

# The Holy Bible

## Revised Webster Update 1995 RWB

Gen 1:1 In the beginning God created the heaven and the earth.

Gen 1:2 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Gen 1:3 And God said, Let there be light: and there was light.

Gen 1:4 And God saw the light, that [it was] good: and God divided the light from the darkness.

Gen 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Gen 1:7 And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

Gen 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Gen 1:9 And God said, Let the waters under the heaven be gathered together into one place, and let the dry [land] appear: and it was so.

Gen 1:10 And God called the dry [land] Earth; and the gathering together of the waters he called Seas: and God saw that [it was] good.

Gen 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after its kind, whose seed [is] in itself, upon the earth: and it was so.

Gen 1:12 And the earth brought forth grass, [and] herb yielding seed after its kind, and the tree yielding fruit, whose seed [was] in itself, after its kind: and God saw that [it was] good.

Gen 1:13 And the evening and the morning were the third day.

Gen 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Gen 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Gen 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

Gen 1:17 And God set them in the firmament of the heaven to give light upon the earth,

Gen 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.

Gen 1:19 And the evening and the morning were the fourth day.

Gen 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

Gen 1:21 And God created great sea creatures, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

Gen 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Gen 1:23 And the evening and the morning were the fifth day.

Gen 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and the beast of the earth after his kind: and it was so.

Gen 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 1:27 So God created man in his [own] image, in the image of God created he him; male and female created he them.

Gen 1:28 And God blessed them, and God said to them, Be fruitful, and multiply, and fill the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Gen 1:29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in which [is] the fruit of a tree yielding seed; to you it shall be for food.

Gen 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the

earth, in which [is] life, [I have given] every green herb for food: and it was so.

Gen 1:31 And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

Gen 2:1 Thus the heavens and the earth were finished, and all the host of them.

Gen 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Gen 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Gen 2:4 These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Gen 2:7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Gen 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Gen 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Gen 2:10 And a river went out of Eden to water the garden; and from there it was parted, and became into four heads.

Gen 2:11 The name of the first [is] Pison: which goeth around the whole land of Havilah, where [there is] gold;

Gen 2:12 And the gold of that land [is] good: there [is] bdellium and the onyx stone.

Gen 2:13 And the name of the second river [is] Gihon: the same that goeth around the whole land of Cush.

Gen 2:14 And the name of the third river [is] Hiddekel: which floweth toward the east of Assyria. And the fourth river [is] Euphrates.

Gen 2:15 And the LORD God took the man, and put him into the garden of Eden to tend it and to keep it.

Gen 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Gen 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest of it thou shalt surely die.

Gen 2:18 And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.

Gen 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] to Adam to see what he would call them: and whatever Adam called every living creature, that [was] its name.

Gen 2:20 And Adam gave names to all cattle, and to the fowls of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Gen 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh in its place;

Gen 2:22 And the rib, which the LORD God had taken from man, he made a woman, and brought her to the man.

Gen 2:23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave to his wife: and they shall be one flesh.

Gen 2:25 And they were both naked, the man and his wife, and were not ashamed.

Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said to the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Gen 3:2 And the woman said to the serpent, We may eat of the fruit of the trees of the garden:

Gen 3:3 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Gen 3:4 And the serpent said to the woman, Ye shall not surely die:

Gen 3:5 For God doth know that in the day ye eat of it, then your eyes shall be opened, and ye shall be as God, knowing good and evil.

Gen 3:6 And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of its fruit, and ate, and gave also to her husband with her; and he ate.

Gen 3:7 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made for themselves aprons.

Gen 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Gen 3:9 And the LORD God called to Adam, and said to him, Where [art] thou?

Gen 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

Gen 3:11 And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, of which I commanded thee that thou shouldest not eat?

Gen 3:12 And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I ate.

Gen 3:13 And the LORD God said to the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I ate.

Gen 3:14 And the LORD God said to the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gen 3:16 To the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

Gen 3:17 And to Adam he said, Because thou hast hearkened to the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

Gen 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Gen 3:19 In the sweat of thy face shalt thou eat bread, till thou shalt return to the ground; for out of it wast thou taken: for dust thou [art], and to dust shalt thou return.

Gen 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

Gen 3:21 For Adam also and for his wife the LORD God made coats of skins, and clothed them.

Gen 3:22 And the LORD God said, Behold, the man hath become as one of us, to know good and evil: and now, lest he should put forth his hand, and take also of the tree of life, and eat, and live for ever:

Gen 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken.

Gen 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubim, and a flaming sword which turned every way, to guard the way of the tree of life.

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bore Cain, and said, I have gotten a man from the LORD.

Gen 4:2 And she again bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering to the LORD.

Gen 4:4 And Abel, he also brought of the firstlings of his flock and of its fat. And the LORD had respect to Abel and to his offering:

Gen 4:5 But to Cain and to his offering he had not respect. And Cain was very angry, and his countenance fell.

Gen 4:6 And the LORD said to Cain, Why art thou angry? and why is thy countenance fallen?

Gen 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And to thee [shall be] his desire, and thou shalt rule over him.

Gen 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Gen 4:9 And the LORD said to Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's keeper?

Gen 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth to me from the ground.

Gen 4:11 And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Gen 4:12 When thou tillest the ground, it shall not henceforth yield to thee its strength; a fugitive and a vagabond shalt thou be in the earth.

Gen 4:13 And Cain said to the LORD, My punishment [is] greater than I can bear.

Gen 4:14 Behold, thou hast driven me this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] any one that findeth me shall slay me.

Gen 4:15 And the LORD said to him, Therefore whoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Gen 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

Gen 4:17 And Cain knew his wife; and she conceived, and bore Enoch: and he built a city, and called the name of the city, after the name of his son, Enoch.

Gen 4:18 And to Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

Gen 4:19 And Lamech took to him two wives: the name of the one [was] Adah, and the name of the other Zillah.

Gen 4:20 And Adah bore Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

Gen 4:21 And his brother's name [was] Jubal: he was the father of all such as handle the harp and flute.

Gen 4:22 And Zillah, she also bore Tubalcain, an instructor of every craftsman in brass and iron: and the sister of Tubalcain [was] Naamah.

Gen 4:23 And Lamech said to his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken to my speech: for I have slain a man who wounded me, and a young man for hurting me.

Gen 4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

Gen 4:25 And Adam knew his wife again; and she bore a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Gen 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Gen 5:1 This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Gen 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Gen 5:3 And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

Gen 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Gen 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Gen 5:6 And Seth lived an hundred and five years, and begat Enos:

Gen 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Gen 5:8 And all the days of Seth were nine hundred and twelve years: and he died.

Gen 5:9 And Enos lived ninety years, and begat Cainan:

Gen 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

Gen 5:11 And all the days of Enos were nine hundred and five years: and he died.

Gen 5:12 And Cainan lived seventy years, and begat Mahalaleel:

Gen 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

Gen 5:14 And all the days of Cainan were nine hundred and ten years: and he died.

Gen 5:15 And Mahalaleel lived sixty and five years, and begat Jared:

Gen 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Gen 5:17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

Gen 5:18 And Jared lived an hundred sixty and two years, and he begat Enoch:

Gen 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Gen 5:20 And all the days of Jared were nine hundred sixty and two years: and he died.

Gen 5:21 And Enoch lived sixty and five years, and begat Methuselah:

Gen 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Gen 5:23 And all the days of Enoch were three hundred sixty and five years:

Gen 5:24 And Enoch walked with God: and he [was] not; for God took him.

Gen 5:25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:

Gen 5:26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

Gen 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Gen 5:28 And Lamech lived an hundred eighty and two years, and begat a son:

Gen 5:29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Gen 5:30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

Gen 5:31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

Gen 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Gen 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born to

them,

Gen 6:2 That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all whom they chose.

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

Gen 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in to the daughters of men, and they bore [children] to them, the same [became] mighty men who [were] of old, men of renown.

Gen 6:5 And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

Gen 6:6 And the LORD repented that he had made man on the earth, and it grieved him at his heart.

Gen 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for I repent that I have made them.

Gen 6:8 But Noah found grace in the eyes of the LORD.

Gen 6:9 These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

Gen 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Gen 6:11 The earth also was corrupt before God, and the earth was filled with violence.

Gen 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Gen 6:13 And God said to Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Gen 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Gen 6:15 And this [is the fashion] in which thou shalt make it: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Gen 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; [with] lower, second, and third [stories] shalt thou make it.

Gen 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, in which [is] the breath of life, from under heaven; [and] every thing that [is] on the earth shall die.

Gen 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons ' wives with thee.

Gen 6:19 And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

Gen 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every [sort] shall come to thee, to keep [them] alive.

Gen 6:21 And take thou to thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

Gen 6:22 Thus did Noah; according to all that God commanded him, so did he.

Gen 7:1 And the LORD said to Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Gen 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

Gen 7:3 Of fowls of the air also by sevens, the male and the female; to keep seed alive on the face of all the earth.

Gen 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living thing that I have made will I destroy from the face of the earth.

Gen 7:5 And Noah did according to all that the LORD commanded him.

Gen 7:6 And Noah [was] six hundred years old when the flood of waters was upon the earth.

Gen 7:7 And Noah went in, and his sons, and his wife, and his sons ' wives with him, into the ark, because of the waters of the flood.

Gen 7:8 Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

Gen 7:9 There went in two and two to Noah into the ark, the male and the female, as God had commanded Noah.

Gen 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth.

Gen 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Gen 7:12 And the rain was upon the earth forty days and forty nights.

Gen 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Gen 7:14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

Gen 7:15 And they went in to Noah into the ark, two and two of all flesh, in which [is] the breath of life.

Gen 7:16 And they that entered, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

Gen 7:17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted above the earth.

Gen 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark moved upon the face of the waters.

Gen 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

Gen 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Gen 7:21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

Gen 7:22 All in whose nostrils [was] the breath of life, of all that [was] on the dry [land], died.

Gen 7:23 And every living thing was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

Gen 7:24 And the waters prevailed upon the earth an hundred and fifty days.

Gen 8:1 And God remembered Noah, and every living thing, and all the cattle that [were] with him in the ark: and God made a wind to pass over the earth, and the waters abated;

Gen 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Gen 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Gen 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Gen 8:5 And the waters decreased continually till the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

Gen 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Gen 8:7 And he sent forth a raven, which went forth to and fro, till the waters were dried from off the earth.

Gen 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Gen 8:9 But the dove found no rest for the sole of her foot, and she returned to him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in to him into the ark.

Gen 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Gen 8:11 And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

Gen 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again to him any more.

Gen 8:13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Gen 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

Gen 8:15 And God spoke to Noah, saying,

Gen 8:16 Go forth from the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Gen 8:17 Bring forth with thee every living thing that [is] with thee, of all flesh, of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly on the earth, and be fruitful, and multiply on the earth.

Gen 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Gen 8:19 Every beast, every creeping thing, and every fowl, [and] whatever creepeth upon the earth, after their kinds, went out of the ark.

Gen 8:20 And Noah built an altar to the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Gen 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again

smite any more every living thing, as I have done.

Gen 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Gen 9:1 And God blessed Noah and his sons, and said to them, Be fruitful, and multiply, and fill the earth.

Gen 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [on] the earth, and upon all the fishes of the sea; into your hand are they delivered.

Gen 9:3 Every moving thing that liveth shall be food for you; even as the green herb have I given you all things.

Gen 9:4 But flesh with the life of it, [which is] its blood shall ye not eat.

Gen 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Gen 9:6 Whoever sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Gen 9:7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply in it.

Gen 9:8 And God spoke to Noah, and to his sons with him, saying,

Gen 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Gen 9:10 And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Gen 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Gen 9:12 And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

Gen 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Gen 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

Gen 9:15 And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Gen 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

Gen 9:17 And God said to Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

Gen 9:18 And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth: and Ham [was] the father of Canaan.

Gen 9:19 These three [were] the sons of Noah: and from them was the whole earth overspread.

Gen 9:20 And Noah began [to be] a farmer, and he planted a vineyard:

Gen 9:21 And he drank of the wine, and was drunk; and he was uncovered within his tent.

Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren outside.

Gen 9:23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

Gen 9:24 And Noah awoke from his wine, and knew what his younger son had done to him.

Gen 9:25 And he said, Cursed [be] Canaan; a servant of servants shall he be to his brethren.

Gen 9:26 And he said, Blessed [be] the LORD God of Shem; and Canaan shall be his servant.

Gen 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Gen 9:28 And Noah lived after the flood three hundred and fifty years.

Gen 9:29 And all the days of Noah were nine hundred and fifty years: and he died.

Gen 10:1 Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and to them were sons born after the flood.

Gen 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Gen 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Gen 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Gen 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Gen 10:6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

Gen 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

Gen 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Gen 10:9 He was a mighty hunter before the LORD: therefore it is said, Even as Nimrod the mighty hunter before the LORD.

Gen 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Gen 10:11 Out of that land went forth Asshur, and built Nineveh, and the city Rehoboth, and Calah,

Gen 10:12 And Resen between Nineveh and Calah: the same [is] a great city.  
Gen 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,  
Gen 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.  
Gen 10:15 And Canaan begat Sidon his firstborn, and Heth,  
Gen 10:16 And the Jebusite, and the Amorite, and the Girgashite,  
Gen 10:17 And the Hivite, and the Arkite, and the Sinite,  
Gen 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites dispersed.  
Gen 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, to Gaza; as thou goest, to Sodom, and Gomorrah, and Admah, and Zeboim, even to Lasha.  
Gen 10:20 These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.  
Gen 10:21 To Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.  
Gen 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.  
Gen 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.  
Gen 10:24 And Arphaxad begat Salah; and Salah begat Eber.  
Gen 10:25 And to Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.  
Gen 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,  
Gen 10:27 And Hadoram, and Uzal, and Diklah,  
Gen 10:28 And Obal, and Abimael, and Sheba,  
Gen 10:29 And Ophir, and Havilah, and Jobab: all these [were] the sons of Joktan.  
Gen 10:30 And their dwelling was from Mesha, as thou goest to Sephar a mount of the east.  
Gen 10:31 These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.  
Gen 10:32 These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.  
Gen 11:1 And the whole earth was of one language, and of one speech.  
Gen 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.  
Gen 11:3 And they said one to another, come, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.  
Gen 11:4 And they said, come, let us build us a city and a tower, whose top [may reach] to heaven; and let us make us a name, lest we should be scattered abroad upon the face of the whole earth.  
Gen 11:5 And the LORD came down to see the city and the tower, which the children of men were building.  
Gen 11:6 And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be withheld from them, which they have imagined to do.  
Gen 11:7 Come, let us go down, and there confound their language, that they may not understand one another's speech.  
Gen 11:8 So the LORD scattered them abroad from there upon the face of all the earth: and they stopped building the city.  
Gen 11:9 Therefore is the name of it called Babel; because the LORD there confounded the language of all the earth: and from there did the LORD scatter them abroad upon the face of all the earth.  
Gen 11:10 These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:  
Gen 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.  
Gen 11:12 And Arphaxad lived five and thirty years, and begat Salah:  
Gen 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.  
Gen 11:14 And Salah lived thirty years, and begat Eber:  
Gen 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.  
Gen 11:16 And Eber lived four and thirty years, and begat Peleg:  
Gen 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.  
Gen 11:18 And Peleg lived thirty years, and begat Reu:  
Gen 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.  
Gen 11:20 And Reu lived two and thirty years, and begat Serug:  
Gen 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.  
Gen 11:22 And Serug lived thirty years, and begat Nahor:



Gen 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.  
Gen 11:24 And Nahor lived nine and twenty years, and begat Terah:  
Gen 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.  
Gen 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.  
Gen 11:27 Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.  
Gen 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.  
Gen 11:29 And Abram and Nahor took them wives: the name of Abram's wife [was] Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.  
Gen 11:30 But Sarai was barren; she [had] no child.  
Gen 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came to Haran, and dwelt there.  
Gen 11:32 And the days of Terah were two hundred and five years: and Terah died in Haran.  
Gen 12:1 Now the LORD had said to Abram, Depart from thy country, and from thy kindred, and from thy father's house, to a land that I will show thee:  
Gen 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:  
Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.  
Gen 12:4 So Abram departed, as the LORD had spoken to him; and Lot went with him: and Abram [was] seventy and five years old when he departed from Haran.  
Gen 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went to go forth into the land of Canaan; and into the land of Canaan they came.  
Gen 12:6 And Abram passed through the land to the place of Sichem, to the plain of Moreh. And the Canaanite [was] then in the land.  
Gen 12:7 And the LORD appeared to Abram, and said, To thy seed will I give this land: and there he built an altar to the LORD, who appeared to him.  
Gen 12:8 And he departed from there to a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Ai on the east: and there he built an altar to the LORD, and called upon the name of the LORD.  
Gen 12:9 And Abram journeyed, going on still toward the south.  
Gen 12:10 And there was a famine in the land: and Abram went down into Egypt to dwell there; for the famine [was] grievous in the land.  
Gen 12:11 And it came to pass, when he had come near to enter into Egypt, that he said to Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:  
Gen 12:12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.  
Gen 12:13 Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.  
Gen 12:14 And it came to pass, that, when Abram had come into Egypt, the Egyptians beheld the woman that she [was] very fair.  
Gen 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.  
Gen 12:16 And he treated Abram well for her sake: and he had sheep, and oxen, and male donkeys, and male and female servants, and female donkeys, and camels.  
Gen 12:17 And the LORD afflicted Pharaoh and his house with great plagues because of Sarai Abram's wife.  
Gen 12:18 And Pharaoh called Abram, and said, What [is] this [that] thou hast done to me? why didst thou not tell me that she [is] thy wife?  
Gen 12:19 Why saidst thou, She [is] my sister? so I might have taken her to me for a wife: now therefore behold thy wife, take [her], and go thy way.  
Gen 12:20 And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.  
Gen 13:1 And Abram returned from Egypt, he, and his wife, and all that he had, and Lot with him, into the south.  
Gen 13:2 And Abram [was] very rich in cattle, in silver, and in gold.  
Gen 13:3 And he went on his journeys from the south even to Bethel, to the place where his tent had been at the beginning, between Bethel and Ai;  
Gen 13:4 To the place of the altar, which he had made there at the first: and there Abram called on the name of

the LORD.

Gen 13:5 And Lot also, who went with Abram, had flocks, and herds, and tents.

Gen 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

Gen 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelt then in the land.

Gen 13:8 And Abram said to Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [are] brethren.

Gen 13:9 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou wilt depart] to the right hand, then I will go to the left.

Gen 13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest to Zoar.

Gen 13:11 Then Lot chose for himself all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Gen 13:12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain, and pitched [his] tent toward Sodom.

Gen 13:13 But the men of Sodom [were] wicked and sinners before the LORD exceedingly.

Gen 13:14 And the LORD said to Abram, after Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Gen 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Gen 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

Gen 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it to thee.

Gen 13:18 Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar to the LORD.

Gen 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Gen 14:2 [That these] made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Gen 14:3 All these were joined together in the vale of Siddim, which is the salt sea.

Gen 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Gen 14:5 And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Gen 14:6 And the Horites in their mount Seir, to Elparan, which [is] by the wilderness.

Gen 14:7 And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Gen 14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they joined battle with them in the vale of Siddim;

Gen 14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

Gen 14:10 And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Gen 14:11 And they took all the goods of Sodom and Gomorrah, and all their food, and went their way.

Gen 14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Gen 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Gen 14:14 And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] to Dan.

Gen 14:15 And he divided his men against them, he and his servants, by night, and smote them, and pursued them to Hobah, which [is] on the left hand of Damascus.

Gen 14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

Gen 14:17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

Gen 14:18 And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

Gen 14:19 And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

Gen 14:20 And blessed be the most high God, who hath delivered thy enemies into thy hand. And he gave him tithes of all.

Gen 14:21 And the king of Sodom said to Abram, Give me the persons, and take the goods to thyself.

Gen 14:22 And Abram said to the king of Sodom, I have lifted my hand to the LORD, the most high God, the possessor of heaven and earth,

Gen 14:23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

Gen 14:24 Except only that which the young men have eaten, and the portion of the men who went with me, Aner, Eshcol, and Mamre; let them take their portion.

Gen 15:1 After these things the word of the LORD came to Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

Gen 15:2 And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the heir of my house [is] this Eliezer of Damascus?

Gen 15:3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is my heir.

Gen 15:4 And, behold, the word of the LORD [came] to him, saying, This shall not be thy heir; but he that shall come forth out of thy own loins shall be thy heir.

Gen 15:5 And he brought him forth abroad, and said, Look now toward heaven, and count the stars, if thou art able to number them: and he said to him, So shall thy seed be.

Gen 15:6 And he believed in the LORD; and he counted it to him for righteousness.

Gen 15:7 And he said to him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Gen 15:8 And he said, Lord GOD, by what shall I know that I shall inherit it?

Gen 15:9 And he said to him, Take me an heifer of three years old, and a female goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Gen 15:10 And he took to him all these, and divided them in the midst, and laid each piece one against another: but the birds he did not divide.

Gen 15:11 And when the fowls came down upon the carcasses, Abram drove them away.

Gen 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Gen 15:13 And he said to Abram, Know certainly that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;

Gen 15:14 And also that nation, which they shall serve, will I judge: and afterward shall they come out with great substance.

Gen 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Gen 15:16 But in the fourth generation they shall come here again: for the iniquity of the Amorites [is] not yet full.

Gen 15:17 And it came to pass, that, when the sun had gone down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Gen 15:18 In that same day the LORD made a covenant with Abram, saying, To thy seed have I given this land, from the river of Egypt to the great river, the river Euphrates:

Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Gen 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Gen 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Gen 16:1 Now Sarai Abram's wife bore him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

Gen 16:2 And Sarai said to Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in to my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

Gen 16:3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Gen 16:4 And he went in to Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Gen 16:5 And Sarai said to Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

Gen 16:6 But Abram said to Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai afflicted her, she fled from her face.

Gen 16:7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Gen 16:8 And he said, Hagar, Sarai's maid, from where didst thou come? and where wilt thou go? And she said, I flee from the face of my mistress Sarai.

Gen 16:9 And the angel of the LORD said to her, Return to thy mistress, and submit thyself under her hands.

Gen 16:10 And the angel of the LORD said to her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

Gen 16:11 And the angel of the LORD said to her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

Gen 16:12 And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Gen 16:13 And she called the name of the LORD that spoke to her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

Gen 16:14 Therefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

Gen 16:15 And Hagar bore Abram a son: and Abram called his son's name, which Hagar bore, Ishmael.

Gen 16:16 And Abram [was] eighty and six years old, when Hagar bore Ishmael to Abram.

Gen 17:1 And when Abram was ninety and nine years old, the LORD appeared to Abram, and said to him, I [am] the Almighty God; walk before me, and be thou perfect.

Gen 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Gen 17:3 And Abram fell on his face: and God talked with him, saying,

Gen 17:4 As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

Gen 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Gen 17:6 And I will make thee exceedingly fruitful, and I will make nations of thee, and kings shall come forth from thee.

Gen 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God to thee, and to thy seed after thee.

Gen 17:8 And I will give to thee, and to thy seed after thee, the land in which thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Gen 17:9 And God said to Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Gen 17:10 This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every male among you shall be circumcised.

Gen 17:11 And ye shall circumcise the flesh of your foreskin; and it shall be a sign of the covenant between me and you.

Gen 17:12 And he that is eight days old shall be circumcised among you, every male in your generations, he that is born in the house, or bought with money of any stranger, who [is] not of thy seed.

Gen 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Gen 17:14 And the uncircumcised male whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Gen 17:15 And God said to Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah [shall] her name [be].

Gen 17:16 And I will bless her, and give thee a son also by her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall come from her.

Gen 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born to him that is an hundred years old? and shall Sarah, who is ninety years old, bear?

Gen 17:18 And Abraham said to God, O that Ishmael might live before thee!

Gen 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Gen 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Gen 17:21 But my covenant will I establish with Isaac, whom Sarah shall bear to thee at this set time in the next year.

Gen 17:22 And he finished talking with him, and God went up from Abraham.

Gen 17:23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the same day, as God had said to him.

Gen 17:24 And Abraham [was] ninety and nine years old, when he was circumcised in the flesh of his foreskin.

Gen 17:25 And Ishmael his son [was] thirteen years old, when he was circumcised in the flesh of his foreskin.

Gen 17:26 In the same day was Abraham circumcised, and Ishmael his son.

Gen 17:27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Gen 18:1 And the LORD appeared to him in the plains of Mamre: and he sat in the tent door in the heat of the day;

Gen 18:2 And he lifted up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

Gen 18:3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Gen 18:4 Let a little water, I pray you, be brought, and wash your feet, and rest yourselves under the tree:

Gen 18:5 And I will bring a morsel of bread, and comfort ye your hearts; after that you shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

Gen 18:6 And Abraham hastened into the tent to Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

Gen 18:7 And Abraham ran to the herd, and brought a calf tender and good, and gave [it] to a young man; and he hasted to dress it.

Gen 18:8 And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they ate.

Gen 18:9 And they said to him, Where [is] Sarah thy wife? And he said, Behold, in the tent.

Gen 18:10 And he said, I will certainly return to thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

Gen 18:11 Now Abraham and Sarah [were] old [and] well advanced in years; [and] it ceased to be with Sarah after the manner of women.

Gen 18:12 Therefore Sarah laughed within herself, saying, After I am become old shall I have pleasure, my lord being old also?

Gen 18:13 And the LORD said to Abraham, Why did Sarah laugh, saying, Shall I certainly bear a child, who am old?

Gen 18:14 Is any thing too hard for the LORD? At the time appointed I will return to thee, according to the time of life, and Sarah shall have a son.

Gen 18:15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Gen 18:16 And the men rose up from there, and looked toward Sodom: and Abraham went with them to bring them on the way.

Gen 18:17 And the LORD said, Shall I hide from Abraham that thing which I do;

Gen 18:18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Gen 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do righteousness and justice; that the LORD may bring upon Abraham that which he hath spoken of him.

Gen 18:20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Gen 18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come to me; and if not, I will know.

Gen 18:22 And the men turned their faces from there, and went toward Sodom: but Abraham stood yet before the LORD.

Gen 18:23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Gen 18:24 Suppose there are fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] in it?

Gen 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Gen 18:26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Gen 18:27 And Abraham answered and said, Behold now, I who [am] dust and ashes, have taken upon me to speak to the Lord.

Gen 18:28 Suppose there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].

Gen 18:29 And he spoke to him yet again, and said, Suppose there shall be forty found there. And he said, I will not do [it] for forty's sake.

Gen 18:30 And he said, O let not the Lord be angry, and I will speak: Suppose there shall thirty be found there. And he said, I will not do [it], if I find thirty there.

Gen 18:31 And he said, Behold now, I have taken upon me to speak to the Lord: Suppose there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

Gen 18:32 And he said, O let not the Lord be angry, and I will speak yet but this once: Suppose ten shall be

found there. And he said, I will not destroy [it] for ten's sake.

Gen 18:33 And the LORD went his way, as soon as he had finished speaking with Abraham: and Abraham returned to his place.

Gen 19:1 And there came two angels to Sodom at evening; and Lot sat in the gate of Sodom: and Lot seeing [them] rose to meet them; and he bowed himself with his face toward the ground;

Gen 19:2 And he said, Behold now, my lords, turn, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise early, and go on your ways. And they said, Nay; but we will abide in the street all night.

Gen 19:3 And he urged them greatly; and they turned in to him, and entered into his house; and he made them a feast, and baked unleavened bread, and they ate.

Gen 19:4 But before they lay down, the men of the city, [even] the men of Sodom, surrounded the house, both old and young, all the people from every quarter:

Gen 19:5 And they called to Lot, and said to him, Where [are] the men who came in to thee this night? bring them out to us, that we may know them.

Gen 19:6 And Lot went out at the door to them, and shut the door after him,

Gen 19:7 And said, I pray you, brethren, do not so wickedly.

Gen 19:8 Behold now, I have two daughters who have not known man; let me, I pray you, bring them out to you, and do ye to them as [is] good in your eyes: only to these men do nothing; for therefore came they under the shadow of my roof.

Gen 19:9 And they said, Stand back. And they said [again], This one [man] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed hard upon the man, Lot, and came near to break the door.

Gen 19:10 But the men put forth their hand, and pulled Lot into the house to them, and shut the door.

Gen 19:11 And they smote the men that [were] at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

Gen 19:12 And the men said to Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whomever thou hast in the city, bring [them] out of this place:

Gen 19:13 For we will destroy this place, because the cry of them hast become great before the face of the LORD; and the LORD hath sent us to destroy it.

Gen 19:14 And Lot went out, and spoke to his sons in law, who married his daughters, and said, Arise, depart from this place; for the LORD will destroy this city. But he seemed to his sons in law as one that mocked.

Gen 19:15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, who are here; lest thou be consumed in the iniquity of the city.

Gen 19:16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful to him: and they brought him forth, and set him outside of the city.

Gen 19:17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

Gen 19:18 And Lot said to them, O, not so, my Lord:

Gen 19:19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown to me in saving my life; and I cannot escape to the mountain, lest some evil should take me, and I die:

Gen 19:20 Behold now, this city [is] near to flee to, and it [is] a small one: O, let me escape there, ([is] it not a small one?) and my soul shall live.

Gen 19:21 And he said to him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for which thou hast spoken.

Gen 19:22 Haste thee, escape there; for I cannot do any thing till thou hast come there. Therefore the name of the city was called Zoar.

Gen 19:23 The sun had risen upon the earth when Lot entered into Zoar.

Gen 19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Gen 19:25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

Gen 19:26 But his wife looked back from behind him, and she became a pillar of salt.

Gen 19:27 And Abraham rose early in the morning to the place where he stood before the LORD:

Gen 19:28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

Gen 19:29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in which Lot dwelt.

Gen 19:30 And Lot went up from Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Gen 19:31 And the firstborn said to the younger, Our father [is] old, and [there is] not a man on the earth to come in to us after the manner of all the earth:

Gen 19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Gen 19:33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

Gen 19:34 And it came to pass on the next day, that the firstborn said to the younger, Behold, I lay last night with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

Gen 19:35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

Gen 19:36 Thus were both the daughters of Lot with child by their father.

Gen 19:37 And the firstborn bore a son, and called his name Moab: the same [is] the father of the Moabites to this day.

Gen 19:38 And the younger, she also bore a son, and called his name Benammi: the same [is] the father of the children of Ammon to this day.

Gen 20:1 And Abraham journeyed from there toward the south country, and dwelt between Kadesh and Shur, and sojourned in Gerar.

Gen 20:2 And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of Gerar sent, and took Sarah.

Gen 20:3 But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, on account of the woman whom thou hast taken; for she [is] a man's wife.

Gen 20:4 But Abimelech had not come near her: and he said, Lord, wilt thou also slay a righteous nation?

Gen 20:5 Said he not to me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

Gen 20:6 And God said to him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore I allowed thee not to touch her.

Gen 20:7 Now therefore restore to the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou shalt not restore [her], know thou that thou shalt surely die, thou, and all that [are] thine.

Gen 20:8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were greatly afraid.

Gen 20:9 Then Abimelech called Abraham, and said to him, What hast thou done to us? and how have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds to me that ought not to be done.

Gen 20:10 And Abimelech said to Abraham, What sawest thou, that thou hast done this thing?

Gen 20:11 And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

Gen 20:12 And yet indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.

Gen 20:13 And it came to pass, when God caused me to wander from my father's house, that I said to her, This [is] thy kindness which thou shalt show to me; at every place where we shall come, say of me, He [is] my brother.

Gen 20:14 And Abimelech took sheep, and oxen, and male and female servants, and gave [them] to Abraham, and restored to him Sarah his wife.

Gen 20:15 And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

Gen 20:16 And to Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, to all that [are] with thee, and with all [other]: thus she was reprov'd.

Gen 20:17 So Abraham prayed to God: and God healed Abimelech, and his wife, and his maidservants; and they bore [children].

Gen 20:18 For the LORD had closed fast all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Gen 21:1 And the LORD visited Sarah as he had said, and the LORD did to Sarah as he had spoken.

Gen 21:2 For Sarah conceived, and bore Abraham a son in his old age, at the set time of which God had spoken to him.

Gen 21:3 And Abraham called the name of his son that was born to him, whom Sarah bore to him, Isaac.

Gen 21:4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

Gen 21:5 And Abraham was an hundred years old, when his son Isaac was born to him.

Gen 21:6 And Sarah said, God hath made me to laugh, [so that] all that hear will laugh with me.

Gen 21:7 And she said, Who would have said to Abraham, that Sarah shall nurse children? for I have borne [him] a son in his old age.

Gen 21:8 And the child grew, and was weaned: and Abraham made a great feast the day that Isaac was weaned.

Gen 21:9 And Sarah saw the son of Hagar the Egyptian, which she had borne to Abraham, mocking.

Gen 21:10 Therefore she said to Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

Gen 21:11 And the thing was very grievous in Abraham's sight because of his son.

Gen 21:12 And God said to Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said to thee, hearken to her voice; for in Isaac shall thy seed be called.

Gen 21:13 And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

Gen 21:14 And Abraham rose early in the morning, and took bread, and a bottle of water, and gave [it] to Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Gen 21:15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

Gen 21:16 And she went, and sat her down apart from [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat apart from [him], and raised her voice, and wept.

Gen 21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said to her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

Gen 21:18 Arise, lift up the lad, and hold him in thy hand; for I will make him a great nation.

Gen 21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad a drink.

Gen 21:20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

Gen 21:21 And he dwelt in the wilderness of Paran: and his mother took for him a wife out of the land of Egypt.

Gen 21:22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spoke to Abraham, saying, God [is] with thee in all that thou doest:

Gen 21:23 Now therefore swear to me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done to thee, thou shalt do to me, and to the land in which thou hast sojourned.

Gen 21:24 And Abraham said, I will swear.

Gen 21:25 And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.

Gen 21:26 And Abimelech said, I know not who hath done this thing: neither didst thou tell me, neither yet have I heard [of it], but to day.

Gen 21:27 And Abraham took sheep and oxen, and gave them to Abimelech; and both of them made a covenant.

Gen 21:28 And Abraham set seven ewe lambs of the flock by themselves.

Gen 21:29 And Abimelech said to Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

Gen 21:30 And he said, For [these] seven ewe lambs shalt thou take from my hand, that they may be a witness to me, that I have dug this well.

Gen 21:31 Therefore he called that place Beersheba; because there they swore both of them.

Gen 21:32 Thus they made a covenant at Beersheba: then Abimelech arose, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Gen 21:33 And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

Gen 21:34 And Abraham sojourned in the land of the Philistines many days.

Gen 22:1 And it came to pass after these things, that God tested Abraham, and said to him, Abraham: and he said, Behold, [here] I [am].

Gen 22:2 And he said, Take now thy son, thy only [son] Isaac, whom thou lovest, and go into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Gen 22:3 And Abraham rose early in the morning, and saddled his donkey, and took two of his young men with him, and Isaac his son, and cut up the wood for the burnt offering, and rose, and went to the place which God had told him.

Gen 22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

Gen 22:5 And Abraham said to his young men, Abide ye here with the donkey; and I and the lad will go yonder and worship, and return to you.

Gen 22:6 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire



in his hand, and a knife; and they went both of them together.

Gen 22:7 And Isaac spoke to Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

Gen 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

Gen 22:9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Gen 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

Gen 22:11 And the angel of the LORD called to him from heaven, and said, Abraham, Abraham: and he said, Here [am] I.

Gen 22:12 And he said, Lay not thy hand upon the lad, neither do thou any thing to him: for now I know that thou fearest God, seeing thou hast not withheld from me thy son, thy only [son].

Gen 22:13 And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him for a burnt offering in the stead of his son.

Gen 22:14 And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

Gen 22:15 And the angel of the LORD called to Abraham from heaven the second time,

Gen 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thy only [son]:

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of heaven, and as the sand which [is] on the sea shore; and thy seed shall possess the gate of his enemies;

Gen 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gen 22:19 So Abraham returned to his young men, and they rose and went together to Beersheba; and Abraham dwelt at Beersheba.

Gen 22:20 And it came to pass after these things, that it was told to Abraham, saying, Behold, Milcah, she hath also borne children to thy brother Nahor;

Gen 22:21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

Gen 22:22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

Gen 22:23 And Bethuel begat Rebekah: these eight Milcah bore to Nahor, Abraham's brother.

Gen 22:24 And his concubine, whose name [was] Reumah, she bore also Tebah, and Gaham, and Thahash, and Maachah.

Gen 23:1 And Sarah was an hundred and twenty and seven years old: [these were] the years of the life of Sarah.

Gen 23:2 And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

Gen 23:3 And Abraham stood up from before his dead, and spoke to the sons of Heth, saying,

Gen 23:4 I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

Gen 23:5 And the children of Heth answered Abraham, saying to him,

Gen 23:6 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Gen 23:7 And Abraham stood up, and bowed himself to the people of the land, to the children of Heth.

Gen 23:8 And he spoke with them, saying, If it is your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

Gen 23:9 That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace among you.

Gen 23:10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the presence of the children of Heth, of all that entered the gates of his city, saying,

Gen 23:11 Nay, my lord, hear me: the field give I to thee, and the cave that [is] in it I give it to thee; in the presence of the sons of my people I give it to thee: bury thy dead.

Gen 23:12 And Abraham bowed himself before the people of the land.

Gen 23:13 And he spoke to Ephron in the presence of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

Gen 23:14 And Ephron answered Abraham, saying to him,

Gen 23:15 My lord, hearken to me: the land [is worth] four hundred shekels of silver; what [is] that between me and thee? bury therefore thy dead.

Gen 23:16 And Abraham hearkened to Ephron; and Abraham weighed to Ephron the silver, which he had named in the presence of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

Gen 23:17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the

cave which [was] in it, and all the trees that [were] in the field, that [were] in all the surrounding borders, were made sure

Gen 23:18 To Abraham for a possession in the presence of the children of Heth, before all that entered the gate of his city.

Gen 23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

Gen 23:20 And the field, and the cave that [is] in it, were made sure to Abraham for a possession of a buryingplace by the sons of Heth.

Gen 24:1 And Abraham was old, [and] well advanced in years: and the LORD had blessed Abraham in all things.

Gen 24:2 And Abraham said to his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

Gen 24:3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell:

Gen 24:4 But thou shalt go to my country, and to my kindred, and take a wife for my son Isaac.

Gen 24:5 And the servant said to him, It may be the woman will not be willing to follow me to this land: must I needs bring thy son again to the land from which you came?

Gen 24:6 And Abraham said to him, Beware that thou bring not my son there again.

Gen 24:7 The LORD God of heaven, who took me from my father's house, and from the land of my kindred, and who spoke to me, and who swore to me, saying, To thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife for my son from there.

Gen 24:8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son there again.

Gen 24:9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

Gen 24:10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hands: and he arose, and went to Mesopotamia, to the city of Nahor.

Gen 24:11 And he made his camels to kneel down outside the city by a well of water at the time of the evening, the time when women go out to draw [water].

Gen 24:12 And he said, O LORD God of my master Abraham, I pray thee, prosper me this day, and show kindness to my master Abraham.

Gen 24:13 Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

Gen 24:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will water thy camels also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and by that shall I know that thou hast shown kindness to my master.

Gen 24:15 And it came to pass, before he had finished speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Gen 24:16 And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Gen 24:17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water from thy pitcher.

Gen 24:18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him a drink.

Gen 24:19 And when she had finished giving him drink, she said, I will draw [water] for thy camels also, till they have finished drinking.

Gen 24:20 And she hasted, and emptied her pitcher into the trough, and ran again to the well to draw [water], and drew for all his camels.

Gen 24:21 And the man wondering at her held his peace, to know whether the LORD had made his journey prosperous or not.

Gen 24:22 And it came to pass, as the camels had finished drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her wrists of ten [shekels] weight of gold;

Gen 24:23 And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Gen 24:24 And she said to him, I [am] the daughter of Bethuel the son of Milcah, whom she bore to Nahor.

Gen 24:25 She said moreover to him, We have both straw and feed enough, and room to lodge in.

Gen 24:26 And the man bowed his head, and worshipped the LORD.

Gen 24:27 And he said, Blessed [be] the LORD God of my master Abraham, who hath not left my master destitute of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

Gen 24:28 And the damsel ran, and told these things to her mother's house.

Gen 24:29 And Rebekah had a brother, and his name [was] Laban: and Laban ran out to the man, to the well.

Gen 24:30 And it came to pass, when he saw the earring and bracelets upon his sister's wrists, and when he heard the words of Rebekah his sister, saying, Thus spoke the man to me; that he came to the man; and, behold, he stood by the camels at the well.

Gen 24:31 And he said, Come in, thou blessed of the LORD; why standest thou outside? for I have prepared the house, and room for the camels.

Gen 24:32 And the man came into the house: and he ungirded his camels, and gave straw and feed for the camels, and water to wash his feet, and the men's feet that [were] with him.

Gen 24:33 And there was set [food] before him to eat: but he said, I will not eat, until I have told my errand. And he said, Speak on.

Gen 24:34 And he said, I [am] Abraham's servant.

Gen 24:35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and male and female servants, and camels, and donkeys.

Gen 24:36 And Sarah my master's wife bore a son to my master when she was old: and to him hath he given all that he hath.

Gen 24:37 And my master made me swear, saying, Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell:

Gen 24:38 But thou shalt go to my father's house, and to my kindred, and take a wife for my son.

Gen 24:39 And I said to my master, It may be the woman will not follow me.

Gen 24:40 And he said to me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

Gen 24:41 Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

Gen 24:42 And I came this day to the well, and said, O LORD God of my master Abraham, if now thou dost prosper my way which I go:

Gen 24:43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

Gen 24:44 And she saith to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed for my master's son.

Gen 24:45 And before I had finished speaking in my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down to the well, and drew [water]: and I said to her, Let me drink, I pray thee.

Gen 24:46 And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will water thy camels also: so I drank, and she watered the camels also.

Gen 24:47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him: and I put the earring upon her face, and the bracelets upon her wrists.

Gen 24:48 And I bowed my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

Gen 24:49 And now if you will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

Gen 24:50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak to thee bad or good.

Gen 24:51 Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

Gen 24:52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

Gen 24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.

Gen 24:54 And they ate and drank, he and the men that [were] with him, and tarried all night; and they rose in the morning, and he said, Send me away to my master.

Gen 24:55 And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

Gen 24:56 And he said to them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

Gen 24:57 And they said, We will call the damsel, and enquire at her mouth.

Gen 24:58 And they called Rebekah, and said to her, Wilt thou go with this man? And she said, I will go.

Gen 24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

Gen 24:60 And they blessed Rebekah, and said to her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those who hate them.

Gen 24:61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and

the servant took Rebekah, and went his way.

Gen 24:62 And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Gen 24:63 And Isaac went out to meditate in the field at evening: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

Gen 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she got off the camel.

Gen 24:65 For she [had] said to the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

Gen 24:66 And the servant told Isaac all things that he had done.

Gen 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Gen 25:1 Then again Abraham took a wife, and her name [was] Keturah.

Gen 25:2 And she bore him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Gen 25:3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Gen 25:4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these [were] the children of Keturah.

Gen 25:5 And Abraham gave all that he had to Isaac.

Gen 25:6 But to the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, to the east country.

Gen 25:7 And these [are] the days of the years of Abraham's life which he lived, an hundred and seventy and five years.

Gen 25:8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Gen 25:9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre;

Gen 25:10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Gen 25:11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Gen 25:12 Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bore to Abraham:

Gen 25:13 And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

Gen 25:14 And Mishma, and Dumah, and Massa,

Gen 25:15 Hadar, and Tema, Jetur, Naphish, and Kedemah:

Gen 25:16 These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations.

Gen 25:17 And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered to his people.

Gen 25:18 And they dwelt from Havilah to Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

Gen 25:19 And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

Gen 25:20 And Isaac was forty years old when he took Rebekah for a wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Gen 25:21 And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

Gen 25:22 And the children struggled together within her; and she said, If [it is] so, why [am] I thus? And she went to enquire of the LORD.

Gen 25:23 And the LORD said to her, Two nations [are] in thy womb, and two manner of people shall be born of thee; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

Gen 25:24 And when her days to be delivered were fulfilled, behold, [there were] twins in her womb.

Gen 25:25 And the first was born red, all over like a hairy garment; and they called his name Esau.

Gen 25:26 And after that his brother was born, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] sixty years old when she bore them.

Gen 25:27 And the boys grew: and Esau was a skilful hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

Gen 25:28 And Isaac loved Esau, because he ate of [his] venison: but Rebekah loved Jacob.

Gen 25:29 And Jacob boiled pottage: and Esau came from the field, and he [was] faint:

Gen 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore

was his name called Edom.

Gen 25:31 And Jacob said, Sell to me this day thy birthright.

Gen 25:32 And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright bring to me?

Gen 25:33 And Jacob said, Swear to me this day; and he swore to him: and he sold his birthright to Jacob.

Gen 25:34 Then Jacob gave Esau bread and pottage of lentiles; and he ate and drank, and rose, and went his way: thus Esau despised [his] birthright.

Gen 26:1 And there was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines to Gerar.

Gen 26:2 And the LORD appeared to him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Gen 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for to thee, and to thy seed, I will give all these countries, and I will perform the oath which I swore to Abraham thy father;

Gen 26:4 And I will make thy seed to multiply as the stars of heaven, and will give to thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Gen 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Gen 26:6 And Isaac dwelt in Gerar:

Gen 26:7 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

Gen 26:8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

Gen 26:9 And Abimelech called Isaac, and said, Behold, surely she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said to him, Because I said, Lest I should die on her account.

Gen 26:10 And Abimelech said, What [is] this thou hast done to us? one of the people might lightly have lain with thy wife, and thou wouldest have brought guiltiness upon us.

Gen 26:11 And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

Gen 26:12 Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Gen 26:13 And the man became great, and continued, and grew until he became very great:

Gen 26:14 For he had possession of flocks, and possession of herds, and very many servants: and the Philistines envied him.

Gen 26:15 For all the wells which his father's servants had dug in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

Gen 26:16 And Abimelech said to Isaac, Go from us; for thou art much mightier than we.

Gen 26:17 And Isaac departed from there, and pitched his tent in the valley of Gerar, and dwelt there.

Gen 26:18 And Isaac dug again the wells of water, which they had dug in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Gen 26:19 And Isaac's servants dug in the valley, and found there a well of springing water.

Gen 26:20 And the herdmen of Gerar contended with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

Gen 26:21 And they dug another well, and contended for that also: and he called the name of it Sitnah.

Gen 26:22 And he departed from there, and dug another well; and for that they did not contend: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

Gen 26:23 And he went up from there to Beersheba.

Gen 26:24 And the LORD appeared to him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Gen 26:25 And he built an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants dug a well.

Gen 26:26 Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

Gen 26:27 And Isaac said to them, Why come ye to me, seeing ye hate me, and have sent me away from you?

Gen 26:28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath between us, [even] between us and thee, and let us make a covenant with thee;

Gen 26:29 That thou wilt do us no harm, as we have not touched thee, and as we have done to thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

Gen 26:30 And he made them a feast, and they ate and drank.

Gen 26:31 And they rose early in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.

Gen 26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had dug, and said to him, We have found water.

Gen 26:33 And he called it Shebah: therefore the name of the city [is] Beersheba to this day.

Gen 26:34 And Esau was forty years old when he took for a wife Judith the daughter of Beerli the Hittite, and Bashemath the daughter of Elon the Hittite:

Gen 26:35 Who were a grief of mind to Isaac and Rebekah.

Gen 27:1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said to him, My son: and he said to him, Behold, [here am] I.

Gen 27:2 And he said, Behold now, I am old, I know not the day of my death:

Gen 27:3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

Gen 27:4 And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

Gen 27:5 And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

Gen 27:6 And Rebekah spoke to Jacob her son, saying, Behold, I heard thy father speak to Esau thy brother, saying,

Gen 27:7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

Gen 27:8 Now therefore, my son, obey my voice according to that which I command thee.

Gen 27:9 Go now to the flock, and bring me from there two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

Gen 27:10 And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

Gen 27:11 And Jacob said to Rebekah his mother, Behold, Esau my brother [is] a hairy man, and I [am] a smooth man:

Gen 27:12 My father perhaps will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

Gen 27:13 And his mother said to him, Upon me [be] thy curse, my son: only obey my voice, and go bring them to me.

Gen 27:14 And he went, and took, and brought [them] to his mother: and his mother made savoury meat, such as his father loved.

Gen 27:15 And Rebekah took the choicest raiment of her eldest son Esau, which was with her in the house, and put it upon Jacob her younger son:

Gen 27:16 And she put the skins of the kids of the goats on his hands, and on the smooth part of his neck:

Gen 27:17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

Gen 27:18 And he came to his father, and said, My father: and he said, Here [am] I; who [art] thou, my son?

Gen 27:19 And Jacob said to his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

Gen 27:20 And Isaac said to his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

Gen 27:21 And Isaac said to Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [art] my very son Esau or not.

Gen 27:22 And Jacob went near to Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

Gen 27:23 And he knew him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

Gen 27:24 And he said, [Art] thou my very son Esau? And he said, I [am].

Gen 27:25 And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he ate: and he brought him wine, and he drank.

Gen 27:26 And his father Isaac said to him, Come near now, and kiss me, my son.

Gen 27:27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

Gen 27:28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of grain and wine:

Gen 27:29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's

sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

Gen 27:30 And it came to pass, as soon as Isaac had finished blessing Jacob, and Jacob had yet scarcely gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Gen 27:31 And he also had made savoury meat, and brought it to his father, and said to his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

Gen 27:32 And Isaac his father said to him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

Gen 27:33 And Isaac trembled exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Gen 27:34 And when Esau heard the words of his father, he cried with a great and exceedingly bitter cry, and said to his father, Bless me, [even] me also, O my father.

Gen 27:35 And he said, Thy brother came deceitfully, and hath taken away thy blessing.

Gen 27:36 And he said, Is he not rightly named Jacob? for he hath supplanted me twice: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Gen 27:37 And Isaac answered and said to Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with grain and wine have I sustained him: and what shall I do now to thee, my son?

Gen 27:38 And Esau said to his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his voice, and wept.

Gen 27:39 And Isaac his father answered and said to him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Gen 27:40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Gen 27:41 And Esau hated Jacob because of the blessing with which his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Gen 27:42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said to him, Behold, thy brother Esau, as concerning thee, doth comfort himself, [purposing] to kill thee.

Gen 27:43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

Gen 27:44 And tarry with him a few days, until thy brother's fury shall turn away;

Gen 27:45 Till thy brother's anger shall turn away from thee, and he shall forget [that] which thou hast done to him: then I will send, and bring thee from there: why should I be deprived also of you both in one day?

Gen 27:46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob shall take a wife of the daughters of Heth, such as these [who are] of the daughters of the land, what good shall my life do me?

Gen 28:1 And Isaac called Jacob, and blessed him, and charged him, and said to him, Thou shalt not take a wife of the daughters of Canaan.

Gen 28:2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from there of the daughters of Laban thy mother's brother.

Gen 28:3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

Gen 28:4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land in which thou art a stranger, which God gave to Abraham.

Gen 28:5 And Isaac sent away Jacob: and he went to Padanaram to Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Gen 28:6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from there; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Gen 28:7 And that Jacob obeyed his father and his mother, and was gone to Padanaram;

Gen 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Gen 28:9 Then went Esau to Ishmael, and took to the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Gen 28:10 And Jacob went out from Beersheba, and went toward Haran.

Gen 28:11 And he came to a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

Gen 28:12 And he dreamed, and behold a ladder set upon the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Gen 28:13 And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land on which thou liest, to thee will I give it, and to thy seed;

Gen 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Gen 28:15 And, behold, I [am] with thee, and will keep thee in all [places] where thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have promised to thee.

Gen 28:16 And Jacob awoke from his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

Gen 28:17 And he was afraid, and said, How dreadful [is] this place! this [is] no other but the house of God, and this [is] the gate of heaven.

Gen 28:18 And Jacob rose early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil on the top of it.

Gen 28:19 And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

Gen 28:20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Gen 28:21 So that I come again to my father's house in peace; then shall the LORD be my God:

Gen 28:22 And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth to thee.

Gen 29:1 Then Jacob went on his journey, and came into the land of the people of the east.

Gen 29:2 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

Gen 29:3 And there were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in its place.

Gen 29:4 And Jacob said to them, My brethren, from where [are] ye? And they said, We [are] from Haran.

Gen 29:5 And he said to them, Know ye Laban the son of Nahor? And they said, We know [him].

Gen 29:6 And he said to them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

Gen 29:7 And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

Gen 29:8 And they said, We cannot, until all the flocks are gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

Gen 29:9 And while he was yet speaking with them, Rachel came with her father's sheep: for she kept them.

Gen 29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

Gen 29:11 And Jacob kissed Rachel, and lifted up his voice, and wept.

Gen 29:12 And Jacob told Rachel that he [was] her father's brother, and that he [was] Rebekah's son: and she ran and told her father.

Gen 29:13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

Gen 29:14 And Laban said to him, Surely thou [art] my bone and my flesh. And he abode with him the space of a month.

Gen 29:15 And Laban said to Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nothing? tell me, what [shall] thy wages [be]?

Gen 29:16 And Laban had two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.

Gen 29:17 Leah [was] tender eyed; but Rachel was beautiful and well favoured.

Gen 29:18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

Gen 29:19 And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

Gen 29:20 And Jacob served seven years for Rachel; and they seemed to him [but] a few days, for the love he had for her.

Gen 29:21 And Jacob said to Laban, Give [me] my wife, for my days are fulfilled, that I may go in to her.

Gen 29:22 And Laban gathered together all the men of the place, and made a feast.

Gen 29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in to her.

Gen 29:24 And Laban gave to his daughter Leah Zilpah his maid [for] an handmaid.

Gen 29:25 And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done to me? did I not serve with thee for Rachel? why then hast thou deceived me?

Gen 29:26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

Gen 29:27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.



Gen 29:28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter for a wife also.

Gen 29:29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

Gen 29:30 And he went in also to Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Gen 29:31 And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.

Gen 29:32 And Leah conceived, and bore a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

Gen 29:33 And she conceived again, and bore a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

Gen 29:34 And she conceived again, and bore a son; and said, Now this time will my husband love me, because I have borne him three sons: therefore was his name called Levi.

Gen 29:35 And she conceived again, and bore a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and stopped bearing.

Gen 30:1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and said to Jacob, Give me children, or else I die.

Gen 30:2 And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who hath withheld from thee the fruit of the womb?

Gen 30:3 And she said, Behold my maid Bilhah, go in to her; and she shall bear upon my knees, that I may also have children by her.

Gen 30:4 And she gave him Bilhah her handmaid for a wife: and Jacob went in to her.

Gen 30:5 And Bilhah conceived, and bore Jacob a son.

Gen 30:6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore she called his name Dan.

Gen 30:7 And Bilhah Rachel's maid conceived again, and bore Jacob a second son.

Gen 30:8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

Gen 30:9 When Leah saw that she had stopped bearing, she took Zilpah her maid, and gave her Jacob for a wife.

Gen 30:10 And Zilpah Leah's maid bore Jacob a son.

Gen 30:11 And Leah said, A troop cometh: and she called his name Gad.

Gen 30:12 And Zilpah Leah's maid bore Jacob a second son.

Gen 30:13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

Gen 30:14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Gen 30:15 And she said to her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

Gen 30:16 And Jacob came from the field in the evening, and Leah went out to meet him, and said, Thou must come in to me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

Gen 30:17 And God hearkened to Leah, and she conceived, and bore Jacob the fifth son.

Gen 30:18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

Gen 30:19 And Leah conceived again, and bore Jacob the sixth son.

Gen 30:20 And Leah said, God hath bestowed on me [with] a good dowry; now will my husband dwell with me, because I have borne him six sons: and she called his name Zebulun.

Gen 30:21 And afterwards she bore a daughter, and called her name Dinah.

Gen 30:22 And God remembered Rachel, and God hearkened to her, and opened her womb.

Gen 30:23 And she conceived, and bore a son; and said, God hath taken away my reproach:

Gen 30:24 And she called his name Joseph; and said, The LORD shall add to me another son.

Gen 30:25 And it came to pass, when Rachel had borne Joseph, that Jacob said to Laban, Send me away, that I may go to my own place, and to my country.

Gen 30:26 Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

Gen 30:27 And Laban said to him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

Gen 30:28 And he said, Appoint me thy wages, and I will give [it].

Gen 30:29 And he said to him, Thou knowest how I have served thee, and how thy cattle were with me.

Gen 30:30 For [it was] little which thou hadst before I [came], and it is [now] increased to a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for my own house also?

Gen 30:31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock:

Gen 30:32 I will pass through all thy flock to day, removing from there all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

Gen 30:33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be accounted stolen with me.

Gen 30:34 And Laban said, Behold, I would it might be according to thy word.

Gen 30:35 And he removed that day the male goats that were striped and spotted, and all the female goats that were speckled and spotted, every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hands of his sons.

Gen 30:36 And he set three days ' journey between himself and Jacob: and Jacob fed the rest of Laban's flocks.

Gen 30:37 And Jacob took to him rods of green poplar, and of the hazel and chesnut tree; and peeled white stripes in them, and made the white appear which [was] in the rods.

Gen 30:38 And he set the rods which he had peeled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

Gen 30:39 And the flocks conceived before the rods, and brought forth cattle striped, speckled, and spotted.

Gen 30:40 And Jacob separated the lambs, and set the faces of the flocks toward the striped, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not with Laban's cattle.

Gen 30:41 And it came to pass, whenever the stronger cattle conceived, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

Gen 30:42 But when the cattle were feeble, he put [them] not in: so the feebler were Laban's, and the stronger Jacob's.

Gen 30:43 And the man increased exceedingly, and had many cattle, and female and male servants, and camels, and donkeys.

Gen 31:1 And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he obtained all this glory.

Gen 31:2 And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

Gen 31:3 And the LORD said to Jacob, Return to the land of thy fathers, and to thy kindred; and I will be with thee.

Gen 31:4 And Jacob sent and called Rachel and Leah into the field to his flock,

Gen 31:5 And said to them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

Gen 31:6 And ye know that with all my power I have served your father.

Gen 31:7 And your father hath deceived me, and changed my wages ten times; but God allowed him not to hurt me.

Gen 31:8 If he said thus, The speckled shall be thy wages; then all the cattle bore speckled: and if he said thus, The striped shall be thy hire; then all the cattle bore striped.

Gen 31:9 Thus God hath taken away the cattle of your father, and given [them] to me.

Gen 31:10 And it came to pass at the time that the cattle conceived, that I lifted up my eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] striped, speckled, and spotted.

Gen 31:11 And the angel of God spoke to me in a dream, [saying], Jacob: And I said, Here [am] I.

Gen 31:12 And he said, Lift up now thy eyes, and see, all the rams which leap upon the cattle [are] striped, speckled, and spotted: for I have seen all that Laban doeth to thee.

Gen 31:13 I [am] the God of Bethel, where thou didst anoint the pillar, [and] where thou didst vow to me a vow: now arise, depart from this land, and return to the land of thy kindred.

Gen 31:14 And Rachel and Leah answered and said to him, [Is there] yet any portion or inheritance for us in our father's house?

Gen 31:15 Are we not counted by him strangers? for he hath sold us, and hath quite consumed also our money.

Gen 31:16 For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatever God hath said to thee, do.

Gen 31:17 Then Jacob arose, and set his sons and his wives upon camels;

Gen 31:18 And he carried away all his cattle, and all his goods which he had gained, the cattle of his getting, which he had gained in Padanaram, to go to Isaac his father in the land of Canaan.

Gen 31:19 And Laban went to shear his sheep: and Rachel had stolen the images that [were] her father's.

Gen 31:20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he was fleeing.

Gen 31:21 So he fled with all that he had; and he arose, and passed over the river, and set his face [toward] the mount Gilead.

Gen 31:22 And it was told Laban on the third day that Jacob had fled.

Gen 31:23 And he took his brethren with him, and pursued after him seven days ' journey; and they overtook him in the mount Gilead.

Gen 31:24 And God came to Laban the Syrian in a dream by night, and said to him, Take heed that thou speak not to Jacob either good or bad.

Gen 31:25 Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

Gen 31:26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

Gen 31:27 Why didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with timbrel, and with harp?

Gen 31:28 And hast not permitted me to kiss my sons and my daughters? thou hast now done foolishly in [so] doing.

Gen 31:29 It is in the power of my hand to do you harm: but the God of your father spoke to me last night, saying, Take thou heed that thou speak not to Jacob either good or bad.

Gen 31:30 And now, [though] thou wouldest needs be gone, because thou didst earnestly long after thy father's house, [yet] why hast thou stolen my gods?

Gen 31:31 And Jacob answered and said to Laban, Because I was afraid: for I said, It may be thou wouldest take thy daughters from me by force.

Gen 31:32 With whomever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

Gen 31:33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants ' tents; but he found [them] not. Then he went out of Leah's tent, and entered into Rachel's tent.

Gen 31:34 Now Rachel had taken the images, and put them in the camel's saddle, and sat upon them. And Laban searched all the tent, but found [them] not.

Gen 31:35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

Gen 31:36 And Jacob was angry, and contended with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

Gen 31:37 Though thou hast searched all my things, what hast thou found of all thy household things? set [it] here before my brethren and thy brethren, that they may judge between us both.

Gen 31:38 These twenty years [have] I [been] with thee; thy ewes and thy female goats have not cast their young, and the rams of thy flock have I not eaten.

Gen 31:39 That which was torn [by beasts] I brought not to thee; I bore the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

Gen 31:40 [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from my eyes.

Gen 31:41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

Gen 31:42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst now sent me away empty. God hath seen my affliction and the labour of my hands, and rebuked [thee] last night.

Gen 31:43 And Laban answered and said to Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day to these my daughters, or to their children which they have borne?

Gen 31:44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

Gen 31:45 And Jacob took a stone, and set it up [for] a pillar.

Gen 31:46 And Jacob said to his brethren, Gather stones; and they took stones, and made an heap: and they ate there upon the heap.

Gen 31:47 And Laban called it Jegarsahadutha: but Jacob called it Galeed.

Gen 31:48 And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

Gen 31:49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

Gen 31:50 If thou shalt afflict my daughters, or if thou shalt take [other] wives besides my daughters, no man [is] with us; see, God [is] witness between me and thee.

Gen 31:51 And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast between me and thee;

Gen 31:52 This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar to me, for harm.

Gen 31:53 The God of Abraham, and the God of Nahor, the God of their father, judge between us. And Jacob swore by the fear of his father Isaac.

Gen 31:54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they ate bread, and tarried all night in the mount.

Gen 31:55 And early in the morning Laban arose, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned to his place.

Gen 32:1 And Jacob went on his way, and the angels of God met him.

Gen 32:2 And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.

Gen 32:3 And Jacob sent messengers before him to Esau his brother to the land of Seir, the country of Edom.

Gen 32:4 And he commanded them, saying, Thus shall ye speak to my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there till now:

Gen 32:5 And I have oxen, and donkeys, flocks, and male and female servants: and I have sent to tell my lord, that I may find grace in thy sight.

Gen 32:6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he is coming to meet thee, and four hundred men with him.

Gen 32:7 Then Jacob was greatly afraid and distressed: and he divided the people that [were] with him, and the flocks, and herds, and camels, into two bands;

Gen 32:8 And said, If Esau shall come to the one company, and smite it, then the other company which is left shall escape.

Gen 32:9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD who saidst to me, Return to thy country, and to thy kindred, and I will deal well with thee:

Gen 32:10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shown to thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

Gen 32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

Gen 32:12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Gen 32:13 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

Gen 32:14 Two hundred female goats, and twenty male goats, two hundred ewes, and twenty rams,

Gen 32:15 Thirty milk camels with their colts, forty cows, and ten bulls, twenty female donkeys, and ten foals.

Gen 32:16 And he delivered [them] into the hand of his servants, every drove by themselves; and said to his servants, Pass over before me, and put a space between drove and drove.

Gen 32:17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and where goest thou? and whose [are] these before thee?

Gen 32:18 Then thou shalt say, [They are] thy servant Jacob's; it [is] a present sent to my lord Esau: and, behold, also he [is] behind us.

Gen 32:19 And so he commanded the second, and the third, and all that followed the droves, saying, In this manner shall ye speak to Esau, when ye find him.

Gen 32:20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; perhaps he will accept of me.

Gen 32:21 So the present went over before him: and he himself lodged that night in the company.

Gen 32:22 And he arose that night, and took his two wives, and his two female servants, and his eleven sons, and passed over the ford Jabbok.

Gen 32:23 And he took them, and sent them over the brook, and sent over that which he had.

Gen 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Gen 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Gen 32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Gen 32:27 And he said to him, What [is] thy name? And he said, Jacob.

Gen 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Gen 32:29 And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, why [is] it [that] thou dost ask after my name? And he blessed him there.

Gen 32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is

preserved.

Gen 32:31 And as he passed over Penuel the sun rose upon him, and he limped upon his thigh.

Gen 32:32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, to this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Gen 33:1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children to Leah, and to Rachel, and to the two handmaids.

Gen 33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph last [of all].

Gen 33:3 And he passed on before them, and bowed himself to the ground seven times, till he came near to his brother.

Gen 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

Gen 33:5 And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children whom God hath graciously given to thy servant.

Gen 33:6 Then the handmaidens came near, they and their children, and they bowed themselves.

Gen 33:7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

Gen 33:8 And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

Gen 33:9 And Esau said, I have enough, my brother; keep what thou hast to thyself.

Gen 33:10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou hast been pleased with me.

Gen 33:11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

Gen 33:12 And he said, Let us take our journey, and let us go, and I will go before thee.

Gen 33:13 And he said to him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

Gen 33:14 Let my lord, I pray thee, pass over before his servant: and I will lead on slowly, according as the cattle that go before me and the children are able to endure, until I come to my lord to Seir.

Gen 33:15 And Esau said, Let me now leave with thee [some] of the people that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Gen 33:16 So Esau returned that day on his way to Seir.

Gen 33:17 And Jacob journeyed to Succoth, and built for himself an house, and made booths for his cattle: therefore the name of the place is called Succoth.

Gen 33:18 And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Gen 33:19 And he bought the piece of land, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

Gen 33:20 And he built there an altar, and called it Elelohe-Israel.

Gen 34:1 And Dinah the daughter of Leah, which she bore to Jacob, went out to see the daughters of the land.

Gen 34:2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

Gen 34:3 And his soul cleaved to Dinah the daughter of Jacob, and he loved the damsel, and spoke kindly to the damsel.

Gen 34:4 And Shechem spoke to his father Hamor, saying, Get me this damsel for a wife.

Gen 34:5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they had come.

Gen 34:6 And Hamor the father of Shechem went out to Jacob to speak with him.

Gen 34:7 And the sons of Jacob came from the field when they heard [it]: and the men were grieved, and they were very angry, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

Gen 34:8 And Hamor spoke with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her to him for a wife.

Gen 34:9 And make ye marriages with us, give your daughters to us, and take our daughters to you.

Gen 34:10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye in it, and get you possessions in it.

Gen 34:11 And Shechem said to her father and to her brethren, Let me find favour in your eyes, and what ye shall say to me I will give.

Gen 34:12 Ask me never so much dowry and gift, and I will give according as ye shall say to me: but give me

the damsel for a wife.

Gen 34:13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

Gen 34:14 And they said to them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [would be] a reproach to us:

Gen 34:15 But in this will we consent to you: If ye will be as we [are], that every male of you shall be circumcised;

Gen 34:16 Then will we give our daughters to you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

Gen 34:17 But if ye will not hearken to us, to be circumcised; then will we take our daughter, and we will be gone.

Gen 34:18 And their words pleased Hamor, and Shechem Hamor's son.

Gen 34:19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

Gen 34:20 And Hamor and Shechem his son came to the gate of their city, and spoke with the men of their city, saying,

Gen 34:21 These men [are] peaceable with us; therefore let them dwell in the land, and trade in it; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

Gen 34:22 Only on this [condition] will the men consent to us to dwell with us, to be one people, if every male among us shall be circumcised, as they [are] circumcised.

Gen 34:23 [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent to them, and they will dwell with us.

Gen 34:24 And to Hamor and to Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

Gen 34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Gen 34:26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

Gen 34:27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

Gen 34:28 They took their sheep, and their oxen, and their donkeys, and that which [was] in the city, and that which [was] in the field,

Gen 34:29 And all their wealth, and all their little ones, and their wives they took captive, and spoiled even all that [was] in the house.

Gen 34:30 And Jacob said to Simeon and Levi, Ye have troubled me to make me odious among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Gen 34:31 And they said, Should he deal with our sister as with an harlot?

Gen 35:1 And God said to Jacob, Arise, go up to Bethel, and dwell there: and make there an altar to God, who appeared to thee when thou fleddest from the face of Esau thy brother.

Gen 35:2 Then Jacob said to his household, and to all that [were] with him, Put away the foreign gods that [are] among you, and be clean, and change your garments:

Gen 35:3 And let us arise, and go up to Bethel; and I will make there an altar to God, who answered me in the day of my distress, and was with me in the way which I went.

Gen 35:4 And they gave to Jacob all the foreign gods which [were] in their hand, and [the] earrings which [were] in their ears; and Jacob hid them under the oak which [was] by Shechem.

Gen 35:5 And they journeyed: and the terror of God was on the cities that [were] around them, and they did not pursue after the sons of Jacob.

Gen 35:6 So Jacob came to Luz, which [is] in the land of Canaan, that [is], Bethel, he and all the people that [were] with him.

Gen 35:7 And he built there an altar, and called the place Elbethel: because there God appeared to him, when he fled from the face of his brother.

Gen 35:8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

Gen 35:9 And God appeared to Jacob again, when he came out of Padanaram, and blessed him.

Gen 35:10 And God said to him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Gen 35:11 And God said to him, I [am] God Almighty: be fruitful and multiply; a nation and a multitude of nations shall spring from thee, and kings shall come out of thy loins;

Gen 35:12 And the land which I gave to Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Gen 35:13 And God went up from him in the place where he talked with him.

Gen 35:14 And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering on it, and he poured oil on it.

Gen 35:15 And Jacob called the name of the place where God spoke with him, Bethel.

Gen 35:16 And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

Gen 35:17 And it came to pass, when she was in hard labour, that the midwife said to her, Fear not; thou shalt have this son also.

Gen 35:18 And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

Gen 35:19 And Rachel died, and was buried in the way to Ephrath, which [is] Bethlehem.

Gen 35:20 And Jacob set a pillar on her grave: that [is] the pillar of Rachel's grave to this day.

Gen 35:21 And Israel journeyed, and spread his tent beyond the tower of Edar.

Gen 35:22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard [it]. Now the sons of Jacob were twelve:

Gen 35:23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Gen 35:24 The sons of Rachel; Joseph, and Benjamin:

Gen 35:25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

Gen 35:26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, who were born to him in Padanaram.

Gen 35:27 And Jacob came to Isaac his father to Mamre, to the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

Gen 35:28 And the days of Isaac were an hundred and eighty years.

Gen 35:29 And Isaac gave up the ghost, and died, and was gathered to his people, [being] old and full of days: and his sons Esau and Jacob buried him.

Gen 36:1 Now these [are] the generations of Esau, who [is] Edom.

Gen 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Gen 36:3 And Bashemath Ishmael's daughter, sister of Nebajoth.

Gen 36:4 And Adah bore to Esau Eliphaz; and Bashemath bore Reuel;

Gen 36:5 And Aholibamah bore Jeush, and Jaalam, and Korah: these [are] the sons of Esau, who were born to him in the land of Canaan.

Gen 36:6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had gained in the land of Canaan; and went into the country from the face of his brother Jacob.

Gen 36:7 For their riches were more than that they might dwell together; and the land where they were strangers could not sustain them because of their cattle.

Gen 36:8 Thus dwelt Esau in mount Seir: Esau [is] Edom.

Gen 36:9 And these [are] the generations of Esau the father of the Edomites in mount Seir:

Gen 36:10 These [are] the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

Gen 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Gen 36:12 And Timna was concubine to Eliphaz Esau's son; and she bore to Eliphaz Amalek: these [were] the sons of Adah Esau's wife.

Gen 36:13 And these [are] the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Gen 36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bore to Esau Jeush, and Jaalam, and Korah.

Gen 36:15 These [were] chiefs of the sons of Esau: the sons of Eliphaz the firstborn [son] of Esau; chief Teman, chief Omar, chief Zepho, chief Kenaz,

Gen 36:16 Chief Korah, chief Gatam, [and] chief Amalek: these [are] the chiefs [that came] of Eliphaz in the land of Edom; these [were] the sons of Adah.

Gen 36:17 And these [are] the sons of Reuel Esau's son; chief Nahath, chief Zerah, chief Shammah, chief Mizzah: these [are] the chiefs [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife.

Gen 36:18 And these [are] the sons of Aholibamah Esau's wife; chief Jeush, chief Jaalam, chief Korah: these

[were] the chiefs [that came] of Aholibamah the daughter of Anah, Esau's wife.

Gen 36:19 These [are] the sons of Esau, who [is] Edom, and these [are] their chiefs.

Gen 36:20 These [are] the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

Gen 36:21 And Dishon, and Ezer, and Dishan: these [are] the chiefs of the Horites, the children of Seir in the land of Edom.

Gen 36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister [was] Timna.

Gen 36:23 And the children of Shobal [were] these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Gen 36:24 And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the donkeys of Zibeon his father.

Gen 36:25 And the children of Anah [were] these; Dishon, and Aholibamah the daughter of Anah.

Gen 36:26 And these [are] the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Gen 36:27 The children of Ezer [are] these; Bilhan, and Zaavan, and Akan.

Gen 36:28 The children of Dishan [are] these; Uz, and Aran.

Gen 36:29 These [are] the chiefs [that came] of the Horites; chief Lotan, chief Shobal, chief Zibeon, chief Anah,

Gen 36:30 Chief Dishon, chief Ezer, chief Dishan: these [are] the chiefs [that came] of Hori, among their chiefs in the land of Seir.

Gen 36:31 And these [are] the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Gen 36:32 And Bela the son of Beor reigned in Edom: and the name of his city [was] Dinhabah.

Gen 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Gen 36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.

Gen 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Gen 36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

Gen 36:37 And Samlah died, and Saul of Rehoboth [by] the river reigned in his stead.

Gen 36:38 And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Gen 36:39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Gen 36:40 And these [are] the names of the chiefs [that came] of Esau, according to their families, after their places, by their names; chief Timnah, chief Alvah, chief Jetheth,

Gen 36:41 Chief Aholibamah, chief Elah, chief Pinon,

Gen 36:42 Chief Kenaz, chief Teman, chief Mibzar,

Gen 36:43 Chief Magdiel, chief Iram: these [are] the chiefs of Edom, according to their habitations in the land of their possession: he [is] Esau the father of the Edomites.

Gen 37:1 And Jacob dwelt in the land in which his father was a stranger, in the land of Canaan.

Gen 37:2 These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought to his father their bad report.

Gen 37:3 Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

Gen 37:4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably to him.

Gen 37:5 And Joseph dreamed a dream, and he told [it] to his brethren: and they hated him yet the more.

Gen 37:6 And he said to them, Hear, I pray you, this dream which I have dreamed:

Gen 37:7 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood around, and made obeisance to my sheaf.

Gen 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Gen 37:9 And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

Gen 37:10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said to him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Gen 37:11 And his brethren envied him; but his father observed the saying.

Gen 37:12 And his brethren went to feed their father's flock in Shechem.

Gen 37:13 And Israel said to Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will send thee to them. And he said to him, Here [am I].

Gen 37:14 And he said to him, Go, I pray thee, see whether it is well with thy brethren, and well with the flocks;



and bring me word again. So he sent him from the vale of Hebron, and he came to Shechem.

Gen 37:15 And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

Gen 37:16 And he said, I seek my brethren: tell me, I pray thee, where they feed [their flocks].

Gen 37:17 And the man said, They have departed from here; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Gen 37:18 And when they saw him afar off, even before he came near to them, they conspired against him to slay him.

Gen 37:19 And they said one to another, Behold, this dreamer is coming.

Gen 37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Gen 37:21 And Reuben heard [it], and he delivered him from their hands; and said, Let us not kill him.

Gen 37:22 And Reuben said to them, Shed no blood, cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might deliver him from their hands, to bring him back to his father.

Gen 37:23 And it came to pass, when Joseph had come to his brethren, that they stripped Joseph of his coat, [his] coat of [many] colours that [was] on him;

Gen 37:24 And they took him, and cast him into a pit: and the pit [was] empty, [there was] no water in it.

Gen 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmaelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [them] down to Egypt.

Gen 37:26 And Judah said to his brethren, What profit [is it] if we slay our brother, and conceal his blood?

Gen 37:27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he [is] our brother our flesh. And his brethren were content.

Gen 37:28 Then there passed by Midianites merchants; and they drew and lifted Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

Gen 37:29 And Reuben returned to the pit; and, behold, Joseph [was] not in the pit; and he tore his clothes.

Gen 37:30 And he returned to his brethren, and said, The child [is] not; and I, where shall I go?

Gen 37:31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

Gen 37:32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [is] thy son's coat or not.

Gen 37:33 And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.

Gen 37:34 And Jacob tore his clothes, and put sackcloth on his loins, and mourned for his son many days.

Gen 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave to my son mourning. Thus his father wept for him.

Gen 37:36 And the Midianites sold him into Egypt to Potiphar, an officer of Pharaoh's, [and] captain of the guard.

Gen 38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

Gen 38:2 And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in to her.

Gen 38:3 And she conceived, and bore a son; and he called his name Er.

Gen 38:4 And she conceived again, and bore a son; and she called his name Onan.

Gen 38:5 And she yet again conceived, and bore a son; and called his name Shelah: and he was at Chezib, when she bore him.

Gen 38:6 And Judah took a wife for Er his firstborn, whose name [was] Tamar.

Gen 38:7 And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

Gen 38:8 And Judah said to Onan, Go in to thy brother's wife, and marry her, and raise up seed to thy brother.

Gen 38:9 And Onan knew that the seed should not be his; and it came to pass, when he went in to his brother's wife, that he wasted [it] on the ground, lest he should give seed to his brother.

Gen 38:10 And the thing which he did displeased the LORD: therefore he slew him also.

Gen 38:11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son shall be grown: for he said, Lest perhaps he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

Gen 38:12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up to his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

Gen 38:13 And it was told to Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

Gen 38:14 And she put off from her, her widow's garments, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not

given to him for a wife.

Gen 38:15 When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

Gen 38:16 And he turned to her by the way, and said, Come, I pray thee, let me come in to thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in to me?

Gen 38:17 And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou sendest [it]?

Gen 38:18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thy hand. And he gave [them to] her, and came in to her, and she conceived by him.

Gen 38:19 And she arose, and went her way, and laid by her veil from her, and put on the garments of her widowhood.

Gen 38:20 And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

Gen 38:21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

Gen 38:22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

Gen 38:23 And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

Gen 38:24 And it came to pass about three months after, that it was told to Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by harlotry. And Judah said, Bring her forth, and let her be burnt.

Gen 38:25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

Gen 38:26 And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

Gen 38:27 And it came to pass in the time of her travail, that, behold, twins [were] in her womb.

Gen 38:28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

Gen 38:29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

Gen 38:30 And afterwards came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

Gen 39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmaelites, who had brought him down there.

Gen 39:2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Gen 39:3 And his master saw that the LORD [was] with him, and that the LORD made all that he did to prosper in his hand.

Gen 39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

Gen 39:5 And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was on all that he had in the house, and in the field.

Gen 39:6 And he left all that he had in Joseph's hand; and he did not concern himself with any thing he had, except the bread which he ate. And Joseph was [a] handsome [person], and well favoured.

Gen 39:7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

Gen 39:8 But he refused, and said to his master's wife, Behold, my master knoweth not what [is] with me in the house, and he hath committed all that he hath to my hand;

Gen 39:9 [There is] none greater in his house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

Gen 39:10 And it came to pass, as she spoke to Joseph day by day, that he hearkened not to her, to lie by her, [or] to be with her.

Gen 39:11 And it came to pass about this time, that [Joseph] went into the house to do his work; and [there was] none of the men of the house there within.

Gen 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and went outside.

Gen 39:13 And it came to pass, when she saw that he had left his garment in her hand, and had fled outside,

Gen 39:14 That she called to the men of her house, and spoke to them, saying, See, he hath brought in an

Hebrew to us to mock us; he came in to me to lie with me, and I cried with a loud voice:

Gen 39:15 And it came to pass, when he heard that I raised my voice and cried, that he left his garment with me, and fled, and went outside.

Gen 39:16 And she laid up his garment by her, until his lord came home.

Gen 39:17 And she spoke to him according to these words, saying, The Hebrew servant, which thou hast brought to us, came in to me to mock me:

Gen 39:18 And it came to pass, as I raised my voice and cried, that he left his garment with me, and fled outside.

Gen 39:19 And it came to pass, when his master heard the words of his wife, which she spoke to him, saying, After this manner did thy servant to me; that his wrath was kindled.

Gen 39:20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

Gen 39:21 But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.

Gen 39:22 And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatever they did there, was done by him.

Gen 39:23 The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

Gen 40:1 And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

Gen 40:2 And Pharaoh was furious with two [of] his officers, with the chief of the butlers, and with the chief of the bakers.

Gen 40:3 And he put them in custody in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

Gen 40:4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in custody.

Gen 40:5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who [were] bound in the prison.

Gen 40:6 And Joseph came to them in the morning, and looked upon them, and, behold, they [were] sad.

Gen 40:7 And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Why look ye [so] sad to day?

Gen 40:8 And they said to him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said to them, [Do] not interpretations [belong] to God? tell me [them], I pray you.

Gen 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

Gen 40:10 And on the vine [were] three branches: and it [was] as though it budded, [and] its blossoms shot forth; and its clusters brought forth ripe grapes:

Gen 40:11 And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

Gen 40:12 And Joseph said to him, This [is] the interpretation of it: The three branches [are] three days:

Gen 40:13 Yet within three days shall Pharaoh lift up thy head, and restore thee to thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Gen 40:14 But think on me when it shall be well with thee, and show kindness to me, I pray thee, and make mention of me to Pharaoh, and bring me out of this house:

Gen 40:15 For indeed I was stolen away from the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Gen 40:16 When the chief baker saw that the interpretation was good, he said to Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

Gen 40:17 And in the uppermost basket [there was] of all manner of baked goods for Pharaoh; and the birds ate them out of the basket upon my head.

Gen 40:18 And Joseph answered and said, This [is] the interpretation of it: The three baskets [are] three days:

Gen 40:19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Gen 40:20 And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast to all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

Gen 40:21 And he restored the chief butler to his butlership again; and he gave the cup into Pharaoh's hand:

Gen 40:22 But he hanged the chief baker: as Joseph had interpreted to them.

Gen 40:23 Yet the chief butler did not remember Joseph, but forgot him.

Gen 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the

river.

Gen 41:2 And, behold, there came up out of the river seven well favoured cows and fattleshed; and they fed in a meadow.

Gen 41:3 And, behold, seven other cows came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] cows upon the brink of the river.

Gen 41:4 And the ill favoured and leanfleshed cows ate up the seven well favoured and fat cows. So Pharaoh awoke.

Gen 41:5 And he slept and dreamed the second time: and, behold, seven ears of grain came up upon one stalk, fat and good.

Gen 41:6 And, behold, seven thin ears and parched with the east wind sprung up after them.

Gen 41:7 And the seven thin ears devoured the seven fat and full ears. And Pharaoh awoke, and, behold, [it was] a dream.

Gen 41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all its wise men: and Pharaoh told them his dream; but [there was] none that could interpret them to Pharaoh.

Gen 41:9 Then spoke the chief butler to Pharaoh, saying, I do remember my faults this day:

Gen 41:10 Pharaoh was furious with his servants, and put me in custody in the captain of the guard's house, [both] me and the chief baker:

Gen 41:11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

Gen 41:12 And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he interpreted.

Gen 41:13 And it came to pass, as he interpreted to us, so it was; me he restored to my office, and him he hanged.

Gen 41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came before Pharaoh.

Gen 41:15 And Pharaoh said to Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard it said of thee, [that] thou canst understand a dream to interpret it.

Gen 41:16 And Joseph answered Pharaoh, saying, [It is] not in me: God shall give Pharaoh an answer of peace.

Gen 41:17 And Pharaoh said to Joseph, In my dream, behold, I stood upon the bank of the river:

Gen 41:18 And, behold, there came out of the river seven cows, fattleshed and well favoured; and they fed in a meadow:

Gen 41:19 And, behold, seven other cows came out after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

Gen 41:20 And the lean and the ill favoured cows ate up the first seven fat cows:

Gen 41:21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

Gen 41:22 And I saw in my dream, and, behold, seven ears came up on one stalk, full and good:

Gen 41:23 And, behold, seven ears, withered, thin, [and] parched with the east wind, sprung up after them:

Gen 41:24 And the thin ears devoured the seven good ears: and I told [this] to the magicians; but [there was] none that could make known [the meaning of it] to me.

Gen 41:25 And Joseph said to Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

Gen 41:26 The seven good cows [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

Gen 41:27 And the seven thin and ill favoured cows that came up after them [are] seven years; and the seven empty ears blighted with the east wind shall be seven years of famine.

Gen 41:28 This [is] the thing which I have spoken to Pharaoh: What God [is] about to do he showeth to Pharaoh.

Gen 41:29 Behold, there come seven years of great plenty throughout all the land of Egypt:

Gen 41:30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

Gen 41:31 And the plenty shall not be known in the land by reason of the famine following; for it [shall be] very grievous.

Gen 41:32 And for that the dream was doubled to Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

Gen 41:33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Gen 41:34 Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land

of Egypt in the seven plenteous years.

Gen 41:35 And let them gather all the food of those good years that come, and lay up grain under the hand of Pharaoh, and let them keep food in the cities.

Gen 41:36 And that food shall be for reserve for the land against the seven years of famine, which shall be in the land of Egypt; that the land may not perish through the famine.

Gen 41:37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

Gen 41:38 And Pharaoh said to his servants, Can we find [such a man] as this [is], a man in whom the Spirit of God [is]?

Gen 41:39 And Pharaoh said to Joseph, Forasmuch as God hath shown thee all this, [there is] none so discreet and wise as thou [art]:

Gen 41:40 Thou shalt be over my house, and according to thy word shall all my people be ruled: only in the throne will I be greater than thou.

Gen 41:41 And Pharaoh said to Joseph, See, I have set thee over all the land of Egypt.

Gen 41:42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

Gen 41:43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.

Gen 41:44 And Pharaoh said to Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

Gen 41:45 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him for a wife Asenath the daughter of Potipherah priest of On. And Joseph went over [all] the land of Egypt.

Gen 41:46 And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Gen 41:47 And in the seven plenteous years the earth brought forth by handfuls.

Gen 41:48 And he gathered all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] surrounding every city, he laid up in the same.

Gen 41:49 And Joseph gathered grain as the sand of the sea, very much, until he finished numbering; for [it was] without number.

Gen 41:50 And to Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bore to him.

Gen 41:51 And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

Gen 41:52 And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

Gen 41:53 And the seven years of plenteousness, that was in the land of Egypt, were ended.

Gen 41:54 And the seven years of famine began to come, according as Joseph had said: and the famine was in all lands; but in all the land of Egypt there was bread.

Gen 41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said to all the Egyptians, Go to Joseph; what he saith to you, do.

Gen 41:56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold to the Egyptians; and the famine became severe in the land of Egypt.

Gen 41:57 And all countries came into Egypt to Joseph to buy [grain]; because the famine was severe in all lands.

Gen 42:1 Now when Jacob saw that there was grain in Egypt, Jacob said to his sons, Why do ye look one upon another?

Gen 42:2 And he said, Behold, I have heard that there is grain in Egypt: go down there, and buy for us from there; that we may live, and not die.

Gen 42:3 And Joseph's ten brethren went down to buy grain in Egypt.

Gen 42:4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest perhaps harm shall befall him.

Gen 42:5 And the sons of Israel came to buy [grain] among those that came: for the famine was in the land of Canaan.

Gen 42:6 And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed themselves before him [with] their faces to the earth.

Gen 42:7 And Joseph saw his brethren, and he knew them, but made himself strange to them, and spoke roughly to them; and he said to them, Where do you come from? And they said, From the land of Canaan to buy food.

Gen 42:8 And Joseph knew his brethren, but they knew not him.

Gen 42:9 And Joseph remembered the dreams which he dreamed of them, and said to them, Ye [are] spies; to

see the nakedness of the land have ye come.

Gen 42:10 And they said to him, No, my lord, but to buy food have thy servants come.

Gen 42:11 We [are] all one man's sons; we [are] honest [men], thy servants are no spies.

Gen 42:12 And he said to them, No, but to see the nakedness of the land have ye come.

Gen 42:13 And they said, Thy servants [are] twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest [is] this day with our father, and one [is] not.

Gen 42:14 And Joseph said to them, That [is] what I spoke to you, saying, Ye [are] spies:

Gen 42:15 By this ye shall be proved: By the life of Pharaoh ye shall not go forth from here, except your youngest brother shall come here.

Gen 42:16 Send one of you, and let him bring your brother, and ye shall be kept in prison, that your words may be proved, whether [there is any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

Gen 42:17 And he put them all together into prison three days.

Gen 42:18 And Joseph said to them the third day, This do, and live; [for] I fear God:

Gen 42:19 If ye are honest [men], let one of your brethren be bound in the house of your prison: go ye, carry grain for the famine of your houses:

Gen 42:20 But bring your youngest brother to me; so shall your words be verified, and ye shall not die. And they did so.

Gen 42:21 And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

Gen 42:22 And Reuben answered them, saying, Did I not speak to you, saying, Do not sin against the young man; and ye would not hear? therefore, behold, also his blood is required.

Gen 42:23 And they knew not that Joseph understood [them]; for he spoke to them by an interpreter.

Gen 42:24 And he turned himself away from them, and wept; and returned to them again, and spoke with them, and took from them Simeon, and bound him before their eyes.

Gen 42:25 Then Joseph commanded to fill their sacks with grain, and to restore every man's money into his sack, and to give them provision for the way: and thus did he to them.

Gen 42:26 And they loaded their donkeys with the grain, and departed from there.

Gen 42:27 And as one of them opened his sack to give his donkey feed at the inn, he discovered his money; for, behold, it [was] in his sack's mouth.

Gen 42:28 And he said to his brethren, My money is restored; and, see, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done to us?

Gen 42:29 And they came to Jacob their father to the land of Canaan, and told him all that befell them; saying,

Gen 42:30 The man, [who is] the lord of the land, spoke roughly to us, and took us for spies of the country.

Gen 42:31 And we said to him, We [are] honest [men]; we are no spies:

Gen 42:32 We [are] twelve brethren, sons of our father; one [is] not, and the youngest [is] this day with our father in the land of Canaan.

Gen 42:33 And the man, the lord of the country, said to us, By this shall I know that ye [are] honest [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and depart:

Gen 42:34 And bring your youngest brother to me: then shall I know that ye [are] no spies, but [that] ye [are] honest [men: then] will I deliver to you your brother, and ye shall trade in the land.

Gen 42:35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when they and their father saw the bundles of money, they were afraid.

Gen 42:36 And Jacob their father said to them, Me have ye bereaved: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.

Gen 42:37 And Reuben spoke to his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

Gen 42:38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if harm shall befall him by the way in which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Gen 43:1 And the famine [was] severe in the land.

Gen 43:2 And it came to pass, when they had consumed the grain which they had brought from Egypt, their father said to them, Go again, buy us a little food.

Gen 43:3 And Judah spoke to him, saying, The man did solemnly protest to us, saying, Ye shall not see my face, except your brother [be] with you.

Gen 43:4 If thou wilt send our brother with us, we will go down and buy thee food:

Gen 43:5 But if thou wilt not send [him], we will not go down: for the man said to us, Ye shall not see my face, except your brother [be] with you.

Gen 43:6 And Israel said, Why dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

Gen 43:7 And they said, The man asked us carefully concerning our state, and our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we

certainly know that he would say, Bring your brother down?

Gen 43:8 And Judah said to Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

Gen 43:9 I will be surety for him; of my hand shalt thou require him: if I bring him not to thee, and set him before thee, then let me bear the blame for ever:

Gen 43:10 For except we had delayed, surely now we had returned this second time.

Gen 43:11 And their father Israel said to them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down to the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

Gen 43:12 And take double money in your hand; and the money that was returned in the mouth of your sacks, carry [it] again in your hand; it may be it [was] an oversight:

Gen 43:13 Take also your brother, and arise, go again to the man:

Gen 43:14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

Gen 43:15 And the men took that present, and they took double money in their hand, and Benjamin; and arose, and went down to Egypt, and stood before Joseph.

Gen 43:16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slaughter [a beast], and make ready; for [these] men shall dine with me at noon.

Gen 43:17 And the man did as Joseph commanded; and the man brought the men into Joseph's house.

Gen 43:18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for slaves, and our donkeys.

Gen 43:19 And they came near to the steward of Joseph's house, and they spoke with him at the door of the house,

Gen 43:20 And said, O sir, we came down indeed at the first time to buy food:

Gen 43:21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

Gen 43:22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

Gen 43:23 And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out to them.

Gen 43:24 And the man brought the men into Joseph's house, and gave [them] water, and they washed their feet; and he gave their donkeys feed.

Gen 43:25 And they made ready the present for Joseph's coming at noon: for they heard that they should eat bread there.

Gen 43:26 And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.

Gen 43:27 And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spoke? [Is] he yet alive?

Gen 43:28 And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed their heads, and made obeisance.

Gen 43:29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spoke to me? And he said, God be gracious to thee, my son.

Gen 43:30 And Joseph made haste; for his heart yearned toward his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.

Gen 43:31 And he washed his face, and went out, and controlled himself, and said, Set on bread.

Gen 43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, who ate with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination to the Egyptians.

Gen 43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men wondered one at another.

Gen 43:34 And he took [and sent] messes to them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

Gen 44:1 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

Gen 44:2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his grain money. And he did according to the word that Joseph had spoken.

Gen 44:3 As soon as the morning was light, the men were sent away, they and their donkeys.

Gen 44:4 [And] when they had gone out of the city, [and] were not [yet] far off, Joseph said to his steward, Arise,

follow after the men; and when thou dost overtake them, say to them, Why have ye rewarded evil for good?

Gen 44:5 [Is] not this [the cup] in which my lord drinketh, and by which indeed he divineth? ye have done evil in so doing.

Gen 44:6 And he overtook them, and he spoke to them these same words.

Gen 44:7 And they said to him, Why saith my lord these words? Far be it from us that thy servants should do according to this thing:

Gen 44:8 Behold, the money, which we found in our sacks ' mouths, we brought again to thee from the land of Canaan: how then should we steal from thy lord's house silver or gold?

Gen 44:9 With whomever of thy servants it shall be found, both let him die, and we also will be my lord's slaves.

Gen 44:10 And he said, Now also [let] it [be] according to your words: he with whom it shall be found shall be my servant; and ye shall be blameless.

Gen 44:11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

Gen 44:12 And he searched, [and] began at the eldest, and stopped at the youngest: and the cup was found in Benjamin's sack.

Gen 44:13 Then they tore their clothes, and loaded every man his donkey, and returned to the city.

Gen 44:14 And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the ground.

Gen 44:15 And Joseph said to them, What deed [is] this that ye have done? knew ye not that such a man as I can certainly divine?

Gen 44:16 And Judah said, What shall we say to my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

Gen 44:17 And he said, Far be it from me that I should do so: the man in whose hand the cup is found, he shall be my servant; and as for you, go in peace to your father.

Gen 44:18 Then Judah came near to him, and said, O my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thy anger burn against thy servant: for thou [art] even as Pharaoh.

Gen 44:19 My lord asked his servants, saying, Have ye a father, or a brother?

Gen 44:20 And we said to my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

Gen 44:21 And thou saidst to thy servants, Bring him down to me, that I may set my eyes upon him.

Gen 44:22 And we said to my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

Gen 44:23 And thou saidst to thy servants, Except your youngest brother shall come down with you, ye shall see my face no more.

Gen 44:24 And it came to pass when we came to thy servant my father, we told him the words of my lord.

Gen 44:25 And our father said, Go again, buy us a little food.

Gen 44:26 And we said, We cannot go down: if our youngest brother shall be with us, then will we go down: for we may not see the man's face, except our youngest brother shall [be] with us.

Gen 44:27 And thy servant my father said to us, Ye know that my wife bore me two [sons]:

Gen 44:28 And the one went out from me, and I said, Surely he is torn in pieces; and I have not seen him since:

Gen 44:29 And if ye take this also from me, and harm shall befall him, ye shall bring down my gray hairs with sorrow to the grave.

Gen 44:30 Now therefore when I come to thy servant my father, and the lad [is] not with us; seeing that his life is bound up in the lad's life;

Gen 44:31 It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

Gen 44:32 For thy servant became surety for the lad to my father, saying, If I bring him not to thee, then I shall bear the blame to my father for ever.

Gen 44:33 Now therefore, I pray thee, let thy servant abide instead of the lad a slave to my lord; and let the lad return with his brethren.

Gen 44:34 For how shall I return to my father, and the lad [be] not with me? lest perhaps I see the evil that shall come on my father.

Gen 45:1 Then Joseph could not control himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known to his brethren.

Gen 45:2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

Gen 45:3 And Joseph said to his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were terrified at his presence.

Gen 45:4 And Joseph said to his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.



Gen 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me here: for God sent me before you to preserve life.

Gen 45:6 For these two years [hath] the famine [been] in the land: and yet [there are] five years, in which [there shall] neither [be] tillage nor harvest.

Gen 45:7 And God sent me before you to preserve for you a posterity in the earth, and to save your lives by a great deliverance.

Gen 45:8 So now [it was] not you [that] sent me here, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Gen 45:9 Haste ye, and return to my father, and say to him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down to me, delay not:

Gen 45:10 And thou shalt dwell in the land of Goshen, and thou shalt be near to me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

Gen 45:11 And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, should come to poverty.

Gen 45:12 And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh to you.

Gen 45:13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father here.

Gen 45:14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

Gen 45:15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Gen 45:16 And the report of this was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

Gen 45:17 And Pharaoh said to Joseph, Say to thy brethren, This do ye; load your beasts, and go, return to the land of Canaan;

Gen 45:18 And take your father and your households, and come to me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Gen 45:19 Now thou art commanded, this do ye; take for yourselves wagons from the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Gen 45:20 Also regard not your possessions; for the good of all the land of Egypt [is] yours.

Gen 45:21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

Gen 45:22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred [pieces] of silver, and five changes of raiment.

Gen 45:23 And to his father he sent after this [manner]; ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain and bread and food for his father by the way.

Gen 45:24 So he sent his brethren away, and they departed: and he said to them, See that ye contend not by the way.

Gen 45:25 And they went up from Egypt, and came into the land of Canaan to Jacob their father,

Gen 45:26 And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

Gen 45:27 And they told him all the words of Joseph, which he had said to them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

Gen 45:28 And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.

Gen 46:1 And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac.

Gen 46:2 And God spoke to Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here [am] I.

Gen 46:3 And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Gen 46:4 I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

Gen 46:5 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Gen 46:6 And they took their cattle, and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Gen 46:7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

Gen 46:8 And these [are] the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

Gen 46:9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

Gen 46:10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

Gen 46:11 And the sons of Levi; Gershon, Kohath, and Merari.

Gen 46:12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Gen 46:13 And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

Gen 46:14 And the sons of Zebulun; Sered, and Elon, and Jahleel.

Gen 46:15 These [are] the sons of Leah, which she bore to Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.

Gen 46:16 And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

Gen 46:17 And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

Gen 46:18 These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bore to Jacob, [even] sixteen souls.

Gen 46:19 The sons of Rachel Jacob's wife; Joseph, and Benjamin.

Gen 46:20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath the daughter of Potipherah priest of On bore to him.

Gen 46:21 And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Gen 46:22 These [are] the sons of Rachel, who were born to Jacob: all the souls [were] fourteen.

Gen 46:23 And the sons of Dan; Hushim.

Gen 46:24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

Gen 46:25 These [are] the sons of Bilhah, whom Laban gave to Rachel his daughter, and she bore these to Jacob: all the souls [were] seven.

Gen 46:26 All the souls that came with Jacob into Egypt, who came out of his loins, besides Jacob's sons ' wives, all the souls [were] sixty and six;

Gen 46:27 And the sons of Joseph, who were born to him in Egypt, [were] two souls: all the souls of the house of Jacob, who came into Egypt, [were] seventy.

Gen 46:28 And he sent Judah before him to Joseph, to direct his face to Goshen; and they came into the land of Goshen.

Gen 46:29 And Joseph made ready his chariot, and went to meet Israel his father, to Goshen, and presented himself to him; and he fell on his neck, and wept on his neck a good while.

Gen 46:30 And Israel said to Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

Gen 46:31 And Joseph said to his brethren, and to his father's house, I will go up, and show Pharaoh, and say to him, My brethren, and my father's house, who [were] in the land of Canaan, are come to me;

Gen 46:32 And the men [are] shepherds, for their occupation hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

Gen 46:33 And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

Gen 46:34 That ye shall say, The occupation of thy servants hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination to the Egyptians.

Gen 47:1 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, have come from the land of Canaan; and, behold, they [are] in the land of Goshen.

Gen 47:2 And he took some of his brethren, [even] five men, and presented them to Pharaoh.

Gen 47:3 And Pharaoh said to his brethren, What [is] your occupation? And they said to Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

Gen 47:4 They said moreover to Pharaoh, We have come to sojourn in the land; for thy servants have no pasture for their flocks; for the famine [is] severe in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Gen 47:5 And Pharaoh spoke to Joseph, saying, Thy father and thy brethren have come to thee:

Gen 47:6 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] able men among them, then make them rulers over my cattle.

Gen 47:7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

Gen 47:8 And Pharaoh said to Jacob, How old [art] thou?

Gen 47:9 And Jacob said to Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have been the days of the years of my life, nor have they attained to the days of the years of the life of my fathers in the days of their pilgrimage.

Gen 47:10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

Gen 47:11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Gen 47:12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to [their] families.

Gen 47:13 And [there was] no bread in all the land; for the famine [was] very severe, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

Gen 47:14 And Joseph gathered all the money that was found in the land of Egypt, and in the land of Canaan, for the grain which they bought: and Joseph brought the money into Pharaoh's house.

Gen 47:15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came to Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Gen 47:16 And Joseph said, Give your cattle; and I will give you for your cattle, if money hath failed.

Gen 47:17 And they brought their cattle to Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the donkeys: and he fed them with bread for all their cattle for that year.

Gen 47:18 When that year was ended, they came to him the second year, and said to him, We will not hide from my lord, how that our money is spent; my lord also hath our herds of cattle; there is nothing left in the sight of my lord, but our bodies, and our lands:

Gen 47:19 Why shall we die before thy eyes, both we and our land? buy us and our land for bread, and we and our land will be servants to Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

Gen 47:20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

Gen 47:21 And as for the people, he removed them to cities from [one] end of the borders of Egypt even to its [other] end.

Gen 47:22 Only the land of the priests bought he not; for the priests had a portion [assigned them] by Pharaoh, and ate their portion which Pharaoh gave them: therefore they sold not their lands.

Gen 47:23 Then Joseph said to the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

Gen 47:24 And it shall come to pass in the harvest, that ye shall give the fifth [part] to Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Gen 47:25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

Gen 47:26 And Joseph made it a law over the land of Egypt to this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

Gen 47:27 And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions in it, and grew, and multiplied exceedingly.

Gen 47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred and forty and seven years.

Gen 47:29 And the time drew near that Israel must die: and he called his son Joseph, and said to him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

Gen 47:30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

Gen 47:31 And he said, Swear to me. And he swore to him. And Israel bowed himself upon the bed's head.

Gen 48:1 And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.

Gen 48:2 And [one] told Jacob, and said, Behold, thy son Joseph cometh to thee: and Israel strengthened himself, and sat upon the bed.

Gen 48:3 And Jacob said to Joseph, God Almighty appeared to me at Luz in the land of Canaan, and blessed me,

Gen 48:4 And said to me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

Gen 48:5 And now thy two sons, Ephraim and Manasseh, who were born to thee in the land of Egypt before I came to thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

Gen 48:6 And thy issue, which thou begetteth after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

Gen 48:7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come to Ephrath: and I buried her there in the way of Ephrath; the same [is]

Bethlehem.

Gen 48:8 And Israel beheld Joseph's sons, and said, Who [are] these?

Gen 48:9 And Joseph said to his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, to me, and I will bless them.

Gen 48:10 Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near to him; and he kissed them, and embraced them.

Gen 48:11 And Israel said to Joseph, I had not thought to see thy face: and, lo, God hath shown me also thy seed.

Gen 48:12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

Gen 48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near to him.

Gen 48:14 And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands knowingly; for Manasseh [was] the firstborn.

Gen 48:15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God who hath fed me all my life long to this day,

Gen 48:16 The Angel who hath redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Gen 48:17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he lifted his father's hand, to remove it from Ephraim's head to Manasseh's head.

Gen 48:18 And Joseph said to his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

Gen 48:19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Gen 48:20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Gen 48:21 And Israel said to Joseph, Behold, I die: but God shall be with you, and bring you again to the land of your fathers.

Gen 48:22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Gen 49:1 And Jacob called to his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

Gen 49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken to Israel your father.

Gen 49:3 Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Gen 49:4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then thou didst defile [it]: he went up to my couch.

Gen 49:5 Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations.

Gen 49:6 O my soul, come not thou into their secret; to their assembly, my honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Gen 49:7 Cursed [be] their anger, for [it was] fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Gen 49:8 Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] on the neck of thy enemies; thy father's children shall bow down before thee.

Gen 49:9 Judah [is] a lion's whelp: from the prey, my son, thou hast gone up: he stooped down, he crouched as a lion, and as an old lion; who shall rouse him up?

Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh shall come; and to him [shall be] the obedience of the people.

Gen 49:11 Binding his foal to the vine, and his donkey's colt to the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Gen 49:12 His eyes [shall be] red with wine, and his teeth white with milk.

Gen 49:13 Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] to Zidon.

Gen 49:14 Issachar [is] a strong donkey crouching down between two burdens:

Gen 49:15 And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a slave at forced labour.

Gen 49:16 Dan shall judge his people, as one of the tribes of Israel.

Gen 49:17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider

shall fall backward.

Gen 49:18 I have waited for thy salvation, O LORD.

Gen 49:19 Gad, a troop shall overcome him: but he shall overcome at the last.

Gen 49:20 Out of Asher his bread [shall be] fat, and he shall yield royal dainties.

Gen 49:21 Naphtali [is] a hind let loose: he giveth goodly words.

Gen 49:22 Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

Gen 49:23 The archers have bitterly attacked him, and shot [at him], and hated him:

Gen 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; (from there [is] the shepherd, the stone of Israel:)

Gen 49:25 [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth beneath, blessings of the breasts, and of the womb:

Gen 49:26 The blessings of thy father have prevailed above the blessings of my ancestors to the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Gen 49:27 Benjamin shall raven [as] a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Gen 49:28 All these [are] the twelve tribes of Israel: and this [is it] which their father spoke to them, and blessed them; every one according to his blessing he blessed them.

Gen 49:29 And he charged them, and said to them, I am to be gathered to my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

Gen 49:30 In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

Gen 49:31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Gen 49:32 The purchase of the field and of the cave that [is] in it [was] from the children of Heth.

Gen 49:33 And when Jacob had made an end of commanding his sons, he drew his feet into the bed, and yielded up the ghost, and was gathered to his people.

Gen 50:1 And Joseph fell upon his father's face, and wept upon him, and kissed him.

Gen 50:2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

Gen 50:3 And forty days were fulfilled for him; for so are fulfilled the days of those who are embalmed: and the Egyptians mourned for him seventy days.

Gen 50:4 And when the days of his mourning were past, Joseph spoke to the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Gen 50:5 My father made me swear, saying, Lo, I die: in my grave which I have dug for me in the land of Canaan, there shalt thou bury me. Now therefore let me go, I pray thee, and bury my father, and I will come again.

Gen 50:6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

Gen 50:7 And Joseph went up to bury his father: and with him went all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

Gen 50:8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

Gen 50:9 And there went with him both chariots and horsemen: and it was a very great company.

Gen 50:10 And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very grievous lamentation: and he made a mourning for his father seven days.

Gen 50:11 And when the inhabitants of the land, the Canaanites, saw the mourning in the threshingfloor of Atad, they said, This [is] a grievous mourning to the Egyptians: therefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Gen 50:12 And his sons did to him according as he commanded them:

Gen 50:13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

Gen 50:14 And Joseph returned to Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

Gen 50:15 And when Joseph's brethren saw that their father was dead, they said, Joseph will perhaps hate us, and will certainly repay us all the evil which we did to him.

Gen 50:16 And they sent a messenger to Joseph, saying, Thy father commanded before he died, saying,

Gen 50:17 So shall ye say to Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did to thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And

Joseph wept when they spoke to him.

Gen 50:18 And his brethren also went and fell down before his face; and they said, Behold, we [are] thy servants.

Gen 50:19 And Joseph said to them, Fear not: for [am] I in the place of God?

Gen 50:20 But as for you, ye thought evil against me; [but] God meant it for good, to bring to pass, as [it is] this day, to save many people alive.

Gen 50:21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spoke kindly to them.

Gen 50:22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

Gen 50:23 And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

Gen 50:24 And Joseph said to his brethren, I die: and God will surely visit you, and bring you out of this land to the land which he swore to Abraham, to Isaac, and to Jacob.

Gen 50:25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from here.

Gen 50:26 So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Exo 1:1 Now these [are] the names of the children of Israel, who came into Egypt; every man and his household came with Jacob.

Exo 1:2 Reuben, Simeon, Levi, and Judah,

Exo 1:3 Issachar, Zebulun, and Benjamin,

Exo 1:4 Dan, and Naphtali, Gad, and Asher.

Exo 1:5 And all the souls that descended from Jacob were seventy souls: for Joseph was in Egypt [already].

Exo 1:6 And Joseph died, and all his brethren, and all that generation.

Exo 1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and became exceeding mighty; and the land was filled with them.

Exo 1:8 Now there arose a new king over Egypt, who knew not Joseph.

Exo 1:9 And he said to his people, Behold, the people of the children of Israel [are] more and mightier than we:

Exo 1:10 Come, let us deal wisely with them; lest they multiply, and it shall come to pass, that, when war happeneth, they will join with our enemies, and fight against us, and depart from the land.

Exo 1:11 Therefore they set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

Exo 1:12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Exo 1:13 And the Egyptians made the children of Israel to serve with rigour:

Exo 1:14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, in which they made them serve, [was] with rigour.

Exo 1:15 And the king of Egypt spoke to the Hebrew midwives, of which the name of one [was] Shiphrah, and the name of the other Puah:

Exo 1:16 And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [shall be] a son, then ye shall kill him: but if it [shall be] a daughter, then she shall live.

Exo 1:17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the males alive.

Exo 1:18 And the king of Egypt called for the midwives, and said to them, Why have ye done this thing, and have saved the males alive?

Exo 1:19 And the midwives said to Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in to them.

Exo 1:20 Therefore God dealt well with the midwives: and the people multiplied, and became very mighty.

Exo 1:21 And it came to pass, because the midwives feared God, that he gave them families.

Exo 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Exo 2:1 And there went a man of the house of Levi, and married a daughter of Levi.

Exo 2:2 And the woman conceived, and bore a son: and when she saw him that he [was a] beautiful [child], she hid him three months.

Exo 2:3 And when she could no longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child in it; and she laid [it] in the flags by the river's brink.

Exo 2:4 And his sister stood afar off, to know what would be done to him.

Exo 2:5 And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

Exo 2:6 And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews ' children.

Exo 2:7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Exo 2:8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

Exo 2:9 And Pharaoh's daughter said to her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed him.

Exo 2:10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Exo 2:11 And it came to pass in those days, when Moses was grown, that he went out to his brethren, and looked on their burdens: and he saw an Egyptian smiting an Hebrew, one of his brethren.

Exo 2:12 And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

Exo 2:13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Why smitest thou thy companion?

Exo 2:14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou didst kill the Egyptian? And Moses feared, and said, Surely this thing is known.

Exo 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

Exo 2:16 Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

Exo 2:17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

Exo 2:18 And when they came to Reuel their father, he said, How [is it that] ye are come so soon to day?

Exo 2:19 And they said, An Egyptian delivered us from the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

Exo 2:20 And he said to his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

Exo 2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

Exo 2:22 And she bore [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

Exo 2:23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up to God by reason of the bondage.

Exo 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exo 2:25 And God looked upon the children of Israel, and God took notice of [them].

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

Exo 3:2 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

Exo 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exo 3:4 And when the LORD saw that he turned aside to see, God called to him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

Exo 3:5 And he said, Come not near here: put off thy shoes from thy feet, for the place on which thou standest [is] holy ground.

Exo 3:6 Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exo 3:7 And the LORD said, I have surely seen the affliction of my people who [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exo 3:8 And I am come down to deliver them from the hand of the Egyptians, and to bring them up out of that land to a good land and a large, to a land flowing with milk and honey; to the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exo 3:9 Now therefore, behold, the cry of the children of Israel is come to me: and I have also seen the oppression with which the Egyptians oppress them.

Exo 3:10 Come now therefore, and I will send thee to Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exo 3:11 And Moses said to God, Who [am] I, that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exo 3:12 And he said, Certainly I will be with thee; and this [shall be] a token to thee, that I have sent thee:

When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exo 3:13 And Moses said to God, Behold, [when] I come to the children of Israel, and shall say to them, The God of your fathers hath sent me to you; and they shall say to me, What [is] his name? what shall I say to them?

Exo 3:14 And God said to Moses, I AM THAT I AM: and he said, Thus shalt thou say to the children of Israel, I AM hath sent me to you.

Exo 3:15 And God said moreover to Moses, Thus shalt thou say to the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me to you: this [is] my name for ever, and this [is] my memorial to all generations.

Exo 3:16 Go, and gather the elders of Israel together, and say to them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Exo 3:17 And I have said, I will bring you up out of the affliction of Egypt to the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, to a land flowing with milk and honey.

Exo 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, to the king of Egypt, and ye shall say to him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Exo 3:19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

Exo 3:20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in its midst: and after that he will let you go.

Exo 3:21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

Exo 3:22 But every woman shall ask of her neighbour, and of her that dwelleth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall plunder the Egyptians.

Exo 4:1 And Moses answered and said, But, behold, they will not believe me, nor hearken to my voice: for they will say, The LORD hath not appeared to thee.

Exo 4:2 And the LORD said to him, What [is] that in thy hand? And he said, A rod.

Exo 4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

Exo 4:4 And the LORD said to Moses, Put forth thy hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

Exo 4:5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared to thee.

Exo 4:6 And the LORD said furthermore to him, Put now thy hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

Exo 4:7 And he said, Put thy hand into thy bosom again. And he put his hand into his bosom again; and drew it out of his bosom, and, behold, it was turned again as his [other] flesh.

Exo 4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Exo 4:9 And it shall come to pass, if they will not believe also these two signs, neither hearken to thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

Exo 4:10 And Moses said to the LORD, O my Lord, I [am] not eloquent, neither before, nor since thou hast spoken to thy servant: but I [am] slow of speech, and of a slow tongue.

Exo 4:11 And the LORD said to him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

Exo 4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Exo 4:13 And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

Exo 4:14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Exo 4:15 And thou shalt speak to him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exo 4:16 And he shall speak for thee to the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

Exo 4:17 And thou shalt take this rod in thy hand, with which thou shalt perform signs.

Exo 4:18 And Moses went and returned to Jethro his father in law, and said to him, Let me go, I pray thee, and return to my brethren who [are] in Egypt, and see whether they are yet alive. And Jethro said to Moses, Go in



peace.

Exo 4:19 And the LORD said to Moses in Midian, Go, return into Egypt: for all the men are dead who sought thy life.

Exo 4:20 And Moses took his wife and his sons, and set them upon a donkey, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

Exo 4:21 And the LORD said to Moses, When thou goest to return into Egypt, see that thou perform all those wonders before Pharaoh, which I have put in thy hand: but I will harden his heart, that he shall not let the people go.

Exo 4:22 And thou shalt say to Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

Exo 4:23 And I say to thee, Let my son go, that he may serve me: and if thou shalt refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

Exo 4:24 And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

Exo 4:25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

Exo 4:26 So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

Exo 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

Exo 4:28 And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

Exo 4:29 And Moses and Aaron went and gathered together all the elders of the children of Israel:

Exo 4:30 And Aaron spoke all the words which the LORD had spoken to Moses, and performed the signs in the sight of the people.

Exo 4:31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

Exo 5:1 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast to me in the wilderness.

Exo 5:2 And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

Exo 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days ' journey into the desert, and sacrifice to the LORD our God; lest he fall upon us with pestilence, or with the sword.

Exo 5:4 And the king of Egypt said to them, Why do ye, Moses and Aaron, loose the people from their works? go to your burdens.

Exo 5:5 And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.

Exo 5:6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

Exo 5:7 Ye shall no more give the people straw to make brick, as before: let them go and gather straw for themselves.

Exo 5:8 And the number of the bricks, which they made before, ye shall lay upon them; ye shall not diminish [any] of it: for they [are] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

Exo 5:9 Let more work be laid upon the men, that they may labour in it; and let them not regard vain words.

Exo 5:10 And the taskmasters of the people went out, and their officers, and they spoke to the people, saying, Thus saith Pharaoh, I will not give you straw.

Exo 5:11 Go ye, get for yourselves straw where ye can find it: yet not any of your work shall be diminished.

Exo 5:12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

Exo 5:13 And the taskmasters hastened [them], saying, Fulfil your works, [your] daily tasks, as when there was straw.

Exo 5:14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Why have ye not fulfilled your task in making brick both yesterday and to day, as before?

Exo 5:15 Then the officers of the children of Israel came and cried to Pharaoh, saying, Why dealest thou thus with thy servants?

Exo 5:16 There is no straw given to thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thy own people.

Exo 5:17 But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] sacrifice to the LORD.

Exo 5:18 Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the number of bricks.

Exo 5:19 And the officers of the children of Israel saw [that] they [were] in trouble, after it was said, Ye shall not diminish [the number] of your bricks of your daily task.

Exo 5:20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

Exo 5:21 And they said to them, The LORD look upon you, and judge; because ye have made us odious in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hands to slay us.

Exo 5:22 And Moses returned to the LORD, and said, Lord, why hast thou [so] oppressed this people? why [is] it [that] thou hast sent me?

Exo 5:23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

Exo 6:1 Then the LORD said to Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them from his land.

Exo 6:2 And God spoke to Moses, and said to him, I [am] the LORD:

Exo 6:3 And I appeared to Abraham, to Isaac, and to Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

Exo 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers.

Exo 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Exo 6:6 Therefore say to the children of Israel, I [am] the LORD, and I will bring you from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with outstretched arm, and with great judgments:

Exo 6:7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, who bringeth you out from under the burdens of the Egyptians.

Exo 6:8 And I will bring you into the land, concerning which I swore to give it to Abraham, to Isaac, and to Jacob; and I will give it to you for an heritage: I [am] the LORD.

Exo 6:9 And Moses spoke so to the children of Israel: but they hearkened not to Moses by reason of anguish of spirit, and cruel bondage.

Exo 6:10 And the LORD spoke to Moses, saying,

Exo 6:11 Go in, speak to Pharaoh king of Egypt, that he let the children of Israel depart from his land.

Exo 6:12 And Moses spoke before the LORD, saying, Behold, the children of Israel have not hearkened to me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

Exo 6:13 And the LORD spoke to Moses and to Aaron, and gave them a charge to the children of Israel, and to Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Exo 6:14 These [are] the heads of their father's houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [are] the families of Reuben.

Exo 6:15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

Exo 6:16 And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred and thirty and seven years.

Exo 6:17 The sons of Gershon; Libni, and Shimi, according to their families.

Exo 6:18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred and thirty and three years.

Exo 6:19 And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their generations.

Exo 6:20 And Amram took him Jochebed his father's sister for a wife; and she bore him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

Exo 6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

Exo 6:22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.

Exo 6:23 And Aaron took Elisheba, daughter of Amminadab, sister of Naashon, for a wife; and she bore him Nadab, and Abihu, Eleazar, and Ithamar.

Exo 6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these [are] the families of the Korhites.

Exo 6:25 And Eleazar Aaron's son took [one] of the daughters of Putiel for a wife; and she bore to him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

Exo 6:26 These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

Exo 6:27 These [are] they who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron.

Exo 6:28 And it came to pass on the day [when] the LORD spoke to Moses in the land of Egypt,

Exo 6:29 That the LORD spoke to Moses, saying, I [am] the LORD: speak thou to Pharaoh king of Egypt all that I say to thee.

Exo 6:30 And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and how shall Pharaoh

hearken to me?

Exo 7:1 And the LORD said to Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

Exo 7:2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak to Pharaoh, that he send the children of Israel out of his land.

Exo 7:3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

Exo 7:4 But Pharaoh shall not hearken to you, that I may lay my hand upon Egypt, and bring forth my armies, my people the children of Israel, out of the land of Egypt by great judgments.

Exo 7:5 And the Egyptians shall know that I [am] the LORD, when I stretch forth my hand upon Egypt, and bring out the children of Israel from among them.

Exo 7:6 And Moses and Aaron did as the LORD commanded them, so did they.

Exo 7:7 And Moses [was] eighty years old, and Aaron eighty and three years old, when they spoke to Pharaoh.

Exo 7:8 And the LORD spoke to Moses and to Aaron, saying,

Exo 7:9 When Pharaoh shall speak to you, saying, Show a miracle for you: then thou shalt say to Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

Exo 7:10 And Moses and Aaron went in to Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

Exo 7:11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Exo 7:12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

Exo 7:13 And he hardened Pharaoh's heart, that he hearkened not to them; as the LORD had said.

Exo 7:14 And the LORD said to Moses, Pharaoh's heart [is] hardened, he refuseth to let the people go.

Exo 7:15 Go to Pharaoh in the morning; lo, he goeth out to the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt thou take in thy hand.

Exo 7:16 And thou shalt say to him, The LORD God of the Hebrews hath sent me to thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, until now thou wouldest not hear.

Exo 7:17 Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in my hand upon the waters which [are] in the river, and they shall be turned to blood.

Exo 7:18 And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

Exo 7:19 And the LORD spoke to Moses, Say to Aaron, Take thy rod, and stretch out thy hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

Exo 7:20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned into blood.

Exo 7:21 And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

Exo 7:22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken to them; as the LORD had said.

Exo 7:23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

Exo 7:24 And all the Egyptians dug around the river for water to drink; for they could not drink of the water of the river.

Exo 7:25 And seven days were fulfilled, after that the LORD had smitten the river.

Exo 8:1 And the LORD spoke to Moses, Go to Pharaoh, and say to him, Thus saith the LORD, Let my people go, that they may serve me.

Exo 8:2 And if thou shalt refuse to let [them] go, behold, I will smite all thy borders with frogs:

Exo 8:3 And the river shall bring forth frogs abundantly, which shall go up and come into thy house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thy ovens, and into thy kneadingtroughs:

Exo 8:4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

Exo 8:5 And the LORD spoke to Moses, Say to Aaron, Stretch forth thy hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.

Exo 8:6 And Aaron stretched his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

Exo 8:7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

Exo 8:8 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the

frogs from me, and from my people; and I will let the people go, that they may sacrifice to the LORD.

Exo 8:9 And Moses said to Pharaoh, Command me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

Exo 8:10 And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like the LORD our God.

Exo 8:11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

Exo 8:12 And Moses and Aaron went out from Pharaoh: and Moses cried to the LORD because of the frogs which he had brought against Pharaoh.

Exo 8:13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

Exo 8:14 And they gathered them together in heaps: and the land stank.

Exo 8:15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not to them; as the LORD had said.

Exo 8:16 And the LORD said to Moses, Say to Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

Exo 8:17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

Exo 8:18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

Exo 8:19 Then the magicians said to Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not to them; as the LORD had said.

Exo 8:20 And the LORD said to Moses, Rise early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say to him, Thus saith the LORD, Let my people go, that they may serve me.

Exo 8:21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground on which they [are].

Exo 8:22 And I will set apart in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

Exo 8:23 And I will put a division between my people and thy people: to morrow shall this sign be.

Exo 8:24 And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm [of flies].

Exo 8:25 And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

Exo 8:26 And Moses said, It is not proper so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

Exo 8:27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

Exo 8:28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

Exo 8:29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

Exo 8:30 And Moses went out from Pharaoh, and entreated the LORD.

Exo 8:31 And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.

Exo 8:32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

Exo 9:1 Then the LORD said to Moses, Go in to Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Exo 9:2 For if thou shalt refuse to let [them] go, and wilt hold them still,

Exo 9:3 Behold, the hand of the LORD is upon thy cattle which [are] in the field, upon the horses, upon the donkeys, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous plague.

Exo 9:4 And the LORD shall make a difference between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that] belong to the children of Israel.

Exo 9:5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

Exo 9:6 And the LORD did that thing on the next day, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

Exo 9:7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

Exo 9:8 And the LORD said to Moses and to Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward heaven in the sight of Pharaoh.

Exo 9:9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] sores upon man, and upon beast, throughout all the land of Egypt.

Exo 9:10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it toward heaven; and it became a boil breaking forth [with] sores upon man, and upon beast.

Exo 9:11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

Exo 9:12 And the LORD hardened the heart of Pharaoh, and he hearkened not to them; as the LORD had spoken to Moses.

Exo 9:13 And the LORD said to Moses, Rise early in the morning, and stand before Pharaoh, and say to him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Exo 9:14 For I will at this time send all my plagues upon thy heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

Exo 9:15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

Exo 9:16 And in very deed for this [cause] have I raised thee up, to show [in] thee my power; and that my name may be declared throughout all the earth.

Exo 9:17 As yet dost thou exalt thyself against my people, that thou wilt not let them go?

Exo 9:18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now.

Exo 9:19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Exo 9:20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

Exo 9:21 And he that regarded not the word of the LORD left his servants and his cattle in the field.

Exo 9:22 And the LORD said to Moses, Stretch forth thy hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

Exo 9:23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

Exo 9:24 So there was hail, and fire mingled with the hail, very grievous, such as there had been none like it in all the land of Egypt since it became a nation.

Exo 9:25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field.

Exo 9:26 Only in the land of Goshen, where the children of Israel [were], there was no hail.

Exo 9:27 And Pharaoh sent, and called for Moses and Aaron, and said to them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.

Exo 9:28 Entreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

Exo 9:29 And Moses said to him, As soon as I am gone out of the city, I will spread abroad my hands to the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD'S.

Exo 9:30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.

Exo 9:31 And the flax and the barley were smitten: for the barley [was] in the ear, and the flax [was] in bud.

Exo 9:32 But the wheat and the rye were not smitten: for they [were] not grown up.

Exo 9:33 And Moses went out of the city from Pharaoh, and spread abroad his hands to the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

Exo 9:34 And when Pharaoh saw that the rain and the hail and the thunders had ceased, he sinned yet more, and hardened his heart, he and his servants.

Exo 9:35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

Exo 10:1 And the LORD said to Moses, Go in to Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:

Exo 10:2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

Exo 10:3 And Moses and Aaron came in to Pharaoh, and said to him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Exo 10:4 Else, if thou shalt refuse to let my people go, behold, to morrow will I bring the locusts into thy land:

Exo 10:5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the rest of that which hath escaped, which remaineth to you from the hail, and shall eat every tree which groweth for you out of the field:

Exo 10:6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth to this day. And he turned himself, and went out from Pharaoh.

Exo 10:7 And Pharaoh's servants said to him, How long shall this man be a snare to us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

Exo 10:8 And Moses and Aaron were brought again to Pharaoh: and he said to them, Go, serve the LORD your God: [but] who [are] they that shall go?

Exo 10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we [must hold] a feast to the LORD.

Exo 10:10 And he said to them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

Exo 10:11 Not so: go now ye [that are] men, and serve the LORD; for that ye desired. And they were driven out from Pharaoh's presence.

Exo 10:12 And the LORD said to Moses, Stretch out thy hand over the land of Egypt for the locusts, that they may come upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

Exo 10:13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.

Exo 10:14 And the locusts went up over all the land of Egypt, and rested in all the land of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

Exo 10:15 For they covered the face of the whole earth, so that the land was darkened; and they ate every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing on the trees, or in the herbs of the field, through all the land of Egypt.

Exo 10:16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

Exo 10:17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

Exo 10:18 And he went out from Pharaoh, and entreated the LORD.

Exo 10:19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the land of Egypt.

Exo 10:20 But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

Exo 10:21 And the LORD said to Moses, Stretch out thy hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

Exo 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

Exo 10:23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

Exo 10:24 And Pharaoh called to Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be left behind: let your little ones also go with you.

Exo 10:25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice to the LORD our God.

Exo 10:26 Our cattle also shall go with us; there shall not an hoof be left behind; for of them must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come there.

Exo 10:27 But the LORD hardened Pharaoh's heart, and he would not let them go.

Exo 10:28 And Pharaoh said to him, Depart from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

Exo 10:29 And Moses said, Thou hast spoken well, I will see thy face again no more.

Exo 11:1 And the LORD said to Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go from here: when he shall let [you] go, he shall surely thrust you out from here altogether.

Exo 11:2 Speak now in the ears of the people, and let every man ask of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

Exo 11:3 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

Exo 11:4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

Exo 11:5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even to the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

Exo 11:6 And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more.

Exo 11:7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how the LORD doth put a difference between the Egyptians and Israel.

Exo 11:8 And all these thy servants shall come down to me, and bow down themselves to me, saying, Depart thou, and all the people that follow thee: and after that I will depart. And he went out from Pharaoh in a great anger.

Exo 11:9 And the LORD said to Moses, Pharaoh shall not hearken to you; that my wonders may be multiplied in the land of Egypt.

Exo 11:10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel depart from his land.

Exo 12:1 And the LORD spoke to Moses and Aaron in the land of Egypt, saying,

Exo 12:2 This month [shall be] to you the beginning of months: it [shall be] the first month of the year to you.

Exo 12:3 Speak ye to all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

Exo 12:4 And if the household shall be too small for the lamb, let him and his neighbour next to his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

Exo 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take [it] from the sheep, or from the goats:

Exo 12:6 And ye shall keep it until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Exo 12:7 And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, in which they shall eat it.

Exo 12:8 And they shall eat the flesh in that night, roasted with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

Exo 12:9 Eat not of it raw, nor boiled at all with water, but roasted [with] fire; its head with its legs, and with its inward parts.

Exo 12:10 And ye shall let nothing of it remain till the morning; and that which remaineth of it till the morning ye shall burn with fire.

Exo 12:11 And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [is] the LORD'S passover.

Exo 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

Exo 12:13 And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.

Exo 12:14 And this day shall be to you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Exo 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whoever eateth leavened bread from the first day till the seventh day, that soul shall be cut off from Israel.

Exo 12:16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, except what every man must eat, that only may be done by you.

Exo 12:17 And ye shall observe [the feast of] unleavened bread; for in this same day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Exo 12:18 In the first [month], on the fourteenth day of the month at evening, ye shall eat unleavened bread, till the one and twentieth day of the month at evening.

Exo 12:19 Seven days shall there be no leaven found in your houses: for whoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he shall be a stranger, or born in the land.

Exo 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exo 12:21 Then Moses called for all the elders of Israel, and said to them, Draw out and take for yourselves a lamb according to your families, and kill the passover.

Exo 12:22 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house till the morning.

Exo 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not permit the destroyer to come in to your houses to smite [you].

Exo 12:24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

Exo 12:25 And it shall come to pass, when ye shall have come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

Exo 12:26 And it shall come to pass, when your children shall say to you, What mean you by this service?

Exo 12:27 That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Exo 12:28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

Exo 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne to the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

Exo 12:30 And Pharaoh rose in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.

Exo 12:31 And he called for Moses and Aaron by night, and said, Arise, [and] depart from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Exo 12:32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

Exo 12:33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [are] all dead [men].

Exo 12:34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

Exo 12:35 And the children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and raiment:

Exo 12:36 And the LORD gave the people favour in the sight of the Egyptians, so that they gave to them [such things as they requested]. And they plundered the Egyptians.

Exo 12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, besides children.

Exo 12:38 And a mixed multitude went up also with them; and flocks, and herds, [even] very many cattle.

Exo 12:39 And they baked unleavened cakes of the dough which they brought from Egypt, for it was not leavened; because they were driven from Egypt, and could not tarry, neither had they prepared for themselves any food.

Exo 12:40 Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.

Exo 12:41 And it came to pass at the end of the four hundred and thirty years, even the same day it came to pass, that all the hosts of the LORD departed from the land of Egypt.

Exo 12:42 It [is] a night to be much observed to the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed by all the children of Israel in their generations.

Exo 12:43 And the LORD said to Moses and Aaron, This [is] the ordinance of the passover: There shall no stranger eat of it:

Exo 12:44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat of it.

Exo 12:45 A foreigner and an hired servant shall not eat of it.

Exo 12:46 In one house shall it be eaten; thou shalt not carry any of the flesh abroad out of the house; neither shall ye break a bone of it.

Exo 12:47 All the congregation of Israel shall keep it.

Exo 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat of it.

Exo 12:49 One law shall be to him that is homeborn, and to the stranger that sojourneth among you.

Exo 12:50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Exo 12:51 And it came to pass the same day, [that] the LORD brought the children of Israel out of the land of Egypt by their armies.

Exo 13:1 And the LORD spoke to Moses, saying,

Exo 13:2 Sanctify to me all the firstborn, whatever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

Exo 13:3 And Moses said to the people, Remember this day, when ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

Exo 13:4 This day in the month Abib, ye came out.

Exo 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and



the Amorites, and the Hivites, and the Jebusites, which he swore to thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exo 13:6 Seven days shalt thou eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

Exo 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Exo 13:8 And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did to me when I came forth out of Egypt.

Exo 13:9 And it shall be for a sign to thee upon thy hand, and for a memorial between thy eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exo 13:10 Thou shalt therefore keep this ordinance in its season from year to year.

Exo 13:11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he swore to thee and to thy fathers, and shall give it to thee,

Exo 13:12 That thou shall set apart to the LORD all that openeth the womb, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

Exo 13:13 And every firstling of a donkey thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Exo 13:14 And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say to him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Exo 13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beasts: therefore I sacrifice to the LORD all that openeth the womb, being males; but all the firstborn of my children I redeem.

Exo 13:16 And it shall be for a token upon thy hand, and for frontlets between thy eyes: for by strength of hand the LORD brought us forth out of Egypt.

Exo 13:17 And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest the people repent when they see war, and they return to Egypt:

Exo 13:18 But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up armed from the land of Egypt.

Exo 13:19 And Moses took the bones of Joseph with him: for he had solemnly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones from here with you.

Exo 13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

Exo 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them in the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exo 13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

Exo 14:1 And the LORD spoke to Moses, saying,

Exo 14:2 Speak to the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, opposite Baalzephon: before it shall ye encamp by the sea.

Exo 14:3 For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

Exo 14:4 And I will harden Pharaoh's heart, that he shall follow them; and I will be honoured over Pharaoh, and over all his host; that the Egyptians may know that I [am] the LORD. And they did so.

Exo 14:5 And it was told to the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Exo 14:6 And he made ready his chariot, and took his people with him:

Exo 14:7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

Exo 14:8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel: and the children of Israel went out with an high hand.

Exo 14:9 But the Egyptians pursued them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

Exo 14:10 And when Pharaoh drew near, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were greatly afraid: and the children of Israel cried to the LORD.

Exo 14:11 And they said to Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? Why hast thou dealt thus with us, to bring us out of Egypt?

Exo 14:12 [Is] not this the word that we told thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

Exo 14:13 And Moses said to the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

Exo 14:14 The LORD shall fight for you, and ye shall hold your peace.

Exo 14:15 And the LORD said to Moses, Why criest thou to me? speak to the children of Israel, that they go forward:

Exo 14:16 But lift thou thy rod, and stretch out thy hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

Exo 14:17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour over Pharaoh, and over all his host, over his chariots, and over his horsemen.

Exo 14:18 And the Egyptians shall know that I [am] the LORD, when I have gotten me honour over Pharaoh, over his chariots, and over his horsemen.

Exo 14:19 And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

Exo 14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

Exo 14:21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

Exo 14:22 And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall to them on their right hand, and on their left.

Exo 14:23 And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.

Exo 14:24 And it came to pass, that in the morning watch the LORD looked to the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

Exo 14:25 And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

Exo 14:26 And the LORD said to Moses, Stretch out thy hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

Exo 14:27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

Exo 14:28 And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

Exo 14:29 But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall to them on their right hand, and on their left.

Exo 14:30 Thus the LORD saved Israel that day from the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

Exo 14:31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

Exo 15:1 Then sang Moses and the children of Israel this song to the LORD, and spoke, saying, I will sing to the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Exo 15:2 The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Exo 15:3 The LORD [is] a man of war: the LORD [is] his name.

Exo 15:4 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

Exo 15:5 The depths have covered them: they sank to the bottom as a stone.

Exo 15:6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

Exo 15:7 And in the greatness of thy excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.

Exo 15:8 And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

Exo 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Exo 15:10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

Exo 15:11 Who [is] like thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

Exo 15:12 Thou didst stretch out thy right hand, the earth swallowed them.

Exo 15:13 Thou in thy mercy hast led forth the people [who] thou hast redeemed: thou hast guided [them] in thy strength to thy holy habitation.

Exo 15:14 The people shall hear, [and] be afraid: sorrow shall take hold on the inhabitants of Palestina.

Exo 15:15 Then the chiefs of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Exo 15:16 Fear and dread shall fall upon them; by the greatness of thy arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [whom] thou hast purchased.

Exo 15:17 Thou shalt bring them in, and plant them in the mountain of thy inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O LORD, [which] thy hands have established.

Exo 15:18 The LORD shall reign for ever and ever.

Exo 15:19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.

Exo 15:20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

Exo 15:21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

Exo 15:22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Exo 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Exo 15:24 And the people murmured against Moses, saying, What shall we drink?

Exo 15:25 And he cried to the LORD; and the LORD showed him a tree, [which] he cast into the waters, [and] the waters were made sweet: there he made for them a statute and an ordinance, and there he tested them,

Exo 15:26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

Exo 15:27 And they came to Elim, where [were] twelve wells of water, and seventy palm trees: and they encamped there by the waters.

Exo 16:1 And they took their journey from Elim, and all the congregation of the children of Israel came to the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt.

Exo 16:2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

Exo 16:3 And the children of Israel said to them, O that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we ate bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Exo 16:4 Then said the LORD to Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may test them, whether they will walk in my law, or not.

Exo 16:5 And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

Exo 16:6 And Moses and Aaron said to all the children of Israel, At evening, then ye shall know that the LORD hath brought you out from the land of Egypt:

Exo 16:7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?

Exo 16:8 And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

Exo 16:9 And Moses spoke to Aaron, Say to all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

Exo 16:10 And it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

Exo 16:11 And the LORD spoke to Moses, saying,

Exo 16:12 I have heard the murmurings of the children of Israel: speak to them, saying, At evening ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

Exo 16:13 And it came to pass, that at evening the quails came up, and covered the camp: and in the morning the dew lay around the host.

Exo 16:14 And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

Exo 16:15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they knew not what it [was]. And Moses said to them, This [is] the bread which the LORD hath given you to eat.

Exo 16:16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating,

an omer for every man, [according to] the number of your persons; take ye every man for [them] who [are] in his tents.

Exo 16:17 And the children of Israel did so, and gathered, some more, some less.

Exo 16:18 And when they measured [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

Exo 16:19 And Moses said, Let no man leave of it till the morning.

Exo 16:20 However they hearkened not to Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was angry with them.

Exo 16:21 And they gathered it every morning, every man according to his eating: and when the sun became hot, it melted.

Exo 16:22 And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.

Exo 16:23 And he said to them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath to the LORD: bake [that] which ye will bake [to day], and boil that ye will boil; and that which remaineth over lay up for you to be kept until the morning.

Exo 16:24 And they laid it up till the morning, as Moses ordered: and it did not stink, neither was there any worm in it.

Exo 16:25 And Moses said, Eat that to day; for to day [is] a sabbath to the LORD: to day ye shall not find it in the field.

Exo 16:26 Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

Exo 16:27 And it came to pass, [that some] of the people went out on the seventh day to gather, and they found none.

Exo 16:28 And the LORD said to Moses, How long refuse ye to keep my commandments and my laws?

Exo 16:29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Exo 16:30 So the people rested on the seventh day.

Exo 16:31 And the house of Israel called its name Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

Exo 16:32 And Moses said, This [is] the thing which the LORD commanded, Fill an omer of it to be kept for your generations; that they may see the bread that I fed you in the wilderness, when I brought you forth from the land of Egypt.

Exo 16:33 And Moses said to Aaron, Take a pot, and put an omer full of manna in it, and lay it up before the LORD, to be kept for your generations.

Exo 16:34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

Exo 16:35 And the children of Israel ate manna forty years, until they came to a land inhabited; they ate manna, until they came to the borders of the land of Canaan.

Exo 16:36 Now an omer [is] the tenth [part] of an ephah.

Exo 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and encamped in Rephidim: and [there was] no water for the people to drink.

Exo 17:2 Therefore the people contended with Moses, and said, Give us water that we may drink. And Moses said to them, Why chide you with me? why do ye tempt the LORD?

Exo 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Why [is] this [that] thou hast brought us out of Egypt, to kill us and our children and our cattle with thirst?

Exo 17:4 And Moses cried to the LORD, saying, What shall I do to this people? they are almost ready to stone me.

Exo 17:5 And the LORD said to Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, with which thou smotest the river, take in thy hand, and go.

Exo 17:6 Behold, I will stand before thee there on the rock in Horeb; and thou shalt smite the rock, and water shall come out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exo 17:7 And he called the name of the place Massah, and Meribah, because of the striving of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exo 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exo 17:9 And Moses said to Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in my hand.

Exo 17:10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

Exo 17:11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

Exo 17:12 But Moses ' hands [were] heavy; and they took a stone, and put [it] under him, and he sat on it; and Aaron and Hur held up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

Exo 17:13 And Joshua overcame Amalek and his people with the edge of the sword.

Exo 17:14 And the LORD said to Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven.

Exo 17:15 And Moses built an altar, and called the name of it Jehovahnissi:

Exo 17:16 For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

Exo 18:1 When Jethro, the priest of Midian, Moses ' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

Exo 18:2 Then Jethro, Moses ' father in law, took Zipporah, Moses ' wife, after he had sent her back,

Exo 18:3 And her two sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:

Exo 18:4 And the name of the other [was] Eliezer; for the God of my father, [said he, was] my help, and delivered me from the sword of Pharaoh:

Exo 18:5 And Jethro, Moses ' father in law, came with his sons and his wife to Moses into the wilderness, where he encamped at the mount of God:

Exo 18:6 And he said to Moses, I thy father in law Jethro have come to thee, and thy wife, and her two sons with her.

Exo 18:7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

Exo 18:8 And Moses told his father in law all that the LORD had done to Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

Exo 18:9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

Exo 18:10 And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

Exo 18:11 Now I know that the LORD [is] greater than all gods: for in the thing in which they dealt proudly [he was] above them.

Exo 18:12 And Jethro, Moses ' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses ' father in law before God.

Exo 18:13 And it came to pass on the next day, that Moses sat to judge the people: and the people stood by Moses from the morning to the evening.

Exo 18:14 And when Moses ' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning to evening?

Exo 18:15 And Moses said to his father in law, Because the people come to me to enquire of God:

Exo 18:16 When they have a matter, they come to me; and I judge between one and another, and I make [them] know the statutes of God, and his laws.

Exo 18:17 And Moses ' father in law said to him, The thing that thou doest [is] not good.

Exo 18:18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

Exo 18:19 Harken now to my voice, I will give thee counsel, and God shall be with thee: Be thou for the people toward God, that thou mayest bring the causes to God:

Exo 18:20 And thou shalt teach them ordinances and laws, and shalt show them the way in which they must walk, and the work that they must do.

Exo 18:21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

Exo 18:22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring to thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

Exo 18:23 If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

Exo 18:24 So Moses hearkened to the voice of his father in law, and did all that he had said.

Exo 18:25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exo 18:26 And they judged the people at all seasons: the hard causes they brought to Moses, but every small matter they judged themselves.

Exo 18:27 And Moses let his father in law depart; and he went his way into his own land.

Exo 19:1 In the third month, when the children of Israel had gone forth from the land of Egypt, the same day they came [into] the wilderness of Sinai.

Exo 19:2 For they had departed from Rephidim, and had come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel encamped before the mount.

Exo 19:3 And Moses went up to God, and the LORD called to him from the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exo 19:4 Ye have seen what I did to the Egyptians, and [how] I bore you on eagles ' wings, and brought you to myself.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a special treasure to me above all people: for all the earth [is] mine:

Exo 19:6 And ye shall be to me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak to the children of Israel.

Exo 19:7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

Exo 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people to the LORD.

Exo 19:9 And the LORD said to Moses, Lo, I come to thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people to the LORD.

Exo 19:10 And the LORD said to Moses, Go to the people, and sanctify them to day and to morrow, and let them wash their clothes,

Exo 19:11 And be ready for the third day: for on the third day the LORD will come down in the sight of all the people upon mount Sinai.

Exo 19:12 And thou shalt set bounds to the people all around, saying, Take heed to yourselves, [that ye] go [not] up upon the mount, or touch the border of it: whoever toucheth the mount shall be surely put to death:

Exo 19:13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

Exo 19:14 And Moses went down from the mount to the people, and sanctified the people; and they washed their clothes.

Exo 19:15 And he said to the people, Be ready for the third day: come not at [your] wives.

Exo 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [were] in the camp trembled.

Exo 19:17 And Moses brought forth the people out of the camp to meet with God; and they stood at the lower part of the mount.

Exo 19:18 And mount Sinai was altogether in a smoke, because the LORD descended upon it in fire: and the smoke of it ascended as the smoke of a furnace, and the whole mount trembled greatly.

Exo 19:19 And when the voice of the trumpet sounded long, and grew louder and louder, Moses spoke, and God answered him by a voice.

Exo 19:20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses to the top of the mount; and Moses went up.

Exo 19:21 And the LORD said to Moses, Go down, charge the people, lest they break through to the LORD to gaze, and many of them perish.

Exo 19:22 And let the priests also, who come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Exo 19:23 And Moses said to the LORD, The people cannot come up to mount Sinai: for thou didst charge us, saying, Set bounds about the mount, and sanctify it.

Exo 19:24 And the LORD said to him, Away, go down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up to the LORD, lest he break forth upon them.

Exo 19:25 So Moses went down to the people, and spoke to them.

Exo 20:1 And God spoke all these words, saying,

Exo 20:2 I [am] the LORD thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Exo 20:3 Thou shalt have no other gods before me.

Exo 20:4 Thou shalt not make to thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

Exo 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth [generation] of them that hate me;

Exo 20:6 And showing mercy to thousands of them that love me, and keep my commandments.

Exo 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless

that taketh his name in vain.

Exo 20:8 Remember the sabbath day, to keep it holy.

Exo 20:9 Six days shalt thou labour, and do all thy work:

Exo 20:10 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy male servant, nor thy female servant, nor thy cattle, nor thy stranger that [is] within thy gates:

Exo 20:11 For [in] six days the LORD made heaven and earth, the sea, and all that [is] in them, and rested the seventh day: therefore the LORD blessed the sabbath day, and hallowed it.

Exo 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Exo 20:13 Thou shalt not kill.

Exo 20:14 Thou shalt not commit adultery.

Exo 20:15 Thou shalt not steal.

Exo 20:16 Thou shalt not bear false witness against thy neighbour.

Exo 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor any thing that [is] thy neighbour's.

Exo 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they trembled, and stood afar off.

Exo 20:19 And they said to Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

Exo 20:20 And Moses said to the people, Fear not: for God is come to test you, and that his fear may be before your faces, that ye sin not.

Exo 20:21 And the people stood afar off, and Moses drew near to the thick darkness where God [was].

Exo 20:22 And the LORD said to Moses, Thus thou shalt say to the children of Israel, Ye have seen that I have talked with you from heaven.

Exo 20:23 Ye shall not make with me gods of silver, neither shall ye make to you gods of gold.

Exo 20:24 An altar of earth thou shalt make to me, and shalt sacrifice on it thy burnt offerings, and thy peace offerings, thy sheep, and thy oxen: in all places where I record my name I will come to thee, and I will bless thee.

Exo 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou shalt lift up thy tool upon it, thou hast polluted it.

Exo 20:26 Neither shalt thou go up by steps to my altar, that thy nakedness be not discovered on it.

Exo 21:1 Now these [are] the judgments which thou shalt set before them.

Exo 21:2 If thou shalt buy an Hebrew servant, six years he shall serve: and in the seventh he shall depart free for nothing.

Exo 21:3 If he came in by himself, he shall depart by himself: if he was married, then his wife shall depart with him.

Exo 21:4 If his master hath given him a wife, and she hath borne him sons or daughters; the wife and her children shall be her master's, and he shall depart by himself.

Exo 21:5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not depart free:

Exo 21:6 Then his master shall bring him to the judges; he shall also bring him to the door, or to the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Exo 21:7 And if a man shall sell his daughter to be a female slave, she shall not depart as the male slaves do.

Exo 21:8 If she shall not please her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her to a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

Exo 21:9 And if he hath betrothed her to his son, he shall deal with her after the manner of daughters.

Exo 21:10 If he shall take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.

Exo 21:11 And if he shall not perform these three [things] for her, then shall she depart free without money.

Exo 21:12 He that smiteth a man, so that he die, shall be surely put to death.

Exo 21:13 And if a man shall not lie in wait, but God shall deliver [him] into his hand; then I will appoint thee a place where he shall flee.

Exo 21:14 But if a man shall come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from my altar, that he may die.

Exo 21:15 And he that smiteth his father, or his mother, shall be surely put to death.

Exo 21:16 And he that stealeth a man, and selleth him, or if he shall be found in his hand, he shall surely be put to death.

Exo 21:17 And he that curseth his father, or his mother, shall surely be put to death.

Exo 21:18 And if men contend together, and one shall smite another with a stone, or with [his] fist, and he shall not die, but keepeth [to] [his] bed:

Exo 21:19 If he shall rise again, and walk abroad upon his staff, then shall he that smote [him] be clear: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

Exo 21:20 And if a man shall smite his male or female servant, with a rod, and he shall die under his hand; he shall be surely punished.

Exo 21:21 However, if he shall continue a day or two, he shall not be punished: for he [is] his money.

Exo 21:22 If men shall contend, and hurt a woman with child, so that her fruit shall depart [from her], and yet no harm follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

Exo 21:23 And if [any] harm shall follow, then thou shalt give life for life,

Exo 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

Exo 21:25 Burning for burning, wound for wound, stripe for stripe.

Exo 21:26 And if a man shall smite the eye of his male servant, or the eye of his female servant, that it shall perish; he shall let him go free for his eye's sake.

Exo 21:27 And if he shall smite out his male servant's tooth, or his female servant's tooth; he shall let him go free for his tooth's sake.

Exo 21:28 If an ox shall gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] clear.

Exo 21:29 But if the ox was accustomed to push with his horn in time past, and it hath been testified to his owner, and he hath not restrained him, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

Exo 21:30 If there shall be laid on him a sum of money, then he shall give for the ransom of his life whatever is laid upon him.

Exo 21:31 Whether he hath gored a son, or hath gored a daughter, according to this judgment shall it be done to him.

Exo 21:32 If the ox shall push a male or female servant; he shall give to their master thirty shekels of silver, and the ox shall be stoned.

Exo 21:33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or a donkey shall fall into it;

Exo 21:34 The owner of the pit shall make payment, [and] give money to the owner of them; and the dead [beast] shall be his.

Exo 21:35 And if one man's ox shall hurt another's, that he shall die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

Exo 21:36 Or if it shall be known that the ox was accustomed to push in time past, and his owner hath not restrained him; he shall surely pay ox for ox; and the dead shall be his own.

Exo 22:1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

Exo 22:2 If a thief shall be found breaking through, and be smitten that he die, [there shall] no blood [be shed] for him.

Exo 22:3 If the sun shall have risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

Exo 22:4 If the theft shall be certainly found in his hand alive, whether an ox, or donkey, or sheep; he shall restore double.

Exo 22:5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

Exo 22:6 If fire shall break out, and catch in thorns, so that the stacks of grain, or the standing grain, or the field, shall be consumed; he that kindled the fire shall surely make restitution.

Exo 22:7 If a man shall deliver to his neighbour money or goods to keep, and it be stolen out of the man's house; if the thief shall be found, let him pay double.

Exo 22:8 If the thief shall not be found, then the master of the house shall be brought to the judges, [to see] whether he hath put his hand to his neighbour's goods.

Exo 22:9 For all manner of trespass, [whether it be] for ox, for donkey, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] he whom the judges shall condemn, shall pay double to his neighbour.

Exo 22:10 If a man shall deliver to his neighbour a donkey, or an ox, or a sheep, or any beast, to keep; and it shall die, or be hurt, or driven away, no man seeing [it]:

Exo 22:11 [Then] shall an oath of the LORD be between them both, that he hath not put his hand to his neighbour's goods; and the owner of it shall accept [of it], and he shall not make restitution.

Exo 22:12 And if it shall be stolen from him, he shall make restitution to the owner of it.

Exo 22:13 If it shall be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which



was torn.

Exo 22:14 And if a man shall borrow [any thing] from his neighbour, and it shall be hurt, or die, the owner of it [being] not with it, he shall surely make [it] good.

Exo 22:15 [But] if the owner of it shall [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.

Exo 22:16 And if a man shall entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

Exo 22:17 If her father shall utterly refuse to give her to him, he shall pay money according to the dowry of virgins.

Exo 22:18 Thou shalt not allow a witch to live.

Exo 22:19 Whoever lieth with a beast shall surely be put to death.

Exo 22:20 He that sacrificeth to [any] god, except to the LORD only, he shall be utterly destroyed.

Exo 22:21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Exo 22:22 Ye shall not afflict any widow, or fatherless child.

Exo 22:23 If thou shalt afflict them in any way, and they cry at all to me, I will surely hear their cry;

Exo 22:24 And my wrath shall burn, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Exo 22:25 If thou shalt lend money to [any of] my people [that is] poor among you, thou shalt not be to him as a money-lender, neither shalt thou charge him interest.

Exo 22:26 If thou shalt at all take thy neighbour's raiment to pledge, thou shalt deliver it to him by the setting of the sun.

Exo 22:27 For that [is] his only covering, it [is] his raiment for his skin: what shall he sleep in? and it shall come to pass, when he crieth to me, that I will hear; for I [am] gracious.

Exo 22:28 Thou shalt not revile the judges, nor curse the ruler of thy people.

Exo 22:29 Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give to me.

Exo 22:30 Likewise shalt thou do with thy oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it to me.

Exo 22:31 And ye shall be holy men to me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

Exo 23:1 Thou shalt not raise a false report: put not thy hand with the wicked to be an unrighteous witness.

Exo 23:2 Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to turn aside after many to pervert [judgment]:

Exo 23:3 Neither shalt thou countenance a poor man in his cause.

Exo 23:4 If thou shalt meet thy enemy's ox or his donkey going astray, thou shalt surely bring it back to him again.

Exo 23:5 If thou shalt see the donkey of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

Exo 23:6 Thou shalt not pervert the judgment of thy poor in his cause.

Exo 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Exo 23:8 And thou shalt take no bribe: for the bribe blindeth the wise, and perverteth the words of the righteous.

Exo 23:9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Exo 23:10 And six years thou shalt sow thy land, and shalt gather in its fruits:

Exo 23:11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

Exo 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thy ox and thy donkey may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Exo 23:13 And in all [things] that I have said to you be circumspect: and make no mention of the names of other gods, neither let it be heard from thy mouth.

Exo 23:14 Three times thou shalt keep a feast to me in the year.

Exo 23:15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

Exo 23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

Exo 23:17 Three times in the year all thy males shall appear before the Lord GOD.

Exo 23:18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

Exo 23:19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not boil a kid in his mother's milk.

Exo 23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exo 23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

Exo 23:22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy to thy enemies, and an adversary to thy adversaries.

Exo 23:23 For my Angel shall go before thee, and bring thee in to the Amorites, and the Hittites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites: and I will cut them off.

Exo 23:24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

Exo 23:25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Exo 23:26 There shall nothing cast their young, nor be barren, in thy land: I will fulfil the number of thy days.

Exo 23:27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thy enemies turn their backs to thee.

Exo 23:28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Exo 23:29 I will not drive them out from before thee in one year; lest the land should become desolate, and the beast of the field should multiply against thee.

Exo 23:30 By little and little I will drive them out from before thee, until thou shalt be increased, and inherit the land.

Exo 23:31 And I will set thy bounds from the Red sea even to the sea of the Philistines, and from the desert to the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

Exo 23:32 Thou shalt make no covenant with them, nor with their gods.

Exo 23:33 They shall not dwell in thy land, lest they make thee to sin against me: for if thou shalt serve their gods, it will surely be a snare to thee.

Exo 24:1 And he said to Moses, Come up to the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Exo 24:2 And Moses alone shall come near the LORD: but they shall not come near; neither shall the people go up with him.

Exo 24:3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

Exo 24:4 And Moses wrote all the words of the LORD, and rose early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

Exo 24:5 And he sent young men of the children of Israel, who offered burnt offerings, and sacrificed peace offerings of oxen to the LORD.

Exo 24:6 And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

Exo 24:7 And he took the book of the covenant, and read in the hearing of the people: and they said, All that the LORD hath said will we do, and be obedient.

Exo 24:8 And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Exo 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Exo 24:10 And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [its] clearness.

Exo 24:11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and ate and drank.

Exo 24:12 And the LORD said to Moses, Come up to me on the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Exo 24:13 And Moses rose up, and his servant Joshua: and Moses went up upon the mount of God.

Exo 24:14 And he said to the elders, Tarry ye here for us, until we come again to you: and, behold, Aaron and Hur [are] with you: if any man hath any matters to do, let him come to them.

Exo 24:15 And Moses went up upon the mount, and a cloud covered the mount.

Exo 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called to Moses from the midst of the cloud.

Exo 24:17 And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of

the children of Israel.

Exo 24:18 And Moses went into the midst of the cloud, and he went up to the mount: and Moses was on the mount forty days and forty nights.

Exo 25:1 And the LORD spoke to Moses, saying,

Exo 25:2 Speak to the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

Exo 25:3 And this [is] the offering which ye shall take of them; gold, and silver, and brass,

Exo 25:4 And blue, and purple, and scarlet, and fine linen, and goats' [hair],

Exo 25:5 And rams' skins dyed red, and badgers' skins, and shittim wood,

Exo 25:6 Oil for the light, spices for anointing oil, and for sweet incense,

Exo 25:7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

Exo 25:8 And let them make me a sanctuary; that I may dwell among them.

Exo 25:9 According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all its furniture, even so shall ye make [it].

Exo 25:10 And they shall make an ark [of] shittim wood: two cubits and a half [shall be] its length, and a cubit and a half its breadth, and a cubit and a half its height.

Exo 25:11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold around it.

Exo 25:12 And thou shalt cast four rings of gold for it, and put [them] in its four corners; and two rings [shall be] in its one side, and two rings in its other side.

Exo 25:13 And thou shalt make staffs [of] shittim wood, and overlay them with gold.

Exo 25:14 And thou shalt put the staffs into the rings by the sides of the ark, that the ark may be borne with them.

Exo 25:15 The staffs shall be in the rings of the ark: they shall not be taken from it.

Exo 25:16 And thou shalt put into the ark the testimony which I shall give thee.

Exo 25:17 And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] its length, and a cubit and a half its breadth.

Exo 25:18 And thou shalt make two cherubim [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

Exo 25:19 And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubim on its two ends.

Exo 25:20 And the cherubim shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubim be.

Exo 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Exo 25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment to the children of Israel.

Exo 25:23 Thou shalt also make a table [of] shittim wood: its length [shall be] two cubits, and its breadth a cubit, and its height a cubit and a half.

Exo 25:24 And thou shalt overlay it with pure gold, and make for it a crown of gold around it.

Exo 25:25 And thou shalt make for it a border of an hand breadth around it, and thou shalt make a golden crown to its border around it.

Exo 25:26 And thou shalt make for it four rings of gold, and put the rings in the four corners that [are] on its four feet.

Exo 25:27 Close to the border shall the rings be for places of the staffs to bear the table.

Exo 25:28 And thou shalt make the staffs [of] shittim wood, and overlay them with gold, that the table may be borne with them.

Exo 25:29 And thou shalt make its dishes, and its spoons, and its covers, and its bowls, to cover it with: [of] pure gold shalt thou make them.

Exo 25:30 And thou shalt set upon the table showbread before me always.

Exo 25:31 And thou shalt make a lampstand [of] pure gold: [of] beaten work shall the lampstand be made: its shaft, and its branches, its bowls, its knobs, and its flowers, shall be of the same.

Exo 25:32 And six branches shall extend from the sides of it; three branches of the lampstand from the one side, and three branches of the lampstand from the other side:

Exo 25:33 Three bowls made like almonds, [with] a knob and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knob and a flower: so in the six branches that go out from the lampstand.

Exo 25:34 And in the lampstand [shall be] four bowls made like almonds, [with] their knobs and their flowers.

Exo 25:35 And [there shall be] a knob under two branches of the same, and a knob under two branches of the

same, and a knob under two branches of the same, according to the six branches that go out from the lampstand.

Exo 25:36 Their knobs and their branches shall be of the same: all of it [shall be] one beaten work [of] pure gold.

Exo 25:37 And thou shalt make its seven lamps: and they shall light its lamps, that they may give light in front of it.

Exo 25:38 And its tongs, and its snuffdishes, [shall be of] pure gold.

Exo 25:39 [Of] a talent of pure gold shall he make it, with all these vessels.

Exo 25:40 And see that thou make [them] after their pattern, which was shown thee on the mount.

Exo 26:1 Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubim of skilful work shalt thou make them.

Exo 26:2 The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

Exo 26:3 The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.

Exo 26:4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

Exo 26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.

Exo 26:6 And thou shalt make fifty clasps of gold, and couple the curtains together with the clasps: and it shall be one tabernacle.

Exo 26:7 And thou shalt make curtains [of] goats ' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make.

Exo 26:8 The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.

Exo 26:9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the front of the tabernacle.

Exo 26:10 And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

Exo 26:11 And thou shalt make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.

Exo 26:12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the back of the tabernacle.

Exo 26:13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

Exo 26:14 And thou shalt make a covering for the tent [of] rams ' skins dyed red, and a covering above [of] badgers ' skins.

Exo 26:15 And thou shalt make boards for the tabernacle [of] shittim wood standing up.

Exo 26:16 Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.

Exo 26:17 Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

Exo 26:18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

Exo 26:19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

Exo 26:20 And for the second side of the tabernacle on the north side [there shall be] twenty boards:

Exo 26:21 And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.

Exo 26:22 And for the sides of the tabernacle westward thou shalt make six boards.

Exo 26:23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

Exo 26:24 And they shall be coupled together beneath, and they shall be coupled together above the head of it to one ring: thus shall it be for them both; they shall be for the two corners.

Exo 26:25 And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Exo 26:26 And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle,

Exo 26:27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

Exo 26:28 And the middle bar in the midst of the boards shall reach from end to end.

Exo 26:29 And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.

Exo 26:30 And thou shalt rear up the tabernacle according to its fashion which was shown thee on the mount.

Exo 26:31 And thou shalt make a veil [of] blue, and purple, and scarlet, and fine twined linen of skilful work: with cherubim shall it be made:

Exo 26:32 And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.

Exo 26:33 And thou shalt hang the veil under the clasps, that thou mayest bring in these within the veil the ark of the testimony: and the veil shall divide to you between the holy [place] and the most holy.

Exo 26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

Exo 26:35 And thou shalt set the table outside the veil, and the lampstand opposite the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Exo 26:36 And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

Exo 26:37 And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.

Exo 27:1 And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and its height [shall be] three cubits.

Exo 27:2 And thou shalt make the horns of it upon its four corners: its horns shall be of the same: and thou shalt overlay it with brass.

Exo 27:3 And thou shalt make its pans to receive its ashes, and its shovels, and its basins, and its fleshhooks, and its firepans: all its vessels thou shalt make [of] brass.

Exo 27:4 And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brasen rings in its four corners.

Exo 27:5 And thou shalt put it under the rim of the altar beneath, that the net may be even to the midst of the altar.

Exo 27:6 And thou shalt make staffs for the altar, staffs [of] shittim wood, and overlay them with brass.

Exo 27:7 And the staffs shall be put into the rings, and the staffs shall be upon the two sides of the altar, to bear it.

Exo 27:8 Hollow with boards shalt thou make it: as it was shown thee on the mount, so shall they make [it].

Exo 27:9 And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

Exo 27:10 And its twenty pillars and their twenty sockets [shall be of] brass; the hooks of the pillars and their bands [shall be of] silver.

Exo 27:11 And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and its twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their bands [of] silver.

Exo 27:12 And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

Exo 27:13 And the breadth of the court on the east side eastward [shall be] fifty cubits.

Exo 27:14 The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.

Exo 27:15 And on the other side [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.

Exo 27:16 And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

Exo 27:17 All the pillars around the court [shall have] bands of silver; their hooks [shall be of] silver, and their sockets [of] brass.

Exo 27:18 The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

Exo 27:19 All the vessels of the tabernacle in all its service, and all its pins, and all the pins of the court, [shall be of] brass.

Exo 27:20 And thou shalt command the children of Israel, that they bring the pure olive oil beaten for the light, to cause the lamp to burn always.

Exo 27:21 In the tabernacle of the congregation outside the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever to their generations on the behalf of the children of Israel.

Exo 28:1 And take thou to thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister to me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Exo 28:2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

Exo 28:3 And thou shalt speak to all [that are] wise in heart, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister to me in the priest's office.

Exo 28:4 And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and an embroidered coat, a mitre, and a waistband: and they shall make holy garments for Aaron thy brother, and his

sons, that he may minister to me in the priest's office.

Exo 28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Exo 28:6 And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] scarlet, and fine twined linen, with skilful work.

Exo 28:7 It shall have its two shoulderpieces joined at its two edges; and [so] it shall be joined together.

Exo 28:8 And the beautifully woven band of the ephod, which [is] upon it, shall be of the same, according to its work; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

Exo 28:9 And thou shalt take two onyx stones, and engrave on them the names of the children of Israel:

Exo 28:10 Six of their names on one stone, and [the] six names of the rest on the other stone, according to their birth.

Exo 28:11 With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in settings of gold.

Exo 28:12 And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial to the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

Exo 28:13 And thou shalt make settings [of] gold;

Exo 28:14 And two chains [of] pure gold at the ends; [of] braided work shalt thou make them, and fasten the braided chains to the settings.

Exo 28:15 And thou shalt make the breastplate of judgment with skilful work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.

Exo 28:16 Foursquare it shall be [being] doubled; a span [shall be] its length, and a span [shall be] its breadth.

Exo 28:17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

Exo 28:18 And the second row [shall be] an emerald, a sapphire, and a diamond.

Exo 28:19 And the third row a ligure, an agate, and an amethyst.

Exo 28:20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

Exo 28:21 And the stones shall be with the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet; every one with his name shall they be according to the twelve tribes.

Exo 28:22 And thou shalt make upon the breastplate chains at the ends [of] braided work [of] pure gold.

Exo 28:23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

Exo 28:24 And thou shalt put the two braided [chains] of gold in the two rings [which are] on the ends of the breastplate.

Exo 28:25 And [the other] two ends of the two braided [chains] thou shalt fasten in the two settings, and put [them] on the shoulderpieces of the ephod before it.

Exo 28:26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in its border, which [is] in the side of the ephod inward.

Exo 28:27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart of it, opposite its [other] coupling, above the beautifully woven band of the ephod.

Exo 28:28 And they shall bind the breastplate by its rings to the rings of the ephod with a lace of blue, that [it] may be above the beautifully woven band of the ephod, and that the breastplate be not loosed from the ephod.

Exo 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he entereth into the holy [place], for a memorial before the LORD continually.

Exo 28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

Exo 28:31 And thou shalt make the robe of the ephod all [of] blue.

Exo 28:32 And there shall be an hole in the top of it, in the midst of it: it shall have a binding of woven work around its hole, as the hole of a coat of mail, that it be not rent.

Exo 28:33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, all around on its hem; and bells of gold between them all around:

Exo 28:34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe around it.

Exo 28:35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in to the holy [place] before the LORD, and when he cometh out, that he may not die.

Exo 28:36 And thou shalt make a plate [of] pure gold, and engrave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.

Exo 28:37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the front of the mitre it shall be.

Exo 28:38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

Exo 28:39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the waistband [of] needlework.

Exo 28:40 And for Aaron's sons thou shalt make coats, and thou shalt make for them waistbands, and headdresses shalt thou make for them, for glory and for beauty.

Exo 28:41 And thou shalt put them upon Aaron thy brother, and on his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister to me in the priest's office.

Exo 28:42 And thou shalt make them linen breeches to cover their nakedness; from the loins even to the thighs they shall reach:

Exo 28:43 And they shall be upon Aaron, and upon his sons, when they enter in to the tabernacle of the congregation, or when they come near to the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever to him and to his seed after him.

Exo 29:1 And this [is] the thing that thou shalt do to them to hallow them, to minister to me in the priest's office: Take one young bull, and two rams without blemish,

Exo 29:2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheat flour shalt thou make them.

Exo 29:3 And thou shalt put them into one basket, and bring them in the basket, with the bull and the two rams.

Exo 29:4 And Aaron and his sons thou shalt bring to the door of the tabernacle of the congregation, and shalt wash them with water.

Exo 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the beautifully woven band of the ephod:

Exo 29:6 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

Exo 29:7 Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Exo 29:8 And thou shalt bring his sons, and put coats upon them.

Exo 29:9 And thou shalt gird them with waistbands, Aaron and his sons, and put the headdresses on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

Exo 29:10 And thou shalt cause a bull to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bull.

Exo 29:11 And thou shalt kill the bull before the LORD, [by] the door of the tabernacle of the congregation.

Exo 29:12 And thou shalt take of the blood of the bull, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

Exo 29:13 And thou shalt take all the fat that covereth the inwards, and the fat [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.

Exo 29:14 But the flesh of the bull, and his skin, and his dung, shalt thou burn with fire outside the camp: it [is] a sin offering.

Exo 29:15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exo 29:16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] around upon the altar.

Exo 29:17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] with his pieces, and with his head.

Exo 29:18 And thou shalt burn the whole ram upon the altar: it [is] a burnt offering to the LORD: it [is] a sweet savour, an offering made by fire to the LORD.

Exo 29:19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exo 29:20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood around upon the altar.

Exo 29:21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exo 29:22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the fat [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

Exo 29:23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

Exo 29:24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD.

Exo 29:25 And thou shalt receive them from their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire to the LORD.

Exo 29:26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part.

Exo 29:27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is offered, from the ram of the consecration, [even] of [that] which [is] for Aaron, and of [that] which is for his sons:

Exo 29:28 And it shall be Aaron's and his sons ' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering to the LORD.

Exo 29:29 And the holy garments of Aaron shall be his sons ' after him, to be anointed in it, and to be consecrated in them.

Exo 29:30 [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

Exo 29:31 And thou shalt take the ram of the consecration, and boil his flesh in the holy place.

Exo 29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation.

Exo 29:33 And they shall eat those things by which the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [of them], because they [are] holy.

Exo 29:34 And if any of the flesh of the consecration, or of the bread, shall remain till the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

Exo 29:35 And thus shalt thou do to Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

Exo 29:36 And thou shalt offer every day a bull [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

Exo 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatever toucheth the altar shall be holy.

Exo 29:38 Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Exo 29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at evening:

Exo 29:40 And with the one lamb a tenth portion of flour mixed with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

Exo 29:41 And the other lamb thou shalt offer at evening, and shalt do to it according to the meat offering of the morning, and according to its drink offering, for a sweet savour, an offering made by fire to the LORD.

Exo 29:42 [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there to thee.

Exo 29:43 And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by my glory.

Exo 29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

Exo 29:45 And I will dwell among the children of Israel, and will be their God.

Exo 29:46 And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

Exo 30:1 And thou shalt make an altar to burn incense upon: [of] shittim wood shalt thou make it.

Exo 30:2 A cubit [shall be] its length, and a cubit its breadth; foursquare shall it be: and two cubits [shall be] its height: its horns [shall be] of the same.

Exo 30:3 And thou shalt overlay it with pure gold, its top, and its sides all around, and its horns; and thou shalt make for it a crown of gold all around.

Exo 30:4 And two golden rings shalt thou make for it under its crown, by its two corners, upon its two sides shalt thou make [it]; and they shall be for places for the staffs to bear it with.

Exo 30:5 And thou shalt make the staffs [of] shittim wood, and overlay them with gold.

Exo 30:6 And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

Exo 30:7 And Aaron shall burn on it sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

Exo 30:8 And when Aaron lighteth the lamps at the evening, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

Exo 30:9 Ye shall offer no strange incense on it, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering on it.

Exo 30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin



offering of atonements: once in a year shall he make atonement upon it throughout your generations: it [is] most holy to the LORD.

Exo 30:11 And the LORD spoke to Moses, saying,

Exo 30:12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul to the LORD, when thou numberest them; that there may be no plague among them, when [thou] numberest them.

Exo 30:13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

Exo 30:14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering to the LORD.

Exo 30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering to the LORD, to make an atonement for your souls.

Exo 30:16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial to the children of Israel before the LORD, to make an atonement for your souls.

Exo 30:17 And the LORD spoke to Moses, saying,

Exo 30:18 Thou shalt also make a laver [of] brass, and its foot [also of] brass, to wash [in]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water in it.

Exo 30:19 For Aaron and their sons shall wash their hands and their feet from it:

Exo 30:20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire to the LORD:

Exo 30:21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.

Exo 30:22 Moreover the LORD spoke to Moses, saying,

Exo 30:23 Take thou also to thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half as much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

Exo 30:24 And of cassia five hundred [shekels], after the shekel of the sanctuary, and of olive oil an hin:

Exo 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the perfumer: it shall be an holy anointing oil.

Exo 30:26 And thou shalt anoint the tabernacle of the congregation with it, and the ark of the testimony,

Exo 30:27 And the table and all its vessels, and the lampstand and its vessels, and the altar of incense,

Exo 30:28 And the altar of burnt offering with all its vessels, and the laver and its foot.

Exo 30:29 And thou shalt sanctify them, that they may be most holy: whatever toucheth them shall be holy.

Exo 30:30 And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister to me in the priest's office.

Exo 30:31 And thou shalt speak to the children of Israel, saying, This shall be an holy anointing oil to me throughout your generations.

Exo 30:32 Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy to you.

Exo 30:33 Whoever compoundeth [any] like it, or whoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Exo 30:34 And the LORD said to Moses, Take to thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

Exo 30:35 And thou shalt make it a perfume, a confection after the art of the perfumer, tempered together, pure [and] holy:

Exo 30:36 And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be to you most holy.

Exo 30:37 And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to its composition: it shall be to thee holy for the LORD.

Exo 30:38 Whoever shall make [any] like it, to smell it, shall even be cut off from his people.

Exo 31:1 And the LORD spoke to Moses, saying,

Exo 31:2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

Exo 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exo 31:4 To make beautifully wrought works, to work in gold, and in silver, and in brass,

Exo 31:5 And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

Exo 31:6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Exo 31:7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] upon it,

and all the furniture of the tabernacle,

Exo 31:8 And the table and its furniture, and the pure lampstand with all its furniture, and the altar of incense,

Exo 31:9 And the altar of burnt offering with all its furniture, and the laver and its foot,

Exo 31:10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

Exo 31:11 And the anointing oil, and sweet incense for the holy [place]: according to all that I have commanded thee shall they do.

Exo 31:12 And the LORD spoke to Moses, saying,

Exo 31:13 Speak thou also to the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

Exo 31:14 Ye shall keep the sabbath therefore; for it [is] holy to you: every one that profaneth it shall surely be put to death: for whoever doeth [any] work in it, that soul shall be cut off from among his people.

Exo 31:15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whoever doeth [any] work in the sabbath day, he shall surely be put to death.

Exo 31:16 Therefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

Exo 31:17 It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Exo 31:18 And to Moses, when he finished speaking with him upon mount Sinai, he gave two tables of testimony, tables of stone, written with the finger of God.

Exo 32:1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together to Aaron, and said to him, Arise, make us gods, which shall go before us; for [as for] this Moses, the man that brought us out of the land of Egypt, we know not what is become of him.

Exo 32:2 And Aaron said to them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] to me.

Exo 32:3 And all the people broke off the golden earrings which [were] in their ears, and brought [them] to Aaron.

Exo 32:4 And he received [them] at their hand, and fashioned it with an engraving tool, after he had made it a molten calf: and they said, These [are] thy gods, O Israel, which brought thee out of the land of Egypt.

Exo 32:5 And when Aaron saw [it], he built an altar before it; and Aaron made proclamation, and said, To morrow [is] a feast to the LORD.

Exo 32:6 And they rose early on the next morning, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Exo 32:7 And the LORD said to Moses, Go, go down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

Exo 32:8 They have turned aside quickly from the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed to it, and said, These [are] thy gods, O Israel, which have brought thee out of the land of Egypt.

Exo 32:9 And the LORD said to Moses, I have seen this people, and, behold, it [is] a stiffnecked people:

Exo 32:10 Now therefore let me alone, that my wrath may burn against them, and that I may consume them: and I will make of thee a great nation.

Exo 32:11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath burn against thy people, which thou hast brought forth from the land of Egypt with great power, and with a mighty hand?

Exo 32:12 Why should the Egyptians speak, and say, For evil did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Exo 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou sworest by thine own self, and saidst to them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give to your seed, and they shall inherit [it] for ever.

Exo 32:14 And the LORD repented of the evil which he thought to do to his people.

Exo 32:15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

Exo 32:16 And the tables [were] the work of God, and the writing [was] the writing of God, engraved upon the tables.

Exo 32:17 And when Joshua heard the noise of the people as they shouted, he said to Moses, [There is] a noise of war in the camp.

Exo 32:18 And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

Exo 32:19 And it came to pass, as soon as he came near to the camp, that he saw the calf, and the dancing: and Moses' anger burned, and he cast the tables from his hands, and broke them beneath the mount.

Exo 32:20 And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and scattered [it] upon the water, and made the children of Israel drink [of it].

Exo 32:21 And Moses said to Aaron, What did this people do to thee, that thou hast brought so great a sin upon them?

Exo 32:22 And Aaron said, Let not the anger of my lord burn: thou knowest the people, that they [are set] on evil.

Exo 32:23 For they said to me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us out of the land of Egypt, we know not what is become of him.

Exo 32:24 And I said to them, Whoever hath any gold, let them break [it] off. So they gave [it] to me: then I cast it into the fire, and there came out this calf.

Exo 32:25 And when Moses saw that the people [were] naked; (for Aaron had made them naked to [their] shame among their enemies:)

Exo 32:26 Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] to me. And all the sons of Levi gathered themselves together to him.

Exo 32:27 And he said to them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Exo 32:28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

Exo 32:29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

Exo 32:30 And it came to pass on the next day, that Moses said to the people, Ye have sinned a great sin: and now I will go up to the LORD; perhaps I shall make an atonement for your sin.

Exo 32:31 And Moses returned to the LORD, and said, O, this people have sinned a great sin, and have made them gods of gold.

Exo 32:32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exo 32:33 And the LORD said to Moses, Whoever hath sinned against me, him will I blot out of my book.

Exo 32:34 Therefore now go, lead the people to [the place] of which I have spoken to thee: behold, my angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

Exo 32:35 And the LORD afflicted the people, because they made the calf, which Aaron made.

Exo 33:1 And the LORD said to Moses, Depart, [and] go up from here, thou and the people which thou hast brought out of the land of Egypt, to the land which I swore to Abraham, to Isaac, and to Jacob, saying, To thy seed will I give it:

Exo 33:2 And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Exo 33:3 To a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

Exo 33:4 And when the people heard these evil tidings, they mourned: and no man put on him his ornaments.

Exo 33:5 For the LORD had said to Moses, Say to the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do to thee.

Exo 33:6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

Exo 33:7 And Moses took the tabernacle, and pitched it outside the camp, far from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one who sought the LORD went out to the tabernacle of the congregation, which [was] outside the camp.

Exo 33:8 And it came to pass, when Moses went out to the tabernacle, [that] all the people rose, and stood every man [at] his tent door, and looked after Moses, until he had gone into the tabernacle.

Exo 33:9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

Exo 33:10 And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose and worshipped, every man [in] his tent door.

Exo 33:11 And the LORD spoke to Moses face to face, as a man speaketh to his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Exo 33:12 And Moses said to the LORD, See, thou sayest to me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

Exo 33:13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Exo 33:14 And he said, My presence shall go [with thee], and I will give thee rest.

Exo 33:15 And he said to him, If thy presence go not [with me], lead us not up from here.

Exo 33:16 For how then shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

Exo 33:17 And the LORD said to Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

Exo 33:18 And he said, I beseech thee, show me thy glory.

Exo 33:19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

Exo 33:20 And he said, Thou canst not see my face: for there shall no man see me, and live.

Exo 33:21 And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:

Exo 33:22 And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by:

Exo 33:23 And I will take away my hand, and thou shalt see my back parts: but my face shall not be seen.

Exo 34:1 And the LORD said to Moses, Hew thee two tables of stone like the first: and I will write upon [these] tables the words that were in the first tables, which thou didst break.

Exo 34:2 And be ready in the morning, and come up in the morning to mount Sinai, and present thyself there to me on the top of the mount.

Exo 34:3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Exo 34:4 And he hewed two tables of stone like the first; and Moses rose up early in the morning, and went up to mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

Exo 34:5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

Exo 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

Exo 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, to the third and to the fourth [generation].

Exo 34:8 And Moses made haste, and bowed his head toward the earth, and worshipped.

Exo 34:9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thy inheritance.

Exo 34:10 And he said, Behold, I make a covenant: before all thy people I will do wonders, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

Exo 34:11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Exo 34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land where thou goest, lest it be for a snare in the midst of thee:

Exo 34:13 But ye shall destroy their altars, break their images, and cut down their groves:

Exo 34:14 For thou shalt worship no other god: for the LORD, whose name [is] Jealous, [is] a jealous God:

Exo 34:15 Lest thou make a covenant with the inhabitants of the land, and they go astray after their gods, and sacrifice to their gods, and [one] call thee, and thou eat of his sacrifice;

Exo 34:16 And thou take of their daughters to thy sons, and their daughters go astray after their gods, and make thy sons go astray after their gods.

Exo 34:17 Thou shalt make thee no molten gods.

Exo 34:18 The feast of unleavened bread shalt thou keep. Seven days shalt thou eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out of from Egypt.

Exo 34:19 All that openeth the womb [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

Exo 34:20 But the firstling of a donkey thou shalt redeem with a lamb: and if thou shalt not redeem [him], then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Exo 34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in time of plowing and in harvest thou shalt rest.

Exo 34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of

ingathering at the year's end.

Exo 34:23 Three times in the year shall all your males appear before the Lord GOD, the God of Israel.

Exo 34:24 For I will drive out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God three times in the year.

Exo 34:25 Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left until the morning.

Exo 34:26 The first of the firstfruits of thy land thou shalt bring to the house of the LORD thy God. Thou shalt not boil a kid in his mother's milk.

Exo 34:27 And the LORD said to Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Exo 34:28 And he was there with the LORD forty days and forty nights; he neither ate bread, nor drank water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exo 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face shone while he talked with him.

Exo 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come near him.

Exo 34:31 And Moses called to them; and Aaron and all the rulers of the congregation returned to him: and Moses talked with them.

Exo 34:32 And afterward all the children of Israel came near: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Exo 34:33 And [till] Moses finished speaking with them, he put a veil on his face.

Exo 34:34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spoke to the children of Israel [that] which he was commanded.

Exo 34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

Exo 35:1 And Moses gathered all the congregation of the children of Israel together, and said to them, These [are] the words which the LORD hath commanded, that [ye] should do them.

Exo 35:2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whoever doth work in it shall be put to death.

Exo 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exo 35:4 And Moses spoke to all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

Exo 35:5 Take ye from among you an offering to the LORD: whoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

Exo 35:6 And blue, and purple, and scarlet, and fine linen, and goats' [hair],

Exo 35:7 And rams' skins dyed red, and badgers' skins, and shittim wood,

Exo 35:8 And oil for the light, and spices for anointing oil, and for the sweet incense,

Exo 35:9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

Exo 35:10 And every wise hearted among you shall come, and make all that the LORD hath commanded;

Exo 35:11 The tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets,

Exo 35:12 The ark, and its staffs, [with] the mercy seat, and the veil of the covering,

Exo 35:13 The table, and its staffs, and all its vessels, and the showbread,

Exo 35:14 The lampstand also for the light, and its furniture, and its lamps, with the oil for the light,

Exo 35:15 And the incense altar, and its staffs, and the anointing oil, and the sweet incense, and the hanging for the door at the entrance of the tabernacle,

Exo 35:16 The altar of burnt offering, with its brasen grate, its staffs, and all its vessels, the laver and its foot,

Exo 35:17 The hangings of the court, its pillars, and their sockets, and the hanging for the door of the court,

Exo 35:18 The pins of the tabernacle, and the pins of the court, and their cords,

Exo 35:19 The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Exo 35:20 And all the congregation of the children of Israel departed from the presence of Moses.

Exo 35:21 And they came, every one whose heart was stirred, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

Exo 35:22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and necklaces, all jewels of gold: and every man that offered [offered] an offering of gold to the LORD.

Exo 35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats ' [hair], and red skins of rams, and badgers ' skins, brought [them].

Exo 35:24 Every one that offered an offering of silver and brass brought the LORD'S offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

Exo 35:25 And all the women that were wise hearted spun with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

Exo 35:26 And all the women whose heart moved them in wisdom spun goats ' [hair].

Exo 35:27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

Exo 35:28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

Exo 35:29 The children of Israel brought a willing offering to the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

Exo 35:30 And Moses said to the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

Exo 35:31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

Exo 35:32 And to make beautifully wrought works, to work in gold, and in silver, and in brass,

Exo 35:33 And in the cutting of stones, to set [them], and in carving of wood, to make any manner of skilful work.

Exo 35:34 And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Exo 35:35 He hath filled them with wisdom of heart, to work all manner of work, of the engraver, and of the skilful workmen, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that make beautifully wrought work.

Exo 36:1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Exo 36:2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart moved him to come to the work to do it:

Exo 36:3 And they received from Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [with]. And they brought yet to him free offerings every morning.

Exo 36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

Exo 36:5 And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

Exo 36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Exo 36:7 For the things they had were sufficient for all the work to make it, and too much.

Exo 36:8 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: he made them [with] cherubim of skilful work.

Exo 36:9 The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.

Exo 36:10 And he coupled the five curtains one to another: and [the other] five curtains he coupled one to another.

Exo 36:11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the extremity of [another] curtain, in the coupling of the second.

Exo 36:12 Fifty loops he made in one curtain, and fifty loops he made in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.

Exo 36:13 And he made fifty clasps of gold, and coupled the curtains one to another with the clasps: so it became one tabernacle.

Exo 36:14 And he made curtains [of] goats ' [hair] for the tent over the tabernacle: eleven curtains he made them.

Exo 36:15 The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.

Exo 36:16 And he coupled five curtains by themselves, and six curtains by themselves.

Exo 36:17 And he made fifty loops upon the outer edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

Exo 36:18 And he made fifty clasps [of] brass to couple the tent together, that it might be one.

Exo 36:19 And he made a covering for the tent [of] rams ' skins dyed red, and a covering [of] badgers ' skins above [that].

Exo 36:20 And he made boards for the tabernacle [of] shittim wood, standing up.

Exo 36:21 The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.

Exo 36:22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

Exo 36:23 And he made boards for the tabernacle; twenty boards for the south side southward:

Exo 36:24 And forty sockets of silver he made under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

Exo 36:25 And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

Exo 36:26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exo 36:27 And for the sides of the tabernacle westward he made six boards.

Exo 36:28 And two boards he made for the corners of the tabernacle in the two sides.

Exo 36:29 And they were coupled beneath, and coupled together at its head, to one ring: thus he did to both of them in both the corners.

Exo 36:30 And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.

Exo 36:31 And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

Exo 36:32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

Exo 36:33 And he made the middle bar to shoot through the boards from the one end to the other.

Exo 36:34 And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.

Exo 36:35 And he made a veil [of] blue, and purple, and scarlet, and fine twined linen: [with] cherubim he made it of skilful work.

Exo 36:36 And he made for it four pillars [of] shittim [wood], and overlaid them with gold: their hooks [were of] gold; and he cast for them four sockets of silver.

Exo 36:37 And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;

Exo 36:38 And its five pillars with their hooks: and he overlaid their tops and their bands with gold: but their five sockets [were of] brass.

Exo 37:1 And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

Exo 37:2 And he overlaid it with pure gold within and without, and made a crown of gold for it all around.

Exo 37:3 And he cast for it four rings of gold, [to be set] by its four corners; even two rings upon its one side, and two rings upon its other side

Exo 37:4 And he made staffs [of] shittim wood, and overlaid them with gold.

Exo 37:5 And he put the staffs into the rings by the sides of the ark, to bear the ark.

Exo 37:6 And he made the mercy seat [of] pure gold: two cubits and a half [was] the length of it, and one cubit and a half the breadth of it.

Exo 37:7 And he made two cherubim [of] gold, beaten out of one piece he made them, on the two ends of the mercy seat;

Exo 37:8 One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubim on its two ends.

Exo 37:9 And the cherubim spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] toward the mercy seat were the faces of the cherubim.

Exo 37:10 And he made the table [of] shittim wood: two cubits [was] its length, and a cubit its breadth, and a cubit and a half its height:

Exo 37:11 And he overlaid it with pure gold, and made for it a crown of gold all around.

Exo 37:12 Also he made for it a border of an handbreadth all around; and made a crown of gold for its border all around.

Exo 37:13 And he cast for it four rings of gold, and put the rings upon the four corners that [were] in its four feet.

Exo 37:14 Close to the border were the rings, the places for the staffs to bear the table.

Exo 37:15 And he made the staffs [of] shittim wood, and overlaid them with gold, to bear the table.

Exo 37:16 And he made the vessels which [were] upon the table, its dishes, and its spoons, and its bowls, and its covers to cover with, [of] pure gold.

Exo 37:17 And he made the lampstand [of] pure gold: [of] beaten work he made the lampstand; its shaft, and its branch, its bowls, its knobs, and its flowers, were of the same:

Exo 37:18 And six branches proceeding from its sides; three branches of the lampstand from the one side of it,

and three branches of the lampstand from its other side:

Exo 37:19 Three bowls made after the fashion of almonds in one branch, a knob and a flower; and three bowls made like almonds in another branch, a knob and a flower: so throughout the six branches going out of the lampstand.

Exo 37:20 And in the lampstand [were] four bowls made like almonds, its knobs, and its flowers:

Exo 37:21 And a knob under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, according to the six branches going out of it.

Exo 37:22 Their knobs and their branches were of the same: all of it [was] one beaten work [of] pure gold.

Exo 37:23 And he made its seven lamps, and its snuffers, and its snuffdishes, [of] pure gold.

Exo 37:24 [Of] a talent of pure gold he made it, and all its vessels.

Exo 37:25 And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns of it were of the same.

Exo 37:26 And he overlaid it with pure gold, [both] the top of it, and its sides all around, and its horns: also he made for it a crown of gold all around.

Exo 37:27 And he made two rings of gold for it under its crown, by its two corners, upon its two sides, to be places for the staffs to bear it with.

Exo 37:28 And he made the staffs [of] shittim wood, and overlaid them with gold.

Exo 37:29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the perfumer.

Exo 38:1 And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length of it, and five cubits the breadth of it; [it was] foursquare; and its height was three cubits.

Exo 38:2 And he made its horns on its four corners; its horns were of the same: and he overlaid it with brass.

Exo 38:3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, [and] the fleshhooks, and the firepans: all the vessels of it he made [of] brass.

Exo 38:4 And he made for the altar a brasen grate of network under its rim beneath to the midst of it.

Exo 38:5 And he cast four rings for the four ends of the grate of brass, [to be] places for the staffs.

Exo 38:6 And he made the staffs [of] shittim wood, and overlaid them with brass.

Exo 38:7 And he put the staffs into the rings on the sides of the altar, to bear it with; he made the altar hollow with boards.

Exo 38:8 And he made the laver [of] brass, and the foot of it [of] brass, of the lookingglasses of serving [women], who served [at] the door of the tabernacle of the congregation.

Exo 38:9 And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

Exo 38:10 Their pillars [were] twenty, and their brasen sockets twenty; the hooks of the pillars and their bands [were of] silver.

Exo 38:11 And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their bands [of] silver.

Exo 38:12 And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their bands [of] silver.

Exo 38:13 And for the east side eastward fifty cubits.

Exo 38:14 The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.

Exo 38:15 And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

Exo 38:16 All the hangings of the court all around [were] of fine twined linen.

Exo 38:17 And the sockets for the pillars [were of] brass; the hooks of the pillars and their bands [of] silver; and the overlaying of their tops [of] silver; and all the pillars of the court had bands of silver.

Exo 38:18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

Exo 38:19 And their pillars [were] four, and their sockets [of] brass four; their hooks [of] silver, and the overlaying of their tops and their bands [of] silver.

Exo 38:20 And all the pins of the tabernacle, and of the court all around, [were of] brass.

Exo 38:21 This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

Exo 38:22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

Exo 38:23 And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a skilful workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.



Exo 38:24 All the gold that was used for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

Exo 38:25 And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and seventy and five shekels, after the shekel of the sanctuary:

Exo 38:26 A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

Exo 38:27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.

Exo 38:28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their tops, and made bands for them.

Exo 38:29 And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels.

Exo 38:30 And with this he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

Exo 38:31 And the sockets of the court all around, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court all around.

Exo 39:1 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [place], and made the holy garments for Aaron; as the LORD commanded Moses.

Exo 39:2 And he made the ephod [of] gold, blue, and purple, and scarlet, and fine twined linen.

Exo 39:3 And they beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] skilful work.

Exo 39:4 They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

Exo 39:5 And the beautifully woven band of his ephod, that [was] upon it, [was] of the same, according to its work; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

Exo 39:6 And they wrought onyx stones inclosed in settings of gold, engraved, as signets are engraved, with the names of the children of Israel.

Exo 39:7 And he put them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

Exo 39:8 And he made the breastplate [of] skilful work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.

Exo 39:9 It was foursquare; they made the breastplate double: a span [was] the length of it, and a span the breadth of it, [being] doubled.

Exo 39:10 And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

Exo 39:11 And the second row, an emerald, a sapphire, and a diamond.

Exo 39:12 And the third row, a ligure, an agate, and an amethyst.

Exo 39:13 And the fourth row, a beryl, an onyx, and a jasper: [they were] inclosed in settings of gold in their inclosings.

Exo 39:14 And the stones [were] according to the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet, every one with his name, according to the twelve tribes.

Exo 39:15 And they made upon the breastplate chains at the ends, [of] braided work [of] pure gold.

Exo 39:16 And they made two settings [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.

Exo 39:17 And they put the two braided chains of gold in the two rings on the ends of the breastplate.

Exo 39:18 And the two ends of the two braided chains they fastened in the two settings, and put them on the shoulderpieces of the ephod, before it.

Exo 39:19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

Exo 39:20 And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, opposite its [other] coupling, above the beautifully woven band of the ephod.

Exo 39:21 And they bound the breastplate by its rings to the rings of the ephod with a lace of blue, that it might be above the beautifully woven band of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

Exo 39:22 And he made the robe of the ephod [of] woven work, all [of] blue.

Exo 39:23 And [there was] an hole in the midst of the robe, as the hole of a coat of mail, [with] a band around the hole, that it should not rend.

Exo 39:24 And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].

Exo 39:25 And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the

robe, around between the pomegranates;

Exo 39:26 A bell and a pomegranate, a bell and a pomegranate, around the hem of the robe to minister [in]; as the LORD commanded Moses.

Exo 39:27 And they made coats [of] fine linen [of] woven work for Aaron, and for his sons,

Exo 39:28 And a mitre [of] fine linen, and goodly headdresses [of] fine linen, and linen breeches [of] fine twined linen,

Exo 39:29 And a waistband [of] fine twined linen, and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.

Exo 39:30 And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like] the engravings of a signet, HOLINESS TO THE LORD.

Exo 39:31 And they tied to it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.

Exo 39:32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

Exo 39:33 And they brought the tabernacle to Moses, the tent, and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets,

Exo 39:34 And the covering of rams ' skins dyed red, and the covering of badgers ' skins, and the veil of the covering,

Exo 39:35 The ark of the testimony, and its staffs, and the mercy seat,

Exo 39:36 The table, [and] all its vessels, and the showbread,

Exo 39:37 The pure lampstand, [with] its lamps, [even with] the lamps to be set in order, and all its vessels, and the oil for light,

Exo 39:38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

Exo 39:39 The brasen altar, and its grate of brass, its staffs, and all its vessels, the laver and its foot,

Exo 39:40 The hangings of the court, its pillars, and its sockets, and the hanging for the court gate, its cords, and its pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

Exo 39:41 The cloths of service to do service in the holy [place], and the holy garments for Aaron the priest, and his sons ' garments, to minister in the priest's office.

Exo 39:42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

Exo 39:43 And Moses looked upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

Exo 40:1 And the LORD spoke to Moses, saying,

Exo 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exo 40:3 And thou shalt put in it the ark of the testimony, and cover the ark with the veil.

Exo 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the lampstand, and light its lamps.

Exo 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exo 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exo 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water in it.

Exo 40:8 And thou shalt set up the court all around, and hang up the hanging at the court gate.

Exo 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] in it, and shalt hallow it, and all its vessels: and it shall be holy.

Exo 40:10 And thou shalt anoint the altar of the burnt offering, and all its vessels, and sanctify the altar: and it shall be an altar most holy.

Exo 40:11 And thou shalt anoint the laver and its foot, and sanctify it.

Exo 40:12 And thou shalt bring Aaron and his sons to the door of the tabernacle of the congregation, and wash them with water.

Exo 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister to me in the priest's office.

Exo 40:14 And thou shalt bring his sons, and clothe them with coats:

Exo 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister to me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exo 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exo 40:17 And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

Exo 40:18 And Moses reared up the tabernacle, and fastened its sockets, and set up its boards, and put in its bars, and reared up its pillars.

Exo 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exo 40:20 And he took and put the testimony into the ark, and set the staffs on the ark, and put the mercy seat above upon the ark:

Exo 40:21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

Exo 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, outside the veil.

Exo 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exo 40:24 And he put the lampstand in the tent of the congregation, opposite the table, on the side of the tabernacle southward.

Exo 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exo 40:26 And he put the golden altar in the tent of the congregation before the veil:

Exo 40:27 And he burnt sweet incense on it; as the LORD commanded Moses.

Exo 40:28 And he set up the hanging [at] the door of the tabernacle.

Exo 40:29 And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exo 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash [with].

Exo 40:31 And Moses and Aaron and his sons washed their hands and their feet from it:

Exo 40:32 When they went into the tent of the congregation, and when they came near to the altar, they washed; as the LORD commanded Moses.

Exo 40:33 And he reared up the court all around the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Exo 40:34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Exo 40:35 And Moses was not able to enter into the tent of the congregation, because the cloud abode on it, and the glory of the LORD filled the tabernacle.

Exo 40:36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

Exo 40:37 But if the cloud was not taken up, then they journeyed not till the day that it was taken up.

Exo 40:38 For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Lev 1:1 And the LORD called to Moses, and spoke to him out of the tabernacle of the congregation, saying,

Lev 1:2 Speak to the children of Israel, and say to them, If any man of you shall bring an offering to the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

Lev 1:3 If his offering shall [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

Lev 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Lev 1:5 And he shall kill the bull before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood around upon the altar that [is by] the door of the tabernacle of the congregation.

Lev 1:6 And he shall flay the burnt offering, and cut it into its pieces.

Lev 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

Lev 1:8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

Lev 1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour to the LORD.

Lev 1:10 And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

Lev 1:11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood around upon the altar.

Lev 1:12 And he shall cut it into its pieces, with its head and its fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

Lev 1:13 But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour to the LORD.

Lev 1:14 And if the burnt sacrifice for his offering to the LORD shall [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

Lev 1:15 And the priest shall bring it to the altar, and wring off its head, and burn [it] on the altar; and its blood shall be wrung out at the side of the altar:

Lev 1:16 And he shall pluck away its crop with its feathers, and cast it beside the altar on the east part, by the place of the ashes:

Lev 1:17 And he shall cleave it with its wings, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour to the LORD.

Lev 2:1 And when any will offer a meat offering to the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense on it:

Lev 2:2 And he shall bring it to Aaron's sons the priests: and he shall take from it his handful of its flour, and of its oil, with all of its frankincense; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour to the LORD:

Lev 2:3 And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

Lev 2:4 And if thou shalt bring an oblation of a meat offering baked in the oven, [it shall be] unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil.

Lev 2:5 And if thy oblation shall [be] a meat offering [baked] in a pan, it shall be [of] fine flour unleavened, mixed with oil.

Lev 2:6 Thou shalt part it in pieces, and pour oil on it: it [is] a meat offering.

Lev 2:7 And if thy oblation shall [be] a meat offering [baked] in the fryingpan, it shall be made [of] fine flour with oil.

Lev 2:8 And thou shalt bring the meat offering that is made of these things to the LORD: and when it is presented to the priest, he shall bring it to the altar.

Lev 2:9 And the priest shall take from the meat offering a memorial of it, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour to the LORD.

Lev 2:10 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

Lev 2:11 No meat offering, which ye shall bring to the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

Lev 2:12 As for the oblation of the firstfruits, ye shall offer them to the LORD: but they shall not be burnt on the altar for a sweet savour.

Lev 2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou allow the salt of the covenant of thy God to be lacking from thy meat offering: with all thy offerings thou shalt offer salt.

Lev 2:14 And if thou shalt offer a meat offering of thy firstfruits to the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of grain dried by the fire, [even] grain beaten out of full ears.

Lev 2:15 And thou shalt put oil upon it, and lay frankincense on it: it [is] a meat offering.

Lev 2:16 And the priest shall burn the memorial of it, [part] of its beaten grain, and [part] of its oil, with all its frankincense: [it is] an offering made by fire to the LORD.

Lev 3:1 And if his oblation shall [be] a sacrifice of peace offering, if he shall offer [it] of the herd; whether a male or female, he shall offer it without blemish before the LORD.

Lev 3:2 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood around upon the altar.

Lev 3:3 And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Lev 3:4 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the fat above the liver, with the kidneys, it shall he take away.

Lev 3:5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour to the LORD.

Lev 3:6 And if his offering for a sacrifice of peace offering to the LORD shall [be] of the flock; male or female, he shall offer it without blemish.

Lev 3:7 If he shall offer a lamb for his offering, then shall he offer it before the LORD.

Lev 3:8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood of it around upon the altar.

Lev 3:9 And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD; its fat, [and] the whole rump, that shall he take off close to the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Lev 3:10 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the fat above the liver, with the kidneys, that shall he take away.

Lev 3:11 And the priest shall burn it upon the altar: [it is] the food of the offering made by fire to the LORD.

Lev 3:12 And if his offering shall [be] a goat, then he shall offer it before the LORD.

Lev 3:13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle its blood around upon the altar.

Lev 3:14 And he shall offer of it his offering, [even] an offering made by fire to the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Lev 3:15 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the fat above the liver, with the kidneys, that shall he take away.

Lev 3:16 And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

Lev 3:17 [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

Lev 4:1 And the LORD spoke to Moses, saying,

Lev 4:2 Speak to the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall break any of them:

Lev 4:3 If the priest that is anointed shall sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bull without blemish to the LORD for a sin offering.

Lev 4:4 And he shall bring the bull to the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bull's head, and kill the bull before the LORD.

Lev 4:5 And the priest that is anointed shall take of the bull's blood, and bring it to the tabernacle of the congregation:

Lev 4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

Lev 4:7 And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bull at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

Lev 4:8 And he shall take off from it all the fat of the bull for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Lev 4:9 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the fat above the liver, with the kidneys, that shall he take away,

Lev 4:10 As it was taken off from the bull of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

Lev 4:11 And the skin of the bull, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

Lev 4:12 Even the whole bull shall he carry forth outside the camp to a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Lev 4:13 And if the whole congregation of Israel shall sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

Lev 4:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bull for the sin, and bring him before the tabernacle of the congregation.

Lev 4:15 And the elders of the congregation shall lay their hands upon the head of the bull before the LORD: and the bull shall be killed before the LORD.

Lev 4:16 And the priest that is anointed shall bring of the bull's blood to the tabernacle of the congregation:

Lev 4:17 And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

Lev 4:18 And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

Lev 4:19 And he shall take all his fat from him, and burn [it] upon the altar.

Lev 4:20 And he shall do with the bull as he did with the bull for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Lev 4:21 And he shall carry forth the bull outside the camp, and burn him as he burned the first bull: it [is] a sin offering for the congregation.

Lev 4:22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

Lev 4:23 Or if his sin, in which he hath sinned, shall come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

Lev 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

Lev 4:25 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Lev 4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Lev 4:27 And if any one of the common people shall sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

Lev 4:28 Or if his sin, which he hath sinned, shall come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

Lev 4:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

Lev 4:30 And the priest shall take of the blood of it with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all its blood at the bottom of the altar.

Lev 4:31 And he shall take away all its fat, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour to the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

Lev 4:32 And if he shall bring a lamb for a sin offering, he shall bring it a female without blemish.

Lev 4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

Lev 4:34 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood of it at the bottom of the altar:

Lev 4:35 And he shall take away all its fat, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire to the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

Lev 5:1 And if a soul shall sin, and hear the voice of an oath, and [be] a witness, whether he hath seen or known [of it]; if he doth not utter [it], then he shall bear his iniquity.

Lev 5:2 Or if a soul shall touch any unclean thing, whether a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and it shall be hidden from him; he also shall be unclean, and guilty.

Lev 5:3 Or if he shall touch the uncleanness of man, whatever uncleanness [it may be] that a man shall be defiled with, and it be hid from him; when he knoweth [of it], then he shall be guilty.

Lev 5:4 Or if a soul shall make an oath, pronouncing with [his] lips to do evil, or to do good, whatever [it may be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

Lev 5:5 And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

Lev 5:6 And he shall bring his trespass offering to the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Lev 5:7 And if he shall not be able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, to the LORD; one for a sin offering, and the other for a burnt offering.

Lev 5:8 And he shall bring them to the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

Lev 5:9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

Lev 5:10 And he shall offer the second [for] a burnt offering, according to the custom: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Lev 5:11 But if he shall not be able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense on it: for it [is] a sin offering.

Lev 5:12 Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial of it, and burn [it] on the altar, according to the offerings made by fire to the LORD: it [is] a sin offering.

Lev 5:13 And the priest shall make an atonement for him as concerning his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

Lev 5:14 And the LORD spoke to Moses, saying,

Lev 5:15 If a soul shall commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass to the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

Lev 5:16 And he shall make amends for the harm that he hath done in the holy thing, and shall add to it the fifth

part, and give it to the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Lev 5:17 And if a soul shall sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he knew [it] not, yet is he guilty, and shall bear his iniquity.

Lev 5:18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, to the priest: and the priest shall make an atonement for him concerning his ignorance in which he erred and knew [it] not, and it shall be forgiven him.

Lev 5:19 It [is] a trespass offering: he hath certainly trespassed against the LORD.

Lev 6:1 And the LORD spoke to Moses, saying,

Lev 6:2 If a soul shall sin, and commit a trespass against the LORD, and lie to his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

Lev 6:3 Or hath found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning in it:

Lev 6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took by force, or the thing which he obtained by deceit, or that which was delivered him to keep, or the lost thing which he found,

Lev 6:5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add to it the fifth part more, [and] give it to him to whom it appertaineth, in the day of his trespass offering.

Lev 6:6 And he shall bring his trespass offering to the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, to the priest:

Lev 6:7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing in it.

Lev 6:8 And the LORD spoke to Moses, saying,

Lev 6:9 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night until the morning, and the fire of the altar shall be burning in it.

Lev 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

Lev 6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes outside the camp to a clean place.

Lev 6:12 And the fire upon the altar shall be burning on it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn on it the fat of the peace offerings.

Lev 6:13 The fire shall ever be burning upon the altar; it shall never go out.

Lev 6:14 And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

Lev 6:15 And he shall take of it his handful, of the flour of the meat offering, and of its oil, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, to the LORD.

Lev 6:16 And the remainder of it shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

Lev 6:17 It shall not be baked with leaven. I have given it [to them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

Lev 6:18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Lev 6:19 And the LORD spoke to Moses, saying,

Lev 6:20 This [is] the offering of Aaron and of his sons, which they shall offer to the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half of it at night.

Lev 6:21 In a pan it shall be made with oil; [and when it is] baked, thou shalt bring it in: [and] the baked pieces of the meat offering shalt thou offer [for] a sweet savour to the LORD.

Lev 6:22 And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever to the LORD; it shall be wholly burnt.

Lev 6:23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

Lev 6:24 And the LORD spoke to Moses, saying,

Lev 6:25 Speak to Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

Lev 6:26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

Lev 6:27 Whatever shall touch the flesh of it shall be holy: and when there is sprinkled of its blood upon any garment, thou shalt wash that on which it was sprinkled in the holy place.

Lev 6:28 But the earthen vessel in which it is boiled shall be broken: and if it shall be boiled in a brasen pot, it shall be both scoured, and rinsed in water.

Lev 6:29 All the males among the priests shall eat of it: it [is] most holy.

Lev 6:30 And no sin offering, of which [any] of the blood is brought into the tabernacle of the congregation to make atonement in the holy [place], shall be eaten: it shall be burnt in the fire.

Lev 7:1 Likewise this [is] the law of the trespass offering: it [is] most holy.

Lev 7:2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood of it shall he sprinkle around upon the altar.

Lev 7:3 And he shall offer of it all its fat; the rump, and the fat that covereth the inwards,

Lev 7:4 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the fat [that is] above the liver, with the kidneys, that shall he take away:

Lev 7:5 And the priest shall burn them upon the altar [for] an offering made by fire to the LORD: it [is] a trespass offering.

Lev 7:6 Every male among the priests shall eat of it: it shall be eaten in the holy place: it [is] most holy.

Lev 7:7 As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement with it shall have [it].

Lev 7:8 And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

Lev 7:9 And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

Lev 7:10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.

Lev 7:11 And this [is] the law of the sacrifice of peace offerings, which he shall offer to the LORD.

Lev 7:12 If he shall offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

Lev 7:13 Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

Lev 7:14 And of it he shall offer one out of the whole oblation [for] an heave offering to the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

Lev 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

Lev 7:16 But if the sacrifice of his offering shall [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the next day also the remainder of it shall be eaten:

Lev 7:17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

Lev 7:18 And if [any] of the flesh of the sacrifice of his peace offerings shall be eaten at all on the third day, it shall not be accepted, neither shall it be imputed to him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

Lev 7:19 And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that shall be clean shall eat of it.

Lev 7:20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] to the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

Lev 7:21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] to the LORD, even that soul shall be cut off from his people.

Lev 7:22 And the LORD spoke to Moses, saying,

Lev 7:23 Speak to the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

Lev 7:24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used for any other purpose: but ye shall by no means eat of it.

Lev 7:25 For whoever eateth the fat of the beast, of which men offer an offering made by fire to the LORD, even the soul that eateth [it] shall be cut off from his people.

Lev 7:26 Moreover ye shall eat no manner of blood, [whether] of fowl or of beast, in any of your dwellings.

Lev 7:27 Whatever soul [it may be] that eateth any manner of blood, even that soul shall be cut off from his people.

Lev 7:28 And the LORD spoke to Moses, saying,

Lev 7:29 Speak to the children of Israel, saying, He that offereth the sacrifice of his peace offerings to the LORD shall bring his oblation to the LORD of the sacrifice of his peace offerings.

Lev 7:30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, that shall he



bring, that the breast may be waved [for] a wave offering before the LORD.

Lev 7:31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

Lev 7:32 And the right shoulder shall ye give to the priest [for] an heave offering of the sacrifices of your peace offerings.

Lev 7:33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

Lev 7:34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute for ever from among the children of Israel.

Lev 7:35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister to the LORD in the priest's office;

Lev 7:36 Which the LORD commanded to be given to them by the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

Lev 7:37 This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Lev 7:38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations to the LORD, in the wilderness of Sinai.

Lev 8:1 And the LORD spoke to Moses, saying,

Lev 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bull for the sin offering, and two rams, and a basket of unleavened bread;

Lev 8:3 And gather thou all the congregation together to the door of the tabernacle of the congregation.

Lev 8:4 And Moses did as the LORD commanded him; and the assembly was gathered together to the door of the tabernacle of the congregation.

Lev 8:5 And Moses said to the congregation, This [is] the thing which the LORD commanded to be done.

Lev 8:6 And Moses brought Aaron and his sons, and washed them with water.

Lev 8:7 And he put upon him the coat, and girded him with the waistband, and clothed him with the robe, and put the ephod upon him, and he girded him with the beautifully woven band of the ephod, and bound [it] to him with it.

Lev 8:8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

Lev 8:9 And he put the mitre upon his head; also upon the mitre, [even] upon his front, did he put the golden plate, the holy crown; as the LORD commanded Moses.

Lev 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that [was] in it, and sanctified them.

Lev 8:11 And he sprinkled part of it upon the altar seven times, and anointed the altar and all its vessels, both the laver and its foot, to sanctify them.

Lev 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Lev 8:13 And Moses brought Aaron's sons, and put coats upon them, and girded them with waistbands, and put headdresses upon them; as the LORD commanded Moses.

Lev 8:14 And he brought the bull for the sin offering; and Aaron and his sons laid their hands upon the head of the bull for the sin offering.

Lev 8:15 And he slew [it]; and Moses took the blood, and put [it] around upon the horns of the altar with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Lev 8:16 And he took all the fat that [was] upon the inwards, and the fat [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.

Lev 8:17 But the bull, and his hide, his flesh, and his dung, he burnt with fire outside the camp; as the LORD commanded Moses.

Lev 8:18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

Lev 8:19 And he killed [it]; and Moses sprinkled the blood around upon the altar.

Lev 8:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

Lev 8:21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire to the LORD; as the LORD commanded Moses.

Lev 8:22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

Lev 8:23 And he slew [it]; and Moses took of its blood, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Lev 8:24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the

thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood around upon the altar.

Lev 8:25 And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the fat [above] the liver, and the two kidneys, and their fat, and the right shoulder:

Lev 8:26 And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

Lev 8:27 And he put all upon Aaron's hands, and upon his sons ' hands, and waved them [for] a wave offering before the LORD.

Lev 8:28 And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire to the LORD.

Lev 8:29 And Moses took the breast, and waved it [for] a wave offering before the LORD: [for] of the ram of consecration it was Moses ' part; as the LORD commanded Moses.

Lev 8:30 And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons ' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons ' garments with him.

Lev 8:31 And Moses said to Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

Lev 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

Lev 8:33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration shall be at an end: for seven days shall he consecrate you.

Lev 8:34 As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

Lev 8:35 Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

Lev 8:36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

Lev 9:1 And it came to pass on the eighth day, [that] Moses called Aaron and his sons, and the elders of Israel;

Lev 9:2 And he said to Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

Lev 9:3 And to the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

Lev 9:4 Also a bull and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mixed with oil: for to day the LORD will appear to you.

Lev 9:5 And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

Lev 9:6 And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear to you.

Lev 9:7 And Moses said to Aaron, Go to the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

Lev 9:8 Aaron therefore went to the altar, and slew the calf of the sin offering, which [was] for himself.

Lev 9:9 And the sons of Aaron brought the blood to him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:

Lev 9:10 But the fat, and the kidneys, and the fat above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

Lev 9:11 And the flesh and the hide he burnt with fire outside the camp.

Lev 9:12 And he slew the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled around upon the altar.

Lev 9:13 And they presented the burnt offering to him, with the pieces of it, and the head: and he burnt [them] upon the altar.

Lev 9:14 And he washed the inwards and the legs, and burnt [them] upon the burnt offering on the altar.

Lev 9:15 And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

Lev 9:16 And he brought the burnt offering, and offered it according to the ordinance.

Lev 9:17 And he brought the meat offering, and took an handful of it, and burnt [it] upon the altar, beside the burnt sacrifice of the morning.

Lev 9:18 He slew also the bull and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented to him the blood, which he sprinkled [it] around upon the altar,

Lev 9:19 And the fat of the bull and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the fat [above] the liver:

Lev 9:20 And they put the fat upon the breasts, and he burnt the fat upon the altar:  
Lev 9:21 And the breasts and the right shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.  
Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering the sin offering, and the burnt offering, and peace offerings.  
Lev 9:23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared to all the people.  
Lev 9:24 And there came out a fire from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.  
Lev 10:1 And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire in it, and put incense on it, and offered strange fire before the LORD, which he commanded them not.  
Lev 10:2 And there went out fire from the LORD, and devoured them, and they died before the LORD.  
Lev 10:3 Then Moses said to Aaron, This [is] what the LORD spoke, saying, I will be sanctified in them that come near me, and before all the people I will be glorified. And Aaron held his peace.  
Lev 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brethren from before the sanctuary out of the camp.  
Lev 10:5 So they went near, and carried them in their coats out of the camp; as Moses had said.  
Lev 10:6 And Moses said to Aaron, and to Eleazar and to Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.  
Lev 10:7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.  
Lev 10:8 And the LORD spoke to Aaron, saying,  
Lev 10:9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:  
Lev 10:10 And that ye may make a difference between holy and unholy, and between unclean and clean;  
Lev 10:11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken to them by the hand of Moses.  
Lev 10:12 And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:  
Lev 10:13 And ye shall eat it in the holy place, because it [is] thy due, and thy sons ' due, of the sacrifices of the LORD made by fire: for so I am commanded.  
Lev 10:14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they are] thy due, and thy sons ' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.  
Lev 10:15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons ' with thee, by a statute for ever; as the LORD hath commanded.  
Lev 10:16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [who were] left [alive], saying,  
Lev 10:17 Why have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?  
Lev 10:18 Behold, the blood of it was not brought within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.  
Lev 10:19 And Aaron said to Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?  
Lev 10:20 And when Moses heard [that], he was content.  
Lev 11:1 And the LORD spoke to Moses and to Aaron, saying to them,  
Lev 11:2 Speak to the children of Israel, saying, These [are] the beasts which ye may eat among all the beasts that [are] on the earth.  
Lev 11:3 Whatever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.  
Lev 11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean to you.  
Lev 11:5 And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean to you.  
Lev 11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean to you.  
Lev 11:7 And the swine, though he divideth the hoof, and is clovenfooted, yet he cheweth not the cud; he [is]

unclean to you.

Lev 11:8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

Lev 11:9 These shall ye eat of all that [are] in the waters: whatever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Lev 11:10 And all that have not fins nor scales in the seas, and in the rivers, of all that move in the waters, and of any living creature which [is] in the waters, they [shall be] an abomination to you:

Lev 11:11 They shall be even an abomination to you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

Lev 11:12 Whatever hath no fins nor scales in the waters, that [shall be] an abomination to you.

Lev 11:13 And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the ospray,

Lev 11:14 And the vulture, and the kite after his kind;

Lev 11:15 Every raven after his kind;

Lev 11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

Lev 11:17 And the little owl, and the cormorant, and the great owl,

Lev 11:18 And the swan, and the pelican, and the gier eagle,

Lev 11:19 And the stork, and the heron after her kind, and the lapwing, and the bat.

Lev 11:20 All fowls that creep, going upon [all] four, [shall be] an abomination to you.

Lev 11:21 Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap with upon the earth;

Lev 11:22 [Even] these of them ye may eat; the locust after its kind, and the bald locust after its kind, and the beetle after its kind, and the grasshopper after its kind.

Lev 11:23 But all [other] flying creeping things, which have four feet, [shall be] an abomination to you.

Lev 11:24 And for these ye shall be unclean: whoever toucheth the carcase of them shall be unclean until the evening.

Lev 11:25 And whoever beareth [any] of the carcase of them shall wash his clothes, and be unclean until the evening.

Lev 11:26 [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean to you: every one that toucheth them shall be unclean.

Lev 11:27 And whatever goeth upon its paws, among all manner of beasts that go on [all] four, those [are] unclean to you: whoever toucheth their carcase shall be unclean until the evening.

Lev 11:28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the evening: they [are] unclean to you.

Lev 11:29 These also [shall be] unclean to you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after its kind,

Lev 11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

Lev 11:31 These [are] unclean to you among all that creep: whoever doth touch them, when they are dead, shall be unclean until the evening.

Lev 11:32 And upon whatever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it is] any vessel of wood, or raiment, or skin, or sack, whatever vessel [it is], in which [any] work is done, it must be put into water, and it shall be unclean until the evening; so it shall be cleansed.

Lev 11:33 And every earthen vessel, into which [any] of them falleth, whatever [is] in it shall be unclean; and ye shall break it.

Lev 11:34 Of all food which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

Lev 11:35 And every [thing] on which [any part] of their carcase falleth shall be unclean; [whether] an oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean to you.

Lev 11:36 Nevertheless a fountain or pit, [in which there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

Lev 11:37 And if [any part] of their carcase shall fall upon any sowing seed which is to be sown, it [shall be] clean.

Lev 11:38 But if [any] water shall be put upon the seed, and [any part] of their carcase shall fall on it, it [shall be] unclean to you.

Lev 11:39 And if any beast, of which ye may eat, shall die; he that toucheth its carcase shall be unclean until the evening.

Lev 11:40 And he that eateth of its carcase shall wash his clothes, and be unclean until the evening: he also that beareth its carcase shall wash his clothes, and be unclean until the evening.

Lev 11:41 And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

Lev 11:42 Whatever goeth upon the belly, and whatever goeth upon [all] four, or whatever hath many feet

among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Lev 11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled by them.

Lev 11:44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Lev 11:45 For I [am] the LORD that bringeth you out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

Lev 11:46 This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

Lev 11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Lev 12:1 And the LORD spoke to Moses, saying,

Lev 12:2 Speak to the children of Israel, saying, If a woman hath conceived seed, and borne a boy: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

Lev 12:3 And in the eighth day the flesh of his foreskin shall be circumcised.

Lev 12:4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Lev 12:5 But if she shall bear a girl, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying sixty and six days.

Lev 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, to the door of the tabernacle of the congregation, to the priest:

Lev 12:7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath borne a male or a female.

Lev 12:8 And if she shall not be able to bring a lamb, then she shall bring two turtledoves, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

Lev 13:1 And the LORD spoke to Moses and Aaron, saying,

Lev 13:2 When a man shall have in the skin of his flesh a swelling, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought to Aaron the priest, or to one of his sons the priests:

Lev 13:3 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [is] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

Lev 13:4 If the bright spot [is] white in the skin of his flesh, and in sight not deeper than the skin, and the hair of it not turned white; then the priest shall shut up [him that hath] the plague seven days:

Lev 13:5 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight is at a stay, [and] the plague spreadeth not in the skin; then the priest shall shut him up seven days more:

Lev 13:6 And the priest shall look on him again the seventh day: and, behold, [if] the plague [is] somewhat dark, [and] the plague spreadeth not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

Lev 13:7 But if the scab shall spread much in the skin, after he hath been seen by the priest for his cleansing, he shall be seen by the priest again:

Lev 13:8 And [if] the priest shall see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

Lev 13:9 When the plague of leprosy is in a man, then he shall be brought to the priest;

Lev 13:10 And the priest shall see [him]: and, behold, [if] the swelling [is] white in the skin, and it hath turned the hair white, and [there is] living raw flesh in the swelling;

Lev 13:11 It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

Lev 13:12 And if a leprosy shall break out in the skin, and the leprosy shall cover all the skin of [him that hath] the plague from his head even to his foot, wherever the priest looketh;

Lev 13:13 Then the priest shall consider: and, behold, [if] the leprosy hath covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Lev 13:14 But when raw flesh appeareth in him, he shall be unclean.

Lev 13:15 And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

Lev 13:16 Or if the raw flesh shall turn again, and be changed into white, he shall come to the priest;

Lev 13:17 And the priest shall see him: and, behold, [if] the plague is turned into white; then the priest shall

pronounce [him] clean [that hath] the plague: he [is] clean.

Lev 13:18 The flesh also, in which, [even] in the skin of it, was a boil, and is healed,

Lev 13:19 And in the place of the boil there shall be a white swelling, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

Lev 13:20 And if, when the priest seeth it, behold, it [is] in sight lower than the skin, and the hair of it is turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

Lev 13:21 But if the priest shall look on it, and, behold, [there are] no white hairs in it, and [if] it [is] not lower than the skin, but somewhat dark; then the priest shall shut him up seven days:

Lev 13:22 And if it hath spread much in the skin, then the priest shall pronounce him unclean: it [is] a plague.

Lev 13:23 But if the bright spot shall stay in its place, [and] not spread, it [is] a burning boil; and the priest shall pronounce him clean.

Lev 13:24 Or if there is [any] flesh, in the skin of which [there is] a hot burning, and the live [flesh] that burneth hath a white bright spot, somewhat reddish, or white;

Lev 13:25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot is turned white, and it [is in] sight deeper than the skin; it [is] a leprosy broken out of the burning: therefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

Lev 13:26 But if the priest shall look on it, and, behold, [there is] no white hair in the bright spot, and it [is] no lower than the [other] skin, but [is] somewhat dark; then the priest shall shut him up seven days:

Lev 13:27 And the priest shall look upon him the seventh day: [and] if it is spread much in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

Lev 13:28 And if the bright spot shall stay in its place, [and] not spread in the skin, but [be] somewhat dark; it [is] a swelling of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

Lev 13:29 If a man or woman shall have a plague upon the head or the beard;

Lev 13:30 Then the priest shall see the plague: and, behold, if it [is] in sight deeper than the skin; [and there is] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

Lev 13:31 And if the priest shall look on the plague of the scall, and, behold, it [is] not in sight deeper than the skin, and no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

Lev 13:32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spreadeth not, and there is in it no yellow hair, and the scall [is] not in sight deeper than the skin;

Lev 13:33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

Lev 13:34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall is not spread in the skin, nor [is] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

Lev 13:35 But if the scall shall spread much in the skin after his cleansing;

Lev 13:36 Then the priest shall look on him: and, behold, if the scall is spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

Lev 13:37 But if the scall shall be in his sight at a stay, and there is black hair grown in it; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

Lev 13:38 If a man also or a woman shall have in the skin of their flesh bright spots, [even] white bright spots;

Lev 13:39 Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [are] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

Lev 13:40 And the man whose hair hath fallen off his head, he [is] bald; [yet is] he clean.

Lev 13:41 And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

Lev 13:42 And if there is in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up on his bald head, or his bald forehead.

Lev 13:43 Then the priest shall look upon it: and, behold, [if] the swelling of the sore [is] white reddish on his bald head, or on his bald forehead, as the leprosy appeareth in the skin of the flesh;

Lev 13:44 He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

Lev 13:45 And the leper in whom the plague [is], his clothes shall be torn, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

Lev 13:46 All the days in which the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; outside the camp [shall] his habitation [be].

Lev 13:47 The garment also that the plague of leprosy is in, [whether] a woollen garment, or a linen garment;

Lev 13:48 Whether in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

Lev 13:49 And if the plague is greenish or reddish in the garment, or in the skin, either in the warp, or in the

woof, or in any thing of skin; it [is] a plague of leprosy, and shall be shown to the priest:

Lev 13:50 And the priest shall look upon the plague, and shut up [that which hath] the plague seven days:

Lev 13:51 And he shall look on the plague on the seventh day: if the plague is spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] an active leprosy; it [is] unclean.

Lev 13:52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, in which the plague is: for it [is] an active leprosy; it shall be burnt in the fire.

Lev 13:53 And if the priest shall look, and, behold, the plague is not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

Lev 13:54 Then the priest shall command that they wash [the thing] in which the plague [is], and he shall shut it up seven days more:

Lev 13:55 And the priest shall look on the plague, after it is washed: and, behold, [if] the plague hath not changed its colour, and the plague hath not spread; it [is] unclean; thou shalt burn it in the fire; it eateth away inward, [whether] it [is] bare within or without.

Lev 13:56 And if the priest shall look, and, behold, the plague [is] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

Lev 13:57 And if it shall appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that in which the plague [is] with fire.

Lev 13:58 And the garment, either warp, or woof, or whatever thing of skin [it is], which thou shalt wash, if the plague hath departed from them, then it shall be washed the second time, and shall be clean.

Lev 13:59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

Lev 14:1 And the LORD spoke to Moses, saying,

Lev 14:2 This shall be the law of the leper in the day of his cleansing: He shall be brought to the priest:

Lev 14:3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy is healed in the leper;

Lev 14:4 Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

Lev 14:5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

Lev 14:6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

Lev 14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

Lev 14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

Lev 14:9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

Lev 14:10 And on the eighth day he shall take two male lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth parts of fine flour [for] a meat offering, mixed with oil, and one log of oil.

Lev 14:11 And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

Lev 14:12 And the priest shall take one male lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

Lev 14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

Lev 14:14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Lev 14:15 And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

Lev 14:16 And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

Lev 14:17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

Lev 14:18 And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

Lev 14:19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from

his uncleanness; and afterward he shall kill the burnt offering:

Lev 14:20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

Lev 14:21 And if he [is] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth part of fine flour mixed with oil for a meat offering, and a log of oil;

Lev 14:22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

Lev 14:23 And he shall bring them on the eighth day for his cleansing to the priest, to the door of the tabernacle of the congregation, before the LORD.

Lev 14:24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

Lev 14:25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Lev 14:26 And the priest shall pour of the oil into the palm of his own left hand:

Lev 14:27 And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

Lev 14:28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

Lev 14:29 And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

Lev 14:30 And he shall offer one of the turtledoves, or of the young pigeons, such as he can get;

Lev 14:31 [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

Lev 14:32 This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

Lev 14:33 And the LORD spoke to Moses and to Aaron, saying,

Lev 14:34 When ye shall have come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Lev 14:35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

Lev 14:36 Then the priest shall command that they empty the house, before the priest shall enter to see the plague, that all that [is] in the house may not be made unclean: and afterward the priest shall go in to see the house:

Lev 14:37 And he shall look on the plague, and, behold, [if] the plague [is] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

Lev 14:38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

Lev 14:39 And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague is spread in the walls of the house;

Lev 14:40 Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place outside the city:

Lev 14:41 And he shall cause the house to be scraped within on all sides, and they shall pour out the dust that they scrape off outside the city into an unclean place:

Lev 14:42 And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

Lev 14:43 And if the plague shall return, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

Lev 14:44 Then the priest shall come and look, and, behold, [if] the plague is spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

Lev 14:45 And he shall break down the house, its stones, and its timber, and all the mortar of the house; and he shall carry [them] forth out of the city to an unclean place.

Lev 14:46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the evening.

Lev 14:47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

Lev 14:48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is



healed.

Lev 14:49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

Lev 14:50 And he shall kill one of the birds in an earthen vessel over running water:

Lev 14:51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

Lev 14:52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

Lev 14:53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

Lev 14:54 This [is] the law for all manner of plague of leprosy, and scall,

Lev 14:55 And for the leprosy of a garment, and of a house,

Lev 14:56 And for a swelling, and for a scab, and for a bright spot:

Lev 14:57 To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

Lev 15:1 And the LORD spoke to Moses and to Aaron, saying,

Lev 15:2 Speak to the children of Israel, and say to them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

Lev 15:3 And this shall be his uncleanness in his issue: whether his flesh shall run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

Lev 15:4 Every bed, on which he lieth that hath the issue, is unclean: and every thing, on which he sitteth, shall be unclean.

Lev 15:5 And whoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the evening.

Lev 15:6 And he that sitteth on [any] thing on which he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the evening.

Lev 15:7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the evening.

Lev 15:8 And if he that hath the issue shall spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the evening.

Lev 15:9 And whatever saddle he rideth upon that hath the issue shall be unclean.

Lev 15:10 And whoever toucheth any thing that was under him shall be unclean until the evening: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the evening.

Lev 15:11 And whomever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the evening.

Lev 15:12 And the vessel of earth, that he toucheth who hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

Lev 15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

Lev 15:14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD to the door of the tabernacle of the congregation, and give them to the priest:

Lev 15:15 And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

Lev 15:16 And if any man's seed of copulation shall go from him, then he shall wash all his flesh in water, and be unclean until the evening.

Lev 15:17 And every garment, and every skin, on which is the seed of copulation, shall be washed with water, and be unclean until the evening.

Lev 15:18 The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the evening.

Lev 15:19 And if a woman shall have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whoever toucheth her shall be unclean until the evening.

Lev 15:20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

Lev 15:21 And whoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the evening.

Lev 15:22 And whoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the evening.

Lev 15:23 And if it [be] on [her] bed, or on any thing on which she sitteth, when he toucheth it, he shall be unclean until the evening.

Lev 15:24 And if any man shall lie with her at all, and her impurity be upon him, he shall be unclean seven days;

and all the bed on which he lieth shall be unclean.

Lev 15:25 And if a woman shall have an issue of her blood many days out of the time of her separation, or if it shall run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

Lev 15:26 Every bed on which she lieth all the days of her issue shall be to her as the bed of her separation: and whatever she sitteth upon shall be unclean, as the uncleanness of her separation.

Lev 15:27 And whoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the evening.

Lev 15:28 But if she shall be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Lev 15:29 And on the eighth day she shall take to her two turtledoves, or two young pigeons, and bring them to the priest, to the door of the tabernacle of the congregation.

Lev 15:30 And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

Lev 15:31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

Lev 15:32 This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and he is defiled by it;

Lev 15:33 And of her that is sick of her impurity, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Lev 16:1 And the LORD spoke to Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

Lev 16:2 And the LORD said to Moses, Speak to Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he may not die: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy [place]: with a young bull for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with the linen waistband, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bull of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

Lev 16:7 And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.

Lev 16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

Lev 16:9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.

Lev 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

Lev 16:11 And Aaron shall bring the bull of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which [is] for himself:

Lev 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he may not die:

Lev 16:14 And he shall take of the blood of the bull, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Lev 16:15 Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the mercy seat, and before the mercy seat:

Lev 16:16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Lev 16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he shall come out, and shall have made an atonement for himself, and for his household, and for all the congregation of Israel.

Lev 16:18 And he shall go out to the altar that [is] before the LORD, and make an atonement for it; and shall

take of the blood of the bull, and of the blood of the goat, and put [it] upon the horns of the altar on all sides.

Lev 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

Lev 16:20 And when he hath finished making an atonement for the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

Lev 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

Lev 16:22 And the goat shall bear upon him all their iniquities to a land not inhabited: and he shall let go the goat in the wilderness.

Lev 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

Lev 16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Lev 16:25 And the fat of the sin offering shall he burn upon the altar.

Lev 16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

Lev 16:27 And the bull [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Lev 16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Lev 16:29 And [this] shall be a statute for ever to you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

Lev 16:30 For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

Lev 16:31 It [shall be] a sabbath of rest to you, and ye shall afflict your souls, by a statute for ever.

Lev 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

Lev 16:33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Lev 16:34 And this shall be an everlasting statute to you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

Lev 17:1 And the LORD spoke to Moses, saying,

Lev 17:2 Speak to Aaron, and to his sons, and to all the children of Israel, and say to them; This [is] the thing which the LORD hath commanded, saying,

Lev 17:3 Whatever man [there may be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] outside of the camp,

Lev 17:4 And bringeth it not to the door of the tabernacle of the congregation, to offer an offering to the LORD before the tabernacle of the LORD; blood shall be imputed to that man; he hath shed blood; and that man shall be cut off from among his people:

Lev 17:5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them to the LORD, to the door of the tabernacle of the congregation, to the priest, and offer them [for] peace offerings to the LORD.

Lev 17:6 And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour to the LORD.

Lev 17:7 And they shall no more offer their sacrifices to demons, with which they have committed idolatry. This shall be a statute for ever to them throughout their generations.

Lev 17:8 And thou shalt say to them, Whatever man [there may be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

Lev 17:9 And bringeth it not to the door of the tabernacle of the congregation, to offer it to the LORD; even that man shall be cut off from among his people.

Lev 17:10 And whatever man [there may be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

Lev 17:11 For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an

atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.

Lev 17:12 Therefore I said to the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Lev 17:13 And whatever man [there may be] of the children of Israel, or of the strangers that sojourn among you, who hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out its blood, and cover it with dust.

Lev 17:14 For [it is] the life of all flesh; the blood of it [is] for the life of it: therefore I said to the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] its blood: whoever eateth it shall be cut off.

Lev 17:15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it is] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the evening: then shall he be clean.

Lev 17:16 But if he doth not wash [them], nor bathe his flesh; then he shall bear his iniquity.

Lev 18:1 And the LORD spoke to Moses, saying,

Lev 18:2 Speak to the children of Israel, and say to them, I am the LORD your God.

Lev 18:3 After the doings of the land of Egypt, in which ye dwelt, shall ye not do: and after the doings of the land of Canaan, where I bring you, shall ye not do: neither shall ye walk in their ordinances.

Lev 18:4 Ye shall perform my judgments, and keep my ordinances, to walk in them: I [am] the LORD your God.

Lev 18:5 Ye shall therefore keep my statutes, and my judgments: which if a man doeth, he shall live in them: I [am] the LORD.

Lev 18:6 None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

Lev 18:7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she [is] thy mother; thou shalt not uncover her nakedness.

Lev 18:8 The nakedness of thy father's wife shalt thou not uncover: it [is] thy father's nakedness.

Lev 18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

Lev 18:10 The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thy own nakedness.

Lev 18:11 The nakedness of thy father's wife's daughter, begotten by thy father, she [is] thy sister, thou shalt not uncover her nakedness.

Lev 18:12 Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near kinswoman.

Lev 18:13 Thou shalt not uncover the nakedness of thy mother's sister: for she [is] thy mother's near kinswoman.

Lev 18:14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thy aunt.

Lev 18:15 Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

Lev 18:16 Thou shalt not uncover the nakedness of thy brother's wife: it [is] thy brother's nakedness.

Lev 18:17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

Lev 18:18 Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

Lev 18:19 Also thou shalt not approach to a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Lev 18:20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Lev 18:21 And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

Lev 18:22 Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Lev 18:23 Neither shalt thou lie with any beast to defile thyself with it: neither shall any woman stand before a beast to lie down with it: it [is] confusion.

Lev 18:24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

Lev 18:25 And the land is defiled: therefore I do visit its iniquity upon it, and the land itself spueth out her inhabitants.

Lev 18:26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

Lev 18:27 (For all these abominations have the men of the land done, who [were] before you, and the land is defiled;)

Lev 18:28 That the land may not spue you out also, when ye defile it, as it spued out the nations that [were] before you.

Lev 18:29 For whoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

Lev 18:30 Therefore shall ye keep my ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves in them: I [am] the LORD your God.

Lev 19:1 And the LORD spoke to Moses, saying,

Lev 19:2 Speak to all the congregation of the children of Israel, and say to them, Ye shall be holy: for I the LORD your God [am] holy.

Lev 19:3 Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

Lev 19:4 Turn ye not to idols, nor make to yourselves molten gods: I [am] the LORD your God.

Lev 19:5 And if ye offer a sacrifice of peace offerings to the LORD, ye shall offer it at your own will.

Lev 19:6 It shall be eaten the same day ye offer it, and on the next day: and if any thing shall remain until the third day, it shall be burnt in the fire.

Lev 19:7 And if it shall be eaten at all on the third day, it [is] abominable; it shall not be accepted.

Lev 19:8 Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

Lev 19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

Lev 19:10 And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

Lev 19:11 Ye shall not steal, neither deal falsely, neither lie one to another.

Lev 19:12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.

Lev 19:13 Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

Lev 19:14 Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

Lev 19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

Lev 19:16 Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

Lev 19:17 Thou shalt not hate thy brother in thy heart: thou shalt surely rebuke thy neighbour, and not allow sin upon him.

Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

Lev 19:19 Ye shall keep my statutes. Thou shalt not let thy cattle breed with another kind: thou shalt not sow thy field with mixed seed: neither shall a garment of linen and woollen woven together come upon thee.

Lev 19:20 And whoever lieth carnally with a woman, that [is] a slave, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Lev 19:21 And he shall bring his trespass offering to the LORD, to the door of the tabernacle of the congregation, [even] a ram for a trespass offering.

Lev 19:22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

Lev 19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count its fruit as uncircumcised: three years shall it be as uncircumcised to you: it shall not be eaten of.

Lev 19:24 But in the fourth year all its fruit shall be holy to praise the LORD [with].

Lev 19:25 And in the fifth year shall ye eat of its fruit, that it may yield to you its increase: I [am] the LORD your God.

Lev 19:26 Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

Lev 19:27 Ye shall not shave around the sides of your heads, neither shalt thou mar the corners of thy beard.

Lev 19:28 Ye shall not make any cuttings in your flesh for the dead, nor tattoo any marks upon you: I [am] the LORD.

Lev 19:29 Do not prostitute thy daughter, to cause her to be an harlot; lest the land should fall to harlotry, and the land become full of wickedness.

Lev 19:30 Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

Lev 19:31 Regard not them that have mediums, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

Lev 19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

Lev 19:33 And if a stranger shall sojourn with thee in your land, ye shall not oppress him.

Lev 19:34 [But] the stranger that dwelleth with you shall be to you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

Lev 19:35 Ye shall do no unrighteousness in judgment, in length, in weight, or in volume.

Lev 19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, who brought you out of the land of Egypt.

Lev 19:37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I [am] the LORD.

Lev 20:1 And the LORD spoke to Moses, saying,

Lev 20:2 Again, thou shalt say to the children of Israel, Whoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed to Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Lev 20:3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed to Molech, to defile my sanctuary, and to profane my holy name.

Lev 20:4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed to Molech, and kill him not:

Lev 20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go astray after him, to commit harlotry with Molech, from among their people.

Lev 20:6 And the soul that turneth after such as have mediums, and after wizards, to go astray after them, I will even set my face against that soul, and will cut him off from among his people.

Lev 20:7 Sanctify yourselves therefore, and be ye holy: for I [am] the LORD your God.

Lev 20:8 And ye shall keep my statutes, and do them: I [am] the LORD who sanctifieth you.

Lev 20:9 For every one that curseth his father or his mother shall surely be put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

Lev 20:10 And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

Lev 20:11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

Lev 20:12 And if a man shall lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

Lev 20:13 If a man also shall lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

Lev 20:14 And if a man shall take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Lev 20:15 And if a man shall lie with a beast, he shall surely be put to death: and ye shall slay the beast.

Lev 20:16 And if a woman shall approach to any beast, and lie down with it, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

Lev 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

Lev 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

Lev 20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

Lev 20:20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

Lev 20:21 And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

Lev 20:22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, where I bring you to dwell in it, may not spue you out.

Lev 20:23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Lev 20:24 But I have said to you, Ye shall inherit their land, and I will give it to you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, who have separated you from [other] people.

Lev 20:25 Ye shall therefore make a difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Lev 20:26 And ye shall be holy to me: for I the LORD [am] holy, and have separated you from [other] people, that ye should be mine.

Lev 20:27 A man also or a woman that hath a medium, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

Lev 21:1 And the LORD said to Moses, Speak to the priests the sons of Aaron, and say to them, There shall none be defiled for the dead among his people:

Lev 21:2 But for his kin, that is near to him, [that is], for his mother, and for his father, and for his son, and for his daughter, and for his brother,

Lev 21:3 And for his sister a virgin, that is near to him, who hath had no husband; for her he may be defiled.

Lev 21:4 [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

Lev 21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

Lev 21:6 They shall be holy to their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

Lev 21:7 They shall not take a wife [that is] an harlot, or profane; neither shall they take a woman put away from her husband: for he [is] holy to his God.

Lev 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy to thee: for I the LORD, who sanctifieth you, [am] holy.

Lev 21:9 And the daughter of any priest, if she shall profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire.

Lev 21:10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

Lev 21:11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Lev 21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

Lev 21:13 And he shall take a wife in her virginity.

Lev 21:14 A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people for a wife.

Lev 21:15 Neither shall he profane his seed among his people: for I the LORD sanctifieth him.

Lev 21:16 And the LORD spoke to Moses, saying,

Lev 21:17 Speak to Aaron, saying, Whoever [he may be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Lev 21:18 For whatever man [he may be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

Lev 21:19 Or a man that is brokenfooted, or brokenhanded,

Lev 21:20 Or hunchbacked, or a dwarf, or that hath a blemish in his eye, or eczema, or scabs, or hath his stones broken;

Lev 21:21 No man of the seed of Aaron the priest, that hath a blemish, shall come near to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come near to offer the bread of his God.

Lev 21:22 He shall eat the bread of his God, [both] of the most holy, and of the holy.

Lev 21:23 Only he shall not go in to the veil, nor come near to the altar, because he hath a blemish; that he may not profane my sanctuaries: for I the LORD sanctifieth them.

Lev 21:24 And Moses told [it] to Aaron, and to his sons, and to all the children of Israel.

Lev 22:1 And the LORD spoke to Moses, saying,

Lev 22:2 Speak to Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow to me: I [am] the LORD.

Lev 22:3 Say to them, Whoever [he may be] of all your seed among your generations, that approacheth the holy things, which the children of Israel hallow to the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Lev 22:4 Whatever man of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he is clean. And whoever toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

Lev 22:5 Or whoever toucheth any creeping thing, by which he may be made unclean, or a man of whom he may take uncleanness, whatever uncleanness he hath;

Lev 22:6 The soul who hath touched any such shall be unclean until evening, and shall not eat of the holy things, unless he shall wash his flesh with water.

Lev 22:7 And when the sun is set, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

Lev 22:8 That which dieth of itself, or is torn [by beasts], he shall not eat to defile himself with it: I [am] the

LORD.

Lev 22:9 They shall therefore keep my ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD sanctifieth them.

Lev 22:10 There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.

Lev 22:11 But if the priest shall buy [any] person with his money, he shall eat of it, and he that is born in his house: they shall eat of his food.

Lev 22:12 If the priest's daughter also shall be [married] to a stranger, she may not eat of an offering of the holy things.

Lev 22:13 But if the priest's daughter shall be a widow, or divorced, and shall have no child, and have returned to her father's house, as in her youth, she shall eat of her father's food: but there shall no stranger eat of it.

Lev 22:14 And if a man shall eat [of] the holy thing unknowingly, then he shall put to it the fifth [part], and shall give [it] to the priest with the holy thing.

Lev 22:15 And they shall not profane the holy things of the children of Israel, which they offer to the LORD;

Lev 22:16 Or allow them to bear the iniquity of trespass, when they eat their holy things: for I the LORD sanctifieth them.

Lev 22:17 And the LORD spoke to Moses, saying,

Lev 22:18 Speak to Aaron, and to his sons, and to all the children of Israel, and say to them, Whoever of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer to the LORD for a burnt offering;

Lev 22:19 [Ye shall offer] at your own will a male without blemish, of the cattle, of the sheep, or of the goats.

Lev 22:20 [But] whatever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

Lev 22:21 And whoever offereth a sacrifice of peace offerings to the LORD to accomplish [his] vow, or a freewill offering in cattle or sheep, it shall be perfect to be accepted; there shall be in it no blemish.

Lev 22:22 Blind, or broken, or maimed, or having a running sore, or eczema, or scabs, ye shall not offer these to the LORD, nor make an offering by fire of them upon the altar to the LORD.

Lev 22:23 Either a bull or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

Lev 22:24 Ye shall not offer to the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering of it] in your land.

Lev 22:25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [are] in them: they shall not be accepted for you.

Lev 22:26 And the LORD spoke to Moses, saying,

Lev 22:27 When a bull, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day on it shall be accepted for an offering made by fire to the LORD.

Lev 22:28 And [whether it is] cow or ewe, ye shall not kill it and her young both in one day.

Lev 22:29 And when ye will offer a sacrifice of thanksgiving to the LORD, offer [it] at your own will.

Lev 22:30 On the same day it shall be eaten up; ye shall leave none of it until the next morning: I [am] the LORD.

Lev 22:31 Therefore shall ye keep my commandments, and do them: I [am] the LORD.

Lev 22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD who doth hallow you,

Lev 22:33 That brought you out of the land of Egypt, to be your God: I [am] the LORD.

Lev 23:1 And the LORD spoke to Moses, saying,

Lev 23:2 Speak to the children of Israel, and say to them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

Lev 23:3 Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [in it]: it [is] the sabbath of the LORD in all your dwellings.

Lev 23:4 These [are] the feasts of the LORD, holy convocations, which ye shall proclaim in their seasons.

Lev 23:5 In the fourteenth [day] of the first month at evening [is] the LORD'S passover.

Lev 23:6 And on the fifteenth day of the same month [is] the feast of unleavened bread to the LORD: seven days ye must eat unleavened bread.

Lev 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work in it.

Lev 23:8 But ye shall offer an offering made by fire to the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [in it].

Lev 23:9 And the LORD spoke to Moses, saying,

Lev 23:10 Speak to the children of Israel, and say to them, When ye shall have come into the land which I give to you, and shall reap its harvest, then ye shall bring a sheaf of the firstfruits of your harvest to the priest:

Lev 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the next day after the



sabbath the priest shall wave it.

Lev 23:12 And ye shall offer that day when ye wave the sheaf a male lamb without blemish of the first year for a burnt offering to the LORD.

Lev 23:13 And its meat offering [shall be] two tenth parts of fine flour mixed with oil, an offering made by fire to the LORD [for] a sweet savour: and its drink offering [shall be] of wine, the fourth [part] of an hin.

Lev 23:14 And ye shall eat neither bread, nor roasted grain, nor new growth, until the same day that ye have brought an offering to your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

Lev 23:15 And ye shall count to you from the next day after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Lev 23:16 Even to the next day after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering to the LORD.

Lev 23:17 Ye shall bring out of your habitations two wave loaves of two tenth parts: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits to the LORD.

Lev 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams: they shall be [for] a burnt offering to the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of a sweet savour to the LORD.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Lev 23:21 And ye shall proclaim on the same day, [that] it may be an holy convocation to you: ye shall do no servile work [in it: it shall be] a statute for ever in all your dwellings throughout your generations.

Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them to the poor, and to the stranger: I [am] the LORD your God.

Lev 23:23 And the LORD spoke to Moses, saying,

Lev 23:24 Speak to the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Lev 23:25 Ye shall do no servile work [in it]: but ye shall offer an offering made by fire to the LORD.

Lev 23:26 And the LORD spoke to Moses, saying,

Lev 23:27 Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation to you; and ye shall afflict your souls, and offer an offering made by fire to the LORD.

Lev 23:28 And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

Lev 23:29 For whatever soul [it may be] that shall not be afflicted in that same day, he shall be cut off from among his people.

Lev 23:30 And whatever soul [it may be] that doeth any work in that same day, the same soul will I destroy from among his people.

Lev 23:31 Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

Lev 23:32 It [shall be] to you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at evening, from evening to evening, shall ye celebrate your sabbath.

Lev 23:33 And the LORD spoke to Moses, saying,

Lev 23:34 Speak to the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days to the LORD.

Lev 23:35 On the first day [shall be] an holy convocation: ye shall do no servile work [in it].

Lev 23:36 Seven days ye shall offer an offering made by fire to the LORD: on the eighth day shall be an holy convocation to you; and ye shall offer an offering made by fire to the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [in it].

Lev 23:37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire to the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon its day:

Lev 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give to the LORD.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast to the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Lev 23:41 And ye shall keep it a feast to the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

Lev 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

Lev 23:44 And Moses declared to the children of Israel the feasts of the LORD.

Lev 24:1 And the LORD spoke to Moses, saying,

Lev 24:2 Command the children of Israel, that they bring to thee pure olive oil beaten for the light, to cause the lamps to burn continually.

Lev 24:3 Outside the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening to the morning before the LORD continually: [it shall be] a statute for ever in your generations.

Lev 24:4 Ye shall order the lamps upon the pure lampstand before the LORD continually.

Lev 24:5 And thou shalt take fine flour, and bake twelve cakes of it: two tenth parts shall be in one cake.

Lev 24:6 And thou shalt set them in two rows, six in a row, upon the pure table before the LORD.

Lev 24:7 And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire to the LORD.

Lev 24:8 Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

Lev 24:9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy to him of the offerings of the LORD made by fire by a perpetual statute.

Lev 24:10 And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

Lev 24:11 And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him to Moses: (and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:)

Lev 24:12 And they put him in custody, that the mind of the LORD might be shown to them.

Lev 24:13 And the LORD spoke to Moses, saying,

Lev 24:14 Bring forth him that hath cursed outside the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

Lev 24:15 And thou shalt speak to the children of Israel, saying, Whoever curseth his God shall bear his sin.

Lev 24:16 And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

Lev 24:17 And he that killeth any man shall surely be put to death.

Lev 24:18 And he that killeth a beast shall make it good; beast for beast.

Lev 24:19 And if a man shall cause a blemish in his neighbour; as he hath done, so shall it be done to him;

Lev 24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him.

Lev 24:21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

Lev 24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

Lev 24:23 And Moses spoke to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Lev 25:1 And the LORD spoke to Moses in mount Sinai, saying,

Lev 25:2 Speak to the children of Israel, and say to them, When ye come into the land which I give you, then shall the land keep a sabbath to the LORD.

Lev 25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in its fruit;

Lev 25:4 But in the seventh year shall be a sabbath of rest to the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

Lev 25:5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy untrimmed vine: [for] it is a year of rest to the land.

Lev 25:6 And the sabbath of the land shall be food for you; for thee, and for thy male servant, and for thy female servant, and for thy hired servant, and for thy stranger that sojourneth with thee,

Lev 25:7 And for thy cattle, and for the beast that [are] in thy land, shall all the increase of it be food.

Lev 25:8 And thou shalt number seven sabbaths of years to thee, seven times seven years; and the space of the seven sabbaths of years shall be to thee forty and nine years.

Lev 25:9 Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Lev 25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land to all its inhabitants: it shall be a jubilee to you; and ye shall return every man to his possession, and ye shall return every man to his

family.

Lev 25:11 A jubilee shall that fiftieth year be to you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy untrimmed vine.

Lev 25:12 For it [is] the jubilee; it shall be holy to you: ye shall eat the increase of it out of the field.

Lev 25:13 In the year of this jubilee ye shall return every man to his possession.

Lev 25:14 And if thou shalt sell any to thy neighbour, or buy [any thing] from thy neighbour's hand, ye shall not oppress one another:

Lev 25:15 According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according to the number of years of the fruits he shall sell to thee:

Lev 25:16 According to the multitude of years thou shalt increase the price of it, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell to thee.

Lev 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I [am] the LORD your God.

Lev 25:18 Therefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Lev 25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell in it in safety.

Lev 25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Lev 25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Lev 25:22 And ye shall sow the eighth year, and eat of old fruit until the ninth year; until its fruits come in ye shall eat [of] the old [store].

Lev 25:23 The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and sojourners with me.

Lev 25:24 And in all the land of your possession ye shall grant a redemption for the land.

Lev 25:25 If thy brother shall have become poor, and have sold [some] of his possession, and if any of his kin shall come to redeem it, then shall he redeem that which his brother sold.

Lev 25:26 And if the man shall have none to redeem it, and himself be able to redeem it;

Lev 25:27 Then let him count the years of the sale of it, and restore the balance to the man to whom he sold it; that he may return to his possession.

Lev 25:28 But if he shall not be able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return to his possession.

Lev 25:29 And if a man shall sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

Lev 25:30 And if it shall not be redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

Lev 25:31 But the houses of the villages which have no walls around them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

Lev 25:32 However the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Lev 25:33 And if a man shall purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

Lev 25:34 But the field of the common land of their cities may not be sold; for it [is] their perpetual possession.

Lev 25:35 And if thy brother shall have become poor, and falleth into poverty among you; then thou shalt relieve him: [yea, though he may be] a stranger, or a sojourner; that he may live with thee.

Lev 25:36 Take thou no interest of him, or increase: but fear thy God; that thy brother may live with thee.

Lev 25:37 Thou shalt not give him thy money upon interest, nor lend him thy food for increase.

Lev 25:38 I [am] the LORD your God, who brought you out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

Lev 25:39 And if thy brother [that dwelleth] by thee shall have become poor, and be sold to thee; thou shalt not compel him to serve as a slave:

Lev 25:40 [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee to the year of jubilee:

Lev 25:41 And [then] shall he depart from thee, [both] he and his children with him, and shall return to his own family, and to the possession of his fathers shall he return.

Lev 25:42 For they [are] my servants, which I brought out of the land of Egypt: they shall not be sold as slaves.

Lev 25:43 Thou shalt not rule over him with rigour; but shalt fear thy God.

Lev 25:44 Both thy male and female slaves, which thou shalt have, [shall be] from the heathen that are around you; from them shall ye buy male and female slaves.

Lev 25:45 Moreover of the children of the strangers that sojourn among you, of them shall ye buy, and of their families that [are] with you, whom they begat in your land: and they shall be your possession.

Lev 25:46 And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your slaves for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

Lev 25:47 And if a sojourner or a stranger shall become rich by thee, and thy brother [that dwelleth] by him shall become poor, and sell himself to the stranger [or] sojourner by thee, or to the stock of the stranger's family:

Lev 25:48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

Lev 25:49 Either his uncle, or his uncle's son, may redeem him, or [any] that is near of kin to him of his family may redeem him; or if he is able, he may redeem himself.

Lev 25:50 And he shall reckon with him that bought him from the year that he was sold to him to the year of jubilee: and the price of his sale shall be according to the number of years, according to the time of an hired servant shall it be with him.

Lev 25:51 If [there shall be] yet many years [behind], according to them he shall give again the price of his redemption out of the money that he was bought for.

Lev 25:52 And if there shall remain but few years to the year of jubilee, then he shall count with him, [and] according to his years shall he give him again the price of his redemption.

Lev 25:53 [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

Lev 25:54 And if he shall not be redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

Lev 25:55 For to me the children of Israel [are] servants; they [are] my servants whom I brought out of the land of Egypt: I [am] the LORD your God.

Lev 26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down to it: for I [am] the LORD your God.

Lev 26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

Lev 26:3 If ye walk in my statutes, and keep my commandments, and do them;

Lev 26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Lev 26:5 And your threshing shall reach to the vintage, and the vintage shall reach to the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

Lev 26:6 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

Lev 26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

Lev 26:8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

Lev 26:9 For I will have respect to you, and make you fruitful, and multiply you, and establish my covenant with you.

Lev 26:10 And ye shall eat old store, and bring forth the old because of the new.

Lev 26:11 And I will set my tabernacle among you: and my soul shall not abhor you.

Lev 26:12 And I will walk among you, and will be your God, and ye shall be my people.

Lev 26:13 I [am] the LORD your God, who brought you out of the land of Egypt, that ye should not be their slaves; and I have broken the bands of your yoke, and made you go upright.

Lev 26:14 But if ye will not hearken to me, and will not do all these commandments;

Lev 26:15 And if ye shall despise my statutes, or if your soul shall abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

Lev 26:16 I also will do this to you; I will even appoint over you terror, consumption, and the burning fever, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Lev 26:18 And if ye will not yet for all this hearken to me, then I will punish you seven times more for your sins.

Lev 26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

Lev 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Lev 26:21 And if ye shall walk contrary to me, and will not hearken to me; I will bring seven times more plagues upon you according to your sins.

Lev 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

Lev 26:23 And if ye will not be reformed by me by these things, but will walk contrary to me;

Lev 26:24 Then will I also walk contrary to you, and I will punish you yet seven times for your sins.

Lev 26:25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Lev 26:26 [And] when I have broke the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

Lev 26:27 And if ye will not for all this hearken to me, but walk contrary to me;

Lev 26:28 Then I will walk contrary to you also in fury; and I, even I, will chastise you seven times for your sins.

Lev 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Lev 26:30 And I will destroy your high places, and cut down your images, and cast your remains upon the remains of your idols, and my soul shall abhor you.

Lev 26:31 And I will make your cities waste, and bring your sanctuaries to desolation, and I will not smell the savour of your sweet odours.

Lev 26:32 And I will bring the land into desolation: and your enemies who dwell in it shall be astonished at it.

Lev 26:33 And I will scatter you among the nations, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Lev 26:34 Then shall the land enjoy its sabbaths, as long as it lieth desolate, and ye [are] in your enemies ' land; [even] then shall the land rest, and enjoy its sabbaths.

Lev 26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

Lev 26:36 And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

Lev 26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

Lev 26:38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

Lev 26:39 And they that are left of you shall pine away in their iniquity in your enemies ' lands; and also in the iniquities of their fathers shall they pine away with them.

Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary to me;

Lev 26:41 And [that] I also have walked contrary to them, and have brought them into the land of their enemies; if then their uncircumcised hearts shall be humbled, and they then accept of the punishment of their iniquity:

Lev 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Lev 26:43 The land also shall be left by them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

Lev 26:44 And yet for all that, when they shall be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

Lev 26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

Lev 26:46 These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Lev 27:1 And the LORD spoke to Moses, saying,

Lev 27:2 Speak to the children of Israel, and say to them, When a man shall make a difficult vow, the persons [shall be] for the LORD by thy estimation.

Lev 27:3 And thy estimation shall be of the male from twenty years old even to sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

Lev 27:4 And if it [shall be] a female, then thy estimation shall be thirty shekels.

Lev 27:5 And if [it shall be] from five years old even to twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

Lev 27:6 And if [it shall be] from a month old even to five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

Lev 27:7 And if [it shall be] from sixty years old and above; if a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

Lev 27:8 But if he shall be poorer than thy estimation, then he shall present himself before the priest, and the

priest shall value him; according to his ability that vowed shall the priest value him.

Lev 27:9 And if [it shall be] a beast, of which men bring an offering to the LORD, all that [any man] giveth of such to the LORD shall be holy.

Lev 27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange of it shall be holy.

Lev 27:11 And if [it shall be] any unclean beast, of which they do not offer a sacrifice to the LORD, then he shall present the beast before the priest:

Lev 27:12 And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

Lev 27:13 But if he will at all redeem it, then he shall add a fifth [part] of it to thy estimation.

Lev 27:14 And when a man shall sanctify his house [to be] holy to the LORD, then the priest shall estimate it, whether it is good or bad: as the priest shall estimate it, so shall it stand.

Lev 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation to it, and it shall be his.

Lev 27:16 And if a man shall sanctify to the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed of it: an homer of barley seed [shall be valued] at fifty shekels of silver.

Lev 27:17 If he shall sanctify his field from the year of jubilee, according to thy estimation it shall stand.

Lev 27:18 But if he shall sanctify his field after the jubilee, then the priest shall reckon to him the money according to the years that remain, even to the year of the jubilee, and it shall be abated from thy estimation.

Lev 27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation to it, and it shall be assured to him.

Lev 27:20 And if he will not redeem the field, or if he shall have sold the field to another man, it shall not be redeemed any more.

Lev 27:21 But the field, when it goeth out in the jubilee, shall be holy to the LORD, as a field devoted; the possession of it shall be the priest's.

Lev 27:22 And if [a man] shall sanctify to the LORD a field which he hath bought, which [is] not of the fields of his possession;

Lev 27:23 Then the priest shall reckon to him the worth of thy estimation, [even] to the year of the jubilee: and he shall give thy estimation in that day, [as] a holy thing to the LORD.

Lev 27:24 In the year of the jubilee the field shall return to him of whom it was bought, [even] to him to whom the possession of the land [belonged].

Lev 27:25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Lev 27:26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether ox, or sheep: it [is] the LORD'S.

Lev 27:27 And if [it shall be] of an unclean beast, then he shall redeem [it] according to thy estimation, and shall add to it a fifth [part] of it: or if it shall be not redeemed, then it shall be sold according to thy estimation.

Lev 27:28 However no devoted thing, that a man shall devote to the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy to the LORD.

Lev 27:29 None devoted, which shall be devoted by men, shall be redeemed; [but] shall surely be put to death.

Lev 27:30 And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy to the LORD.

Lev 27:31 And if a man will at all redeem [any] of his tithes, he shall add to it the fifth [part] of it.

Lev 27:32 And concerning the tithe of the herd, or of the flock, [even] of whatever passeth under the rod, the tenth shall be holy to the LORD.

Lev 27:33 He shall not search whether it is good or bad, neither shall he change it: and if he shall change it at all, then both it and its substitute shall be holy; it shall not be redeemed.

Lev 27:34 These [are] the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

Num 1:1 And the LORD spoke to Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they had come out of the land of Egypt, saying,

Num 1:2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;

Num 1:3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

Num 1:4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

Num 1:5 And these [are] the names of the men that shall stand with you: of [the tribe of] Reuben; Elizur the son of Shedeur.

Num 1:6 Of Simeon; Shelumiel the son of Zurishaddai.  
Num 1:7 Of Judah; Nahshon the son of Amminadab.  
Num 1:8 Of Issachar; Nethaneel the son of Zuar.  
Num 1:9 Of Zebulun; Eliab the son of Helon.  
Num 1:10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.  
Num 1:11 Of Benjamin; Abidan the son of Gideoni.  
Num 1:12 Of Dan; Ahiezer the son of Ammishaddai.  
Num 1:13 Of Asher; Pagiel the son of Ocran.  
Num 1:14 Of Gad; Eliasaph the son of Deuel.  
Num 1:15 Of Naphtali; Ahira the son of Enan.  
Num 1:16 These [were] the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.  
Num 1:17 And Moses and Aaron took these men who are mentioned by [their] names:  
Num 1:18 And they assembled all the congregation on the first [day] of the second month, and they declared their genealogies after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.  
Num 1:19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.  
Num 1:20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;  
Num 1:21 Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.  
Num 1:22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;  
Num 1:23 Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.  
Num 1:24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;  
Num 1:25 Those that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.  
Num 1:26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;  
Num 1:27 Those that were numbered of them, [even] of the tribe of Judah, [were] seventy and four thousand and six hundred.  
Num 1:28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;  
Num 1:29 Those that were numbered of them, [even] of the tribe of Issachar, [were] fifty and four thousand and four hundred.  
Num 1:30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;  
Num 1:31 Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.  
Num 1:32 Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;  
Num 1:33 Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.  
Num 1:34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;  
Num 1:35 Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.  
Num 1:36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;  
Num 1:37 Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.  
Num 1:38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:39 Those that were numbered of them, [even] of the tribe of Dan, [were] sixty and two thousand and seven hundred.

Num 1:40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:41 Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.

Num 1:42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:43 Those that were numbered of them, [even] of the tribe of Naphtali, [were] fifty and three thousand and four hundred.

Num 1:44 These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.

Num 1:45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

Num 1:46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

Num 1:47 But the Levites after the tribe of their fathers were not numbered among them.

Num 1:48 For the LORD had spoken to Moses, saying,

Num 1:49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Num 1:50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all its vessels, and over all things that [belong] to it: they shall bear the tabernacle, and all its vessels; and they shall minister to it, and shall encamp around the tabernacle.

Num 1:51 And when the tabernacle moveth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh near shall be put to death.

Num 1:52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

Num 1:53 But the Levites shall encamp around the tabernacle of testimony, that there may be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Num 1:54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

Num 2:1 And the LORD spoke to Moses and to Aaron, saying,

Num 2:2 Every man of the children of Israel shall encamp by his own standard, with the banner of their father's house: far off from the tabernacle of the congregation shall they encamp.

Num 2:3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah encamp throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

Num 2:4 And his host, and those that were numbered of them, [were] seventy and four thousand and six hundred.

Num 2:5 And those that shall encamp next to him [shall be] the tribe of Issachar: and Nethaneel the son of Zuar [shall be] captain of the children of Issachar.

Num 2:6 And his host, and those that were numbered of them, [were] fifty and four thousand and four hundred.

Num 2:7 [Then] the tribe of Zebulun: and Eliab the son of Helon [shall be] captain of the children of Zebulun.

Num 2:8 And his host, and those that were numbered of them, [were] fifty and seven thousand and four hundred.

Num 2:9 All that were numbered in the camp of Judah [were] an hundred thousand and eighty thousand and six thousand and four hundred, throughout their armies. These shall first move forward.

Num 2:10 On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

Num 2:11 And his host, and those that were numbered of them, [were] forty and six thousand and five hundred.

Num 2:12 And those who encamp by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.

Num 2:13 And his host, and those that were numbered of them, [were] fifty and nine thousand and three hundred.

Num 2:14 Then the tribe of Gad: and the captain of the sons of Gad [shall be] Eliasaph the son of Reuel.

Num 2:15 And his host, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.

Num 2:16 All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall move forward in the second rank.

Num 2:17 Then the tabernacle of the congregation shall move forward with the camp of the Levites in the midst



of the camp: as they encamp, so shall they move forward, every man in his place by their standards.

Num 2:18 On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

Num 2:19 And his host, and those that were numbered of them, [were] forty thousand and five hundred.

Num 2:20 And by him [shall be] the tribe of Manasseh: and the captain of the children of Manasseh [shall be] Gamaliel the son of Pedahzur.

Num 2:21 And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.

Num 2:22 Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Num 2:23 And his host, and those that were numbered of them, [were] thirty and five thousand and four hundred.

Num 2:24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

Num 2:25 The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Num 2:26 And his host, and those that were numbered of them, [were] sixty and two thousand and seven hundred.

Num 2:27 And those that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

Num 2:28 And his host, and those that were numbered of them, [were] forty and one thousand and five hundred.

Num 2:29 Then the tribe of Naphtali: and the captain of the children of Naphtali [shall be] Ahira the son of Enan.

Num 2:30 And his host, and those that were numbered of them, [were] fifty and three thousand and four hundred.

Num 2:31 All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go last with their standards.

Num 2:32 These [are] those who were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

Num 2:33 But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

Num 2:34 And the children of Israel did according to all that the LORD commanded Moses: so they encamped by their standards, and so they moved forward, every one after their families, according to the house of their fathers.

Num 3:1 These also [are] the generations of Aaron and Moses in the day [that] the LORD spoke with Moses in mount Sinai.

Num 3:2 And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

Num 3:3 These [are] the names of the sons of Aaron, the priests who were anointed, whom he consecrated to minister in the priest's office.

Num 3:4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

Num 3:5 And the LORD spoke to Moses, saying,

Num 3:6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister to him.

Num 3:7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

Num 3:8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

Num 3:9 And thou shalt give the Levites to Aaron and to his sons: they [are] wholly given to him out of the children of Israel.

Num 3:10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh near shall be put to death.

Num 3:11 And the LORD spoke to Moses, saying,

Num 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the womb among the children of Israel: therefore the Levites shall be mine;

Num 3:13 Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed to me all the firstborn in Israel, both man and beast: mine they shall be: I [am] the LORD.

Num 3:14 And the LORD spoke to Moses in the wilderness of Sinai, saying,

Num 3:15 Number the children of Levi after the house of their fathers, by their families: every male from a month

old and upward shalt thou number them.

Num 3:16 And Moses numbered them according to the word of the LORD, as he was commanded.

Num 3:17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Num 3:18 And these [are] the names of the sons of Gershon by their families; Libni, and Shimei.

Num 3:19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

Num 3:20 And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers.

Num 3:21 Of Gershon [was] the family of the Libnites, and the family of the Shimites: these [are] the families of the Gershonites.

Num 3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.

Num 3:23 The families of the Gershonites shall encamp behind the tabernacle westward.

Num 3:24 And the head of the house of the father of the Gershonites [shall be] Eliasaph the son of Lael.

Num 3:25 And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, its covering and the hanging for the door of the tabernacle of the congregation,

Num 3:26 And the hangings of the court, and the curtain for the door of the court, which [is] around the tabernacle, and the altar, and the cords of it for all the service of it.

Num 3:27 And of Kohath [was] the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites.

Num 3:28 In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.

Num 3:29 The families of the sons of Kohath shall encamp on the side of the tabernacle southward.

Num 3:30 And the head of the house of the father of the families of the Kohathites [shall be] Elizaphan the son of Uzziel.

Num 3:31 And their charge [shall be] the ark, and the table, and the lampstand, and the altars, and the vessels of the sanctuary by which they minister, and the hanging, and all the service of it.

Num 3:32 And Eleazar the son of Aaron the priest [shall be] chief over the leaders of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

Num 3:33 Of Merari [was] the family of the Mahlites, and the family of the Mushites: these [are] the families of Merari.

Num 3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.

Num 3:35 And the head of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall encamp on the side of the tabernacle northward.

Num 3:36 And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and its bars, and its pillars, and its sockets, and all its vessels, and all the service concerning it,

Num 3:37 And the pillars around the court, and their sockets, and their pins, and their cords.

Num 3:38 But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh near shall be put to death.

Num 3:39 All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

Num 3:40 And the LORD said to Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

Num 3:41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Num 3:42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

Num 3:43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and seventy and three.

Num 3:44 And the LORD spoke to Moses, saying,

Num 3:45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

Num 3:46 And for those that are to be redeemed of the two hundred and seventy and three of the firstborn of the children of Israel, which are more than the Levites;

Num 3:47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:)

Num 3:48 And thou shalt give to Aaron and to his sons the money, by which the odd number of them is to be

redeemed,

Num 3:49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

Num 3:50 Of the firstborn of the children of Israel he took the money; a thousand three hundred and sixty and five [shekels], after the shekel of the sanctuary:

Num 3:51 And Moses gave the money of them that were redeemed to Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

Num 4:1 And the LORD spoke to Moses and to Aaron, saying,

Num 4:2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Num 4:3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

Num 4:4 This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

Num 4:5 And when the camp moveth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

Num 4:6 And shall put on it the covering of badgers ' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staffs of it.

Num 4:7 And upon the table of showbread they shall spread a cloth of blue, and put on it the dishes, and the spoons, and the bowls, and covers to cover with: and the continual bread shall be on it:

Num 4:8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers ' skins, and shall put in the staffs of it.

Num 4:9 And they shall take a cloth of blue, and cover the lampstand of the light, and its lamps, and its tongs, and its snuffdishes, and all its oil vessels, by which they serve it:

Num 4:10 And they shall put it and all its vessels within a covering of badgers ' skins, and shall put [it] upon a bar.

Num 4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers ' skins, and shall put to it its staffs:

Num 4:12 And they shall take all the instruments of ministry, by which they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers ' skins, and shall put [them] on a bar:

Num 4:13 And they shall take away the ashes from the altar, and spread a purple cloth over it:

Num 4:14 And they shall put upon it all its vessels, by which they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers ' skins, and put to it its staffs.

Num 4:15 And when Aaron and his sons have finished covering the sanctuary, and all the vessels of the sanctuary, as the camp is to move forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Num 4:16 And to the office of Eleazar the son of Aaron the priest [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that [is] in it, in the sanctuary, and in its vessels.

Num 4:17 And the LORD spoke to Moses and to Aaron, saying,

Num 4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Num 4:19 But thus do to them, that they may live, and not die, when they approach to the most holy things:

Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Num 4:20 But they shall not go in to see when the holy things are covered, lest they die.

Num 4:21 And the LORD spoke to Moses, saying,

Num 4:22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

Num 4:23 From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

Num 4:24 This [is] the service of the families of the Gershonites, to serve, and for burdens:

Num 4:25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, its covering, and the covering of the badgers ' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

Num 4:26 And the hangings of the court, and the hanging for the door of the gate of the court, which [is] around the tabernacle and the altar, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

Num 4:27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint to them in charge all their burdens.

Num 4:28 This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

Num 4:29 As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

Num 4:30 From thirty years old and upward even to fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

Num 4:31 And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and its bars, and its pillars, and its sockets,

Num 4:32 And the pillars around the court, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

Num 4:33 This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

Num 4:34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

Num 4:35 From thirty years old and upward even to fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

Num 4:36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

Num 4:37 These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

Num 4:38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

Num 4:39 From thirty years old and upward even to fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Num 4:40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

Num 4:41 These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron numbered according to the commandment of the LORD.

Num 4:42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

Num 4:43 From thirty years old and upward even to fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Num 4:44 Even those that were numbered of them after their families, were three thousand and two hundred.

Num 4:45 These [are] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

Num 4:46 All those that were numbered of the Levites, whom Moses and Aaron and the leaders of Israel numbered, after their families, and after the house of their fathers,

Num 4:47 From thirty years old and upward even to fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

Num 4:48 Even those that were numbered of them, were eight thousand and five hundred and eighty.

Num 4:49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered by him, as the LORD commanded Moses.

Num 5:1 And the LORD spoke to Moses, saying,

Num 5:2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whoever is defiled by the dead:

Num 5:3 Both male and female shall ye put out, outside the camp shall ye put them; that they defile not their camps, in the midst of which I dwell.

Num 5:4 And the children of Israel did so, and put them out outside the camp: as the LORD spoke to Moses, so did the children of Israel.

Num 5:5 And the LORD spoke to Moses, saying,

Num 5:6 Speak to the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person shall be guilty;

Num 5:7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal of it, and add to it the fifth [part] of it, and give [it] to [him] against whom he hath trespassed.

Num 5:8 But if the man shall have no kinsman to recompense the trespass to, let the trespass be recompensed to the LORD, [even] to the priest; besides the ram of the atonement, by which an atonement shall be made for him.

Num 5:9 And every offering of all the holy things of the children of Israel, which they bring to the priest, shall be his.

Num 5:10 And every man's hallowed things shall be his: whatever any man giveth to the priest, it shall be his.

Num 5:11 And the LORD spoke to Moses, saying,

Num 5:12 Speak to the children of Israel, and say to them, If any man's wife shall go astray, and commit a trespass against him,

Num 5:13 And a man shall lie with her carnally, and it shall be hid from the eyes of her husband, and be kept secret, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

Num 5:14 And the spirit of jealousy shall come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy shall come upon him, and he be jealous of his wife, and she be not defiled:

Num 5:15 Then shall the man bring his wife to the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense on it; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Num 5:16 And the priest shall bring her near, and set her before the LORD:

Num 5:17 And the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle the priest shall take, and put [it] into the water:

Num 5:18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

Num 5:19 And the priest shall charge her by an oath, and say to the woman, If no man hath lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

Num 5:20 But if thou hast gone aside [to another] instead of thy husband, and if thou art defiled, and some man hath lain with thee besides thy husband:

Num 5:21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say to the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to perish, and thy belly to swell;

Num 5:22 And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to perish: And the woman shall say, Amen, amen.

Num 5:23 And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

Num 5:24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

Num 5:25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

Num 5:26 And the priest shall take an handful of the offering, [even] the memorial of it, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

Num 5:27 And when he hath made her to drink the water, then it shall come to pass, [that], if she is defiled, and hath done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall perish: and the woman shall be a curse among her people.

Num 5:28 And if the woman is not defiled, but is clean; then she shall be free, and shall conceive seed.

Num 5:29 This [is] the law of jealousies, when a wife goeth astray [to another] instead of her husband, and is defiled;

Num 5:30 Or when the spirit of jealousy cometh upon him, and he is jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Num 5:31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Num 6:1 And the LORD spoke to Moses, saying,

Num 6:2 Speak to the children of Israel, and say to them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] to the LORD:

Num 6:3 He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Num 6:4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

Num 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days shall be fulfilled, in which he separateth [himself] to the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

Num 6:6 All the days that he separateth [himself] to the LORD he shall come at no dead body.

Num 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

Num 6:8 All the days of his separation he [is] holy to the LORD.

Num 6:9 And if any man shall die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

Num 6:10 And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

Num 6:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Num 6:12 And he shall consecrate to the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

Num 6:13 And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought to the door of the tabernacle of the congregation:

Num 6:14 And he shall offer his offering to the LORD, one male lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Num 6:15 And a basket of unleavened bread, cakes of fine flour mixed with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Num 6:16 And the priest shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering:

Num 6:17 And he shall offer the ram [for] a sacrifice of peace offerings to the LORD, with the basket of unleavened bread: the priest shall offer also its meat offering, and its drink offering.

Num 6:18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

Num 6:19 And the priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

Num 6:20 And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Num 6:21 This [is] the law of the Nazarite who hath vowed, [and of] his offering to the LORD for his separation, besides [that] which his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Num 6:22 And the LORD spoke to Moses, saying,

Num 6:23 Speak to Aaron and to his sons, saying, In this way ye shall bless the children of Israel, saying to them,

Num 6:24 The LORD bless thee, and keep thee:

Num 6:25 The LORD make his face to shine upon thee, and be gracious to thee:

Num 6:26 The LORD lift up his countenance upon thee, and give thee peace.

Num 6:27 And they shall put my name upon the children of Israel; and I will bless them.

Num 7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all its instruments, both the altar and all its vessels, and had anointed them, and sanctified them;

Num 7:2 That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

Num 7:3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

Num 7:4 And the LORD spoke to Moses, saying,

Num 7:5 Take [it] of them, that they may be to perform the service of the tabernacle of the congregation; and thou shalt give them to the Levites, to every man according to his service.

Num 7:6 And Moses took the wagons and the oxen, and gave them to the Levites.

Num 7:7 Two wagons and four oxen he gave to the sons of Gershon, according to their service:

Num 7:8 And four wagons and eight oxen he gave to the sons of Merari, according to their service, under the hand of Ithamar the son of Aaron the priest.

Num 7:9 But to the sons of Kohath he gave none: because the service of the sanctuary belonging to them [was that] they should bear upon their shoulders.

Num 7:10 And the princes offered for dedicating the altar in the day that it was anointed, even the princes offered their offering before the altar.

Num 7:11 And the LORD said to Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

Num 7:12 And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

Num 7:13 And his offering [was] one silver platter, the weight of which [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mixed with oil for a meat offering:

Num 7:14 One spoon of ten [shekels] of gold, full of incense:

Num 7:15 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:16 One kid of the goats for a sin offering:

Num 7:17 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

Num 7:18 On the second day Nethaneel the son of Zuar, prince of Issachar, offered:

Num 7:19 He offered [for] his offering one silver platter, the weight of which [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:20 One spoon of gold of ten [shekels], full of incense:

Num 7:21 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:22 One kid of the goats for a sin offering:

Num 7:23 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

Num 7:24 On the third day Eliab the son of Helon, prince of the children of Zebulun, [offered]:

Num 7:25 His offering [was] one silver platter, the weight of which [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:26 One golden spoon of ten [shekels], full of incense:

Num 7:27 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:28 One kid of the goats for a sin offering:

Num 7:29 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

Num 7:30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [offered]:

Num 7:31 His offering [was] one silver platter of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:32 One golden spoon of ten [shekels], full of incense:

Num 7:33 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:34 One kid of the goats for a sin offering:

Num 7:35 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

Num 7:36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [offered]:

Num 7:37 His offering [was] one silver platter, the weight of which [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:38 One golden spoon of ten [shekels], full of incense:

Num 7:39 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:40 One kid of the goats for a sin offering:

Num 7:41 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

Num 7:42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

Num 7:43 His offering [was] one silver platter of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:44 One golden spoon of ten [shekels], full of incense:

Num 7:45 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:46 One kid of the goats for a sin offering:

Num 7:47 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

Num 7:48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

Num 7:49 His offering [was] one silver platter, the weight of which [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:50 One golden spoon of ten [shekels], full of incense:

Num 7:51 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:52 One kid of the goats for a sin offering:

Num 7:53 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year:

this [was] the offering of Elishama the son of Ammihud.

Num 7:54 On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

Num 7:55 His offering [was] one silver platter of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:56 One golden spoon of ten [shekels], full of incense:

Num 7:57 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:58 One kid of the goats for a sin offering:

Num 7:59 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

Num 7:60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

Num 7:61 His offering [was] one silver platter, the weight of which [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:62 One golden spoon of ten [shekels], full of incense:

Num 7:63 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:64 One kid of the goats for a sin offering:

Num 7:65 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

Num 7:66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

Num 7:67 His offering [was] one silver platter, the weight of which [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:68 One golden spoon of ten [shekels], full of incense:

Num 7:69 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:70 One kid of the goats for a sin offering:

Num 7:71 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

Num 7:72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:

Num 7:73 His offering [was] one silver platter, the weight of which [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:74 One golden spoon of ten [shekels], full of incense:

Num 7:75 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:76 One kid of the goats for a sin offering:

Num 7:77 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

Num 7:78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

Num 7:79 His offering [was] one silver platter, the weight of which [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering:

Num 7:80 One golden spoon of ten [shekels], full of incense:

Num 7:81 One young bull, one ram, one lamb of the first year, for a burnt offering:

Num 7:82 One kid of the goats for a sin offering:

Num 7:83 And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

Num 7:84 This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve platters of silver, twelve silver bowls, twelve spoons of gold:

Num 7:85 Each platter of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

Num 7:86 The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

Num 7:87 All the oxen for the burnt offering [were] twelve bulls, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

Num 7:88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bulls, the rams sixty, the male goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after it was anointed.

Num 7:89 And when Moses had entered into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking to him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubim: and he spoke to him.

Num 8:1 And the LORD spoke to Moses, saying,



Num 8:2 Speak to Aaron, and say to him, When thou lightest the lamps, the seven lamps shall give light opposite the lampstand.

Num 8:3 And Aaron did so; he lighted its lamps opposite the lampstand, as the LORD commanded Moses.

Num 8:4 And this work of the lampstand [was of] beaten gold, to its shaft, to the flowers of it, [was] beaten work: according to the pattern which the LORD had showed Moses, so he made the lampstand.

Num 8:5 And the LORD spoke to Moses, saying,

Num 8:6 Take the Levites from among the children of Israel, and cleanse them.

Num 8:7 And thus shalt thou do to them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

Num 8:8 Then let them take a young bull with its meat offering, [even] fine flour mixed with oil, and another young bull shalt thou take for a sin offering.

Num 8:9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Num 8:10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

Num 8:11 And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

Num 8:12 And the Levites shall lay their hands upon the heads of the bulls: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, to the LORD, to make an atonement for the Levites.

Num 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering to the LORD.

Num 8:14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Num 8:15 And after that shall the Levites go in to perform the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.

Num 8:16 For they [are] wholly given to me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them to me.

Num 8:17 For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

Num 8:18 And I have taken the Levites for all the firstborn of the children of Israel.

Num 8:19 And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there may be no plague among the children of Israel, when the children of Israel come near to the sanctuary.

Num 8:20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according to all that the LORD commanded Moses concerning the Levites, so did the children of Israel to them.

Num 8:21 And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

Num 8:22 And after that went the Levites in to perform their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they to them.

Num 8:23 And the LORD spoke to Moses, saying,

Num 8:24 This [is it] that [which pertaineth] to the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

Num 8:25 And from the age of fifty years they shall cease waiting upon the service [of it], and shall serve no more:

Num 8:26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do to the Levites concerning their charge.

Num 9:1 And the LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,

Num 9:2 Let the children of Israel also keep the passover at its appointed season.

Num 9:3 In the fourteenth day of this month, at evening, ye shall keep it in its appointed season: according to all its rites, and according to all its ceremonies, shall ye keep it.

Num 9:4 And Moses spoke to the children of Israel, that they should keep the passover.

Num 9:5 And they kept the passover on the fourteenth day of the first month at evening in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

Num 9:6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

Num 9:7 And those men said to him, We [are] defiled by the dead body of a man: why are we kept back, that we may not offer an offering of the LORD in its appointed season among the children of Israel?

Num 9:8 And Moses said to them, Stand still, and I will hear what the LORD will command concerning you.

Num 9:9 And the LORD spoke to Moses, saying,

Num 9:10 Speak to the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover to the LORD.

Num 9:11 The fourteenth day of the second month at evening they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

Num 9:12 They shall leave none of it to the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

Num 9:13 But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in its appointed season, that man shall bear his sin.

Num 9:14 And if a stranger shall sojourn among you, and will keep the passover to the LORD; according to the ordinance of the passover, and according to the manner of it, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

Num 9:15 And on the day that the tabernacle was erected the cloud covered the tabernacle, [namely], the tent of the testimony: and at evening there was upon the tabernacle as it were the appearance of fire, until the morning.

Num 9:16 So it was always: the cloud covered it [by day], and the appearance of fire by night.

Num 9:17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

Num 9:18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they encamped: as long as the cloud abode upon the tabernacle they rested in their tents.

Num 9:19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

Num 9:20 And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

Num 9:21 And [so] it was, when the cloud abode from evening to the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

Num 9:22 Or [whether it was] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining above it, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

Num 9:23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

Num 10:1 And the LORD spoke to Moses, saying,

Num 10:2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Num 10:3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

Num 10:4 And if they blow [but] with one [trumpet], then the princes, [who are] heads of the thousands of Israel, shall assemble themselves to thee.

Num 10:5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

Num 10:6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Num 10:7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

Num 10:8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

Num 10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Num 10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

Num 10:11 And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

Num 10:12 And the children of Israel took their journeys from the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

Num 10:13 And they first took their journey according to the commandment of the LORD by the hand of Moses.

Num 10:14 In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

Num 10:15 And over the host of the tribe of the children of Issachar [was] Nethaneel the son of Zuar.

Num 10:16 And over the host of the tribe of the children of Zebulun [was] Eliab the son of Helon.

Num 10:17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari moved forward, bearing the tabernacle.

Num 10:18 And the standard of the camp of Reuben moved forward according to their armies: and over his host [was] Elizur the son of Shedeur.

Num 10:19 And over the host of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.

Num 10:20 And over the host of the tribe of the children of Gad [was] Eliasaph the son of Deuel.

Num 10:21 And the Kohathites moved forward, bearing the sanctuary: and [the other] set up the tabernacle for their coming.

Num 10:22 And the standard of the camp of the children of Ephraim moved forward according to their armies: and over his host [was] Elishama the son of Ammihud.

Num 10:23 And over the host of the tribe of the children of Manasseh [was] Gamaliel the son of Pedahzur.

Num 10:24 And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.

Num 10:25 And the standard of the camp of the children of Dan moved forward, [which was] the rear guard of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Num 10:26 And over the host of the tribe of the children of Asher [was] Pagiel the son of Ocran.

Num 10:27 And over the host of the tribe of the children of Naphtali [was] Ahira the son of Enan.

Num 10:28 Thus [were] the journeyings of the children of Israel according to their armies, when they moved forward.

Num 10:29 And Moses said to Hobab, the son of Ragucl the Midianite, Moses ' father in law, We are journeying to the place of which the LORD said, I will give it to you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

Num 10:30 And he said to him, I will not go; but I will depart to my own land, and to my kindred.

Num 10:31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Num 10:32 And it shall be, if thou wilt go with us, yea, it shall be, that what goodness the LORD shall do to us, the same will we do to thee.

Num 10:33 And they departed from the mount of the LORD three days ' journey: and the ark of the covenant of the LORD went before them in the three days ' journey, to seek a resting place for them.

Num 10:34 And the cloud of the LORD [was] upon them by day, when they went out of the camp.

Num 10:35 And it came to pass, when the ark moved forward, that Moses said, Arise, LORD, and let thy enemies be scattered; and let them that hate thee flee before thee.

Num 10:36 And when it rested, he said, Return, O LORD, to the many thousands of Israel.

Num 11:1 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

Num 11:2 And the people cried to Moses; and when Moses prayed to the LORD, the fire was quenched.

Num 11:3 And he called the name of the place Taberah: because the fire of the LORD burnt among them.

Num 11:4 And the mixed multitude that [was] among them fell to lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Num 11:5 We remember the fish, which we ate in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

Num 11:6 But now our soul [is] dried away: [there is] nothing at all, besides this manna, [before] our eyes.

Num 11:7 And the manna [was] as coriander seed, and the colour of it as the colour of bdellium.

Num 11:8 [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

Num 11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

Num 11:10 Then Moses heard the people weeping throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

Num 11:11 And Moses said to the LORD, Why hast thou afflicted thy servant? and why have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Num 11:12 Have I conceived all this people? have I begotten them, that thou shouldest say to me, Carry them in thy bosom, as a nursing father beareth the nursing child, to the land which thou sworest to their fathers?

Num 11:13 Where should I get flesh to give to all this people? for they weep to me, saying, Give us flesh, that we may eat.

Num 11:14 I am not able to bear all this people alone, because [it is] too heavy for me.

Num 11:15 And if thou dealest thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

Num 11:16 And the LORD said to Moses, Gather to me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them to the tabernacle of the congregation, that they may stand there with thee.

Num 11:17 And I will come down and talk with thee there: and I will take of the Spirit who [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou mayest not bear [it] thyself alone.

Num 11:18 And say thou to the people, Sanctify yourselves for to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

Num 11:19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

Num 11:20 [But] even a whole month, until it shall come out at your nostrils, and it be loathsome to you:

because ye have despised the LORD who [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

Num 11:21 And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

Num 11:22 Shall the flocks and the herds be slain for them, to suffice for them? or shall all the fish of the sea be gathered together for them, to suffice for them?

Num 11:23 And the LORD said to Moses, Is the LORD'S hand shortened? thou shalt see now whether my word shall come to pass to thee or not.

Num 11:24 And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them around the tabernacle.

Num 11:25 And the LORD came down in a cloud, and spoke to him, and took of the spirit that [was] upon him, and gave [it] to the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.

Num 11:26 But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were recorded, but went not out to the tabernacle: and they prophesied in the camp.

Num 11:27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

Num 11:28 And Joshua the son of Nun, the servant of Moses, [one] of his young men, answered and said, My lord Moses, forbid them.

Num 11:29 And Moses said to him, Enviest thou for my sake? O that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

Num 11:30 And Moses withdrew into the camp, he and the elders of Israel.

Num 11:31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, around the camp, and as it were two cubits [high] upon the face of the earth.

Num 11:32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves around the camp.

Num 11:33 And while the flesh [was] yet between their teeth, before it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

Num 11:34 And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

Num 11:35 [And] the people journeyed from Kibrothhattaavah to Hazeroth; and abode at Hazeroth.

Num 12:1 And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married: for he had married a Cushite woman.

Num 12:2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

Num 12:3 (Now the man Moses [was] very meek, above all the men who [were] upon the face of the earth.)

Num 12:4 And the LORD spoke suddenly to Moses, and to Aaron, and to Miriam, Come out ye three to the tabernacle of the congregation. And they three came out.

Num 12:5 And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

Num 12:6 And he said, Hear now my words: If there is a prophet among you, [I] the LORD will make myself known to him in a vision, [and] will speak to him in a dream.

Num 12:7 My servant Moses [is] not so, who [is] faithful in all my house.

Num 12:8 With him will I speak mouth to mouth, even plainly, and not in dark speeches; and the similitude of the LORD shall he behold: why then were ye not afraid to speak against my servant Moses?

Num 12:9 And the anger of the LORD was kindled against them; and he departed.

Num 12:10 And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.

Num 12:11 And Aaron said to Moses, Alas, my lord, I beseech thee, lay not the sin upon us, in which we have done foolishly, and in which we have sinned.

Num 12:12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

Num 12:13 And Moses cried to the LORD, saying, Heal her now, O God, I beseech thee.

Num 12:14 And the LORD said to Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received [again].

Num 12:15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

Num 12:16 And afterward the people departed from Hazeroth, and encamped in the wilderness of Paran.

Num 13:1 And the LORD spoke to Moses, saying,

Num 13:2 Send thou men, that they may search the land of Canaan, which I give to the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

Num 13:3 And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

Num 13:4 And these [were] their names: of the tribe of Reuben, Shammua the son of Zaccur.

Num 13:5 Of the tribe of Simeon, Shaphat the son of Hori.

Num 13:6 Of the tribe of Judah, Caleb the son of Jephunneh.

Num 13:7 Of the tribe of Issachar, Igal the son of Joseph.

Num 13:8 Of the tribe of Ephraim, Oshea the son of Nun.

Num 13:9 Of the tribe of Benjamin, Palti the son of Raphu.

Num 13:10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

Num 13:11 Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.

Num 13:12 Of the tribe of Dan, Ammiel the son of Gemalli.

Num 13:13 Of the tribe of Asher, Sethur the son of Michael.

Num 13:14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

Num 13:15 Of the tribe of Gad, Geuel the son of Machi.

Num 13:16 These [are] the names of the men whom Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

Num 13:17 And Moses sent them to spy out the land of Canaan, and said to them, Go up this [way] southward, and go up to the mountain:

Num 13:18 And see the land, what it [is]; and the people that dwell in it, whether they [are] strong or weak, few or many;

Num 13:19 And what the land [is] that they dwell in, whether it [is] good or bad; and what cities [they are] that they dwell in, whether in tents, or in strong holds;

Num 13:20 And what the land [is], whether it [is] rich or barren, whether there is wood in it, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

Num 13:21 So they went up, and searched the land from the wilderness of Zin to Rehob, as men come to Hamath.

Num 13:22 And they went up by the south, and came to Hebron; where Ahiman, Sheshai, and Talmi, the children of Anak, [were]. (Now Hebron was built seven years before Zoan in Egypt.)

Num 13:23 And they came to the brook of Eshcol, and cut down from there a branch with one cluster of grapes, and they bore it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

Num 13:24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from there.

Num 13:25 And they returned from searching the land after forty days.

Num 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, to the wilderness of Paran, to Kadesh; and brought back word to them, and to all the congregation, and showed them the fruit of the land.

Num 13:27 And they told him, and said, We came to the land where thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

Num 13:28 Nevertheless the people [are] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

Num 13:29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the banks of the Jordan.

Num 13:30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Num 13:31 But the men that went up with him said, We are not able to go up against the people; for they [are] stronger than we.

Num 13:32 And they brought an bad report of the land which they had searched to the children of Israel, saying, The land, through which we have passed to search it, [is] a land that eateth up its inhabitants; and all the people that we saw in it [are] men of a great stature.

Num 13:33 And there we saw the giants, the sons of Anak, [who come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

Num 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

Num 14:2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said to them, O that we had died in the land of Egypt! or if only we had died in this wilderness!

Num 14:3 And why hath the LORD brought us to this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

Num 14:4 And they said one to another, Let us make a captain, and let us return into Egypt.

Num 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Num 14:6 And Joshua the son of Nun, and Caleb the son of Jephunneh, [who were] of them that searched the land, tore their clothes:

Num 14:7 And they spoke to all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

Num 14:8 If the LORD delighteth in us, then he will bring us into this land, and give it to us; a land which floweth with milk and honey.

Num 14:9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence hast departed from them, and the LORD [is] with us: fear them not.

Num 14:10 But all the congregation said to stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

Num 14:11 And the LORD said to Moses, How long will this people provoke me? and how long will it be before they believe me, for all the signs which I have shown among them?

Num 14:12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

Num 14:13 And Moses said to the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy might from among them;)

Num 14:14 And they will tell [it] to the inhabitants of this land: [for] they [have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

Num 14:15 Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

Num 14:16 Because the LORD was not able to bring this people into the land which he swore to them, therefore he hath slain them in the wilderness.

Num 14:17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

Num 14:18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children to the third and fourth [generation].

Num 14:19 Pardon, I beseech thee, the iniquity of this people according to the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

Num 14:20 And the LORD said, I have pardoned according to thy word:

Num 14:21 But [as] truly [as] I live, all the earth shall be filled with the glory of the LORD.

Num 14:22 Because all those men who have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

Num 14:23 Surely they shall not see the land which I swore to their fathers, neither shall any of them that provoked me see it:

Num 14:24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land into which he went; and his seed shall possess it.

Num 14:25 (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn ye, and pass into the wilderness by the way of the Red sea.

Num 14:26 And the LORD spoke to Moses and to Aaron, saying,

Num 14:27 How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

Num 14:28 Say to them, [As truly as] I live, saith the LORD, as ye have spoken in my ears, so will I do to you:

Num 14:29 Your dead bodies shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, who have murmured against me,

Num 14:30 Doubtless ye shall not come into the land, [concerning] which I swore to make you dwell in it, except Caleb the son of Jephunneh, and Joshua the son of Nun.

Num 14:31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

Num 14:32 But [as for] you, your dead bodies, they shall fall in this wilderness.

Num 14:33 And your children shall wander in the wilderness forty years, and bear your harlotries, until your dead bodies shall be wasted in the wilderness.

Num 14:34 After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

Num 14:35 I the LORD have said, I will surely do it to all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

Num 14:36 And the men, whom Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing a slander upon the land,

Num 14:37 Even those men that brought the bad report upon the land, died by the plague before the LORD.

Num 14:38 But Joshua the son of Nun, and Caleb the son of Jephunneh, [who were] of the men that went to search the land, lived [still].

Num 14:39 And Moses told these sayings to all the children of Israel: and the people mourned greatly.

Num 14:40 And they rose early in the morning, and went up to the top of the mountain, saying, Lo, we [are here], and will go up to the place which the LORD hath promised: for we have sinned.

Num 14:41 And Moses said, Why now do ye transgress the commandment of the LORD? but it shall not prosper.

Num 14:42 Go not up, for the LORD [is] not among you; that ye be not smitten before your enemies.

Num 14:43 For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Num 14:44 But they presumed to go up to the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

Num 14:45 Then the Amalekites came down, and the Canaanites who dwelt in that hill, and smote them, and smote them, [even] to Hormah.

Num 15:1 And the LORD spoke to Moses, saying,

Num 15:2 Speak to the children of Israel, and say to them, When ye shall have come into the land of your habitations, which I give to you,

Num 15:3 And will make an offering by fire to the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour to the LORD, of the herd, or of the flock:

Num 15:4 Then shall he that offereth his offering to the LORD bring a meat offering of a tenth part of flour mixed with the fourth [part] of an hin of oil.

Num 15:5 And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

Num 15:6 Or for a ram, thou shalt prepare [for] a meat offering two tenth parts of flour mixed with the third [part] of an hin of oil.

Num 15:7 And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour to the LORD.

Num 15:8 And when thou preparest a bull [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings to the LORD:

Num 15:9 Then shall he bring with a bull a meat offering of three tenth parts of flour mixed with half an hin of oil.

Num 15:10 And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour to the LORD.

Num 15:11 Thus shall it be done for one bull, or for one ram, or for a lamb, or a kid.

Num 15:12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

Num 15:13 All that are born in the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour to the LORD.

Num 15:14 And if a stranger shall sojourn with you, or whoever shall [be] among you in your generations, and will offer an offering made by fire, of a sweet savour to the LORD; as ye do, so he shall do.

Num 15:15 One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the LORD.

Num 15:16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

Num 15:17 And the LORD spoke to Moses, saying,

Num 15:18 Speak to the children of Israel, and say to them, When ye come into the land where I bring you,  
Num 15:19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering to the LORD.  
Num 15:20 Ye shall offer up a cake of the first of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye offer it.  
Num 15:21 Of the first of your dough ye shall give to the LORD an heave offering in your generations.  
Num 15:22 And if ye have erred, and not observed all these commandments, which the LORD hath spoken to Moses,  
Num 15:23 [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;  
Num 15:24 Then it shall be, if [any thing] shall be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bull for a burnt offering, for a sweet savour to the LORD, with its meat offering, and its drink offering, according to the manner, and one kid of the goats for a sin offering.  
Num 15:25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire to the LORD, and their sin offering before the LORD, for their ignorance:  
Num 15:26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.  
Num 15:27 And if any soul shall sin through ignorance, then he shall bring a female goat of the first year for a sin offering.  
Num 15:28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.  
Num 15:29 Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.  
Num 15:30 But the soul that doeth [any thing] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.  
Num 15:31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.  
Num 15:32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.  
Num 15:33 And they that found him gathering sticks brought him to Moses and Aaron, and to all the congregation.  
Num 15:34 And they put him in custody, because it was not declared what should be done to him.  
Num 15:35 And the LORD said to Moses, The man shall surely be put to death: all the congregation shall stone him with stones outside the camp.  
Num 15:36 And all the congregation brought him outside the camp, and stoned him with stones, and he died; as the LORD commanded Moses.  
Num 15:37 And the LORD spoke to Moses, saying,  
Num 15:38 Speak to the children of Israel, and bid them that they make them fringes on the borders of their garments throughout their generations, and that they put upon the fringe of the borders a cord of blue:  
Num 15:39 And it shall be to you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go astray:  
Num 15:40 That ye may remember, and do all my commandments, and be holy to your God.  
Num 15:41 I [am] the LORD your God, who brought you out of the land of Egypt, to be your God: I [am] the LORD your God.  
Num 16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:  
Num 16:2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:  
Num 16:3 And they gathered themselves together against Moses and against Aaron, and said to them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: why then do ye raise yourselves above the congregation of the LORD?  
Num 16:4 And when Moses heard [it], he fell upon his face:  
Num 16:5 And he spoke to Korah and to all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near to him: even [him] whom he hath chosen will he cause to come near to him.  
Num 16:6 This do; Take for yourselves censers, Korah, and all his company;



Num 16:7 And put fire in them, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

Num 16:8 And Moses said to Korah, Hear, I pray you, ye sons of Levi:

Num 16:9 [Seemeth it but] a small thing to you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister to them?

Num 16:10 And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

Num 16:11 For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

Num 16:12 And Moses sent to call Dathan and Abiram, the sons of Eliab: who said, We will not come up:

Num 16:13 [Is it] a small thing that thou hast brought us out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

Num 16:14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Num 16:15 And Moses was very angry, and said to the LORD, Respect not thou their offering: I have not taken one donkey from them, neither have I hurt one of them.

Num 16:16 And Moses said to Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

Num 16:17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

Num 16:18 And they took every man his censer, and put fire in them, and laid incense on them, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

Num 16:19 And Korah gathered all the congregation against them to the door of the tabernacle of the congregation: and the glory of the LORD appeared to all the congregation.

Num 16:20 And the LORD spoke to Moses and to Aaron, saying,

Num 16:21 Separate yourselves from among this congregation, that I may consume them in a moment.

Num 16:22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be angry with all the congregation?

Num 16:23 And the LORD spoke to Moses, saying,

Num 16:24 Speak to the congregation, saying, Withdraw yourselves from about the tabernacle of Korah, Dathan, and Abiram.

Num 16:25 And Moses rose up and went to Dathan and Abiram; and the elders of Israel followed him.

Num 16:26 And he spoke to the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Num 16:27 So they withdrew from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Num 16:28 And Moses said, by this ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of my own mind.

Num 16:29 If these men shall die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

Num 16:30 But if the LORD shall make a new thing, and the earth shall open her mouth, and swallow them up, with all that [appertain] to them, and they go down alive into the pit; then ye shall understand that these men have provoked the LORD.

Num 16:31 And it came to pass, as he had finished speaking all these words, that the ground opened up that [was] under them:

Num 16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] to Korah, and all [their] goods.

Num 16:33 They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

Num 16:34 And all Israel that [were] around them fled at the cry of them: for they said, Lest the earth swallow us up [also].

Num 16:35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

Num 16:36 And the LORD spoke to Moses, saying,

Num 16:37 Speak to Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

Num 16:38 The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a

sign to the children of Israel.

Num 16:39 And Eleazar the priest took the brasen censers, which they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

Num 16:40 [To be] a memorial to the children of Israel, that no stranger, who [is] not of the seed of Aaron, should come near to offer incense before the LORD; that he may not be as Korah, and as his company: as the LORD said to him by the hand of Moses.

Num 16:41 But on the next day all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

Num 16:42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

Num 16:43 And Moses and Aaron came before the tabernacle of the congregation.

Num 16:44 And the LORD spoke to Moses, saying,

Num 16:45 Remove from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

Num 16:46 And Moses said to Aaron, Take a censer, and put fire in it from off the altar, and put on incense, and go quickly to the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

Num 16:47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

Num 16:48 And he stood between the dead and the living; and the plague was stayed.

Num 16:49 Now they that died in the plague were fourteen thousand and seven hundred, besides them that died about the matter of Korah.

Num 16:50 And Aaron returned to Moses at the door of the tabernacle of the congregation: and the plague was stayed.

Num 17:1 And the LORD spoke to Moses, saying,

Num 17:2 Speak to the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Num 17:3 And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

Num 17:4 And thou shalt lay them in the tabernacle of the congregation before the testimony, where I will meet with you.

Num 17:5 And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, by which they murmur against you.

Num 17:6 And Moses spoke to the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

Num 17:7 And Moses laid the rods before the LORD in the tabernacle of witness.

Num 17:8 And it came to pass, that on the next day Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi had budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Num 17:9 And Moses brought out all the rods from before the LORD to all the children of Israel: and they looked, and took every man his rod.

Num 17:10 And the LORD said to Moses, Bring Aaron's rod again before the testimony, to be kept for a sign against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

Num 17:11 And Moses did [so]: as the LORD commanded him, so did he.

Num 17:12 And the children of Israel spoke to Moses, saying, Behold, we die, we perish, we all perish.

Num 17:13 Whoever approacheth the tabernacle of the LORD shall die: shall we be consumed with dying?

Num 18:1 And the LORD said to Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

Num 18:2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined to thee, and minister to thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

Num 18:3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come near the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

Num 18:4 And they shall be joined to thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come near to you.

Num 18:5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any

more upon the children of Israel.

Num 18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

Num 18:7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [to you] as a service of gift: and the stranger that cometh near shall be put to death.

Num 18:8 And the LORD spoke to Aaron, Behold, I also have given thee the charge of my heave offerings of all the hallowed things of the children of Israel; to thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

Num 18:9 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render to me, [shall be] most holy for thee and for thy sons.

Num 18:10 In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy to thee.

Num 18:11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them to thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

Num 18:12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer to the LORD, them have I given to thee.

Num 18:13 [And] whatever is first ripe in the land, which they shall bring to the LORD, shall be thine; every one that is clean in thy house shall eat [of] it.

Num 18:14 Every thing devoted in Israel shall be thine.

Num 18:15 Every thing that openeth the womb in all flesh, which they bring to the LORD, [whether] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Num 18:16 And those that are to be redeemed from a month old shalt thou redeem, according to thy estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.

Num 18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour to the LORD.

Num 18:18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

Num 18:19 All the heave offerings of the holy things, which the children of Israel offer to the LORD, have I given to thee, and to thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD to thee and to thy seed with thee.

Num 18:20 And the LORD spoke to Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thy inheritance among the children of Israel.

Num 18:21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

Num 18:22 Neither must the children of Israel henceforth come near the tabernacle of the congregation, lest they bear sin, and die.

Num 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Num 18:24 But the tithes of the children of Israel, which they offer [as] an heave offering to the LORD, I have given to the Levites to inherit: therefore I have said to them, Among the children of Israel they shall have no inheritance.

Num 18:25 And the LORD spoke to Moses, saying,

Num 18:26 Thus speak to the Levites, and say to them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

Num 18:27 And [this] your heave offering shall be reckoned to you, as though [it were] the grain of the threshingfloor, and as the fulness of the winepress.

Num 18:28 Thus ye also shall offer an heave offering to the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give of them the LORD'S heave offering to Aaron the priest.

Num 18:29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best of it, [even] the hallowed part from it.

Num 18:30 Therefore thou shalt say to them, When ye have offered the best of it, then it shall be counted to the Levites as the increase of the threshingfloor, and as the increase of the winepress.

Num 18:31 And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

Num 18:32 And ye shall bear no sin by reason of it, when ye have offered from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

Num 19:1 And the LORD spoke to Moses and to Aaron, saying,

Num 19:2 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak to the children of Israel, that they bring thee a red heifer without spot, in which [is] no blemish, [and] upon which never came a yoke:

Num 19:3 And ye shall give her to Eleazar the priest, that he may bring her forth outside the camp, and [one] shall slay her before his face:

Num 19:4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

Num 19:5 And [one] shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

Num 19:6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

Num 19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the evening.

Num 19:8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening.

Num 19:9 And a man [that is] clean shall gather the ashes of the heifer, and lay [them] outside the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

Num 19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the evening: and it shall be to the children of Israel, and to the stranger that sojourneth among them, for a statute for ever.

Num 19:11 He that toucheth the dead body of any man shall be unclean seven days.

Num 19:12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he shall not purify himself the third day, then the seventh day he shall not be clean.

Num 19:13 Whoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

Num 19:14 This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

Num 19:15 And every open vessel, which hath no covering bound upon it, [is] unclean.

Num 19:16 And whoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Num 19:17 And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be added to them in a vessel:

Num 19:18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

Num 19:19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening.

Num 19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

Num 19:21 And it shall be a perpetual statute to them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until the evening.

Num 19:22 And whatever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until the evening.

Num 20:1 Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Num 20:2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

Num 20:3 And the people strove with Moses, and spoke, saying, O that we had died when our brethren died before the LORD!

Num 20:4 And why have ye brought the congregation of the LORD into this wilderness, that we and our cattle should die there?

Num 20:5 And why have ye made us come up from Egypt, to bring us to this evil place? it [is] no place of seed,

or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

Num 20:6 And Moses and Aaron went from the presence of the assembly to the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared to them.

Num 20:7 And the LORD spoke to Moses, saying,

Num 20:8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye to the rock before their eyes; and it shall give forth its water, and thou shalt bring forth to them water out of the rock: so thou shalt give water to the congregation and their beasts.

Num 20:9 And Moses took the rod from before the LORD, as he commanded him.

Num 20:10 And Moses and Aaron gathered the congregation together before the rock, and he said to them, Hear now, ye rebels; must we fetch you water out of this rock?

Num 20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].

Num 20:12 And the LORD spoke to Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Num 20:13 This [is] the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Num 20:14 And Moses sent messengers from Kadesh to the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Num 20:15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians afflicted us, and our fathers:

Num 20:16 And when we cried to the LORD, he heard our voice, and sent an angel, and hath brought us forth from Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

Num 20:17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's highway, we will not turn to the right hand nor to the left, until we have passed thy borders.

Num 20:18 And Edom said to him, Thou shalt not pass by me, lest I come out against thee with the sword.

Num 20:19 And the children of Israel said to him, We will go by the highway: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

Num 20:20 And he said, Thou shalt not go through. And Edom came out against him with many people, and with a strong hand.

Num 20:21 Thus Edom refused to give Israel passage through his border: therefore Israel turned away from him.

Num 20:22 And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came to mount Hor.

Num 20:23 And the LORD spoke to Moses and Aaron in mount Hor, by the border of the land of Edom, saying,

Num 20:24 Aaron shall be gathered to his people: for he shall not enter into the land which I have given to the children of Israel, because ye rebelled against my word at the water of Meribah.

Num 20:25 Take Aaron and Eleazar his son, and bring them up to mount Hor:

Num 20:26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [to his people], and shall die there.

Num 20:27 And Moses did as the LORD commanded: and they went up to mount Hor in the sight of all the congregation.

Num 20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there on the top of the mount: and Moses and Eleazar came down from the mount.

Num 20:29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.

Num 21:1 And [when] king Arad the Canaanite, who dwelt in the south, heard that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

Num 21:2 And Israel vowed a vow to the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Num 21:3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

Num 21:4 And they journeyed from mount Hor by the way of the Red sea, to go around the land of Edom: and the soul of the people was much discouraged because of the way.

Num 21:5 And the people spoke against God, and against Moses, Why have ye brought us out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

Num 21:6 And the LORD sent fiery serpents among the people, and they bit the people; and many people of Israel died.

Num 21:7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the

LORD, and against thee; pray to the LORD, that he take away the serpents from us. And Moses prayed for the people.

Num 21:8 And the LORD said to Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Num 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Num 21:10 And the children of Israel moved forward, and encamped in Oboth.

Num 21:11 And they journeyed from Oboth, and encamped at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

Num 21:12 From there they removed, and encamped in the valley of Zared.

Num 21:13 From there they removed, and encamped on the other side of Arnon, which [is] in the wilderness that cometh out of the borders of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

Num 21:14 Therefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

Num 21:15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

Num 21:16 And from there [they went] to Beer: that [is] the well of which the LORD spoke to Moses, Gather the people together, and I will give them water.

Num 21:17 Then Israel sung this song, Spring up, O well; sing ye to it:

Num 21:18 The princes searched out the well, the nobles of the people dug it, by [the direction of] the lawgiver, with their staffs. And from the wilderness [they went] to Mattanah:

Num 21:19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

Num 21:20 And from Bamoth [in] the valley, that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

Num 21:21 And Israel sent messengers to Sihon king of the Amorites, saying,

Num 21:22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's highway, until we have past thy borders.

Num 21:23 And Sihon would not permit Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

Num 21:24 And Israel smote him with the edge of the sword, and possessed his land from Arnon to Jabbok, even to the children of Ammon: for the border of the children of Ammon [was] strong.

Num 21:25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all its villages.

Num 21:26 For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even to Arnon.

Num 21:27 Therefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

Num 21:28 For there hast a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

Num 21:29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity to Sihon king of the Amorites.

Num 21:30 We have shot at them; Heshbon hast perished even to Dibon, and we have laid them waste even to Nophah, which [reacheth] to Medeba.

Num 21:31 Thus Israel dwelt in the land of the Amorites.

Num 21:32 And Moses sent to spy out Jaazer, and they took its villages, and drove out the Amorites that [were] there.

Num 21:33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

Num 21:34 And the LORD said to Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst to Sihon king of the Amorites, who dwelt at Heshbon.

Num 21:35 So they smote him, and his sons, and all his people, until there was none left to him alive: and they possessed his land.

Num 22:1 And the children of Israel moved forward, and encamped in the plains of Moab on this side of Jordan [by] Jericho.

Num 22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

Num 22:3 And Moab was greatly afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

Num 22:4 And Moab said to the elders of Midian, Now shall this company lick up all [that are] around us, as the

ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

Num 22:5 He sent messengers therefore to Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there hast a people come out from Egypt: behold, they cover the face of the earth, and they abide opposite to me:

Num 22:6 Come now therefore, I pray thee, curse for me this people; for they [are] too mighty for me: perhaps I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I know that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

Num 22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came to Balaam, and spoke to him the words of Balak.

Num 22:8 And he said to them, Lodge here this night, and I will bring you word again, as the LORD shall speak to me: and the princes of Moab abode with Balaam.

Num 22:9 And God came to Balaam, and said, What men [are] these with thee?

Num 22:10 And Balaam said to God, Balak the son of Zippor, king of Moab, hath sent to me, [saying],

Num 22:11 Behold, [there hast] a people come out of Egypt, which covereth the face of the earth: come now, curse them for me; perhaps I shall be able to overcome them, and drive them out.

Num 22:12 And God said to Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [are] blessed.

Num 22:13 And Balaam rose up in the morning, and said to the princes of Balak, Go back to your land: for the LORD refuseth to give me leave to go with you.

Num 22:14 And the princes of Moab rose up, and they went to Balak, and said, Balaam refuseth to come with us.

Num 22:15 And Balak sent yet again princes, more, and more honourable than they.

Num 22:16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming to me:

Num 22:17 For I will promote thee to very great honour, and I will do whatever thou sayest to me: come therefore, I pray thee, curse this people for me.

Num 22:18 And Balaam answered and said to the servants of Balak, If Balak would give me his house full of silver and gold, I could not go beyond the word of the LORD my God, to do less or more.

Num 22:19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say to me more.

Num 22:20 And God came to Balaam at night, and said to him, If the men come to call thee, rise, [and] go with them; but yet the word which I shall say to thee, that shalt thou perform.

Num 22:21 And Balaam rose in the morning, and saddled his donkey, and went with the princes of Moab.

Num 22:22 And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his donkey, and his two servants [were] with him.

Num 22:23 And the donkey saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the donkey turned aside out of the way, and went into the field: and Balaam smote the donkey, to turn her into the way.

Num 22:24 But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

Num 22:25 And when the donkey saw the angel of the LORD, she thrust herself against the wall, and crushed Balaam's foot against the wall: and he smote her again.

Num 22:26 And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

Num 22:27 And when the donkey saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the donkey with a staff.

Num 22:28 And the LORD opened the mouth of the donkey, and she said to Balaam, What have I done to thee, that thou hast smitten me these three times?

Num 22:29 And Balaam said to the donkey, Because thou hast mocked me: I would there were a sword in my hand, for now would I kill thee.

Num 22:30 And the donkey said to Balaam, [Am] not I thy donkey, upon which thou hast rid ever since [I was] thine to this day? was I ever accustomed to do so to thee? And he said, Nay.

Num 22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Num 22:32 And the angel of the LORD said to him, Why hast thou smitten thy donkey these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

Num 22:33 And the donkey saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

Num 22:34 And Balaam said to the angel of the LORD, I have sinned; for I knew not that thou stoodest in the

way against me: now therefore, if it displease thee, I will return again.

Num 22:35 And the angel of the LORD said to Balaam, Go with the men: but only the word that I shall speak to thee, that thou shalt speak. So Balaam went with the princes of Balak.

Num 22:36 And when Balak heard that Balaam had come, he went out to meet him to a city of Moab, which [is] in the border of Arnon, which [is] in the utmost border.

Num 22:37 And Balak said to Balaam, Did I not earnestly send to thee to call thee? why camest thou not to me? am I not able indeed to promote thee to honour?

Num 22:38 And Balaam said to Balak, Lo, I have come to thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

Num 22:39 And Balaam went with Balak, and they came to Kirjathhuzoth.

Num 22:40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that [were] with him.

Num 22:41 And it came to pass on the next morning, that Balak took Balaam, and brought him up to the high places of Baal, that from there he might see the utmost [part] of the people.

Num 23:1 And Balaam said to Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

Num 23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bull and a ram.

Num 23:3 And Balaam said to Balak, Stand by thy burnt offering, and I will go: perhaps the LORD will come to meet me: and whatever he showeth me I will tell thee. And he went to an high place.

Num 23:4 And God met Balaam: and he said to him, I have prepared seven altars, and I have offered upon [every] altar a bull and a ram.

Num 23:5 And the LORD put a word in Balaam's mouth, and said, Return to Balak, and thus thou shalt speak.

Num 23:6 And he returned to him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

Num 23:7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse Jacob for me, and come, defy Israel.

Num 23:8 How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

Num 23:9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

Num 23:10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Num 23:11 And Balak said to Balaam, What hast thou done to me? I took thee to curse my enemies, and, behold, thou hast blessed [them] altogether.

Num 23:12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

Num 23:13 And Balak said to him, Come, I pray thee, with me to another place, from which thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and from there curse them for me.

Num 23:14 And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bull and a ram on [every] altar.

Num 23:15 And he said to Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

Num 23:16 And the LORD met Balaam, and put a word in his mouth, and said, Go again to Balak, and say thus.

Num 23:17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said to him, What hath the LORD spoken?

Num 23:18 And he took up his parable, and said, Rise, Balak, and hear; hearken to me, thou son of Zippor:

Num 23:19 God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

Num 23:20 Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it.

Num 23:21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

Num 23:22 God brought them out of Egypt; he hath as it were the strength of an unicorn.

Num 23:23 Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

Num 23:24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he shall eat [of] the prey, and drink the blood of the slain.

Num 23:25 And Balak said to Balaam, Neither curse them at all, nor bless them at all.

Num 23:26 But Balaam answered and said to Balak, Did I not tell thee, saying, All that the LORD speaketh, that I must do?

Num 23:27 And Balak said to Balaam, Come, I pray thee, I will bring thee to another place; perhaps it will please God that thou mayest from there curse them for me.



Num 23:28 And Balak brought Balaam to the top of Peor, that looketh toward Jeshimon.

Num 23:29 And Balaam said to Balak, Build me here seven altars, and prepare me here seven bulls and seven rams.

Num 23:30 And Balak did as Balaam had said, and offered a bull and a ram on [every] altar.

Num 24:1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

Num 24:2 And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

Num 24:3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Num 24:4 He hath said, who heard the words of God, who saw the vision of the Almighty, falling [into a trance], but having his eyes open:

Num 24:5 How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

Num 24:6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

Num 24:7 He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

Num 24:8 God brought him forth from Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

Num 24:9 He crouched, he lay down as a lion, and as a great lion: who shall rouse him? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

Num 24:10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said to Balaam, I called thee to curse my enemies, and, behold, thou hast altogether blessed [them] these three times.

Num 24:11 Therefore now flee thou to thy place: I thought to promote thee to great honour; but, lo, the LORD hath kept thee back from honour.

Num 24:12 And Balaam said to Balak, Did I not speak also to thy messengers whom thou sentest to me, saying,

Num 24:13 If Balak would give me his house full of silver and gold, I could not go beyond the commandment of the LORD, to do [either] good or bad of my own mind; [but] what the LORD saith, that will I speak?

Num 24:14 And now, behold, I go to my people: come [therefore], I will advise thee what this people shall do to thy people in the latter days.

Num 24:15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Num 24:16 He hath said, who heard the words of God, and knew the knowledge of the most High, [who] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

Num 24:17 I shall see him, but not now: I shall behold him, but not near: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Num 24:18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

Num 24:19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

Num 24:20 And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he shall perish for ever.

Num 24:21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

Num 24:22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

Num 24:23 And he took up his parable, and said, Alas, who shall live when God doeth this!

Num 24:24 And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

Num 24:25 And Balaam arose, and went and returned to his place: and Balak also went his way.

Num 25:1 And Israel abode in Shittim, and the people began to commit harlotry with the daughters of Moab.

Num 25:2 And they called the people to the sacrifices of their gods: and the people ate, and bowed down to their gods.

Num 25:3 And Israel joined himself to Baalpeor: and the anger of the LORD was kindled against Israel.

Num 25:4 And the LORD said to Moses, Take all the heads of the people, and hang them up before the LORD before the sun, that the fierce anger of the LORD may be turned away from Israel.

Num 25:5 And Moses said to the judges of Israel, Slay ye every one his men that were joined to Baalpeor.

Num 25:6 And, behold, one of the children of Israel came and brought to his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

Num 25:7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose from among the congregation, and took a javelin in his hand;

Num 25:8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

Num 25:9 And those that died in the plague were twenty and four thousand.

Num 25:10 And the LORD spoke to Moses, saying,

Num 25:11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

Num 25:12 Therefore say, Behold, I give to him my covenant of peace:

Num 25:13 And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

Num 25:14 Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Num 25:15 And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

Num 25:16 And the LORD spoke to Moses, saying,

Num 25:17 Distress the Midianites, and smite them:

Num 25:18 For they distress you with their wives, by which they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, who was slain in the day of the plague for Peor's sake.

Num 26:1 And it came to pass after the plague, that the LORD spoke to Moses and to Eleazar the son of Aaron the priest, saying,

Num 26:2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

Num 26:3 And Moses and Eleazar the priest spoke with them in the plains of Moab by Jordan [near] Jericho, saying,

Num 26:4 [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, who went forth from the land of Egypt.

Num 26:5 Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

Num 26:6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

Num 26:7 These [are] the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

Num 26:8 And the sons of Pallu; Eliab.

Num 26:9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [who were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Num 26:10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, when the fire devoured two hundred and fifty men: and they became a sign.

Num 26:11 However the children of Korah died not.

Num 26:12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

Num 26:13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

Num 26:14 These [are] the families of the Simeonites, twenty and two thousand and two hundred.

Num 26:15 The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

Num 26:16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

Num 26:17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

Num 26:18 These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

Num 26:19 The sons of Judah [were] Er and Onan: and Er and Onan died in the land of Canaan.

Num 26:20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

Num 26:21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

Num 26:22 These [are] the families of Judah according to those that were numbered of them, seventy and six thousand and five hundred.

Num 26:23 [Of] the sons of Issachar after their families: [of] Tola, the family of the Tolaites: of Pua, the family of

the Punites:

Num 26:24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

Num 26:25 These [are] the families of Issachar according to those that were numbered of them, sixty and four thousand and three hundred.

Num 26:26 [Of] the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

Num 26:27 These [are] the families of the Zebulunites according to those that were numbered of them, sixty thousand and five hundred.

Num 26:28 The sons of Joseph after their families [were] Manasseh and Ephraim.

Num 26:29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead [come] the family of the Gileadites.

Num 26:30 These [are] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

Num 26:31 And [of] Asriel, the family of the Asrielites: and [of] Shechem, the family of the Shechemites:

Num 26:32 And [of] Shemida, the family of the Shemidaites: and [of] Hephher, the family of the Hephherites.

Num 26:33 And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Num 26:34 These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

Num 26:35 These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

Num 26:36 And these [are] the sons of Shuthelah: of Eran, the family of the Eranites.

Num 26:37 These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.

Num 26:38 The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Num 26:39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

Num 26:40 And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Num 26:41 These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred.

Num 26:42 These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

Num 26:43 All the families of the Shuhamites, according to those that were numbered of them, [were] sixty and four thousand and four hundred.

Num 26:44 [Of] the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

Num 26:45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

Num 26:46 And the name of the daughter of Asher [was] Sarah.

Num 26:47 These [are] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred.

Num 26:48 [Of] the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

Num 26:49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Num 26:50 These [are] the families of Naphtali according to their families: and they that were numbered of them [were] forty and five thousand and four hundred.

Num 26:51 These [were] the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

Num 26:52 And the LORD spoke to Moses, saying,

Num 26:53 To these the land shall be divided for an inheritance according to the number of names.

Num 26:54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

Num 26:55 However the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Num 26:56 According to the lot shall the possession of it be divided between many and few.

Num 26:57 And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Num 26:58 These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the

family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.  
Num 26:59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bore to Levi in Egypt: and she bore to Amram Aaron and Moses, and Miriam their sister.  
Num 26:60 And to Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.  
Num 26:61 And Nadab and Abihu died, when they offered strange fire before the LORD.  
Num 26:62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.  
Num 26:63 These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.  
Num 26:64 But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.  
Num 26:65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, except Caleb the son of Jephunneh, and Joshua the son of Nun.  
Num 27:1 Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.  
Num 27:2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,  
Num 27:3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.  
Num 27:4 Why should the name of our father be done away from among his family, because he hath no son? Give to us [therefore] a possession among the brethren of our father.  
Num 27:5 And Moses brought their cause before the LORD.  
Num 27:6 And the LORD spoke to Moses, saying,  
Num 27:7 The daughters of Zelophehad speak [what is] right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass to them.  
Num 27:8 And thou shalt speak to the children of Israel, saying, If a man shall die, and have no son, then ye shall cause his inheritance to pass to his daughter.  
Num 27:9 And if he shall have no daughter, then ye shall give his inheritance to his brethren.  
Num 27:10 And if he shall have no brethren, then ye shall give his inheritance to his father's brethren.  
Num 27:11 And if his father shall have no brethren, then ye shall give inheritance to his kinsman that is next to him of his family, and he shall possess it: and it shall be to the children of Israel a statute of judgment, as the LORD commanded Moses.  
Num 27:12 And the LORD said to Moses, go up to this mount Abarim, and see the land which I have given to the children of Israel.  
Num 27:13 And when thou hast seen it, thou also shalt be gathered to thy people, as Aaron thy brother was gathered.  
Num 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.  
Num 27:15 And Moses spoke to the LORD, saying,  
Num 27:16 Let the LORD, the God of the spirits of all flesh, set a man over the congregation,  
Num 27:17 Who may go out before them, and who may go in before them, and who may lead them out, and who may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.  
Num 27:18 And the LORD said to Moses, Take to thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thy hand upon him;  
Num 27:19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.  
Num 27:20 And thou shalt put [some] of thy honour upon him, that all the congregation of the children of Israel may be obedient.  
Num 27:21 And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.  
Num 27:22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:  
Num 27:23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.  
Num 28:1 And the LORD spoke to Moses, saying,  
Num 28:2 Command the children of Israel, and say to them, My offering, [and] my bread for my sacrifices made

by fire, [for] a sweet savour to me, shall ye observe to offer to me in their due season.

Num 28:3 And thou shalt say to them, This [is] the offering made by fire which ye shall offer to the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

Num 28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at evening;

Num 28:5 And a tenth [part] of an ephah of flour for a meat offering, mixed with a fourth [part] of an hin of beaten oil.

Num 28:6 [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire to the LORD.

Num 28:7 And its drink offering [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured to the LORD [for] a drink offering.

Num 28:8 And the other lamb shalt thou offer at evening: as the meat offering of the morning, and as its drink offering, thou shalt offer [it], a sacrifice made by fire, of a sweet savour to the LORD.

Num 28:9 And on the sabbath day two lambs of the first year without spot, and two tenth parts of flour [for] a meat offering, mixed with oil, and its drink offering:

Num 28:10 [This is] the burnt offering of every sabbath, besides the continual burnt offering, and its drink offering.

Num 28:11 And in the beginnings of your months ye shall offer a burnt offering to the LORD; two young bulls, and one ram, seven lambs of the first year without spot;

Num 28:12 And three tenth parts of flour [for] a meat offering, mixed with oil, for one bull; and two tenth parts of flour [for] a meat offering, mixed with oil, for one ram;

Num 28:13 And a tenth part of flour mixed with oil [for] a meat offering to one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire to the LORD.

Num 28:14 And their drink offerings shall be half an hin of wine to a bull, and the third [part] of an hin to a ram, and a fourth [part] of an hin to a lamb: this [is] the burnt offering of every month throughout the months of the year.

Num 28:15 And one kid of the goats for a sin offering to the LORD shall be offered, besides the continual burnt offering, and its drink offering.

Num 28:16 And on the fourteenth day of the first month [is] the passover of the LORD.

Num 28:17 And on the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

Num 28:18 On the first day [shall be] an holy convocation; [in it] ye shall do no manner of servile work:

Num 28:19 But ye shall offer a sacrifice made by fire [for] a burnt offering to the LORD; two young bulls, and one ram, and seven lambs of the first year: they shall be to you without blemish:

Num 28:20 And their meat offering [shall be of] flour mixed with oil: three tenth parts shall ye offer for a bull, and two tenth parts for a ram;

Num 28:21 A tenth part shalt thou offer for every lamb, throughout the seven lambs:

Num 28:22 And one goat [for] a sin offering, to make an atonement for you.

Num 28:23 Ye shall offer these besides the burnt offering in the morning, which [is] for a continual burnt offering.

Num 28:24 After this manner ye shall offer daily, throughout the seven days, the food of the sacrifice made by fire, of a sweet savour to the LORD: it shall be offered besides the continual burnt offering, and its drink offering.

Num 28:25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

Num 28:26 Also in the day of the firstfruits, when ye bring a new meat offering to the LORD, after your weeks [are ended], ye shall have an holy convocation; ye shall do no servile work:

Num 28:27 But ye shall offer the burnt offering for a sweet savour to the LORD; two young bulls, one ram, seven lambs of the first year;

Num 28:28 And their meat offering of flour mixed with oil, three tenth parts to one bull, two tenth parts to one ram,

Num 28:29 A tenth part to one lamb, throughout the seven lambs;

Num 28:30 [And] one kid of the goats, to make an atonement for you.

Num 28:31 Ye shall offer [them] besides the continual burnt offering, and its meat offering, (they shall be to you without blemish) and their drink offerings.

Num 29:1 And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets to you.

Num 29:2 And ye shall offer a burnt offering for a sweet savour to the LORD; one young bull, one ram, [and] seven lambs of the first year without blemish:

Num 29:3 And their meat offering [shall be of] flour mixed with oil, three tenth parts for a bull, [and] two tenth parts for a ram,

Num 29:4 And one tenth part for one lamb, throughout the seven lambs:

Num 29:5 And one kid of the goats [for] a sin offering, to make an atonement for you:

Num 29:6 Besides the burnt offering of the month, and its meat offering, and the daily burnt offering, and its

meat offering, and their drink offerings, according to their manner, for a sweet savour, a sacrifice made by fire to the LORD.

Num 29:7 And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: [in it] ye shall not do any work:

Num 29:8 But ye shall offer a burnt offering to the LORD [for] a sweet savour; one young bull, one ram, [and] seven lambs of the first year; they shall be to you without blemish:

Num 29:9 And their meat offering [shall be of] flour mixed with oil, three tenth parts to a bull, [and] two tenth parts to one ram,

Num 29:10 A tenth part for one lamb, throughout the seven lambs:

Num 29:11 One kid of the goats [for] a sin offering; besides the sin offering of atonement, and the continual burnt offering, and its meat offering, and their drink offerings.

Num 29:12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast to the LORD seven days:

Num 29:13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour to the LORD; thirteen young bulls, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

Num 29:14 And their meat offering [shall be of] flour mixed with oil, three tenth parts to every bull of the thirteen bulls, two tenth parts to each ram of the two rams,

Num 29:15 And a tenth part to each lamb of the fourteen lambs:

Num 29:16 And one kid of the goats [for] a sin offering; besides the continual burnt offering, its meat offering, and its drink offering.

Num 29:17 And on the second day [ye shall offer] twelve young bulls, two rams, fourteen lambs of the first year without spot:

Num 29:18 And their meat offering and their drink offerings for the bulls, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Num 29:19 And one kid of the goats [for] a sin offering; besides the continual burnt offering, and their meat offering, and their drink offerings.

Num 29:20 And on the third day eleven bulls, two rams, fourteen lambs of the first year without blemish;

Num 29:21 And their meat offering and their drink offerings for the bulls, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Num 29:22 And one goat [for] a sin offering; besides the continual burnt offering, and its meat offering, and its drink offering.

Num 29:23 And on the fourth day ten bulls, two rams, [and] fourteen lambs of the first year without blemish:

Num 29:24 Their meat offering and their drink offerings for the bulls, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Num 29:25 And one kid of the goats [for] a sin offering; besides the continual burnt offering, its meat offering, and its drink offering.

Num 29:26 And on the fifth day nine bulls, two rams, [and] fourteen lambs of the first year without spot:

Num 29:27 And their meat offering and their drink offerings for the bulls, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Num 29:28 And one goat [for] a sin offering; besides the continual burnt offering, and its meat offering, and its drink offering.

Num 29:29 And on the sixth day eight bulls, two rams, [and] fourteen lambs of the first year without blemish:

Num 29:30 And their meat offering and their drink offerings for the bulls, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Num 29:31 And one goat [for] a sin offering; besides the continual burnt offering, its meat offering, and its drink offering.

Num 29:32 And on the seventh day seven bulls, two rams, [and] fourteen lambs of the first year without blemish:

Num 29:33 And their meat offering and their drink offerings for the bulls, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Num 29:34 And one goat [for] a sin offering; besides the continual burnt offering, its meat offering, and its drink offering.

Num 29:35 On the eighth day ye shall have a solemn assembly: [in it] ye shall do no servile work:

Num 29:36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour to the LORD: one bull, one ram, seven lambs of the first year without blemish:

Num 29:37 Their meat offering and their drink offerings for the bull, for the ram, and for the lambs, [shall be] according to their number, after the manner:

Num 29:38 And one goat [for] a sin offering; besides the continual burnt offering, and its meat offering, and its drink offering.

Num 29:39 These [things] ye shall do to the LORD in your set feasts, besides your vows, and your freewill

offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

Num 29:40 And Moses told the children of Israel according to all that the LORD commanded Moses.

Num 30:1 And Moses spoke to the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

Num 30:2 If a man shall vow a vow to the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Num 30:3 If a woman also shall vow a vow to the LORD, and bind herself by a bond, [being] in her father's house in her youth;

Num 30:4 And her father shall hear her vow, and her bond by which she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond by which she hath bound her soul shall stand.

Num 30:5 But if her father shall overrule her in the day that he heareth; not any of her vows, or of her bonds by which she hath bound her soul, shall stand: and the LORD shall forgive her, because her father overruled her.

Num 30:6 And if she had an husband, when she vowed, or uttered any thing from her lips, by which she bound her soul;

Num 30:7 And her husband heard [it,] and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds by which she bound her soul shall stand.

Num 30:8 But if her husband overruled her on the day that he heard [it]; then he shall make of no effect her vow which she vowed, and that which she uttered with her lips, by which she bound her soul: and the LORD shall forgive her.

Num 30:9 But every vow of a widow, and of her that is divorced, by which they have bound their souls, shall stand against her.

Num 30:10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

Num 30:11 And her husband heard [it], and held his peace at her, [and] overruled her not: then all her vows shall stand, and every bond by which she bound her soul shall stand.

Num 30:12 But if her husband hath utterly made them void on the day he heard [them; then] whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

Num 30:13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Num 30:14 But if her husband altogether holds his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

Num 30:15 But if he shall in any way make them void after that he hath heard [them]; then he shall bear her iniquity.

Num 30:16 These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

Num 31:1 And the LORD spoke to Moses, saying,

Num 31:2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered to thy people.

Num 31:3 And Moses spoke to the people, saying, Arm some of yourselves for the war, and let them go against the Midianites, and avenge the LORD on Midian.

Num 31:4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

Num 31:5 So there were delivered out of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war.

Num 31:6 And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

Num 31:7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

Num 31:8 And they slew the kings of Midian, besides the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Num 31:9 And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

Num 31:10 And they burnt all their cities in which they dwelt, and all their goodly castles, with fire.

Num 31:11 And they took all the spoil, and all the prey, [both] of men and of beasts.

Num 31:12 And they brought the captives, and the prey, and the spoil, to Moses, and Eleazar the priest, and to the congregation of the children of Israel, to the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

Num 31:13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them outside the camp.

Num 31:14 And Moses was angry with the officers of the host, [with] the captains over thousands, and captains over hundreds, who came from the battle.

Num 31:15 And Moses said to them, Have ye saved all the women alive?

Num 31:16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

Num 31:17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Num 31:18 But all the girls, that have not known a man by lying with him, keep alive for yourselves.

Num 31:19 And do ye abide outside the camp seven days: whoever hath killed any person, and whoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

Num 31:20 And purify all [your] raiment, and all that is made of skins, and all work of goats ' [hair], and all things made of wood.

Num 31:21 And Eleazar the priest said to the men of war who went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

Num 31:22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

Num 31:23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Num 31:24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

Num 31:25 And the LORD spoke to Moses, saying,

Num 31:26 Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

Num 31:27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

Num 31:28 And levy a tribute to the LORD of the men of war who went out to battle: one soul of five hundred, [both] of the persons, and of the cattle, and of the donkeys, and of the sheep:

Num 31:29 Take [it] of their half, and give it to Eleazar the priest, [for] an heave offering of the LORD.

Num 31:30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the cattle, of the donkeys, and of the flocks, of all manner of beasts, and give them to the Levites, who keep the charge of the tabernacle of the LORD.

Num 31:31 And Moses and Eleazar the priest did as the LORD commanded Moses.

Num 31:32 And the booty, [being] the rest of the prey which the men of war had taken, was six hundred thousand and seventy thousand and five thousand sheep,

Num 31:33 And seventy and two thousand cattle,

Num 31:34 And sixty and one thousand donkeys,

Num 31:35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

Num 31:36 And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

Num 31:37 And the LORD'S tribute of the sheep was six hundred and seventy and five.

Num 31:38 And the cattle [were] thirty and six thousand; of which the LORD'S tribute [was] seventy and two.

Num 31:39 And the donkeys [were] thirty thousand and five hundred; of which the LORD'S tribute [was] sixty and one.

Num 31:40 And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

Num 31:41 And Moses gave the tribute, [which was] the LORD'S heave offering, to Eleazar the priest, as the LORD commanded Moses.

Num 31:42 And of the children of Israel's half, which Moses divided from the men that warred,

Num 31:43 (Now the half [that pertained to] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,

Num 31:44 And thirty and six thousand cattle,

Num 31:45 And thirty thousand donkeys and five hundred,

Num 31:46 And sixteen thousand persons;)

Num 31:47 Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them to the Levites, who kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

Num 31:48 And the officers who [were] over thousands of the host, the captains of thousands, and captains of hundreds, came near to Moses:

Num 31:49 And they said to Moses, Thy servants have taken the sum of the men of war who [are] under our charge, and there lacketh not one man of us.

Num 31:50 We have therefore brought an oblation for the LORD, what every man hath obtained, of jewels of



gold, chains, and bracelets, rings, earrings, and necklaces, to make an atonement for our souls before the LORD.

Num 31:51 And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.

Num 31:52 And all the gold of the offering that they offered to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

Num 31:53 ([For] the men of war had taken spoil, every man for himself.)

Num 31:54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [for] a memorial for the children of Israel before the LORD.

Num 32:1 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

Num 32:2 The children of Gad and the children of Reuben came and spoke to Moses, and to Eleazar the priest, and to the princes of the congregation, saying,

Num 32:3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

Num 32:4 [Even] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:

Num 32:5 Therefore, said they, if we have found grace in thy sight, let this land be given to thy servants for a possession, [and] bring us not over Jordan.

Num 32:6 And Moses said to the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

Num 32:7 And why discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

Num 32:8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

Num 32:9 For when they went up to the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

Num 32:10 And the LORD'S anger was kindled the same time, and he swore, saying,

Num 32:11 Surely none of the men that came up from Egypt, from twenty years old and upward, shall see the land which I swore to Abraham, to Isaac, and to Jacob; because they have not wholly followed me:

Num 32:12 Except Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

Num 32:13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

Num 32:14 And, behold, ye have risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

Num 32:15 For if ye turn away from after him, he will yet again leave them in the wilderness; and he shall destroy all this people.

Num 32:16 And they came near to him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

Num 32:17 But we ourselves will go ready armed before the children of Israel, until we have brought them to their place: and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

Num 32:18 We will not return to our houses, until the children of Israel have inherited every man his inheritance.

Num 32:19 For we will not inherit with them on the other side of Jordan, or beyond; because our inheritance hath fallen to us on this side of Jordan eastward.

Num 32:20 And Moses said to them, If ye will do this thing, if ye will go armed before the LORD to war,

Num 32:21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

Num 32:22 And the land shall be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

Num 32:23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

Num 32:24 Build for yourselves cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

Num 32:25 And the children of Gad and the children of Reuben spoke to Moses, saying, Thy servants will do as my lord commandeth.

Num 32:26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

Num 32:27 But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

Num 32:28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

Num 32:29 And Moses said to them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed for battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Num 32:30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

Num 32:31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said to thy servants, so will we do.

Num 32:32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

Num 32:33 And Moses gave to them, [even] to the children of Gad, and to the children of Reuben, and to half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with its cities within the borders, [even] the cities of the surrounding country.

Num 32:34 And the children of Gad built Dibon, and Ataroth, and Aroer,

Num 32:35 And Atroth, Shophan, and Jaazer, and Jogbehah,

Num 32:36 And Bethnimrah, and Bethharan, fortified cities: and folds for sheep.

Num 32:37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

Num 32:38 And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names to the cities which they built.

Num 32:39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite who [was] in it.

Num 32:40 And Moses gave Gilead to Machir the son of Manasseh; and he dwelt in it.

Num 32:41 And Jair the son of Manasseh went and took its small towns, and called them Havothjair.

Num 32:42 And Nobah went and took Kenath, and its villages, and called it Nobah, after his own name.

Num 33:1 These [are] the journeys of the children of Israel, who went forth from the land of Egypt with their armies under the hand of Moses and Aaron.

Num 33:2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

Num 33:3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the next day after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

Num 33:4 For the Egyptians buried all [their] firstborn, whom the LORD had smitten among them: upon their gods also the LORD executed judgments.

Num 33:5 And the children of Israel departed from Rameses, and encamped in Succoth.

Num 33:6 And they departed from Succoth, and encamped in Etham, which [is] in the edge of the wilderness.

Num 33:7 And they departed from Etham, and turned again to Pihahiroth, which [is] before Baalzephon: and they encamped before Migdol.

Num 33:8 And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days ' journey in the wilderness of Etham, and encamped in Marah.

Num 33:9 And they departed from Marah, and came to Elim: and in Elim [were] twelve fountains of water, and seventy palm trees; and they encamped there.

Num 33:10 And they departed from Elim, and encamped by the Red sea.

Num 33:11 And they departed from the Red sea, and encamped in the wilderness of Sin.

Num 33:12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

Num 33:13 And they departed from Dophkah, and encamped in Alush.

Num 33:14 And they departed from Alush, and encamped at Rephidim, where was no water for the people to drink.

Num 33:15 And they departed from Rephidim, and encamped in the wilderness of Sinai.

Num 33:16 And they departed from the desert of Sinai, and encamped at Kibrothhattaavah.

Num 33:17 And they departed from Kibrothhattaavah, and encamped at Hazeroth.

Num 33:18 And they departed from Hazeroth, and encamped in Rithmah.

Num 33:19 And they departed from Rithmah, and encamped at Rimmonparez.

Num 33:20 And they departed from Rimmonparez, and encamped in Libnah.

Num 33:21 And they departed from Libnah, and encamped at Rissah.

Num 33:22 And they journeyed from Rissah, and encamped in Kehelathah.

Num 33:23 And they went from Kehelathah, and encamped in mount Shapher.

Num 33:24 And they departed from mount Shapher, and encamped in Haradah.

Num 33:25 And they departed from Haradah, and encamped in Makheloth.

Num 33:26 And they departed from Makheloth, and encamped at Tahath.

Num 33:27 And they departed from Tahath, and encamped at Tarah.

Num 33:28 And they departed from Tarah, and encamped in Mithcah.

Num 33:29 And they went from Mithcah, and encamped in Hashmonah.  
Num 33:30 And they departed from Hashmonah, and encamped at Moseroth.  
Num 33:31 And they departed from Moseroth, and encamped in Benejaakan.  
Num 33:32 And they departed from Benejaakan, and encamped at Horhagidgad.  
Num 33:33 And they went from Horhagidgad, and encamped in Jotbathah.  
Num 33:34 And they departed from Jotbathah, and encamped at Ebronah.  
Num 33:35 And they departed from Ebronah, and encamped at Eziongaber.  
Num 33:36 And they departed from Eziongaber, and encamped in the wilderness of Zin, which [is] Kadesh.  
Num 33:37 And they departed from Kadesh, and encamped in mount Hor, in the edge of the land of Edom.  
Num 33:38 And Aaron the priest went up to mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel departed from the land of Egypt, in the first [day] of the fifth month.  
Num 33:39 And Aaron [was] an hundred and twenty and three years old when he died in mount Hor.  
Num 33:40 And king Arad the Canaanite, who dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.  
Num 33:41 And they departed from mount Hor, and encamped in Zalmonah.  
Num 33:42 And they departed from Zalmonah, and encamped in Punon.  
Num 33:43 And they departed from Punon, and encamped in Oboth.  
Num 33:44 And they departed from Oboth, and encamped in Ijeabarim, in the border of Moab.  
Num 33:45 And they departed from Ijeabarim, and encamped in Dibongad.  
Num 33:46 And they departed from Dibongad, and encamped in Almondiblathaim.  
Num 33:47 And they departed from Almondiblathaim, and encamped on the mountains of Abarim, before Nebo.  
Num 33:48 And they departed from the mountains of Abarim, and encamped in the plains of Moab by Jordan [near] Jericho.  
Num 33:49 And they encamped by Jordan, from Bethjesimoth [even] to Abelshittim in the plains of Moab.  
Num 33:50 And the LORD spoke to Moses in the plains of Moab by Jordan [near] Jericho, saying,  
Num 33:51 Speak to the children of Israel, and say to them, When ye have passed over Jordan into the land of Canaan;  
Num 33:52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their stone images, and destroy all their molten images, and destroy all their high places:  
Num 33:53 And ye shall dispossess [the inhabitants] of the land, and dwell in it: for I have given you the land to possess it.  
Num 33:54 And ye shall divide the land by lot for an inheritance among your families: to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.  
Num 33:55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those whom ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall trouble you in the land in which ye dwell.  
Num 33:56 Moreover it shall come to pass, [that] I shall do to you, as I thought to do to them.  
Num 34:1 And the LORD spoke to Moses, saying,  
Num 34:2 Command the children of Israel, and say to them, When ye come into the land of Canaan; (this [is] the land that shall fall to you for an inheritance, [even] the land of Canaan with its borders:)  
Num 34:3 Then your south quarter shall be from the wilderness of Zin along by the border of Edom, and your south border shall be the outmost coast of the salt sea eastward:  
Num 34:4 And your border shall turn from the south to the ascent of Akkrabbim, and pass on to Zin: its border shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:  
Num 34:5 And the border shall form a circuit from Azmon to the river of Egypt, and the border of it shall be at the sea.  
Num 34:6 And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.  
Num 34:7 And this shall be your north border: from the great sea ye shall mark out for you mount Hor:  
Num 34:8 From mount Hor ye shall mark out [your border] to the entrance of Hamath; and the edge of the border shall be at Zedad:  
Num 34:9 And the border shall go on to Ziphron, and the border of it shall be at Hazarenan: this shall be your north border.  
Num 34:10 And ye shall mark out your east border from Hazarenan to Shepham:  
Num 34:11 And the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach to the side of the sea of Chinnereth eastward:  
Num 34:12 And the border shall go down to Jordan, and the border of it shall be at the salt sea: this shall be your land with its border on all sides.

Num 34:13 And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give to the nine tribes, and to the half tribe:

Num 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance]; and half the tribe of Manasseh have received their inheritance:

Num 34:15 The two tribes and the half tribe have received their inheritance on this side of Jordan [near] Jericho eastward, toward the sunrising.

Num 34:16 And the LORD spoke to Moses, saying,

Num 34:17 These [are] the names of the men who shall divide the land to you: Eleazar the priest, and Joshua the son of Nun.

Num 34:18 And ye shall take one prince of every tribe, to divide the land by inheritance.

Num 34:19 And the names of the men [are] these: Of the tribe of Judah, Caleb the son of Jephunneh.

Num 34:20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

Num 34:21 Of the tribe of Benjamin, Elidad the son of Chislon.

Num 34:22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

Num 34:23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

Num 34:24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiptan.

Num 34:25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

Num 34:26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

Num 34:27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

Num 34:28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

Num 34:29 These [are they] whom the LORD commanded to divide the inheritance to the children of Israel in the land of Canaan.

Num 35:1 And the LORD spoke to Moses in the plains of Moab by Jordan [near] Jericho, saying,

Num 35:2 Command the children of Israel, that they give to the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] to the Levites common lands for the cities around them.

Num 35:3 And they shall have the cities to dwell in; and the common lands of them shall be for their cattle, and for their goods, and for all their beasts.

Num 35:4 And the common lands of the cities, which ye shall give to the Levites, [shall reach] from the wall of the city and outward a thousand cubits on all sides.

Num 35:5 And ye shall measure from outside the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the common lands of the cities.

Num 35:6 And among the cities which ye shall give to the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee there: and to them ye shall add forty and two cities.

Num 35:7 [So] all the cities which ye shall give to the Levites [shall be] forty and eight cities: them [shall ye give] with their common lands.

Num 35:8 And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities to the Levites according to his inheritance which he inheriteth.

Num 35:9 And the LORD spoke to Moses, saying,

Num 35:10 Speak to the children of Israel, and say to them, When ye have passed over Jordan into the land of Canaan;

Num 35:11 Then ye shall appoint for you cities to be cities of refuge for you; that the slayer may flee there, who killeth any person unintentionally.

Num 35:12 And they shall be to you cities for refuge from the avenger; that the manslayer may not die, until he stand before the congregation in judgment.

Num 35:13 And of these cities which ye shall give six cities shall ye have for refuge.

Num 35:14 Ye shall give three cities on this side of Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

Num 35:15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unintentionally may flee there.

Num 35:16 And if he shall smite him with an instrument of iron, so that he shall die, he [is] a murderer: the murderer shall surely be put to death.

Num 35:17 And if he shall smite him by throwing a stone, by which he may die, and he shall die, he [is] a murderer: the murderer shall surely be put to death.

Num 35:18 Or [if] he shall smite him with an hand weapon of wood, by which he may die, and he shall die, he [is] a murderer: the murderer shall surely be put to death.

Num 35:19 The avenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

Num 35:20 But if he shall thrust him of hatred, or hurl at him by laying in wait, that he die;

Num 35:21 Or in enmity shall smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the avenger of blood shall slay the murderer, when he meeteth him.

Num 35:22 But if he shall thrust him suddenly without enmity, or shall have cast upon him any thing without laying in wait,

Num 35:23 Or with any stone, by which a man may die, seeing [him] not, and shall cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Num 35:24 Then the congregation shall judge between the slayer and the avenger of blood according to these judgments:

Num 35:25 And the congregation shall deliver the slayer out of the hand of the avenger of blood, and the congregation shall restore him to the city of his refuge, where he had fled: and he shall abide in it to the death of the high priest, who was anointed with the holy oil.

Num 35:26 But if the slayer shall at any time come outside the border of the city of his refuge, where he had fled;

Num 35:27 And the avenger of blood find him outside the borders of the city of his refuge, and the avenger of blood shall kill the slayer; he shall not be guilty of blood:

Num 35:28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

Num 35:29 So these [things] shall be for a statute of judgment to you throughout your generations in all your dwellings.

Num 35:30 Whoever killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Num 35:31 Moreover ye shall take no satisfaction for the life of a murderer, who [is] guilty of death: but he shall be surely put to death.

Num 35:32 And ye shall take no satisfaction for him that hath fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

Num 35:33 So ye shall not pollute the land in which ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed in it, but by the blood of him that shed it.

Num 35:34 Defile not therefore the land which ye shall inhabit, in which I dwell: for I the LORD dwell among the children of Israel.

Num 36:1 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the chief fathers of the children of Israel:

Num 36:2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother to his daughters.

Num 36:3 And if they shall be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe into which they are received: so it shall be taken from the lot of our inheritance.

Num 36:4 And when the jubilee of the children of Israel shall be, then shall their inheritance be put to the inheritance of the tribe into which they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Num 36:5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

Num 36:6 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

Num 36:7 So shall not the inheritance of the children of Israel move from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Num 36:8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife to one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

Num 36:9 Neither shall the inheritance move from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Num 36:10 Even as the LORD commanded Moses, so did the daughters of Zelophehad:

Num 36:11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married to their father's brothers' sons:

Num 36:12 [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

Num 36:13 These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses to the children of Israel in the plains of Moab by Jordan [near] Jericho.

Deu 1:1 These [are] the words which Moses spoke to all Israel on the east side of Jordan in the wilderness, in the plain opposite Zoph, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Deu 1:2 ([There are] eleven days ' [journey] from Horeb by the way of mount Seir to Kadeshbarnea.)

Deu 1:3 And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spoke to the children of Israel, according to all that the LORD had given him in commandment to them;

Deu 1:4 After he had slain Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt at Astaroth in Edrei:

Deu 1:5 On the east side of Jordan, in the land of Moab, began Moses to declare this law, saying,

Deu 1:6 The LORD our God spoke to us in Horeb, saying, Ye have dwelt long enough in this mount:

Deu 1:7 Turn, and take your journey, and go to the mount of the Amorites, and to all [the places] near to it, in the plain, on the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and to Lebanon, to the great river, the river Euphrates.

Deu 1:8 Behold, I have set the land before you: go in and possess the land which the LORD swore to your fathers, Abraham, Isaac, and Jacob, to give to them and to their seed after them.

Deu 1:9 And I spoke to you at that time, saying, I am not able to bear you myself alone:

Deu 1:10 The LORD your God hath multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude.

Deu 1:11 (The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!)

Deu 1:12 How can I alone bear your weight, and your burden, and your strife?

Deu 1:13 Take for yourselves wise men, and understanding, and known among your tribes, and I will make them rulers over you.

Deu 1:14 And ye answered me, and said, The thing which thou hast spoken [is] good [for us] to do.

Deu 1:15 So I took the heads of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

Deu 1:16 And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

Deu 1:17 Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring to me, and I will hear it.

Deu 1:18 And I commanded you at that time all the things which ye should do.

Deu 1:19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

Deu 1:20 And I said to you, Ye have come to the mountain of the Amorites, which the LORD our God doth give to us.

Deu 1:21 Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said to thee; fear not, neither be discouraged.

Deu 1:22 And ye came near to me each one of you, and said, We will send men before us, and they shall search us out the land for us, and bring us word again by what way we must go up, and into what cities we shall come.

Deu 1:23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

Deu 1:24 And they turned and went up to the mountain, and came to the valley of Eshcol, and searched it out.

Deu 1:25 And they took of the fruit of the land in their hands, and brought [it] down to us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us.

Deu 1:26 However ye would not go up, but rebelled against the commandment of the LORD your God:

Deu 1:27 And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth from the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Deu 1:28 Where can we go up? our brethren have discouraged our heart, saying, The people [are] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

Deu 1:29 Then I said to you, Dread not, neither be afraid of them.

Deu 1:30 The LORD your God who goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

Deu 1:31 And in the wilderness, where thou hast seen how the LORD thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

Deu 1:32 Yet in this thing ye did not believe the LORD your God,  
Deu 1:33 Who went in the way before you, to search out for you a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.  
Deu 1:34 And the LORD heard the voice of your words, and was angry, and swore, saying,  
Deu 1:35 Surely there shall not one of these men of this evil generation see that good land, which I swore to give to your fathers,  
Deu 1:36 Except Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath walked upon, and to his children, because he hath wholly followed the LORD.  
Deu 1:37 Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in there.  
Deu 1:38 [But] Joshua the son of Nun, who standeth before thee, he shall go in there: encourage him: for he shall cause Israel to inherit it.  
Deu 1:39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in there, and to them will I give it, and they shall possess it.  
Deu 1:40 But [as for] you, turn, and take your journey into the wilderness by the way of the Red sea.  
Deu 1:41 Then ye answered and said to me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up to the hill.  
Deu 1:42 And the LORD said to me, Say to them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.  
Deu 1:43 So I spoke to you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up to the hill.  
Deu 1:44 And the Amorites, who dwelt on that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [even] to Hormah.  
Deu 1:45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear to you.  
Deu 1:46 So ye abode in Kadesh many days, according to the days that ye abode [there].  
Deu 2:1 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spoke to me: and we went around mount Seir many days.  
Deu 2:2 And the LORD spoke to me, saying,  
Deu 2:3 Ye have gone around this mountain long enough: turn northward.  
Deu 2:4 And command thou the people, saying, Ye [are] to pass through the land of your brethren the children of Esau, who dwell in Seir; and they shall be afraid of you: therefore take ye good heed to yourselves:  
Deu 2:5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir to Esau [for] a possession.  
Deu 2:6 Ye shall buy food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.  
Deu 2:7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.  
Deu 2:8 And when we passed by from our brethren the children of Esau, who dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.  
Deu 2:9 And the LORD said to me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar to the children of Lot [for] a possession.  
Deu 2:10 The Emims dwelt in it in times past, a people great, and many, and tall, as the Anakims;  
Deu 2:11 Who also were accounted giants, as the Anakims; but the Moabites call them Emims.  
Deu 2:12 The Horims also dwelt in Seir in times past; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did to the land of his possession, which the LORD gave to them.  
Deu 2:13 Now rise, [said I], and pass over the brook Zered. And we went over the brook Zered.  
Deu 2:14 And the space in which we came from Kadeshbarnea, until we passed the brook Zered, [was] thirty and eight years; until all the generation of the men of war were consumed from among the host, as the LORD swore to them.  
Deu 2:15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.  
Deu 2:16 So it came to pass, when all the men of war were consumed and dead from among the people,  
Deu 2:17 That the LORD spoke to me, saying,  
Deu 2:18 Thou art to pass over through Ar, the border of Moab, this day:  
Deu 2:19 And [when] thou comest near the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it to the children of Lot [for] a possession.

Deu 2:20 (That also was accounted a land of giants: giants dwelt there in times past; and the Ammonites call them Zamzummims;

Deu 2:21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

Deu 2:22 As he did to the children of Esau, who dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even to this day:

Deu 2:23 And the Avims who dwelt in Hazerim, [even] to Azzah, the Caphtorims, who came forth from Caphtor, destroyed them, and dwelt in their stead.)

Deu 2:24 Arise ye, take your journey, and pass over the river Arnon: behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

Deu 2:25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

Deu 2:26 And I sent messengers from the wilderness of Kedemoth to Sihon king of Heshbon with words of peace, saying,

Deu 2:27 Let me pass through thy land: I will go along by the highway, I will neither turn to the right hand nor to the left.

Deu 2:28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Deu 2:29 (As the children of Esau who dwell in Seir, and the Moabites who dwell in Ar, did to me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

Deu 2:30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

Deu 2:31 And the LORD said to me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

Deu 2:32 Then Sihon came out against us, he and all his people, to fight at Jahaz.

Deu 2:33 And the LORD our God delivered him before us; and we smote him, and his sons, and all his people.

Deu 2:34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

Deu 2:35 Only the cattle we took for a prey to ourselves, and the spoil of the cities which we took.

Deu 2:36 From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even to Gilead, there was not one city too strong for us: the LORD our God delivered all to us:

Deu 2:37 Only to the land of the children of Ammon thou camest not, [nor] to any place of the river Jabbok, nor to the cities on the mountains, nor to whatever the LORD our God forbad us.

Deu 3:1 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

Deu 3:2 And the LORD said to me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do to him as thou didst to Sihon king of the Amorites, who dwelt at Heshbon.

Deu 3:3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

Deu 3:4 And we took all his cities at that time, there was not a city which we took not from them, sixty cities, all the region of Argob, the kingdom of Og in Bashan.

Deu 3:5 All these cities [were] fortified with high walls, gates, and bars; besides unwallied towns a great number.

Deu 3:6 And we utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

Deu 3:7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

Deu 3:8 And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side of Jordan, from the river of Arnon to mount Hermon;

Deu 3:9 ([Which] Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)

Deu 3:10 All the cities of the plain, and all Gilead, and all Bashan, to Salchah and Edrei, cities of the kingdom of Og in Bashan.

Deu 3:11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length of it, and four cubits the breadth of it, after the cubit of a man.

Deu 3:12 And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and its cities, I gave to the Reubenites and to the Gadites.

Deu 3:13 And the rest of Gilead, and all Bashan, [being] the kingdom of Og, I gave to the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

Deu 3:14 Jair the son of Manasseh took all the country of Argob to the borders of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, to this day.



Deu 3:15 And I gave Gilead to Machir.

Deu 3:16 And to the Reubenites and to the Gadites I gave from Gilead even to the river Arnon half the valley, and the border even to the river Jabbok, [which is] the border of the children of Ammon;

Deu 3:17 The plain also, and Jordan, and the border [of it], from Chinnereth even to the sea of the plain, [even] the salt sea, under Ashdathpishgah eastward.

Deu 3:18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] fit for the war.

Deu 3:19 But your wives, and your little ones, and your cattle, ([for] I know that ye have many cattle,) shall abide in your cities which I have given you;

Deu 3:20 Until the LORD shall have given rest to your brethren, as well as to you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man to his possession, which I have given you.

Deu 3:21 And I commanded Joshua at that time, saying, Thy eyes have seen all that the LORD your God hath done to these two kings: so shall the LORD do to all the kingdoms where thou passest.

Deu 3:22 Ye shall not fear them: for the LORD your God he shall fight for you.

Deu 3:23 And I besought the LORD at that time, saying,

Deu 3:24 O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

Deu 3:25 I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

Deu 3:26 But the LORD was angry with me for your sakes, and would not hear me: and the LORD said to me, Let it suffice thee; speak no more to me of this matter.

Deu 3:27 Go up to the top of Pisgah, and lift up thy eyes westward, and northward, and southward, and eastward, and behold with thy eyes: for thou shalt not go over this Jordan.

Deu 3:28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

Deu 3:29 So we abode in the valley opposite Bethpeor.

Deu 4:1 Now therefore hearken, O Israel, to the statutes and to the judgments, which I teach you, to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

Deu 4:2 Ye shall not add to the word which I command you, neither shall ye diminish [any thing] from it, that ye may keep the commandments of the LORD your God which I command you.

Deu 4:3 Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

Deu 4:4 But ye who held fast to the LORD your God [are] alive each one of you this day.

Deu 4:5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land where ye go to possess it.

Deu 4:6 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

Deu 4:7 For what nation [is there so] great, which [hath] God [so] near to them, as the LORD our God [is] in all [things that] we call upon him [for]?

Deu 4:8 And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

Deu 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou shouldest forget the things which thy eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them to thy sons, and thy sons' sons;

Deu 4:10 [Especially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said to me, Gather the people to me, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

Deu 4:11 And ye came near and stood under the mountain; and the mountain burned with fire to the midst of heaven, with darkness, clouds, and thick darkness.

Deu 4:12 And the LORD spoke to you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

Deu 4:13 And he declared to you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.

Deu 4:14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land where ye go over to possess it.

Deu 4:15 Take ye therefore good heed to yourselves; for ye saw no manner of similitude on the day [that] the LORD spoke to you in Horeb out of the midst of the fire:

Deu 4:16 Lest ye corrupt [yourselves], and make to you a graven image, the similitude of any figure, the likeness of male or female,

Deu 4:17 The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

Deu 4:18 The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

Deu 4:19 And lest thou shouldest lift up thy eyes to heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided to all nations under the whole heaven.

Deu 4:20 But the LORD hath taken you, and brought you out of the iron furnace, [even] from Egypt, to be to him a people of inheritance, as [ye are] this day.

Deu 4:21 Furthermore the LORD was angry with me for your sakes, and swore that I should not go over Jordan, and that I should not enter that good land, which the LORD thy God giveth thee [for] an inheritance:

Deu 4:22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

Deu 4:23 Take heed to yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

Deu 4:24 For the LORD thy God [is] a consuming fire, [even] a jealous God.

Deu 4:25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

Deu 4:26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from the land where ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall be utterly destroyed.

Deu 4:27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, where the LORD shall lead you.

Deu 4:28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deu 4:29 But if from there thou shalt seek the LORD thy God, thou shalt find [him], if thou shalt seek him with all thy heart and with all thy soul.

Deu 4:30 When thou art in tribulation, and all these things have come upon thee, [even] in the latter days, if thou shalt turn to the LORD thy God, and shalt be obedient to his voice;

Deu 4:31 (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore to them.

Deu 4:32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven to the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

Deu 4:33 Did [ever] people hear the voice of God speaking from the midst of the fire, as thou hast heard, and live?

Deu 4:34 Or hath God ever tried to go [and] take for himself a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Deu 4:35 To thee it was shown, that thou mightest know that the LORD he [is] God; [there is] none besides him.

Deu 4:36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words from the midst of the fire.

Deu 4:37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out of Egypt; in his sight with his mighty power;

Deu 4:38 To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

Deu 4:39 Know therefore this day, and consider [it] in thy heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

Deu 4:40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may be well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

Deu 4:41 Then Moses set apart three cities on the side of Jordan toward the sunrising;

Deu 4:42 That the slayer might flee there, who should kill his neighbour unintentionally, and when he had not hated him in times past; and that fleeing to one of these cities he might live:

Deu 4:43 [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Deu 4:44 And this [is] the law which Moses set before the children of Israel:

Deu 4:45 These [are] the testimonies, and the statutes, and the judgments, which Moses spoke to the children

of Israel, after they came forth from Egypt,

Deu 4:46 On the [east] side of Jordan, in the valley opposite Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they had come forth from Egypt:

Deu 4:47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, who [were] on the side of Jordan toward the sunrising;

Deu 4:48 From Aroer, which [is] by the bank of the river Arnon, even to mount Sion, which [is] Hermon,

Deu 4:49 And all the plain on the side of Jordan eastward, even to the sea of the plain, under the springs of Pisgah.

Deu 5:1 And Moses called all Israel, and said to them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

Deu 5:2 The LORD our God made a covenant with us in Horeb.

Deu 5:3 The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

Deu 5:4 The LORD talked with you face to face on the mount from the midst of the fire,

Deu 5:5 (I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up upon the mount;) saying,

Deu 5:6 I [am] the LORD thy God, who brought thee out of the land of Egypt, from the house of bondage.

Deu 5:7 Thou shalt have no other gods before me.

Deu 5:8 Thou shalt not make for thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] on the earth beneath, or that [is] in the waters beneath the earth:

Deu 5:9 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth [generation] of them that hate me,

Deu 5:10 And showing mercy to thousands of them that love me and keep my commandments.

Deu 5:11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

Deu 5:12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Deu 5:13 Six days thou shalt labour, and do all thy work:

Deu 5:14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy male servant, nor thy female servant, nor thy ox, nor thy donkey, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy male servant and thy female servant may rest as well as thou.

Deu 5:15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out from there with a mighty hand and by an outstretched arm: therefore the LORD thy God commanded thee to keep the sabbath day.

Deu 5:16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may be well with thee, in the land which the LORD thy God giveth thee.

Deu 5:17 Thou shalt not kill.

Deu 5:18 Neither shalt thou commit adultery.

Deu 5:19 Neither shalt thou steal.

Deu 5:20 Neither shalt thou bear false witness against thy neighbour.

Deu 5:21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his male servant, or his female servant, his ox, or his donkey, or any [thing] that [is] thy neighbour's.

Deu 5:22 These words the LORD spoke to all your assembly on the mount from the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them to me.

Deu 5:23 And it came to pass, when ye heard the voice from the midst of the darkness, (for the mountain did burn with fire,) that ye came near to me, [even] all the heads of your tribes, and your elders;

Deu 5:24 And ye said, Behold, the LORD our God hath shown us his glory and his greatness, and we have heard his voice from the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

Deu 5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

Deu 5:26 For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

Deu 5:27 Go thou near, and hear all that the LORD our God shall say: and speak thou to us all that the LORD our God shall speak to thee; and we will hear [it], and do [it].

Deu 5:28 And the LORD heard the voice of your words, when ye spoke to me; and the LORD said to me, I have heard the voice of the words of this people, which they have spoke to thee: they have well said all that they have spoken.

Deu 5:29 O that there were such an heart in them, that they would fear me, and keep all my commandments

always, that it might be well with them, and with their children for ever!

Deu 5:30 Go say to them, Return to your tents again.

Deu 5:31 But as for thee, stand thou here by me, and I will speak to thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

Deu 5:32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

Deu 5:33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

Deu 6:1 Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye may do [them] in the land where ye go to possess it:

Deu 6:2 That thou mayest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Deu 6:3 Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Deu 6:4 Hear, O Israel: The LORD our God [is] one LORD:

Deu 6:5 And thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy might.

Deu 6:6 And these words, which I command thee this day, shall be in thy heart:

Deu 6:7 And thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deu 6:8 And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thy eyes.

Deu 6:9 And thou shalt write them upon the posts of thy house, and on thy gates.

Deu 6:10 And it shall be, when the LORD thy God shall have brought thee into the land which he swore to thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou didst not build,

Deu 6:11 And houses full of all good [things], which thou didst not fill, and dug wells, which thou didst not dig, vineyards and olive trees, which thou didst not plant; when thou shalt have eaten and be full;

Deu 6:12 [Then] beware lest thou shouldst forget the LORD, who brought thee forth from the land of Egypt, from the house of bondage.

Deu 6:13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

Deu 6:14 Ye shall not go after other gods, of the gods of the people which [are] around you;

Deu 6:15 (For the LORD thy God [is] a jealous God among you) lest the anger of the LORD thy God should be kindled against thee, and destroy thee from off the face of the earth.

Deu 6:16 Ye shall not tempt the LORD your God, as ye tempted [him] in Massah.

Deu 6:17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

Deu 6:18 And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore to thy fathers,

Deu 6:19 To cast out all thy enemies from before thee, as the LORD hath spoken.

Deu 6:20 [And] when thy son shall ask thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

Deu 6:21 Then thou shalt say to thy son, We were Pharaoh's slaves in Egypt; and the LORD brought us out of Egypt with a mighty hand:

Deu 6:22 And the LORD showed signs and wonders, great and terrible, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

Deu 6:23 And he brought us out from there, that he might bring us in, to give us the land which he swore to our fathers.

Deu 6:24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

Deu 6:25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Deu 7:1 When the LORD thy God shall bring thee into the land where thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Deu 7:2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy to them:

Deu 7:3 Neither shalt thou make marriages with them; thy daughter thou shalt not give to his son, nor his daughter shalt thou take to thy son.

Deu 7:4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Deu 7:5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Deu 7:6 For thou [art] an holy people to the LORD thy God: the LORD thy God hath chosen thee to be a special people to himself, above all people that [are] upon the face of the earth.

Deu 7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

Deu 7:8 But because the LORD loved you, and because he would keep the oath which he had sworn to your fathers, hath the LORD brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt.

Deu 7:9 Know therefore that the LORD thy God, he [is] God, the faithful God, who keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deu 7:10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

Deu 7:11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

Deu 7:12 Therefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep to thee the covenant and the mercy which he swore to thy fathers:

Deu 7:13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy grain, and thy wine, and thy oil, the increase of thy cattle, and the flocks of thy sheep, in the land which he swore to thy fathers to give thee.

Deu 7:14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

Deu 7:15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

Deu 7:16 And thou shalt consume all the people which the LORD thy God shall deliver to thee; thy eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare to thee.

Deu 7:17 If thou shalt say in thy heart, These nations [are] more than I; how can I dispossess them?

Deu 7:18 Thou shalt not be afraid of them: [but] shalt well remember what the LORD thy God did to Pharaoh, and to all Egypt;

Deu 7:19 The great temptations which thy eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, by which the LORD thy God brought thee out: so shall the LORD thy God do to all the people of whom thou art afraid.

Deu 7:20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, shall be destroyed.

Deu 7:21 Thou shalt not be terrified of them: for the LORD thy God [is] among you, a mighty God and terrible.

Deu 7:22 And the LORD thy God will drive out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

Deu 7:23 But the LORD thy God shall deliver them to thee, and shall destroy them with a mighty destruction, until they are destroyed.

Deu 7:24 And he shall deliver their kings into thy hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou shalt have destroyed them.

Deu 7:25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] to thee, lest thou shouldest be snared in it: for it [is] an abomination to the LORD thy God.

Deu 7:26 Neither shalt thou bring an abomination into thy house, lest thou shouldest be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Deu 8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore to your fathers.

Deu 8:2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, to humble thee, [and] to test thee, to know what [was] in thy heart, whether thou wouldest keep his commandments, or not.

Deu 8:3 And he humbled thee, and allowed thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

Deu 8:4 Thy raiment hath not become old upon thee, neither hath thy foot swelled, these forty years.

Deu 8:5 Thou shalt also consider in thy heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

Deu 8:6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

Deu 8:7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and

depths that spring out of valleys and hills;

Deu 8:8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of olive oil, and honey;

Deu 8:9 A land in which thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

Deu 8:10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

Deu 8:11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Deu 8:12 Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [in them];

Deu 8:13 And [when] thy herds and thy flocks multiply, and thy silver and thy gold are increased, and all that thou hast is increased;

Deu 8:14 Then thy heart shall be lifted up, and thou shalt forget the LORD thy God, who brought thee out of the land of Egypt, from the house of bondage;

Deu 8:15 Who led thee through that great and terrible wilderness, [with its] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Deu 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might test thee, to do thee good at thy latter end;

Deu 8:17 And thou shalt say in thy heart, My power and the might of [my] hand hath gotten me this wealth.

Deu 8:18 But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he swore to thy fathers, as [it is] this day.

Deu 8:19 And it shall be, if thou shalt at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deu 8:20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient to the voice of the LORD your God.

Deu 9:1 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fortified up to heaven,

Deu 9:2 A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [it said], Who can stand before the children of Anak!

Deu 9:3 Understand therefore this day, that the LORD thy God [is] he who goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said to thee.

Deu 9:4 Speak not thou in thy heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Deu 9:5 Not for thy righteousness, or for the uprightness of thy heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD swore to thy fathers, Abraham, Isaac, and Jacob.

Deu 9:6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Deu 9:7 Remember, [and] forget not, how thou didst provoke the LORD thy God to wrath in the wilderness: from the day that thou didst depart from the land of Egypt, until ye came to this place, ye have been rebellious against the LORD.

Deu 9:8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

Deu 9:9 When I went up to the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither ate bread nor drank water:

Deu 9:10 And the LORD delivered to me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spoke with you in the mount from the midst of the fire in the day of the assembly.

Deu 9:11 And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

Deu 9:12 And the LORD said to me, Arise, go down quickly from here; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside from the way which I commanded them; they have made them a molten image.

Deu 9:13 Furthermore the LORD spoke to me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

Deu 9:14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

Deu 9:15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the

covenant [were] in my two hands.

Deu 9:16 And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly from the way which the LORD had commanded you.

Deu 9:17 And I took the two tables, and cast them out of my two hands, and broke them before your eyes.

Deu 9:18 And I fell down before the LORD, as at the first, forty days and forty nights: I neither ate bread, nor drank water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

Deu 9:19 For I was afraid of the anger and hot displeasure, with which the LORD was angry with you to destroy you. But the LORD hearkened to me at that time also.

Deu 9:20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also at the same time.

Deu 9:21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust of it into the brook that descended from the mount.

Deu 9:22 And at Taberah, and at Massah, and Kibrothhattaavah, ye provoked the LORD to wrath.

Deu 9:23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Deu 9:24 Ye have been rebellious against the LORD from the day that I knew you.

Deu 9:25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Deu 9:26 I prayed therefore to the LORD, and said, O Lord GOD, destroy not thy people and thy inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

Deu 9:27 Remember thy servants, Abraham, Isaac, and Jacob; look not to the stubbornness of this people, nor to their wickedness, nor to their sin:

Deu 9:28 Lest the land from which thou hast brought us should say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Deu 9:29 Yet they [are] thy people and thy inheritance, which thou hast brought out by thy mighty power and by thy outstretched arm.

Deu 10:1 At that time the LORD said to me, Hew thee two tables of stone like the first, and come up to me upon the mount, and make thee an ark of wood.

Deu 10:2 And I will write on the tables the words that were in the first tables which thou didst break, and thou shalt put them in the ark.

Deu 10:3 And I made an ark [of] shittim wood, and hewed two tables of stone like the first, and went up to the mount, having the two tables in my hand.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spoke to you in the mount from the midst of the fire in the day of the assembly: and the LORD gave them to me.

Deu 10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they are, as the LORD commanded me.

Deu 10:6 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

Deu 10:7 From there they journeyed to Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

Deu 10:8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister to him, and to bless in his name, to this day.

Deu 10:9 Therefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

Deu 10:10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened to me at that time also, [and] the LORD would not destroy thee.

Deu 10:11 And the LORD said to me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I swore to their fathers to give to them.

Deu 10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

Deu 10:13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

Deu 10:14 Behold, the heaven and the heaven of heavens belongeth to the LORD thy God, the earth [also], with all that is in it.

Deu 10:15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

Deu 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Deu 10:17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, who regardeth not persons, nor taketh reward:

Deu 10:18 He executeth the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

Deu 10:19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

Deu 10:20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

Deu 10:21 He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thy eyes have seen.

Deu 10:22 Thy fathers went down into Egypt with seventy persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Deu 11:1 Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

Deu 11:2 And know ye this day: for [I speak] not with your children who have not known, and who have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his outstretched arm,

Deu 11:3 And his miracles, and his acts, which he did in the midst of Egypt to Pharaoh the king of Egypt, and to all his land;

Deu 11:4 And what he did to the army of Egypt, to their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them to this day;

Deu 11:5 And what he did to you in the wilderness, until ye came to this place;

Deu 11:6 And what he did to Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

Deu 11:7 But your eyes have seen all the great acts of the LORD which he did.

Deu 11:8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, where ye go to possess it;

Deu 11:9 And that ye may prolong [your] days in the land, which the LORD swore to your fathers to give to them and to their seed, a land that floweth with milk and honey.

Deu 11:10 For the land, where thou goest in to possess it, [is] not as the land of Egypt, from which ye came out, where thou didst sow thy seed, and water [it] with thy foot, as a garden of herbs:

Deu 11:11 But the land, where ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:

Deu 11:12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even to the end of the year.

Deu 11:13 And it shall come to pass, if ye shall hearken diligently to my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

Deu 11:14 That I will give [you] the rain of your land in its due season, the former rain and the latter rain, that thou mayest gather in thy grain, and thy wine, and thy oil.

Deu 11:15 And I will give grass in thy fields for thy cattle, that thou mayest eat and be full.

Deu 11:16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

Deu 11:17 And [then] the LORD'S wrath shall be kindled against you, and he shall shut up the heaven, that there shall be no rain, and the land shall not yield its fruit; and [lest] ye perish quickly from off the good land which the LORD giveth you.

Deu 11:18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Deu 11:19 And ye shall teach them to your children, speaking of them when thou sittest in thy house, and when thou walkest by the way, when thou liest down, and when thou risest up.

Deu 11:20 And thou shalt write them upon the door posts of thy house, and upon thy gates:

Deu 11:21 That your days may be multiplied, and the days of your children, in the land which the LORD swore to your fathers to give to them, as the days of heaven upon the earth.

Deu 11:22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave to him;

Deu 11:23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

Deu 11:24 Every place on which the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even to the uttermost sea shall your border be.

Deu 11:25 There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you



and the dread of you upon all the land that ye shall tread upon, as he hath said to you.

Deu 11:26 Behold, I set before you this day a blessing and a curse;

Deu 11:27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

Deu 11:28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside from the way which I command you this day, to go after other gods, which ye have not known.

Deu 11:29 And it shall come to pass, when the LORD thy God hath brought thee in to the land where thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

Deu 11:30 [Are] they not on the other side of Jordan, by the way where the sun goeth down, in the land of the Canaanites, who dwell in the plain opposite Gilgal, beside the plains of Moreh?

Deu 11:31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell in it.

Deu 11:32 And ye shall observe to do all the statutes and judgments which I set before you this day.

Deu 12:1 These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

Deu 12:2 Ye shall utterly destroy all the places, in which the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

Deu 12:3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

Deu 12:4 Ye shall not do so to the LORD your God.

Deu 12:5 But the place which the LORD your God shall choose out of all your tribes to put his name there, [even] his habitation shall ye seek, and there thou shalt come:

Deu 12:6 And there ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

Deu 12:7 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand to, ye and your households, in which the LORD thy God hath blessed thee.

Deu 12:8 Ye shall not do after all [the things] that we do here this day, every man whatever [is] right in his own eyes.

Deu 12:9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Deu 12:10 But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies on every side, so that ye dwell in safety;

Deu 12:11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; there shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow to the LORD:

Deu 12:12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your male and female servants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

Deu 12:13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Deu 12:14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

Deu 12:15 However thou mayest kill and eat flesh in all thy gates, whatever thy soul desireth, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat of it, as of the roebuck, and as of the hart.

Deu 12:16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Deu 12:17 Thou mayest not eat within thy gates the tithe of thy grain, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thy hand:

Deu 12:18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy male servant, and thy female servant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands to.

Deu 12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Deu 12:20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatever thy soul desireth.

Deu 12:21 If the place which the LORD thy God hath chosen to put his name there shall be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatever thy soul desireth.

Deu 12:22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

Deu 12:23 Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

Deu 12:24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

Deu 12:25 Thou shalt not eat it; that it may be well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

Deu 12:26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go to the place which the LORD shall choose:

Deu 12:27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

Deu 12:28 Observe and hear all these words which I command thee, that it may be well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

Deu 12:29 When the LORD thy God shall cut off the nations from before thee, where thou goest to possess them, and thou succeedest them, and dwellest in their land;

Deu 12:30 Take heed to thyself that thou be not snared by following them, after that they are destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Deu 12:31 Thou shalt not do so to the LORD thy God: for every abomination to the LORD, which he hateth, have they done to their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Deu 12:32 Whatever thing I command you, observe to do it: thou shalt not add to it, nor diminish from it.

Deu 13:1 If there shall arise among you a prophet, or a dreamer of dreams, and give thee a sign or a wonder,

Deu 13:2 And the sign or the wonder shall come to pass, of which he spoke to thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

Deu 13:3 Thou shalt not hearken to the words of that prophet, or that dreamer of dreams: for the LORD your God testeth you, to know whether ye love the LORD your God with all your heart and with all your soul.

Deu 13:4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave to him.

Deu 13:5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, who brought you out of the land of Egypt, and redeemed you from the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou remove the evil from the midst of thee.

Deu 13:6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, who [is] as thy own soul, shall entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

Deu 13:7 [Namely], of the gods of the people who [are] around you, near to thee, or far off from thee, from [one] end of the earth even to the [other] end of the earth;

Deu 13:8 Thou shalt not consent to him, nor hearken to him; neither shall thy eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Deu 13:9 But thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Deu 13:10 And thou shalt stone him with stones, that he shall die; because he hath sought to thrust thee away from the LORD thy God, who brought thee out of the land of Egypt, from the house of bondage.

Deu 13:11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

Deu 13:12 If thou shalt hear in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

Deu 13:13 [Certain] men, corrupt men, have gone out from among you, and have seduced the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Deu 13:14 Then shalt thou enquire, and make search, and ask diligently; and, behold, [if it is] truth, [and] the thing certain, [that] such abomination is wrought among you;

Deu 13:15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] in it, and its cattle, with the edge of the sword.

Deu 13:16 And thou shalt gather all the spoil of it into the midst of its street, and shalt burn with fire the city, and all the spoil, every bit of it, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

Deu 13:17 And there shall cleave nothing of the cursed thing to thy hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn to thy fathers;

Deu 13:18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

Deu 14:1 Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

Deu 14:2 For thou [art] an holy people to the LORD thy God, and the LORD hath chosen thee to be a special people to himself, above all the nations that [are] upon the earth.

Deu 14:3 Thou shalt not eat any abominable thing.

Deu 14:4 These [are] the beasts which ye shall eat: the ox, the sheep, and the goat,

Deu 14:5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

Deu 14:6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

Deu 14:7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean to you.

Deu 14:8 And the swine, because it divideth the hoof, yet cheweth not the cud, [is] unclean to you: ye shall not eat of their flesh, nor touch their dead carcase.

Deu 14:9 These ye shall eat of all that [are] in the waters: all that have fins and scales shall ye eat:

Deu 14:10 And whatever hath not fins and scales ye may not eat; it [is] unclean to you.

Deu 14:11 [Of] all clean birds ye shall eat.

Deu 14:12 But these [are they] of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

Deu 14:13 And the glede, and the kite, and the vulture after his kind,

Deu 14:14 And every raven after his kind,

Deu 14:15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

Deu 14:16 The little owl, and the great owl, and the swan,

Deu 14:17 And the pelican, and the gier eagle, and the cormorant,

Deu 14:18 And the stork, and the heron after her kind, and the lapwing, and the bat.

Deu 14:19 And every creeping thing that flieth [is] unclean to you: they shall not be eaten.

Deu 14:20 [But of] all clean fowls ye may eat.

Deu 14:21 Ye shall not eat [of] any thing that dieth of itself: thou shalt give it to the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it to an alien: for thou [art] an holy people to the LORD thy God. Thou shalt not boil a kid in his mother's milk.

Deu 14:22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

Deu 14:23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy grain, of thy wine, and of thy oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

Deu 14:24 And if the way is too long for thee, so that thou art not able to carry it; [or] if the place is too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

Deu 14:25 Then shalt thou turn [it] into money, and bind up the money in thy hand, and shalt go to the place which the LORD thy God shall choose:

Deu 14:26 And thou shalt bestow that money for whatever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thy household,

Deu 14:27 And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

Deu 14:28 At the end of three years thou shalt bring forth all the tithe of thy increase the same year, and shalt lay [it] up within thy gates:

Deu 14:29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, who [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thy hand which thou doest.

Deu 15:1 At the end of [every] seven years thou shalt make a release.

Deu 15:2 And this [is] the manner of the release: Every creditor that lendeth [any thing] to his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

Deu 15:3 Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thy hand shall release;

Deu 15:4 Except when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

Deu 15:5 Only if thou shalt carefully hearken to the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

Deu 15:6 For the LORD thy God shall bless thee, as he promised thee: and thou shalt lend to many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

Deu 15:7 If there shall be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD the God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy poor brother:

Deu 15:8 But thou shalt open thy hand wide to him, and shalt surely lend him sufficient for his need, [in that] which he lacketh.

Deu 15:9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thy eye shall be evil against thy poor brother, and thou shalt give him nothing; and he shall cry to the LORD against thee, and it shall be sin to thee.

Deu 15:10 Thou shalt surely give him, and thy heart shall not be grieved when thou givest to him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thy hand to.

Deu 15:11 For the poor shall never cease from the land: therefore I command thee, saying, Thou shalt open thy hand wide to thy brother, to thy poor, and to thy needy, in thy land.

Deu 15:12 [And] if thy brother, an Hebrew man, or an Hebrew woman, shall be sold to thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Deu 15:13 And when thou sendest him out free from thee, thou shalt not let him depart empty:

Deu 15:14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] which the LORD thy God hath blessed thee thou shalt give to him.

Deu 15:15 And thou shalt remember that thou wast a slave in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing this day.

Deu 15:16 And it shall be, if he shall say to thee, I will not leave thee; because he loveth thee and thy house, because he is well with thee;

Deu 15:17 Then thou shalt take an awl, and thrust [it] through his ear into the door, and he shall be thy servant for ever. And also to thy maidservant thou shalt do likewise.

Deu 15:18 It shall not seem hard to thee, when thou sendest him away free from thee; for he hath been of double the worth of a hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

Deu 15:19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify to the LORD thy God: thou shalt do no work with the firstling of thy herd, nor shear the firstling of thy flock.

Deu 15:20 Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

Deu 15:21 And if there is [any] blemish in it, [as if it is] lame, or blind, [or hath] any ill blemish, thou shalt not sacrifice it to the LORD thy God.

Deu 15:22 Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Deu 15:23 Only thou shalt not eat its blood; thou shalt pour it upon the ground as water.

Deu 16:1 Observe the month Abib, and keep the passover to the LORD thy God: for in the month of Abib the LORD thy God brought thee forth from Egypt by night.

Deu 16:2 Thou shalt therefore sacrifice the passover to the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

Deu 16:3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread with it, [even] the bread of affliction; for thou camest forth from the land of Egypt in haste: that thou mayest remember the day when thou camest forth from the land of Egypt all the days of thy life.

Deu 16:4 And there shall be no leavened bread seen with thee in all thy land seven days; neither shall there [any thing] of the flesh, which thou didst sacrifice the first day at evening, remain all night until the morning.

Deu 16:5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

Deu 16:6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at evening, at the setting of the sun, at the time of thy departure from Egypt.

Deu 16:7 And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt return in the morning, and go to thy tents.

Deu 16:8 Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: [in it] thou shalt do no work.

Deu 16:9 Seven weeks shalt thou number to thee: begin to number the seven weeks from [the time when] thou beginnest [to put] the sickle to the grain.

Deu 16:10 And thou shalt keep the feast of weeks to the LORD thy God with a tribute of a freewill offering of thy hand, which thou shalt give [to the LORD thy God], according as the LORD thy God hath blessed thee:

Deu 16:11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy male, and female servant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

Deu 16:12 And thou shalt remember that thou wast a slave in Egypt: and thou shalt observe and do these statutes.

Deu 16:13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy grain and thy wine:

Deu 16:14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy male servant, and thy female servant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.

Deu 16:15 Seven days shalt thou keep a solemn feast to the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thy increase, and in all the works of thy hands, therefore thou shalt surely rejoice.

Deu 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Deu 16:17 Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

Deu 16:18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Deu 16:19 Thou shalt not pervert judgment; thou shalt not respect persons, neither take a bribe: for a bribe doth blind the eyes of the wise, and pervert the words of the righteous.

Deu 16:20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

Deu 16:21 Thou shalt not plant thee a grove of any trees near to the altar of the LORD thy God, which thou shalt make for thee.

Deu 16:22 Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

Deu 17:1 Thou shalt not sacrifice to the LORD thy God [any] bull, or sheep, in which is blemish, [or] any defect: for that [is] an abomination to the LORD thy God.

Deu 17:2 If there shall be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

Deu 17:3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

Deu 17:4 And it shall be told thee, and thou hast heard [of it], and enquired diligently, and, behold, [it is] true, [and] the thing certain, [that] such abomination is wrought in Israel:

Deu 17:5 Then shalt thou bring forth to thy gates that man or that woman, who have committed that wicked thing, [even] that man or that woman, and shalt stone them with stones, till they die.

Deu 17:6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

Deu 17:7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt remove the evil from among you.

Deu 17:8 If there shall arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and go up to the place which the LORD thy God shall choose;

Deu 17:9 And thou shalt come to the priests the Levites, and to the judge that shall be in those days, and enquire; and they shall show thee the sentence of judgment:

Deu 17:10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

Deu 17:11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

Deu 17:12 And the man that will do presumptuously, and will not hearken to the priest that standeth to minister there before the LORD thy God, or to the judge, even that man shall die: and thou shalt remove the evil from Israel.

Deu 17:13 And all the people shall hear, and fear, and do no more presumptuously.

Deu 17:14 When thou art come into the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell in it, and shalt say, I will set a king over me, like as all the nations that [are] about me;

Deu 17:15 Thou shalt surely set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, who [is] not thy brother.

Deu 17:16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said to you, Ye shall henceforth return no more that way.

Deu 17:17 Neither shall he multiply wives to himself, that his heart may turn not away: neither shall he greatly multiply to himself silver and gold.

Deu 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

Deu 17:19 And it shall be with him, and he shall read in it all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Deu 17:20 That his heart may not be lifted above his brethren, and that he may not turn aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he,

and his children, in the midst of Israel.

Deu 18:1 The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

Deu 18:2 Therefore shall they have no inheritance among their brethren: the LORD [is] their inheritance, as he hath said to them.

Deu 18:3 And this shall be the priest's due from the people, from them that offer a sacrifice, whether ox or sheep; and they shall give to the priest the shoulder, and the two cheeks, and the stomach.

Deu 18:4 The firstfruit [also] of thy grain, of thy wine, and of thy oil, and the first of the fleece of thy sheep, shalt thou give him.

Deu 18:5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

Deu 18:6 And if a Levite shall come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind to the place which the LORD shall choose;

Deu 18:7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], who stand there before the LORD.

Deu 18:8 They shall have like portions to eat, beside that which cometh of the sale of their fathers' [estates].

Deu 18:9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

Deu 18:10 There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

Deu 18:11 Or a charmer, or a consulter with mediums, or a wizard, or one who calls up the dead.

Deu 18:12 For all that do these things [are] an abomination to the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

Deu 18:13 Thou shalt be perfect with the LORD thy God.

Deu 18:14 For these nations, which thou shalt possess, hearkened to observers of times, and to diviners: but as for thee, the LORD thy God hath not permitted thee so [to do].

Deu 18:15 The LORD thy God will raise up to thee a Prophet from the midst of thee, of thy brethren, like me; to him ye shall hearken;

Deu 18:16 According to all that thou didst desire of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I may not die.

Deu 18:17 And the LORD said to me, They have well [spoken of that] which they have spoken.

Deu 18:18 I will raise up to them a Prophet from among their brethren, like thee, and will put my words in his mouth; and he shall speak to them all that I shall command him.

Deu 18:19 And it shall come to pass, [that] whoever will not hearken to my words which he shall speak in my name, I will require [it] of him.

Deu 18:20 But the prophet, who shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Deu 18:21 And if thou shalt say in thy heart, How shall we know the word which the LORD hath not spoken?

Deu 18:22 When a prophet speaketh in the name of the LORD, if the thing doth not follow, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Deu 19:1 When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

Deu 19:2 Thou shalt set apart three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

Deu 19:3 Thou shalt prepare thee a way, and divide the bounds of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee there.

Deu 19:4 And this [is] the case of the slayer, who shall flee there, that he may live: Whoever killeth his neighbour unintentionally, whom he hated not in time past;

Deu 19:5 As when a man goeth into the forest with his neighbour to hew wood, and his hand maketh a stroke with the axe to cut down the tree, and the head slippeth from the helve, and falleth upon his neighbour, that he dieth; he shall flee to one of these cities, and live:

Deu 19:6 Lest the avenger of blood shall pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; though he [was] not worthy of death, inasmuch as he hated him not in time past.

Deu 19:7 Therefore I command thee, saying, Thou shalt set apart three cities for thee.

Deu 19:8 And if the LORD thy God shall enlarge thy land, as he hath sworn to thy fathers, and give thee all the land which he promised to give to thy fathers;

Deu 19:9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the

LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, besides these three:  
Deu 19:10 That innocent blood may not be shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.

Deu 19:11 But if any man shall hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he dieth, and he shall flee into one of these cities:

Deu 19:12 Then the elders of his city shall send and bring him from there, and deliver him into the hand of the avenger of blood, that he may die.

Deu 19:13 Thy eye shall not pity him, but thou shalt remove [the guilt of] innocent blood from Israel, that it may be well with thee.

Deu 19:14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thy inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

Deu 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

Deu 19:16 If a false witness shall rise up against any man to testify against him [that which is] wrong;

Deu 19:17 Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, who shall be in those days;

Deu 19:18 And the judges shall make diligent inquisition: and, behold, [if] the witness [is] a false witness, [and] hath testified falsely against his brother;

Deu 19:19 Then shall ye do to him, as he had thought to do to his brother: so shalt thou remove the evil from among you.

Deu 19:20 And those who remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

Deu 19:21 And thy eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deu 20:1 When thou goest out to battle against thy enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, who brought thee out of the land of Egypt.

Deu 20:2 And it shall be, when ye are come near to the battle, that the priest shall approach and speak to the people,

Deu 20:3 And shall say to them, Hear, O Israel, ye approach this day to battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

Deu 20:4 For the LORD your God [is] he that goeth with you, to fight for you against your enemies, to save you.

Deu 20:5 And the officers shall speak to the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he should die in the battle, and another man should dedicate it.

Deu 20:6 And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return to his house, lest he should die in the battle, and another man should eat of it.

Deu 20:7 And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return to his house, lest he should die in battle, and another man should take her.

Deu 20:8 And the officers shall speak further to the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return to his house, lest his brethren's heart should faint as well as his heart.

Deu 20:9 And it shall be, when the officers have finished speaking to the people, that they shall make captains of the armies to lead the people.

Deu 20:10 When thou comest near to a city to fight against it, then proclaim peace to it.

Deu 20:11 And it shall be, if it shall make thee answer of peace, and open to thee, then it shall be, [that] all the people [that are] found in it shall be forced labourers to thee, and they shall serve thee.

Deu 20:12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

Deu 20:13 And when the LORD thy God hath delivered it into thy hands, thou shalt smite every male of it with the edge of the sword:

Deu 20:14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil of it, shalt thou take to thyself; and thou shalt eat the spoil of thy enemies, which the LORD thy God hath given thee.

Deu 20:15 Thus shalt thou do to all the cities [which are] very distant from thee, which [are] not of the cities of these nations.

Deu 20:16 But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

Deu 20:17 But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

Deu 20:18 That they may not teach you to do after all their abominations, which they have done to their gods; so should ye sin against the LORD your God.

Deu 20:19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees of it by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

Deu 20:20 Only the trees which thou knowest that they [are] not trees for food, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it shall be subdued.

Deu 21:1 If [one] shall be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

Deu 21:2 Then thy elders and thy judges shall come forth, and they shall measure to the cities which [are] around him that is slain:

Deu 21:3 And it shall be, [that] the city [which is] next to the slain man, even the elders of that city shall take an heifer, which hath not been worked, [and] which hath not pulled the yoke;

Deu 21:4 And the elders of that city shall bring down the heifer to a rough valley, which is neither tilled nor sown, and shall strike off the heifer's neck there in the valley:

Deu 21:5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister to him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

Deu 21:6 And all the elders of that city, [that are] next to the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

Deu 21:7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

Deu 21:8 Be merciful, O LORD, to thy people Israel, whom thou hast redeemed, and lay not innocent blood to the charge of thy people Israel. And the blood shall be forgiven them.

Deu 21:9 So shalt thou remove the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

Deu 21:10 When thou goest forth to war against thy enemies, and the LORD thy God hath delivered them into thy hands, and thou hast taken them captive,

Deu 21:11 And thou seest among the captives a beautiful woman, and hast a desire to her, that thou wouldest have her for thy wife;

Deu 21:12 Then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

Deu 21:13 And she shall put off from her the raiment of her captivity, and shall remain in thy house, and bewail her father and her mother a full month: and after that thou shalt go in to her, and be her husband, and she shall be thy wife.

Deu 21:14 And it shall be, if thou shalt have no delight in her, then thou shalt let her go where she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

Deu 21:15 If a man shall have two wives, one beloved, and another hated, and they have borne him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

Deu 21:16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not prefer the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

Deu 21:17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

Deu 21:18 If a man shall have a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and [who], when they have chastened him, will not hearken to them:

Deu 21:19 Then shall his father and his mother lay hold on him, and bring him out to the elders of his city, and to the gate of his place;

Deu 21:20 And they shall say to the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

Deu 21:21 And all the men of his city shall stone him with stones, that he may die: so shalt thou remove evil from among you; and all Israel shall hear, and fear.

Deu 21:22 And if a man shall have committed a sin worthy of death, and he must be put to death, and thou shalt hang him on a tree:

Deu 21:23 His body shall not remain all night upon the tree, but thou shalt surely bury him that day; (for he that is hanged [is] accursed of God;) that thy land may not be defiled, which the LORD thy God giveth thee [for] an inheritance.

Deu 22:1 Thou shalt not see thy brother's ox or his sheep go astray, and without thy help from them: thou shalt in any case bring them again to thy brother.

Deu 22:2 And if thy brother shall not [be] near to thee, or if thou shalt not know him, then thou shalt bring it to thy own house, and it shall be with thee until thy brother shall seek after it, and thou shalt restore it to him again.

Deu 22:3 In like manner shalt thou do with his donkey; and so shalt thou do with his raiment; and with all lost things of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not without thy help.



Deu 22:4 Thou shalt not see thy brother's donkey or his ox fall down by the way, and without thy help from them: thou shalt surely help him to lift [them] up again.

Deu 22:5 A woman shall not wear that which pertaineth to a man, neither shall a man put on a woman's garment: for all that do so [are] abomination to the LORD thy God.

Deu 22:6 If a bird's nest shall chance to be before thee in the way on any tree, or on the ground, [whether with] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

Deu 22:7 [But] thou shalt surely let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

Deu 22:8 When thou buildest a new house, then thou shalt make a low wall for thy roof, that thou mayest not bring blood upon thy house, if any man shall fall from there.

Deu 22:9 Thou shalt not sow thy vineyard with two kinds of seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, should be defiled.

Deu 22:10 Thou shalt not plow with an ox and a donkey together.

Deu 22:11 Thou shalt not wear a garment woven of woollen and linen together.

Deu 22:12 Thou shalt make thee fringes upon the four quarters of thy vesture, with which thou coverest [thyself].

Deu 22:13 If any man shall take a wife, and go in to her, and hate her,

Deu 22:14 And give occasions of speech against her, and bring an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

Deu 22:15 Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity to the elders of the city in the gate:

Deu 22:16 And the damsel's father shall say to the elders, I gave my daughter to this man for a wife, and he hateth her;

Deu 22:17 And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

Deu 22:18 And the elders of that city shall take that man and chastise him;

Deu 22:19 And they shall fine him an hundred [shekels] of silver, and give [them] to the father of the damsel, because he hath brought an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

Deu 22:20 But if this thing shall be true, [and the tokens of] virginity be not found for the damsel:

Deu 22:21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she may die: because she hath wrought folly in Israel, to play the harlot in her father's house: so shalt thou remove evil from among you.

Deu 22:22 If a man shall be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou remove evil from Israel.

Deu 22:23 If a damsel [that is] a virgin shall be betrothed to an husband, and a man shall find her in the city, and lie with her;

Deu 22:24 Then ye shall bring them both out to the gate of that city, and ye shall stone them with stones that they may die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt remove evil from among you.

Deu 22:25 But if a man shall find a betrothed damsel in the field, and the man shall force her, and lie with her: then the man only that lay with her shall die:

Deu 22:26 But to the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

Deu 22:27 For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.

Deu 22:28 If a man shall find a damsel [that is] a virgin, who is not betrothed, and lay hold on her, and lie with her, and they be found;

Deu 22:29 Then the man that lay with her shall give to the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

Deu 22:30 A man shall not take his father's wife, nor uncover his father's skirt.

Deu 23:1 He that is wounded, or cut off in his secrets, shall not enter into the congregation of the LORD.

Deu 23:2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

Deu 23:3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

Deu 23:4 Because they met you not with bread and with water in the way, when ye came forth from Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

Deu 23:5 Nevertheless the LORD thy God would not hearken to Balaam; but the LORD thy God turned the curse into a blessing to thee, because the LORD thy God loved thee.

Deu 23:6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

Deu 23:7 Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

Deu 23:8 The children that are begotten by them shall enter into the congregation of the LORD in their third generation.

Deu 23:9 When the host goeth forth against thy enemies, then keep thee from every wicked thing.

Deu 23:10 If there shall be among you any man, that is not clean by reason of uncleanness that chanceth to him by night, then shall he go abroad out of the camp, he shall not come within the camp:

Deu 23:11 But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

Deu 23:12 Thou shalt have a place also outside the camp, where thou shalt go forth abroad:

Deu 23:13 And thou shalt have a shovel among thy weapons; and it shall be, when thou wilt ease thyself abroad, thou shalt dig with it, and shalt turn back and cover that which cometh from thee:

Deu 23:14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thy enemies before thee; therefore shall thy camp be holy: that he may see no unclean thing in thee, and turn away from thee.

Deu 23:15 Thou shalt not deliver to his master the servant who hath escaped from his master to thee:

Deu 23:16 He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it pleaseth him best: thou shalt not oppress him.

Deu 23:17 There shall be no harlot of the daughters of Israel, nor a sodomite of the sons of Israel.

Deu 23:18 Thou shalt not bring the hire of an harlot, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination to the LORD thy God.

Deu 23:19 Thou shalt not lend upon interest to thy brother; interest of money, interest of food, interest of any thing that is lent upon interest:

Deu 23:20 To a stranger thou mayest lend upon interest; but to thy brother thou shalt not lend upon interest: that the LORD thy God may bless thee in all that thou settest thy hand to in the land where thou goest to possess it.

Deu 23:21 When thou shalt vow a vow to the LORD thy God, thou shalt not defer to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

Deu 23:22 But if thou shalt forbear to vow, it shall be no sin in thee.

Deu 23:23 That which is uttered by thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed to the LORD thy God, which thou hast promised with thy mouth.

Deu 23:24 When thou comest into thy neighbour's vineyard, then thou mayest satisfy thy appetite with grapes at thy own pleasure; but thou shalt not put [any] in thy vessel.

Deu 23:25 When thou comest into the standing grain of thy neighbour, then thou mayest pluck the heads with thy hand; but thou shalt not move a sickle to thy neighbour's standing grain.

Deu 24:1 When a man hath taken a wife, and married her, and it shall come to pass that she findeth no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

Deu 24:2 And when she hath departed from his house, she may go and be another man's [wife].

Deu 24:3 And [if] the latter husband shall hate her, and write her a bill of divorcement, and give [it] in her hand, and send her out of his house; or if the latter husband shall die, who took her [to be] his wife;

Deu 24:4 Her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

Deu 24:5 When a man hath newly taken a wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer his wife whom he hath taken.

Deu 24:6 No man shall take the lower or the upper millstone for a pledge: for he taketh [a man's] life for a pledge.

Deu 24:7 If a man shall be found stealing [from] any of his brethren of the children of Israel, and shall make merchandise of him, or sell him; then that thief shall die; and thou shalt remove evil from among you.

Deu 24:8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

Deu 24:9 Remember what the LORD thy God did to Miriam by the way, after that ye had come forth from Egypt.

Deu 24:10 When thou dost lend thy brother any thing, thou shalt not go into his house to take his pledge.

Deu 24:11 Thou shalt stand outside, and the man to whom thou dost lend shall bring out the pledge outside to thee.

Deu 24:12 And if the man [is] poor, thou shalt not sleep with his pledge:

Deu 24:13 In any case thou shalt deliver to him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness to thee before the LORD thy God.

Deu 24:14 Thou shalt not oppress an hired servant [that is] poor and needy, [whether he is] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

Deu 24:15 At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he should cry against thee to the LORD, and it be sin to thee.

Deu 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Deu 24:17 Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment for a pledge:

Deu 24:18 But thou shalt remember that thou wast a slave in Egypt, and the LORD thy God redeemed thee from there: therefore I command thee to do this thing.

Deu 24:19 When thou cuttest down thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thy hands.

Deu 24:20 When thou beatest thy olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

Deu 24:21 When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

Deu 24:22 And thou shalt remember that thou wast a slave in the land of Egypt: therefore I command thee to do this thing.

Deu 25:1 If there shall be a controversy between men, and they come to judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

Deu 25:2 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

Deu 25:3 Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile to thee.

Deu 25:4 Thou shalt not muzzle the ox when he treadeth out [the grain].

Deu 25:5 If brethren shall dwell together, and one of them shall die, and have no child, the wife of the dead shall not marry outside [the family] to a stranger: her husband's brother shall go in to her, and take her to him for a wife, and perform the duty of an husband's brother to her.

Deu 25:6 And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [who is] dead, that his name may not be blotted out from Israel.

Deu 25:7 And if the man shall not desire to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, My husband's brother refuseth to raise up to his brother a name in Israel, he will not perform the duty of my husband's brother.

Deu 25:8 Then the elders of his city shall call him, and speak to him: and [if] he shall stand [to it], and say, I desire not to take her;

Deu 25:9 Then shall his brother's wife come to him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done to that man that will not build up his brother's house.

Deu 25:10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

Deu 25:11 When men strive together one with another, and the wife of the one draweth near to deliver her husband from the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

Deu 25:12 Then thou shalt cut off her hand, thy eye shall not pity [her].

Deu 25:13 Thou shalt not have in thy bag differing weights, a great and a small.

Deu 25:14 Thou shalt not have in thy house differing measures, a great and a small.

Deu 25:15 [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

Deu 25:16 For all that do such things, [and] all that do unrighteously, [are] an abomination to the LORD thy God.

Deu 25:17 Remember what Amalek did to thee by the way, when ye had come forth from Egypt;

Deu 25:18 How he met thee by the way, and smote those behind thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

Deu 25:19 Therefore it shall be, when the LORD thy God hath given thee rest from all thy enemies on all sides, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

Deu 26:1 And it shall be, when thou [hast] come in to the land which the LORD thy God giveth thee [for] an inheritance, and dost possess it, and dwellest in it;

Deu 26:2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go to the place which the LORD thy God shall choose to place his name there.

Deu 26:3 And thou shalt go to the priest that shall be in those days, and say to him, I profess this day to the LORD thy God, that I have come to the country which the LORD swore to our fathers to give us.

Deu 26:4 And the priest shall take the basket from thy hand, and set it down before the altar of the LORD thy God.

Deu 26:5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down to Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

Deu 26:6 And the Egyptians oppressed us, and afflicted us, and laid upon us hard bondage:

Deu 26:7 And when we cried to the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

Deu 26:8 And the LORD brought us out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

Deu 26:9 And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

Deu 26:10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

Deu 26:11 And thou shalt rejoice in every good [thing] which the LORD thy God hath given to thee, and to thy house, thou, and the Levite, and the stranger that [is] among you.

Deu 26:12 When thou hast finished tithing all the tithes of thy increase the third year, [which is] the year of tithing, and hast given [it] to the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

Deu 26:13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [my] house, and also have given them to the Levite, and to the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

Deu 26:14 I have not eaten of it in my mourning, neither have I taken away [any] of it for [any] unclean [use], nor given [any] of it for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

Deu 26:15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou didst swear to our fathers, a land that floweth with milk and honey.

Deu 26:16 This day the LORD thy God hath commanded thee to perform these statutes and judgments: thou shalt therefore keep and do them with all thy heart, and with all thy soul.

Deu 26:17 Thou hast proclaimed the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken to his voice:

Deu 26:18 And the LORD hath proclaimed thee this day to be his special people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

Deu 26:19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people to the LORD thy God, as he hath spoken.

Deu 27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deu 27:2 And it shall be on the day when ye shall pass over Jordan to the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

Deu 27:3 And thou shalt write upon them all the words of this law, when thou hast passed over, that thou mayest enter in to the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

Deu 27:4 Therefore it shall be when ye have gone over Jordan, [that] ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

Deu 27:5 And there shalt thou build an altar to the LORD thy God, an altar of stones: thou shalt not lift up [any] iron [tool] upon them.

Deu 27:6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer on it burnt offerings to the LORD thy God:

Deu 27:7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

Deu 27:8 And thou shalt write upon the stones all the words of this law very plainly.

Deu 27:9 And Moses and the priests the Levites spoke to all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Deu 27:10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his

statutes, which I command thee this day.

Deu 27:11 And Moses charged the people the same day, saying,

Deu 27:12 These shall stand upon mount Gerizim to bless the people, when ye have come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Deu 27:13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

Deu 27:14 And the Levites shall speak, and say to all the men of Israel with a loud voice,

Deu 27:15 Cursed [be] the man that maketh [any] graven or molten image, an abomination to the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Deu 27:16 Cursed [be] he that dishonoureth his father or his mother. And all the people shall say, Amen.

Deu 27:17 Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

Deu 27:18 Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Deu 27:19 Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Deu 27:20 Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

Deu 27:21 Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

Deu 27:22 Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Deu 27:23 Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

Deu 27:24 Cursed [be] he that smiteth his neighbour secretly. And all the people shall say, Amen.

Deu 27:25 Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Deu 27:26 Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Deu 28:1 And it shall come to pass, if thou shalt hearken diligently to the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deu 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken to the voice of the LORD thy God.

Deu 28:3 Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the field.

Deu 28:4 Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy cattle, and the flocks of thy sheep.

Deu 28:5 Blessed [shall be] thy basket and thy store.

Deu 28:6 Blessed [shalt] thou [be] when thou comest in, and blessed [shalt] thou [be] when thou goest out.

Deu 28:7 The LORD shall cause thy enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

Deu 28:8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thy hand to; and he shall bless thee in the land which the LORD thy God giveth thee.

Deu 28:9 The LORD shall establish thee an holy people to himself, as he hath sworn to thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

Deu 28:10 And all the people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

Deu 28:11 And the LORD shall make thee to abound in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore to thy fathers to give thee.

Deu 28:12 The LORD shall open to thee his good treasure, the heaven to give rain to thy land in its season, and to bless all the work of thy hand: and thou shalt lend to many nations, and thou shalt not borrow.

Deu 28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou shalt hearken to the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

Deu 28:14 And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

Deu 28:15 But it shall come to pass, if thou wilt not hearken to the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deu 28:16 Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

Deu 28:17 Cursed [shall be] thy basket and thy store.

Deu 28:18 Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy cattle, and the flocks of thy sheep.

Deu 28:19 Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

Deu 28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thy hand to do, until thou shalt be destroyed, and until thou shalt perish quickly; because of the wickedness of thy doings, by which thou hast forsaken me.

Deu 28:21 The LORD shall make the pestilence cleave to thee, until he shall have consumed thee from off the land, where thou goest to possess it.

Deu 28:22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blighting, and with mildew; and they shall pursue thee until thou dost perish.

Deu 28:23 And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

Deu 28:24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou art destroyed.

Deu 28:25 The LORD shall cause thee to be smitten before thy enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

Deu 28:26 And thy dead body shall be food to all fowls of the air, and to the beasts of the earth, and no man shall frighten [them] away.

Deu 28:27 The LORD will smite thee with the boil of Egypt, and with tumours, and with the scab, and with the itch, of which thou canst not be healed.

Deu 28:28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

Deu 28:29 And thou shalt grope at noon, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

Deu 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell in it: thou shalt plant a vineyard, and shalt not gather the grapes of it.

Deu 28:31 Thy ox [shall be] slain before thy eyes, and thou shalt not eat of it: thy donkey [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given to thy enemies, and thou shalt have none to rescue [them].

Deu 28:32 Thy sons and thy daughters [shall be] given to another people, and thy eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thy hand.

Deu 28:33 The fruit of thy land, and all thy labours, shall be eaten by a nation which thou knowest not; and thou shalt be only oppressed and crushed always:

Deu 28:34 So that thou shalt be mad for the sight of thy eyes which thou shalt see.

Deu 28:35 The LORD shall smite thee in the knees, and in the legs, with severe boils that cannot be healed, from the sole of thy foot to the top of thy head.

Deu 28:36 The LORD shall bring thee, and thy king which thou shalt set over thee, to a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

Deu 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations where the LORD shall lead thee.

Deu 28:38 Thou shalt carry much seed into the field, and shalt gather [but] little; for the locust shall consume it.

Deu 28:39 Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

Deu 28:40 Thou shalt have olive trees throughout all thy land, but thou shalt not anoint [thyself] with the oil; for thy olive shall cast [its fruit].

Deu 28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

Deu 28:42 All thy trees and fruit of thy land shall the locust consume.

Deu 28:43 The stranger that [is] within thee shall rise above thee very high; and thou shalt come down very low.

Deu 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Deu 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou art destroyed; because thou didst hearken not to the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Deu 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Deu 28:47 Because thou didst not serve the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

Deu 28:48 Therefore shalt thou serve thy enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in lack of all [things]: and he shall put a yoke of iron upon thy neck, until he hath destroyed thee.

Deu 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose language thou shalt not understand;

Deu 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

Deu 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou art destroyed: which [also] shall not leave thee [either] grain, wine, or oil, [or] the increase of thy cattle, or flocks of thy sheep, until he hath destroyed thee.

Deu 28:52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, in which thou didst trust, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

Deu 28:53 And thou shalt eat the fruit of thy own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the distress, by which thy enemies shall distress thee:

Deu 28:54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children whom he shall leave:

Deu 28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the distress, by which thy enemies shall distress thee in all thy gates.

Deu 28:56 The tender and delicate woman among you, who would not venture to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

Deu 28:57 And toward her young one her own offspring, and toward her children which she shall bear: for she shall eat them for lack of all [things] secretly in the siege and distress, by which thy enemy shall distress thee in thy gates.

Deu 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

Deu 28:59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and grievous sicknesses, and of long continuance.

Deu 28:60 Moreover he will bring upon thee all the diseases of Egypt, of which thou wast afraid; and they shall cleave to thee.

Deu 28:61 Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou art destroyed.

Deu 28:62 And ye shall be left few in number, though ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

Deu 28:63 And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land where thou goest to possess it.

Deu 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even to the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

Deu 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

Deu 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have no assurance of thy life:

Deu 28:67 In the morning thou shalt say, O that it were evening! and at evening thou shalt say, O that it were morning! for the fear of thy heart which thou shalt fear, and for the sight of thy eyes which thou shalt see.

Deu 28:68 And the LORD shall bring thee into Egypt again with ships, by the way of which I have said to thee, Thou shalt see it no more again: and there ye shall be sold to your enemies for male and female slaves, and no man shall buy [you].

Deu 29:1 These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which he made with them in Horeb.

Deu 29:2 And Moses called to all Israel, and said to them, Ye have seen all that the LORD did before your eyes in the land of Egypt to Pharaoh, and to all his servants, and to all his land;

Deu 29:3 The great temptations which thy eyes have seen, the signs, and those great miracles:

Deu 29:4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, to this day.

Deu 29:5 And I have led you forty years in the wilderness: your clothes did not wear out upon you, and thy shoe did not wear out upon thy foot.

Deu 29:6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

Deu 29:7 And when ye came to this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us to battle, and we smote them:

Deu 29:8 And we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

Deu 29:9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

Deu 29:10 Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, [with] all the men of Israel,

Deu 29:11 Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood to the drawer of thy water:

Deu 29:12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

Deu 29:13 That he may establish thee to day for a people to himself, and [that] he may be to thee a God, as he hath said to thee, and as he hath sworn to thy fathers, to Abraham, to Isaac, and to Jacob.

Deu 29:14 Neither with you only do I make this covenant and this oath;

Deu 29:15 But with [him] that standeth here with us this day before the LORD our God, and also with [him] that [is] not here with us this day:

Deu 29:16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

Deu 29:17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:)

Deu 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

Deu 29:19 And it should come to pass, when he heareth the words of this curse, that he should bless himself in his heart, saying, I shall have peace, though I walk in the imagination of my heart, to add drunkenness to thirst:

Deu 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

Deu 29:21 And the LORD shall single him out for evil from all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

Deu 29:22 So that the generation to come of your children that shall arise after you, and the stranger that shall come from a distant land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

Deu 29:23 [And that] its whole land [is] brimstone, and salt, [and] burning, [that] it is not sown, nor doth it bear, nor doth any grass grow in it, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

Deu 29:24 Even all the nations shall say, Why hath the LORD done thus to this land? what [meaneth] the heat of this great anger?

Deu 29:25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth from the land of Egypt:

Deu 29:26 For they went and served other gods, and worshipped them, gods which they knew not, and [which] he had not given to them:

Deu 29:27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

Deu 29:28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

Deu 29:29 The secret [things belong] to the LORD our God: but those [things which are] revealed [belong] to us and to our children for ever, that [we] may do all the words of this law.

Deu 30:1 And it shall come to pass, when all these things have come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, where the LORD thy God hath driven thee,

Deu 30:2 And shalt return to the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul;

Deu 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, where the LORD thy God hath scattered thee.

Deu 30:4 If [any] of thine shall be driven out to the outmost [parts] of heaven, from there will the LORD thy God gather thee, and from there will he bring thee:

Deu 30:5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deu 30:6 And the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the LORD thy God with all thy heart, and with all thy soul, that thou mayest live.

Deu 30:7 And the LORD thy God will put all these curses upon thy enemies, and on them that hate thee, who persecuted thee.

Deu 30:8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

Deu 30:9 And the LORD thy God will make thee to abound in every work of thy hand, in the fruit of thy body,



and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

Deu 30:10 If thou shalt hearken to the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou shalt turn to the LORD thy God with all thy heart, and with all thy soul.

Deu 30:11 For this commandment which I command thee this day, it [is] not hid from thee, neither [is] it far off.

Deu 30:12 It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it to us, that we may hear it, and do it?

Deu 30:13 Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it to us, that we may hear it, and do it?

Deu 30:14 But the word [is] very near to thee, in thy mouth, and in thy heart, that thou mayest do it.

Deu 30:15 See, I have set before thee this day life and good, and death and evil;

Deu 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land where thou goest to possess it.

Deu 30:17 But if thy heart shall turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

Deu 30:18 I declare to you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, where thou passest over Jordan to go to possess it.

Deu 30:19 I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deu 30:20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave to him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore to thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deu 31:1 And Moses went and spoke these words to all Israel.

Deu 31:2 And he said to them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said to me, Thou shalt not go over this Jordan.

Deu 31:3 The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

Deu 31:4 And the LORD shall do to them as he did to Sihon and to Og, kings of the Amorites, and to the land of them, whom he destroyed.

Deu 31:5 And the LORD shall give them up before your face, that ye may do to them according to all the commandments which I have commanded you.

Deu 31:6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

Deu 31:7 And Moses called to Joshua, and said to him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people to the land which the LORD hath sworn to their fathers to give them; and thou shalt cause them to inherit it.

Deu 31:8 And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Deu 31:9 And Moses wrote this law, and delivered it to the priests the sons of Levi, who bore the ark of the covenant of the LORD, and to all the elders of Israel.

Deu 31:10 And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

Deu 31:11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deu 31:12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Deu 31:13 And [that] their children, who have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land where ye go over Jordan to possess it.

Deu 31:14 And the LORD said to Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

Deu 31:15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

Deu 31:16 And the LORD said to Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and play the harlot with the gods of the strangers of the land, where they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

Deu 31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Have not these evils come upon us, because our God [is] not among us?

Deu 31:18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned to other gods.

Deu 31:19 Now therefore write ye this song for you, and teach it to the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

Deu 31:20 For when I shall have brought them into the land which I swore to their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and grew fat; then will they turn to other gods, and serve them, and provoke me, and break my covenant.

Deu 31:21 And it shall come to pass, when many evils and troubles have befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they frame, even now, before I have brought them into the land which I swore.

Deu 31:22 Moses therefore wrote this song the same day, and taught it to the children of Israel.

Deu 31:23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore to them: and I will be with thee.

Deu 31:24 And it came to pass, when Moses had finished writing the words of this law in a book, until they were finished,

Deu 31:25 That Moses commanded the Levites, who bore the ark of the covenant of the LORD, saying,

Deu 31:26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

Deu 31:27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

Deu 31:28 Assemble to me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

Deu 31:29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

Deu 31:30 And Moses spoke in the ears of all the congregation of Israel the words of this song, until they were ended.

Deu 32:1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

Deu 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Deu 32:3 Because I will proclaim the name of the LORD: ascribe ye greatness to our God.

Deu 32:4 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

Deu 32:5 They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation.

Deu 32:6 Do ye thus repay the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

Deu 32:7 Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

Deu 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Deu 32:9 For the LORD'S portion [is] his people; Jacob [is] the lot of his inheritance.

Deu 32:10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

Deu 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Deu 32:12 [So] the LORD alone did lead him, and [there was] no strange god with him.

Deu 32:13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

Deu 32:14 Butter of cattle, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

Deu 32:15 But Jeshurun grew fat, and kicked: thou hast become fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [who] made him, and lightly esteemed the Rock of his salvation.

Deu 32:16 They provoked him to jealousy with strange [gods], with abominations they provoked him to anger.

Deu 32:17 They sacrificed to demons, not to God; to gods which they knew not, to new [gods that] came newly up, whom your fathers feared not.

Deu 32:18 Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

Deu 32:19 And when the LORD saw [it], he abhorred [them], because of the provoking of his sons, and of his daughters.

Deu 32:20 And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very perverse generation, children in whom [is] no faith.

Deu 32:21 They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those who are] not a people; I will provoke them to anger with a foolish nation.

Deu 32:22 For a fire is kindled in my anger, and shall burn to the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

Deu 32:23 I will heap mischiefs upon them; I will spend my arrows upon them.

Deu 32:24 [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

Deu 32:25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

Deu 32:26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Deu 32:27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

Deu 32:28 For they [are] a nation void of counsel, neither [is there any] understanding in them.

Deu 32:29 O that they were wise, [that] they understood this, [that] they would consider their latter end!

Deu 32:30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

Deu 32:31 For their rock [is] not as our Rock, even our enemies themselves [being] judges.

Deu 32:32 For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

Deu 32:33 Their wine [is] the poison of dragons, and the cruel venom of asps.

Deu 32:34 [Is] not this laid up in store with me, [and] sealed up among my treasures?

Deu 32:35 To me [belongeth] vengeance, and recompence; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

Deu 32:36 For the LORD shall judge his people, and repent for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

Deu 32:37 And he shall say, Where [are] their gods, [their] rock in whom they trusted,

Deu 32:38 Which ate the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.

Deu 32:39 See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

Deu 32:40 For I lift up my hand to heaven, and say, I live for ever.

Deu 32:41 If I shall whet my glittering sword, and my hand take hold on judgment; I will render vengeance to my enemies, and will reward them that hate me.

Deu 32:42 I will make my arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

Deu 32:43 Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful to his land, [and] to his people.

Deu 32:44 And Moses came and spoke all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

Deu 32:45 And Moses finished speaking all these words to all Israel:

Deu 32:46 And he said to them, Set your hearts to all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

Deu 32:47 For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, where ye go over Jordan to possess it.

Deu 32:48 And the LORD spoke to Moses that same day, saying,

Deu 32:49 Go up to this mountain Abarim, [to] mount Nebo, which [is] in the land of Moab, that [is] opposite Jericho; and behold the land of Canaan, which I give to the children of Israel for a possession:

Deu 32:50 And die in the mount where thou goest, and be gathered to thy people; as Aaron thy brother died in mount Hor, and was gathered to his people:

Deu 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deu 32:52 Yet thou shalt see the land before [thee]; but thou shalt not go there to the land which I give the

children of Israel.

Deu 33:1 And this [is] the blessing, with which Moses the man of God blessed the children of Israel before his death.

Deu 33:2 And he said, The LORD came from Sinai, and rose up from Seir to them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

Deu 33:3 Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

Deu 33:4 Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

Deu 33:5 And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

Deu 33:6 Let Reuben live, and not die; and let his men be few.

Deu 33:7 And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him to his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

Deu 33:8 And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst tempt at Massah, [and with] whom thou didst strive at the waters of Meribah;

Deu 33:9 Who said to his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor know his own children: for they have observed thy word, and kept thy covenant.

Deu 33:10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thy altar.

Deu 33:11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Deu 33:12 [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

Deu 33:13 And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

Deu 33:14 And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

Deu 33:15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

Deu 33:16 And for the precious things of the earth and fulness of it, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

Deu 33:17 His glory [is like] the firstborn bull, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

Deu 33:18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

Deu 33:19 They shall call the people to the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.

Deu 33:20 And of Gad he said, Blessed [be] he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

Deu 33:21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

Deu 33:22 And of Dan he said, Dan [is] a lion's whelp: he shall leap from Bashan.

Deu 33:23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

Deu 33:24 And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

Deu 33:25 Thy shoes [shall be] iron and brass; and as thy days, [so shall] thy strength [be].

Deu 33:26 [There is] none like the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

Deu 33:27 The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

Deu 33:28 Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of grain and wine; also his heavens shall drop down dew.

Deu 33:29 Happy [art] thou, O Israel: who [is] like thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thy enemies shall be found liars to thee; and thou shalt tread upon their high places.

Deu 34:1 And Moses went up from the plains of Moab upon the mountain of Nebo, to the top of Pisgah, that [is] opposite Jericho. And the LORD showed him all the land of Gilead, to Dan,

Deu 34:2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, to the utmost sea,  
Deu 34:3 And the south, and the plain of the valley of Jericho, the city of palm trees, to Zoar.  
Deu 34:4 And the LORD said to him, This [is] the land which I swore to Abraham, to Isaac, and to Jacob, saying, I will give it to thy seed: I have caused thee to see [it] with thy eyes, but thou shalt not go over there.  
Deu 34:5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.  
Deu 34:6 And he buried him in a valley in the land of Moab, opposite Bethpeor: but no man knoweth of his sepulchre to this day.  
Deu 34:7 And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.  
Deu 34:8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.  
Deu 34:9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened to him, and did as the LORD commanded Moses.  
Deu 34:10 And there arose not a prophet since in Israel like Moses, whom the LORD knew face to face,  
Deu 34:11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,  
Deu 34:12 And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.  
Jos 1:1 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spoke to Joshua the son of Nun, Moses' minister, saying,  
Jos 1:2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, to the land which I do give to them, [even] to the children of Israel.  
Jos 1:3 Every place that the sole of your foot shall tread upon, that have I given to you, as I said to Moses.  
Jos 1:4 From the wilderness and this Lebanon even to the great river, the river Euphrates, all the land of the Hittites, and to the great sea toward the setting of the sun, shall be your land.  
Jos 1:5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.  
Jos 1:6 Be strong and of a good courage: for to this people shalt thou divide for an inheritance the land, which I swore to their fathers to give them.  
Jos 1:7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper wherever thou goest.  
Jos 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate in it day and night, that thou mayest observe to do according to all that is written in it: for then thou shalt make thy way prosperous, and then thou shalt have good success.  
Jos 1:9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee wherever thou goest.  
Jos 1:10 Then Joshua commanded the officers of the people, saying,  
Jos 1:11 Pass through the host, and command the people, saying, Prepare provisions; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.  
Jos 1:12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spoke Joshua, saying,  
Jos 1:13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.  
Jos 1:14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side of Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;  
Jos 1:15 Until the LORD shall have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return to the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side of Jordan toward the sunrising.  
Jos 1:16 And they answered Joshua, saying, All that thou commandest us we will do, and wherever thou sendest us, we will go.  
Jos 1:17 According as we hearkened to Moses in all things, so will we hearken to thee: only the LORD thy God be with thee, as he was with Moses.  
Jos 1:18 Every one that doth rebel against thy commandment, and will not hearken to thy words in all that thou commandest him, shall be put to death: only be strong and of a good courage.  
Jos 2:1 And Joshua the son of Nun sent from Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.  
Jos 2:2 And it was told the king of Jericho, saying, Behold, there came men in here to night of the children of Israel to search out the country.  
Jos 2:3 And the king of Jericho sent to Rahab, saying, Bring forth the men that have come to thee, who have entered into thy house: for they have come to search out all the country.

Jos 2:4 And the woman took the two men, and hid them, and said thus, There came men to me, but I knew not where they [were]:

Jos 2:5 And it came to pass [about the time] of shutting the gate, when it was dark, that the men went out: where the men went I know not: pursue after them quickly; for ye shall overtake them.

Jos 2:6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

Jos 2:7 And the men pursued them the way to Jordan to the fords: and as soon as they who pursued them had gone out, they shut the gate.

Jos 2:8 And before they had lain down, she came up to them upon the roof;

Jos 2:9 And she said to the men, I know that the LORD hath given you the land, and that your terror hath fallen upon us, and that all the inhabitants of the land faint because of you.

Jos 2:10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did to the two kings of the Amorites, that [were] on the other side of Jordan, Sihon and Og, whom ye utterly destroyed.

Jos 2:11 And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

Jos 2:12 Now therefore, I pray you, swear to me by the LORD, since I have showed you kindness, that ye will also show kindness to my father's house, and give me a true token:

Jos 2:13 And [that] ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

Jos 2:14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

Jos 2:15 Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

Jos 2:16 And she said to them, Depart to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers have returned: and afterward ye may go your way.

Jos 2:17 And the men said to her, We [will be] blameless of this thy oath which thou hast made us swear.

Jos 2:18 Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window by which thou didst let us down: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home to thee.

Jos 2:19 And it shall be, [that] whoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

Jos 2:20 And if thou shalt utter this our business, then we will be free of thy oath which thou hast made us to swear.

Jos 2:21 And she said, According to your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

Jos 2:22 And they went, and came to the mountain, and abode there three days, until the pursuers had returned: and the pursuers sought [them] throughout all the way, but found [them] not.

Jos 2:23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

Jos 2:24 And they said to Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

Jos 3:1 And Joshua rose early in the morning; and they departed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

Jos 3:2 And it came to pass after three days, that the officers went through the host;

Jos 3:3 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Jos 3:4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near to it, that ye may know the way by which ye must go: for ye have not passed [this] way before.

Jos 3:5 And Joshua said to the people, Sanctify yourselves: for to morrow the LORD will do wonders among you.

Jos 3:6 And Joshua spoke to the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

Jos 3:7 And the LORD said to Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

Jos 3:8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye have come to the brink of the water of Jordan, ye shall stand still in Jordan.

Jos 3:9 And Joshua said to the children of Israel, Come here, and hear the words of the LORD your God.

Jos 3:10 And Joshua said, By this ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Jos 3:11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.

Jos 3:12 Now therefore take for yourselves twelve men out of the tribes of Israel, out of every tribe a man.

Jos 3:13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand in an heap.

Jos 3:14 And it came to pass, when the people departed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

Jos 3:15 And as they that bore the ark had come to Jordan, and the feet of the priests that bore the ark were dipped in the brim of the water, (for Jordan overfloweth all its banks all the time of harvest,)

Jos 3:16 That the waters which came down from above stood [and] rose up in an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over opposite Jericho.

Jos 3:17 And the priests that bore the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people had finished crossing the Jordan.

Jos 4:1 And it came to pass, when all the people had finished crossing the Jordan, that the LORD spoke to Joshua, saying,

Jos 4:2 Take for yourselves twelve men from the people, from every tribe a man,

Jos 4:3 And command ye them, saying, Take for yourselves from here out of the midst of Jordan, from the place where the priests ' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

Jos 4:4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, of every tribe a man:

Jos 4:5 And Joshua said to them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according to the number of the tribes of the children of Israel:

Jos 4:6 That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

Jos 4:7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial to the children of Israel for ever.

Jos 4:8 And the children of Israel did so as Joshua commanded, and took up twelve stones from the midst of Jordan, as the LORD spoke Joshua, according to the number of the tribes of the children of Israel, and carried them over with them to the place where they lodged, and laid them down there.

Jos 4:9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests who bore the ark of the covenant stood: and they are there to this day.

Jos 4:10 For the priests who bore the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak to the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

Jos 4:11 And it came to pass, when all the people had finished crossing, that the ark of the LORD passed over, and the priests, in the presence of the people.

Jos 4:12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses directed them:

Jos 4:13 About forty thousand prepared for war passed over before the LORD to battle, to the plains of Jericho.

Jos 4:14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

Jos 4:15 And the LORD spoke to Joshua, saying,

Jos 4:16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

Jos 4:17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

Jos 4:18 And it came to pass, when the priests that bore the ark of the covenant of the LORD had come up out of the midst of Jordan, [and] the soles of the priests ' feet were lifted up upon the dry land, that the waters of Jordan returned to their place, and flowed over all its banks, as [they did] before.

Jos 4:19 And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

Jos 4:20 And those twelve stones, which they took out of Jordan, did Joshua set up in Gilgal.

Jos 4:21 And he spoke to the children of Israel, saying, When your children shall ask their fathers in time to

come, saying, What [mean] these stones?

Jos 4:22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

Jos 4:23 For the LORD your God dried up the waters of Jordan from before you, until ye had passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we had gone over:

Jos 4:24 That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

Jos 5:1 And it came to pass, when all the kings of the Amorites, who [were] on the side of Jordan westward, and all the kings of the Canaanites, who [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we had passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

Jos 5:2 At that time the LORD said to Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

Jos 5:3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

Jos 5:4 And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

Jos 5:5 Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth from Egypt, [them] they had not circumcised.

Jos 5:6 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, who came out of Egypt, were consumed, because they obeyed not the voice of the LORD: to whom the LORD swore that he would not show them the land, which the LORD swore to their fathers that he would give us, a land that floweth with milk and honey.

Jos 5:7 And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

Jos 5:8 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were healed.

Jos 5:9 And the LORD said to Joshua, This day have I rolled away the reproach of Egypt from off you. Therefore the name of the place is called Gilgal to this day.

Jos 5:10 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at evening in the plains of Jericho.

Jos 5:11 And they ate of the old grain of the land on the next day after the passover, unleavened cakes, and roasted [grain] in the same day.

Jos 5:12 And the manna ceased on the next day after they had eaten of the old grain of the land; neither had the children of Israel manna any more; but they ate of the fruit of the land of Canaan that year.

Jos 5:13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man opposite him with his sword drawn in his hand: and Joshua went to him, and said to him, [Art] thou for us, or for our adversaries?

Jos 5:14 And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and worshipped, and said to him, What saith my lord to his servant?

Jos 5:15 And the captain of the LORD'S host said to Joshua, Loose thy shoe from off thy foot; for the place on which thou standest [is] holy. And Joshua did so.

Jos 6:1 Now Jericho was securely shut up because of the children of Israel: none went out, and none came in.

Jos 6:2 And the LORD said to Joshua, See, I have given into thy hand Jericho, and its king, [and] the mighty men of valour.

Jos 6:3 And ye shall march around the city, all [ye] men of war, [and] go round the city once. Thus shalt thou do six days.

Jos 6:4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall march around the city seven times, and the priests shall blow with the trumpets.

Jos 6:5 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.

Jos 6:6 And Joshua the son of Nun called the priests, and said to them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

Jos 6:7 And he said to the people, Pass on, and march around the city, and let him that is armed pass on before the ark of the LORD.

Jos 6:8 And it came to pass, when Joshua had spoken to the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

Jos 6:9 And the armed men went before the priests that blew with the trumpets, and the rear guard came after the ark, [the priests] going on, and blowing with the trumpets.



Jos 6:10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed from your mouth, until the day I bid you shout; then shall ye shout.

Jos 6:11 So the ark of the LORD went around the city, going about [it] once: and they came into the camp, and lodged in the camp.

Jos 6:12 And Joshua rose early in the morning, and the priests took up the ark of the LORD.

Jos 6:13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rear guard came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

Jos 6:14 And the second day they marched around the city once, and returned into the camp: so they did six days.

Jos 6:15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and marched around the city after the same manner seven times: only on that day they marched around the city seven times.

Jos 6:16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said to the people, Shout; for the LORD hath given you the city.

Jos 6:17 And the city shall be accursed, [even] it, and all that [are] in it, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

Jos 6:18 And ye, in every way keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

Jos 6:19 But all the silver, and gold, and vessels of brass and iron, [are] consecrated to the LORD: they shall come into the treasury of the LORD.

Jos 6:20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Jos 6:21 And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and donkey, with the edge of the sword.

Jos 6:22 But Joshua had said to the two men that spied out the country, Go into the harlot's house, and bring out from there the woman, and all that she hath, as ye swore to her.

Jos 6:23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them outside the camp of Israel.

Jos 6:24 And they burnt the city with fire, and all that [was] in it: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

Jos 6:25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] to this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Jos 6:26 And Joshua charged [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay its foundation in his firstborn, and in his youngest [son] shall he set up the gates of it.

Jos 6:27 So the LORD was with Joshua; and his fame was [noised] throughout all the country.

Jos 7:1 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

Jos 7:2 And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spoke to them, saying, Go up and view the country. And the men went up and viewed Ai.

Jos 7:3 And they returned to Joshua, and said to him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour there; for they [are but] few.

Jos 7:4 So there went up there from the people about three thousand men: and they fled before the men of Ai.

Jos 7:5 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] to Shebarim, and smote them in the going down: therefore the hearts of the people melted, and became as water.

Jos 7:6 And Joshua tore his clothes, and fell to the earth upon his face before the ark of the LORD until the evening, he and the elders of Israel, and put dust upon their heads.

Jos 7:7 And Joshua said, Alas, O Lord GOD, why hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? O that we had been content, and dwelt on the other side of Jordan!

Jos 7:8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

Jos 7:9 For the Canaanites and all the inhabitants of the land shall hear [of it], and shall surround us, and cut off our name from the earth: and what wilt thou do to thy great name?

Jos 7:10 And the LORD said to Joshua, Arise; why liest thou thus upon thy face?

Jos 7:11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they

have even taken of the accursed thing, and have also stolen, and deceived also, and they have put [it] even among their own goods.

Jos 7:12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

Jos 7:13 Rise, sanctify the people, and say, Sanctify yourselves for to morrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thy enemies, until ye take away the accursed thing from among you.

Jos 7:14 In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to their families; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

Jos 7:15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

Jos 7:16 So Joshua rose early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

Jos 7:17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

Jos 7:18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

Jos 7:19 And Joshua said to Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession to him; and tell me now what thou hast done; hide [it] not from me.

Jos 7:20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

Jos 7:21 When I saw among the spoils a beautiful Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

Jos 7:22 So Joshua sent messengers, and they ran to the tent; and, behold, [it was] hid in his tent, and the silver under it.

Jos 7:23 And they took them from the midst of the tent, and brought them to Joshua, and to all the children of Israel, and laid them out before the LORD.

Jos 7:24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his donkeys, and his sheep, and his tent, and all that he had: and they brought them to the valley of Achor.

Jos 7:25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

Jos 7:26 And they raised over him a great heap of stones to this day. So the LORD turned from the fierceness of his anger. Therefore the name of that place was called, The valley of Achor, to this day.

Jos 8:1 And the LORD said to Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

Jos 8:2 And thou shalt do to Ai and its king as thou didst to Jericho and its king: only its spoil, and its cattle, shall ye take for a prey to yourselves: lay thee an ambush for the city behind it.

Jos 8:3 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

Jos 8:4 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

Jos 8:5 And I, and all the people that [are] with me, will approach to the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

Jos 8:6 (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

Jos 8:7 Then ye shall rise from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

Jos 8:8 And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

Jos 8:9 Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

Jos 8:10 And Joshua rose early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

Jos 8:11 And all the people, [even the people] of war that [were] with him, went up, and drew near, and came before the city, and encamped on the north side of Ai: now [there was] a valley between them and Ai.

Jos 8:12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

Jos 8:13 And when they had set the people, [even] all the host that [was] on the north of the city, and their ones lying in ambush on the west of the city, Joshua went that night into the midst of the valley.

Jos 8:14 And it came to pass, when the king of Ai saw [it], that they hasted and rose early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he knew not that [there were] liers in ambush against him behind the city.

Jos 8:15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

Jos 8:16 And all the people that [were] in Ai were called together to pursue them: and they pursued Joshua, and were drawn away from the city.

Jos 8:17 And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued Israel.

Jos 8:18 And the LORD said to Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thy hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

Jos 8:19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

Jos 8:20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

Jos 8:21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

Jos 8:22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

Jos 8:23 And the king of Ai they took alive, and brought him to Joshua.

Jos 8:24 And it came to pass, when Israel had finished slaying all the inhabitants of Ai in the field, in the wilderness in which they chased them, and when they had all fallen on the edge of the sword, until they were consumed, that all the Israelites returned to Ai, and smote it with the edge of the sword.

Jos 8:25 And [so] it was, [that] all that fell that day, both of men and women, [were] twelve thousand, [even] all the men of Ai.

Jos 8:26 For Joshua drew not his hand back, with which he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

Jos 8:27 Only the cattle and the spoil of that city Israel took for a prey to themselves, according to the word of the LORD which he commanded Joshua.

Jos 8:28 And Joshua burnt Ai, and made it an heap for ever, [even] a desolation to this day.

Jos 8:29 And the king of Ai he hanged on a tree until evening: and as soon as the sun was down, Joshua commanded that they should take his body down from the tree, and cast it at the entrance of the gate of the city, and raise over it a great heap of stones, [that remaineth] to this day.

Jos 8:30 Then Joshua built an altar to the LORD God of Israel in mount Ebal,

Jos 8:31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lifted up [any] iron: and they offered on it burnt offerings to the LORD, and sacrificed peace offerings.

Jos 8:32 And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side of the ark and on that side before the priests the Levites, who bore the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them opposite mount Gerizim, and half of them opposite mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Jos 8:34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

Jos 8:35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

Jos 9:1 And it came to pass, when all the kings who [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea opposite Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [these things];

Jos 9:2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

Jos 9:3 And when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

Jos 9:4 They also worked deceitfully, and went and made as if they had been ambassadors, and took old sacks upon their donkeys, and wine bottles, old, and torn, and bound up;

Jos 9:5 And old and patched shoes upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

Jos 9:6 And they went to Joshua to the camp at Gilgal, and said to him, and to the men of Israel, We have come from a far country: now therefore make ye a league with us.

Jos 9:7 And the men of Israel said to the Hivites, Perhaps ye dwell among us; and how shall we make a league with you?

Jos 9:8 And they said to Joshua, We [are] thy servants. And Joshua said to them, Who [are] ye? and where did you come from?

Jos 9:9 And they said to him, From a very far country thy servants have come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

Jos 9:10 And all that he did to the two kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, who [was] at Ashtaroth.

Jos 9:11 Therefore our elders and all the inhabitants of our country spoke to us, saying, Take provisions with you for the journey, and go to meet them, and say to them, We [are] your servants: therefore now make ye a league with us.

Jos 9:12 This our bread we took hot [for] our provision out of our houses on the day we came forth to go to you; but now, behold, it is dry, and it is mouldy:

Jos 9:13 And these bottles of wine, which we filled, [were] new; and, behold, they are torn: and these our garments and our shoes are become old by reason of the very long journey.

Jos 9:14 And the men took of their provisions, and asked not [counsel] at the mouth of the LORD.

Jos 9:15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation swore to them.

Jos 9:16 And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

Jos 9:17 And the children of Israel journeyed, and came to their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

Jos 9:18 And the children of Israel smote them not, because the princes of the congregation had sworn to them by the LORD God of Israel. And all the congregation murmured against the princes.

Jos 9:19 But all the princes said to all the congregation, We have sworn to them by the LORD God of Israel: now therefore we may not touch them.

Jos 9:20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we swore to them.

Jos 9:21 And the princes said to them, Let them live; but let them be hewers of wood and drawers of water to all the congregation; as the princes had promised them.

Jos 9:22 And Joshua called for them, and he spoke to them, saying, Why have ye deceived us, saying, We [are] very far from you; when ye dwell among us?

Jos 9:23 Now therefore ye [are] cursed, and there shall none of you be freed from being slaves, and hewers of wood and drawers of water for the house of my God.

Jos 9:24 And they answered Joshua, and said, Because it was certainly told thy servants, how the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were greatly afraid for our lives because of you, and have done this thing.

Jos 9:25 And now, behold, we [are] in thy hand: do as it seemeth good and right to thee to do to us.

Jos 9:26 And so did he to them, and delivered them out of the hand of the children of Israel, that they slew them not.

Jos 9:27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even to this day, in the place which he should choose.

Jos 10:1 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and its king, so he had done to Ai and its king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jos 10:2 That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all its men [were] mighty.

Jos 10:3 Therefore Adonizedek king of Jerusalem sent to Hoham king of Hebron, and to Piram king of Jarmuth, and to Japhia king of Lachish, and to Debir king of Eglon, saying,

Jos 10:4 Come up to me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

Jos 10:5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

Jos 10:6 And the men of Gibeon sent to Joshua to the camp at Gilgal, saying, Do not forsake thy servants;

come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

Jos 10:7 So Joshua went up from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

Jos 10:8 And the LORD said to Joshua, Fear them not: for I have delivered them into thy hand; there shall not a man of them stand before thee.

Jos 10:9 Joshua therefore came to them suddenly, [and] went up from Gilgal all night.

Jos 10:10 And the LORD destroyed them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and to Makkedah.

Jos 10:11 And it came to pass, as they fled from before Israel, [and] were in the descent to Bethhoron, that the LORD cast down great stones from heaven upon them to Azekah, and they died: [they were] more who died with hailstones than [they] whom the children of Israel slew with the sword.

Jos 10:12 Then spoke Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Jos 10:13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

Jos 10:14 And there was no day like that before it or after it, that the LORD hearkened to the voice of a man: for the LORD fought for Israel.

Jos 10:15 And Joshua returned, and all Israel with him, to the camp at Gilgal.

Jos 10:16 But these five kings fled, and hid themselves in a cave at Makkedah.

Jos 10:17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

Jos 10:18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it to keep them:

Jos 10:19 And stay you not, [but] pursue your enemies, and smite the rear of them; permit them not to enter into their cities: for the LORD your God hath delivered them into your hand.

Jos 10:20 And it came to pass, when Joshua and the children of Israel had finished slaying them with a very great slaughter, till they were consumed, that the rest [who] remained of them entered into fortified cities.

Jos 10:21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

Jos 10:22 Then said Joshua, Open the mouth of the cave, and bring those five kings to me out of the cave.

Jos 10:23 And they did so, and brought those five kings to him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

Jos 10:24 And it came to pass, when they brought out those kings to Joshua, that Joshua called for all the men of Israel, and said to the captains of the men of war who went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

Jos 10:25 And Joshua said to them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

Jos 10:26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

Jos 10:27 And it came to pass at the time of the setting of the sun, [that] Joshua commanded, and they took them down from the trees, and cast them into the cave in which they had been hid, and laid great stones upon the cave's mouth, [which remain] until this very day.

Jos 10:28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and its king he utterly destroyed, them, and all the souls that [were] in it; he let none remain: and he did to the king of Makkedah as he did to the king of Jericho.

Jos 10:29 Then Joshua passed from Makkedah, and all Israel with him, to Libnah, and fought against Libnah:

Jos 10:30 And the LORD delivered it also, and its king, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] in it; he let none remain in it; but did to its king as he did to the king of Jericho.

Jos 10:31 And Joshua passed from Libnah, and all Israel with him, to Lachish, and encamped against it, and fought against it:

Jos 10:32 And the LORD delivered Lachish into the hand of Israel, who took it on the second day, and smote it with the edge of the sword, and all the souls that [were] in it, according to all that he had done to Libnah.

Jos 10:33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

Jos 10:34 And from Lachish Joshua passed to Eglon, and all Israel with him; and they encamped against it, and fought against it:

Jos 10:35 And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] in it

he utterly destroyed that day, according to all that he had done to Lachish.

Jos 10:36 And Joshua went up from Eglon, and all Israel with him, to Hebron; and they fought against it:

Jos 10:37 And they took it, and smote it with the edge of the sword, and its king, and all its cities and all the souls that [were] in them; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] in it.

Jos 10:38 And Joshua returned, and all Israel with him, to Debir; and fought against it:

Jos 10:39 And he took it, and its king, and all its cities; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] in them; he left none remaining: as he had done to Hebron, so he did to Debir, and to its king; as he had done also to Libnah, and to its king.

Jos 10:40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

Jos 10:41 And Joshua smote them from Kadeshbarnea even to Gaza, and all the country of Goshen, even to Gibeon.

Jos 10:42 And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

Jos 10:43 And Joshua returned, and all Israel with him, to the camp in Gilgal.

Jos 11:1 And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king Achshaph,

Jos 11:2 And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

Jos 11:3 [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

Jos 11:4 And they went out, they and all their hosts with them, many people, even as the sand that [is] upon the sea shore in multitude, with very many horses and chariots.

Jos 11:5 And when all these kings were met together, they came and encamped together at the waters of Merom, to fight against Israel.

Jos 11:6 And the LORD said to Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hamstring their horses, and burn their chariots with fire.

Jos 11:7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

Jos 11:8 And the LORD delivered them into the hand of Israel, who smote them, and chased them to great Zidon, and to Misrephothmaim, and to the valley of Mizpeh eastward; and they smote them, until they left to them none remaining.

Jos 11:9 And Joshua did to them as the LORD bade him: he hamstrung their horses, and burnt their chariots with fire.

Jos 11:10 And Joshua at that time turned back, and took Hazor, and smote its king with the sword: for Hazor in times past was the head of all those kingdoms.

Jos 11:11 And they smote all the souls that [were] in it with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

Jos 11:12 And all the cities of those kings, and all the kings of them, Joshua took, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

Jos 11:13 But [as for] the cities that stood still in their strength, Israel burned none of them, except Hazor only; [that] did Joshua burn.

Jos 11:14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey to themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

Jos 11:15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

Jos 11:16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

Jos 11:17 [Even] from the mount Halak, that goeth up to Seir, even to Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

Jos 11:18 Joshua made war a long time with all those kings.

Jos 11:19 There was not a city that made peace with the children of Israel, except the Hivites the inhabitants of Gibeon: all [other] they took in battle.

Jos 11:20 For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

Jos 11:21 And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir,

from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

Jos 11:22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

Jos 11:23 So Joshua took the whole land, according to all that the LORD said to Moses; and Joshua gave it for an inheritance to Israel according to their divisions by their tribes. And the land rested from war.

Jos 12:1 Now these [are] the kings of the land, whom the children of Israel smote, and possessed their land on the other side of Jordan toward the rising of the sun, from the river Arnon to mount Hermon, and all the plain on the east:

Jos 12:2 Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and half Gilead, even to the river Jabbok, [which is] the border of the children of Ammon;

Jos 12:3 And from the plain to the sea of Chinneroth on the east, and to the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdathpispah:

Jos 12:4 And the land of Og king of Bashan, [who was] of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

Jos 12:5 And reigned in mount Hermon, and in Salcah, and in all Bashan, to the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

Jos 12:6 Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it [for] a possession to the Reubenites, and the Gadites, and the half tribe of Manasseh.

Jos 12:7 And these [are] the kings of the country whom Joshua and the children of Israel smote on this side of Jordan on the west, from Baalgad in the valley of Lebanon even to the mount Halak, that goeth up to Seir; which Joshua gave to the tribes of Israel [for] a possession according to their divisions;

Jos 12:8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

Jos 12:9 The king of Jericho, one; the king of Ai, which [is] beside Bethel, one;

Jos 12:10 The king of Jerusalem, one; the king of Hebron, one;

Jos 12:11 The king of Jarmuth, one; the king of Lachish, one;

Jos 12:12 The king of Eglon, one; the king of Gezer, one;

Jos 12:13 The king of Debir, one; the king of Geder, one;

Jos 12:14 The king of Hormah, one; the king of Arad, one;

Jos 12:15 The king of Libnah, one; the king of Adullam, one;

Jos 12:16 The king of Makkedah, one; the king of Bethel, one;

Jos 12:17 The king of Tappuah, one; the king of Hephher, one;

Jos 12:18 The king of Aphek, one; the king of Lasharon, one;

Jos 12:19 The king of Madon, one; the king of Hazor, one;

Jos 12:20 The king of Shimronmeron, one; the king of Achshaph, one;

Jos 12:21 The king of Taanach, one; the king of Megiddo, one;

Jos 12:22 The king of Kedesh, one; the king of Jokneam of Carmel, one;

Jos 12:23 The king of Dor in the heights of Dor, one; the king of the nations of Gilgal, one;

Jos 12:24 The king of Tirzah, one: all the kings thirty and one.

Jos 13:1 Now Joshua was old [and] advanced in years; and the LORD said to him, Thou art old [and] advanced in years, and there remaineth yet very much land to be possessed.

Jos 13:2 This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

Jos 13:3 From Sihor, which [is] before Egypt, even to the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Jos 13:4 From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians, to Aphek, to the borders of the Amorites:

Jos 13:5 And the land of the Gibilites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon to the entrance into Hamath.

Jos 13:6 And the inhabitants of the hill country from Lebanon to Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot to the Israelites for an inheritance, as I have commanded thee.

Jos 13:7 Now therefore divide this land for an inheritance to the nine tribes, and the half tribe of Manasseh,

Jos 13:8 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

Jos 13:9 From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba to Dibon;

Jos 13:10 And all the cities of Sihon king of the Amorites, who reigned in Heshbon, to the border of the children of Ammon;

Jos 13:11 And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan to Salcah;

Jos 13:12 All the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

Jos 13:13 Nevertheless the children of Israel drove not out the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Jos 13:14 Only to the tribe of Levi he gave no inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said to them.

Jos 13:15 And Moses gave to the tribe of the children of Reuben [inheritance] according to their families.

Jos 13:16 And their land was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

Jos 13:17 Heshbon, and all its cities that [are] in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,

Jos 13:18 And Jahazah, and Kedemoth, and Mephaath,

Jos 13:19 And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley,

Jos 13:20 And Bethpeor, and Ashdothpispah, and Bethjeshimoth,

Jos 13:21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [who were] chiefs of Sihon, dwelling in the country.

Jos 13:22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

Jos 13:23 And the border of the children of Reuben was Jordan, and its border. This [was] the inheritance of the children of Reuben after their families, the cities and their villages.

Jos 13:24 And Moses gave [inheritance] to the tribe of Gad, [even] to the children of Gad according to their families.

Jos 13:25 And their land was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, to Aroer that [is] before Rabbah;

Jos 13:26 And from Heshbon to Ramathmizpeh, and Betonim; and from Mahanaim to the border of Debir;

Jos 13:27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [its] border, [even] to the edge of the sea of Chinnereth on the other side of Jordan eastward.

Jos 13:28 This [is] the inheritance of the children of Gad after their families, the cities, and their villages.

Jos 13:29 And Moses gave [inheritance] to the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

Jos 13:30 And their land was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which [are] in Bashan, sixty cities:

Jos 13:31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [went] to the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

Jos 13:32 These [are the countries] which Moses distributed for inheritance in the plains of Moab, on the other side of Jordan, by Jericho, eastward.

Jos 13:33 But to the tribe of Levi Moses gave not [any] inheritance: the LORD God of Israel [was] their inheritance, as he said to them.

Jos 14:1 And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

Jos 14:2 By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

Jos 14:3 For Moses had given the inheritance of two tribes and an half tribe on the other side of Jordan: but to the Levites he gave no inheritance among them.

Jos 14:4 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part to the Levites in the land, except cities to dwell [in], with their common lands for their cattle and for their substance.

Jos 14:5 As the LORD commanded Moses, so the children of Israel did, and they divided the land.

Jos 14:6 Then the children of Judah came to Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said to him, Thou knowest the thing that the LORD said to Moses the man of God concerning me and thee in Kadeshbarnea.

Jos 14:7 Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to spy the land; and I brought him word again as [it was] in my heart.

Jos 14:8 Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly



followed the LORD my God.

Jos 14:9 And Moses swore on that day, saying, Surely the land on which thy feet have trodden shall be thy inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

Jos 14:10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spoke this word to Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day eighty and five years old.

Jos 14:11 As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

Jos 14:12 Now therefore give me this mountain, of which the LORD spoke in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fortified: if the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

Jos 14:13 And Joshua blessed him, and gave to Caleb the son of Jephunneh Hebron for an inheritance.

Jos 14:14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite to this day, because that he wholly followed the LORD God of Israel.

Jos 14:15 And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.

Jos 15:1 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south border.

Jos 15:2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

Jos 15:3 And it went out to the south side to Maalehacrabbin, and passed along to Zin, and ascended on the south side to Kadeshbarnea, and passed along to Hezron, and went up to Adar, and turned about to Karkaa:

Jos 15:4 [From there] it passed toward Azmon, and went out to the river of Egypt; and the ends of that border were at the sea: this shall be your south border.

Jos 15:5 And the east border [was] the salt sea, [even] to the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the mouth of the Jordan:

Jos 15:6 And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

Jos 15:7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the ascent of Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the borders of it were at Enrogel:

Jos 15:8 And the border went up by the valley of the son of Hinnom to the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

Jos 15:9 And the border extended from the top of the hill to the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border extended to Baalah, which [is] Kirjathjearim:

Jos 15:10 And the border turned from Baalah westward to mount Seir, and passed along to the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

Jos 15:11 And the border went out to the side of Ekron northward: and the border extended to Shicron, and passed along to mount Baalah, and went out to Jabneel; and the ends of the border were at the sea.

Jos 15:12 And the west border [was] to the great sea, and its coast. This [is] the border of the children of Judah all around according to their families.

Jos 15:13 And to Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

Jos 15:14 And Caleb drove from there the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak.

Jos 15:15 And he went up from there to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

Jos 15:16 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter for a wife.

Jos 15:17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter for a wife.

Jos 15:18 And it came to pass, as she came [to him], that she moved him to ask of her father a field: and she got off [her] donkey; and Caleb said to her, What wouldest thou?

Jos 15:19 Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the lower springs.

Jos 15:20 This [is] the inheritance of the tribe of the children of Judah according to their families.

Jos 15:21 And the uttermost cities of the tribe of the children of Judah toward the border of Edom southward were Kabzeel, and Eder, and Jagur,

Jos 15:22 And Kinah, and Dimonah, and Adadah,

Jos 15:23 And Kedesh, and Hazor, and Ithnan,  
 Jos 15:24 Ziph, and Telem, and Bealoth,  
 Jos 15:25 And Hazor, Hadattah, and Kerioth, [and] Hezron, which [is] Hazor,  
 Jos 15:26 Amam, and Shema, and Moladah,  
 Jos 15:27 And Hazargaddah, and Heshmon, and Bethpalet,  
 Jos 15:28 And Hazarshual, and Beersheba, and Bizjothjah,  
 Jos 15:29 Baalah, and lim, and Azem,  
 Jos 15:30 And Eltolad, and Chesil, and Hormah,  
 Jos 15:31 And Ziklag, and Madmannah, and Sansannah,  
 Jos 15:32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities [are] twenty and nine, with their villages:  
 Jos 15:33 [And] in the valley, Eshtaol, and Zoreah, and Ashnah,  
 Jos 15:34 And Zanoah, and Engannim, Tappuah, and Enam,  
 Jos 15:35 Jarmuth, and Adullam, Socoh, and Azekah,  
 Jos 15:36 And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:  
 Jos 15:37 Zenan, and Hadashah, and Migdalgad,  
 Jos 15:38 And Dilean, and Mizpeh, and Joktheel,  
 Jos 15:39 Lachish, and Bozkath, and Eglon,  
 Jos 15:40 And Cabbon, and Lahmam, and Kithlish,  
 Jos 15:41 And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages:  
 Jos 15:42 Libnah, and Ether, and Ashan,  
 Jos 15:43 And Jiphtah, and Ashnah, and Nezib,  
 Jos 15:44 And Keilah, and Achzib, and Mareshah; nine cities with their villages:  
 Jos 15:45 Ekron, with its towns and its villages:  
 Jos 15:46 From Ekron even to the sea, all that [lay] near Ashdod, with their villages:  
 Jos 15:47 Ashdod with its towns and its villages, Gaza with its towns and its villages, to the river of Egypt, and the great sea, and its border:  
 Jos 15:48 And in the mountains, Shamir, and Jattir, and Socoh,  
 Jos 15:49 And Dannah, and Kirjathsannah, which [is] Debir,  
 Jos 15:50 And Anab, and Eshtemoh, and Anim,  
 Jos 15:51 And Goshen, and Holon, and Giloh; eleven cities with their villages:  
 Jos 15:52 Arab, and Dumah, and Eshean,  
 Jos 15:53 And Janum, and Bethtappuah, and Aphekah,  
 Jos 15:54 And Humtah, and Kirjatharba, which [is] Hebron, and Zior; nine cities with their villages:  
 Jos 15:55 Maon, Carmel, and Ziph, and Juttah,  
 Jos 15:56 And Jezreel, and Jokdeam, and Zanoah,  
 Jos 15:57 Cain, Gibeah, and Timnah; ten cities with their villages:  
 Jos 15:58 Halhul, Bethzur, and Gedor,  
 Jos 15:59 And Maarath, and Bethanoth, and Eltekon; six cities with their villages:  
 Jos 15:60 Kirjathbaal, which [is] Kirjathjearim, and Rabbah; two cities with their villages:  
 Jos 15:61 In the wilderness, Betharabah, Middin, and Secacah,  
 Jos 15:62 And Nibshan, and the city of Salt, and Engedi; six cities with their villages.  
 Jos 15:63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem to this day.  
 Jos 16:1 And the lot of the children of Joseph fell from Jordan by Jericho, to the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,  
 Jos 16:2 And goeth out from Bethel to Luz, and passeth along to the borders of Archi to Ataroth,  
 Jos 16:3 And goeth down westward to the border of Japhleti, to the border of Bethhoron the lower, and to Gezer: and the ends of it are at the sea.  
 Jos 16:4 So the children of Joseph, Manasseh and Ephraim, took their inheritance.  
 Jos 16:5 And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, to Bethhoron the upper;  
 Jos 16:6 And the border went out toward the sea to Michmethah on the north side; and the border went about eastward to Taanathshiloh, and passed by it on the east to Janohah;  
 Jos 16:7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and came out at Jordan.  
 Jos 16:8 The border went out from Tappuah westward to the river Kanah; and the ends of it were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.  
 Jos 16:9 And the separate cities for the children of Ephraim [were] among the inheritance of the children of

Manasseh, all the cities with their villages.

Jos 16:10 And they did not drive out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites to this day, and serve at forced labour.

Jos 17:1 There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [that is], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

Jos 17:2 There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hopher, and for the children of Shemida: these [were] the male offspring of Manasseh the son of Joseph by their families.

Jos 17:3 But Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these [are] the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Jos 17:4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

Jos 17:5 And there fell ten portions to Manasseh, besides the land of Gilead and Bashan, which [were] on the other side of Jordan;

Jos 17:6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

Jos 17:7 And the land of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the right hand to the inhabitants of Entappuah.

Jos 17:8 [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

Jos 17:9 And the border descended to the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the border of Manasseh also [was] on the north side of the river, and the ends of it were at the sea:

Jos 17:10 Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

Jos 17:11 And Manasseh had in Issachar and in Asher Bethshean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of Endor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, [even] three countries.

Jos 17:12 Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Jos 17:13 Yet it came to pass, when the children of Israel had become strong, that they subjected the Canaanites to forced labour; but did not utterly drive them out.

Jos 17:14 And the children of Joseph spoke to Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me until now?

Jos 17:15 And Joshua answered them, If thou [art] a great people, [then] go up to the forest, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim is too small for thee.

Jos 17:16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and its towns, and [they] who [are] of the valley of Jezreel.

Jos 17:17 And Joshua spoke to the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

Jos 17:18 But the mountain shall be thine; for it [is] a forest, and thou shalt cut it down: and the borders of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [are] strong.

Jos 18:1 And the whole congregation of the children of Israel assembled at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

Jos 18:2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

Jos 18:3 And Joshua said to the children of Israel, How long [will] ye neglect to go to possess the land, which the LORD God of your fathers hath given you?

Jos 18:4 Pick out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

Jos 18:5 And they shall divide it into seven parts: Judah shall abide in their land on the south, and the house of Joseph shall abide in their land on the north.

Jos 18:6 Ye shall therefore describe the land [in] seven parts, and bring [the description] here to me, that I may cast lots for you here before the LORD our God.

Jos 18:7 But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

Jos 18:8 And the men arose, and departed: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

Jos 18:9 And the men went and passed through the land, and described it by cities in seven parts in a book, and came [again] to Joshua to the host at Shiloh.

Jos 18:10 And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land to the children of Israel according to their divisions.

Jos 18:11 And the lot of the tribe of the children of Benjamin came up according to their families: and the land of their lot came forth between the children of Judah and the children of Joseph.

Jos 18:12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the ends of it were at the wilderness of Bethaven.

Jos 18:13 And the border went over from there toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the lower Bethhoron.

Jos 18:14 And the border extended [from there], and went around the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the ends of it were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

Jos 18:15 And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

Jos 18:16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

Jos 18:17 And extended from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] opposite the ascent of Adummim, and descended to the stone of Bohan the son of Reuben,

Jos 18:18 And passed along toward the side opposite Arabah northward, and went down to Arabah:

Jos 18:19 And the border passed along to the side of Bethhoglah northward: and the ends of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south border.

Jos 18:20 And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by its borders all around, according to their families.

Jos 18:21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,

Jos 18:22 And Betharabah, and Zemaraim, and Bethel,

Jos 18:23 And Avim, and Parah, and Ophrah,

Jos 18:24 And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages:

Jos 18:25 Gibeon, and Ramah, and Beeroth,

Jos 18:26 And Mizpeh, and Chephirah, and Mozah,

Jos 18:27 And Rekem, and Irpeel, and Taralah,

Jos 18:28 And Zelah, Eleph, and Jebusi, which [is] Jerusalem, Gibeath, [and] Kirjath; fourteen cities with their villages. This [is] the inheritance of the children of Benjamin according to their families.

Jos 19:1 And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

Jos 19:2 And they had in their inheritance Beersheba, and Sheba, and Moladah,

Jos 19:3 And Hazarshual, and Balah, and Azem,

Jos 19:4 And Eltolad, and Bethul, and Hormah,

Jos 19:5 And Ziklag, and Bethmarcaboth, and Hazarsusah,

Jos 19:6 And Bethlebaoth, and Sharuhem; thirteen cities and their villages:

Jos 19:7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

Jos 19:8 And all the villages that [were] around these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

Jos 19:9 Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

Jos 19:10 And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was to Sarid:

Jos 19:11 And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

Jos 19:12 And turned from Sarid eastward toward the sunrising to the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia,

Jos 19:13 And from there passeth along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

Jos 19:14 And the border went around it on the north side to Hannathon: and the ends of it are in the valley of Jiphthahel:

Jos 19:15 And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

Jos 19:16 This [is] the inheritance of the children of Zebulun according to their families, these cities with their villages.

Jos 19:17 [And] the fourth lot came out to Issachar, for the children of Issachar according to their families.

Jos 19:18 And their border was toward Jezreel, and Chesulloth, and Shunem,

Jos 19:19 And Hapharaim, and Shion, and Anaharath,

Jos 19:20 And Rabbith, and Kishion, and Abez,

Jos 19:21 And Remeth, and Engannim, and Enhaddah, and Bethpazzez;

Jos 19:22 And the border reacheth to Tabor, and Shahazimah, and Bethshemesh; and the ends of their border were at Jordan: sixteen cities with their villages.

Jos 19:23 This [is] the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

Jos 19:24 And the fifth lot came out for the tribe of the children of Asher according to their families.

Jos 19:25 And their border was Helkath, and Hali, and Beten, and Achshaph,

Jos 19:26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

Jos 19:27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

Jos 19:28 And Hebron, and Rehob, and Hammon, and Kanah, [even] to great Zidon;

Jos 19:29 And [then] the border turneth to Ramah, and to the strong city Tyre; and the border turneth to Hosah; and the ends of it are at the sea from the border to Achzib:

Jos 19:30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

Jos 19:31 This [is] the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

Jos 19:32 The sixth lot came out to the children of Naphtali, [even] for the children of Naphtali according to their families.

Jos 19:33 And their land was from Heleph, from Allon to Zaananim, and Adami, Nekeb, and Jabneel, to Lakum; and its ends were at Jordan:

Jos 19:34 And [then] the border turneth westward to Aznohtabor, and goeth out from there to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

Jos 19:35 And the fortified cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

Jos 19:36 And Adamah, and Ramah, and Hazor,

Jos 19:37 And Kedesh, and Edrei, and Enhazor,

Jos 19:38 And Iron, and Migdaleh, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

Jos 19:39 This [is] the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

Jos 19:40 [And] the seventh lot came out for the tribe of the children of Dan according to their families.

Jos 19:41 And the land of their inheritance was Zorah, and Eshtaol, and Irshemesh,

Jos 19:42 And Shaalabbin, and Ajalon, and Jethlah,

Jos 19:43 And Elon, and Thimnathah, and Ekron,

Jos 19:44 And Eltekeh, and Gibbethon, and Baalath,

Jos 19:45 And Jehud, and Beneberak, and Gathrimmon,

Jos 19:46 And Mejarkon, and Rakkon, with the border opposite Japho.

Jos 19:47 And the border of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt in it, and called Leshem, Dan, after the name of Dan their father.

Jos 19:48 This [is] the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

Jos 19:49 When they had finished dividing the land for inheritance by their borders, the children of Israel gave an inheritance to Joshua the son of Nun among them:

Jos 19:50 According to the word of the LORD they gave him the city which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt in it.

Jos 19:51 These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of

the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

Jos 20:1 The LORD also spoke to Joshua, saying,

Jos 20:2 Speak to the children of Israel, saying, Appoint for you cities of refuge, of which I spoke to you by the hand of Moses:

Jos 20:3 That the slayer that killeth [any] person unintentionally [and] unknowingly may flee there: and they shall be your refuge from the avenger of blood.

Jos 20:4 And when he that doth flee to one of those cities shall stand at the entrance of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city to them, and give him a place, that he may dwell among them.

Jos 20:5 And if the avenger of blood shall pursue him, then they shall not deliver the slayer into his hand; because he smote his neighbour unknowingly, and had not hated him in times past.

Jos 20:6 And he shall dwell in that city, until he shall stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come to his own city, and to his own house, to the city from which he fled.

Jos 20:7 And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which [is] Hebron, in the mountain of Judah.

Jos 20:8 And on the other side of Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

Jos 20:9 These were the cities appointed for all the children of Israel, and for the stranger sojourning among them, that whoever should kill [any] person unintentionally might flee there, and not die by the hand of the avenger of blood, until he stood before the congregation.

Jos 21:1 Then came near the heads of the fathers of the Levites to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers of the tribes of the children of Israel;

Jos 21:2 And they spoke to them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with their common lands for our cattle.

Jos 21:3 And the children of Israel gave to the Levites out of their inheritance, at the commandment of the LORD, these cities and their common lands.

Jos 21:4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [who were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Jos 21:5 And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Jos 21:6 And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

Jos 21:7 The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

Jos 21:8 And the children of Israel gave by lot to the Levites these cities with their common lands, as the LORD commanded by the hand of Moses.

Jos 21:9 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

Jos 21:10 Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

Jos 21:11 And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with its common lands around it.

Jos 21:12 But the fields of the city, and its villages, they gave to Caleb the son of Jephunneh for his possession.

Jos 21:13 Thus they gave to the children of Aaron the priest Hebron with its common lands, [to be] a city of refuge for the slayer; and Libnah with its common lands,

Jos 21:14 And Jattir with its common lands, and Eshtemoa with its common lands,

Jos 21:15 And Holon with its common lands, and Debir with its common lands,

Jos 21:16 And Ain with its common lands, and Juttah with its common lands, [and] Bethshemesh with its common lands; nine cities out of those two tribes.

Jos 21:17 And out of the tribe of Benjamin, Gibeon with its common lands, Geba with its common lands,

Jos 21:18 Anathoth with its common lands, and Almon with its common lands; four cities.

Jos 21:19 All the cities of the children of Aaron, the priests, [were] thirteen cities with their common lands.

Jos 21:20 And the families of the children of Kohath, the Levites who remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Jos 21:21 For they gave them Shechem with its common lands in mount Ephraim, [to be] a city of refuge for the

slayer; and Gezer with its common lands,

Jos 21:22 And Kibzaim with its common lands, and Bethhoron with its common lands; four cities.

Jos 21:23 And out of the tribe of Dan, Eltekeh with its common lands, Gibbethon with its common lands,

Jos 21:24 Aijalon with its common lands, Gathrimmon with its common lands; four cities.

Jos 21:25 And out of the half tribe of Manasseh, Tanach with its common lands, and Gathrimmon with its common lands; two cities.

Jos 21:26 All the cities [were] ten with their common lands for the families of the children of Kohath that remained.

Jos 21:27 And to the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with its common lands, [to be] a city of refuge for the slayer; and Beeshterah with its common lands; two cities.

Jos 21:28 And out of the tribe of Issachar, Kishon with its common lands, Dabareh with its common lands,

Jos 21:29 Jarmuth with its common lands, Engannim with its common lands; four cities.

Jos 21:30 And out of the tribe of Asher, Mishal with its common lands, Abdon with its common lands,

Jos 21:31 Helkath with its common lands, and Rehob with its common lands; four cities.

Jos 21:32 And out of the tribe of Naphtali, Kedesh in Galilee with its common lands, [to be] a city of refuge for the slayer; and Hammothdor with its common lands, and Kartan with its common lands; three cities.

Jos 21:33 All the cities of the Gershonites according to their families [were] thirteen cities with their common lands.

Jos 21:34 And to the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with its common lands, and Kartah with its common lands,

Jos 21:35 Dimnah with its common lands, Nahalal with its common lands; four cities.

Jos 21:36 And out of the tribe of Reuben, Bezer with its common lands, and Jahazah with its common lands,

Jos 21:37 Kedemoth with its common lands, and Mephaath with its common lands; four cities.

Jos 21:38 And out of the tribe of Gad, Ramoth in Gilead with its common lands, [to be] a city of refuge for the slayer; and Mahanaim with its common lands,

Jos 21:39 Heshbon with its common lands, Jazer with its common lands; four cities in all.

Jos 21:40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

Jos 21:41 All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their common lands.

Jos 21:42 These cities were every one with their common lands surrounding them: thus [were] all these cities.

Jos 21:43 And the LORD gave to Israel all the land which he swore to give to their fathers; and they possessed it, and dwelt in it.

Jos 21:44 And the LORD gave them rest on all sides, according to all that he swore to their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

Jos 21:45 There failed nothing of any good thing which the LORD had spoken to the house of Israel; all came to pass.

Jos 22:1 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

Jos 22:2 And said to them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

Jos 22:3 Ye have not left your brethren these many days to this day, but have kept the charge of the commandment of the LORD your God.

Jos 22:4 And now the LORD your God hath given rest to your brethren, as he promised them: therefore now return ye, and go to your tents, [and] to the land of your possession, which Moses the servant of the LORD gave you on the other side of Jordan.

Jos 22:5 But take diligent heed to perform the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to hold fast to him, and to serve him with all your heart and with all your soul.

Jos 22:6 So Joshua blessed them, and sent them away: and they went to their tents.

Jos 22:7 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but to their [other] half gave Joshua among their brethren on this side of Jordan westward. And when Joshua sent them away also to their tents, then he blessed them,

Jos 22:8 And he spoke to them, saying, Return with much riches to your tents, and with very many cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

Jos 22:9 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go to the country of Gilead, to the land of their possession, of which they had taken possession, according to the word of the LORD by the

hand of Moses.

Jos 22:10 And when they came to the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar in appearance.

Jos 22:11 And the children of Israel heard it said, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar at the border of the land of Canaan, in the borders of Jordan, on the side belonging to the children of Israel.

Jos 22:12 And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

Jos 22:13 And the children of Israel sent to the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

Jos 22:14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

Jos 22:15 And they came to the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, to the land of Gilead, and they spoke with them, saying,

Jos 22:16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have built you an altar, that ye might rebel this day against the LORD?

Jos 22:17 [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

Jos 22:18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be angry with the whole congregation of Israel.

Jos 22:19 However, if the land of your possession [is] unclean, [then] pass ye over to the land of the possession of the LORD, in which the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar besides the altar of the LORD our God.

Jos 22:20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fall on all the congregation of Israel? and that man perished not alone in his iniquity.

Jos 22:21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said to the heads of the thousands of Israel,

Jos 22:22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it is] in rebellion, or if in transgression against the LORD, (save us not this day,)

Jos 22:23 That we have built us an altar to turn from following the LORD, or if to offer on it burnt offering or meat offering, or if to offer peace offerings on it, let the LORD himself require [it];

Jos 22:24 And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children may speak to our children, saying, What have ye to do with the LORD God of Israel?

Jos 22:25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

Jos 22:26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

Jos 22:27 But [that] it [may be] a witness between us, and you, and our generations after us, that we may do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

Jos 22:28 Therefore said we, that it shall be, when they shall [so] say to us or to our generations in time to come, that we may say, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

Jos 22:29 Far be it from us that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, besides the altar of the LORD our God that [is] before his tabernacle.

Jos 22:30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel who [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spoke, it pleased them.

Jos 22:31 And Phinehas the son of Eleazar the priest said to the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

Jos 22:32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, from the land of Gilead, to the land of Canaan, to the children of Israel, and brought them word again.

Jos 22:33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land in which the children of Reuben and Gad dwelt.



Jos 22:34 And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

Jos 23:1 And it came to pass a long time after that the LORD had given rest to Israel from all their enemies on all sides, that Joshua became old [and] advanced in years.

Jos 23:2 And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said to them, I am old [and] advanced in years:

Jos 23:3 And ye have seen all that the LORD your God hath done to all these nations because of you; for the LORD your God [is] he that hath fought for you.

Jos 23:4 Behold, I have divided to you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even to the great sea westward.

Jos 23:5 And the LORD your God, he shall drive them out from before you, and drive them from your sight; and ye shall possess their land, as the LORD your God hath promised to you.

Jos 23:6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside from it [to] the right hand or [to] the left;

Jos 23:7 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves to them:

Jos 23:8 But hold fast to the LORD your God, as ye have done to this day.

Jos 23:9 For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you to this day.

Jos 23:10 One man of you shall chase a thousand: for the LORD your God, he [it is] that fighteth for you, as he hath promised you.

Jos 23:11 Take good heed therefore to yourselves, that ye love the LORD your God.

Jos 23:12 Else if ye do in any way go back, and follow after the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and associate with them, and they with you:

Jos 23:13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps to you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

Jos 23:14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spoke concerning you; all are come to pass to you, [and] not one thing hath failed of it.

Jos 23:15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he hath destroyed you from off this good land which the LORD your God hath given you.

Jos 23:16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given to you.

Jos 24:1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

Jos 24:2 And Joshua said to all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the river of old, [even] Terah, the father of Abraham, and the father of Nahor: and they served other gods.

Jos 24:3 And I took your father Abraham from the other side of the river, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Jos 24:4 And I gave to Isaac Jacob and Esau: and I gave to Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Jos 24:5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

Jos 24:6 And I brought your fathers out of Egypt: and ye came to the sea; and the Egyptians pursued after your fathers with chariots and horsemen to the Red sea.

Jos 24:7 And when they cried to the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

Jos 24:8 And I brought you into the land of the Amorites, who dwelt on the other side of Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

Jos 24:9 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

Jos 24:10 But I would not hearken to Balaam; therefore he blessed you still: so I delivered you out of his hand.

Jos 24:11 And ye went over Jordan, and came to Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the

Jebusites; and I delivered them into your hand.

Jos 24:12 And I sent the hornet before you, which drove them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

Jos 24:13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

Jos 24:14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the river, and in Egypt; and serve ye the LORD.

Jos 24:15 And if it seemeth evil to you to serve the LORD, choose for yourselves this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the river, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Jos 24:16 And the people answered and said, Be it far from us that we should forsake the LORD, to serve other gods;

Jos 24:17 For the LORD our God, he [it is] that brought us and our fathers out of the land of Egypt, from the house of bondage, and who did those great signs in our sight, and preserved us in all the way in which we went, and among all the people through whom we passed:

Jos 24:18 And the LORD drove out from before us all the people, even the Amorites who dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.

Jos 24:19 And Joshua said to the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

Jos 24:20 If ye forsake the LORD, and serve foreign gods, then he will turn and do you harm, and consume you, after that he hath done you good.

Jos 24:21 And the people said to Joshua, Nay; but we will serve the LORD.

Jos 24:22 And Joshua said to the people, Ye [are] witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, [We are] witnesses.

Jos 24:23 Now therefore put away, [said he], the foreign gods which [are] among you, and incline your heart to the LORD God of Israel.

Jos 24:24 And the people said to Joshua, The LORD our God will we serve, and his voice will we obey.

Jos 24:25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

Jos 24:26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

Jos 24:27 And Joshua said to all the people, Behold, this stone shall be a witness to us; for it hath heard all the words of the LORD which he spoke to us: it shall be therefore a witness to you, lest ye deny your God.

Jos 24:28 So Joshua let the people depart, every man to his inheritance.

Jos 24:29 And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

Jos 24:30 And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

Jos 24:31 And Israel served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, and who had known all the works of the LORD, that he had done for Israel.

Jos 24:32 And the bones of Joseph, which the children of Israel brought out of Egypt, they buried in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

Jos 24:33 And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.

Jdg 1:1 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Jdg 1:2 And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

Jdg 1:3 And Judah said to Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

Jdg 1:4 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

Jdg 1:5 And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Jdg 1:6 But Adonibezek fled; and they pursued him, and caught him, and cut off his thumbs and his great toes.

Jdg 1:7 And Adonibezek said, seventy kings, having their thumbs and their great toes cut off, gathered [their food] under my table: as I have done, so God hath repaid me. And they brought him to Jerusalem, and there he died.

Jdg 1:8 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge

of the sword, and set the city on fire.

Jdg 1:9 And afterward the children of Judah went down to fight against the Canaanites, that dwelt on the mountain, and in the south, and in the valley.

Jdg 1:10 And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before [was] Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmi.

Jdg 1:11 And from there he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

Jdg 1:12 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter for a wife.

Jdg 1:13 And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter for a wife.

Jdg 1:14 And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she got off [her] donkey; and Caleb said to her, What wilt thou?

Jdg 1:15 And she said to him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the lower springs.

Jdg 1:16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

Jdg 1:17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Jdg 1:18 Also Judah took Gaza with its land, and Askelon with its land, and Ekron with its land.

Jdg 1:19 And the LORD was with Judah; and he drove out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

Jdg 1:20 And they gave Hebron to Caleb, as Moses said: and he drove out from there the three sons of Anak.

Jdg 1:21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

Jdg 1:22 And the house of Joseph, they also went up against Bethel: and the LORD [was] with them.

Jdg 1:23 And the house of Joseph sent to spy out Bethel. (Now the name of the city before [was] Luz.)

Jdg 1:24 And the spies saw a man coming out of the city, and they said to him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

Jdg 1:25 And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

Jdg 1:26 And the man went into the land of the Hittites, and built a city, and called the name of it Luz: which [is] its name to this day.

Jdg 1:27 Neither did Manasseh drive out [the inhabitants of] Bethshean and its towns, nor Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns: but the Canaanites would dwell in that land.

Jdg 1:28 And it came to pass, when Israel was strong, that they subjected the Canaanites to forced labour, and did not utterly drive them out.

Jdg 1:29 Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Jdg 1:30 Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became forced labourers.

Jdg 1:31 Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

Jdg 1:32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

Jdg 1:33 Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became forced labourers to them.

Jdg 1:34 And the Amorites forced the children of Dan to the mountain: for they would not allow them to come down to the valley:

Jdg 1:35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became forced labourers.

Jdg 1:36 And the border of the Amorites [was] from the ascent to Akrabbim, from the rock, and upward.

Jdg 2:1 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to depart from Egypt, and have brought you to the land which I swore to your fathers; and I said, I will never break my covenant with you.

Jdg 2:2 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye

have not obeyed my voice: why have ye done this?

Jdg 2:3 Therefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare to you.

Jdg 2:4 And it came to pass, when the angel of the LORD spoke these words to all the children of Israel, that the people lifted up their voice, and wept.

Jdg 2:5 And they called the name of that place Bochim: and they sacrificed there to the LORD.

Jdg 2:6 And when Joshua had let the people go, the children of Israel went every man to his inheritance to possess the land.

Jdg 2:7 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

Jdg 2:8 And Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

Jdg 2:9 And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

Jdg 2:10 And also all that generation were gathered to their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

Jdg 2:11 And the children of Israel did evil in the sight of the LORD, and served Baalim:

Jdg 2:12 And they forsook the LORD God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] around them, and bowed themselves to them, and provoked the LORD to anger.

Jdg 2:13 And they forsook the LORD, and served Baal and Ashtaroth.

Jdg 2:14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies around [them], so that they could not any longer stand before their enemies.

Jdg 2:15 Wherever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn to them: and they were greatly distressed.

Jdg 2:16 Nevertheless the LORD raised up judges, who delivered them out of the hand of those that spoiled them.

Jdg 2:17 And yet they would not hearken to their judges, but they played the harlot with other gods, and bowed themselves to them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

Jdg 2:18 And when the LORD raised up judges for them, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for the LORD repented because of their groanings by reason of them that oppressed them and burdened them.

Jdg 2:19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down to them; they ceased not from their own doings, nor from their stubborn way.

Jdg 2:20 And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened to my voice;

Jdg 2:21 I also will not henceforth drive out from before them any of the nations which Joshua left when he died:

Jdg 2:22 That through them I may test Israel, whether they will keep the way of the LORD to walk in it, as their fathers kept [it], or not.

Jdg 2:23 Therefore the LORD left those nations, without driving them out speedily; neither did he deliver them into the hand of Joshua.

Jdg 3:1 Now these [are] the nations which the LORD left, to test Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Jdg 3:2 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing of it;

Jdg 3:3 [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt on mount Lebanon, from mount Baalhermon to the entrance of Hamath.

Jdg 3:4 And they were to test Israel by them, to know whether they would hearken to the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Jdg 3:5 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

Jdg 3:6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

Jdg 3:7 And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.

Jdg 3:8 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Jdg 3:9 And when the children of Israel cried to the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother.

Jdg 3:10 And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Jdg 3:11 And the land had rest forty years. And Othniel the son of Kenaz died.

Jdg 3:12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

Jdg 3:13 And he gathered to him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

Jdg 3:14 So the children of Israel served Eglon the king of Moab eighteen years.

Jdg 3:15 But when the children of Israel cried to the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent tribute to Eglon king of Moab.

Jdg 3:16 But Ehud made him a dagger which had two edges, of a cubit length; and he girded it under his raiment upon his right thigh.

Jdg 3:17 And he brought the tribute to Eglon king of Moab: and Eglon [was] a very fat man.

Jdg 3:18 And when he had finished offering the tribute, he sent away the people that bore the tribute.

Jdg 3:19 But he himself turned back at the quarries that [were] by Gilgal, and said, I have a secret errand to thee, O king: who said, Keep silence. And all that stood by him went out from him.

Jdg 3:20 And Ehud came to him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God to thee. And he arose from [his] seat.

Jdg 3:21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

Jdg 3:22 And the handle also entered after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

Jdg 3:23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Jdg 3:24 When he had gone out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

Jdg 3:25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord lay dead on the earth.

Jdg 3:26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped to Seirath.

Jdg 3:27 And it came to pass, when he had come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

Jdg 3:28 And he said to them, Follow me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and permitted not a man to pass over.

Jdg 3:29 And they slew of Moab at that time about ten thousand men, all stout, and all men of valour; and there escaped not a man.

Jdg 3:30 So Moab was subdued that day under the hand of Israel. And the land had rest eighty years.

Jdg 3:31 And after him was Shamgar the son of Anath, who slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

Jdg 4:1 And the children of Israel again did evil in the sight of the LORD, after Ehud was dead.

Jdg 4:2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, who dwelt in Harosheth of the Gentiles.

Jdg 4:3 And the children of Israel cried to the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

Jdg 4:4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

Jdg 4:5 And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

Jdg 4:6 And she sent and called Barak the son of Abinoam from Kedeshnaphtali, and said to him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Jdg 4:7 And I will draw to thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand.

Jdg 4:8 And Barak said to her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.

Jdg 4:9 And she said, I will surely go with thee: however the journey that thou takest shall not be for thy honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Jdg 4:10 And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

Jdg 4:11 Now Heber the Kenite, [who was] of the children of Hobab the father in law of Moses, had separated himself from the Kenites, and pitched his tent to the plain of Zaanaïm, which [is] by Kedesh.

Jdg 4:12 And they showed Sisera that Barak the son of Abinoam had gone up to mount Tabor.

Jdg 4:13 And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles to the river of Kishon.

Jdg 4:14 And Deborah said to Barak, Arise; for this [is] the day when the LORD hath delivered Sisera into thy hand: hath not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Jdg 4:15 And the LORD destroyed Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera came down from [his] chariot, and fled away on his feet.

Jdg 4:16 But Barak pursued the chariots, and the host, to Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Jdg 4:17 However Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

Jdg 4:18 And Jael went out to meet Sisera, and said to him, Turn in, my lord, turn in to me; fear not. And when he had turned in to her into the tent, she covered him with a mantle.

Jdg 4:19 And he said to her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him a drink, and covered him.

Jdg 4:20 Again he said to her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

Jdg 4:21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly to him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Jdg 4:22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said to him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

Jdg 4:23 So God subdued on that day Jabin the king of Canaan before the children of Israel.

Jdg 4:24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Jdg 5:1 Then sang Deborah and Barak the son of Abinoam on that day, saying,

Jdg 5:2 Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

Jdg 5:3 Hear, O ye kings; give ear, O ye princes; I, [even] I, will sing to the LORD; I will sing [praise] to the LORD God of Israel.

Jdg 5:4 LORD, when thou wentest out of Seir, when thou didst march out of the field of Edom, the earth trembled, and the heavens poured, the clouds also poured water.

Jdg 5:5 The mountains melted from before the LORD, [even] that Sinai from before the LORD God of Israel.

Jdg 5:6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

Jdg 5:7 [The inhabitants of] the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

Jdg 5:8 They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

Jdg 5:9 My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

Jdg 5:10 Speak, ye that ride on white donkeys, ye that sit in judgment, and walk by the way.

Jdg 5:11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

Jdg 5:12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

Jdg 5:13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

Jdg 5:14 Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

Jdg 5:15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

Jdg 5:16 Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

Jdg 5:17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore,

and abode in his inlets.

Jdg 5:18 Zebulun and Naphtali [were] a people [that] jeopardized their lives to death in the high places of the field.

Jdg 5:19 The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

Jdg 5:20 They fought from heaven; the stars in their courses fought against Sisera.

Jdg 5:21 The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

Jdg 5:22 Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.

Jdg 5:23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly its inhabitants; because they came not to the help of the LORD, to the help of the LORD against the mighty.

Jdg 5:24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

Jdg 5:25 He asked water, [and] she gave [him] milk; she brought forth butter in a lordly dish.

Jdg 5:26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and struck through his temples.

Jdg 5:27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

Jdg 5:28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

Jdg 5:29 Her wise ladies answered her, yea, she returned answer to herself,

Jdg 5:30 Have they not found? have they [not] divided the spoil; to every man a damsel [or] two; to Sisera a spoil of dyed garments, a spoil of dyed garments of needlework, of dyed garments of needlework on both sides, for the necks of [them that take] the spoil?

Jdg 5:31 So let all thy enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

Jdg 6:1 And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

Jdg 6:2 And the hand of Midian prevailed against Israel: [and] because of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.

Jdg 6:3 And [so] it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

Jdg 6:4 And they encamped against them, and destroyed the increase of the earth, till thou comest to Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor donkey.

Jdg 6:5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

Jdg 6:6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried to the LORD.

Jdg 6:7 And it came to pass, when the children of Israel cried to the LORD because of the Midianites,

Jdg 6:8 That the LORD sent a prophet to the children of Israel, who said to them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth from the house of bondage;

Jdg 6:9 And I delivered you from the hand of the Egyptians, and from the hand of all that oppressed you, and drove them out from before you, and gave you their land;

Jdg 6:10 And I said to you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

Jdg 6:11 And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] to Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

Jdg 6:12 And the angel of the LORD appeared to him, and said to him, The LORD [is] with thee, thou mighty man of valour.

Jdg 6:13 And Gideon said to him, O my Lord, if the LORD is with us, why then hath all this befallen us? and where [are] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

Jdg 6:14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

Jdg 6:15 And he said to him, O my Lord, how shall I save Israel? behold, my family [is] poor in Manasseh, and I [am] the least in my father's house.

Jdg 6:16 And the LORD said to him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Jdg 6:17 And he said to him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

Jdg 6:18 Depart not from here, I pray thee, until I come to thee, and bring forth my present, and set [it] before

thee. And he said, I will tarry until thou comest again.

Jdg 6:19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out to him under the oak, and presented [it].

Jdg 6:20 And the angel of God said to him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

Jdg 6:21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed from his sight.

Jdg 6:22 And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

Jdg 6:23 And the LORD said to him, Peace [be] to thee; fear not: thou shalt not die.

Jdg 6:24 Then Gideon built an altar there to the LORD, and called it Jehovahshalom: to this day it [is] yet in Ophrah of the Abiezrites.

Jdg 6:25 And it came to pass the same night, that the LORD said to him, Take thy father's young bull, even the second bull of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

Jdg 6:26 And build an altar to the LORD thy God upon the top of this rock, in the ordered place, and take the second bull, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

Jdg 6:27 Then Gideon took ten men of his servants, and did as the LORD had said to him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

Jdg 6:28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bull was offered upon the altar [that was] built.

Jdg 6:29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

Jdg 6:30 Then the men of the city said to Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

Jdg 6:31 And Joash said to all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death by morning: if he [is] a god, let him plead for himself, because [one] hath cast down his altar.

Jdg 6:32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

Jdg 6:33 Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and encamped in the valley of Jezreel.

Jdg 6:34 But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was called after him.

Jdg 6:35 And he sent messengers throughout all Manasseh; who also was called after him: and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.

Jdg 6:36 And Gideon said to God, If thou wilt save Israel by my hand, as thou hast said,

Jdg 6:37 Behold, I will put a fleece of wool on the floor; [and] if the dew shall be on the fleece only, and [it shall be] dry upon all the earth [besides], then shall I know that thou wilt save Israel by my hand, as thou hast said.

Jdg 6:38 And it was so: for he rose early on the next morning, and pressed the fleece, and wrung the dew out of the fleece, a bowl full of water.

Jdg 6:39 And Gideon said to God, Let not thy anger be hot against me, and I will speak but this once: let me make a test, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

Jdg 6:40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

Jdg 7:1 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose early, and encamped beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

Jdg 7:2 And the LORD said to Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, My own hand hath saved me.

Jdg 7:3 Now therefore, proclaim in the ears of the people, saying, Whoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

Jdg 7:4 And the LORD said to Gideon, The people [are] yet [too] many; bring them down to the water, and I will try them for thee there: and it shall be, [that] of whom I say to thee, This shall go with thee, the same shall go with thee; and of whomever I say to thee, This shall not go with thee, the same shall not go.

Jdg 7:5 So he brought down the people to the water: and the LORD said to Gideon, Every one that lappeth of



the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

Jdg 7:6 And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

Jdg 7:7 And the LORD said to Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thy hand: and let all the [other] people go every man to his place.

Jdg 7:8 So the people took provisions in their hand, and their trumpets: and he sent all [the rest of] Israel every man to his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

Jdg 7:9 And it came to pass the same night, that the LORD said to him, Arise, go down to the host; for I have delivered it into thy hand.

Jdg 7:10 But if thou fearest to go down, go thou with Phurah thy servant down to the host:

Jdg 7:11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down to the host. Then went he down with Phurah his servant to the outside of the armed men that [were] in the host.

Jdg 7:12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

Jdg 7:13 And when Gideon had come, behold, [there was] a man that told a dream to his friend, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread rolled into the host of Midian, and came to a tent, and smote it that it fell, and overturned it, that the tent lay flat.

Jdg 7:14 And his friend answered and said, This [is] nothing else except the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

Jdg 7:15 And it was [so], when Gideon heard the telling of the dream, and its interpretation, that he worshipped, and returned to the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

Jdg 7:16 And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

Jdg 7:17 And he said to them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

Jdg 7:18 When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

Jdg 7:19 So Gideon, and the hundred men that [were] with him, came to the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and broke the pitchers that [were] in their hands.

Jdg 7:20 And the three companies blew the trumpets, and broke the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [with]: and they cried, The sword of the LORD, and of Gideon.

Jdg 7:21 And they stood every man in his place around the camp: and all the host ran, and cried, and fled.

Jdg 7:22 And the three hundred blew the trumpets, and the LORD set every man's sword against his companion, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, to Tabbath.

Jdg 7:23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued the Midianites.

Jdg 7:24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters to Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters to Bethbarah and Jordan.

Jdg 7:25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side of Jordan.

Jdg 8:1 And the men of Ephraim said to him, Why hast thou done this to us, that thou didst call us not, when thou wentest to fight with the Midianites? And they did contend with him sharply.

Jdg 8:2 And he said to them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

Jdg 8:3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then, when he had said that, their anger toward him abated.

Jdg 8:4 And Gideon came to Jordan, [and] passed over, he, and the three hundred men that [were] with him, faint, yet pursuing [them].

Jdg 8:5 And he said to the men of Succoth, Give, I pray you, loaves of bread to the people that follow me; for they [are] faint, and I am pursuing Zebah and Zalmunna, kings of Midian.

Jdg 8:6 And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thy hand, that we should give bread to thy army?

Jdg 8:7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I

will tear your flesh with the thorns of the wilderness and with briers.

Jdg 8:8 And he went up from there to Penuel, and spoke to them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

Jdg 8:9 And he spoke also to the men of Penuel, saying, When I come again in peace, I will break down this tower.

Jdg 8:10 Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

Jdg 8:11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

Jdg 8:12 And when Zebah and Zalmunna fled, he pursued them, and took the two kings of Midian, Zebah and Zalmunna, and overcame all the host.

Jdg 8:13 And Gideon the son of Joash returned from battle before the sun [had risen],

Jdg 8:14 And caught a young man of the men of Succoth, and enquired of him: and he described for him the princes of Succoth, and its elders, [even] seventy and seven men.

Jdg 8:15 And he came to the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye upbraided me, saying, [Are] the hands of Zebah and Zalmunna now in thy hand, that we should give bread to thy men [that are] weary?

Jdg 8:16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

Jdg 8:17 And he beat down the tower of Penuel, and slew the men of the city.

Jdg 8:18 Then said he to Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

Jdg 8:19 And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.

Jdg 8:20 And he said to Jether his firstborn, Arise, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

Jdg 8:21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels ' necks.

Jdg 8:22 Then the men of Israel said to Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

Jdg 8:23 And Gideon said to them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

Jdg 8:24 And Gideon said to them, I would desire a request of you, that you would give me every man the earrings of his spoil. (For they had golden earrings, because they [were] Ishmaelites.)

Jdg 8:25 And they answered, We will willingly give [them]. And they spread a garment, and cast into it every man the earrings of his spoil.

Jdg 8:26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; besides ornaments, and collars, and purple raiment that [was] on the kings of Midian, and besides the chains that [were] about their camels ' necks.

Jdg 8:27 And Gideon made of it an ephod, and put it in his city, [even] in Ophrah: and all Israel went there playing the harlot with it: which thing became a snare to Gideon, and to his house.

Jdg 8:28 Thus was Midian subdued before the children of Israel, so that they raised their heads no more. And the country was in quietness forty years in the days of Gideon.

Jdg 8:29 And Jerubbaal the son of Joash went and dwelt in his own house.

Jdg 8:30 And Gideon had seventy sons of his body begotten: for he had many wives.

Jdg 8:31 And his concubine that [was] in Shechem, she also bore him a son, whose name he called Abimelech.

Jdg 8:32 And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

Jdg 8:33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went playing the harlot with Baalim, and made Baalberith their god.

Jdg 8:34 And the children of Israel remembered not the LORD their God, who had delivered them from the hands of all their enemies on every side:

Jdg 8:35 Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had shown to Israel.

Jdg 9:1 And Abimelech the son of Jerubbaal went to Shechem to his mother's brethren, and talked with them, and with all the family of the house of his mother's father, saying,

Jdg 9:2 Speak, I pray you, in the ears of all the men of Shechem, Which [is] better for you, either that all the sons of Jerubbaal, [which are] seventy persons, should reign over you, or that one should reign over you?

remember also that I [am] your bone and your flesh.

Jdg 9:3 And his mother's brethren spoke of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

Jdg 9:4 And they gave him seventy [pieces] of silver out of the house of Baalberith, with which Abimelech hired worthless and light persons, who followed him.

Jdg 9:5 And he went to his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] seventy persons, upon one stone: however Jotham the youngest son of Jerubbaal was left; for he hid himself.

Jdg 9:6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

Jdg 9:7 And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said to them, Hearken to me, ye men of Shechem, that God may hearken to you.

Jdg 9:8 The trees went forth [once] to anoint a king over them; and they said to the olive tree, Reign thou over us.

Jdg 9:9 But the olive tree said to them, Should I leave my fatness, with which by me they honour God and man, and go to be promoted over the trees?

Jdg 9:10 And the trees said to the fig tree, Come thou, [and] reign over us.

Jdg 9:11 But the fig tree said to them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

Jdg 9:12 Then said the trees to the vine, Come thou, [and] reign over us.

Jdg 9:13 And the vine said to them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

Jdg 9:14 Then said all the trees to the bramble, Come thou, [and] reign over us.

Jdg 9:15 And the bramble said to the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Jdg 9:16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done to him according to the deserving of his hands;

Jdg 9:17 (For my father fought for you, and adventured his life far, and delivered you from the hand of Midian:

Jdg 9:18 And ye have risen up against my father's house this day, and have slain his sons, seventy persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)

Jdg 9:19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:

Jdg 9:20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

Jdg 9:21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

Jdg 9:22 When Abimelech had reigned three years over Israel,

Jdg 9:23 Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

Jdg 9:24 That the cruelty [done] to the seventy sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, who slew them; and upon the men of Shechem, who aided him in the killing of his brethren.

Jdg 9:25 And the men of Shechem set an ambush for him on the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

Jdg 9:26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

Jdg 9:27 And they went out into the fields, and gathered their vineyards, and trod [the grapes], and made merry, and went into the house of their god, and ate and drank, and cursed Abimelech.

Jdg 9:28 And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Jdg 9:29 And would that this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thy army, and come out.

Jdg 9:30 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

Jdg 9:31 And he sent messengers to Abimelech deceitfully, saying, Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they fortify the city against thee.

Jdg 9:32 Now therefore rise up by night, thou and the people that [are] with thee, and lie in wait in the field:

Jdg 9:33 And it shall be, [that] in the morning, as soon as the sun hath risen, thou shalt rise early, and rush upon the city: and, behold, [when] he and the people that [are] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

Jdg 9:34 And Abimelech rose, and all the people that [were] with him, by night, and they laid wait against Shechem in four companies.

Jdg 9:35 And Gaal the son of Ebed went out, and stood in the entrance of the gate of the city: and Abimelech rose, and the people that [were] with him, from lying in wait.

Jdg 9:36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said to him, Thou seest the shadow of the mountains as [if they were] men.

Jdg 9:37 And Gaal spoke again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

Jdg 9:38 Then said Zebul to him, Where [is] now thy mouth, with which thou saidst, Who [is] Abimelech, that we should serve him? [are] not these the people that thou hast despised? go out, I pray now, and fight with them.

Jdg 9:39 And Gaal went out before the men of Shechem, and fought with Abimelech.

Jdg 9:40 And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] to the entrance of the gate.

Jdg 9:41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

Jdg 9:42 And it came to pass on the next day, that the people went out into the field; and they told Abimelech.

Jdg 9:43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [had] come out of the city; and he rose up against them, and smote them.

Jdg 9:44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the entrance of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

Jdg 9:45 And Abimelech fought against the city all that day; and he took the city, and slew the people that [were] in it, and beat down the city, and sowed it with salt.

Jdg 9:46 And when all the men of the tower of Shechem heard [that], they entered into a strong hold of the house of the god Berith.

Jdg 9:47 And it was told to Abimelech, that all the men of the tower of Shechem were gathered together.

Jdg 9:48 And Abimelech went up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said to the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

Jdg 9:49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the strong hold, and set the strong hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

Jdg 9:50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

Jdg 9:51 But there was a strong tower within the city, and to there fled all the men and women, and all they of the city, and shut [it] after them, and went up to the top of the tower.

Jdg 9:52 And Abimelech came to the tower, and fought against it, and came near to the door of the tower to burn it with fire.

Jdg 9:53 And a certain woman cast a piece of a millstone upon Abimelech's head, and broke his skull.

Jdg 9:54 Then he called hastily to the young man his armourbearer, and said to him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

Jdg 9:55 And when the men of Israel saw that Abimelech was dead, they departed every man to his place.

Jdg 9:56 Thus God rendered the wickedness of Abimelech, which he did to his father, in slaying his seventy brethren:

Jdg 9:57 And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Jdg 10:1 And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

Jdg 10:2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

Jdg 10:3 And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

Jdg 10:4 And he had thirty sons that rode on thirty young donkeys, and they had thirty cities, which are called Havothjair to this day, which [are] in the land of Gilead.

Jdg 10:5 And Jair died, and was buried in Camon.

Jdg 10:6 And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

Jdg 10:7 And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

Jdg 10:8 And that year they afflicted and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side of Jordan in the land of the Amorites, which [is] in Gilead.

Jdg 10:9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against

Benjamin, and against the house of Ephraim; so that Israel was greatly distressed.

Jdg 10:10 And the children of Israel cried to the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

Jdg 10:11 And the LORD said to the children of Israel, [Did] not [I deliver you] from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

Jdg 10:12 The Zidonians also, and the Amalekites, and the Maonites, oppressed you; and ye cried to me, and I delivered you out of their hand.

Jdg 10:13 Yet ye have forsaken me, and served other gods: therefore I will deliver you no more.

Jdg 10:14 Go and cry to the gods which ye have chosen; let them deliver you in the time of your tribulation.

Jdg 10:15 And the children of Israel said to the LORD, We have sinned: do thou to us whatever seemeth good to thee; deliver us only, we pray thee, this day.

Jdg 10:16 And they put away the foreign gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

Jdg 10:17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

Jdg 10:18 And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

Jdg 11:1 Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.

Jdg 11:2 And Gilead's wife bore him sons; and his wife's sons grew up, and they thrust out Jephthah, and said to him, Thou shalt not inherit in our father's house; for thou [art] the son of a another woman.

Jdg 11:3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered worthless men to Jephthah, and [they] went out with him.

Jdg 11:4 And it came to pass in process of time, that the children of Ammon made war against Israel.

Jdg 11:5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to bring Jephthah out of the land of Tob:

Jdg 11:6 And they said to Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

Jdg 11:7 And Jephthah said to the elders of Gilead, Did ye not hate me, and drive me out of my father's house? and why have ye come to me now when ye are in distress?

Jdg 11:8 And the elders of Gilead said to Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

Jdg 11:9 And Jephthah said to the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

Jdg 11:10 And the elders of Gilead said to Jephthah, The LORD be a witness between us, if we do not so according to thy words.

Jdg 11:11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Jdg 11:12 And Jephthah sent messengers to the king of the children of Ammon, saying, What hast thou to do with me, that thou hast come against me to fight in my land?

Jdg 11:13 And the king of the children of Ammon answered to the messengers of Jephthah, Because Israel took away my land, when they came out of Egypt, from Arnon even to Jabbok, and to Jordan: now therefore restore those [lands] again peaceably.

Jdg 11:14 And Jephthah sent messengers again to the king of the children of Ammon:

Jdg 11:15 And said to him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Jdg 11:16 But when Israel came up from Egypt, and walked through the wilderness to the Red sea, and came to Kadesh;

Jdg 11:17 Then Israel sent messengers to the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [to it]. And in like manner they sent to the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

Jdg 11:18 Then they went along through the wilderness, and went around the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and encamped on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

Jdg 11:19 And Israel sent messengers to Sihon king of the Amorites, the king of Heshbon; and Israel said to him, Let us pass, we pray thee, through thy land to my place.

Jdg 11:20 But Sihon trusted not Israel to pass through his land: but Sihon gathered all his people together, and encamped in Jahaz, and fought against Israel.

Jdg 11:21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

Jdg 11:22 And they possessed all the land of the Amorites, from Arnon even to Jabbok, and from the wilderness even to Jordan.

Jdg 11:23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldst thou possess it?

Jdg 11:24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomever the LORD our God shall drive out from before us, them will we possess.

Jdg 11:25 And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

Jdg 11:26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [are] along by the banks of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

Jdg 11:27 Therefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

Jdg 11:28 But the king of the children of Ammon hearkened not to the words of Jephthah which he sent him.

Jdg 11:29 Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [to] the children of Ammon.

Jdg 11:30 And Jephthah vowed a vow to the LORD, and said, If thou shalt without fail deliver the children of Ammon into my hands,

Jdg 11:31 Then it shall be, that whatever cometh out of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it for a burnt offering.

Jdg 11:32 So Jephthah passed over to the children of Ammon to fight against them; and the LORD delivered them into his hands.

Jdg 11:33 And he smote them from Aroer, even till thou comest to Minnith, [even] twenty cities, and to the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

Jdg 11:34 And Jephthah came to Mizpeh to his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

Jdg 11:35 And it came to pass, when he saw her, that he tore his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth to the LORD, and I cannot go back.

Jdg 11:36 And she said to him, My father, [if] thou hast opened thy mouth to the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thy enemies, [even] of the children of Ammon.

Jdg 11:37 And she said to her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my companions.

Jdg 11:38 And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

Jdg 11:39 And it came to pass at the end of two months, that she returned to her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

Jdg 11:40 [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

Jdg 12:1 And the men of Ephraim gathered themselves together, and went northward, and said to Jephthah, Why didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.

Jdg 12:2 And Jephthah said to them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

Jdg 12:3 And when I saw that ye delivered [me] not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: why then have ye come up to me this day, to fight against me?

Jdg 12:4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

Jdg 12:5 And the Gileadites took the fords of Jordan before the Ephraimites: and it was [so], that when those Ephraimites who had escaped said, Let me go over; that the men of Gilead said to him, [Art] thou an Ephraimite? If he said, Nay;

Jdg 12:6 Then said they to him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the fords of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Jdg 12:7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the

cities of Gilead.

Jdg 12:8 And after him Ibzan of Bethlehem judged Israel.

Jdg 12:9 And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

Jdg 12:10 Then died Ibzan, and was buried at Bethlehem.

Jdg 12:11 And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

Jdg 12:12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

Jdg 12:13 And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

Jdg 12:14 And he had forty sons and thirty grandsons, that rode on seventy young donkeys: and he judged Israel eight years.

Jdg 12:15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

Jdg 13:1 And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

Jdg 13:2 And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bore not.

Jdg 13:3 And the angel of the LORD appeared to the woman, and said to her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

Jdg 13:4 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

Jdg 13:5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite to God from the womb: and he shall begin to deliver Israel from the hand of the Philistines.

Jdg 13:6 Then the woman came and told her husband, saying, A man of God came to me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not where he [was] from, neither did he tell me his name:

Jdg 13:7 But he said to me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

Jdg 13:8 Then Manoah entreated the LORD, and said, O my Lord, let the man of God whom thou didst send come again to us, and teach us what we shall do to the child that shall be born.

Jdg 13:9 And God hearkened to the voice of Manoah; and the angel of God came again to the woman as she sat in the field: but Manoah her husband [was] not with her.

Jdg 13:10 And the woman made haste, and ran, and showed her husband, and said to him, Behold, the man hath appeared to me, that came to me the [other] day.

Jdg 13:11 And Manoah arose, and went after his wife, and came to the man, and said to him, [Art] thou the man that didst speak to the woman? And he said, I [am].

Jdg 13:12 And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do to him?

Jdg 13:13 And the angel of the LORD said to Manoah, Of all that I said to the woman let her beware.

Jdg 13:14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

Jdg 13:15 And Manoah said to the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

Jdg 13:16 And the angel of the LORD said to Manoah, Though thou shouldest detain me, I will not eat of thy food: and if thou wilt offer a burnt offering, thou must offer it to the LORD. For Manoah knew not that he [was] an angel of the LORD.

Jdg 13:17 And Manoah said to the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

Jdg 13:18 And the angel of the LORD said to him, Why askest thou thus after my name, seeing it [is] wonderful?

Jdg 13:19 So Manoah took a kid with a meat offering, and offered [it] upon a rock to the LORD: and [the angel] did wondrously; and Manoah and his wife looked on.

Jdg 13:20 For it came to pass, when the flame ascended toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

Jdg 13:21 But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.

Jdg 13:22 And Manoah said to his wife, We shall surely die, because we have seen God.

Jdg 13:23 But his wife said to him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at

this time have told us [such things] as these.

Jdg 13:24 And the woman bore a son, and called his name Samson: and the child grew, and the LORD blessed him.

Jdg 13:25 And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

Jdg 14:1 And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

Jdg 14:2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me for a wife.

Jdg 14:3 Then his father and his mother said to him, [Is there] not a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said to his father, Get her for me; for she pleaseth me well.

Jdg 14:4 But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

Jdg 14:5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

Jdg 14:6 And the Spirit of the LORD came mightily upon him, and he tore him as he would have torn a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

Jdg 14:7 And he went down, and talked with the woman; and she pleased Samson well.

Jdg 14:8 And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

Jdg 14:9 And he took of it in his hands, and went on eating, and came to his father and mother, and he gave them, and they ate: but he told them not that he had taken the honey out of the carcase of the lion.

Jdg 14:10 So his father went down to the woman: and Samson made there a feast; for so used the young men to do.

Jdg 14:11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

Jdg 14:12 And Samson said to them, I will now tell a riddle to you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

Jdg 14:13 But if ye cannot declare [it] to me, then shall ye give me thirty sheets and thirty change of garments. And they said to him, Tell thy riddle, that we may hear it.

Jdg 14:14 And he said to them, Out of the eater came forth food, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

Jdg 14:15 And it came to pass on the seventh day, that they said to Samson's wife, Entice thy husband, that he may declare to us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take what we possess? [is it] not [so]?

Jdg 14:16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast told a riddle to the children of my people, and hast not told [it] to me. And he said to her, Behold, I have not told [it] to my father nor to my mother, and shall I tell [it] to thee?

Jdg 14:17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she pressed him so hard: and she told the riddle to the children of her people.

Jdg 14:18 And the men of the city said to him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said to them, If ye had not plowed with my heifer, ye had not found out my riddle.

Jdg 14:19 And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments to them who expounded the riddle. And his anger was kindled, and he went up to his father's house.

Jdg 14:20 But Samson's wife was [given] to his companion, whom he had used as his friend.

Jdg 15:1 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not allow him to go in.

Jdg 15:2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

Jdg 15:3 And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them harm.

Jdg 15:4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between two tails.

Jdg 15:5 And when he had lighted the torches, he let [them] go into the standing grain of the Philistines, and burnt up both the shocks, and also the standing grain, with the vineyards [and] olives.

Jdg 15:6 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.



Jdg 15:7 And Samson said to them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

Jdg 15:8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

Jdg 15:9 Then the Philistines went up, and encamped in Judah, and spread themselves in Lehi.

Jdg 15:10 And the men of Judah said, Why have ye come up against us? And they answered, We have come to bind Samson, to do to him as he hath done to us.

Jdg 15:11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done to us? And he said to them, As they did to me, so have I done to them.

Jdg 15:12 And they said to him, We have come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said to them, Swear to me, that ye will not fall upon me yourselves.

Jdg 15:13 And they spoke to him, saying, No; but we will bind thee securely, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

Jdg 15:14 [And] when he came to Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

Jdg 15:15 And he found a fresh jawbone of a donkey, and put forth his hand, and took it, and slew a thousand men with it.

Jdg 15:16 And Samson said, With the jawbone of a donkey, heaps upon heaps, with the jaw of a donkey have I slain a thousand men.

Jdg 15:17 And it came to pass, when he had finished speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

Jdg 15:18 And he was very thirsty, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die by thirst, and fall into the hand of the uncircumcised?

Jdg 15:19 But God opened an hollow place that [was] in the jaw, and there came water out of it; and when he had drunk, his spirit came again, and he revived: therefore he called the name of it Enhakkore, which [is] in Lehi to this day.

Jdg 15:20 And he judged Israel in the days of the Philistines twenty years.

Jdg 16:1 Then went Samson to Gaza, and saw there an harlot, and went in to her.

Jdg 16:2 [And it was told] the Gazites, saying, Samson is come here. And they surrounded [him], and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

Jdg 16:3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

Jdg 16:4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

Jdg 16:5 And the lords of the Philistines came to her, and said to her, Entice him, and see where his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

Jdg 16:6 And Delilah said to Samson, Tell me, I pray thee, where thy great strength [lieth], and how thou mayest be bound to afflict thee.

Jdg 16:7 And Samson said to her, If they bind me with seven new cords that were never dried, then shall I be weak, and be as another man.

Jdg 16:8 Then the lords of the Philistines brought to her seven new cords which had not been dried, and she bound him with them.

Jdg 16:9 Now [there were] men lying in wait, abiding with her in the chamber. And she said to him, The Philistines [are] upon thee, Samson. And he broke the cords, as a string of a wick is broken when it toucheth the fire. So his strength was not known.

Jdg 16:10 And Delilah said to Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, how thou mayest be bound.

Jdg 16:11 And he said to her, If they bind me securely with new ropes that never were used, then shall I be weak, and be as another man.

Jdg 16:12 Delilah therefore took new ropes, and bound him with them, and said to him, The Philistines [are] upon thee, Samson. And [there were] those lying in wait abiding in the chamber. And he broke them from off his arms like a thread.

Jdg 16:13 And Delilah said to Samson, Until now thou hast mocked me, and told me lies: tell me how thou mayest be bound. And he said to her, If thou weavest the seven locks of my head with the web.

Jdg 16:14 And she fastened [it] with the pin, and said to him, The Philistines [are] upon thee, Samson. And he awoke from his sleep, and went away with the pin of the beam, and with the web.

Jdg 16:15 And she said to him, How canst thou say, I love thee, when thy heart [is] not with me? thou hast mocked me these three times, and hast not told me where thy great strength [lieth].

Jdg 16:16 And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed to death;

Jdg 16:17 That he told her all his heart, and said to her, There hath not come a razor upon my head; for I [have been] a Nazarite to God from my mother's womb: if I be shaved, then my strength will go from me, and I shall become weak, and be like any [other] man.

Jdg 16:18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up to her, and brought money in their hand.

Jdg 16:19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

Jdg 16:20 And she said, The Philistines [are] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he knew not that the LORD had departed from him.

Jdg 16:21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

Jdg 16:22 However the hair of his head began to grow again after he was shaved.

Jdg 16:23 Then the lords of the Philistines gathered them together to offer a great sacrifice to Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

Jdg 16:24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, who slew many of us.

Jdg 16:25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

Jdg 16:26 And Samson said to the lad that held him by the hand, Permit me to feel the pillars upon which the house standeth, that I may lean upon them.

Jdg 16:27 Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

Jdg 16:28 And Samson called to the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

Jdg 16:29 And Samson took hold of the two middle pillars upon which the house stood, and on which it rested, of the one with his right hand, and of the other with his left.

Jdg 16:30 And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] in it. So the dead which he slew at his death were more than [they] which he slew in his life.

Jdg 16:31 Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

Jdg 17:1 And there was a man of mount Ephraim, whose name [was] Micah.

Jdg 17:2 And he said to his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou didst curse, and spoke of also in my ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

Jdg 17:3 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver to the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it to thee.

Jdg 17:4 Yet he restored the money to his mother; and his mother took two hundred [shekels] of silver, and gave them to the silversmith, who made of it a graven image and a molten image: and they were in the house of Micah.

Jdg 17:5 And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

Jdg 17:6 In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.

Jdg 17:7 And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

Jdg 17:8 And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

Jdg 17:9 And Micah said to him, Where do you come from? And he said to him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

Jdg 17:10 And Micah said to him, Dwell with me, and be to me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy sustenance. So the Levite went in.

Jdg 17:11 And the Levite was content to dwell with the man; and the young man was to him as one of his sons.

Jdg 17:12 And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

Jdg 17:13 Then said Micah, Now I know that the LORD will do me good, seeing I have a Levite for [my] priest.

Jdg 18:1 In those days [there was] no king in Israel: and in those days the tribe of the Danites sought for themselves an inheritance to dwell in; for to that day [all their] inheritance had not fallen to them among the tribes of Israel.

Jdg 18:2 And the children of Dan sent of their family five men from their land, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said to them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

Jdg 18:3 When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in there, and said to him, Who brought thee here? and what makest thou in this [place]? and what hast thou here?

Jdg 18:4 And he said to them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

Jdg 18:5 And they said to him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

Jdg 18:6 And the priest said to them, Go in peace: before the LORD [is] your way in which ye go.

Jdg 18:7 Then the five men departed, and came to Laish, and saw the people that [were] in it, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

Jdg 18:8 And they came to their brethren to Zorah and Eshtaol: and their brethren said to them, What [say] ye?

Jdg 18:9 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

Jdg 18:10 When ye go, ye shall come to a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] on the earth.

Jdg 18:11 And there went from there of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

Jdg 18:12 And they went up, and encamped in Kirjathjearim, in Judah: therefore they called that place Mahanehdan to this day: behold, [it is] behind Kirjathjearim.

Jdg 18:13 And they passed from there to mount Ephraim, and came to the house of Micah.

Jdg 18:14 Then answered the five men that went to spy out the country of Laish, and said to their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Jdg 18:15 And they turned aside there, and came to the house of the young man the Levite, [even] to the house of Micah, and greeted him.

Jdg 18:16 And the six hundred men appointed with their weapons of war, who [were] of the children of Dan, stood by the entrance of the gate.

Jdg 18:17 And the five men that went to spy out the land went up, [and] came in there, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entrance of the gate with the six hundred men [that were] appointed with weapons of war.

Jdg 18:18 And these went into Micah's house, and brought the carved image, the ephod, and the teraphim, and the molten image. Then said the priest to them, What do ye?

Jdg 18:19 And they said to him, Hold thy peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest to the house of one man, or that thou shouldest be a priest to a tribe and a family in Israel?

Jdg 18:20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

Jdg 18:21 So they turned and departed, and put the little ones and the cattle and the possessions before them.

Jdg 18:22 [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

Jdg 18:23 And they cried to the children of Dan. And they turned their faces, and said to Micah, What aileth thee, that thou comest with such a company?

Jdg 18:24 And he said, Ye have taken away my gods which I made, and the priest, and ye have gone away: and what have I more? and what [is] this [that] ye say to me, What aileth thee?

Jdg 18:25 And the children of Dan said to him, Let not thy voice be heard among us, lest angry fellows rush upon thee, and thou lose thy life, with the lives of thy household.

Jdg 18:26 And the children of Dan departed: and when Micah saw that they [were] too strong for him, he turned and went back to his house.

Jdg 18:27 And they took [the things] which Micah had made, and the priest which he had, and came to Laish, to a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

Jdg 18:28 And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt in it.

Jdg 18:29 And they called the name of the city Dan, after the name of Dan their father, who was born to Israel: but the name of the city [was] Laish at the first.

Jdg 18:30 And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Jdg 18:31 And they set up for themselves Micah's graven image, which he made, all the time that the house of God was in Shiloh.

Jdg 19:1 And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite dwelling on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

Jdg 19:2 And his concubine played the harlot against him, and went away from him to her father's house to Bethlehemjudah, and was there four whole months.

Jdg 19:3 And her husband arose, and went after her, to speak kindly to her, [and] to bring her again, having his servant with him, and a couple of donkeys: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

Jdg 19:4 And his father in law, the damsel's father, detained him; and he abode with him three days: so they ate and drank, and lodged there.

Jdg 19:5 And it came to pass on the fourth day, when they arose early in the morning, that he arose to depart: and the damsel's father said to his son in law, Strengthen thy heart with a morsel of bread, and afterward depart.

Jdg 19:6 And they sat down, and ate and drank both of them together: for the damsel's father had said to the man, Be content, I pray thee, and tarry all night, and let thy heart be merry.

Jdg 19:7 And when the man rose to depart, his father in law urged him: therefore he lodged there again.

Jdg 19:8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Strengthen thy heart, I pray thee. And they tarried until afternoon, and they ate both of them.

Jdg 19:9 And when the man arose to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said to him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day is coming to an end, lodge here, that thy heart may be merry; and to morrow get you early on your way, that thou mayest go home.

Jdg 19:10 But the man would not tarry that night, but he arose and departed, and came opposite Jebus, which [is] Jerusalem; and [there were] with him two donkeys saddled, his concubine also [was] with him.

Jdg 19:11 [And] when they [were] by Jebus, the day was far spent; and the servant said to his master, Come, I pray thee, and let us turn in to this city of the Jebusites, and lodge in it.

Jdg 19:12 And his master said to him, We will not turn aside here into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

Jdg 19:13 And he said to his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

Jdg 19:14 And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

Jdg 19:15 And they turned aside there, to go in [and] to lodge in Gibeah: and when he went in, he sat down in a street of the city: for [there was] no man that took them into his house to lodge.

Jdg 19:16 And, behold, there came an old man from his work out of the field at evening, who [was] also of mount Ephraim; and he dwelt in Gibeah: but the men of the place [were] Benjamites.

Jdg 19:17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Where goest thou? and where do you come from?

Jdg 19:18 And he said to him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from there [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me into [his] house.

Jdg 19:19 Yet there is both straw and fodder for our donkeys; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

Jdg 19:20 And the old man said, Peace [be] with thee; however [let] all thy wants [lie] upon me; only lodge not in the street.

Jdg 19:21 So he brought him into his house, and gave fodder to the donkeys: and they washed their feet, and ate and drank.

Jdg 19:22 [Now] as they were making their hearts merry, behold, the men of the city, certain perverted men,

beset the house on all sides, [and] beat at the door, and spoke to the master of the house, the old man, saying, Bring forth the man that came into thy house, that we may know him.

Jdg 19:23 And the man, the master of the house, went out to them, and said to them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into my house, do not this folly.

Jdg 19:24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good to you: but to this man do not so vile a thing.

Jdg 19:25 But the men would not hearken to him: so the man took his concubine, and brought her forth to them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

Jdg 19:26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

Jdg 19:27 And her lord rose in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine had fallen down [at] the door of the house, and her hands [were] upon the threshold.

Jdg 19:28 And he said to her, Rise, and let us be going. But none answered. Then the man took her upon a donkey, and the man rose, and went to his place.

Jdg 19:29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, with her bones, into twelve pieces, and sent her into all the land of Israel.

Jdg 19:30 And it was so, that all that saw it said, There hath been no such deed done nor seen from the day that the children of Israel came from the land of Egypt to this day: consider of it, take advice, and speak [your minds].

Jdg 20:1 Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, to the LORD in Mizpeh.

Jdg 20:2 And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

Jdg 20:3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was this wickedness?

Jdg 20:4 And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

Jdg 20:5 And the men of Gibeah rose against me, and surrounded the house upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

Jdg 20:6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

Jdg 20:7 Behold, ye [are] all children of Israel; give here your advice and counsel.

Jdg 20:8 And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

Jdg 20:9 But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;

Jdg 20:10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch provisions for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

Jdg 20:11 So all the men of Israel were gathered against the city, knit together as one man.

Jdg 20:12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

Jdg 20:13 Now therefore deliver [us] the men, the perverted men, who [are] in Gibeah, that we may put them to death, and remove the evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Jdg 20:14 But the children of Benjamin gathered themselves together out of the cities to Gibeah, to go out to battle against the children of Israel.

Jdg 20:15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who were numbered seven hundred chosen men.

Jdg 20:16 Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

Jdg 20:17 And the men of Israel, besides Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

Jdg 20:18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

Jdg 20:19 And the children of Israel rose in the morning, and encamped against Gibeah.

Jdg 20:20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in

array to fight against them at Gibeah.

Jdg 20:21 And the children of Benjamin came forth from Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

Jdg 20:22 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

Jdg 20:23 (And the children of Israel went up and wept before the LORD until evening, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

Jdg 20:24 And the children of Israel came near against the children of Benjamin the second day.

Jdg 20:25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

Jdg 20:26 Then all the children of Israel, and all the people, went up, and came to the house of God, and wept, and sat there before the LORD, and fasted that day until evening, and offered burnt offerings and peace offerings before the LORD.

Jdg 20:27 And the children of Israel enquired of the LORD, (for the ark of the covenant of God [was] there in those days,

Jdg 20:28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thy hand.

Jdg 20:29 And Israel set men in ambush around Gibeah.

Jdg 20:30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

Jdg 20:31 And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

Jdg 20:32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city to the highways.

Jdg 20:33 And all the men of Israel rose out of their place, and put themselves in array at Baaltamar: and those of Israel who were in ambush came forth out of their places, [even] out of the meadows of Gibeah.

Jdg 20:34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was fierce: but they knew not that evil [was] near them.

Jdg 20:35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

Jdg 20:36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted to the ones lying in ambush which they had set beside Gibeah.

Jdg 20:37 And those in ambush hastened, and rushed upon Gibeah; and the ones lying in ambush drew [themselves] along, and smote all the city with the edge of the sword.

Jdg 20:38 Now there was an appointed sign between the men of Israel and the men in ambush, that they should make a great flame with smoke to ascend up from the city.

Jdg 20:39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

Jdg 20:40 But when the flame began to ascend up from the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

Jdg 20:41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil had come upon them.

Jdg 20:42 Therefore they turned [their backs] before the men of Israel to the way of the wilderness; but the battle overtook them; and those who [came] out of the cities they destroyed in the midst of them.

Jdg 20:43 [Thus] they inclosed the Benjamites on all sides, [and] chased them, [and] trod them down with ease opposite Gibeah toward the sunrising.

Jdg 20:44 And there fell of Benjamin eighteen thousand men; all these [were] men of valour.

Jdg 20:45 And they turned and fled toward the wilderness to the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them to Gidom, and slew two thousand men of them.

Jdg 20:46 So that all who fell that day of Benjamin were twenty and five thousand men that drew the sword; all these [were] men of valour.

Jdg 20:47 But six hundred men turned and fled to the wilderness to the rock Rimmon, and abode in the rock Rimmon four months.

Jdg 20:48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

Jdg 21:1 Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter to Benjamin for a wife.

Jdg 21:2 And the people came to the house of God, and abode there till evening before God, and lifted up their voices, and wept bitterly;

Jdg 21:3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

Jdg 21:4 And it came to pass on the next morning, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

Jdg 21:5 And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation to the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

Jdg 21:6 And the children of Israel repented for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

Jdg 21:7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters for wives?

Jdg 21:8 And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

Jdg 21:9 For the people were numbered, and, behold, [there were] none of the inhabitants of Jabeshgilead there.

Jdg 21:10 And the congregation sent there twelve thousand men of the most valiant, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

Jdg 21:11 And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

Jdg 21:12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them to the camp to Shiloh, which [is] in the land of Canaan.

Jdg 21:13 And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably to them.

Jdg 21:14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

Jdg 21:15 And the people repented for Benjamin, because the LORD had made a breach in the tribes of Israel.

Jdg 21:16 Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

Jdg 21:17 And they said, [There must be] an inheritance for them that have escaped of Benjamin, that a tribe be not destroyed out of Israel.

Jdg 21:18 But we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

Jdg 21:19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

Jdg 21:20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

Jdg 21:21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

Jdg 21:22 And it shall be, when their fathers or their brethren come to us to complain, that we will say to them, Be favourable to them for our sakes: because we reserved not to each man his wife in the war: for ye did not give to them at this time, [that] ye should be guilty.

Jdg 21:23 And the children of Benjamin did so, and took [them] wives, according to their number, of them that danced, whom they caught: and they went and returned to their inheritance, and repaired the cities, and dwelt in them.

Jdg 21:24 And the children of Israel departed from there at that time, every man to his tribe and to his family, and they went from there every man to his inheritance.

Jdg 21:25 In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.

Rut 1:1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to dwell in the country of Moab, he, and his wife, and his two sons.

Rut 1:2 And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

Rut 1:3 And Elimelech Naomi's husband died; and she was left, and her two sons.

Rut 1:4 And they took for themselves wives of the women of Moab; the name of the one [was] Orpah, and the

name of the other Ruth: and they dwelt there about ten years.

Rut 1:5 And Mahlon and Chilion died also both of them; and the woman was left without her two sons and her husband.

Rut 1:6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them food.

Rut 1:7 Therefore she went forth from the place where she was, and her two daughters in law with her; and they went on the way to return to the land of Judah.

Rut 1:8 And Naomi said to her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

Rut 1:9 The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

Rut 1:10 And they said to her, Surely we will return with thee to thy people.

Rut 1:11 And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

Rut 1:12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

Rut 1:13 Would ye wait for them till they should be grown? would ye restrain yourselves from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD hast gone out against me.

Rut 1:14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clung to her.

Rut 1:15 And she said, Behold, thy sister in law hath gone back to her people, and to her gods: return thou after thy sister in law.

Rut 1:16 And Ruth said, Entreat me not to leave thee, [or] to turn away from following thee: for where thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

Rut 1:17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if any thing] but death shall part thee and me.

Rut 1:18 When she saw that she was steadfastly resolved to go with her, then she finished speaking to her.

Rut 1:19 So they two went until they came to Bethlehem. And it came to pass, when they had come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

Rut 1:20 And she said to them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

Rut 1:21 I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

Rut 1:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, who returned from the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

Rut 2:1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.

Rut 2:2 And Ruth the Moabitess said to Naomi, Let me now go to the field, and glean ears of grain after [him] in whose sight I shall find grace. And she said to her, Go, my daughter.

Rut 2:3 And she went, and came, and gleaned in the field after the reapers: and she happened to come to a part of the field [belonging] to Boaz, who [was] of the kindred of Elimelech.

Rut 2:4 And, behold, Boaz came from Bethlehem, and said to the reapers, The LORD [be] with you. And they answered him, The LORD bless thee.

Rut 2:5 Then said Boaz to his servant that was set over the reapers, Whose damsel [is] this?

Rut 2:6 And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi from the country of Moab:

Rut 2:7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

Rut 2:8 Then said Boaz to Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from here, but abide here close by my maidens:

Rut 2:9 [Let] thy eyes [be] on the field that they are reaping, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art thirsty, go to the vessels, and drink of [that] which the young men have drawn.

Rut 2:10 Then she fell on her face, and bowed herself to the ground, and said to him, Why have I found grace in thy eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

Rut 2:11 And Boaz answered and said to her, It hath fully been shown to me, all that thou hast done to thy mother in law since the death of thy husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and hast come to a people which thou knewest not before.

Rut 2:12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under



whose wings thou hast come to trust.

Rut 2:13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken kindly to thy handmaid, though I am not like one of thy handmaidens.

Rut 2:14 And Boaz said to her, At mealtime come thou here, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached for her roasted [grain], and she ate, and was satisfied, and left.

Rut 2:15 And when she had risen to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

Rut 2:16 And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

Rut 2:17 So she gleaned in the field until evening, and beat out that which she had gleaned: and it was about an ephah of barley.

Rut 2:18 And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought out, and gave to her what she had reserved after she was satisfied.

Rut 2:19 And her mother in law said to her, Where hast thou gleaned to day? and where hast thou laboured? blessed be he that took knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

Rut 2:20 And Naomi said to her daughter in law, Blessed [be] he of the LORD, who hath not withheld his kindness to the living and to the dead. And Naomi said to her, The man [is] near of kin to us, one of our next kinsmen.

Rut 2:21 And Ruth the Moabitess said, He said to me also, Thou shalt keep close by my young men, until they have ended all my harvest.

Rut 2:22 And Naomi said to Ruth her daughter in law, [It is] good, my daughter, that thou shouldest go out with his maidens, that they meet thee not in any other field.

Rut 2:23 So she kept close by the maidens of Boaz to glean to the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

Rut 3:1 Then Naomi her mother in law said to her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Rut 3:2 And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

Rut 3:3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and go down to the floor: [but] make not thyself known to the man, until he shall have finished eating and drinking.

Rut 3:4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

Rut 3:5 And she said to her, All that thou sayest to me I will do.

Rut 3:6 And she went down to the floor, and did according to all that her mother in law bade her.

Rut 3:7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain: and she came softly, and uncovered his feet, and laid herself down.

Rut 3:8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

Rut 3:9 And he said, Who [art] thou? And she answered, I [am] Ruth thy handmaid: spread therefore thy skirt over thy handmaid; for thou [art] a near kinsman.

Rut 3:10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast shown more kindness in the latter end than at the beginning, inasmuch as thou didst not follow young men, whether poor or rich.

Rut 3:11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

Rut 3:12 And now it is true that I [am thy] near kinsman: yet there is a kinsman nearer than I.

Rut 3:13 Tarry this night, and it shall be in the morning, [that] if he will perform to thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

Rut 3:14 And she lay at his feet until the morning: and she rose before one could know another. And he said, Let it not be known that a woman came to the floor.

Rut 3:15 Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

Rut 3:16 And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

Rut 3:17 And she said, These six [measures] of barley he gave me; for he said to me, Go not empty to thy mother in law.

Rut 3:18 Then said she, Sit still, my daughter, until thou knowest how the matter will fall: for the man will not be

in rest, until he hath finished the thing this day.

Rut 4:1 Then Boaz went up to the gate, and sat down there: and, behold, the kinsman of whom Boaz spoke came by; to whom he said, Ho, such an one! turn aside, sit down here. And he turned aside, and sat down.

Rut 4:2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

Rut 4:3 And he said to the kinsman, Naomi, that hast come again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

Rut 4:4 And I thought to tell thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] besides thee; and I [am] after thee. And he said, I will redeem [it].

Rut 4:5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

Rut 4:6 And the kinsman said, I cannot redeem [it] for myself, lest I mar my own inheritance: redeem thou my right to thyself; for I cannot redeem [it].

Rut 4:7 Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for confirming all things; a man took off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

Rut 4:8 Therefore the kinsman said to Boaz, Buy [it] for thyself. So he drew off his shoe.

Rut 4:9 And Boaz said to the elders, and [to] all the people, Ye [are] witnesses this day, that I have bought all that [was] Elimelech's, and all that [was] Chilion's and Mahlon's, of the hand of Naomi.

Rut 4:10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

Rut 4:11 And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that hath come into thy house like Rachel and like Leah, which two built the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

Rut 4:12 And let thy house be like the house of Pharez, whom Tamar bore to Judah, of the seed which the LORD shall give thee of this young woman.

Rut 4:13 So Boaz took Ruth, and she was his wife: and when he went in to her, the LORD gave her conception, and she bore a son.

Rut 4:14 And the women said to Naomi, Blessed [be] the LORD, who hath not left thee this day without a kinsman, that his name may be famous in Israel.

Rut 4:15 And he shall be to thee a restorer of [thy] life, and a nourisher of thy old age: for thy daughter in law, who loveth thee, who is better to thee than seven sons, hath borne him.

Rut 4:16 And Naomi took the child, and laid him in her bosom, and became his nurse.

Rut 4:17 And the women her neighbours gave him a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

Rut 4:18 Now these [are] the generations of Pharez: Pharez begat Hezron,

Rut 4:19 And Hezron begat Ram, and Ram begat Amminadab,

Rut 4:20 And Amminadab begat Nahshon, and Nahshon begat Salmon,

Rut 4:21 And Salmon begat Boaz, and Boaz begat Obed,

Rut 4:22 And Obed begat Jesse, and Jesse begat David.

1Sa 1:1 Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

1Sa 1:2 And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

1Sa 1:3 And this man went up from his city yearly to worship and to sacrifice to the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

1Sa 1:4 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

1Sa 1:5 But to Hannah he gave a worthy portion; for he loved Hannah: but the LORD had closed up her womb.

1Sa 1:6 And her adversary also provoked her greatly, to make her fret, because the LORD had closed up her womb.

1Sa 1:7 And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

1Sa 1:8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

1Sa 1:9 So Hannah rose after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

1Sa 1:10 And she [was] in bitterness of soul, and prayed to the LORD, and wept bitterly.

1Sa 1:11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thy

handmaid, and remember me, and not forget thy handmaid, but wilt give to thy handmaid a son, then I will give him to the LORD all the days of his life, and there shall no razor come upon his head.

1Sa 1:12 And it came to pass, as she continued praying before the LORD, that Eli observed her mouth.

1Sa 1:13 Now Hannah, spoke in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she was drunk.

1Sa 1:14 And Eli said to her, How long wilt thou be drunk? put away thy wine from thee.

1Sa 1:15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

1Sa 1:16 Count not thy handmaid for a wicked woman: for out of the abundance of my complaint and grief have I been speaking.

1Sa 1:17 Then Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him.

1Sa 1:18 And she said, Let thy handmaid find grace in thy sight. So the woman went her way, and ate, and her countenance was no more [sad].

1Sa 1:19 And they rose in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

1Sa 1:20 Therefore it came to pass, when the time had arrived after Hannah had conceived, that she bore a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

1Sa 1:21 And the man Elkanah, and all his house, went up to offer to the LORD the yearly sacrifice, and his vow.

1Sa 1:22 But Hannah went not up; for she said to her husband, [I will not go up] until the child is weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

1Sa 1:23 And Elkanah her husband said to her, Do what seemeth to thee good; tarry until thou hast weaned him; only the LORD establish his word. So the woman abode, and nursed her son until she weaned him.

1Sa 1:24 And when she had weaned him, she took him up with her, with three bulls, and one ephah of flour, and a bottle of wine, and brought him to the house of the LORD in Shiloh: and the child [was] young.

1Sa 1:25 And they slew a bull, and brought the child to Eli.

1Sa 1:26 And she said, O my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying to the LORD.

1Sa 1:27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

1Sa 1:28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

1Sa 2:1 And Hannah prayed, and said, My heart rejoiceth in the LORD, my horn is exalted in the LORD: my mouth is enlarged over my enemies; because I rejoice in thy salvation.

1Sa 2:2 [There is] none holy as the LORD: for [there is] none besides thee: neither [is there] any rock like our God.

1Sa 2:3 Talk no more so exceeding proudly; let [no] arrogance come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

1Sa 2:4 The bows of the mighty men [are] broken, and they that stumbled are girded with strength.

1Sa 2:5 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath borne seven; and she that hath many children is become feeble.

1Sa 2:6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

1Sa 2:7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

1Sa 2:8 He raiseth the poor out of the dust, [and] lifteth the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD'S, and he hath set the world upon them.

1Sa 2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

1Sa 2:10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength to his king, and exalt the horn of his anointed.

1Sa 2:11 And Elkanah went to Ramah to his house. And the child ministered to the LORD before Eli the priest.

1Sa 2:12 Now the sons of Eli [were] worthless men; they knew not the LORD.

1Sa 2:13 And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was boiling, with a fleshhook of three teeth in his hand;

1Sa 2:14 And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh to all the Israelites that came there.

1Sa 2:15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have boiled flesh of thee, but raw.

1Sa 2:16 And [if] any man said to him, Let them not fail to burn the fat presently, and [then] take [as much] as

thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it to me] now: and if not, I will take [it] by force.

1Sa 2:17 Therefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

1Sa 2:18 But Samuel ministered before the LORD, [being] a child, girded with a linen ephod.

1Sa 2:19 Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

1Sa 2:20 And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went to their own home.

1Sa 2:21 And the LORD visited Hannah, so that she conceived, and bore three sons and two daughters. And the child Samuel grew before the LORD.

1Sa 2:22 Now Eli was very old, and heard all that his sons did to all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

1Sa 2:23 And he said to them, Why do ye such things? for I hear of your evil dealings by all this people.

1Sa 2:24 Nay, my sons; for [it is] no good report that I hear: ye make the LORD'S people to transgress.

1Sa 2:25 If one man shall sin against another, the judge shall judge him: but if a man shall sin against the LORD, who shall plead for him? However they hearkened not to the voice of their father, because the LORD would slay them.

1Sa 2:26 And the child Samuel continued to grow, and was in favour both with the LORD, and also with men.

1Sa 2:27 And there came a man of God to Eli, and said to him, Thus saith the LORD, Did I plainly appear to the house of thy father, when they were in Egypt in Pharaoh's house?

1Sa 2:28 And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon my altar, to burn incense, to wear an ephod before me? and did I give to the house of thy father all the offerings made by fire of the children of Israel?

1Sa 2:29 Why trample ye at my sacrifice and at my offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

1Sa 2:30 Therefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

1Sa 2:31 Behold, the days come, that I will cut off thy arm, and the arm of thy father's house, that there shall not be an old man in thy house.

1Sa 2:32 And thou shalt see an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thy house for ever.

1Sa 2:33 And the man of thine, [whom] I shall not cut off from my altar, [shall be] to consume thy eyes, and to grieve thy heart: and all the increase of thy house shall die in the flower of their age.

1Sa 2:34 And this [shall be] a sign to thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

1Sa 2:35 And I will raise up for myself a faithful priest, [that] shall do according to [that] which [is] in my heart and in my mind: and I will build him a sure house; and he shall walk before my anointed for ever.

1Sa 2:36 And it shall come to pass, [that] every one that is left in thy house shall come [and] bow down to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

1Sa 3:1 And the child Samuel ministered to the LORD before Eli. And the word of the LORD was rare in those days; [there was] no frequent vision.

1Sa 3:2 And it came to pass at that time, when Eli [was] lying down in his place, and his eyes began to grow dim, [that] he could not see;

1Sa 3:3 And before the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was lying down [to sleep];

1Sa 3:4 That the LORD called Samuel: and he answered, Here [am] I.

1Sa 3:5 And he ran to Eli, and said, Here [am] I; for thou didst call me. And he said, I called not; lie down again. And he went and lay down.

1Sa 3:6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

1Sa 3:7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed to him.

1Sa 3:8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

1Sa 3:9 Therefore Eli said to Samuel, Go, lie down: and it shall be, if he should call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

1Sa 3:10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel

answered, Speak; for thy servant heareth.

1Sa 3:11 And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

1Sa 3:12 In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

1Sa 3:13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

1Sa 3:14 And therefore I have sworn to the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

1Sa 3:15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to tell Eli the vision.

1Sa 3:16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here [am] I.

1Sa 3:17 And he said, What [is] the thing that [the LORD] hath said to thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou shalt hide [any] thing from me of all the things that he said to thee.

1Sa 3:18 And Samuel told him every thing, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

1Sa 3:19 And Samuel grew, and the LORD was with him, and let none of his words fall to the ground.

1Sa 3:20 And all Israel from Dan even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.

1Sa 3:21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

1Sa 4:1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and encamped beside Ebenezer: and the Philistines encamped in Aphek.

1Sa 4:2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

1Sa 4:3 And when the people had come into the camp, the elders of Israel said, Why hath the LORD smitten us to day before the Philistines? Let us bring the ark of the covenant of the LORD out of Shiloh to us, that, when it cometh among us, it may save us from the hand of our enemies.

1Sa 4:4 So the people sent to Shiloh, that they might bring from there the ark of the covenant of the LORD of hosts, who dwelleth [between] the cherubim: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

1Sa 4:5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth shook.

1Sa 4:6 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD had come into the camp.

1Sa 4:7 And the Philistines were afraid, for they said, God hath come into the camp. And they said, Woe to us! for there hath not been such a thing before.

1Sa 4:8 Woe to us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

1Sa 4:9 Be strong, and acquit yourselves like men, O ye Philistines, that ye may not be servants to the Hebrews, as they have been to you: acquit yourselves like men, and fight.

1Sa 4:10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

1Sa 4:11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

1Sa 4:12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes torn, and with earth upon his head.

1Sa 4:13 And when he came, lo, Eli sat upon a seat by the way side watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

1Sa 4:14 And when Eli heard the noise of the crying, he said, What [meaneth] the noise of this tumult? And the man came in hastily, and told Eli.

1Sa 4:15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

1Sa 4:16 And the man said to Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

1Sa 4:17 And the messenger answered and said, Israel hath fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

1Sa 4:18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck broke, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

1Sa 4:19 And his daughter in law, the wife of Phinehas, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

1Sa 4:20 And about the time of her death the women that stood by her said to her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

1Sa 4:21 And she named the child Ichabod, saying, The glory hath departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

1Sa 4:22 And she said, The glory hath departed from Israel: for the ark of God is taken.

1Sa 5:1 And the Philistines took the ark of God, and brought it from Ebenezer to Ashdod.

1Sa 5:2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

1Sa 5:3 And when they of Ashdod arose early on the next morning, behold, Dagon [had] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

1Sa 5:4 And when they arose early on the next morning, behold, Dagon [had] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

1Sa 5:5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod to this day.

1Sa 5:6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with haemorrhoids, [even] Ashdod and its land.

1Sa 5:7 And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is heavy upon us, and upon Dagon our god.

1Sa 5:8 They sent therefore and gathered all the lords of the Philistines to them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about to Gath. And they carried the ark of the God of Israel [there].

1Sa 5:9 And it was [so], that, after they had carried it there, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had haemorrhoids in their secret parts.

1Sa 5:10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

1Sa 5:11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to its own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

1Sa 5:12 And the men that died not were smitten with the haemorrhoids: and the cry of the city went up to heaven.

1Sa 6:1 And the ark of the LORD was in the country of the Philistines seven months.

1Sa 6:2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us how we shall send it to its place.

1Sa 6:3 And they said, If ye send away the ark of the God of Israel, send it not empty; but by all means return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

1Sa 6:4 Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden haemorrhoids, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

1Sa 6:5 Therefore ye shall make images of your haemorrhoids, and images of your mice that mar the land; and ye shall give glory to the God of Israel: perhaps he will lighten his hand from off you, and from off your gods, and from off your land.

1Sa 6:6 Why then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

1Sa 6:7 Now therefore make a new cart, and take two milk cows, on which there hath come no yoke, and tie the cows to the cart, and bring their calves home from them:

1Sa 6:8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return to him [for] a trespass offering, in a box by its side; and send it away, that it may go.

1Sa 6:9 And see, if it goeth up by the way of its own land to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

1Sa 6:10 And the men did so; and took two milk cows, and tied them to the cart, and shut up their calves at home:

1Sa 6:11 And they laid the ark of the LORD upon the cart, and the box with the mice of gold and the images of their haemorrhoids.

1Sa 6:12 And the cows took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them to the border of Bethshemesh.

1Sa 6:13 And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see [it].

1Sa 6:14 And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they cut up the wood of the cart, and offered the cows as a burnt offering to the LORD.

1Sa 6:15 And the Levites took down the ark of the LORD, and the box that [was] with it, in which [were] the jewels of gold, and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day to the LORD.

1Sa 6:16 And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

1Sa 6:17 And these [are] the golden haemorrhoids which the Philistines returned [for] a trespass offering to the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

1Sa 6:18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fortified cities, and of country villages, even to the great [stone of] Abel, on which they set down the ark of the LORD: [which stone remaineth] to this day in the field of Joshua, the Bethshemite.

1Sa 6:19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and seventy men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

1Sa 6:20 And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

1Sa 6:21 And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] bring it up to you.

1Sa 7:1 And the men of Kirjathjearim came, and brought up the ark of the LORD, and brought it into the house of Abinadab on the hill, and sanctified Eleazar his son to keep the ark of the LORD.

1Sa 7:2 And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

1Sa 7:3 And Samuel spoke to all the house of Israel, saying, If ye do return to the LORD with all your hearts, [then] put away the foreign gods and Ashtaroth from among you, and prepare your hearts to the LORD, and serve him only: and he will deliver you from the hand of the Philistines.

1Sa 7:4 Then the children of Israel put away Baalim and Ashtaroth, and served the LORD only.

1Sa 7:5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you to the LORD.

1Sa 7:6 And they gathered together at Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and there said, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

1Sa 7:7 And when the Philistines heard that the children of Israel were gathered together at Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

1Sa 7:8 And the children of Israel said to Samuel, Cease not to cry to the LORD our God for us, that he will save us from the hand of the Philistines.

1Sa 7:9 And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly to the LORD: and Samuel cried to the LORD for Israel; and the LORD heard him.

1Sa 7:10 And as Samuel was offering the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and smote them; and they were smitten before Israel.

1Sa 7:11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

1Sa 7:12 Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Thus far hath the LORD helped us.

1Sa 7:13 So the Philistines were subdued, and they came no more into the land of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

1Sa 7:14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even to Gath; and its land did Israel deliver from the hands of the Philistines. And there was peace between Israel and the Amorites.

1Sa 7:15 And Samuel judged Israel all the days of his life.

1Sa 7:16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

1Sa 7:17 And his return [was] to Ramah; for there [was] his house; and there he judged Israel; and there he built an altar to the LORD.

1Sa 8:1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.  
1Sa 8:2 Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.  
1Sa 8:3 And his sons walked not in his ways, but turned aside after money, and took bribes, and perverted judgment.  
1Sa 8:4 Then all the elders of Israel gathered themselves together, and came to Samuel to Ramah,  
1Sa 8:5 And said to him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.  
1Sa 8:6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed to the LORD.  
1Sa 8:7 And the LORD said to Samuel, Harken to the voice of the people in all that they say to thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.  
1Sa 8:8 According to all the works which they have done since the day that I brought them out of Egypt even to this day, in that they have forsaken me, and served other gods, so do they also to thee.  
1Sa 8:9 Now therefore hearken to their voice: yet protest solemnly to them, and show them the manner of the king that shall reign over them.  
1Sa 8:10 And Samuel told all the words of the LORD to the people that asked of him a king.  
1Sa 8:11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.  
1Sa 8:12 And he will appoint him captains over thousands, and captains over fifties; and [will set them] to till his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.  
1Sa 8:13 And he will take your daughters [to be] perfumers, and [to be] cooks, and [to be] bakers.  
1Sa 8:14 And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.  
1Sa 8:15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.  
1Sa 8:16 And he will take your male servants, and your female servants, and your most choice young men, and your donkeys, and put [them] to his work.  
1Sa 8:17 He will take the tenth of your sheep: and ye shall be his servants.  
1Sa 8:18 And ye shall cry out in that day because of your king which ye shall have chosen for yourselves; and the LORD will not hear you in that day.  
1Sa 8:19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;  
1Sa 8:20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.  
1Sa 8:21 And Samuel heard all the words of the people, and he reported them in the ears of the LORD.  
1Sa 8:22 And the LORD said to Samuel, Harken to their voice, and make them a king. And Samuel said to the men of Israel, Go ye every man to his city.  
1Sa 9:1 Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.  
1Sa 9:2 And he had a son, whose name [was] Saul, a choice young man, and handsome: and [there was] not among the children of Israel a more handsome person than he: from his shoulders and upward [he was] taller than any of the people.  
1Sa 9:3 And the donkeys of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the donkeys.  
1Sa 9:4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.  
1Sa 9:5 [And] when they had come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father stop [caring] for the donkeys, and be troubled for us.  
1Sa 9:6 And he said to him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go there; perhaps he can show us our way that we should go.  
1Sa 9:7 Then said Saul to his servant, But, behold, [if] we go, what shall we bring to the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?  
1Sa 9:8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our way.  
1Sa 9:9 (In times past in Israel, when a man went to enquire of God, thus he spoke, Come, and let us go to the seer: for [he that is] now [called] a Prophet was in times past called a Seer.)  
1Sa 9:10 Then said Saul to his servant, Well said; come, let us go. So they went to the city where the man of



God [was].

1Sa 9:11 [And] as they went up the hill to the city, they found young maidens going out to draw water, and said to them, Is the seer here?

1Sa 9:12 And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

1Sa 9:13 As soon as ye shall enter the city, ye shall immediately find him, before he goeth up to the high place to eat: for the people will not eat until he cometh, because he doth bless the sacrifice; [and] afterwards they eat that are invited. Now therefore go up; for about this time ye shall find him.

1Sa 9:14 And they went up into the city: [and] when they had come into the city, behold, Samuel came out meeting them, to go up to the high place.

1Sa 9:15 Now the LORD had told Samuel in his ear a day before Saul came, saying,

1Sa 9:16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people from the hand of the Philistines: for I have looked upon my people, because their cry hast come to me.

1Sa 9:17 And when Samuel saw Saul, the LORD said to him, Behold the man of whom I spoke to thee! this same shall reign over my people.

1Sa 9:18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

1Sa 9:19 And Samuel answered Saul, and said, I [am] the seer: go up before me to the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thy heart.

1Sa 9:20 And as for thy donkeys that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

1Sa 9:21 And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? why then speakest thou so to me?

1Sa 9:22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chief place among them that were invited, who [were] about thirty persons.

1Sa 9:23 And Samuel said to the cook, Bring the portion which I gave thee, of which I said to thee, Set it by thee.

1Sa 9:24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for to this time hath it been kept for thee since I said, I have invited the people. So Saul ate with Samuel that day.

1Sa 9:25 And when they had come down from the high place into the city, [Samuel] talked with Saul upon the top of the house.

1Sa 9:26 And they rose early: and it came to pass about the dawn of the day, that Samuel called Saul to the top of the house, saying, Arise, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

1Sa 9:27 [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show thee the word of God.

1Sa 10:1 Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

1Sa 10:2 When thou hast departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say to thee, The donkeys which thou wentest to seek are found: and, lo, thy father hath stopped caring for the donkeys, and sorroweth for you, saying, What shall I do for my son?

1Sa 10:3 Then shalt thou go on forward from there, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

1Sa 10:4 And they will greet thee, and give thee two [loaves] of bread; which thou shalt receive from their hands.

1Sa 10:5 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou hast come there to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

1Sa 10:6 And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

1Sa 10:7 And let it be, when these signs have come to thee, [that] thou do as occasion shall serve thee; for God [is] with thee.

1Sa 10:8 And thou shalt go down before me to Gilgal; and, behold, I will come down to thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

1Sa 10:9 And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

1Sa 10:10 And when they came there to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

1Sa 10:11 And it came to pass, when all that knew him in times past saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] hath come to the son of Kish? [Is] Saul also among the prophets?

1Sa 10:12 And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

1Sa 10:13 And when he had finished prophesying, he came to the high place.

1Sa 10:14 And Saul's uncle said to him and to his servant, Where went ye? And he said, To seek the donkeys: and when we saw that [they were] no where, we came to Samuel.

1Sa 10:15 And Saul's uncle said, Tell me, I pray thee, what Samuel said to you.

1Sa 10:16 And Saul said to his uncle, He told us plainly that the donkeys were found. But of the matter of the kingdom, of which Samuel spoke, he told him not.

1Sa 10:17 And Samuel called the people together to the LORD to Mizpeh;

1Sa 10:18 And said to the children of Israel, Thus saith the LORD God of Israel, I brought Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

1Sa 10:19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said to him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

1Sa 10:20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

1Sa 10:21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

1Sa 10:22 Therefore they enquired of the LORD further, if the man should yet come there. And the LORD answered, Behold, he hath hid himself among the baggage.

1Sa 10:23 And they ran and brought him from there: and when he stood among the people, he was taller than any of the people from his shoulders and upward.

1Sa 10:24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

1Sa 10:25 Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

1Sa 10:26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

1Sa 10:27 But the worthless men said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

1Sa 11:1 Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said to Nahash, Make a covenant with us, and we will serve thee.

1Sa 11:2 And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

1Sa 11:3 And the elders of Jabesh said to him, Give us seven days' respite, that we may send messengers to all the land of Israel: and then, if [there is] no man to save us, we will come out to thee.

1Sa 11:4 Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

1Sa 11:5 And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

1Sa 11:6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

1Sa 11:7 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the land of Israel by the hands of messengers, saying, Whoever cometh not forth after Saul and after Samuel, so shall it be done to his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

1Sa 11:8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

1Sa 11:9 And they said to the messengers that came, Thus shall ye say to the men of Jabeshgilead, To morrow, by [the time] the sun is hot, ye shall have help. And the messengers came and told [it] to the men of Jabesh; and they were glad.

1Sa 11:10 Therefore the men of Jabesh said, To morrow we will come out to you, and ye shall do with us all that seemeth good to you.

1Sa 11:11 And it was [so] on the next morning, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they who remained were scattered, so that two of them were not left together.

1Sa 11:12 And the people said to Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

1Sa 11:13 And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

1Sa 11:14 Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

1Sa 11:15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

1Sa 12:1 And Samuel said to all Israel, Behold, I have hearkened to your voice in all that ye said to me, and have made a king over you.

1Sa 12:2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood to this day.

1Sa 12:3 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose donkey have I taken? or whom have I defrauded? whom have I oppressed? or from whose hand have I received [any] bribe to blind my eyes with it? and I will restore it you.

1Sa 12:4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken any thing from any man's hand.

1Sa 12:5 And he said to them, The LORD [is] witness against you, and his anointed [is] witness this day, that ye have not found any thing in my hand. And they answered, [He is] witness.

1Sa 12:6 And Samuel said to the people, [It is] the LORD that advanced Moses and Aaron, and that brought your fathers out of the land of Egypt.

1Sa 12:7 Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

1Sa 12:8 When Jacob had come into Egypt, and your fathers cried to the LORD, then the LORD sent Moses and Aaron, who brought forth your fathers from Egypt, and made them dwell in this place.

1Sa 12:9 And when they forgot the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

1Sa 12:10 And they cried to the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us from the hand of our enemies, and we will serve thee.

1Sa 12:11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you from the hand of your enemies on every side, and ye dwelt safe.

1Sa 12:12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said to me, Nay; but a king shall reign over us: when the LORD your God [was] your king.

1Sa 12:13 Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

1Sa 12:14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

1Sa 12:15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.

1Sa 12:16 Now therefore stand and see this great thing, which the LORD will do before your eyes.

1Sa 12:17 [Is it] not wheat harvest to day? I will call to the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

1Sa 12:18 So Samuel called to the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

1Sa 12:19 And all the people said to Samuel, Pray for thy servants to the LORD thy God, that we die not: for we have added to all our sins [this] evil, to ask us a king.

1Sa 12:20 And Samuel said to the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

1Sa 12:21 And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

1Sa 12:22 For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

1Sa 12:23 Moreover as for me, Far be it from me that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

1Sa 12:24 Only fear the LORD, and serve him in truth with all your heart: for consider what great [things] he hath done for you.

1Sa 12:25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

1Sa 13:1 Saul reigned one year; and when he had reigned two years over Israel,

1Sa 13:2 Saul chose for himself three thousand [men] of Israel; [of which] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

1Sa 13:3 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

1Sa 13:4 And all Israel heard it said [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was held in abomination with the Philistines. And the people were called together after Saul to Gilgal.

1Sa 13:5 And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and encamped in Michmash, eastward from Bethaven.

1Sa 13:6 When the men of Israel saw that they were hedged in, (for the people were distressed,) then the people hid themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

1Sa 13:7 And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

1Sa 13:8 And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

1Sa 13:9 And Saul said, Bring here a burnt offering to me, and peace offerings. And he offered the burnt offering.

1Sa 13:10 And it came to pass, that as soon as he had finished offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might bless him.

1Sa 13:11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

1Sa 13:12 Therefore said I, The Philistines will now come down upon me to Gilgal, and I have not made supplication to the LORD: I forced myself therefore, and offered a burnt offering.

1Sa 13:13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

1Sa 13:14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

1Sa 13:15 And Samuel arose, and went up from Gilgal to Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

1Sa 13:16 And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

1Sa 13:17 And the spoilers came out of the camp of the Philistines in three companies: one company turned to the way [that leadeth to] Ophrah, to the land of Shual:

1Sa 13:18 And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

1Sa 13:19 Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

1Sa 13:20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

1Sa 13:21 And there was a charge of a third of a shekel for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

1Sa 13:22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

1Sa 13:23 And the garrison of the Philistines went out to the pass of Michmash.

1Sa 14:1 Now it came to pass upon a day, that Jonathan the son of Saul said to the young man that bore his armour, Come, and let us go over to the garrison of the Philistines that [is] on the other side. But he told not his father.

1Sa 14:2 And Saul tarried at the edge of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

1Sa 14:3 And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

1Sa 14:4 And on each side of the pass, by which Jonathan sought to go over to the garrison of the Philistines, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

1Sa 14:5 The front of the one rose northward opposite Michmash, and the other southward opposite Gibeah.

1Sa 14:6 And Jonathan said to the young man that bore his armour, Come, and let us go over to the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

1Sa 14:7 And his armourbearer said to him, Do all that [is] in thy heart: turn thee; behold, I [am] with thee according to thy heart.

1Sa 14:8 Then said Jonathan, Behold, we will pass over to [these] men, and we will show ourselves to them.

1Sa 14:9 If they say thus to us, Tarry until we come to you; then we will stand still in our place, and will not go up to them.

1Sa 14:10 But if they say thus, Come up to us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign to us.

1Sa 14:11 And both of them showed themselves to the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

1Sa 14:12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you something. And Jonathan said to his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

1Sa 14:13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

1Sa 14:14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

1Sa 14:15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

1Sa 14:16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one another].

1Sa 14:17 Then said Saul to the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

1Sa 14:18 And Saul said to Ahiah, Bring here the ark of God. For the ark of God was at that time with the children of Israel.

1Sa 14:19 And it came to pass, while Saul talked to the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said to the priest, Withdraw thy hand.

1Sa 14:20 And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his companion, [and there was] a very great confusion.

1Sa 14:21 Moreover the Hebrews [that] were with the Philistines before that time, who went up with them into the camp [from the] surrounding [country], even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

1Sa 14:22 Likewise all the men of Israel who had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

1Sa 14:23 So the LORD saved Israel that day: and the battle passed over to Bethaven.

1Sa 14:24 And the men of Israel were distressed that day: for Saul had solemnly charged the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on my enemies. So none of the people tasted [any] food.

1Sa 14:25 And all [they of] the land came to a forest; and there was honey upon the ground.

1Sa 14:26 And when the people had come into the forest, behold, the honey flowed; but no man put his hand to his mouth: for the people feared the oath.

1Sa 14:27 But Jonathan heard not when his father charged the people with the oath: therefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

1Sa 14:28 Then answered one of the people, and said, Thy father strictly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

1Sa 14:29 Then said Jonathan, My father hath troubled the land: see, I pray you, how my eyes have become bright, because I tasted a little of this honey.

1Sa 14:30 How much better, if only the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

1Sa 14:31 And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.

1Sa 14:32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people ate [them] with the blood.

1Sa 14:33 Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone to me this day.

1Sa 14:34 And Saul said, Disperse yourselves among the people, and say to them, Bring me here every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the

blood. And all the people brought every man his ox with him that night, and slew [them] there.

1Sa 14:35 And Saul built an altar to the LORD: the same was the first altar that he built to the LORD.

1Sa 14:36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatever seemeth good to thee. Then said the priest, Let us draw near to God here.

1Sa 14:37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

1Sa 14:38 And Saul said, Come ye here, all the chief of the people: and know and see what this sin hath been this day.

1Sa 14:39 For, [as] the LORD liveth, who saveth Israel, though it is in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

1Sa 14:40 Then said he to all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said to Saul, Do what seemeth good to thee.

1Sa 14:41 Therefore Saul said to the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

1Sa 14:42 And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

1Sa 14:43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in my hand, [and], lo, I must die.

1Sa 14:44 And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

1Sa 14:45 And the people said to Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? By no means: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

1Sa 14:46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

1Sa 14:47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and wherever he turned himself, he smote [them].

1Sa 14:48 And he gathered an host, and smote the Amalekites, and delivered Israel from the hands of them that spoiled them.

1Sa 14:49 Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

1Sa 14:50 And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of Ner, Saul's uncle.

1Sa 14:51 And Kish [was] the father of Saul; and Ner the father of Abner [was] the son of Abiel.

1Sa 14:52 And there was a fierce war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him to himself.

1Sa 15:1 Samuel also said to Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou to the voice of the words of the LORD.

1Sa 15:2 Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

1Sa 15:3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and donkey.

1Sa 15:4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

1Sa 15:5 And Saul came to a city of Amalek, and laid wait in the valley.

1Sa 15:6 And Saul said to the Kenites, Go, depart, withdraw yourselves from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up from Egypt. So the Kenites departed from among the Amalekites.

1Sa 15:7 And Saul smote the Amalekites from Havilah [until] thou comest to Shur, that [is] east of Egypt.

1Sa 15:8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

1Sa 15:9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

1Sa 15:10 Then came the word of the LORD to Samuel, saying,

1Sa 15:11 I repent that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried to the LORD all night.

1Sa 15:12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and hast gone about, and passed on, and gone down to Gilgal.

1Sa 15:13 And Samuel came to Saul: and Saul said to him, Blessed [be] thou of the LORD: I have performed

the commandment of the LORD.

1Sa 15:14 And Samuel said, What [meaneth] then this bleating of the sheep in my ears, and the lowing of the oxen which I hear?

1Sa 15:15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice to the LORD thy God; and the rest we have utterly destroyed.

1Sa 15:16 Then Samuel said to Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said to him, Say on.

1Sa 15:17 And Samuel said, When thou [wast] little in thy own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

1Sa 15:18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they are consumed.

1Sa 15:19 Why then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

1Sa 15:20 And Saul said to Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

1Sa 15:21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice to the LORD thy God in Gilgal.

1Sa 15:22 And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

1Sa 15:23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

1Sa 15:24 And Saul said to Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

1Sa 15:25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

1Sa 15:26 And Samuel said to Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

1Sa 15:27 And as Samuel turned about to depart, he laid hold upon the skirt of his mantle, and it tore.

1Sa 15:28 And Samuel said to him, The LORD hath torn the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

1Sa 15:29 And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

1Sa 15:30 Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

1Sa 15:31 So Samuel turned again after Saul; and Saul worshipped the LORD.

1Sa 15:32 Then said Samuel, Bring ye here to me Agag the king of the Amalekites. And Agag came to him cheerfully. And Agag said, Surely the bitterness of death is past.

1Sa 15:33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

1Sa 15:34 Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

1Sa 15:35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

1Sa 16:1 And the LORD said to Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

1Sa 16:2 And Samuel said, How can I go? if Saul shall hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I have come to sacrifice to the LORD.

1Sa 16:3 And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint to me [him] whom I name to thee.

1Sa 16:4 And Samuel did that which the LORD spoke, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

1Sa 16:5 And he said, Peaceably: I have come to sacrifice to the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1Sa 16:6 And it came to pass, when they had come, that he looked on Eliab, and said, Surely the LORD'S anointed [is] before him.

1Sa 16:7 But the LORD said to Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

1Sa 16:8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

1Sa 16:9 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

1Sa 16:10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said to Jesse, The LORD hath not chosen these.

1Sa 16:11 And Samuel said to Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said to Jesse, Send and bring him: for we will not sit down till he hath come here.

1Sa 16:12 And he sent, and brought him in. Now he [was] ruddy, [and] also of a beautiful countenance, and a good appearance. And the LORD said, Arise, anoint him: for this [is] he.

1Sa 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day onward. So Samuel arose, and went to Ramah.

1Sa 16:14 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

1Sa 16:15 And Saul's servants said to him, Behold now, an evil spirit from God troubleth thee.

1Sa 16:16 Let our lord now command thy servants, [who are] before thee, to seek a man, [who is] a skilful player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

1Sa 16:17 And Saul said to his servants, Provide me now a man that can play well, and bring [him] to me.

1Sa 16:18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] skilful in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a handsome person, and the LORD [is] with him.

1Sa 16:19 Therefore Saul sent messengers to Jesse, and said, Send to me David thy son, who [is] with the sheep.

1Sa 16:20 And Jesse took a donkey [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son to Saul.

1Sa 16:21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

1Sa 16:22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

1Sa 16:23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

1Sa 17:1 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and encamped between Shochoh and Azekah, in Ephesdammim.

1Sa 17:2 And Saul and the men of Israel were gathered together, and encamped by the valley of Elah, and they set the battle in array against the Philistines.

1Sa 17:3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and [there was] a valley between them.

1Sa 17:4 And there went out a champion from the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

1Sa 17:5 And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

1Sa 17:6 And [he had] greaves of brass upon his legs, and a gorget of brass between his shoulders.

1Sa 17:7 And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

1Sa 17:8 And he stood and cried to the armies of Israel, and said to them, Why have ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose for yourselves a man for you, and let him come down to me.

1Sa 17:9 If he shall be able to fight with me, and to kill me, then will we be your servants: but if I shall prevail against him, and kill him, then shall ye be our servants, and serve us.

1Sa 17:10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

1Sa 17:11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

1Sa 17:12 Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

1Sa 17:13 And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next to him Abinadab, and the third Shammah.

1Sa 17:14 And David [was] the youngest: and the three eldest followed Saul.

1Sa 17:15 But David went and returned from Saul to feed his father's sheep at Bethlehem.

1Sa 17:16 And the Philistine drew near morning and evening, and presented himself forty days.

1Sa 17:17 And Jesse said to David his son, Take now for thy brethren an ephah of this roasted [grain], and these ten loaves, and run to the camp to thy brethren;

1Sa 17:18 And carry these ten cheeses to the captain of [their] thousand, and see how thy brethren fare, and



take their pledge.

1Sa 17:19 Now Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines.

1Sa 17:20 And David rose early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

1Sa 17:21 For Israel and the Philistines had put the battle in array, army against army.

1Sa 17:22 And David left his baggage in the hand of the keeper of the baggage, and ran into the army, and came and greeted his brethren.

1Sa 17:23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, from the armies of the Philistines, and spoke according to the same words: and David heard [them].

1Sa 17:24 And all the men of Israel, when they saw the man, fled from him, and were exceedingly afraid.

1Sa 17:25 And the men of Israel said, Have ye seen this man that hath come up? surely to defy Israel hath he come: and it shall be, [that] the man who shall kill him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

1Sa 17:26 And David spoke to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

1Sa 17:27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

1Sa 17:28 And Eliab his eldest brother heard when he spoke to the men; and Eliab's anger was kindled against David, and he said, Why camest thou down here? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thy heart; for thou art come down that thou mayest see the battle.

1Sa 17:29 And David said, What have I now done? [Is there] not a cause?

1Sa 17:30 And he turned from him toward another, and spoke after the same manner: and the people answered him again after the former manner.

1Sa 17:31 And when the words were heard which David spoke, they reported [them] before Saul: and he sent for him.

1Sa 17:32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

1Sa 17:33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

1Sa 17:34 And David said to Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

1Sa 17:35 And I went after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

1Sa 17:36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

1Sa 17:37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said to David, Go, and the LORD be with thee.

1Sa 17:38 And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

1Sa 17:39 And David girded his sword upon his armour, and he tried to go; for he had not proved [it]. And David said to Saul, I cannot go with these; for I have not proved [them]. And David put them off from him.

1Sa 17:40 And he took his staff in his hand, and chose for himself five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a bag; and his sling [was] in his hand: and he drew near to the Philistine.

1Sa 17:41 And the Philistine advanced and drew near to David; and the man that bore the shield [went] before him.

1Sa 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was a youth, and ruddy, and of a fair countenance.

1Sa 17:43 And the Philistine said to David, [Am] I a dog, that thou comest to me with staffs? And the Philistine cursed David by his gods.

1Sa 17:44 And the Philistine said to David, Come to me, and I will give thy flesh to the fowls of the air, and to the beasts of the field.

1Sa 17:45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

1Sa 17:46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from thee; and I will give the dead bodies of the host of the Philistines this day to the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

1Sa 17:47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD'S, and he will give you into our hands.

1Sa 17:48 And it came to pass, when the Philistine arose, and came and drew near to meet David, that David hasted, and ran toward the army to meet the Philistine.

1Sa 17:49 And David put his hand in his bag, and took from there a stone, and slung it with his sling, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

1Sa 17:50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but [there was] no sword in the hand of David.

1Sa 17:51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of its sheath, and slew him, and cut off his head with it. And when the Philistines saw their champion was dead, they fled.

1Sa 17:52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, to the entrance of the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even to Gath, and to Ekron.

1Sa 17:53 And the children of Israel returned from chasing the Philistines, and they plundered their tents.

1Sa 17:54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1Sa 17:55 And when Saul saw David go forth against the Philistine, he said to Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

1Sa 17:56 And the king said, Enquire thou whose son the stripling [is].

1Sa 17:57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

1Sa 17:58 And Saul said to him, Whose son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

1Sa 18:1 And it came to pass, when he had finished speaking to Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

1Sa 18:2 And Saul took him that day, and would let him go no more home to his father's house.

1Sa 18:3 Then Jonathan and David made a covenant, because he loved him as his own soul.

1Sa 18:4 And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his belt.

1Sa 18:5 And David went out wherever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

1Sa 18:6 And it came to pass as they came, when David had returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

1Sa 18:7 And the women spoke to [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.

1Sa 18:8 And Saul was very angry, and the saying displeased him; and he said, They have ascribed to David ten thousands, and to me they have ascribed thousands: and [what] can he have more but the kingdom?

1Sa 18:9 And Saul kept a jealous eye on David from that day and onward.

1Sa 18:10 And it came to pass on the next day, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

1Sa 18:11 And Saul cast the javelin; for he said, I will smite David even to the wall. And David escaped from his presence twice.

1Sa 18:12 And Saul was afraid of David, because the LORD was with him, and had departed from Saul.

1Sa 18:13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

1Sa 18:14 And David behaved himself wisely in all his ways; and the LORD [was] with him.

1Sa 18:15 Therefore when Saul saw that he behaved himself very wisely, he was afraid of him.

1Sa 18:16 But all Israel and Judah loved David, because he went out and came in before them.

1Sa 18:17 And Saul said to David, Behold my elder daughter Merab, her will I give thee for a wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not my hand be upon him, but let the hand of the Philistines be upon him.

1Sa 18:18 And David said to Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

1Sa 18:19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that

she was given to Adriel the Meholathite for a wife.

1Sa 18:20 And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

1Sa 18:21 And Saul said, I will give her to him, that she may be a snare to him, and that the hand of the Philistines may be against him. Therefore Saul said to David, Thou shalt this day be my son in law in [the one of] the two.

1Sa 18:22 And Saul commanded his servants, [saying], Speak with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

1Sa 18:23 And Saul's servants spoke those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

1Sa 18:24 And the servants of Saul told him, saying, On this manner spoke David.

1Sa 18:25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

1Sa 18:26 And when his servants told David these words, it pleased David well to be the king's son in law: and the days had not expired.

1Sa 18:27 Therefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king, that he might be the king's son in law. And Saul gave him Michal his daughter for a wife.

1Sa 18:28 And Saul saw and knew that the LORD [was] with David, and [that] Michal Saul's daughter loved him.

1Sa 18:29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

1Sa 18:30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much esteemed.

1Sa 19:1 And Saul spoke to Jonathan his son, and to all his servants, that they should kill David.

1Sa 19:2 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

1Sa 19:3 And I will go out and stand beside my father in the field where thou [art], and I will talk with my father of thee; and what I see, that I will tell thee.

1Sa 19:4 And Jonathan spoke good of David to Saul his father, and said to him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] toward thee very good:

1Sa 19:5 For he put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: why then wilt thou sin against innocent blood, to slay David without a cause?

1Sa 19:6 And Saul hearkened to the voice of Jonathan: and Saul swore, [As] the LORD liveth, he shall not be slain.

1Sa 19:7 And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

1Sa 19:8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

1Sa 19:9 And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.

1Sa 19:10 And Saul sought to smite David even to the wall with the javelin; but he slipped away from Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

1Sa 19:11 Saul also sent messengers to David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou dost not save thy life to night, to morrow thou shalt be slain.

1Sa 19:12 So Michal let David down through a window: and he went, and fled, and escaped.

1Sa 19:13 And Michal took an image, and laid [it] in the bed, and put a pillow of goats ' [hair] for his head, and covered [it] with a cloth.

1Sa 19:14 And when Saul sent messengers to take David, she said, He [is] sick.

1Sa 19:15 And Saul sent the messengers [again] to see David, saying, Bring him to me in the bed, that I may slay him.

1Sa 19:16 And when the messengers had come in, behold, [there was] an image in the bed, with a pillow of goats ' [hair] for his head.

1Sa 19:17 And Saul said to Michal, Why hast thou deceived me so, and sent away my enemy, that he hast escaped? And Michal answered Saul, He said to me, Let me go; why should I kill thee?

1Sa 19:18 So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

1Sa 19:19 And it was told to Saul, saying, Behold, David [is] at Naioth in Ramah.

1Sa 19:20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.

1Sa 19:21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

1Sa 19:22 Then he went also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they are] at Naioth in Ramah.

1Sa 19:23 And he went there to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

1Sa 19:24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Therefore they say, [Is] Saul also among the prophets?

1Sa 20:1 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] my iniquity? and what [is] my sin before thy father, that he seeketh my life?

1Sa 20:2 And he said to him, Far be it from thee; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it to me: and why should my father hide this thing from me? it [is] not [so].

1Sa 20:3 And David swore moreover, and said, Thy father certainly knoweth that I have found grace in thy eyes; and he saith, Let not Jonathan know this, lest he should be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

1Sa 20:4 Then said Jonathan to David, Whatever thy soul desireth, I will even do [it] for thee.

1Sa 20:5 And David said to Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at the table: but let me go, that I may hide myself in the field to the third [day] at evening.

1Sa 20:6 If thy father shall at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

1Sa 20:7 If he shall say thus, [It is] well; thy servant shall have peace: but if he shall be very angry, [then] be sure that evil is determined by him.

1Sa 20:8 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: however, if there is in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

1Sa 20:9 And Jonathan said, Far be it from thee: for if I knew certainly that evil is determined by my father to come upon thee, then would not I tell it thee?

1Sa 20:10 Then said David to Jonathan, Who shall tell me? or what [if] thy father shall answer thee roughly?

1Sa 20:11 And Jonathan said to David, Come, and let us go out into the field. And they went out both of them into the field.

1Sa 20:12 And Jonathan said to David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not to thee, and show it thee;

1Sa 20:13 The LORD do so and much more to Jonathan: but if it shall please my father [to do] thee evil, then I will show it to thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

1Sa 20:14 And thou shalt not only while yet I live show me the kindness of the LORD, that I may not die:

1Sa 20:15 But [also] thou shalt not withdraw thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

1Sa 20:16 So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

1Sa 20:17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

1Sa 20:18 Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

1Sa 20:19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

1Sa 20:20 And I will shoot three arrows on the side [of it], as though I shot at a mark.

1Sa 20:21 And, behold, I will send a lad, [saying], Go, find the arrows. If I expressly say to the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

1Sa 20:22 But if I say thus to the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

1Sa 20:23 And [as to] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

1Sa 20:24 So David hid himself in the field: and when the new moon had come, the king sat down to eat food.

1Sa 20:25 And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

1Sa 20:26 Nevertheless Saul spoke not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

1Sa 20:27 And it came to pass on the next day, [which was] the second [day] of the month, that David's place was empty: and Saul said to Jonathan his son, Why cometh not the son of Jesse to eat, neither yesterday, nor to day?

1Sa 20:28 And Jonathan answered Saul, David earnestly asked [leave] of me [to go] to Bethlehem:

1Sa 20:29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thy eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not to the king's table.

1Sa 20:30 Then Saul's anger was kindled against Jonathan, and he said to him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thy own shame, and to the shame of thy mother's nakedness?

1Sa 20:31 For as long as the son of Jesse liveth upon the earth, thou shalt not be established, nor thy kingdom. Therefore now send and bring him to me, for he shall surely die.

1Sa 20:32 And Jonathan answered Saul his father, and said to him, Why shall he be slain? what hath he done?

1Sa 20:33 And Saul cast a javelin at him to smite him: by which Jonathan knew that it was determined by his father to slay David.

1Sa 20:34 So Jonathan arose from the table in fierce anger, and ate no food the second day of the month: for he was grieved for David, because his father had done him shame.

1Sa 20:35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

1Sa 20:36 And he said to his lad, Run, find now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

1Sa 20:37 And when the lad had come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

1Sa 20:38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

1Sa 20:39 But the lad knew not any thing: only Jonathan and David knew the matter.

1Sa 20:40 And Jonathan gave his weapons to his lad, and said to him, Go, carry [them] to the city.

1Sa 20:41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, but David more so.

1Sa 20:42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

1Sa 21:1 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said to him, Why [art] thou alone, and no man with thee?

1Sa 21:2 And David said to Ahimelech the priest, The king hath commanded me a business, and hath said to me, Let no man know any thing of the business about which I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

1Sa 21:3 Now therefore what is under thy hand? give [me] five [loaves of] bread in my hand, or what there is present.

1Sa 21:4 And the priest answered David, and said, [There is] no common bread under my hand, but there is hallowed bread; if the young men have kept themselves at least from women.

1Sa 21:5 And David answered the priest, and said to him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

1Sa 21:6 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

1Sa 21:7 Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chief of the herdmen that [belonged] to Saul.

1Sa 21:8 And David said to Ahimelech, And is there not here under thy hand a spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

1Sa 21:9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other except that here. And David said, [There is] none like that; give it to me.

1Sa 21:10 And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

1Sa 21:11 And the servants of Achish said to him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

1Sa 21:12 And David laid up these words in his heart, and was greatly afraid of Achish the king of Gath.

1Sa 21:13 And he changed his behaviour before them, and pretended to be mad in their hands, and made marks on the doors of the gate, and let his spittle fall down upon his beard.

1Sa 21:14 Then said Achish to his servants, Lo, ye see the man is mad: why [then] have ye brought him to me?

1Sa 21:15 Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?

1Sa 22:1 David therefore departed from there, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down there to him.

1Sa 22:2 And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, resorted to him; and he became a captain over them: and there were with him about four hundred men.

1Sa 22:3 And David went from there to Mizpeh of Moab: and he said to the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

1Sa 22:4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the strong hold.

1Sa 22:5 And the prophet Gad said to David, Abide not in the strong hold; depart, and come into the land of Judah. Then David departed, and came into the forest of Hareth.

1Sa 22:6 When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;)

1Sa 22:7 Then Saul said to his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give each one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

1Sa 22:8 That all of you have conspired against me, and [there is] none that showeth to me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth to me that my son hath stirred up my servant against me, to lie in wait, as at this day?

1Sa 22:9 Then answered Doeg the Edomite, who was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

1Sa 22:10 And he enquired of the LORD for him, and gave him food, and gave him the sword of Goliath the Philistine.

1Sa 22:11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that [were] in Nob: and they came all of them to the king.

1Sa 22:12 And Saul said, Hear now, thou son of Ahitub. And he answered, Here I [am], my lord.

1Sa 22:13 And Saul said to him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?

1Sa 22:14 Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, who is the king's son in law, and goeth at thy bidding, and is honourable in thy house?

1Sa 22:15 Did I then begin to enquire of God for him? be it far from me: let not the king impute [any] thing to his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

1Sa 22:16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

1Sa 22:17 And the king said to the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

1Sa 22:18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day eighty and five persons that wore a linen ephod.

1Sa 22:19 And Nob, the city of the priests, he smote with the edge of the sword, both men and women, children and sucklings, and oxen, and donkeys, and sheep, with the edge of the sword.

1Sa 22:20 And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

1Sa 22:21 And Abiathar showed David that Saul had slain the LORD'S priests.

1Sa 22:22 And David said to Abiathar, I knew that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.

1Sa 22:23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.

1Sa 23:1 Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

1Sa 23:2 Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said to David, Go, and smite the Philistines, and save Keilah.

1Sa 23:3 And David's men said to him, Behold, we are afraid here in Judah: how much more then if we come to

Keilah against the armies of the Philistines?

1Sa 23:4 Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thy hand.

1Sa 23:5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

1Sa 23:6 And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, [that] he came down [with] an ephod in his hand.

1Sa 23:7 And it was told to Saul that David had come to Keilah. And Saul said, God hath delivered him into my hand; for he is shut in, by entering into a town that hath gates and bars.

1Sa 23:8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

1Sa 23:9 And David knew that Saul secretly devised mischief against him; and he said to Abiathar the priest, Bring here the ephod.

1Sa 23:10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

1Sa 23:11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

1Sa 23:12 Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

1Sa 23:13 Then David and his men, [who were] about six hundred, arose and departed from Keilah, and went wherever they could go. And it was told Saul that David had escaped from Keilah; and he did not go there.

1Sa 23:14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

1Sa 23:15 And David saw that Saul had come out to seek his life: and David [was] in the wilderness of Ziph in a wood.

1Sa 23:16 And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

1Sa 23:17 And he said to him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next to thee; and that also Saul my father knoweth.

1Sa 23:18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

1Sa 23:19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

1Sa 23:20 Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

1Sa 23:21 And Saul said, Blessed [be] ye of the LORD; for ye have compassion on me.

1Sa 23:22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told to me [that] he dealeth very subtilly.

1Sa 23:23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he is in the land, that I will search him out throughout all the thousands of Judah.

1Sa 23:24 And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the plain on the south of Jeshimon.

1Sa 23:25 Saul also and his men went to seek [him]. And they told David: therefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

1Sa 23:26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men surrounded David and his men on all sides to take them.

1Sa 23:27 But there came a messenger to Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

1Sa 23:28 Therefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

1Sa 23:29 Then David went up from there, and dwelt in strong holds at Engedi.

1Sa 24:1 And it came to pass, when Saul had returned from following the Philistines, that it was told to him, saying, Behold, David [is] in the wilderness of Engedi.

1Sa 24:2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

1Sa 24:3 And he came to the sheepfolds by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

1Sa 24:4 And the men of David said to him, Behold the day of which the LORD said to thee, Behold, I will

deliver thy enemy into thy hand, that thou mayest do to him as it shall seem good to thee. Then David arose, and secretly cut off the skirt of Saul's robe.

1Sa 24:5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

1Sa 24:6 And he said to his men, The LORD forbid that I should do this thing to my master, the LORD'S anointed, to stretch forth my hand against him, seeing he [is] the anointed of the LORD.

1Sa 24:7 So David restrained his servants with these words, and permitted them not to rise against Saul. But Saul rose out of the cave, and went on [his] way.

1Sa 24:8 David also rose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

1Sa 24:9 And David said to Saul, Why hearest thou men's words, saying, Behold, David seeketh thy harm?

1Sa 24:10 Behold, this day thy eyes have seen how the LORD hath delivered thee to day into my hand in the cave: and [some] bade [me] kill thee: but [my eye] spared thee; and I said, I will not put forth my hand against my lord; for he [is] the LORD'S anointed.

1Sa 24:11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in my hand, and I have not sinned against thee; yet thou huntest my soul to take it.

1Sa 24:12 The LORD judge between me and thee, and the LORD avenge me of thee: but my hand shall not be upon thee.

1Sa 24:13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but my hand shall not be upon thee.

1Sa 24:14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

1Sa 24:15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thy hand.

1Sa 24:16 And it came to pass, when David had finished speaking these words to Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

1Sa 24:17 And he said to David, Thou [art] more righteous than I: for thou hast rewarded me with good, though I have rewarded thee with evil.

1Sa 24:18 And thou hast showed this day how thou hast dealt with me: forasmuch as when the LORD had delivered me into thy hand, thou didst not kill me.

1Sa 24:19 For if a man findeth his enemy, will he let him go away well? therefore the LORD reward thee with good for what thou hast done to me this day.

1Sa 24:20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

1Sa 24:21 Swear now therefore to me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

1Sa 24:22 And David swore to Saul. And Saul went home; but David and his men went up to the strong hold.

1Sa 25:1 And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

1Sa 25:2 And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

1Sa 25:3 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

1Sa 25:4 And David heard in the wilderness that Nabal was shearing his sheep.

1Sa 25:5 And David sent ten young men, and David said to the young men, Go up to Carmel, and go to Nabal, and greet him in my name:

1Sa 25:6 And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thy house, and peace [be] to all that thou hast.

1Sa 25:7 And now I have heard that thou hast shearers: now thy shepherds who were with us, we hurt them not, neither was there any thing missing to them, all the while they were in Carmel.

1Sa 25:8 Ask thy young men, and they will show thee. Therefore let the young men find favour in thy eyes: for we come in a good day: give, I pray thee, whatever cometh to thy hand to thy servants, and to thy son David.

1Sa 25:9 And when David's young men came, they spoke to Nabal in the name of David, according to all these words, and ceased.

1Sa 25:10 And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there are many servants in these days that break away every man from his master.

1Sa 25:11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] to men, whom I know not from where they [are]?



1Sa 25:12 So David's young men turned their way, and went again, and came and told him all these sayings.

1Sa 25:13 And David said to his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the baggage.

1Sa 25:14 But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers from the wilderness to greet our master; and he railed at them.

1Sa 25:15 But the men [were] very good to us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

1Sa 25:16 They were a wall to us both by night and day, all the while we were with them keeping the sheep.

1Sa 25:17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a worthless man, that [a man] cannot speak to him.

1Sa 25:18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of roasted [grain], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on donkeys.

1Sa 25:19 And she said to her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

1Sa 25:20 And it was [so, as] she rode on the donkey, that she came down by the covert of the hill, and, behold, David and his men came down toward her; and she met them.

1Sa 25:21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] to him: and he hath repaid me evil for good.

1Sa 25:22 So and more also do God to the enemies of David, if I leave of all that [pertain] to him by the morning light any male person.

1Sa 25:23 And when Abigail saw David, she hastened, and got off the donkey, and fell before David on her face, and bowed herself to the ground,

1Sa 25:24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thy handmaid, I pray thee, speak in thy hearing, and hear the words of thy handmaid.

1Sa 25:25 Let not my lord, I pray thee, regard this worthless man, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thy handmaid saw not the young men of my lord, whom thou didst send.

1Sa 25:26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withheld thee from coming to [shed] blood, and from avenging thyself with thy own hand, now let thy enemies, and they that seek evil to my lord, be as Nabal.

1Sa 25:27 And now this blessing which thy handmaid hath brought to my lord, let it even be given to the young men that follow my lord.

1Sa 25:28 I pray thee, forgive the trespass of thy handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

1Sa 25:29 Yet a man hath risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thy enemies, them shall he sling out, [as from] the middle of a sling.

1Sa 25:30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

1Sa 25:31 That this shall be no grief to thee, nor offence of heart to my lord, either that thou hast shed blood without cause, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thy handmaid.

1Sa 25:32 And David said to Abigail, Blessed [be] the LORD God of Israel, who sent thee this day to meet me:

1Sa 25:33 And blessed [be] thy advice, and blessed [be] thou, who hast kept me this day from coming to [shed] blood, and from avenging myself with my own hand.

1Sa 25:34 For in very deed, [as] the LORD God of Israel liveth, who hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left to Nabal by the morning light any male person.

1Sa 25:35 So David received from her hand [that] which she had brought him, and said to her, Return in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.

1Sa 25:36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunk: therefore she told him nothing, less or more, until the morning light.

1Sa 25:37 But it came to pass in the morning, when the wine had left Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

1Sa 25:38 And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

1Sa 25:39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the

cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and talked with Abigail, to take her to himself for a wife.

1Sa 25:40 And when the servants of David had come to Abigail to Carmel, they spoke to her, saying, David hath sent us to thee, to take thee to him for a wife.

1Sa 25:41 And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thy handmaid [be] a servant to wash the feet of the servants of my lord.

1Sa 25:42 And Abigail hasted, and arose, and rode upon a donkey, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

1Sa 25:43 David also took Ahinoam of Jezreel; and they were also both of them his wives.

1Sa 25:44 But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, who [was] of Gallim.

1Sa 26:1 And the Ziphites came to Saul to Gibeath, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

1Sa 26:2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

1Sa 26:3 And Saul encamped in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

1Sa 26:4 David therefore sent out spies, and understood that Saul had come in very deed.

1Sa 26:5 And David arose, and came to the place where Saul had encamped: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people encamped around him.

1Sa 26:6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

1Sa 26:7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his head: but Abner and the people lay about him.

1Sa 26:8 Then said Abishai to David, God hath delivered thy enemy into thy hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

1Sa 26:9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

1Sa 26:10 David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

1Sa 26:11 The LORD forbid that I should stretch forth my hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his head, and the cruse of water, and let us go.

1Sa 26:12 So David took the spear and the cruse of water from [beside] Saul's head; and they departed, and no man saw [it], nor knew [it], neither awoke: for they [were] all asleep; because a deep sleep from the LORD had fallen upon them.

1Sa 26:13 Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

1Sa 26:14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

1Sa 26:15 And David said to Abner, [Art] not thou a [valiant] man? and who [is] like thee in Israel? why then hast thou not kept thy lord the king? for there came in one of the people to destroy the king thy lord.

1Sa 26:16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his head.

1Sa 26:17 And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

1Sa 26:18 And he said, Why doth my lord thus pursue his servant? for what have I done? or what evil [is] in my hand?

1Sa 26:19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD hath stirred thee up against me, let him accept an offering: but if [they are] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

1Sa 26:20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel hath come out to seek a flea, as when one doth hunt a partridge in the mountains.

1Sa 26:21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thy eyes this day: behold, I have played the fool, and have erred exceedingly.

1Sa 26:22 And David answered and said, Behold the king's spear! and let one of the young men come over and take it.

1Sa 26:23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth my hand against the LORD'S anointed.

1Sa 26:24 And, behold, as thy life was precious this day in my eyes, so let my life be precious in the eyes of the LORD, and let him deliver me out of all tribulation.

1Sa 26:25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

1Sa 27:1 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any part of Israel: so shall I escape from his hand.

1Sa 27:2 And David arose, and he passed over with the six hundred men that [were] with him to Achish, the son of Maach, king of Gath.

1Sa 27:3 And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

1Sa 27:4 And it was told to Saul that David had fled to Gath: and he sought no more again for him.

1Sa 27:5 And David said to Achish, If I have now found grace in thy eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

1Sa 27:6 Then Achish gave him Ziklag that day: therefore Ziklag pertaineth to the kings of Judah to this day.

1Sa 27:7 And the time that David dwelt in the country of the Philistines was a full year and four months.

1Sa 27:8 And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, even to the land of Egypt.

1Sa 27:9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the donkeys, and the camels, and the apparel, and returned, and came to Achish.

1Sa 27:10 And Achish said, Where have ye plundered to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

1Sa 27:11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should inform against us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

1Sa 27:12 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

1Sa 28:1 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said to David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

1Sa 28:2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of my head for ever.

1Sa 28:3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that were mediums, and the wizards, out of the land.

1Sa 28:4 And the Philistines gathered themselves together, and came and encamped in Shunem: and Saul gathered all Israel together, and they encamped in Gilboa.

1Sa 28:5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

1Sa 28:6 And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

1Sa 28:7 Then said Saul to his servants, Seek me a woman that is a medium, that I may go to her, and enquire of her. And his servants said to him, Behold, [there is] a woman that hath a medium at Endor.

1Sa 28:8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine to me as a medium, and bring up for me, whom I shall name to thee.

1Sa 28:9 And the woman said to him, Behold, thou knowest what Saul hath done, how he hath cut off those that are mediums, and the wizards, out of the land: Why then layest thou a snare for my life, to cause me to die?

1Sa 28:10 And Saul swore to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

1Sa 28:11 Then said the woman, Whom shall I bring up to thee? And he said, Bring me up Samuel.

1Sa 28:12 And when the woman saw Samuel, she cried with a loud voice: and the woman spoke to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

1Sa 28:13 And the king said to her, Be not afraid: for what sawest thou? And the woman said to Saul, I saw gods ascending out of the earth.

1Sa 28:14 And he said to her, What is his form? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

1Sa 28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am

grievously distressed; for the Philistines make war against me, and God hath departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known to me what I shall do.

1Sa 28:16 Then said Samuel, Why then dost thou ask of me, seeing the LORD hath departed from thee, and hath become thy enemy?

1Sa 28:17 And the LORD hath done to him, as he spoke by me: for the LORD hath torn the kingdom out of thy hand, and given it to thy neighbour, [even] to David:

1Sa 28:18 Because thou didst not obey the voice of the LORD, nor execute his fierce wrath upon Amalek, therefore hath the LORD done this thing to thee this day.

1Sa 28:19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

1Sa 28:20 Then Saul fell immediately all along on the earth, and was exceedingly afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

1Sa 28:21 And the woman came to Saul, and saw that he was greatly troubled, and said to him, Behold, thy handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened to thy words which thou spoke to me.

1Sa 28:22 Now therefore, I pray thee, hearken thou also to the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

1Sa 28:23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened to their voice. So he arose from the earth, and sat upon the bed.

1Sa 28:24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and baked unleavened bread from it:

1Sa 28:25 And she brought [it] before Saul, and before his servants; and they ate. Then they arose, and went away that night.

1Sa 29:1 Now the Philistines gathered together all their armies to Aphek: and the Israelites encamped by a fountain which [is] in Jezreel.

1Sa 29:2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rear with Achish.

1Sa 29:3 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said to the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, who hath been with me these days, or these years, and I have found no fault in him since he fell [to me] to this day?

1Sa 29:4 And the princes of the Philistines were angry with him; and the princes of the Philistines said to him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he should be an adversary to us: for how should he reconcile himself to his master? [should it] not [be] with the heads of these men?

1Sa 29:5 [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

1Sa 29:6 Then Achish called David, and said to him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee from the day of thy coming to me to this day: nevertheless the lords favour thee not.

1Sa 29:7 Therefore now return, and go in peace, that thou displease not the lords of the Philistines.

1Sa 29:8 And David said to Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee to this day, that I may not go and fight against the enemies of my lord the king?

1Sa 29:9 And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: however the princes of the Philistines have said, He shall not go up with us to the battle.

1Sa 29:10 Therefore now rise early in the morning with thy master's servants that are come with thee: and as soon as ye shall have risen early in the morning, and have light, depart.

1Sa 29:11 So David and his men rose early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

1Sa 30:1 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

1Sa 30:2 And had taken the women captives, that [were] in it: they slew not any, either great or small, but carried [them] away, and went on their way.

1Sa 30:3 So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

1Sa 30:4 Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

1Sa 30:5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal

the Carmelite.

1Sa 30:6 And David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

1Sa 30:7 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me here the ephod. And Abiathar brought there the ephod to David.

1Sa 30:8 And David enquired of the LORD, saying, Shall I pursue this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

1Sa 30:9 So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left behind remained.

1Sa 30:10 But David pursued, he and four hundred men: for two hundred abode behind, who were so faint that they could not go over the brook Besor.

1Sa 30:11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he ate; and they made him drink water;

1Sa 30:12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

1Sa 30:13 And David said to him, To whom [belongest] thou? and from where [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

1Sa 30:14 We made an invasion [upon] the south of the Cherethites, and upon [the land] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

1Sa 30:15 And David said to him, Canst thou bring me down to this company? And he said, Swear to me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

1Sa 30:16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken from the land of the Philistines, and from the land of Judah.

1Sa 30:17 And David smote them from the twilight even to the evening of the next day: and there escaped not a man of them, except four hundred young men, who rode upon camels, and fled.

1Sa 30:18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

1Sa 30:19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

1Sa 30:20 And David took all the flocks and the herds, [which] they drove before those [other] cattle, and said, This [is] David's spoil.

1Sa 30:21 And David came to the two hundred men, who were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he greeted them.

1Sa 30:22 Then answered all the wicked and worthless men, of those that went with David, and said, Because they went not with us, we will not give them [any] of the spoil that we have recovered, except to every man his wife and his children, that they may lead [them] away, and depart.

1Sa 30:23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

1Sa 30:24 For who will hearken to you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the baggage: they shall divide alike.

1Sa 30:25 And it was [so] from that day onward, that he made it a statute and an ordinance for Israel to this day.

1Sa 30:26 And when David came to Ziklag, he sent of the spoil to the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

1Sa 30:27 To [them] who [were] in Bethel, and to [them] who [were] in south Ramoth, and to [them] who [were] in Jattir,

1Sa 30:28 And to [them] who [were] in Aroer, and to [them] who [were] in Siphmoth, and to [them] who [were] in Eshtemoa,

1Sa 30:29 And to [them] who [were] in Rachal, and to [them] who [were] in the cities of the Jerahmeelites, and to [them] who [were] in the cities of the Kenites,

1Sa 30:30 And to [them] who [were] in Hormah, and to [them] who [were] in Chorashan, and to [them] who [were] in Athach,

1Sa 30:31 And to [them] who [were] in Hebron, and to all the places where David himself and his men were accustomed to resort.

1Sa 31:1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1Sa 31:2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and

Abinadab, and Malchishua, Saul's sons.

1Sa 31:3 And the battle went heavily against Saul, and the archers hit him; and he was grievously wounded by the archers.

1Sa 31:4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through with it; lest these uncircumcised should come and thrust me through, and abuse me. But his armourbearer would not; for he was exceedingly afraid. Therefore Saul took a sword, and fell upon it.

1Sa 31:5 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

1Sa 31:6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

1Sa 31:7 And when the men of Israel that [were] on the other side of the valley, and [they] that [were] on the other side of Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

1Sa 31:8 And it came to pass on the next day, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

1Sa 31:9 And they cut off his head, and stripped off his armour, and sent [them] around the land of the Philistines, to proclaim [it in] the house of their idols, and among the people.

1Sa 31:10 And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

1Sa 31:11 And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

1Sa 31:12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

1Sa 31:13 And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.

2Sa 1:1 Now it came to pass after the death of Saul, when David had returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

2Sa 1:2 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes torn, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

2Sa 1:3 And David said to him, From where comest thou? And he said to him, Out of the camp of Israel have I escaped.

2Sa 1:4 And David said to him, How went the matter? I pray thee, tell me. And he answered, That the people have fled from the battle, and many of the people also have fallen and are dead; and Saul and Jonathan his son are dead also.

2Sa 1:5 And David said to the young man that told him, How knowest thou that Saul and Jonathan his son are dead?

2Sa 1:6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

2Sa 1:7 And when he looked behind him, he saw me, and called to me. And I answered, Here [am] I.

2Sa 1:8 And he said to me, Who [art] thou? And I answered him, I [am] an Amalekite.

2Sa 1:9 He said to me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

2Sa 1:10 So I stood upon him, and slew him, because I was sure that he could not live after that he had fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them here to my lord.

2Sa 1:11 Then David took hold on his clothes, and tore them; and likewise all the men that [were] with him:

2Sa 1:12 And they mourned, and wept, and fasted until evening, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they had fallen by the sword.

2Sa 1:13 And David said to the young man that told him, From where [art] thou? And he answered, I [am] the son of a stranger, an Amalekite.

2Sa 1:14 And David said to him, How wast thou not afraid to stretch forth thy hand to destroy the LORD'S anointed?

2Sa 1:15 And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.

2Sa 1:16 And David said to him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

2Sa 1:17 And David lamented with this lamentation over Saul and over Jonathan his son:

2Sa 1:18 (Also he told them to teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.)

2Sa 1:19 Thy glory, O Israel is slain upon thy high places: how are the mighty fallen!

2Sa 1:20 Tell [it] not in Gath, proclaim [it] not in the streets of Askelon; lest the daughters of the Philistines

rejoice, lest the daughters of the uncircumcised triumph.

2Sa 1:21 Ye mountains of Gilboa, [let there be] no dew, neither rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

2Sa 1:22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

2Sa 1:23 Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

2Sa 1:24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put ornaments of gold upon your apparel.

2Sa 1:25 How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thy high places.

2Sa 1:26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been to me: thy love to me was wonderful, passing the love of women.

2Sa 1:27 How have the mighty fallen, and the weapons of war perished!

2Sa 2:1 And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said to him, Go up. And David said, Where shall I go up? And he said, To Hebron.

2Sa 2:2 So David went up there, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

2Sa 2:3 And his men that [were] with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

2Sa 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.

2Sa 2:5 And David sent messengers to the men of Jabeshgilead, and said to them, Blessed [be] ye of the LORD, that ye have shown this kindness to your lord, [even] to Saul, and have buried him.

2Sa 2:6 And now the LORD show kindness and truth to you: and I also will repay you this kindness, because ye have done this thing.

2Sa 2:7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

2Sa 2:8 But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

2Sa 2:9 And he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

2Sa 2:10 Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

2Sa 2:11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

2Sa 2:12 And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

2Sa 2:13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

2Sa 2:14 And Abner said to Joab, Let the young men now arise, and fight before us. And Joab said, Let them arise.

2Sa 2:15 Then there arose and went over by number twelve of Benjamin, who [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

2Sa 2:16 And they caught every one his opponent by the head, and [thrust] his sword in his opponent's side; so they fell down together: therefore that place was called Helkathazzurim, which [is] in Gibeon.

2Sa 2:17 And there was a very fierce battle that day; and Abner was smitten, and the men of Israel, before the servants of David.

2Sa 2:18 And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of foot as a wild roe.

2Sa 2:19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

2Sa 2:20 Then Abner looked behind him, and said, [Art] thou Asahel? And he answered, I [am].

2Sa 2:21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay hold on one of the young men, and take to thee his armour. But Asahel would not turn aside from following him.

2Sa 2:22 And Abner said again to Asahel, Turn thee aside from following me: why should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

2Sa 2:23 But he refused to turn aside: therefore Abner with the blunt end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

2Sa 2:24 Joab also and Abishai pursued Abner: and the sun went down when they had come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

2Sa 2:25 And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

2Sa 2:26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, before thou wilt bid the people return from following their brethren?

2Sa 2:27 And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

2Sa 2:28 So Joab blew a trumpet, and all the people stood still, and pursued Israel no more, neither fought they any more.

2Sa 2:29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

2Sa 2:30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

2Sa 2:31 But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and sixty men died.

2Sa 2:32 And they took up Asahel, and buried him in the sepulchre of his father, which [was in] Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.

2Sa 3:1 Now there was long war between the house of Saul and the house of David: but David grew stronger and stronger, and the house of Saul became weaker and weaker.

2Sa 3:2 And to David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

2Sa 3:3 And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

2Sa 3:4 And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

2Sa 3:5 And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.

2Sa 3:6 And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

2Sa 3:7 And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Why hast thou gone in to my father's concubine?

2Sa 3:8 Then was Abner very angry for the words of Ishbosheth, and said, [Am] I a dog's head, who against Judah do show kindness this day to the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

2Sa 3:9 So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

2Sa 3:10 To pass on the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

2Sa 3:11 And he could not answer Abner a word again, because he feared him.

2Sa 3:12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel to thee.

2Sa 3:13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou shalt first bring Michal Saul's daughter, when thou comest to see my face.

2Sa 3:14 And David sent messengers to Ishbosheth Saul's son, saying, Deliver to [me] my wife Michal, whom I betrothed to me for an hundred foreskins of the Philistines.

2Sa 3:15 And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.

2Sa 3:16 And her husband went with her weeping behind her to Bahurim. Then said Abner to him, Go, return. And he returned.

2Sa 3:17 And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

2Sa 3:18 Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel from the hand of the Philistines, and from the hand of all their enemies.

2Sa 3:19 And Abner also spoke in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

2Sa 3:20 So Abner came to David in Hebron, and twenty men with him. And David made Abner and the men that [were] with him a feast.

2Sa 3:21 And Abner said to David, I will arise and go, and will gather all Israel to my lord the king, that they may make a league with thee, and that thou mayest reign over all that thy heart desireth. And David sent Abner away; and he went in peace.

2Sa 3:22 And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he had gone in peace.



2Sa 3:23 When Joab and all the host that [was] with him had come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he hath gone in peace.

2Sa 3:24 Then Joab came to the king, and said, What hast thou done? behold, Abner came to thee; why [is] it [that] thou hast sent him away, and he is quite gone?

2Sa 3:25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

2Sa 3:26 And when Joab had come out from David, he sent messengers after Abner, who brought him again from the well of Sirah: but David knew [it] not.

2Sa 3:27 And when Abner had returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

2Sa 3:28 And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

2Sa 3:29 Let it rest on the head of Joab, and on all his father's house; and let there never cease from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

2Sa 3:30 So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

2Sa 3:31 And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird yourselves with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

2Sa 3:32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

2Sa 3:33 And the king lamented over Abner, and said, Died Abner as a fool dieth?

2Sa 3:34 Thy hands [were] not bound, nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

2Sa 3:35 And when all the people came to cause David to eat food while it was yet day, David swore, saying, So do God to me, and more also, if I taste bread, or any thing else, till the sun is down.

2Sa 3:36 And all the people took notice [of it], and it pleased them: as whatever the king did pleased all the people.

2Sa 3:37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

2Sa 3:38 And the king said to his servants, Know ye not that there hath a prince and a great man fallen this day in Israel?

2Sa 3:39 And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [are] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

2Sa 4:1 And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

2Sa 4:2 And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin:

2Sa 4:3 And the Beerothites fled to Gittaim, and have been sojourners there until this day.)

2Sa 4:4 And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

2Sa 4:5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

2Sa 4:6 And they came there into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

2Sa 4:7 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and went away through the plain all night.

2Sa 4:8 And they brought the head of Ishbosheth to David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thy enemy, who sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

2Sa 4:9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

2Sa 4:10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

2Sa 4:11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

2Sa 4:12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and

hanged [them] over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

2Sa 5:1 Then came all the tribes of Israel to David to Hebron, and spoke, saying, Behold, we [are] thy bone and thy flesh.

2Sa 5:2 Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

2Sa 5:3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

2Sa 5:4 David [was] thirty years old when he began to reign, [and] he reigned forty years.

2Sa 5:5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

2Sa 5:6 And the king and his men went to Jerusalem to the Jebusites, the inhabitants of the land: who spoke to David, saying, Except thou shalt take away the blind and the lame, thou shalt not come in here: thinking, David cannot come in there.

2Sa 5:7 Nevertheless David took the strong hold of Zion: the same [is] the city of David.

2Sa 5:8 And David said on that day, Whoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated by David's soul, [he shall be chief and captain]. Therefore they said, The blind and the lame shall not come into the house.

2Sa 5:9 So David dwelt in the fort, and called it the city of David. And David built around from Millo and inward.

2Sa 5:10 And David went on, and grew great, and the LORD God of hosts [was] with him.

2Sa 5:11 And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

2Sa 5:12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

2Sa 5:13 And David took more concubines and wives out of Jerusalem, after he had come from Hebron: and there were yet sons and daughters born to David.

2Sa 5:14 And these [are] the names of those that were born to him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon,

2Sa 5:15 Ibhar also, and Elishua, and Nepheg, and Japhia,

2Sa 5:16 And Elishama, and Eliada, and Eliphalet.

2Sa 5:17 But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the strong hold.

2Sa 5:18 The Philistines also came and spread themselves in the valley of Rephaim.

2Sa 5:19 And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into my hand? And the LORD said to David, Go up: for I will certainly deliver the Philistines into thy hand.

2Sa 5:20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon my enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

2Sa 5:21 And there they left their images, and David and his men burned them.

2Sa 5:22 And the Philistines came yet again, and spread themselves in the valley of Rephaim.

2Sa 5:23 And when David enquired of the LORD, he said, Thou shalt not go up; [but] make a circuit behind them, and come upon them in front of the mulberry trees.

2Sa 5:24 And let it be, when thou hearest the sound of marching in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

2Sa 5:25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou comest to Gazer.

2Sa 6:1 Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.

2Sa 6:2 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from there the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubim.

2Sa 6:3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

2Sa 6:4 And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

2Sa 6:5 And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

2Sa 6:6 And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

2Sa 6:7 And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.

2Sa 6:8 And David was displeased, because the LORD had broken forth [in anger] against Uzzah: and he called the name of the place Perezuzzah to this day.

2Sa 6:9 And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

2Sa 6:10 So David would not remove the ark of the LORD to him into the city of David: but David carried it aside into the house of Obedom the Gittite.

2Sa 6:11 And the ark of the LORD continued in the house of Obedom the Gittite three months: and the LORD blessed Obedom, and all his household.

2Sa 6:12 And it was told king David, saying, The LORD hath blessed the house of Obedom, and all that [pertaineth] to him, because of the ark of God. So David went and brought up the ark of God from the house of Obedom into the city of David with gladness.

2Sa 6:13 And it was [so], that when they that bore the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

2Sa 6:14 And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.

2Sa 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

2Sa 6:16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

2Sa 6:17 And they brought in the ark of the LORD, and set it in its place, inside the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

2Sa 6:18 And as soon as David had finished offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

2Sa 6:19 And he distributed among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

2Sa 6:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the foolish fellows shamelessly uncovereth himself!

2Sa 6:21 And David said to Michal, [It was] before the LORD, who chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

2Sa 6:22 And I will yet be more contemptible than this, and will be base in my own sight: and by the maidservants which thou hast spoken of, by them shall I be had in honour.

2Sa 6:23 Therefore Michal the daughter of Saul had no child until the day of her death.

2Sa 7:1 And it came to pass, when the king sat in his house, and the LORD had given him rest on every side from all his enemies;

2Sa 7:2 That the king said to Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

2Sa 7:3 And Nathan said to the king, Go, do all that [is] in thy heart; for the LORD [is] with thee.

2Sa 7:4 And it came to pass that night, that the word of the LORD came to Nathan, saying,

2Sa 7:5 Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

2Sa 7:6 Though I have not dwelt in [any] house since the time that I brought the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

2Sa 7:7 In all [the places] in which I have walked with all the children of Israel have I spoken a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why do ye not build me an house of cedar?

2Sa 7:8 Now therefore so shalt thou say to my servant David, Thus saith the LORD of hosts, I took thee from the sheepfold, from following the sheep, to be ruler over my people, over Israel:

2Sa 7:9 And I was with thee wherever thou wentest, and have cut off all thy enemies out of thy sight, and have made thee a great name, like the name of the great [men] that [are] in the earth.

2Sa 7:10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as in times past,

2Sa 7:11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thy enemies. Also the LORD telleth thee that he will make thee an house.

2Sa 7:12 And when thy days shall be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, who shall proceed out of thy own body, and I will establish his kingdom.

2Sa 7:13 He shall build an house for my name, and I will establish the throne of his kingdom for ever.

2Sa 7:14 I will be his father, and he shall be my son. If he shall commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

2Sa 7:15 But my mercy shall not depart from him, as I took [it] from Saul, whom I put away before thee.

2Sa 7:16 And thy house and thy kingdom shall be established for ever before thee: thy throne shall be

established for ever.

2Sa 7:17 According to all these words, and according to all this vision, so did Nathan speak to David.

2Sa 7:18 Then king David went in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me thus far?

2Sa 7:19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

2Sa 7:20 And what can David say more to thee? for thou, Lord GOD, knowest thy servant.

2Sa 7:21 For thy word's sake, and according to thy own heart, hast thou done all these great things, to make thy servant know [them].

2Sa 7:22 Therefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God besides thee, according to all that we have heard with our ears.

2Sa 7:23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, whom thou didst redeem to thee from Egypt, [from] the nations and their gods?

2Sa 7:24 For thou hast confirmed to thyself thy people Israel [to be] a people to thee for ever: and thou, LORD, art become their God.

2Sa 7:25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

2Sa 7:26 And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

2Sa 7:27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer to thee.

2Sa 7:28 And now, O Lord GOD, thou [art] that God, and thy words are true, and thou hast promised this goodness to thy servant:

2Sa 7:29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

2Sa 8:1 And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

2Sa 8:2 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines he measured to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

2Sa 8:3 David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

2Sa 8:4 And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David hamstrung all the chariot [horses], but reserved of them [for] an hundred chariots.

2Sa 8:5 And when the Syrians of Damascus came to help Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

2Sa 8:6 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David wherever he went.

2Sa 8:7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

2Sa 8:8 And from Betah, and from Berothai, cities of Hadadezer, king David took very much brass.

2Sa 8:9 When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

2Sa 8:10 Then Toi sent Joram his son to king David, to greet him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

2Sa 8:11 Which also king David dedicated to the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

2Sa 8:12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

2Sa 8:13 And David made [him] a name when he returned from smiting of the Syrians in the valley of salt, [being] eighteen thousand [men].

2Sa 8:14 And he put garrisons in Edom; throughout all Edom he put garrisons, and all they of Edom became David's servants. And the LORD preserved David wherever he went.

2Sa 8:15 And David reigned over all Israel; and David executed judgment and justice to all his people.

2Sa 8:16 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;

2Sa 8:17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

2Sa 8:18 And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief rulers.

2Sa 9:1 And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

2Sa 9:2 And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him to David, the king said to him, [Art] thou Ziba? And he said, Thy servant [is he].

2Sa 9:3 And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God to him? And Ziba said to the king, Jonathan hath yet a son, [who is] lame in [his] feet.

2Sa 9:4 And the king said to him, Where [is] he? And Ziba said to the king, Behold, he [is] in the house of Machir, the son of Ammiel, in Lodebar.

2Sa 9:5 Then king David sent, and brought him from the house of Machir, the son of Ammiel, from Lodebar.

2Sa 9:6 Now when Mephibosheth, the son of Jonathan, the son of Saul, had come to David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

2Sa 9:7 And David said to him, Fear not: for I will surely show thee kindness for the sake of Jonathan thy father, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

2Sa 9:8 And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

2Sa 9:9 Then the king called to Ziba, Saul's servant, and said to him, I have given to thy master's son all that pertained to Saul and to all his house.

2Sa 9:10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread always at my table. Now Ziba had fifteen sons and twenty servants.

2Sa 9:11 Then said Ziba to the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

2Sa 9:12 And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants to Mephibosheth.

2Sa 9:13 So Mephibosheth dwelt in Jerusalem: for he ate continually at the king's table; and was lame in both his feet.

2Sa 10:1 And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

2Sa 10:2 Then said David, I will show kindness to Hanun the son of Nahash, as his father showed kindness to me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

2Sa 10:3 And the princes of the children of Ammon said to Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters to thee? hath not David [rather] sent his servants to thee, to search the city, and to spy it out, and to overthrow it?

2Sa 10:4 Therefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

2Sa 10:5 When they told [it] to David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards are grown, and [then] return.

2Sa 10:6 And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.

2Sa 10:7 And when David heard of [it], he sent Joab, and all the host of the mighty men.

2Sa 10:8 And the children of Ammon came out, and put the battle in array at the entrance of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

2Sa 10:9 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

2Sa 10:10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.

2Sa 10:11 And he said, If the Syrians shall be too strong for me, then thou shalt help me: but if the children of Ammon shall be too strong for thee, then I will come and help thee.

2Sa 10:12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

2Sa 10:13 And Joab and the people that [were] with him, drew near, to the battle against the Syrians: and they fled before him.

2Sa 10:14 And when the children of Ammon saw that the Syrians had fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

2Sa 10:15 And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

2Sa 10:16 And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

2Sa 10:17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

2Sa 10:18 And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

2Sa 10:19 And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

2Sa 11:1 And it came to pass, after the year had ended, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and destroyed Rabbah. But David tarried still at Jerusalem.

2Sa 11:2 And it came to pass in an evening, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

2Sa 11:3 And David sent and enquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

2Sa 11:4 And David sent messengers, and took her; and she came in to him, and he lay with her; for she was purified from her uncleanness: and she returned to her house.

2Sa 11:5 And the woman conceived, and sent and told David, and said, I [am] with child.

2Sa 11:6 And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

2Sa 11:7 And when Uriah had come to him, David enquired [of him] how Joab did, and how the people did, and how the war prospered.

2Sa 11:8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a present from the king.

2Sa 11:9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

2Sa 11:10 And when they had told David, saying, Uriah went not down to his house, David said to Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down to thy house?

2Sa 11:11 And Uriah said to David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into my house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

2Sa 11:12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the next.

2Sa 11:13 And when David had called him, he ate and drank before him; and he made him drunk: and at evening he went out to lie on his bed with the servants of his lord, but went not down to his house.

2Sa 11:14 And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

2Sa 11:15 And he wrote in the letter, saying, Set ye Uriah in the front line of the hottest battle, and retire ye from him, that he may be smitten, and die.

2Sa 11:16 And it came to pass, when Joab observed the city, that he assigned Uriah to a place where he knew that valiant men [were].

2Sa 11:17 And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

2Sa 11:18 Then Joab sent and told David all the things concerning the war;

2Sa 11:19 And charged the messenger, saying, When thou hast finished telling the matters of the war to the king,

2Sa 11:20 And if the king's wrath shall rise, and he shall say to thee, Why approached ye so near to the city for the fight? knew ye not that they would shoot from the wall?

2Sa 11:21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye near the wall? then say thou, Thy servant Uriah the Hittite is dead also.

2Sa 11:22 So the messenger went, and came and showed David all that Joab had sent him for.

2Sa 11:23 And the messenger said to David, Surely the men prevailed against us, and came out to us into the field, and we were upon them even to the entrance of the gate.

2Sa 11:24 And the shooters shot from off the wall upon thy servants; and [some] of the king's servants are dead, and thy servant Uriah the Hittite is dead also.

2Sa 11:25 Then David said to the messenger, Thus shalt thou say to Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

2Sa 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

2Sa 11:27 And when the mourning was past, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD.

2Sa 12:1 And the LORD sent Nathan to David. And he came to him, and said to him, There were two men in one city; the one rich, and the other poor.

2Sa 12:2 The rich [man] had very many flocks and herds:

2Sa 12:3 But the poor [man] had nothing, except one little ewe lamb, which he had bought and nourished: and it grew up together with him, and with his children; it fed of his own food, and drank of his own cup, and lay in his bosom, and was to him as a daughter.

2Sa 12:4 And there came a traveller to the rich man, and he was not willing to take of his own flock and of his own herd, to prepare for the wayfaring man that had come to him; but took the poor man's lamb, and prepared it for the man that had come to him.

2Sa 12:5 And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

2Sa 12:6 And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

2Sa 12:7 And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee from the hand of Saul;

2Sa 12:8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given to thee such and such things.

2Sa 12:9 Why hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

2Sa 12:10 Now therefore the sword shall never depart from thy house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

2Sa 12:11 Thus saith the LORD, Behold, I will raise up evil against thee out of thy own house, and I will take thy wives before thy eyes, and give [them] to thy neighbour, and he shall lie with thy wives in the sight of this sun.

2Sa 12:12 For thou didst [it] secretly: but I will do this thing before all Israel, and before the sun.

2Sa 12:13 And David said to Nathan, I have sinned against the LORD. And Nathan said to David, The LORD also hath put away thy sin; thou shalt not die.

2Sa 12:14 But, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born to thee shall surely die.

2Sa 12:15 And Nathan departed to his house. And the LORD struck the child that Uriah's wife bore to David, and he was very sick.

2Sa 12:16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

2Sa 12:17 And the elders of his house arose, [and went] to him, to raise him from the earth: but he would not, neither did he eat bread with them.

2Sa 12:18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spoke to him, and he would not hearken to our voice: how will he then be grieved, if we tell him that the child is dead?

2Sa 12:19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said to his servants, Is the child dead? And they said, He is dead.

2Sa 12:20 Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set food before him, and he ate.

2Sa 12:21 Then said his servants to him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while he was] alive; but after the child was dead, thou didst rise and eat bread.

2Sa 12:22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

2Sa 12:23 But now he is dead, why should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

2Sa 12:24 And David comforted Bathsheba his wife, and went in to her, and lay with her: and she bore a son, and he called his name Solomon: and the LORD loved him.

2Sa 12:25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

2Sa 12:26 And Joab fought against Rabbah of the children of Ammon, and took the royal city.

2Sa 12:27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

2Sa 12:28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

2Sa 12:29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

2Sa 12:30 And he took their king's crown from off his head, the weight of which [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

2Sa 12:31 And he brought forth the people that [were] in it, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus he did to all the cities of the children of Ammon. So David and all the people returned to Jerusalem.

2Sa 13:1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

2Sa 13:2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

2Sa 13:3 But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtil man.

2Sa 13:4 And he said to him, Why [art] thou, [being] the king's son, pining from day to day? wilt thou not tell me? And Amnon said to him, I love Tamar, my brother Absalom's sister.

2Sa 13:5 And Jonadab said to him, Lay thee down on thy bed, and pretend that thou art sick: and when thy father cometh to see thee, say to him, I pray thee, let my sister Tamar come, and give me food, and prepare the food in my sight, that I may see [it], and eat [it] at her hand.

2Sa 13:6 So Amnon lay down, and pretended that he was sick: and when the king came to see him, Amnon said to the king, I pray thee, let Tamar my sister come, and make for me a couple of cakes in my sight, that I may eat at her hand.

2Sa 13:7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and prepare a meal for him.

2Sa 13:8 So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and baked the cakes.

2Sa 13:9 And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Send out all men from me. And they went out every man from him.

2Sa 13:10 And Amnon said to Tamar, Bring the food into the chamber, that I may eat from thy hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

2Sa 13:11 And when she had brought [them] to him to eat, he took hold of her, and said to her, Come lie with me, my sister.

2Sa 13:12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

2Sa 13:13 And I, where shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak to the king; for he will not withhold me from thee.

2Sa 13:14 However he would not hearken to her voice: but, being stronger than she, forced her, and lay with her.

2Sa 13:15 Then Amnon hated her exceedingly; so that the hatred with which he hated her [was] greater than the love with which he had loved her. And Amnon said to her, Arise, be gone.

2Sa 13:16 And she said to him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst to me. But he would not hearken to her.

2Sa 13:17 Then he called his servant that ministered to him, and said, Put now this [woman] out from me, and bolt the door after her.

2Sa 13:18 And [she had] a garment of [many] colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

2Sa 13:19 And Tamar put ashes on her head, and tore her garment of [many] colours that [was] on her, and laid her hand on her head, and went on crying.

2Sa 13:20 And Absalom her brother said to her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

2Sa 13:21 But when king David heard of all these things, he was very angry.

2Sa 13:22 And Absalom spoke to his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

2Sa 13:23 And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

2Sa 13:24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

2Sa 13:25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be burdensome to thee.



And he pressed him: yet he would not go, but blessed him.

2Sa 13:26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said to him, Why should he go with thee?

2Sa 13:27 But Absalom pressed him, that he should let Amnon and all the king's sons go with him.

2Sa 13:28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say to you, Smite Amnon; then kill him, fear not: have I not commanded you? be courageous, and be valiant.

2Sa 13:29 And the servants of Absalom did to Amnon as Absalom had commanded. Then all the king's sons arose, and every man rode upon his mule, and fled.

2Sa 13:30 And it came to pass, while they were in the way, that the report came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

2Sa 13:31 Then the king arose, and tore his garments, and lay on the earth; and all his servants stood by with their clothes torn.

2Sa 13:32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

2Sa 13:33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

2Sa 13:34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came many people by the way of the hill side behind him.

2Sa 13:35 And Jonadab said to the king, Behold, the king's sons come: as thy servant said, so it is.

2Sa 13:36 And it came to pass, as soon as he had finished speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept exceedingly.

2Sa 13:37 But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And [David] mourned for his son every day.

2Sa 13:38 So Absalom fled, and went to Geshur, and was there three years.

2Sa 13:39 And [the soul of] king David longed to go forth to Absalom: for he was comforted concerning Amnon, seeing he was dead.

2Sa 14:1 Now Joab the son of Zeruah perceived that the king's heart [was] toward Absalom.

2Sa 14:2 And Joab sent to Tekoah, and brought from there a wise woman, and said to her, I pray thee, pretend to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

2Sa 14:3 And come to the king, and speak in this manner to him. So Joab put the words in her mouth.

2Sa 14:4 And when the woman of Tekoah spoke to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

2Sa 14:5 And the king said to her, What aileth thee? And she answered, I [am] indeed a widow woman, and my husband is dead.

2Sa 14:6 And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

2Sa 14:7 And, behold, the whole family hath risen against thy handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

2Sa 14:8 And the king said to the woman, Go to thy house, and I will issue an order concerning thee.

2Sa 14:9 And the woman of Tekoah said to the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless.

2Sa 14:10 And the king said, Whoever saith [any thing] to thee, bring him to me, and he shall not touch thee any more.

2Sa 14:11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not permit the avenger of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

2Sa 14:12 Then the woman said, Let thy handmaid, I pray thee, speak [one] word to my lord the king. And he said, Say on.

2Sa 14:13 And the woman said, Why then hast thou thought such a thing against the people of God? for the king doth speak this thing as one who is faulty, in that the king doth not bring home again his banished.

2Sa 14:14 For we must needs die, and [are] as water spilt on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not driven out from him.

2Sa 14:15 Now therefore that I have come to speak of this thing to my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak to the king; it may be that the king will perform the

request of his handmaid.

2Sa 14:16 For the king will hear, to deliver his handmaid from the hand of the man [that would] destroy me and my son together out of the inheritance of God.

2Sa 14:17 Then thy handmaid said, The word of my lord the king shall now be comforting: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

2Sa 14:18 Then the king answered and said to the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

2Sa 14:19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from any thing that my lord the king hath spoken: for thy servant Joab, he ordered me, and he put all these words in the mouth of thy handmaid:

2Sa 14:20 To bring about this change of affairs hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] on the earth.

2Sa 14:21 And the king said to Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

2Sa 14:22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

2Sa 14:23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

2Sa 14:24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

2Sa 14:25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

2Sa 14:26 And when he cut [the hair of] his head, (for it was at every year's end that he cut [it]: because [the hair] was heavy on him, therefore he cut it:) he weighed the hair of his head at two hundred shekels after the king's weight.

2Sa 14:27 And to Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

2Sa 14:28 So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

2Sa 14:29 Therefore Absalom sent for Joab, that he might send him to the king; but he would not come to him: and when he sent again the second time, he would not come.

2Sa 14:30 Therefore he said to his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

2Sa 14:31 Then Joab arose, and came to Absalom to [his] house, and said to him, Why have thy servants set my field on fire?

2Sa 14:32 And Absalom answered Joab, Behold, I sent to thee, saying, Come here, that I may send thee to the king, to say, Why am I come from Geshur? [it had been] good for me [had I been] there still: now therefore let me see the king's face; and if there is [any] iniquity in me, let him kill me.

2Sa 14:33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

2Sa 15:1 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

2Sa 15:2 And Absalom rose early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called to him, and said, Of what city [art] thou? And he said, Thy servant [is] one of the tribes of Israel.

2Sa 15:3 And Absalom said to him, See, thy matters [are] good and right; but [there is] no man [deputed] by the king to hear thee.

2Sa 15:4 Absalom said moreover, O that I were made judge in the land, that every man who hath any suit or cause might come to me, and I would do him justice!

2Sa 15:5 And it was [so], that when any man came near [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

2Sa 15:6 And in this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

2Sa 15:7 And it came to pass after forty years, that Absalom said to the king, I pray thee, let me go and pay my vow, which I have vowed to the LORD, in Hebron.

2Sa 15:8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

2Sa 15:9 And the king said to him, Go in peace. So he arose, and went to Hebron.

2Sa 15:10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

2Sa 15:11 And with Absalom went two hundred men from Jerusalem, [that were] invited; and they went in their simplicity, and they knew not any thing.

2Sa 15:12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

2Sa 15:13 And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

2Sa 15:14 And David said to all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he should overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

2Sa 15:15 And the king's servants said to the king, Behold, thy servants [are ready to do] whatever my lord the king shall appoint.

2Sa 15:16 And the king went forth, and all his household after him. And the king left ten women, [who were] concubines, to keep the house.

2Sa 15:17 And the king went forth, and all the people after him, and tarried in a place that was far off.

2Sa 15:18 And all his servants passed on by his side; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men who came after him from Gath, passed on before the king.

2Sa 15:19 Then said the king to Ittai the Gittite, Why goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

2Sa 15:20 Though thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go wherever I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

2Sa 15:21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

2Sa 15:22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that [were] with him.

2Sa 15:23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

2Sa 15:24 And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had passed out of the city.

2Sa 15:25 And the king said to Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

2Sa 15:26 But if he shall thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good to him.

2Sa 15:27 The king said also to Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

2Sa 15:28 See, I will tarry in the plain of the wilderness, until word shall come from you to inform me.

2Sa 15:29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

2Sa 15:30 And David went up by the ascent of [mount] Olivet, and wept as he went, and had his head covered, and he went barefoot: and all the people that [were] with him covered every man his head, and they went up, weeping as they went.

2Sa 15:31 And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

2Sa 15:32 And it came to pass, that [when] David had come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat torn, and earth upon his head:

2Sa 15:33 To whom David said, If thou shalt pass on with me, then thou shalt be a burden to me:

2Sa 15:34 But if thou shalt return to the city, and say to Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant to this time, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

2Sa 15:35 And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] whatever thing thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

2Sa 15:36 Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send to me every thing that ye can hear.

2Sa 15:37 So Hushai David's friend came into the city, and Absalom came into Jerusalem.

2Sa 16:1 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

2Sa 16:2 And the king said to Ziba, What meanest thou by these? And Ziba said, The donkeys [are] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.

2Sa 16:3 And the king said, And where [is] thy master's son? And Ziba said to the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore to me the kingdom of my father.

2Sa 16:4 Then said the king to Ziba, Behold, thine [are] all that [pertained] to Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

2Sa 16:5 And when king David came to Bahurim, behold, from there came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed continually as he came.

2Sa 16:6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his left.

2Sa 16:7 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou worthless fellow:

2Sa 16:8 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

2Sa 16:9 Then said Abishai the son of Zeruiah to the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

2Sa 16:10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said to him, Curse David. Who shall then say, Why hast thou done so?

2Sa 16:11 And David said to Abishai, and to all his servants, Behold, my son, who came forth from my own body, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

2Sa 16:12 It may be that the LORD will look on my affliction, and that the LORD will repay me good for his cursing this day.

2Sa 16:13 And as David and his men went by the way, Shimei went along on the hill's side opposite him, and cursed as he went, and threw stones at him, and cast dust.

2Sa 16:14 And the king, and all the people that [were] with him, became weary, and refreshed themselves there.

2Sa 16:15 And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

2Sa 16:16 And it came to pass, when Hushai the Archite, David's friend, had come to Absalom, that Hushai said to Absalom, God save the king, God save the king.

2Sa 16:17 And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

2Sa 16:18 And Hushai said to Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

2Sa 16:19 And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

2Sa 16:20 Then said Absalom to Ahithophel, Give counsel among you what we shall do.

2Sa 16:21 And Ahithophel said to Absalom, Go in to thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred by thy father: then shall the hands of all that [are] with thee be strong.

2Sa 16:22 So they spread Absalom a tent upon the top of the house; and Absalom went in to his father's concubines in the sight of all Israel.

2Sa 16:23 And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had enquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

2Sa 17:1 Moreover Ahithophel said to Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2Sa 17:2 And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

2Sa 17:3 And I will bring back all the people to thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

2Sa 17:4 And the saying pleased Absalom well, and all the elders of Israel.

2Sa 17:5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

2Sa 17:6 And when Hushai had come to Absalom, Absalom spoke to him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

2Sa 17:7 And Hushai said to Absalom, The counsel that Ahithophel hath given [is] not good at this time.

2Sa 17:8 For, said Hushai, thou knowest thy father and his men, that they [are] mighty men, and they [are] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

2Sa 17:9 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them are overthrown at the first, that whoever heareth it will say, There is a slaughter among the people that follow Absalom.

2Sa 17:10 And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel

knoweth that thy father [is] a mighty man, and [they] who [are] with him [are] valiant men.

2Sa 17:11 Therefore I counsel that all Israel should be generally gathered to thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou shouldest go to battle in thy own person.

2Sa 17:12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

2Sa 17:13 Moreover, if he shall have entered into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there is not one small stone found there.

2Sa 17:14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

2Sa 17:15 Then said Hushai to Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

2Sa 17:16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

2Sa 17:17 Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a maidservant went and told them; and they went and told king David.

2Sa 17:18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; into which they descended.

2Sa 17:19 And the woman took and spread a covering over the well's mouth, and spread ground grain on it; and the thing was not known.

2Sa 17:20 And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said to them, They have gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

2Sa 17:21 And it came to pass, after they had departed, that they came out of the well, and went and told king David, and said to David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

2Sa 17:22 Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there was left not one of them that had not gone over Jordan.

2Sa 17:23 And when Ahithophel saw that his counsel was not followed, he saddled [his] donkey, and arose, and went home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

2Sa 17:24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

2Sa 17:25 And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruah Joab's mother.

2Sa 17:26 So Israel and Absalom encamped in the land of Gilead.

2Sa 17:27 And it came to pass, when David had come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

2Sa 17:28 Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and roasted [grain], and beans, and lentiles, and roasted [seeds],

2Sa 17:29 And honey, and butter, and sheep, and cheese of cows, for David, and for the people that [were] with him, to eat: for they said, The people [are] hungry, and weary, and thirsty, in the wilderness.

2Sa 18:1 And David numbered the people that [were] with him, and set over them captains of thousands and captains of hundreds.

2Sa 18:2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said to the people, I will surely go forth with you myself also.

2Sa 18:3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou shouldest help us out of the city.

2Sa 18:4 And the king said to them, What seemeth to you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

2Sa 18:5 And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

2Sa 18:6 So the people went out into the field against Israel: and the battle was in the forest of Ephraim;

2Sa 18:7 Where the people of Israel were slain before the servants of David, and there was there a great

slaughter that day of twenty thousand [men].

2Sa 18:8 For the battle was there scattered over the face of all the country: and the forest devoured more people that day than the sword devoured.

2Sa 18:9 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught fast in the oak, and he was left hanging between the heaven and the earth; and the mule that [was] under him went away.

2Sa 18:10 And a certain man saw [it], and told Joab, and said, Behold, I saw Absalom hanging in an oak.

2Sa 18:11 And Joab said to the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? and I would have given thee ten [shekels] of silver, and a belt.

2Sa 18:12 And the man said to Joab, Though I should receive a thousand [shekels] of silver in my hand, [yet] would I not put forth my hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

2Sa 18:13 Otherwise I should have wrought falsehood against my own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

2Sa 18:14 Then said Joab, I may not tarry thus with thee. And he took three spears in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

2Sa 18:15 And ten young men that bore Joab's armour surrounded and smote Absalom, and slew him.

2Sa 18:16 And Joab blew the trumpet, and the people returned from pursuing Israel: for Joab restrained the people.

2Sa 18:17 And they took Absalom, and cast him into a great pit in the forest, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

2Sa 18:18 Now Absalom in his lifetime had taken and built for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called to this day, Absalom's place.

2Sa 18:19 Then said Ahimaaz the son of Zadok, Let me now run, and inform the king, how the LORD hath avenged himself of his enemies.

2Sa 18:20 And Joab said to him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

2Sa 18:21 Then said Joab to Cushy, Go tell the king what thou hast seen. And Cushy bowed himself to Joab, and ran.

2Sa 18:22 Then said Ahimaaz the son of Zadok yet again to Joab, But however, let me also, I pray thee, run after Cushy. And Joab said, Why wilt thou run, my son, seeing that thou hast no tidings ready?

2Sa 18:23 But however, [said he], let me run. And he said to him, Run. Then Ahimaaz ran by the way of the plain, and outran Cushy.

2Sa 18:24 And David sat between the two gates: and the watchman went up to the roof over the gate to the wall, and lifted up his eyes, and looked, and behold a man running alone.

2Sa 18:25 And the watchman called, and told the king. And the king said, If he [is] alone, [there is] tidings in his mouth. And he came apace, and drew near.

2Sa 18:26 And the watchman saw another man running: and the watchman called to the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.

2Sa 18:27 And the watchman said, I think the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good news.

2Sa 18:28 And Ahimaaz called, and said to the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, who hath delivered up the men that raised their hand against my lord the king.

2Sa 18:29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].

2Sa 18:30 And the king said [to him], Turn aside, [and] stand here. And he turned aside, and stood still.

2Sa 18:31 And, behold, Cushy came; and Cushy said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

2Sa 18:32 And the king said to Cushy, Is the young man Absalom safe? And Cushy answered, May the enemies of my lord the king, and all that rise against thee to do [thee] harm, be as [that] young man [is].

2Sa 18:33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! O that I had died for thee, O Absalom, my son, my son!

2Sa 19:1 And it was told to Joab, Behold, the king weepeth and mourneth for Absalom.

2Sa 19:2 And the victory that day was [turned] into mourning to all the people: for the people heard it said that day how the king was grieved for his son.

2Sa 19:3 And the people withdrew by stealth that day into the city, as people being ashamed steal away when

they flee in battle.

2Sa 19:4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

2Sa 19:5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

2Sa 19:6 In that thou lovest thy enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

2Sa 19:7 Now therefore arise, go forth, and speak kindly to thy servants: for I swear by the LORD, if thou shalt not go forth, there will not tarry one with thee this night: and that will be worse to thee than all the evil that hath befallen thee from thy youth until now.

2Sa 19:8 Then the king rose, and sat in the gate. And they told to all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

2Sa 19:9 And all the people were at strife throughout all the tribes of Israel, saying, The king saved us from the hand of our enemies, and he delivered us from the hand of the Philistines; and now he hath fled out of the land for Absalom.

2Sa 19:10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

2Sa 19:11 And king David sent to Zadok and to Abiathar the priests, saying, Speak to the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

2Sa 19:12 Ye [are] my brethren, ye [are] my bones and my flesh: why then are ye the last to bring back the king?

2Sa 19:13 And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the place of Joab.

2Sa 19:14 And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] to the king, Return thou, and all thy servants.

2Sa 19:15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

2Sa 19:16 And Shimei the son of Gera, a Benjamite, who [was] of Bahurim, hasted and came down with the men of Judah to meet king David.

2Sa 19:17 And [there were] a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

2Sa 19:18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he came over Jordan;

2Sa 19:19 And said to the king, Let not my lord impute iniquity to me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

2Sa 19:20 For thy servant doth know that I have sinned: therefore, behold, I have come the first this day of all the house of Joseph to go down to meet my lord the king.

2Sa 19:21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

2Sa 19:22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries to me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

2Sa 19:23 Therefore the king said to Shimei, Thou shalt not die. And the king swore to him.

2Sa 19:24 And Mephibosheth the son of Saul came down to meet the king, and had neither cared for his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

2Sa 19:25 And it came to pass, when he had come to Jerusalem to meet the king, that the king said to him, Why didst thou not go with me, Mephibosheth?

2Sa 19:26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me a donkey, that I may ride on it, and go to the king; because thy servant [is] lame.

2Sa 19:27 And he hath slandered thy servant to my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thy eyes.

2Sa 19:28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that ate at thy own table. What right therefore have I yet to cry any more to the king?

2Sa 19:29 And the king said to him, Why speakest thou any more of thy matters? I have said, Thou and Ziba

divide the land.

2Sa 19:30 And Mephibosheth said to the king, Yea, let him take all, forasmuch as my lord the king hath come again in peace to his own house.

2Sa 19:31 And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

2Sa 19:32 Now Barzillai was a very aged man, [even] eighty years old: and he had provided the king with sustenance while he lay at Mahanaim; for he [was] a very great man.

2Sa 19:33 And the king said to Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

2Sa 19:34 And Barzillai said to the king, How long have I to live, that I should go up with the king to Jerusalem?

2Sa 19:35 I [am] this day eighty years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? why then should thy servant be yet a burden to my lord the king?

2Sa 19:36 Thy servant will go a little way over Jordan with the king: and why should the king recompense me with such a reward?

2Sa 19:37 Let thy servant, I pray thee, return again, that I may die in my own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good to thee.

2Sa 19:38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good to thee: and whatever thou shalt require of me, [that] will I do for thee.

2Sa 19:39 And all the people went over Jordan. And when the king had come over, the king kissed Barzillai, and blessed him; and he returned to his own place.

2Sa 19:40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

2Sa 19:41 And, behold, all the men of Israel came to the king, and said to him, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

2Sa 19:42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: why then are ye angry for this matter? have we eaten at all at the king's [cost]? or hath he given us any gift?

2Sa 19:43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

2Sa 20:1 And there happened to be there a worthless fellow, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2Sa 20:2 So every man of Israel withdrew from following David, followed Sheba the son of Bichri: but the men of Judah held fast to their king, from Jordan even to Jerusalem.

2Sa 20:3 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in custody, and fed them, but went not in to them. So they were shut up to the day of their death, living in widowhood.

2Sa 20:4 Then said the king to Amasa, Assemble to me the men of Judah within three days, and be thou here present.

2Sa 20:5 So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

2Sa 20:6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue him, lest he get for himself fortified cities, and escape us.

2Sa 20:7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

2Sa 20:8 When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded to him, and upon it a belt [with] a sword fastened upon his loins in its sheath; and as he went forth it fell out.

2Sa 20:9 And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

2Sa 20:10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him in the fifth [rib], and shed out his inward parts to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

2Sa 20:11 And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

2Sa 20:12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that



every one that came by him stood still.

2Sa 20:13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

2Sa 20:14 And he went through all the tribes of Israel to Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

2Sa 20:15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

2Sa 20:16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, to Joab, Come here, that I may speak with thee.

2Sa 20:17 And when he was come near to her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said to him, Hear the words of thy handmaid. And he answered, I do hear.

2Sa 20:18 Then she spoke, saying, They were accustomed to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

2Sa 20:19 I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

2Sa 20:20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

2Sa 20:21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said to Joab, Behold, his head shall be thrown to thee over the wall.

2Sa 20:22 Then the woman went to all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem to the king.

2Sa 20:23 Now Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:

2Sa 20:24 And Adoram [was] over the forced labour: and Jehoshaphat the son of Ahilud [was] recorder:

2Sa 20:25 And Sheva [was] scribe: and Zadok and Abiathar [were] the priests:

2Sa 20:26 And Ira also the Jairite was a chief ruler of David.

2Sa 21:1 Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

2Sa 21:2 And the king called the Gibeonites, and said to them; (now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn to them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)

2Sa 21:3 Therefore David said to the Gibeonites, What shall I do for you? and how shall I make the atonement, that ye may bless the inheritance of the LORD?

2Sa 21:4 And the Gibeonites said to him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

2Sa 21:5 And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining within any border of Israel,

2Sa 21:6 Let seven men of his sons be delivered to us, and we will hang them up to the LORD in Gibeah of Saul, [whom] the LORD chose. And the king said, I will give [them].

2Sa 21:7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

2Sa 21:8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

2Sa 21:9 And he delivered them into the hands of the Gibeonites, and they hanged them on the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

2Sa 21:10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until the rain poured on them from heaven, and allowed neither the birds of the air to rest on them by day, nor the beasts of the field by night.

2Sa 21:11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

2Sa 21:12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, who had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

2Sa 21:13 And he brought up from there the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

2Sa 21:14 And the bones of Saul and Jonathan his son they buried in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated

for the land.

2Sa 21:15 Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David became faint.

2Sa 21:16 And Ishbibenob, who [was] of the sons of the giant, the weight of whose spear was three hundred [shekels] of brass in weight, he being girded with a new [sword], thought of slaying David.

2Sa 21:17 But Abishai the son of Zeruah helped him, and smote the Philistine, and killed him. Then the men of David swore to him, saying, Thou shalt go out no more with us to battle, that thou mayest not put out the light of Israel.

2Sa 21:18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, who [was] of the sons of the giant.

2Sa 21:19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

2Sa 21:20 And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

2Sa 21:21 And when he defied Israel, Jonathan the son of Shimea the brother of David slew him.

2Sa 21:22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

2Sa 22:1 And David spoke to the LORD the words of this song in the day [that] the LORD had delivered him from the hand of all his enemies, and from the hand of Saul:

2Sa 22:2 And he said, The LORD [is] my rock, and my fortress, and my deliverer;

2Sa 22:3 The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high tower, and my refuge, my preserver; thou savest me from violence.

2Sa 22:4 I will call on the LORD, [who is] worthy to be praised: so shall I be saved from my enemies.

2Sa 22:5 When the waves of death surrounded me, the floods of ungodly men made me afraid;

2Sa 22:6 The sorrows of hell surrounded me; the snares of death seized me;

2Sa 22:7 In my distress I called upon the LORD, and cried to my God: and he heard my voice out of his temple, and my cry [entered] into his ears.

2Sa 22:8 Then the earth shook and trembled; the foundations of heaven moved and shook, because he was angry.

2Sa 22:9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

2Sa 22:10 He bowed the heavens also, and came down; and darkness [was] under his feet.

2Sa 22:11 And he rode upon a cherub, and flew: and he was seen upon the wings of the wind.

2Sa 22:12 And he made darkness pavilions around him, dark waters, [and] thick clouds of the skies.

2Sa 22:13 Through the brightness before him were coals of fire kindled.

2Sa 22:14 The LORD thundered from heaven, and the most High uttered his voice.

2Sa 22:15 And he sent out arrows, and scattered them; lightning, and smote them.

2Sa 22:16 And the channels of the sea appeared, the foundations of the world were laid open, at the rebuking of the LORD, at the blast of the breath of his nostrils.

2Sa 22:17 He sent from above, he took me; he drew me out of many waters;

2Sa 22:18 He delivered me from my strong enemy, from them that hated me: for they were too strong for me.

2Sa 22:19 They fell upon me in the day of my calamity: but the LORD was my support.

2Sa 22:20 He brought me forth also into a large place: he delivered me, because he delighted in me.

2Sa 22:21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

2Sa 22:22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

2Sa 22:23 For all his judgments [were] before me: and [as for] his statutes, I did not depart from them.

2Sa 22:24 I was also upright before him, and have kept myself from my iniquity.

2Sa 22:25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

2Sa 22:26 With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.

2Sa 22:27 With the pure thou wilt show thyself pure; and with the perverse thou wilt contend.

2Sa 22:28 And the afflicted people thou wilt save: but thy eyes [are] upon the haughty, [that] thou mayest bring [them] down.

2Sa 22:29 For thou [art] my lamp, O LORD: and the LORD will lighten my darkness.

2Sa 22:30 For by thee I have run through a troop: by my God have I leaped over a wall.

2Sa 22:31 [As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a shield to all them that trust in him.

2Sa 22:32 For who [is] God, except the LORD? and who [is] a rock, except our God?

2Sa 22:33 God [is] my strength [and] power: and he maketh my way perfect.  
2Sa 22:34 He maketh my feet like hinds ' [feet]: and setteth me upon my high places.  
2Sa 22:35 He teacheth my hands to war; so that a bow of steel is broken by my arms.  
2Sa 22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.  
2Sa 22:37 Thou hast enlarged my steps under me; so that my feet have not slipped.  
2Sa 22:38 I have pursued my enemies, and destroyed them; and turned not again until I had consumed them.  
2Sa 22:39 And I have consumed them, and wounded them, that they could not arise: yea, they have fallen under my feet.  
2Sa 22:40 For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.  
2Sa 22:41 Thou hast also given me the necks of my enemies, that I might destroy them that hate me.  
2Sa 22:42 They looked, but [there was] none to save; [even] to the LORD, but he answered them not.  
2Sa 22:43 Then I beat them as small as the dust of the earth, I stamped them as the mire of the street, [and] spread them abroad.  
2Sa 22:44 Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.  
2Sa 22:45 Strangers shall submit themselves to me: as soon as they hear, they shall be obedient to me.  
2Sa 22:46 Strangers shall fade away, and they shall come trembling out of their fortresses.  
2Sa 22:47 The LORD liveth; and blessed [be] my rock; and exalted be the God of the rock of my salvation.  
2Sa 22:48 It [is] God that avengeth me, and that bringeth down the people under me,  
2Sa 22:49 And that bringeth me forth from my enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.  
2Sa 22:50 Therefore I will give thanks to thee, O LORD, among the heathen, and I will sing praises to thy name.  
2Sa 22:51 [He is] the tower of salvation for his king: and he showeth mercy to his anointed, to David, and to his seed for evermore.  
2Sa 23:1 Now these [are] the last words of David. David the son of Jesse said, and the man [who was] raised on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,  
2Sa 23:2 The Spirit of the LORD spoke by me, and his word [was] on my tongue.  
2Sa 23:3 The God of Israel said, the Rock of Israel spoke to me, He that ruleth over men [must be] just, ruling in the fear of God.  
2Sa 23:4 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.  
2Sa 23:5 Although my house [is] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he maketh [it] not to grow.  
2Sa 23:6 But the worthless, all of them shall be as thorns thrust away, because they cannot be taken with hands:  
2Sa 23:7 But the man [that] shall touch them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.  
2Sa 23:8 These [are] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lifted up his spear] against eight hundred, whom he slew at one time.  
2Sa 23:9 And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel had gone away:  
2Sa 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clung to the sword: and the LORD wrought a great victory that day; and the people returned after him only to strip [the slain].  
2Sa 23:11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.  
2Sa 23:12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.  
2Sa 23:13 And three of the thirty leaders went down, and came to David in the harvest time to the cave of Adullam: and the troop of the Philistines encamped in the valley of Rephaim.  
2Sa 23:14 And David [was] then in a strong hold, and the garrison of the Philistines [was] then [in] Bethlehem.  
2Sa 23:15 And David longed, and said, O that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!  
2Sa 23:16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink of it, but poured it out to the LORD.  
2Sa 23:17 And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that

went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

2Sa 23:18 And Abishai, the brother of Joab, the son of Zeruah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

2Sa 23:19 Was he not most honourable of three? therefore he was their captain: yet he attained not to the [first] three.

2Sa 23:20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many deeds, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

2Sa 23:21 And he slew an Egyptian, a handsome man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

2Sa 23:22 These [things] did Benaiah the son of Jehoiada, and had a name among three mighty men.

2Sa 23:23 He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

2Sa 23:24 Asahel the brother of Joab [was] one of the thirty; Elhanan the son of Dodo of Bethlehem,

2Sa 23:25 Shammah the Harodite, Elikah the Harodite,

2Sa 23:26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

2Sa 23:27 Abiezer the Anethothite, Mebunnai the Hushathite,

2Sa 23:28 Zalmon the Ahohite, Maharai the Netophathite,

2Sa 23:29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

2Sa 23:30 Benaiah the Pirathonite, Hiddai of the brooks of Gaash,

2Sa 23:31 Abialbon the Arbathite, Azmaveth the Barhumite,

2Sa 23:32 Eliahba the Shaalbonite, of the sons of Jashen, Jonathan,

2Sa 23:33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

2Sa 23:34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

2Sa 23:35 Hezrai the Carmelite, Paarai the Arbite,

2Sa 23:36 Igal the son of Nathan of Zobah, Bani the Gadite,

2Sa 23:37 Zelek the Ammonite, Naharai the Beerothite, armourbearer to Joab the son of Zeruah,

2Sa 23:38 Ira an Ithrite, Gareb an Ithrite,

2Sa 23:39 Uriah the Hittite: thirty and seven in all.

2Sa 24:1 And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

2Sa 24:2 For the king said to Joab the captain of the host, who [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

2Sa 24:3 And Joab said to the king, Now the LORD thy God add to the people, as many as they may be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

2Sa 24:4 But the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

2Sa 24:5 And they passed over Jordan, and encamped in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

2Sa 24:6 Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

2Sa 24:7 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.

2Sa 24:8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

2Sa 24:9 And Joab presented the sum of the number of the people to the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men.

2Sa 24:10 And David's heart smote him after that he had numbered the people. And David said to the LORD, I have sinned greatly in what I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

2Sa 24:11 For when David had risen in the morning, the word of the LORD came to the prophet Gad, David's seer, saying,

2Sa 24:12 Go and say to David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] to thee.

2Sa 24:13 So Gad came to David, and told him, and said to him, Shall seven years of famine come upon thee in thy land? or wilt thou flee three months before thy enemies, while they pursue thee? or that there be three days' pestilence in thy land? now consider, and see what answer I shall return to him that sent me.

2Sa 24:14 And David said to Gad, I am in deep distress: let us fall now into the hand of the LORD; for his

mercies [are] great: and let me not fall into the hand of man.

2Sa 24:15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

2Sa 24:16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented of the evil, and said to the angel that destroyed the people, It is enough: stay now thy hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

2Sa 24:17 And David spoke to the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thy hand, I pray thee, be against me, and against my father's house.

2Sa 24:18 And Gad came that day to David, and said to him, Go up, rear an altar to the LORD in the threshingfloor of Araunah the Jebusite.

2Sa 24:19 And David, according to the saying of Gad, went up as the LORD commanded.

2Sa 24:20 And Araunah looked, and saw the king and his servants coming toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

2Sa 24:21 And Araunah said, Why is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar to the LORD, that the plague may be stayed from the people.

2Sa 24:22 And Araunah said to David, Let my lord the king take and offer up what [seemeth] good to him: behold, [here are] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

2Sa 24:23 All these [things] did Araunah, [as] a king, give to the king. And Araunah said to the king, The LORD thy God accept thee.

2Sa 24:24 And the king said to Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings to the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

2Sa 24:25 And David built there an altar to the LORD, and offered burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

1Ki 1:1 Now king David was old [and] advanced in years; and they covered him with clothes, but he could not get warm.

1Ki 1:2 Therefore his servants said to him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get warm.

1Ki 1:3 So they sought for a fair damsel throughout all the land of Israel, and found Abishag a Shunammite, and brought her to the king.

1Ki 1:4 And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.

1Ki 1:5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

1Ki 1:6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very handsome [man]; and [his mother] bore him after Absalom.

1Ki 1:7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

1Ki 1:8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men who [belonged] to David, were not with Adonijah.

1Ki 1:9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and invited all his brethren the king's sons, and all the men of Judah the king's servants:

1Ki 1:10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

1Ki 1:11 Therefore Nathan spoke to Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

1Ki 1:12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thy own life, and the life of thy son Solomon.

1Ki 1:13 Go and enter in to king David, and say to him, Didst not thou, my lord, O king, swear to thy handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

1Ki 1:14 Behold, while thou art yet talking there with the king, I will also come in after thee, and confirm thy words.

1Ki 1:15 And Bathsheba went to the king into the chamber: and the king was very old; and Abishag the Shunammite ministered to the king.

1Ki 1:16 And Bathsheba bowed, and did obeisance to the king. And the king said, What wouldest thou?

1Ki 1:17 And she said to him, My lord, thou didst swear by the LORD thy God to thy handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

1Ki 1:18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:

1Ki 1:19 And he hath slain oxen and fat cattle and sheep in abundance, and hath invited all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not invited.

1Ki 1:20 And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

1Ki 1:21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

1Ki 1:22 And, lo, while she was yet talking with the king, Nathan the prophet also came in.

1Ki 1:23 And they told the king, saying, Behold Nathan the prophet. And when he had come in before the king, he bowed himself before the king with his face to the ground.

1Ki 1:24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

1Ki 1:25 For he hath gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath invited all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

1Ki 1:26 But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not invited.

1Ki 1:27 Is this thing done by my lord the king, and thou hast not shown [it] to thy servant, who should sit on the throne of my lord the king after him?

1Ki 1:28 Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

1Ki 1:29 And the king swore, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,

1Ki 1:30 Even as I swore to thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

1Ki 1:31 Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

1Ki 1:32 And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

1Ki 1:33 The king also said to them, Take with you the servants of your lord, and cause Solomon my son to ride upon my own mule, and bring him down to Gihon:

1Ki 1:34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

1Ki 1:35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

1Ki 1:36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so [too].

1Ki 1:37 As the LORD hath been with my lord the king, even so let him be with Solomon, and make his throne greater than the throne of my lord king David.

1Ki 1:38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

1Ki 1:39 And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

1Ki 1:40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth shook with the sound of them.

1Ki 1:41 And Adonijah and all the guests that [were] with him heard [it] as they had finished eating. And when Joab heard the sound of the trumpet, he said, Why [is this] noise of the city being in an uproar?

1Ki 1:42 And while he yet spoke, behold, Jonathan the son of Abiathar the priest came: and Adonijah said to him, Come in; for thou [art] a valiant man, and bringest good tidings.

1Ki 1:43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

1Ki 1:44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

1Ki 1:45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they have come from there rejoicing, so that the city is in an uproar. This [is] the noise that ye have heard.

1Ki 1:46 And also Solomon sitteth on the throne of the kingdom.

1Ki 1:47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

1Ki 1:48 And also thus said the king, Blessed [be] the LORD God of Israel, who hath given [one] to sit on my throne this day, my eyes even seeing [it].

1Ki 1:49 And all the guests that [were] with Adonijah were afraid, and arose, and went every man his way.

1Ki 1:50 And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

1Ki 1:51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear to me to day that he will not slay his servant with the sword.

1Ki 1:52 And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

1Ki 1:53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said to him, Go to thy house.

1Ki 2:1 Now the days of David drew near that he should die; and he charged Solomon his son, saying,

1Ki 2:2 I go the way of all the earth: be thou strong therefore, and show thyself a man;

1Ki 2:3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and wherever thou turnest thyself:

1Ki 2:4 That the LORD may continue his word which he spoke concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

1Ki 2:5 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the armies of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his belt that [was] about his loins, and in his shoes that [were] on his feet.

1Ki 2:6 Do therefore according to thy wisdom, and let not his gray head go down to the grave in peace.

1Ki 2:7 But show kindness to the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

1Ki 2:8 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not put thee to death with the sword.

1Ki 2:9 Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do to him; but his gray head do thou bring down to the grave with blood.

1Ki 2:10 So David slept with his fathers, and was buried in the city of David.

1Ki 2:11 And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

1Ki 2:12 Then Solomon was seated upon the throne of David his father; and his kingdom was established greatly.

1Ki 2:13 And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

1Ki 2:14 He said moreover, I have somewhat to say to thee. And she said, Say on.

1Ki 2:15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: but the kingdom is turned about, and hath become my brother's: for it was his from the LORD.

1Ki 2:16 And now I ask one petition of thee, deny me not. And she said to him, Say on.

1Ki 2:17 And he said, Speak, I pray thee, to Solomon the king, (for he will not say to thee no,) that he give me Abishag the Shunammite for a wife.

1Ki 2:18 And Bathsheba said, Well; I will speak for thee to the king.

1Ki 2:19 Bathsheba therefore went to king Solomon, to speak to him for Adonijah. And the king rose up to meet her, and bowed himself to her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

1Ki 2:20 Then she said, I desire one small petition of thee; [I pray thee], deny me not. And the king said to her, Ask on, my mother: for I will not deny thee.

1Ki 2:21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother for a wife.

1Ki 2:22 And king Solomon answered and said to his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] my elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

1Ki 2:23 Then king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah hath not spoken this word against his own life.

1Ki 2:24 Now therefore, [as] the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

1Ki 2:25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

1Ki 2:26 And to Abiathar the priest said the king, Depart to Anathoth, to thy own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David

my father, and because thou hast been afflicted in all in which my father was afflicted.

1Ki 2:27 So Solomon removed Abiathar from being priest to the LORD; that he might fulfil the word of the LORD, which he spoke concerning the house of Eli in Shiloh.

1Ki 2:28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled to the tabernacle of the LORD, and caught hold on the horns of the altar.

1Ki 2:29 And it was told to king Solomon that Joab had fled to the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

1Ki 2:30 And Benaiah came to the tabernacle of the LORD, and said to him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

1Ki 2:31 And the king said to him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

1Ki 2:32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [of it, that is], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

1Ki 2:33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

1Ki 2:34 So Benaiah the son of Jehoiada went, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

1Ki 2:35 And the king put Benaiah the son of Jehoiada in his stead over the army: and Zadok the priest the king put in the stead of Abiathar.

1Ki 2:36 And the king sent and called for Shimei, and said to him, Build thee an house in Jerusalem, and dwell there, and go not forth from there to any place whatever.

1Ki 2:37 For it shall be, [that] on the day thou shalt go out, and pass over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thy own head.

1Ki 2:38 And Shimei said to the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

1Ki 2:39 And it came to pass at the end of three years, that two of the servants of Shimei ran away to Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [are] in Gath.

1Ki 2:40 And Shimei arose, and saddled his donkey, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

1Ki 2:41 And it was told to Solomon that Shimei had gone from Jerusalem to Gath, and had returned.

1Ki 2:42 And the king sent and called for Shimei, and said to him, Did I not make thee to swear by the LORD, and protest to thee, saying, Know for a certain, on the day thou goest out, and walkest any where abroad, that thou shalt surely die? and thou saidst to me, The word [that] I have heard [is] good.

1Ki 2:43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

1Ki 2:44 The king said moreover to Shimei, Thou knowest all the wickedness which thy heart is aware of, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thy own head;

1Ki 2:45 And king Solomon [shall be] blessed, and the throne of David shall be established before the LORD for ever.

1Ki 2:46 So the king commanded Benaiah the son of Jehoiada; who went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

1Ki 3:1 And Solomon allied himself with Pharaoh king of Egypt, and married Pharaoh's daughter, and brought her into the city of David, until he had finished building his own house, and the house of the LORD, and the wall of Jerusalem on every side.

1Ki 3:2 Only the people sacrificed in high places, because there was no house built to the name of the LORD, until those days.

1Ki 3:3 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

1Ki 3:4 And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.

1Ki 3:5 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

1Ki 3:6 And Solomon said, Thou hast shown to thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

1Ki 3:7 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a



little child: I know not [how] to go out or come in.

1Ki 3:8 And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

1Ki 3:9 Give therefore to thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

1Ki 3:10 And the speech pleased the Lord, that Solomon had asked this thing.

1Ki 3:11 And God said to him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thy enemies; but hast asked for thyself understanding to discern judgment;

1Ki 3:12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall any arise like thee.

1Ki 3:13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like thee all thy days.

1Ki 3:14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

1Ki 3:15 And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

1Ki 3:16 Then came there two women, [that were] harlots, to the king, and stood before him.

1Ki 3:17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

1Ki 3:18 And it came to pass the third day after I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, except us two in the house.

1Ki 3:19 And this woman's child died in the night; because she lay on him.

1Ki 3:20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid him in her bosom, and laid her dead child in my bosom.

1Ki 3:21 And when I rose in the morning to nurse my child, behold, he was dead: but when I had looked at him in the morning, behold, he was not my son, whom I bore.

1Ki 3:22 And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spoke before the king.

1Ki 3:23 Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

1Ki 3:24 And the king said, Bring me a sword. And they brought a sword before the king.

1Ki 3:25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

1Ki 3:26 Then spoke the woman whose the living child [was] to the king, for her heart yearned over her son, and she said, O my lord, give her the living child, and by no means slay him. But the other said, Let he be neither mine nor thine, [but] divide [him].

1Ki 3:27 Then the king answered and said, Give her the living child, and by no means slay him: she [is] his mother.

1Ki 3:28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

1Ki 4:1 So king Solomon was king over all Israel.

1Ki 4:2 And these [were] the princes which he had; Azariah the son of Zadok the priest,

1Ki 4:3 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

1Ki 4:4 And Benaiah the son of Jehoiada [was] over the army: and Zadok and Abiathar [were] the priests:

1Ki 4:5 And Azariah the son of Nathan [was] over the officers: and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

1Ki 4:6 And Ahishar [was] over the household: and Adoniram the son of Abda [was] over the forced labour.

1Ki 4:7 And Solomon had twelve officers over all Israel, who provided food for the king and his household: each man his month in a year made provision.

1Ki 4:8 And these [are] their names: The son of Hur, in mount Ephraim:

1Ki 4:9 The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:

1Ki 4:10 The son of Hesed, in Aruboth; to him [pertained] Sochoh, and all the land of Hopher:

1Ki 4:11 The son of Abinadab, in all the region of Dor; who had Taphath the daughter of Solomon for a wife:

1Ki 4:12 Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] to [the place that is] beyond Jokneam:

1Ki 4:13 The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, sixty great cities with walls and brasen bars:

1Ki 4:14 Ahinadab the son of Iddo [had] Mahanaim:  
1Ki 4:15 Ahimaaz [was] in Naphtali; he also took Basmath the daughter of Solomon for a wife:  
1Ki 4:16 Baanah the son of Hushai [was] in Asher and in Aloth:  
1Ki 4:17 Jehoshaphat the son of Paruah, in Issachar:  
1Ki 4:18 Shimei the son of Elah, in Benjamin:  
1Ki 4:19 Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer who [was] in the land.  
1Ki 4:20 Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.  
1Ki 4:21 And Solomon reigned over all kingdoms from the river to the land of the Philistines, and to the border of Egypt: they brought presents, and served Solomon all the days of his life.  
1Ki 4:22 And Solomon's provision for one day was thirty measures of fine flour, and sixty measures of meal,  
1Ki 4:23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, besides harts, and roebucks, and fallowdeer, and fatted fowls.  
1Ki 4:24 For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side of the river: and he had peace on all sides around him.  
1Ki 4:25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.  
1Ki 4:26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.  
1Ki 4:27 And those officers provided food for king Solomon, and for all that came to king Solomon's table, every man in his month: they lacked nothing.  
1Ki 4:28 Barley also and straw for the horses and dromedaries they brought to the place where [the officers] were, every man according to his charge.  
1Ki 4:29 And God gave Solomon great wisdom and understanding, and largeness of heart, even as the sand that [is] on the sea shore.  
1Ki 4:30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.  
1Ki 4:31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all the surrounding nations.  
1Ki 4:32 And he spoke three thousand proverbs: and his songs were a thousand and five.  
1Ki 4:33 And he spoke of trees, from the cedar tree that [is] in Lebanon even to the hyssop that springeth out of the wall: he spoke also of beasts, and of fowls, and of creeping things, and of fishes.  
1Ki 4:34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.  
1Ki 5:1 And Hiram king of Tyre sent his servants to Solomon; for he had heard that they had anointed him king in the stead of his father: for Hiram was ever a lover of David.  
1Ki 5:2 And Solomon sent to Hiram, saying,  
1Ki 5:3 Thou knowest how that David my father could not build an house to the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.  
1Ki 5:4 But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.  
1Ki 5:5 And, behold, I purpose to build an house to the name of the LORD my God, as the LORD spoke to David my father, saying, Thy son, whom I will set upon thy throne in thy stead, he shall build an house to my name.  
1Ki 5:6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and to thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that hast skill to hew timber like the Sidonians.  
1Ki 5:7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, who hath given to David a wise son over this great people.  
1Ki 5:8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will perform all thy desire concerning timber of cedar, and concerning timber of fir.  
1Ki 5:9 My servants shall bring [them] down from Lebanon to the sea: and I will convey them by sea in floats to the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.  
1Ki 5:10 So Hiram gave Solomon cedar trees and fir trees [according to] all his desire.  
1Ki 5:11 And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.  
1Ki 5:12 And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

1Ki 5:13 And king Solomon raised forced labour out of all Israel; and the levy was thirty thousand men.

1Ki 5:14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the forced labour.

1Ki 5:15 And Solomon had seventy thousand that bore burdens, and eighty thousand hewers in the mountains;

1Ki 5:16 Besides the chief of Solomon's officers who [were] over the work, three thousand and three hundred, who ruled over the people that wrought in the work.

1Ki 5:17 And the king commanded, and they brought great stones, costly stones, [and] hewed stones, to lay the foundation of the house.

1Ki 5:18 And Solomon's builders and Hiram's builders did hew [them], and the stonesquarers: so they prepared timber and stones to build the house.

1Ki 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel had come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Zif, which [is] the second month, that he began to build the house of the LORD.

1Ki 6:2 And the house which king Solomon built for the LORD, the length of it [was] sixty cubits, and the breadth of it twenty [cubits], and the height of it thirty cubits.

1Ki 6:3 And the porch before the temple of the house, twenty cubits [was] the length of it, according to the breadth of the house; [and] ten cubits [was] the breadth of it before the house.

1Ki 6:4 And for the house he made windows of narrow lights.

1Ki 6:5 And against the wall of the house he built chambers all around, [against] the walls of the house all around, [both] of the temple and of the inner sanctuary: and he made chambers all around:

1Ki 6:6 The lowest chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for around the outside [in the wall] of the house he made narrowed rests, that [the beams] should not be fastened in the walls of the house.

1Ki 6:7 And the house, when it was in building, was built of stone made ready before it was brought there: so that there was neither hammer nor axe [nor] any tool of iron heard in the house, while it was in building.

1Ki 6:8 The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

1Ki 6:9 So he built the house, and finished it; and covered the house with beams and boards of cedar.

1Ki 6:10 And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.

1Ki 6:11 And the word of the LORD came to Solomon, saying,

1Ki 6:12 [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spoke to David thy father:

1Ki 6:13 And I will dwell among the children of Israel, and will not forsake my people Israel.

1Ki 6:14 So Solomon built the house, and finished it.

1Ki 6:15 And he built the walls [on the] inside of the house with boards of cedar, both the floor of the house, and the walls of the panelling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

1Ki 6:16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it on the inside, [even] for the inner sanctuary, [even] for the most holy [place].

1Ki 6:17 And the house, that [is], the temple before it, was forty cubits [long].

1Ki 6:18 And the cedar [on the] inside of the house [was] carved with gourds and open flowers: all [was] cedar; there was no stone seen.

1Ki 6:19 And the inner sanctuary he prepared in the inside of the house, to set there the ark of the covenant of the LORD.

1Ki 6:20 And the inner sanctuary in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height of it: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

1Ki 6:21 So Solomon overlaid the inside [of the] house with pure gold: and he made a partition by the chains of gold before the inner sanctuary; and he overlaid it with gold.

1Ki 6:22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the inner sanctuary he overlaid with gold.

1Ki 6:23 And within the inner sanctuary he made two cherubim [of] olive tree, [each] ten cubits high.

1Ki 6:24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the outmost part of the one wing to the outmost part of the other [were] ten cubits.

1Ki 6:25 And the other cherub [was] ten cubits: both the cherubim [were] of one measure and one size.

1Ki 6:26 The height of the one cherub [was] ten cubits, and so [was it] of the other cherub.

1Ki 6:27 And he set the cherubim within the inner house: and they stretched forth the wings of the cherubim, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their

wings touched one another in the midst of the house.

1Ki 6:28 And he overlaid the cherubim with gold.

1Ki 6:29 And he carved all the walls around the house with carved figures of cherubim and palm trees and open flowers, within and without.

1Ki 6:30 And the floor of the house he overlaid with gold, within and without.

1Ki 6:31 And for the entrance of the inner sanctuary he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

1Ki 6:32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubim and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubim, and upon the palm trees.

1Ki 6:33 So also he made for the door of the temple posts [of] olive tree, a fourth part [of the wall].

1Ki 6:34 And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

1Ki 6:35 And he carved [on it] cherubim and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.

1Ki 6:36 And he built the inner court with three rows of hewn stone, and a row of cedar beams.

1Ki 6:37 In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

1Ki 6:38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all its parts, and according to all the fashion of it. So was he seven years in building it.

1Ki 7:1 But Solomon was building his own house thirteen years, and he finished all his house.

1Ki 7:2 He built also the house of the forest of Lebanon; its length [was] an hundred cubits, and its breadth fifty cubits, and its height thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

1Ki 7:3 And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.

1Ki 7:4 And [there were] windows [in] three rows, and light [was] against light [in] three rows.

1Ki 7:5 And all the doors and posts [were] square, with the windows: and light [was] against light [in] three rows.

1Ki 7:6 And he made a porch of pillars; its length [was] fifty cubits, and its breadth thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beams [were] before them.

1Ki 7:7 Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

1Ki 7:8 And his house where he dwelt [had] another court within the porch, [which] was of the like work.

Solomon made also an house for Pharaoh's daughter, whom he had married, like this porch.

1Ki 7:9 All these [were of] costly stones, according to the measures of hewn stones, sawed with saws, within and without, even from the foundation to the coping, and [so] on the outside toward the great court.

1Ki 7:10 And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

1Ki 7:11 And above [were] costly stones, after the measures of hewn stones, and cedars.

1Ki 7:12 And the great court all around [was] with three rows of hewn stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

1Ki 7:13 And king Solomon sent and brought Hiram out of Tyre.

1Ki 7:14 He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and skill in working all works in brass. And he came to king Solomon, and wrought all his work.

1Ki 7:15 For he cast two pillars of brass, each of eighteen cubits high: and a line of twelve cubits did surround each of them.

1Ki 7:16 And he made two capitals [of] molten brass, to set upon the tops of the pillars: the height of the one capital [was] five cubits, and the height of the other capital [was] five cubits:

1Ki 7:17 [And] nets of checker work, and wreaths of chain work, for the capitals which [were] upon the top of the pillars; seven for the one capital, and seven for the other capital.

1Ki 7:18 And he made the pillars, and two rows all around upon the one network, to cover the capitals that [were] upon the top, with pomegranates: and so he did for the other capital.

1Ki 7:19 And the capitals that [were] upon the top of the pillars [were] of lily work in the porch, four cubits.

1Ki 7:20 And the capitals upon the two pillars [had pomegranates] also above, close to the enlargement which [was] by the network: and the pomegranates [were] two hundred in rows all around upon the other capital.

1Ki 7:21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called its name Jachin: and he set up the left pillar, and called its name Boaz.

1Ki 7:22 And upon the top of the pillars [was] lily work: so was the work of the pillars finished.

1Ki 7:23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round in form, and its height [was] five cubits: and a line of thirty cubits surrounded it.

1Ki 7:24 And under the brim of it all around [there were] gourds surrounding it, ten in a cubit, all the way around the sea: the gourds [were] cast in two rows, when it was cast.

1Ki 7:25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

1Ki 7:26 And it [was] an hand breadth thick, and its brim was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

1Ki 7:27 And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth of it, and three cubits the height of it.

1Ki 7:28 And the work of the bases [was] in this [manner]: they had borders, and the borders [were] between the frames:

1Ki 7:29 And on the borders that [were] between the frames [were] lions, oxen, and cherubim: and upon the frames [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

1Ki 7:30 And every base had four brasen wheels, and axles of brass: and its four corners had supports: under the laver [were] molten supports at the side of every addition.

1Ki 7:31 And the mouth of it within the capital and above [was] a cubit: but the mouth of it [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] carvings with their borders, foursquare, not round.

1Ki 7:32 And under the borders [were] four wheels; and the axles of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

1Ki 7:33 And the work of the wheels [was] like the work of a chariot wheel: their axles, and their hubs, and their rims, and their spokes, [were] all cast.

1Ki 7:34 And [there were] four supports to the four corners of one base: [and] the supports [were] of the very base itself.

1Ki 7:35 And in the top of the base [it was] perfectly round at a height of half a cubit: and on the top of the base its frames and its borders [were] of the same.

1Ki 7:36 For on the plates of its frames, and on its borders, he engraved cherubim, lions, and palm trees, according to the proportion of every one, and additions all around.

1Ki 7:37 After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

1Ki 7:38 Then he made ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

1Ki 7:39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward toward the south.

1Ki 7:40 And Hiram made the lavers, and the shovels, and the basins. So Hiram finished doing all the work that he made for king Solomon for the house of the LORD:

1Ki 7:41 The two pillars, and the [two] bowls of the capitals that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the capitals which [were] upon the top of the pillars;

1Ki 7:42 And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the capitals that [were] upon the pillars;

1Ki 7:43 And the ten bases, and ten lavers on the bases;

1Ki 7:44 And one sea, and twelve oxen under the sea;

1Ki 7:45 And the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] bright brass.

1Ki 7:46 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

1Ki 7:47 And Solomon left all the vessels [unweighed], because they were very many: neither was the weight of the brass known.

1Ki 7:48 And Solomon made all the vessels that [pertained] to the house of the LORD: the altar of gold, and the table of gold, upon which [was] the showbread,

1Ki 7:49 And the lampstands of pure gold, five on the right [side], and five on the left, before the inner sanctuary, with the flowers, and the lamps, and the tongs [of] gold,

1Ki 7:50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [that is], of the temple.

1Ki 7:51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, he placed among the treasures of the house of the LORD.

1Ki 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the leaders of the fathers of the children of Israel, to king Solomon in Jerusalem, that they might bring the ark of the covenant of the LORD out of the city of David, which [is] Zion.

1Ki 8:2 And all the men of Israel assembled themselves to king Solomon at the feast in the month Ethanim, which [is] the seventh month.

1Ki 8:3 And all the elders of Israel came, and the priests took up the ark.  
1Ki 8:4 And they brought the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring.  
1Ki 8:5 And king Solomon, and all the congregation of Israel, that were assembled to him, [were] with him before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude.  
1Ki 8:6 And the priests brought the ark of the covenant of the LORD to its place, into the inner sanctuary of the house, to the most holy [place, even] under the wings of the cherubim.  
1Ki 8:7 For the cherubim spread forth [their] two wings over the place of the ark, and the cherubim covered the ark and its staffs above.  
1Ki 8:8 And they drew out the staffs, that the ends of the staffs were seen out in the holy [place] before the inner sanctuary, and they were not seen outside: and there they are to this day.  
1Ki 8:9 [There was] nothing in the ark except the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.  
1Ki 8:10 And it came to pass, when the priests had come out of the holy [place], that the cloud filled the house of the LORD,  
1Ki 8:11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.  
1Ki 8:12 Then spoke Solomon, The LORD said that he would dwell in the thick darkness.  
1Ki 8:13 I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.  
1Ki 8:14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel were standing;)  
1Ki 8:15 And he said, Blessed [be] the LORD God of Israel, who spoke with his mouth to David my father, and hath with his hand fulfilled [it], saying,  
1Ki 8:16 Since the day that I brought forth my people Israel from Egypt, I have chosen no city out of all the tribes of Israel to build an house, that my name might be in it; but I chose David to be over my people Israel.  
1Ki 8:17 And it was in the heart of David my father to build an house for the name of the LORD God of Israel.  
1Ki 8:18 And the LORD said to David my father, Though it was in thy heart to build an house to my name, thou didst well that it was in thy heart.  
1Ki 8:19 Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house to my name.  
1Ki 8:20 And the LORD hath performed his word that he spoke, and I have risen in the stead of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.  
1Ki 8:21 And I have set there a place for the ark, in which [is] the covenant of the LORD, which he made with our fathers, when he brought them from the land of Egypt.  
1Ki 8:22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:  
1Ki 8:23 And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:  
1Ki 8:24 Who hast kept with thy servant David my father that which thou didst promise him: thou didst speak also with thy mouth, and hast fulfilled [it] with thy hand, as [it is] this day.  
1Ki 8:25 Therefore now, LORD God of Israel, keep with thy servant David my father that which thou didst promise him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; provided thy children take heed to their way, that they walk before me as thou hast walked before me.  
1Ki 8:26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou didst speak to thy servant David my father.  
1Ki 8:27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have built?  
1Ki 8:28 Yet have thou respect to the prayer of thy servant, and to his supplication, O LORD my God, to hearken to the cry and to the prayer, which thy servant prayeth before thee this day:  
1Ki 8:29 That thy eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken to the prayer which thy servant shall make toward this place.  
1Ki 8:30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.  
1Ki 8:31 If any man shall trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thy altar in this house:  
1Ki 8:32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

1Ki 8:33 When thy people Israel shall be smitten before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication to thee in this house:

1Ki 8:34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again to the land which thou gavest to their fathers.

1Ki 8:35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

1Ki 8:36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou mayest teach them the good way in which they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

1Ki 8:37 If there shall be in the land famine, if there shall be pestilence, blighting, mildew, locust, [or] if there shall be caterpillar; if their enemy shall besiege them in the land of their cities; whatever plague, whatever sickness [there shall be];

1Ki 8:38 Whatever prayer and supplication shall be [made] by any man, [or] by all thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house:

1Ki 8:39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)

1Ki 8:40 That they may fear thee all the days that they live in the land which thou gavest to our fathers.

1Ki 8:41 Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

1Ki 8:42 (For they shall hear of thy great name, and of thy strong hand, and of thy outstretched arm;) when he shall come and pray toward this house;

1Ki 8:43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have built, is called by thy name.

1Ki 8:44 If thy people go out to battle against their enemy, wherever thou shalt send them, and shall pray to the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

1Ki 8:45 Then hear thou in heaven their prayer and their supplication, and maintain their cause.

1Ki 8:46 If they shall sin against thee, (for [there is] no man that sinneth not,) and thou shalt be angry with them, and deliver them to the enemy, so that they carry them away captives to the land of the enemy, far or near;

1Ki 8:47 [Yet] if they shall take it to their hearts in the land where they were carried captives, and repent, and make supplication to thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

1Ki 8:48 And [so] return to thee with all their heart, and with all their soul, in the land of their enemies, who led them away captive, and pray to thee toward their land, which thou gavest to their fathers, the city which thou hast chosen, and the house which I have built for thy name:

1Ki 8:49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

1Ki 8:50 And forgive thy people that have sinned against thee, and all their transgressions in which they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

1Ki 8:51 For they [are] thy people, and thy inheritance, which thou broughtest out of Egypt, from the midst of the furnace of iron:

1Ki 8:52 That thy eyes may be open to the supplication of thy servant, and to the supplication of thy people Israel, to hearken to them in all their supplications to thee.

1Ki 8:53 For thou didst separate them from among all the people of the earth, [to be] thy inheritance, as thou didst speak by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

1Ki 8:54 And it was [so], that when Solomon had finished praying all this prayer and supplication to the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

1Ki 8:55 And he stood, and blessed all the congregation of Israel with a loud voice, saying,

1Ki 8:56 Blessed [be] the LORD, that hath given rest to his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

1Ki 8:57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

1Ki 8:58 That he may incline our hearts to him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

1Ki 8:59 And let these my words, with which I have made supplication before the LORD, be near to the LORD our God day and night, that he may maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

1Ki 8:60 That all the people of the earth may know that the LORD [is] God, [and that there is] none else.

1Ki 8:61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his

commandments, as at this day.

1Ki 8:62 And the king, and all Israel with him, offered sacrifice before the LORD.

1Ki 8:63 And Solomon offered a sacrifice of peace offerings, which he offered to the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

1Ki 8:64 The same day did the king consecrate the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

1Ki 8:65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entrance into Hamath to the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

1Ki 8:66 On the eighth day he sent the people away: and they blessed the king, and went to their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

1Ki 9:1 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to perform,

1Ki 9:2 That the LORD appeared to Solomon the second time, as he had appeared to him at Gibeon.

1Ki 9:3 And the LORD said to him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and my eyes and my heart shall be there perpetually.

1Ki 9:4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:

1Ki 9:5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1Ki 9:6 [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

1Ki 9:7 Then will I cut off Israel from the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

1Ki 9:8 And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus to this land, and to this house?

1Ki 9:9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers from the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

1Ki 9:10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

1Ki 9:11 ([Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

1Ki 9:12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

1Ki 9:13 And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul to this day.

1Ki 9:14 And Hiram sent to the king one hundred and twenty talents of gold.

1Ki 9:15 And this [is] the reason of the forced labour which king Solomon raised; to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

1Ki 9:16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present to his daughter, Solomon's wife.

1Ki 9:17 And Solomon built Gezer, and Bethhoron the lower,

1Ki 9:18 And Baalath, and Tadmor in the wilderness, in the land,

1Ki 9:19 And all the store cities that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

1Ki 9:20 [And] all the people [that were] left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, who [were] not of the children of Israel,

1Ki 9:21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon raise forced labour to this day.

1Ki 9:22 But of the children of Israel did Solomon make no slaves: but they [were] men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

1Ki 9:23 These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, who bore rule over the people that wrought in the work.

1Ki 9:24 But Pharaoh's daughter came up from the city of David to her house which [Solomon] had built for her: then he built Millo.



1Ki 9:25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built to the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

1Ki 9:26 And king Solomon made a navy of ships in Eziongeber, which [is] beside Eloth, on the shore of the Red sea, in the land of Edom.

1Ki 9:27 And Hiram sent in the navy his servants, sailors that had knowledge of the sea, with the servants of Solomon.

1Ki 9:28 And they came to Ophir, and obtained from there gold, four hundred and twenty talents, and brought [it] to king Solomon.

1Ki 10:1 And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to try him with hard questions.

1Ki 10:2 And she came to Jerusalem with a very great train, with camels that bore spices, and very much gold, and precious stones: and when she had come to Solomon, she talked with him of all that was in her heart.

1Ki 10:3 And Solomon answered all her questions: there was not [any] thing hid from the king, which he told her not.

1Ki 10:4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

1Ki 10:5 And the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up to the house of the LORD; there was no more spirit in her.

1Ki 10:6 And she said to the king, It was a true report that I heard in my own land of thy acts and of thy wisdom.

1Ki 10:7 However I believed not the words, until I came, and my eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceed the fame which I heard.

1Ki 10:8 Happy [are] thy men, happy [are] these thy servants, who stand continually before thee, [and] that hear thy wisdom.

1Ki 10:9 Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore he made thee king, to do judgment and justice.

1Ki 10:10 And she gave the king an hundred and twenty talents of gold, and of spices a very great quantity, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

1Ki 10:11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

1Ki 10:12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor have they been seen to this day.

1Ki 10:13 And king Solomon gave to the queen of Sheba all her desire, whatever she asked, besides [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

1Ki 10:14 Now the weight of gold that came to Solomon in one year was six hundred and sixty and six talents of gold,

1Ki 10:15 Besides [what he had] of the merchants, and of the trade of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

1Ki 10:16 And king Solomon made two hundred shields [of] beaten gold: six hundred [shekels] of gold went to one shield.

1Ki 10:17 And [he made] three hundred shields [of] beaten gold; three pounds of gold went to one shield: and the king put them in the house of the forest of Lebanon.

1Ki 10:18 Moreover the king made a great throne of ivory, and overlaid it with the best gold.

1Ki 10:19 The throne had six steps, and the top of the throne [was] round behind: and [there were] arms on either side on the place of the seat, and two lions stood beside the arms.

1Ki 10:20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

1Ki 10:21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was not considered as any thing in the days of Solomon.

1Ki 10:22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

1Ki 10:23 So king Solomon exceeded all the kings of the earth for riches and for wisdom.

1Ki 10:24 And all the earth consulted Solomon, to hear his wisdom, which God had put in his heart.

1Ki 10:25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

1Ki 10:26 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

1Ki 10:27 And the king made silver [to be] in Jerusalem as stones, and cedars he made [to be] as the sycamore trees that [are] in the vale, for abundance.

1Ki 10:28 And Solomon had horses brought from Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

1Ki 10:29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

1Ki 11:1 But king Solomon loved many foreign women, in addition to the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

1Ki 11:2 Of the nations [concerning] which the LORD said to the children of Israel, Ye shall not go in to them, neither shall they come in to you: [for] surely they will turn away your heart after their gods: Solomon held fast to these in love.

1Ki 11:3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

1Ki 11:4 For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

1Ki 11:5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

1Ki 11:6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

1Ki 11:7 Then Solomon built an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

1Ki 11:8 And likewise did he for all his foreign wives, who burnt incense and sacrificed to their gods.

1Ki 11:9 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, who had appeared to him twice,

1Ki 11:10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

1Ki 11:11 Therefore the LORD said to Solomon, Forasmuch as this is done by thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom away from thee, and will give it to thy servant.

1Ki 11:12 However in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

1Ki 11:13 Yet I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

1Ki 11:14 And the LORD stirred up an adversary to Solomon, Hadad the Edomite: he [was] of the king's seed in Edom.

1Ki 11:15 For it came to pass, when David was in Edom, and Joab the captain of the host had gone up to bury the slain, after he had smitten every male in Edom;

1Ki 11:16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

1Ki 11:17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

1Ki 11:18 And they arose out of Midian, and came to Paran: and they took men with them from Paran, and they came to Egypt, to Pharaoh king of Egypt; who gave him an house, and appointed him food, and gave him land.

1Ki 11:19 And Hadad found great favour in the sight of Pharaoh, so that he gave him for a wife the sister of his own wife, the sister of Tahpenes the queen.

1Ki 11:20 And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

1Ki 11:21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to my own country.

1Ki 11:22 Then Pharaoh said to him, But what hast thou lacked with me, that, behold, thou seekest to go to thy own country? And he answered, Nothing: only let me go.

1Ki 11:23 And God stirred him up [another] adversary, Rezon the son of Eliadah, who fled from his lord Hadadezer king of Zobah:

1Ki 11:24 And he gathered men to him, and became captain over a band, when David slew them [of Zobah]: and they went to Damascus, and dwelt in it, and reigned in Damascus.

1Ki 11:25 And he was an adversary to Israel all the days of Solomon, besides the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

1Ki 11:26 And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he raised [his] hand against the king.

1Ki 11:27 And this [was] the cause why he raised [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

1Ki 11:28 And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

1Ki 11:29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

1Ki 11:30 And Ahijah caught the new garment that [was] on him, and tore it [in] twelve pieces:

1Ki 11:31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom from the hand of Solomon, and will give ten tribes to thee:

1Ki 11:32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

1Ki 11:33 Because they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in my eyes, and [to keep] my statutes and my judgments, as [did] David his father.

1Ki 11:34 Yet I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

1Ki 11:35 But I will take the kingdom out of his son's hand, and will give it to thee, [even] ten tribes.

1Ki 11:36 And to his son will I give one tribe, that David my servant may have a light always before me in Jerusalem, the city which I have chosen for me to put my name there.

1Ki 11:37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

1Ki 11:38 And it shall be, if thou wilt hearken to all that I command thee, and wilt walk in my ways, and do right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel to thee.

1Ki 11:39 And I will for this afflict the seed of David, but not for ever.

1Ki 11:40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

1Ki 11:41 And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

1Ki 11:42 And the time that Solomon reigned in Jerusalem over all Israel [was] forty years.

1Ki 11:43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

1Ki 12:1 And Rehoboam went to Shechem: for all Israel had come to Shechem to make him king.

1Ki 12:2 And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], (for he had fled from the presence of king Solomon, and Jeroboam dwelt in Egypt:)

1Ki 12:3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spoke to Rehoboam, saying,

1Ki 12:4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

1Ki 12:5 And he said to them, Depart yet [for] three days, then come again to me. And the people departed.

1Ki 12:6 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

1Ki 12:7 And they spoke to him, saying, If thou wilt be a servant to this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

1Ki 12:8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that had grown up with him, [and] who stood before him:

1Ki 12:9 And he said to them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

1Ki 12:10 And the young men that had grown up with him spoke to him, saying, Thus shalt thou speak to this people who spoke to thee, saying, Thy father made our yoke heavy, but make thou [it] lighter to us; thus shalt thou say to them, My little [finger] shall be thicker than my father's loins.

1Ki 12:11 And now though my father burdened you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

1Ki 12:12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

1Ki 12:13 And the king answered the people roughly, and forsook the old men's counsel that they gave him;

1Ki 12:14 And spoke to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

1Ki 12:15 Therefore the king hearkened not to the people; for the cause was from the LORD, that he might

perform his saying, which the LORD spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

1Ki 12:16 So when all Israel saw that the king hearkened not to them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thy own house, David. So Israel departed to their tents.

1Ki 12:17 But [as for] the children of Israel who dwelt in the cities of Judah, Rehoboam reigned over them.

1Ki 12:18 Then king Rehoboam sent Adoram, who [was] over the forced labour; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to enter his chariot, to flee to Jerusalem.

1Ki 12:19 So Israel rebelled against the house of David to this day.

1Ki 12:20 And it came to pass, when all Israel heard that Jeroboam had come again, that they sent and called him to the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

1Ki 12:21 And when Rehoboam had come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and eighty thousand chosen men, who were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

1Ki 12:22 But the word of God came to Shemaiah the man of God, saying,

1Ki 12:23 Speak to Rehoboam, the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the remnant of the people, saying,

1Ki 12:24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

1Ki 12:25 Then Jeroboam built Shechem in mount Ephraim, and dwelt in it; and went out from there, and built Penuel.

1Ki 12:26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

1Ki 12:27 If this people go up to offer sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again to their lord, [even] to Rehoboam king of Judah, and they shall kill me, and return to Rehoboam king of Judah.

1Ki 12:28 Upon which the king took counsel, and made two calves [of] gold, and said to them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee out of the land of Egypt.

1Ki 12:29 And he set the one in Bethel, and the other he placed in Dan.

1Ki 12:30 And this thing became a sin: for the people went [to worship] before the one, [even] to Dan.

1Ki 12:31 And he made an house of high places, and made priests of the lowest of the people, who were not of the sons of Levi.

1Ki 12:32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing to the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

1Ki 12:33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast to the children of Israel: and he offered upon the altar, and burnt incense.

1Ki 13:1 And, behold, there came a man of God out of Judah by the word of the LORD to Bethel: and Jeroboam stood by the altar to burn incense.

1Ki 13:2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born to the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

1Ki 13:3 And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be split apart, and the ashes that [are] upon it shall be poured out.

1Ki 13:4 And it came to pass, when king Jeroboam heard the saying of the man of God, who had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not draw it to him again.

1Ki 13:5 The altar also was split apart, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

1Ki 13:6 And the king answered and said to the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored to me again. And the man of God besought the LORD, and the king's hand was restored to him again, and became as [it was] before.

1Ki 13:7 And the king said to the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

1Ki 13:8 And the man of God said to the king, If thou wilt give me half thy house, I will not go in with thee, neither will I eat bread nor drink water in this place:

1Ki 13:9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

1Ki 13:10 So he went another way, and returned not by the way that he came to Bethel.

1Ki 13:11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken to the king, them they told also to their father.

1Ki 13:12 And their father said to them, What way went he? For his sons had seen what way the man of God went, who came from Judah.

1Ki 13:13 And he said to his sons, Saddle me the donkey. So they saddled him the donkey: and he rode on it,

1Ki 13:14 And went after the man of God, and found him sitting under an oak: and he said to him, [Art] thou the man of God that camest from Judah? And he said, I [am].

1Ki 13:15 Then he said to him, Come home with me, and eat bread.

1Ki 13:16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

1Ki 13:17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

1Ki 13:18 He said to him, I [am] a prophet also as thou [art]; and an angel spoke to me by the word of the LORD, saying, Bring him back with thee into thy house, that he may eat bread and drink water. [But] he lied to him.

1Ki 13:19 So he went back with him, and ate bread in his house, and drank water.

1Ki 13:20 And it came to pass, as they sat at the table, that the word of the LORD came to the prophet that brought him back:

1Ki 13:21 And he cried to the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

1Ki 13:22 But hast returned, and hast eaten bread and drunk water in the place, of which [the LORD] said to thee, Eat no bread, and drink no water; thy body shall not come to the sepulchre of thy fathers.

1Ki 13:23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the donkey, [that is], for the prophet whom he had brought back.

1Ki 13:24 And when he had gone, a lion met him by the way, and slew him: and his body was cast in the way, and the donkey stood by it, the lion also stood by the body.

1Ki 13:25 And, behold, men passed by, and saw the body cast in the way, and the lion standing by the body: and they came and told [it] in the city where the old prophet dwelt.

1Ki 13:26 And when the prophet that brought him back from the way heard [of it], he said, It [is] the man of God, who was disobedient to the word of the LORD: therefore the LORD hath delivered him to the lion, which hath torn him, and slain him, according to the word of the LORD, which he spoke to him.

1Ki 13:27 And he spoke to his sons, saying, Saddle me the donkey. And they saddled [him].

1Ki 13:28 And he went and found his body cast in the way, and the donkey and the lion standing by the body: the lion had not eaten the body, nor torn the donkey.

1Ki 13:29 And the prophet took up the body of the man of God, and laid it upon the donkey, and brought it back: and the old prophet came to the city, to mourn and to bury him.

1Ki 13:30 And he laid his body in his own grave; and they mourned over him, [saying], Alas, my brother!

1Ki 13:31 And it came to pass, after he had buried him, that he spoke to his sons, saying, When I am dead, then bury me in the sepulchre in which the man of God [is] buried; lay my bones beside his bones:

1Ki 13:32 For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

1Ki 13:33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whoever would, he consecrated him, and he became [one] of the priests of the high places.

1Ki 13:34 And this thing became sin to the house of Jeroboam, even to cut [it] off, and to destroy [it] from the face of the earth.

1Ki 14:1 At that time Abijah the son of Jeroboam fell sick.

1Ki 14:2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou mayest not be known to be the wife of Jeroboam; and go to Shiloh: behold, there [is] Ahijah the prophet, who told me that [I should be] king over this people.

1Ki 14:3 And take with thee ten loaves, and cakes, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

1Ki 14:4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were dim by reason of his age.

1Ki 14:5 And the LORD said to Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say to her: for it shall be, when she cometh in, that she shall pretend [to

be] another [woman].

1Ki 14:6 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why pretendest thou [to be] another? for I [am] sent to thee [with] heavy [tidings].

1Ki 14:7 Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

1Ki 14:8 And tore the kingdom away from the house of David, and gave it to thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in my eyes;

1Ki 14:9 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

1Ki 14:10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam the males, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it is all gone.

1Ki 14:11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

1Ki 14:12 Arise thou therefore, depart to thy own house: [and] when thy feet enter into the city, the child shall die.

1Ki 14:13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

1Ki 14:14 Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

1Ki 14:15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their idols, provoking the LORD to anger.

1Ki 14:16 And he shall give up Israel because of the sins of Jeroboam, who sinned, and who made Israel to sin.

1Ki 14:17 And Jeroboam's wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;

1Ki 14:18 And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spoke by the hand of his servant Ahijah the prophet.

1Ki 14:19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

1Ki 14:20 And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

1Ki 14:21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD chose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

1Ki 14:22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

1Ki 14:23 For they also built for themselves high places, and images, and groves, on every high hill, and under every green tree.

1Ki 14:24 And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

1Ki 14:25 And it came to pass in the fifth year of king Rehoboam, [that] Shishak king of Egypt came up against Jerusalem:

1Ki 14:26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

1Ki 14:27 And king Rehoboam made in their stead brasen shields, and committed [them] to the hands of the officers of the guard, who kept the door of the king's house.

1Ki 14:28 And it was [so], when the king went into the house of the LORD, that the guard bore them, and brought them back into the guard chamber.

1Ki 14:29 Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

1Ki 14:30 And there was war between Rehoboam and Jeroboam all [their] days.

1Ki 14:31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name [was] Naamah an Ammonitess. And Abijam his son reigned in his stead.

1Ki 15:1 Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

1Ki 15:2 Three years he reigned in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

1Ki 15:3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

1Ki 15:4 Nevertheless for David's sake the LORD his God gave him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

1Ki 15:5 Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, except only in the matter of Uriah the Hittite.

1Ki 15:6 And there was war between Rehoboam and Jeroboam all the days of his life.

1Ki 15:7 Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

1Ki 15:8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

1Ki 15:9 And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

1Ki 15:10 And forty and one years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

1Ki 15:11 And Asa did [that which was] right in the eyes of the LORD, as [did] David his father.

1Ki 15:12 And he banished the sodomites from the land, and removed all the idols that his fathers had made.

1Ki 15:13 And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

1Ki 15:14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

1Ki 15:15 And he brought the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

1Ki 15:16 And there was war between Asa and Baasha king of Israel all their days.

1Ki 15:17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not allow any to go out or come in to Asa king of Judah.

1Ki 15:18 Then Asa took all the silver and the gold [that were] left in the treasuries of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

1Ki 15:19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent to thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

1Ki 15:20 So Benhadad hearkened to king Asa, and sent the captains of the armies which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

1Ki 15:21 And it came to pass, when Baasha heard [of it], that he stopped building Ramah, and dwelt in Tirzah.

1Ki 15:22 Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and its timber, with which Baasha had built it; and king Asa built with them Geba of Benjamin, and Mizpah.

1Ki 15:23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

1Ki 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

1Ki 15:25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

1Ki 15:26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin which he made Israel to sin.

1Ki 15:27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

1Ki 15:28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

1Ki 15:29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according to the saying of the LORD, which he spoke by his servant Ahijah the Shilonite:

1Ki 15:30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation with which he provoked the LORD God of Israel to anger.

1Ki 15:31 Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

1Ki 15:32 And there was war between Asa and Baasha king of Israel all their days.

1Ki 15:33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

1Ki 15:34 And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin which he made Israel to sin.

1Ki 16:1 Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

1Ki 16:2 Forasmuch as I exalted thee from the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

1Ki 16:3 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

1Ki 16:4 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

1Ki 16:5 Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

1Ki 16:6 So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead.

1Ki 16:7 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

1Ki 16:8 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

1Ki 16:9 And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

1Ki 16:10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

1Ki 16:11 And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one male, neither of his kinsman, nor of his friends.

1Ki 16:12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spoke against Baasha by Jehu the prophet,

1Ki 16:13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

1Ki 16:14 Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

1Ki 16:15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

1Ki 16:16 And the people [that were] encamped heard it said, Zimri hath conspired, and hath also slain the king: therefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

1Ki 16:17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

1Ki 16:18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

1Ki 16:19 For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

1Ki 16:20 Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

1Ki 16:21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

1Ki 16:22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

1Ki 16:23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

1Ki 16:24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

1Ki 16:25 But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

1Ki 16:26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin which he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

1Ki 16:27 Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

1Ki 16:28 So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

1Ki 16:29 And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

1Ki 16:30 And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.

1Ki 16:31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took for a wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal,



and worshipped him.

1Ki 16:32 And he built an altar for Baal in the house of Baal, which he had built in Samaria.

1Ki 16:33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

1Ki 16:34 In his days Hiel the Bethelite built Jericho: he laid the foundation of it in Abiram his firstborn, and set up the gates of it in his youngest [son] Segub, according to the word of the LORD, which he spoke by Joshua the son of Nun.

1Ki 17:1 And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said to Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

1Ki 17:2 And the word of the LORD came to him, saying,

1Ki 17:3 Depart from here, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

1Ki 17:4 And it shall be, [that] thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

1Ki 17:5 So he went and did according to the word of the LORD: for he went and dwelt by the brook Cherith, that [is] before Jordan.

1Ki 17:6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

1Ki 17:7 And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

1Ki 17:8 And the word of the LORD came to him, saying,

1Ki 17:9 Arise, go to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

1Ki 17:10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering sticks: and he called to her, and said, Bring me, I pray thee, a little water in a vessel, that I may drink.

1Ki 17:11 And as she was going to bring [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thy hand.

1Ki 17:12 And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and prepare it for me and my son, that we may eat it, and die.

1Ki 17:13 And Elijah said to her, Fear not; go [and] do as thou hast said: but make me of it a little cake first, and bring [it] to me, and afterward make for thee and for thy son.

1Ki 17:14 For thus saith the LORD God of Israel, The barrel of meal shall not be used up, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

1Ki 17:15 And she went and did according to the saying of Elijah: and she, and he, and her house, ate [many] days.

1Ki 17:16 [And] the barrel of meal was not used up, neither did the cruse of oil fail, according to the word of the LORD, which he spoke by Elijah.

1Ki 17:17 And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so grievous, that there was no breath left in him.

1Ki 17:18 And she said to Elijah, What have I to do with thee, O thou man of God? art thou come to me to call my sin to remembrance, and to slay my son?

1Ki 17:19 And he said to her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

1Ki 17:20 And he cried to the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

1Ki 17:21 And he stretched himself upon the child three times, and cried to the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

1Ki 17:22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

1Ki 17:23 And Elijah took the child, and brought him down from the chamber into the house, and delivered him to his mother: and Elijah said, See, thy son liveth.

1Ki 17:24 And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

1Ki 18:1 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself to Ahab; and I will send rain upon the earth.

1Ki 18:2 And Elijah went to show himself to Ahab. And [there was] a grievous famine in Samaria.

1Ki 18:3 And Ahab called Obadiah, who [was] the governor of [his] house. (Now Obadiah feared the LORD greatly:

1Ki 18:4 For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

1Ki 18:5 And Ahab said to Obadiah, Go into the land, to all fountains of water, and to all brooks: perhaps we may find grass to save the horses and mules alive, that we lose not all the beasts.

1Ki 18:6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

1Ki 18:7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

1Ki 18:8 And he answered him, I [am]: go, tell thy lord, Behold, Elijah [is here].

1Ki 18:9 And he said, How have I sinned, that thou wouldst deliver thy servant into the hand of Ahab, to slay me?

1Ki 18:10 [As] the LORD thy God liveth, there is no nation nor kingdom, where my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

1Ki 18:11 And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].

1Ki 18:12 And it shall come to pass, [as soon as] I have gone from thee, that the Spirit of the LORD shall carry thee where I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

1Ki 18:13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

1Ki 18:14 And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

1Ki 18:15 And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself to him to day.

1Ki 18:16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

1Ki 18:17 And it came to pass, when Ahab saw Elijah, that Ahab said to him, [Art] thou he that troubleth Israel?

1Ki 18:18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

1Ki 18:19 Now therefore send, [and] gather to me all Israel to mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, who eat at Jezebel's table.

1Ki 18:20 So Ahab sent to all the children of Israel, and gathered the prophets together to mount Carmel.

1Ki 18:21 And Elijah came to all the people, and said, How long halt ye between two opinions? if the LORD [is] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

1Ki 18:22 Then said Elijah to the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

1Ki 18:23 Let them therefore give us two bulls; and let them choose one bull for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will prepare the other bull, and lay [it] on wood, and put no fire [under]:

1Ki 18:24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

1Ki 18:25 And Elijah said to the prophets of Baal, Choose one bull for yourselves, and prepare [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

1Ki 18:26 And they took the bull which was given them, and they prepared [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

1Ki 18:27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is on a journey, [or] perhaps he sleepeth, and must be awakened.

1Ki 18:28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

1Ki 18:29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

1Ki 18:30 And Elijah said to all the people, Come near to me. And all the people came near to him. And he repaired the altar of the LORD [that was] broken down.

1Ki 18:31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, Israel shall be thy name:

1Ki 18:32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

1Ki 18:33 And he put the wood in order, and cut the bull in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

1Ki 18:34 And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.

1Ki 18:35 And the water ran around the altar; and he filled the trench also with water.

1Ki 18:36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

1Ki 18:37 Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

1Ki 18:38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

1Ki 18:39 And when all the people saw [it], they fell on their faces: and they said, The LORD, he [is] the God; the LORD, he [is] the God.

1Ki 18:40 And Elijah said to them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

1Ki 18:41 And Elijah said to Ahab, Go up, eat and drink; for [there is] a sound of abundance of rain.

1Ki 18:42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

1Ki 18:43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

1Ki 18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say to Ahab, Prepare [thy chariot], and go down, that the rain may not hinder thee.

1Ki 18:45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

1Ki 18:46 And the hand of the LORD was on Elijah; and he girded his loins, and ran before Ahab to the entrance of Jezreel.

1Ki 19:1 And Ahab told Jezebel all that Elijah had done, and how he had slain all the prophets with the sword.

1Ki 19:2 Then Jezebel sent a messenger to Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

1Ki 19:3 And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and left his servant there.

1Ki 19:4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

1Ki 19:5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said to him, Arise [and] eat.

1Ki 19:6 And he looked, and, behold, [there was] a cake baked on the coals, and a cruse of water at his head. And he ate and drank, and laid himself down again.

1Ki 19:7 And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

1Ki 19:8 And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

1Ki 19:9 And he came there to a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said to him, What doest thou here, Elijah?

1Ki 19:10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, I only, am left; and they seek my life, to take it away.

1Ki 19:11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

1Ki 19:12 And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

1Ki 19:13 And it was [so], when Elijah heard [it], that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And, behold, [there came] a voice to him, and said, What doest thou here, Elijah?

1Ki 19:14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, I only, am left; and they seek my life, to take it away.

1Ki 19:15 And the LORD said to him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria:

1Ki 19:16 And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint [to be] prophet in thy stead.

1Ki 19:17 And it shall come to pass, [that] him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

1Ki 19:18 Yet I have left to [me] seven thousand in Israel, all the knees which have not bowed to Baal, and every mouth which hath not kissed him.

1Ki 19:19 So he departed from there, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

1Ki 19:20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said to him, Go back again: for what have I done to thee?

1Ki 19:21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave to the people, and they ate. Then he arose, and went after Elijah, and ministered to him.

1Ki 20:1 And Benhadad the king of Syria gathered all his army together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

1Ki 20:2 And he sent messengers to Ahab king of Israel into the city, and said to him, Thus saith Benhadad,

1Ki 20:3 Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the most comely, [are] mine.

1Ki 20:4 And the king of Israel answered and said, My lord, O king, according to thy saying, I [am] thine, and all that I have.

1Ki 20:5 And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent to thee, saying, Thou shalt deliver to me thy silver, and thy gold, and thy wives, and thy children;

1Ki 20:6 Yet I will send my servants to thee to morrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, [that] whatever is pleasant in thy eyes, they shall take [it] in their hand, and carry [it] away.

1Ki 20:7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent to me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

1Ki 20:8 And all the elders and all the people said to him, Hearken not [to him], nor consent.

1Ki 20:9 Therefore he said to the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

1Ki 20:10 And Benhadad sent to him, and said, The gods do so to me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

1Ki 20:11 And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his armour] boast himself as he that putteth it off.

1Ki 20:12 And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said to his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

1Ki 20:13 And, behold, there came a prophet to Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I [am] the LORD.

1Ki 20:14 And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

1Ki 20:15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty and two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

1Ki 20:16 And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

1Ki 20:17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

1Ki 20:18 And he said, Whether they have come out for peace, take them alive; or whether they have come out for war, take them alive.

1Ki 20:19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

1Ki 20:20 And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.

1Ki 20:21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

1Ki 20:22 And the prophet came to the king of Israel, and said to him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

1Ki 20:23 And the servants of the king of Syria said to him, Their gods [are] gods of the hills; therefore they

were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

1Ki 20:24 And do this thing, Take the kings away, every man out of his place, and put captains in their places:

1Ki 20:25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened to their voice, and did so.

1Ki 20:26 And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

1Ki 20:27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel encamped before them like two little flocks of kids; but the Syrians filled the country.

1Ki 20:28 And there came a man of God, and spoke to the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thy hand, and ye shall know that I [am] the LORD.

1Ki 20:29 And they encamped opposite one another seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

1Ki 20:30 But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

1Ki 20:31 And his servants said to him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: perhaps he will save thy life.

1Ki 20:32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

1Ki 20:33 Now the men diligently observed whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

1Ki 20:34 And [Benhadad] said to him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

1Ki 20:35 And a certain man of the sons of the prophets said to his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

1Ki 20:36 Then said he to him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou hast departed from me, a lion shall slay thee. And as soon as he had departed from him, a lion found him, and slew him.

1Ki 20:37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].

1Ki 20:38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

1Ki 20:39 And as the king passed by, he cried to the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man to me, and said, Keep this man: if by any means he shall be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

1Ki 20:40 And as thy servant was busy here and there, he was gone. And the king of Israel said to him, So [shall] thy judgment [be]; thyself hast decided [it].

1Ki 20:41 And he hastened, and took the ashes away from his face; and the king of Israel knew that he [was] of the prophets.

1Ki 20:42 And he said to him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

1Ki 20:43 And the king of Israel went to his house sad and displeased, and came to Samaria.

1Ki 21:1 And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, close to the palace of Ahab king of Samaria.

1Ki 21:2 And Ahab spoke to Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near to my house: and I will give thee for it a better vineyard than it; [or], if it seemeth good to thee, I will give thee the worth of it in money.

1Ki 21:3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers to thee.

1Ki 21:4 And Ahab came into his house sad and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid himself down upon his bed, and turned away his face, and would eat no food.

1Ki 21:5 But Jezebel his wife came to him, and said to him, Why is thy spirit so sad, that thou eatest no food?

1Ki 21:6 And he said to her, Because I spoke to Naboth the Jezreelite, and said to him, Give me thy vineyard for money; or else, if it pleaseth thee, I will give thee [another] vineyard for it: and he answered, I will not give thee

my vineyard.

1Ki 21:7 And Jezebel his wife said to him, Dost thou now govern the kingdom of Israel? arise, [and] eat food, and let thy heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

1Ki 21:8 So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters to the elders and to the nobles that [were] in his city, dwelling with Naboth.

1Ki 21:9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

1Ki 21:10 And set two men, worthless men, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

1Ki 21:11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent to them, [and] as it [was] written in the letters which she had sent to them.

1Ki 21:12 They proclaimed a fast, and set Naboth on high among the people.

1Ki 21:13 And there came in two men, worthless men, and sat before him: and the worthless men witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth blasphemed God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

1Ki 21:14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

1Ki 21:15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

1Ki 21:16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab arose to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

1Ki 21:17 And the word of the LORD came to Elijah the Tishbite, saying,

1Ki 21:18 Arise, go down to meet Ahab king of Israel, who [is] in Samaria: behold, [he is] in the vineyard of Naboth, where he is gone down to possess it.

1Ki 21:19 And thou shalt speak to him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak to him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

1Ki 21:20 And Ahab said to Elijah, Hast thou found me, O my enemy? And he answered, I have found [thee]: because thou hast sold thyself to work evil in the sight of the LORD.

1Ki 21:21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab the males, and him that is shut up and left in Israel,

1Ki 21:22 And will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation with which thou hast provoked [me] to anger, and made Israel to sin.

1Ki 21:23 And of Jezebel also spoke the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

1Ki 21:24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

1Ki 21:25 But there was none like Ahab, who sold himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

1Ki 21:26 And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

1Ki 21:27 And it came to pass, when Ahab heard those words, that he tore his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

1Ki 21:28 And the word of the LORD came to Elijah the Tishbite, saying,

1Ki 21:29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

1Ki 22:1 And they continued three years without war between Syria and Israel.

1Ki 22:2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

1Ki 22:3 And the king of Israel said to his servants, Know ye that Ramoth in Gilead [is] ours, and we [are] still, [and] take it not out of the hand of the king of Syria?

1Ki 22:4 And he said to Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

1Ki 22:5 And Jehoshaphat said to the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

1Ki 22:6 Then the king of Israel gathered the prophets together, about four hundred men, and said to them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

1Ki 22:7 And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we may enquire of him?

1Ki 22:8 And the king of Israel said to Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

1Ki 22:9 Then the king of Israel called an officer, and said, Hasten [here] Micaiah the son of Imlah.

1Ki 22:10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a threshingfloor at the entrance of the gate of Samaria; and all the prophets prophesied before them.

1Ki 22:11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou hast consumed them.

1Ki 22:12 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

1Ki 22:13 And the messenger that went to call Micaiah spoke to him, saying, Behold now, the words of the prophets [declare] good to the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

1Ki 22:14 And Micaiah said, [As] the LORD liveth, what the LORD saith to me, that will I speak.

1Ki 22:15 So he came to the king. And the king said to him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

1Ki 22:16 And the king said to him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

1Ki 22:17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

1Ki 22:18 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

1Ki 22:19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

1Ki 22:20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said in this manner, and another said in that manner.

1Ki 22:21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

1Ki 22:22 And the LORD said to him, How? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

1Ki 22:23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

1Ki 22:24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak to thee?

1Ki 22:25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

1Ki 22:26 And the king of Israel said, Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

1Ki 22:27 And say, Thus saith the king, Put this [man] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

1Ki 22:28 And Micaiah said, If thou shalt return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, each one of you.

1Ki 22:29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

1Ki 22:30 And the king of Israel said to Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

1Ki 22:31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, except only with the king of Israel.

1Ki 22:32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely this [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

1Ki 22:33 And it came to pass, when the captains of the chariots perceived that he [was] not the king of Israel, that they turned back from pursuing him.

1Ki 22:34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of his armour: therefore he said to the driver of his chariot, Turn thy hand, and carry me out of the host; for I am wounded.

1Ki 22:35 And the battle increased that day: and the king was held up in his chariot against the Syrians, and died at evening: and the blood ran out of the wound into the inside of the chariot.

1Ki 22:36 And there went a proclamation throughout the host about the setting of the sun, saying, Every man to his city, and every man to his own country.

1Ki 22:37 So the king died, and was brought to Samaria; and they buried the king in Samaria.

1Ki 22:38 And [one] washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according to the word of the LORD which he spoke.

1Ki 22:39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the

cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

1Ki 22:40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

1Ki 22:41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

1Ki 22:42 Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

1Ki 22:43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

1Ki 22:44 And Jehoshaphat made peace with the king of Israel.

1Ki 22:45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

1Ki 22:46 And the remnant of the sodomites, which remained in the days of his father Asa, he removed from the land.

1Ki 22:47 [There was] then no king in Edom: a deputy [was] king.

1Ki 22:48 Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

1Ki 22:49 Then said Ahaziah the son of Ahab to Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

1Ki 22:50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

1Ki 22:51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

1Ki 22:52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

1Ki 22:53 For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

2Ki 1:1 Then Moab rebelled against Israel after the death of Ahab.

2Ki 1:2 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said to them, Go, enquire of Baalzebub the god of Ekron whether I shall recover from this disease.

2Ki 1:3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say to them, [Is it] not because [there is] not a God in Israel, [that] ye go to enquire of Baalzebub the god of Ekron?

2Ki 1:4 Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

2Ki 1:5 And when the messengers returned to him, he said to them, Why have ye now returned?

2Ki 1:6 And they said to him, There came up a man to meet us, and said to us, Go, return to the king that sent you, and say to him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

2Ki 1:7 And he said to them, What manner of man [was he] who came up to meet you, and told you these words?

2Ki 1:8 And they answered him, [He was] an hairy man, and girt with a leather belt about his loins. And he said, It [is] Elijah the Tishbite.

2Ki 1:9 Then the king sent to him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spoke to him, Thou man of God, the king hath said, Come down.

2Ki 1:10 And Elijah answered and said to the captain of fifty, If I [am] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

2Ki 1:11 Again also he sent to him another captain of fifty with his fifty. And he answered and said to him, O man of God, thus hath the king said, Come down quickly.

2Ki 1:12 And Elijah answered and said to them, If I [am] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

2Ki 1:13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said to him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

2Ki 1:14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

2Ki 1:15 And the angel of the LORD said to Elijah, Go down with him: be not afraid of him. And he arose, and



went down with him to the king.

2Ki 1:16 And he said to him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

2Ki 1:17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

2Ki 1:18 Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

2Ki 2:1 And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2Ki 2:2 And Elijah said to Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

2Ki 2:3 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said to him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

2Ki 2:4 And Elijah said to him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

2Ki 2:5 And the sons of the prophets that [were] at Jericho came to Elisha, and said to him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

2Ki 2:6 And Elijah said to him, Tarry here, I pray thee; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

2Ki 2:7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

2Ki 2:8 And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided to the one side and to the other, so that they two went over on dry ground.

2Ki 2:9 And it came to pass, when they had gone over, that Elijah said to Elisha, Ask what I shall do for thee, before I am taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

2Ki 2:10 And he said, Thou hast asked a hard thing: [nevertheless], if thou shalt see me [when I am] taken from thee, it shall be so to thee; but if not, it shall not be [so].

2Ki 2:11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and separated them; and Elijah went up by a whirlwind into heaven.

2Ki 2:12 And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and its horsemen. And he saw him no more: and he took hold of his own clothes, and tore them in two pieces.

2Ki 2:13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

2Ki 2:14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted to the one side and to the other: and Elisha went over.

2Ki 2:15 And when the sons of the prophets who [were] looking on at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

2Ki 2:16 And they said to him, Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest perhaps the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

2Ki 2:17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

2Ki 2:18 And when they came again to him, (for he tarried at Jericho,) he said to them, Did I not say to you, Go not?

2Ki 2:19 And the men of the city said to Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] bad, and the ground barren.

2Ki 2:20 And he said, Bring me a new cruse, and put salt in it. And they brought [it] to him.

2Ki 2:21 And he went forth to the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from there any more death or barren [land].

2Ki 2:22 So the waters were healed to this day, according to the saying of Elisha which he spoke.

2Ki 2:23 And he went up from there to Bethel: and as he was going up by the way, there came forth youths out of the city, and mocked him, and said to him, Go up, thou bald head; go up, thou bald head.

2Ki 2:24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tore forty and two youths of them.

2Ki 2:25 And he went from there to mount Carmel, and from there he returned to Samaria.

2Ki 3:1 Now Jehoram the son of Ahab began to reign over Israel in Samaria [in] the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2Ki 3:2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away

the image of Baal that his father had made.

2Ki 3:3 Nevertheless he cleaved to the sins of Jeroboam the son of Nebat, who made Israel to sin; he departed not from it.

2Ki 3:4 And Mesha king of Moab was a sheepmaster, and rendered to the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

2Ki 3:5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

2Ki 3:6 And king Jehoram went out of Samaria the same time, and numbered all Israel.

2Ki 3:7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

2Ki 3:8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

2Ki 3:9 So the king of Israel went, and the king of Judah, and the king of Edom: and they made a circuit of seven days ' journey: and there was no water for the army, and for the cattle that followed them.

2Ki 3:10 And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

2Ki 3:11 But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, who poured water on the hands of Elijah.

2Ki 3:12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

2Ki 3:13 And Elisha said to the king of Israel, What have I to do with thee? go to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said to him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

2Ki 3:14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

2Ki 3:15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

2Ki 3:16 And he said, Thus saith the LORD, Make this valley full of ditches.

2Ki 3:17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

2Ki 3:18 And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

2Ki 3:19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

2Ki 3:20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

2Ki 3:21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

2Ki 3:22 And they rose early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:

2Ki 3:23 And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

2Ki 3:24 And when they came to the camp of Israel, the Israelites rose and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

2Ki 3:25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth they left the stones of it; but the slingers went about [it], and smote it.

2Ki 3:26 And when the king of Moab saw that the battle was too fierce for him, he took with him seven hundred men that drew swords, to break through to the king of Edom: but they could not.

2Ki 3:27 Then he took his eldest son that was to reign in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

2Ki 4:1 Now there cried a certain woman of the wives of the sons of the prophets to Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant feared the LORD: and the creditor hath come to take to my two sons to be his slaves.

2Ki 4:2 And Elisha said to her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thy handmaid hath not any thing in the house, except a pot of oil.

2Ki 4:3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

2Ki 4:4 And when thou hast come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out

into all those vessels, and thou shalt set aside that which is full.

2Ki 4:5 So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

2Ki 4:6 And it came to pass, when the vessels were full, that she said to her son, Bring me yet a vessel. And he said to her, [There is] not a vessel more. And the oil stopped [flowing].

2Ki 4:7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children on the rest.

2Ki 4:8 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in there to eat bread.

2Ki 4:9 And she said to her husband, Behold now, I perceive that this [is] an holy man of God, who passeth by us continually.

2Ki 4:10 Let us make a little chamber, I pray thee, with walls; and let us set for him there a bed, and a table, and a stool, and a lampstand: and it shall be, when he cometh to us, that he shall turn in there.

2Ki 4:11 And it fell on a day, that he came there, and he turned into the chamber, and lay there.

2Ki 4:12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

2Ki 4:13 And he said to him, Say now to her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among my own people.

2Ki 4:14 And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

2Ki 4:15 And he said, Call her. And when he had called her, she stood in the door.

2Ki 4:16 And he said, About this season, next year, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie to thy handmaid.

2Ki 4:17 And the woman conceived, and bore a son at that season that Elisha had said to her, according to the set time.

2Ki 4:18 And when the child was grown, it happened on a day, that he went out to his father to the reapers.

2Ki 4:19 And he said to his father, My head, my head. And he said to a lad, Carry him to his mother.

2Ki 4:20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.

2Ki 4:21 And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.

2Ki 4:22 And she called to her husband, and said, Send me, I pray thee, one of the young men, and one of the donkeys, that I may run to the man of God, and come again.

2Ki 4:23 And he said, Why wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

2Ki 4:24 Then she saddled a donkey, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

2Ki 4:25 So she went and came to the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, [yonder is] that Shunammite:

2Ki 4:26 Run now, I pray thee, to meet her, and say to her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

2Ki 4:27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] sorrowful within her: and the LORD hath hid [it] from me, and hath not told me.

2Ki 4:28 Then she said, Did I ask a son from my lord? did I not say, Do not deceive me?

2Ki 4:29 Then he said to Gehazi, Gird up thy loins, and take my staff in thy hand, and go thy way: and if thou shalt meet any man, greet him not; and if any shall greet thee, answer him not again: and lay my staff upon the face of the child.

2Ki 4:30 And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

2Ki 4:31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Therefore he went again to meet him, and told him, saying, The child is not awakened.

2Ki 4:32 And when Elisha had come into the house, behold, the child was dead, [and] laid upon his bed.

2Ki 4:33 He went in therefore, and shut the door upon them both, and prayed to the LORD.

2Ki 4:34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child became warm.

2Ki 4:35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him:

and the child sneezed seven times, and the child opened his eyes.

2Ki 4:36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she had come in to him, he said, Take up thy son.

2Ki 4:37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

2Ki 4:38 And Elisha came again to Gilgal: and [there was] a famine in the land; and the sons of the prophets [were] sitting before him: and he said to his servant, Set on the great pot, and boil pottage for the sons of the prophets.

2Ki 4:39 And one went out into the field to gather herbs, and found a wild vine, and gathered from it wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

2Ki 4:40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [of it].

2Ki 4:41 But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

2Ki 4:42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of grain in its husk. And he said, Give to the people, that they may eat.

2Ki 4:43 And his servant said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall have [some] left.

2Ki 4:44 So he set [it] before them, and they ate, and left [some], according to the word of the LORD.

2Ki 5:1 Now Naaman, captain of the army of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance to Syria: he was also a mighty man in valour, [but he was] a leper.

2Ki 5:2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

2Ki 5:3 And she said to her mistress, I would that my lord [were] with the prophet that [is] in Samaria! for he would cure him of his leprosy.

2Ki 5:4 And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

2Ki 5:5 And the king of Syria said, Go, now, and I will send a letter to the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

2Ki 5:6 And he brought the letter to the king of Israel, saying, Now when this letter hath come to thee, behold, [with it] I have sent Naaman my servant to thee, that thou mayest cure him of his leprosy.

2Ki 5:7 And it came to pass, when the king of Israel had read the letter, that he tore his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send to me to cure a man of his leprosy? therefore consider, I pray you, and see how he seeketh a quarrel against me.

2Ki 5:8 And it was [so], when Elisha the man of God had heard that the king of Israel had torn his clothes, that he sent to the king, saying, Why hast thou torn thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

2Ki 5:9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

2Ki 5:10 And Elisha sent a messenger to him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

2Ki 5:11 But Naaman was furious, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and cure the leprosy.

2Ki 5:12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

2Ki 5:13 And his servants came near, and spoke to him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

2Ki 5:14 Then he went down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like the flesh of a little child, and he was clean.

2Ki 5:15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing from thy servant.

2Ki 5:16 But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

2Ki 5:17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice to other gods, but to the LORD.

2Ki 5:18 In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

2Ki 5:19 And he said to him, Go in peace. So he departed from him a little way.

2Ki 5:20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat from him.

2Ki 5:21 So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he came down from the chariot to meet him, and said, [Is] all well?

2Ki 5:22 And he said, All [is] well. My master hath sent me, saying, Behold, even now there have come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

2Ki 5:23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bore [them] before him.

2Ki 5:24 And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

2Ki 5:25 But he went in, and stood before his master. And Elisha said to him, From where [comest thou], Gehazi? And he said, Thy servant went nowhere.

2Ki 5:26 And he said to him, Went not my heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and male and female servants?

2Ki 5:27 The leprosy therefore of Naaman shall cleave to thee, and to thy seed for ever. And he went out from his presence a leper [as white] as snow.

2Ki 6:1 And the sons of the prophets said to Elisha, Behold now, the place where we dwell with thee is too small for us.

2Ki 6:2 Let us go, we pray thee, to Jordan, and take from there every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

2Ki 6:3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

2Ki 6:4 So he went with them. And when they came to Jordan, they cut down wood.

2Ki 6:5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

2Ki 6:6 And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in there; and made the axe head float.

2Ki 6:7 Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

2Ki 6:8 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

2Ki 6:9 And the man of God sent to the king of Israel, saying, Beware that thou pass not such a place; for there the Syrians have come down.

2Ki 6:10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

2Ki 6:11 Therefore the heart of the king of Syria was greatly troubled for this thing; and he called his servants, and said to them, Will ye not show me which of us [is] for the king of Israel?

2Ki 6:12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

2Ki 6:13 And he said, Go and spy where he [is], that I may send and bring him. And it was told him, saying, Behold, [he is] in Dothan.

2Ki 6:14 Therefore he sent there horses, and chariots, and a great host: and they came by night, and surrounded the city.

2Ki 6:15 And when the servant of the man of God had risen early, and gone forth, behold, an host surrounded the city both with horses and chariots. And his servant said to him, Alas, my master! how shall we do?

2Ki 6:16 And he answered, Fear not: for they that [are] with us [are] more than they that [are] with them.

2Ki 6:17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire around Elisha.

2Ki 6:18 And when they came down to him, Elisha prayed to the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

2Ki 6:19 And Elisha said to them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

2Ki 6:20 And it came to pass, when they had come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

2Ki 6:21 And the king of Israel said to Elisha, when he saw them, My father, shall I smite [them]? shall I smite [them]?

2Ki 6:22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

2Ki 6:23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

2Ki 6:24 And it came to pass after this, that Benhadad king of Syria gathered all his army, and went up, and besieged Samaria.

2Ki 6:25 And there was a great famine in Samaria: and, behold, they besieged it, until a donkey's head was [sold] for eighty [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

2Ki 6:26 And as the king of Israel was passing by upon the wall, there cried a woman to him, saying, Help, my lord, O king.

2Ki 6:27 And he said, If the LORD doth not help thee, how shall I help thee? out of the barnfloor, or out of the winepress?

2Ki 6:28 And the king said to her, What aileth thee? And she answered, This woman said to me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

2Ki 6:29 So we boiled my son, and ate him: and I said to her on the next day, Give thy son, that we may eat him: and she hath hid her son.

2Ki 6:30 And it came to pass, when the king heard the words of the woman, that he tore his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth beneath upon his flesh.

2Ki 6:31 Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

2Ki 6:32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but before the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

2Ki 6:33 And while he yet talked with them, behold, the messenger came down to him: and he said, Behold, this evil [is] from the LORD; why should I wait for the LORD any longer?

2Ki 7:1 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2Ki 7:2 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thy eyes, but shalt not eat of it.

2Ki 7:3 And there were four leprous men at the entrance of the gate: and they said one to another, Why sit we here until we die?

2Ki 7:4 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall to the army of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

2Ki 7:5 And they rose in the twilight, to go to the camp of the Syrians: and when they had come to the edge of the camp of Syria, behold, [there was] no man there.

2Ki 7:6 For the Lord had made the army of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great army: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

2Ki 7:7 Therefore they arose and fled in the twilight, and left their tents, and their horses, and their donkeys, even the camp as it [was], and fled for their life.

2Ki 7:8 And when these lepers came to the edge of the camp, they went into one tent, and ate and drank, and carried from there silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried from there [also], and went and hid [it].

2Ki 7:9 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

2Ki 7:10 So they came and called to the porter of the city: and they told him, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and donkeys tied, and the tents as they [were].

2Ki 7:11 And he called the porters; and they told [it] to the king's house within.

2Ki 7:12 And the king arose in the night, and said to his servants, I will now show you what the Syrians have done to us. They know that we [are] hungry; therefore they have gone out of the camp to hide themselves in the

field, saying, When they come out of the city, we shall take them alive, and get into the city.

2Ki 7:13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.

2Ki 7:14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

2Ki 7:15 And they went after them to Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

2Ki 7:16 And the people went out, and plundered the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

2Ki 7:17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trod upon him in the gate, and he died, as the man of God had said, who spoke when the king came down to him.

2Ki 7:18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

2Ki 7:19 And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thy eyes, but shalt not eat of it.

2Ki 7:20 And so it happened to him: for the people trod upon him in the gate, and he died.

2Ki 8:1 Then Elisha spoke to the woman, whose son he had restored to life, saying, Arise, and go thou and thy household, and sojourn wherever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

2Ki 8:2 And the woman arose, and did according to the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

2Ki 8:3 And it came to pass at the seven years' end, that the woman returned from the land of the Philistines: and she went forth to appeal to the king for her house and for her land.

2Ki 8:4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

2Ki 8:5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, appealed to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

2Ki 8:6 And when the king asked the woman, she told him. So the king appointed to her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even till now.

2Ki 8:7 And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told to him, saying, The man of God hath come here.

2Ki 8:8 And the king said to Hazael, Take a present in thy hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?

2Ki 8:9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

2Ki 8:10 And Elisha said to him, Go, say to him, Thou mayest certainly recover: but the LORD hath showed me that he shall surely die.

2Ki 8:11 And he settled his countenance steadfastly, until he was ashamed: and the man of God wept.

2Ki 8:12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do to the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

2Ki 8:13 And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shown me that thou [shalt be] king over Syria.

2Ki 8:14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldst surely recover.

2Ki 8:15 And it came to pass on the next day, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.

2Ki 8:16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

2Ki 8:17 Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

2Ki 8:18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

2Ki 8:19 Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him always a light, [and] to his children.

2Ki 8:20 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

2Ki 8:21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites who surrounded him, and the captains of the chariots: and the people fled into their tents.

2Ki 8:22 Yet Edom revolted from under the hand of Judah to this day. Then Libnah revolted at the same time.

2Ki 8:23 And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 8:24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

2Ki 8:25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

2Ki 8:26 Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

2Ki 8:27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

2Ki 8:28 And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramothgilead; and the Syrians wounded Joram.

2Ki 8:29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2Ki 9:1 And Elisha the prophet called one of the children of the prophets, and said to him, Gird up thy loins, and take this box of oil in thy hand, and go to Ramothgilead:

2Ki 9:2 And when thou comest there, find Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and take him to an inner chamber;

2Ki 9:3 Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

2Ki 9:4 So the young man, [even] the young man the prophet, went to Ramothgilead.

2Ki 9:5 And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, To which of us all? And he said, To thee, O captain.

2Ki 9:6 And he arose, and went into the house; and he poured the oil on his head, and said to him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

2Ki 9:7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

2Ki 9:8 For the whole house of Ahab shall perish: and I will cut off from Ahab the males, both bound and free in Israel:

2Ki 9:9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

2Ki 9:10 And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

2Ki 9:11 Then Jehu came forth to the servants of his lord: and [one] said to him, [Is] all well? Why came this mad [fellow] to thee? And he said to them, Ye know the man, and his communication.

2Ki 9:12 And they said, [It is] false; tell us now. And he said, Thus and thus he spoke to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

2Ki 9:13 Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

2Ki 9:14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

2Ki 9:15 But king Joram had returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it is your minds, [then] let none go forth [nor] escape from the city to go to tell [it] in Jezreel.

2Ki 9:16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah had come down to see Joram.

2Ki 9:17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

2Ki 9:18 So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he doth not return.

2Ki 9:19 Then he sent out a second on horseback, who came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

2Ki 9:20 And the watchman told, saying, He came even to them, and doth not return: and the driving [is] like the



driving of Jehu the son of Nimshi; for he driveth furiously.

2Ki 9:21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

2Ki 9:22 And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the harlotries of thy mother Jezebel and her witchcrafts [are so] many?

2Ki 9:23 And Joram turned his hands, and fled, and said to Ahaziah, [There is] treachery, O Ahaziah.

2Ki 9:24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

2Ki 9:25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him into the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

2Ki 9:26 Surely I saw yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will repay thee in this plot, saith the LORD. Now therefore take [and] cast him into the plot [of ground], according to the word of the LORD.

2Ki 9:27 But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed him, and said, Smite him also in the chariot. [And they did so] at the ascent of Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

2Ki 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

2Ki 9:29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

2Ki 9:30 And when Jehu had come to Jezreel, Jezebel heard [of it]; and she painted her face, and adorned her head, and looked out at a window.

2Ki 9:31 And as Jehu entered the gate, she said, [Had] Zimri peace, who slew his master?

2Ki 9:32 And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

2Ki 9:33 And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trod her under foot.

2Ki 9:34 And when he had come in, he ate and drank, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

2Ki 9:35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of [her] hands.

2Ki 9:36 Therefore they came again, and told him. And he said, This [is] the word of the LORD, which he spoke by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

2Ki 9:37 And the dead body of Jezebel shall be as refuse upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

2Ki 10:1 And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, to the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

2Ki 10:2 Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fortified city also, and armour;

2Ki 10:3 Choose the best and most fit of your master's sons, and set [him] on his father's throne, and fight for your master's house.

2Ki 10:4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

2Ki 10:5 And he that [was] over the house, and he that [was] over the city, the elders also, and those who brought up [the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thy eyes.

2Ki 10:6 Then he wrote a letter the second time to them, saying, If ye [are] mine, and [if] ye will hearken to my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, who brought them up.

2Ki 10:7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent [them] to him to Jezreel.

2Ki 10:8 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entrance of the gate until the morning.

2Ki 10:9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [are] righteous: behold, I conspired against my master, and slew him: but who slew all these?

2Ki 10:10 Know now that there shall fall to the earth nothing of the word of the LORD, which the LORD spoke concerning the house of Ahab: for the LORD hath done [that] which he spoke by his servant Elijah.

2Ki 10:11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his

kinsmen, and his priests, until he left him none remaining.

2Ki 10:12 And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the way,

2Ki 10:13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who [are] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to greet the children of the king and the children of the queen.

2Ki 10:14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.

2Ki 10:15 And when he had departed from there, he came upon Jehonadab the son of Rechab [coming] to meet him: and he greeted him, and said to him, Is thy heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it is, give [me] thy hand. And he gave [him] his hand; and he took him up to him into the chariot.

2Ki 10:16 And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

2Ki 10:17 And when he came to Samaria, he slew all that remained to Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spoke to Elijah.

2Ki 10:18 And Jehu gathered all the people together, and said to them, Ahab served Baal a little; [but] Jehu shall serve him much.

2Ki 10:19 Now therefore call to me all the prophets of Baal, all his servants, and all his priests; let none be missing: for I have a great sacrifice [to do] to Baal; whoever shall be missing, he shall not live. But Jehu did [it] deceitfully, to the intent that he might destroy the worshippers of Baal.

2Ki 10:20 And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed [it].

2Ki 10:21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

2Ki 10:22 And he said to him that [was] over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

2Ki 10:23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said to the worshippers of Baal, Search, and see that there are here with you none of the servants of the LORD, but the worshippers of Baal only.

2Ki 10:24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed eighty men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

2Ki 10:25 And it came to pass, as soon as he had finished offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

2Ki 10:26 And they brought forth the images out of the house of Baal, and burned them.

2Ki 10:27 And they broke down the image of Baal, and broke down the house of Baal, and made it a place of refuse to this day.

2Ki 10:28 Thus Jehu destroyed Baal out of Israel.

2Ki 10:29 Yet [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [that is], the golden calves that [were] in Bethel, and that [were] in Dan.

2Ki 10:30 And the LORD said to Jehu, Because thou hast done well in executing [that which is] right in my eyes, [and] hast done to the house of Ahab according to all that [was] in my heart, thy children of the fourth [generation] shall sit on the throne of Israel.

2Ki 10:31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, who made Israel to sin.

2Ki 10:32 In those days the LORD began to cut off parts of Israel: and Hazael smote them in all the land of Israel;

2Ki 10:33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

2Ki 10:34 Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

2Ki 10:35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

2Ki 10:36 And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.

2Ki 11:1 And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2Ki 11:2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [who were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

2Ki 11:3 And he was with her hid in the house of the LORD six years. And Athaliah reigned over the land.

2Ki 11:4 And in the seventh year Jehoiada sent and took the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

2Ki 11:5 And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

2Ki 11:6 And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

2Ki 11:7 And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

2Ki 11:8 And ye shall surround the king on all sides, every man with his weapons in his hand: and he that cometh within the ranks, let him be slain: and be ye with the king as he goeth out and as he cometh in.

2Ki 11:9 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

2Ki 11:10 And to the captains over hundreds the priest gave king David's spears and shields, that [were] in the temple of the LORD.

2Ki 11:11 And the guard stood, every man with his weapons in his hand, around the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

2Ki 11:12 And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

2Ki 11:13 And when Athaliah heard the noise of the guard [and] of the people, she came to the people into the temple of the LORD.

2Ki 11:14 And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah tore her clothes, and cried, Treason, Treason.

2Ki 11:15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said to them, Have her forth beyond the ranks: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

2Ki 11:16 And they laid hands on her; and she went by the way by which the horses came into the king's house: and there was she slain.

2Ki 11:17 And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

2Ki 11:18 And all the people of the land went into the house of Baal, and broke it down; his altars and his images they broke wholly in pieces, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

2Ki 11:19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

2Ki 11:20 And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [beside] the king's house.

2Ki 11:21 Seven years old [was] Jehoash when he began to reign.

2Ki 12:1 In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

2Ki 12:2 And Jehoash did [that which was] right in the sight of the LORD all his days in which Jehoiada the priest instructed him.

2Ki 12:3 But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

2Ki 12:4 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money of every man's assessment, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

2Ki 12:5 Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wherever any breach shall be found.

2Ki 12:6 But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

2Ki 12:7 Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said to them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

2Ki 12:8 And the priests consented to receive no [more] money of the people, neither to repair the breaches of

the house.

2Ki 12:9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put in it all the money [that was] brought into the house of the LORD.

2Ki 12:10 And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and counted the money that was found in the house of the LORD.

2Ki 12:11 And they gave the money, being counted, into the hands of them that did the work, that had the oversight of the house of the LORD: and they paid it out to the carpenters and builders, that wrought upon the house of the LORD,

2Ki 12:12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].

2Ki 12:13 Yet there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

2Ki 12:14 But they gave that to the workmen, and repaired with it the house of the LORD.

2Ki 12:15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

2Ki 12:16 The trespass money and sin money was not brought into the house of the LORD: it was the priests'.

2Ki 12:17 Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

2Ki 12:18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasuries of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

2Ki 12:19 And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 12:20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla.

2Ki 12:21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

2Ki 13:1 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

2Ki 13:2 And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, who made Israel to sin; he departed not from it.

2Ki 13:3 And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] days.

2Ki 13:4 And Jehoahaz besought the LORD, and the LORD hearkened to him: for he saw the oppression of Israel, because the king of Syria oppressed them.

2Ki 13:5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as in times past.)

2Ki 13:6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked in them: and there remained the grove also in Samaria.)

2Ki 13:7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

2Ki 13:8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

2Ki 13:9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

2Ki 13:10 In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and he reigned] sixteen years.

2Ki 13:11 And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked in them.

2Ki 13:12 And the rest of the acts of Joash, and all that he did, and his might with which he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

2Ki 13:13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

2Ki 13:14 Now Elisha had fallen sick of his disease of which he died. And Joash the king of Israel came down to him, and wept over his face, and said, O my father, my father, the chariot of Israel, and its horsemen.

2Ki 13:15 And Elisha said to him, Take bow and arrows. And he took to him bow and arrows.

2Ki 13:16 And he said to the king of Israel, Put thy hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.

2Ki 13:17 And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou hast consumed [them].

2Ki 13:18 And he said, Take the arrows. And he took [them]. And he said to the king of Israel, Smite upon the ground. And he smote three times, and stopped.

2Ki 13:19 And the man of God was angry with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: though now thou shalt smite Syria [but] three times.

2Ki 13:20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

2Ki 13:21 And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood on his feet.

2Ki 13:22 But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

2Ki 13:23 And the LORD was gracious to them, and had compassion on them, and had respect to them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither did he cast them from his presence as yet.

2Ki 13:24 So Hazael king of Syria died; and Benhadad his son reigned in his stead.

2Ki 13:25 And Jehoash the son of Jehoahaz took again from the hand of Benhadad the son of Hazael the cities, which he had taken from the hand of Jehoahaz his father by war. Three times Joash smote him, and recovered the cities of Israel.

2Ki 14:1 In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

2Ki 14:2 He was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

2Ki 14:3 And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

2Ki 14:4 But the high places were not taken away: as yet the people sacrificed and burnt incense on the high places.

2Ki 14:5 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants who had slain the king his father.

2Ki 14:6 But the children of the murderers he slew not: according to that which is written in the book of the law of Moses, in which the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

2Ki 14:7 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel to this day.

2Ki 14:8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2Ki 14:9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son for a wife: and there passed by a wild beast that [was] in Lebanon, and trod down the thistle.

2Ki 14:10 Thou hast indeed smitten Edom, and thy heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] harm, that thou shouldest fall, [even] thou, and Judah with thee?

2Ki 14:11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

2Ki 14:12 And Judah was smitten by Israel; and they fled every man to their tents.

2Ki 14:13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

2Ki 14:14 And he took all the gold and silver, and all the vessels found in the house of the LORD, and in the treasuries of the king's house, and hostages, and returned to Samaria.

2Ki 14:15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

2Ki 14:16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

2Ki 14:17 And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

2Ki 14:18 And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of

Judah?

2Ki 14:19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

2Ki 14:20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

2Ki 14:21 And all the people of Judah took Azariah, who [was] sixteen years old, and made him king instead of his father Amaziah.

2Ki 14:22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

2Ki 14:23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

2Ki 14:24 And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 14:25 He restored the land of Israel from the entering of Hamath to the sea of the plain, according to the word of the LORD God of Israel, which he spoke by the hand of his servant Jonah, the son of Amittai, the prophet, who [was] of Gathhepher.

2Ki 14:26 For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

2Ki 14:27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

2Ki 14:28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

2Ki 14:29 And Jeroboam slept with his fathers, [even] with the kings of Israel; and Zachariah his son reigned in his stead.

2Ki 15:1 In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

2Ki 15:2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem.

And his mother's name [was] Jecholiah of Jerusalem.

2Ki 15:3 And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;

2Ki 15:4 Except that the high places were not removed: the people sacrificed and burnt incense still on the high places.

2Ki 15:5 And the LORD smote the king, so that he was a leper to the day of his death, and dwelt in a separate house. And Jotham the king's son [was] over the house, judging the people of the land.

2Ki 15:6 And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 15:7 So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

2Ki 15:8 In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

2Ki 15:9 And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 15:10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

2Ki 15:11 And the rest of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

2Ki 15:12 This [was] the word of the LORD which he spoke to Jehu, saying, Thy sons shall sit on the throne of Israel to the fourth [generation]. And so it came to pass.

2Ki 15:13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

2Ki 15:14 For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

2Ki 15:15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

2Ki 15:16 Then Menahem smote Tiphseh, and all that [were] there, and its land from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women there that were with child he ripped up.

2Ki 15:17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

2Ki 15:18 And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 15:19 [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

2Ki 15:20 And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

2Ki 15:21 And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

2Ki 15:22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

2Ki 15:23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

2Ki 15:24 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 15:25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his stead.

2Ki 15:26 And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

2Ki 15:27 In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

2Ki 15:28 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

2Ki 15:29 In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

2Ki 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

2Ki 15:31 And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

2Ki 15:32 In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

2Ki 15:33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

2Ki 15:34 And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.

2Ki 15:35 Yet the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

2Ki 15:36 Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 15:37 In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

2Ki 15:38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

2Ki 16:1 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

2Ki 16:2 Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

2Ki 16:3 But he walked in the way of the kings of Israel, and even made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

2Ki 16:4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

2Ki 16:5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome [him].

2Ki 16:6 At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath: and the Syrians came to Elath, and have dwelt there to this day.

2Ki 16:7 So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me from the hand of the king of Syria, and from the hand of the king of Israel, who rise up against me.

2Ki 16:8 And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasuries of the king's house, and sent [it for] a present to the king of Assyria.

2Ki 16:9 And the king of Assyria hearkened to him: for the king of Assyria went up against Damascus, and took

it, and carried [the people of] it captive to Kir, and slew Rezin.

2Ki 16:10 And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship of it.

2Ki 16:11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made [it] before king Ahaz came from Damascus.

2Ki 16:12 And when the king had come from Damascus, the king saw the altar: and the king approached to the altar, and offered on it.

2Ki 16:13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

2Ki 16:14 And he brought also the brasen altar, which [was] before the LORD, from the front of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

2Ki 16:15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire [by].

2Ki 16:16 Thus did Urijah the priest, according to all that king Ahaz commanded.

2Ki 16:17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that [were] under it, and put it upon a pavement of stones.

2Ki 16:18 And the covered place for the sabbath that they had built in the house, and the king's entrance outside, he took from the house of the LORD for the king of Assyria.

2Ki 16:19 Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

2Ki 17:1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

2Ki 17:2 And he did [that which was] evil in the sight of the LORD, but not as the kings of Israel that were before him.

2Ki 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him tribute.

2Ki 17:4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no tribute to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

2Ki 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

2Ki 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

2Ki 17:7 For [so] it was, that the children of Israel had sinned against the LORD their God, who had brought them out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

2Ki 17:8 And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

2Ki 17:9 And the children of Israel did secretly things that [were] not right against the LORD their God, and they built for themselves high places in all their cities, from the tower of the watchmen to the fortified city.

2Ki 17:10 And they set up for themselves images and groves on every high hill, and under every green tree:

2Ki 17:11 And there they burnt incense on all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

2Ki 17:12 For they served idols, of which the LORD had said to them, Ye shall not do this thing.

2Ki 17:13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

2Ki 17:14 However they would not hear, but hardened their necks, like the neck of their fathers, that did not believe in the LORD their God.

2Ki 17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] around them, [concerning] whom the LORD had charged them, that they should not do like them.

2Ki 17:16 And they left all the commandments of the LORD their God, and made for themselves molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

2Ki 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and



enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

2Ki 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2Ki 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2Ki 17:20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

2Ki 17:21 For he tore Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel from following the LORD, and made them sin a great sin.

2Ki 17:22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

2Ki 17:23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria to this day.

2Ki 17:24 And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in its cities.

2Ki 17:25 And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

2Ki 17:26 Therefore they spoke to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

2Ki 17:27 Then the king of Assyria commanded, saying, Take there one of the priests whom ye brought from there; and let them go and dwell there, and let him teach them the manner of the God of the land.

2Ki 17:28 Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

2Ki 17:29 Yet every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities in which they dwelt.

2Ki 17:30 And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

2Ki 17:31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

2Ki 17:32 So they feared the LORD, and made to themselves of the lowest of them priests of the high places, who sacrificed for them in the houses of the high places.

2Ki 17:33 They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from there.

2Ki 17:34 To this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

2Ki 17:35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

2Ki 17:36 But the LORD, who brought you out of the land of Egypt with great power and an outstretched arm, him shall ye fear, and him shall ye worship, and to him shall ye sacrifice.

2Ki 17:37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

2Ki 17:38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

2Ki 17:39 But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

2Ki 17:40 Yet they did not hearken, but they did after their former manner.

2Ki 17:41 So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they to this day.

2Ki 18:1 Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

2Ki 18:2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

2Ki 18:3 And he did [that which was] right in the sight of the LORD, according to all that David his father did.

2Ki 18:4 He removed the high places, and broke the images, and cut down the groves, and broke in pieces the brasen serpent that Moses had made: for till those days the children of Israel burnt incense to it: and he called it Nehushtan.

2Ki 18:5 He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

2Ki 18:6 For he clung to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses.

2Ki 18:7 And the LORD was with him; [and] he prospered wherever he went forth: and he rebelled against the king of Assyria, and served him not.

2Ki 18:8 He smote the Philistines, [even] to Gaza, and its borders, from the tower of the watchmen to the fortified city.

2Ki 18:9 And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

2Ki 18:10 And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

2Ki 18:11 And the king of Assyria carried away Israel to Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

2Ki 18:12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

2Ki 18:13 Now in the fourteenth year of king Hezekiah Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them.

2Ki 18:14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; withdraw from me: that which thou puttest on me I will bear. And the king of Assyria appointed to Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

2Ki 18:15 And Hezekiah gave [him] all the silver that was found in the house of the LORD, and in the treasuries of the king's house.

2Ki 18:16 At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

2Ki 18:17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great army against Jerusalem. And they went up and came to Jerusalem. And when they had come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

2Ki 18:18 And when they had called to the king, there came out to them Eliakim the son of Hilkiyah, who [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

2Ki 18:19 And Rabshakeh said to them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this in which thou trustest?

2Ki 18:20 Thou sayest, (but [they are but] vain words,) [I have] counsel and strength for the war. Now in whom dost thou trust, that thou rebellest against me?

2Ki 18:21 Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man leaneth, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust on him.

2Ki 18:22 But if ye say to me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

2Ki 18:23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou shalt be able on thy part to set riders upon them.

2Ki 18:24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

2Ki 18:25 Have I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

2Ki 18:26 Then said Eliakim the son of Hilkiyah, and Shebna, and Joah, to Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

2Ki 18:27 But Rabshakeh said to them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men who sit on the wall, that they may eat their own dung, and drink their own urine with you?

2Ki 18:28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spoke, saying, Hear the word of the great king, the king of Assyria:

2Ki 18:29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

2Ki 18:30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

2Ki 18:31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

2Ki 18:32 Until I come and take you away to a land like your own land, a land of grain and wine, a land of bread

and vineyards, a land of olive oil and of honey, that ye may live, and not die: and hearken not to Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

2Ki 18:33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

2Ki 18:34 Where [are] the gods of Hamath, and of Arpad? where [are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of my hand?

2Ki 18:35 Who [are] they among all the gods of the countries, that have delivered their country out of my hand, that the LORD should deliver Jerusalem out of my hand?

2Ki 18:36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

2Ki 18:37 Then came Eliakim the son of Hilkiah, who [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes torn, and told him the words of Rabshakeh.

2Ki 19:1 And it came to pass, when king Hezekiah heard [it], that he tore his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2Ki 19:2 And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

2Ki 19:3 And they said to him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children have come to the birth, and [there is] not strength to bring forth.

2Ki 19:4 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: therefore lift up [thy] prayer for the remnant that are left.

2Ki 19:5 So the servants of king Hezekiah came to Isaiah.

2Ki 19:6 And Isaiah said to them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

2Ki 19:7 Behold, I will send a spirit upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

2Ki 19:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he had departed from Lachish.

2Ki 19:9 And when he heard it said of Tirhakah king of Cush, Behold, he hath come out to fight against thee: he sent messengers again to Hezekiah, saying,

2Ki 19:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

2Ki 19:11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

2Ki 19:12 Have the gods of the nations delivered them which my fathers have destroyed; [as] Gozan, and Haran, and Rezeph, and the children of Eden who [were] in Thelasar?

2Ki 19:13 Where [is] the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

2Ki 19:14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

2Ki 19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, who dwellest [between] the cherubim, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2Ki 19:16 LORD, bow down thy ear, and hear: open, LORD, thy eyes, and see: and hear the words of Sennacherib, who hath sent him to reproach the living God.

2Ki 19:17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

2Ki 19:18 And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

2Ki 19:19 Now therefore, O LORD our God, I beseech thee, save thou us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

2Ki 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

2Ki 19:21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] mocked thee; the daughter of Jerusalem hath shaken her head at thee.

2Ki 19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thy eyes on high? [even] against the Holy [One] of Israel.

2Ki 19:23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down its tall cedar trees, [and] its choice fir trees: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

2Ki 19:24 I have dug and drank strange waters, and with the sole of my feet have I dried up all the rivers of

besieged places.

2Ki 19:25 Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fortified cities [in] ruinous heaps.

2Ki 19:26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as grain] blighted before it is grown up.

2Ki 19:27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

2Ki 19:28 Because thy rage against me and thy tumult is come up into my ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

2Ki 19:29 And this [shall be] a sign to thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits of it.

2Ki 19:30 And the remnant that hath escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

2Ki 19:31 For out of Jerusalem shall go forth a remnant, and they that escape from mount Zion: the zeal of the LORD [of hosts] shall do this.

2Ki 19:32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

2Ki 19:33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

2Ki 19:34 For I will defend this city, to save it, for my own sake, and for my servant David's sake.

2Ki 19:35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred and eighty and five thousand: and when they arose early in the morning, behold, they [were] all dead bodies.

2Ki 19:36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

2Ki 19:37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

2Ki 20:1 In those days was Hezekiah sick [and near] death. And the prophet Isaiah the son of Amoz came to him, and said to him, Thus saith the LORD, Set thy house in order; for thou shalt die, and not live.

2Ki 20:2 Then he turned his face to the wall, and prayed to the LORD, saying,

2Ki 20:3 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept grievously.

2Ki 20:4 And it came to pass, before Isaiah had gone out into the middle court, that the word of the LORD came to him, saying,

2Ki 20:5 Return, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up to the house of the LORD.

2Ki 20:6 And I will add to thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for my own sake, and for my servant David's sake.

2Ki 20:7 And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.

2Ki 20:8 And Hezekiah said to Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

2Ki 20:9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

2Ki 20:10 And Hezekiah answered, It is a light thing for the shadow to go forward ten degrees: nay, but let the shadow return backward ten degrees.

2Ki 20:11 And Isaiah the prophet cried to the LORD: and he brought the shadow ten degrees backward, by which it had gone down on the dial of Ahaz.

2Ki 20:12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that Hezekiah had been sick.

2Ki 20:13 And Hezekiah hearkened to them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

2Ki 20:14 Then came Isaiah the prophet to king Hezekiah, and said to him, What said these men? and from where came they to thee? And Hezekiah said, They have come from a far country, [even] from Babylon.

2Ki 20:15 And he said, What have they seen in thy house? And Hezekiah answered, All [the things] that [are] in my house have they seen: there is nothing among my treasures that I have not shown them.

2Ki 20:16 And Isaiah said to Hezekiah, Hear the word of the LORD.

2Ki 20:17 Behold, the days come, that all that [is] in thy house, and that which thy fathers have laid up in store to this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

2Ki 20:18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

2Ki 20:19 Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth shall be in my days?

2Ki 20:20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 20:21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

2Ki 21:1 Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

2Ki 21:2 And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

2Ki 21:3 For he built again the high places which Hezekiah his father had destroyed; and he reared altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

2Ki 21:4 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

2Ki 21:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2Ki 21:6 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with mediums and wizards: he committed much wickedness in the sight of the LORD, to provoke [him] to anger.

2Ki 21:7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

2Ki 21:8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

2Ki 21:9 But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

2Ki 21:10 And the LORD spoke by his servants the prophets, saying,

2Ki 21:11 Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, who [were] before him, and hath made Judah also to sin with his idols:

2Ki 21:12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whoever heareth of it, both his ears shall tingle.

2Ki 21:13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.

2Ki 21:14 And I will forsake the remnant of my inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

2Ki 21:15 Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came out of Egypt, even to this day.

2Ki 21:16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; besides his sin which he made Judah to sin, in doing evil in the sight of the LORD.

2Ki 21:17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 21:18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

2Ki 21:19 Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

2Ki 21:20 And he did [that which was] evil in the sight of the LORD, as his father Manasseh did.

2Ki 21:21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

2Ki 21:22 And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

2Ki 21:23 And the servants of Amon conspired against him, and slew the king in his own house.

2Ki 21:24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2Ki 21:25 Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 21:26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

2Ki 22:1 Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

2Ki 22:2 And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father,

and turned not aside to the right hand or to the left.

2Ki 22:3 And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

2Ki 22:4 Go to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered from the people:

2Ki 22:5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

2Ki 22:6 To carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

2Ki 22:7 But there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

2Ki 22:8 And Hilkiah the high priest said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

2Ki 22:9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

2Ki 22:10 And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

2Ki 22:11 And it came to pass, when the king had heard the words of the book of the law, that he tore his clothes.

2Ki 22:12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

2Ki 22:13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened to the words of this book, to do according to all that which is written concerning us.

2Ki 22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the second quarter;) and they talked with her.

2Ki 22:15 And she said to them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

2Ki 22:16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon its inhabitants, [even] all the words of the book which the king of Judah hath read:

2Ki 22:17 Because they have forsaken me, and have burned incense to other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

2Ki 22:18 But to the king of Judah who sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [concerning] the words which thou hast heard;

2Ki 22:19 Because thy heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and hast torn thy clothes, and wept before me; I also have heard [thee], saith the LORD.

2Ki 22:20 Behold therefore, I will gather thee to thy fathers, and thou shalt be gathered into thy grave in peace; and thy eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

2Ki 23:1 And the king sent, and they gathered to him all the elders of Judah and of Jerusalem.

2Ki 23:2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their hearing all the words of the book of the covenant which was found in the house of the LORD.

2Ki 23:3 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people joined in the covenant.

2Ki 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them to Bethel.

2Ki 23:5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places around Jerusalem; them also that burned incense to Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

2Ki 23:6 And he brought out the grove from the house of the LORD, without Jerusalem, to the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder of it upon the graves of the children of the people.

2Ki 23:7 And he broke down the houses of the sodomites, that [were] by the house of the LORD, where the

women wove hangings for the grove.

2Ki 23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burnt incense, from Geba to Beersheba, and broke down the high places of the gates that [were] in the entrance of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

2Ki 23:9 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they ate of the unleavened bread among their brethren.

2Ki 23:10 And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

2Ki 23:11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the common lands, and burned the chariots of the sun with fire.

2Ki 23:12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and broke [them] down from there, and cast the dust of them into the brook Kidron.

2Ki 23:13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

2Ki 23:14 And he broke in pieces the images, and cut down the groves, and filled their places with the bones of men.

2Ki 23:15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he broke down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

2Ki 23:16 And as Josiah turned himself, he espied the sepulchres that [were] there on the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

2Ki 23:17 Then he said, What title [is] that which I see? And the men of the city told him, [It is] the sepulchre of the man of God, who came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

2Ki 23:18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

2Ki 23:19 And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

2Ki 23:20 And he slew all the priests of the high places that [were] there upon the altars, and burnt men's bones upon them, and returned to Jerusalem.

2Ki 23:21 And the king commanded all the people, saying, Keep the passover to the LORD your God, as [it is] written in the book of this covenant.

2Ki 23:22 Surely there was not held such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

2Ki 23:23 But in the eighteenth year of king Josiah, [when] this passover was held to the LORD in Jerusalem.

2Ki 23:24 Moreover the mediums, and the wizards, and the images, and the idols, and all the abominations that were seen in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

2Ki 23:25 And like him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

2Ki 23:26 However the LORD turned not from the fierceness of his great wrath, with which his anger was kindled against Judah, because of all the provocations by which Manasseh had provoked him.

2Ki 23:27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

2Ki 23:28 Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 23:29 In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

2Ki 23:30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

2Ki 23:31 Jehoahaz [was] twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

2Ki 23:32 And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

2Ki 23:33 And Pharaohnechoh put him in bonds at Riblah in the land of Hamath, that he might not reign in Jerusalem; and subjected the land to a tribute of an hundred talents of silver, and a talent of gold.

2Ki 23:34 And Pharaohnechoh made Eliakim the son of Josiah king in the stead of Josiah his father, and changed his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

2Ki 23:35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold from the people of the land, from every one according to his assessment, to give [it] to Pharaohnechoh.

2Ki 23:36 Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.

2Ki 23:37 And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

2Ki 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2Ki 24:2 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spoke by his servants the prophets.

2Ki 24:3 Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

2Ki 24:4 And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

2Ki 24:5 Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

2Ki 24:6 So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

2Ki 24:7 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt to the river Euphrates all that pertained to the king of Egypt.

2Ki 24:8 Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

2Ki 24:9 And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

2Ki 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

2Ki 24:11 And Nebuchadnezzar king of Babylon came against the city, and his servants besieged it.

2Ki 24:12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

2Ki 24:13 And he carried out from there all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

2Ki 24:14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, except the poorest sort of the people of the land.

2Ki 24:15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

2Ki 24:16 And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.

2Ki 24:17 And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

2Ki 24:18 Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

2Ki 24:19 And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

2Ki 24:20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

2Ki 25:1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his army, against Jerusalem, and encamped against it; and they built forts against it on all sides.

2Ki 25:2 And the city was besieged to the eleventh year of king Zedekiah.

2Ki 25:3 And on the ninth [day] of the [fourth] month the famine prevailed in the city, and there was no bread for the people of the land.

2Ki 25:4 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city on all sides:) and [the king] went the way toward the plain.



2Ki 25:5 And the army of the Chaldees pursued the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

2Ki 25:6 So they took the king, and brought him to the king of Babylon to Riblah; and they pronounced sentence upon him.

2Ki 25:7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

2Ki 25:8 And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, to Jerusalem:

2Ki 25:9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house he burnt with fire.

2Ki 25:10 And all the army of the Chaldees, that [were with] the captain of the guard, broke down the walls of Jerusalem on all sides.

2Ki 25:11 Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

2Ki 25:12 But the captain of the guard left of the poor of the land [to be] vinedressers and farmers.

2Ki 25:13 And the pillars of brass that [were] in the house of the LORD, and the bases, and the brasen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

2Ki 25:14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass by which they ministered, they took away.

2Ki 25:15 And the firepans, and the basins, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

2Ki 25:16 The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was beyond weight.

2Ki 25:17 The height of the one pillar [was] eighteen cubits, and the capital upon it [was] brass: and the height of the capital three cubits; and the wreathen work, and pomegranates upon the capital around, all of brass: and like these had the second pillar with wreathen work.

2Ki 25:18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

2Ki 25:19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, who were found in the city, and the principal scribe of the host, who mustered the people of the land, and sixty men of the people of the land [that were] found in the city:

2Ki 25:20 And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

2Ki 25:21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

2Ki 25:22 And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

2Ki 25:23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

2Ki 25:24 And Gedaliah swore to them, and to their men, and said to them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

2Ki 25:25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

2Ki 25:26 And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

2Ki 25:27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign released Jehoiachin king of Judah out of prison;

2Ki 25:28 And he spoke kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon;

2Ki 25:29 And changed his prison garments: and he ate his food daily before him all the days of his life.

2Ki 25:30 And his allowance [was] a daily allowance given him by the king, a daily rate for every day, all the days of his life.

1Ch 1:1 Adam, Sheth, Enosh,  
1Ch 1:2 Kenan, Mahalaleel, Jered,  
1Ch 1:3 Henoah, Methuselah, Lamech,

1Ch 1:4 Noah, Shem, Ham, and Japheth.  
 1Ch 1:5 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.  
 1Ch 1:6 And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.  
 1Ch 1:7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.  
 1Ch 1:8 The sons of Ham; Cush, and Mizraim, Put, and Canaan.  
 1Ch 1:9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.  
 1Ch 1:10 And Cush begat Nimrod: he began to be mighty upon the earth.  
 1Ch 1:11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,  
 1Ch 1:12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and Capthorim.  
 1Ch 1:13 And Canaan begat Zidon his firstborn, and Heth,  
 1Ch 1:14 The Jebusite also, and the Amorite, and the Girgashite,  
 1Ch 1:15 And the Hivite, and the Arkite, and the Sinite,  
 1Ch 1:16 And the Arvadite, and the Zemarite, and the Hamathite.  
 1Ch 1:17 The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.  
 1Ch 1:18 And Arphaxad begat Shelah, and Shelah begat Eber.  
 1Ch 1:19 And to Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.  
 1Ch 1:20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,  
 1Ch 1:21 Hadoram also, and Uzal, and Diklah,  
 1Ch 1:22 And Ebal, and Abimael, and Sheba,  
 1Ch 1:23 And Ophir, and Havilah, and Jobab. All these [were] the sons of Joktan.  
 1Ch 1:24 Shem, Arphaxad, Shelah,  
 1Ch 1:25 Eber, Peleg, Reu,  
 1Ch 1:26 Serug, Nahor, Terah,  
 1Ch 1:27 Abram; the same [is] Abraham.  
 1Ch 1:28 The sons of Abraham; Isaac, and Ishmael.  
 1Ch 1:29 These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,  
 1Ch 1:30 Mishma, and Dumah, Massa, Hadad, and Tema,  
 1Ch 1:31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.  
 1Ch 1:32 Now the sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.  
 1Ch 1:33 And the sons of Midian; Ephah, and Epher, and Henoah, and Abida, and Eldaah. All these [are] the sons of Keturah.  
 1Ch 1:34 And Abraham begat Isaac. The sons of Isaac; Esau and Israel.  
 1Ch 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.  
 1Ch 1:36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.  
 1Ch 1:37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.  
 1Ch 1:38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.  
 1Ch 1:39 And the sons of Lotan; Hori, and Homam: and Timna [was] Lotan's sister.  
 1Ch 1:40 The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.  
 1Ch 1:41 The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran.  
 1Ch 1:42 The sons of Ezer; Bilhan, and Zavan, [and] Jakan. The sons of Dishan; Uz, and Aran.  
 1Ch 1:43 Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.  
 1Ch 1:44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.  
 1Ch 1:45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.  
 1Ch 1:46 And when Husham was dead, Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.  
 1Ch 1:47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.  
 1Ch 1:48 And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.  
 1Ch 1:49 And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.  
 1Ch 1:50 And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.  
 1Ch 1:51 Hadad died also. And the chiefs of Edom were; chief Timnah, chief Aliah, chief Jetheth,  
 1Ch 1:52 Chief Aholibamah, chief Elah, chief Pinon,

1Ch 1:53 Chief Kenaz, chief Teman, chief Mibzar,  
1Ch 1:54 Chief Magdiel, chief Iram. These [are] the chiefs of Edom.  
1Ch 2:1 These [are] the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,  
1Ch 2:2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.  
1Ch 2:3 The sons of Judah; Er, and Onan, and Shelah: [these] three were born to him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.  
1Ch 2:4 And Tamar his daughter in law bore him Pharez and Zerah. All the sons of Judah [were] five.  
1Ch 2:5 The sons of Pharez; Hezron, and Hamul.  
1Ch 2:6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.  
1Ch 2:7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the accursed thing.  
1Ch 2:8 And the sons of Ethan; Azariah.  
1Ch 2:9 The sons also of Hezron, that were born to him; Jerahmeel, and Ram, and Chelubai.  
1Ch 2:10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;  
1Ch 2:11 And Nahshon begat Salma, and Salma begat Boaz,  
1Ch 2:12 And Boaz begat Obed, and Obed begat Jesse,  
1Ch 2:13 And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,  
1Ch 2:14 Nethaneel the fourth, Raddai the fifth,  
1Ch 2:15 Ozem the sixth, David the seventh:  
1Ch 2:16 Whose sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.  
1Ch 2:17 And Abigail bore Amasa: and the father of Amasa [was] Jether the Ishmaelite.  
1Ch 2:18 And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: her sons [are] these; Jeshur, and Shobab, and Ardon.  
1Ch 2:19 And when Azubah was dead, Caleb took to him Ephrath, who bore to him Hur.  
1Ch 2:20 And Hur begat Uri, and Uri begat Bezaleel.  
1Ch 2:21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] sixty years old; and she bore him Segub.  
1Ch 2:22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.  
1Ch 2:23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and its towns, [even] sixty cities. All these [belonged to] the sons of Machir the father of Gilead.  
1Ch 2:24 And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bore him Ashur the father of Tekoa.  
1Ch 2:25 And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.  
1Ch 2:26 Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.  
1Ch 2:27 And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.  
1Ch 2:28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.  
1Ch 2:29 And the name of the wife of Abishur [was] Abihail, and she bore him Ahban, and Molid.  
1Ch 2:30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.  
1Ch 2:31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.  
1Ch 2:32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.  
1Ch 2:33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.  
1Ch 2:34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.  
1Ch 2:35 And Sheshan gave his daughter to Jarha his servant for a wife; and she bore him Attai.  
1Ch 2:36 And Attai begat Nathan, and Nathan begat Zabad,  
1Ch 2:37 And Zabad begat Ephlal, and Ephlal begat Obed,  
1Ch 2:38 And Obed begat Jehu, and Jehu begat Azariah,  
1Ch 2:39 And Azariah begat Helez, and Helez begat Eleasah,  
1Ch 2:40 And Eleasah begat Sisamai, and Sisamai begat Shallum,  
1Ch 2:41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.  
1Ch 2:42 Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, who was the father of Ziph; and the sons of Mareshah the father of Hebron.  
1Ch 2:43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.  
1Ch 2:44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.  
1Ch 2:45 And the son of Shammai [was] Maon: and Maon [was] the father of Bethzur.  
1Ch 2:46 And Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez: and Haran begat Gazez.  
1Ch 2:47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.  
1Ch 2:48 Maachah, Caleb's concubine, bore Sheber, and Tirhanah.

1Ch 2:49 She bore also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeah: and the daughter of Caleb [was] Achsah.

1Ch 2:50 These were the sons of Caleb the son of Hur, the firstborn of Ephrathah; Shobal the father of Kirjathjearim,

1Ch 2:51 Salma the father of Bethlehem, Hareph the father of Bethgader.

1Ch 2:52 And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.

1Ch 2:53 And the families of Kirjathjearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.

1Ch 2:54 The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

1Ch 2:55 And the families of the scribes who dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

1Ch 3:1 Now these were the sons of David, who were born to him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

1Ch 3:2 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

1Ch 3:3 The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife.

1Ch 3:4 [These] six were born to him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

1Ch 3:5 And these were born to him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

1Ch 3:6 Ibhar also, and Elishama, and Eliphelet,

1Ch 3:7 And Nogah, and Nepheg, and Japhia,

1Ch 3:8 And Elishama, and Eliada, and Eliphelet, nine.

1Ch 3:9 [These were] all the sons of David, besides the sons of the concubines, and Tamar their sister.

1Ch 3:10 And Solomon's son [was] Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

1Ch 3:11 Joram his son, Ahaziah his son, Joash his son,

1Ch 3:12 Amaziah his son, Azariah his son, Jotham his son,

1Ch 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

1Ch 3:14 Amon his son, Josiah his son.

1Ch 3:15 And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

1Ch 3:16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

1Ch 3:17 And the sons of Jeconiah; Assir, Salathiel his son,

1Ch 3:18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

1Ch 3:19 And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

1Ch 3:20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, and Jushabhesed, five.

1Ch 3:21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

1Ch 3:22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

1Ch 3:23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

1Ch 3:24 And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.

1Ch 4:1 The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.

1Ch 4:2 And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

1Ch 4:3 And these [were of] the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister [was] Hazeleponi:

1Ch 4:4 And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephrathah, the father of Bethlehem.

1Ch 4:5 And Ashur the father of Tekoa had two wives, Helah and Naarah.

1Ch 4:6 And Naarah bore him Ahuzam, and Hopher, and Temeni, and Haahashtari. These [were] the sons of Naarah.

1Ch 4:7 And the sons of Helah [were], Zereth, and Jezoar, and Ethnan.

1Ch 4:8 And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

1Ch 4:9 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bore him with sorrow.

1Ch 4:10 And Jabez called on the God of Israel, saying, O that thou wouldest bless me indeed, and enlarge my land, and that thy hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

1Ch 4:11 And Chelub the brother of Shuah begat Mehir, who [was] the father of Eshton.

1Ch 4:12 And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These [are] the men of Rechah.

1Ch 4:13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

1Ch 4:14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

1Ch 4:15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.

1Ch 4:16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

1Ch 4:17 And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa.

1Ch 4:18 And his wife Jehudijah bore Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, whom Mered took.

1Ch 4:19 And the sons of [his] wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

1Ch 4:20 And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

1Ch 4:21 The sons of Shelah the son of Judah [were], Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

1Ch 4:22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient records.

1Ch 4:23 These [were] the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

1Ch 4:24 The sons of Simeon [were], Nemuel, and Jamin, Jarib, Zerah, [and] Shaul:

1Ch 4:25 Shallum his son, Mibsam his son, Mishma his son.

1Ch 4:26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

1Ch 4:27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like the children of Judah.

1Ch 4:28 And they dwelt at Beersheba, and Moladah, and Hazarshual,

1Ch 4:29 And at Bilhah, and at Ezem, and at Tolad,

1Ch 4:30 And at Bethuel, and at Hormah, and at Ziklag,

1Ch 4:31 And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These [were] their cities to the reign of David.

1Ch 4:32 And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

1Ch 4:33 And all their villages that [were] around the same cities, to Baal. These [were] their habitations, and their genealogy.

1Ch 4:34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,

1Ch 4:35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

1Ch 4:36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

1Ch 4:37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

1Ch 4:38 These mentioned by [their] names [were] princes in their families: and the house of their fathers increased greatly.

1Ch 4:39 And they went to the entrance of Gedor, [even] to the east side of the valley, to seek pasture for their flocks.

1Ch 4:40 And they found rich pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

1Ch 4:41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly to this day, and dwelt in their stead: because [there was] pasture there for their flocks.

1Ch 4:42 And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

1Ch 4:43 And they smote the rest of the Amalekites that had escaped, and have dwelt there to this day.

1Ch 5:1 Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given to the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

1Ch 5:2 For Judah prevailed above his brethren, and of him [came] the chief ruler; but the birthright [was]

Joseph's:)

1Ch 5:3 The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

1Ch 5:4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,

1Ch 5:5 Micah his son, Reaia his son, Baal his son,

1Ch 5:6 Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

1Ch 5:7 And his brethren by their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

1Ch 5:8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even to Nebo and Baalmeon:

1Ch 5:9 And eastward he inhabited to the entrance of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

1Ch 5:10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

1Ch 5:11 And the children of Gad dwelt opposite them, in the land of Bashan to Salcah:

1Ch 5:12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

1Ch 5:13 And their brethren of the house of their fathers [were], Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

1Ch 5:14 These [are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

1Ch 5:15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

1Ch 5:16 And they dwelt in Gilead in Bashan, and in its towns, and in all the common lands of Sharon, upon their borders.

1Ch 5:17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

1Ch 5:18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear shield and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and sixty, that went out to the war.

1Ch 5:19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

1Ch 5:20 And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated by them; because they put their trust in him.

1Ch 5:21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of donkeys two thousand, and of men an hundred thousand.

1Ch 5:22 For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

1Ch 5:23 And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan to Baalhermon and Senir, and to mount Hermon.

1Ch 5:24 And these [were] the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

1Ch 5:25 And they transgressed against the God of their fathers, and played the harlot with the gods of the people of the land, whom God destroyed before them.

1Ch 5:26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them to Halah, and Habor, and Hara, and to the river Gozan, to this day.

1Ch 6:1 The sons of Levi; Gershon, Kohath, and Merari.

1Ch 6:2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

1Ch 6:3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

1Ch 6:4 Eleazar begat Phinehas, Phinehas begat Abishua,

1Ch 6:5 And Abishua begat Bukki, and Bukki begat Uzzi,

1Ch 6:6 And Uzzi begat Zerachiah, and Zerachiah begat Meraioth,

1Ch 6:7 Meraioth begat Amariah, and Amariah begat Ahitub,

1Ch 6:8 And Ahitub begat Zadok, and Zadok begat Ahimaaz,

1Ch 6:9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

1Ch 6:10 And Johanan begat Azariah, (he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:)

1Ch 6:11 And Azariah begat Amariah, and Amariah begat Ahitub,

1Ch 6:12 And Ahitub begat Zadok, and Zadok begat Shallum,  
1Ch 6:13 And Shallum begat Hilkiyah, and Hilkiyah begat Azariah,  
1Ch 6:14 And Azariah begat Seraiah, and Seraiah begat Jehozadak,  
1Ch 6:15 And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.  
1Ch 6:16 The sons of Levi; Gershom, Kohath, and Merari.  
1Ch 6:17 And these [are] the names of the sons of Gershom; Libni, and Shimei.  
1Ch 6:18 And the sons of Kohath [were], Amram, and Izhar, and Hebron, and Uzziel.  
1Ch 6:19 The sons of Merari; Mahli, and Mushi. And these [are] the families of the Levites according to their fathers.  
1Ch 6:20 Of Gershom; Libni his son, Jahath his son, Zimmah his son,  
1Ch 6:21 Joah his son, Iddo his son, Zerah his son, Jeaterai his son.  
1Ch 6:22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,  
1Ch 6:23 Elkanah his son, and Ebiasaph his son, and Assir his son,  
1Ch 6:24 Tahath his son, Uriel his son, Uzziyah his son, and Shaul his son.  
1Ch 6:25 And the sons of Elkanah; Amasai, and Ahimoth.  
1Ch 6:26 [As for] Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,  
1Ch 6:27 Eliab his son, Jeroham his son, Elkanah his son.  
1Ch 6:28 And the sons of Samuel; the firstborn Vashni, and Abiah.  
1Ch 6:29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,  
1Ch 6:30 Shimea his son, Haggiah his son, Asaiah his son.  
1Ch 6:31 And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.  
1Ch 6:32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.  
1Ch 6:33 And these [are] they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,  
1Ch 6:34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,  
1Ch 6:35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,  
1Ch 6:36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,  
1Ch 6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,  
1Ch 6:38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.  
1Ch 6:39 And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,  
1Ch 6:40 The son of Michael, the son of Baaseiah, the son of Malchiah,  
1Ch 6:41 The son of Ethni, the son of Zerah, the son of Adaiah,  
1Ch 6:42 The son of Ethan, the son of Zimmah, the son of Shimei,  
1Ch 6:43 The son of Jahath, the son of Gershom, the son of Levi.  
1Ch 6:44 And their brethren the sons of Merari [stood] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,  
1Ch 6:45 The son of Hashabiah, the son of Amaziah, the son of Hilkiyah,  
1Ch 6:46 The son of Amzi, the son of Bani, the son of Shamer,  
1Ch 6:47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.  
1Ch 6:48 Their brethren also the Levites [were] appointed to all manner of service of the tabernacle of the house of God.  
1Ch 6:49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.  
1Ch 6:50 And these [are] the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,  
1Ch 6:51 Bukki his son, Uzzi his son, Zerahiah his son,  
1Ch 6:52 Meraioth his son, Amariah his son, Ahitub his son,  
1Ch 6:53 Zadok his son, Ahimaaz his son.  
1Ch 6:54 Now these [are] their dwelling places throughout their castles in their land, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.  
1Ch 6:55 And they gave them Hebron in the land of Judah, and its common lands around it.  
1Ch 6:56 But the fields of the city, and its villages, they gave to Caleb the son of Jephunneh.  
1Ch 6:57 And to the sons of Aaron they gave the cities of Judah, [namely], Hebron, [the city] of refuge, and Libnah with its common lands, and Jattir, and Eshtemoa, with their common lands,

1Ch 6:58 And Hilan with its common lands, Debir with its common lands,  
1Ch 6:59 And Ashan with its common lands, and Bethshemesh with its common lands:  
1Ch 6:60 And out of the tribe of Benjamin; Geba with its common lands, and Alemeth with its common lands, and Anathoth with its common lands. All their cities throughout their families [were] thirteen cities.  
1Ch 6:61 And to the sons of Kohath, [who were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.  
1Ch 6:62 And to the sons of Gershom throughout their families [were given] out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.  
1Ch 6:63 To the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.  
1Ch 6:64 And the children of Israel gave to the Levites [these] cities with their common lands.  
1Ch 6:65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.  
1Ch 6:66 And [some] of the families of the sons of Kohath had cities of their land out of the tribe of Ephraim.  
1Ch 6:67 And they gave to them, [of] the cities of refuge, Shechem in mount Ephraim with its common lands; [they gave] also Gezer with its common lands,  
1Ch 6:68 And Jokmeam with its common lands, and Bethhoron with its common lands,  
1Ch 6:69 And Aijalon with its common lands, and Gathrimmon with its common lands:  
1Ch 6:70 And out of the half tribe of Manasseh; Aner with its common lands, and Bileam with its common lands, for the family of the remnant of the sons of Kohath.  
1Ch 6:71 To the sons of Gershom [were given] out of the family of the half tribe of Manasseh, Golan in Bashan with its common lands, and Ashtaroth with its common lands:  
1Ch 6:72 And out of the tribe of Issachar; Kedesh with its common lands, Daberath with its common lands,  
1Ch 6:73 And Ramoth with its common lands, and Anem with its common lands:  
1Ch 6:74 And out of the tribe of Asher; Mashal with its common lands, and Abdon with its common lands,  
1Ch 6:75 And Hukok with its common lands, and Rehob with its common lands:  
1Ch 6:76 And out of the tribe of Naphtali; Kedesh in Galilee with its common lands, and Hammon with its common lands, and Kirjathaim with its common lands.  
1Ch 6:77 To the rest of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with its common lands, Tabor with its common lands:  
1Ch 6:78 And on the other side of Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with its common lands, and Jahzah with its common lands,  
1Ch 6:79 Kedemoth also with its common lands, and Mephaath with its common lands:  
1Ch 6:80 And out of the tribe of Gad; Ramoth in Gilead with its common lands, and Mahanaim with its common lands,  
1Ch 6:81 And Heshbon with its common lands, and Jazer with its common lands.  
1Ch 7:1 Now the sons of Issachar [were], Tola, and Puah, Jashub, and Shimron, four.  
1Ch 7:2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [that is], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.  
1Ch 7:3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.  
1Ch 7:4 And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.  
1Ch 7:5 And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies eighty and seven thousand.  
1Ch 7:6 [The sons] of Benjamin; Bela, and Becher, and Jediael, three.  
1Ch 7:7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.  
1Ch 7:8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [are] the sons of Becher.  
1Ch 7:9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.  
1Ch 7:10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.  
1Ch 7:11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.  
1Ch 7:12 Shuppim also, and Huppim, the children of Ir, [and] Hushim, the sons of Aher.



1Ch 7:13 The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

1Ch 7:14 The sons of Manasseh; Ashriel, whom she bore: ([but] his Syrian concubine bore Machir the father of Gilead:

1Ch 7:15 And Machir took for a wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;) and the name of the second [was] Zelophehad: and Zelophehad had daughters.

1Ch 7:16 And Maachah the wife of Machir bore a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.

1Ch 7:17 And the sons of Ulam; Bedan. These [were] the sons of Gilead, the son of Machir, the son of Manasseh.

1Ch 7:18 And his sister Hammoleketh bore Ishod, and Abiezer, and Mahalah.

1Ch 7:19 And the sons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.

1Ch 7:20 And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

1Ch 7:21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

1Ch 7:22 And Ephraim their father mourned many days, and his brethren came to comfort him.

1Ch 7:23 And when he went in to his wife, she conceived, and bore a son, and he called his name Beriah, because it went evil with his house.

1Ch 7:24 (And his daughter [was] Sherah, who built Bethhoron the lower, and the upper, and Uzzenasherah.)

1Ch 7:25 And Rephah [was] his son, also Resheph, and Telah his son, and Tahan his son,

1Ch 7:26 Laadan his son, Ammihud his son, Elishama his son,

1Ch 7:27 Non his son, Jehoshua his son.

1Ch 7:28 And their possessions and habitations [were], Bethel and its towns, and eastward Naaran, and westward Gezer, with its towns, Shechem also and its towns, to Gaza and its towns:

1Ch 7:29 And by the borders of the children of Manasseh, Bethshean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these dwelt the children of Joseph the son of Israel.

1Ch 7:30 The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

1Ch 7:31 And the sons of Beriah; Heber, and Malchiel, who [is] the father of Birzavith.

1Ch 7:32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

1Ch 7:33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These [are] the children of Japhlet.

1Ch 7:34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

1Ch 7:35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.

1Ch 7:36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

1Ch 7:37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

1Ch 7:38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

1Ch 7:39 And the sons of Ulla; Arah, and Haniel, and Rezia.

1Ch 7:40 All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were fit for war [and] for battle [was] twenty and six thousand men.

1Ch 8:1 Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

1Ch 8:2 Nohah the fourth, and Rapha the fifth.

1Ch 8:3 And the sons of Bela were, Addar, and Gera, and Abihud,

1Ch 8:4 And Abishua, and Naaman, and Ahoah,

1Ch 8:5 And Gera, and Shephuphan, and Huram.

1Ch 8:6 And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they carried them captive to Manahath:

1Ch 8:7 And Naaman, and Ahiah, and Gera, he carried them captive, and begat Uzza, and Ahihud.

1Ch 8:8 And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

1Ch 8:9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

1Ch 8:10 And Jeuz, and Shachia, and Mirma. These [were] his sons, heads of the father's [houses].

1Ch 8:11 And of Hushim he begat Abitub, and Elpaal.

1Ch 8:12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with its towns:

1Ch 8:13 Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

1Ch 8:14 And Ahio, Shashak, and Jeremoth,

1Ch 8:15 And Zebadiah, and Arad, and Ader,

1Ch 8:16 And Michael, and Ispah, and Joha, the sons of Beriah;

1Ch 8:17 And Zebadiah, and Meshullam, and Hezeki, and Heber,

1Ch 8:18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;  
1Ch 8:19 And Jakim, and Zichri, and Zabdi,  
1Ch 8:20 And Elienai, and Zilthai, and Eliel,  
1Ch 8:21 And Adaiyah, and Beraiah, and Shimrath, the sons of Shimhi;  
1Ch 8:22 And Ishpan, and Heber, and Eliel,  
1Ch 8:23 And Abdon, and Zichri, and Hanan,  
1Ch 8:24 And Hananiah, and Elam, and Antothijah,  
1Ch 8:25 And Iphedeiah, and Penuel, the sons of Shashak;  
1Ch 8:26 And Shamsherai, and Shehariah, and Athaliah,  
1Ch 8:27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.  
1Ch 8:28 These [were] heads of the father's [houses], by their generations, chief [men]. These dwelt in Jerusalem.  
1Ch 8:29 And at Gibeon dwelt the father of Gibeon; whose wife's name [was] Maachah:  
1Ch 8:30 And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,  
1Ch 8:31 And Gedor, and Ahio, and Zacher.  
1Ch 8:32 And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, opposite them.  
1Ch 8:33 And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.  
1Ch 8:34 And the son of Jonathan [was] Meribbaal; and Meribbaal begat Micah.  
1Ch 8:35 And the sons of Micah [were], Pithon, and Melech, and Tarea, and Ahaz.  
1Ch 8:36 And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,  
1Ch 8:37 And Moza begat Binea: Rapha [was] his son, Eleasah his son, Azel his son:  
1Ch 8:38 And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.  
1Ch 8:39 And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.  
1Ch 8:40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons ' sons, an hundred and fifty. All these [are] of the sons of Benjamin.  
1Ch 9:1 So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.  
1Ch 9:2 Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.  
1Ch 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;  
1Ch 9:4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.  
1Ch 9:5 And of the Shilonites; Asaiah the firstborn, and his sons.  
1Ch 9:6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.  
1Ch 9:7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,  
1Ch 9:8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;  
1Ch 9:9 And their brethren, according to their generations, nine hundred and fifty and six. All these men [were] heads of the father's [houses] in the house of their fathers.  
1Ch 9:10 And of the priests; Jedaiah, and Jehoiarib, and Jachin,  
1Ch 9:11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;  
1Ch 9:12 And Adaiyah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;  
1Ch 9:13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and sixty; very able men for the work of the service of the house of God.  
1Ch 9:14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;  
1Ch 9:15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;  
1Ch 9:16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.  
1Ch 9:17 And the porters [were], Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum [was] the chief;

1Ch 9:18 Who until then [waited] in the king's gate eastward: they [were] porters in the camp of the children of Levi.

1Ch 9:19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entrance.

1Ch 9:20 And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.

1Ch 9:21 [And] Zechariah the son of Meshelemiah [was] porter of the door of the tabernacle of the congregation.

1Ch 9:22 All these [who were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer ordained in their charge.

1Ch 9:23 So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by watch.

1Ch 9:24 In four quarters were the porters, toward the east, west, north, and south.

1Ch 9:25 And their brethren, [who were] in their villages, [were] to come after seven days from time to time with them.

1Ch 9:26 For these Levites, the four chief porters, were in charge of the chambers and treasuries of the house of God.

1Ch 9:27 And they lodged about the house of God, because the charge [was] upon them, and the opening of it every morning [pertained] to them.

1Ch 9:28 And [certain] of them had the charge of the vessels of service, that they should bring them in and out by number.

1Ch 9:29 [Some] of them also [were] appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

1Ch 9:30 And [some] of the sons of the priests made the ointment of the spices.

1Ch 9:31 And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

1Ch 9:32 And [others] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

1Ch 9:33 And these [are] the singers, heads of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

1Ch 9:34 These chief fathers of the Levites [were] leaders throughout their generations; these dwelt at Jerusalem.

1Ch 9:35 And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name [was] Maachah:

1Ch 9:36 And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

1Ch 9:37 And Gedor, and Ahio, and Zechariah, and Mikloth.

1Ch 9:38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, opposite their brethren.

1Ch 9:39 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

1Ch 9:40 And the son of Jonathan [was] Meribbaal: and Meribbaal begat Micah.

1Ch 9:41 And the sons of Micah [were], Pithon, and Melech, and Tahrea, [and Ahaz].

1Ch 9:42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

1Ch 9:43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

1Ch 9:44 And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

1Ch 10:1 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

1Ch 10:2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

1Ch 10:3 And the battle prevailed against Saul, and the archers hit him, and he was wounded by the archers.

1Ch 10:4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through with it; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was greatly afraid. So Saul took a sword, and fell upon it.

1Ch 10:5 And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

1Ch 10:6 So Saul died, and his three sons, and all his house died together.

1Ch 10:7 And when all the men of Israel that [were] in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

1Ch 10:8 And it came to pass on the next day, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

1Ch 10:9 And when they had stripped him, they took his head, and his armour, and sent [messengers] around into the land of the Philistines, to carry tidings to their idols, and to the people.

1Ch 10:10 And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

1Ch 10:11 And when all Jabeshgilead heard all that the Philistines had done to Saul,

1Ch 10:12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

1Ch 10:13 So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of a medium, to enquire [of it];

1Ch 10:14 And enquired not of the LORD: therefore he slew him, and turned the kingdom to David the son of Jesse.

1Ch 11:1 Then all Israel gathered themselves to David to Hebron, saying, Behold, we [are] thy bone and thy flesh.

1Ch 11:2 And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said to thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

1Ch 11:3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.

1Ch 11:4 And David and all Israel went to Jerusalem, which [is] Jebus; where the Jebusites [were], the inhabitants of the land.

1Ch 11:5 And the inhabitants of Jebus said to David, Thou shalt not come here. Nevertheless David took the strong hold of Zion, which [is] the city of David.

1Ch 11:6 And David said, Whoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went up first, and was chief.

1Ch 11:7 And David dwelt in the strong hold; therefore they called it the city of David.

1Ch 11:8 And he built the city all around, even from Millo all around: and Joab repaired the rest of the city.

1Ch 11:9 So David became greater and greater: for the LORD of hosts [was] with him.

1Ch 11:10 These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

1Ch 11:11 And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted his spear against three hundred slain [by him] at one time.

1Ch 11:12 And after him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighty men.

1Ch 11:13 He was with David at Pasdammim, and there the Philistines were gathered to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

1Ch 11:14 And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.

1Ch 11:15 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

1Ch 11:16 And David [was] then in the strong hold, and the Philistines ' garrison [was] then at Bethlehem.

1Ch 11:17 And David longed, and said, O that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

1Ch 11:18 And the three broke through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

1Ch 11:19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mighty men.

1Ch 11:20 And Abishai the brother of Joab, he was chief of the three: for lifting his spear against three hundred, he slew [them], and had a name among the three.

1Ch 11:21 Of the three, he was more honourable than the two; for he was their captain: but he attained not to the [first] three.

1Ch 11:22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many deeds; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

1Ch 11:23 And he slew an Egyptian, a man of [great] stature, five cubits tall; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

1Ch 11:24 These [things] did Benaiah the son of Jehoiada, and had a name among the three mighty men.

1Ch 11:25 Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

1Ch 11:26 Also the valiant men of the armies [were], Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,  
1Ch 11:27 Shammoth the Harorite, Helez the Pelonite,  
1Ch 11:28 Ira the son of Ikesh the Tekoite, Abiezer the Antothite,  
1Ch 11:29 Sibbecai the Hushathite, Ilai the Ahohite,  
1Ch 11:30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,  
1Ch 11:31 Ithai the son of Ribai of Gibeah, [that pertained] to the children of Benjamin, Benaiah the Pirathonite,  
1Ch 11:32 Hurai of the brooks of Gaash, Abiel the Arbathite,  
1Ch 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,  
1Ch 11:34 The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,  
1Ch 11:35 Ahiam the son of Sacar the Hararite, Eliphai the son of Ur,  
1Ch 11:36 Hopher the Mecherathite, Ahijah the Pelonite,  
1Ch 11:37 Hezro the Carmelite, Naarai the son of Ezbai,  
1Ch 11:38 Joel the brother of Nathan, Mibhar the son of Haggeri,  
1Ch 11:39 Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruah,  
1Ch 11:40 Ira the Ithrite, Gareb the Ithrite,  
1Ch 11:41 Uriah the Hittite, Zabab the son of Ahlai,  
1Ch 11:42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,  
1Ch 11:43 Hanan the son of Maachah, and Joshaphat the Mithnite,  
1Ch 11:44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,  
1Ch 11:45 Jedaiel the son of Shimri, and Joha his brother, the Tizite,  
1Ch 11:46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,  
1Ch 11:47 Eliel, and Obed, and Jasiel the Mesobaite.  
1Ch 12:1 Now these [are] they that came to David to Ziklag, while he could not move about freely because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.  
1Ch 12:2 [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows from a bow, [even] of Saul's brethren of Benjamin.  
1Ch 12:3 The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,  
1Ch 12:4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,  
1Ch 12:5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,  
1Ch 12:6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,  
1Ch 12:7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor.  
1Ch 12:8 And of the Gadites there separated themselves to David in the strong hold in the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;  
1Ch 12:9 Ezer the first, Obadiah the second, Eliab the third,  
1Ch 12:10 Mishmannah the fourth, Jeremiah the fifth,  
1Ch 12:11 Attai the sixth, Eliel the seventh,  
1Ch 12:12 Johanan the eighth, Elzabad the ninth,  
1Ch 12:13 Jeremiah the tenth, Machbanai the eleventh.  
1Ch 12:14 These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.  
1Ch 12:15 These [are] they that went over Jordan in the first month, when it had overflowed all its banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.  
1Ch 12:16 And there came of the children of Benjamin and Judah to the strong hold to David.  
1Ch 12:17 And David went out to meet them, and answered and said to them, If ye have come peaceably to me to help me, my heart shall be knit to you: but if [ye have come] to betray me to my enemies, seeing [there is] no wrong in my hands, the God of our fathers look [on it], and rebuke [it].  
1Ch 12:18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] to thee, and peace [be] to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.  
1Ch 12:19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.  
1Ch 12:20 And as he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jedaiel, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.  
1Ch 12:21 And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and

were captains in the host.

1Ch 12:22 For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.

1Ch 12:23 And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

1Ch 12:24 The children of Judah that bore shield and spear [were] six thousand and eight hundred, ready armed for war.

1Ch 12:25 Of the children of Simeon, mighty men of valour for war, seven thousand and one hundred.

1Ch 12:26 Of the children of Levi four thousand and six hundred.

1Ch 12:27 And Jehoiada [was] the leader of the Aaronites, and with him [were] three thousand and seven hundred;

1Ch 12:28 And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

1Ch 12:29 And of the children of Benjamin, the kindred of Saul, three thousand: for to this time the greatest part of them had kept the guard of the house of Saul.

1Ch 12:30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

1Ch 12:31 And of the half tribe of Manasseh eighteen thousand, who were expressed by name, to come and make David king.

1Ch 12:32 And of the children of Issachar, [who were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their command.

1Ch 12:33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, who could keep rank: [they were] not of double heart.

1Ch 12:34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

1Ch 12:35 And of the Danites expert in war twenty and eight thousand and six hundred.

1Ch 12:36 And of Asher, such as went forth to battle, expert in war, forty thousand.

1Ch 12:37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

1Ch 12:38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

1Ch 12:39 And there they were with David three days, eating and drinking: for their brethren had made preparation for them.

1Ch 12:40 Moreover they that were near them, [even] to Issachar and Zebulun and Naphtali, brought bread on donkeys, and on camels, and on mules, and on oxen, [and] provisions, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

1Ch 13:1 And David consulted with the captains of thousands and of hundreds, [and] with every leader.

1Ch 13:2 And David said to all the congregation of Israel, If [it seemeth] good to you, and [that it is] of the LORD our God, let us send abroad to our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [who are] in their cities [and] common lands, that they may assemble to us:

1Ch 13:3 And let us bring again to us the ark of our God: for we enquired not at it in the days of Saul.

1Ch 13:4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

1Ch 13:5 So David gathered all Israel together, from Shihor of Egypt even to the entrance of Hemath, to bring the ark of God from Kirjathjearim.

1Ch 13:6 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up from there the ark of God the LORD, that dwelleth [between] the cherubim, whose name is called [on it].

1Ch 13:7 And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drove the cart.

1Ch 13:8 And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

1Ch 13:9 And when they came to the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

1Ch 13:10 And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

1Ch 13:11 And David was displeased, because the LORD had broken forth upon Uzza: therefore that place is called Perezuzza to this day.

1Ch 13:12 And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

1Ch 13:13 So David brought not the ark to himself to the city of David, but carried it aside into the house of Obbedom the Gittite.

1Ch 13:14 And the ark of God remained with the family of Obbedom in his house three months. And the LORD

blessed the house of Obededom, and all that he had.

1Ch 14:1 Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

1Ch 14:2 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was exalted on high, because of his people Israel.

1Ch 14:3 And David took more wives at Jerusalem: and David begat more sons and daughters.

1Ch 14:4 Now these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

1Ch 14:5 And Ibhar, and Elishua, and Elpalet,

1Ch 14:6 And Nogah, and Nepheg, and Japhia,

1Ch 14:7 And Elishama, and Beeliada, and Eliphalet.

1Ch 14:8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.

1Ch 14:9 And the Philistines came and spread themselves in the valley of Rephaim.

1Ch 14:10 And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into my hand? And the LORD said to him, Go up; for I will deliver them into thy hand.

1Ch 14:11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon my enemies by my hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

1Ch 14:12 And when they had left their gods there, David gave a commandment, and they were burned with fire.

1Ch 14:13 And the Philistines yet again spread themselves abroad in the valley.

1Ch 14:14 Therefore David enquired again of God; and God said to him, Go not up after them; turn away from them, and come upon them in front of the mulberry trees.

1Ch 14:15 And it shall be, when thou shalt hear a sound of marching in the tops of the mulberry trees, then thou shalt go out to battle: for God hath gone forth before thee to smite the host of the Philistines.

1Ch 14:16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

1Ch 14:17 And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

1Ch 15:1 And [David] built houses for himself in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

1Ch 15:2 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister to him for ever.

1Ch 15:3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD to its place, which he had prepared for it.

1Ch 15:4 And David assembled the children of Aaron, and the Levites:

1Ch 15:5 Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

1Ch 15:6 Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

1Ch 15:7 Of the sons of Gershon; Joel the chief, and his brethren an hundred and thirty:

1Ch 15:8 Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

1Ch 15:9 Of the sons of Hebron; Eliel the chief, and his brethren eighty:

1Ch 15:10 Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

1Ch 15:11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

1Ch 15:12 And said to them, Ye [are] the heads of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel to [the place that] I have prepared for it.

1Ch 15:13 For because ye [did it] not at the first, the LORD our God broke forth upon us, for that we sought him not after the proper way.

1Ch 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

1Ch 15:15 And the children of the Levites bore the ark of God upon their shoulders with the staffs on it, as Moses commanded according to the word of the LORD.

1Ch 15:16 And David spoke to the leaders of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

1Ch 15:17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

1Ch 15:18 And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.

1Ch 15:19 So the singers, Heman, Asaph, and Ethan, [were appointed] to sound with cymbals of brass;

1Ch 15:20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

1Ch 15:21 And Mattithiah, and Eliphelah, and Mikneiah, and Obedom, and Jeiel, and Azaziah, with harps on the Sheminith to lead.

1Ch 15:22 And Chenaniah, leader of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

1Ch 15:23 And Berechiah and Elkanah [were] doorkeepers for the ark.

1Ch 15:24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obedom and Jehiah [were] doorkeepers for the ark.

1Ch 15:25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD from the house of Obedom with joy.

1Ch 15:26 And it came to pass, when God helped the Levites that bore the ark of the covenant of the LORD, that they offered seven bulls and seven rams.

1Ch 15:27 And David [was] clothed with a robe of fine linen, and all the Levites that bore the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

1Ch 15:28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

1Ch 15:29 And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

1Ch 16:1 So they brought the ark of God, and set it inside the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

1Ch 16:2 And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

1Ch 16:3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

1Ch 16:4 And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

1Ch 16:5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

1Ch 16:6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

1Ch 16:7 Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

1Ch 16:8 Give thanks to the LORD, call upon his name, make known his deeds among the people.

1Ch 16:9 Sing to him, sing psalms to him, talk ye of all his wondrous works.

1Ch 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

1Ch 16:11 Seek the LORD and his strength, seek his face continually.

1Ch 16:12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

1Ch 16:13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

1Ch 16:14 He [is] the LORD our God; his judgments [are] in all the earth.

1Ch 16:15 Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

1Ch 16:16 [Even of the covenant] which he made with Abraham, and of his oath to Isaac;

1Ch 16:17 And which he confirmed to Jacob for a law, [and] to Israel [for] an everlasting covenant,

1Ch 16:18 Saying, To thee will I give the land of Canaan, the lot of your inheritance;

1Ch 16:19 When ye were but few, even a few, and strangers in it.

1Ch 16:20 And [when] they went from nation to nation, and from [one] kingdom to another people;

1Ch 16:21 He permitted no man to do them wrong: yea, he reproveth kings for their sakes,

1Ch 16:22 [Saying], Touch not my anointed, and do my prophets no harm.

1Ch 16:23 Sing to the LORD, all the earth; show forth from day to day his salvation.

1Ch 16:24 Declare his glory among the heathen; his marvellous works among all nations.

1Ch 16:25 For great [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.

1Ch 16:26 For all the gods of the people [are] idols: but the LORD made the heavens.

1Ch 16:27 Glory and honour [are] in his presence; strength and gladness [are] in his place.

1Ch 16:28 Give to the LORD, ye kindreds of the people, give to the LORD glory and strength.

1Ch 16:29 Give to the LORD the glory [due] to his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

1Ch 16:30 Fear before him, all the earth: the world also shall be stable, that it be not moved.



1Ch 16:31 Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

1Ch 16:32 Let the sea roar, and all it containeth: let the fields rejoice, and all that [is] in it.

1Ch 16:33 Then shall the trees of the wood sing at the presence of the LORD, because he cometh to judge the earth.

1Ch 16:34 O give thanks to the LORD; for [he is] good; for his mercy [endureth] for ever.

1Ch 16:35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

1Ch 16:36 Blessed [be] the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

1Ch 16:37 So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

1Ch 16:38 And Obedom with their brethren, sixty and eight; Obedom also the son of Jeduthun and Hosah [to be] porters:

1Ch 16:39 And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

1Ch 16:40 To offer burnt offerings to the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

1Ch 16:41 And with them Heman and Jeduthun, and the rest that were chosen, who were mentioned by name, to give thanks to the LORD, because his mercy [endureth] for ever;

1Ch 16:42 And with them Heman and Jeduthun with trumpets and cymbals for those that should sound aloud, and with musical instruments of God. And the sons of Jeduthun [were] porters.

1Ch 16:43 And all the people departed every man to his house: and David returned to bless his house.

1Ch 17:1 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

1Ch 17:2 Then Nathan said to David, Do all that [is] in thy heart; for God [is] with thee.

1Ch 17:3 And it came to pass the same night, that the word of God came to Nathan, saying,

1Ch 17:4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

1Ch 17:5 For I have not dwelt in an house since the day that I brought up Israel to this day; but have gone from tent to tent, and from [one] tabernacle [to another].

1Ch 17:6 Wherever I have walked with all Israel, have I spoken a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

1Ch 17:7 Now therefore thus shalt thou say to my servant David, Thus saith the LORD of hosts, I took thee from the sheepfold, [even] from following the sheep, that thou shouldst be ruler over my people Israel:

1Ch 17:8 And I have been with thee wherever thou hast walked, and have cut off all thy enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

1Ch 17:9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

1Ch 17:10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thy enemies. Furthermore I tell thee that the LORD will build thee an house.

1Ch 17:11 And it shall come to pass, when thy days shall be ended that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, who shall be of thy sons; and I will establish his kingdom.

1Ch 17:12 He shall build me an house, and I will establish his throne for ever.

1Ch 17:13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

1Ch 17:14 But I will settle him in my house and in my kingdom for ever: and his throne shall be established for evermore.

1Ch 17:15 According to all these words, and according to all this vision, so did Nathan speak to David.

1Ch 17:16 And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] my house, that thou hast brought me thus far?

1Ch 17:17 And [yet] this was a small thing in thy eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

1Ch 17:18 What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

1Ch 17:19 O LORD, for thy servant's sake, and according to thy own heart, hast thou done all this greatness, in making known all [these] great things.

1Ch 17:20 O LORD, [there is] none like thee, neither [is there any] God besides thee, according to all that we have heard with our ears.

1Ch 17:21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name by great and terrible things, by driving out nations from before thy people, whom

thou hast redeemed out of Egypt?

1Ch 17:22 For thy people Israel didst thou make thy own people for ever; and thou, LORD, becamest their God.

1Ch 17:23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

1Ch 17:24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

1Ch 17:25 For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found [in his heart] to pray before thee.

1Ch 17:26 And now, LORD, thou art God, and hast promised this goodness to thy servant:

1Ch 17:27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

1Ch 18:1 Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and its towns out of the hand of the Philistines.

1Ch 18:2 And he smote Moab; and the Moabites became David's servants, [and] brought tribute.

1Ch 18:3 And David smote Hadarezer king of Zobah to Hamath, as he went to establish his dominion by the river Euphrates.

1Ch 18:4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hamstrung all the chariot [horses], but reserved of them an hundred chariots.

1Ch 18:5 And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

1Ch 18:6 Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought tribute. Thus the LORD preserved David wherever he went.

1Ch 18:7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

1Ch 18:8 Likewise from Tibhath, and from Chun, cities of Hadarezer, David brought very much brass, with which Solomon made the brasen sea, and the pillars, and the vessels of brass.

1Ch 18:9 Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

1Ch 18:10 He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had warred with Tou;) and [with him] all manner of vessels of gold and silver and brass.

1Ch 18:11 Them also king David dedicated to the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

1Ch 18:12 Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

1Ch 18:13 And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David wherever he went.

1Ch 18:14 So David reigned over all Israel, and executed judgment and justice among all his people.

1Ch 18:15 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.

1Ch 18:16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

1Ch 18:17 And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

1Ch 19:1 Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

1Ch 19:2 And David said, I will show kindness to Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

1Ch 19:3 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters to thee? are not his servants come to thee to search, and to overthrow, and to spy out the land?

1Ch 19:4 Therefore Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their buttocks, and sent them away.

1Ch 19:5 Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards are grown, and [then] return.

1Ch 19:6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

1Ch 19:7 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and encamped before Medeba. And the children of Ammon gathered themselves together from their cities, and

came to battle.

1Ch 19:8 And when David heard [of it], he sent Joab, and all the host of the mighty men.

1Ch 19:9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that had come [were] by themselves in the field.

1Ch 19:10 Now when Joab saw that the battle was set against him before and behind, he chose from all the best of Israel, and put [them] in array against the Syrians.

1Ch 19:11 And the rest of the people he delivered to the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.

1Ch 19:12 And he said, If the Syrians shall be too strong for me, then thou shalt help me: but if the children of Ammon shall be too strong for thee, then I will help thee.

1Ch 19:13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do [that which is] good in his sight.

1Ch 19:14 So Joab and the people that [were] with him drew near before the Syrians to the battle; and they fled before him.

1Ch 19:15 And when the children of Ammon saw that the Syrians had fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

1Ch 19:16 And when the Syrians saw that they had been defeated by Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

1Ch 19:17 And it was told to David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

1Ch 19:18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men who fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.

1Ch 19:19 And when the servants of Hadarezer saw that they were smote before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

1Ch 20:1 And it came to pass, that after the year had ended, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

1Ch 20:2 And David took the crown of their king from his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also a great quantity of spoil out of the city.

1Ch 20:3 And he brought out the people that [were] in it, and cut [them] with saws, and with instruments of iron, and with axes. Even so David dealt with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

1Ch 20:4 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

1Ch 20:5 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear's shaft [was] like a weaver's beam.

1Ch 20:6 And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

1Ch 20:7 But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

1Ch 20:8 These were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

1Ch 21:1 And Satan stood up against Israel, and tempted David to number Israel.

1Ch 21:2 And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].

1Ch 21:3 And Joab answered, The LORD make his people an hundred times more than they [are]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

1Ch 21:4 Nevertheless the king's word prevailed against Joab. Therefore Joab departed, and went throughout all Israel, and came to Jerusalem.

1Ch 21:5 And Joab gave the sum of the number of the people to David. And all [they of] Israel were a million and an hundred thousand men that drew sword: and Judah [was] four hundred and seventy thousand men that drew sword.

1Ch 21:6 But Levi and Benjamin he counted not among them: for the king's word was abominable to Joab.

1Ch 21:7 And God was displeased with this thing; therefore he smote Israel.

1Ch 21:8 And David said to God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

1Ch 21:9 And the LORD spoke to Gad, David's seer, saying,

1Ch 21:10 Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] to thee.

1Ch 21:11 So Gad came to David, and said to him, Thus saith the LORD, Choose thee

1Ch 21:12 Either three years ' famine; or three months to be destroyed before thy foes, while the sword of thy enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the land of Israel. Now therefore consider thyself what word I shall bring again to him that sent me.

1Ch 21:13 And David said to Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

1Ch 21:14 So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

1Ch 21:15 And God sent an angel to Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented of the evil, and said to the angel that destroyed, It is enough, stay now thy hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

1Ch 21:16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

1Ch 21:17 And David said to God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thy hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be afflicted.

1Ch 21:18 Then the angel of the LORD commanded Gad to say to David, that David should go up, and build an altar to the LORD in the threshingfloor of Ornan the Jebusite.

1Ch 21:19 And David went up at the saying of Gad, which he spoke in the name of the LORD.

1Ch 21:20 And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

1Ch 21:21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

1Ch 21:22 Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar in it to the LORD: thou shalt grant it to me for the full price: that the plague may be restrained from the people.

1Ch 21:23 And Ornan said to David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

1Ch 21:24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

1Ch 21:25 So David gave to Ornan for the place six hundred shekels of gold by weight.

1Ch 21:26 And David built there an altar to the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

1Ch 21:27 And the LORD commanded the angel; and he put up his sword again into its sheath.

1Ch 21:28 At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

1Ch 21:29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high place at Gibeon.

1Ch 21:30 But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD.

1Ch 22:1 Then David said, This [is] the house of the LORD God, and this [is] the altar of the burnt offering for Israel.

1Ch 22:2 And David commanded to gather the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

1Ch 22:3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance beyond weight;

1Ch 22:4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

1Ch 22:5 And David said, Solomon my son [is] young and tender, and the house [that is] to be built for the LORD [must be] very magnificent, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David made abundant preparation before his death.

1Ch 22:6 Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

1Ch 22:7 And David said to Solomon, My son, as for me, it was in my mind to build an house to the name of the LORD my God:

1Ch 22:8 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house to my name, because thou hast shed much blood upon the earth in my

sight.

1Ch 22:9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies on every side: for his name shall be Solomon, and I will give peace and quietness to Israel in his days.

1Ch 22:10 He shall build an house for my name; and he shall be my son, and I [will be] his father; and I will establish the throne of his kingdom over Israel for ever.

1Ch 22:11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

1Ch 22:12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

1Ch 22:13 Then shalt thou prosper, if thou shalt take heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

1Ch 22:14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a million talents of silver; and of brass and iron beyond weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add to them.

1Ch 22:15 Moreover [there are] workmen with thee in great numbers, hewers and workers of stone and timber, and all manner of skilful men for every manner of work.

1Ch 22:16 Of the gold, the silver, and the brass, and the iron, [there is] no number. Arise [therefore], and be doing, and the LORD be with thee.

1Ch 22:17 David also commanded all the princes of Israel to help Solomon his son, [saying],

1Ch 22:18 [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into my hand; and the land is subdued before the LORD, and before his people.

1Ch 22:19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

1Ch 23:1 So when David was old and full of days, he made Solomon his son king over Israel.

1Ch 23:2 And he gathered together all the princes of Israel, with the priests and the Levites.

1Ch 23:3 Now the Levites were numbered from the age of thirty years and upward: and their number, man by man, was thirty and eight thousand.

1Ch 23:4 Of which, twenty and four thousand [were] to oversee the work of the house of the LORD; and six thousand [were] officers and judges:

1Ch 23:5 Moreover four thousand [were] porters; and four thousand praised the LORD with the instruments which I made, [said David], to praise [with them].

1Ch 23:6 And David divided them into divisions among the sons of Levi, [namely], Gershon, Kohath, and Merari.

1Ch 23:7 Of the Gershonites [were], Laadan, and Shimei.

1Ch 23:8 The sons of Laadan; the chief [was] Jehiel, and Zetham, and Joel, three.

1Ch 23:9 The sons of Shimei; Shelomith, and Haziël, and Haran, three. These [were] the heads of the father's [houses] of Laadan.

1Ch 23:10 And the sons of Shimei [were], Jahath, Zina, and Jeush, and Beriah. These four [were] the sons of Shimei.

1Ch 23:11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

1Ch 23:12 The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

1Ch 23:13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister to him, and to bless in his name for ever.

1Ch 23:14 Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

1Ch 23:15 The sons of Moses [were], Gershom, and Eliezer.

1Ch 23:16 Of the sons of Gershom, Shebuel [was] the chief.

1Ch 23:17 And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had no other sons; but the sons of Rehabiah were very many.

1Ch 23:18 Of the sons of Izhar; Shelomith the chief.

1Ch 23:19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

1Ch 23:20 Of the sons of Uzziel; Michah the first, and Jesiah the second.

1Ch 23:21 The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish.

1Ch 23:22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

1Ch 23:23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

1Ch 23:24 These [were] the sons of Levi after the house of their fathers; [even] the heads of the father's [houses], as they were counted by number of names by their polls, that did the work for the service of the house

of the LORD, from the age of twenty years and upward.

1Ch 23:25 For David said, The LORD God of Israel hath given rest to his people, that they may dwell in Jerusalem for ever:

1Ch 23:26 And also to the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for its service.

1Ch 23:27 For by the last words of David the Levites [were] numbered from twenty years old and above:

1Ch 23:28 Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

1Ch 23:29 Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all measures of volume and size;

1Ch 23:30 And to stand every morning to thank and praise the LORD, and likewise at evening;

1Ch 23:31 And to offer all burnt sacrifices to the LORD on the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded to them, continually before the LORD:

1Ch 23:32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

1Ch 24:1 Now [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

1Ch 24:2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

1Ch 24:3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

1Ch 24:4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

1Ch 24:5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

1Ch 24:6 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, recorded them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the heads of the father's [houses] of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

1Ch 24:7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

1Ch 24:8 The third to Harim, the fourth to Seorim,

1Ch 24:9 The fifth to Malchijah, the sixth to Mijamin,

1Ch 24:10 The seventh to Hakkoz, the eighth to Abijah,

1Ch 24:11 The ninth to Jeshua, the tenth to Shecaniah,

1Ch 24:12 The eleventh to Eliashib, the twelfth to Jakim,

1Ch 24:13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

1Ch 24:14 The fifteenth to Bilgah, the sixteenth to Immer,

1Ch 24:15 The seventeenth to Hezir, the eighteenth to Apses,

1Ch 24:16 The nineteenth to Pethahiah, the twentieth to Jehezkeel,

1Ch 24:17 The one and twentieth to Jachin, the two and twentieth to Gamul,

1Ch 24:18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

1Ch 24:19 These [were] the orderings of them in their service to come into the house of the LORD, according to their custom, under Aaron their father, as the LORD God of Israel had commanded him.

1Ch 24:20 And the rest of the sons of Levi [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

1Ch 24:21 Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

1Ch 24:22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

1Ch 24:23 And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

1Ch 24:24 [Of] the sons of Uzziel; Michah: of the sons of Michah; Shamir.

1Ch 24:25 The brother of Michah [was] Isshiah: of the sons of Isshiah; Zechariah.

1Ch 24:26 The sons of Merari [were] Mahli and Mushi: the sons of Jaaziah; Beno.

1Ch 24:27 The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

1Ch 24:28 Of Mahli [came] Eleazar, who had no sons.

1Ch 24:29 Concerning Kish: the son of Kish [was] Jerahmeel.

1Ch 24:30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.

1Ch 24:31 These likewise cast lots even as their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the heads of the father's [houses] of the priests and Levites, even the principal

fathers even as their younger brethren.

1Ch 25:1 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

1Ch 25:2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, who prophesied according to the order of the king.

1Ch 25:3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

1Ch 25:4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

1Ch 25:5 All these [were] the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

1Ch 25:6 All these [were] under the hands of their father to sing [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

1Ch 25:7 So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were skilful, was two hundred and eighty and eight.

1Ch 25:8 And they cast lots, for their duties, as well the small as the great, the teacher as the scholar.

1Ch 25:9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

1Ch 25:10 The third to Zaccur, [he], his sons, and his brethren, [were] twelve:

1Ch 25:11 The fourth to Izri, [he], his sons, and his brethren, [were] twelve:

1Ch 25:12 The fifth to Nethaniah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:13 The sixth to Bukkiah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:14 The seventh to Jesharelah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:15 The eighth to Jeshaiiah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:16 The ninth to Mattaniah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:17 The tenth to Shimei, [he], his sons, and his brethren, [were] twelve:

1Ch 25:18 The eleventh to Azareel, [he], his sons, and his brethren, [were] twelve:

1Ch 25:19 The twelfth to Hashabiah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:20 The thirteenth to Shubael, [he], his sons, and his brethren, [were] twelve:

1Ch 25:21 The fourteenth to Mattithiah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:22 The fifteenth to Jeremoth, [he], his sons, and his brethren, [were] twelve:

1Ch 25:23 The sixteenth to Hananiah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:24 The seventeenth to Joshbekashah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:25 The eighteenth to Hanani, [he], his sons, and his brethren, [were] twelve:

1Ch 25:26 The nineteenth to Mallothi, [he], his sons, and his brethren, [were] twelve:

1Ch 25:27 The twentieth to Eliathah, [he], his sons, and his brethren, [were] twelve:

1Ch 25:28 The one and twentieth to Hothir, [he], his sons, and his brethren, [were] twelve:

1Ch 25:29 The two and twentieth to Giddalti, [he], his sons, and his brethren, [were] twelve:

1Ch 25:30 The three and twentieth to Mahazioth, [he], his sons, and his brethren, [were] twelve:

1Ch 25:31 The four and twentieth to Romamtiezer, [he], his sons, and his brethren, [were] twelve.

1Ch 26:1 Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

1Ch 26:2 And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

1Ch 26:3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

1Ch 26:4 Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

1Ch 26:5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.

1Ch 26:6 Also to Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

1Ch 26:7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

1Ch 26:8 All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] sixty and two of Obededom.

1Ch 26:9 And Meshelemiah had sons and brethren, strong men, eighteen.

1Ch 26:10 Also Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the firstborn, yet his father made him the chief;)

1Ch 26:11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.

1Ch 26:12 Among these [were] the divisions of the porters, [even] among the chief men, [having] duties like one another, to minister in the house of the LORD.

1Ch 26:13 And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

1Ch 26:14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

1Ch 26:15 To Obededom southward; and to his sons the house of Asuppim.

1Ch 26:16 To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the way of the ascent, watch against watch.

1Ch 26:17 Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

1Ch 26:18 At Parbar westward, four at the highway, [and] two at Parbar.

1Ch 26:19 These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.

1Ch 26:20 And of the Levites, Ahijah [was] over the treasuries of the house of God, and over the treasuries of the dedicated things.

1Ch 26:21 [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

1Ch 26:22 The sons of Jehieli; Zetham, and Joel his brother, [who were] over the treasuries of the house of the LORD.

1Ch 26:23 Of the Amramites, [and] the Izharites, the Hebronites, [and] the Uzzielites:

1Ch 26:24 And Shebuel the son of Gershom, the son of Moses, [was] ruler of the treasuries.

1Ch 26:25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

1Ch 26:26 Which Shelomith and his brethren [were] over all the treasuries of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

1Ch 26:27 Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

1Ch 26:28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

1Ch 26:29 Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

1Ch 26:30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side of Jordan westward in all the business of the LORD, and in the service of the king.

1Ch 26:31 Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

1Ch 26:32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

1Ch 27:1 Now the children of Israel after their number, [that is], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

1Ch 27:2 Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

1Ch 27:3 Of the children of Perez [was] the chief of all the captains of the host for the first month.

1Ch 27:4 And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

1Ch 27:5 The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.

1Ch 27:6 This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

1Ch 27:7 The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son after him: and in his course [were] twenty and four thousand.

1Ch 27:8 The fifth captain for the fifth month [was] Shamhuth the Izrahite: and in his course [were] twenty and four thousand.



1Ch 27:9 The sixth [captain] for the sixth month [was] Ira the son of Ikesh the Tekoite: and in his course [were] twenty and four thousand.

1Ch 27:10 The seventh [captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.

1Ch 27:11 The eighth [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.

1Ch 27:12 The ninth [captain] for the ninth month [was] Abiezer the Anetothite, of the Benjamites: and in his course [were] twenty and four thousand.

1Ch 27:13 The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

1Ch 27:14 The eleventh [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.

1Ch 27:15 The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel: and in his course [were] twenty and four thousand.

1Ch 27:16 Furthermore over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

1Ch 27:17 Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:

1Ch 27:18 Of Judah, Elihu, [one] of the brethren of David: of Issachar, Omri the son of Michael:

1Ch 27:19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

1Ch 27:20 Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

1Ch 27:21 Of the half [tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

1Ch 27:22 Of Dan, Azareel the son of Jeroham. These [were] the princes of the tribes of Israel.

1Ch 27:23 But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like the stars of the heavens.

1Ch 27:24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

1Ch 27:25 And over the king's treasuries [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uziah:

1Ch 27:26 And over them that did the work of the field for tillage of the ground [was] Ezri the son of Chelub:

1Ch 27:27 And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

1Ch 27:28 And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

1Ch 27:29 And over the herds that fed in Sharon [was] Shitrai the Sharonite: and over the herds [that were] in the valleys [was] Shaphat the son of Adlai:

1Ch 27:30 Over the camels also [was] Obil the Ishmaelite: and over the donkeys [was] Jehdeiah the Meronothite:

1Ch 27:31 And over the flocks [was] Jaziz the Hagerite. All these [were] the rulers of the substance which [was] king David's.

1Ch 27:32 Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

1Ch 27:33 And Ahithophel [was] the king's counsellor: and Hushai the Archite [was] the king's companion:

1Ch 27:34 And after Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army [was] Joab.

1Ch 28:1 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, to Jerusalem.

1Ch 28:2 Then David the king stood upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in my heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

1Ch 28:3 But God said to me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood.

1Ch 28:4 However the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he took pleasure in me to make [me] king over all Israel:

1Ch 28:5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit

upon the throne of the kingdom of the LORD over Israel.

1Ch 28:6 And he said to me, Solomon thy son, he shall build my house and my courts: for I have chosen him [to be] my son, and I will be his father.

1Ch 28:7 Moreover I will establish his kingdom for ever, if he shall be constant to do my commandments and my judgments, as at this day.

1Ch 28:8 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

1Ch 28:9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou shalt seek him, he will be found of thee; but if thou shalt forsake him, he will cast thee off for ever.

1Ch 28:10 Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

1Ch 28:11 Then David gave to Solomon his son the pattern of the porch, and of the houses of it, and of its treasuries, and of its upper chambers, and of its inner parlours and of the place of the mercy seat,

1Ch 28:12 And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the surrounding chambers, of the treasuries of the house of God, and of the treasuries of the dedicated things:

1Ch 28:13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

1Ch 28:14 [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

1Ch 28:15 Even the weight for the lampstands of gold, and for their lamps of gold, by weight for every lampstand, and for its lamps: and for the lampstands of silver by weight, [both] for the lampstand, and [also] for its lamps, according to the use of every lampstand.

1Ch 28:16 And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

1Ch 28:17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

1Ch 28:18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubim, that spread out [their wings], and covered the ark of the covenant of the LORD.

1Ch 28:19 All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

1Ch 28:20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

1Ch 28:21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy command.

1Ch 29:1 Furthermore David the king said to all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

1Ch 29:2 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glittering stones, and of various colours, and all manner of precious stones, and marble stones in abundance.

1Ch 29:3 Moreover, because I have set my affection to the house of my God, I have of my own possessions, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

1Ch 29:4 [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses:

1Ch 29:5 The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of craftsmen. And who [then] is willing to consecrate his service this day to the LORD?

1Ch 29:6 Then the heads of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly,

1Ch 29:7 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

1Ch 29:8 And they with whom [precious] stones were found gave [them] to the treasury of the house of the LORD, by the hand of Jehiel the Gershonite.

1Ch 29:9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered

willingly to the LORD: and David the king also rejoiced with great joy.

1Ch 29:10 Therefore David blessed the LORD before all the congregation: and David said, Blessed [be] thou, LORD God of Israel our father, for ever and ever.

1Ch 29:11 Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and on the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

1Ch 29:12 Both riches and honour [come] from thee, and thou reignest over all; and in thy hand [is] power and might; and in thy hand [it is] to make great, and to give strength to all.

1Ch 29:13 Now therefore, our God, we thank thee, and praise thy glorious name.

1Ch 29:14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] from thee, and of thy own have we given thee.

1Ch 29:15 For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] no abiding.

1Ch 29:16 O LORD our God, all this abundance that we have prepared to build thee an house for thy holy name [cometh] from thy hand, and [is] all thy own.

1Ch 29:17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things: and now have I seen with joy thy people, who are present here, to offer willingly to thee.

1Ch 29:18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart to thee:

1Ch 29:19 And give to Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] which I have made provision.

1Ch 29:20 And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed their heads, and worshipped the LORD, and the king.

1Ch 29:21 And they sacrificed sacrifices to the LORD, and offered burnt offerings to the LORD, on the day following that day, [even] a thousand bulls, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

1Ch 29:22 And ate and drank before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] to the LORD [to be] the chief governor, and Zadok [to be] priest.

1Ch 29:23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

1Ch 29:24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves to Solomon the king.

1Ch 29:25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

1Ch 29:26 Thus David the son of Jesse reigned over all Israel.

1Ch 29:27 And the time that he reigned over Israel [was] forty years; seven years he reigned in Hebron, and thirty and three [years] he reigned in Jerusalem.

1Ch 29:28 And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

1Ch 29:29 Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

1Ch 29:30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

2Ch 1:1 And Solomon the son of David was strengthened in his kingdom, and the LORD his God [was] with him, and magnified him exceedingly.

2Ch 1:2 Then Solomon spoke to all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the heads of the father's [houses].

2Ch 1:3 So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

2Ch 1:4 But the ark of God David had brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

2Ch 1:5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought for it.

2Ch 1:6 And Solomon went up there to the brasen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

2Ch 1:7 In that night God appeared to Solomon, and said to him, Ask what I shall give thee.

2Ch 1:8 And Solomon said to God, Thou hast shown great mercy to David my father, and hast made me to reign in his stead.

2Ch 1:9 Now, O LORD God, let thy promise to David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

2Ch 1:10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy great people?

2Ch 1:11 And God said to Solomon, Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of thy enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

2Ch 1:12 Wisdom and knowledge [are] granted to thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

2Ch 1:13 Then Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

2Ch 1:14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

2Ch 1:15 And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.

2Ch 1:16 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

2Ch 1:17 And they fetched up, and brought out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so they brought out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

2Ch 2:1 And Solomon determined to build an house for the name of the LORD, and an house for his kingdom.

2Ch 2:2 And Solomon numbered out seventy thousand men to bear burdens, and eighty thousand to hew in the mountain, and three thousand and six hundred to oversee them.

2Ch 2:3 And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell in, [even so deal with me].

2Ch 2:4 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

2Ch 2:5 And the house which I build [is] great: for great [is] our God above all gods.

2Ch 2:6 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, except only to burn sacrifice before him?

2Ch 2:7 Send me now therefore a man skilful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that hath skill to engrave with the skilful men that [are] with me in Judah and in Jerusalem, whom David my father provided.

2Ch 2:8 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants have skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

2Ch 2:9 Even to prepare me timber in abundance: for the house which I am about to build [shall be] great and wonderful.

2Ch 2:10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

2Ch 2:11 Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

2Ch 2:12 Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that may build an house for the LORD, and an house for his kingdom.

2Ch 2:13 And now I have sent a skilful man, endued with understanding, of Hiram my father's,

2Ch 2:14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to engrave any manner of engraving, and to find out every device which shall be put to him, with thy skilful men, and with the skilful men of my lord David thy father.

2Ch 2:15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send to his servants:

2Ch 2:16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou mayest convey it to Jerusalem.

2Ch 2:17 And Solomon numbered all the strangers that [were] in the land of Israel, after the numbering which

David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

2Ch 2:18 And he set seventy thousand of them [to be] bearers of burdens, and eighty thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people to work.

2Ch 3:1 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the LORD] appeared to David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

2Ch 3:2 And he began to build in the second [day] of the second month, in the fourth year of his reign.

2Ch 3:3 Now these [are the things in which] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] sixty cubits, and the breadth twenty cubits.

2Ch 3:4 And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.

2Ch 3:5 And the greater house he panelled with fir wood, which he overlaid with fine gold, and set on it palm trees and chains.

2Ch 3:6 And he adorned the house with precious stones for beauty: and the gold [was] gold of Parvaim.

2Ch 3:7 He overlaid also the house, the beams, the posts, and the walls of it, and the doors of it, with gold; and engraved cherubim on the walls.

2Ch 3:8 And he made the most holy house, the length of which [was] according to the breadth of the house, twenty cubits, and the breadth of it twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

2Ch 3:9 And the weight of the nails [was] fifty shekels of gold. And he overlaid the upper chambers with gold.

2Ch 3:10 And in the most holy house he made two cherubim of image work, and overlaid them with gold.

2Ch 3:11 And the wings of the cherubim [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.

2Ch 3:12 And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.

2Ch 3:13 The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

2Ch 3:14 And he made the veil [of] blue, and purple, and crimson, and fine linen, and wrought cherubim on it.

2Ch 3:15 Also he made before the house two pillars of thirty and five cubits high, and the capital that [was] on the top of each of them [was] five cubits.

2Ch 3:16 And he made chains, [as] in the inner sanctuary, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

2Ch 3:17 And he erected the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

2Ch 4:1 Moreover he made an altar of brass, twenty cubits the length of it, and twenty cubits the breadth of it, and ten cubits the height of it.

2Ch 4:2 Also he made a molten sea of ten cubits from brim to brim, round in shape, and five cubits the height of it; and a line of thirty cubits around it.

2Ch 4:3 And under it [was] the similitude of oxen, which surrounded it: ten in a cubit, surrounding the sea. Two rows of oxen [were] cast, when it was cast.

2Ch 4:4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their back parts [were] inward.

2Ch 4:5 And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

2Ch 4:6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

2Ch 4:7 And he made ten lampstands of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.

2Ch 4:8 He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

2Ch 4:9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

2Ch 4:10 And he set the sea on the right side of the east end, toward the south.

2Ch 4:11 And Hiram made the pots, and the shovels, and the basins. And Hiram finished the work that he was to make for king Solomon for the house of God;

2Ch 4:12 [That is], the two pillars, and the bowls, and the capitals [which were] on the top of the two pillars, and the two networks to cover the two bowls of the capitals which [were] on the top of the pillars;

2Ch 4:13 And four hundred pomegranates on the two networks; two rows of pomegranates on each network, to cover the two bowls of the capitals which [were] upon the pillars.

2Ch 4:14 He made also bases, and lavers he made upon the bases;

2Ch 4:15 One sea, and twelve oxen under it.

2Ch 4:16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass.

2Ch 4:17 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

2Ch 4:18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be known.

2Ch 4:19 And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables on which the showbread [was set];

2Ch 4:20 Moreover the lampstands with their lamps, that they should burn after the manner before the inner sanctuary, of pure gold;

2Ch 4:21 And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

2Ch 4:22 And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entrance of the house, its inner doors for the most holy [place], and the doors of the house of the temple, [were of] gold.

2Ch 5:1 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, he put in the treasuries of the house of God.

2Ch 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the leaders of the fathers of the children of Israel, to Jerusalem, to bring up the ark of the covenant of the LORD from the city of David, which [is] Zion.

2Ch 5:3 Therefore all the men of Israel assembled themselves to the king in the feast which [was] in the seventh month.

2Ch 5:4 And all the elders of Israel came; and the Levites took up the ark.

2Ch 5:5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

2Ch 5:6 Also king Solomon, and all the congregation of Israel that were assembled to him before the ark, sacrificed sheep and oxen, which could not be counted nor numbered for multitude.

2Ch 5:7 And the priests brought in the ark of the covenant of the LORD to its place, to the inner sanctuary of the house, into the most holy [place, even] under the wings of the cherubim:

2Ch 5:8 For the cherubim spread forth [their] wings over the place of the ark, and the cherubim covered the ark and the staffs of it above.

2Ch 5:9 And they drew out the staffs [of the ark], that the ends of the staffs were seen from the ark before the inner sanctuary; but they were not seen without. And there it is to this day.

2Ch 5:10 [There was] nothing in the ark except the two tables which Moses put [in it] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

2Ch 5:11 And it came to pass, when the priests had come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

2Ch 5:12 Also the Levites [who were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

2Ch 5:13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

2Ch 5:14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

2Ch 6:1 Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

2Ch 6:2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

2Ch 6:3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

2Ch 6:4 And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spoke with his mouth to my father David, saying,

2Ch 6:5 Since the day that I brought forth my people from the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

2Ch 6:6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

2Ch 6:7 Now it was in the heart of David my father to build an house for the name of the LORD God of Israel.

2Ch 6:8 But the LORD said to David my father, Forasmuch as it was in thy heart to build an house for my name, thou didst well in that it was in thy heart:

2Ch 6:9 However thou shalt not build the house; but thy son who shall come forth out of thy loins, he shall build the house for my name.

2Ch 6:10 The LORD therefore hath performed his word that he hath spoken: for I am raised up in the stead of David my father, and am seated on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

2Ch 6:11 And in it have I put the ark, in which [is] the covenant of the LORD, that he made with the children of Israel.

2Ch 6:12 And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

2Ch 6:13 For Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

2Ch 6:14 And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor on the earth; who keepest covenant, and [showest] mercy to thy servants, that walk before thee with all their hearts:

2Ch 6:15 Thou who hast kept with thy servant David my father that which thou hast promised him; and hast spoken with thy mouth, and hast fulfilled [it] with thy hand, as [it is] this day.

2Ch 6:16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; provided thy children take heed to their way to walk in my law, as thou hast walked before me.

2Ch 6:17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken to thy servant David.

2Ch 6:18 But will God indeed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

2Ch 6:19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken to the cry and the prayer which thy servant prayeth before thee:

2Ch 6:20 That thy eyes may be open upon this house day and night, upon the place of which thou hast said that thou wouldest put thy name there; to hearken to the prayer which thy servant prayeth toward this place.

2Ch 6:21 Hearken therefore to the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

2Ch 6:22 If a man shall sin against his neighbour, and an oath be laid upon him to make him swear, and the oath shall come before thy altar in this house;

2Ch 6:23 Then hear thou from heaven, and do, and judge thy servants, by punishing the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

2Ch 6:24 And if thy people Israel are defeated by the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

2Ch 6:25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again to the land which thou gavest to them and to their fathers.

2Ch 6:26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

2Ch 6:27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, in which they should walk; and send rain upon thy land, which thou hast given to thy people for an inheritance.

2Ch 6:28 If there shall be famine in the land, if there be pestilence, if there be blighting, or mildew, locusts, or caterpillars; if their enemies shall besiege them in the cities of their land; whatever calamity or whatever sickness [there be]:

2Ch 6:29 [Then] whatever prayer [or] whatever supplication shall be made by any man, or by all the people of Israel, when every one shall know his own calamity and his own grief, and shall spread forth his hands in this house:

2Ch 6:30 Then hear thou from heaven thy dwelling place, and forgive, and render to every man according to all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

2Ch 6:31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest to our fathers.

2Ch 6:32 Moreover concerning the stranger, who is not of thy people Israel, but hath come from a distant country for thy great name's sake, and thy mighty hand, and thy outstretched arm; if they come and pray in this house;

2Ch 6:33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [do] thy people Israel, and may know that this house which I have built is called by thy name.

2Ch 6:34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray to thee toward this city which thou hast chosen, and the house which I have built for thy name;

2Ch 6:35 Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

2Ch 6:36 If they sin against thee, (for [there is] no man who sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives to a land far off or near;

2Ch 6:37 Yet [if] they take it to their hearts in the land where they are carried captive, and turn and pray to thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

2Ch 6:38 If they return to thee with all their heart and with all their soul in the land of their captivity, where they have carried them captives, and pray toward their land, which thou gavest to their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

2Ch 6:39 Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people who have sinned against thee.

2Ch 6:40 Now, my God, let, I beseech thee, thy eyes be open, and [let] thy ears [be] attentive to the prayer [that is made] in this place.

2Ch 6:41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

2Ch 6:42 O LORD God, turn not away the face of thy anointed: remember the mercies of David thy servant.

2Ch 7:1 Now when Solomon had finished praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

2Ch 7:2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

2Ch 7:3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

2Ch 7:4 Then the king and all the people offered sacrifices before the LORD.

2Ch 7:5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

2Ch 7:6 And the priests stood at their posts: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

2Ch 7:7 Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

2Ch 7:8 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entrance of Hamath to the river of Egypt.

2Ch 7:9 And on the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

2Ch 7:10 And on the three and twentieth day of the seventh month he sent the people away to their tents, glad and merry in heart for the goodness that the LORD had shown to David, and to Solomon, and to Israel his people.

2Ch 7:11 Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

2Ch 7:12 And the LORD appeared to Solomon by night, and said to him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

2Ch 7:13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

2Ch 7:14 If my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2Ch 7:15 Now my eyes shall be open, and my ears attentive to the prayer [that is made] in this place.

2Ch 7:16 For now have I chosen and sanctified this house, that my name may be there for ever: and my eyes and my heart shall be there perpetually.

2Ch 7:17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

2Ch 7:18 Then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

2Ch 7:19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you,



and shall go and serve other gods, and worship them;

2Ch 7:20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

2Ch 7:21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus to this land, and to this house?

2Ch 7:22 And it shall be answered, Because they forsook the LORD God of their fathers, who brought them out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

2Ch 8:1 And it came to pass at the end of twenty years, in which Solomon had built the house of the LORD, and his own house,

2Ch 8:2 That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

2Ch 8:3 And Solomon went to Hamathzobah, and prevailed against it.

2Ch 8:4 And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

2Ch 8:5 Also he built Bethhoron the upper, and Bethhoron the lower, fortified cities, with walls, gates, and bars;

2Ch 8:6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

2Ch 8:7 [As for] all the people [that were] left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, who [were] not of Israel,

2Ch 8:8 [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon force to pay tribute until this day.

2Ch 8:9 But of the children of Israel did Solomon make no servants for his work; but they [were] men of war, and chief of his captains, and captains of his chariots and horsemen.

2Ch 8:10 And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bore rule over the people.

2Ch 8:11 And Solomon brought up the daughter of Pharaoh from the city of David to the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, where the ark of the LORD hath come.

2Ch 8:12 Then Solomon offered burnt offerings to the LORD on the altar of the LORD, which he had built before the porch,

2Ch 8:13 As the duty of every day required, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2Ch 8:14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their offices, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

2Ch 8:15 And they departed not from the commandment of the king to the priests and Levites concerning any matter, or concerning the treasuries.

2Ch 8:16 Now all the work of Solomon was prepared to the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

2Ch 8:17 Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

2Ch 8:18 And Hiram sent to him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took from there four hundred and fifty talents of gold, and brought [them] to king Solomon.

2Ch 9:1 And when the queen of Sheba heard of the fame of Solomon, she came to try Solomon with hard questions at Jerusalem, with a very great company, and camels that bore spices, and gold in abundance, and precious stones: and when she had come to Solomon, she talked with him of all that was in her heart.

2Ch 9:2 And Solomon answered her all her questions: and there was nothing hid from Solomon which he told her not.

2Ch 9:3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

2Ch 9:4 And the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

2Ch 9:5 And she said to the king, [It was] a true report which I heard in my own land of thy acts, and of thy wisdom:

2Ch 9:6 Yet I believed not their words, until I came, and my eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told to me: [for] thou exceedest the fame that I heard.

2Ch 9:7 Happy [are] thy men, and happy [are] these thy servants, who stand continually before thee, and hear thy wisdom.

2Ch 9:8 Blessed be the LORD thy God, who delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore he made thee king over them, to do judgment and justice.

2Ch 9:9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave to king Solomon.

2Ch 9:10 And the servants also of Hiram, and the servants of Solomon, who brought gold from Ophir, brought alnum trees and precious stones.

2Ch 9:11 And the king made [of] the alnum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

2Ch 9:12 And king Solomon gave to the queen of Sheba all her desire, whatever she asked, besides [that] which she had brought to the king. So she turned, and went away to her own land, she and her servants.

2Ch 9:13 Now the weight of gold that came to Solomon in one year was six hundred and sixty and six talents of gold;

2Ch 9:14 Besides [that which] traders and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

2Ch 9:15 And king Solomon made two hundred shields [of] beaten gold: six hundred [shekels] of beaten gold went to one shield.

2Ch 9:16 And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

2Ch 9:17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

2Ch 9:18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

2Ch 9:19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

2Ch 9:20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] considered as any thing in the days of Solomon.

2Ch 9:21 For the king's ships went to Tarshish with the servants of Hiram: once every three years came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

2Ch 9:22 And king Solomon excelled all the kings of the earth in riches and wisdom.

2Ch 9:23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

2Ch 9:24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, armour, and spices, horses, and mules, at a [certain] rate year by year.

2Ch 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he placed in the chariot cities, and with the king at Jerusalem.

2Ch 9:26 And he reigned over all the kings from the river even to the land of the Philistines, and to the border of Egypt.

2Ch 9:27 And the king made silver in Jerusalem as stones, and cedar trees he made as the sycamore trees that [are] in the low plains in abundance.

2Ch 9:28 And they brought to Solomon horses from Egypt, and from all lands.

2Ch 9:29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

2Ch 9:30 And Solomon reigned in Jerusalem over all Israel forty years.

2Ch 9:31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

2Ch 10:1 And Rehoboam went to Shechem: for to Shechem had all Israel come to make him king.

2Ch 10:2 And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, where he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned from Egypt.

2Ch 10:3 And they sent and called him. So Jeroboam and all Israel came and spoke to Rehoboam, saying,

2Ch 10:4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

2Ch 10:5 And he said to them, Come again to me after three days. And the people departed.

2Ch 10:6 And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

2Ch 10:7 And they spoke to him, saying, If thou wilt be kind to this people, and please them, and speak good

words to them, they will be thy servants for ever.

2Ch 10:8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

2Ch 10:9 And he said to them, What advice give ye that we may return answer to this people, who have spoken to me, saying, Ease somewhat the yoke that thy father put upon us?

2Ch 10:10 And the young men that were brought up with him spoke to him, saying, Thus shalt thou answer the people that spoke to thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say to them, My little [finger] shall be thicker than my father's thighs.

2Ch 10:11 For though my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

2Ch 10:12 So Jeroboam and all the people came to Rehoboam on the third day, as the king appointed, saying, Come again to me on the third day.

2Ch 10:13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

2Ch 10:14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add to it: my father chastised you with whips, but I [will chastise you] with scorpions.

2Ch 10:15 So the king hearkened not to the people: for the cause was of God, that the LORD might perform his word, which he spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

2Ch 10:16 And when all Israel [saw] that the king would not hearken to them, the people answered the king, saying, What portion have we in David? and [we have] no inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thy own house. So all Israel went to their tents.

2Ch 10:17 But [as for] the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

2Ch 10:18 Then king Rehoboam sent Hadoram that [was] over the forced labour; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get into [his] chariot, to flee to Jerusalem.

2Ch 10:19 And Israel rebelled against the house of David to this day.

2Ch 11:1 And when Rehoboam had come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and eighty thousand chosen [men], who were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2Ch 11:2 But the word of the LORD came to Shemaiah the man of God, saying,

2Ch 11:3 Speak to Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

2Ch 11:4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done by me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

2Ch 11:5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

2Ch 11:6 He built even Bethlehem, and Etam, and Tekoa,

2Ch 11:7 And Bethzur, and Shoco, and Adullam,

2Ch 11:8 And Gath, and Mareshah, and Ziph,

2Ch 11:9 And Adoraim, and Lachish, and Azekah,

2Ch 11:10 And Zorah, and Aijalon, and Hebron, which [are] in Judah and in Benjamin fortified cities.

2Ch 11:11 And he fortified the strong holds, and put captains in them, and store of food, and of oil and wine.

2Ch 11:12 And in every single city [he put] shields and spears, and made them very strong, having Judah and Benjamin on his side.

2Ch 11:13 And the priests and the Levites that [were] in all Israel resorted to him from all their land.

2Ch 11:14 For the Levites left their common lands and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office to the LORD:

2Ch 11:15 And he appointed him priests for the high places, and for the demons, and for the calves which he had made.

2Ch 11:16 And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice to the LORD God of their fathers.

2Ch 11:17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

2Ch 11:18 And Rehoboam took to himself Mahalath the daughter of Jerimoth the son of David for a wife, [and] Abihail the daughter of Eliab the son of Jesse;

2Ch 11:19 Who bore him children; Jeush, and Shamariah, and Zaham.

2Ch 11:20 And after her he took Maachah the daughter of Absalom; who bore him Abijah, and Attai, and Ziza, and Shelomith.

2Ch 11:21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and sixty concubines; and begat twenty and eight sons, and sixty daughters.)

2Ch 11:22 And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

2Ch 11:23 And he dealt wisely, and distributed of all his children throughout all the countries of Judah and Benjamin, to every fortified city: and he gave them food in abundance. And he desired many wives.

2Ch 12:1 And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

2Ch 12:2 And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

2Ch 12:3 With twelve hundred chariots, and sixty thousand horsemen: and the people [were] without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Cushites.

2Ch 12:4 And he took the fortified cities which [pertained] to Judah, and came to Jerusalem.

2Ch 12:5 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together at Jerusalem because of Shishak, and said to them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

2Ch 12:6 Upon which the princes of Israel and the king humbled themselves; and they said, The LORD [is] righteous.

2Ch 12:7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2Ch 12:8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

2Ch 12:9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

2Ch 12:10 Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the captains of the guard, that kept the entrance of the king's house.

2Ch 12:11 And when the king entered into the house of the LORD, the guard came and conveyed them, and brought them again into the guard chamber.

2Ch 12:12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

2Ch 12:13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

2Ch 12:14 And he did evil, because he prepared not his heart to seek the LORD.

2Ch 12:15 Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

2Ch 12:16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

2Ch 13:1 Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2Ch 13:2 He reigned three years in Jerusalem. His mother's name also [was] Michaiiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

2Ch 13:3 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

2Ch 13:4 And Abijah stood upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

2Ch 13:5 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?

2Ch 13:6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, hath risen up, and hath rebelled against his lord.

2Ch 13:7 And there are gathered to him worthless men, base fellows, and [they] have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

2Ch 13:8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [are] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

2Ch 13:9 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have appointed priests after the manner of the nations of [other] lands? so that whoever cometh to consecrate himself with a

young bull and seven rams, [the same] may be a priest of [them that are] no gods.

2Ch 13:10 But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, who minister to the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

2Ch 13:11 And they burn to the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [they set in order] upon the pure table; and the lampstand of gold with its lamps, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

2Ch 13:12 And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

2Ch 13:13 But Jeroboam caused an ambush to come about behind them: so they were before Judah, and the ambush [was] behind them.

2Ch 13:14 And when Judah looked back, behold, the battle [was] before and behind: and they cried to the LORD, and the priests sounded with the trumpets.

2Ch 13:15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

2Ch 13:16 And the children of Israel fled before Judah: and God delivered them into their hand.

2Ch 13:17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

2Ch 13:18 Thus the children of Israel were subdued at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

2Ch 13:19 And Abijah pursued Jeroboam, and took cities from him, Bethel with its towns, and Jeshanah with its towns, and Ephraim with its towns.

2Ch 13:20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

2Ch 13:21 But Abijah became mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

2Ch 13:22 And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

2Ch 14:1 So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

2Ch 14:2 And Asa did [that which was] good and right in the eyes of the LORD his God:

2Ch 14:3 For he took away the altars of the strange [gods], and the high places, and broke down the images, and cut down the groves:

2Ch 14:4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

2Ch 14:5 Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

2Ch 14:6 And he built fortified cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

2Ch 14:7 Therefore he said to Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

2Ch 14:8 And Asa had an army [of men] that bore shields and spears, out of Judah three hundred thousand; and out of Benjamin, that bore shields and drew bows, two hundred and eighty thousand: all these [were] mighty men of valour.

2Ch 14:9 And there came out against them Zerah the Cushite with an host of a million, and three hundred chariots; and came to Mareshah.

2Ch 14:10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

2Ch 14:11 And Asa cried to the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

2Ch 14:12 So the LORD smote the Cushites before Asa, and before Judah; and the Cushites fled.

2Ch 14:13 And Asa and the people that [were] with him pursued them to Gerar: and the Cushites were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

2Ch 14:14 And they smote all the cities about Gerar; for the fear of the LORD came upon them: and they smote all the cities; for there was very much spoil in them.

2Ch 14:15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned

to Jerusalem.

2Ch 15:1 And the Spirit of God came upon Azariah the son of Oded:

2Ch 15:2 And he went out to meet Asa, and said to him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye are with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

2Ch 15:3 Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

2Ch 15:4 But when they in their trouble returned to the LORD God of Israel, and sought him, he was found by them.

2Ch 15:5 And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

2Ch 15:6 And nation was destroyed by nation, and city by city: for God troubled them with all adversity.

2Ch 15:7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

2Ch 15:8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and repaired the altar of the LORD, that [was] before the porch of the LORD.

2Ch 15:9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they resorted to him out of Israel in multitudes, when they saw that the LORD his God [was] with him.

2Ch 15:10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

2Ch 15:11 And they offered to the LORD at the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

2Ch 15:12 And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

2Ch 15:13 That whoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

2Ch 15:14 And they swore to the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

2Ch 15:15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found by them: and the LORD gave them rest on all sides.

2Ch 15:16 And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

2Ch 15:17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

2Ch 15:18 And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

2Ch 15:19 And there was no [more] war until the five and thirtieth year of the reign of Asa.

2Ch 16:1 In the six and thirtieth year of the reign of Asa Baasha king of Israel came against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

2Ch 16:2 Then Asa brought silver and gold out of the treasuries of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

2Ch 16:3 [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

2Ch 16:4 And Benhadad hearkened to king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

2Ch 16:5 And it came to pass, when Baasha heard [it], that he stopped building of Ramah, and let his work cease.

2Ch 16:6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber of it, with which Baasha was building; and he built with it Geba and Mizpah.

2Ch 16:7 And at that time Hanani the seer came to Asa king of Judah, and said to him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore hath the host of the king of Syria escaped out of thy hand.

2Ch 16:8 Were not the Cushites and the Lubims a huge army, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thy hand.

2Ch 16:9 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. In this thou hast done foolishly: therefore from henceforth thou shalt have wars.

2Ch 16:10 Then Asa was angry with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

2Ch 16:11 And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

2Ch 16:12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] very [grievous]: yet in his disease he sought not to the LORD, but to the physicians.

2Ch 16:13 And Asa slept with his fathers, and died in the one and fortieth year of his reign.

2Ch 16:14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and various kinds [of spices] prepared by the perfumers' art: and they made a very great burning for him.

2Ch 17:1 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2Ch 17:2 And he placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

2Ch 17:3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not to Baalim;

2Ch 17:4 But sought to the [LORD] God of his father, and walked in his commandments, and not after the doings of Israel.

2Ch 17:5 Therefore the LORD established the kingdom in his hand; and all Judah brought to Jehoshaphat tribute; and he had riches and honour in abundance.

2Ch 17:6 And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

2Ch 17:7 Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

2Ch 17:8 And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

2Ch 17:9 And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

2Ch 17:10 And the fear of the LORD fell upon all the kingdoms of the lands that [were] around Judah, so that they made no war against Jehoshaphat.

2Ch 17:11 Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred male goats.

2Ch 17:12 And Jehoshaphat became exceedingly great; and he built in Judah fortresses, and cities of store.

2Ch 17:13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

2Ch 17:14 And these [are] the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

2Ch 17:15 And next to him [was] Jehohanan the captain, and with him two hundred and eighty thousand.

2Ch 17:16 And next to him [was] Amasiah the son of Zichri, who willingly offered himself to the LORD; and with him two hundred thousand mighty men of valour.

2Ch 17:17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

2Ch 17:18 And next to him [was] Jehozabad, and with him an hundred and eighty thousand ready prepared for the war.

2Ch 17:19 These waited on the king, besides [those] whom the king put in the fortified cities throughout all Judah.

2Ch 18:1 Now Jehoshaphat had riches and honour in abundance, and allied himself with Ahab by marriage.

2Ch 18:2 And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

2Ch 18:3 And Ahab king of Israel said to Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

2Ch 18:4 And Jehoshaphat said to the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

2Ch 18:5 Therefore the king of Israel gathered together of prophets four hundred men, and said to them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

2Ch 18:6 But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we may enquire of him?

2Ch 18:7 And the king of Israel said to Jehoshaphat, [There is] yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesieth good to me, but always evil: the same [is] Micaiah the son of

Imla. And Jehoshaphat said, Let not the king say so.

2Ch 18:8 And the king of Israel called for one [of his] officers, and said, Bring quickly Micaiah the son of Imla.

2Ch 18:9 And the king of Israel and Jehoshaphat king of Judah sat each of them on his throne, clothed in [their] robes, and they sat in an open place at the entrance of the gate of Samaria; and all the prophets prophesied before them.

2Ch 18:10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they shall be consumed.

2Ch 18:11 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

2Ch 18:12 And the messenger that went to call Micaiah spoke to him, saying, Behold, the words of the prophets [declare] good to the king with one consent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

2Ch 18:13 And Micaiah said, [As] the LORD liveth, even what my God saith, that will I speak.

2Ch 18:14 And when he had come to the king, the king said to him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

2Ch 18:15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

2Ch 18:16 Then he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

2Ch 18:17 And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good to me, but evil?

2Ch 18:18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.

2Ch 18:19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spoke saying after this manner, and another saying after that manner.

2Ch 18:20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said to him, How?

2Ch 18:21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

2Ch 18:22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

2Ch 18:23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak to thee?

2Ch 18:24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

2Ch 18:25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

2Ch 18:26 And say, Thus saith the king, Put this [man] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

2Ch 18:27 And Micaiah said, If thou shalt certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

2Ch 18:28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

2Ch 18:29 And the king of Israel said to Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

2Ch 18:30 Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, except only with the king of Israel.

2Ch 18:31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they surrounded him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

2Ch 18:32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

2Ch 18:33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the armour: therefore he said to his chariot man, Turn thy hand, that thou mayest carry me out of the host; for I am wounded.

2Ch 18:34 And the battle increased that day: yet the king of Israel held [himself] in [his] chariot against the Syrians until the evening: and about the time of the sun setting he died.

2Ch 19:1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2Ch 19:2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the wicked, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.



2Ch 19:3 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thy heart to seek God.

2Ch 19:4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back to the LORD God of their fathers.

2Ch 19:5 And he set judges in the land throughout all the fortified cities of Judah, city by city,

2Ch 19:6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.

2Ch 19:7 Therefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of bribes.

2Ch 19:8 Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the heads of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

2Ch 19:9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

2Ch 19:10 And whatever cause shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

2Ch 19:11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

2Ch 20:1 It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [others] besides the Ammonites, came against Jehoshaphat to battle.

2Ch 20:2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side of Syria; and, behold, they [are] in Hazazontamar, which [is] Engedi.

2Ch 20:3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

2Ch 20:4 And Judah gathered themselves together, to ask [help] of the LORD: even from all the cities of Judah they came to seek the LORD.

2Ch 20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

2Ch 20:6 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest thou [not] over all the kingdoms of the heathen? and in thy hand [is there not] power and might, so that none is able to withstand thee?

2Ch 20:7 [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and give it to the seed of Abraham thy friend for ever?

2Ch 20:8 And they dwelt in it, and have built thee a sanctuary in it for thy name, saying,

2Ch 20:9 If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry to thee in our affliction, then thou wilt hear and help.

2Ch 20:10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came from the land of Egypt, but they turned from them, and destroyed them not;

2Ch 20:11 Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

2Ch 20:12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

2Ch 20:13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

2Ch 20:14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

2Ch 20:15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD to you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

2Ch 20:16 To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

2Ch 20:17 Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

2Ch 20:18 And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

2Ch 20:19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

2Ch 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went

forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

2Ch 20:21 And when he had consulted with the people, he appointed singers to the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

2Ch 20:22 And when they began to sing and to praise, the LORD set ambushes against the children of Ammon, Moab, and mount Seir, who were come against Judah; and they were smitten.

2Ch 20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

2Ch 20:24 And when Judah came toward the watch tower in the wilderness, they looked to the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

2Ch 20:25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering the spoil, it was so much.

2Ch 20:26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place hath been called, The valley of Berachah, to this day.

2Ch 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the front of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

2Ch 20:28 And they came to Jerusalem with psalteries and harps and trumpets to the house of the LORD.

2Ch 20:29 And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.

2Ch 20:30 So the realm of Jehoshaphat was quiet: for his God gave him rest on all sides.

2Ch 20:31 And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

2Ch 20:32 And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.

2Ch 20:33 But the high places were not taken away: for as yet the people had not prepared their hearts to the God of their fathers.

2Ch 20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

2Ch 20:35 And after this Jehoshaphat king of Judah joined himself with Ahaziah king of Israel, who did very wickedly:

2Ch 20:36 And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongeber.

2Ch 20:37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

2Ch 21:1 Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

2Ch 21:2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

2Ch 21:3 And their father gave them great gifts of silver, and of gold, and of precious things, with fortified cities in Judah: but the kingdom he gave to Jehoram; because he [was] the firstborn.

2Ch 21:4 Now when Jehoram had risen to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [others] also of the princes of Israel.

2Ch 21:5 Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

2Ch 21:6 And he walked in the way of the kings of Israel, as did the house of Ahab: for he had the daughter of Ahab for a wife: and he wrought [that which was] evil in the eyes of the LORD.

2Ch 21:7 Yet the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

2Ch 21:8 In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

2Ch 21:9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose by night, and smote the Edomites who surrounded him, and the captains of the chariots.

2Ch 21:10 So the Edomites revolted from under the hand of Judah to this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

2Ch 21:11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to play the harlot, and compelled Judah to [do the same].

2Ch 21:12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

2Ch 21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to play the harlot, like the harlotries of the house of Ahab, and also hast slain thy brethren of thy father's house, [who were] better than thyself:

2Ch 21:14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

2Ch 21:15 And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

2Ch 21:16 Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Cushites:

2Ch 21:17 And they came up into Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was not a son left to him, except Jehoahaz, the youngest of his sons.

2Ch 21:18 And after all this the LORD smote him in his bowels with an incurable disease.

2Ch 21:19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of grievous diseases. And his people made no burning for him, like the burning of his fathers.

2Ch 21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Yet they buried him in the city of David, but not in the sepulchres of the kings.

2Ch 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2Ch 22:2 Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

2Ch 22:3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

2Ch 22:4 Therefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

2Ch 22:5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

2Ch 22:6 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

2Ch 22:7 And the destruction of Ahaziah was from God by coming to Joram: for when he had come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

2Ch 22:8 And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

2Ch 22:9 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to retain the kingdom.

2Ch 22:10 But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

2Ch 22:11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

2Ch 22:12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

2Ch 23:1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2Ch 23:2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the heads of the fathers of Israel, and they came to Jerusalem.

2Ch 23:3 And all the congregation made a covenant with the king in the house of God. And he said to them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.

2Ch 23:4 This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

2Ch 23:5 And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the

people [shall be] in the courts of the house of the LORD.

2Ch 23:6 But let none come into the house of the LORD, except the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

2Ch 23:7 And the Levites shall surround the king, every man with his weapons in his hand; and whoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

2Ch 23:8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

2Ch 23:9 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

2Ch 23:10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king on all sides.

2Ch 23:11 Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

2Ch 23:12 Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

2Ch 23:13 And she looked, and, behold, the king stood at his pillar at the entrance, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah tore her clothes, and said, Treason, Treason.

2Ch 23:14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said to them, Have her forth between the ranks: and whoever followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

2Ch 23:15 So they laid hands on her; and when she had come to the entrance of the horse gate by the king's house, they slew her there.

2Ch 23:16 And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

2Ch 23:17 Then all the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

2Ch 23:18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

2Ch 23:19 And he set the porters at the gates of the house of the LORD, that none [who was] unclean in any thing should enter.

2Ch 23:20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

2Ch 23:21 And all the people of the land rejoiced: and the city was quiet, after they had slain Athaliah with the sword.

2Ch 24:1 Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

2Ch 24:2 And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.

2Ch 24:3 And Jehoiada took for him two wives; and he begat sons and daughters.

2Ch 24:4 And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

2Ch 24:5 And he gathered the priests and the Levites, and said to them, Go out to the cities of Judah, and gather from all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. But the Levites hastened [it] not.

2Ch 24:6 And the king called for Jehoiada the chief, and said to him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

2Ch 24:7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD they bestowed upon Baalim.

2Ch 24:8 And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

2Ch 24:9 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

2Ch 24:10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had finished.

2Ch 24:11 Now it came to pass, that at the time the chest was brought to the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to its place again. Thus they did day by day, and assembled money in abundance.

2Ch 24:12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

2Ch 24:13 So the workmen wrought, and the work was perfected by them, and they set the house of God in order, and strengthened it.

2Ch 24:14 And when they had finished [it], they brought the rest of the money before the king and Jehoiada, of which were made vessels for the house of the LORD, [even] vessels to minister, and to offer [with], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

2Ch 24:15 But Jehoiada grew old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

2Ch 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

2Ch 24:17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened to them.

2Ch 24:18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

2Ch 24:19 Yet he sent prophets to them, to bring them again to the LORD; and they testified against them: but they would not give ear.

2Ch 24:20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, who stood above the people, and said to them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

2Ch 24:21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

2Ch 24:22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].

2Ch 24:23 And it came to pass at the end of the year, [that] the army of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them to the king of Damascus.

2Ch 24:24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

2Ch 24:25 And when they had departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

2Ch 24:26 And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

2Ch 24:27 Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

2Ch 25:1 Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoadan of Jerusalem.

2Ch 25:2 And he did [that which was] right in the sight of the LORD, but not with a perfect heart.

2Ch 25:3 Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

2Ch 25:4 But he slew not their children, but [did] as [it is] written in the law of the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

2Ch 25:5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

2Ch 25:6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

2Ch 25:7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [that is, with] all the children of Ephraim.

2Ch 25:8 But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

2Ch 25:9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

2Ch 25:10 Then Amaziah separated them, [that is], the army that had come to him out of Ephraim, to go home again: therefore their anger was greatly kindled against Judah, and they returned home in great anger.

2Ch 25:11 And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

2Ch 25:12 And [other] ten thousand [left] alive the children of Judah carried away captive, and brought them to the top of the rock, and cast them down from the top of the rock, that they were all broken in pieces.

2Ch 25:13 But the soldiers of the army whom Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even to Bethhoron, and smote three thousand of them, and took much spoil.

2Ch 25:14 Now it came to pass, after that Amaziah had come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed himself before them, and burned incense to them.

2Ch 25:15 Therefore the anger of the LORD was kindled against Amaziah, and he sent to him a prophet, who said to him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thy hand?

2Ch 25:16 And it came to pass, as he talked with him, that [the king] said to him, Art thou made of the king's council? forbear; why shouldest thou be smitten? Then the prophet stopped, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened to my counsel.

2Ch 25:17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us look one another in the face.

2Ch 25:18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son for a wife: and there passed by a wild beast that [was] in Lebanon, and trod down the thistle.

2Ch 25:19 Thou sayest, Lo, thou hast smitten the Edomites; and thy heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thy] harm, that thou shouldest fall, [even] thou, and Judah with thee?

2Ch 25:20 But Amaziah would not hear; for it [came] from God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

2Ch 25:21 So Joash the king of Israel went up; and they looked one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

2Ch 25:22 And Judah was smote before Israel, and they fled every man to his tent.

2Ch 25:23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

2Ch 25:24 And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obedom, and the treasures of the king's house, the hostages also, and returned to Samaria.

2Ch 25:25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

2Ch 25:26 Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

2Ch 25:27 Now after the time that Amaziah turned away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

2Ch 25:28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

2Ch 26:1 Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king instead of his father Amaziah.

2Ch 26:2 He built Eloth, and restored it to Judah, after the king slept with his fathers.

2Ch 26:3 Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

2Ch 26:4 And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah did.

2Ch 26:5 And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

2Ch 26:6 And he went forth and warred against the Philistines, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

2Ch 26:7 And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.

2Ch 26:8 And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entrance of Egypt;

for he strengthened [himself] exceedingly.

2Ch 26:9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

2Ch 26:10 Also he built towers in the desert, and dug many wells: for he had many cattle, both in the low country, and in the plains: farmers [also], and vinedressers in the mountains, and in Carmel: for he loved the soil.

2Ch 26:11 Moreover Uzziah had an army of fighting men, that went out to war by bands, according to the number of their reckoning by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

2Ch 26:12 The whole number of the heads of the father's [houses] of the mighty men of valour [were] two thousand and six hundred.

2Ch 26:13 And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

2Ch 26:14 And Uzziah prepared for them throughout all the army shields, and spears, and helmets, and coats of mail, and bows, and slings [to cast] stones.

2Ch 26:15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the bulwarks, to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

2Ch 26:16 But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

2Ch 26:17 And Azariah the priest went in after him, and with him eighty priests of the LORD, [that were] valiant men:

2Ch 26:18 And they withstood Uzziah the king, and said to him, [It appertaineth] not to thee, Uzziah, to burn incense to the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thy honour from the LORD God.

2Ch 26:19 Then Uzziah was angry, and [had] a censer in his hand to burn incense: and while he was angry with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

2Ch 26:20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from there; yea, himself hastened also to go out, because the LORD had smitten him.

2Ch 26:21 And Uzziah the king was a leper to the day of his death, and dwelt in a separate house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

2Ch 26:22 Now the rest of the acts of Uzziah, first and last, were written by Isaiah the prophet, the son of Amoz.

2Ch 26:23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

2Ch 27:1 Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

2Ch 27:2 And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: yet he entered not into the temple of the LORD. And the people did yet corruptly.

2Ch 27:3 He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

2Ch 27:4 Moreover he built cities in the mountains of Judah, and in the forests he built fortresses and towers.

2Ch 27:5 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay to him, both the second year, and the third.

2Ch 27:6 So Jotham became mighty, because he prepared his ways before the LORD his God.

2Ch 27:7 Now the rest of the acts of Jotham, and all his wars, and his ways, see, they [are] written in the book of the kings of Israel and Judah.

2Ch 27:8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

2Ch 27:9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

2Ch 28:1 Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

2Ch 28:2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

2Ch 28:3 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

2Ch 28:4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

2Ch 28:5 Therefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered

into the hand of the king of Israel, who smote him with a great slaughter.

2Ch 28:6 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [who were] all valiant men; because they had forsaken the LORD God of their fathers.

2Ch 28:7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah [that was] next to the king.

2Ch 28:8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and also took away much spoil from them, and brought the spoil to Samaria.

2Ch 28:9 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the army that came to Samaria, and said to them, Behold, because the LORD God of your fathers was angry with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth to heaven.

2Ch 28:10 And now ye purpose to bring into bondage for yourselves the children of Judah and Jerusalem for male and female slaves: [but are there] not with you, even with you, sins against the LORD your God?

2Ch 28:11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.

2Ch 28:12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

2Ch 28:13 And said to them, Ye shall not bring in the captives here: for though we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

2Ch 28:14 So the armed men left the captives and the spoil before the princes and all the congregation.

2Ch 28:15 And the men who were mentioned by name arose, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them food and drink, and anointed them, and carried all the feeble of them upon donkeys, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

2Ch 28:16 At that time king Ahaz sent to the kings of Assyria to help him.

2Ch 28:17 For again the Edomites had come and smitten Judah, and carried away captives.

2Ch 28:18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with its villages, and Timnah with its villages, Gimzo also and its villages: and they dwelt there.

2Ch 28:19 For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and greatly transgressed against the LORD.

2Ch 28:20 And Tilgathpileser king of Assyria came to him, and distressed him, but strengthened him not.

2Ch 28:21 For Ahaz took away a portion from the house of the LORD, and from the house of the king, and of the princes, and gave [it] to the king of Assyria: but he helped him not.

2Ch 28:22 And in the time of his distress he trespassed yet more against the LORD: this [is that] king Ahaz.

2Ch 28:23 For he sacrificed to the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

2Ch 28:24 And Ahaz gathered the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made for himself altars in every corner of Jerusalem.

2Ch 28:25 And in every single city of Judah he made high places to burn incense to other gods, and provoked to anger the LORD God of his fathers.

2Ch 28:26 Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

2Ch 28:27 And Ahaz slept with his fathers, and they buried him in the city, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

2Ch 29:1 Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

2Ch 29:2 And he did [that which was] right in the sight of the LORD, according to all that David his father had done.

2Ch 29:3 He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

2Ch 29:4 And he brought in the priests and the Levites, and gathered them in the east street,

2Ch 29:5 And said to them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

2Ch 29:6 For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.



2Ch 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] to the God of Israel.

2Ch 29:8 Therefore the wrath of the LORD hath been upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

2Ch 29:9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for this.

2Ch 29:10 Now [it is] in my heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

2Ch 29:11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister to him, and burn incense.

2Ch 29:12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

2Ch 29:13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

2Ch 29:14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

2Ch 29:15 And they assembled their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

2Ch 29:16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

2Ch 29:17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month they came to the porch of the LORD: so they sanctified the house of the LORD in eight days; and on the sixteenth day of the first month they finished.

2Ch 29:18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all its vessels, and the showbread table, with all its vessels.

2Ch 29:19 Moreover all the vessels, which king Ahaz in his reign cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

2Ch 29:20 Then Hezekiah the king rose early, and assembled the rulers of the city, and went up to the house of the LORD.

2Ch 29:21 And they brought seven bulls, and seven rams, and seven lambs, and seven male goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.

2Ch 29:22 So they killed the bulls, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

2Ch 29:23 And they brought forth the male goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:

2Ch 29:24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

2Ch 29:25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

2Ch 29:26 And the Levites stood with the instruments of David, and the priests with the trumpets.

2Ch 29:27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

2Ch 29:28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] until the burnt offering was finished.

2Ch 29:29 And when they had finished offering, the king and all that were present with him bowed themselves, and worshipped.

2Ch 29:30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise to the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

2Ch 29:31 Then Hezekiah answered and said, Now ye have consecrated yourselves to the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

2Ch 29:32 And the number of the burnt offerings, which the congregation brought, was seventy bulls, an hundred rams, [and] two hundred lambs: all these [were] for a burnt offering to the LORD.

2Ch 29:33 And the consecrated things [were] six hundred oxen and three thousand sheep.

2Ch 29:34 But the priests were too few, so that they could not flay all the burnt offerings: therefore their brethren the Levites helped them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

2Ch 29:35 And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

2Ch 29:36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.

2Ch 30:1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover to the LORD God of Israel.

2Ch 30:2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

2Ch 30:3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together at Jerusalem.

2Ch 30:4 And the thing pleased the king and all the congregation.

2Ch 30:5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover to the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in the manner] as it was written.

2Ch 30:6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again to the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that have escaped from the hand of the kings of Assyria.

2Ch 30:7 And be not ye like your fathers, and like your brethren, who trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.

2Ch 30:8 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves to the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

2Ch 30:9 For if ye turn again to the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall return into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return to him.

2Ch 30:10 So the posts passed from city to city through the country of Ephraim and Manasseh even to Zebulun: but they laughed them to scorn, and mocked them.

2Ch 30:11 Nevertheless some from Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

2Ch 30:12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

2Ch 30:13 And there assembled at Jerusalem many people to keep the feast of unleavened bread in the second month, a very great congregation.

2Ch 30:14 And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense they took away, and cast [them] into the brook Kidron.

2Ch 30:15 Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

2Ch 30:16 And they stood in their place after their custom, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] from the hand of the Levites.

2Ch 30:17 For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] to the LORD.

2Ch 30:18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

2Ch 30:19 [That] prepareth his heart to seek God, the LORD God of his fathers, though [he is] not [cleansed] according to the purification of the sanctuary.

2Ch 30:20 And the LORD hearkened to Hezekiah, and healed the people.

2Ch 30:21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments to the LORD.

2Ch 30:22 And Hezekiah encouraged all the Levites that taught the good knowledge of the LORD: and they ate throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

2Ch 30:23 And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

2Ch 30:24 For Hezekiah king of Judah gave to the congregation a thousand bulls and seven thousand sheep; and the princes gave to the congregation a thousand bulls and ten thousand sheep: and a great number of priests sanctified themselves.

2Ch 30:25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came from the land of Israel, and that dwelt in Judah, rejoiced.

2Ch 30:26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.

2Ch 30:27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer ascended to his holy dwelling place, [even] to heaven.

2Ch 31:1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2Ch 31:2 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the camp of the LORD.

2Ch 31:3 [He appointed] also the king's portion of his substance for the burnt offerings, [that is], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

2Ch 31:4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

2Ch 31:5 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of grain, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] they brought in abundantly.

2Ch 31:6 And the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated to the LORD their God, and laid [them] by heaps.

2Ch 31:7 In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.

2Ch 31:8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

2Ch 31:9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

2Ch 31:10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great abundance.

2Ch 31:11 Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

2Ch 31:12 And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

2Ch 31:13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

2Ch 31:14 And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

2Ch 31:15 And under him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

2Ch 31:16 Besides their genealogy of males, from three years old and upward, [even] to every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

2Ch 31:17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

2Ch 31:18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

2Ch 31:19 Also of the sons of Aaron the priests, [who were] in the fields of the common lands of their cities, in every single city, the men that were mentioned by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

2Ch 31:20 And thus did Hezekiah throughout all Judah, and performed [that which was] good and right and truth

before the LORD his God.

2Ch 31:21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

2Ch 32:1 After these things, and their establishment, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fortified cities, and thought to win them for himself.

2Ch 32:2 And when Hezekiah saw that Sennacherib had come, and that he purposed to fight against Jerusalem,

2Ch 32:3 He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] outside the city: and they helped him.

2Ch 32:4 So there was gathered many people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

2Ch 32:5 Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made weapons and shields in abundance.

2Ch 32:6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and encouraged them, saying,

2Ch 32:7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there are] more with us than with him:

2Ch 32:8 With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

2Ch 32:9 After this Sennacherib king of Assyria sent his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) to Hezekiah king of Judah, and to all Judah that [were] at Jerusalem, saying,

2Ch 32:10 Thus saith Sennacherib king of Assyria, On what do ye trust, that ye abide in the siege in Jerusalem?

2Ch 32:11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

2Ch 32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

2Ch 32:13 Know ye not what I and my fathers have done to all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of my hand?

2Ch 32:14 Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of my hand, that your God should be able to deliver you out of my hand?

2Ch 32:15 Now therefore let not Hezekiah deceive you, nor persuade you in this manner, neither yet believe him: for no god of any nation or kingdom hath been able to deliver his people out of my hand, and out of the hand of my fathers: how much less shall your God deliver you out of my hand?

2Ch 32:16 And his servants spoke yet [more] against the LORD God, and against his servant Hezekiah.

2Ch 32:17 He wrote also letters to rail at the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of my hand, so shall not the God of Hezekiah deliver his people out of my hand.

2Ch 32:18 Then they cried with a loud voice in the Jews' speech to the people of Jerusalem that [were] on the wall, to make them afraid, and to trouble them; that they might take the city.

2Ch 32:19 And they spoke against the God of Jerusalem, as against the gods of the people of the earth, the work of the hands of man.

2Ch 32:20 And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

2Ch 32:21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he had come into the house of his god, they that came forth from his own bowels slew him there with the sword.

2Ch 32:22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [others], and guided them on every side.

2Ch 32:23 And many brought gifts to the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that from then on he was magnified in the sight of all nations.

2Ch 32:24 In those days Hezekiah was sick and near to death, and he prayed to the LORD: and he spoke to him, and he gave him a sign.

2Ch 32:25 But Hezekiah rendered not again according to the benefit [done] to him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

2Ch 32:26 However Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

2Ch 32:27 And Hezekiah had very great riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

2Ch 32:28 Storehouses also for the increase of grain, and wine, and oil; and stalls for all manner of beasts, and sheepfolds for flocks.

2Ch 32:29 Moreover he provided for himself cities, and possessions of flocks and herds in abundance: for God had given him substance in great abundance.

2Ch 32:30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

2Ch 32:31 But in [the business of] the ambassadors of the princes of Babylon, who sent to him to enquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

2Ch 32:32 Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

2Ch 32:33 And Hezekiah slept with his fathers, and they buried him in the chief of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

2Ch 33:1 Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2Ch 33:2 But did [that which was] evil in the sight of the LORD, like the abominations of the heathen, whom the LORD had cast out before the children of Israel.

2Ch 33:3 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

2Ch 33:4 Also he built altars in the house of the LORD, of which the LORD had said, In Jerusalem shall my name be for ever.

2Ch 33:5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

2Ch 33:6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a medium, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

2Ch 33:7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

2Ch 33:8 Neither will I any more remove the foot of Israel from the land which I have appointed for your fathers; provided they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

2Ch 33:9 So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

2Ch 33:10 And the LORD spoke to Manasseh, and to his people: but they would not hearken.

2Ch 33:11 Therefore the LORD brought upon them the captains of the army of the king of Assyria, who took Manasseh in chains, and bound him with fetters, and carried him to Babylon.

2Ch 33:12 And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

2Ch 33:13 And prayed to him: and he was entreated by him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [is] God.

2Ch 33:14 Now after this he built a wall outside the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate, and surrounded Ophel, and raised it up a very great height, and put captains of war in all the fortified cities of Judah.

2Ch 33:15 And he took away the foreign gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

2Ch 33:16 And he repaired the altar of the LORD, and sacrificed on it peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel.

2Ch 33:17 Nevertheless the people sacrificed still in the high places, [yet] to the LORD their God only.

2Ch 33:18 Now the rest of the acts of Manasseh, and his prayer to his God, and the words of the seers that spoke to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

2Ch 33:19 His prayer also, and [how God] was entreated by him, and all his sin, and his trespass, and the places in which he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

2Ch 33:20 So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

2Ch 33:21 Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.

2Ch 33:22 But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed to all the carved images which Manasseh his father had made, and served them;

2Ch 33:23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon

trespassed more and more.

2Ch 33:24 And his servants conspired against him, and slew him in his own house.

2Ch 33:25 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2Ch 34:1 Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2Ch 34:2 And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

2Ch 34:3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

2Ch 34:4 And they broke down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he broke in pieces, and made dust [of them], and scattered [it] upon the graves of them that had sacrificed to them.

2Ch 34:5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

2Ch 34:6 And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even to Naphtali, with their surrounding ruins.

2Ch 34:7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

2Ch 34:8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

2Ch 34:9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had assembled from the hand of Manasseh and Ephraim, and from all the remnant of Israel, and from all Judah and Benjamin; and they returned to Jerusalem.

2Ch 34:10 And they put [it] in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and restore the house:

2Ch 34:11 Even to the craftsmen and builders they gave [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

2Ch 34:12 And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to oversee [it]; and [others of] the Levites, all that had skill in instruments of music.

2Ch 34:13 Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

2Ch 34:14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found the book of the law of the LORD [given] by Moses.

2Ch 34:15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

2Ch 34:16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they are doing.

2Ch 34:17 And they have gathered the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

2Ch 34:18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

2Ch 34:19 And it came to pass, when the king had heard the words of the law, that he tore his clothes.

2Ch 34:20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

2Ch 34:21 Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

2Ch 34:22 And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the Second Quarter:) and they spoke to her to that [effect].

2Ch 34:23 And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

2Ch 34:24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon its inhabitants, [even] all the curses that are written in the book which they have read before the king of Judah:

2Ch 34:25 Because they have forsaken me, and have burned incense to other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

2Ch 34:26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say to him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

2Ch 34:27 Because thy heart was tender, and thou didst humble thyself before God, when thou didst hear his words against this place, and against its inhabitants, and didst humble thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

2Ch 34:28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thy eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

2Ch 34:29 Then the king sent and gathered all the elders of Judah and Jerusalem.

2Ch 34:30 And the king went into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their hearing all the words of the book of the covenant that was found in the house of the LORD.

2Ch 34:31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

2Ch 34:32 And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

2Ch 34:33 And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

2Ch 35:1 Moreover Josiah kept a passover to the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

2Ch 35:2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

2Ch 35:3 And said to the Levites that taught all Israel, who were holy to the LORD, Put the holy ark in the house which Solomon the son of David king of Israel built; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

2Ch 35:4 And prepare [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

2Ch 35:5 And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

2Ch 35:6 So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

2Ch 35:7 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand cattle: these [were] of the king's substance.

2Ch 35:8 And his princes gave willingly to the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave to the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

2Ch 35:9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave to the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

2Ch 35:10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

2Ch 35:11 And they killed the passover, and the priests sprinkled [the blood] from their hands, and the Levites flayed [them].

2Ch 35:12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer to the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

2Ch 35:13 And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] they boiled in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

2Ch 35:14 And afterwards they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

2Ch 35:15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

2Ch 35:16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

2Ch 35:17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

2Ch 35:18 And there was no passover like that kept in Israel from the days of Samuel the prophet; neither did

all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

2Ch 35:19 In the eighteenth year of the reign of Josiah was this passover kept.

2Ch 35:20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.

2Ch 35:21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house with which I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he may not destroy thee.

2Ch 35:22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not to the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

2Ch 35:23 And the archers shot at king Josiah; and the king said to his servants, Take me away; for I am grievously wounded.

2Ch 35:24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

2Ch 35:25 And Jeremiah lamented for Josiah: and all the singing men and the singing women have spoken of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the lamentations.

2Ch 35:26 Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

2Ch 35:27 And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

2Ch 36:1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2Ch 36:2 Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

2Ch 36:3 And the king of Egypt deposed him at Jerusalem, and imposed a fine on the land of an hundred talents of silver and a talent of gold.

2Ch 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

2Ch 36:5 Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

2Ch 36:6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

2Ch 36:7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

2Ch 36:8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

2Ch 36:9 Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

2Ch 36:10 And when the year had ended, king Nebuchadnezzar sent, and brought him to Babylon, with the precious vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

2Ch 36:11 Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

2Ch 36:12 And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

2Ch 36:13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning to the LORD God of Israel.

2Ch 36:14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

2Ch 36:15 And the LORD God of their fathers sent to them by his messengers, rising up early, and sending; because he had compassion on his people, and on his dwelling place:

2Ch 36:16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

2Ch 36:17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

2Ch 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of the



LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon.

2Ch 36:19 And they burnt the house of God, and broke down the wall of Jerusalem, and burnt all its palaces with fire, and destroyed all its precious vessels.

2Ch 36:20 And them that had escaped from the sword he carried away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

2Ch 36:21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its sabbaths: [for] as long as it lay desolate it kept sabbath, to fulfil seventy years.

2Ch 36:22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Ezr 1:1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Ezr 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

Ezr 1:3 Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) who [is] in Jerusalem.

Ezr 1:4 And whoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, besides the freewill offering for the house of God that [is] in Jerusalem.

Ezr 1:5 Then arose the heads of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

Ezr 1:6 And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all [that] was willingly offered.

Ezr 1:7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought from Jerusalem, and had put them in the house of his gods;

Ezr 1:8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them to Sheshbazzar, the prince of Judah.

Ezr 1:9 And this [is] the number of them: thirty platters of gold, a thousand platters of silver, nine and twenty knives,

Ezr 1:10 Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.

Ezr 1:11 All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring with [them of] the captivity that were brought from Babylon to Jerusalem.

Ezr 2:1 Now these [are] the children of the province that went up from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and came again to Jerusalem and Judah, every one to his city;

Ezr 2:2 Who came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Ezr 2:3 The children of Parosh, two thousand an hundred and seventy and two.

Ezr 2:4 The children of Shephatiah, three hundred and seventy and two.

Ezr 2:5 The children of Arah, seven hundred and seventy and five.

Ezr 2:6 The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.

Ezr 2:7 The children of Elam, a thousand two hundred and fifty and four.

Ezr 2:8 The children of Zattu, nine hundred and forty and five.

Ezr 2:9 The children of Zaccai, seven hundred and sixty.

Ezr 2:10 The children of Bani, six hundred and forty and two.

Ezr 2:11 The children of Bebai, six hundred and twenty and three.

Ezr 2:12 The children of Azgad, a thousand two hundred and twenty and two.

Ezr 2:13 The children of Adonikam, six hundred and sixty and six.

Ezr 2:14 The children of Bigvai, two thousand fifty and six.

Ezr 2:15 The children of Adin, four hundred and fifty and four.

Ezr 2:16 The children of Ater of Hezekiah, ninety and eight.

Ezr 2:17 The children of Bezai, three hundred and twenty and three.

Ezr 2:18 The children of Jorah, an hundred and twelve.

Ezr 2:19 The children of Hashum, two hundred and twenty and three.  
Ezr 2:20 The children of Gibbar, ninety and five.  
Ezr 2:21 The children of Bethlehem, an hundred and twenty and three.  
Ezr 2:22 The men of Netophah, fifty and six.  
Ezr 2:23 The men of Anathoth, an hundred and twenty and eight.  
Ezr 2:24 The children of Azmaveth, forty and two.  
Ezr 2:25 The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three.  
Ezr 2:26 The children of Ramah and Gaba, six hundred and twenty and one.  
Ezr 2:27 The men of Michmas, an hundred and twenty and two.  
Ezr 2:28 The men of Bethel and Ai, two hundred and twenty and three.  
Ezr 2:29 The children of Nebo, fifty and two.  
Ezr 2:30 The children of Magbish, an hundred and fifty and six.  
Ezr 2:31 The children of the other Elam, a thousand two hundred and fifty and four.  
Ezr 2:32 The children of Harim, three hundred and twenty.  
Ezr 2:33 The children of Lod, Hadid, and Ono, seven hundred and twenty and five.  
Ezr 2:34 The children of Jericho, three hundred and forty and five.  
Ezr 2:35 The children of Senaah, three thousand six hundred and thirty.  
Ezr 2:36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred and seventy and three.  
Ezr 2:37 The children of Immer, a thousand and fifty and two.  
Ezr 2:38 The children of Pashur, a thousand two hundred and forty and seven.  
Ezr 2:39 The children of Harim, a thousand and seventeen.  
Ezr 2:40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.  
Ezr 2:41 The singers: the children of Asaph, an hundred and twenty and eight.  
Ezr 2:42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, [in] all an hundred and thirty and nine.  
Ezr 2:43 The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,  
Ezr 2:44 The children of Keros, the children of Siaha, the children of Padon,  
Ezr 2:45 The children of Lebanah, the children of Hagabah, the children of Akkub,  
Ezr 2:46 The children of Hagab, the children of Shalmal, the children of Hanan,  
Ezr 2:47 The children of Giddel, the children of Gahar, the children of Reaiah,  
Ezr 2:48 The children of Rezin, the children of Nekoda, the children of Gazzam,  
Ezr 2:49 The children of Uzza, the children of Paseah, the children of Besai,  
Ezr 2:50 The children of Asnah, the children of Mehunim, the children of Nephusim,  
Ezr 2:51 The children of Bakbuk, the children of Hakupha, the children of Harhur,  
Ezr 2:52 The children of Bazluth, the children of Mehida, the children of Harsha,  
Ezr 2:53 The children of Barkos, the children of Sisera, the children of Thamah,  
Ezr 2:54 The children of Nezhiah, the children of Hatipha.  
Ezr 2:55 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Peruda,  
Ezr 2:56 The children of Jaalah, the children of Darkon, the children of Giddel,  
Ezr 2:57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami.  
Ezr 2:58 All the Nethinims, and the children of Solomon's servants, [were] three hundred and ninety and two.  
Ezr 2:59 And these [were] they who went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:  
Ezr 2:60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred and fifty and two.  
Ezr 2:61 And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; who took a wife of the daughters of Barzillai the Gileadite, and was called after their name:  
Ezr 2:62 These sought their family record [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.  
Ezr 2:63 And the Tirshatha said to them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.  
Ezr 2:64 The whole congregation together [was] forty and two thousand three hundred [and] sixty,  
Ezr 2:65 Besides their male and female servants, of whom [there were] seven thousand three hundred and thirty and seven: and [there were] among them two hundred men and women singers.  
Ezr 2:66 Their horses [were] seven hundred and thirty and six; their mules, two hundred and forty and five;  
Ezr 2:67 Their camels, four hundred and thirty and five; [their] donkeys, six thousand seven hundred and twenty.  
Ezr 2:68 And [some] of the heads of the fathers' [houses], when they came to the house of the LORD which [is]

at Jerusalem, offered freely for the house of God to set it up in its place:

Ezr 2:69 They gave after their ability into the treasury of the work sixty and one thousand drams of gold, and five thousand pounds of silver, and one hundred priests' garments.

Ezr 2:70 So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

Ezr 3:1 And when the seventh month had come, and the children of Israel [were] in the cities, the people gathered themselves together as one man at Jerusalem.

Ezr 3:2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and built the altar of the God of Israel, to offer burnt offerings on it, as [it is] written in the law of Moses the man of God.

Ezr 3:3 And they set the altar upon its bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings on it to the LORD, [even] burnt offerings morning and evening.

Ezr 3:4 They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

Ezr 3:5 And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering to the LORD.

Ezr 3:6 From the first day of the seventh month they began to offer burnt offerings to the LORD. But the foundation of the temple of the LORD was not [yet] laid.

Ezr 3:7 They gave money also to the masons, and to the carpenters; and food, and drink, and oil, to them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Ezr 3:8 Now in the second year of their coming to the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that had come out of the captivity to Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Ezr 3:9 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

Ezr 3:10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

Ezr 3:11 And they sang together by course in praising and giving thanks to the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

Ezr 3:12 But many of the priests and Levites and heads of the fathers' [houses], old men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

Ezr 3:13 So that the people could not discern the noise of the shout of the joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

Ezr 4:1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building the temple to the LORD God of Israel;

Ezr 4:2 Then they came to Zerubbabel, and to the heads of the fathers, and said to them, Let us build with you: for we seek your God, as ye [do]; and we sacrifice to him since the days of Esarhaddon king of Assur, who brought us up here.

Ezr 4:3 But Zerubbabel, and Jeshua, and the rest of the heads of the fathers of Israel, said to them, Ye have nothing to do with us to build an house to our God; but we ourselves together will build to the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Ezr 4:4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

Ezr 4:5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezr 4:6 And in the reign of Ahasuerus, in the beginning of his reign, they wrote [to him] an accusation against the inhabitants of Judah and Jerusalem.

Ezr 4:7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, to Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian language, and interpreted in the Syrian language.

Ezr 4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Ezr 4:9 Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites,

the Dehavites, [and] the Elamites,

Ezr 4:10 And the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest [that are] on this side of the river, and now.

Ezr 4:11 this [is] the copy of the letter that they sent to him, [even] to Artaxerxes the king; Thy servants the men on this side of the river, and now.

Ezr 4:12 let it be known to the king, that the Jews who came from thee to us are come to Jerusalem, building the rebellious and the evil city, and have set up the walls, and joined the foundations.

Ezr 4:13 Be it known now to the king, that, if this city shall be built, and the walls set up [again, then] they will not pay toll, tribute, and custom, and [so] thou shalt diminish the revenue of the kings.

Ezr 4:14 Now because we have maintenance from [the king's] palace, and it was not good for us to see the king's dishonour, therefore have we sent and informed the king;

Ezr 4:15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful to kings and provinces, and that they have moved sedition within the same from of old: for which cause was this city destroyed.

Ezr 4:16 We inform the king that, if this city shall be built [again], and the walls set up, by this means thou shalt have no portion on this side of the river.

Ezr 4:17 [Then] the king sent an answer to Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [to] the rest beyond the river, Peace, and now.

Ezr 4:18 the letter which ye sent to us hath been plainly read before me.

Ezr 4:19 And I commanded, and search hath been made, and it is found that this city from of old hath made insurrection against kings, and [that] rebellion and sedition have been made in it.

Ezr 4:20 There have also been mighty kings over Jerusalem, who have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid to them.

Ezr 4:21 Give ye now commandment to cause these men to cease, and that this city be not built, until [another] commandment shall be given from me.

Ezr 4:22 Take heed now that ye fail not to do this: why should damage grow to the harm of the kings?

Ezr 4:23 Now when the copy of king Artaxerxes ' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem to the Jews, and made them to cease by force and power.

Ezr 4:24 Then ceased the work of the house of God which [is] at Jerusalem. So it ceased until the second year of the reign of Darius king of Persia.

Ezr 5:1 Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied to the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] to them.

Ezr 5:2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Ezr 5:3 At the same time came to them Tatnai, governor on this side of the river, and Shetharboznai, and their companions, and said thus to them, Who hath commanded you to build this house, and to make up this wall?

Ezr 5:4 Then said we to them after this manner, What are the names of the men that make this building?

Ezr 5:5 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Ezr 5:6 The copy of the letter that Tatnai, governor on this side of the river, and Shetharboznai, and his companions the Apharsachites, who [were] on this side of the river, sent to Darius the king:

Ezr 5:7 They sent a letter to him, in which was written thus; To Darius the king, all peace.

Ezr 5:8 Be it known to the king, that we went into the province of Judea, to the house of the great God, which is built with great stones, and timber is laid in the walls, and this work proceedeth quickly, and prospereth in their hands.

Ezr 5:9 Then we asked those elders, [and] said to them thus, Who commanded you to build this house, and to finish these walls?

Ezr 5:10 We asked their names also, to inform thee, that we might write the names of the men that [were] the chief of them.

Ezr 5:11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was built these many years ago, which a great king of Israel built and set up.

Ezr 5:12 But after that our fathers had provoked the God of heaven to wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Ezr 5:13 But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

Ezr 5:14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered to [one], whose name [was] Sheshbazzar, whom he had made

governor;

Ezr 5:15 And said to him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be built in its place.

Ezr 5:16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

Ezr 5:17 Now therefore, if [it seemeth] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it is [so], that a decree was made by Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Ezr 6:1 Then Darius the king made a decree, and search was made in the house of the books, where the treasures were laid up in Babylon.

Ezr 6:2 And there was found at Achmetha, in the palace that [is] in the province of the Medes, a scroll, and in it [was] a record thus written:

Ezr 6:3 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be built, the place where they offered sacrifices, and let the foundations of it be strongly laid; the height of it sixty cubits, [and] the breadth of it sixty cubits;

Ezr 6:4 [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

Ezr 6:5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took out of the temple which [is] at Jerusalem, and brought to Babylon, be restored, and brought again to the temple which [is] at Jerusalem, [every one] to its place, and place [them] in the house of God.

Ezr 6:6 Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, who [are] beyond the river, keep away from there:

Ezr 6:7 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

Ezr 6:8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, expenses be given immediately to these men, that they be not hindered.

Ezr 6:9 And that which they have need of, both young bulls, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests who [are] at Jerusalem, let it be given to them day by day without fail:

Ezr 6:10 That they may offer sacrifices of sweet savours to the God of heaven, and pray for the life of the king, and of his sons.

Ezr 6:11 Also I have made a decree, that whoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged on it; and let his house be made a dunghill for this.

Ezr 6:12 And the God that hath caused his name to dwell there destroy all kings and people, that shall try to alter [the decree and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

Ezr 6:13 Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

Ezr 6:14 And the elders of the Jews built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Ezr 6:15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

Ezr 6:16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

Ezr 6:17 And offered at the dedication of this house of God an hundred bulls, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve male goats, according to the number of the tribes of Israel.

Ezr 6:18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, who [is] at Jerusalem; as it is written in the book of Moses.

Ezr 6:19 And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

Ezr 6:20 For the priests and the Levites were purified together, all of them [were] pure, and they killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Ezr 6:21 And the children of Israel, who had returned from captivity, and all such as had separated themselves to them from the filthiness of the heathen of the land, to seek the LORD God of Israel, ate,

Ezr 6:22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria to them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezr 7:1 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of

Azariah, the son of Hilkiah,

Ezr 7:2 The son of Shallum, the son of Zadok, the son of Ahitub,

Ezr 7:3 The son of Amariah, the son of Azariah, the son of Meraioth,

Ezr 7:4 The son of Zerariah, the son of Uzzi, the son of Bukki,

Ezr 7:5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

Ezr 7:6 This Ezra went from Babylon; and he [was] a scribe skilled in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Ezr 7:7 And there went [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, to Jerusalem, in the seventh year of Artaxerxes the king.

Ezr 7:8 And he came to Jerusalem in the fifth month, which [was] in the seventh year of the king.

Ezr 7:9 For upon the first [day] of the first month he began to go from Babylon, and on the first [day] of the fifth month he came to Jerusalem, according to the good hand of his God upon him.

Ezr 7:10 For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

Ezr 7:11 Now this [is] the copy of the letter that the king Artaxerxes gave to Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Ezr 7:12 Artaxerxes, king of kings, to Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and now.

Ezr 7:13 I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, who are disposed of their own freewill to go to Jerusalem, go with thee.

Ezr 7:14 Forasmuch as thou art sent by the king, and by his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thy hand;

Ezr 7:15 And to carry the silver and gold, which the king and his counsellors have freely offered to the God of Israel, whose habitation [is] in Jerusalem,

Ezr 7:16 And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

Ezr 7:17 That thou mayest buy speedily with this money bulls, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

Ezr 7:18 And whatever shall seem good to thee, and to thy brethren, to do with the rest of the silver and gold, that do after the will of your God.

Ezr 7:19 The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

Ezr 7:20 And whatever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

Ezr 7:21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers who [are] beyond the river, that whatever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Ezr 7:22 To an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

Ezr 7:23 Whatever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

Ezr 7:24 Also we inform you, that concerning any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Ezr 7:25 And thou, Ezra, after the wisdom of thy God, that [is] in thy hand, set magistrates and judges, who may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

Ezr 7:26 And whoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] to death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezr 7:27 Blessed [be] the LORD God of our fathers, who hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

Ezr 7:28 And hath extended mercy to me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered out of Israel chief men to go up with me.

Ezr 8:1 These [are] now the heads of their fathers' [houses], and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Ezr 8:2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

Ezr 8:3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

Ezr 8:4 Of the sons of Pahathmoab; Elihoenai the son of Zerariah, and with him two hundred males.

Ezr 8:5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

Ezr 8:6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

Ezr 8:7 And of the sons of Elam; Jeshaiiah the son of Athaliah, and with him seventy males.

Ezr 8:8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him eighty males.

Ezr 8:9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

Ezr 8:10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and sixty males.

Ezr 8:11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

Ezr 8:12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

Ezr 8:13 And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them sixty males.

Ezr 8:14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

Ezr 8:15 And I gathered them at the river that runneth to Ahava; and there we abode in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

Ezr 8:16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joarib, and for Elnathan, men of understanding.

Ezr 8:17 And I sent them with commandment to Iddo the chief at the place Casiphia, and I told them what they should say to Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring to us ministers for the house of our God.

Ezr 8:18 And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Ezr 8:19 And Hashabiah, and with him Jeshaiiah of the sons of Merari, his brethren and their sons, twenty;

Ezr 8:20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were mentioned by name.

Ezr 8:21 Then I proclaimed a fast there, at the river Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

Ezr 8:22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken to the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

Ezr 8:23 So we fasted and besought our God for this: and he was entreated by us.

Ezr 8:24 Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

Ezr 8:25 And weighed to them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

Ezr 8:26 I even weighed to their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;

Ezr 8:27 Also twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

Ezr 8:28 And I said to them, Ye [are] holy to the LORD; the vessels [are] holy also; and the silver and the gold [are] a freewill offering to the LORD God of your fathers.

Ezr 8:29 Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

Ezr 8:30 So the priests and the Levites took the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem to the house of our God.

Ezr 8:31 Then we departed from the river Ahava on the twelfth [day] of the first month, to go to Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Ezr 8:32 And we came to Jerusalem, and abode there three days.

Ezr 8:33 Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

Ezr 8:34 By number [and] by weight of every one: and all the weight was written at that time.

Ezr 8:35 [Also] the children of those that had been carried away, who had come out of the captivity, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety and six rams, seventy and seven lambs, twelve male goats [for] a sin offering: all [this was] a burnt offering to the LORD.

Ezr 8:36 And they delivered the king's commissions to the king's satraps, and to the governors on this side of the river: and they helped the people, and the house of God.

Ezr 9:1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites,

the Egyptians, and the Amorites.

Ezr 9:2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mixed themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been first in this trespass.

Ezr 9:3 And when I heard this thing, I tore my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

Ezr 9:4 Then were assembled to me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat appalled until the evening sacrifice.

Ezr 9:5 And at the evening sacrifice I arose from my heaviness; and having torn my garment and my mantle, I fell upon my knees, and spread out my hands to the LORD my God,

Ezr 9:6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up to the heavens.

Ezr 9:7 Since the days of our fathers [have] we [been] in a great trespass to this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

Ezr 9:8 And now for a little moment grace hath been [shown] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may enlighten our eyes, and give us a little reviving in our bondage.

Ezr 9:9 For we [were] slaves; yet our God hath not forsaken us in our bondage, but hath extended mercy to us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations of it, and to give us a wall in Judah and in Jerusalem.

Ezr 9:10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

Ezr 9:11 Which thou hast commanded by thy servants the prophets, saying, The land, where ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

Ezr 9:12 Now therefore give not your daughters to their sons, neither take their daughters to your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

Ezr 9:13 And after all that hath come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

Ezr 9:14 Should we again break thy commandments, and join in marriage with the people of these abominations? wouldst thou not be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

Ezr 9:15 O LORD God of Israel, thou [art] righteous: for we having escaped, remain yet, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

Ezr 10:1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled to him out of Israel a very great congregation of men and women and children: for the people wept very bitterly.

Ezr 10:2 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said to Ezra, We have trespassed against our God, and have taken foreign wives of the people of the land: yet now there is hope in Israel concerning this thing.

Ezr 10:3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Ezr 10:4 Arise; for [this] matter [belongeth] to thee: we also [will be] with thee: be of good courage, and do [it].

Ezr 10:5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they swore.

Ezr 10:6 Then Ezra arose from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came there, he ate no bread, nor drank water: for he mourned because of the transgression of them that had been carried away.

Ezr 10:7 And they made proclamation throughout Judah and Jerusalem to all the children of the captivity, that they should gather at Jerusalem;

Ezr 10:8 And that whoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

Ezr 10:9 Then all the men of Judah and Benjamin gathered at Jerusalem within three days. It [was] the ninth month, and the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

Ezr 10:10 And Ezra the priest stood up, and said to them, Ye have transgressed, and have taken foreign wives,



to increase the trespass of Israel.

Ezr 10:11 Now therefore make confession to the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the foreign wives.

Ezr 10:12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

Ezr 10:13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand abroad, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

Ezr 10:14 Let now our rulers of all the congregation stand, and let all them who have taken foreign wives in our cities come at appointed times, and with them the elders of every city, and the judges, until the fierce wrath of our God for this matter shall be turned from us.

Ezr 10:15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Ezr 10:16 And the children of the captivity did so. And Ezra the priest, [with] certain heads of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

Ezr 10:17 And they finished with all the men that had taken foreign wives by the first day of the first month.

Ezr 10:18 And among the sons of the priests there were found that had taken foreign wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

Ezr 10:19 And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

Ezr 10:20 And of the sons of Immer; Hanani, and Zebadiah.

Ezr 10:21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah.

Ezr 10:22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasa.

Ezr 10:23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same [is] Kelita,) Pethahiah, Judah, and Eliezer.

Ezr 10:24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

Ezr 10:25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

Ezr 10:26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

Ezr 10:27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

Ezr 10:28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Ezr 10:29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

Ezr 10:30 And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

Ezr 10:31 And [of] the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

Ezr 10:32 Benjamin, Malluch, [and] Shemariah.

Ezr 10:33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.

Ezr 10:34 Of the sons of Bani; Maadai, Amram, and Uel,

Ezr 10:35 Benaiah, Bedeiah, Chelluh,

Ezr 10:36 Vaniah, Meremoth, Eliashib,

Ezr 10:37 Mattaniah, Mattenai, and Jaasau,

Ezr 10:38 And Bani, and Binnui, Shimei,

Ezr 10:39 And Shelemiah, and Nathan, and Adaiah,

Ezr 10:40 Machnadebai, Shashai, Sharai,

Ezr 10:41 Azareel, and Shelemiah, Shemariah,

Ezr 10:42 Shallum, Amariah, [and] Joseph.

Ezr 10:43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

Ezr 10:44 All these had taken foreign wives: and [some] of them had wives by whom they had children.

Neh 1:1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

Neh 1:2 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, who were left of the captivity, and concerning Jerusalem.

Neh 1:3 And they said to me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and its gates are burned with fire.

Neh 1:4 And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

Neh 1:5 And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

Neh 1:6 Let thy ear now be attentive, and thy eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children

of Israel, which we have sinned against thee: both I and my father's house have sinned.

Neh 1:7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou didst command thy servant Moses.

Neh 1:8 Remember, I beseech thee, the word that thou didst command thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

Neh 1:9 But [if] ye turn to me, and keep my commandments, and do them; though there were of you driven to the uttermost part of the heaven, [yet] will I gather them from there, and will bring them to the place that I have chosen to set my name there.

Neh 1:10 Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

Neh 1:11 O Lord, I beseech thee, let now thy ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Neh 2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] to the king. Now I had not [in times past] been sad in his presence.

Neh 2:2 Therefore the king said to me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing but sorrow of heart. Then I was very greatly afraid,

Neh 2:3 And said to the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and its gates are consumed with fire?

Neh 2:4 Then the king said to me, For what dost thou make request? So I prayed to the God of heaven.

Neh 2:5 And I said to the king, If it should please the king, and if thy servant hath found favour in thy sight, that thou wouldest send me to Judah, to the city of my fathers' sepulchres, that I may build it.

Neh 2:6 And the king said to me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

Neh 2:7 Moreover I said to the king, If it should please the king, let letters be given me to the governors beyond the river, that they may let me pass through till I come into Judah;

Neh 2:8 And a letter to Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [is near] to the house, and for the wall of the city, and for the house that I shall enter. And the king granted me, according to the good hand of my God upon me.

Neh 2:9 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

Neh 2:10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there had come a man to seek the welfare of the children of Israel.

Neh 2:11 So I came to Jerusalem, and was there three days.

Neh 2:12 And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, except the beast that I rode upon.

Neh 2:13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and their gates were consumed with fire.

Neh 2:14 Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

Neh 2:15 Then I went up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

Neh 2:16 And the rulers knew not where I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Neh 2:17 Then said I to them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and its gates are burned with fire: come, and let us build up the wall of Jerusalem, that we may be no more a reproach.

Neh 2:18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken to me. And they said, Let us rise and build. So they strengthened their hands for [this] good [work].

Neh 2:19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they mocked, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?

Neh 2:20 Then I answered them, and said to them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Neh 3:1 Then Eliashib the high priest arose with his brethren the priests, and they built the sheep gate; they sanctified it, and set up the doors of it; even to the tower of Meah they sanctified it, to the tower of Hananeel.

Neh 3:2 And next to him built the men of Jericho. And next to them built Zaccur the son of Imri.

Neh 3:3 But the fish gate did the sons of Hassenaah build, who [also] laid its beams, and set up its doors, its locks, and its bars.

Neh 3:4 And next to them repaired Meremoth the son of Urijah, the son of Koz. And next to them repaired

Meshullam the son of Berechiah, the son of Meshezabeel. And next to them repaired Zadok the son of Baana.  
Neh 3:5 And next to them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.  
Neh 3:6 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid its beams, and set up its doors, and its locks, and its bars.  
Neh 3:7 And next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, to the throne of the governor on this side of the river.  
Neh 3:8 Next to him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next to him also repaired Hananiah the son of [one of] the perfumers, and they fortified Jerusalem to the broad wall.  
Neh 3:9 And next to them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.  
Neh 3:10 And next to them repaired Jedaiah the son of Harumaph, opposite his house. And next to him repaired Hattush the son of Hashabniah.  
Neh 3:11 Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.  
Neh 3:12 And next to him repaired Shallum the son of Haloresh, the ruler of the half part of Jerusalem, he and his daughters.  
Neh 3:13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up its doors, its locks, and its bars, and a thousand cubits on the wall to the dung gate.  
Neh 3:14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up its doors, its locks, and its bars.  
Neh 3:15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up its doors, its locks, and its bars, and the wall of the pool of Siloah by the king's garden, and to the stairs that descend from the city of David.  
Neh 3:16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, to [the place] opposite the sepulchres of David, and to the pool that was made, and to the house of the mighty.  
Neh 3:17 After him repaired the Levites, Rehum the son of Bani. Next to him repaired Hashabiah, the ruler of the half part of Keilah, in his part.  
Neh 3:18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.  
Neh 3:19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece opposite the ascent to the armoury at the turning [of the wall].  
Neh 3:20 After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] to the door of the house of Eliashib the high priest.  
Neh 3:21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.  
Neh 3:22 And after him repaired the priests, the men of the plain.  
Neh 3:23 After him repaired Benjamin and Hashub opposite their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.  
Neh 3:24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah to the turning [of the wall], even to the corner.  
Neh 3:25 Palal the son of Uzai, opposite the turning [of the wall], and the projecting tower from the king's upper house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.  
Neh 3:26 Moreover the Nethinims dwelt in Ophel, to [the place] opposite the water gate toward the east, and the projecting tower.  
Neh 3:27 After them the Tekoites repaired another piece, opposite the great projecting tower, even to the wall of Ophel.  
Neh 3:28 From above the horse gate repaired the priests, every one opposite his house.  
Neh 3:29 After them repaired Zadok the son of Immer opposite his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.  
Neh 3:30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah opposite his chamber.  
Neh 3:31 After him repaired Malchiah the goldsmith's son to the place of the Nethinims, and of the merchants, opposite the gate Miphkad, and to the ascent of the corner.  
Neh 3:32 And between the ascent of the corner to the sheep gate repaired the goldsmiths and the merchants.  
Neh 4:1 But it came to pass, that when Sanballat heard that we were building the wall, he was angry, and felt great indignation, and mocked the Jews.  
Neh 4:2 And he spoke before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they finish in a day? will they revive the stones out of the heaps of the rubbish which are burned?  
Neh 4:3 Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox should go up, he would even break down their stone wall.

Neh 4:4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a spoil in the land of captivity:

Neh 4:5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

Neh 4:6 So we built the wall; and all the wall was joined together to the half of it: for the people had a mind to work.

Neh 4:7 But it came to pass, when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were set up, [and] that the breaches began to be closed, then they were very angry,

Neh 4:8 And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.

Neh 4:9 Nevertheless we made our prayer to our God, and set a watch against them day and night, because of them.

Neh 4:10 And Judah said, The strength of the bearers of burdens is failing, and [there is] much rubbish; so that we are not able to build the wall.

Neh 4:11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

Neh 4:12 And it came to pass, that when the Jews who dwelt by them came, they said to us ten times, From all places where ye shall return to us [they will be upon you].

Neh 4:13 Therefore I set in the lower places behind the wall, [and] on the higher places, I even set the people according to their families with their swords, their spears, and their bows.

Neh 4:14 And I looked, and arose, and said to the nobles, and to the rulers, and to the rest of the people, Be ye not afraid of them: remember the Lord, [who is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

Neh 4:15 And it came to pass, when our enemies heard that it was known to us, and God had brought their counsel to nought, that we returned all of us to the wall, every one to his work.

Neh 4:16 And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the coats of mail; and the rulers [were] behind all the house of Judah.

Neh 4:17 They who built on the wall, and they that bore burdens, burdened themselves, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

Neh 4:18 For the builders, every one had his sword girded by his side, and [so] built. And he that sounded the trumpet [was] by me.

Neh 4:19 And I said to the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

Neh 4:20 In what place [therefore] ye hear the sound of the trumpet, resort ye there to us: our God shall fight for us.

Neh 4:21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

Neh 4:22 Likewise at the same time said I to the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour in the day.

Neh 4:23 So neither I, nor my brethren, nor my servants, nor the men of the guard who followed me, none of us put off our clothes, [except that] every one put them off for washing.

Neh 5:1 And there was a great cry of the people and of their wives against their brethren the Jews.

Neh 5:2 For there were that said, We, our sons, and our daughters, [are] many: therefore we take up grain [for them], that we may eat, and live.

Neh 5:3 [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy grain, because of the famine.

Neh 5:4 There were also that said, We have borrowed money for the king's tax, [and that upon] our lands and vineyards.

Neh 5:5 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought to bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Neh 5:6 And I was very angry when I heard their cry and these words.

Neh 5:7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said to them, Ye exact interest, every one of his brother. And I set a great assembly against them.

Neh 5:8 And I said to them, We after our ability have redeemed our brethren the Jews, who were sold to the heathen; and will ye even sell your brethren? or shall they be sold to us? Then they held their peace, and found nothing [to answer].

Neh 5:9 Also I said, That [is] not good which ye do: ought ye not to walk in the fear of our God because of the

reproach of the heathen our enemies?

Neh 5:10 I likewise, my brethren, and my servants, might exact of them money and grain: I pray you, let us stop charging interest.

Neh 5:11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the grain, the wine, and the oil, that ye exact of them.

Neh 5:12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Neh 5:13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

Neh 5:14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even to the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

Neh 5:15 But the former governors that [had been] before me had laid a burden upon the people, and had taken of them food and wine, besides forty shekels of silver; yea, even their servants bore rule over the people: but so did not I, because of the fear of God.

Neh 5:16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered there to the work.

Neh 5:17 Moreover [there were] at my table an hundred and fifty of the Jews and rulers, besides those that came to us from among the heathen that [were] about us.

Neh 5:18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days an abundance of all sorts of wine: yet for all this I required not the food of the governor, because the bondage was heavy upon this people.

Neh 5:19 Think upon me, my God, for good, [according] to all that I have done for this people.

Neh 6:1 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had built the wall, and [that] there was no breach left in it; (though at that time I had not set up the doors upon the gates;)

Neh 6:2 That Sanballat and Geshem sent to me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

Neh 6:3 And I sent messengers to them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, while I leave it, and come down to you?

Neh 6:4 Yet they sent to me four times in this way; and I answered them after the same manner.

Neh 6:5 Then Sanballat sent his servant to me in like manner the fifth time with an open letter in his hand;

Neh 6:6 In which [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Neh 6:7 And thou hast also appointed prophets to proclaim concerning thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

Neh 6:8 Then I sent to him, saying, There are no such things done as thou sayest, but thou maketh up them out of thy own heart.

Neh 6:9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it may not be done. Now therefore, [O God], strengthen my hands.

Neh 6:10 Afterward I came to the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Neh 6:11 And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

Neh 6:12 And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

Neh 6:13 Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for a bad report, that they might reproach me.

Neh 6:14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

Neh 6:15 So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two days.

Neh 6:16 And it came to pass, that when all our enemies heard [of it], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought by our God.

Neh 6:17 Moreover in those days the nobles of Judah sent many letters to Tobiah, and [the letters] of Tobiah came to them.

Neh 6:18 For [there were] many in Judah sworn to him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Neh 6:19 Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

Neh 7:1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Neh 7:2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Neh 7:3 And I said to them, Let not the gates of Jerusalem be opened until the sun shall be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint soldiers of the inhabitants of Jerusalem, every one in his watch, and every one [to be] opposite his house.

Neh 7:4 Now the city [was] large and great: but the people in it [were] few, and the houses [were] not built.

Neh 7:5 And my God put into my heart to gather the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a family record of the genealogy of them who came up at the first, and found written in it,

Neh 7:6 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one to his city;

Neh 7:7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

Neh 7:8 The children of Parosh, two thousand an hundred and seventy and two.

Neh 7:9 The children of Shephatiah, three hundred and seventy and two.

Neh 7:10 The children of Arah, six hundred and fifty and two.

Neh 7:11 The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.

Neh 7:12 The children of Elam, a thousand two hundred and fifty and four.

Neh 7:13 The children of Zattu, eight hundred and forty and five.

Neh 7:14 The children of Zaccai, seven hundred and sixty.

Neh 7:15 The children of Binnui, six hundred and forty and eight.

Neh 7:16 The children of Bebai, six hundred and twenty and eight.

Neh 7:17 The children of Azgad, two thousand three hundred and twenty and two.

Neh 7:18 The children of Adonikam, six hundred and sixty and seven.

Neh 7:19 The children of Bigvai, two thousand and sixty and seven.

Neh 7:20 The children of Adin, six hundred and fifty and five.

Neh 7:21 The children of Ater of Hezekiah, ninety and eight.

Neh 7:22 The children of Hashum, three hundred and twenty and eight.

Neh 7:23 The children of Bezai, three hundred and twenty and four.

Neh 7:24 The children of Hariph, an hundred and twelve.

Neh 7:25 The children of Gibeon, ninety and five.

Neh 7:26 The men of Bethlehem and Netophah, an hundred and eighty and eight.

Neh 7:27 The men of Anathoth, an hundred and twenty and eight.

Neh 7:28 The men of Bethazmaveth, forty and two.

Neh 7:29 The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred and forty and three.

Neh 7:30 The men of Ramah and Geba, six hundred and twenty and one.

Neh 7:31 The men of Michmas, an hundred and twenty and two.

Neh 7:32 The men of Bethel and Ai, an hundred and twenty and three.

Neh 7:33 The men of the other Nebo, fifty and two.

Neh 7:34 The children of the other Elam, a thousand two hundred and fifty and four.

Neh 7:35 The children of Harim, three hundred and twenty.

Neh 7:36 The children of Jericho, three hundred and forty and five.

Neh 7:37 The children of Lod, Hadid, and Ono, seven hundred and twenty and one.

Neh 7:38 The children of Senaah, three thousand nine hundred and thirty.

Neh 7:39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred and seventy and three.

Neh 7:40 The children of Immer, a thousand and fifty and two.

Neh 7:41 The children of Pashur, a thousand two hundred and forty and seven.

Neh 7:42 The children of Harim, a thousand and seventeen.

Neh 7:43 The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.

Neh 7:44 The singers: the children of Asaph, an hundred and forty and eight.

Neh 7:45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of

Akkub, the children of Hatita, the children of Shobai, an hundred and thirty and eight.  
Neh 7:46 The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,  
Neh 7:47 The children of Keros, the children of Sia, the children of Padon,  
Neh 7:48 The children of Lebana, the children of Hagaba, the children of Shalmal,  
Neh 7:49 The children of Hanan, the children of Giddel, the children of Gahar,  
Neh 7:50 The children of Reaiah, the children of Rezin, the children of Nekoda,  
Neh 7:51 The children of Gazzam, the children of Uzza, the children of Phaseah,  
Neh 7:52 The children of Besai, the children of Meunim, the children of Nephishesim,  
Neh 7:53 The children of Bakbuk, the children of Hakupha, the children of Harhur,  
Neh 7:54 The children of Bazlith, the children of Mehida, the children of Harsha,  
Neh 7:55 The children of Barkos, the children of Sisera, the children of Tamah,  
Neh 7:56 The children of Neziah, the children of Hatipha.  
Neh 7:57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,  
Neh 7:58 The children of Jaala, the children of Darkon, the children of Giddel,  
Neh 7:59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon.  
Neh 7:60 All the Nethinims, and the children of Solomon's servants, [were] three hundred and ninety and two.  
Neh 7:61 And these [were] they who went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.  
Neh 7:62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred and forty and two.  
Neh 7:63 And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, who took [one] of the daughters of Barzillai the Gileadite for a wife, and was called after their name.  
Neh 7:64 These sought their family record [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.  
Neh 7:65 And the Tirshatha said to them, that they should not eat of the most holy things, till there should stand [up] a priest with Urim and Thummim.  
Neh 7:66 The whole congregation together [was] forty and two thousand three hundred and sixty,  
Neh 7:67 Besides their male and female servants, of whom [there were] seven thousand three hundred and thirty and seven: and they had two hundred and forty and five men and women singers.  
Neh 7:68 Their horses, seven hundred and thirty and six: their mules, two hundred and forty and five:  
Neh 7:69 [Their] camels, four hundred and thirty and five: six thousand seven hundred and twenty donkeys.  
Neh 7:70 And some of the heads of the fathers' [houses] gave to the work. The Tirshatha gave to the treasury a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.  
Neh 7:71 And [some] of the heads of the fathers' [houses] gave to the treasury of the work twenty thousand drams of gold, and two thousand and two hundred pounds of silver.  
Neh 7:72 And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pounds of silver, and sixty and seven priests' garments.  
Neh 7:73 So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.  
Neh 8:1 And all the people gathered themselves together as one man in the street that [was] before the water gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.  
Neh 8:2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.  
Neh 8:3 And he read in it before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] to the book of the law.  
Neh 8:4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiyah, and Maaseiah, on his right hand; and on his left hand, Pedaiyah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.  
Neh 8:5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:  
Neh 8:6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.  
Neh 8:7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Neh 8:8 So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

Neh 8:9 And Nehemiah, who [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said to all the people, This day [is] holy to the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Neh 8:10 Then he said to them, Go your way, eat the fat, and drink the sweet, and send portions to them for whom nothing is prepared: for [this] day [is] holy to our Lord: neither be ye sad; for the joy of the LORD is your strength.

Neh 8:11 So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

Neh 8:12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared to them.

Neh 8:13 And on the second day were gathered together the heads of the fathers of all the people, the priests, and the Levites, to Ezra the scribe, even to understand the words of the law.

Neh 8:14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

Neh 8:15 And that they should declare and proclaim in all their cities, and in Jerusalem, saying, Go forth to the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

Neh 8:16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

Neh 8:17 And all the congregation of them that had returned from the captivity made booths, and sat under the booths: for since the days of Joshua the son of Nun to that day had not the children of Israel done so. And there was very great gladness.

Neh 8:18 Also day by day, from the first day to the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according to the manner.

Neh 9:1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

Neh 9:2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

Neh 9:3 And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

Neh 9:4 Then stood upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice to the LORD their God.

Neh 9:5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Neh 9:6 Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] in it, the seas, and all that [is] in them, and thou preservest them all; and the host of heaven worshippeth thee.

Neh 9:7 Thou [art] the LORD the God, who chose Abram, and broughtest him forth from Ur of the Chaldees, and gavest him the name of Abraham;

Neh 9:8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Neh 9:9 And thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

Neh 9:10 And didst show signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

Neh 9:11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

Neh 9:12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way in which they should go.

Neh 9:13 Thou camest down also upon mount Sinai, and spoke with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

Neh 9:14 And madest known to them thy holy sabbath, and didst command them precepts, statutes, and laws, by the hand of Moses thy servant:

Neh 9:15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and didst promise them that they should go in to possess the land which thou hadst sworn to



give them.

Neh 9:16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

Neh 9:17 And refused to obey, neither were mindful of thy wonders that thou didst perform among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

Neh 9:18 Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee out of Egypt, and had wrought great provocations;

Neh 9:19 Yet thou in thy great mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way in which they should go.

Neh 9:20 Thou gavest also thy good Spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Neh 9:21 Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes did not wear out, and their feet swelled not.

Neh 9:22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

Neh 9:23 Their children also didst multiply thou as the stars of heaven, and broughtest them into the land, concerning which thou didst promise to their fathers, that they should go in to possess [it].

Neh 9:24 So the children went in and possessed the land, and thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

Neh 9:25 And they took strong cities, and a rich land, and possessed houses full of all goods, dug wells, vineyards, and oliveyards, and fruit trees in abundance: so they ate, and were filled, and became fat, and delighted themselves in thy great goodness.

Neh 9:26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets who testified against them to turn them to thee, and they wrought great provocations.

Neh 9:27 Therefore thou didst deliver them into the hand of their enemies, who distressed them: and in the time of their trouble, when they cried to thee, thou heardest [them] from heaven; and according to thy great mercies thou gavest them deliverers, who saved them out of the hand of their enemies.

Neh 9:28 But after they had rest, they did evil again before thee: therefore thou leftest them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried to thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

Neh 9:29 And didst testify against them, that thou mightest bring them again to thy law: yet they dealt proudly, and hearkened not to thy commandments, but sinned against thy judgments, (which if a man doeth, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

Neh 9:30 Yet many years didst thou forbear over them, and didst testify against them by thy spirit in thy prophets: yet would they not listen: therefore thou gavest them into the hand of the people of the lands.

Neh 9:31 Nevertheless for thy great mercies ' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

Neh 9:32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria to this day.

Neh 9:33 But thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:

Neh 9:34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened to thy commandments and thy testimonies, with which thou didst testify against them.

Neh 9:35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and rich land which thou gavest before them, neither turned they from their wicked works.

Neh 9:36 Behold, we [are] servants this day, and [for] the land that thou gavest to our fathers to eat the fruit of it and the good of it, behold, we [are] servants in it:

Neh 9:37 And it yieldeth much increase to the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

Neh 9:38 And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, set their seals [to it].

Neh 10:1 Now those that set their seal [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Neh 10:2 Seraiah, Azariah, Jeremiah,

Neh 10:3 Pashur, Amariah, Malchijah,

Neh 10:4 Hattush, Shebaniah, Malluch,

Neh 10:5 Harim, Meremoth, Obadiah,  
Neh 10:6 Daniel, Ginnethon, Baruch,  
Neh 10:7 Meshullam, Abijah, Mijamin,  
Neh 10:8 Maaziah, Bilgai, Shemaiah: these [were] the priests.  
Neh 10:9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;  
Neh 10:10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,  
Neh 10:11 Micha, Rehob, Hashabiah,  
Neh 10:12 Zaccur, Sherebiah, Shebaniah,  
Neh 10:13 Hodijah, Bani, Beninu.  
Neh 10:14 The chief of the people; Parosh, Pahathmoab, Elam, Zattu, Bani,  
Neh 10:15 Bunni, Azgad, Bebai,  
Neh 10:16 Adonijah, Bigvai, Adin,  
Neh 10:17 Ater, Hizkijah, Azzur,  
Neh 10:18 Hodijah, Hashum, Bezai,  
Neh 10:19 Hariph, Anathoth, Nebai,  
Neh 10:20 Magpiash, Meshullam, Hezir,  
Neh 10:21 Meshezabeel, Zadok, Jaddua,  
Neh 10:22 Pelatiah, Hanan, Anaiah,  
Neh 10:23 Hoshea, Hananiah, Hashub,  
Neh 10:24 Hallohesh, Pileha, Shobek,  
Neh 10:25 Rehum, Hashabnah, Maaseiah,  
Neh 10:26 And Ahijah, Hanan, Anan,  
Neh 10:27 Malluch, Harim, Baanah.  
Neh 10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands to the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;  
Neh 10:29 They joined with their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;  
Neh 10:30 And that we would not give our daughters to the people of the land, nor take their daughters for our sons:  
Neh 10:31 And [if] the people of the land should bring wares or any food on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.  
Neh 10:32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;  
Neh 10:33 For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.  
Neh 10:34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:  
Neh 10:35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, to the house of the LORD:  
Neh 10:36 Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, to the priests that minister in the house of our God:  
Neh 10:37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, to the priests, to the chambers of the house of our God; and the tithes of our ground to the Levites, that the same Levites might have the tithes in all the cities of our tillage.  
Neh 10:38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tenth of the tithes to the house of our God, to the chambers, into the treasure house.  
Neh 10:39 For the children of Israel and the children of Levi shall bring the offering of the grain, of the new wine, and the oil, to the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.  
Neh 11:1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.  
Neh 11:2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.  
Neh 11:3 Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [that is], Israel, the priests, and the Levites, and the Nethinims, and the

children of Solomon's servants.

Neh 11:4 And at Jerusalem dwelt [certain] of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephathiah, the son of Mahalaleel, of the children of Perez;

Neh 11:5 And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Neh 11:6 All the sons of Perez that dwelt at Jerusalem [were] four hundred and sixty and eight valiant men.

Neh 11:7 And these [are] the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

Neh 11:8 And after him Gabbai, Sallai, nine hundred and twenty and eight.

Neh 11:9 And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] second over the city.

Neh 11:10 Of the priests: Jedaiah the son of Joiarib, Jachin.

Neh 11:11 Seraiah the son of Hilkiyah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, [was] the ruler of the house of God.

Neh 11:12 And their brethren that performed the work of the house [were] eight hundred and twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

Neh 11:13 And his brethren, heads of the fathers' [houses], two hundred and forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

Neh 11:14 And their brethren, mighty men of valour, an hundred and twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.

Neh 11:15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Neh 11:16 And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

Neh 11:17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the chief to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Neh 11:18 All the Levites in the holy city [were] two hundred and eighty and four.

Neh 11:19 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred and seventy and two.

Neh 11:20 And the rest of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

Neh 11:21 But the Nethinims dwelt in Ophel: and Ziha and Gispa [were] over the Nethinims.

Neh 11:22 The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.

Neh 11:23 For [it was] the king's commandment concerning them, that a certain portion should be for the singers, as every day required.

Neh 11:24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.

Neh 11:25 And for the villages, with their fields, [some] of the children of Judah dwelt at Kirjatharba, and [in] its villages, and at Dibon, and [in] its villages, and at Jekabzeel, and [in] its villages,

Neh 11:26 And at Jeshua, and at Moladah, and at Bethphelet,

Neh 11:27 And at Hazarshual, and at Beersheba, and [in] its villages,

Neh 11:28 And at Ziklag, and at Mekonah, and in its villages,

Neh 11:29 And at Enrimmon, and at Zareah, and at Jarmuth,

Neh 11:30 Zanoah, Adullam, and [in] their villages, at Lachish, and its fields, at Azekah, and [in] its villages. And they dwelt from Beersheba to the valley of Hinnom.

Neh 11:31 The children also of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their villages,

Neh 11:32 [And] at Anathoth, Nob, Ananiah,

Neh 11:33 Hazor, Ramah, Gittaim,

Neh 11:34 Hadid, Zeboim, Neballat,

Neh 11:35 Lod, and Ono, the valley of craftsmen.

Neh 11:36 And of the Levites [were] divisions [in] Judah, [and] in Benjamin.

Neh 12:1 Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Neh 12:2 Amariah, Malluch, Hattush,  
Neh 12:3 Shechaniah, Rehum, Meremoth,  
Neh 12:4 Iddo, Ginnetho, Abijah,  
Neh 12:5 Miamin, Maadiah, Bilgah,  
Neh 12:6 Shemaiah, and Joiarib, Jedaiah,  
Neh 12:7 Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the days of Jeshua.  
Neh 12:8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [who was] over the thanksgiving, he and his brethren.  
Neh 12:9 Also Bakbukiah and Unni, their brethren, [stood] opposite them in the watches.  
Neh 12:10 And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,  
Neh 12:11 And Joiada begat Jonathan, and Jonathan begat Jaddua.  
Neh 12:12 And in the days of Joiakim were priests, the heads of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;  
Neh 12:13 Of Ezra, Meshullam; of Amariah, Jehohanan;  
Neh 12:14 Of Melicu, Jonathan; of Shebaniah, Joseph;  
Neh 12:15 Of Harim, Adna; of Meraioth, Helkai;  
Neh 12:16 Of Iddo, Zechariah; of Ginnethon, Meshullam;  
Neh 12:17 Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;  
Neh 12:18 Of Bilgah, Shammua; of Shemaiah, Jehonathan;  
Neh 12:19 And of Joiarib, Mattenai; of Jedaiah, Uzzi;  
Neh 12:20 Of Sallai, Kallai; of Amok, Eber;  
Neh 12:21 Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.  
Neh 12:22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded heads of the fathers: also the priests, to the reign of Darius the Persian.  
Neh 12:23 The sons of Levi, the heads of the fathers, [were] written in the book of the chronicles, even till the days of Johanan the son of Eliashib.  
Neh 12:24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren opposite them, to praise [and] to give thanks, according to the commandment of David the man of God, division side by side with division.  
Neh 12:25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the watch at the storehouses of the gates.  
Neh 12:26 These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.  
Neh 12:27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.  
Neh 12:28 And the sons of the singers gathered themselves together, both out of the plain country around Jerusalem, and from the villages of Netophathi;  
Neh 12:29 Also from the house of Gilgal, and from the fields of Geba and Azmaveth: for the singers had built them villages around Jerusalem.  
Neh 12:30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.  
Neh 12:31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [of which one] went on the right hand upon the wall toward the dung gate:  
Neh 12:32 And after them went Hoshai, and half of the princes of Judah,  
Neh 12:33 And Azariah, Ezra, and Meshullam,  
Neh 12:34 Judah, and Benjamin, and Shemaiah, and Jeremiah,  
Neh 12:35 And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:  
Neh 12:36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.  
Neh 12:37 And at the fountain gate, which was opposite them, they went up by the stairs of the city of David, at the ascent of the wall, above the house of David, even to the water gate eastward.  
Neh 12:38 And the other [company of them that gave] thanks went to meet [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even to the broad wall;  
Neh 12:39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even to the sheep gate: and they stood still in the prison gate.  
Neh 12:40 So stood the two [companies of them that gave] thanks in the house of God, and I, and the half of the

rulers with me:

Neh 12:41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

Neh 12:42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Neh 12:43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

Neh 12:44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

Neh 12:45 And both the singers and the porters kept the charge of their God, and the charge of the purification, according to the commandment of David, [and] of Solomon his son.

Neh 12:46 For in the days of David and Asaph of old [there were] leaders of the singers, and songs of praise and thanksgiving to God.

Neh 12:47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] to the Levites; and the Levites sanctified [them] to the children of Aaron.

Neh 13:1 On that day they read in the book of Moses in the hearing of the people; and in it was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

Neh 13:2 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: but our God turned the curse into a blessing.

Neh 13:3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Neh 13:4 And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied to Tobiah:

Neh 13:5 And he had prepared for him a great chamber, where before they laid the meat offerings, the frankincense, and the vessels, and the tithes of the grain, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

Neh 13:6 But in all this [time] I was not at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon I came to the king, and after certain days I obtained leave of the king:

Neh 13:7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing for him a chamber in the courts of the house of God.

Neh 13:8 And it grieved me greatly: therefore I cast forth all the household goods of Tobiah out of the chamber.

Neh 13:9 Then I commanded, and they cleansed the chambers: and there I brought again the vessels of the house of God, with the meat offering and the frankincense.

Neh 13:10 And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, had fled every one to his field.

Neh 13:11 Then I contended with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

Neh 13:12 Then all Judah brought the tithe of the grain and the new wine and the oil to the treasuries.

Neh 13:13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were accounted faithful, and their office [was] to distribute to their brethren.

Neh 13:14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for its offices.

Neh 13:15 In those days I saw in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and putting [them] on donkeys; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day when they sold food.

Neh 13:16 There dwelt men of Tyre also in [the city], who brought fish, and all kinds of wares, and sold on the sabbath to the children of Judah, and in Jerusalem.

Neh 13:17 Then I contended with the nobles of Judah, and said to them, What evil thing [is] this that ye do, and profane the sabbath day?

Neh 13:18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

Neh 13:19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and I set [some] of my servants at the gates, [that] there should no burden be brought in on the sabbath day.

Neh 13:20 So the merchants and sellers of all kind of wares lodged outside of Jerusalem once or twice.

Neh 13:21 Then I testified against them, and said to them, Why lodge ye before the wall? if ye do [so] again, I

will lay hands on you. From that time forth they came no [more] on the sabbath.

Neh 13:22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

Neh 13:23 In those days also I saw Jews [that] had married women of Ashdod, of Ammon, [and] of Moab:

Neh 13:24 And their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

Neh 13:25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters to their sons, nor take their daughters to your sons, or for yourselves.

Neh 13:26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved by his God, and God made him king over all Israel: nevertheless even him did foreign women cause to sin.

Neh 13:27 Shall we then hearken to you to do all this great evil, to transgress against our God in marrying foreign women?

Neh 13:28 And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I drove him away from me.

Neh 13:29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Neh 13:30 Thus I cleansed them from all strangers, and appointed the duties of the priests and the Levites, every one in his business;

Neh 13:31 And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

Est 1:1 Now it came to pass in the days of Ahasuerus, (this [is] Ahasuerus who reigned, from India even to Cush, [over] an hundred and seven and twenty provinces:)

Est 1:2 [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,

Est 1:3 In the third year of his reign, he made a feast to all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

Est 1:4 When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] an hundred and eighty days.

Est 1:5 And when these days had ended, the king made a feast for all the people that were present in Shushan the palace, both for great and small, seven days, in the court of the garden of the king's palace;

Est 1:6 [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the couches [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.

Est 1:7 And they gave [them] drink in vessels of gold, (the vessels differing one from another,) and royal wine in abundance, according to the bounty of the king.

Est 1:8 And the drinking [was] according to the law; none constrained: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

Est 1:9 Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.

Est 1:10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

Est 1:11 To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.

Est 1:12 But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very angry, and his anger burned in him.

Est 1:13 Then the king said to the wise men, who knew the times, (for so [was] the king's manner toward all that knew law and judgment:

Est 1:14 And the next to him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, who saw the king's face, [and] who sat in the first place in the kingdom;)

Est 1:15 What shall we do to the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

Est 1:16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

Est 1:17 For [this] deed of the queen shall become known to all women, so that they shall look with contempt upon their husbands, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought

in before him, but she came not.

Est 1:18 [Likewise] shall the ladies of Persia and Media say this day to all the king's princes, who have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Est 1:19 If it pleaseth the king, let a royal commandment go from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate to another that is better than she.

Est 1:20 And when the king's decree which he shall make shall be proclaimed throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

Est 1:21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

Est 1:22 For he sent letters into all the king's provinces, into every province according to the writing of it, and to every people after their language, that every man should bear rule in his own house, and that [it] should be proclaimed in the language of every people.

Est 2:1 After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Est 2:2 Then said the king's servants that ministered to him, Let there be fair young virgins sought for the king:

Est 2:3 And let the king appoint officers in all the provinces of his kingdom, that they may gather all the fair young virgins to Shushan the palace, to the house of the women, into the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

Est 2:4 And let the maiden who pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

Est 2:5 [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimeï, the son of Kish, a Benjamite;

Est 2:6 Who had been carried away from Jerusalem with the captives who had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Est 2:7 And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

Est 2:8 So it came to pass, when the king's commandment and his decree were heard, and when many maidens were gathered at Shushan the palace, to the custody of Hegai, that Esther was brought also to the king's house, to the custody of Hegai, keeper of the women.

Est 2:9 And the maiden pleased him, and she obtained kindness from him; and he speedily gave her her things for purification, with such things as belonged to her, and seven choice maidens, to be given her, out of the king's house: and he preferred her and her maids to the best [place] of the house of the women.

Est 2:10 Esther had not revealed her people nor her kindred: for Mordecai had charged her that she should not make [it] known.

Est 2:11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

Est 2:12 Now when every maid's turn had come to go in to king Ahasuerus, after that she had been twelve months, according to the law for the women, (for so were the days of their purifications accomplished, [that is], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

Est 2:13 Then thus came [every] maiden to the king; whatever she desired was given her to go with her out of the house of the women to the king's house.

Est 2:14 In the evening she went, and on the next morning she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, who kept the concubines: she came in to the king no more, except that the king delighted in her, and she was called by name.

Est 2:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, had come to go in to the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

Est 2:16 So Esther was taken to king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

Est 2:17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

Est 2:18 Then the king made a great feast to all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the bounty of the king.

Est 2:19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

Est 2:20 Esther had not [yet] revealed her kindred nor her people; as Mordecai had charged her: for Esther performed the commandment of Mordecai, as when she was brought up with him.

Est 2:21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and

Teresh, of those who kept the door, were angry, and sought to lay hand on the king Ahasuerus.

Est 2:22 And the thing was known to Mordecai, who told [it] to Esther the queen; and Esther informed the king [of it] in Mordecai's name.

Est 2:23 And when enquiry was made of the matter, it was discovered; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Est 3:1 After these things king Ahasuerus promoted Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

Est 3:2 And all the king's servants, that [were] in the king's gate, bowed, and paid honour to Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did pay [him] honour.

Est 3:3 Then the king's servants, who [were] in the king's gate, said to Mordecai, Why dost thou transgress the king's commandment?

Est 3:4 Now it came to pass, when they spoke daily to him, and he hearkened not to them, that they told Haman, to see whether Mordecai's reason would stand: for he had told them that he [was] a Jew.

Est 3:5 And when Haman saw that Mordecai bowed not, nor did pay him honour, then was Haman full of wrath.

Est 3:6 And he disdained to lay hands on Mordecai alone; for they had made known to him the people of Mordecai: therefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Est 3:7 In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Est 3:8 And Haman said to king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] different from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to allow them [to remain].

Est 3:9 If it shall please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

Est 3:10 And the king took his ring from his hand, and gave it to Haman the son of Hammedatha the Agagite, the Jews ' enemy.

Est 3:11 And the king said to Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

Est 3:12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded to the king's satraps, and to the governors that [were] over every province, and to the princes of every people of every province according to the writing of it, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

Est 3:13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and to plunder them for spoil.

Est 3:14 The copy of the writing for a commandment to be given in every province was proclaimed to all people, that they should be ready for that day.

Est 3:15 The posts departed, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

Est 4:1 When Mordecai perceived all that was done, Mordecai tore his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

Est 4:2 And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

Est 4:3 And in every province, wherever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Est 4:4 So Esther's maids and her chamberlains came and told [it] to her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he accepted [it] not.

Est 4:5 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to learn what it [was], and why it [was].

Est 4:6 So Hatach went forth to Mordecai to the street of the city, which [was] before the king's gate.

Est 4:7 And Mordecai told him all that had happened to him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Est 4:8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] to Esther, and to tell [it] to her, and to charge her that she should go in to the king, to make supplication to him, and to make request before him for her people.

Est 4:9 And Hatach came and told Esther the words of Mordecai.

Est 4:10 Again Esther spoke to Hatach, and gave him commandment to Mordecai;

Est 4:11 All the king's servants, and the people of the king's provinces, do know, that whoever, whether man or



woman, shall come to the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except him to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in to the king these thirty days.

Est 4:12 And they told to Mordecai Esther's words.

Est 4:13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Est 4:14 For if thou shalt altogether hold thy peace at this time, [then] shall there relief and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou hast come to the kingdom for [such] a time as this?

Est 4:15 Then Esther told [them] return Mordecai [this answer],

Est 4:16 Go, gather all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in to the king, which [is] not according to the law: and if I perish, I perish.

Est 4:17 So Mordecai went his way, and did according to all that Esther had commanded him.

Est 5:1 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, opposite the king's house: and the king sat upon his royal throne in the royal house, opposite the entrance of the house.

Est 5:2 And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

Est 5:3 Then said the king to her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

Est 5:4 And Esther answered, If [it shall seem] good to the king, let the king and Haman come this day to the banquet that I have prepared for him.

Est 5:5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

Est 5:6 And the king said to Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

Est 5:7 Then answered Esther, and said, My petition and my request [is];

Est 5:8 If I have found favour in the sight of the king, and if it shall please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

Est 5:9 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor trembled before him, he was full of indignation against Mordecai.

Est 5:10 Nevertheless Haman restrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

Est 5:11 And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] in which the king had promoted him, and how he had advanced him above the princes and servants of the king.

Est 5:12 Haman said moreover, Yea, Esther the queen let no man come in with the king to the banquet that she had prepared but myself; and to morrow I am invited to her also with the king.

Est 5:13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

Est 5:14 Then said Zeresh his wife and all his friends to him, Let a gallows be made fifty cubits high, and to morrow speak thou to the king that Mordecai may be hanged on it: then go thou in merrily with the king to the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Est 6:1 In that night the king could not sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

Est 6:2 And it was found written, that Mordecai had informed on Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

Est 6:3 And the king said, What honour and dignity hath been bestowed upon Mordecai for this? Then said the king's servants that ministered to him, There is nothing done for him.

Est 6:4 And the king said, Who [is] in the court? Now Haman had come into the outer court of the king's house, to speak to the king to hang Mordecai on the gallows that he had prepared for him.

Est 6:5 And the king's servants said to him, Behold, Haman standeth in the court. And the king said, Let him come in.

Est 6:6 So Haman came in. And the king said to him, What shall be done to the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

Est 6:7 And Haman answered the king, For the man whom the king delighteth to honour,

Est 6:8 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Est 6:9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

Est 6:10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Est 6:11 Then Haman took the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done to the man whom the king delighteth to honour.

Est 6:12 And Mordecai came again to the king's gate. But Haman hastened to his house mourning, and having his head covered.

Est 6:13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife to him, If Mordecai [is] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Est 6:14 And while they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman to the banquet that Esther had prepared.

Est 7:1 So the king and Haman came to banquet with Esther the queen.

Est 7:2 And the king said again to Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

Est 7:3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it shall please the king, let my life be given me at my petition, and my people at my request:

Est 7:4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for male and female slaves, I had held my tongue, although the enemy could not compensate for the king's loss.

Est 7:5 Then the king Ahasuerus answered and said to Esther the queen, Who is he, and where is he, that dared presume in his heart to do so?

Est 7:6 And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.

Est 7:7 And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

Est 7:8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman had fallen upon the couch on which Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Est 7:9 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him on it.

Est 7:10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

Est 8:1 On that day the king Ahasuerus gave the house of Haman the Jews' enemy to Esther the queen. And Mordecai came before the king; for Esther had told what he [was] to her.

Est 8:2 And the king took off his ring, which he had taken from Haman, and gave it to Mordecai. And Esther set Mordecai over the house of Haman.

Est 8:3 And Esther spoke yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his plot that he had devised against the Jews.

Est 8:4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

Est 8:5 And said, If it shall please the king, and if I have found favour in his sight, and the thing [shall seem] right before the king, and I [am] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews who [are] in all the king's provinces:

Est 8:6 For how can I endure to see the evil that shall come to my people? or how can I endure to see the destruction of my kindred?

Est 8:7 Then the king Ahasuerus said to Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Est 8:8 Write ye also for the Jews, as it pleaseth you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, no man may reverse.

Est 8:9 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] of it; and it was written according to all that Mordecai commanded to the Jews, and to the satraps, and the governors and princes of the provinces which [are] from India to Cush, an hundred and twenty and seven provinces, to every province according to the writing of it, and to every people after their language, and to the Jews according to their writing, and according to their language.

Est 8:10 And he wrote in the king Ahasuerus ' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

Est 8:11 In which the king granted the Jews who [were] in every city to gather themselves together, and to defend their lives, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and to plunder them for spoil,

Est 8:12 Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.

Est 8:13 The copy of the writing for a commandment to be given in every province [was] proclaimed to all people, and that the Jews should be ready for that day to avenge themselves on their enemies.

Est 8:14 [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

Est 8:15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

Est 8:16 The Jews had light, and gladness, and joy, and honour.

Est 8:17 And in every province, and in every city, wherever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Est 9:1 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

Est 9:2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their harm: and no man could withstand them; for the fear of them fell upon all people.

Est 9:3 And all the princes of the provinces, and the satraps, and the governors, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Est 9:4 For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai became greater and greater.

Est 9:5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would to those that hated them.

Est 9:6 And in Shushan the palace the Jews slew and destroyed five hundred men.

Est 9:7 And Parshandatha, and Dalphon, and Aspatha,

Est 9:8 And Poratha, and Adalia, and Aridatha,

Est 9:9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

Est 9:10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, they slew; but on the spoil they laid not their hand.

Est 9:11 On that day the number of those that were slain in Shushan the palace was brought before the king.

Est 9:12 And the king said to Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

Est 9:13 Then said Esther, If it shall please the king, let it be granted to the Jews who [are] in Shushan to do to morrow also according to this day's decree, and let Haman's ten sons be hanged upon the gallows.

Est 9:14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

Est 9:15 For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the spoil they laid not their hand.

Est 9:16 But the other Jews that [were] in the king's provinces gathered themselves together, and defended their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the spoil,

Est 9:17 On the thirteenth day of the month Adar; and on the fourteenth day of the same they rested, and made it a day of feasting and gladness.

Est 9:18 But the Jews that [were] at Shushan assembled together on the thirteenth [day] of the month, and on the fourteenth of it; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Est 9:19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Est 9:20 And Mordecai wrote these things, and sent letters to all the Jews that [were] in all the provinces of the king Ahasuerus, [both] near and far,

Est 9:21 To establish [this] among them, that they should keep the fourteenth day of the month Adar, and the

fifteenth day of the same, yearly,

Est 9:22 As the days in which the Jews rested from their enemies, and the month which was turned to them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Est 9:23 And the Jews undertook to do as they had begun, and as Mordecai had written to them;

Est 9:24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Est 9:25 But when [Esther] came before the king, he commanded by letters that his wicked plot, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Est 9:26 Therefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come to them,

Est 9:27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves to them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

Est 9:28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail [to be observed] among the Jews, nor the memorial of them perish from their seed.

Est 9:29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

Est 9:30 And he sent the letters to all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Est 9:31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had established for them, and as they had decreed for themselves and for their seed, the matters of the fastings and their lamentations.

Est 9:32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

Est 10:1 And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.

Est 10:2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, to which the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

Est 10:3 For Mordecai the Jew [was] next to king Ahasuerus, and great among the Jews, and accepted by the multitude of his brethren, seeking the welfare of his people, and speaking peace to all his seed.

Job 1:1 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and turned away from evil.

Job 1:2 And there were born to him seven sons and three daughters.

Job 1:3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred female donkeys, and a very great household; so that this man was the greatest of all the men of the east.

Job 1:4 And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

Job 1:5 And it was so, when the days of [their] feasting were ended, that Job sent and sanctified them, and rose early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Job 1:7 And the LORD said to Satan, From where comest thou? Then Satan answered the LORD, and said, From going to and fro on the earth, and from walking up and down upon it.

Job 1:8 And the LORD said to Satan, Hast thou considered my servant Job, that [there is] none like him on the earth, a perfect and an upright man, one that feareth God, and turneth away from evil?

Job 1:9 Then Satan answered the LORD, and said, Doth Job fear God for nothing?

Job 1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Job 1:11 But put forth thy hand now, and touch all that he hath, and he will curse thee to thy face.

Job 1:12 And the LORD said to Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thy hand. So Satan went forth from the presence of the LORD.

Job 1:13 And there was a day when his sons and his daughters [were] eating and drinking wine in their eldest brother's house:

Job 1:14 And there came a messenger to Job, and said, The oxen were plowing, and the donkeys feeding beside them:

Job 1:15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only have escaped alone to tell thee.

Job 1:16 While he [was] yet speaking, there came also another, and said, The fire of God hath fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only have escaped alone to tell thee.

Job 1:17 While he [was] yet speaking, there came also another, and said, The Chaldeans made three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only have escaped alone to tell thee.

Job 1:18 While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

Job 1:19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only have escaped alone to tell thee.

Job 1:20 Then Job arose, and tore his mantle, and shaved his head, and fell upon the ground, and worshipped,

Job 1:21 And said, Naked came I from my mother's womb, and naked shall I return there: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

Job 1:22 In all this Job sinned not, nor charged God foolishly.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 2:2 And the LORD said to Satan, From where comest thou? And Satan answered the LORD, and said, From going to and fro on the earth, and from walking up and down upon it.

Job 2:3 And the LORD said to Satan, Hast thou considered my servant Job, that [there is] none like him on the earth, a perfect and an upright man, one that feareth God, and turneth away from evil? and still he holdeth fast his integrity, although thou didst move me against him, to destroy him without cause.

Job 2:4 And Satan answered the LORD, and said, Skin for skin, even, all that a man hath will he give for his life.

Job 2:5 But put forth thy hand now, and touch his bone and his flesh, and he will curse thee to thy face.

Job 2:6 And the LORD said to Satan, Behold, he [is] in thy hand; but save his life.

Job 2:7 So Satan went forth from the presence of the LORD, and smote Job with severe boils from the sole of his foot to his crown.

Job 2:8 And he took a potsherd to scrape himself with; and he sat down among the ashes.

Job 2:9 Then said his wife to him, Dost thou still retain thy integrity? curse God, and die.

Job 2:10 But he said to her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Job 2:11 Now when Job's three friends heard of all this evil that had come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Job 2:12 And when they lifted up their eyes afar off, and knew him not, they raised their voice, and wept; and they tore every one his mantle, and sprinkled dust upon their heads toward heaven.

Job 2:13 So they sat down with him upon the ground seven days and seven nights, and none spoke a word to him: for they saw that [his] grief was very great.

Job 3:1 After this Job opened his mouth, and cursed his day.

Job 3:2 And Job spoke, and said,

Job 3:3 Let the day perish when I was born, and the night [in which] it was said, There is a man child conceived.

Job 3:4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

Job 3:5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

Job 3:6 As [for] that night, let darkness seize upon it; let it not be joined to the days of the year, let it not come into the number of the months.

Job 3:7 Lo, let that night be solitary, let no joyful voice come in it.

Job 3:8 Let them curse it that curse the day, who are ready to raise up their mourning.

Job 3:9 Let the stars of its twilight be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

Job 3:10 Because it shut not up the doors of my [mother's] womb, nor hid sorrow from my eyes.

Job 3:11 Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the womb?

Job 3:12 Why did the knees receive me? or why the breasts that I should be nursed?

Job 3:13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,

Job 3:14 With kings and counsellors of the earth, who built desolate places for themselves;

Job 3:15 Or with princes that had gold, who filled their houses with silver:

Job 3:16 Or as an hidden untimely birth I had not been; as infants [which] never saw light.

Job 3:17 There the wicked cease [from] troubling; and there the weary are at rest.

Job 3:18 [There] the prisoners rest together; they hear not the voice of the oppressor.  
Job 3:19 The small and great are there; and the servant [is] free from his master.  
Job 3:20 Why is light given to him that is in misery, and life to the bitter [in] soul;  
Job 3:21 Who long for death, but it [cometh] not; and dig for it more than for hid treasures;  
Job 3:22 Who rejoice exceedingly, [and] are glad, when they can find the grave?  
Job 3:23 [Why is light given] to a man whose way is hid, and whom God hath hedged in?  
Job 3:24 For my sighing cometh before I eat, and my roarings are poured out like the waters.  
Job 3:25 For the thing which I greatly feared hath come upon me, and that which I feared hath come to me.  
Job 3:26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.  
Job 4:1 Then Eliphaz the Temanite answered and said,  
Job 4:2 [If] we try to speak with thee, wilt thou be grieved? but who can restrain from speaking?  
Job 4:3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.  
Job 4:4 Thy words have upheld him that was falling, and thou hast strengthened the feeble knees.  
Job 4:5 But now it hath come upon thee, and thou faintest; it toucheth thee, and thou art troubled.  
Job 4:6 [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?  
Job 4:7 Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?  
Job 4:8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.  
Job 4:9 By the blast of God they perish, and by the breath of his nostrils are they consumed.  
Job 4:10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.  
Job 4:11 The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.  
Job 4:12 Now a thing was secretly brought to me, and my ear received a whisper of it.  
Job 4:13 In thoughts from the visions of the night, when deep sleep falleth on men,  
Job 4:14 Fear came upon me, and trembling, which made all my bones to shake.  
Job 4:15 Then a spirit passed before my face; the hair of my flesh stood up:  
Job 4:16 It stood still, but I could not discern its form: an image [was] before my eyes, [there was] silence, and I heard a voice, [saying],  
Job 4:17 Shall mortal man be more just than God? shall a man be more pure than his maker?  
Job 4:18 Behold, he put no trust in his servants; and his angels he charged with folly:  
Job 4:19 How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [who] are crushed before the moth?  
Job 4:20 They are destroyed from morning to evening: they perish for ever without any regarding [it].  
Job 4:21 Doth not their excellency [which is] in them depart? they die, even without wisdom.  
Job 5:1 Call now, if there is any that will answer thee; and to which of the holy ones wilt thou turn?  
Job 5:2 For wrath killeth the foolish man, and envy slayeth the silly one.  
Job 5:3 I have seen the foolish taking root: but suddenly I cursed his habitation.  
Job 5:4 His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].  
Job 5:5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.  
Job 5:6 Although affliction cometh not forth from the dust, neither doth trouble spring out of the ground;  
Job 5:7 Yet man is born to trouble, as the sparks fly upward.  
Job 5:8 I would seek to God, and to God would I commit my cause:  
Job 5:9 Who doeth great things and unsearchable; marvellous things without number:  
Job 5:10 Who giveth rain upon the earth, and sendeth waters upon the fields:  
Job 5:11 To set on high those that are low; that those who mourn may be exalted to safety.  
Job 5:12 He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.  
Job 5:13 He taketh the wise in their own craftiness: and the counsel of the cunning is carried headlong.  
Job 5:14 They meet with darkness in the daytime, and grope at noon as in the night.  
Job 5:15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.  
Job 5:16 So the poor hath hope, and iniquity stoppeth her mouth.  
Job 5:17 Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:  
Job 5:18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.  
Job 5:19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.  
Job 5:20 In famine he shall redeem thee from death: and in war from the power of the sword.  
Job 5:21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.  
Job 5:22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.  
Job 5:23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

Job 5:24 And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.

Job 5:25 Thou shalt know also that thy seed [shall be] great, and thy offspring as the grass of the earth.

Job 5:26 Thou shalt come to [thy] grave in a full age, as a shock of grain cometh in in its season.

Job 5:27 Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

Job 6:1 But Job answered and said,

Job 6:2 O that my grief were thoroughly weighed, and my calamity laid in the balances together!

Job 6:3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

Job 6:4 For the arrows of the Almighty [are] within me, the poison of which drinketh up my spirit: the terrors of God set themselves in array against me.

Job 6:5 Doth the wild donkey bray when he hath grass? or loweth the ox over his fodder?

Job 6:6 Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

Job 6:7 The things [that] my soul refused to touch [are] as my loathsome food.

Job 6:8 O that I might have my request; and that God would grant [me] the thing that I long for!

Job 6:9 Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

Job 6:10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Job 6:11 What [is] my strength, that I should hope? and what [is] my end, that I should prolong my life?

Job 6:12 [Is] my strength the strength of stones? or [is] my flesh of brass?

Job 6:13 [Is] not my help in me? and is wisdom driven quite from me?

Job 6:14 To him that is afflicted pity [should be shown] from his friend; but he forsaketh the fear of the Almighty.

Job 6:15 My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;

Job 6:16 Which are blackish by reason of the ice, [and] in which the snow is hid:

Job 6:17 In the time when they become warm, they vanish: when it is hot, they are consumed out of their place.

Job 6:18 The paths of their way are turned aside; they go to nothing, and perish.

Job 6:19 The troops of Tema looked, the companies of Sheba waited for them.

Job 6:20 They were confounded because they had hoped; they came there, and were ashamed.

Job 6:21 For now ye are nothing; ye see [my] casting down, and are afraid.

Job 6:22 Did I say, Bring to me? or, Give a reward for me of your substance?

Job 6:23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?

Job 6:24 Teach me, and I will hold my tongue: and cause me to understand how I have erred.

Job 6:25 How forcible are right words! but what doth your arguing reprove?

Job 6:26 Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?

Job 6:27 Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

Job 6:28 Now therefore be content, look upon me; for [it is] evident to you if I lie.

Job 6:29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

Job 6:30 Is there iniquity in my tongue? cannot my taste discern perverse things?

Job 7:1 [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

Job 7:2 As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:

Job 7:3 So am I made to possess months of vanity, and wearisome nights are appointed to me.

Job 7:4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro to the dawning of the day.

Job 7:5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

Job 7:6 My days are swifter than a weaver's shuttle, and are spent without hope.

Job 7:7 O remember that my life [is] a breath: my eye shall no more see good.

Job 7:8 The eye of him that hath seen me shall see me no [more]: thy eyes [are] upon me, and I [am] not.

Job 7:9 [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

Job 7:10 He shall return no more to his house, neither shall his place know him any more.

Job 7:11 Therefore I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:12 [Am] I a sea, or a whale, that thou settest a watch over me?

Job 7:13 When I say, My bed shall comfort me, my couch shall ease my complaint;

Job 7:14 Then thou scarest me with dreams, and terrifiest me through visions:

Job 7:15 So that my soul chooseth strangling, [and] death rather than my life.

Job 7:16 I loathe [it]; I would not live always: let me alone; for my days [are] vanity.

Job 7:17 What [is] man, that thou shouldst magnify him? and that thou shouldst set thy heart upon him?

Job 7:18 And [that] thou shouldst visit him every morning, [and] try him every moment?

Job 7:19 How long wilt thou not look away from me, nor let me alone till I swallow my spittle?

Job 7:20 I have sinned; what shall I do to thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

Job 7:21 And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

Job 8:1 Then answered Bildad the Shuhite, and said,

Job 8:2 How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

Job 8:3 Doth God pervert judgment? or doth the Almighty pervert justice?

Job 8:4 If thy children have sinned against him, and he hath cast them away for their transgression;

Job 8:5 If thou wouldest seek to God early, and make thy supplication to the Almighty;

Job 8:6 If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Job 8:7 Though thy beginning was small, yet thy latter end should greatly increase.

Job 8:8 For enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

Job 8:9 (For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:)

Job 8:10 Shall they not teach thee, [and] tell thee, and utter words out of their heart?

Job 8:11 Can the rush grow without mire? can the flag grow without water?

Job 8:12 While it [is] still green, [and] not cut down, it withereth before any [other] herb.

Job 8:13 So [are] the paths of all that forget God; and the hypocrite's hope shall perish:

Job 8:14 Whose confidence shall be cut off, and whose trust [shall be] a spider's web.

Job 8:15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

Job 8:16 He [is] green before the sun, and his branch shooteth forth in his garden.

Job 8:17 His roots are wrapped about the heap, [and] seeth the place of stones.

Job 8:18 If he shall be destroyed from his place, then [it] shall deny him, [saying], I have not seen thee.

Job 8:19 Behold, this [is] the joy of his way, and out of the earth shall others grow.

Job 8:20 Behold, God will not cast away a perfect [man], neither will he help the evildoers:

Job 8:21 Till he shall fill thy mouth with laughing, and thy lips with rejoicing.

Job 8:22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

Job 9:1 Then Job answered and said,

Job 9:2 I know [it to be] so of a truth: but how should man be just with God?

Job 9:3 If he will contend with him, he cannot answer him one time out of a thousand.

Job 9:4 [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

Job 9:5 Who removeth the mountains, and they know not: who overturneth them in his anger.

Job 9:6 Who shaketh the earth out of its place, and its pillars tremble.

Job 9:7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

Job 9:8 Who alone spreadeth out the heavens, and treadeth upon the waves of the sea.

Job 9:9 Who maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

Job 9:10 Who doeth great things past finding out; yea, and wonders without number.

Job 9:11 Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

Job 9:12 Behold, he taketh away, who can hinder him? who will say to him, What doest thou?

Job 9:13 [If] God will not withdraw his anger, the proud helpers do stoop under him.

Job 9:14 How much less shall I answer him, [and] choose out my words [to reason] with him?

Job 9:15 Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

Job 9:16 If I had called, and he had answered me; [yet] I would not believe that he had hearkened to my voice.

Job 9:17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

Job 9:18 He will not allow me to take my breath, but filleth me with bitterness.

Job 9:19 If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?

Job 9:20 If I justify myself, my own mouth shall condemn me: [if I say], I [am] perfect, that also shall prove me perverse.

Job 9:21 [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

Job 9:22 This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

Job 9:23 If the scourge shall slay suddenly, he will laugh at the trial of the innocent.

Job 9:24 The earth is given into the hand of the wicked: he covereth the faces of its judges; if not, where, [and] who [is] he?

Job 9:25 Now my days are swifter than a post: they flee away, they see no good.

Job 9:26 They are passed away as the swift ships: as the eagle [that] hasteth to the prey.

Job 9:27 If I say, I will forget my complaint, I will put off my heaviness, and comfort [myself]:



Job 9:28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.  
Job 9:29 [If] I am wicked, why then do I labour in vain?  
Job 9:30 If I wash myself with snow water, and make my hands never so clean;  
Job 9:31 Yet shalt thou plunge me in the ditch, and my own clothes shall abhor me.  
Job 9:32 For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.  
Job 9:33 Neither is there any mediator between us, [that] might lay his hand upon us both.  
Job 9:34 Let him take away his rod from me, and let not his fear terrify me:  
Job 9:35 [Then] would I speak, and not fear him; but [it is] not so with me.  
Job 10:1 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.  
Job 10:2 I will say to God, Do not condemn me; show me why thou contendest with me.  
Job 10:3 [Is it] good to thee that thou shouldest oppress, that thou shouldest despise the work of thy hands, and shine upon the counsel of the wicked?  
Job 10:4 Hast thou eyes of flesh? or seest thou as man seeth?  
Job 10:5 [Are] thy days as the days of man? [are] thy years as man's days,  
Job 10:6 That thou enquirest after my iniquity, and searchest after my sin?  
Job 10:7 Thou knowest that I am not wicked; and [there is] none that can deliver out of thy hand.  
Job 10:8 Thy hands have made me and fashioned me in all my parts; yet thou dost destroy me.  
Job 10:9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?  
Job 10:10 Hast thou not poured me out as milk, and curdled me like cheese?  
Job 10:11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.  
Job 10:12 Thou hast granted me life and favour, and thy care hath preserved my spirit.  
Job 10:13 And these [things] hast thou hid in thy heart: I know that this [is] with thee.  
Job 10:14 If I sin, then thou markest me, and thou wilt not acquit me from my iniquity.  
Job 10:15 If I be wicked, woe to me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou my affliction;  
Job 10:16 For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.  
Job 10:17 Thou renewest thy witnesses against me, and increasest thy indignation upon me; changes and war [are] against me.  
Job 10:18 Why then hast thou brought me forth from the womb? O that I had given up the ghost, and no eye had seen me!  
Job 10:19 I should have been as though I had not been; I should have been carried from the womb to the grave.  
Job 10:20 [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,  
Job 10:21 Before I go [to the place from which] I shall not return, [even] to the land of darkness and the shadow of death;  
Job 10:22 A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.  
Job 11:1 Then answered Zophar the Naamathite, and said,  
Job 11:2 Should not the multitude of words be answered? and should a man full of talk be justified?  
Job 11:3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?  
Job 11:4 For thou hast said, My doctrine [is] pure, and I am clean in thy eyes.  
Job 11:5 But O that God would speak, and open his lips against thee;  
Job 11:6 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thy iniquity [deserveth].  
Job 11:7 Canst thou by searching find out God? canst thou find out the Almighty to perfection?  
Job 11:8 [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?  
Job 11:9 The measure of it [is] longer than the earth, and broader than the sea.  
Job 11:10 If he shall cut off, and shut up, or gather together, then who can hinder him?  
Job 11:11 For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?  
Job 11:12 For vain man would be wise, though man is born [like] a wild donkey's colt.  
Job 11:13 If thou preparest thy heart, and stretchest out thy hands toward him;  
Job 11:14 If iniquity [is] in thy hand, put it far away, and let not wickedness dwell in thy tents.  
Job 11:15 For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear:  
Job 11:16 Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:  
Job 11:17 And [thy] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.  
Job 11:18 And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take

thy rest in safety.

Job 11:19 Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit to thee.

Job 11:20 But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

Job 12:1 And Job answered and said,

Job 12:2 No doubt but ye [are] the people, and wisdom shall die with you.

Job 12:3 But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

Job 12:4 I am [as] one mocked by his neighbour, who calleth upon God, and he answereth him: the just upright [man is] mocked.

Job 12:5 He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

Job 12:6 The tents of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

Job 12:7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

Job 12:8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare to thee.

Job 12:9 Who knoweth not in all these that the hand of the LORD hath wrought this?

Job 12:10 In whose hand [is] the soul of every living thing, and the breath of all mankind.

Job 12:11 Doth not the ear try words? and the mouth taste its food?

Job 12:12 With the ancient [is] wisdom; and in length of days understanding.

Job 12:13 With him [is] wisdom and strength, he hath counsel and understanding.

Job 12:14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

Job 12:15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

Job 12:16 With him [is] strength and wisdom: the deceived and the deceiver [are] his.

Job 12:17 He leadeth counsellors away spoiled, and maketh the judges fools.

Job 12:18 He looseth the bond of kings, and girdeth their loins with a belt.

Job 12:19 He leadeth princes away spoiled, and overthroweth the mighty.

Job 12:20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

Job 12:21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

Job 12:22 He revealeth deep things out of darkness, and bringeth to light the shadow of death.

Job 12:23 He increaseth nations, and destroyeth them: he enlargeth nations, and leadeth them away.

Job 12:24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

Job 12:25 They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

Job 13:1 Lo, my eye hath seen all [this], my ear hath heard and understood it.

Job 13:2 What ye know, [the same] do I know also: I [am] not inferior to you.

Job 13:3 Surely I would speak to the Almighty, and I desire to reason with God.

Job 13:4 But ye [are] forgers of lies, ye [are] all physicians of no value.

Job 13:5 O that ye would altogether hold your peace! and it should be your wisdom.

Job 13:6 Hear now my reasoning, and hearken to the pleadings of my lips.

Job 13:7 Will ye speak wickedly for God? and talk deceitfully for him?

Job 13:8 Will ye accept his person? will ye contend for God?

Job 13:9 Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?

Job 13:10 He will surely reprove you, if ye do secretly accept persons.

Job 13:11 Shall not his excellency make you afraid? and his dread fall upon you?

Job 13:12 Your remembrances [are] like ashes, your bodies to bodies of clay.

Job 13:13 Hold your peace, let me alone, that I may speak, and let come on me what [will].

Job 13:14 Why do I take my flesh in my teeth, and put my life in my hand?

Job 13:15 Though he shall slay me, yet will I trust in him: but I will defend my own ways before him.

Job 13:16 He also [shall be] my salvation: for an hypocrite shall not come before him.

Job 13:17 Hear diligently my speech, and my declaration with your ears.

Job 13:18 Behold now, I have ordered [my] cause; I know that I shall be justified.

Job 13:19 Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

Job 13:20 Only do not two [things] to me: then will I not hide myself from thee.

Job 13:21 Withdraw thy hand far from me: and let not thy dread make me afraid.

Job 13:22 Then call thou, and I will answer: or let me speak, and answer thou me.

Job 13:23 How many [are] my iniquities and sins? make me to know my transgression and my sin.

Job 13:24 Why hidest thou thy face, and holdest me for thy enemy?

Job 13:25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?  
Job 13:26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.  
Job 13:27 Thou puttest my feet also in the stocks, and observest carefully all my paths; thou settest a print upon the heels of my feet.  
Job 13:28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.  
Job 14:1 Man [that is] born of a woman [is] of few days, and full of trouble.  
Job 14:2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.  
Job 14:3 And dost thou open thy eyes upon such one, and bring me into judgment with thee?  
Job 14:4 Who can bring a clean [thing] out of an unclean? not one.  
Job 14:5 Seeing his days [are] determined, the number of his months [is] with thee, thou hast appointed his bounds that he cannot pass;  
Job 14:6 Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.  
Job 14:7 For there is hope of a tree, if it is cut down, that it will sprout again, and that its tender branch will not cease.  
Job 14:8 Though its root shall become old in the earth, and its stock die in the ground;  
Job 14:9 [Yet] through the scent of water it will bud, and bring forth boughs like a plant.  
Job 14:10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?  
Job 14:11 [As] the waters fail from the sea, and the flood decayeth and drieth up:  
Job 14:12 So man lieth down, and riseth not: till the heavens [shall be] no more, they shall not awake, nor be raised out of their sleep.  
Job 14:13 O that thou wouldest hide me in the grave, that thou wouldest conceal me, until thy wrath is past, that thou wouldest appoint me a set time, and remember me!  
Job 14:14 If a man dieth, shall he live [again]? all the days of my appointed time will I wait, till my change shall come.  
Job 14:15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thy hands.  
Job 14:16 For now thou numberest my steps: dost thou not watch over my sin?  
Job 14:17 My transgression [is] sealed up in a bag, and thou sewest up my iniquity.  
Job 14:18 And surely the mountain falling cometh to nought, and the rock is removed out of its place.  
Job 14:19 The waters wear the stones: thou wastest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.  
Job 14:20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.  
Job 14:21 His sons come to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.  
Job 14:22 But his flesh upon him shall have pain, and his soul within him shall mourn.  
Job 15:1 Then answered Eliphaz the Temanite, and said,  
Job 15:2 Should a wise man utter vain knowledge, and fill his belly with the east wind?  
Job 15:3 Should he reason with unprofitable talk? or with speeches which he can do no good?  
Job 15:4 Yea, thou castest off fear, and restrainest prayer before God.  
Job 15:5 For thy mouth uttereth thy iniquity, and thou choosest the tongue of the crafty.  
Job 15:6 Thy own mouth condemneth thee, and not I: yea, thy own lips testify against thee.  
Job 15:7 [Art] thou the first man [that] was born? or wast thou made before the hills?  
Job 15:8 Hast thou heard the secret of God? and dost thou limit wisdom to thyself?  
Job 15:9 What knowest thou, that we know not? [what] understandest thou, which [is] not in us?  
Job 15:10 With us [are] both the grayheaded and very aged men, much elder than thy father.  
Job 15:11 [Are] the consolations of God small with thee? is there any secret thing with thee?  
Job 15:12 Why doth thy heart carry thee away? and what do thy eyes wink at,  
Job 15:13 That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?  
Job 15:14 What [is] man, that he should be clean? and [he who is] born of a woman, that he should be righteous?  
Job 15:15 Behold, he putteth no trust in his holy ones; yea, the heavens are not clean in his sight.  
Job 15:16 How much more abominable and filthy [is] man, who drinketh iniquity like water?  
Job 15:17 I will show thee, hear me; and that [which] I have seen I will declare;  
Job 15:18 Which wise men have told from their fathers, and have not hid [it]:  
Job 15:19 To whom alone the earth was given, and no stranger passed among them.  
Job 15:20 The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.  
Job 15:21 A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.  
Job 15:22 He believeth not that he shall return out of darkness, and he is waited for by the sword.

Job 15:23 He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

Job 15:24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

Job 15:25 For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

Job 15:26 He runneth upon him, [even] on [his] neck, upon his thick strong shield:

Job 15:27 Because he covereth his face with his fatness, and maketh [his] flanks heavy with fat.

Job 15:28 And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

Job 15:29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection of it upon the earth.

Job 15:30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

Job 15:31 Let not him that is deceived trust in vanity: for vanity shall be his recompence.

Job 15:32 It shall be accomplished before his time, and his branch shall not be green.

Job 15:33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

Job 15:34 For the congregation of hypocrites [shall be] desolate, and fire shall consume the tabernacles of bribery.

Job 15:35 They conceive mischief, and bring forth vanity, and their heart prepareth deceit.

Job 16:1 Then Job answered and said,

Job 16:2 I have heard many such things: miserable comforters [are] ye all.

Job 16:3 Shall vain words have an end? or what emboldeneth thee that thou answerest?

Job 16:4 I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake my head at you.

Job 16:5 [But] I would strengthen you with my mouth, and the moving of my lips should relieve [your grief].

Job 16:6 Though I speak, my grief is not relieved: and [though] I forbear, what am I eased?

Job 16:7 But now he hath made me weary: thou hast made desolate all my company.

Job 16:8 And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.

Job 16:9 He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; my enemy sharpeneth his eyes upon me.

Job 16:10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

Job 16:11 God hath delivered me to the ungodly, and turned me over into the hands of the wicked.

Job 16:12 I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

Job 16:13 His archers surround me, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

Job 16:14 He breaketh me with breach upon breach, he runneth upon me like a giant.

Job 16:15 I have sewed sackcloth upon my skin, and defiled my strength in the dust.

Job 16:16 My face is foul with weeping, and on my eyelids [are] the shadow of death;

Job 16:17 Not for [any] injustice in my hands: also my prayer [is] pure.

Job 16:18 O earth, cover not thou my blood, and let my cry have no place.

Job 16:19 Also now, behold, my witness [is] in heaven, and my record [is] on high.

Job 16:20 My friends scorn me: [but] my eye poureth out [tears] to God.

Job 16:21 O that one might plead for a man with God, as a man [pleadeth] for his neighbour!

Job 16:22 When a few years are come, then I shall go the way [from which] I shall not return.

Job 17:1 My breath is corrupt, my days are extinct, the graves [are ready] for me.

Job 17:2 [Are there] not mockers with me? and doth not my eye continue in their provocation?

Job 17:3 Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?

Job 17:4 For thou hast hid their heart from understanding: therefore shalt thou not exalt [them].

Job 17:5 He that speaketh flattery to [his] friends, even the eyes of his children shall fail.

Job 17:6 He hath made me also a byword of the people; and as one before whom men spit.

Job 17:7 My eye also is dim by reason of sorrow, and all my members [are] as a shadow.

Job 17:8 Upright [men] shall be appalled at this, and the innocent shall stir up himself against the hypocrite.

Job 17:9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

Job 17:10 But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.

Job 17:11 My days are past, my purposes are broken off, [even] the thoughts of my heart.

Job 17:12 They change the night into day: the light [is] short because of darkness.

Job 17:13 If I wait, the grave [is] my house: I have made my bed in the darkness.  
Job 17:14 I have said to corruption, Thou [art] my father: to the worm, [Thou art] my mother, and my sister.  
Job 17:15 And where [is] now my hope? as for my hope, who shall see it?  
Job 17:16 They shall go down to the bars of the pit, when [our] rest together [is] in the dust.  
Job 18:1 Then answered Bildad the Shuhite, and said,  
Job 18:2 How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.  
Job 18:3 Why are we counted as beasts, [and] reputed vile in your sight?  
Job 18:4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of its place?  
Job 18:5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.  
Job 18:6 The light shall be dark in his tent, and his lamp shall be put out with him.  
Job 18:7 The steps of his strength shall be shortened, and his own counsel shall cast him down.  
Job 18:8 For he is cast into a net by his own feet, and he walketh upon a snare.  
Job 18:9 The trap shall take [him] by the heel, [and] the robber shall prevail against him.  
Job 18:10 The snare [is] laid for him in the ground, and a trap for him in the way.  
Job 18:11 Terrors shall make him afraid on every side, and shall drive him to his feet.  
Job 18:12 His strength shall be hungerbitten, and destruction [shall be] ready at his side.  
Job 18:13 It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.  
Job 18:14 His confidence shall be rooted out of his tent, and it shall bring him to the king of terrors.  
Job 18:15 It shall dwell in his tent, because [it is] none of his: brimstone shall be scattered upon his habitation.  
Job 18:16 His roots shall be dried up beneath, and above shall his branch be cut off.  
Job 18:17 The remembrance of him shall perish from the earth, and he shall have no name in the street.  
Job 18:18 He shall be driven from light into darkness, and chased out of the world.  
Job 18:19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.  
Job 18:20 They that come after [him] shall be appalled at his day, as they that went before were seized with horror.  
Job 18:21 Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.  
Job 19:1 Then Job answered and said,  
Job 19:2 How long will ye vex my soul, and break me in pieces with words?  
Job 19:3 These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.  
Job 19:4 And be it indeed [that] I have erred, my error remaineth with myself.  
Job 19:5 If indeed ye will magnify [yourselves] against me, and plead against me my reproach:  
Job 19:6 Know now that God hath overthrown me, and hath surrounded me with his net.  
Job 19:7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but [there is] no judgment.  
Job 19:8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.  
Job 19:9 He hath stripped me of my glory, and taken the crown [from] my head.  
Job 19:10 He hath destroyed me on every side, and I am gone: and my hope hath he removed like a tree.  
Job 19:11 He hath also kindled his wrath against me, and he counteth me to him as [one of] his enemies.  
Job 19:12 His troops come together, and raise up their way against me, and encamp around my tent.  
Job 19:13 He hath put my brethren far from me, and my acquaintance are verily estranged from me.  
Job 19:14 My kinsmen have failed, and my familiar friends have forgotten me.  
Job 19:15 They that dwell in my house, and my maids, count me for a stranger: I am an alien in their sight.  
Job 19:16 I called my servant, and he gave [me] no answer; I entreated him with my mouth.  
Job 19:17 My breath is strange to my wife, though I make supplication to the children of my own body.  
Job 19:18 Yea, young children despised me; I arose, and they spoke against me.  
Job 19:19 All my close friends abhorred me: and they whom I loved are turned against me.  
Job 19:20 My bone cleaveth to my skin and to my flesh, and I have escaped with the skin of my teeth.  
Job 19:21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.  
Job 19:22 Why do ye persecute me as God, and are not satisfied with my flesh?  
Job 19:23 O that my words were now written! O that they were printed in a book!  
Job 19:24 That they were engraved with an iron pen in lead in the rock for ever!  
Job 19:25 For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:  
Job 19:26 And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:  
Job 19:27 Whom I shall see for myself, and my eyes shall behold, and not another; [though] my reins be consumed within me.  
Job 19:28 But ye should say, Why persecute we him, seeing the root of the matter is found in me?  
Job 19:29 Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.

Job 20:1 Then answered Zophar the Naamathite, and said,  
Job 20:2 Therefore do my thoughts cause me to answer, and for [this] I make haste.  
Job 20:3 I have heard the rebuke that reproaches me, and the spirit of my understanding causeth me to answer.  
Job 20:4 Knowest thou [not] this of old, since man was placed upon earth,  
Job 20:5 That the triumphing of the wicked [is] short, and the joy of the hypocrite [but] for a moment?  
Job 20:6 Though his excellency shall mount up to the heavens, and his head reach to the clouds;  
Job 20:7 [Yet] he shall perish for ever like his own dung: they who have seen him shall say, Where [is] he?  
Job 20:8 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.  
Job 20:9 The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.  
Job 20:10 His children shall seek to please the poor, and his hands shall restore their goods.  
Job 20:11 His bones are full [of the sin] of his youth, which shall lie down with him in the dust.  
Job 20:12 Though wickedness may be sweet in his mouth, [though] he may hide it under his tongue;  
Job 20:13 [Though] he may spare it, and forsake it not; but keep it still within his mouth:  
Job 20:14 [Yet] his food in his body is turned, [it is] the gall of asps within him.  
Job 20:15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.  
Job 20:16 He shall suck the poison of asps: the viper's tongue shall slay him.  
Job 20:17 He shall not see the rivers, the floods, the brooks of honey and butter.  
Job 20:18 That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [in it].  
Job 20:19 Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he did not build;  
Job 20:20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.  
Job 20:21 There shall none of his food be left; therefore shall no man look for his goods.  
Job 20:22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.  
Job 20:23 [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.  
Job 20:24 He shall flee from the iron weapon, [and] the bow of steel shall strike him through.  
Job 20:25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.  
Job 20:26 All darkness [shall be] laid up for his treasures: a fire not blown shall consume him; it shall go ill with him that is left in his tent.  
Job 20:27 The heaven shall reveal his iniquity; and the earth shall rise up against him.  
Job 20:28 The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.  
Job 20:29 This [is] the portion of a wicked man from God, and the heritage appointed to him by God.  
Job 21:1 But Job answered and said,  
Job 21:2 Hear diligently my speech, and let this be your consolations.  
Job 21:3 Bear with me that I may speak; and after I have spoken, mock on.  
Job 21:4 As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?  
Job 21:5 Mark me, and be astonished, and lay [your] hand upon [your] mouth.  
Job 21:6 Even when I remember I am afraid, and trembling taketh hold on my flesh.  
Job 21:7 Why do the wicked live, become old, and, are mighty in power?  
Job 21:8 Their seed is established in their sight with them, and their offspring before their eyes.  
Job 21:9 Their houses [are] safe from fear, neither [is] the rod of God upon them.  
Job 21:10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.  
Job 21:11 They send forth their little ones like a flock, and their children dance.  
Job 21:12 They take the timbrel and harp, and rejoice at the sound of the flute.  
Job 21:13 They spend their days in wealth, and in a moment go down to the grave.  
Job 21:14 Therefore they say to God, Depart from us; for we desire not the knowledge of thy ways.  
Job 21:15 Who [is] the Almighty, that we should serve him? and what profit should we have, if we pray to him?  
Job 21:16 Lo, their good [is] not in their hand: the counsel of the wicked is far from me.  
Job 21:17 How oft is the lamp of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.  
Job 21:18 They are as stubble before the wind, and as chaff that the storm carrieth away.  
Job 21:19 God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].  
Job 21:20 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.  
Job 21:21 For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

Job 21:22 Shall [any] teach God knowledge? seeing he judgeth those that are high.  
Job 21:23 One dieth in his full strength, being wholly at ease and quiet.  
Job 21:24 His breasts are full of milk, and his bones are moistened with marrow.  
Job 21:25 And another dieth in the bitterness of his soul, and never eateth with pleasure.  
Job 21:26 They shall lie down alike in the dust, and the worms shall cover them.  
Job 21:27 Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.  
Job 21:28 For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?  
Job 21:29 Have ye not asked them that go by the way? and do ye not know their signs,  
Job 21:30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.  
Job 21:31 Who shall declare his way to his face? and who shall repay him [what] he hath done?  
Job 21:32 Yet he shall be brought to the grave, and shall remain in the tomb.  
Job 21:33 The clods of the valley shall be sweet to him, and every man shall draw after him, as [there are] innumerable before him.  
Job 21:34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?  
Job 22:1 Then Eliphaz the Temanite answered and said,  
Job 22:2 Can a man be profitable to God, as he that is wise may be profitable to himself?  
Job 22:3 [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?  
Job 22:4 Will he reprove thee for fear of thee? will he enter with thee into judgment?  
Job 22:5 [Is] not thy wickedness great? and thy iniquities without end?  
Job 22:6 For thou hast taken a pledge from thy brother without cause, and stripped the naked of their clothing.  
Job 22:7 Thou hast not given water to the weary to drink, and thou hast withheld bread from the hungry.  
Job 22:8 But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.  
Job 22:9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.  
Job 22:10 Therefore snares [are] around thee, and sudden fear troubleth thee;  
Job 22:11 Or darkness, [that] thou canst not see; and abundance of waters cover thee.  
Job 22:12 [Is] not God in the height of heaven? and behold the height of the stars, how high they are!  
Job 22:13 And thou sayest, How doth God know? can he judge through the dark cloud?  
Job 22:14 Thick clouds [are] a covering to him, that he seeth not; and he walketh in the circuit of heaven.  
Job 22:15 Hast thou marked the old way which wicked men have trodden?  
Job 22:16 Who were cut down out of time, whose foundation was overflowed with a flood:  
Job 22:17 Who said to God, Depart from us: and what can the Almighty do for them?  
Job 22:18 Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.  
Job 22:19 The righteous see [it], and are glad: and the innocent mock them.  
Job 22:20 Though our substance is not cut down, but the remnant of them the fire consumeth.  
Job 22:21 Acquaint now thyself with him, and be at peace: by this good shall come to thee.  
Job 22:22 Receive, I pray thee, the law from his mouth, and lay up his words in thy heart.  
Job 22:23 If thou shalt return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tents.  
Job 22:24 Then shalt thou lay up gold as dust, and the [gold] of Ophir as the stones of the brooks.  
Job 22:25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.  
Job 22:26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face to God.  
Job 22:27 Thou shalt make thy prayer to him, and he shall hear thee, and thou shalt pay thy vows.  
Job 22:28 Thou shalt also decree a thing, and it shall be established to thee: and the light shall shine upon thy ways.  
Job 22:29 When [men] are cast down, then thou shalt say, Lift them up; and he shall save the humble person.  
Job 22:30 He shall deliver the isle of the innocent: and it is delivered by the pureness of thy hands.  
Job 23:1 Then Job answered and said,  
Job 23:2 Even to day [is] my complaint bitter: my stroke is heavier than my groaning.  
Job 23:3 O that I knew where I might find him! [that] I might come [even] to his seat!  
Job 23:4 I would set [my] cause before him, and fill my mouth with arguments.  
Job 23:5 I would know the words [which] he would answer me, and understand what he would say to me.  
Job 23:6 Would he plead against me with [his] great power? No; but he would put [strength] in me.  
Job 23:7 There the righteous might dispute with him; so should I be delivered for ever from my judge.  
Job 23:8 Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:  
Job 23:9 On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:  
Job 23:10 But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.  
Job 23:11 My foot hath held his steps, his way have I kept, and not declined.

Job 23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

Job 23:13 But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

Job 23:14 For he performeth [the thing that is] appointed for me: and many such [things are] with him.

Job 23:15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

Job 23:16 For God maketh my heart soft, and the Almighty troubleth me:

Job 23:17 Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

Job 24:1 Why, seeing times are not hid from the Almighty, do they that know him not see his days?

Job 24:2 [Some] remove the landmarks; they violently take away flocks, and their feed.

Job 24:3 They drive away the donkey of the fatherless, they take the widow's ox for a pledge.

Job 24:4 They turn the needy out of the way: the poor of the earth hide themselves together.

Job 24:5 Behold, [as] wild donkeys in the desert, they go forth to their work; rising early for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

Job 24:6 They reap [every one] his grain in the field: and they gather the vintage of the wicked.

Job 24:7 They cause the naked to lodge without clothing, that [they have] no covering in the cold.

Job 24:8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

Job 24:9 They pluck the fatherless from the breast, and take a pledge of the poor.

Job 24:10 They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

Job 24:11 [Who] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.

Job 24:12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

Job 24:13 They are of those that rebel against the light; they know not its ways, nor abide in its paths.

Job 24:14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

Job 24:15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

Job 24:16 In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.

Job 24:17 For the morning [is] to them even as the shadow of death: if [one] knoweth [them, they are in] the terrors of the shadow of death.

Job 24:18 He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

Job 24:19 Drought and heat consume the snow waters: [so doth] the grave [those who] have sinned.

Job 24:20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

Job 24:21 He wrongeth the barren [that] beareth not: and doeth not good to the widow.

Job 24:22 He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

Job 24:23 [Though] it is given him [to be] in safety, on which he resteth; yet his eyes [are] upon their ways.

Job 24:24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [others], and cut off as the tops of the heads of grain.

Job 24:25 And if [it is] not [so] now, who will make me a liar, and make my speech of no worth?

Job 25:1 Then answered Bildad the Shuhite, and said,

Job 25:2 Dominion and fear [are] with him, he maketh peace in his high places.

Job 25:3 Is there any number of his armies? and upon whom doth not his light arise?

Job 25:4 How then can man be justified with God? or how can he be clean [that is] born of a woman?

Job 25:5 Behold even to the moon, and it shineth not; and the stars are not pure in his sight.

Job 25:6 How much less man, [that is] a worm? and the son of man, [who is] a worm?

Job 26:1 But Job answered and said,

Job 26:2 How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?

Job 26:3 How hast thou counselled [him that hath] no wisdom? and [how] hast thou abundantly declared the thing as it is?

Job 26:4 To whom hast thou uttered words? and whose spirit came from thee?

Job 26:5 Dead [things] are formed from under the waters, and its inhabitants.

Job 26:6 Hell [is] naked before him, and destruction hath no covering.

Job 26:7 He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

Job 26:8 He bindeth up the waters in his thick clouds; and the cloud is not torn under them.

Job 26:9 He holdeth back the face of his throne, [and] spreadeth his cloud upon it.

Job 26:10 He hath surrounded the waters with a border, until the day and night come to an end.

Job 26:11 The pillars of heaven tremble and are astonished at his reproof.

Job 26:12 He divideth the sea by his power, and by his understanding he smiteth through the proud.



Job 26:13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.  
Job 26:14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?  
Job 27:1 Moreover Job continued his parable, and said,  
Job 27:2 [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath afflicted my soul;  
Job 27:3 All the while my breath [is] in me, and the spirit of God [is] in my nostrils;  
Job 27:4 My lips shall not speak wickedness, nor my tongue utter deceit.  
Job 27:5 Far be it from me that I should justify you: till I die I will not remove my integrity from me.  
Job 27:6 My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.  
Job 27:7 Let my enemy be as the wicked, and he that riseth up against me as the unrighteous.  
Job 27:8 For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?  
Job 27:9 Will God hear his cry when trouble cometh upon him?  
Job 27:10 Will he delight himself in the Almighty? will he always call upon God?  
Job 27:11 I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.  
Job 27:12 Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?  
Job 27:13 This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.  
Job 27:14 If his children are multiplied, [it is] for the sword: and his offspring shall not be satisfied with bread.  
Job 27:15 Those that remain of him shall be buried in death: and his widows shall not weep.  
Job 27:16 Though he should heap up silver as the dust, and prepare raiment as the clay;  
Job 27:17 He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.  
Job 27:18 He buildeth his house as a moth, and as a booth [that] the keeper maketh.  
Job 27:19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.  
Job 27:20 Terrors take hold on him as waters, a tempest stealeth him away in the night.  
Job 27:21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.  
Job 27:22 For [God] shall cast upon him, and not spare: he would long to flee out of his hand.  
Job 27:23 [Men] shall clap their hands at him, and shall hiss him out of his place.  
Job 28:1 Surely there is a vein for the silver, and a place for gold [where] they refine [it].  
Job 28:2 Iron is taken out of the earth, and brass [is] melted [out of] the stone.  
Job 28:3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.  
Job 28:4 The flood breaketh out from the inhabitant; [even the waters] forgotten by the foot: they are dried up, they have gone away from men.  
Job 28:5 [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.  
Job 28:6 The stones of it [are] the place of sapphires: and it hath dust of gold.  
Job 28:7 [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:  
Job 28:8 The lion's whelps have not trodden it, nor the fierce lion passed by it.  
Job 28:9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.  
Job 28:10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.  
Job 28:11 He bindeth the floods from overflowing; and [the thing that is] hid he bringeth forth to light.  
Job 28:12 But where shall wisdom be found? and where [is] the place of understanding?  
Job 28:13 Man knoweth not the price of it; neither is it found in the land of the living.  
Job 28:14 The depth saith, It [is] not in me: and the sea saith, [It is] not with me.  
Job 28:15 It cannot be obtained for gold, neither shall silver be weighed [for] the price of it.  
Job 28:16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.  
Job 28:17 The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.  
Job 28:18 No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.  
Job 28:19 The topaz of Cush shall not equal it, neither shall it be valued with pure gold.  
Job 28:20 Where then cometh wisdom? and where [is] the place of understanding?  
Job 28:21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.  
Job 28:22 Destruction and death say, We have heard the fame of it with our ears.  
Job 28:23 God understandeth the way of it, and he knoweth its place.  
Job 28:24 For he looketh to the ends of the earth, [and] seeth under the whole heaven;  
Job 28:25 To make the weight for the winds; and he weigheth the waters by measure.  
Job 28:26 When he made a decree for the rain, and a way for the lightning of the thunder:  
Job 28:27 Then did he see it, and declare it; he prepared it, yea, and searched it out.  
Job 28:28 And to man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.  
Job 29:1 Moreover Job continued his parable, and said,

Job 29:2 O that I were as [in] months past, as [in] the days [when] God preserved me;  
Job 29:3 When his lamp shined upon my head, [and when] by his light I walked [through] darkness;  
Job 29:4 As I was in the days of my youth, when the secret of God [was] upon my tent;  
Job 29:5 When the Almighty [was] yet with me, [when] my children [were] about me;  
Job 29:6 When I washed my steps with butter, and the rock poured me out rivers of oil;  
Job 29:7 When I went out to the gate through the city, [when] I prepared my seat in the street!  
Job 29:8 The young men saw me, and hid themselves: and the aged arose, [and] stood up.  
Job 29:9 The princes stopped talking, and laid [their] hand on their mouth.  
Job 29:10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.  
Job 29:11 When the ear heard [me], then it blessed me; and when the eye saw [me], it gave witness to me:  
Job 29:12 Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.  
Job 29:13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.  
Job 29:14 I put on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.  
Job 29:15 I was eyes to the blind, and feet [was] I to the lame.  
Job 29:16 I [was] a father to the poor: and the cause [which] I knew not I searched out.  
Job 29:17 And I broke the jaws of the wicked, and plucked the prey out of his teeth.  
Job 29:18 Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.  
Job 29:19 My root [was] spread out by the waters, and the dew lay all night upon my branch.  
Job 29:20 My glory [was] fresh in me, and my bow was renewed in my hand.  
Job 29:21 To me [men] gave ear, and waited, and kept silence at my counsel.  
Job 29:22 After my words they spoke not again; and my speech fell upon them.  
Job 29:23 And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.  
Job 29:24 [If] I mocked at them, they had no confidence; and the light of my countenance they cast not down.  
Job 29:25 I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.  
Job 30:1 But now [they that are] younger than I hold me in derision, whose fathers I would have disdained to set with the dogs of my flock.  
Job 30:2 Yea, to what [might] the strength of their hands [profit] me, in whom old age had perished?  
Job 30:3 For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.  
Job 30:4 Who cut up mallows by the bushes, and juniper roots [for] their food.  
Job 30:5 They were driven forth from among [men], (they cried after them as [after] a thief;)  
Job 30:6 To dwell in the clefts of the valleys, [in] caves of the earth, and [in] the rocks.  
Job 30:7 Among the bushes they brayed; under the nettles they were gathered together.  
Job 30:8 [They were] children of fools, yea, children of base men: they were viler than the earth.  
Job 30:9 And now I am their song, yea, I am their byword.  
Job 30:10 They abhor me, they flee far from me, and spare not to spit in my face.  
Job 30:11 Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.  
Job 30:12 Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.  
Job 30:13 They mar my path, they set forward my calamity, they have no helper.  
Job 30:14 They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].  
Job 30:15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.  
Job 30:16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.  
Job 30:17 My bones are pierced in me in the night season: and my sinews take no rest.  
Job 30:18 By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.  
Job 30:19 He hath cast me into the mire, and I have become like dust and ashes.  
Job 30:20 I cry to thee, and thou dost not hear me: I stand up, and thou regardest me [not].  
Job 30:21 Thou hast become cruel to me: with thy strong hand thou opposest thyself against me.  
Job 30:22 Thou liftest me up to the wind; thou causest me to ride [upon it], and dissolvest my substance.  
Job 30:23 For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.  
Job 30:24 Yet he will not stretch out [his] hand to the grave, though they cry in his destruction.  
Job 30:25 Did not I weep for him that was in trouble? was [not] my soul grieved for the poor?  
Job 30:26 When I looked for good, then evil came: and when I waited for light, there came darkness.  
Job 30:27 My bowels boiled, and rested not: the days of affliction came upon me.  
Job 30:28 I went mourning without the sun: I stood up, [and] I cried in the congregation.

Job 30:29 I am a brother to dragons, and a companion to owls.  
Job 30:30 My skin is black upon me, and my bones are burned with heat.  
Job 30:31 My harp also is [turned] to mourning, and my organ into the voice of them that weep.  
Job 31:1 I made a covenant with my eyes; why then should I think upon a maid?  
Job 31:2 For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?  
Job 31:3 [Is] not destruction to the wicked? and a strange [punishment] to the workers of iniquity?  
Job 31:4 Doth not he see my ways, and count all my steps?  
Job 31:5 If I have walked with vanity, or if my foot hath hastened to deceit;  
Job 31:6 Let me be weighed in an even balance, that God may know my integrity.  
Job 31:7 If my step hath turned out of the way, and my heart walked after my eyes, and if any blot hath cleaved to my hands;  
Job 31:8 [Then] let me sow, and let another eat; yea, let my offspring be rooted out.  
Job 31:9 If my heart hath been deceived by a woman, or [if] I have laid wait at my neighbour's door;  
Job 31:10 [Then] let my wife grind to another, and let others bow down upon her.  
Job 31:11 For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.  
Job 31:12 For it [is] a fire [that] consumeth to destruction, and would root out all my increase.  
Job 31:13 If I despised the cause of my male or female servant, when they contended with me;  
Job 31:14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?  
Job 31:15 Did not he that made me in the womb make him? and did not one fashion us in the womb?  
Job 31:16 If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail;  
Job 31:17 Or have eaten my morsel myself alone, and the fatherless hath not eaten of it;  
Job 31:18 (For from my youth he was brought up with me, as [with] a father, and I have guided her from my mother's womb;)  
Job 31:19 If I have seen any perish for want of clothing, or any poor without covering;  
Job 31:20 If his loins have not blessed me, and [if] he hath [not] been warmed with the fleece of my sheep;  
Job 31:21 If I have lifted up my hand against the fatherless, when I saw my help in the gate:  
Job 31:22 [Then] let my arm fall from my shoulder blade, and my arm be broken from the bone.  
Job 31:23 For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.  
Job 31:24 If I have made gold my hope, or have said to the fine gold, [Thou art] my confidence;  
Job 31:25 If I have rejoiced because my wealth [was] great, and because my hand had gained much;  
Job 31:26 If I have beheld the sun when it shined, or the moon walking [in] brightness;  
Job 31:27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:  
Job 31:28 This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.  
Job 31:29 If I have rejoiced at the destruction of him that hated me, or have lifted up myself when evil found him:  
Job 31:30 Neither have I allowed my mouth to sin by wishing a curse to his soul.  
Job 31:31 If the men of my tent have not said, O that we had of his flesh! we cannot be satisfied.  
Job 31:32 The stranger did not lodge in the street: [but] I opened my doors to the traveller.  
Job 31:33 If I have covered my transgressions as Adam, by hiding my iniquity in my bosom:  
Job 31:34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?  
Job 31:35 O that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] my adversary had written a book.  
Job 31:36 Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.  
Job 31:37 I would declare to him the number of my steps; as a prince would I go near to him.  
Job 31:38 If my land crieth against me, or its furrows likewise complain;  
Job 31:39 If I have eaten the fruits of it without money, or have caused its owners to lose their life:  
Job 31:40 Let thistles grow instead of wheat, and weeds instead of barley. The words of Job are ended.  
Job 32:1 So these three men ceased to answer Job, because he [was] righteous in his own eyes.  
Job 32:2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.  
Job 32:3 Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.  
Job 32:4 Now Elihu had waited till Job had spoken, because they [were] elder than he.  
Job 32:5 When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled.  
Job 32:6 And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; therefore I was afraid, and dared not show you my opinion.  
Job 32:7 I said, Days should speak, and multitude of years should teach wisdom.

Job 32:8 But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.  
Job 32:9 Great men are not [always] wise: neither do the aged understand judgment.  
Job 32:10 Therefore I said, Hearken to me; I also will show my opinion.  
Job 32:11 Behold, I waited for your words; I gave ear to your reasons, while ye searched out what to say.  
Job 32:12 Yea, I attended to you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:  
Job 32:13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.  
Job 32:14 Now he hath not directed [his] words against me: neither will I answer him with your speeches.  
Job 32:15 They were amazed, they answered no more: they stopped speaking.  
Job 32:16 When I had waited, (for they spoke not, but stood still, [and] answered no more;)  
Job 32:17 [I said], I will answer also my part, I also will show my opinion.  
Job 32:18 For I am full of matter, the spirit within me constraineth me.  
Job 32:19 Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.  
Job 32:20 I will speak, that I may be refreshed: I will open my lips and answer.  
Job 32:21 Let me not, I pray you, accept any man's person, neither let me give flattering titles to man.  
Job 32:22 For I know not to give flattering titles; [in so doing] my maker would soon take me away.  
Job 33:1 Therefore, Job, I pray thee, hear my speeches, and hearken to all my words.  
Job 33:2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.  
Job 33:3 My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.  
Job 33:4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.  
Job 33:5 If thou canst answer me, set [thy words] in order before me, take thy stand.  
Job 33:6 Behold, I [am] according to thy wish in God's stead: I also am formed out of the clay.  
Job 33:7 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.  
Job 33:8 Surely thou hast spoken in my hearing, and I have heard the voice of [thy] words, [saying],  
Job 33:9 I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.  
Job 33:10 Behold, he findeth occasions against me, he counteth me for his enemy,  
Job 33:11 He putteth my feet in the stocks, he marketh all my paths.  
Job 33:12 Behold, [in] this thou art not just: I will answer thee, that God is greater than man.  
Job 33:13 Why dost thou strive against him? for he giveth not account of any of his matters.  
Job 33:14 For God speaketh once, yea twice, [yet man] perceiveth it not.  
Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;  
Job 33:16 Then he openeth the ears of men, and sealeth their instruction,  
Job 33:17 That he may withdraw man [from his] purpose, and hide pride from man.  
Job 33:18 He keepeth back his soul from the pit, and his life from perishing by the sword.  
Job 33:19 He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:  
Job 33:20 So that his life abhorreth bread, and his soul dainty food.  
Job 33:21 His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.  
Job 33:22 Yea, his soul draweth near to the grave, and his life to the destroyers.  
Job 33:23 If there is a messenger with him, an interpreter, one among a thousand, to show to man his uprightness:  
Job 33:24 Then he is gracious to him, and saith, Deliver him from going down to the pit: I have found a ransom.  
Job 33:25 His flesh shall be fresher than a child's: he shall return to the days of his youth:  
Job 33:26 He shall pray to God, and he will be favourable to him: and he shall see his face with joy: for he will render to man his righteousness.  
Job 33:27 He looketh upon men, and [if any] shall say, I have sinned, and perverted [that which was] right, and it profited me not;  
Job 33:28 He will deliver his soul from going into the pit, and his life shall see the light.  
Job 33:29 Lo, all these [things] God often worketh with man,  
Job 33:30 To bring back his soul from the pit, to be enlightened with the light of the living.  
Job 33:31 Mark well, O Job, hearken to me: hold thy peace, and I will speak.  
Job 33:32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.  
Job 33:33 If not, hearken to me: hold thy peace, and I shall teach thee wisdom.  
Job 34:1 Furthermore Elihu answered and said,  
Job 34:2 Hear my words, O ye wise [men]; and give ear to me, ye that have knowledge.  
Job 34:3 For the ear trieth words, as the mouth tasteth food.  
Job 34:4 Let us choose for ourselves [what is] right: let us know among ourselves what [is] good.  
Job 34:5 For Job hath said, I am righteous: and God hath taken away my judgment.  
Job 34:6 Should I lie against my right? my wound [is] incurable without transgression.  
Job 34:7 What man [is] like Job, [who] drinketh up scorning like water?

Job 34:8 Who goeth in company with the workers of iniquity, and walketh with wicked men.  
Job 34:9 For he hath said, It profiteth a man nothing that he should delight himself with God.  
Job 34:10 Therefore hearken to me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.  
Job 34:11 For the work of a man he shall render to him, and cause every man to find according to [his] ways.  
Job 34:12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.  
Job 34:13 Who hath given him a charge over the earth? or who hath disposed the whole world?  
Job 34:14 If he should set his heart upon man, [if] he should gather to himself his spirit and his breath;  
Job 34:15 All flesh would perish together, and man would turn again to dust.  
Job 34:16 If now [thou hast] understanding, hear this: hearken to the voice of my words.  
Job 34:17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?  
Job 34:18 [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?  
Job 34:19 [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.  
Job 34:20 In a moment they shall die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.  
Job 34:21 For his eyes [are] upon the ways of man, and he seeth all his goings.  
Job 34:22 [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.  
Job 34:23 For he will not lay upon man more [than right]; that he should enter into judgment with God.  
Job 34:24 He shall break in pieces mighty men without number, and set others in their stead.  
Job 34:25 Therefore he knoweth their works, and he overturneth [them] in the night, so that they are destroyed.  
Job 34:26 He striketh them as wicked men in the open sight of others;  
Job 34:27 Because they turned back from him, and would not consider any of his ways:  
Job 34:28 So that they cause the cry of the poor to come to him, and he heareth the cry of the afflicted.  
Job 34:29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:  
Job 34:30 That the hypocrite may not reign, lest the people should be ensnared.  
Job 34:31 Surely hast [any one] said to God, I have borne [chastisement], I will not offend [any more]:  
Job 34:32 [That which] I see not teach thou me: if I have done iniquity, I will do no more.  
Job 34:33 [Should it be] according to thy mind? he will recompense it, whether thou shalt refuse, or whether thou shalt choose; and not I: therefore speak what thou knowest.  
Job 34:34 Let men of understanding tell me, and let a wise man hearken to me.  
Job 34:35 Job hath spoken without knowledge, and his words [were] without wisdom.  
Job 34:36 My desire [is that] Job may be tried to the end because of [his] answers for wicked men.  
Job 34:37 For he addeth rebellion to his sin, he clappeth [his hands] among us, and multiplieth his words against God.  
Job 35:1 Elihu spoke moreover, and said,  
Job 35:2 Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?  
Job 35:3 For thou saidst, What advantage will it be to thee? [and], What profit shall I have, [if I be cleansed] from my sin?  
Job 35:4 I will answer thee, and thy companions with thee.  
Job 35:5 Look to the heavens, and see; and behold the clouds [which] are higher than thou.  
Job 35:6 If thou sinnest, what doest thou against him? or [if] thy transgressions are multiplied, what doest thou to him?  
Job 35:7 If thou art righteous, what givest thou to him? or what receiveth he from thy hand?  
Job 35:8 Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.  
Job 35:9 By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.  
Job 35:10 But none saith, Where [is] God my maker, who giveth songs in the night;  
Job 35:11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?  
Job 35:12 There they cry, but none giveth answer, because of the pride of evil men.  
Job 35:13 Surely God will not hear vanity, neither will the Almighty regard it.  
Job 35:14 Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.  
Job 35:15 But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:  
Job 35:16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.  
Job 36:1 Elihu also proceeded, and said,  
Job 36:2 Bear [with] me a little, and I will show thee that [I have] yet to speak on God's behalf.  
Job 36:3 I will bring my knowledge from afar, and will ascribe righteousness to my Maker.

Job 36:4 For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.  
Job 36:5 Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.  
Job 36:6 He preserveth not the life of the wicked: but giveth right to the poor.  
Job 36:7 He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.  
Job 36:8 And if [they are] bound in fetters, [and] are held in cords of affliction;  
Job 36:9 Then he showeth them their work, and their transgressions that they have exceeded.  
Job 36:10 He openeth also their ear to discipline, and commandeth that they return from iniquity.  
Job 36:11 If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.  
Job 36:12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.  
Job 36:13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.  
Job 36:14 They die in youth, and their life [is] among the sodomites.  
Job 36:15 He delivereth the poor in his affliction, and openeth their ears in oppression.  
Job 36:16 Even so would he have removed thee out of distress [into] a broad place, where [there is] no restraint; and that which should be set on thy table [should be] full of fatness.  
Job 36:17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].  
Job 36:18 Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.  
Job 36:19 Will he esteem thy riches? [no], not gold, nor all the forces of strength.  
Job 36:20 Desire not the night, when people are cut off in their place.  
Job 36:21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.  
Job 36:22 Behold, God exalteth by his power: who teacheth like him?  
Job 36:23 Who hath directed him his way? or who can say, Thou hast wrought iniquity?  
Job 36:24 Remember that thou magnify his work, which men behold.  
Job 36:25 Every man may see it; man may behold [it] afar off.  
Job 36:26 Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.  
Job 36:27 For he maketh small the drops of water: they pour down rain according to the vapour of it:  
Job 36:28 Which the clouds do drop [and] distil upon man abundantly.  
Job 36:29 Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?  
Job 36:30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.  
Job 36:31 For by them he judgeth the people; he giveth food in abundance.  
Job 36:32 With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that cometh between.  
Job 36:33 The noise of it showeth concerning it, the cattle also concerning the vapour.  
Job 37:1 At this also my heart trembleth, and is moved out of its place.  
Job 37:2 Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.  
Job 37:3 He directeth it under the whole heaven, and his lightning to the ends of the earth.  
Job 37:4 After it a voice roareth: he thundereth with the voice of his excellency; and he will not restrain them when his voice is heard.  
Job 37:5 God thundereth marvellously with his voice; great things he doeth, which we cannot comprehend.  
Job 37:6 For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.  
Job 37:7 He sealeth up the hand of every man; that all men may know his work.  
Job 37:8 Then the beasts go into dens, and remain in their places.  
Job 37:9 From the south cometh the whirlwind: and cold from the north.  
Job 37:10 By the breath of God frost is given: and the breadth of the waters is narrowed.  
Job 37:11 Also by watering he wearieth the thick cloud: he scattereth his bright cloud:  
Job 37:12 And it is turned around by his counsels: that they may do whatever he commandeth them upon the face of the world on the earth.  
Job 37:13 He causeth it to come, whether for correction, or for his land, or for mercy.  
Job 37:14 Harken to this, O Job: stand still, and consider the wondrous works of God.  
Job 37:15 Dost thou know when God disposed them, and caused the light of his cloud to shine?  
Job 37:16 Dost thou know the balancings of the clouds, the wondrous works of him who is perfect in knowledge?  
Job 37:17 How thy garments [are] warm, when he quieteth the earth by the south [wind]?  
Job 37:18 Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?  
Job 37:19 Teach us what we shall say to him; [for] we cannot order [our speech] by reason of darkness.  
Job 37:20 Shall it be told him that I speak? if a man shall speak, surely he shall be swallowed up.  
Job 37:21 And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth

them.

Job 37:22 Fair weather cometh from the north: with God [is] terrible majesty.

Job 37:23 [As for] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in abundance of justice: he will not afflict.

Job 37:24 Men therefore fear him: he respecteth not any [that are] wise of heart.

Job 38:1 Then the LORD answered Job out of the whirlwind, and said,

Job 38:2 Who [is] this that darkeneth counsel by words without knowledge?

Job 38:3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

Job 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

Job 38:5 Who hath laid the measures of it, if thou knowest? or who hath stretched the line upon it?

Job 38:6 Upon what are the foundations of it fastened? or who laid its corner stone;

Job 38:7 When the morning stars sang together, and all the sons of God shouted for joy?

Job 38:8 Or [who] shut up the sea with doors, when it broke forth, [as if] it had issued out of the womb?

Job 38:9 When I made a cloud its garment, and thick darkness a swaddlingband for it,

Job 38:10 And broke up for it my decreed [place], and set bars and doors,

Job 38:11 And said, Thus far shalt thou come, but no further: and here shall thy proud waves be stayed?

Job 38:12 Hast thou commanded the morning since thy days; [and] caused the dayspring to know its place;

Job 38:13 That it might take hold of the ends of earth, that the wicked might be shaken out of it?

Job 38:14 It is turned as clay [to] the seal; and they stand as a garment.

Job 38:15 And from the wicked their light is withheld, and the high arm shall be broken.

Job 38:16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

Job 38:17 Have the gates of death been revealed to thee? or hast thou seen the doors of the shadow of death?

Job 38:18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

Job 38:19 Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] its place,

Job 38:20 That thou shouldest take it to its bound, and that thou shouldest know the paths [to] its house?

Job 38:21 Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Job 38:22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

Job 38:23 Which I have reserved against the time of trouble, against the day of battle and war?

Job 38:24 By what way is the light parted, [which] scattereth the east wind upon the earth?

Job 38:25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

Job 38:26 To cause it to rain on the earth, [where] no man [is; on] the wilderness, in which [there is] no man;

Job 38:27 To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

Job 38:28 Hath the rain a father? or who hath begotten the drops of the dew?

Job 38:29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

Job 38:30 The waters are hid as [with] a stone, and the face of the deep is frozen.

Job 38:31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

Job 38:32 Canst thou bring forth Mazzaroth in its season? or canst thou guide Arcturus with its sons?

Job 38:33 Knowest thou the ordinances of heaven? canst thou set its dominion on the earth?

Job 38:34 Canst thou lift thy voice to the clouds, that abundance of waters may cover thee?

Job 38:35 Canst thou send lightnings, that they may go, and say to thee, Here we [are]?

Job 38:36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Job 38:37 Who can number the clouds in wisdom? or who can pour out the [water] bottles of heaven,

Job 38:38 When the dust groweth into hardness, and the clods cleave fast together?

Job 38:39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

Job 38:40 When they crouch in [their] dens, [and] abide in the covert to lie in wait?

Job 38:41 Who provideth for the raven his food? when his young ones cry to God, they wander for want of food.

Job 39:1 Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Job 39:2 Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Job 39:3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

Job 39:4 Their young ones are become strong, they grow strong with grain; they go forth, and return not to them.

Job 39:5 Who hath sent out the wild donkey free? or who hath loosed the bands of the wild donkey?

Job 39:6 Whose house I have made the wilderness, and the barren land his dwellings.

Job 39:7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.

Job 39:8 The range of the mountains [is] his pasture, and he searcheth after every green thing.

Job 39:9 Will the unicorn be willing to serve thee, or abide by thy crib?

Job 39:10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Job 39:11 Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

Job 39:12 Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?  
Job 39:13 [Gavest thou] the goodly wings to the peacocks? or wings and feathers to the ostrich?  
Job 39:14 Which leaveth her eggs in the earth, and warmeth them in the dust,  
Job 39:15 And forgetteth that the foot may crush them, or that the wild beast may break them.  
Job 39:16 She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;  
Job 39:17 Because God hath withheld wisdom from her, neither hath he imparted to her understanding.  
Job 39:18 When she lifteth herself on high, she scorneth the horse and his rider.  
Job 39:19 Hast thou given the horse strength? hast thou clothed his neck with thunder?  
Job 39:20 Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.  
Job 39:21 He paweth in the valley, and rejoiceth in [his] strength: he goeth on to meet the armed men.  
Job 39:22 He mocketh at fear, and is not dismayed; neither turneth he back from the sword.  
Job 39:23 The quiver rattleth against him, the glittering spear and the shield.  
Job 39:24 He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.  
Job 39:25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.  
Job 39:26 Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?  
Job 39:27 Doth the eagle mount up at thy command, and make her nest on high?  
Job 39:28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.  
Job 39:29 From there she seeketh the prey, [and] her eyes behold afar off.  
Job 39:30 Her young ones also suck up blood: and where the slain [are], there [is] she.  
Job 40:1 Moreover the LORD answered Job, and said,  
Job 40:2 Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.  
Job 40:3 Then Job answered the LORD, and said,  
Job 40:4 Behold, I am vile; what shall I answer thee? I will lay my hand upon my mouth.  
Job 40:5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.  
Job 40:6 Then the LORD answered Job out of the whirlwind, and said,  
Job 40:7 Gird up thy loins now like a man: I will demand of thee, and declare thou to me.  
Job 40:8 Wilt thou also settest aside my judgment? wilt thou condemn me, that thou mayest be righteous?  
Job 40:9 Hast thou an arm like God? or canst thou thunder with a voice like his?  
Job 40:10 Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.  
Job 40:11 Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.  
Job 40:12 Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.  
Job 40:13 Hide them in the dust together; bind their faces in secret.  
Job 40:14 Then will I also confess to thee that thy own right hand can save thee.  
Job 40:15 Behold now behemoth, which I made with thee; he eateth grass as an ox.  
Job 40:16 Lo now, his strength [is] in his loins, and his force [is] in the sinew of his belly.  
Job 40:17 He moveth his tail like a cedar: the sinews of his thighs are knit together.  
Job 40:18 His bones [are as] strong pieces of brass; his bones [are] like bars of iron.  
Job 40:19 He [is] the chief of the ways of God: he that made him can make his sword to approach [him].  
Job 40:20 Surely the mountains bring him forth food, where all the beasts of the field play.  
Job 40:21 He lieth under the shady trees, in the covert of the reed, and fens.  
Job 40:22 The shady trees cover him [with] their shadow; the willows of the brook surround him.  
Job 40:23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.  
Job 40:24 He taketh it with his eyes: [his] nose pierceth through snares.  
Job 41:1 Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?  
Job 41:2 Canst thou put an hook into his nose? or bore his jaw through with a thorn?  
Job 41:3 Will he make many supplications to thee? will he speak soft [words] to thee?  
Job 41:4 Will he make a covenant with thee? wilt thou take him for a servant for ever?  
Job 41:5 Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?  
Job 41:6 Shall the companions make a banquet of him? shall they part him among the merchants?  
Job 41:7 Canst thou fill his skin with barbed irons? or his head with fish spears?  
Job 41:8 Lay thy hand upon him, remember the battle, do no more.  
Job 41:9 Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?  
Job 41:10 None [is so] fierce that he dare rouse him: who then is able to stand before me?  
Job 41:11 Who hath given to me, that I should repay [him? whatever is] under the whole heaven is mine.  
Job 41:12 I will not conceal his parts, nor his power, nor his comely proportion.



Job 41:13 Who can uncover the face of his garment? [or] who can come [to him] with his double bridle?  
Job 41:14 Who can open the doors of his face? Around his teeth [there is] terror.  
Job 41:15 [His] scales [are his] pride, shut together [as with] a close seal.  
Job 41:16 One is so near to another, that no air can come between them.  
Job 41:17 They are joined one to another, they stick together, that they cannot be sundered.  
Job 41:18 His sneezes flash light, and his eyes [are] like the eyelids of the morning.  
Job 41:19 Out of his mouth go burning lamps, [and] sparks of fire dart forth.  
Job 41:20 Out of his nostrils goeth smoke, as [out] of a boiling pot or caldron.  
Job 41:21 His breath kindleth coals, and a flame goeth out of his mouth.  
Job 41:22 In his neck remaineth strength, and sorrow is turned into joy before him.  
Job 41:23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.  
Job 41:24 His heart is as firm as a stone; yea, as hard as a piece of the lower [millstone].  
Job 41:25 When he raiseth himself, the mighty are afraid: by reason of the crashing they purify themselves.  
Job 41:26 The sword of him that overtaketh him cannot hold: the spear, the dart, nor the javelin.  
Job 41:27 He esteemeth iron as straw, [and] brass as rotten wood.  
Job 41:28 The arrow cannot make him flee: slingstones are turned with him into stubble.  
Job 41:29 Darts are counted as stubble: he laugheth at the shaking of a spear.  
Job 41:30 Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.  
Job 41:31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.  
Job 41:32 He maketh a path to shine after him; [one] would think the deep [to be] hoary.  
Job 41:33 Upon earth there is not his like, who is made without fear.  
Job 41:34 He beholdeth all high [things]: he [is] a king over all the children of pride.  
Job 42:1 Then Job answered the LORD, and said,  
Job 42:2 I know that thou canst do every [thing], and [that] no thought can be withheld from thee.  
Job 42:3 Who [is] he that hideth counsel without knowledge? therefore have I uttered that which I understood not; things too wonderful for me, which I knew not.  
Job 42:4 Hear, I beseech thee, and I will speak: I will ask of thee, and declare thou to me.  
Job 42:5 I have heard of thee by the hearing of the ear: but now my eye seeth thee.  
Job 42:6 Therefore I abhor [myself], and repent in dust and ashes.  
Job 42:7 And it was [so], that after the LORD had spoken these words to Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].  
Job 42:8 Therefore take to you now seven bulls and seven rams, and go to my servant Job, and offer for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after you] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.  
Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.  
Job 42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.  
Job 42:11 Then came there to him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and ate bread with him in his house: and they mourned with him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.  
Job 42:12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand female donkeys.  
Job 42:13 He had also seven sons and three daughters.  
Job 42:14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.  
Job 42:15 And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance among their brethren.  
Job 42:16 After this Job lived an hundred and forty years, and saw his sons, and his sons ' sons, [even] four generations.  
Job 42:17 So Job died, [being] old and full of days.  
Psa 1:1 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of scoffers.  
Psa 1:2 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.  
Psa 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth its fruit in its season; its leaf also shall not wither; and whatever he doeth shall prosper.  
Psa 1:4 The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

Psa 1:5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.  
Psa 1:6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.  
Psa 2:1 Why do the heathen rage, and the people imagine a vain thing?  
Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],  
Psa 2:3 Let us break their bands asunder, and cast away their cords from us.  
Psa 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.  
Psa 2:5 Then shall he speak to them in his wrath, and trouble them in his great displeasure.  
Psa 2:6 Yet have I set my king upon my holy hill of Zion.  
Psa 2:7 I will declare the decree: the LORD hath said to me, Thou [art] my Son; this day have I begotten thee.  
Psa 2:8 Ask of me, and I shall give [thee] the heathen [for] thy inheritance, and the uttermost parts of the earth [for] thy possession.  
Psa 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.  
Psa 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.  
Psa 2:11 Serve the LORD with fear, and rejoice with trembling.  
Psa 2:12 Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.  
Psa 3:1 <A Psalm of David, when he fled from Absalom his son.> LORD, how are they multiplied that trouble me! many [are] they that rise up against me.  
Psa 3:2 Many [there are] who say of my soul, [There is] no help for him in God. Selah.  
Psa 3:3 But thou, O LORD, [art] a shield for me; my glory, and the lifter up of my head.  
Psa 3:4 I cried to the LORD with my voice, and he heard me from his holy hill. Selah.  
Psa 3:5 I laid me down and slept; I awoke; for the LORD sustained me.  
Psa 3:6 I will not be afraid of ten thousands of people, that have set [themselves] against me on all sides.  
Psa 3:7 Arise, O LORD; save me, O my God: for thou hast smitten all my enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.  
Psa 3:8 Salvation [belongeth] to the LORD: thy blessing [is] upon thy people. Selah.  
Psa 4:1 <To the chief Musician on Neginoth, A Psalm of David.> Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.  
Psa 4:2 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after falsehood? Selah.  
Psa 4:3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call to him.  
Psa 4:4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.  
Psa 4:5 Offer the sacrifices of righteousness, and put your trust in the LORD.  
Psa 4:6 [There are] many that say, Who will show us [any] good? LORD, lift thou upon us the light of thy countenance.  
Psa 4:7 Thou hast put gladness in my heart, more than in the time when their grain and their wine increased.  
Psa 4:8 I will both lie down in peace, and sleep: for thou only, LORD, makest me dwell in safety.  
Psa 5:1 <To the chief Musician upon Nehiloth, A Psalm of David.> Give ear to my words, O LORD, consider my meditation.  
Psa 5:2 Harken to the voice of my cry, my King, and my God: for to thee will I pray.  
Psa 5:3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] to thee, and will look up.  
Psa 5:4 For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.  
Psa 5:5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.  
Psa 5:6 Thou shalt destroy them that speak falsehood: the LORD will abhor the bloody and deceitful man.  
Psa 5:7 But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.  
Psa 5:8 Lead me, O LORD, in thy righteousness because of my enemies; make thy way straight before my face.  
Psa 5:9 For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.  
Psa 5:10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.  
Psa 5:11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.  
Psa 5:12 For thou, LORD, wilt bless the righteous; with favour wilt thou surround him as [with] a shield.  
Psa 6:1 <To the chief Musician on Neginoth upon Sheminith, A Psalm of David.> O LORD, rebuke me not in thy

anger, neither chasten me in thy hot displeasure.

Psa 6:2 Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are troubled.

Psa 6:3 My soul is also greatly troubled: but thou, O LORD, how long?

Psa 6:4 Return, O LORD, deliver my soul: O save me for thy mercies ' sake.

Psa 6:5 For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

Psa 6:6 I am weary with my groaning; all the night I make my bed to swim; I water my couch with my tears.

Psa 6:7 My eye is consumed because of grief; it groweth old because of all my enemies.

Psa 6:8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

Psa 6:9 The LORD hath heard my supplication; the LORD will receive my prayer.

Psa 6:10 Let all my enemies be ashamed and greatly troubled: let them return [and] be suddenly ashamed.

Psa 7:1 <Shiggaion of David, which he sang to the LORD, concerning the words of Cush the Benjamite.> O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

Psa 7:2 Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

Psa 7:3 O LORD my God, if I have done this; if there is iniquity in my hands;

Psa 7:4 If I have rewarded evil to him that was at peace with me; (yea, I have delivered him that without cause is my enemy:)

Psa 7:5 Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay my honour in the dust. Selah.

Psa 7:6 Arise, O LORD, in thy anger, lift up thyself because of the rage of my enemies: and awake for me [to] the judgment [that] thou hast commanded.

Psa 7:7 So shall the congregation of the people surround thee: for their sakes therefore return thou on high.

Psa 7:8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to my integrity [that is] in me.

Psa 7:9 O let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

Psa 7:10 My defence [is] from God, who saveth the upright in heart.

Psa 7:11 God judgeth the righteous, and God is angry [with the wicked] every day.

Psa 7:12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

Psa 7:13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

Psa 7:14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

Psa 7:15 He made a pit, and dug it, and hath fallen into the ditch [which] he made.

Psa 7:16 His mischief shall return upon his own head, and his violent dealing shall come down upon the crown of his head.

Psa 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Psa 8:1 <To the chief Musician upon Gittith, A Psalm of David.> O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

Psa 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thy enemies, that thou mightest still the enemy and the avenger.

Psa 8:3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

Psa 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Psa 8:5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Psa 8:6 Thou hast made him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

Psa 8:7 All sheep and oxen, yea, and the beasts of the field;

Psa 8:8 The fowl of the air, and the fish of the sea, [and whatever] passeth through the paths of the seas.

Psa 8:9 O LORD our Lord, how excellent [is] thy name in all the earth!

Psa 9:1 <To the chief Musician upon Muthlabben, A Psalm of David.> I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

Psa 9:2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

Psa 9:3 When my enemies are turned back, they shall fall and perish at thy presence.

Psa 9:4 For thou hast maintained my right and my cause; thou satest on the throne judging right.

Psa 9:5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

Psa 9:6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial hath perished with them.

Psa 9:7 But the LORD shall endure for ever: he hath prepared his throne for judgment.

Psa 9:8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.  
Psa 9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.  
Psa 9:10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.  
Psa 9:11 Sing praises to the LORD, who dwelleth in Zion: declare among the people his doings.  
Psa 9:12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.  
Psa 9:13 Have mercy upon me, O LORD; consider my trouble [which I suffer] from them that hate me, thou that liftest me up from the gates of death:  
Psa 9:14 That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.  
Psa 9:15 The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.  
Psa 9:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.  
Psa 9:17 The wicked shall be turned into hell, [and] all the nations that forget God.  
Psa 9:18 For the needy shall not always be forgotten: the expectation of the poor shall [not] perish for ever.  
Psa 9:19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.  
Psa 9:20 Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.  
Psa 10:1 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?  
Psa 10:2 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.  
Psa 10:3 For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.  
Psa 10:4 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.  
Psa 10:5 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.  
Psa 10:6 He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.  
Psa 10:7 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.  
Psa 10:8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are secretly set against the poor.  
Psa 10:9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.  
Psa 10:10 He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.  
Psa 10:11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].  
Psa 10:12 Arise, O LORD; O God, lift up thy hand: forget not the humble.  
Psa 10:13 Why doth the wicked despise God? he hath said in his heart, Thou wilt not require [it].  
Psa 10:14 Thou hast seen [it]; for thou beholdest mischief and spite, to repay [it] with thy hand: the poor committeth himself to thee; thou art the helper of the fatherless.  
Psa 10:15 Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou shalt find none.  
Psa 10:16 The LORD [is] King for ever and ever: the heathen have perished out of his land.  
Psa 10:17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thy ear to hear:  
Psa 10:18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.  
Psa 11:1 <To the chief Musician, [A Psalm] of David.> In the LORD I put my trust: how say ye to my soul, Flee [as] a bird to your mountain?  
Psa 11:2 For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may secretly shoot at the upright in heart.  
Psa 11:3 If the foundations be destroyed, what can the righteous do?  
Psa 11:4 The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.  
Psa 11:5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.  
Psa 11:6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.  
Psa 11:7 For the righteous LORD loveth righteousness; his countenance beholdeth the upright.  
Psa 12:1 <To the chief Musician upon Sheminith, A Psalm of David.> Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.  
Psa 12:2 They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.  
Psa 12:3 The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:

Psa 12:4 Who have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?  
Psa 12:5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.  
Psa 12:6 The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.  
Psa 12:7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.  
Psa 12:8 The wicked walk on every side, when the vilest men are exalted.  
Psa 13:1 <To the chief Musician, A Psalm of David.> How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?  
Psa 13:2 How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall my enemy be exalted over me?  
Psa 13:3 Consider [and] hear me, O LORD my God: enlighten my eyes, lest I sleep the [sleep of] death;  
Psa 13:4 Lest my enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.  
Psa 13:5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.  
Psa 13:6 I will sing to the LORD, because he hath dealt bountifully with me.  
Psa 14:1 <To the chief Musician, [A Psalm] of David.> The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.  
Psa 14:2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.  
Psa 14:3 They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.  
Psa 14:4 Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.  
Psa 14:5 There were they in great fear: for God [is] in the generation of the righteous.  
Psa 14:6 Ye have shamed the counsel of the poor, because the LORD [is] his refuge.  
Psa 14:7 O that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.  
Psa 15:1 <A Psalm of David.> LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?  
Psa 15:2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.  
Psa 15:3 [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.  
Psa 15:4 In whose eyes a vile person is despised; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.  
Psa 15:5 [He that] putteth not out his money to interest, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.  
Psa 16:1 <Michtam of David.> Preserve me, O God: for in thee do I put my trust.  
Psa 16:2 [O my soul], thou hast said to the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;  
Psa 16:3 [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.  
Psa 16:4 Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take their names into my lips.  
Psa 16:5 The LORD [is] the portion of my inheritance and of my cup: thou maintainest my lot.  
Psa 16:6 The lines have fallen to me in pleasant [places]; yea, I have a goodly heritage.  
Psa 16:7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night season.  
Psa 16:8 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.  
Psa 16:9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.  
Psa 16:10 For thou wilt not leave my soul in hell; neither wilt thou permit thy Holy One to see corruption.  
Psa 16:11 Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [are] pleasures for evermore.  
Psa 17:1 <A Prayer of David.> Hear the right, O LORD, attend to my cry, give ear to my prayer, [that goeth] not out of deceitful lips.  
Psa 17:2 Let my sentence come forth from thy presence; let thy eyes behold the things that are equal.  
Psa 17:3 Thou hast proved my heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I have purposed [that] my mouth shall not transgress.  
Psa 17:4 Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.  
Psa 17:5 Uphold my goings in thy paths, [that] my footsteps slip not.  
Psa 17:6 I have called upon thee, for thou wilt hear me, O God: incline thy ear to me, [and hear] my speech.  
Psa 17:7 Show thy marvellous lovingkindness, O thou that savest by thy right hand them who put their trust [in thee] from those that rise up [against them].  
Psa 17:8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

Psa 17:9 From the wicked that oppress me, [from] my deadly enemies, [who] surround me.  
Psa 17:10 They are inclosed in their own fat: with their mouth they speak proudly.  
Psa 17:11 They have now surrounded us in our steps: they have set their eyes bowing down to the earth;  
Psa 17:12 Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.  
Psa 17:13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [who is] thy sword:  
Psa 17:14 From men [who are] thy hand, O LORD, from men of the world, [who have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.  
Psa 17:15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.  
Psa 18:1 <To the chief Musician, [A Psalm] of David, the servant of the LORD, who spoke to the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,> I will love thee, O LORD, my strength.  
Psa 18:2 The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.  
Psa 18:3 I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from my enemies.  
Psa 18:4 The sorrows of death surrounded me, and the floods of ungodly men made me afraid.  
Psa 18:5 The sorrows of hell surrounded me: the snares of death seized me.  
Psa 18:6 In my distress I called upon the LORD, and cried to my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.  
Psa 18:7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was angry.  
Psa 18:8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.  
Psa 18:9 He bowed the heavens also, and came down: and darkness [was] under his feet.  
Psa 18:10 And he rode upon a cherub, and flew: yea, he flew upon the wings of the wind.  
Psa 18:11 He made darkness his secret place; his pavilion around him [was] dark waters [and] thick clouds of the skies.  
Psa 18:12 At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.  
Psa 18:13 The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.  
Psa 18:14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and destroyed them.  
Psa 18:15 Then the channels of waters were seen, and the foundations of the world were uncovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.  
Psa 18:16 He sent from above, he took me, he drew me out of many waters.  
Psa 18:17 He delivered me from my strong enemy, and from them who hated me: for they were too strong for me.  
Psa 18:18 They came upon me in the day of my calamity: but the LORD was my stay.  
Psa 18:19 He brought me forth also in a large place; he delivered me, because he delighted in me.  
Psa 18:20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.  
Psa 18:21 For I have kept the ways of the LORD, and have not wickedly departed from my God.  
Psa 18:22 For all his judgments [were] before me, and I did not put away his statutes from me.  
Psa 18:23 I was also upright before him, and I kept myself from my iniquity.  
Psa 18:24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his sight.  
Psa 18:25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;  
Psa 18:26 With the pure thou wilt show thyself pure; and with the perverse thou wilt contend.  
Psa 18:27 For thou wilt save the afflicted people; but wilt bring down high looks.  
Psa 18:28 For thou wilt light my lamp: the LORD my God will enlighten my darkness.  
Psa 18:29 For by thee I have run through a troop; and by my God have I leaped over a wall.  
Psa 18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.  
Psa 18:31 For who [is] God except the LORD? or who [is] a rock except our God?  
Psa 18:32 [It is] God that girdeth me with strength, and maketh my way perfect.  
Psa 18:33 He maketh my feet like hinds ' [feet], and setteth me upon my high places.  
Psa 18:34 He teacheth my hands to war, so that a bow of steel is broken by my arms.  
Psa 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath held me up, and thy gentleness hath made me great.  
Psa 18:36 Thou hast enlarged my steps under me, that my feet did not slip.  
Psa 18:37 I have pursued my enemies, and overtaken them: neither did I turn again till they were consumed.

Psa 18:38 I have wounded them that they were not able to rise: they have fallen under my feet.

Psa 18:39 For thou hast girded me with strength to battle: thou hast subdued under me those that rose up against me.

Psa 18:40 Thou hast also given me the necks of my enemies; that I might destroy them that hate me.

Psa 18:41 They cried, but [there was] none to save [them: even] to the LORD, but he answered them not.

Psa 18:42 Then I beat them small as the dust before the wind: I cast them out as the dirt in the streets.

Psa 18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

Psa 18:44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves to me.

Psa 18:45 The strangers shall fade away, and come trembling out of their fortresses.

Psa 18:46 The LORD liveth; and blessed [be] my rock; and let the God of my salvation be exalted.

Psa 18:47 [It is] God that avengeth me, and subdueth the people under me.

Psa 18:48 He delivereth me from my enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

Psa 18:49 Therefore will I give thanks to thee, O LORD, among the heathen, and sing praises to thy name.

Psa 18:50 He giveth great deliverance to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.

Psa 19:1 <To the chief Musician, A Psalm of David.> The heavens declare the glory of God; and the firmament showeth his handywork.

Psa 19:2 Day to day uttereth speech, and night to night showeth knowledge.

Psa 19:3 [There is] no speech nor language, [where] their voice is not heard.

Psa 19:4 Their line hath gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Psa 19:5 Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.

Psa 19:6 His going forth [is] from the end of the heaven, and his circuit to its ends: and there is nothing hid from his heat.

Psa 19:7 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

Psa 19:8 The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.

Psa 19:9 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

Psa 19:10 More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Psa 19:11 Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

Psa 19:12 Who can understand [his] errors? cleanse thou me from secret [faults].

Psa 19:13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Psa 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psa 20:1 <To the chief Musician, A Psalm of David.> The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

Psa 20:2 Send thee help from the sanctuary, and strengthen thee out of Zion;

Psa 20:3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.

Psa 20:4 Grant thee according to thy own heart, and fulfil all thy counsel.

Psa 20:5 We will rejoice in thy salvation, and in the name of our God we will set up [our] banners: the LORD fulfil all thy petitions.

Psa 20:6 Now I know that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

Psa 20:7 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.

Psa 20:8 They are brought down and fallen: but we are raised, and stand upright.

Psa 20:9 Save, LORD: let the king hear us when we call.

Psa 21:1 <To the chief Musician, A Psalm of David.> The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

Psa 21:2 Thou hast given him his heart's desire, and hast not withheld the request of his lips. Selah.

Psa 21:3 For thou meetest him with the blessings of goodness: thou settest a crown of pure gold on his head.

Psa 21:4 He asked life of thee, [and] thou gavest [it] to him, [even] length of days for ever and ever.

Psa 21:5 His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.

Psa 21:6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy

countenance.

Psa 21:7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

Psa 21:8 Thy hand shall find out all thy enemies: thy right hand shall find out those that hate thee.

Psa 21:9 Thou shalt make them as a fiery oven in the time of thy anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

Psa 21:10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

Psa 21:11 For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

Psa 21:12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [thy arrows] upon thy strings against the face of them.

Psa 21:13 Be thou exalted, LORD, in thy own strength: [so] will we sing and praise thy power.

Psa 22:1 <To the chief Musician upon Aijeleth Shahar, A Psalm of David.> My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Psa 22:2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

Psa 22:3 But thou [art] holy, [O thou] that inhabitest the praises of Israel.

Psa 22:4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

Psa 22:5 They cried to thee, and were delivered: they trusted in thee, and were not confounded.

Psa 22:6 But I [am] a worm, and no man; a reproach of men, and despised by the people.

Psa 22:7 All they that see me mock me: they shoot out the lip, they shake the head, [saying],

Psa 22:8 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

Psa 22:9 But thou [art] he that brought me out of the womb: thou didst make me hope [when I was] upon my mother's breasts.

Psa 22:10 I was cast upon thee from my birth: thou [art] my God from my mother's womb.

Psa 22:11 Be not far from me; for trouble [is] near; for [there is] none to help.

Psa 22:12 Many bulls have surrounded me: strong [bulls] of Bashan have beset me [all] round.

Psa 22:13 They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.

Psa 22:14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted within me.

Psa 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

Psa 22:16 For dogs have surrounded me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Psa 22:17 I may number all my bones: they look [and] stare upon me.

Psa 22:18 They part my garments among them, and cast lots upon my vesture.

Psa 22:19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

Psa 22:20 Deliver my soul from the sword; my darling from the power of the dog.

Psa 22:21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

Psa 22:22 I will declare thy name to my brethren: in the midst of the congregation will I praise thee.

Psa 22:23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

Psa 22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried to him, he heard.

Psa 22:25 My praise [shall be] of thee in the great congregation: I will pay my vows before them that fear him.

Psa 22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

Psa 22:27 All the ends of the world shall remember and turn to the LORD: and all the kindreds of the nations shall worship before thee.

Psa 22:28 For the kingdom [is] the LORD'S: and he [is] the governor among the nations.

Psa 22:29 All the prosperous of the earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Psa 22:30 A seed shall serve him; it shall be accounted to the Lord for a generation.

Psa 22:31 They shall come, and shall declare his righteousness to a people that shall be born, that he hath done [this].

Psa 23:1 <A Psalm of David.> The LORD [is] my shepherd; I shall not want.

Psa 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Psa 23:3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psa 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

Psa 23:5 Thou preparest a table before me in the presence of my enemies: thou anointest my head with oil; my



cup runneth over.

Psa 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psa 24:1 <A Psalm of David.> The earth [is] the LORD'S, and all it containeth; the world, and they that dwell in it.

Psa 24:2 For he hath founded it upon the seas, and established it upon the floods.

Psa 24:3 Who shall ascend upon the hill of the LORD? and who shall stand in his holy place?

Psa 24:4 He that hath clean hands, and a pure heart; who hath not lifted up his soul to vanity, nor sworn deceitfully.

Psa 24:5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

Psa 24:6 This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

Psa 24:7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Psa 24:8 Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Psa 24:9 Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

Psa 24:10 Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.

Psa 25:1 <[A Psalm] of David.> To thee, O LORD, do I lift up my soul.

Psa 25:2 O my God, I trust in thee: let me not be ashamed, let not my enemies triumph over me.

Psa 25:3 Yea, let none that wait on thee be ashamed: let them be ashamed who transgress without cause.

Psa 25:4 Show me thy ways, O LORD; teach me thy paths.

Psa 25:5 Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on thee do I wait all the day.

Psa 25:6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.

Psa 25:7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness ' sake, O LORD.

Psa 25:8 Good and upright [is] the LORD: therefore will he teach sinners in the way.

Psa 25:9 The meek will he guide in judgment: and the meek will he teach his way.

Psa 25:10 All the paths of the LORD [are] mercy and truth to such as keep his covenant and his testimonies.

Psa 25:11 For thy name's sake, O LORD, pardon my iniquity; for it [is] great.

Psa 25:12 What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

Psa 25:13 His soul shall dwell at ease; and his seed shall inherit the earth.

Psa 25:14 The secret of the LORD [is] with them that fear him; and he will show them his covenant.

Psa 25:15 My eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

Psa 25:16 Turn thee to me, and have mercy upon me; for I [am] desolate and afflicted.

Psa 25:17 The troubles of my heart are enlarged: [O] bring thou me out of my distresses.

Psa 25:18 Look upon my affliction and my pain; and forgive all my sins.

Psa 25:19 Consider my enemies; for they are many; and they hate me with cruel hatred.

Psa 25:20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Psa 25:21 Let integrity and uprightness preserve me; for I wait on thee.

Psa 25:22 Redeem Israel, O God, out of all his troubles.

Psa 26:1 <[A Psalm] of David.> Judge me, O LORD; for I have walked in my integrity: I have trusted also in the LORD; [therefore] I shall not slide.

Psa 26:2 Examine me, O LORD, and test me; try my reins and my heart.

Psa 26:3 For thy lovingkindness [is] before my eyes: and I have walked in thy truth.

Psa 26:4 I have not sat with vain persons, neither will I go in with hypocrites.

Psa 26:5 I have hated the congregation of evildoers; and will not sit with the wicked.

Psa 26:6 I will wash my hands in innocency: so will I go about thy altar, O LORD:

Psa 26:7 That I may proclaim with the voice of thanksgiving, and tell of all thy wondrous works.

Psa 26:8 LORD, I have loved the habitation of thy house, and the place where thy honour dwelleth.

Psa 26:9 Gather not my soul with sinners, nor my life with bloody men:

Psa 26:10 In whose hands [is] mischief, and their right hand is full of bribes.

Psa 26:11 But as for me, I will walk in my integrity: redeem me, and be merciful to me.

Psa 26:12 My foot standeth in an even place: in the congregations will I bless the LORD.

Psa 27:1 <[A Psalm] of David.> The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

Psa 27:2 When the wicked, [even] my enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Psa 27:3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

Psa 27:4 One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

Psa 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psa 27:6 And now shall my head be lifted above my enemies around me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises to the LORD.

Psa 27:7 Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.

Psa 27:8 [When thou saidst], Seek ye my face; my heart said to thee, Thy face, LORD, will I seek.

Psa 27:9 Hide not thy face from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

Psa 27:10 When my father and my mother forsake me, then the LORD will take me up.

Psa 27:11 Teach me thy way, O LORD, and lead me in a plain path, because of my enemies.

Psa 27:12 Deliver me not over to the will of my enemies: for false witnesses have risen against me, and such as breathe out cruelty.

Psa 27:13 [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

Psa 27:14 Wait on the LORD: be of good courage, and he shall strengthen thy heart: wait, I say, on the LORD.

Psa 28:1 <[A Psalm] of David.> To thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou shouldst be silent to me, I should become like them that go down into the pit.

Psa 28:2 Hear the voice of my supplications, when I cry to thee, when I lift my hands toward thy holy oracle.

Psa 28:3 Draw me not away with the wicked, and with the workers of iniquity, who speak peace to their neighbours, but mischief [is] in their hearts.

Psa 28:4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

Psa 28:5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

Psa 28:6 Blessed [be] the LORD, because he hath heard the voice of my supplications.

Psa 28:7 The LORD [is] my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

Psa 28:8 The LORD [is] their strength, and he [is] the saving strength of his anointed.

Psa 28:9 Save thy people, and bless thy inheritance: feed them also, and lift them up for ever.

Psa 29:1 <A Psalm of David.> Give to the LORD, O ye mighty, give to the LORD glory and strength.

Psa 29:2 Give to the LORD the glory due to his name; worship the LORD in the beauty of holiness.

Psa 29:3 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

Psa 29:4 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

Psa 29:5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

Psa 29:6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

Psa 29:7 The voice of the LORD divideth the flames of fire.

Psa 29:8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

Psa 29:9 The voice of the LORD maketh the hinds to calve, and maketh bare the forests: and in his temple doth every one speak of [his] glory.

Psa 29:10 The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

Psa 29:11 The LORD will give strength to his people; the LORD will bless his people with peace.

Psa 30:1 <A Psalm [and] Song [at] the dedication of the house of David.> I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

Psa 30:2 O LORD my God, I cried to thee, and thou hast healed me.

Psa 30:3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Psa 30:4 Sing to the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

Psa 30:5 For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

Psa 30:6 And in my prosperity I said, I shall never be moved.

Psa 30:7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

Psa 30:8 I cried to thee, O LORD; and to the LORD I made supplication.

Psa 30:9 What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Psa 30:10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

Psa 30:11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me

with gladness;

Psa 30:12 To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks to thee for ever.

Psa 31:1 <To the chief Musician, A Psalm of David.> In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Psa 31:2 Bow down thy ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Psa 31:3 For thou [art] my rock and my fortress; therefore for thy name's sake lead me, and guide me.

Psa 31:4 Pull me out of the net that they have laid secretly for me: for thou [art] my strength.

Psa 31:5 Into thy hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

Psa 31:6 I have hated them that regard lying vanities: but I trust in the LORD.

Psa 31:7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

Psa 31:8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large place.

Psa 31:9 Have mercy upon me, O LORD, for I am in trouble: my eye is consumed with grief, [yea], my soul and my body.

Psa 31:10 For my life is spent with grief, and my years with sighing: my strength faileth because of my iniquity, and my bones are consumed.

Psa 31:11 I was a reproach among all my enemies, but especially among my neighbours, and a fear to my acquaintance: they that saw me without fled from me.

Psa 31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

Psa 31:13 For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

Psa 31:14 But I trusted in thee, O LORD: I said, Thou [art] my God.

Psa 31:15 My times [are] in thy hand: deliver me from the hand of my enemies, and from them that persecute me.

Psa 31:16 Make thy face to shine upon thy servant: save me for thy mercies ' sake.

Psa 31:17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

Psa 31:18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Psa 31:19 [O] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

Psa 31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

Psa 31:21 Blessed [be] the LORD: for he hath showed me his marvellous kindness in a strong city.

Psa 31:22 For I said in my haste, I am cut off from before thy eyes: nevertheless thou heardest the voice of my supplications when I cried to thee.

Psa 31:23 O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

Psa 31:24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

Psa 32:1 <[A Psalm] of David, Maschil.> Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

Psa 32:2 Blessed [is] the man to whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

Psa 32:3 When I kept silence, my bones became old through my roaring all the day long.

Psa 32:4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

Psa 32:5 I acknowledged my sin to thee, and my iniquity have I not hid. I said, I will confess my transgressions to the LORD; and thou forgavest the iniquity of my sin. Selah.

Psa 32:6 For this shall every one that is godly pray to thee in a time when thou mayest be found: surely in the floods of great waters they shall not come near to him.

Psa 32:7 Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt surround me with songs of deliverance. Selah.

Psa 32:8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with my eye.

Psa 32:9 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near to thee.

Psa 32:10 Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall surround him.

Psa 32:11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.

Psa 33:1 Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.

Psa 33:2 Praise the LORD with harp: sing to him with the psaltery [and] an instrument of ten strings.  
Psa 33:3 Sing to him a new song; play skilfully with a loud noise.  
Psa 33:4 For the word of the LORD [is] right; and all his works [are done] in truth.  
Psa 33:5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.  
Psa 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.  
Psa 33:7 He gathereth the waters of the sea together as an heap: he layeth up the depth in store houses.  
Psa 33:8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.  
Psa 33:9 For he spoke, and it was [done]; he commanded, and it stood fast.  
Psa 33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of no effect.  
Psa 33:11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.  
Psa 33:12 Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.  
Psa 33:13 The LORD looketh from heaven; he beholdeth all the sons of men.  
Psa 33:14 From the place of his habitation he looketh upon all the inhabitants of the earth.  
Psa 33:15 He fashioneth their hearts alike; he considereth all their works.  
Psa 33:16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.  
Psa 33:17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.  
Psa 33:18 Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;  
Psa 33:19 To deliver their soul from death, and to keep them alive in famine.  
Psa 33:20 Our soul waiteth for the LORD: he [is] our help and our shield.  
Psa 33:21 For our heart shall rejoice in him, because we have trusted in his holy name.  
Psa 33:22 Let thy mercy, O LORD, be upon us, according as we hope in thee.  
Psa 34:1 <[A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.> I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.  
Psa 34:2 My soul shall make her boast in the LORD: the humble shall hear [of it], and be glad.  
Psa 34:3 O magnify the LORD with me, and let us exalt his name together.  
Psa 34:4 I sought the LORD, and he heard me, and delivered me from all my fears.  
Psa 34:5 They looked to him, and were shining: and their faces were not ashamed.  
Psa 34:6 This poor man cried, and the LORD heard [him], and saved him out of all his troubles.  
Psa 34:7 The angel of the LORD encampeth around them that fear him, and delivereth them.  
Psa 34:8 O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.  
Psa 34:9 O fear the LORD, ye his saints: for [there is] no lack to them that fear him.  
Psa 34:10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not lack any good [thing].  
Psa 34:11 Come, ye children, hearken to me: I will teach you the fear of the LORD.  
Psa 34:12 What man [is he that] desireth life, [and] loveth [many] days, that he may see good?  
Psa 34:13 Keep thy tongue from evil, and thy lips from speaking guile.  
Psa 34:14 Depart from evil, and do good; seek peace, and pursue it.  
Psa 34:15 The eyes of the LORD [are] upon the righteous, and his ears [are open] to their cry.  
Psa 34:16 The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.  
Psa 34:17 [The righteous] cry, and the LORD heareth, and delivereth them out of all their troubles.  
Psa 34:18 The LORD [is] near to them that are of a broken heart; and saveth such as are of a contrite spirit.  
Psa 34:19 Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.  
Psa 34:20 He keepeth all his bones: not one of them is broken.  
Psa 34:21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.  
Psa 34:22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.  
Psa 35:1 <[A Psalm] of David.> Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.  
Psa 35:2 Take hold of shield and buckler, and stand up for my help.  
Psa 35:3 Draw out also the spear, and stop [the way] against them that persecute me: say to my soul, I [am] thy salvation.  
Psa 35:4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.  
Psa 35:5 Let them be as chaff before the wind: and let the angel of the LORD chase [them].  
Psa 35:6 Let their way be dark and slippery: and let the angel of the LORD persecute them.  
Psa 35:7 For without cause they have hid for me their net [in] a pit, [which] without cause they have dug for my soul.

Psa 35:8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

Psa 35:9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

Psa 35:10 All my bones shall say, LORD, who [is] like thee, who deliverest the poor from him that is too strong for him, even the poor and the needy from him that spoileth him?

Psa 35:11 False witnesses arose; they laid to my charge [things] that I knew not.

Psa 35:12 They rewarded me evil for good [to] the spoiling of my soul.

Psa 35:13 But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into my own bosom.

Psa 35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

Psa 35:15 But in my adversity they rejoiced, and gathered themselves together: [yea], the smiters gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

Psa 35:16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

Psa 35:17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

Psa 35:18 I will give thee thanks in the great congregation: I will praise thee among many people.

Psa 35:19 Let not them that are my enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

Psa 35:20 For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

Psa 35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

Psa 35:22 [This] thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

Psa 35:23 Stir up thyself, and awake to my judgment, [even] to my cause, my God and my Lord.

Psa 35:24 Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

Psa 35:25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

Psa 35:26 Let them be ashamed and brought to confusion together that rejoice at my hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

Psa 35:27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, who hath pleasure in the prosperity of his servant.

Psa 35:28 And my tongue shall speak of thy righteousness [and] of thy praise all the day long.

Psa 36:1 <To the chief Musician, [A Psalm] of David the servant of the LORD.> The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

Psa 36:2 For he flattereth himself in his own eyes, until his iniquity is found to be hateful.

Psa 36:3 The words of his mouth [are] iniquity and deceit: he hath ceased to be wise, [and] to do good.

Psa 36:4 He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

Psa 36:5 Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] to the clouds.

Psa 36:6 Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.

Psa 36:7 How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

Psa 36:8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

Psa 36:9 For with thee [is] the fountain of life: in thy light shall we see light.

Psa 36:10 O continue thy lovingkindness to them that know thee; and thy righteousness to the upright in heart.

Psa 36:11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

Psa 36:12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

Psa 37:1 <[A Psalm] of David.> Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psa 37:2 For they shall soon be cut down like the grass, and wither as the green herb.

Psa 37:3 Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.

Psa 37:4 Delight thyself also in the LORD; and he shall give thee the desires of thy heart.

Psa 37:5 Commit thy way to the LORD; trust also in him; and he shall bring [it] to pass.

Psa 37:6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Psa 37:7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Psa 37:8 Cease from anger, and forsake wrath: fret not thyself in any way to do evil.

Psa 37:9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

Psa 37:10 For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

Psa 37:11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.  
Psa 37:12 The wicked plotteth against the just, and gnasheth upon him with his teeth.  
Psa 37:13 The Lord shall laugh at him: for he seeth that his day is coming.  
Psa 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as are of upright conduct.  
Psa 37:15 Their sword shall enter into their own heart, and their bows shall be broken.  
Psa 37:16 A little that a righteous man hath [is] better than the riches of many wicked.  
Psa 37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.  
Psa 37:18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.  
Psa 37:19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.  
Psa 37:20 But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.  
Psa 37:21 The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.  
Psa 37:22 For [such as are] blessed by him shall inherit the earth; and [they that are] cursed by him shall be cut off.  
Psa 37:23 The steps of a [good] man are ordered by the LORD: and he delighteth in his way.  
Psa 37:24 Though he should fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.  
Psa 37:25 I have been young, and [now] am old; yet I have not seen the righteous forsaken, nor his seed begging bread.  
Psa 37:26 [He is] ever merciful, and lendeth; and his seed [is] blessed.  
Psa 37:27 Depart from evil, and do good; and dwell for evermore.  
Psa 37:28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.  
Psa 37:29 The righteous shall inherit the land, and dwell in it for ever.  
Psa 37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.  
Psa 37:31 The law of his God [is] in his heart; none of his steps shall slide.  
Psa 37:32 The wicked watcheth the righteous, and seeketh to slay him.  
Psa 37:33 The LORD will not leave him in his hand, nor condemn him when he is judged.  
Psa 37:34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].  
Psa 37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.  
Psa 37:36 Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.  
Psa 37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.  
Psa 37:38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.  
Psa 37:39 But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.  
Psa 37:40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.  
Psa 38:1 <A Psalm of David, to bring to remembrance.> O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.  
Psa 38:2 For thy arrows stick fast in me, and thy hand falleth heavy upon me.  
Psa 38:3 [There is] no soundness in my flesh because of thy anger; neither [is there any] rest in my bones because of my sin.  
Psa 38:4 For my iniquities have gone over my head: as an heavy burden they are too heavy for me.  
Psa 38:5 My wounds stink [and] are corrupt because of my foolishness.  
Psa 38:6 I am troubled; I am bowed down greatly; I go mourning all the day long.  
Psa 38:7 For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.  
Psa 38:8 I am feeble and grievously broken: I have roared by reason of the disquietness of my heart.  
Psa 38:9 Lord, all my desire [is] before thee; and my groaning is not hid from thee.  
Psa 38:10 My heart panteth, my strength faileth me: as for the light of my eyes, that also is gone from me.  
Psa 38:11 My lovers and my friends stand aloof from my affliction; and my kinsmen stand afar off.  
Psa 38:12 They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.  
Psa 38:13 But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.  
Psa 38:14 Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.  
Psa 38:15 For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.  
Psa 38:16 For I said, [Hear me], lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me.  
Psa 38:17 For I [am] ready to halt, and my sorrow [is] continually before me.  
Psa 38:18 For I will declare my iniquity; I will be sorry for my sin.

Psa 38:19 But my enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.  
Psa 38:20 They also that render evil for good are my adversaries; because I follow [the thing that] [is] good.  
Psa 38:21 Forsake me not, O LORD: O my God, be not far from me.  
Psa 38:22 Make haste to help me, O Lord my salvation.  
Psa 39:1 <To the chief Musician, [even] to Jeduthun, A Psalm of David.> I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.  
Psa 39:2 I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.  
Psa 39:3 My heart was hot within me, while I was musing the fire burned: [then] I spoke with my tongue,  
Psa 39:4 LORD, make me to know my end, and the measure of my days, what it [is; that] I may know how frail I [am].  
Psa 39:5 Behold, thou hast made my days [as] an hand breadth; and my age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.  
Psa 39:6 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.  
Psa 39:7 And now, Lord, what wait I for? my hope [is] in thee.  
Psa 39:8 Deliver me from all my transgressions: make me not the reproach of the foolish.  
Psa 39:9 I was dumb, I opened not my mouth; because thou didst [it].  
Psa 39:10 Remove thy stroke away from me: I am consumed by the blow of thy hand.  
Psa 39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.  
Psa 39:12 Hear my prayer, O LORD, and give ear to my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were].  
Psa 39:13 O spare me, that I may recover strength, before I depart, and be no more.  
Psa 40:1 <To the chief Musician, A Psalm of David.> I waited patiently for the LORD; and he inclined to me, and heard my cry.  
Psa 40:2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.  
Psa 40:3 And he hath put a new song in my mouth, [even] praise to our God: many shall see [it], and fear, and shall trust in the LORD.  
Psa 40:4 Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.  
Psa 40:5 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] toward us: they cannot be reckoned up in order to thee: [if] I would declare and speak [of them], they are more than can be numbered.  
Psa 40:6 Sacrifice and offering thou didst not desire; my ears hast thou opened: burnt offering and sin offering hast thou not required.  
Psa 40:7 Then said I, Lo, I come: in the volume of the book [it is] written of me,  
Psa 40:8 I delight to do thy will, O my God: yea, thy law [is] within my heart.  
Psa 40:9 I have preached righteousness in the great congregation: lo, I have not restrained my lips, O LORD, thou knowest.  
Psa 40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.  
Psa 40:11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.  
Psa 40:12 For innumerable evils have surrounded me: my iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of my head: therefore my heart faileth me.  
Psa 40:13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.  
Psa 40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.  
Psa 40:15 Let them be desolate for a reward of their shame that say to me, Aha, aha.  
Psa 40:16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.  
Psa 40:17 But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no delay, O my God.  
Psa 41:1 <To the chief Musician, A Psalm of David.> Blessed [is] he that considereth the poor: the LORD will deliver him in the time of trouble.  
Psa 41:2 The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him to the will of his enemies.  
Psa 41:3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

Psa 41:4 I said, LORD, be merciful to me: heal my soul; for I have sinned against thee.  
Psa 41:5 My enemies speak evil of me, When shall he die, and his name perish?  
Psa 41:6 And if he cometh to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].  
Psa 41:7 All that hate me whisper together against me: against me do they devise my hurt.  
Psa 41:8 An evil disease, [say they], cleaveth fast to him: and [now] that he lieth he shall rise no more.  
Psa 41:9 Yea, my own familiar friend, in whom I trusted, who ate of my bread, hath lifted up [his] heel against me.  
Psa 41:10 But thou, O LORD, be merciful to me, and raise me up, that I may repay them.  
Psa 41:11 By this I know that thou favourest me, because my enemy doth not triumph over me.  
Psa 41:12 And as for me, thou upholdest me in my integrity, and settest me before thy face for ever.  
Psa 41:13 Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.  
Psa 42:1 <To the chief Musician, Maschil, for the sons of Korah.> As the hart panteth after the water brooks, so my soul panteth after thee, O God.  
Psa 42:2 My soul thirsteth for God, for the living God: when shall I come and appear before God?  
Psa 42:3 My tears have been my food day and night, while they continually say to me, Where [is] thy God?  
Psa 42:4 When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy day.  
Psa 42:5 Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.  
Psa 42:6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.  
Psa 42:7 Deep calleth to deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.  
Psa 42:8 [Yet] the LORD will command his lovingkindness in the day time, and in the night his song [shall be] with me, [and] my prayer to the God of my life.  
Psa 42:9 I will say to God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?  
Psa 42:10 [As] with a sword in my bones, my enemies reproach me; while they say daily to me, Where [is] thy God?  
Psa 42:11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.  
Psa 43:1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.  
Psa 43:2 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?  
Psa 43:3 O send out thy light and thy truth: let them lead me; let them bring me to thy holy hill, and to thy tabernacles.  
Psa 43:4 Then will I go to the altar of God, to God my exceeding joy: yea, upon the harp will I praise thee, O God my God.  
Psa 43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.  
Psa 44:1 <To the chief Musician for the sons of Korah, Maschil.> We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.  
Psa 44:2 [How] thou didst drive out the heathen with thy hand, and didst plant them; [how] thou didst afflict the people, and cast them out.  
Psa 44:3 For they obtained not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thy arm, and the light of thy countenance, because thou hadst a favour to them.  
Psa 44:4 Thou art my King, O God: command deliverances for Jacob.  
Psa 44:5 Through thee will we push down our enemies: through thy name we will tread them under that rise up against us.  
Psa 44:6 For I will not trust in my bow, neither shall my sword save me.  
Psa 44:7 But thou hast saved us from our enemies, and hast put them to shame that hated us.  
Psa 44:8 In God we boast all the day long, and praise thy name for ever. Selah.  
Psa 44:9 But thou hast cast off, and put us to shame; and goest not forth with our armies.  
Psa 44:10 Thou makest us to turn back from the enemy: and they who hate us [have taken] spoil for themselves.  
Psa 44:11 Thou hast given us like sheep [appointed] for food; and hast scattered us among the heathen.  
Psa 44:12 Thou sellest thy people for nothing, and dost not increase [thy wealth] by their price.  
Psa 44:13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are around us.



Psa 44:14 Thou makest us a by word among the heathen, a shaking of the head among the people.  
Psa 44:15 My confusion [is] continually before me, and the shame of my face hath covered me,  
Psa 44:16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.  
Psa 44:17 All this is come upon us; yet we have not forgotten thee, neither have we dealt falsely in thy covenant.  
Psa 44:18 Our heart is not turned back, neither have our steps declined from thy way;  
Psa 44:19 Though thou hast greatly broke us in the place of dragons, and covered us with the shadow of death.  
Psa 44:20 If we have forgotten the name of our God, or stretched out our hands to a strange god;  
Psa 44:21 Shall not God search out this? for he knoweth the secrets of the heart.  
Psa 44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.  
Psa 44:23 Awake, why sleepest thou, O Lord? arise, cast [us] not off for ever.  
Psa 44:24 Why hidest thou thy face, [and] forgettest our affliction and our oppression?  
Psa 44:25 For our soul is bowed down to the dust: our belly cleaveth to the earth.  
Psa 44:26 Arise for our help, and redeem us for thy mercies ' sake.  
Psa 45:1 <To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.> My heart is overflowing with a good matter: I speak of the things which I have made concerning the king: my tongue [is] the pen of a skilful writer.  
Psa 45:2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.  
Psa 45:3 Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.  
Psa 45:4 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.  
Psa 45:5 Thy arrows [are] sharp in the heart of the king's enemies; [by which] the people fall under thee.  
Psa 45:6 Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a sceptre of justice.  
Psa 45:7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy companions.  
Psa 45:8 All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, by which they have made thee glad.  
Psa 45:9 Kings ' daughters [were] among thy honourable women: upon thy right hand stood the queen in gold of Ophir.  
Psa 45:10 Hearken, O daughter, and consider, and incline thy ear; forget also thy own people, and thy father's house;  
Psa 45:11 So shall the king greatly desire thy beauty: for he [is] thy Lord; and worship thou him.  
Psa 45:12 And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.  
Psa 45:13 The king's daughter [is] all glorious within: her clothing [is] of wrought gold.  
Psa 45:14 She shall be brought to the king in raiment of needlework: the virgins her companions that follow her shall be brought to thee.  
Psa 45:15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.  
Psa 45:16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.  
Psa 45:17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.  
Psa 46:1 <To the chief Musician for the sons of Korah, A Song upon Alamoth.> God [is] our refuge and strength, a very present help in trouble.  
Psa 46:2 Therefore will we not fear, though the earth shall be removed, and though the mountains shall be carried into the midst of the sea;  
Psa 46:3 [Though] its waters shall roar [and] be troubled, [though] the mountains shake with its swelling. Selah.  
Psa 46:4 [There is] a river, the streams of which shall make glad the city of God, the holy [place] of the tabernacles of the most High.  
Psa 46:5 God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.  
Psa 46:6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.  
Psa 46:7 The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.  
Psa 46:8 Come, behold the works of the LORD, what desolations he hath made in the earth.  
Psa 46:9 He maketh wars to cease to the end of the earth; he breaketh the bow, and cutteth the spear asunder; he burneth the chariot in the fire.  
Psa 46:10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.  
Psa 46:11 The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.  
Psa 47:1 <To the chief Musician, A Psalm for the sons of Korah.> O clap your hands, all ye people; shout to God with the voice of triumph.

Psa 47:2 For the LORD most high [is] terrible; [he is] a great King over all the earth.  
Psa 47:3 He shall subdue the people under us, and the nations under our feet.  
Psa 47:4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.  
Psa 47:5 God is gone up with a shout, the LORD with the sound of a trumpet.  
Psa 47:6 Sing praises to God, sing praises: sing praises to our King, sing praises.  
Psa 47:7 For God [is] the King of all the earth: sing ye praises with understanding.  
Psa 47:8 God reigneth over the heathen: God sitteth upon the throne of his holiness.  
Psa 47:9 The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] to God: he is greatly exalted.  
Psa 48:1 <A Song [and] Psalm for the sons of Korah.> Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.  
Psa 48:2 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.  
Psa 48:3 God is known in her palaces for a refuge.  
Psa 48:4 For, lo, the kings were assembled, they passed by together.  
Psa 48:5 They saw [it, and] so they wondered; they were troubled, [and] hasted away.  
Psa 48:6 Fear took hold upon them there, [and] pain, as of a woman in travail.  
Psa 48:7 Thou breakest the ships of Tarshish with an east wind.  
Psa 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.  
Psa 48:9 We have thought of thy lovingkindness, O God, in the midst of thy temple.  
Psa 48:10 According to thy name, O God, so [is] thy praise to the ends of the earth: thy right hand is full of righteousness.  
Psa 48:11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.  
Psa 48:12 Walk about Zion, and go around her: number her towers.  
Psa 48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.  
Psa 48:14 For this God [is] our God for ever and ever: he will be our guide [even] to death.  
Psa 49:1 <To the chief Musician, A Psalm for the sons of Korah.> Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:  
Psa 49:2 Both low and high, rich and poor, together.  
Psa 49:3 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.  
Psa 49:4 I will incline my ear to a parable: I will open my dark saying upon the harp.  
Psa 49:5 Why should I fear in the days of evil, [when] the iniquity of my heels shall surround me?  
Psa 49:6 They that trust in their wealth, and boast themselves in the multitude of their riches;  
Psa 49:7 None [of them] can by any means redeem his brother, nor give to God a ransom for him:  
Psa 49:8 (For the redemption of their soul [is] precious, and it ceaseth for ever:)  
Psa 49:9 That he should still live for ever, [and] not see corruption.  
Psa 49:10 For he seeth [that] wise men die, likewise the fool and the stupid person perish, and leave their wealth to others.  
Psa 49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.  
Psa 49:12 Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.  
Psa 49:13 This their way [is] their folly: yet their posterity approve their sayings. Selah.  
Psa 49:14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.  
Psa 49:15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.  
Psa 49:16 Be not thou afraid when one is made rich, when the glory of his house is increased;  
Psa 49:17 For when he dieth he shall carry nothing away: his glory shall not descend after him.  
Psa 49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.  
Psa 49:19 He shall go to the generation of his fathers; they shall never see light.  
Psa 49:20 Man [that is] in honour, and understandeth not, is like the beasts [that] perish.  
Psa 50:1 <A Psalm of Asaph.> The mighty God, [even] the LORD, hath spoken, and called the earth from the rising to the setting of the sun.  
Psa 50:2 Out of Zion, the perfection of beauty, God hath shined.  
Psa 50:3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous around him.  
Psa 50:4 He shall call to the heavens from above, and to the earth, that he may judge his people.  
Psa 50:5 Gather my saints together to me; those that have made a covenant with me by sacrifice.  
Psa 50:6 And the heavens shall declare his righteousness: for God [is] judge himself. Selah.

Psa 50:7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [even] thy God.

Psa 50:8 I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.

Psa 50:9 I will take no bull out of thy house, [nor] male goats out of thy folds.

Psa 50:10 For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.

Psa 50:11 I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

Psa 50:12 If I were hungry, I would not tell thee: for the world [is] mine, and all it containeth.

Psa 50:13 Will I eat the flesh of bulls, or drink the blood of goats?

Psa 50:14 Offer to God thanksgiving; and pay thy vows to the most High:

Psa 50:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psa 50:16 But to the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

Psa 50:17 Seeing thou hatest instruction, and castest my words behind thee.

Psa 50:18 When thou sawest a thief, then thou didst consent with him, and hast been partaker with adulterers.

Psa 50:19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

Psa 50:20 Thou sittest [and] speakest against thy brother; thou slanderest thy own mother's son.

Psa 50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

Psa 50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

Psa 50:23 Whoever offereth praise glorifieth me: and to him that ordereth [his] conduct [aright] will I show the salvation of God.

Psa 51:1 <To the chief Musician, A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba.> Have mercy upon me, O God, according to thy lovingkindness: according to the multitude of thy tender mercies blot out my transgressions.

Psa 51:2 Wash me thoroughly from my iniquity, and cleanse me from my sin.

Psa 51:3 For I acknowledge my transgressions: and my sin [is] ever before me.

Psa 51:4 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mayest be justified when thou speakest, [and] be clear when thou judgest.

Psa 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Psa 51:6 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

Psa 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Psa 51:8 Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice.

Psa 51:9 Hide thy face from my sins, and blot out all my iniquities.

Psa 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

Psa 51:11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

Psa 51:12 Restore to me the joy of thy salvation; and uphold me [with thy] free spirit.

Psa 51:13 [Then] will I teach transgressors thy ways; and sinners shall be converted to thee.

Psa 51:14 Deliver me from blood guiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.

Psa 51:15 O Lord, open thou my lips; and my mouth shall show forth thy praise.

Psa 51:16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

Psa 51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psa 51:18 Do good in thy good pleasure to Zion: build thou the walls of Jerusalem.

Psa 51:19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bulls upon thy altar.

Psa 52:1 <To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said to him, David is come to the house of Ahimelech.> Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Psa 52:2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

Psa 52:3 Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

Psa 52:4 Thou lovest all devouring words, O [thou] deceitful tongue.

Psa 52:5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

Psa 52:6 The righteous also shall see, and fear, and shall laugh at him:

Psa 52:7 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

Psa 52:8 But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

Psa 52:9 I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

Psa 53:1 <To the chief Musician upon Mahalath, Maschil, [A Psalm] of David.> The fool hath said in his heart, [There is] no God. They are corrupt, and have done abominable iniquity: [there is] none that doeth good.

Psa 53:2 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

Psa 53:3 Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

Psa 53:4 Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

Psa 53:5 There they were in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

Psa 53:6 O that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

Psa 54:1 <To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?> Save me, O God, by thy name, and judge me by thy strength.

Psa 54:2 Hear my prayer, O God; give ear to the words of my mouth.

Psa 54:3 For strangers have risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

Psa 54:4 Behold, God [is] my helper: the Lord [is] with them that uphold my soul.

Psa 54:5 He shall reward evil to my enemies: cut them off in thy truth.

Psa 54:6 I will freely sacrifice to thee: I will praise thy name, O LORD; for [it is] good.

Psa 54:7 For he hath delivered me out of all trouble: and my eye hath seen [its desire] upon my enemies.

Psa 55:1 <To the chief Musician on Neginoth, Maschil, [A Psalm] of David.> Give ear to my prayer, O God; and hide not thyself from my supplication.

Psa 55:2 Attend to me, and hear me: I mourn in my complaint, and make a noise;

Psa 55:3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

Psa 55:4 My heart is greatly pained within me: and the terrors of death have fallen upon me.

Psa 55:5 Fearfulness and trembling have come upon me, and horror hath overwhelmed me.

Psa 55:6 And I said, O that I had wings like a dove! [for then] I would fly away, and be at rest.

Psa 55:7 Lo, [then] I would wander far off, [and] remain in the wilderness. Selah.

Psa 55:8 I would hasten my escape from the windy storm [and] tempest.

Psa 55:9 Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.

Psa 55:10 Day and night they go about her upon her walls: mischief also and sorrow [are] in her midst.

Psa 55:11 Wickedness [is] in her midst: deceit and guile depart not from her streets.

Psa 55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] magnified [himself] against me; then I would have hid myself from him:

Psa 55:13 But [it was] thou, a man my equal, my guide, and my acquaintance.

Psa 55:14 We took sweet counsel together, [and] walked to the house of God in company.

Psa 55:15 Let death seize upon them, [and] let them go down alive into hell: for wickedness [is] in their dwellings, [and] among them.

Psa 55:16 As for me, I will call upon God; and the LORD shall save me.

Psa 55:17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

Psa 55:18 He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

Psa 55:19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

Psa 55:20 He hath put forth his hands against such as are at peace with him: he hath broken his covenant.

Psa 55:21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

Psa 55:22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never allow the righteous to be moved.

Psa 55:23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

Psa 56:1 <To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath.> Be merciful to me, O God: for man would swallow me up; he fighting daily oppresseth me.

Psa 56:2 My enemies would daily swallow [me] up: for [they are] many that fight against me, O thou most High.

Psa 56:3 When I am afraid, I will trust in thee.

Psa 56:4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do to me.  
Psa 56:5 Every day they pervert my words: all their thoughts [are] against me for evil.  
Psa 56:6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.  
Psa 56:7 Shall they escape by iniquity? in [thy] anger cast down the people, O God.  
Psa 56:8 Thou numberest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?  
Psa 56:9 When I cry [to thee], then shall my enemies turn back: this I know; for God [is] for me.  
Psa 56:10 In God will I praise [his] word: in the LORD will I praise [his] word.  
Psa 56:11 In God have I put my trust: I will not be afraid what man can do to me.  
Psa 56:12 Thy vows [are] upon me, O God: I will render praises to thee.  
Psa 56:13 For thou hast delivered my soul from death: [wilt thou] not [deliver] my feet from falling, that I may walk before God in the light of the living?  
Psa 57:1 <To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave.> Be merciful to me, O God, be merciful to me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities are past by.  
Psa 57:2 I will cry to God most high; to God that performeth [all things] for me.  
Psa 57:3 He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.  
Psa 57:4 My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.  
Psa 57:5 Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.  
Psa 57:6 They have prepared a net for my steps; my soul is bowed down: they have dug a pit before me, into the midst of which they have fallen [themselves]. Selah.  
Psa 57:7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.  
Psa 57:8 Awake, my glory; awake, psaltery and harp: I [myself] will awake early.  
Psa 57:9 I will praise thee, O Lord, among the people: I will sing to thee among the nations.  
Psa 57:10 For thy mercy [is] great to the heavens, and thy truth to the clouds.  
Psa 57:11 Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth.  
Psa 58:1 <To the chief Musician, Altaschith, Michtam of David.> Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?  
Psa 58:2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.  
Psa 58:3 The wicked are estranged from the womb: they go astray as soon as they are born, speaking lies.  
Psa 58:4 Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;  
Psa 58:5 Which will not hearken to the voice of charmers, charming never so wisely.  
Psa 58:6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.  
Psa 58:7 Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.  
Psa 58:8 As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.  
Psa 58:9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.  
Psa 58:10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.  
Psa 58:11 So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.  
Psa 59:1 <To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him.> Deliver me from my enemies, O my God: defend me from them that rise up against me.  
Psa 59:2 Deliver me from the workers of iniquity, and save me from bloody men.  
Psa 59:3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.  
Psa 59:4 They run and prepare themselves without [my] fault: awake to help me, and behold.  
Psa 59:5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.  
Psa 59:6 They return at evening: they make a noise like a dog, and go about the city.  
Psa 59:7 Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?  
Psa 59:8 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.  
Psa 59:9 [Because of] his strength will I wait upon thee: for God [is] my defence.  
Psa 59:10 The God of my mercy shall help me: God shall let me see [my desire] upon my enemies.  
Psa 59:11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our

shield.

Psa 59:12 [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

Psa 59:13 Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob to the ends of the earth. Selah.

Psa 59:14 And at evening let them return; [and] let them make a noise like a dog, and go about the city.

Psa 59:15 Let them wander up and down for food, and murmur if they are not satisfied.

Psa 59:16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

Psa 59:17 To thee, O my strength, will I sing: for God [is] my defence, [and] the God of my mercy.

Psa 60:1 <To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.> O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

Psa 60:2 Thou hast made the earth to tremble; thou hast broken it: heal its breaches; for it shaketh.

Psa 60:3 Thou hast shown thy people hard things: thou hast made us to drink the wine of astonishment.

Psa 60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Psa 60:5 That thy beloved may be delivered; save [with] thy right hand, and hear me.

Psa 60:6 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and measure out the valley of Succoth.

Psa 60:7 Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of my head; Judah [is] my lawgiver;

Psa 60:8 Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

Psa 60:9 Who will bring me [into] the strong city? who will lead me into Edom?

Psa 60:10 [Wilt] thou not, O God, [who] hadst cast us off? and [thou], O God, [who] didst not go out with our armies?

Psa 60:11 Give us help from trouble: for vain [is] the help of man.

Psa 60:12 Through God we shall do valiantly: for he will tread down our enemies.

Psa 61:1 <To the chief Musician upon Neginah, [A Psalm] of David.> Hear my cry, O God; attend to my prayer.

Psa 61:2 From the end of the earth will I cry to thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

Psa 61:3 For thou hast been a shelter for me, [and] a strong tower from the enemy.

Psa 61:4 I will abide in thy tabernacle for ever: I will trust in the shelter of thy wings. Selah.

Psa 61:5 For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.

Psa 61:6 Thou wilt prolong the king's life: [and] his years as many generations.

Psa 61:7 He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.

Psa 61:8 So will I sing praise to thy name for ever, that I may daily perform my vows.

Psa 62:1 <To the chief Musician, to Jeduthun, A Psalm of David.> Truly my soul waiteth upon God: from him [cometh] my salvation.

Psa 62:2 He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.

Psa 62:3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

Psa 62:4 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

Psa 62:5 My soul, wait thou only upon God; for my expectation [is] from him.

Psa 62:6 He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.

Psa 62:7 In God [is] my salvation and my glory: the rock of my strength, [and] my refuge, [is] in God.

Psa 62:8 Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

Psa 62:9 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

Psa 62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

Psa 62:11 God hath spoken once; twice have I heard this; that power [belongeth] to God.

Psa 62:12 Also to thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

Psa 63:1 <A Psalm of David, when he was in the wilderness of Judah.> O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Psa 63:2 To see thy power and thy glory, so [as] I have seen thee in the sanctuary.

Psa 63:3 Because thy lovingkindness [is] better than life, my lips shall praise thee.

Psa 63:4 Thus will I bless thee while I live: I will lift up my hands in thy name.

Psa 63:5 My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

Psa 63:6 When I remember thee upon my bed, [and] meditate on thee in the [night] watches.

Psa 63:7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Psa 63:8 My soul followeth hard after thee: thy right hand upholdeth me.

Psa 63:9 But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

Psa 63:10 They shall fall by the sword: they shall be a portion for foxes.

Psa 63:11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

Psa 64:1 <To the chief Musician, A Psalm of David.> Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Psa 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Psa 64:3 Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

Psa 64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

Psa 64:5 They encourage themselves [in] an evil matter: they speak of laying snares secretly; they say, Who shall see them?

Psa 64:6 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

Psa 64:7 But God shall shoot at them [with] an arrow; suddenly shall they be wounded.

Psa 64:8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

Psa 64:9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

Psa 64:10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

Psa 65:1 <To the chief Musician, A Psalm [and] Song of David.> Praise waiteth for thee, O God, in Zion: and to thee shall the vow be performed.

Psa 65:2 O thou that hearest prayer, to thee shall all flesh come.

Psa 65:3 Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.

Psa 65:4 Blessed [is the man whom] thou chooseth, and causeth to approach [to thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

Psa 65:5 [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

Psa 65:6 Who by his strength setteth fast the mountains; [being] girded with power:

Psa 65:7 Who stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

Psa 65:8 They also that dwell in the uttermost parts are afraid at thy signs: thou makest the outgoings of the morning and evening to rejoice.

Psa 65:9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparrest them grain, when thou hast so provided for it.

Psa 65:10 Thou waterest the ridges of it abundantly: thou settlest its furrows: thou makest it soft with showers: thou blessest its growth.

Psa 65:11 Thou crownest the year with thy goodness; and thy paths drop fatness.

Psa 65:12 They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.

Psa 65:13 The pastures are clothed with flocks; the valleys also are covered over with grain; they shout for joy, they also sing.

Psa 66:1 <To the chief Musician, A Song [or] Psalm.> Make a joyful noise to God, all ye lands:

Psa 66:2 Sing forth the honour of his name: make his praise glorious.

Psa 66:3 Say to God, How terrible [art thou in] thy works! through the greatness of thy power shall thy enemies submit themselves to thee.

Psa 66:4 All the earth shall worship thee, and shall sing to thee; they shall sing [to] thy name. Selah.

Psa 66:5 Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

Psa 66:6 He turned the sea into dry [land]: they went through the flood on foot: there we rejoiced in him.

Psa 66:7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

Psa 66:8 O bless our God, ye people, and make the voice of his praise to be heard:

Psa 66:9 Who holdeth our soul in life, and alloweth not our feet to be moved.

Psa 66:10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Psa 66:11 Thou hast brought us into the net; thou hast laid affliction upon our loins.

Psa 66:12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

Psa 66:13 I will go into thy house with burnt offerings: I will pay thee my vows,

Psa 66:14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

Psa 66:15 I will offer to thee burnt sacrifices of fatlings, with the incense of rams; I will offer bulls with goats.  
Selah.

Psa 66:16 Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

Psa 66:17 I cried to him with my mouth, and he was extolled with my tongue.

Psa 66:18 If I regard iniquity in my heart, the Lord will not hear [me]:

Psa 66:19 [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

Psa 66:20 Blessed [be] God, who hath not turned away my prayer, nor his mercy from me.

Psa 67:1 <To the chief Musician on Neginoth, A Psalm [or] Song.> God be merciful to us, and bless us; [and] cause his face to shine upon us; Selah.

Psa 67:2 That thy way may be known upon earth, thy saving health among all nations.

Psa 67:3 Let the people praise thee, O God; let all the people praise thee.

Psa 67:4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Psa 67:5 Let the people praise thee, O God; let all the people praise thee.

Psa 67:6 [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.

Psa 67:7 God shall bless us; and all the ends of the earth shall fear him.

Psa 68:1 <To the chief Musician, A Psalm [or] Song of David.> Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Psa 68:2 As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

Psa 68:3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Psa 68:4 Sing to God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

Psa 68:5 A father of the fatherless, and a judge of the widows, [is] God in his holy habitation.

Psa 68:6 God setteth the solitary in families: he bringeth out those who are bound with chains: but the rebellious dwell in a dry [land].

Psa 68:7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

Psa 68:8 The earth shook, the heavens also rained at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

Psa 68:9 Thou, O God, didst send a plentiful rain, by which thou didst confirm thy inheritance, when it was weary.

Psa 68:10 Thy congregation hath dwelt in it: thou, O God, hast prepared of thy goodness for the poor.

Psa 68:11 The Lord gave the word: great [was] the company of those that proclaimed [it].

Psa 68:12 Kings of armies fled apace: and she that tarried at home divided the spoil.

Psa 68:13 Though ye lie among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

Psa 68:14 When the Almighty scattered kings in it, it was [white] as snow in Salmon.

Psa 68:15 The hill of God [is as] the hill of Bashan; an high hill [as] the hill of Bashan.

Psa 68:16 Why leap ye, ye lofty hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

Psa 68:17 The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].

Psa 68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

Psa 68:19 Blessed [be] the Lord, [who] daily loadeth us [with benefits, even] the God of our salvation. Selah.

Psa 68:20 [He that is] our God [is] the God of salvation; and to GOD the Lord [belong] the issues from death.

Psa 68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such one as goeth on still in his trespasses.

Psa 68:22 The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea:

Psa 68:23 That thy foot may be dipped in the blood of [thy] enemies, [and] the tongue of thy dogs in the same.

Psa 68:24 They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary.

Psa 68:25 The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

Psa 68:26 Bless ye God in the congregations, [even] the Lord, from the fountain of Israel.

Psa 68:27 There [is] little Benjamin [with] their ruler, the princes of Judah [and] their counsel, the princes of Zebulun, [and] the princes of Naphtali.

Psa 68:28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.



Psa 68:29 Because of thy temple at Jerusalem shall kings bring presents to thee.

Psa 68:30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] shall submit himself with pieces of silver: scatter thou the people [that] delight in war.

Psa 68:31 Princes shall come out of Egypt; Cush shall soon stretch out her hands to God.

Psa 68:32 Sing to God, ye kingdoms of the earth; O sing praises to the Lord; Selah:

Psa 68:33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

Psa 68:34 Ascribe ye strength to God: his excellency [is] over Israel, and his strength [is] in the clouds.

Psa 68:35 O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power to [his] people. Blessed [be] God.

Psa 69:1 <To the chief Musician upon Shoshannim, [A Psalm] of David.> Save me, O God; for the waters are come in to [my] soul.

Psa 69:2 I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

Psa 69:3 I am weary of my crying: my throat is dried: my eyes fail while I wait for my God.

Psa 69:4 They that hate me without a cause are more than the hairs of my head: they that would destroy me, [being] my enemies wrongfully, are mighty: then I restored [that] which I took not away.

Psa 69:5 O God, thou knowest my foolishness; and my sins are not hid from thee.

Psa 69:6 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

Psa 69:7 Because for thy sake I have borne reproach; shame hath covered my face.

Psa 69:8 I am become a stranger to my brethren, and an alien to my mother's children.

Psa 69:9 For the zeal of thy house hath eaten me up; and the reproaches of them that reproached thee have fallen upon me.

Psa 69:10 When I wept, [and chastened] my soul with fasting, that was to my reproach.

Psa 69:11 I made sackcloth also my garment; and I became a proverb to them.

Psa 69:12 They that sit in the gate speak against me; and I [was] the song of the drunkards.

Psa 69:13 But as for me, my prayer [is] to thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

Psa 69:14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

Psa 69:15 Let not the water flood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Psa 69:16 Hear me, O LORD; for thy lovingkindness [is] good: turn to me according to the multitude of thy tender mercies.

Psa 69:17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

Psa 69:18 Draw near to my soul, [and] redeem it: deliver me because of my enemies.

Psa 69:19 Thou hast known my reproach, and my shame, and my dishonour: my adversaries [are] all before thee.

Psa 69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

Psa 69:21 They gave me also gall for my food; and in my thirst they gave me vinegar to drink.

Psa 69:22 Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

Psa 69:23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

Psa 69:24 Pour out thy indignation upon them, and let thy wrathful anger take hold of them.

Psa 69:25 Let their habitation be desolate; [and] let none dwell in their tents.

Psa 69:26 For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

Psa 69:27 Add iniquity to their iniquity: and let them not come into thy righteousness.

Psa 69:28 Let them be blotted out of the book of the living, and not be written with the righteous.

Psa 69:29 But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

Psa 69:30 I will praise the name of God with a song, and will magnify him with thanksgiving.

Psa 69:31 [This] also shall please the LORD better than an ox [or] bull that hath horns and hoofs.

Psa 69:32 The humble shall see [this, and] be glad: and your heart shall live that seek God.

Psa 69:33 For the LORD heareth the poor, and despiseth not his prisoners.

Psa 69:34 Let the heaven and earth praise him, the seas, and every thing that moveth in it.

Psa 69:35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

Psa 69:36 The seed also of his servants shall inherit it: and they that love his name shall dwell in it.  
Psa 70:1 <To the chief Musician, [A Psalm] of David, to bring to remembrance.> [Make haste], O God, to deliver me; make haste to help me, O LORD.  
Psa 70:2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.  
Psa 70:3 Let them be turned back for a reward of their shame that say, Aha, aha.  
Psa 70:4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.  
Psa 70:5 But I [am] poor and needy: make haste to me, O God: thou [art] my help and my deliverer; O LORD, make no delay.  
Psa 71:1 In thee, O LORD, do I put my trust: let me never be put to confusion.  
Psa 71:2 Deliver me in thy righteousness, and cause me to escape: incline thy ear to me, and save me.  
Psa 71:3 Be thou my strong habitation, where I may continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.  
Psa 71:4 Deliver me, O my God, from the hand of the wicked, from the hand of the unrighteous and cruel man.  
Psa 71:5 For thou [art] my hope, O Lord GOD: [thou art] my trust from my youth.  
Psa 71:6 By thee have I been sustained from the womb: thou art he that took me out of my mother's womb: my praise [shall be] continually of thee.  
Psa 71:7 I am as a wonder to many; but thou [art] my strong refuge.  
Psa 71:8 Let my mouth be filled [with] thy praise [and with] thy honour all the day.  
Psa 71:9 Cast me not off in the time of old age; forsake me not when my strength faileth.  
Psa 71:10 For my enemies speak against me; and they that lay wait for my soul take counsel together,  
Psa 71:11 Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].  
Psa 71:12 O God, be not far from me: O my God, make haste for my help.  
Psa 71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.  
Psa 71:14 But I will hope continually, and will yet praise thee more and more.  
Psa 71:15 My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not [their] numbers.  
Psa 71:16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.  
Psa 71:17 O God, thou hast taught me from my youth: and to this [day] have I declared thy wondrous works.  
Psa 71:18 Now also when I am old and grayheaded, O God, forsake me not; until I have shown thy strength to [this] generation, [and] thy power to every one [that] is to come.  
Psa 71:19 Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like thee!  
Psa 71:20 [Thou], who hast shown me great and many troubles, wilt revive me again, and shalt bring me again from the depths of the earth.  
Psa 71:21 Thou shalt increase my greatness, and comfort me on every side.  
Psa 71:22 I will also praise thee with the psaltery, [even] thy truth, O my God: to thee will I sing with the harp, O thou Holy One of Israel.  
Psa 71:23 My lips shall greatly rejoice when I sing to thee; and my soul, whom thou hast redeemed.  
Psa 71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought to shame, that seek my hurt.  
Psa 72:1 <[A Psalm] for Solomon.> Give the king thy judgments, O God, and thy righteousness to the king's son.  
Psa 72:2 He shall judge thy people with righteousness, and thy poor with judgment.  
Psa 72:3 The mountains shall bring peace to the people, and the little hills, by righteousness.  
Psa 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.  
Psa 72:5 They shall fear thee as long as the sun and moon endure, throughout all generations.  
Psa 72:6 He shall come down like rain upon the mown grass: as showers [that] water the earth.  
Psa 72:7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.  
Psa 72:8 He shall have dominion also from sea to sea, and from the river to the ends of the earth.  
Psa 72:9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.  
Psa 72:10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.  
Psa 72:11 Yea, all kings shall fall down before him: all nations shall serve him.  
Psa 72:12 For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.  
Psa 72:13 He shall spare the poor and needy, and shall save the souls of the needy.

Psa 72:14 He shall redeem their soul from deceit and violence: and precious shall be their blood in his sight.

Psa 72:15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.

Psa 72:16 There shall be an handful of grain in the earth upon the top of the mountains; its fruit shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.

Psa 72:17 His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

Psa 72:18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

Psa 72:19 And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.

Psa 72:20 The prayers of David the son of Jesse are ended.

Psa 73:1 <A Psalm of Asaph.> Truly God [is] good to Israel, [even] to such as are of a clean heart.

Psa 73:2 But as for me, my feet were almost gone; my steps had almost slipped.

Psa 73:3 For I was envious at the foolish, [when] I saw the prosperity of the wicked.

Psa 73:4 For [there are] no pangs in their death: but their strength [is] firm.

Psa 73:5 They [are] not in trouble [as other] men; neither are they afflicted like [other] men.

Psa 73:6 Therefore pride surroundeth them as a chain; violence covereth them [as] a garment.

Psa 73:7 Their eyes stand out with fatness: they have more than heart could wish.

Psa 73:8 They are corrupt, and speak wickedly [concerning] oppression: they speak loftily.

Psa 73:9 They set their mouth against the heavens, and their tongue walketh through the earth.

Psa 73:10 Therefore his people return here: and waters of a full [cup] are wrung out to them.

Psa 73:11 And they say, How doth God know? and is there knowledge in the most High?

Psa 73:12 Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.

Psa 73:13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

Psa 73:14 For all the day long have I been afflicted, and chastened every morning.

Psa 73:15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

Psa 73:16 When I thought to know this, it [was] too painful for me;

Psa 73:17 Until I went into the sanctuary of God; [then] I understood their end.

Psa 73:18 Surely thou didst set them in slippery places: thou didst cast them down into destruction.

Psa 73:19 How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.

Psa 73:20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

Psa 73:21 Thus my heart was grieved, and I was pricked in my reins.

Psa 73:22 So foolish [was] I, and ignorant: I was [as] a beast before thee.

Psa 73:23 Nevertheless I [am] continually with thee: thou hast held [me] by my right hand.

Psa 73:24 Thou shalt guide me with thy counsel, and afterward receive me [to] glory.

Psa 73:25 Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire besides thee.

Psa 73:26 My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.

Psa 73:27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go astray from thee.

Psa 73:28 But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

Psa 74:1 <Maschil of Asaph.> O God, why hast thou cast [us] off for ever? [why] doth thy anger smoke against the sheep of thy pasture?

Psa 74:2 Remember thy congregation, [which] thou hast purchased of old; the rod of thy inheritance, [which] thou hast redeemed; this mount Zion, in which thou hast dwelt.

Psa 74:3 Lift up thy feet to the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.

Psa 74:4 Thy enemies roar in the midst of thy congregations; they set up their banners [for] signs.

Psa 74:5 [A man] was famous according as he had lifted up axes upon the thick trees.

Psa 74:6 But now they break down its carved work at once with axes and hammers.

Psa 74:7 They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

Psa 74:8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

Psa 74:9 We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

Psa 74:10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

Psa 74:11 Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

Psa 74:12 For God [is] my King of old, working salvation in the midst of the earth.

Psa 74:13 Thou didst divide the sea by thy strength: thou didst break the heads of the dragons in the waters.

Psa 74:14 Thou didst break the head of leviathan in pieces, [and] didst give him [to be] food to the people inhabiting the wilderness.

Psa 74:15 Thou didst cleave the fountain and the flood: thou didst dry up mighty rivers.

Psa 74:16 The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.

Psa 74:17 Thou hast set all the borders of the earth: thou hast made summer and winter.

Psa 74:18 Remember this, the enemy hath reproached, O LORD, and the foolish people have blasphemed thy name.

Psa 74:19 O deliver not the soul of thy turtledove to the multitude [of the wicked]: forget not the congregation of thy poor for ever.

Psa 74:20 Have respect to the covenant: for the dark places of the earth are full of the habitations of cruelty.

Psa 74:21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

Psa 74:22 Arise, O God, plead thy own cause: remember how the foolish man reproacheth thee daily.

Psa 74:23 Forget not the voice of thy enemies: the tumult of those that rise against thee increaseth continually.

Psa 75:1 <To the chief Musician, Altaschith, A Psalm [or] Song of Asaph.> To thee, O God, do we give thanks, [to thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

Psa 75:2 When I shall receive the congregation I will judge uprightly.

Psa 75:3 The earth and all its inhabitants are dissolved: I bear up its pillars. Selah.

Psa 75:4 I said to the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

Psa 75:5 Lift not up your horn on high: speak [not with] a stiff neck.

Psa 75:6 For promotion [cometh] neither from the east, nor from the west, nor from the south.

Psa 75:7 But God [is] the judge: he putteth down one, and setteth up another.

Psa 75:8 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but its dregs, all the wicked of the earth shall wring [them] out, [and] drink [them].

Psa 75:9 But I will declare for ever; I will sing praises to the God of Jacob.

Psa 75:10 All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.

Psa 76:1 <To the chief Musician on Neginoth, A Psalm [or] Song of Asaph.> In Judah [is] God known: his name [is] great in Israel.

Psa 76:2 In Salem also is his tabernacle, and his dwelling place in Zion.

Psa 76:3 There he broke the arrows of the bow, the shield, and the sword, and the battle. Selah.

Psa 76:4 Thou [art] more glorious [and] excellent than the mountains of prey.

Psa 76:5 The stout hearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

Psa 76:6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

Psa 76:7 Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

Psa 76:8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

Psa 76:9 When God arose to judgment, to save all the meek of the earth. Selah.

Psa 76:10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Psa 76:11 Vow, and pay to the LORD your God: let all that are about him bring presents to him that ought to be feared.

Psa 76:12 He shall cut off the spirit of princes: [he is] terrible to the kings of the earth.

Psa 77:1 <To the chief Musician, to Jeduthun, A Psalm of Asaph.> I cried to God with my voice, [even] to God with my voice; and he gave ear to me.

Psa 77:2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

Psa 77:3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

Psa 77:4 Thou holdest my eyes waking: I am so troubled that I cannot speak.

Psa 77:5 I have considered the days of old, the years of ancient times.

Psa 77:6 I call to remembrance my song in the night: I commune with my own heart: and my spirit made diligent search.

Psa 77:7 Will the Lord cast off for ever? and will he be favourable no more?

Psa 77:8 Is his mercy wholly gone for ever? doth [his] promise fail for evermore?

Psa 77:9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

Psa 77:10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

Psa 77:11 I will remember the works of the LORD: surely I will remember thy wonders of old.

Psa 77:12 I will meditate also of all thy work, and talk of thy doings.

Psa 77:13 Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?

Psa 77:14 Thou [art] the God that doest wonders: thou hast declared thy strength among the people.

Psa 77:15 Thou hast with [thy] arm redeemed thy people, the sons of Jacob and Joseph. Selah.

Psa 77:16 The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

Psa 77:17 The clouds poured out water: the skies sent out a sound: thy arrows also went abroad.  
Psa 77:18 The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.  
Psa 77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.  
Psa 77:20 Thou leddest thy people like a flock by the hand of Moses and Aaron.  
Psa 78:1 <Maschil of Asaph.> Give ear, O my people, [to] my law: incline your ear to the words of my mouth.  
Psa 78:2 I will open my mouth in a parable: I will utter dark sayings of old:  
Psa 78:3 Which we have heard and known, and our fathers have told us.  
Psa 78:4 We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.  
Psa 78:5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:  
Psa 78:6 That the generation to come might know [them, even] the children [who] should be born; [who] should arise and declare [them] to their children:  
Psa 78:7 That they might set their hope in God, and not forget the works of God, but keep his commandments:  
Psa 78:8 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not steadfast with God.  
Psa 78:9 The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.  
Psa 78:10 They kept not the covenant of God, and refused to walk in his law;  
Psa 78:11 And forgot his works, and his wonders that he had shown them.  
Psa 78:12 Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.  
Psa 78:13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.  
Psa 78:14 In the day time also he led them with a cloud, and all the night with a light of fire.  
Psa 78:15 He split the rocks in the wilderness, and gave [them] drink as [out of] the great depths.  
Psa 78:16 He brought streams also out of the rock, and caused waters to run down like rivers.  
Psa 78:17 And they sinned yet more against him by provoking the most High in the wilderness.  
Psa 78:18 And they tempted God in their heart by asking meat for their lust.  
Psa 78:19 Yea, they spoke against God; they said, Can God furnish a table in the wilderness?  
Psa 78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?  
Psa 78:21 Therefore the LORD heard [this], and was full of wrath: so a fire was kindled against Jacob, and anger also came up against Israel;  
Psa 78:22 Because they believed not in God, and trusted not in his salvation:  
Psa 78:23 Though he had commanded the clouds from above, and opened the doors of heaven,  
Psa 78:24 And had rained down manna upon them to eat, and had given them of the grain of heaven.  
Psa 78:25 Man ate angels ' food: he sent them food to the full.  
Psa 78:26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.  
Psa 78:27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:  
Psa 78:28 And he let [it] fall in the midst of their camp, around their habitations.  
Psa 78:29 So they ate, and were well filled: for he gave them their own desire;  
Psa 78:30 They were not estranged from their lust. But while their meat [was] yet in their mouths,  
Psa 78:31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.  
Psa 78:32 For all this they sinned still, and believed not for his wondrous works.  
Psa 78:33 Therefore their days did he consume in vanity, and their years in trouble.  
Psa 78:34 When he slew them, then they sought him: and they returned and enquired early after God.  
Psa 78:35 And they remembered that God [was] their rock, and the high God their redeemer.  
Psa 78:36 Nevertheless they would flatter him with their mouth, and they lied to him with their tongues.  
Psa 78:37 For their heart was not right with him, neither were they steadfast in his covenant.  
Psa 78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time he turned his anger away, and did not stir up all his wrath.  
Psa 78:39 For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.  
Psa 78:40 How oft did they provoke him in the wilderness, [and] grieve him in the desert!  
Psa 78:41 Yea, they turned back and tempted God, and limited the Holy One of Israel.  
Psa 78:42 They remembered not his hand, [nor] the day when he delivered them from the enemy.  
Psa 78:43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:  
Psa 78:44 And had turned their rivers into blood; and their streams, that they could not drink.  
Psa 78:45 He sent swarms of flies among them, which devoured them; and frogs, which destroyed them.  
Psa 78:46 He gave also their increase to the caterpillar, and their labour to the locust.

Psa 78:47 He destroyed their vines with hail, and their sycamore trees with frost.  
Psa 78:48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.  
Psa 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].  
Psa 78:50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;  
Psa 78:51 And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:  
Psa 78:52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.  
Psa 78:53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.  
Psa 78:54 And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.  
Psa 78:55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.  
Psa 78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:  
Psa 78:57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.  
Psa 78:58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.  
Psa 78:59 When God heard [this], he was filled with wrath, and greatly abhorred Israel:  
Psa 78:60 So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;  
Psa 78:61 And delivered his strength into captivity, and his glory into the enemy's hand.  
Psa 78:62 He gave over his people also to the sword; and was filled with wrath with his inheritance.  
Psa 78:63 The fire consumed their young men; and their maidens were not given to marriage.  
Psa 78:64 Their priests fell by the sword; and their widows made no lamentation.  
Psa 78:65 Then the Lord awoke as [if from] sleep, [and] like a mighty man that shouteth by reason of wine.  
Psa 78:66 And he smote his enemies in the hinder part: he put them to a perpetual reproach.  
Psa 78:67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:  
Psa 78:68 But chose the tribe of Judah, the mount Zion which he loved.  
Psa 78:69 And he built his sanctuary like high [palaces], like the earth which he hath established for ever.  
Psa 78:70 He chose David also his servant, and took him from the sheep folds:  
Psa 78:71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.  
Psa 78:72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.  
Psa 79:1 <A Psalm of Asaph.> O God, the heathen have come into thy inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.  
Psa 79:2 The dead bodies of thy servants have they given [to be] food to the fowls of the heaven, the flesh of thy saints to the beasts of the earth.  
Psa 79:3 Their blood have they shed like water around Jerusalem; and [there was] none to bury [them].  
Psa 79:4 We have become a reproach to our neighbours, a scorn and derision to them that are around us.  
Psa 79:5 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?  
Psa 79:6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.  
Psa 79:7 For they have devoured Jacob, and laid waste his dwelling place.  
Psa 79:8 O remember not against us former iniquities: let thy tender mercies speedily come to help us: for we are brought very low.  
Psa 79:9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.  
Psa 79:10 Why should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] avenging the blood of thy servants [which is] shed.  
Psa 79:11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;  
Psa 79:12 And render to our neighbours sevenfold into their bosom their reproach, with which they have reproached thee, O Lord.  
Psa 79:13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.  
Psa 80:1 <To the chief Musician upon Shoshannimeduth, A Psalm of Asaph.> Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubim, shine forth.  
Psa 80:2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come [and] save us.  
Psa 80:3 Restore us again, O God, and cause thy face to shine; and we shall be saved.

Psa 80:4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?  
Psa 80:5 Thou feedest them with the bread of tears; and givest them tears to drink in great measure.  
Psa 80:6 Thou makest us a strife to our neighbours: and our enemies laugh among themselves.  
Psa 80:7 Restore us again, O God of hosts, and cause thy face to shine; and we shall be saved.  
Psa 80:8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.  
Psa 80:9 Thou didst prepare [room] before it, and didst cause it to take deep root, and it filled the land.  
Psa 80:10 The hills were covered with its shadow, and its boughs [were like] the goodly cedars.  
Psa 80:11 She sent out her boughs to the sea, and her branches to the river.  
Psa 80:12 Why hast thou [then] broke down her hedges, so that all they who pass by the way do pluck her?  
Psa 80:13 The boar from the forest doth waste it, and the wild beast of the field doth devour it.  
Psa 80:14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;  
Psa 80:15 And the vineyard which thy right hand planted, and the branch [that] thou madest strong for thyself.  
Psa 80:16 [It is] burnt with fire, [it is] cut down: they perish at the rebuke of thy countenance.  
Psa 80:17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.  
Psa 80:18 So will we not go back from thee: revive us, and we will call upon thy name.  
Psa 80:19 Restore us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.  
Psa 81:1 <To the chief Musician upon Gittith, [A Psalm] of Asaph.> Sing aloud to God our strength: make a joyful noise to the God of Jacob.  
Psa 81:2 Take a psalm, and strike the timbrel, the pleasant harp with the psaltery.  
Psa 81:3 Blow the trumpet in the new moon, in the time appointed, on our solemn feast day.  
Psa 81:4 For this [was] a statute for Israel, [and] a law of the God of Jacob.  
Psa 81:5 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.  
Psa 81:6 I removed his shoulder from the burden: his hands were delivered from the pots.  
Psa 81:7 Thou didst call in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.  
Psa 81:8 Hear, O my people, and I will testify to thee: O Israel, if thou wilt hearken to me;  
Psa 81:9 There shall no strange god be in thee; neither shalt thou worship any strange god.  
Psa 81:10 I [am] the LORD thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.  
Psa 81:11 But my people would not hearken to my voice; and Israel would not obey me.  
Psa 81:12 So I gave them up to their own hearts' lust: [and] they walked in their own counsels.  
Psa 81:13 O that my people had hearkened to me, [and] Israel had walked in my ways!  
Psa 81:14 I should soon have subdued their enemies, and turned my hand against their adversaries.  
Psa 81:15 The haters of the LORD should have submitted themselves to him: and their time should have endured for ever.  
Psa 81:16 He should have fed them also with the finest of the wheat: and with honey out of the rock I should have satisfied thee.  
Psa 82:1 <A Psalm of Asaph.> God standeth in the congregation of the mighty; he judgeth among the gods.  
Psa 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.  
Psa 82:3 Defend the poor and fatherless: do justice to the afflicted and needy.  
Psa 82:4 Deliver the poor and needy: deliver [them] from the hand of the wicked.  
Psa 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.  
Psa 82:6 I have said, Ye [are] gods; and all of you [are] children of the most High.  
Psa 82:7 But ye shall die like men, and fall like one of the princes.  
Psa 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations.  
Psa 83:1 <A Song [or] Psalm of Asaph.> Keep not thou silence, O God: hold not thy peace, and be not still, O God.  
Psa 83:2 For, lo, thy enemies make a tumult: and they that hate thee have lifted up the head.  
Psa 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.  
Psa 83:4 They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.  
Psa 83:5 For they have consulted together with one consent: they are confederate against thee:  
Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;  
Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;  
Psa 83:8 Assur also is joined with them: they have helped the children of Lot. Selah.  
Psa 83:9 Do to them as [to] the Midianites; as [to] Sisera, as [to] Jabin, at the brook of Kison:

Psa 83:10 [Who] perished at Endor: they became [as] dung for the earth.  
Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:  
Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.  
Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.  
Psa 83:14 As the fire burneth a forest, and as the flame setteth the mountains on fire;  
Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.  
Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.  
Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:  
Psa 83:18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.  
Psa 84:1 <To the chief Musician upon Gittith, A Psalm for the sons of Korah.> How amiable [are] thy tabernacles, O LORD of hosts!  
Psa 84:2 My soul longeth, and, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.  
Psa 84:3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thy altars, O LORD of hosts, my King, and my God.  
Psa 84:4 Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.  
Psa 84:5 Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].  
Psa 84:6 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.  
Psa 84:7 They go from strength to strength, [every one of them] in Zion appeareth before God.  
Psa 84:8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.  
Psa 84:9 Behold, O God our shield, and look upon the face of thy anointed.  
Psa 84:10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.  
Psa 84:11 For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good will he withhold from them that walk uprightly.  
Psa 84:12 O LORD of hosts, blessed [is] the man that trusteth in thee.  
Psa 85:1 <To the chief Musician, A Psalm for the sons of Korah.> LORD, thou hast been favourable to thy land: thou hast brought back the captivity of Jacob.  
Psa 85:2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.  
Psa 85:3 Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thy anger.  
Psa 85:4 Restore us, O God of our salvation, and cause thy anger toward us to cease.  
Psa 85:5 Wilt thou be angry with us for ever? wilt thou draw out thy anger to all generations?  
Psa 85:6 Wilt thou not revive us again: that thy people may rejoice in thee?  
Psa 85:7 Show us thy mercy, O LORD, and grant us thy salvation.  
Psa 85:8 I will hear what God the LORD will speak: for he will speak peace to his people, and to his saints: but let them not turn again to folly.  
Psa 85:9 Surely his salvation [is] near them that fear him; that glory may dwell in our land.  
Psa 85:10 Mercy and truth are met together; righteousness and peace have kissed [each other].  
Psa 85:11 Truth shall spring out of the earth; and righteousness shall look down from heaven.  
Psa 85:12 Yea, the LORD shall give [that which is] good; and our land shall yield her increase.  
Psa 85:13 Righteousness shall go before him; and shall set [us] in the way of his steps.  
Psa 86:1 <A Prayer of David.> Bow down thy ear, O LORD, hear me: for I [am] poor and needy.  
Psa 86:2 Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in thee.  
Psa 86:3 Be merciful to me, O Lord: for I cry to thee daily.  
Psa 86:4 Rejoice the soul of thy servant: for to thee, O Lord, do I lift up my soul.  
Psa 86:5 For thou, Lord, [art] good, and ready to forgive; and abundant in mercy to all them that call upon thee.  
Psa 86:6 Give ear, O LORD, to my prayer; and attend to the voice of my supplications.  
Psa 86:7 In the day of my trouble I will call upon thee: for thou wilt answer me.  
Psa 86:8 Among the gods [there is] none like thee, O Lord; neither [are there any works] like thy works.  
Psa 86:9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.  
Psa 86:10 For thou [art] great, and doest wondrous things: thou [art] God alone.  
Psa 86:11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.  
Psa 86:12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.  
Psa 86:13 For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.  
Psa 86:14 O God, the proud have risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.  
Psa 86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and abundant in mercy



and truth.

Psa 86:16 O turn to me, and have mercy upon me; give thy strength to thy servant, and save the son of thy handmaid.

Psa 86:17 Show me a sign for good; that they who hate me may see [it], and be ashamed: because thou, LORD, hast helped me, and comforted me.

Psa 87:1 <A Psalm [or] Song for the sons of Korah.> His foundation [is] in the holy mountains.

Psa 87:2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

Psa 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psa 87:4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Cush; this [man] was born there.

Psa 87:5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

Psa 87:6 The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.

Psa 87:7 As well the singers as the players on instruments [shall be there]: all my springs [are] in thee.

Psa 88:1 <A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.> O LORD God of my salvation, I have cried day [and] night before thee:

Psa 88:2 Let my prayer come before thee: incline thy ear to my cry;

Psa 88:3 For my soul is full of troubles: and my life draweth near to the grave.

Psa 88:4 I am counted with them that go down into the pit: I am as a man [that hath] no strength:

Psa 88:5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

Psa 88:6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

Psa 88:7 Thy wrath lieth heavy upon me, and thou hast afflicted [me] with all thy waves. Selah.

Psa 88:8 Thou hast put away my acquaintance far from me; thou hast made me an abomination to them: [I am] shut up, and I cannot come forth.

Psa 88:9 My eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands to thee.

Psa 88:10 Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.

Psa 88:11 Shall thy lovingkindness be declared in the grave? [or] thy faithfulness in destruction?

Psa 88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

Psa 88:13 But to thee have I cried, O LORD; and in the morning shall my prayer come before thee.

Psa 88:14 LORD, why castest thou off my soul? [why] hidest thou thy face from me?

Psa 88:15 I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

Psa 88:16 Thy fierce wrath goeth over me; thy terrors have cut me off.

Psa 88:17 They came around me daily like water; they surrounded me together.

Psa 88:18 Lover and friend hast thou put far from me, [and] my acquaintance into darkness.

Psa 89:1 <Maschil of Ethan the Ezrahite.> I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Psa 89:2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

Psa 89:3 I have made a covenant with my chosen, I have sworn to David my servant,

Psa 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

Psa 89:5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

Psa 89:6 For who in the heaven can be compared to the LORD? [who] among the sons of the mighty can be likened to the LORD?

Psa 89:7 God is greatly to be feared in the assembly of the saints, and to be had in reverence by all [them that are] about him.

Psa 89:8 O LORD God of hosts, who [is] a strong LORD like thee? or to thy faithfulness around thee?

Psa 89:9 Thou rulest the raging of the sea: when its waves arise, thou stillest them.

Psa 89:10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thy enemies with thy strong arm.

Psa 89:11 The heavens [are] thine, the earth also [is] thine: [as for] the world and all it containeth, thou hast founded them.

Psa 89:12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

Psa 89:13 Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.

Psa 89:14 Righteousness and justice [are] the habitation of thy throne: mercy and truth shall go before thy face.

Psa 89:15 Blessed [are] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

Psa 89:16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.  
Psa 89:17 For thou [art] the glory of their strength: and in thy favour our horn shall be exalted.  
Psa 89:18 For the LORD [is] our defence; and the Holy One of Israel [is] our king.  
Psa 89:19 Then thou didst speak in vision to thy holy one, and didst say, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.  
Psa 89:20 I have found David my servant; with my holy oil have I anointed him:  
Psa 89:21 With whom my hand shall be established: my arm also shall strengthen him.  
Psa 89:22 The enemy shall not exact upon him; nor the son of wickedness afflict him.  
Psa 89:23 And I will beat down his foes before his face, and afflict them that hate him.  
Psa 89:24 But my faithfulness and my mercy [shall be] with him: and in my name shall his horn be exalted.  
Psa 89:25 I will set his hand also in the sea, and his right hand in the rivers.  
Psa 89:26 He shall cry to me, Thou [art] my father, my God, and the rock of my salvation.  
Psa 89:27 Also I will make him [my] firstborn, higher than the kings of the earth.  
Psa 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.  
Psa 89:29 His seed also will I make [to endure] for ever, and his throne as the days of heaven.  
Psa 89:30 If his children forsake my law, and walk not in my judgments;  
Psa 89:31 If they break my statutes, and keep not my commandments;  
Psa 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.  
Psa 89:33 Nevertheless my lovingkindness will I not utterly take from him, nor allow my faithfulness to fail.  
Psa 89:34 My covenant will I not break, nor alter the thing that hath gone out of my lips.  
Psa 89:35 Once have I sworn by my holiness that I will not lie to David.  
Psa 89:36 His seed shall endure for ever, and his throne as the sun before me.  
Psa 89:37 It shall be established for ever as the moon, and [as] a faithful witness in heaven. Selah.  
Psa 89:38 But thou hast cast off and abhorred, thou hast been full of wrath with thy anointed.  
Psa 89:39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.  
Psa 89:40 Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.  
Psa 89:41 All that pass by the way spoil him: he is a reproach to his neighbours.  
Psa 89:42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.  
Psa 89:43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.  
Psa 89:44 Thou hast made his glory to cease, and cast his throne down to the ground.  
Psa 89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.  
Psa 89:46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?  
Psa 89:47 Remember how short my time is: why hast thou made all men in vain?  
Psa 89:48 What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.  
Psa 89:49 Lord, where [are] thy former lovingkindnesses, [which] thou didst swear to David in thy truth?  
Psa 89:50 Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;  
Psa 89:51 With which thy enemies have reproached, O LORD; with which they have reproached the footsteps of thy anointed.  
Psa 89:52 Blessed [be] the LORD for evermore. Amen, and Amen.  
Psa 90:1 <A Prayer of Moses the man of God.> Lord, thou hast been our dwelling place in all generations.  
Psa 90:2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.  
Psa 90:3 Thou turnest man to destruction; and sayest, Return, ye children of men.  
Psa 90:4 For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.  
Psa 90:5 Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth.  
Psa 90:6 In the morning it flourisheth, and groweth; in the evening it is cut down, and withereth.  
Psa 90:7 For we are consumed by thy anger, and by thy wrath are we troubled.  
Psa 90:8 Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.  
Psa 90:9 For all our days are passed away in thy wrath: we spend our years as a tale [that is told].  
Psa 90:10 The days of our years [are] seventy years; and if by reason of strength [they are] eighty years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.  
Psa 90:11 Who knoweth the power of thy anger? even according to thy fear, [so is] thy wrath.  
Psa 90:12 So teach [us] to number our days, that we may apply [our] hearts to wisdom.  
Psa 90:13 Return, O LORD, how long? and repent thou concerning thy servants.  
Psa 90:14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Psa 90:15 Make us glad according to the days [in which] thou hast afflicted us, [and] the years [in which] we have seen evil.

Psa 90:16 Let thy work appear to thy servants, and thy glory to their children.

Psa 90:17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Psa 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psa 91:2 I will say of the LORD, [He is] my refuge and my fortress: my God; in him will I trust.

Psa 91:3 Surely he shall deliver thee from the snare of the fowler, [and] from the perilous pestilence.

Psa 91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler.

Psa 91:5 Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

Psa 91:6 [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

Psa 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come near thee.

Psa 91:8 Only with thy eyes shalt thou behold and see the reward of the wicked.

Psa 91:9 Because thou hast made the LORD, [who is] my refuge, [even] the most High, thy habitation;

Psa 91:10 There shall no evil befall thee, neither shall any plague come near thy dwelling.

Psa 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Psa 91:12 They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.

Psa 91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Psa 91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

Psa 91:15 He shall call upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.

Psa 91:16 With long life will I satisfy him, and show him my salvation.

Psa 92:1 <A Psalm [or] Song for the sabbath day.> [It is a] good [thing] to give thanks to the LORD, and to sing praises to thy name, O most High:

Psa 92:2 To show forth thy lovingkindness in the morning, and thy faithfulness every night,

Psa 92:3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

Psa 92:4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

Psa 92:5 O LORD, how great are thy works! [and] thy thoughts are very deep.

Psa 92:6 A stupid man knoweth not; neither doth a fool understand this.

Psa 92:7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever:

Psa 92:8 But thou, LORD, [art most] high for evermore.

Psa 92:9 For, lo, thy enemies, O LORD, for, lo, thy enemies shall perish; all the workers of iniquity shall be scattered.

Psa 92:10 But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.

Psa 92:11 My eye also shall see [my desire] on my enemies, [and] my ears shall hear [my desire] of the wicked that rise up against me.

Psa 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Psa 92:13 Those that are planted in the house of the LORD shall flourish in the courts of our God.

Psa 92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

Psa 92:15 To show that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.

Psa 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [with which] he hath girded himself: the world also is established, that it cannot be moved.

Psa 93:2 Thy throne [is] established of old: thou [art] from everlasting.

Psa 93:3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift their waves.

Psa 93:4 The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

Psa 93:5 Thy testimonies are very sure: holiness becometh thy house, O LORD, for ever.

Psa 94:1 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

Psa 94:2 Lift up thyself, thou judge of the earth: render a reward to the proud.

Psa 94:3 LORD, how long shall the wicked, how long shall the wicked triumph?

Psa 94:4 [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

Psa 94:5 They break in pieces thy people, O LORD, and afflict thy heritage.

Psa 94:6 They slay the widow and the stranger, and murder the fatherless.

Psa 94:7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

Psa 94:8 Understand, ye stupid among the people: and [ye] fools, when will ye be wise?

Psa 94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?  
Psa 94:10 He that chastiseth the heathen, shall he not correct? he that teacheth man knowledge, [shall he not know]?  
Psa 94:11 The LORD knoweth the thoughts of man, that they [are] vanity.  
Psa 94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;  
Psa 94:13 That thou mayest give him rest from the days of adversity, until the pit is dug for the wicked.  
Psa 94:14 For the LORD will not cast off his people, neither will he forsake his inheritance.  
Psa 94:15 But judgment shall return to righteousness: and all the upright in heart shall follow it.  
Psa 94:16 Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?  
Psa 94:17 Unless the LORD [had been] my help, my soul had almost dwelt in silence.  
Psa 94:18 When I said, My foot slippeth; thy mercy, O LORD, held me up.  
Psa 94:19 In the multitude of my thoughts within me thy comforts delight my soul.  
Psa 94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?  
Psa 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.  
Psa 94:22 But the LORD is my defence; and my God [is] the rock of my refuge.  
Psa 94:23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.  
Psa 95:1 O come, let us sing to the LORD: let us make a joyful noise to the rock of our salvation.  
Psa 95:2 Let us come before his presence with thanksgiving, and make a joyful noise to him with psalms.  
Psa 95:3 For the LORD [is] a great God, and a great King above all gods.  
Psa 95:4 In his hand [are] the deep places of the earth: the strength of the hills [is] his also.  
Psa 95:5 The sea [is] his, and he made it: and his hands formed the dry [land].  
Psa 95:6 O come, let us worship and bow down: let us kneel before the LORD our maker.  
Psa 95:7 For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,  
Psa 95:8 Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness:  
Psa 95:9 When your fathers tempted me, proved me, and saw my work.  
Psa 95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:  
Psa 95:11 To whom I swore in my wrath that they should not enter into my rest.  
Psa 96:1 O sing to the LORD a new song: sing to the LORD, all the earth.  
Psa 96:2 Sing to the LORD, bless his name; show forth his salvation from day to day.  
Psa 96:3 Declare his glory among the heathen, his wonders among all people.  
Psa 96:4 For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.  
Psa 96:5 For all the gods of the nations [are] idols: but the LORD made the heavens.  
Psa 96:6 Honour and majesty [are] before him: strength and beauty [are] in his sanctuary.  
Psa 96:7 Give to the LORD, O ye kindreds of the people, give to the LORD glory and strength.  
Psa 96:8 Give to the LORD the glory [due to] his name: bring an offering, and come into his courts.  
Psa 96:9 O worship the LORD in the beauty of holiness: fear before him, all the earth.  
Psa 96:10 Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.  
Psa 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and all it containeth.  
Psa 96:12 Let the field be joyful, and all that [is] in it: then shall all the trees of the forest rejoice  
Psa 96:13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.  
Psa 97:1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad.  
Psa 97:2 Clouds and darkness surroundeth him: righteousness and judgment [are] the habitation of his throne.  
Psa 97:3 A fire goeth before him, and burneth up his enemies on every side.  
Psa 97:4 His lightnings enlightened the world: the earth saw, and trembled.  
Psa 97:5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.  
Psa 97:6 The heavens declare his righteousness, and all the people see his glory.  
Psa 97:7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all [ye] gods.  
Psa 97:8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.  
Psa 97:9 For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.  
Psa 97:10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.  
Psa 97:11 Light is sown for the righteous, and gladness for the upright in heart.

Psa 97:12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

Psa 98:1 <A Psalm.> O sing to the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

Psa 98:2 The LORD hath made known his salvation: his righteousness hath he openly shown in the sight of the heathen.

Psa 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Psa 98:4 Make a joyful noise to the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

Psa 98:5 Sing to the LORD with the harp; with the harp, and the voice of a psalm.

Psa 98:6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.

Psa 98:7 Let the sea roar, and all it containeth; the world, and they that dwell in it.

Psa 98:8 Let the floods clap [their] hands: let the hills be joyful together

Psa 98:9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Psa 99:1 The LORD reigneth; let the people tremble: he setteth [between] the cherubim; let the earth be moved.

Psa 99:2 The LORD [is] great in Zion; and he [is] high above all people.

Psa 99:3 Let them praise thy great and terrible name; [for] it [is] holy.

Psa 99:4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

Psa 99:5 Exalt ye the LORD our God, and worship at his footstool; [for] he [is] holy.

Psa 99:6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

Psa 99:7 He spoke to them in the cloudy pillar: they kept his testimonies, and the ordinance [that] he gave them.

Psa 99:8 Thou didst answer them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance on their [evil] deeds.

Psa 99:9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God [is] holy.

Psa 100:1 <A Psalm of praise.> Make a joyful noise to the LORD, all ye lands.

Psa 100:2 Serve the LORD with gladness: come before his presence with singing.

Psa 100:3 Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

Psa 100:4 Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful to him, [and] bless his name.

Psa 100:5 For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.

Psa 101:1 <A Psalm of David.> I will sing of mercy and judgment: to thee, O LORD, will I sing.

Psa 101:2 I will behave myself wisely in a perfect way. O when wilt thou come to me? I will walk within my house with a perfect heart.

Psa 101:3 I will set no wicked thing before my eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

Psa 101:4 A perverse heart shall depart from me: I will not know a wicked [person].

Psa 101:5 Whoever secretly slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart I will not endure.

Psa 101:6 My eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

Psa 101:7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

Psa 101:8 I will early destroy all the wicked of the land; that I may cut off all who practise wickedness from the city of the LORD.

Psa 102:1 <A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.> Hear my prayer, O LORD, and let my cry come to thee.

Psa 102:2 Hide not thy face from me in the day [when] I am in trouble; incline thy ear to me: in the day [when] I call answer me speedily.

Psa 102:3 For my days are consumed like smoke, and my bones are burned as an hearth.

Psa 102:4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

Psa 102:5 By reason of the voice of my groaning my bones cleave to my skin.

Psa 102:6 I am like a pelican of the wilderness: I am like an owl of the desert.

Psa 102:7 I watch, and am as a sparrow alone upon the housetop.

Psa 102:8 My enemies reproach me all the day; [and] they that are mad against me are sworn against me.

Psa 102:9 For I have eaten ashes like bread, and mingled my drink with weeping,

Psa 102:10 Because of thy indignation and thy wrath: for thou hast lifted me up, and cast me down.

Psa 102:11 My days [are] like a shadow that declineth; and I am withered like grass.

Psa 102:12 But thou, O LORD, shalt endure for ever; and thy remembrance to all generations.

Psa 102:13 Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

Psa 102:14 For thy servants take pleasure in her stones, and favour her dust.

Psa 102:15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

Psa 102:16 When the LORD shall build up Zion, he shall appear in his glory.

Psa 102:17 He will regard the prayer of the destitute, and not despise their prayer.

Psa 102:18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

Psa 102:19 For he hath looked down from the height of his sanctuary; from heaven hath the LORD beheld the earth;

Psa 102:20 To hear the groaning of the prisoner; to loose those that are appointed to death;

Psa 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

Psa 102:22 When the people are gathered together, and the kingdoms, to serve the LORD.

Psa 102:23 He weakened my strength in the way; he shortened my days.

Psa 102:24 I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

Psa 102:25 Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands.

Psa 102:26 They shall perish, but thou shalt endure: yea, all of them shall grow old like a garment; as a vesture shalt thou change them, and they shall be changed:

Psa 102:27 But thou [art] the same, and thy years shall have no end.

Psa 102:28 The children of thy servants shall continue, and their seed shall be established before thee.

Psa 103:1 <[A Psalm] of David.> Bless the LORD, O my soul: and all that is within me, [bless] his holy name.

Psa 103:2 Bless the LORD, O my soul, and forget not all his benefits:

Psa 103:3 Who forgiveth all thy iniquities; who healeth all thy diseases;

Psa 103:4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Psa 103:5 Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

Psa 103:6 The LORD executeth righteousness and judgment for all that are oppressed.

Psa 103:7 He made known his ways to Moses, his acts to the children of Israel.

Psa 103:8 The LORD [is] merciful and gracious, slow to anger, and abundant in mercy.

Psa 103:9 He will not always chide: neither will he keep [his anger] for ever.

Psa 103:10 He hath not dealt with us according to our sins; nor rewarded us according to our iniquities.

Psa 103:11 For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

Psa 103:12 As far as the east is from the west, [so] far hath he removed our transgressions from us.

Psa 103:13 Like as a father pitieth [his] children, [so] the LORD pitieth them that fear him.

Psa 103:14 For he knoweth our frame; he remembereth that we [are] dust.

Psa 103:15 [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.

Psa 103:16 For the wind passeth over it, and it is gone; and its place shall know it no more.

Psa 103:17 But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness to children's children;

Psa 103:18 To such as keep his covenant, and to those that remember his commandments to do them.

Psa 103:19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

Psa 103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening to the voice of his word.

Psa 103:21 Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his pleasure.

Psa 103:22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

Psa 104:1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

Psa 104:2 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

Psa 104:3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Psa 104:4 Who maketh his angels spirits; his ministers a flaming fire:

Psa 104:5 [Who] laid the foundations of the earth, [that] it should not be removed for ever.

Psa 104:6 Thou didst cover it with the deep as [with] a garment: the waters stood above the mountains.

Psa 104:7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

Psa 104:8 They go up by the mountains; they go down by the valleys to the place which thou hast founded for them.

Psa 104:9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

Psa 104:10 He sendeth the springs into the valleys, [which] run among the hills.

Psa 104:11 They give drink to every beast of the field: the wild donkeys quench their thirst.

Psa 104:12 By them shall the fowls of the heaven have their habitation, [which] sing among the branches.  
Psa 104:13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.  
Psa 104:14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;  
Psa 104:15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.  
Psa 104:16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;  
Psa 104:17 Where the birds make their nests: [as for] the stork, the fir trees [are] her house.  
Psa 104:18 The high hills [are] a refuge for the wild goats; [and] the rocks for the conies.  
Psa 104:19 He appointeth the moon for seasons: the sun knoweth his going down.  
Psa 104:20 Thou makest darkness, and it is night: in which all the beasts of the forest do creep [forth].  
Psa 104:21 The young lions roar after their prey, and seek their food from God.  
Psa 104:22 The sun ariseth, they withdraw, and lay themselves down in their dens.  
Psa 104:23 Man goeth forth to his work and to his labour until the evening.  
Psa 104:24 O LORD, how many are thy works! in wisdom hast thou made them all: the earth is full of thy riches.  
Psa 104:25 [So is] this great and wide sea, in which [are] creeping things innumerable, both small and great beasts.  
Psa 104:26 There go the ships: [there is] that leviathan, [which] thou hast made to play in it.  
Psa 104:27 These wait all upon thee; that thou mayest give [them] their food in due season.  
Psa 104:28 [That] which thou givest them they gather: thou openest thy hand, they are filled with good.  
Psa 104:29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.  
Psa 104:30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.  
Psa 104:31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.  
Psa 104:32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.  
Psa 104:33 I will sing to the LORD as long as I live: I will sing praise to my God while I have my being.  
Psa 104:34 My meditation of him shall be sweet: I will be glad in the LORD.  
Psa 104:35 Let sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.  
Psa 105:1 O give thanks to the LORD; call upon his name: make known his deeds among the people.  
Psa 105:2 Sing to him, sing psalms to him: talk ye of all his wondrous works.  
Psa 105:3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.  
Psa 105:4 Seek the LORD, and his strength: seek his face evermore.  
Psa 105:5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;  
Psa 105:6 O ye seed of Abraham his servant, ye children of Jacob his chosen.  
Psa 105:7 He [is] the LORD our God: his judgments [are] in all the earth.  
Psa 105:8 He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.  
Psa 105:9 Which [covenant] he made with Abraham, and his oath to Isaac;  
Psa 105:10 And confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant:  
Psa 105:11 Saying, To thee will I give the land of Canaan, the lot of your inheritance:  
Psa 105:12 When they were a few men in number; yea, very few, and strangers in it.  
Psa 105:13 When they went from one nation to another, from [one] kingdom to another people;  
Psa 105:14 He permitted no man to do them wrong: yea, he reproveth kings for their sakes;  
Psa 105:15 [Saying], Touch not my anointed, and do my prophets no harm.  
Psa 105:16 Moreover he called for a famine upon the land: he broke the whole staff of bread.  
Psa 105:17 He sent a man before them, [even] Joseph, [who] was sold for a servant:  
Psa 105:18 Whose feet they hurt with fetters: he was laid in iron:  
Psa 105:19 Until the time that his word came: the word of the LORD tried him.  
Psa 105:20 The king sent and loosed him; [even] the ruler of the people, and let him go free.  
Psa 105:21 He made him lord of his house, and ruler of all his substance:  
Psa 105:22 To bind his princes at his pleasure; and teach his elders wisdom.  
Psa 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.  
Psa 105:24 And he increased his people greatly; and made them stronger than their enemies.  
Psa 105:25 He turned their heart to hate his people, to deal subtilly with his servants.  
Psa 105:26 He sent Moses his servant; [and] Aaron whom he had chosen.  
Psa 105:27 They showed his signs among them, and wonders in the land of Ham.  
Psa 105:28 He sent darkness, and made it dark; and they rebelled not against his word.  
Psa 105:29 He turned their waters into blood, and slew their fish.

Psa 105:30 Their land brought forth frogs in abundance, in the chambers of their kings.  
Psa 105:31 He spoke, and there came swarms of flies, [and] lice in all their land.  
Psa 105:32 He gave them hail for rain, [and] flaming fire in their land.  
Psa 105:33 He smote their vines also and their fig trees; and broke the trees of their land.  
Psa 105:34 He spoke, and the locusts came, and caterpillars, and that without number,  
Psa 105:35 And ate up all the herbs in their land, and devoured the fruit of their ground.  
Psa 105:36 He smote also all the firstborn in their land, the chief of all their strength.  
Psa 105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.  
Psa 105:38 Egypt was glad when they departed: for the fear of them fell upon them.  
Psa 105:39 He spread a cloud for a covering; and fire to give light in the night.  
Psa 105:40 [The people] asked, and he brought quails, and satisfied them with the bread of heaven.  
Psa 105:41 He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.  
Psa 105:42 For he remembered his holy promise, [and] Abraham his servant.  
Psa 105:43 And he brought forth his people with joy, [and] his chosen with gladness:  
Psa 105:44 And gave them the lands of the heathen: and they inherited the labour of the people;  
Psa 105:45 That they might observe his statutes, and keep his laws. Praise ye the LORD.  
Psa 106:1 Praise ye the LORD. O give thanks to the LORD; for [he is] good: for his mercy [endureth] for ever.  
Psa 106:2 Who can utter the mighty acts of the LORD? [who] can show forth all his praise?  
Psa 106:3 Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.  
Psa 106:4 Remember me, O LORD, with the favour [that thou bearest to] thy people: O visit me with thy salvation;  
Psa 106:5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thy inheritance.  
Psa 106:6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.  
Psa 106:7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.  
Psa 106:8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.  
Psa 106:9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.  
Psa 106:10 And he saved them from the hand of him that hated [them], and redeemed them from the hand of the enemy.  
Psa 106:11 And the waters covered their enemies: there was not one of them left.  
Psa 106:12 Then they believed his words; they sang his praise.  
Psa 106:13 They soon forgot his works; they waited not for his counsel:  
Psa 106:14 But lusted exceedingly in the wilderness, and tempted God in the desert.  
Psa 106:15 And he gave them their request; but sent leanness into their soul.  
Psa 106:16 They envied Moses also in the camp, [and] Aaron the saint of the LORD.  
Psa 106:17 The earth opened and swallowed up Dathan, and covered the company of Abiram.  
Psa 106:18 And a fire was kindled in their company; the flame burned up the wicked.  
Psa 106:19 They made a calf in Horeb, and worshipped the molten image.  
Psa 106:20 Thus they changed their glory into the similitude of an ox that eateth grass.  
Psa 106:21 They forgot God their saviour, who had done great things in Egypt;  
Psa 106:22 Wondrous works in the land of Ham, [and] terrible things by the Red sea.  
Psa 106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].  
Psa 106:24 Yea, they despised the pleasant land, they believed not his word:  
Psa 106:25 But murmured in their tents, [and] hearkened not to the voice of the LORD.  
Psa 106:26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:  
Psa 106:27 To overthrow their seed also among the nations, and to scatter them in the lands.  
Psa 106:28 They joined themselves also to Baalpeor, and ate the sacrifices of the dead.  
Psa 106:29 Thus they provoked [him] to anger with their deeds: and the plague broke in upon them.  
Psa 106:30 Then stood up Phinehas, and executed judgment: and [so] the plague was stopped.  
Psa 106:31 And that was counted to him for righteousness to all generations for evermore.  
Psa 106:32 They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:  
Psa 106:33 Because they provoked his spirit, so that he spoke unadvisedly with his lips.  
Psa 106:34 They did not destroy the nations, concerning whom the LORD commanded them:  
Psa 106:35 But were mingled among the heathen, and learned their works.  
Psa 106:36 And they served their idols: which were a snare to them.



Psa 106:37 Yea, they sacrificed their sons and their daughters to demons,  
Psa 106:38 And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed to the idols of Canaan: and the land was polluted with blood.  
Psa 106:39 Thus were they defiled with their own works, and went astray with their own deeds.  
Psa 106:40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.  
Psa 106:41 And he gave them into the hand of the heathen; and they that hated them ruled over them.  
Psa 106:42 Their enemies also oppressed them, and they were brought into subjection under their hand.  
Psa 106:43 Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.  
Psa 106:44 Nevertheless he regarded their affliction, when he heard their cry:  
Psa 106:45 And he remembered for them his covenant, and repented according to the multitude of his mercies.  
Psa 106:46 He made them also to be pitied by all those that carried them captives.  
Psa 106:47 Save us, O LORD our God, and gather us from among the heathen, to give thanks to thy holy name, [and] to triumph in thy praise.  
Psa 106:48 Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.  
Psa 107:1 O give thanks to the LORD, for [he is] good: for his mercy [endureth] for ever.  
Psa 107:2 Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;  
Psa 107:3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.  
Psa 107:4 They wandered in the wilderness in a solitary way; they found no city to dwell in.  
Psa 107:5 Hungry and thirsty, their soul fainted in them.  
Psa 107:6 Then they cried to the LORD in their trouble, [and] he delivered them out of their distresses.  
Psa 107:7 And he led them forth by the right way, that they might go to a city of habitation.  
Psa 107:8 O that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!  
Psa 107:9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.  
Psa 107:10 Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;  
Psa 107:11 Because they rebelled against the words of God, and despised the counsel of the most High:  
Psa 107:12 Therefore he brought down their heart with labour; they fell down, and [there was] none to help.  
Psa 107:13 Then they cried to the LORD in their trouble, [and] he saved them out of their distresses.  
Psa 107:14 He brought them out of darkness and the shadow of death, and broke their bands asunder.  
Psa 107:15 O that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!  
Psa 107:16 For he hath broken the gates of brass, and cut the bars of iron asunder.  
Psa 107:17 Fools because of their transgression, and because of their iniquities, are afflicted.  
Psa 107:18 Their soul abhorreth all manner of food; and they draw near to the gates of death.  
Psa 107:19 Then they cry to the LORD in their trouble, he saveth them out of their distresses.  
Psa 107:20 He sent his word, and healed them, and delivered [them] from their destructions.  
Psa 107:21 O that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!  
Psa 107:22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.  
Psa 107:23 They that go down to the sea in ships, that do business on great waters;  
Psa 107:24 These see the works of the LORD, and his wonders in the deep.  
Psa 107:25 For he commandeth, and raiseth the stormy wind, which lifteth up its waves.  
Psa 107:26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.  
Psa 107:27 They reel to and fro, and stagger like a drunken man, and are at their wits ' end.  
Psa 107:28 Then they cry to the LORD in their trouble, and he bringeth them out of their distresses.  
Psa 107:29 He maketh the storm a calm, so that its waves are still.  
Psa 107:30 Then are they glad because they are quiet; so he bringeth them to their desired haven.  
Psa 107:31 O that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!  
Psa 107:32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.  
Psa 107:33 He turneth rivers into a wilderness, and the watersprings into dry ground;  
Psa 107:34 A fruitful land into barrenness, for the wickedness of them that dwell in it.  
Psa 107:35 He turneth the wilderness into a standing water, and dry ground into watersprings.

Psa 107:36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;  
Psa 107:37 And sow the fields, and plant vineyards, which may yield fruits of increase.  
Psa 107:38 He blesseth them also, so that they are multiplied greatly; and doest not let their cattle to decrease.  
Psa 107:39 Again, they are diminished and brought low through oppression, affliction, and sorrow.  
Psa 107:40 He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.  
Psa 107:41 Yet he setteth the poor on high from affliction, and maketh [him] families like a flock.  
Psa 107:42 The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.  
Psa 107:43 Whoever [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.  
Psa 108:1 <A Song [or] Psalm of David.> O God, my heart is fixed; I will sing and give praise, even with my glory.  
Psa 108:2 Awake, psaltery and harp: I [myself] will awake early.  
Psa 108:3 I will praise thee, O LORD, among the people: and I will sing praises to thee among the nations.  
Psa 108:4 For thy mercy [is] great above the heavens: and thy truth [reacheth] to the clouds.  
Psa 108:5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;  
Psa 108:6 That thy beloved may be delivered: save [with] thy right hand, and answer me.  
Psa 108:7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and measure out the valley of Succoth.  
Psa 108:8 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of my head; Judah [is] my lawgiver;  
Psa 108:9 Moab [is] my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.  
Psa 108:10 Who will bring me into the strong city? who will lead me into Edom?  
Psa 108:11 [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our armies?  
Psa 108:12 Give us help from trouble: for vain [is] the help of man.  
Psa 108:13 Through God we shall do valiantly: for he will tread down our enemies.  
Psa 109:1 <To the chief Musician, A Psalm of David.> Hold not thy peace, O God of my praise;  
Psa 109:2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.  
Psa 109:3 They surrounded me also with words of hatred; and fought against me without a cause.  
Psa 109:4 For my love they are my adversaries: but I [give myself to] prayer.  
Psa 109:5 And they have rewarded me evil for good, and hatred for my love.  
Psa 109:6 Set thou a wicked man over him: and let Satan stand at his right hand.  
Psa 109:7 When he shall be judged, let him be condemned: and let his prayer become sin.  
Psa 109:8 Let his days be few; [and] let another take his office.  
Psa 109:9 Let his children be fatherless, and his wife a widow.  
Psa 109:10 Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.  
Psa 109:11 Let the extortioner catch all that he hath; and let strangers spoil his labour.  
Psa 109:12 Let there be none to extend mercy to him: neither let there be any to favour his fatherless children.  
Psa 109:13 Let his posterity be cut off; [and] in the generation following let their name be blotted out.  
Psa 109:14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.  
Psa 109:15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.  
Psa 109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.  
Psa 109:17 As he loved cursing, so let it come to him: as he delighted not in blessing, so let it be far from him.  
Psa 109:18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.  
Psa 109:19 Let it be to him as the garment [which] covereth him, and for a belt with which he is girded continually.  
Psa 109:20 [Let] this [be] the reward of my adversaries from the LORD, and of them that speak evil against my soul.  
Psa 109:21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.  
Psa 109:22 For I [am] poor and needy, and my heart is wounded within me.  
Psa 109:23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.  
Psa 109:24 My knees are weak through fasting; and my flesh faileth of fatness.  
Psa 109:25 I became also a reproach to them: [when] they looked upon me they shook their heads.

Psa 109:26 Help me, O LORD my God: O save me according to thy mercy:  
Psa 109:27 That they may know that this [is] thy hand; [that] thou, LORD, hast done it.  
Psa 109:28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.  
Psa 109:29 Let my adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.  
Psa 109:30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.  
Psa 109:31 For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.  
Psa 110:1 <A Psalm of David.> The LORD said to my Lord, Sit thou at my right hand, until I make thy enemies thy footstool.  
Psa 110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thy enemies.  
Psa 110:3 Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.  
Psa 110:4 The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.  
Psa 110:5 The Lord at thy right hand shall strike through kings in the day of his wrath.  
Psa 110:6 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.  
Psa 110:7 He shall drink of the brook in the way: therefore shall he lift up the head.  
Psa 111:1 Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.  
Psa 111:2 The works of the LORD [are] great, sought out by all them that have pleasure in them.  
Psa 111:3 His work [is] honourable and glorious: and his righteousness endureth for ever.  
Psa 111:4 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.  
Psa 111:5 He hath given food to them that fear him: he will ever be mindful of his covenant.  
Psa 111:6 He hath shown his people the power of his works, that he may give them the heritage of the heathen.  
Psa 111:7 The works of his hands [are] verity and judgment; all his commandments [are] sure.  
Psa 111:8 They stand fast for ever and ever, [and are] done in truth and uprightness.  
Psa 111:9 He sent redemption to his people: he hath commanded his covenant for ever: holy and reverend [is] his name.  
Psa 111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.  
Psa 112:1 Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.  
Psa 112:2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.  
Psa 112:3 Wealth and riches [shall be] in his house: and his righteousness endureth for ever.  
Psa 112:4 To the upright there ariseth light in darkness: [he is] gracious, and full of compassion, and righteous.  
Psa 112:5 A good man showeth favour, and lendeth: he will guide his affairs with discretion.  
Psa 112:6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.  
Psa 112:7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.  
Psa 112:8 His heart [is] established, he shall not be afraid, until he seeth [his desire] upon his enemies.  
Psa 112:9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.  
Psa 112:10 The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.  
Psa 113:1 Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.  
Psa 113:2 Blessed be the name of the LORD from this time forth and for evermore.  
Psa 113:3 From the rising of the sun to the going down of the same the LORD'S name [is] to be praised.  
Psa 113:4 The LORD [is] high above all nations, [and] his glory above the heavens.  
Psa 113:5 Who [is] like the LORD our God, who dwelleth on high,  
Psa 113:6 Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!  
Psa 113:7 He raiseth the poor out of the dust, [and] lifteth the needy out of the dunghill;  
Psa 113:8 That he may set [him] with princes, [even] with the princes of his people.  
Psa 113:9 He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.  
Psa 114:1 When Israel went out of Egypt, the house of Jacob from a people of a foreign language;  
Psa 114:2 Judah was his sanctuary, [and] Israel his dominion.  
Psa 114:3 The sea saw [it], and fled: Jordan was driven back.  
Psa 114:4 The mountains skipped like rams, [and] the little hills like lambs.  
Psa 114:5 What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

Psa 114:6 Ye mountains, [that] ye skipped like rams; [and] ye little hills, like lambs?  
Psa 114:7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;  
Psa 114:8 Who turned the rock [into] a standing water, the flint into a fountain of waters.  
Psa 115:1 Not to us, O LORD, not to us, but to thy name give glory, for thy mercy, [and] for thy truth's sake.  
Psa 115:2 Why should the heathen say, Where [is] now their God?  
Psa 115:3 But our God [is] in the heavens: he hath done whatever he pleased.  
Psa 115:4 Their idols [are] silver and gold, the work of men's hands.  
Psa 115:5 They have mouths, but they speak not: eyes have they, but they see not:  
Psa 115:6 They have ears, but they hear not: noses have they, but they smell not:  
Psa 115:7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.  
Psa 115:8 They that make them are like them; [so is] every one that trusteth in them.  
Psa 115:9 O Israel, trust thou in the LORD: he [is] their help and their shield.  
Psa 115:10 O house of Aaron, trust in the LORD: he [is] their help and their shield.  
Psa 115:11 Ye that fear the LORD, trust in the LORD: he [is] their help and their shield.  
Psa 115:12 The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.  
Psa 115:13 He will bless them that fear the LORD, [both] small and great.  
Psa 115:14 The LORD shall increase you more and more, you and your children.  
Psa 115:15 Ye [are] blessed of the LORD who made heaven and earth.  
Psa 115:16 The heaven, [even] the heavens, [are] the LORD'S: but the earth hath he given to the children of men.  
Psa 115:17 The dead praise not the LORD, neither any that go down into silence.  
Psa 115:18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.  
Psa 116:1 I love the LORD, because he hath heard my voice [and] my supplications.  
Psa 116:2 Because he hath inclined his ear to me, therefore will I call upon [him] as long as I live.  
Psa 116:3 The sorrows of death surrounded me, and the pains of hell came upon me: I found trouble and sorrow.  
Psa 116:4 Then I called upon the name of the LORD; O LORD, I beseech thee, deliver my soul.  
Psa 116:5 Gracious [is] the LORD, and righteous; yea, our God [is] merciful.  
Psa 116:6 The LORD preserveth the simple: I was brought low, and he helped me.  
Psa 116:7 Return to thy rest, O my soul; for the LORD hath dealt bountifully with thee.  
Psa 116:8 For thou hast delivered my soul from death, my eyes from tears, [and] my feet from falling.  
Psa 116:9 I will walk before the LORD in the land of the living.  
Psa 116:10 I believed, therefore have I spoken: I was greatly afflicted:  
Psa 116:11 I said in my haste, All men [are] liars.  
Psa 116:12 What shall I render to the LORD [for] all his benefits toward me?  
Psa 116:13 I will take the cup of salvation, and call upon the name of the LORD.  
Psa 116:14 I will pay my vows to the LORD now in the presence of all his people.  
Psa 116:15 Precious in the sight of the LORD [is] the death of his saints.  
Psa 116:16 O LORD, truly I [am] thy servant; I [am] thy servant, the son of thy handmaid: thou hast loosed my bonds.  
Psa 116:17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.  
Psa 116:18 I will pay my vows to the LORD now in the presence of all his people,  
Psa 116:19 In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.  
Psa 117:1 O praise the LORD, all ye nations: praise him, all ye people.  
Psa 117:2 For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.  
Psa 118:1 O give thanks to the LORD; for [he is] good: because his mercy [endureth] for ever.  
Psa 118:2 Let Israel now say, that his mercy [endureth] for ever.  
Psa 118:3 Let the house of Aaron now say, that his mercy [endureth] for ever.  
Psa 118:4 Let them now that fear the LORD say, that his mercy [endureth] for ever.  
Psa 118:5 I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.  
Psa 118:6 The LORD [is] on my side; I will not fear: what can man do to me?  
Psa 118:7 The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.  
Psa 118:8 [It is] better to trust in the LORD than to put confidence in man.  
Psa 118:9 [It is] better to trust in the LORD than to put confidence in princes.  
Psa 118:10 All nations surrounded me: but in the name of the LORD will I destroy them.

Psa 118:11 They surrounded me; yea, they surrounded me: but in the name of the LORD I will destroy them.  
Psa 118:12 They surrounded me like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.  
Psa 118:13 Thou hast violently thrust at me that I might fall: but the LORD helped me.  
Psa 118:14 The LORD [is] my strength and song, and is become my salvation.  
Psa 118:15 The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.  
Psa 118:16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.  
Psa 118:17 I shall not die, but live, and declare the works of the LORD.  
Psa 118:18 The LORD hath chastened me greatly: but he hath not given me over to death.  
Psa 118:19 Open to me the gates of righteousness: I will enter them, [and] I will praise the LORD:  
Psa 118:20 This gate of the LORD, into which the righteous shall enter.  
Psa 118:21 I will praise thee: for thou hast heard me, and art become my salvation.  
Psa 118:22 The stone [which] the builders refused is become the head [stone] of the corner.  
Psa 118:23 This is the LORD'S doing; it [is] marvellous in our eyes.  
Psa 118:24 This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.  
Psa 118:25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.  
Psa 118:26 Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.  
Psa 118:27 God [is] the LORD, who hath shown us light: bind the sacrifice with cords, [even] to the horns of the altar.  
Psa 118:28 Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.  
Psa 118:29 O give thanks to the LORD; for [he is] good: for his mercy [endureth] for ever.  
Psa 119:1 ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.  
Psa 119:2 Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.  
Psa 119:3 They also do no iniquity: they walk in his ways.  
Psa 119:4 Thou hast commanded [us] to keep thy precepts diligently.  
Psa 119:5 O that my ways were directed to keep thy statutes!  
Psa 119:6 Then shall I not be ashamed, when I have respect to all thy commandments.  
Psa 119:7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.  
Psa 119:8 I will keep thy statutes: O forsake me not utterly.  
Psa 119:9 BETH. How shall a young man cleanse his way? by taking heed [to it] according to thy word.  
Psa 119:10 With my whole heart have I sought thee: O let me not wander from thy commandments.  
Psa 119:11 Thy word have I hid in my heart, that I might not sin against thee.  
Psa 119:12 Blessed [art] thou, O LORD: teach me thy statutes.  
Psa 119:13 With my lips have I declared all the judgments of thy mouth.  
Psa 119:14 I have rejoiced in the way of thy testimonies, as [much as] in all riches.  
Psa 119:15 I will meditate in thy precepts, and have respect to thy ways.  
Psa 119:16 I will delight myself in thy statutes: I will not forget thy word.  
Psa 119:17 GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.  
Psa 119:18 Open thou my eyes, that I may behold wondrous things out of thy law.  
Psa 119:19 I [am] a stranger in the earth: hide not thy commandments from me.  
Psa 119:20 My soul breaketh for the longing [that it hath] to thy judgments at all times.  
Psa 119:21 Thou hast rebuked the proud [that are] cursed, who do err from thy commandments.  
Psa 119:22 Remove from me reproach and contempt; for I have kept thy testimonies.  
Psa 119:23 Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.  
Psa 119:24 Thy testimonies also [are] my delight [and] my counsellors.  
Psa 119:25 DALETH. My soul cleaveth to the dust: revive thou me according to thy word.  
Psa 119:26 I have declared my ways, and thou heardest me: teach me thy statutes.  
Psa 119:27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.  
Psa 119:28 My soul melteth for heaviness: strengthen thou me according to thy word.  
Psa 119:29 Remove from me the way of lying: and grant me thy law graciously.  
Psa 119:30 I have chosen the way of truth: thy judgments have I laid [before me].  
Psa 119:31 I have cleaved to thy testimonies: O LORD, put me not to shame.  
Psa 119:32 I will run the way of thy commandments, when thou shalt enlarge my heart.  
Psa 119:33 HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [to] the end.  
Psa 119:34 Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.  
Psa 119:35 Make me to go in the path of thy commandments; for in that do I delight.  
Psa 119:36 Incline my heart to thy testimonies, and not to covetousness.

Psa 119:37 Turn away my eyes from beholding vanity; [and] revive thou me in thy way.  
Psa 119:38 Establish thy word to thy servant, who [is devoted] to thy fear.  
Psa 119:39 Turn away my reproach which I fear: for thy judgments [are] good.  
Psa 119:40 Behold, I have longed after thy precepts: revive me in thy righteousness.  
Psa 119:41 VAU. Let thy mercies come also to me, O LORD, [even] thy salvation, according to thy word.  
Psa 119:42 So shall I have that to answer him that reproacheth me: for I trust in thy word.  
Psa 119:43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.  
Psa 119:44 So shall I keep thy law continually for ever and ever.  
Psa 119:45 And I will walk at liberty: for I seek thy precepts.  
Psa 119:46 I will speak of thy testimonies also before kings, and will not be ashamed.  
Psa 119:47 And I will delight myself in thy commandments, which I have loved.  
Psa 119:48 My hands also will I lift to thy commandments, which I have loved; and I will meditate in thy statutes.  
Psa 119:49 ZAIN. Remember the word to thy servant, upon which thou hast caused me to hope.  
Psa 119:50 This [is] my comfort in my affliction: for thy word hath revived me.  
Psa 119:51 The proud have had me greatly in derision: [yet] I have not declined from thy law.  
Psa 119:52 I remembered thy judgments of old, O LORD; and have comforted myself.  
Psa 119:53 Horror hath taken hold upon me because of the wicked that forsake thy law.  
Psa 119:54 Thy statutes have been my songs in the house of my pilgrimage.  
Psa 119:55 I have remembered thy name, O LORD, in the night, and have kept thy law.  
Psa 119:56 This I had, because I kept thy precepts.  
Psa 119:57 CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.  
Psa 119:58 I entreated thy favour with [my] whole heart: be merciful to me according to thy word.  
Psa 119:59 I thought on my ways, and turned my feet to thy testimonies.  
Psa 119:60 I made haste, and delayed not to keep thy commandments.  
Psa 119:61 The bands of the wicked have robbed me: [but] I have not forgotten thy law.  
Psa 119:62 At midnight I will rise to give thanks to thee because of thy righteous judgments.  
Psa 119:63 I [am] a companion of all [them] that fear thee, and of them that keep thy precepts.  
Psa 119:64 The earth, O LORD, is full of thy mercy: teach me thy statutes.  
Psa 119:65 TETH. Thou hast dealt well with thy servant, O LORD, according to thy word.  
Psa 119:66 Teach me good judgment and knowledge: for I have believed thy commandments.  
Psa 119:67 Before I was afflicted I went astray: but now have I kept thy word.  
Psa 119:68 Thou [art] good, and doest good; teach me thy statutes.  
Psa 119:69 The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.  
Psa 119:70 Their heart is covered with fat; [but] I delight in thy law.  
Psa 119:71 [It is] good for me that I have been afflicted; that I might learn thy statutes.  
Psa 119:72 The law of thy mouth [is] better to me than thousands of gold and silver.  
Psa 119:73 JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.  
Psa 119:74 They that fear thee will be glad when they see me; because I have hoped in thy word.  
Psa 119:75 I know, O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.  
Psa 119:76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word to thy servant.  
Psa 119:77 Let thy tender mercies come to me, that I may live: for thy law [is] my delight.  
Psa 119:78 Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.  
Psa 119:79 Let those that fear thee turn to me, and those that have known thy testimonies.  
Psa 119:80 Let my heart be sound in thy statutes; that I may not be ashamed.  
Psa 119:81 CAPH. My soul fainteth for thy salvation: [but] I hope in thy word.  
Psa 119:82 My eyes fail for thy word, saying, When wilt thou comfort me?  
Psa 119:83 For I am become like a bottle in the smoke; [yet] I do not forget thy statutes.  
Psa 119:84 How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?  
Psa 119:85 The proud have dug pits for me, which [are] not according to thy law.  
Psa 119:86 All thy commandments [are] faithful: they persecute me wrongfully; help thou me.  
Psa 119:87 They had almost consumed me upon earth; but I forsook not thy precepts.  
Psa 119:88 Revive me after thy lovingkindness; so shall I keep the testimony of thy mouth.  
Psa 119:89 LAMED. For ever, O LORD, thy word is settled in heaven.  
Psa 119:90 Thy faithfulness [is] to all generations: thou hast established the earth, and it abideth.  
Psa 119:91 They continue this day according to thy ordinances: for all [are] thy servants.  
Psa 119:92 Unless thy law [had been] my delights, I should then have perished in my affliction.

Psa 119:93 I will never forget thy precepts: for with them thou hast revived me.  
Psa 119:94 I [am] thine, save me; for I have sought thy precepts.  
Psa 119:95 The wicked have waited for me to destroy me: [but] I will consider thy testimonies.  
Psa 119:96 I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.  
Psa 119:97 MEM. O how I love thy law! it [is] my meditation all the day.  
Psa 119:98 Thou through thy commandments hast made me wiser than my enemies: for they [are] ever with me.  
Psa 119:99 I have more understanding than all my teachers: for thy testimonies [are] my meditation.  
Psa 119:100 I understand more than the ancients, because I keep thy precepts.  
Psa 119:101 I have restrained my feet from every evil way, that I might keep thy word.  
Psa 119:102 I have not departed from thy judgments: for thou hast taught me.  
Psa 119:103 How sweet are thy words to my taste! [yea, sweeter] than honey to my mouth!  
Psa 119:104 Through thy precepts I get understanding: therefore I hate every false way.  
Psa 119:105 NUN. Thy word [is] a lamp to my feet, and a light to my path.  
Psa 119:106 I have sworn, and I will perform [it], that I will keep thy righteous judgments.  
Psa 119:107 I am afflicted very much: revive me, O LORD, according to thy word.  
Psa 119:108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.  
Psa 119:109 My soul [is] continually in my hand: yet I do not forget thy law.  
Psa 119:110 The wicked have laid a snare for me: yet I erred not from thy precepts.  
Psa 119:111 Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.  
Psa 119:112 I have inclined my heart to perform thy statutes always, [even to] the end.  
Psa 119:113 SAMECH. I hate [vain] thoughts: but thy law do I love.  
Psa 119:114 Thou [art] my hiding place and my shield: I hope in thy word.  
Psa 119:115 Depart from me, ye evildoers: for I will keep the commandments of my God.  
Psa 119:116 Uphold me according to thy word, that I may live: and let me not be ashamed of my hope.  
Psa 119:117 Support me, and I shall be safe: and I will have respect to thy statutes continually.  
Psa 119:118 Thou hast trodden down all them that err from thy statutes: for their deceit [is] falsehood.  
Psa 119:119 Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.  
Psa 119:120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.  
Psa 119:121 AIN. I have executed justice and righteousness: leave me not to my oppressors.  
Psa 119:122 Be surety for thy servant for good: let not the proud oppress me.  
Psa 119:123 My eyes fail for thy salvation, and for the word of thy righteousness.  
Psa 119:124 Deal with thy servant according to thy mercy, and teach me thy statutes.  
Psa 119:125 I [am] thy servant; give me understanding, that I may know thy testimonies.  
Psa 119:126 [It is] time for [thee], LORD, to work: [for] they have made void thy law.  
Psa 119:127 Therefore I love thy commandments above gold; yea, above fine gold.  
Psa 119:128 Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.  
Psa 119:129 PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.  
Psa 119:130 The entrance of thy words giveth light; it giveth understanding to the simple.  
Psa 119:131 I opened my mouth, and panted: for I longed for thy commandments.  
Psa 119:132 Look thou upon me, and be merciful to me, as thou didst use to do to those that love thy name.  
Psa 119:133 Order my steps in thy word: and let not any iniquity have dominion over me.  
Psa 119:134 Deliver me from the oppression of man: so will I keep thy precepts.  
Psa 119:135 Make thy face to shine upon thy servant; and teach me thy statutes.  
Psa 119:136 Rivers of waters run down my eyes, because they keep not thy law.  
Psa 119:137 TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.  
Psa 119:138 Thy testimonies [that] thou hast commanded [are] righteous and very faithful.  
Psa 119:139 My zeal hath consumed me, because my enemies have forgotten thy words.  
Psa 119:140 Thy word [is] very pure: therefore thy servant loveth it.  
Psa 119:141 I [am] small and despised: [yet] I do not forget thy precepts.  
Psa 119:142 Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.  
Psa 119:143 Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.  
Psa 119:144 The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.  
Psa 119:145 KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.  
Psa 119:146 I cried to thee; save me, and I shall keep thy testimonies.  
Psa 119:147 I came before the dawning of the morning, and cried: I hoped in thy word.  
Psa 119:148 My eyes are awake through the [night] watches, that I might meditate in thy word.  
Psa 119:149 Hear my voice according to thy lovingkindness: O LORD, revive me according to thy judgment.

Psa 119:150 They draw near that follow after mischief: they are far from thy law.  
Psa 119:151 Thou [art] near, O LORD; and all thy commandments [are] truth.  
Psa 119:152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.  
Psa 119:153 RESH. Consider my affliction, and deliver me: for I do not forget thy law.  
Psa 119:154 Plead my cause, and deliver me: revive me according to thy word.  
Psa 119:155 Salvation [is] far from the wicked: for they seek not thy statutes.  
Psa 119:156 Great [are] thy tender mercies, O LORD: revive me according to thy judgments.  
Psa 119:157 Many [are] my persecutors and my enemies; [yet] I do not decline from thy testimonies.  
Psa 119:158 I beheld the transgressors, and was grieved; because they kept not thy word.  
Psa 119:159 Consider how I love thy precepts: revive me, O LORD, according to thy lovingkindness.  
Psa 119:160 Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.  
Psa 119:161 SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.  
Psa 119:162 I rejoice at thy word, as one that findeth great spoil.  
Psa 119:163 I hate and abhor lying: [but] thy law do I love.  
Psa 119:164 Seven times a day do I praise thee because of thy righteous judgments.  
Psa 119:165 Great peace have they who love thy law: and nothing shall cause them to stumble.  
Psa 119:166 LORD, I have hoped for thy salvation, and performed thy commandments.  
Psa 119:167 My soul hath kept thy testimonies; and I love them exceedingly.  
Psa 119:168 I have kept thy precepts and thy testimonies: for all my ways [are] before thee.  
Psa 119:169 TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.  
Psa 119:170 Let my supplication come before thee: deliver me according to thy word.  
Psa 119:171 My lips shall utter praise, when thou hast taught me thy statutes.  
Psa 119:172 My tongue shall speak of thy word: for all thy commandments [are] righteousness.  
Psa 119:173 Let thy hand help me; for I have chosen thy precepts.  
Psa 119:174 I have longed for thy salvation, O LORD; and thy law [is] my delight.  
Psa 119:175 Let my soul live, and it shall praise thee; and let thy judgments help me.  
Psa 119:176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.  
Psa 120:1 <A Song of degrees.> In my distress I cried to the LORD, and he heard me.  
Psa 120:2 Deliver my soul, O LORD, from lying lips, [and] from a deceitful tongue.  
Psa 120:3 What shall be given to thee? or what shall be done to thee, thou false tongue?  
Psa 120:4 Sharp arrows of the mighty, with coals of juniper.  
Psa 120:5 Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!  
Psa 120:6 My soul hath long dwelt with him that hateth peace.  
Psa 120:7 I [am for] peace: but when I speak, they [are] for war.  
Psa 121:1 <A Song of degrees.> I will lift up my eyes to the hills, from which cometh my help.  
Psa 121:2 My help [cometh] from the LORD, who made heaven and earth.  
Psa 121:3 He will not allow thy foot to be moved: he that keepeth thee will not slumber.  
Psa 121:4 Behold, he that keepeth Israel shall neither slumber nor sleep.  
Psa 121:5 The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.  
Psa 121:6 The sun shall not smite thee by day, nor the moon by night.  
Psa 121:7 The LORD shall preserve thee from all evil: he shall preserve thy soul.  
Psa 121:8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.  
Psa 122:1 <A Song of degrees of David.> I was glad when they said to me, Let us go into the house of the LORD.  
Psa 122:2 Our feet shall stand within thy gates, O Jerusalem.  
Psa 122:3 Jerusalem is built as a city that is compact together:  
Psa 122:4 Where the tribes go up, the tribes of the LORD, to the testimony of Israel, to give thanks to the name of the LORD.  
Psa 122:5 For there are set thrones of judgment, the thrones of the house of David.  
Psa 122:6 Pray for the peace of Jerusalem: they shall prosper that love thee.  
Psa 122:7 Peace be within thy walls, [and] prosperity within thy palaces.  
Psa 122:8 For my brethren and companions ' sake, I will now say, Peace [be] within thee.  
Psa 122:9 Because of the house of the LORD our God I will seek thy good.  
Psa 123:1 <A Song of degrees.> To thee I lift up my eyes, O thou that dwellest in the heavens.  
Psa 123:2 Behold, as the eyes of servants [look] to the hand of their masters, [and] as the eyes of a maiden to the hand of her mistress; so our eyes [wait] upon the LORD our God, until he shall have mercy upon us.  
Psa 123:3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.



Psa 123:4 Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.

Psa 124:1 <A Song of degrees of David.> If [it had not been] the LORD who was on our side, now may Israel say;

Psa 124:2 If [it had not been] the LORD who was on our side, when men rose up against us:

Psa 124:3 Then they had swallowed us up alive, when their wrath was kindled against us:

Psa 124:4 Then the waters had overwhelmed us, the stream had gone over our soul:

Psa 124:5 Then the proud waters had gone over our soul.

Psa 124:6 Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

Psa 124:7 Our soul hath escaped as a bird out of the snare of the fowlers: the snare is broken, and we have escaped.

Psa 124:8 Our help [is] in the name of the LORD, who made heaven and earth.

Psa 125:1 <A Song of degrees.> They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.

Psa 125:2 As the mountains surround Jerusalem, so the LORD surroundeth his people from henceforth even for ever.

Psa 125:3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands to iniquity.

Psa 125:4 Do good, O LORD, to [those that are] good, and [to them that are] upright in their hearts.

Psa 125:5 As for such as turn aside to their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

Psa 126:1 <A Song of degrees.> When the LORD turned again the captivity of Zion, we were like them that dream.

Psa 126:2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

Psa 126:3 The LORD hath done great things for us; [for which] we are glad.

Psa 126:4 Turn again our captivity, O LORD, as the streams in the south.

Psa 126:5 They that sow in tears shall reap in joy.

Psa 126:6 He that goeth forth and weepeth, bearing precious seed, shall doubtless return with rejoicing, bringing his sheaves [with him].

Psa 127:1 <A Song of degrees for Solomon.> Except the LORD shall build the house, they labour in vain that build it: except the LORD shall keep the city, the watchman waketh in vain.

Psa 127:2 [It is] vain for you to rise early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

Psa 127:3 Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.

Psa 127:4 As arrows [are] in the hand of a mighty man; so [are] children of the youth.

Psa 127:5 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Psa 128:1 <A Song of degrees.> Blessed [is] every one that feareth the LORD; that walketh in his ways.

Psa 128:2 For thou shalt eat the labour of thy hands: happy [shalt] thou [be], and [it shall be] well with thee.

Psa 128:3 Thy wife [shall be] as a fruitful vine by the sides of thy house: thy children like olive plants around thy table.

Psa 128:4 Behold, that thus shall the man be blessed that feareth the LORD.

Psa 128:5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Psa 128:6 Yea, thou shalt see thy children's children, [and] peace upon Israel.

Psa 129:1 <A Song of degrees.> Many a time have they afflicted me from my youth, may Israel now say:

Psa 129:2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

Psa 129:3 The plowers plowed upon my back: they made long their furrows.

Psa 129:4 The LORD [is] righteous: he hath cut asunder the cords of the wicked.

Psa 129:5 Let them all be confounded and turned back that hate Zion.

Psa 129:6 Let them be as the grass [upon] the housetops, which withereth before it groweth up:

Psa 129:7 With which the mower filleth not his hand; nor he that bindeth sheaves his bosom.

Psa 129:8 Neither do they who go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

Psa 130:1 <A Song of degrees.> Out of the depths have I cried to thee, O LORD.

Psa 130:2 Lord, hear my voice: let thy ears be attentive to the voice of my supplications.

Psa 130:3 If thou, LORD, shouldst mark iniquities, O Lord, who shall stand?

Psa 130:4 But [there is] forgiveness with thee, that thou mayest be feared.

Psa 130:5 I wait for the LORD, my soul doth wait, and in his word do I hope.

Psa 130:6 My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

Psa 130:7 Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.

Psa 130:8 And he shall redeem Israel from all his iniquities.

Psa 131:1 <A Song of degrees of David.> LORD, my heart is not haughty, nor my eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Psa 131:2 Surely I have behaved and quieted myself, as a child that is weaned by his mother: my soul [is] even as a weaned child.

Psa 131:3 Let Israel hope in the LORD from henceforth and for ever.

Psa 132:1 A Song of degrees. LORD, remember David, [and] all his afflictions:

Psa 132:2 How he swore to the LORD, [and] vowed to the mighty [God] of Jacob;

Psa 132:3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

Psa 132:4 I will not give sleep to my eyes, [or] slumber to my eyelids,

Psa 132:5 Until I find a place for the LORD, an habitation for the mighty [God] of Jacob.

Psa 132:6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

Psa 132:7 We will go into his tabernacles: we will worship at his footstool.

Psa 132:8 Arise, O LORD, into thy rest; thou, and the ark of thy strength.

Psa 132:9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

Psa 132:10 For thy servant David's sake turn not away the face of thy anointed.

Psa 132:11 The LORD hath sworn [in] truth to David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Psa 132:12 If thy children will keep my covenant and my testimony that I shall teach them, their children also shall sit upon thy throne for evermore.

Psa 132:13 For the LORD hath chosen Zion; he hath desired [it] for his habitation.

Psa 132:14 This [is] my rest for ever: here will I dwell; for I have desired it.

Psa 132:15 I will abundantly bless her provision: I will satisfy her poor with bread.

Psa 132:16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Psa 132:17 There will I make the horn of David to bud: I have ordained a lamp for my anointed.

Psa 132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

Psa 133:1 <A Song of degrees of David.> Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

Psa 133:2 [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garment;

Psa 133:3 As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

Psa 134:1 <A Song of degrees.> Behold, bless ye the LORD, all [ye] servants of the LORD, who by night stand in the house of the LORD.

Psa 134:2 Lift up your hands [in] the sanctuary, and bless the LORD.

Psa 134:3 The LORD that made heaven and earth bless thee out of Zion.

Psa 135:1 Praise ye the LORD. Praise ye the name of the LORD; praise [him], O ye servants of the LORD.

Psa 135:2 Ye that stand in the house of the LORD, in the courts of the house of our God,

Psa 135:3 Praise the LORD; for the LORD [is] good: sing praises to his name; for [it is] pleasant.

Psa 135:4 For the LORD hath chosen Jacob to himself, [and] Israel for his special treasure.

Psa 135:5 For I know that the LORD [is] great, and [that] our Lord [is] above all gods.

Psa 135:6 Whatever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

Psa 135:7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

Psa 135:8 Who smote the firstborn of Egypt, both of man and beast.

Psa 135:9 [Who] sent signs and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

Psa 135:10 Who smote great nations, and slew mighty kings;

Psa 135:11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

Psa 135:12 And gave their land [for] an heritage, an heritage to Israel his people.

Psa 135:13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

Psa 135:14 For the LORD will judge his people, and he will repent concerning his servants.

Psa 135:15 The idols of the heathen [are] silver and gold, the work of men's hands.

Psa 135:16 They have mouths, but they speak not; eyes have they, but they see not;

Psa 135:17 They have ears, but they hear not; neither is there [any] breath in their mouths.  
Psa 135:18 They that make them are like them: [so is] every one that trusteth in them.  
Psa 135:19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:  
Psa 135:20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.  
Psa 135:21 Blessed be the LORD out of Zion, who dwelleth at Jerusalem. Praise ye the LORD.  
Psa 136:1 O give thanks to the LORD; for [he is] good: for his mercy [endureth] for ever.  
Psa 136:2 O give thanks to the God of gods: for his mercy [endureth] for ever.  
Psa 136:3 O give thanks to the Lord of lords: for his mercy [endureth] for ever.  
Psa 136:4 To him who alone doeth great wonders: for his mercy [endureth] for ever.  
Psa 136:5 To him that by wisdom made the heavens: for his mercy [endureth] for ever.  
Psa 136:6 To him that stretched out the earth above the waters: for his mercy [endureth] for ever.  
Psa 136:7 To him that made great lights: for his mercy [endureth] for ever:  
Psa 136:8 The sun to rule by day: for his mercy [endureth] for ever:  
Psa 136:9 The moon and stars to rule by night: for his mercy [endureth] for ever.  
Psa 136:10 To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:  
Psa 136:11 And brought out Israel from among them: for his mercy [endureth] for ever:  
Psa 136:12 With a strong hand, and with an outstretched arm: for his mercy [endureth] for ever.  
Psa 136:13 To him who divided the Red sea into parts: for his mercy [endureth] for ever:  
Psa 136:14 And made Israel to pass through its midst: for his mercy [endureth] for ever:  
Psa 136:15 But overthrew Pharaoh and his army in the Red sea: for his mercy [endureth] for ever.  
Psa 136:16 To him who led his people through the wilderness: for his mercy [endureth] for ever.  
Psa 136:17 To him who smote great kings: for his mercy [endureth] for ever:  
Psa 136:18 And slew famous kings: for his mercy [endureth] for ever:  
Psa 136:19 Sihon king of the Amorites: for his mercy [endureth] for ever:  
Psa 136:20 And Og king of Bashan: for his mercy [endureth] for ever:  
Psa 136:21 And gave their land for an heritage: for his mercy [endureth] for ever:  
Psa 136:22 [Even] an heritage to Israel his servant: for his mercy [endureth] for ever.  
Psa 136:23 Who remembered us in our low estate: for his mercy [endureth] for ever:  
Psa 136:24 And hath redeemed us from our enemies: for his mercy [endureth] for ever.  
Psa 136:25 Who giveth food to all flesh: for his mercy [endureth] for ever.  
Psa 136:26 O give thanks to the God of heaven: for his mercy [endureth] for ever.  
Psa 137:1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.  
Psa 137:2 We hung our harps upon the willows in its midst.  
Psa 137:3 For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.  
Psa 137:4 How shall we sing the LORD'S song in a foreign land?  
Psa 137:5 If I forget thee, O Jerusalem, let my right hand forget [her skill].  
Psa 137:6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.  
Psa 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase [it], rase [it, even] to its foundation  
Psa 137:8 O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.  
Psa 137:9 Happy [shall he be], that taketh and dasheth thy little ones against the stones.  
Psa 138:1 <[A Psalm] of David.> I will praise thee with my whole heart: before the gods will I sing praise to thee.  
Psa 138:2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.  
Psa 138:3 In the day when I cried thou didst answer me, [and] strengthen me [with] strength in my soul.  
Psa 138:4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.  
Psa 138:5 Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.  
Psa 138:6 Though the LORD [is] high, yet hath he respect to the lowly: but the proud he knoweth afar off.  
Psa 138:7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thy hand against the wrath of my enemies, and thy right hand shall save me.  
Psa 138:8 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thy own hands.  
Psa 139:1 <To the chief Musician, A Psalm of David.> O LORD, thou hast searched me, and known [me].  
Psa 139:2 Thou knowest my downsitting and my uprising, thou understandest my thought afar off.  
Psa 139:3 Thou dost scrutinize my path and my lying down, and art acquainted [with] all my ways.  
Psa 139:4 For [there is] not a word on my tongue, [but], lo, O LORD, thou knowest it altogether.

Psa 139:5 Thou hast beset me behind and before, and laid thy hand upon me.  
Psa 139:6 [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] to it.  
Psa 139:7 Where shall I go from thy spirit? or where shall I flee from thy presence?  
Psa 139:8 If I ascend into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].  
Psa 139:9 [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;  
Psa 139:10 Even there shall thy hand lead me, and thy right hand shall hold me.  
Psa 139:11 If I say, Surely the darkness shall cover me; even the night shall be light about me.  
Psa 139:12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].  
Psa 139:13 For thou hast possessed my reins: thou hast covered me in my mother's womb.  
Psa 139:14 I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul well knoweth  
Psa 139:15 My substance was not hid from thee, when I was made in secret, [and] skilfully formed in the lowest parts of the earth.  
Psa 139:16 Thy eyes saw my substance, not yet formed; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.  
Psa 139:17 How precious also are thy thoughts to me, O God! how great is the sum of them!  
Psa 139:18 [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.  
Psa 139:19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.  
Psa 139:20 For they speak against thee wickedly, [and] thy enemies take [thy name] in vain.  
Psa 139:21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?  
Psa 139:22 I hate them with perfect hatred: I count them my enemies.  
Psa 139:23 Search me, O God, and know my heart: try me, and know my thoughts:  
Psa 139:24 And see if [there is any] wicked way in me, and lead me in the way everlasting.  
Psa 140:1 <To the chief Musician, A Psalm of David.> Deliver me, O LORD, from the evil man: preserve me from the violent man;  
Psa 140:2 Who imagine mischiefs in [their] heart; continually are they gathered together [for] war.  
Psa 140:3 They have sharpened their tongues like a serpent; adders ' poison [is] under their lips. Selah.  
Psa 140:4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.  
Psa 140:5 The proud have hid a trap for me, and cords; they have spread a net by the way side; they have set snares for me. Selah.  
Psa 140:6 I said to the LORD, Thou [art] my God: hear the voice of my supplications, O LORD.  
Psa 140:7 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.  
Psa 140:8 Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.  
Psa 140:9 [As for] the head of those that surroundeth me, let the mischief of their own lips cover them.  
Psa 140:10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not again.  
Psa 140:11 Let not an evil speaker be established on the earth: evil shall hunt the violent man to overthrow [him].  
Psa 140:12 I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.  
Psa 140:13 Surely the righteous shall give thanks to thy name: the upright shall dwell in thy presence.  
Psa 141:1 <A Psalm of David.> LORD, I cry to thee: make haste to me; give ear to my voice, when I cry to thee.  
Psa 141:2 Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.  
Psa 141:3 Set a watch, O LORD, before my mouth; keep the door of my lips.  
Psa 141:4 Incline not my heart to [any] evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.  
Psa 141:5 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.  
Psa 141:6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.  
Psa 141:7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.  
Psa 141:8 But my eyes [are] to thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.  
Psa 141:9 Keep me from the traps [which] they have laid for me, and the snares of the workers of iniquity.  
Psa 141:10 Let the wicked fall into their own nets, while I escape.  
Psa 142:1 <Maschil of David; A Prayer when he was in the cave.> I cried to the LORD with my voice; with my

voice to the LORD I made my supplication.

Psa 142:2 I poured out my complaint before him; I showed before him my trouble.

Psa 142:3 When my spirit was overwhelmed within me, then thou knewest my path. In the way in which I walked have they secretly laid a snare for me.

Psa 142:4 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

Psa 142:5 I cried to thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

Psa 142:6 Attend to my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Psa 142:7 Bring my soul out of prison, that I may praise thy name: the righteous shall surround me; for thou shalt deal bountifully with me.

Psa 143:1 <A Psalm of David.> Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.

Psa 143:2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

Psa 143:3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

Psa 143:4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

Psa 143:5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

Psa 143:6 I stretch forth my hands to thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

Psa 143:7 Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like them that go down into the pit.

Psa 143:8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way in which I should walk; for I lift up my soul to thee.

Psa 143:9 Deliver me, O LORD, from my enemies: I flee to thee to hide me.

Psa 143:10 Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.

Psa 143:11 Revive me, O LORD, for thy name's sake: for thy righteousness ' sake bring my soul out of trouble.

Psa 143:12 And of thy mercy cut off my enemies, and destroy all them that afflict my soul: for I [am] thy servant.

Psa 144:1 <[A Psalm] of David.> Blessed [be] the LORD my strength, who teacheth my hands to war, [and] my fingers to fight:

Psa 144:2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

Psa 144:3 LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

Psa 144:4 Man is like vanity: his days [are] as a shadow that passeth away.

Psa 144:5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

Psa 144:6 Cast forth lightning, and scatter them: shoot thy arrows, and destroy them.

Psa 144:7 Send thy hand from above; rid me, and deliver me out of great waters, from the hand of foreigners;

Psa 144:8 Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

Psa 144:9 I will sing a new song to thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises to thee.

Psa 144:10 [It is he] that giveth salvation to kings: who delivereth David his servant from the hurtful sword.

Psa 144:11 Rid me, and deliver me from the hand of foreigners, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

Psa 144:12 That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

Psa 144:13 [That] our barns [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

Psa 144:14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

Psa 144:15 Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

Psa 145:1 <David's [Psalm] of praise.> I will extol thee, my God, O king; and I will bless thy name for ever and ever.

Psa 145:2 Every day will I bless thee; and I will praise thy name for ever and ever.

Psa 145:3 Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.

Psa 145:4 One generation shall praise thy works to another, and shall declare thy mighty acts.

Psa 145:5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.

Psa 145:6 And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.

Psa 145:7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.  
Psa 145:8 The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.  
Psa 145:9 The LORD [is] good to all: and his tender mercies [are] over all his works.  
Psa 145:10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.  
Psa 145:11 They shall speak of the glory of thy kingdom, and talk of thy power;  
Psa 145:12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.  
Psa 145:13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.  
Psa 145:14 The LORD upholdeth all that fall, and raiseth up all [those that are] bowed down.  
Psa 145:15 The eyes of all wait upon thee; and thou givest them their food in due season.  
Psa 145:16 Thou openest thy hand, and satisfiest the desire of every living creature.  
Psa 145:17 The LORD [is] righteous in all his ways, and holy in all his works.  
Psa 145:18 The LORD [is] near to all them that call upon him, to all that call upon him in truth.  
Psa 145:19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.  
Psa 145:20 The LORD preserveth all them that love him: but all the wicked will he destroy.  
Psa 145:21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

Psa 146:1 Praise ye the LORD. Praise the LORD, O my soul.  
Psa 146:2 While I live will I praise the LORD: I will sing praises to my God while I have any being.  
Psa 146:3 Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.  
Psa 146:4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.  
Psa 146:5 Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:  
Psa 146:6 Who made heaven, and earth, the sea, and all that [is] in them: who keepeth truth for ever:  
Psa 146:7 Who executeth judgment for the oppressed: who giveth food to the hungry. The LORD looseth the prisoners:  
Psa 146:8 The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:  
Psa 146:9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.  
Psa 146:10 The LORD shall reign for ever, [even] thy God, O Zion, to all generations. Praise ye the LORD.

Psa 147:1 Praise ye the LORD: for [it is] good to sing praises to our God; for [it is] pleasant; [and] praise is comely.  
Psa 147:2 The LORD buildeth up Jerusalem: he gathereth together the outcasts of Israel.  
Psa 147:3 He healeth the broken in heart, and bindeth up their wounds.  
Psa 147:4 He telleth the number of the stars; he calleth them all by [their] names.  
Psa 147:5 Great [is] our Lord, and of great power: his understanding [is] infinite.  
Psa 147:6 The LORD lifteth up the meek: he casteth the wicked down to the ground.  
Psa 147:7 Sing to the LORD with thanksgiving; sing praise upon the harp to our God:  
Psa 147:8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.  
Psa 147:9 He giveth to the beast his food, [and] to the young ravens which cry.  
Psa 147:10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.  
Psa 147:11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.  
Psa 147:12 Praise the LORD, O Jerusalem; praise thy God, O Zion.  
Psa 147:13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.  
Psa 147:14 He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.  
Psa 147:15 He sendeth forth his commandment [upon] earth: his word runneth very swiftly.  
Psa 147:16 He giveth snow like wool: he scattereth the hoarfrost like ashes.  
Psa 147:17 He casteth forth his ice like morsels: who can stand before his cold?  
Psa 147:18 He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.  
Psa 147:19 He showeth his word to Jacob, his statutes and his judgments to Israel.  
Psa 147:20 He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

Psa 148:1 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.  
Psa 148:2 Praise ye him, all his angels: praise ye him, all his hosts.  
Psa 148:3 Praise ye him, sun and moon: praise him, all ye stars of light.  
Psa 148:4 Praise him, ye heavens of heavens, and ye waters that [are] above the heavens.  
Psa 148:5 Let them praise the name of the LORD: for he commanded, and they were created.  
Psa 148:6 He hath also established them for ever and ever: he hath made a decree which shall not pass.  
Psa 148:7 Praise the LORD from the earth, ye dragons, and all deeps:

Psa 148:8 Fire, and hail; snow, and vapours; stormy wind fulfilling his word:  
Psa 148:9 Mountains, and all hills; fruitful trees, and all cedars:  
Psa 148:10 Beasts, and all cattle; creeping things, and flying fowl:  
Psa 148:11 Kings of the earth, and all people; princes, and all judges of the earth:  
Psa 148:12 Both young men, and maidens; old men, and children:  
Psa 148:13 Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.  
Psa 148:14 He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near to him. Praise ye the LORD.  
Psa 149:1 Praise ye the LORD. Sing to the LORD a new song, [and] his praise in the congregation of saints.  
Psa 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.  
Psa 149:3 Let them praise his name in the dance: let them sing praises to him with the timbrel and harp.  
Psa 149:4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.  
Psa 149:5 Let the saints be joyful in glory: let them sing aloud upon their beds.  
Psa 149:6 [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;  
Psa 149:7 To execute vengeance upon the heathen, [and] punishments upon the people;  
Psa 149:8 To bind their kings with chains, and their nobles with fetters of iron;  
Psa 149:9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.  
Psa 150:1 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.  
Psa 150:2 Praise him for his mighty acts: praise him according to his excellent greatness.  
Psa 150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.  
Psa 150:4 Praise him with the timbrel and dance: praise him with stringed instruments and pipes.  
Psa 150:5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.  
Psa 150:6 Let every thing that hath breath praise the LORD. Praise ye the LORD.  
Pro 1:1 The proverbs of Solomon the son of David, king of Israel;  
Pro 1:2 To know wisdom and instruction; to perceive the words of understanding;  
Pro 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;  
Pro 1:4 To give prudence to the simple, to the young man knowledge and discretion.  
Pro 1:5 A wise [man] will hear, and will increase learning; and a man of understanding shall attain to wise counsels:  
Pro 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.  
Pro 1:7 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.  
Pro 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:  
Pro 1:9 For they [shall be] an ornament of grace to thy head, and chains about thy neck.  
Pro 1:10 My son, if sinners entice thee, consent thou not.  
Pro 1:11 If they say, Come with us, let us lay wait for blood, let us lurk secretly for the innocent without cause:  
Pro 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:  
Pro 1:13 We shall find all precious substance, we shall fill our houses with spoil:  
Pro 1:14 Cast in thy lot among us; let us all have one purse:  
Pro 1:15 My son, walk not thou in the way with them; keep thy foot from their path:  
Pro 1:16 For their feet run to evil, and make haste to shed blood.  
Pro 1:17 Surely in vain the net is spread in the sight of any bird.  
Pro 1:18 And they lay wait for their [own] blood; they lurk secretly for their [own] lives.  
Pro 1:19 So [are] the ways of every one that is greedy of gain; [who] taketh away the life of its owners.  
Pro 1:20 Wisdom crieth outside; she uttereth her voice in the streets:  
Pro 1:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],  
Pro 1:22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?  
Pro 1:23 Turn ye at my reproof: behold, I will pour out my spirit to you, I will make known to you my words.  
Pro 1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;  
Pro 1:25 But ye have set at nought all my counsel, and rejected my reproof:  
Pro 1:26 I also will laugh at your calamity; I will mock when your fear cometh;  
Pro 1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.  
Pro 1:28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:  
Pro 1:29 Because they hated knowledge, and did not choose the fear of the LORD:  
Pro 1:30 They rejected my counsel: they despised all my reproof.  
Pro 1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

Pro 1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.  
Pro 1:33 But whoever hearkeneth to me shall dwell in safety, and shall be quiet from fear of evil.  
Pro 2:1 My son, if thou wilt receive my words, and treasure my commandments with thee;  
Pro 2:2 So that thou incline thy ear to wisdom, [and] apply thy heart to understanding;  
Pro 2:3 Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;  
Pro 2:4 If thou seekest her as silver, and searchest for her as [for] hid treasures;  
Pro 2:5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.  
Pro 2:6 For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.  
Pro 2:7 He layeth up sound wisdom for the righteous: [he is] a shield to them that walk uprightly.  
Pro 2:8 He keepeth the paths of judgment, and preserveth the way of his saints.  
Pro 2:9 Then shalt thou understand righteousness, and judgment, and equity; [and], every good path.  
Pro 2:10 When wisdom entereth into thy heart, and knowledge is pleasant to thy soul;  
Pro 2:11 Discretion shall preserve thee, understanding shall keep thee:  
Pro 2:12 To deliver thee from the way of the evil [man], from the man that speaketh perverse things;  
Pro 2:13 Who leave the paths of uprightness, to walk in the ways of darkness;  
Pro 2:14 Who rejoice to do evil, [and] delight in the perverseness of the wicked;  
Pro 2:15 Whose ways [are] crooked, and [they are] perverse in their paths:  
Pro 2:16 To deliver thee from the strange woman, [even] from the adulteress [who] flattereth with her words;  
Pro 2:17 Who forsaketh the guide of her youth, and forgetteth the covenant of her God.  
Pro 2:18 For her house inclineth to death, and her paths to the dead.  
Pro 2:19 None that go to her return again, neither do they take hold of the paths of life.  
Pro 2:20 That thou mayest walk in the way of good [men], and keep the paths of the righteous.  
Pro 2:21 For the upright shall dwell in the land, and the perfect shall remain in it.  
Pro 2:22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.  
Pro 3:1 My son, forget not my law; but let thy heart keep my commandments:  
Pro 3:2 For length of days, and long life, and peace, shall they add to thee.  
Pro 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thy heart:  
Pro 3:4 So shalt thou find favour and good understanding in the sight of God and man.  
Pro 3:5 Trust in the LORD with all thy heart; and lean not to thy own understanding.  
Pro 3:6 In all thy ways acknowledge him, and he shall direct thy paths.  
Pro 3:7 Be not wise in thy own eyes: fear the LORD, and depart from evil.  
Pro 3:8 It shall be health to thy navel, and marrow to thy bones.  
Pro 3:9 Honour the LORD with thy substance, and with the firstfruits of all thy increase:  
Pro 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.  
Pro 3:11 My son, despise not the chastening of the LORD; neither be weary of his correction:  
Pro 3:12 For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.  
Pro 3:13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.  
Pro 3:14 For the merchandise of it [is] better than the merchandise of silver, and the gain of it than fine gold.  
Pro 3:15 She [is] more precious than rubies: and all the things thou canst desire are not to be compared to her.  
Pro 3:16 Length of days [is] in her right hand; [and] in her left hand riches and honour.  
Pro 3:17 Her ways [are] ways of pleasantness, and all her paths [are] peace.  
Pro 3:18 She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.  
Pro 3:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.  
Pro 3:20 By his knowledge the depths are broken up, and the clouds drop down the dew.  
Pro 3:21 My son, let not them depart from thy eyes: keep sound wisdom and discretion:  
Pro 3:22 So shall they be life to thy soul, and grace to thy neck.  
Pro 3:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.  
Pro 3:24 When thou liest down, thou shalt not be afraid: but, thou shalt lie down, and thy sleep shall be sweet.  
Pro 3:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.  
Pro 3:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.  
Pro 3:27 Withhold not good from them to whom it is due, when it is in the power of thy hand to do [it].  
Pro 3:28 Say not to thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.  
Pro 3:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.  
Pro 3:30 Strive not with a man without cause, if he hath done thee no harm.  
Pro 3:31 Envy thou not the oppressor, and choose none of his ways.  
Pro 3:32 For the perverse [man is] an abomination to the LORD: but his secret [is] with the righteous.  
Pro 3:33 The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.  
Pro 3:34 Surely he scorneth the scorners: but he giveth grace to the lowly.  
Pro 3:35 The wise shall inherit glory: but shame shall be the promotion of fools.



Pro 4:1 Hear, ye children, the instruction of a father, and attend to know understanding.  
Pro 4:2 For I give you good doctrine, forsake ye not my law.  
Pro 4:3 For I was my father's son, tender and only [beloved] in the sight of my mother.  
Pro 4:4 He taught me also, and said to me, Let thy heart retain my words: keep my commandments, and live.  
Pro 4:5 Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.  
Pro 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.  
Pro 4:7 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.  
Pro 4:8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.  
Pro 4:9 She shall give to thy head an ornament of grace: a crown of glory shall she deliver to thee.  
Pro 4:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.  
Pro 4:11 I have taught thee in the way of wisdom; I have led thee in right paths.  
Pro 4:12 When thou goest, thy steps shall not be hindered; and when thou runnest, thou shalt not stumble.  
Pro 4:13 Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.  
Pro 4:14 Enter not into the path of the wicked, and go not in the way of evil [men].  
Pro 4:15 Avoid it, pass not by it, turn from it, and pass away.  
Pro 4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.  
Pro 4:17 For they eat the bread of wickedness, and drink the wine of violence.  
Pro 4:18 But the path of the just [is] as the shining light, that shineth more and more to the perfect day.  
Pro 4:19 The way of the wicked [is] as darkness: they know not at what they stumble.  
Pro 4:20 My son, attend to my words; incline thy ear to my sayings.  
Pro 4:21 Let them not depart from thy eyes; keep them in the midst of thy heart.  
Pro 4:22 For they [are] life to those that find them, and health to all their flesh.  
Pro 4:23 Keep thy heart with all diligence; for out of it [are] the issues of life.  
Pro 4:24 Put away from thee a perverse mouth, and perverse lips put far from thee.  
Pro 4:25 Let thy eyes look right on, and let thy eyelids look straight before thee.  
Pro 4:26 Ponder the path of thy feet, and let all thy ways be established.  
Pro 4:27 Turn not to the right hand nor to the left: remove thy foot from evil.  
Pro 5:1 My son, attend to my wisdom, [and] bow thy ear to my understanding:  
Pro 5:2 That thou mayest regard discretion, and [that] thy lips may keep knowledge.  
Pro 5:3 For the lips of an adulteress drop [as] an honeycomb, and her mouth [is] smoother than oil:  
Pro 5:4 But her end is bitter as wormwood, sharp as a twoedged sword.  
Pro 5:5 Her feet go down to death; her steps take hold on hell.  
Pro 5:6 Lest thou shouldst ponder the path of life, her ways are unstable, [that] thou canst not know [them].  
Pro 5:7 Hear me now therefore, O ye children, and depart not from the words of my mouth.  
Pro 5:8 Remove thy way far from her, and come not near the door of her house:  
Pro 5:9 Lest thou give thy honour to others, and thy years to the cruel:  
Pro 5:10 Lest strangers be filled with thy wealth; and thy labours [be] in the house of a stranger;  
Pro 5:11 And thou mourn at the last, when thy flesh and thy body are consumed,  
Pro 5:12 And say, How have I hated instruction, and my heart despised reproof;  
Pro 5:13 And have not obeyed the voice of my teachers, nor inclined my ear to them that instructed me!  
Pro 5:14 I was almost in all evil in the midst of the congregation and assembly.  
Pro 5:15 Drink waters out of thy own cistern, and running waters out of thy own well.  
Pro 5:16 Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.  
Pro 5:17 Let them be only thy own, and not for strangers with thee.  
Pro 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.  
Pro 5:19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.  
Pro 5:20 And why wilt thou, my son, be ravished with an adulteress, and embrace the bosom of a stranger?  
Pro 5:21 For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.  
Pro 5:22 His own iniquities shall take the wicked himself, and he shall be held with the cords of his sins.  
Pro 5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.  
Pro 6:1 My son, if thou art surety for thy friend, [if] thou hast struck thy hand with a stranger,  
Pro 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.  
Pro 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and plead with thy friend.  
Pro 6:4 Give not sleep to thy eyes, nor slumber to thy eyelids.  
Pro 6:5 Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.  
Pro 6:6 Go to the ant, thou sluggard; consider her ways, and be wise:

Pro 6:7 Which having no guide, overseer, or ruler,  
Pro 6:8 Provideth her food in the summer, [and] gathereth her food in the harvest.  
Pro 6:9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?  
Pro 6:10 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:  
Pro 6:11 So shall thy poverty come as one that travelleth, and thy want as an armed man.  
Pro 6:12 A worthless person, a wicked man, walketh with a perverse mouth.  
Pro 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;  
Pro 6:14 Perverseness [is] in his heart, he deviseth mischief continually; he soweth discord.  
Pro 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.  
Pro 6:16 These six [things] doth the LORD hate: yea, seven [are] an abomination to him:  
Pro 6:17 A proud look, a lying tongue, and hands that shed innocent blood,  
Pro 6:18 An heart that deviseth wicked imaginations, feet that are swift in running to mischief,  
Pro 6:19 A false witness [that] speaketh lies, and him that soweth discord among brethren.  
Pro 6:20 My son, keep thy father's commandment, and forsake not the law of thy mother:  
Pro 6:21 Bind them continually upon thy heart, [and] tie them about thy neck.  
Pro 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.  
Pro 6:23 For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:  
Pro 6:24 To keep thee from the evil woman, from the flattery of the tongue of an adulteress woman.  
Pro 6:25 Lust not after her beauty in thy heart; neither let her take thee with her eyelids.  
Pro 6:26 For by means of an harlot [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.  
Pro 6:27 Can a man take fire in his bosom, and his clothes not be burned?  
Pro 6:28 Can one go upon hot coals, and his feet not be burned?  
Pro 6:29 So he that goeth in to his neighbour's wife; whoever toucheth her shall not be innocent.  
Pro 6:30 [Men] do not despise a thief, if he stealeth to satisfy his soul when he is hungry;  
Pro 6:31 But [if] he is found, he shall restore sevenfold; he shall give all the substance of his house.  
Pro 6:32 [But] whoever committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.  
Pro 6:33 A wound and dishonour shall he get; and his reproach shall not be wiped away.  
Pro 6:34 For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance.  
Pro 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.  
Pro 7:1 My son, keep my words, and lay up my commandments with thee.  
Pro 7:2 Keep my commandments, and live; and my law as the apple of thy eye.  
Pro 7:3 Bind them upon thy fingers, write them upon the table of thy heart.  
Pro 7:4 Say to wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:  
Pro 7:5 That they may keep thee from the adulteress, from the stranger [which] flattereth with her words.  
Pro 7:6 For at the window of my house I looked through my casement,  
Pro 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,  
Pro 7:8 Passing through the street near her corner; and he went the way to her house,  
Pro 7:9 In the twilight, in the evening, in the black and dark night:  
Pro 7:10 And, behold, there met him a woman [with] the attire of an harlot, and subtil of heart.  
Pro 7:11 (She [is] loud and stubborn; her feet abide not in her house:  
Pro 7:12 Now [is she] outside, now in the streets, and lieth in wait at every corner.)  
Pro 7:13 So she caught him, and kissed him, [and] with an impudent face said to him,  
Pro 7:14 [I have] peace offerings with me; this day have I paid my vows.  
Pro 7:15 Therefore I came forth to meet thee, diligently to seek thy face, and I have found thee.  
Pro 7:16 I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt.  
Pro 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.  
Pro 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.  
Pro 7:19 For my husband [is] not at home, he is gone a long journey:  
Pro 7:20 He hath taken a bag of money with him, [and] will come home at the day appointed.  
Pro 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she seduced him.  
Pro 7:22 He goeth after her quickly, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;  
Pro 7:23 Till an arrow striketh through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.  
Pro 7:24 Now therefore hearken to me, O ye children, and attend to the words of my mouth.  
Pro 7:25 Let not thy heart decline to her ways, go not astray in her paths.  
Pro 7:26 For she hath cast down many wounded: yea, many strong [men] have been slain by her.

Pro 7:27 Her house [is] the way to hell, going down to the chambers of death.  
Pro 8:1 Doth not wisdom cry? and understanding put forth her voice?  
Pro 8:2 She standeth on the top of high places, by the way in the places of the paths.  
Pro 8:3 She crieth at the gates, at the entry of the city, at the entrance of the doors.  
Pro 8:4 To you, O men, I call; and my voice [is] to the sons of man.  
Pro 8:5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.  
Pro 8:6 Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.  
Pro 8:7 For my mouth shall speak truth; and wickedness [is] an abomination to my lips.  
Pro 8:8 All the words of my mouth [are] in righteousness; [there is] nothing crooked or perverse in them.  
Pro 8:9 They [are] all plain to him that understandeth, and right to them that find knowledge.  
Pro 8:10 Receive my instruction, and not silver; and knowledge rather than choice gold.  
Pro 8:11 For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.  
Pro 8:12 I wisdom dwell with prudence, and find out knowledge and discretion.  
Pro 8:13 The fear of the LORD [is] to hate evil: pride, and arrogance, and the evil way, and the perverse mouth, do I hate.  
Pro 8:14 Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.  
Pro 8:15 By me kings reign, and princes decree justice.  
Pro 8:16 By me princes rule, and nobles, [even] all the judges of the earth.  
Pro 8:17 I love them that love me; and those that seek me early shall find me.  
Pro 8:18 Riches and honour [are] with me; [yea], durable riches and righteousness.  
Pro 8:19 My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.  
Pro 8:20 I lead in the way of righteousness, in the midst of the paths of judgment:  
Pro 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.  
Pro 8:22 The LORD possessed me in the beginning of his way, before his works of old.  
Pro 8:23 I was set up from everlasting, from the beginning, or ever the earth was.  
Pro 8:24 When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water.  
Pro 8:25 Before the mountains were settled, before the hills was I brought forth:  
Pro 8:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.  
Pro 8:27 When he prepared the heavens, I [was] there: when he set a circle upon the face of the depth:  
Pro 8:28 When he established the clouds above: when he strengthened the fountains of the deep:  
Pro 8:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:  
Pro 8:30 Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;  
Pro 8:31 Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.  
Pro 8:32 Now therefore hearken to me, O ye children: for blessed [are they that] keep my ways.  
Pro 8:33 Hear instruction, and be wise, and refuse it not.  
Pro 8:34 Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors.  
Pro 8:35 For whoever findeth me findeth life, and shall obtain favour from the LORD.  
Pro 8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.  
Pro 9:1 Wisdom hath built her house, she hath hewn out her seven pillars:  
Pro 9:2 She hath killed her beasts; she hath mixed her wine; she hath also furnished her table.  
Pro 9:3 She hath sent forth her maidens: she crieth upon the highest places of the city,  
Pro 9:4 Whoever [is] simple, let him turn in here: [as for] him that lacketh understanding, she saith to him,  
Pro 9:5 Come, eat of my bread, and drink of the wine [which] I have mixed.  
Pro 9:6 Forsake the foolish, and live; and go in the way of understanding.  
Pro 9:7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.  
Pro 9:8 Reprove not a scorner, lest he shall hate thee: rebuke a wise man, and he will love thee.  
Pro 9:9 Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.  
Pro 9:10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the Holy One [is] understanding.  
Pro 9:11 For by me thy days shall be multiplied, and the years of thy life shall be increased.  
Pro 9:12 If thou art wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].  
Pro 9:13 A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.  
Pro 9:14 For she sitteth at the door of her house, on a seat in the high places of the city,  
Pro 9:15 To call those who pass by who go right on their ways:

Pro 9:16 Whoever [is] simple, let him turn in here: and [as for] him that lacketh understanding, she saith to him,  
Pro 9:17 Stolen waters are sweet, and bread [eaten] in secret is pleasant.  
Pro 9:18 But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell.  
Pro 10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son [is] the heaviness of his mother.  
Pro 10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death.  
Pro 10:3 The LORD will not allow the soul of the righteous to famish: but he casteth away the substance of the wicked.  
Pro 10:4 He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.  
Pro 10:5 He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.  
Pro 10:6 Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.  
Pro 10:7 The memory of the just [is] blessed: but the name of the wicked shall perish.  
Pro 10:8 The wise in heart will receive commandments: but a prating fool shall fall.  
Pro 10:9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.  
Pro 10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.  
Pro 10:11 The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.  
Pro 10:12 Hatred stirreth up strifes: but love covereth all sins.  
Pro 10:13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.  
Pro 10:14 Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.  
Pro 10:15 The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.  
Pro 10:16 The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.  
Pro 10:17 He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.  
Pro 10:18 He that hideth hatred [with] lying lips, and he that uttereth a slander, [is] a fool.  
Pro 10:19 In the multitude of words there lacketh not sin: but he that holdeth his lips [is] wise.  
Pro 10:20 The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth.  
Pro 10:21 The lips of the righteous feed many: but fools die for lack of wisdom.  
Pro 10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.  
Pro 10:23 [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.  
Pro 10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.  
Pro 10:25 As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.  
Pro 10:26 As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.  
Pro 10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.  
Pro 10:28 The hope of the righteous [shall be] gladness: but the expectation of the wicked shall perish.  
Pro 10:29 The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.  
Pro 10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth.  
Pro 10:31 The mouth of the just bringeth forth wisdom: but the perverse tongue shall be cut out.  
Pro 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] perverseness.  
Pro 11:1 A false balance [is] abomination to the LORD: but a just weight [is] his delight.  
Pro 11:2 [When] pride cometh, then cometh shame: but with the lowly [is] wisdom.  
Pro 11:3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.  
Pro 11:4 Riches profit not in the day of wrath: but righteousness delivereth from death.  
Pro 11:5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.  
Pro 11:6 The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] iniquity.  
Pro 11:7 When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.  
Pro 11:8 The righteous is delivered out of trouble, and the wicked cometh in his stead.  
Pro 11:9 An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.  
Pro 11:10 When the righteous prosper, the city rejoiceth: and when the wicked perish, [there is] shouting.  
Pro 11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.  
Pro 11:12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.  
Pro 11:13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.  
Pro 11:14 Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.  
Pro 11:15 He that is surety for a stranger shall smart [for it]: and he that hateth suretyship is secure.  
Pro 11:16 A gracious woman retaineth honour: and strong [men] retain riches.  
Pro 11:17 The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh.

Pro 11:18 The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.

Pro 11:19 As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

Pro 11:20 They that are of a perverse heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

Pro 11:21 [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

Pro 11:22 [As] a jewel of gold in a swine's snout, [so is] a fair woman who is without discretion.

Pro 11:23 The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.

Pro 11:24 There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is right, but [it tendeth] to poverty.

Pro 11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

Pro 11:26 He that withholdeth grain, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

Pro 11:27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come to him.

Pro 11:28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

Pro 11:29 He that troubleth his own house shall inherit the wind: and the fool [shall be] servant to the wise of heart.

Pro 11:30 The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.

Pro 11:31 Behold, the righteous shall be recompensed upon the earth: much more the wicked and the sinner.

Pro 12:1 Whoever loveth instruction loveth knowledge: but he that hateth reproof [is] stupid.

Pro 12:2 A good [man] obtaineth favour from the LORD: but a man of wicked devices he will condemn.

Pro 12:3 A man shall not be established by wickedness: but the root of the righteous shall not be moved.

Pro 12:4 A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.

Pro 12:5 The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

Pro 12:6 The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

Pro 12:7 The wicked are overthrown, and [are] not: but the house of the righteous shall stand.

Pro 12:8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

Pro 12:9 [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and is destitute of bread.

Pro 12:10 A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

Pro 12:11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

Pro 12:12 The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].

Pro 12:13 The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

Pro 12:14 A man shall be satisfied with good by the fruit of [his] mouth: and the recompence of a man's hands shall be rendered to him.

Pro 12:15 The way of a fool [is] right in his own eyes: but he that hearkeneth to counsel [is] wise.

Pro 12:16 A fool's wrath is presently known: but a prudent [man] covereth shame.

Pro 12:17 [He that] speaketh truth showeth forth righteousness: but a false witness deceit.

Pro 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise [is] health.

Pro 12:19 The lip of truth shall be established for ever: but a lying tongue [is] but for a moment.

Pro 12:20 Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

Pro 12:21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

Pro 12:22 Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

Pro 12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

Pro 12:24 The hand of the diligent shall bear rule: but the slothful shall be put to forced labour.

Pro 12:25 Heaviness in the heart of man weigheth it down: but a good word maketh it glad.

Pro 12:26 The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.

Pro 12:27 The slothful [man] roasteth not that which he took in hunting: but the substance of a diligent man [is] precious.

Pro 12:28 In the way of righteousness [is] life; and [in] the pathway [of it there is] no death.

Pro 13:1 A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

Pro 13:2 A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

Pro 13:3 He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

Pro 13:4 The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

Pro 13:5 A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

Pro 13:6 Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

Pro 13:7 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

Pro 13:8 The ransom of a man's life [is] his riches: but the poor heareth not rebuke.

Pro 13:9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Pro 13:10 Only by pride cometh contention: but with the well advised [is] wisdom.

Pro 13:11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

Pro 13:12 Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.

Pro 13:13 Whoever despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Pro 13:14 The law of the wise [is] a fountain of life, to depart from the snares of death.

Pro 13:15 Good understanding giveth favour: but the way of transgressors [is] hard.

Pro 13:16 Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

Pro 13:17 A wicked messenger falleth into mischief: but a faithful ambassador [is] health.

Pro 13:18 Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

Pro 13:19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

Pro 13:20 He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

Pro 13:21 Evil pursueth sinners: but to the righteous good shall be rewarded with prosperity.

Pro 13:22 A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

Pro 13:23 Much food [is in] the fallow ground of the poor: but there is [that is] destroyed for lack of judgment.

Pro 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him early.

Pro 13:25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

Pro 14:1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

Pro 14:2 He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.

Pro 14:3 In the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

Pro 14:4 Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

Pro 14:5 A faithful witness will not lie: but a false witness will utter lies.

Pro 14:6 A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy to him that understandeth.

Pro 14:7 Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge.

Pro 14:8 The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

Pro 14:9 Fools make a mock at sin: but among the righteous [there is] favour.

Pro 14:10 The heart knoweth its own bitterness; and a stranger doth not intermeddle with its joy.

Pro 14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

Pro 14:12 There is a way which seemeth right to a man, but the end of it [are] the ways of death.

Pro 14:13 Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.

Pro 14:14 The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

Pro 14:15 The simple believeth every word: but the prudent [man] looketh well to his going.

Pro 14:16 A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

Pro 14:17 [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.

Pro 14:18 The simple inherit folly: but the prudent are crowned with knowledge.

Pro 14:19 The evil bow before the good; and the wicked at the gates of the righteous.

Pro 14:20 The poor is hated even by his own neighbour: but the rich [hath] many friends.

Pro 14:21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy [is] he.

Pro 14:22 Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

Pro 14:23 In all labour there is profit: but the talk of the lips [tendeth] only to poverty.

Pro 14:24 The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

Pro 14:25 A true witness delivereth souls: but a deceitful [witness] speaketh lies.

Pro 14:26 In the fear of the LORD [is] strong confidence: and his children shall have a place of refuge.

Pro 14:27 The fear of the LORD [is] a fountain of life, to depart from the snares of death.

Pro 14:28 In the multitude of people [is] the king's honour: but in the lack of people [is] the destruction of the prince.

Pro 14:29 [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

Pro 14:30 A sound heart [is] the life of the flesh: but envy the rottenness of the bones.

Pro 14:31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

Pro 14:32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.

Pro 14:33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Pro 14:34 Righteousness exalteth a nation: but sin [is] a reproach to any people.

Pro 14:35 The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

Pro 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

Pro 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Pro 15:3 The eyes of the LORD [are] in every place, beholding the evil and the good.

Pro 15:4 A wholesome tongue [is] a tree of life: but perverseness in it [is] a breach in the spirit.

Pro 15:5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

Pro 15:6 In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.

Pro 15:7 The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.

Pro 15:8 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

Pro 15:9 The way of the wicked [is] an abomination to the LORD: but he loveth him that followeth after righteousness.

Pro 15:10 Correction [is] grievous to him that forsaketh the way: [and] he that hateth reproof shall die.

Pro 15:11 Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

Pro 15:12 A scorner loveth not one that reproveth him: neither will he go to the wise.

Pro 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Pro 15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

Pro 15:15 All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

Pro 15:16 Better [is] little with the fear of the LORD than great treasure and trouble with it.

Pro 15:17 Better [is] a dinner of herbs where love is, than a stalled ox and hatred with it.

Pro 15:18 A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.

Pro 15:19 The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.

Pro 15:20 A wise son maketh a glad father: but a foolish man despiseth his mother.

Pro 15:21 Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

Pro 15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

Pro 15:23 A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [it is]!

Pro 15:24 The way of life [is] above to the wise, that he may depart from hell beneath.

Pro 15:25 The LORD will destroy the house of the proud: but he will establish the border of the widow.

Pro 15:26 The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

Pro 15:27 He that is greedy of gain troubleth his own house; but he that hateth bribes shall live.

Pro 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Pro 15:29 The LORD [is] far from the wicked: but he heareth the prayer of the righteous.

Pro 15:30 The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat.

Pro 15:31 The ear that heareth the reproof of life abideth among the wise.

Pro 15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

Pro 15:33 The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility.

Pro 16:1 The preparations of the heart belong to man, and the answer of the tongue, [is] from the LORD.

Pro 16:2 All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

Pro 16:3 Commit thy works to the LORD, and thy thoughts shall be established.

Pro 16:4 The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

Pro 16:5 Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Pro 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

Pro 16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

Pro 16:8 Better [is] a little with righteousness than great revenues without right.

Pro 16:9 A man's heart deviseth his way: but the LORD directeth his steps.

Pro 16:10 A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

Pro 16:11 A just weight and balance [are] the LORD'S: all the weights of the bag [are] his work.

Pro 16:12 [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

Pro 16:13 Righteous lips [are] the delight of kings; and they love him that speaketh right.

Pro 16:14 The wrath of a king [is as] messengers of death: but a wise man will pacify it.

Pro 16:15 In the light of a king's countenance [is] life; and his favour [is] as a cloud of the latter rain.

Pro 16:16 How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

Pro 16:17 The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.  
Pro 16:18 Pride [goeth] before destruction, and an haughty spirit before a fall.  
Pro 16:19 Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.  
Pro 16:20 He that handleth a matter wisely shall find good: and whoever trusteth in the LORD, happy [is] he.  
Pro 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.  
Pro 16:22 Understanding [is] a wellspring of life to him that hath it: but the instruction of fools [is] folly.  
Pro 16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.  
Pro 16:24 Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.  
Pro 16:25 There is a way that seemeth right to a man, but the end of it [is] the way of death.  
Pro 16:26 He that laboreth laboreth for himself; for his mouth craveth it of him.  
Pro 16:27 An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.  
Pro 16:28 A perverse man soweth strife: and a whisperer separateth chief friends.  
Pro 16:29 A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.  
Pro 16:30 He shutteth his eyes to devise perverse things: moving his lips he bringeth evil to pass.  
Pro 16:31 The hoary head [is] a crown of glory, [if] it is found in the way of righteousness.  
Pro 16:32 [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.  
Pro 16:33 The lot is cast into the lap; but its whole disposing [is] from the LORD.  
Pro 17:1 Better [is] a dry morsel, and quietness with it, than an house full of sacrifices [with] strife.  
Pro 17:2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.  
Pro 17:3 The refining pot [is] for silver, and the furnace for gold: but the LORD trieth the hearts.  
Pro 17:4 A wicked doer giveth heed to false lips; [and] a liar giveth ear to a mischievous tongue.  
Pro 17:5 He that mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.  
Pro 17:6 Children's children [are] the crown of old men; and the glory of children [is] their fathers.  
Pro 17:7 Excellent speech becometh not a fool: much less do lying lips a prince.  
Pro 17:8 A bribe [is as] a precious stone in the eyes of him that hath it: wherever it turneth, it prospereth.  
Pro 17:9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.  
Pro 17:10 A reproof entereth more into a wise man than an hundred stripes into a fool.  
Pro 17:11 An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.  
Pro 17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.  
Pro 17:13 Whoever rewardeth evil for good, evil shall not depart from his house.  
Pro 17:14 The beginning of strife [is as] when one letteth out water: therefore withdraw from contention, before it be meddled with.  
Pro 17:15 He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.  
Pro 17:16 Why [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?  
Pro 17:17 A friend loveth at all times, and a brother is born for adversity.  
Pro 17:18 A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.  
Pro 17:19 He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.  
Pro 17:20 He that hath a perverse heart findeth no good: and he that hath a perverse tongue falleth into mischief.  
Pro 17:21 He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.  
Pro 17:22 A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.  
Pro 17:23 A wicked [man] taketh a bribe out of the bosom to pervert the ways of judgment.  
Pro 17:24 Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.  
Pro 17:25 A foolish son [is] a grief to his father, and bitterness to her that bore him.  
Pro 17:26 Also to punish the just [is] not good, [nor] to strike princes for equity.  
Pro 17:27 He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.  
Pro 17:28 Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.  
Pro 18:1 Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.  
Pro 18:2 A fool hath no delight in understanding, but that his heart may discover itself.  
Pro 18:3 When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.  
Pro 18:4 The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.  
Pro 18:5 [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.  
Pro 18:6 A fool's lips enter into contention, and his mouth calleth for strokes.  
Pro 18:7 A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.



Pro 18:8 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.  
Pro 18:9 He also that is slothful in his work is brother to him that is a great waster.  
Pro 18:10 The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.  
Pro 18:11 The rich man's wealth [is] his strong city, and as an high wall in his own conceit.  
Pro 18:12 Before destruction the heart of man is haughty, and before honour [is] humility.  
Pro 18:13 He that answereth a matter before he heareth [it], it [is] folly and shame to him.  
Pro 18:14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?  
Pro 18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.  
Pro 18:16 A man's gift maketh room for him, and bringeth him before great men.  
Pro 18:17 [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.  
Pro 18:18 The lot causeth contentions to cease, and parteth between the mighty.  
Pro 18:19 A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.  
Pro 18:20 A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.  
Pro 18:21 Death and life [are] in the power of the tongue: and they that love it shall eat the fruit of it.  
Pro 18:22 [Whoever] findeth a wife findeth a good [thing], and obtaineth favour from the LORD.  
Pro 18:23 The poor useth entreaties; but the rich answereth roughly.  
Pro 18:24 A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.  
Pro 19:1 Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.  
Pro 19:2 Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.  
Pro 19:3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.  
Pro 19:4 Wealth maketh many friends; but the poor is separated from his neighbour.  
Pro 19:5 A false witness shall not be unpunished, and [he that] speaketh lies shall not escape.  
Pro 19:6 Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.  
Pro 19:7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] gone.  
Pro 19:8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.  
Pro 19:9 A false witness shall not be unpunished, and [he that] speaketh lies shall perish.  
Pro 19:10 Delight is not proper for a fool; much less for a servant to have rule over princes.  
Pro 19:11 The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression.  
Pro 19:12 The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass.  
Pro 19:13 A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping.  
Pro 19:14 House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD.  
Pro 19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.  
Pro 19:16 He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.  
Pro 19:17 He that hath pity upon the poor lendeth to the LORD; and that which he hath given will he pay him again.  
Pro 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying.  
Pro 19:19 A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.  
Pro 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.  
Pro 19:21 [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.  
Pro 19:22 The desire of a man [is] his kindness: and a poor man [is] better than a liar.  
Pro 19:23 The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.  
Pro 19:24 A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.  
Pro 19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.  
Pro 19:26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.  
Pro 19:27 Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.  
Pro 19:28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.  
Pro 19:29 Judgments are prepared for scorners, and stripes for the back of fools.  
Pro 20:1 Wine [is] a mocker, strong drink [is] raging: and whoever is deceived by it is not wise.  
Pro 20:2 The fear of a king [is] as the roaring of a lion: [whoever] provoketh him to anger sinneth [against] his own soul.  
Pro 20:3 [It is] an honour for a man to cease from strife: but every fool will be meddling.  
Pro 20:4 The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

Pro 20:5 Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.  
Pro 20:6 Most men will proclaim every one his own goodness: but a faithful man who can find?  
Pro 20:7 The just [man] walketh in his integrity: his children [are] blessed after him.  
Pro 20:8 A king that sitteth on the throne of judgment scattereth away all evil with his eyes.  
Pro 20:9 Who can say, I have made my heart clean, I am pure from my sin?  
Pro 20:10 Differing weights, [and] differing measures, both of them [are] alike abomination to the LORD.  
Pro 20:11 Even a child is known by his doings, whether his work [is] pure, and whether [it is] right.  
Pro 20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them.  
Pro 20:13 Love not sleep, lest thou come to poverty; open thy eyes, [and] thou shalt be satisfied with bread.  
Pro 20:14 [It is] nothing, [it is] nothing, saith the buyer: but when he is gone his way, then he boasteth.  
Pro 20:15 There is gold, and an abundance of rubies: but the lips of knowledge [are] a precious jewel.  
Pro 20:16 Take his garment that is surety [for] a stranger: and take a pledge of him for an adulteress.  
Pro 20:17 Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.  
Pro 20:18 [Every] purpose is established by counsel: and with good advice make war.  
Pro 20:19 He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.  
Pro 20:20 Whoever curseth his father or his mother, his lamp shall be put out in obscure darkness.  
Pro 20:21 An inheritance [may be] gotten hastily at the beginning; but the end of it shall not be blessed.  
Pro 20:22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.  
Pro 20:23 Differing weights [are] an abomination to the LORD; and a false balance [is] not good.  
Pro 20:24 Man's goings [are] of the LORD; how can a man then understand his own way?  
Pro 20:25 [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make enquiry.  
Pro 20:26 A wise king scattereth the wicked, and bringeth the wheel over them.  
Pro 20:27 The spirit of man [is] the lamp of the LORD, searching all the inward parts of the belly.  
Pro 20:28 Mercy and truth preserve the king: and his throne is upheld by mercy.  
Pro 20:29 The glory of young men [is] their strength: and the beauty of old men [is] the gray head.  
Pro 20:30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.  
Pro 21:1 The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it wherever he will.  
Pro 21:2 Every way of a man [is] right in his own eyes: but the LORD weigheth the hearts.  
Pro 21:3 To do justice and judgment [is] more acceptable to the LORD than sacrifice.  
Pro 21:4 An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.  
Pro 21:5 The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.  
Pro 21:6 The getting of treasures by a lying tongue [is] a vanity tossed to and fro by them that seek death.  
Pro 21:7 The robbery of the wicked shall destroy them; because they refuse to do judgment.  
Pro 21:8 The way of man [is] perverse and strange: but [as for] the pure, his work [is] right.  
Pro 21:9 [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.  
Pro 21:10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.  
Pro 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.  
Pro 21:12 The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.  
Pro 21:13 Whoever stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.  
Pro 21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.  
Pro 21:15 [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity.  
Pro 21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.  
Pro 21:17 He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.  
Pro 21:18 The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.  
Pro 21:19 [It is] better to dwell in the wilderness, than with a contentious and an angry woman.  
Pro 21:20 [There is] a treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.  
Pro 21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.  
Pro 21:22 A wise [man] scaleth the city of the mighty, and casteth down the strength of its confidence.  
Pro 21:23 Whoever keepeth his mouth and his tongue keepeth his soul from troubles.  
Pro 21:24 Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.  
Pro 21:25 The desire of the slothful killeth him; for his hands refuse to labour.  
Pro 21:26 He coveteth greedily all the day long: but the righteous giveth and spareth not.  
Pro 21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?  
Pro 21:28 A false witness shall perish: but the man that heareth speaketh constantly.

Pro 21:29 A wicked man hardeneth his face: but [as for] the upright, he directeth his way.  
Pro 21:30 [There is] no wisdom nor understanding nor counsel against the LORD.  
Pro 21:31 The horse [is] prepared for the day of battle: but safety [is] from the LORD.  
Pro 22:1 A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.  
Pro 22:2 The rich and poor meet together: the LORD [is] the maker of them all.  
Pro 22:3 A prudent [man] foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.  
Pro 22:4 By humility [and] the fear of the LORD [are] riches, and honour, and life.  
Pro 22:5 Thorns [and] snares [are] in the way of the perverse: he that doth keep his soul shall be far from them.  
Pro 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.  
Pro 22:7 The rich ruleth over the poor, and the borrower [is] servant to the lender.  
Pro 22:8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.  
Pro 22:9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.  
Pro 22:10 Cast out the scorner, and contention shall end; yea, strife and reproach shall cease.  
Pro 22:11 He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.  
Pro 22:12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.  
Pro 22:13 The slothful [man] saith, [There is] a lion outside, I shall be slain in the streets.  
Pro 22:14 The mouth of an adulteress [is] a deep pit: he that is abhorred by the LORD shall fall in it.  
Pro 22:15 Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.  
Pro 22:16 He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.  
Pro 22:17 Bow down thy ear, and hear the words of the wise, and apply thy heart to my knowledge.  
Pro 22:18 For [it is] a pleasant thing if thou keepest them within thee; they shall all be ready on thy lips.  
Pro 22:19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.  
Pro 22:20 Have not I written to thee excellent things in counsels and knowledge,  
Pro 22:21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send to thee?  
Pro 22:22 Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:  
Pro 22:23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.  
Pro 22:24 Make no friendship with an angry man; and with a furious man thou shalt not go:  
Pro 22:25 Lest thou learn his ways, and get a snare to thy soul.  
Pro 22:26 Be not thou [one] of them that strike hands, [or] of them that are sureties for debts.  
Pro 22:27 If thou hast nothing to pay, why should he take away thy bed from under thee?  
Pro 22:28 Remove not the ancient landmark, which thy fathers have set.  
Pro 22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before obscure [men].  
Pro 23:1 When thou sittest to eat with a ruler, consider diligently what [is] before thee:  
Pro 23:2 And put a knife to thy throat, if thou [art] a man given to appetite.  
Pro 23:3 Be not desirous of his dainties: for they [are] deceitful food.  
Pro 23:4 Labour not to be rich: cease from thy own wisdom.  
Pro 23:5 Wilt thou set thy eyes upon that which is not? for [riches] certainly make to themselves wings; they fly away as an eagle toward heaven.  
Pro 23:6 Eat thou not the bread of [him that hath] an evil eye, neither desire thou his delicacies:  
Pro 23:7 For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.  
Pro 23:8 The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.  
Pro 23:9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.  
Pro 23:10 Remove not the old landmark; and enter not into the fields of the fatherless:  
Pro 23:11 For their redeemer [is] mighty; he shall plead their cause with thee.  
Pro 23:12 Apply thy heart to instruction, and thy ears to the words of knowledge.  
Pro 23:13 Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die.  
Pro 23:14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.  
Pro 23:15 My son, if thy heart be wise, my heart shall rejoice, even mine.  
Pro 23:16 Yea, my reins shall rejoice, when thy lips speak right things.  
Pro 23:17 Let not thy heart envy sinners: but [be thou] in the fear of the LORD all the day long.  
Pro 23:18 For surely there is an end; and thy expectation shall not be cut off.  
Pro 23:19 Hear thou, my son, and be wise, and guide thy heart in the way.  
Pro 23:20 Be not among winebibbers; among gluttonous eaters of flesh:  
Pro 23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.  
Pro 23:22 Harken to thy father that begat thee, and despise not thy mother when she is old.  
Pro 23:23 Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

Pro 23:24 The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.

Pro 23:25 Thy father and thy mother shall be glad, and she that bore thee shall rejoice.

Pro 23:26 My son, give me thy heart, and let thy eyes observe my ways.

Pro 23:27 For an harlot [is] a deep ditch; and an adulteress [is] a narrow pit.

Pro 23:28 She also lieth in wait as [for] a prey, and increaseth the transgressors among men.

Pro 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Pro 23:30 They that tarry long at the wine; they that go to seek mixed wine.

Pro 23:31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, [when] it moveth itself aright.

Pro 23:32 At the last it biteth like a serpent, and stingeth like an adder.

Pro 23:33 Thy eyes shall behold strange things, and thy heart shall utter perverse things.

Pro 23:34 And thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

Pro 23:35 They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

Pro 24:1 Be not thou envious against evil men, neither desire to be with them.

Pro 24:2 For their heart studieth destruction, and their lips talk of mischief.

Pro 24:3 Through wisdom is an house built; and by understanding it is established:

Pro 24:4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

Pro 24:5 A wise man [is] strong; and a man of knowledge increaseth strength.

Pro 24:6 For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

Pro 24:7 Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

Pro 24:8 He that deviseth to do evil shall be called a mischievous person.

Pro 24:9 The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

Pro 24:10 [If] thou faintest in the day of adversity, thy strength [is] small.

Pro 24:11 If thou refrainest to deliver [them that are] drawn to death, and [those that are] ready to be slain;

Pro 24:12 If thou sayest, Behold, we knew it not; doth not he that weigheth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

Pro 24:13 My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

Pro 24:14 So [shall] the knowledge of wisdom [be] to thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

Pro 24:15 Lay not wait, O wicked [man], against the dwelling of the righteous; destroy not his resting place:

Pro 24:16 For a just [man] falleth seven times, and riseth again: but the wicked shall fall into mischief.

Pro 24:17 Rejoice not when thy enemy falleth, and let not thy heart be glad when he stumbleth:

Pro 24:18 Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

Pro 24:19 Fret not thyself because of evil [men], neither be thou envious at the wicked;

Pro 24:20 For there shall be no reward to the evil [man]; the lamp of the wicked shall be put out.

Pro 24:21 My son, fear thou the LORD and the king: [and] meddle not with them that are given to change:

Pro 24:22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

Pro 24:23 These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.

Pro 24:24 He that saith to the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

Pro 24:25 But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

Pro 24:26 [Every man] shall kiss [his] lips that giveth a right answer.

Pro 24:27 Prepare thy work outside, and make it fit for thyself in the field; and afterwards build thy house.

Pro 24:28 Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

Pro 24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

Pro 24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

Pro 24:31 And, lo, it was all grown over with thorns, [and] nettles had covered the face of it, and its stone wall was broken down.

Pro 24:32 Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

Pro 24:33 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:

Pro 24:34 So shall thy poverty come [as] one that travelleth; and thy want as an armed man.

Pro 25:1 These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Pro 25:2 [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.

Pro 25:3 The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.

Pro 25:4 Take away the dross from the silver, and there shall come forth a vessel for the refiner.

Pro 25:5 Take away the wicked [from] before the king, and his throne shall be established in righteousness.

Pro 25:6 Put not forth thyself in the presence of the king, and stand not in the place of great [men]:  
Pro 25:7 For better [it is] that it be said to thee, Come up here; than that thou shouldest be put lower in the presence of the prince whom thy eyes have seen.  
Pro 25:8 Go not forth hastily to strive, lest [thou know not] what to do in its end, when thy neighbour hath put thee to shame.  
Pro 25:9 Debate thy cause with thy neighbour [himself]; and reveal not a secret to another:  
Pro 25:10 Lest he that heareth [it] put thee to shame, and thy infamy turn not away.  
Pro 25:11 A word fitly spoken [is like] apples of gold in pictures of silver.  
Pro 25:12 [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.  
Pro 25:13 As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.  
Pro 25:14 Whoever boasteth himself of a false gift [is like] clouds and wind without rain.  
Pro 25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.  
Pro 25:16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled with it, and vomit it.  
Pro 25:17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.  
Pro 25:18 A man that beareth false witness against his neighbour [is] a club, and a sword, and a sharp arrow.  
Pro 25:19 Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.  
Pro 25:20 [As] he that taketh away a garment in cold weather, [and as] vinegar upon soda, so [is] he that singeth songs to an heavy heart.  
Pro 25:21 If thy enemy shall hunger, give him bread to eat; and if he shall thirst, give him water to drink:  
Pro 25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.  
Pro 25:23 The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.  
Pro 25:24 [It is] better to dwell in a corner of the housetop, than with a brawling woman and in a wide house.  
Pro 25:25 [As] cold waters to a thirsty soul, so [is] good news from a far country.  
Pro 25:26 A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.  
Pro 25:27 [It is] not good to eat much honey: so [for men] to search their own glory [is not] glory.  
Pro 25:28 He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.  
Pro 26:1 As snow in summer, and as rain in harvest, so honour is not proper for a fool.  
Pro 26:2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.  
Pro 26:3 A whip for the horse, a bridle for the donkey, and a rod for the fool's back.  
Pro 26:4 Answer not a fool according to his folly, lest thou also be like him.  
Pro 26:5 Answer a fool according to his folly, lest he be wise in his own conceit.  
Pro 26:6 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh violence.  
Pro 26:7 The legs of the lame are not equal: so [is] a parable in the mouth of fools.  
Pro 26:8 As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool.  
Pro 26:9 [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.  
Pro 26:10 The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.  
Pro 26:11 As a dog returneth to his vomit, [so] a fool returneth to his folly.  
Pro 26:12 Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.  
Pro 26:13 The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets.  
Pro 26:14 [As] the door turneth upon its hinges, so [doth] the slothful upon his bed.  
Pro 26:15 The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.  
Pro 26:16 The sluggard [is] wiser in his own conceit than seven men that can render a reason.  
Pro 26:17 He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.  
Pro 26:18 As a mad [man] who casteth firebrands, arrows, and death,  
Pro 26:19 So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport?  
Pro 26:20 Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.  
Pro 26:21 [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.  
Pro 26:22 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.  
Pro 26:23 Burning lips and a wicked heart [are like] a potsherd covered with silver dross.  
Pro 26:24 He that hateth disguiseth with his lips, and layeth up deceit within him;  
Pro 26:25 When he speaketh kindly, believe him not: for [there are] seven abominations in his heart.  
Pro 26:26 [Whose] hatred is covered by deceit, his wickedness shall be revealed before the [whole] congregation.  
Pro 26:27 Whoever diggeth a pit shall fall into it: and he that rolleth a stone, it will return upon him.  
Pro 26:28 A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.  
Pro 27:1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.  
Pro 27:2 Let another man praise thee, and not thy own mouth; a stranger, and not thy own lips.

Pro 27:3 A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than both.  
Pro 27:4 Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?  
Pro 27:5 Open rebuke [is] better than secret love.  
Pro 27:6 Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.  
Pro 27:7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.  
Pro 27:8 As a bird that wandereth from her nest, so [is] a man that wandereth from his place.  
Pro 27:9 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.  
Pro 27:10 Thy own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.  
Pro 27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.  
Pro 27:12 A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.  
Pro 27:13 Take his garment that is surety for a stranger, and take a pledge of him for adulteress.  
Pro 27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.  
Pro 27:15 A continual dropping in a very rainy day and a contentious woman are alike.  
Pro 27:16 Whoever hideth her hideth the wind, and the ointment of his right hand, [which] betrayeth [itself].  
Pro 27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.  
Pro 27:18 He that keepeth the fig tree shall eat the fruit of it: so he that waiteth on his master shall be honoured.  
Pro 27:19 As in water face [answereth] to face, so the heart of man to man.  
Pro 27:20 Hell and destruction are never full; so the eyes of man are never satisfied.  
Pro 27:21 [As] the refining pot for silver, and the furnace for gold; so [is] a man to his praise.  
Pro 27:22 Though thou shouldest crush a fool in a mortar among grain with a pestle, [yet] his foolishness will not depart from him.  
Pro 27:23 Be thou diligent to know the state of thy flocks, [and] look well to thy herds.  
Pro 27:24 For riches [are] not for ever: and doth the crown [endure] to every generation?  
Pro 27:25 The plant appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.  
Pro 27:26 The lambs [are] for thy clothing, and the goats [are] the price of the field.  
Pro 27:27 And [thou shalt have] goats ' milk enough for thy food, for the food of thy household, and [for] maintenance for thy maidens.  
Pro 28:1 The wicked flee when no man pursueth: but the righteous are bold as a lion.  
Pro 28:2 For the transgression of a land many [are] its princes: but by a man of understanding [and] knowledge [its] state shall be prolonged.  
Pro 28:3 A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.  
Pro 28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.  
Pro 28:5 Evil men understand not judgment: but they that seek the LORD understand all [things].  
Pro 28:6 Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [is] rich.  
Pro 28:7 He who keepeth the law [is] a wise son: but he that is a companion of gluttonous [men] shameth his father.  
Pro 28:8 He that by interest and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.  
Pro 28:9 He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.  
Pro 28:10 Whoever causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.  
Pro 28:11 The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.  
Pro 28:12 When righteous [men] rejoice, [there is] great glory: but when the wicked rise, a man is hidden.  
Pro 28:13 He that covereth his sins shall not prosper: but he who confesseth and forsaketh [them] shall have mercy.  
Pro 28:14 Happy [is] the man that feareth always: but he that hardeneth his heart shall fall into mischief.  
Pro 28:15 [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.  
Pro 28:16 The prince that lacketh understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.  
Pro 28:17 A man that doeth violence to the blood of [any] person shall flee to the pit; let no man sustain him.  
Pro 28:18 He who walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.  
Pro 28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.  
Pro 28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.  
Pro 28:21 To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.  
Pro 28:22 He that hasteneth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

Pro 28:23 He that rebuketh a man afterward shall find more favour than he that flattereth with the tongue.

Pro 28:24 He that robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Pro 28:25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

Pro 28:26 He that trusteth in his own heart is a fool: but whoever walketh wisely, he shall be delivered.

Pro 28:27 He that giveth to the poor shall not want: but he that hideth his eyes shall have many a curse.

Pro 28:28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

Pro 29:1 He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

Pro 29:2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

Pro 29:3 He that loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Pro 29:4 The king by judgment establisheth the land: but he that exacteth gifts overthroweth it.

Pro 29:5 A man that flattereth his neighbour spreadeth a net for his feet.

Pro 29:6 In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

Pro 29:7 The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

Pro 29:8 Scornful men bring a city into a snare: but wise [men] turn away wrath.

Pro 29:9 [If] a wise man contendeth with a foolish man, whether he rageth or laugheth, [there is] no rest.

Pro 29:10 The bloodthirsty hate the upright: but the just seek his soul.

Pro 29:11 A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

Pro 29:12 If a ruler hearkeneth to lies, all his servants [are] wicked.

Pro 29:13 The poor and the deceitful man meet together: the LORD giveth light to both their eyes.

Pro 29:14 The king that faithfully judgeth the poor, his throne shall be established for ever.

Pro 29:15 The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

Pro 29:16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

Pro 29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight to thy soul.

Pro 29:18 Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

Pro 29:19 A servant will not be corrected by words: for though he understandeth he will not answer.

Pro 29:20 Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.

Pro 29:21 He that delicately bringeth up his servant from a child shall have him at length become [his] son.

Pro 29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

Pro 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Pro 29:24 Whoever is partner with a thief hateth his own soul: he heareth cursing, and revealeth [it] not.

Pro 29:25 The fear of man bringeth a snare: but he who putteth his trust in the LORD shall be safe.

Pro 29:26 Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Pro 29:27 An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

Pro 30:1 The words of Agur the son of Jakeh, [even] the prophecy: the man spoke to Ithiel, even to Ithiel and Ucal,

Pro 30:2 Surely I [am] more stupid than [any] man, and have not the understanding of a man.

Pro 30:3 I neither learned wisdom, nor have the knowledge of the holy.

Pro 30:4 Who hath ascended into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

Pro 30:5 Every word of God [is] pure: he [is] a shield to them that put their trust in him.

Pro 30:6 Add thou not to his words, lest he reprove thee, and thou be found a liar.

Pro 30:7 Two [things] have I required of thee; deny [them] not to me before I die:

Pro 30:8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Pro 30:9 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Pro 30:10 Accuse not a servant to his master, lest he curse thee, and thou be found guilty.

Pro 30:11 [There is] a generation [that] curseth their father, and doth not bless their mother.

Pro 30:12 [There is] a generation [that are] pure in their own eyes, and [yet] are not washed from their filthiness.

Pro 30:13 [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

Pro 30:14 [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

Pro 30:15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

Pro 30:16 The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.

Pro 30:17 The eye [that] mocketh at [its] father, and despiseth to obey [its] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Pro 30:18 There are three [things which] are too wonderful for me, yea, four which I know not:

Pro 30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

Pro 30:20 Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Pro 30:21 For three [things] the earth is disquieted, and for four [which] it cannot bear:

Pro 30:22 For a servant when he reigneth; and a fool when he is filled with food;

Pro 30:23 For an odious [woman] when she is married; and an handmaid that is heir to her mistress.

Pro 30:24 There are four [things which are] little upon the earth, but they [are] very wise:

Pro 30:25 The ants [are] a people not strong, yet they prepare their food in the summer;

Pro 30:26 The conies [are but] a feeble people, yet they make their houses in the rocks;

Pro 30:27 The locusts have no king, yet go they forth all of them by bands;

Pro 30:28 The spider taketh hold with her hands, and is in kings ' palaces.

Pro 30:29 There are three [things] which go well, yea, four are stately in going:

Pro 30:30 A lion [which is] strongest among beasts, and turneth not away for any;

Pro 30:31 A greyhound; a male goat also; and a king, against whom [there is] no rising up.

Pro 30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thy hand upon thy mouth.

Pro 30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Pro 31:1 The words of king Lemuel, the prophecy that his mother taught him.

Pro 31:2 What, my son? and what, the son of my womb? and what, the son of my vows?

Pro 31:3 Give not thy strength to women, nor thy ways to that which destroyeth kings.

Pro 31:4 [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:

Pro 31:5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Pro 31:6 Give strong drink to him that is ready to perish, and wine to those that are of heavy hearts.

Pro 31:7 Let him drink, and forget his poverty, and remember his misery no more.

Pro 31:8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

Pro 31:9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

Pro 31:10 Who can find a virtuous woman? for her price [is] far above rubies.

Pro 31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Pro 31:12 She will do him good and not evil all the days of her life.

Pro 31:13 She seeketh wool, and flax, and worketh willingly with her hands.

Pro 31:14 She is like the merchant ships; she bringeth her food from afar.

Pro 31:15 She riseth also while it is yet night, and giveth food to her household, and a portion to her maidens.

Pro 31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

Pro 31:17 She girdeth her loins with strength, and strengtheneth her arms.

Pro 31:18 She perceiveth that her merchandise [is] good: her lamp goeth not out by night.

Pro 31:19 She layeth her hands to the spindle, and her hands hold the distaff.

Pro 31:20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

Pro 31:21 She is not afraid of the snow for her household: for all her household [are] clothed with scarlet.

Pro 31:22 She maketh herself coverings of tapestry; her clothing [is] silk and purple.

Pro 31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

Pro 31:24 She maketh fine linen, and selleth [it]; and delivereth waistbands to the merchant.

Pro 31:25 Strength and honour [are] her clothing; and she shall rejoice in time to come.

Pro 31:26 She openeth her mouth with wisdom; and on her tongue [is] the law of kindness.

Pro 31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.

Pro 31:28 Her children rise up, and call her blessed; her husband [also], and he praiseth her.

Pro 31:29 Many daughters have done virtuously, but thou excellest them all.

Pro 31:30 Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

Pro 31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Ecc 1:1 The words of the Preacher, the son of David, king of Jerusalem.



Ecc 1:2 Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Ecc 1:3 What profit hath a man of all his labour which he taketh under the sun?

Ecc 1:4 [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

Ecc 1:5 The sun also riseth, and the sun goeth down, and hasteth to his place where he arose.

Ecc 1:6 The wind goeth toward the south, and turneth about to the north; it whirleth about continually, and the wind returneth again according to its circuits.

Ecc 1:7 All the rivers run into the sea; yet the sea [is] not full; to the place from which the rivers come, there they return again.

Ecc 1:8 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecc 1:9 The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

Ecc 1:10 Is there [any] thing of which it may be said, See, this [is] new? it hath been already of old time, which was before us.

Ecc 1:11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

Ecc 1:12 I the Preacher was king over Israel in Jerusalem.

Ecc 1:13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this grievous labour hath God given to the sons of man to be exercised with it.

Ecc 1:14 I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

Ecc 1:15 [That which is] crooked cannot be made straight: and that which is lacking cannot be numbered.

Ecc 1:16 I spoke to my own heart, saying, Lo, I have come to great estate, and have gained more wisdom than all [they] that have been before me in Jerusalem: and my heart had great experience of wisdom and knowledge.

Ecc 1:17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

Ecc 1:18 For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

Ecc 2:1 I said in my heart, Come now, I will test thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

Ecc 2:2 I said of laughter, [It is] mad: and of mirth, What doeth it?

Ecc 2:3 I sought in my heart to give myself to wine, yet acquainting my heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

Ecc 2:4 I made for myself great works; I built houses; I planted vineyards:

Ecc 2:5 I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:

Ecc 2:6 I made me pools of water, to water with them the wood that bringeth forth trees:

Ecc 2:7 I procured [me] male and female servants, and had servants born in my house; also I had great possessions of herds and flocks above all that were in Jerusalem before me:

Ecc 2:8 I gathered me also silver and gold, and the special treasure of kings and of the provinces: I procured me male and female singers, and the delights of the sons of men, [as] musical instruments, and of all sorts.

Ecc 2:9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

Ecc 2:10 And whatever my eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

Ecc 2:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Ecc 2:12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

Ecc 2:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Ecc 2:14 The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

Ecc 2:15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

Ecc 2:16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

Ecc 2:17 Therefore I hated life; because the work that is wrought under the sun [is] grievous to me: for all [is] vanity and vexation of spirit.

Ecc 2:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it to the man that shall be after me.

Ecc 2:19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour

in which I have laboured, and in which I have showed myself wise under the sun. This [is] also vanity.

Ecc 2:20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

Ecc 2:21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured in it shall he leave it [for] his portion. This also [is] vanity and a great evil.

Ecc 2:22 For what hath man of all his labour, and of the vexation of his heart, in which he hath laboured under the sun?

Ecc 2:23 For all his days [are] sorrows, and his labour grief; yea, his heart taketh not rest in the night. This is also vanity.

Ecc 2:24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

Ecc 2:25 For who can eat, or who else can hasten [to it], more than I?

Ecc 2:26 For [God] giveth to a man who [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth toil, to gather and to store up [wealth], that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

Ecc 3:1 To every [thing there is] a season, and a time to every purpose under the heaven:

Ecc 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;

Ecc 3:3 A time to kill, and a time to heal; a time to break down, and a time to build up;

Ecc 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecc 3:5 A time to cast away stones, and a time to gather stones; a time to embrace, and a time to refrain from embracing;

Ecc 3:6 A time to get, and a time to lose; a time to keep, and a time to cast away;

Ecc 3:7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecc 3:8 A time to love, and a time to hate; a time of war, and a time of peace.

Ecc 3:9 What profit hath he that worketh in that in which he laboreth?

Ecc 3:10 I have seen the labour, which God hath given to the sons of men to be exercised in it.

Ecc 3:11 He hath made every [thing] beautiful in its time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

Ecc 3:12 I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.

Ecc 3:13 And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

Ecc 3:14 I know that, whatever God doeth, it shall be for ever: nothing can be added to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

Ecc 3:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Ecc 3:16 And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

Ecc 3:17 I said in my heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

Ecc 3:18 I said in my heart concerning the state of the sons of men, that God might surely test them, and that they might see that they themselves are beasts.

Ecc 3:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

Ecc 3:20 All go to one place; all are of the dust, and all turn to dust again.

Ecc 3:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Ecc 3:22 Therefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Ecc 4:1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

Ecc 4:2 Therefore I praised the dead who are already dead more than the living who are yet alive.

Ecc 4:3 Yea, better [is he] than both they, who hath not yet been, who hath not seen the evil work that is done under the sun.

Ecc 4:4 Again, I considered all labour, and every right work, that for this a man is envied by his neighbour. This [is] also vanity and vexation of spirit.

Ecc 4:5 The fool foldeth his hands together, and eateth his own flesh.

Ecc 4:6 Better [is] an handful [with] quietness, than both the hands full [with] toil and vexation of spirit.

Ecc 4:7 Then I returned, and I saw vanity under the sun.

Ecc 4:8 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a grievous labour.

Ecc 4:9 Two [are] better than one; because they have a good reward for their labour.

Ecc 4:10 For if they fall, the one will lift up his companion: but woe to him [that is] alone when he falleth; for [he hath] not another to help him to rise.

Ecc 4:11 Again, if two lie together, then they have heat: but how can one be warm [alone]?

Ecc 4:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

Ecc 4:13 Better [is] a poor and a wise child than an old and foolish king, who will no longer be admonished.

Ecc 4:14 For out of prison he cometh to reign; though also [he that is] born in his kingdom becometh poor.

Ecc 4:15 I considered all the living who walk under the sun, with the second child that shall stand up in his stead.

Ecc 4:16 [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

Ecc 5:1 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Ecc 5:2 Be not rash with thy mouth, and let not thy heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

Ecc 5:3 For a dream cometh through the multitude of business; and a fool's voice [is known] by a multitude of words.

Ecc 5:4 When thou vowest a vow to God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

Ecc 5:5 Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

Ecc 5:6 Permit not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: why should God be angry at thy voice, and destroy the work of thy hands?

Ecc 5:7 For in the multitude of dreams and many words [there are] also [many] vanities: but fear thou God.

Ecc 5:8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, wonder not at the matter: for [he that is] higher than the highest regardeth; and [there are] higher than they.

Ecc 5:9 Moreover the profit of the earth is for all: the king [himself] is served by the field.

Ecc 5:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

Ecc 5:11 When goods increase, they are increased that eat them: and what good [is there] to the owners of them, except the beholding [of them] with their eyes?

Ecc 5:12 The sleep of a labouring man [is] sweet, whether he eateth little or much: but the abundance of the rich will not allow him to sleep.

Ecc 5:13 There is a grievous evil [which] I have seen under the sun, [namely], riches kept for the owners of them to their hurt.

Ecc 5:14 But those riches perish by evil labour: and he begetteth a son, and [there is] nothing in his hand.

Ecc 5:15 As he came of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

Ecc 5:16 And this also [is] a grievous evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

Ecc 5:17 All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

Ecc 5:18 Behold [that] which I have seen: [it is] good and proper [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

Ecc 5:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat of it, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Ecc 5:20 For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

Ecc 6:1 There is an evil which I have seen under the sun, and it [is] common among men:

Ecc 6:2 A man to whom God hath given riches, wealth, and honour, so that he lacketh nothing for his soul of all that he desireth, yet God giveth him not power to eat of it, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

Ecc 6:3 If a man begetteth an hundred [children], and liveth many years, so that the days of his years are many, and his soul is not filled with good, and also [that] he hath no burial; I say, [that] an untimely birth [is] better than he.

Ecc 6:4 For he cometh with vanity, and departeth in darkness, and his name shall be covered with darkness.

Ecc 6:5 Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Ecc 6:6 Yea, though he liveth a thousand years twice [told], yet hath he seen no good: do not all go to one place?

Ecc 6:7 All the labour of man [is] for his mouth, and yet the appetite is not filled.

Ecc 6:8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

Ecc 6:9 Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Ecc 6:10 That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

Ecc 6:11 Seeing there are many things that increase vanity, what [is] man the better?

Ecc 6:12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

Ecc 7:1 A good name [is] better than precious ointment; and the day of death than the day of one's birth.

Ecc 7:2 [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

Ecc 7:3 Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

Ecc 7:4 The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

Ecc 7:5 [It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

Ecc 7:6 For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

Ecc 7:7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Ecc 7:8 Better [is] the end of a thing than its beginning: [and] the patient in spirit [is] better than the proud in spirit.

Ecc 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Ecc 7:10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not enquire wisely concerning this.

Ecc 7:11 Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

Ecc 7:12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

Ecc 7:13 Consider the work of God: for who can make [that] straight, which he hath made crooked?

Ecc 7:14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath appointed the one as well as the other, to the end that man should find nothing after him.

Ecc 7:15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness.

Ecc 7:16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

Ecc 7:17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

Ecc 7:18 [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thy hand: for he that feareth God shall escape from them all.

Ecc 7:19 Wisdom strengtheneth the wise more than ten mighty [men] who are in the city.

Ecc 7:20 For [there is] not a just man upon earth, that doeth good, and sinneth not.

Ecc 7:21 Also take no heed to all words that are spoken; lest thou hear thy servant curse thee:

Ecc 7:22 For often also thy own heart knoweth that thou thyself likewise hast cursed others.

Ecc 7:23 All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

Ecc 7:24 That which is far off, and exceedingly deep, who can find it out?

Ecc 7:25 I applied my heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

Ecc 7:26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoever pleaseth God shall escape from her; but the sinner shall be taken by her.

Ecc 7:27 Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

Ecc 7:28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

Ecc 7:29 Lo, this only have I found, that God hath made man upright; but they have sought out many devices.

Ecc 8:1 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Ecc 8:2 I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

Ecc 8:3 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatever pleaseth him.

Ecc 8:4 Where the word of a king [is, there is] power: and who may say to him, What doest thou?

Ecc 8:5 He who keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Ecc 8:6 Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Ecc 8:7 For he knoweth not that which shall be: for who can tell him when it shall be?

Ecc 8:8 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

Ecc 8:9 All this have I seen, and applied my heart to every work that is done under the sun: [there is] a time in which one man ruleth over another to his own hurt.

Ecc 8:10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

Ecc 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecc 8:12 Though a sinner doeth evil an hundred times, and his [days] are prolonged, yet surely I know that it shall be well with them that fear God, who fear before him:

Ecc 8:13 But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

Ecc 8:14 There is a vanity which is done upon the earth; that there are just [men], to whom it happeneth according to the work of the wicked; again, there are wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

Ecc 8:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Ecc 8:16 When I applied my heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:)

Ecc 8:17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man may labour to seek [it] out, yet he shall not find [it]; yea further; though a wise [man] thinketh to know [it], yet shall he not be able to find [it].

Ecc 9:1 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

Ecc 9:2 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

Ecc 9:3 This [is] an evil among all [things] that are done under the sun, that [there is] one event to all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

Ecc 9:4 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

Ecc 9:5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

Ecc 9:6 Also their love, and their hatred, and their envy, hath now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

Ecc 9:7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

Ecc 9:8 Let thy garments be always white; and let thy head lack no ointment.

Ecc 9:9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Ecc 9:10 Whatever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, where thou goest.

Ecc 9:11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Ecc 9:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

Ecc 9:13 This wisdom have I seen also under the sun, and it [seemed] to me great:

Ecc 9:14 [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Ecc 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Ecc 9:16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Ecc 9:17 The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

Ecc 9:18 Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

Ecc 10:1 Dead flies cause the ointment of the perfumer to send forth a stinking odour: [so doth] a little folly him

that is in reputation for wisdom [and] honour.

Ecc 10:2 A wise man's heart [is] at his right hand; but a fool's heart [is] at his left.

Ecc 10:3 Also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

Ecc 10:4 If the spirit of the ruler riseth against thee, leave not thy place; for yielding pacifieth great offences.

Ecc 10:5 There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

Ecc 10:6 Folly is set in great dignity, and the rich sit in low place.

Ecc 10:7 I have seen servants upon horses, and princes walking as servants upon the earth.

Ecc 10:8 He that diggeth a pit shall fall into it; and whoever breaketh an hedge, a serpent shall bite him.

Ecc 10:9 Whoever removeth stones shall be hurt by them; [and] he that cutteth wood shall be endangered by it.

Ecc 10:10 If the iron is blunt, and he doth not whet the edge, then must he use more strength: but wisdom [is] profitable to direct.

Ecc 10:11 Surely the serpent will bite without enchantment; and a babbler is no better.

Ecc 10:12 The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

Ecc 10:13 The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

Ecc 10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

Ecc 10:15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

Ecc 10:16 Woe to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

Ecc 10:17 Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

Ecc 10:18 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

Ecc 10:19 A feast is made for laughter, and wine maketh merry: but money answereth all [things].

Ecc 10:20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Ecc 11:1 Cast thy bread upon the waters: for thou shalt find it after many days.

Ecc 11:2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

Ecc 11:3 If the clouds are full of rain, they empty [themselves] upon the earth: and if the tree falleth toward the south, or toward the north, in the place where the tree falleth, there it shall be.

Ecc 11:4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

Ecc 11:5 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

Ecc 11:6 In the morning sow thy seed, and in the evening withhold not thy hand: for thou knowest not which shall prosper, either this or that, or whether they both [shall be] alike good.

Ecc 11:7 Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:

Ecc 11:8 But if a man shall live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

Ecc 11:9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thy eyes: but know thou, that for all these [things] God will bring thee into judgment.

Ecc 11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

Ecc 12:1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw near, when thou shalt say, I have no pleasure in them;

Ecc 12:2 While the sun, or the light, or the moon, or the stars, are not darkened, nor the clouds return after the rain:

Ecc 12:3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows shall be darkened,

Ecc 12:4 And the doors shall be shut in the streets, when the sound of the grinding shall be low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

Ecc 12:5 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

Ecc 12:6 Or ever the silver cord shall be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Ecc 12:7 Then shall the dust return to the earth as it was: and the spirit shall return to God who gave it.

Ecc 12:8 Vanity of vanities, saith the preacher; all [is] vanity.

Ecc 12:9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

Ecc 12:10 The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

Ecc 12:11 The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

Ecc 12:12 And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

Ecc 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

Ecc 12:14 For God shall bring every work into judgment, with every secret thing, whether [it is] good, or whether [it is] evil.

Sol 1:1 The song of songs, which [is] Solomon's.

Sol 1:2 Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

Sol 1:3 Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

Sol 1:4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

Sol 1:5 I [am] black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Sol 1:6 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] my own vineyard have I not kept.

Sol 1:7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Sol 1:8 If thou knowest not, O thou fairest among women, go forth by the footsteps of the flock, and feed thy kids beside the shepherds ' tents.

Sol 1:9 I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

Sol 1:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

Sol 1:11 We will make for thee borders of gold with studs of silver.

Sol 1:12 While the king [sitteth] at his table, my spikenard sendeth forth its fragrance.

Sol 1:13 A bundle of myrrh [is] my wellbeloved to me; he shall lie all night between my breasts.

Sol 1:14 My beloved [is] to me [as] a cluster of henna flowers in the vineyards of Engedi.

Sol 1:15 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves ' eyes.

Sol 1:16 Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.

Sol 1:17 The beams of our house [are] cedar, [and] our rafters of fir.

Sol 2:1 I [am] the rose of Sharon, [and] the lily of the valleys.

Sol 2:2 As the lily among thorns, so [is] my love among the daughters.

Sol 2:3 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

Sol 2:4 He brought me to the banqueting house, and his banner over me [was] love.

Sol 2:5 Sustain me with flagons, comfort me with apples: for I [am] sick with love.

Sol 2:6 His left hand [is] under my head, and his right hand doth embrace me.

Sol 2:7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not, nor awake [my] love, till he please.

Sol 2:8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

Sol 2:9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, gazing himself through the lattice.

Sol 2:10 My beloved spoke, and said to me, Rise, my love, my fair one, and come away.

Sol 2:11 For, lo, the winter is past, the rain is over [and] gone;

Sol 2:12 The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtledove is heard in our land;

Sol 2:13 The fig tree putteth forth her green figs, and the vines [with] the tender grape give [forth their] fragrance. Arise, my love, my fair one, and come away.

Sol 2:14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

Sol 2:15 Take for us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

Sol 2:16 My beloved [is] mine, and I [am] his: he feedeth among the lilies.

Sol 2:17 Until the day shall break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

Sol 3:1 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

Sol 3:2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

Sol 3:3 The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

Sol 3:4 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

Sol 3:5 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

Sol 3:6 Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

Sol 3:7 Behold his bed, which [is] Solomon's; sixty valiant men [are] about it, of the valiant of Israel.

Sol 3:8 They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

Sol 3:9 King Solomon made himself a chariot of the wood of Lebanon.

Sol 3:10 He made its posts [of] silver, the bottom of it [of] gold, the covering of it [of] purple, the midst of it being paved [with] love, for the daughters of Jerusalem.

Sol 3:11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown with which his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

Sol 4:1 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves ' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

Sol 4:2 Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; all of which bear twins, and none [is] barren among them.

Sol 4:3 Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of pomegranate within thy locks.

Sol 4:4 Thy neck [is] like the tower of David built for an armoury, on which hang a thousand bucklers, all shields of mighty men.

Sol 4:5 Thy two breasts [are] like two young roes that are twins, which feed among the lilies.

Sol 4:6 Until the day shall break, and the shadows flee away, I will go up to the mountain of myrrh, and to the hill of frankincense.

Sol 4:7 Thou [art] all fair, my love; [there is] no spot in thee.

Sol 4:8 Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions ' dens, from the mountains of the leopards.

Sol 4:9 Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thy eyes, with one chain of thy neck.

Sol 4:10 How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the fragrance of thy ointments than all spices!

Sol 4:11 Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the scent of thy garments [is] like the fragrance of Lebanon.

Sol 4:12 A garden inclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

Sol 4:13 Thy plants [are] an orchard of pomegranates, with pleasant fruits; henna, with spikenard,

Sol 4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

Sol 4:15 A fountain of gardens, a well of living waters, and streams from Lebanon.

Sol 4:16 Awake, O north wind; and come, thou south; blow upon my garden, [that] its spices may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

Sol 5:1 I have come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

Sol 5:2 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

Sol 5:3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

Sol 5:4 My beloved put his hand through the opening [of the door], and my heart was moved for him.

Sol 5:5 I rose up to open to my beloved; and my hands flowed [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.

Sol 5:6 I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spoke: I sought him, but I could not find him; I called him, but he gave me no answer.

Sol 5:7 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

Sol 5:8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I [am] sick with love.



Sol 5:9 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

Sol 5:10 My beloved [is] white and ruddy, the chief among ten thousand.

Sol 5:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

Sol 5:12 His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

Sol 5:13 His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.

Sol 5:14 His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.

Sol 5:15 His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

Sol 5:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

Sol 6:1 Where is thy beloved gone, O thou fairest among women? where is thy beloved turned aside? that we may seek him with thee.

Sol 6:2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

Sol 6:3 I [am] my beloved's, and my beloved [is] mine: he feedeth among the lilies.

Sol 6:4 Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with banners.

Sol 6:5 Turn away thy eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

Sol 6:6 Thy teeth [are] as a flock of sheep which go up from the washing, of which every one beareth twins, and [there is] not one barren among them.

Sol 6:7 As a piece of pomegranate [are] thy temples within thy locks.

Sol 6:8 There are sixty queens, and eighty concubines, and virgins without number.

Sol 6:9 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bore her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

Sol 6:10 Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

Sol 6:11 I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

Sol 6:12 Before I was aware, my soul made me [like] the chariots of Amminadib.

Sol 6:13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

Sol 7:1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a skilful workman.

Sol 7:2 Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

Sol 7:3 Thy two breasts [are] like two young roes [that are] twins.

Sol 7:4 Thy neck [is] as a tower of ivory; thy eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Sol 7:5 Thy head upon thee [is] like Carmel, and the hair of thy head like purple; the king [is] held captive by [her] locks of hair.

Sol 7:6 How fair and how pleasant art thou, O love, for delights!

Sol 7:7 This thy stature is like a palm tree, and thy breasts to clusters [of grapes].

Sol 7:8 I said, I will go up to the palm tree, I will take hold of its boughs: now also thy breasts shall be as clusters of the vine, and the fragrance of thy breath like apples;

Sol 7:9 And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

Sol 7:10 I [am] my beloved's, and his desire [is] toward me.

Sol 7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

Sol 7:12 Let us get up early to the vineyards; let us see if the vine flourisheth, [whether] the tender grape appeareth, [and] the pomegranates bud forth: there will I give thee my loves.

Sol 7:13 The mandrakes give a fragrance, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

Sol 8:1 O that thou [wert] as my brother, that was nourished at the breasts of my mother! [when] I should find thee outside, I would kiss thee; yea, I should not be despised.

Sol 8:2 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

Sol 8:3 His left hand [should be] under my head, and his right hand should embrace me.

Sol 8:4 I charge you, O daughters of Jerusalem, that ye stir not, nor awake [my] love, until he please.

Sol 8:5 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I awakened thee under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bore thee.

Sol 8:6 Set me as a seal upon thy heart, as a seal upon thy arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals of it [are] coals of fire, [which hath a] most vehement flame.

Sol 8:7 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be despised.

Sol 8:8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

Sol 8:9 If she [is] a wall, we will build upon her a palace of silver: and if she [is] a door, we will inclose her with boards of cedar.

Sol 8:10 I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.

Sol 8:11 Solomon had a vineyard at Baalhamon; he let out the vineyard to keepers; every one for the fruit of it was to bring a thousand [pieces] of silver.

Sol 8:12 My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit of it two hundred.

Sol 8:13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

Sol 8:14 Make haste, my beloved, and be thou like a roe or a young hart upon the mountains of spices.

Isa 1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

Isa 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

Isa 1:3 The ox knoweth his owner, and the donkey his master's crib: [but] Israel doth not know, my people doth not consider.

Isa 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel to anger, they are gone away backward.

Isa 1:5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Isa 1:6 From the sole of the foot even to the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Isa 1:7 Your country [is] desolate, your cities [are] burned with fire: your land, foreigners devour it in your presence, and [it is] desolate, as overthrown by foreigners.

Isa 1:8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

Isa 1:9 Except the LORD of hosts had left to us a very small remnant, we should have been as Sodom, we should have been like Gomorrah.

Isa 1:10 Hear the word of the LORD, ye rulers of Sodom; give ear to the law of our God, ye people of Gomorrah.

Isa 1:11 To what purpose [is] the multitude of your sacrifices to me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bulls, or of lambs, or of male goats.

Isa 1:12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

Isa 1:13 Bring no more vain oblations; incense is an abomination to me; the new moons and sabbaths, the calling of assemblies, I cannot endure; [it is] iniquity, even the solemn meeting.

Isa 1:14 Your new moons and your appointed feasts my soul hateth: they are a trouble to me; I am weary of bearing [them].

Isa 1:15 And when ye spread forth your hands, I will hide my eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Isa 1:16 Wash yourselves, make yourselves clean; put away the evil of your doings from before my eyes; cease to do evil;

Isa 1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Isa 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isa 1:19 If ye are willing and obedient, ye shall eat the good of the land:

Isa 1:20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

Isa 1:21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Isa 1:22 Thy silver is become dross, thy wine mixed with water:

Isa 1:23 Thy princes [are] rebellious, and companions of thieves: every one loveth bribes, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come to them.

Isa 1:24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will rid myself of my adversaries, and avenge me of my enemies:

Isa 1:25 And I will turn my hand upon thee, and thoroughly purge away thy dross, and take away all thy tin:

Isa 1:26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Isa 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Isa 1:28 And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

Isa 1:29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

Isa 1:30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

Isa 1:31 And the strong shall be as a wick, and its maker as a spark, and they shall both burn together, and none shall quench [them].

Isa 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isa 2:2 And it shall come to pass in the last days, [that] the mount of the LORD'S house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it.

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isa 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

Isa 2:6 Therefore thou hast forsaken thy people the house of Jacob, because they are filled [with the manners] from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of foreigners.

Isa 2:7 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

Isa 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Isa 2:9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

Isa 2:10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

Isa 2:11 The lofty looks of man shall be humbled, and the haughtiness of men shall be abased, and the LORD alone shall be exalted in that day.

Isa 2:12 For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

Isa 2:13 And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,

Isa 2:14 And upon all the high mountains, and upon all the hills [that are] lifted up,

Isa 2:15 And upon every high tower, and upon every fortified wall,

Isa 2:16 And upon all the ships of Tarshish, and upon all pleasant pictures.

Isa 2:17 And the loftiness of man shall be abased, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

Isa 2:18 And the idols he shall utterly abolish.

Isa 2:19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isa 2:20 In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

Isa 2:21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isa 2:22 Cease ye from man, whose breath [is] in his nostrils: for why is he to be esteemed?

Isa 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the rod and the staff, the whole support of bread, and the whole support of water,

Isa 3:2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

Isa 3:3 The captain of fifty, and the honourable man, and the counsellor, and the skilful craftsman, and the eloquent orator.

Isa 3:4 And I will give children [to be] their princes, and babes shall rule over them.

Isa 3:5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the elder, and the base against the honourable.

Isa 3:6 When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

Isa 3:7 In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

Isa 3:8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

Isa 3:9 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe to their soul! for they have rewarded evil to themselves.

Isa 3:10 Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.

Isa 3:11 Woe to the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

Isa 3:12 [As for] my people, children [are] their oppressors, and women rule over them. O my people, they who lead thee cause [thee] to err, and destroy the way of thy paths.

Isa 3:13 The LORD standeth up to plead, and standeth to judge the people.

Isa 3:14 The LORD will enter into judgment with the elders of his people, and with their princes: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

Isa 3:15 What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

Isa 3:16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with extended necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

Isa 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will uncover their secret parts.

Isa 3:18 In that day the Lord will take away the show of [their] tinkling anklets, and [their] scarves, and [their] necklaces like the moon,

Isa 3:19 The pendant, and the bracelets, and the veils,

Isa 3:20 The headdresses, and the leg ornaments, and the headbands, and the perfume bottles, and the charms,

Isa 3:21 The rings, and nose jewels,

Isa 3:22 The fine robes, and the mantles, and the outer garments, and the purses,

Isa 3:23 The mirrors, and the fine linen, and the turbans, and the veils.

Isa 3:24 And it shall come to pass, [that] instead of sweet smell there shall be a foul odour; and instead of a belt a rope; and instead of well set hair baldness; and instead of a rich robe a girding of sackcloth; [and] a brand instead of beauty.

Isa 3:25 Thy men shall fall by the sword, and thy mighty in the war.

Isa 3:26 And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

Isa 4:1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Isa 4:2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] the pride and glory of them that have escaped of Israel.

Isa 4:3 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst of it by the spirit of judgment, and by the spirit of burning.

Isa 4:5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

Isa 4:6 And there shall be a tabernacle for a shade in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Isa 5:1 Now will I sing to my wellbeloved a song of my beloved concerning his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

Isa 5:2 And he dug it, and removed its stones, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress in it: and he expected that it should bring forth grapes, and it brought forth wild grapes.

Isa 5:3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, between me and my vineyard.

Isa 5:4 What more could have been done to my vineyard, that I have not done in it? Why, when I expected that it should bring forth grapes, brought it forth wild grapes?

Isa 5:5 And now come; I will tell you what I will do to my vineyard: I will take away its hedge, and it shall be eaten up; [and] break down the wall of it, and it shall be trodden down:

Isa 5:6 And I will lay it waste: it shall not be pruned, nor dug; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

Isa 5:7 For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Isa 5:8 Woe to them that join house to house, [that] lay field to field, till [there is] no place, that they may be placed alone in the midst of the earth!

Isa 5:9 In my ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

Isa 5:10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

Isa 5:11 Woe to them that rise early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflames them!

Isa 5:12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Isa 5:13 Therefore my people have gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

Isa 5:14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Isa 5:15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be abased:

Isa 5:16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

Isa 5:17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Isa 5:18 Woe to them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

Isa 5:19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw near and come, that we may know [it]!

Isa 5:20 Woe to them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Isa 5:21 Woe to [them that are] wise in their own eyes, and prudent in their own sight!

Isa 5:22 Woe to [them that are] mighty to drink wine, and men of strength to mix strong drink:

Isa 5:23 Who justify the wicked for reward, and take away the righteousness of the righteous from him!

Isa 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

Isa 5:25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills trembled, and their dead bodies [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

Isa 5:26 And he will lift up an ensign to the nations from afar, and will hiss to them from the end of the earth: and, behold, they shall come with speed swiftly:

Isa 5:27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the belt of their loins be loosed, nor the latchet of their shoes be broken:

Isa 5:28 Whose arrows [are] sharp, and all their bows bent, their horses ' hoofs shall be counted like flint, and their wheels like a whirlwind:

Isa 5:29 Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

Isa 5:30 And in that day they shall roar against them like the roaring of the sea: and if [one] looketh to the land, behold darkness [and] sorrow, and the light is darkened in its heavens.

Isa 6:1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Isa 6:2 Above it stood the seraphims: each one had six wings; with two he covered his face, and with two he covered his feet, and with two he flew.

Isa 6:3 And one cried to another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

Isa 6:4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Isa 6:5 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for my eyes have seen the King, the LORD of hosts.

Isa 6:6 Then one of the seraphims flew to me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

Isa 6:7 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thy iniquity is taken away, and thy sin purged.

Isa 6:8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

Isa 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isa 6:10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and be converted, and be healed.

Isa 6:11 Then said I, Lord, how long? And he answered, Until the cities shall be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Isa 6:12 And the LORD shall have removed men far away, and [there be] a great forsaking in the midst of the land.

Isa 6:13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance of it.

Isa 7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

Isa 7:2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind.

Isa 7:3 Then said the LORD to Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Isa 7:4 And say to him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

Isa 7:5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

Isa 7:6 Let us go up against Judah, and trouble it, and let us conquer it for ourselves and set a king in the midst of it, [even] the son of Tabeal:

Isa 7:7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

Isa 7:8 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within sixty and five years shall Ephraim be broken, that it be not a people.

Isa 7:9 And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

Isa 7:10 Moreover the LORD spoke again to Ahaz, saying,

Isa 7:11 Ask thee a sign from the LORD thy God; ask it either in the depth, or in the height above.

Isa 7:12 But Ahaz said, I will not ask, neither will I tempt the LORD.

Isa 7:13 And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?

Isa 7:14 Therefore the Lord himself shall give you a sign; Behold, the virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isa 7:15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Isa 7:16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken by both her kings.

Isa 7:17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; [even] the king of Assyria.

Isa 7:18 And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

Isa 7:19 And they shall come, and shall rest all of them in the desolate valleys, and in the clefts of the rocks, and upon all thorns, and upon all bushes.

Isa 7:20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

Isa 7:21 And it shall come to pass in that day, [that] a man shall nourish a young cow, and two sheep;

Isa 7:22 And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

Isa 7:23 And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines worth a thousand pieces of silver, it shall [even] be for briers and thorns.

Isa 7:24 With arrows and with bows shall [men] come there; because all the land shall become briers and thorns.

Isa 7:25 And [on] all hills that shall be dug with the mattock, there shall not come there the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

Isa 8:1 Moreover the LORD said to me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Isa 8:2 And I took to me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

Isa 8:3 And I went to the prophetess; and she conceived, and bore a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

Isa 8:4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

Isa 8:5 The LORD spoke also to me again, saying,

Isa 8:6 Forasmuch as this people refuseth the waters of Shiloah that flow gently, and rejoice in Rezin and Remaliah's son;

Isa 8:7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all its channels, and go over all its banks:

Isa 8:8 And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the spread of his wings shall fill the breadth of thy land, O Immanuel.

Isa 8:9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Isa 8:10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

Isa 8:11 For the LORD spoke thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

Isa 8:12 Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

Isa 8:13 Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

Isa 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a trap and for a snare to the inhabitants of Jerusalem.

Isa 8:15 And many among them shall stumble, and fall, and be broken, and be ensnared, and be taken.

Isa 8:16 Bind up the testimony, seal the law among my disciples.

Isa 8:17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

Isa 8:18 Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, who dwelleth in mount Zion.

Isa 8:19 And when they shall say to you, Seek to them that are mediums, and to wizards that peep, and that mutter: should not a people seek to their God? for the living to the dead?

Isa 8:20 To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

Isa 8:21 And they shall pass through it, distressed and hungry: and it shall come to pass, that when they shall be hungry, they shall be enraged, and curse their king and their God, and look upward.

Isa 8:22 And they shall look to the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness.

Isa 9:1 Nevertheless the dimness [shall] not [be] such as [was] in her distress, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Isa 9:2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Isa 9:3 Thou hast multiplied the nation, [and] to him increased the joy: they rejoice before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

Isa 9:4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

Isa 9:5 For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

Isa 9:6 For to us a child is born, to us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isa 9:7 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Isa 9:8 The Lord sent a word into Jacob, and it hath lighted upon Israel.

Isa 9:9 And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

Isa 9:10 The bricks have fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars.

Isa 9:11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

Isa 9:12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

Isa 9:13 For the people turn not to him that smiteth them, neither do they seek the LORD of hosts.

Isa 9:14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

Isa 9:15 The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

Isa 9:16 For the leaders of this people cause [them] to err; and [they that are] led by them [are] destroyed.

Isa 9:17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

Isa 9:18 For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the rising of smoke.

Isa 9:19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

Isa 9:20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

Isa 9:21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

Isa 10:1 Woe to them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

Isa 10:2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

Isa 10:3 And what will ye do in the day of punishment, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Isa 10:4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Isa 10:5 O Assyrian, the rod of my anger, and the staff in their hand is my indignation.

Isa 10:6 I will send him against an hypocritical nation, and against the people of my wrath will I command him, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Isa 10:7 Yet he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Isa 10:8 For he saith, [Are] not my princes altogether kings?

Isa 10:9 [Is] not Calno as Carchemish? [is] not Hamath as Arpad? [is] not Samaria as Damascus?

Isa 10:10 As my hand hath found the kingdoms of the idols, and whose graven images excelled them of Jerusalem and of Samaria;

Isa 10:11 Shall I not, as I have done to Samaria and her idols, so do to Jerusalem and her idols?

Isa 10:12 Therefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

Isa 10:13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

Isa 10:14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

Isa 10:15 Shall the axe boast itself against him that heweth with it? [or] shall the saw magnify itself against him that moveth it? as if the rod should shake [itself] against them that lift it, [or] as if the staff should lift [itself, as if it were] no wood.

Isa 10:16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

Isa 10:17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

Isa 10:18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

Isa 10:19 And the rest of the trees of his forest shall be few, that a child may write them.

Isa 10:20 And it shall come to pass in that day, [that] the remnant of Israel, and such as have escaped of the house of Jacob, shall no more again lean upon him that smote them; but shall lean upon the LORD, the Holy One of Israel, in truth.

Isa 10:21 The remnant shall return, [even] the remnant of Jacob, to the mighty God.

Isa 10:22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the full end decreed shall overflow with righteousness.

Isa 10:23 For the Lord GOD of hosts shall make a full end, even determined, in the midst of all the land.

Isa 10:24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

Isa 10:25 For yet a very little while, and the indignation shall cease, and my anger in their destruction.

Isa 10:26 And the LORD of hosts shall raise up a scourge for him according to the slaughter of Midian at the



rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.

Isa 10:27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Isa 10:28 He is come to Aiath, he is passed to Migron; at Michmash he hath attended to his carriages:

Isa 10:29 They have gone over the pass: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul hath fled.

Isa 10:30 Lift up thy voice, O daughter of Gallim: cause it to be heard to Laish, O poor Anathoth.

Isa 10:31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

Isa 10:32 As yet shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.

Isa 10:33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.

Isa 10:34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall by a mighty one.

Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

Isa 11:2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Isa 11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Isa 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isa 11:5 And righteousness shall be the belt of his loins, and faithfulness the belt of his reins.

Isa 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isa 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isa 11:8 And the nursing child shall play on the hole of the asp, and the weaned child shall put his hand on the den of the adder.

Isa 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isa 11:11 And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the isles of the sea.

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isa 11:13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not distress Ephraim.

Isa 11:14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

Isa 11:15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

Isa 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; as it was to Israel in the day that he came up from the land of Egypt.

Isa 12:1 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thy anger is turned away, and thou didst comfort me.

Isa 12:2 Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation.

Isa 12:3 Therefore with joy shall ye draw water out of the wells of salvation.

Isa 12:4 And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

Isa 12:5 Sing to the LORD; for he hath done excellent things: this [is] known in all the earth.

Isa 12:6 Cry aloud and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

Isa 13:1 The burden of Babylon, which Isaiah the son of Amoz saw.

Isa 13:2 Lift ye up a banner upon the high mountain, exalt the voice to them, shake the hand, that they may go into the gates of the nobles.

Isa 13:3 I have commanded my sanctified ones, I have also called my mighty ones for my anger, [even] them that rejoice in my highness.

Isa 13:4 The noise of a multitude in the mountains, as of a great people; a tumultuous noise of the kingdoms of

nations gathered together: the LORD of hosts mustereth the host of the battle.

Isa 13:5 They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

Isa 13:6 Wail ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.

Isa 13:7 Therefore shall all hands be faint, and every man's heart shall melt:

Isa 13:8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

Isa 13:9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy its sinners out of it.

Isa 13:10 For the stars of heaven and its constellations shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isa 13:11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.

Isa 13:12 I will make a man more rare than fine gold; even a man than the golden wedge of Ophir.

Isa 13:13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Isa 13:14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one to his own land.

Isa 13:15 Every one that is found shall be thrust through; and every one that is joined [to them] shall fall by the sword.

Isa 13:16 Their children also shall be dashed to pieces before their eyes; their houses shall be plundered, and their wives ravished.

Isa 13:17 Behold, I will stir up the Medes against them, who shall not regard silver; and [as for] gold, they shall not delight in it.

Isa 13:18 [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

Isa 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Isa 13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Isa 13:21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

Isa 13:22 And the wild beasts of the isles shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

Isa 14:1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall unite with the house of Jacob.

Isa 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Isa 14:3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage in which thou wast made to serve,

Isa 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Isa 14:5 The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

Isa 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

Isa 14:7 The whole earth is at rest, [and] is quiet: they break forth into singing.

Isa 14:8 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no woodsman is come up against us.

Isa 14:9 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isa 14:10 All they shall speak and say to thee, Art thou also become weak as we? art thou become like us?

Isa 14:11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

Isa 14:13 For thou hast said in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isa 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Isa 14:16 They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that shook kingdoms;

Isa 14:17 [That] made the world as a wilderness, and destroyed its cities; [that] opened not the house of his prisoners?

Isa 14:18 All the kings of the nations, [even] all of them, lie in glory, every one in his own house.

Isa 14:19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a dead body trodden under feet.

Isa 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

Isa 14:21 Prepare slaughter for his children for the iniquity of their fathers; that they may not rise, nor possess the land, nor fill the face of the world with cities.

Isa 14:22 For I will arise against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

Isa 14:23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

Isa 14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

Isa 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

Isa 14:26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched over all the nations.

Isa 14:27 For the LORD of hosts hath purposed, and who shall frustrate [it]? and his hand [is] stretched out, and who shall turn it back?

Isa 14:28 In the year that king Ahaz died was this burden.

Isa 14:29 Rejoice not thou, all Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth an adder, and his fruit [shall be] a fiery flying serpent.

Isa 14:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

Isa 14:31 Wail, O gate; cry, O city; thou, all Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

Isa 14:32 What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

Isa 15:1 The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

Isa 15:2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall wail over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard shorn.

Isa 15:3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall wail, weeping abundantly.

Isa 15:4 And Heshbon shall cry, and Elealeh: their voice shall be heard [even] to Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous to him.

Isa 15:5 My heart shall cry out for Moab; his fugitives [shall flee] to Zoar, an heifer of three years old: for they shall go up the ascent of Luhith with weeping for in the way of Horonaim they shall raise a cry of destruction.

Isa 15:6 For the waters of Nimrim shall be desolate: for the herb is withered away, the grass faileth, there is no green thing.

Isa 15:7 Therefore the abundance they have gained, and that which they have laid up, shall they carry away to the brook of the willows.

Isa 15:8 For the cry hath gone around the borders of Moab; its wailing to Eglaim, and its howling to Beerelim.

Isa 15:9 For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

Isa 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, to the mount of the daughter of Zion.

Isa 16:2 For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon.

Isa 16:3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; discover not him that wandereth.

Isa 16:4 Let my outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

Isa 16:5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David,

judging, and seeking judgment, and swiftly executing righteousness.

Isa 16:6 We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.

Isa 16:7 Therefore shall Moab wail for Moab, every one shall wail: for the foundations of Kirhaseseth shall ye mourn; surely [they are] stricken.

Isa 16:8 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down its principal plants, they have come [even] to Jazer, they wandered [through] the wilderness: her branches are extended, they have gone over the sea.

Isa 16:9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

Isa 16:10 And gladness is taken away, and joy from the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

Isa 16:11 Therefore my heart shall sound like an harp for Moab, and my inward parts for Kirhaseseth.

Isa 16:12 And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

Isa 16:13 This [is] the word that the LORD hath spoken concerning Moab since that time.

Isa 16:14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be despised, with all that great multitude; and the remnant [shall be] very small [and] feeble.

Isa 17:1 The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

Isa 17:2 The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.

Isa 17:3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

Isa 17:4 And in that day it shall come to pass, [that] the glory of Jacob shall be diminished, and the fatness of his flesh shall become lean.

Isa 17:5 And it shall be as when the reaper gathereth the grain, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

Isa 17:6 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches of it, saith the LORD God of Israel.

Isa 17:7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

Isa 17:8 And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

Isa 17:9 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

Isa 17:10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

Isa 17:11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.

Isa 17:12 Woe to the multitude of many people, [who] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

Isa 17:13 The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

Isa 17:14 And behold at the time of evening trouble; [and] before the morning he [is] not. This [is] the portion of them that plunder us, and the lot of them that rob us.

Isa 18:1 Woe to the land shadowing with wings, which [is] beyond the rivers of Cush:

Isa 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and stripped, to a people terrible from their beginning to this time; a nation powerful and oppressive, whose land the rivers have spoiled!

Isa 18:3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

Isa 18:4 For so the LORD said to me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

Isa 18:5 For before the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

Isa 18:6 They shall be left together to the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

Isa 18:7 In that time shall the present be brought to the LORD of hosts of a people scattered and stripped, and from a people terrible from their beginning to this time; a nation powerful and oppressive, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Isa 19:1 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

Isa 19:2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

Isa 19:3 And the spirit of Egypt shall fail in the midst of her; and I will destroy its counsel: and they shall seek to the idols, and to the charmers, and to the mediums, and to the wizards.

Isa 19:4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

Isa 19:5 And the waters shall fail from the sea, and the rivers shall be wasted and dried up.

Isa 19:6 And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

Isa 19:7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

Isa 19:8 The fishermen also shall mourn, and all they that cast a line into the brooks shall lament, and they that spread nets upon the waters shall languish.

Isa 19:9 Moreover they that work in fine flax, and they that weave fine cloths, shall be confounded.

Isa 19:10 And they shall be broken in its purposes, all that make sluices [and] ponds for fish.

Isa 19:11 Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become stupid: how say ye to Pharaoh, I [am] the son of the wise, the son of ancient kings?

Isa 19:12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

Isa 19:13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the support of its tribes.

Isa 19:14 The LORD hath mingled a perverse spirit in the midst of it: and they have caused Egypt to err in every work of it, as a drunken [man] staggereth in his vomit.

Isa 19:15 Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may perform.

Isa 19:16 In that day shall Egypt be like women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

Isa 19:17 And the land of Judah shall be a terror to Egypt, every one that maketh mention of it shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

Isa 19:18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

Isa 19:19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at its border to the LORD.

Isa 19:20 And it shall be for a sign and for a witness to the LORD of hosts in the land of Egypt: for they shall cry to the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

Isa 19:21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall offer sacrifice and oblation; yea, they shall vow a vow to the LORD, and perform [it].

Isa 19:22 And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [even] to the LORD, and he shall be entreated by them, and shall heal them.

Isa 19:23 In that day shall there be a highway from Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

Isa 19:24 In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land:

Isa 19:25 Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel my inheritance.

Isa 20:1 In the year that Tartan came to Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

Isa 20:2 At the same time spoke the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isa 20:3 And the LORD said, As my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Cush;

Isa 20:4 So shall the king of Assyria lead away the Egyptians prisoners, and the Cushites captives, young and old, naked and barefoot, even with [their] hind parts uncovered, to the shame of Egypt.

Isa 20:5 And they shall be afraid and ashamed of Cush their expectation, and of Egypt their glory.

Isa 20:6 And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, where we fled for help to be delivered from the king of Assyria: and how shall we escape?

Isa 21:1 The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

Isa 21:2 A grievous vision is declared to me; the treacherous dealer dealeth treacherously, and the spoiler plundereth. Go up, O Elam: besiege, O Media; all its sighing have I made to cease.

Isa 21:3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

Isa 21:4 My heart panted, fearfulness terrified me: the night of my pleasure hath he turned into fear to me.

Isa 21:5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

Isa 21:6 For thus hath the Lord said to me, Go, set a watchman, let him declare what he seeth.

Isa 21:7 And he saw a chariot [with] a couple of horsemen, a chariot of donkeys, [and] a chariot of camels; and he hearkened diligently with much heed:

Isa 21:8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my post whole nights:

Isa 21:9 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken to the ground.

Isa 21:10 O my threshing, and the grain of my floor: that which I have heard from the LORD of hosts, the God of Israel, have I declared to you.

Isa 21:11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

Isa 21:12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

Isa 21:13 The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Isa 21:14 The inhabitants of the land of Tema brought water to him that was thirsty, they met with their bread him that fled.

Isa 21:15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

Isa 21:16 For thus hath the Lord said to me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

Isa 21:17 And the remainder of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

Isa 22:1 The burden of the valley of vision. What aileth thee now, that thou hast wholly gone up to the housetops?

Isa 22:2 Thou that art full of shoutings, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

Isa 22:3 All thy rulers have fled together, they are bound by the archers: all that are found in thee are bound together, [who] have fled from far.

Isa 22:4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the plundering of the daughter of my people.

Isa 22:5 For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

Isa 22:6 And Elam bore the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.

Isa 22:7 And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

Isa 22:8 And he uncovered the coverings of Judah, and thou didst look in that day to the armour of the house of the forest.

Isa 22:9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

Isa 22:10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

Isa 22:11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked to its maker, neither had respect to him that fashioned it long ago.

Isa 22:12 And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

Isa 22:13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

Isa 22:14 And it was revealed in my ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

Isa 22:15 Thus saith the Lord GOD of hosts, Go, get to this treasurer, [even] to Shebna, who [is] over the house, [and say],

Isa 22:16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that cut out an habitation for himself in a rock?

Isa 22:17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

Isa 22:18 With violence he will surely turn and toss thee [like] a ball into a wide country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

Isa 22:19 And I will drive thee from thy station, and from thy state shall he pull thee down.

Isa 22:20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiyah:

Isa 22:21 And I will clothe him with thy robe, and strengthen him with thy belt, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

Isa 22:22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

Isa 22:23 And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.

Isa 22:24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

Isa 22:25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

Isa 23:1 The burden of Tyre. Wail, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Isa 23:2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Isa 23:3 And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a market of nations.

Isa 23:4 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish young men, [nor] bring up virgins.

Isa 23:5 As at the report concerning Egypt, [so] shall they be greatly pained at the report of Tyre.

Isa 23:6 Pass ye over to Tarshish; wail, ye inhabitants of the isle.

Isa 23:7 [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her far off to sojourn.

Isa 23:8 Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traders [are] the honourable of the earth?

Isa 23:9 The LORD of hosts hath purposed it, to stain the LORD's pride of all glory, [and] to bring into contempt all the honourable of the earth.

Isa 23:10 Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

Isa 23:11 He stretched his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy its strong holds.

Isa 23:12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

Isa 23:13 Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up its towers, they raised up its palaces; [and] he brought it to ruin.

Isa 23:14 Wail, ye ships of Tarshish: for your strength is laid waste.

Isa 23:15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

Isa 23:16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

Isa 23:17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall play the harlot with all the kingdoms of the world upon the face of the earth.

Isa 23:18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, for sufficient food and for durable clothing.

Isa 24:1 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad its inhabitants.

Isa 24:2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of interest, so with the giver of interest to him.

Isa 24:3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

Isa 24:4 The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

Isa 24:5 The earth also is defiled under its inhabitants; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Isa 24:6 Therefore hath the curse devoured the earth, and they that dwell in it are desolate: therefore the inhabitants of the earth are burned, and few men left.

Isa 24:7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

Isa 24:8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

Isa 24:9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

Isa 24:10 The city of confusion is broken down: every house is shut up, that no man may enter.

Isa 24:11 [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

Isa 24:12 In the city is left desolation, and the gate is smitten with destruction.

Isa 24:13 When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

Isa 24:14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

Isa 24:15 Therefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

Isa 24:16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe to me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

Isa 24:17 Fear, and the pit, and the snare, [are] upon thee, O inhabitant of the earth.

Isa 24:18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

Isa 24:19 The earth is utterly broken down, the earth is all dissolved, the earth is exceedingly moved.

Isa 24:20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression of it shall be heavy upon it; and it shall fall, and not rise again.

Isa 24:21 And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.

Isa 24:22 And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign on mount Zion, and in Jerusalem, and before his ancients gloriously.

Isa 25:1 O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

Isa 25:2 For thou hast made of a city an heap; [of] a fortified city a ruin: a palace of strangers to be no city; it shall never be built.

Isa 25:3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

Isa 25:4 For thou hast been a defence to the poor, a defence to the needy in his distress, a refuge from the storm, a shade from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

Isa 25:5 Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

Isa 25:6 And on this mountain shall the LORD of hosts make to all people a feast of rich things, a feast of wines on the lees, of rich things full of marrow, of wines on the lees well refined.

Isa 25:7 And he will destroy on this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

Isa 25:8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he remove from all the earth: for the LORD hath spoken [it].

Isa 25:9 And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Isa 25:10 For on this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

Isa 25:11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

Isa 25:12 And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

Isa 26:1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks.

Isa 26:2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

Isa 26:3 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.



Isa 26:4 Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] everlasting strength:

Isa 26:5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

Isa 26:6 The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.

Isa 26:7 The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

Isa 26:8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

Isa 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

Isa 26:10 Let favour be shown to the wicked, [yet] he will not learn righteousness: in the land of uprightness he will deal unjustly, and will not behold the majesty of the LORD.

Isa 26:11 LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thy enemies shall devour them.

Isa 26:12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

Isa 26:13 O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

Isa 26:14 [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

Isa 26:15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [to] all the ends of the earth.

Isa 26:16 LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.

Isa 26:17 As a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

Isa 26:18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance on the earth; neither have the inhabitants of the world fallen.

Isa 26:19 Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

Isa 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation shall be past.

Isa 26:21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isa 27:1 In that day the LORD with his fierce and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

Isa 27:2 In that day sing ye to her, A vineyard of red wine.

Isa 27:3 I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

Isa 27:4 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

Isa 27:5 Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

Isa 27:6 He shall cause them that descend from Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

Isa 27:7 Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

Isa 27:8 In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

Isa 27:9 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten asunder, the groves and images shall not stand up.

Isa 27:10 Yet the fortified city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume its branches.

Isa 27:11 When its boughs are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

Isa 27:12 And it shall come to pass in that day, [that] the LORD shall gather from the channel of the river to the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

Isa 27:13 And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come who were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD on the holy mount at Jerusalem.

Isa 28:1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, who [are] on the head of the rich valleys of them that are overcome with wine!

Isa 28:2 Behold, the Lord hath a mighty and strong one, [who] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

Isa 28:3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

Isa 28:4 And the glorious beauty, which [is] on the head of the rich valley, shall be a fading flower, [and] as the early fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Isa 28:5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, to the remnant of his people,

Isa 28:6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

Isa 28:7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are overwhelmed with wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

Isa 28:8 For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Isa 28:10 For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:

Isa 28:11 For with stammering lips and another tongue will he speak to this people.

Isa 28:12 To whom he said, This [is] the rest [which] ye may cause the weary to rest; and this [is] the refreshing; yet they would not hear.

Isa 28:13 But the word of the LORD was to them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Isa 28:14 Therefore hear the word of the LORD, ye scornful men, that rule this people who [are] in Jerusalem.

Isa 28:15 Because ye have said, We have made a covenant with death, and with hell are we in agreement; when the overflowing scourge shall pass through, it shall not reach us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

Isa 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Isa 28:18 And your covenant with death shall be broken, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isa 28:19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

Isa 28:20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

Isa 28:21 For the LORD shall rise as [on] mount Perazim, he shall be angry as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Isa 28:22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a destruction, even determined upon the whole earth.

Isa 28:23 Give ye ear, and hear my voice; hearken, and hear my speech.

Isa 28:24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

Isa 28:25 When he hath made even the face of it, doth he not cast abroad the black cummin, and scatter the cummin, and cast in the wheat in rows and the appointed barley and the rye in their place?

Isa 28:26 For his God doth instruct him to discretion, [and] doth teach him.

Isa 28:27 For the black cummin are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the black cummin are beaten out with a staff, and the cummin with a rod.

Isa 28:28 Bread [grain] is ground; because he will not always be threshing it, nor break [it with] the wheel of his cart, nor grind it [with] his horsemen.

Isa 28:29 This also cometh forth from the LORD of hosts, [who] is wonderful in counsel, [and] excellent in wisdom.

Isa 29:1 Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

Isa 29:2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be to me as Ariel.

Isa 29:3 And I will encamp against thee all around, and will lay siege against thee with a mound, and I will raise forts against thee.

Isa 29:4 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, like a medium, out of the ground, and thy speech shall whisper out of the dust.

Isa 29:5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

Isa 29:6 Thou shalt be visited by the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

Isa 29:7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her strong hold, and that distress her, shall be as a dream of a night vision.

Isa 29:8 It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

Isa 29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunk, but not with wine; they stagger, but not with strong drink.

Isa 29:10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Isa 29:11 And the vision of all is become to you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

Isa 29:12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Isa 29:13 Therefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Isa 29:14 Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

Isa 29:15 Woe to them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Isa 29:16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing formed say of him that formed it, He had no understanding?

Isa 29:17 [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Isa 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

Isa 29:19 The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Isa 29:20 For the terrible one is brought to nought, and the mocker is consumed, and all that watch for iniquity are cut off:

Isa 29:21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now become pale.

Isa 29:23 But when he seeth his children, the work of my hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Isa 29:24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Isa 30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not from me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Isa 30:2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

Isa 30:3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.

Isa 30:4 For his princes were at Zoan, and his ambassadors came to Hanes.

Isa 30:5 They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

Isa 30:6 The burden of the beasts of the south: into the land of trouble and anguish, from which [come] the young and the old lion, the viper and flying serpent, they will carry their riches upon the shoulders of young donkeys, and their treasures upon the humps of camels, to a people [that] shall not profit [them].

Isa 30:7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their

strength [is] to sit still.

Isa 30:8 Now go, write it before them in a tablet, and note it in a book, that it may be for the time to come for ever and ever:

Isa 30:9 That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

Isa 30:10 Who say to the seers, See not; and to the prophets, Prophecy not to us right things, speak to us smooth things, prophesy deceits:

Isa 30:11 Withdraw from the way, turn aside from the path, cause the Holy One of Israel to cease from before us.

Isa 30:12 Therefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and relied on them:

Isa 30:13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

Isa 30:14 And he shall break it as the breaking of the potter's vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a piece to take fire from the hearth, or to take water out of the pit.

Isa 30:15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Isa 30:16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

Isa 30:17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

Isa 30:18 And therefore will the LORD wait, that he may be gracious to you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.

Isa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious to thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isa 30:20 And [though] the Lord shall give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thy eyes shall see thy teachers:

Isa 30:21 And thy ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Isa 30:22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a polluted cloth; thou shalt say to it, Be gone from me.

Isa 30:23 Then shall he give the rain of thy seed, with which thou shalt sow the ground; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

Isa 30:24 The oxen likewise and the young donkeys that plow the ground shall eat cured fodder, which hath been winnowed with the shovel and with the fan.

Isa 30:25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

Isa 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Isa 30:27 Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [of it is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

Isa 30:28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

Isa 30:29 Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come upon the mountain of the LORD, to the mighty One of Israel.

Isa 30:30 And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

Isa 30:31 For through the voice of the LORD shall the Assyrian be beaten down, [who] smote with a rod.

Isa 30:32 And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

Isa 30:33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile of it [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Isa 31:1 Woe to them that go down to Egypt for help; and rely on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not to the Holy One of Israel, neither seek the LORD!

Isa 31:2 Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

Isa 31:3 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is helped shall fall down, and they all shall fail together.

Isa 31:4 For thus hath the LORD spoken to me, As the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for its hill.

Isa 31:5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.

Isa 31:6 Turn ye to [him from] whom the children of Israel have deeply revolted.

Isa 31:7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made to you [for] a sin.

Isa 31:8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall become forced labourers.

Isa 31:9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

Isa 32:1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

Isa 32:2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as streams of water in a dry place, as the shadow of a great rock in a weary land.

Isa 32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

Isa 32:4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

Isa 32:5 The vile person shall be no more called noble, nor the churl said [to be] bountiful.

Isa 32:6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

Isa 32:7 The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

Isa 32:8 But the noble deviseth noble things; and by noble things shall he stand.

Isa 32:9 Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear to my speech.

Isa 32:10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

Isa 32:11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip ye, and make you bare, and gird [sackcloth] upon [your] loins.

Isa 32:12 They shall lament for the breasts, for the pleasant fields, for the fruitful vine.

Isa 32:13 Upon the land of my people shall come up thorns [and] briars; also, upon all the houses of joy [in] the joyous city:

Isa 32:14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild donkeys, a pasture of flocks;

Isa 32:15 Until the spirit shall be poured upon us from on high, and the wilderness shall be a fruitful field, and the fruitful field shall be counted for a forest.

Isa 32:16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

Isa 32:17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

Isa 32:18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

Isa 32:19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

Isa 32:20 Blessed [are] ye that sow beside all waters, that send forth [there] the feet of the ox and the donkey.

Isa 33:1 Woe to thee that layest waste, and thou [wast] not laid waste; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to lay waste, thou shalt be wasted; [and] when thou shalt make an end of dealing treacherously, they shall deal treacherously with thee.

Isa 33:2 O LORD, be gracious to us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

Isa 33:3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

Isa 33:4 And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

Isa 33:5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

Isa 33:6 And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

Isa 33:7 Behold, their valiant ones shall cry outside: the ambassadors of peace shall weep bitterly.

Isa 33:8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised

the cities, he regardeth no man.

Isa 33:9 The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

Isa 33:10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

Isa 33:11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

Isa 33:12 And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the fire.

Isa 33:13 Ye [that are] far off, hear what I have done; and, ye [that are] near, acknowledge my might.

Isa 33:14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Isa 33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that keepeth his hands from accepting of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Isa 33:16 He shall dwell on high: his place of defence [shall be] the strong holds of rocks: bread shall be given him; his waters [shall be] sure.

Isa 33:17 Thy eyes shall see the king in his beauty: they shall behold the land that is very far off.

Isa 33:18 Thy heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

Isa 33:19 Thou shalt not see a fierce people, a people of deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

Isa 33:20 Look upon Zion, the city of our solemnities: thy eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of its stakes shall ever be removed, neither shall any of its cords be broken.

Isa 33:21 But there the glorious LORD [will be] to us a place of broad rivers [and] streams; in which shall go no galley with oars, neither shall gallant ship pass through it.

Isa 33:22 For the LORD [is] our judge, the LORD [is] our lawgiver, the LORD [is] our king; he will save us.

Isa 33:23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

Isa 33:24 And the inhabitants shall not say, I am sick: the people that dwell in it [shall be] forgiven [their] iniquity.

Isa 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is in it; the world, and all things that spring from it.

Isa 34:2 For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isa 34:3 Their slain also shall be cast out, and their foul odour shall come up from their dead bodies, and the mountains shall be melted with their blood.

Isa 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their hosts shall fall down, as the leaf falleth from the vine, and as a falling [fig] from the fig tree.

Isa 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Edom, and upon the people of my curse, to judgment.

Isa 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

Isa 34:7 And the unicorns shall come down with them, and the young bulls with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isa 34:8 For [it is] the day of the LORD'S vengeance, [and] the year of recompences for the controversy of Zion.

Isa 34:9 And its streams shall be turned into pitch, and its dust into brimstone, and its land shall become burning pitch.

Isa 34:10 It shall not be quenched night nor day; the smoke of it shall ascend for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Isa 34:11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

Isa 34:12 They shall call its nobles to the kingdom, but none [shall be] there, and all her princes shall be nothing.

Isa 34:13 And thorns shall come up in her palaces, nettles and brambles in its fortresses: and it shall be an habitation of dragons, [and] a court for owls.

Isa 34:14 The wild beasts of the desert shall also meet with the wild beasts of the isle, and the satyr shall cry to his companion; the screech owl also shall rest there, and find for herself a place of rest.

Isa 34:15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

Isa 34:16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall lack her mate:

for my mouth it hath commanded, and his spirit it hath gathered them.

Isa 34:17 And he hath cast the lot for them, and his hand hath divided it to them by line: they shall possess it for ever, from generation to generation shall they dwell in it.

Isa 35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isa 35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given to it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

Isa 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isa 35:4 Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompence; he will come and save you.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isa 35:6 Then shall the lame [man] leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert.

Isa 35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.

Isa 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [in it].

Isa 35:9 No lion shall be there, nor [any] ravenous beast shall go up on it, it shall not be found there; but the redeemed shall walk [there]:

Isa 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isa 36:1 Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them.

Isa 36:2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem against king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Isa 36:3 Then came forth to him Eliakim, Hilkiah's son, who was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

Isa 36:4 And Rabshakeh said to them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this in which thou trustest?

Isa 36:5 I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

Isa 36:6 Lo, thou trustest in the staff of this broken reed, on Egypt; on which if a man lean, it will enter his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.

Isa 36:7 But if thou shalt say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Isa 36:8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou canst on thy part set riders upon them.

Isa 36:9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

Isa 36:10 And am I now come up without the LORD against this land to destroy it? the LORD said to me, Go up against this land, and destroy it.

Isa 36:11 Then said Eliakim and Shebna and Joah to Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Isa 36:12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may devour their own dung, and drink their own urine with you?

Isa 36:13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Isa 36:14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Isa 36:15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Isa 36:16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Isa 36:17 Until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards.

Isa 36:18 [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Isa 36:19 Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Isa 36:20 Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

Isa 36:21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

Isa 36:22 Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes torn, and told him the words of Rabshakeh.

Isa 37:1 And it came to pass, when king Hezekiah heard [it], that he tore his clothes, and covered himself with sackcloth, and went into the house of the LORD.

Isa 37:2 And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, to Isaiah the prophet the son of Amoz.

Isa 37:3 And they said to him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

Isa 37:4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: therefore lift up [thy] prayer for the remnant that is left.

Isa 37:5 So the servants of king Hezekiah came to Isaiah.

Isa 37:6 And Isaiah said to them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Isa 37:7 Behold, I will send a wind upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

Isa 37:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he had departed from Lachish.

Isa 37:9 And he heard it said concerning Tirhakah king of Cush, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

Isa 37:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Isa 37:11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

Isa 37:12 Have the gods of the nations delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezeph, and the children of Eden who [were] in Telassar?

Isa 37:13 Where [is] the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

Isa 37:14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up to the house of the LORD, and spread it before the LORD.

Isa 37:15 And Hezekiah prayed to the LORD, saying,

Isa 37:16 O LORD of hosts, God of Israel, that dwellest [between] the cherubim, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Isa 37:17 Incline thy ear, O LORD, and hear; open thy eyes, O LORD, and see: and hear all the words of Sennacherib, who hath sent to reproach the living God.

Isa 37:18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,

Isa 37:19 And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

Isa 37:20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

Isa 37:21 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, Though thou hast prayed to me against Sennacherib king of Assyria:

Isa 37:22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] mocked thee; the daughter of Jerusalem hath shaken her head at thee.

Isa 37:23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted thy eyes on high? [even] against the Holy One of Israel.

Isa 37:24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots have I come up to the height of the mountains, to the sides of Lebanon; and I will cut down its tall cedars, [and] its choice fir trees: and I will enter into the height of its border, [and] the forest of his Carmel.

Isa 37:25 I have dug, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

Isa 37:26 Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste fortified cities [into] ruinous heaps.



Isa 37:27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as grain] blighted before it is grown up.

Isa 37:28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

Isa 37:29 Because thy rage against me, and thy tumult, is come up into my ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Isa 37:30 And this [shall be] a sign to thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit of them.

Isa 37:31 And the remnant that hath escaped of the house of Judah shall again take root downward, and bear fruit upward:

Isa 37:32 For out of Jerusalem shall go forth a remnant, and they that escape from mount Zion: the zeal of the LORD of hosts shall do this.

Isa 37:33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a mount against it.

Isa 37:34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

Isa 37:35 For I will defend this city to save it for my own sake, and for my servant David's sake.

Isa 37:36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians an hundred and eighty and five thousand: and when they arose early in the morning, behold, they [were] all dead bodies.

Isa 37:37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

Isa 37:38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Isa 38:1 In those days was Hezekiah sick [and near] death. And Isaiah the prophet the son of Amoz came to him, and said to him, Thus saith the LORD, Set thy house in order: for thou shalt die, and not live.

Isa 38:2 Then Hezekiah turned his face toward the wall, and prayed to the LORD,

Isa 38:3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept bitterly.

Isa 38:4 Then came the word of the LORD to Isaiah, saying,

Isa 38:5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add to thy days fifteen years.

Isa 38:6 And I will deliver thee and this city from the hand of the king of Assyria: and I will defend this city.

Isa 38:7 And this [shall be] a sign to thee from the LORD, that the LORD will do this thing that he hath spoken;

Isa 38:8 Behold, I will bring again the shadow of the degrees, which hath gone down on the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it had gone down.

Isa 38:9 The writing of Hezekiah king of Judah, when he had been sick, and had recovered from his sickness:

Isa 38:10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the rest of my years.

Isa 38:11 I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

Isa 38:12 My age hath departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

Isa 38:13 I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.

Isa 38:14 Like a crane [or] a swallow, so I chattered: I mourned as a dove: my eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

Isa 38:15 What shall I say? he hath both spoken to me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

Isa 38:16 O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou restore me, and make me to live.

Isa 38:17 Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

Isa 38:18 For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

Isa 38:19 The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

Isa 38:20 The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

Isa 38:21 For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

Isa 38:22 Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

Isa 39:1 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and had recovered.

Isa 39:2 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasuries: there was nothing in his house, nor in all his dominion, that Hezekiah did not show them.

Isa 39:3 Then came Isaiah the prophet to king Hezekiah, and said to him, What said these men? and from where came they to thee? And Hezekiah said, They have come to me, from a far country, [even] from Babylon.

Isa 39:4 Then said he, What have they seen in thy house? And Hezekiah answered, All that [is] in my house have they seen: there is nothing among my treasures that I have not showed them.

Isa 39:5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Isa 39:6 Behold, the days come, that all that [is] in thy house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

Isa 39:7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Isa 39:8 Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Isa 40:1 Comfort ye, comfort ye my people, saith your God.

Isa 40:2 Speak ye kindly to Jerusalem, and cry to her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received from the LORD'S hand double for all her sins.

Isa 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Isa 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Isa 40:5 And the glory of the LORD shall be revealed, and all flesh together shall see [it]: for the mouth of the LORD hath spoken [it].

Isa 40:6 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all its beauty [is] as the flower of the field:

Isa 40:7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

Isa 40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Isa 40:9 O Zion, that bringest good tidings, go up upon the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say to the cities of Judah, Behold your God!

Isa 40:10 Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

Isa 40:11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.

Isa 40:12 Who hath comprehended the waters in the hollow of his hand, and measured heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Isa 40:13 Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

Isa 40:14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

Isa 40:15 Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

Isa 40:16 And Lebanon [is] not sufficient to burn, nor its beasts sufficient for a burnt offering.

Isa 40:17 All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

Isa 40:18 To whom then will ye liken God? or what likeness will ye compare him to?

Isa 40:19 The workman casteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

Isa 40:20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh for himself a skilful workman to prepare a graven image, [that] shall not be moved.

Isa 40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Isa 40:22 [It is] he that sitteth upon the circle of the earth, and its inhabitants [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

Isa 40:23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

Isa 40:24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

Isa 40:25 To whom then will ye liken me, or to whom shall I be equal? saith the Holy One.

Isa 40:26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

Isa 40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over by my God?

Isa 40:28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

Isa 40:29 He giveth power to the faint; and to [them that have] no might he increaseth strength.

Isa 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

Isa 40:31 But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

Isa 41:1 Keep silence before me, O isles; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

Isa 41:2 Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

Isa 41:3 He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

Isa 41:4 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Isa 41:5 The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came.

Isa 41:6 They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

Isa 41:7 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the sodering: and he fastened it with nails, [that] it should not be moved.

Isa 41:8 But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Isa 41:9 [Thou] whom I have taken from the ends of the earth, and called thee from its chief men, and said to thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

Isa 41:10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isa 41:11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that contend with thee shall perish.

Isa 41:12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Isa 41:13 For I the LORD thy God will hold thy right hand, saying to thee, Fear not; I will help thee.

Isa 41:14 Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

Isa 41:15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.

Isa 41:16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

Isa 41:17 [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

Isa 41:18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Isa 41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, the pine, and the box tree together:

Isa 41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isa 41:21 Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

Isa 41:22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [are], that we may consider them, and know the latter end of them; or declare to us things to come.

Isa 41:23 Show the things that are to come after this, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

Isa 41:24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Isa 41:25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

Isa 41:26 Who hath declared from the beginning, that we may know? and in times past, that we may say, [He is]

righteous? verily, [there is] none that showeth, verily, [there is] none that declareth, verily, [there is] none that heareth your words.

Isa 41:27 The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

Isa 41:28 For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

Isa 41:29 Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

Isa 42:1 Behold my servant, whom I uphold; my elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Isa 42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

Isa 42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment to truth.

Isa 42:4 He shall not fail nor be discouraged, till he hath set judgment in the earth: and the isles shall wait for his law.

Isa 42:5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath to the people upon it, and spirit to them that walk in it:

Isa 42:6 I the LORD have called thee in righteousness, and will hold thy hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isa 42:7 To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

Isa 42:8 I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.

Isa 42:9 Behold, the former things have come to pass, and new things do I declare: before they spring forth I tell you of them.

Isa 42:10 Sing to the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is in it; the isles, and their inhabitants.

Isa 42:11 Let the wilderness and its cities lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Isa 42:12 Let them give glory to the LORD, and declare his praise in the isles.

Isa 42:13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Isa 42:14 I have long time held my peace; I have been still, [and] restrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

Isa 42:15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers isles, and I will dry up the pools.

Isa 42:16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do for them, and not forsake them.

Isa 42:17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

Isa 42:18 Hear, ye deaf; and look, ye blind, that ye may see.

Isa 42:19 Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD'S servant?

Isa 42:20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

Isa 42:21 The LORD is well pleased for his righteousness ' sake; he will magnify the law, and make [it] honourable.

Isa 42:22 But this [is] a people robbed and plundered; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

Isa 42:23 Who among you will give ear to this? [who] will hearken and hear for the time to come?

Isa 42:24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient to his law.

Isa 42:25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire all around, yet he knew not; and it burned him, yet he laid [it] not to heart.

Isa 43:1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

Isa 43:2 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Isa 43:3 For I [am] the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt [for] thy ransom, Cush and Seba for thee.

Isa 43:4 Since thou hast been precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Isa 43:5 Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

Isa 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Isa 43:7 [Even] every one that is called by my name: for I have created him for my glory, I have formed him; verily, I have made him.

Isa 43:8 Bring forth the blind people that have eyes, and the deaf that have ears.

Isa 43:9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

Isa 43:10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

Isa 43:11 I, [even] I, [am] the LORD; and besides me [there is] no saviour.

Isa 43:12 I have declared, and have saved, and I have shown, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

Isa 43:13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall hinder it?

Isa 43:14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Isa 43:15 I [am] the LORD, your Holy One, the creator of Israel, your King.

Isa 43:16 Thus saith the LORD, who maketh a way in the sea, and a path in the mighty waters;

Isa 43:17 Who bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as a wick.

Isa 43:18 Remember ye not the former things, neither consider the things of old.

Isa 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.

Isa 43:20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

Isa 43:21 This people have I formed for myself; they shall show forth my praise.

Isa 43:22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

Isa 43:23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

Isa 43:24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast burdened me with thy sins, thou hast wearied me with thy iniquities.

Isa 43:25 I, [even] I, [am] he that blotteth out thy transgressions for my own sake, and will not remember thy sins.

Isa 43:26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

Isa 43:27 Thy first father hath sinned, and thy teachers have transgressed against me.

Isa 43:28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

Isa 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Isa 44:2 Thus saith the LORD that made thee, and formed thee from the womb, [who] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

Isa 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thy offspring:

Isa 44:4 And they shall spring up [as] among the grass, as willows by the water courses.

Isa 44:5 One shall say, I [am] the LORD'S; and another shall call [himself] by the name of Jacob; and another shall write [with] his hand to the LORD, and surname [himself] by the name of Israel.

Isa 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and besides me [there is] no God.

Isa 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show to them.

Isa 44:8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God besides me? verily, [there is] no God; I know not [any].

Isa 44:9 They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

Isa 44:10 Who hath formed a god, or cast a graven image [that] is profitable for nothing?

Isa 44:11 Behold, all his companions shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

Isa 44:12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

Isa 44:13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

Isa 44:14 He heweth down cedars for himself and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

Isa 44:15 Then shall it be for a man to burn: for he will take of it, and warm himself; indeed, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down to it.

Isa 44:16 He burneth part of it in the fire; with part of it he eateth flesh; he roasteth meat, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

Isa 44:17 And the rest of it he maketh a god, [even] his graven image: he falleth down to it, and worshippeth [it], and prayeth to it, and saith, Deliver me; for thou [art] my god.

Isa 44:18 They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

Isa 44:19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; I have also baked bread upon its coals; I have roasted flesh, and eaten [it]: and shall I make the rest of it an abomination? shall I fall down to the stock of a tree?

Isa 44:20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

Isa 44:21 Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten by me.

Isa 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return to me; for I have redeemed thee.

Isa 44:23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree in it: for the LORD hath redeemed Jacob, and glorified himself in Israel.

Isa 44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Isa 44:25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

Isa 44:26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up its decayed places:

Isa 44:27 That saith to the deep, Be dry, and I will dry up thy rivers:

Isa 44:28 That saith of Cyrus, [He is] my shepherd, and he shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Isa 45:1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have held, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Isa 45:2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut asunder the bars of iron:

Isa 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, who call [thee] by thy name, [am] the God of Israel.

Isa 45:4 For Jacob my servant's sake, and Israel my elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Isa 45:5 I [am] the LORD, and [there is] none else, [there is] no God besides me: I girded thee, though thou hast not known me:

Isa 45:6 That they may know from the rising of the sun, and from the west, that [there is] none besides me. I [am] the LORD, and [there is] none else.

Isa 45:7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

Isa 45:8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

Isa 45:9 Woe to him that contendeth with his Maker! [Let] the potsherd [contend] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Isa 45:10 Woe to him that saith to [his] father, What begettest thou? or to the woman, What hast thou brought forth?

Isa 45:11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Isa 45:12 I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.

Isa 45:13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

Isa 45:14 Thus saith the LORD, The labour of Egypt, and merchandise of Cush and of the Sabeans, men of stature, shall come over to thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down to thee, they shall make supplication to thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Isa 45:15 Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.

Isa 45:16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

Isa 45:17 [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Isa 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

Isa 45:19 I have not spoken in secret, in a dark place of the earth: I have not said to the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

Isa 45:20 Assemble yourselves and come; draw near together, ye [that have] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray to a god [that] cannot save.

Isa 45:21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else besides me; a just God and a Saviour; [there is] none besides me.

Isa 45:22 Look to me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.

Isa 45:23 I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That to me every knee shall bow, every tongue shall swear.

Isa 45:24 Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.

Isa 45:25 In the LORD shall all the seed of Israel be justified, and shall glory.

Isa 46:1 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavily loaded; [they were] a burden to the weary [beast].

Isa 46:2 They stoop, they bow down together; they could not deliver the burden, but themselves have gone into captivity.

Isa 46:3 Hearken to me, O house of Jacob, and all the remnant of the house of Israel, who are borne [by me] from birth, who are carried from the womb:

Isa 46:4 And [even] to [your] old age I [am] he; and [even] to gray hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

Isa 46:5 To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

Isa 46:6 They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

Isa 46:7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not move: yea, [one] shall cry to him, yet he cannot answer, nor save him out of his trouble.

Isa 46:8 Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

Isa 46:9 Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

Isa 46:10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Isa 46:11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also perform it.

Isa 46:12 Hearken to me, ye stubborn in heart, that [are] far from righteousness:

Isa 46:13 I bring near my righteousness; it shall not be far off, and my salvation shall not delay: and I will place salvation in Zion for Israel my glory.

Isa 47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Isa 47:2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

Isa 47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not

meet [thee as] a man.

Isa 47:4 [As for] our redeemer, the LORD of hosts [is] his name, the Holy One of Israel.

Isa 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Isa 47:6 I was angry with my people, I have polluted my inheritance, and given them into thy hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

Isa 47:7 And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember its latter end.

Isa 47:8 Therefore hear now this, [thou that art] given to pleasures, that dwellest securely, that sayest in thy heart, I [am], and none else besides me; I shall not sit [as] a widow, neither shall I know the loss of children:

Isa 47:9 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thy enchantments.

Isa 47:10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart, I [am], and none else besides me.

Isa 47:11 Therefore shall evil come upon thee; thou shalt not know from where it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

Isa 47:12 Stand now with thy enchantments, and with the multitude of thy sorceries, in which thou hast laboured from thy youth; if thou shalt be able to profit, if thou mayest prevail.

Isa 47:13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

Isa 47:14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

Isa 47:15 Thus shall they be to thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

Isa 48:1 Hear ye this, O house of Jacob, who are called by the name of Israel, and have come forth out of the waters of Judah, who swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

Isa 48:2 For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.

Isa 48:3 I have declared the former things from the beginning; and they went forth from my mouth, and I showed them; I did [them] suddenly, and they came to pass.

Isa 48:4 Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

Isa 48:5 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, My idol hath done them, and my graven image, and my molten image, hath commanded them.

Isa 48:6 Thou hast heard, see all this; and will not ye declare [it]? I have showed ye new things from this time, even hidden things, and thou didst not know them.

Isa 48:7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

Isa 48:8 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thy ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

Isa 48:9 For my name's sake will I defer my anger, and for my praise will I restrain [it] for thee, that I cut thee not off.

Isa 48:10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

Isa 48:11 For my own sake, [even] for my own sake, will I do [it]: for how should [my name] be profaned? and I will not give my glory to another.

Isa 48:12 Harken to me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

Isa 48:13 My hand also hath laid the foundation of the earth, and my right hand hath spread out the heavens: [when] I call to them, they stand up together.

Isa 48:14 All ye, assemble yourselves, and hear; who among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

Isa 48:15 I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

Isa 48:16 Come ye near to me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

Isa 48:17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God who teacheth thee to profit, who leadeth thee by the way [that] thou shouldest go.

Isa 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy



righteousness as the waves of the sea:

Isa 48:19 Thy seed also had been as the sand, and the offspring of thy body like its gravel; his name should not have been cut off nor destroyed from before me.

Isa 48:20 Go ye forth from Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Isa 48:21 And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he split the rock also, and the waters gushed out.

Isa 48:22 [There is] no peace, saith the LORD, to the wicked.

Isa 49:1 Listen, to me O isles; and hearken, ye people, from far; The LORD hath called me from the womb; from the body of my mother hath he made mention of my name.

Isa 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

Isa 49:3 And said to me, Thou [art] my servant, O Israel, in whom I will be glorified.

Isa 49:4 Then I said, I have laboured in vain, I have spent my strength for nothing, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

Isa 49:5 And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

Isa 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation to the end of the earth.

Isa 49:7 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

Isa 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isa 49:9 That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

Isa 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Isa 49:11 And I will make all my mountains a way, and my highways shall be exalted.

Isa 49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

Isa 49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

Isa 49:14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

Isa 49:15 Can a woman forget her nursing child, that she should not have compassion on the son of her womb? yea, they may forget, yet I will not forget thee.

Isa 49:16 Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.

Isa 49:17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth from thee.

Isa 49:18 Lift up thy eyes all around, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

Isa 49:19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too small by reason of the inhabitants, and they that swallowed thee up shall be far away.

Isa 49:20 The children who thou shalt have, after thou hast lost the other, shall say again in thy ears, The place [is] too small for me: give place to me that I may dwell.

Isa 49:21 Then shalt thou say in thy heart, Who hath begotten these for me, seeing I have lost my children, and am desolate, a captive, and moving to and fro? and who hath brought up these? Behold, I was left alone; these, where [have] they [been]?

Isa 49:22 Thus saith the Lord GOD, Behold, I will lift up my hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Isa 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

Isa 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered?

Isa 49:25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Isa 49:26 And I will feed them that oppress thee with their own flesh; and they shall be drunk with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Isa 50:1 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or whom of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

Isa 50:2 Why, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

Isa 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

Isa 50:4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he awakeneth morning by morning, he awakeneth my ear to hear as the learned.

Isa 50:5 The Lord GOD opened my ear, and I was not rebellious, neither turned backward.

Isa 50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Isa 50:7 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Isa 50:8 [He is] near that justifieth me; who will contend with me? let us stand together: who [is] my adversary? let him come near to me.

Isa 50:9 Behold, the Lord GOD will help me; who [is] he [that] shall condemn me? lo, they all shall grow old as a garment; the moth shall eat them up.

Isa 50:10 Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and rely upon his God.

Isa 50:11 Behold, all ye that kindle a fire, that surround [yourselves] with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of my hand; ye shall lie down in sorrow.

Isa 51:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look to the rock [from which] ye are hewn, and to the hole of the pit [from which] ye are dug.

Isa 51:2 Look to Abraham your father, and to Sarah [that] bore you: for I called him alone, and blessed him, and increased him.

Isa 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found in it, thanksgiving, and the voice of melody.

Isa 51:4 Hearken to me, my people; and give ear to me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Isa 51:5 My righteousness [is] near; my salvation is gone forth, and my arms shall judge the people; the isles shall wait upon me, and on my arm shall they trust.

Isa 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall become old like a garment, and its inhabitants shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Isa 51:7 Hearken to me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Isa 51:8 For the moth shall eat them like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

Isa 51:9 Awake, awake, put on thy strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not that which hath cut Rahab, [and] wounded the dragon?

Isa 51:10 [Art] thou not that which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

Isa 51:11 Therefore the redeemed of the LORD shall return, and come with singing to Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; sorrow and mourning shall flee away.

Isa 51:12 I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldst be afraid of a man [that] shall die, and of the son of man [who] shall be made [as] grass;

Isa 51:13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

Isa 51:14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

Isa 51:15 But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.

Isa 51:16 And I have put my words in thy mouth, and have covered thee in the shadow of my hand, that I may

plant the heavens, and lay the foundations of the earth, and say to Zion, Thou [art] my people.

Isa 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunk the dregs of the cup of trembling, [and] wrung [them] out.

Isa 51:18 [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

Isa 51:19 These two [things] have come to thee; who shall be sorry for thee? desolation, and destruction, and famine, and the sword: by whom shall I comfort thee?

Isa 51:20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Isa 51:21 Therefore hear now this, thou afflicted, and drunk, but not with wine:

Isa 51:22 Thus saith thy Lord Jehovah, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thy hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

Isa 51:23 But I will put it into the hand of them that afflict thee; who have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:2 Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Isa 52:3 For thus saith the LORD, Ye have sold yourselves for nothing; and ye shall be redeemed without money.

Isa 52:4 For thus saith the Lord GOD, My people went down in times past into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Isa 52:5 Now therefore, what have I here, saith the LORD, that my people is taken away for nothing? they that rule over them make them to wail, saith the LORD; and my name continually every day [is] blasphemed.

Isa 52:6 Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that proclaimeth peace; that bringeth good tidings of good, that proclaimeth salvation; that saith to Zion, Thy God reigneth!

Isa 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Isa 52:9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

Isa 52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isa 52:11 Depart ye, depart ye, go ye out from there, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Isa 52:12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rear guard.

Isa 52:13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

Isa 52:14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

Isa 52:15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

Isa 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

Isa 53:3 He is despised and rejected by men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten by God, and afflicted.

Isa 53:5 But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement for our peace [was] upon him; and with his stripes we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.

Isa 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off from the land of the living: for the transgression of my people was he stricken.

Isa 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

Isa 53:10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

Isa 53:11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isa 53:12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul to death: and he was numbered with the transgressors; and he bore the sin of many, and made intercession for the transgressors.

Isa 54:1 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

Isa 54:2 Enlarge the place of thy tent, and let them extend the curtains of thy habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Isa 54:3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Isa 54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Isa 54:5 For thy Maker [is] thy husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Isa 54:6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

Isa 54:7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

Isa 54:8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

Isa 54:9 For this [is as] the waters of Noah to me: for [as] I have sworn that the waters of Noah shall no more overflow the earth; so have I sworn that I will not be angry with thee, nor rebuke thee.

Isa 54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Isa 54:11 O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

Isa 54:12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

Isa 54:13 And all thy children [shall be] taught from the LORD; and great [shall be] the peace of thy children.

Isa 54:14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

Isa 54:15 Behold, they shall surely gather together, [but] not by me: whoever shall gather together against thee shall fall for thy sake.

Isa 54:16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

Isa 54:17 No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] from me, saith the LORD.

Isa 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Isa 55:2 Why do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently to me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Isa 55:3 Incline your ear, and come to me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

Isa 55:4 Behold, I have given him [for] a witness to the people, a leader and commander to the people.

Isa 55:5 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run to thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

Isa 55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

Isa 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return to the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Isa 55:8 For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

Isa 55:9 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isa 55:10 For as the rain cometh down, and the snow from heaven, and returneth not there, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Isa 55:11 So shall my word be that proceedeth from my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper [in the thing] for which I sent it.

Isa 55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

Isa 55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

Isa 56:1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

Isa 56:2 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from profaning it, and keepeth his hand from doing any evil.

Isa 56:3 Neither let the son of the foreigner, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

Isa 56:4 For thus saith the LORD to the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

Isa 56:5 Even to them will I give in my house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isa 56:6 Also the sons of the foreigner, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from profaning it, and taketh hold of my covenant;

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon my altar; for my house shall be called an house of prayer for all people.

Isa 56:8 The Lord GOD who gathereth the outcasts of Israel, Yet will I gather [others] to him, besides those that are gathered to him.

Isa 56:9 All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

Isa 56:10 His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

Isa 56:11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Isa 56:12 Come ye, [say they], I will bring wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

Isa 57:1 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

Isa 57:2 He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

Isa 57:3 But come here, ye sons of the sorceress, the seed of the adulterer and the harlot.

Isa 57:4 Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] stick out the tongue? [are] ye not children of transgression, a seed of falsehood,

Isa 57:5 Inflaming yourselves with idols under every green tree, slaying the children in the valleys under the clefts of the rocks?

Isa 57:6 Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

Isa 57:7 Upon a lofty and high mountain hast thou set thy bed: even there thou wentest up to offer sacrifice.

Isa 57:8 Behind the doors also and the door posts hast thou set up thy remembrance: for thou hast uncovered [thyself to another] than me, and hast gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou didst love their bed where thou sawest [it].

Isa 57:9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] to hell.

Isa 57:10 Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thy hand; therefore thou wast not grieved.

Isa 57:11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

Isa 57:12 I will declare thy righteousness, and thy works; for they shall not profit thee.

Isa 57:13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

Isa 57:14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

Isa 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high

and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isa 57:16 For I will not contend for ever, neither will I be always angry: for the spirit should fail before me, and the souls [whom] I have made.

Isa 57:17 For the iniquity of his covetousness I was angry, and smote him: I hid myself, and was angry, and he went on backsliding in the way of his heart.

Isa 57:18 I have seen his ways, and will heal him: I will lead him also, and restore comforts to him and to his mourners.

Isa 57:19 I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

Isa 57:20 But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

Isa 57:21 [There is] no peace, saith my God, to the wicked.

Isa 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

Isa 58:2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

Isa 58:3 Why have we fasted, [say they], and thou seest not? [why] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Isa 58:4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

Isa 58:5 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

Isa 58:6 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Isa 58:7 [Is it] not to deal thy bread to the hungry, and that thou shouldest bring the poor that are cast out to thy house? when thou seest the naked, that thou shouldest cover him; and that thou shouldest not hide thyself from thy own flesh?

Isa 58:8 Then shall thy light break forth as the morning, and thy health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rear guard.

Isa 58:9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou shalt take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Isa 58:10 And [if] thou shalt draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noonday:

Isa 58:11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isa 58:12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Isa 58:13 If thou shalt turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thy own ways, nor finding thy own pleasure, nor speaking [thy own] words:

Isa 58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

Isa 59:1 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Isa 59:2 But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

Isa 59:3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath uttered perverseness.

Isa 59:4 None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

Isa 59:5 They hatch eggs of an adder, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

Isa 59:6 Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

Isa 59:7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

Isa 59:8 The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whoever goeth in it shall not know peace.

Isa 59:9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

Isa 59:10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noonday as in the night; [we are] in desolate places as dead [men].

Isa 59:11 We all roar like bears, and mourn bitterly like doves: we look for judgment, but [there is] none; for salvation, [but] it is far from us.

Isa 59:12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

Isa 59:13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

Isa 59:14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

Isa 59:15 Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

Isa 59:16 And he saw that [there was] no man, and wondered that [there was] no intercessor: therefore his arm brought salvation to him; and his righteousness, it sustained him.

Isa 59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloke.

Isa 59:18 According to [their] deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the isles he will repay recompence.

Isa 59:19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

Isa 59:20 And the Redeemer shall come to Zion, and to them that turn from transgression in Jacob, saith the LORD.

Isa 59:21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

Isa 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

Isa 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isa 60:4 Lift up thy eyes around, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

Isa 60:5 Then thou shalt see, and flow together, and thy heart shall fear, and be enlarged; because the abundance of the sea shall be converted to thee, the forces of the Gentiles shall come to thee.

Isa 60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.

Isa 60:7 All the flocks of Kedar shall be gathered together to thee, the rams of Nebaioth shall minister to thee: they shall come up with acceptance on my altar, and I will glorify the house of my glory.

Isa 60:8 Who [are] these [that] fly as a cloud, and as doves to their windows?

Isa 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, to the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Isa 60:10 And the sons of foreigners shall build up thy walls, and their kings shall minister to thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Isa 60:11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring to thee the forces of the Gentiles, and [that] their kings [may be] brought.

Isa 60:12 For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

Isa 60:13 The glory of Lebanon shall come to thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isa 60:14 The sons also of them that afflicted thee shall come bending to thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

Isa 60:15 Though thou hast been forsaken and hated, so that no man went through [thee], I will make thee an everlasting pride, a joy of many generations.

Isa 60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Isa 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will

also make thy officers peace, and thy exactors righteousness.

Isa 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Isa 60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light to thee: but the LORD shall be to thee an everlasting light, and thy God thy glory.

Isa 60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thy everlasting light, and the days of thy mourning shall be ended.

Isa 60:21 Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

Isa 60:22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in its time.

Isa 61:1 The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings to the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

Isa 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Isa 61:3 To appoint to them that mourn in Zion, to give to them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the LORD, that he may be glorified.

Isa 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Isa 61:5 And foreigners shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

Isa 61:6 But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Isa 61:7 For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be to them.

Isa 61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Isa 61:9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Isa 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

Isa 61:11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Isa 62:1 For Zion's sake I will not hold my peace, and for Jerusalem's sake I will not rest, until its righteousness shall go forth as brightness, and its salvation as a lamp [that] burneth.

Isa 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Isa 62:3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

Isa 62:4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

Isa 62:5 For [as] a young man marieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

Isa 62:6 I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

Isa 62:7 And give him no rest, till he shall establish, and till he shall make Jerusalem a praise in the earth.

Isa 62:8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy grain [to be] food for thy enemies; and the sons of the foreigner shall not drink thy wine, for which thou hast laboured:

Isa 62:9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

Isa 62:10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Isa 62:11 Behold, the LORD hath proclaimed to the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

Isa 62:12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called,



Sought out, A city not forsaken.

Isa 63:1 Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isa 63:2 Why [art thou] red in thy apparel, and thy garments like him that treadeth in the winepress?

Isa 63:3 I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in my anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isa 63:4 For the day of vengeance [is] in my heart, and the year of my redeemed is come.

Isa 63:5 And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore my own arm brought salvation to me; and my fury, it upheld me.

Isa 63:6 And I will tread down the people in my anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Isa 63:7 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

Isa 63:8 For he said, Surely they [are] my people, children [that] will not lie: so he was their Saviour.

Isa 63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bore them, and carried them all the days of old.

Isa 63:10 But they rebelled, and vexed his Holy Spirit: therefore he was turned to be their enemy, [and] he fought against them.

Isa 63:11 Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them out of the sea with the shepherd of his flock? where [is] he that put his Holy Spirit within him?

Isa 63:12 That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

Isa 63:13 That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

Isa 63:14 As a beast goeth down in the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

Isa 63:15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy heart and of thy mercies toward me? are they restrained?

Isa 63:16 Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

Isa 63:17 O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants ' sake, the tribes of thy inheritance.

Isa 63:18 The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary.

Isa 63:19 We are [thine]: thou never didst bear rule over them; they were not called by thy name.

Isa 64:1 O that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

Isa 64:2 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thy adversaries, [that] the nations may tremble at thy presence!

Isa 64:3 When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.

Isa 64:4 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides thee, [what] he hath prepared for him that waiteth for him.

Isa 64:5 Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art angry; for we have sinned: in those is continuance, and we shall be saved.

Isa 64:6 But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Isa 64:7 And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

Isa 64:8 But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.

Isa 64:9 Be not very angry, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Isa 64:11 Our holy and our beautiful house, where our fathers praised thee, is burned with fire: and all our pleasant things are laid waste.

Isa 64:12 Wilt thou restrain thyself for these [things], O LORD? wilt thou hold thy peace, and grievously afflict us?

Isa 65:1 I am sought by [them that] asked not [for me]; I am found by [them that] sought me not: I said, Behold me, behold me, to a nation [that] was not called by my name.

Isa 65:2 I have spread out my hands all the day to a rebellious people, who walketh in a way [that is] not good, after their own thoughts;

Isa 65:3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

Isa 65:4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

Isa 65:5 Who say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

Isa 65:6 Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

Isa 65:7 Your iniquities, and the iniquities of your fathers together, saith the LORD, who have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

Isa 65:8 Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants ' sake, that I may not destroy them all.

Isa 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and my elect shall inherit it, and my servants shall dwell there.

Isa 65:10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Isa 65:11 But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering to that number.

Isa 65:12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spoke, ye did not hear; but did evil before my eyes, and did choose [that] in which I delighted not.

Isa 65:13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Isa 65:14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.

Isa 65:15 And ye shall leave your name for a curse to my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

Isa 65:16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from my eyes.

Isa 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isa 65:18 But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Isa 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

Isa 65:20 There shall be no more there an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

Isa 65:21 And they shall build houses, and inhabit [them]; and they shall plant vineyards, and eat the fruit of them.

Isa 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and my elect shall long enjoy the work of their hands.

Isa 65:23 They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

Isa 65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Isa 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox: and dust [shall be] the serpent's food. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Isa 66:1 Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build to me? and where [is] the place of my rest?

Isa 66:2 For all these [things] hath my hand made, and all these [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

Isa 66:3 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea,

they have chosen their own ways, and their soul delighteth in their abominations.

Isa 66:4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spoke, they did not hear: but they did evil before my eyes, and chose [that] in which I delighted not.

Isa 66:5 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

Isa 66:6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

Isa 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a son.

Isa 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

Isa 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

Isa 66:10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

Isa 66:11 That ye may nurse, and be satisfied with the breasts of her consolations; that ye may draw milk, and be delighted with the abundance of her glory.

Isa 66:12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye be nursed, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Isa 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isa 66:14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

Isa 66:15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Isa 66:16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

Isa 66:17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

Isa 66:18 For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

Isa 66:19 And I will set a sign among them, and I will send those that escape of them to the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Isa 66:20 And they shall bring all your brethren [for] an offering to the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Isa 66:21 And I will also take of them for priests [and] for Levites, saith the LORD.

Isa 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Isa 66:23 And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

Isa 66:24 And they shall go forth, and look upon the dead bodies of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorrence to all flesh.

Jer 1:1 The words of Jeremiah the son of Hilkiyah, of the priests that [were] in Anathoth in the land of Benjamin:

Jer 1:2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

Jer 1:3 It came also in the days of Jehoiakim the son of Josiah king of Judah, to the end of the eleventh year of Zedekiah the son of Josiah king of Judah, to the carrying away of Jerusalem captive in the fifth month.

Jer 1:4 Then the word of the LORD came to me, saying,

Jer 1:5 Before I formed thee in the womb I knew thee; and before thou wast born I sanctified thee, [and] I ordained thee a prophet to the nations.

Jer 1:6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.

Jer 1:7 But the LORD said to me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatever I command thee thou shalt speak.

Jer 1:8 Be not afraid of their faces: for I [am] with thee to deliver thee, saith the LORD.

Jer 1:9 Then the LORD put forth his hand, and touched my mouth. And the LORD said to me, Behold, I have put my words in thy mouth.

Jer 1:10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and

to destroy, and to throw down, to build, and to plant.

Jer 1:11 Moreover the word of the LORD came to me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

Jer 1:12 Then said the LORD to me, Thou hast well seen: for I will hasten my word to perform it.

Jer 1:13 And the word of the LORD came to me the second time, saying, What seest thou? And I said, I see a boiling pot; and its face [is] toward the north.

Jer 1:14 Then the LORD said to me, Out of the north an evil shall break forth upon all the inhabitants of the land.

Jer 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entrance of the gates of Jerusalem, and against all its walls on every side, and against all the cities of Judah.

Jer 1:16 And I will utter my judgments against them concerning all their wickedness, who have forsaken me, and have burned incense to other gods, and worshipped the works of their own hands.

Jer 1:17 Thou therefore gird up thy loins, and arise, and speak to them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

Jer 1:18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against its princes, against its priests, and against the people of the land.

Jer 1:19 And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

Jer 2:1 Moreover the word of the LORD came to me, saying,

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thy espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

Jer 2:3 Israel [was] holiness to the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

Jer 2:4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

Jer 2:5 Thus saith the LORD, What iniquity have your fathers found in me, that they have gone far from me, and have walked after vanity, and have become vain?

Jer 2:6 Neither said they, Where [is] the LORD that brought us out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

Jer 2:7 And I brought you into a plentiful country, to eat the fruit of it and the goodness of it but when ye entered, ye defiled my land, and made my heritage an abomination.

Jer 2:8 The priests said not, Where [is] the LORD? and they that handle the law knew me not: the rulers also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

Jer 2:9 Therefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

Jer 2:10 For pass over the isles of Chittim, and see; and send to Kedar, and consider diligently, and see if there is such a thing.

Jer 2:11 Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

Jer 2:12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

Jer 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed out for themselves cisterns, broken cisterns, that can hold no water.

Jer 2:14 [Is] Israel a servant? [is] he a homeborn [slave]? why is he laid waste?

Jer 2:15 The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.

Jer 2:16 Also the children of Noph and Tahapanes have broken the crown of thy head.

Jer 2:17 Hast thou not procured this to thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

Jer 2:18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

Jer 2:19 Thy own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

Jer 2:20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

Jer 2:21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine to me?

Jer 2:22 For though thou shalt wash thee with lye, and take thee much soap, [yet] thy iniquity is marked before me, saith the Lord GOD.

Jer 2:23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

Jer 2:24 A wild donkey used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

Jer 2:25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

Jer 2:26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

Jer 2:27 Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back to me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

Jer 2:28 But where [are] thy gods that thou hast made for thyself? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

Jer 2:29 Why will ye plead with me? ye all have transgressed against me, saith the LORD.

Jer 2:30 In vain have I smitten your children; they have received no correction: your own sword hath devoured your prophets, like a destroying lion.

Jer 2:31 O generation, see ye the word of the LORD. Have I been a wilderness to Israel? a land of darkness? why say my people, We are lords; we will come no more to thee?

Jer 2:32 Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

Jer 2:33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

Jer 2:34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

Jer 2:35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

Jer 2:36 Why dost thou go about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

Jer 2:37 Yea, thou shalt go forth from him, and thy hands upon thy head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Jer 3:1 They say, If a man shall put away his wife, and she shall go from him, and become another man's, shall he return to her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

Jer 3:2 Lift up thy eyes to the high places, and see where thou hast not been lain with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy harlotry and with thy wickedness.

Jer 3:3 Therefore the showers have been withheld, and there hath been no latter rain; and thou hadst an harlot's forehead, thou didst refuse to be ashamed.

Jer 3:4 Wilt thou not from this time cry to me, My father, thou [art] the guide of my youth?

Jer 3:5 Will he retain [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

Jer 3:6 The LORD said also to me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she hath gone up upon every high mountain and under every green tree, and there hath played the harlot.

Jer 3:7 And I said after she had done all these [things], Turn thou to me. But she returned not. And her treacherous sister Judah saw [it].

Jer 3:8 And I saw, when for all the causes by which backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

Jer 3:9 And it came to pass through the lightness of her harlotry, that she defiled the land, and committed adultery with stones and with stocks.

Jer 3:10 And yet for all this her treacherous sister Judah hath not turned to me with her whole heart, but deceitfully, saith the LORD.

Jer 3:11 And the LORD said to me, The backsliding Israel hath justified herself more than treacherous Judah.

Jer 3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause my anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

Jer 3:13 Only acknowledge thy iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Jer 3:14 Turn, O backsliding children, saith the LORD; for I am married to you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Jer 3:15 And I will give you shepherds according to my heart, who shall feed you with knowledge and

understanding.

Jer 3:16 And it shall come to pass, when ye shall be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they miss [it]; neither shall [that] be done any more.

Jer 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered to it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jer 3:18 In those days the house of Judah shall walk with the house of Israel, and they shall come together from the land of the north to the land that I have given for an inheritance to your fathers.

Jer 3:19 But I said, How shall I put thee among the children, and give thee a pleasant land, a beautiful heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

Jer 3:20 Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

Jer 3:21 A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

Jer 3:22 Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come to thee; for thou [art] the LORD our God.

Jer 3:23 Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

Jer 3:24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

Jer 3:25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even to this day, and have not obeyed the voice of the LORD our God.

Jer 4:1 If thou wilt return, O Israel, saith the LORD, return to me: and if thou wilt put away thy abominations out of my sight, then shalt thou not be removed.

Jer 4:2 And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

Jer 4:3 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

Jer 4:4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

Jer 4:5 Declare ye in Judah, and proclaim in Jerusalem; and say, Blow ye the trumpet in the land: cry, confirm, and say, Assemble yourselves, and let us go into the fortified cities.

Jer 4:6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

Jer 4:7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; thy cities shall be laid waste, without an inhabitant.

Jer 4:8 For this gird yourselves with sackcloth, lament and wail: for the fierce anger of the LORD is not turned back from us.

Jer 4:9 And it shall come to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

Jer 4:10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; though the sword reacheth to the soul.

Jer 4:11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

Jer 4:12 [Even] a full wind from those [places] shall come to me: now also will I give sentence against them.

Jer 4:13 Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe to us! for we are laid waste.

Jer 4:14 O Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Jer 4:15 For a voice declareth from Dan, and proclaimeth affliction from mount Ephraim.

Jer 4:16 Make ye mention to the nations; behold, proclaim against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

Jer 4:17 As keepers of a field, they are against her on all sides; because she hath been rebellious against me, saith the LORD.

Jer 4:18 Thy way and thy doings have procured these [things] to thee; this [is] thy wickedness, because it is bitter, because it reacheth to thy heart.

Jer 4:19 My heart, my heart! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Jer 4:20 Destruction upon destruction is cried; for the whole land is laid waste: suddenly are my tents ruined, [and] my curtains in a moment.

Jer 4:21 How long shall I see the standard, [and] hear the sound of the trumpet?

Jer 4:22 For my people [are] foolish, they have not known me; they [are] silly children, and they have no understanding: they [are] wise to do evil, but to do good they have no knowledge.

Jer 4:23 I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

Jer 4:24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

Jer 4:25 I beheld, and, lo, [there was] no man, and all the fowls of the heavens had fled.

Jer 4:26 I beheld, and, lo, the fruitful place [was] a wilderness, and all its cities were broken down at the presence of the LORD, [and] by his fierce anger.

Jer 4:27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

Jer 4:28 For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

Jer 4:29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell in it.

Jer 4:30 And [when] thou [art] laid waste, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou enlarge thy eyes with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

Jer 4:31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

Jer 5:1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in her broad places, if ye can find a man, if there is [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Jer 5:2 And though they say, The LORD liveth; surely they swear falsely.

Jer 5:3 O LORD, [are] not thy eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

Jer 5:4 Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God.

Jer 5:5 I will go to the great men, and will speak to them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

Jer 5:6 Therefore a lion from the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out from there shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

Jer 5:7 How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, then they committed adultery, and assembled themselves by troops in the harlots ' houses.

Jer 5:8 They were [as] fed horses in the morning: every one neighed after his neighbour's wife.

Jer 5:9 Shall I not punish for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

Jer 5:10 Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

Jer 5:11 For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

Jer 5:12 They have denied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

Jer 5:13 And the prophets shall become wind, and the word [is] not in them: thus shall it be done to them.

Jer 5:14 Therefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Jer 5:15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Jer 5:16 Their quiver [is] as an open sepulchre, they [are] all mighty men.

Jer 5:17 And they shall eat up thy harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thy herds: they shall eat up thy vines and thy fig trees: they shall impoverish with the sword thy fortified cities, in which thou didst trust.

Jer 5:18 Nevertheless in those days, saith the LORD, I will not make a full end with you.

Jer 5:19 And it shall come to pass, when ye shall say, Why doeth the LORD our God all these [things] to us? then shalt thou answer them, As ye have forsaken me, and served foreign gods in your land, so shall ye serve strangers in a land [that is] not yours.

Jer 5:20 Declare this in the house of Jacob, and proclaim it in Judah, saying,  
Jer 5:21 Hear now this, O foolish people, and without understanding; who have eyes, and see not; who have ears, and hear not:  
Jer 5:22 Fear ye not me? saith the LORD: will ye not tremble at my presence, who have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though its waves toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?  
Jer 5:23 But this people have a revolting and a rebellious heart; they have revolted and gone.  
Jer 5:24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in its season: he reserveth to us the appointed weeks of harvest.  
Jer 5:25 Your iniquities have turned away these [things], and your sins have withheld good [things] from you.  
Jer 5:26 For among my people are found wicked [men]: they lie in wait, as he that setteth snares; they set a trap, they catch men.  
Jer 5:27 As a cage is full of birds, so [are] their houses full of deceit: therefore they have become great, and have grown rich.  
Jer 5:28 They have become fat, they shine: yea, they exceed the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.  
Jer 5:29 Shall I not punish for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?  
Jer 5:30 A wonderful and horrible thing is committed in the land;  
Jer 5:31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in its end?  
Jer 6:1 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.  
Jer 6:2 I have likened the daughter of Zion to a comely and delicate [woman].  
Jer 6:3 The shepherds with their flocks shall come to her; they shall pitch [their] tents against her on every side; they shall feed every one in his place.  
Jer 6:4 Prepare ye war against her; arise, and let us go up at noon. Woe to us! for the day departeth, for the shadows of the evening are lengthened.  
Jer 6:5 Arise, and let us go by night, and let us destroy her palaces.  
Jer 6:6 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.  
Jer 6:7 As a fountain casteth out her waters, so she casteth out her wickedness: violence and destruction is heard in her; before me continually [are] grief and wounds.  
Jer 6:8 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.  
Jer 6:9 Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thy hand as a grapegatherer into the baskets.  
Jer 6:10 To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is to them a reproach; they have no delight in it.  
Jer 6:11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.  
Jer 6:12 And their houses shall be turned to others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.  
Jer 6:13 For from the least of them even to the greatest of them every one [is] given to covetousness; and from the prophet even to the priest every one dealeth falsely.  
Jer 6:14 They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.  
Jer 6:15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.  
Jer 6:16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk in it, and ye shall find rest for your souls. But they said, We will not walk [in it].  
Jer 6:17 Also I set watchmen over you, [saying], Harken to the sound of the trumpet. But they said, We will not hearken.  
Jer 6:18 Therefore hear, ye nations, and know, O congregation, what [is] among them.  
Jer 6:19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened to my words, nor to my law, but have rejected it.  
Jer 6:20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a distant country?



your burnt offerings [are] not acceptable, nor your sacrifices sweet to me.

Jer 6:21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Jer 6:22 Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

Jer 6:23 They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

Jer 6:24 We have heard the report of it: our hands become feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

Jer 6:25 Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

Jer 6:26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

Jer 6:27 I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

Jer 6:28 They [are] all grievous revolters, walking with slanders: [they are] brass and iron; they [are] all corrupters.

Jer 6:29 The bellows are burned, the lead is consumed by the fire; the founder melteth in vain: for the wicked are not plucked away.

Jer 6:30 Rejected silver shall [men] call them, because the LORD hath rejected them.

Jer 7:1 The word that came to Jeremiah from the LORD, saying,

Jer 7:2 Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

Jer 7:3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

Jer 7:4 Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

Jer 7:5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

Jer 7:6 [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your harm:

Jer 7:7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Jer 7:8 Behold, ye trust in lying words, that cannot profit.

Jer 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense to Baal, and walk after other gods whom ye know not;

Jer 7:10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

Jer 7:11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

Jer 7:12 But go ye now to my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

Jer 7:13 And now, because ye have done all these works, saith the LORD, and I spoke to you, rising early and speaking, but ye heard not; and I called you, but ye answered not;

Jer 7:14 Therefore will I do to [this] house, which is called by my name, in which ye trust, and to the place which I gave to you and to your fathers, as I have done to Shiloh.

Jer 7:15 And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

Jer 7:16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

Jer 7:17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

Jer 7:18 The children gather wood, and the fathers kindle the fire, and the women knead dough, to make cakes to the queen of heaven, and to pour out drink offerings to other gods, that they may provoke me to anger.

Jer 7:19 Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

Jer 7:20 Therefore thus saith the Lord GOD; Behold, my anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Jer 7:21 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings to your sacrifices, and eat flesh.

Jer 7:22 For I spoke not to your fathers, nor commanded them in the day that I brought them out of the land of

Egypt, concerning burnt offerings or sacrifices:

Jer 7:23 But this thing I commanded them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well to you.

Jer 7:24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

Jer 7:25 Since the day that your fathers came forth from the land of Egypt to this day I have even sent to you all my servants the prophets, daily rising early and sending [them]:

Jer 7:26 Yet they hearkened not to me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

Jer 7:27 Therefore thou shalt speak all these words to them; but they will not hearken to thee: thou shalt also call to them; but they will not answer thee.

Jer 7:28 But thou shalt say to them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth hath perished, and is cut off from their mouth.

Jer 7:29 Cut off thy hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

Jer 7:30 For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

Jer 7:31 And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

Jer 7:32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there shall be no place.

Jer 7:33 And the dead bodies of this people shall be food for the fowls of heaven, and for the beasts of the earth; and none shall frighten [them] away.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jer 8:1 At that time, saith the LORD, they shall bring the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

Jer 8:2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for refuse upon the face of the earth.

Jer 8:3 And death shall be chosen rather than life by all the remnant of them that remain of this evil family, who remain in all the places where I have driven them, saith the LORD of hosts.

Jer 8:4 Moreover thou shalt say to them, Thus saith the LORD; Shall they fall, and not rise? shall he turn away, and not return?

Jer 8:5 Why [then] hath this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Jer 8:6 I hearkened and heard, [but] they spoke not aright: no man repented of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth to the battle.

Jer 8:7 Yea, the stork in the heaven knoweth her appointed times; and the turtledove and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

Jer 8:8 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain he hath made [it]; the pen of the scribes [is] in vain.

Jer 8:9 The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

Jer 8:10 Therefore will I give their wives to others, [and] their fields to them that shall inherit [them]: for every one from the least even to the greatest is given to covetousness, from the prophet even to the priest every one dealeth falsely.

Jer 8:11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when [there is] no peace.

Jer 8:12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their punishment they shall be cast down, saith the LORD.

Jer 8:13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given to them shall pass away from them.

Jer 8:14 Why do we sit still? assemble yourselves, and let us enter into the fortified cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned

against the LORD.

Jer 8:15 We looked for peace, but no good [came; and] for a time of health, and behold trouble!

Jer 8:16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they have come, and have devoured the land, and all that is in it; the city, and those that dwell in it.

Jer 8:17 For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

Jer 8:18 [When] I would comfort myself against sorrow, my heart [is] faint in me.

Jer 8:19 Behold the voice of the cry of the daughter of my people because of them that dwell in a distant country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with foreign vanities?

Jer 8:20 The harvest is past, the summer is ended, and we are not saved.

Jer 8:21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

Jer 8:22 [Is there] no balm in Gilead; [is there] no physician there? why then is not the health of the daughter of my people recovered?

Jer 9:1 O that my head were waters, and my eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Jer 9:2 O that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [are] all adulterers, an assembly of treacherous men.

Jer 9:3 And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

Jer 9:4 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

Jer 9:5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity.

Jer 9:6 Thy habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Jer 9:7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

Jer 9:8 Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he lieth in wait.

Jer 9:9 Shall I not punish them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

Jer 9:10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast have fled; they are gone.

Jer 9:11 And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jer 9:12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

Jer 9:13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked in it;

Jer 9:14 But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

Jer 9:15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

Jer 9:16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

Jer 9:17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for skilful [women], that they may come:

Jer 9:18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

Jer 9:19 For a voice of wailing is heard out of Zion, How are we laid waste! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

Jer 9:20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

Jer 9:21 For death hath come up into our windows, [and] hath entered into our palaces, to cut off the children from outside, [and] the young men from the streets.

Jer 9:22 Speak, Thus saith the LORD, Even the dead bodies of men shall fall as refuse upon the open field, and

as the handful after the harvestman, and none shall gather [them].

Jer 9:23 Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Jer 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD who exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

Jer 9:25 Behold, the days come, saith the LORD, that I will punish all [them who are] circumcised with the uncircumcised;

Jer 9:26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

Jer 10:1 Hear ye the word which the LORD speaketh to you, O house of Israel:

Jer 10:2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Jer 10:3 For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

Jer 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it may not move.

Jer 10:5 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

Jer 10:6 Forasmuch as [there is] none like thee, O LORD; thou [art] great, and thy name [is] great in might.

Jer 10:7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like thee.

Jer 10:8 But they are altogether stupid and foolish: the stock [is] a doctrine of vanities.

Jer 10:9 Silver beaten into plates is brought from Tarshish, and gold from Uphaz, the work of the craftsman, and of the hands of the goldsmith: blue and purple [is] their clothing: they [are] all the work of skilful [men].

Jer 10:10 But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

Jer 10:11 Thus shall ye say to them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

Jer 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his understanding.

Jer 10:13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Jer 10:14 Every man is stupid in [his] knowledge: every goldsmith is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Jer 10:15 They [are] vanity, [and] the work of errors: in the time of their punishment they shall perish.

Jer 10:16 The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

Jer 10:17 Gather up thy wares out of the land, O inhabitant of the fortress.

Jer 10:18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

Jer 10:19 Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

Jer 10:20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth from me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

Jer 10:21 For the pastors have become stupid, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

Jer 10:22 Behold, the sound of a rumour is come, and a great commotion from the north country, to make the cities of Judah desolate, [and] a den of dragons.

Jer 10:23 O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

Jer 10:24 O LORD, correct me, but with judgment; not in thy anger, lest thou bring me to nothing.

Jer 10:25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

Jer 11:1 The word that came to Jeremiah from the LORD, saying,

Jer 11:2 Hear ye the words of this covenant, and speak to the men of Judah, and to the inhabitants of Jerusalem;

Jer 11:3 And say thou to them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the

words of this covenant,

Jer 11:4 Which I commanded your fathers in the day [that] I brought them forth from the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

Jer 11:5 That I may perform the oath which I have sworn to your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

Jer 11:6 Then the LORD said to me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Jer 11:7 For I earnestly protested to your fathers in the day [that] I brought them out of the land of Egypt, [even] to this day, rising early and protesting, saying, Obey my voice.

Jer 11:8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

Jer 11:9 And the LORD said to me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

Jer 11:10 They have turned back to the iniquities of their forefathers, who refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Jer 11:11 Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry to me, I will not hearken to them.

Jer 11:12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry to the gods to which they offer incense: but they shall not save them at all in the time of their trouble.

Jer 11:13 For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense to Baal.

Jer 11:14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time when they cry to me for their trouble.

Jer 11:15 What hath my beloved to do in my house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

Jer 11:16 The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

Jer 11:17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense to Baal.

Jer 11:18 And the LORD hath given me knowledge [of it], and I know [it]: then thou didst show me their doings.

Jer 11:19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with its fruit, and let us cut him off from the land of the living, that his name may be no more remembered.

Jer 11:20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for to thee have I revealed my cause.

Jer 11:21 Therefore thus saith the LORD concerning the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

Jer 11:22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

Jer 11:23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their punishment.

Jer 12:1 Righteous [art] thou, O LORD, when I plead with thee: yet let me speak with thee of [thy] judgments: Why doth the way of the wicked prosper? [why] are they all happy that deal very treacherously?

Jer 12:2 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

Jer 12:3 But thou, O LORD, knowest me: thou hast seen me, and tried my heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

Jer 12:4 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell in it? the beasts are consumed, and the birds; because they said, He shall not see our last end.

Jer 12:5 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [in which] thou didst trust, [they wearied thee], then how wilt thou do in the swelling of Jordan?

Jer 12:6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words to thee.

Jer 12:7 I have forsaken my house, I have left my heritage; I have given the dearly beloved of my soul into the

hand of her enemies.

Jer 12:8 My heritage is to me as a lion in the forest; it crieth out against me: therefore have I hated it.

Jer 12:9 My heritage [is] to me [as] a speckled bird, the birds on every side [are] against her; come ye, assemble all the beasts of the field, come to devour.

Jer 12:10 Many shepherds have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Jer 12:11 They have made it desolate, [and being] desolate it mourneth to me; the whole land is made desolate, because no man layeth [it] to heart.

Jer 12:12 The spoilers have come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

Jer 12:13 They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

Jer 12:14 Thus saith the LORD against all my evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

Jer 12:15 And it shall come to pass, after I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

Jer 12:16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

Jer 12:17 But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

Jer 13:1 Thus saith the LORD to me, Go and purchase a linen waistband, and put it upon thy loins, and put it not in water.

Jer 13:2 So I bought a waistband according to the word of the LORD, and put [it] on my loins.

Jer 13:3 And the word of the LORD came to me the second time, saying,

Jer 13:4 Take the waistband that thou hast bought, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a cleft of the rock.

Jer 13:5 So I went, and hid it by Euphrates, as the LORD commanded me.

Jer 13:6 And it came to pass after many days, that the LORD said to me, Arise, go to Euphrates, and take the waistband from there, which I commanded thee to hide there.

Jer 13:7 Then I went to Euphrates, and dug, and took the waistband from the place where I had hid it: and, behold, the waistband was marred, it was profitable for nothing.

Jer 13:8 Then the word of the LORD came to me, saying,

Jer 13:9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Jer 13:10 This evil people, who refuse to hear my words, who walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this waistband, which is good for nothing.

Jer 13:11 For as the waistband cleaveth to the loins of a man, so have I caused to cleave to me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be to me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

Jer 13:12 Therefore thou shalt speak to them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say to thee, Do we not certainly know that every bottle shall be filled with wine?

Jer 13:13 Then shalt thou say to them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jer 13:14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

Jer 13:15 Hear ye, and give ear; be not proud: for the LORD hath spoken.

Jer 13:16 Give glory to the LORD your God, before he shall cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he shall turn it into the shadow of death, [and] make [it] gross darkness.

Jer 13:17 But if ye will not hear it, my soul shall weep in secret places for [your] pride; and my eye shall weep bitterly, and run down with tears, because the LORD'S flock is carried away captive.

Jer 13:18 Say to the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

Jer 13:19 The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

Jer 13:20 Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

Jer 13:21 What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

Jer 13:22 And if thou shalt say in thy heart, Why come these things upon me? For the greatness of thy iniquity are thy skirts uncovered, [and] thy heels made bare.

Jer 13:23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Jer 13:24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

Jer 13:25 This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

Jer 13:26 Therefore will I uncover thy skirts upon thy face, that thy shame may appear.

Jer 13:27 I have seen thy adulteries, and thy neighings, the lewdness of thy harlotry, [and] thy abominations on the hills in the fields. Woe to thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

Jer 14:1 The word of the LORD that came to Jeremiah concerning the dearth.

Jer 14:2 Judah mourneth, and her gates languish; they are black to the ground; and the cry of Jerusalem is gone up.

Jer 14:3 And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

Jer 14:4 Because the ground is parched, for there was no rain on the earth, the plowmen were ashamed, they covered their heads.

Jer 14:5 Yea, the hind also calved in the field, and forsook [it], because there was no grass.

Jer 14:6 And the wild donkeys stood in the high places, they snuffed up the wind like dragons; their eyes failed, because [there was] no grass.

Jer 14:7 O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.

Jer 14:8 O the hope of Israel, his saviour in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

Jer 14:9 Why shouldest thou be as a man dismayed, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

Jer 14:10 Thus saith the LORD to this people, Thus have they loved to wander, they have not restrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and punish their sins.

Jer 14:11 Then said the LORD to me, Pray not for this people for [their] good.

Jer 14:12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Jer 14:13 Then said I, Ah, Lord GOD! behold, the prophets say to them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Jer 14:14 Then the LORD said to me, The prophets prophesy lies in my name: I have not sent them, neither have I commanded them, neither spoken to them: they prophesy to you a false vision and divination, and a thing of nought, and the deceit of their heart.

Jer 14:15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

Jer 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

Jer 14:17 Therefore thou shalt say this word to them; Let my eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

Jer 14:18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

Jer 14:19 Hast thou utterly rejected Judah? hath thy soul abhorred Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

Jer 14:20 We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

Jer 14:21 Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Jer 14:22 Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Jer 15:1 Then said the LORD to me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

Jer 15:2 And it shall come to pass, if they say to thee, Where shall we go forth? then thou shalt tell them, Thus

saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

Jer 15:3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

Jer 15:4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

Jer 15:5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask concerning thy welfare?

Jer 15:6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

Jer 15:7 And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.

Jer 15:8 Their widows are multiplied to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.

Jer 15:9 She that hath borne seven languisheth: she hath breathed her last; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the remnant of them will I deliver to the sword before their enemies, saith the LORD.

Jer 15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on interest, nor have men lent to me on interest; [yet] every one of them doth curse me.

Jer 15:11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

Jer 15:12 Shall iron break the northern iron and the steel?

Jer 15:13 Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

Jer 15:14 And I will make [thee] to pass with thy enemies into a land [which] thou knowest not: for a fire is kindled in my anger, [which] shall burn upon you.

Jer 15:15 O LORD, thou knowest: remember me, and visit me, and avenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

Jer 15:16 Thy words were found, and I ate them; and thy word was to me the joy and rejoicing of my heart: for I am called by thy name, O LORD God of hosts.

Jer 15:17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

Jer 15:18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether to me as a liar, [and as] waters [that] fail?

Jer 15:19 Therefore thus saith the LORD, If thou shalt return, then will I bring thee again, [and] thou shalt stand before me: and if thou shalt separate the precious from the vile, thou shalt be as my mouth: let them return to thee; but return not thou to them.

Jer 15:20 And I will make thee to this people a fortified brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

Jer 15:21 And I will deliver thee from the hand of the wicked, and I will redeem thee from the hand of the terrible.

Jer 16:1 The word of the LORD came also to me, saying,

Jer 16:2 Thou shalt not take thee a wife, neither shalt thou have sons nor daughters in this place.

Jer 16:3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bore them, and concerning their fathers that begat them in this land;

Jer 16:4 They shall die by grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as refuse upon the face of the earth: and they shall be consumed by the sword, and by famine; and their dead bodies shall be food for the fowls of heaven, and for the beasts of the earth.

Jer 16:5 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

Jer 16:6 Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

Jer 16:7 Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

Jer 16:8 Also, thou shalt not go into the house of feasting, to sit with them to eat and to drink.

Jer 16:9 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.



Jer 16:10 And it shall come to pass, when thou shalt show this people all these words, and they shall say to thee, Why hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

Jer 16:11 Then shalt thou say to them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Jer 16:12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken to me:

Jer 16:13 Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

Jer 16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought the children of Israel out of the land of Egypt;

Jer 16:15 But, The LORD liveth, that brought the children of Israel from the land of the north, and from all the lands where he had driven them: and I will bring them again into their land that I gave to their fathers.

Jer 16:16 Behold, I will send for many fishermen, saith the LORD, and they shall fish them; and afterwards will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

Jer 16:17 For my eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from my eyes.

Jer 16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled my inheritance with the dead bodies of their detestable and abominable things.

Jer 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come to thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] in which [there is] no profit.

Jer 16:20 Shall a man make gods to himself, and they [are] no gods?

Jer 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know my hand and my might; and they shall know that my name [is] The LORD.

Jer 17:1 The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the tablet of their heart, and upon the horns of your altars;

Jer 17:2 While their children remember their altars and their groves by the green trees upon the high hills.

Jer 17:3 O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

Jer 17:4 And thou, even thyself, shall discontinue from thy heritage that I gave thee; and I will cause thee to serve thy enemies in the land which thou knowest not: for ye have kindled a fire in my anger, [which] shall burn for ever.

Jer 17:5 Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Jer 17:6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

Jer 17:7 Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is.

Jer 17:8 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

Jer 17:9 The heart [is] deceitful above all [things], and desperately wicked: who can know it?

Jer 17:10 I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.

Jer 17:11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

Jer 17:12 A glorious high throne from the beginning [is] the place of our sanctuary.

Jer 17:13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

Jer 17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou [art] my praise.

Jer 17:15 Behold, they say to me, Where [is] the word of the LORD? let it come now.

Jer 17:16 As for me, I have not hastened from [being] a shepherd to follow thee: neither have I desired the woeful day; thou knowest: that which was uttered by my lips was [right] before thee.

Jer 17:17 Be not a terror to me: thou [art] my hope in the day of evil.

Jer 17:18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Jer 17:19 Thus said the LORD to me; Go and stand in the gate of the children of the people, by which the kings

of Judah come in, and by which they go out, and in all the gates of Jerusalem;

Jer 17:20 And say to them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter by these gates:

Jer 17:21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

Jer 17:22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

Jer 17:23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

Jer 17:24 And it shall come to pass, if ye diligently hearken to me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work in it;

Jer 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Jer 17:26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, to the house of the LORD.

Jer 17:27 But if ye will not hearken to me to hallow the sabbath day, and not to bear a burden, even entering at the gates of Jerusalem on the sabbath day; then will I kindle a fire in its gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Jer 18:1 The word which came to Jeremiah from the LORD, saying,

Jer 18:2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

Jer 18:3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as it seemed good to the potter to make [it].

Jer 18:5 Then the word of the LORD came to me, saying,

Jer 18:6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in my hand, O house of Israel.

Jer 18:7 [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

Jer 18:8 If that nation, against which I have pronounced, shall turn from their evil, I will repent of the evil that I thought to do to them.

Jer 18:9 And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

Jer 18:10 If it shall do evil in my sight, that it obey not my voice, then I will repent of the good, with which I said I would benefit them.

Jer 18:11 Now therefore come, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a plot against you: return ye now every one from his evil way, and make your ways and your doings good.

Jer 18:12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

Jer 18:13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

Jer 18:14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

Jer 18:15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

Jer 18:16 To make their land desolate, [and] a perpetual hissing; every one that passeth by it shall be astonished, and shake his head.

Jer 18:17 I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

Jer 18:18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Jer 18:19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

Jer 18:20 Shall evil be recompensed for good? for they have dug a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

Jer 18:21 Therefore deliver their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young

men [be] slain by the sword in battle.

Jer 18:22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have dug a pit to take me, and hid snares for my feet.

Jer 18:23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thy anger.

Jer 19:1 Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

Jer 19:2 And go forth to the valley of the son of Hinnom, which [is] by the entrance of the east gate, and proclaim there the words that I shall tell thee,

Jer 19:3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, which whoever heareth, his ears shall tingle.

Jer 19:4 Because they have forsaken me, and have estranged this place, and have burned incense in it to other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Jer 19:5 They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings to Baal, which I commanded not, nor spoke [it], neither came [it] into my mind:

Jer 19:6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

Jer 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their dead bodies will I give to be food for the fowls of the heaven, and for the beasts of the earth.

Jer 19:8 And I will make this city desolate, and an hissing; every one that passeth by it shall be astonished and hiss because of all its plagues.

Jer 19:9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and distress, with which their enemies, and they that seek their lives, shall distress them.

Jer 19:10 Then shalt thou break the bottle in the sight of the men that go with thee,

Jer 19:11 And shalt say to them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Jer 19:12 Thus will I do to this place, saith the LORD, and to its inhabitants, and [even] make this city as Tophet:

Jer 19:13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense to all the host of heaven, and have poured out drink offerings to other gods.

Jer 19:14 Then came Jeremiah from Tophet, where the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Jer 19:15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

Jer 20:1 Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

Jer 20:2 Then Pashur struck Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

Jer 20:3 And it came to pass on the next day, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah to him, The LORD hath not called thy name Pashur, but Magormissabib.

Jer 20:4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thy eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Jer 20:5 Moreover I will deliver all the strength of this city, and all its labours, and all its precious things, and all the treasures of the kings of Judah will I give into the hand of their enemies, who shall plunder them, and take them, and carry them to Babylon.

Jer 20:6 And thou, Pashur, and all that dwell in thy house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

Jer 20:7 O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

Jer 20:8 For since I spoke, I cried out, I cried violence and spoil; because the word of the LORD was made a

reproach to me, and a derision, daily.

Jer 20:9 Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in my heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [refrain].

Jer 20:10 For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my friends watched for my fall, [saying], Perhaps he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

Jer 20:11 But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

Jer 20:12 But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for to thee have I opened my cause.

Jer 20:13 Sing to the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

Jer 20:14 Cursed [be] the day when I was born: let not the day when my mother bore me be blessed.

Jer 20:15 Cursed [be] the man who brought tidings to my father, saying, A son is born to thee; making him very glad.

Jer 20:16 And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noon;

Jer 20:17 Because he slew me not in the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

Jer 20:18 Why was I brought out of the womb to see labour and sorrow, that my days should be consumed with shame?

Jer 21:1 The word which came to Jeremiah from the LORD, when king Zedekiah sent to him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

Jer 21:2 Enquire, I pray thee, of the LORD for us; for Nebuchadnezzar king of Babylon maketh war against us; it may be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Jer 21:3 Then said Jeremiah to them, Thus shall ye say to Zedekiah:

Jer 21:4 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, with which ye fight against the king of Babylon, and [against] the Chaldeans, who besiege you outside the walls, and I will assemble them into the midst of this city.

Jer 21:5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

Jer 21:6 And I will smite the inhabitants of this city, both man and beast: they shall die by a great pestilence.

Jer 21:7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadnezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Jer 21:8 And to this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

Jer 21:9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be to him for a prize.

Jer 21:10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Jer 21:11 And concerning the house of the king of Judah, [say], Hear ye the word of the LORD;

Jer 21:12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] made desolate out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

Jer 21:13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; who say, Who shall come down against us? or who shall enter into our habitations?

Jer 21:14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in its forest, and it shall devour all things on every side of it.

Jer 22:1 Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

Jer 22:2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter by these gates:

Jer 22:3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver him that is laid waste out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

Jer 22:4 For if ye do this thing indeed, then shall there enter by the gates of this house kings sitting upon the

throne of David, riding in chariots and on horses, he, and his servants, and his people.

Jer 22:5 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

Jer 22:6 For thus saith the LORD to the king's house of Judah; Thou [art] Gilead to me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

Jer 22:7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

Jer 22:8 And many nations shall pass by this city, and they shall say every man to his neighbour, Why hath the LORD done thus to this great city?

Jer 22:9 Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

Jer 22:10 Weep ye not for the dead, neither bemoan him: [but] weep bitterly for him that goeth away: for he shall return no more, nor see his native country.

Jer 22:11 For thus saith the LORD concerning Shallum the son of Josiah king of Judah, who reigned instead of Josiah his father, who went forth from this place; He shall not return there any more:

Jer 22:12 But he shall die in the place where they have led him captive, and shall see this land no more.

Jer 22:13 Woe to him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

Jer 22:14 That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] panelled with cedar, and painted with vermilion.

Jer 22:15 Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

Jer 22:16 He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

Jer 22:17 But thy eyes and thy heart [are] only for thy covetousness, and for shedding innocent blood, and for oppression, and for violence, to do [it].

Jer 22:18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

Jer 22:19 He shall be buried with the burial of a donkey, drawn and cast forth beyond the gates of Jerusalem.

Jer 22:20 Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passes: for all thy lovers are destroyed.

Jer 22:21 I spoke to thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou didst obey not my voice.

Jer 22:22 The wind shall eat up all thy shepherds, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

Jer 22:23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Jer 22:24 [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee from there;

Jer 22:25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadnezzar king of Babylon, and into the hand of the Chaldeans.

Jer 22:26 And I will cast thee out, and thy mother that bore thee, into another country, where ye were not born; and there shall ye die.

Jer 22:27 But to the land where they desire to return, there shall they not return.

Jer 22:28 [Is] this man Coniah a despised broken idol? [is he] a vessel in which [is] no pleasure? why are they cast out, he and his seed, and are cast into a land which they know not?

Jer 22:29 O earth, earth, earth, hear the word of the LORD.

Jer 22:30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Jer 23:1 Woe be to the shepherds that destroy and scatter the sheep of my pasture! saith the LORD.

Jer 23:2 Therefore thus saith the LORD God of Israel against the shepherds that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

Jer 23:3 And I will gather the remnant of my flock from all countries where I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

Jer 23:4 And I will set shepherds over them who shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

Jer 23:5 Behold, the days come, saith the LORD, that I will raise to David a righteous Branch, and a King shall

reign and prosper, and shall execute judgment and justice upon the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell in safety: and this [is] his name by which he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer 23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, who brought the children of Israel out of the land of Egypt;

Jer 23:8 But, The LORD liveth, who brought and who led the seed of the house of Israel out of the north country, and from all countries where I have driven them; and they shall dwell in their own land.

Jer 23:9 My heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Jer 23:10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

Jer 23:11 For both prophet and priest are profane; even, in my house have I found their wickedness, saith the LORD.

Jer 23:12 Therefore their way shall be to them as slippery [paths] in the darkness: they shall be driven on, and fall in it: for I will bring evil upon them, [even] the year of their punishment, saith the LORD.

Jer 23:13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

Jer 23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them to me as Sodom, and its inhabitants as Gomorrah.

Jer 23:15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Jer 23:16 Thus saith the LORD of hosts, Hearken not to the words of the prophets that prophesy to you: they make you vain: they speak a vision of their own heart, [and] not from the mouth of the LORD.

Jer 23:17 They say still to them that despise me, The LORD hath said, Ye shall have peace; and they say to every one that walketh after the imagination of his own heart, No evil shall come upon you.

Jer 23:18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

Jer 23:19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Jer 23:20 The anger of the LORD shall not return, until he shall have executed, and till he shall have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

Jer 23:21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

Jer 23:22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

Jer 23:23 [Am] I a God at hand, saith the LORD, and not a God afar off?

Jer 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Jer 23:25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

Jer 23:26 How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

Jer 23:27 Who think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

Jer 23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

Jer 23:29 [Is] not my word like a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

Jer 23:30 Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour.

Jer 23:31 Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

Jer 23:32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their reckless boasting; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

Jer 23:33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say to them, What burden? I will even forsake you, saith the LORD.

Jer 23:34 And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

Jer 23:35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD

answered? and, What hath the LORD spoken?

Jer 23:36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

Jer 23:37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

Jer 23:38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent to you, saying, Ye shall not say, The burden of the LORD;

Jer 23:39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave to you and your fathers, [and cast you] out of my presence:

Jer 23:40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

Jer 24:1 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

Jer 24:2 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very bad figs, which could not be eaten, they were so bad.

Jer 24:3 Then said the LORD to me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the bad, very bad, that cannot be eaten, they are so bad.

Jer 24:4 Again the word of the LORD came to me, saying,

Jer 24:5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

Jer 24:6 For I will set my eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

Jer 24:7 And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return to me with their whole heart.

Jer 24:8 And as the bad figs, which cannot be eaten, they are so bad; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the remnant of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

Jer 24:9 And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places where I shall drive them.

Jer 24:10 And I will send the sword, the famine, and the pestilence, among them, till they are consumed from off the land that I gave to them and to their fathers.

Jer 25:1 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadnezzar king of Babylon;

Jer 25:2 Which Jeremiah the prophet spoke to all the people of Judah, and to all the inhabitants of Jerusalem, saying,

Jer 25:3 From the thirteenth year of Josiah the son of Amon king of Judah, even to this day, that [is] the three and twentieth year, the word of the LORD hath come to me, and I have spoken to you, rising early and speaking; but ye have not hearkened.

Jer 25:4 And the LORD hath sent to you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

Jer 25:5 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given to you and to your fathers for ever and ever:

Jer 25:6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no harm.

Jer 25:7 Yet ye have not hearkened to me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own harm.

Jer 25:8 Therefore thus saith the LORD of hosts; Because ye have not heard my words,

Jer 25:9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadnezzar the king of Babylon, my servant, and will bring them against this land, and against its inhabitants, and against all these nations on every side, and will utterly destroy them, and make them an horror, and an hissing, and perpetual desolations.

Jer 25:10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

Jer 25:11 And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

Jer 25:12 And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Jer 25:13 And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

Jer 25:14 For many nations and great kings shall be served by them also: and I will recompense them according to their deeds, and according to the works of their own hands.

Jer 25:15 For thus saith the LORD God of Israel to me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Jer 25:16 And they shall drink, and be moved, and go mad, because of the sword that I will send among them.

Jer 25:17 Then I took the cup at the LORD'S hand, and made all the nations to drink, to whom the LORD had sent me:

Jer 25:18 [That is], Jerusalem, and the cities of Judah, and its kings, and its princes, to make them a desolation, an horror, an hissing, and a curse; as [it is] this day;

Jer 25:19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

Jer 25:20 And all the mixed people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

Jer 25:21 Edom, and Moab, and the children of Ammon,

Jer 25:22 And all the kings of Tyre, and all the kings of Zidon, and the kings of the isles which [are] beyond the sea,

Jer 25:23 Dedan, and Tema, and Buz, and all [that are] in the utmost corners,

Jer 25:24 And all the kings of Arabia, and all the kings of the mixed people that dwell in the desert,

Jer 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

Jer 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

Jer 25:27 Therefore thou shalt say to them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunk, and vomit, and fall, and rise no more, because of the sword which I will send among you.

Jer 25:28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say to them, Thus saith the LORD of hosts; Ye shall certainly drink.

Jer 25:29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

Jer 25:30 Therefore prophesy thou against them all these words, and say to them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

Jer 25:31 A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

Jer 25:32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised from the ends of the earth.

Jer 25:33 And the slain of the LORD shall be at that day from [one] end of the earth even to the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be refuse upon the ground.

Jer 25:34 Wail, ye shepherds, and cry; and wallow yourselves [in the ashes], ye chief of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

Jer 25:35 And the shepherds shall have no way to flee, nor the chief of the flock to escape.

Jer 25:36 A voice of the cry of the shepherds, and a wailing of the chief of the flock, [shall be heard]: for the LORD hath laid waste their pasture.

Jer 25:37 And the peaceable habitations are cut down because of the fierce anger of the LORD.

Jer 25:38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

Jer 26:1 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

Jer 26:2 Thus saith the LORD; Stand in the court of the LORD'S house, and speak to all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak to them; diminish not a word:

Jer 26:3 It may be they will hearken, and turn every man from his evil way, that I may repent of the evil, which I purpose to do to them because of the evil of their doings.

Jer 26:4 And thou shalt say to them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

Jer 26:5 To hearken to the words of my servants the prophets, whom I have sent to you, both rising early, and sending [them], but ye have not hearkened;

Jer 26:6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

Jer 26:7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house



of the LORD.

Jer 26:8 Now it came to pass, when Jeremiah had finished speaking all that the LORD had commanded [him] to speak to all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

Jer 26:9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

Jer 26:10 When the princes of Judah heard these things, then they came up from the king's house to the house of the LORD, and sat down in the entrance of the new gate of the LORD'S [house].

Jer 26:11 Then the priests and the prophets spoke to the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

Jer 26:12 Then Jeremiah spoke to all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

Jer 26:13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent of the evil that he hath pronounced against you.

Jer 26:14 As for me, behold, I [am] in your hand: do with me as it seemeth good and right to you.

Jer 26:15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, upon this city, and upon its inhabitants: for of a truth the LORD hath sent me to you to speak all these words in your ears.

Jer 26:16 Then said the princes and all the people to the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

Jer 26:17 Then arose certain of the elders of the land, and spoke to all the assembly of the people, saying,

Jer 26:18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spoke to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

Jer 26:19 Did Hezekiah king of Judah and all Judah put him to death? did he not fear the LORD, and beseech the LORD, and the LORD repented of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Jer 26:20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

Jer 26:21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

Jer 26:22 And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

Jer 26:23 And they brought forth Urijah from Egypt, and brought him to Jehoiakim the king; who slew him with the sword, and cast his dead body into the burial place of the common people.

Jer 26:24 Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Jer 27:1 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word to Jeremiah from the LORD, saying,

Jer 27:2 Thus saith the LORD to me; Make for thee bonds and yokes, and put them upon thy neck,

Jer 27:3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers who come to Jerusalem to Zedekiah king of Judah;

Jer 27:4 And command them to say to their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say to your masters;

Jer 27:5 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it to whom it seemed right to me.

Jer 27:6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Jer 27:7 And all nations shall serve him, and his son, and his son's son, until the very time of his land shall come: and then many nations and great kings shall bring him into subjection.

Jer 27:8 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Jer 27:9 Therefore hearken ye not to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, who speak to you, saying, Ye shall not serve the king of Babylon:

Jer 27:10 For they prophesy a lie to you, to remove you far from your land; and that I should drive you out, and

ye should perish.

Jer 27:11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell in it.

Jer 27:12 I spoke also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Jer 27:13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

Jer 27:14 Therefore hearken not to the words of the prophets that speak to you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie to you.

Jer 27:15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy to you.

Jer 27:16 Also I spoke to the priests and to all this people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy to you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie to you.

Jer 27:17 Harken not to them; serve the king of Babylon, and live: why should this city be laid waste?

Jer 27:18 But if they are prophets, and if the word of the LORD is with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

Jer 27:19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the rest of the vessels that remain in this city,

Jer 27:20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Jer 27:21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

Jer 27:22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Jer 28:1 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, who [was] of Gibeon, spoke to me in the house of the LORD, in the presence of the priests and of all the people, saying,

Jer 28:2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Jer 28:3 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Jer 28:4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

Jer 28:5 Then the prophet Jeremiah said to the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

Jer 28:6 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

Jer 28:7 Nevertheless now hear thou this word that I speak in thy ears, and in the ears of all the people;

Jer 28:8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

Jer 28:9 The prophet who prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

Jer 28:10 Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and broke it.

Jer 28:11 And Hananiah spoke in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Jer 28:12 Then the word of the LORD came to Jeremiah, after Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Jer 28:13 Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Jer 28:14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Jer 28:15 Then said the prophet Jeremiah to Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Jer 28:16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou

shalt die, because thou hast taught rebellion against the LORD.

Jer 28:17 So Hananiah the prophet died the same year in the seventh month.

Jer 29:1 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem to the rest of the elders who were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Jer 29:2 (After Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the craftsmen, and the smiths, had departed from Jerusalem;)

Jer 29:3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent to Babylon to Nebuchadnezzar king of Babylon) saying,

Jer 29:4 Thus saith the LORD of hosts, the God of Israel, to all that are carried away captives, whom I have caused to be carried away from Jerusalem to Babylon;

Jer 29:5 Build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them;

Jer 29:6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

Jer 29:7 And seek the peace of the city where I have caused you to be carried away captives, and pray to the LORD for it: for in the peace of it ye shall have peace.

Jer 29:8 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that are in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

Jer 29:9 For they prophesy falsely to you in my name: I have not sent them, saith the LORD.

Jer 29:10 For thus saith the LORD, That after seventy years shall be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Jer 29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

Jer 29:12 Then shall ye call upon me, and ye shall go and pray to me, and I will hearken to you.

Jer 29:13 And ye shall seek me, and find [me], when ye shall search for me with all your heart.

Jer 29:14 And I will be found by you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places where I have driven you, saith the LORD; and I will bring you again into the place from which I caused you to be carried away captive.

Jer 29:15 Because ye have said, The LORD hath raised up for us prophets in Babylon;

Jer 29:16 [Know] that thus saith the LORD concerning the king that sitteth upon the throne of David, and concerning all the people that dwelleth in this city, [and] concerning your brethren that are not gone forth with you into captivity;

Jer 29:17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so bad.

Jer 29:18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an horror, and an hissing, and a reproach, among all the nations where I have driven them:

Jer 29:19 Because they have not hearkened to my words, saith the LORD, which I sent to them by my servants the prophets, rising early and sending [them]; but ye would not hear, saith the LORD.

Jer 29:20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

Jer 29:21 Thus saith the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, who prophesy a lie to you in my name; Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon; and he shall slay them before your eyes;

Jer 29:22 And concerning them shall be taken up a curse by all the captivity of Judah who [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Jer 29:23 Because they have committed villany in Israel, and have committed adultery with their neighbour's wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

Jer 29:24 [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

Jer 29:25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name to all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Jer 29:26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks.

Jer 29:27 Now therefore why hast thou not reprov'd Jeremiah of Anathoth, who maketh himself a prophet to you?

Jer 29:28 For therefore he sent to us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in

them]; and plant gardens, and eat the fruit of them.

Jer 29:29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

Jer 29:30 Then came the word of the LORD to Jeremiah, saying,

Jer 29:31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because Shemaiah hath prophesied to you, and I sent him not, and he caused you to trust in a lie:

Jer 29:32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

Jer 30:1 The word that came to Jeremiah from the LORD, saying,

Jer 30:2 Thus speaketh the LORD God of Israel, saying, Write for thee all the words that I have spoken to thee in a book.

Jer 30:3 For, lo, the days come, saith the LORD, that I will bring again the captives of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

Jer 30:4 And these [are] the words that the LORD spoke concerning Israel and concerning Judah.

Jer 30:5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

Jer 30:6 Ask ye now, and see whether a man doth travail with child? Why do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Jer 30:7 Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

Jer 30:8 For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more bring him into subjection:

Jer 30:9 But they shall serve the LORD their God, and David their king, whom I will raise up to them.

Jer 30:10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and quiet, and none shall make [him] afraid.

Jer 30:11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations where I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

Jer 30:12 For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

Jer 30:13 [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

Jer 30:14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thy iniquity; [because] thy sins were increased.

Jer 30:15 Why criest thou over thy affliction? thy sorrow [is] incurable for the multitude of thy iniquity: [because] thy sins were increased, I have done these things to thee.

Jer 30:16 Therefore all they that devour thee shall be devoured; and all thy adversaries, every one of them, shall go into captivity; and they that plunder thee shall be a spoil, and all that prey upon thee will I give for a prey.

Jer 30:17 For I will restore health to thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

Jer 30:18 Thus saith the LORD; Behold, I will bring again the captives of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be built upon her own heap, and the palace shall remain after its manner.

Jer 30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Jer 30:20 Their children also shall be as in former time, and their congregation shall be established before me, and I will punish all that oppress them.

Jer 30:21 And their nobles shall be from themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach to me: for who [is] this that engaged his heart to approach to me? saith the LORD.

Jer 30:22 And ye shall be my people, and I will be your God.

Jer 30:23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Jer 30:24 The fierce anger of the LORD shall not return, until he hath done [it], and until he hath performed the intents of his heart: in the latter days ye shall consider it.

Jer 31:1 At the same time, saith the LORD, I will be the God of all the families of Israel, and they shall be my people.

Jer 31:2 Thus saith the LORD, The people [who were] left by the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

Jer 31:3 The LORD appeared of old to me, [saying], I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Jer 31:4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

Jer 31:5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

Jer 31:6 For there shall be a day, [that] the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion to the LORD our God.

Jer 31:7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: proclaim ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Jer 31:8 Behold, I will bring them from the north country, and gather them from the ends of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return there.

Jer 31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, in which they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

Jer 31:10 Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

Jer 31:11 For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

Jer 31:12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for grain, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Jer 31:13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Jer 31:14 And I will abundantly satisfy the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

Jer 31:15 Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they [were] not.

Jer 31:16 Thus saith the LORD; Restrain thy voice from weeping, and thy eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

Jer 31:17 And there is hope in thy end, saith the LORD, that thy children shall come again to their own border.

Jer 31:18 I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bull unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

Jer 31:19 Surely after I was turned, I repented; and after I was instructed, I smote upon [my] thigh: I was ashamed, and even confounded, because I bore the reproach of my youth.

Jer 31:20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spoke against him, I do earnestly remember him still: therefore my heart is troubled for him; I will surely have mercy upon him, saith the LORD.

Jer 31:21 Set thee up waymarks, make thee high heaps: set thy heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

Jer 31:22 How long wilt thou wander about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall encompass a man.

Jer 31:23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in its cities, when I shall bring again their captives; The LORD bless thee, O habitation of justice, mountain of holiness.

Jer 31:24 And there shall dwell in Judah itself, and in all its cities together, farmers, and they [that] go forth with flocks.

Jer 31:25 For I have abundantly satisfied the weary soul, and I have replenished every sorrowful soul.

Jer 31:26 Upon this I awoke, and beheld; and my sleep was sweet to me.

Jer 31:27 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

Jer 31:28 And it shall come to pass, [that] as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

Jer 31:29 In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

Jer 31:30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jer 31:32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they broke, although I was an husband to them, saith the

LORD:

Jer 31:33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them to the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jer 31:35 Thus saith the LORD, who giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, who divideth the sea when its waves roar; The LORD of hosts [is] his name:

Jer 31:36 If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

Jer 31:37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Jer 31:38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel to the gate of the corner.

Jer 31:39 And the measuring line shall yet go forth straight forward over the hill Gareb, and shall turn toward Goath.

Jer 31:40 And the whole valley of the dead bodies, and of the ashes, and all the fields to the brook of Kidron, to the corner of the horse gate toward the east, [shall be] holy to the LORD; it shall not be plucked up, nor thrown down any more for ever.

Jer 32:1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadnezzar.

Jer 32:2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

Jer 32:3 For Zedekiah king of Judah had shut him up, saying, Why dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Jer 32:4 And Zedekiah king of Judah shall not escape from the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Jer 32:5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

Jer 32:6 And Jeremiah said, The word of the LORD came to me, saying,

Jer 32:7 Behold, Hanameel the son of Shallum thy uncle shall come to thee, saying, Buy for thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

Jer 32:8 So Hanameel my uncle's son came to me in the court of the prison according to the word of the LORD, and said to me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

Jer 32:9 And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.

Jer 32:10 And I signed the deed, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

Jer 32:11 So I took the deed of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

Jer 32:12 And I gave the deed of the purchase to Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel my uncle's [son], and in the presence of the witnesses that signed the deed of the purchase, before all the Jews that sat in the court of the prison.

Jer 32:13 And I charged Baruch before them, saying,

Jer 32:14 Thus saith the LORD of hosts, the God of Israel; Take these deeds, this deed of the purchase, both that which is sealed, and this deed which is open; and put them in an earthen vessel, that they may continue many days.

Jer 32:15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

Jer 32:16 Now when I had delivered the deed of the purchase to Baruch the son of Neriah, I prayed to the LORD, saying,

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and outstretched arm, [and] there is nothing too hard for thee:

Jer 32:18 Thou showest lovingkindness to thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

Jer 32:19 Great in counsel, and mighty in work: for thy eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

Jer 32:20 Who hast set signs and wonders in the land of Egypt, [even] to this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

Jer 32:21 And hast brought forth thy people Israel from the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror;

Jer 32:22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

Jer 32:23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou didst command them to do: therefore thou hast caused all this evil to come upon them:

Jer 32:24 Behold the mounts, they are come to the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

Jer 32:25 And thou hast said to me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

Jer 32:26 Then came the word of the LORD to Jeremiah, saying,

Jer 32:27 Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?

Jer 32:28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadnezzar king of Babylon, and he shall take it:

Jer 32:29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense to Baal, and poured out drink offerings to other gods, to provoke me to anger.

Jer 32:30 For the children of Israel and the children of Judah have done evil only before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

Jer 32:31 For this city hath been to me [as] a provocation of my anger and of my fury from the day that they built it even to this day; that I should remove it from before my face,

Jer 32:32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Jer 32:33 And they have turned to me the back, and not the face: though I taught them, rising early and teaching [them], yet they have not hearkened to receive instruction.

Jer 32:34 But they set their abominations in the house, which is called by my name, to defile it.

Jer 32:35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] to Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Jer 32:36 And now therefore thus saith the LORD, the God of Israel, concerning this city, of which ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Jer 32:37 Behold, I will gather them out of all countries, where I have driven them in my anger, and in my fury, and in great wrath; and I will bring them again to this place, and I will cause them to dwell in safety:

Jer 32:38 And they shall be my people, and I will be their God:

Jer 32:39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

Jer 32:40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

Jer 32:41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

Jer 32:42 For thus saith the LORD; As I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Jer 32:43 And fields shall be bought in this land, of which ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

Jer 32:44 Men shall buy fields for money, and sign deeds, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captives to return, saith the LORD.

Jer 33:1 Moreover the word of the LORD came to Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

Jer 33:2 Thus saith the LORD the maker of this, the LORD that formed it, to establish it; the LORD [is] his name;

Jer 33:3 Call to me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

Jer 33:4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the

houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

Jer 33:5 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in my anger and in my fury, and for all whose wickedness I have hid my face from this city.

Jer 33:6 Behold, I will bring it health and cure, and I will cure them, and will reveal to them the abundance of peace and truth.

Jer 33:7 And I will cause the captives of Judah and the captives of Israel to return, and will build them, as at the first.

Jer 33:8 And I will cleanse them from all their iniquity, by which they have sinned against me; and I will pardon all their iniquities, by which they have sinned, and by which they have transgressed against me.

Jer 33:9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do for them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure for it.

Jer 33:10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Jer 33:11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captives of the land, as at the first, saith the LORD.

Jer 33:12 Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all its cities, shall be an habitation of shepherds causing [their] flocks to lie down.

Jer 33:13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that counteth [them], saith the LORD.

Jer 33:14 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised to the house of Israel and to the house of Judah.

Jer 33:15 In those days, and at that time, will I cause the Branch of righteousness to grow up to David; and he shall execute judgment and righteousness in the land.

Jer 33:16 In those days shall Judah be saved, and Jerusalem shall dwell in safety: and this [is the name] by which she shall be called, The LORD our righteousness.

Jer 33:17 For thus saith the LORD; David shall never lack a man to sit upon the throne of the house of Israel;

Jer 33:18 Neither shall the priests the Levites lack a man before me to offer burnt offerings, and to kindle meat offerings, and to offer sacrifice continually.

Jer 33:19 And the word of the LORD came to Jeremiah, saying,

Jer 33:20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, so that there should not be day and night in their season;

Jer 33:21 [Then] also may my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jer 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister to me.

Jer 33:23 Moreover the word of the LORD came to Jeremiah, saying,

Jer 33:24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

Jer 33:25 Thus saith the LORD; If my covenant [is] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;

Jer 33:26 Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captives to return, and have mercy on them.

Jer 34:1 The word which came to Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all its cities, saying,

Jer 34:2 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Jer 34:3 And thou shalt not escape from his hand, but shalt surely be taken, and delivered into his hand; and thy eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Jer 34:4 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD concerning thee, Thou shalt not die by the sword:



Jer 34:5 [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings who were before thee, so shall they burn [incense] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

Jer 34:6 Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in Jerusalem,

Jer 34:7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these fortified cities remained of the cities of Judah.

Jer 34:8 [This is] the word that came to Jeremiah from the LORD, after king Zedekiah had made a covenant with all the people who [were] at Jerusalem, to proclaim liberty to them;

Jer 34:9 That every man should release his male servant, and every man his female servant, [being] a Hebrew man or woman; that none should retain them in service, [that is], a Jew his brother.

Jer 34:10 Now when all the princes, and all the people, who had entered into the covenant, heard that every one should release his male servants, and every one his female servants, that none should retain them in service any more, then they obeyed, and let [them] go.

Jer 34:11 But afterwards they turned, and caused the male and female servants, whom they had released to return, and brought them into subjection for male and female servants.

Jer 34:12 Therefore the word of the LORD came to Jeremiah from the LORD, saying,

Jer 34:13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth from the land of Egypt, out of the house of bondage, saying,

Jer 34:14 At the end of seven years release ye every man his brother an Hebrew, who hath been sold to thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not to me, neither inclined their ear.

Jer 34:15 And ye had now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

Jer 34:16 But ye turned and profaned my name, and caused every man his male servant, and every man his female servant, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be to you for male and female servants.

Jer 34:17 Therefore thus saith the LORD; Ye have not hearkened to me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

Jer 34:18 And I will give the men that have transgressed my covenant, who have not performed the words of the covenant which they had made before me, when they cut the calf in two, and passed between the parts of it,

Jer 34:19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, who passed between the parts of the calf;

Jer 34:20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for food to the fowls of the heaven, and to the beasts of the earth.

Jer 34:21 And Zedekiah king of Judah and his princes I will give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

Jer 34:22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

Jer 35:1 The word which came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

Jer 35:2 Go to the house of the Rechabites, and speak to them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

Jer 35:3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziah, and his brethren, and all his sons, and the whole house of the Rechabites;

Jer 35:4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, who [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

Jer 35:5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said to them, Drink ye wine.

Jer 35:6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

Jer 35:7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [are] strangers.

Jer 35:8 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Jer 35:9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

Jer 35:10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

Jer 35:11 But it came to pass, when Nebuchadnezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Jer 35:12 Then came the word of the LORD to Jeremiah, saying,

Jer 35:13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

Jer 35:14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for to this day they drink none, but obey their father's commandment: however I have spoken to you, rising early and speaking; but ye hearkened not to me.

Jer 35:15 I have sent also to you all my servants the prophets, rising early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened to me.

Jer 35:16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened to me:

Jer 35:17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken to them, but they have not heard; and I have called to them, but they have not answered.

Jer 35:18 And Jeremiah said to the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according to all that he hath commanded you:

Jer 35:19 Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not lack a man to stand before me for ever.

Jer 36:1 And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came to Jeremiah from the LORD, saying,

Jer 36:2 Take thee a scroll of a book, and write in it all the words that I have spoken to thee against Israel, and against Judah, and against all the nations, from the day I spoke to thee, from the days of Josiah, even to this day.

Jer 36:3 It may be that the house of Judah will hear all the evil which I purpose to do to them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

Jer 36:4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken to him, upon a scroll of a book.

Jer 36:5 And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

Jer 36:6 Therefore go thou, and read in the scroll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the day of fasting: and also thou shalt read them in the ears of all Judah that come out of their cities.

Jer 36:7 It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

Jer 36:8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

Jer 36:9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah to Jerusalem.

Jer 36:10 Then Baruch read in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entrance of the new gate of the LORD'S house, in the ears of all the people.

Jer 36:11 When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

Jer 36:12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Jer 36:13 Then Michaiah declared to them all the words that he had heard, when Baruch read the book in the ears of the people.

Jer 36:14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, to Baruch, saying, Take in thy hand the scroll in which thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the scroll in his hand, and came to them.

Jer 36:15 And they said to him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.

Jer 36:16 Now it came to pass, when they had heard all the words, they were afraid both one and another, and said to Baruch, We will surely tell the king of all these words.

Jer 36:17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

Jer 36:18 Then Baruch answered them, He pronounced all these words to me with his mouth, and I wrote [them] with ink in the book.

Jer 36:19 Then said the princes to Baruch, Go, hide thyself, thou and Jeremiah; and let no man know where ye are.

Jer 36:20 And they went in to the king into the court, but they laid up the scroll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

Jer 36:21 So the king sent Jehudi to bring the scroll: and he took it out of the chamber of Elishama the scribe. And Jehudi read it in the ears of the king, and in the ears of all the princes who stood beside the king.

Jer 36:22 Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.

Jer 36:23 And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the scribe's penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

Jer 36:24 Yet they were not afraid, nor tore their garments, [neither] the king, nor any of his servants that heard all these words.

Jer 36:25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the scroll: but he would not hear them.

Jer 36:26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

Jer 36:27 Then the word of the LORD came to Jeremiah, after that the king had burned the scroll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

Jer 36:28 Take thee again another scroll, and write in it all the former words that were in the first scroll, which Jehoiakim king of Judah hath burned.

Jer 36:29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this scroll, saying, Why hast thou written in it, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from there man and beast?

Jer 36:30 Therefore thus saith the LORD concerning Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Jer 36:31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

Jer 36:32 Then Jeremiah took another scroll, and gave it to Baruch the scribe, the son of Neriah; who wrote in it from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were besides added to them many like words.

Jer 37:1 And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadnezzar king of Babylon made king in the land of Judah.

Jer 37:2 But neither he, nor his servants, nor the people of the land, hearkened to the words of the LORD, which he spoke by the prophet Jeremiah.

Jer 37:3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now to the LORD our God for us.

Jer 37:4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

Jer 37:5 Then Pharaoh's army had come from Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

Jer 37:6 Then came the word of the LORD to the prophet Jeremiah, saying,

Jer 37:7 Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you to me to enquire of me; Behold, Pharaoh's army, which hath come forth to help you, shall return to Egypt into their own land.

Jer 37:8 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

Jer 37:9 Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

Jer 37:10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

Jer 37:11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

Jer 37:12 Then Jeremiah went out of Jerusalem to go into the land of Benjamin, to separate himself from there in the midst of the people.

Jer 37:13 And when he was in the gate of Benjamin, a captain of the guard [was] there, whose name [was]

Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

Jer 37:14 Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

Jer 37:15 Therefore the princes were angry with Jeremiah, and beat him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

Jer 37:16 When Jeremiah had entered into the dungeon, and into the cells, and Jeremiah had remained there many days;

Jer 37:17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

Jer 37:18 Moreover Jeremiah said to king Zedekiah, How have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Jer 37:19 Where [are] now your prophets who prophesied to you, saying, The king of Babylon shall not come against you, nor against this land?

Jer 37:20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

Jer 37:21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the baker's street, until all the bread in the city should be consumed. Thus Jeremiah remained in the court of the prison.

Jer 38:1 Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken to all the people, saying,

Jer 38:2 Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prize, and shall live.

Jer 38:3 Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

Jer 38:4 Therefore the princes said to the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words to them: for this man seeketh not the welfare of this people, but the harm.

Jer 38:5 Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

Jer 38:6 Then they took Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

Jer 38:7 Now when Ebedmelech the Cushite, one of the eunuchs who was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Jer 38:8 Ebedmelech went out of the king's house, and spoke to the king, saying,

Jer 38:9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is certain to die from hunger in the place where he is: for [there is] no more bread in the city.

Jer 38:10 Then the king commanded Ebedmelech the Cushite, saying, Take from here thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he dieth.

Jer 38:11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took from there old clothes and old rags, and let them down by cords into the dungeon to Jeremiah.

Jer 38:12 And Ebedmelech the Cushite said to Jeremiah, Put now [these] old clothes and old rags under thy arms under the cords. And Jeremiah did so.

Jer 38:13 So they drew up Jeremiah with cords, and took him out of the dungeon: and Jeremiah remained in the court of the prison.

Jer 38:14 Then Zedekiah the king sent, and took Jeremiah the prophet to him into the third entrance that [is] in the house of the LORD: and the king said to Jeremiah, I will ask thee a thing; hide nothing from me.

Jer 38:15 Then Jeremiah said to Zedekiah, If I declare [it] to thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken to me?

Jer 38:16 So Zedekiah the king swore secretly to Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

Jer 38:17 Then said Jeremiah to Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth to the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thy house:

Jer 38:18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape from their hand.

Jer 38:19 And Zedekiah the king said to Jeremiah, I am afraid of the Jews that have fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jer 38:20 But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak to thee: so it shall be well to thee, and thy soul shall live.

Jer 38:21 But if thou shalt refuse to go forth, this [is] the word that the LORD hath shown me:

Jer 38:22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

Jer 38:23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

Jer 38:24 Then said Zedekiah to Jeremiah, Let no man know of these words, and thou shalt not die.

Jer 38:25 But if the princes hear that I have talked with thee, and they come to thee, and say to thee, Declare to us now what thou hast said to the king, hide it not from us, and we will not put thee to death; also what the king said to thee:

Jer 38:26 Then thou shalt say to them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Jer 38:27 Then came all the princes to Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they stopped speaking with him; for the matter was not perceived.

Jer 38:28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

Jer 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadnezzar king of Babylon and all his army against Jerusalem, and they besieged it.

Jer 39:2 [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

Jer 39:3 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the rest of the princes of the king of Babylon.

Jer 39:4 And it came to pass, when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went out of the city by night, by the way of the king's garden, by the gate between the two walls: and he went out the way of the plain.

Jer 39:5 But the Chaldeans' army pursued them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Jer 39:6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Jer 39:7 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Jer 39:8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and broke down the walls of Jerusalem.

Jer 39:9 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Jer 39:10 But Nebuzaradan the captain of the guard left of the poor of the people, who had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Jer 39:11 Now Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Jer 39:12 Take him, and look well to him, and do him no harm; but do to him even as he shall say to thee.

Jer 39:13 So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Jer 39:14 Even they sent, and took Jeremiah out of the court of the prison, and committed him to Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

Jer 39:15 Now the word of the LORD came to Jeremiah, while he was shut up in the court of the prison, saying,

Jer 39:16 Go and speak to Ebedmelech the Cushite, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

Jer 39:17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

Jer 39:18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prize to thee: because thou hast put thy trust in me, saith the LORD.

Jer 40:1 The word which came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, who were carried away captive to Babylon.

Jer 40:2 And the captain of the guard took Jeremiah, and said to him, The LORD thy God hath pronounced this evil upon this place.

Jer 40:3 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

Jer 40:4 And now, behold, I loose thee this day from the chains which [were] upon thy hand. If it seemeth good to thee to come with me into Babylon, come; and I will look well to thee: but if it seemeth ill to thee to come with me into Babylon, forbear: behold, all the land [is] before thee: where it seemeth good and convenient for thee to go, there go.

Jer 40:5 Now while he had not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon had made governor over the cities of Judah, and dwell with him among the people: or go wherever it seemeth convenient to thee to go. So the captain of the guard gave him provisions and a reward, and let him go.

Jer 40:6 Then Jeremiah went to Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

Jer 40:7 Now when all the captains of the forces who [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed to him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Jer 40:8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Jer 40:9 And Gedaliah the son of Ahikam the son of Shaphan swore to them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Jer 40:10 As for me, behold, I will dwell at Mizpah to serve the Chaldeans, who will come to us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

Jer 40:11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Jer 40:12 Even all the Jews returned out of all places where they were driven, and came to the land of Judah, to Gedaliah, to Mizpah, and gathered wine and summer fruits in abundance.

Jer 40:13 Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Jer 40:14 And said to him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

Jer 40:15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: why should he slay thee, that all the Jews who are gathered to thee should be scattered, and the remnant of Judah perish?

Jer 40:16 But Gedaliah the son of Ahikam said to Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Jer 41:1 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came to Gedaliah the son of Ahikam to Mizpah; and there they ate bread together in Mizpah.

Jer 41:2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Jer 41:3 Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

Jer 41:4 And it came to pass the second day after he had slain Gedaliah, and no man knew [it],

Jer 41:5 That there came men from Shechem, from Shiloh, and from Samaria, [even] eighty men, having their beards shaven, and their clothes torn, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

Jer 41:6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said to them, Come to Gedaliah the son of Ahikam.

Jer 41:7 And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

Jer 41:8 But ten men were found among them that said to Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he left them alone, and slew them not among their

brethren.

Jer 41:9 Now the pit into which Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] that which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

Jer 41:10 Then Ishmael carried away captive all the remnant of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Jer 41:11 But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Jer 41:12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

Jer 41:13 Now it came to pass, [that] when all the people who [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Jer 41:14 So all the people that Ishmael had carried away captive from Mizpah turned about and came back, and went to Johanan the son of Kareah.

Jer 41:15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Jer 41:16 Then Johanan the son of Kareah, and all the captains of the forces that [were] with him, took all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Jer 41:17 And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

Jer 41:18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Jer 42:1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even to the greatest, came near,

Jer 42:2 And said to Jeremiah the prophet, We beseech thee, let our supplication be accepted before thee, and pray for us to the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thy eyes do behold us:)

Jer 42:3 That the LORD thy God may show us the way in which we may walk, and the thing that we may do.

Jer 42:4 Then Jeremiah the prophet said to them, I have heard [you]; behold, I will pray to the LORD your God according to your words; and it shall come to pass, [that] whatever thing the LORD shall answer you, I will declare [it] to you; I will keep nothing back from you.

Jer 42:5 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for which the LORD thy God shall send thee to us.

Jer 42:6 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Jer 42:7 And it came to pass after ten days, that the word of the LORD came to Jeremiah.

Jer 42:8 Then called he Johanan the son of Kareah, and all the captains of the forces who [were] with him, and all the people from the least even to the greatest,

Jer 42:9 And said to them, Thus saith the LORD, the God of Israel, to whom ye sent me to present your supplication before him;

Jer 42:10 If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent of the evil that I have done to you.

Jer 42:11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

Jer 42:12 And I will show mercies to you, that he may have mercy upon you, and cause you to return to your own land.

Jer 42:13 But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

Jer 42:14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor hunger for bread; and there will we dwell:

Jer 42:15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

Jer 42:16 Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, of which ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

Jer 42:17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

Jer 42:18 For thus saith the LORD of hosts, the God of Israel; As my anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an horror, and a curse, and a reproach; and ye shall see this place no more.

Jer 42:19 The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

Jer 42:20 For ye were hypocrites in your hearts, when ye sent me to the LORD your God, saying, Pray for us to the LORD our God; and according to all that the LORD our God shall say, so declare to us, and we will do [it].

Jer 42:21 And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for which he hath sent me to you.

Jer 42:22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place where ye desire to go [and] to sojourn.

Jer 43:1 And it came to pass, [that] when Jeremiah had finished speaking to all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

Jer 43:2 Then spoke Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying to Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Jer 43:3 But Baruch the son of Neriah setteth thee on against us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captives into Babylon.

Jer 43:4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Jer 43:5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that had returned from all nations, where they had been driven, to dwell in the land of Judah;

Jer 43:6 [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Jer 43:7 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus they came [even] to Tahpanhes.

Jer 43:8 Then came the word of the LORD to Jeremiah in Tahpanhes, saying,

Jer 43:9 Take great stones in thy hand, and hide them in the clay in the brickkiln, which [is] at the entrance of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

Jer 43:10 And say to them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadnezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Jer 43:11 And when he cometh, he shall smite the land of Egypt, [and deliver] such [as are] for death to death; and such [as are] for captivity to captivity; and such [as are] for the sword to the sword.

Jer 43:12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from there in peace.

Jer 43:13 He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

Jer 44:1 The word that came to Jeremiah concerning all the Jews who dwell in the land of Egypt, who dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jer 44:2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth in them,

Jer 44:3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

Jer 44:4 Yet I sent to you all my servants the prophets, rising early and sending [them], saying, O, do not this abominable thing that I hate.

Jer 44:5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense to other gods.

Jer 44:6 Therefore my fury and my anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

Jer 44:7 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Why do ye commit [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

Jer 44:8 In that ye provoke me to wrath with the works of your hands, burning incense to other gods in the land of Egypt, where ye are gone to dwell, that ye may cut yourselves off, and that ye may be a curse and a reproach among all the nations of the earth?



Jer 44:9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

Jer 44:10 They are not humbled [even] to this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

Jer 44:11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

Jer 44:12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even to the greatest, by the sword and by the famine: and they shall be an execration, [and] an horror, and a curse, and a reproach.

Jer 44:13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

Jer 44:14 So that none of the remnant of Judah, who have gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, where they have a desire to return to dwell there: for none shall return but such as shall escape.

Jer 44:15 Then all the men who knew that their wives had burned incense to other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

Jer 44:16 [As for] the word that thou hast spoken to us in the name of the LORD, we will not hearken to thee.

Jer 44:17 But we will certainly do whatever thing proceedeth from our own mouth, to burn incense to the queen of heaven, and to pour out drink offerings to her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] we had plenty of food, and were well, and saw no evil.

Jer 44:18 But since we stopped burning incense to the queen of heaven, and to pour out drink offerings to her, we have lacked all [things], and have been consumed by the sword and by the famine.

Jer 44:19 And when we burned incense to the queen of heaven, and poured out drink offerings to her, did we make for her cakes to worship her, and pour out drink offerings to her, without our husbands?

Jer 44:20 Then Jeremiah said to all the people, to the men, and to the women, and to all the people who had given him [that] answer, saying,

Jer 44:21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?

Jer 44:22 So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an horror, and a curse, without an inhabitant, as at this day.

Jer 44:23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil hath happened to you, as at this day.

Jer 44:24 Moreover Jeremiah said to all the people, and to all the women, Hear the word of the LORD, all Judah that [are] in the land of Egypt:

Jer 44:25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings to her: ye will surely accomplish your vows, and surely perform your vows.

Jer 44:26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

Jer 44:27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there shall be an end of them.

Jer 44:28 Yet a small number that escape the sword shall return from the land of Egypt into the land of Judah, and all the remnant of Judah, that have gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

Jer 44:29 And this [shall be] a sign to you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

Jer 44:30 Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, his enemy, and that sought his life.

Jer 45:1 The word that Jeremiah the prophet spoke to Baruch the son of Neriah, when he had written these

words in a book from the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

Jer 45:2 Thus saith the LORD, the God of Israel, to thee, O Baruch;

Jer 45:3 Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Jer 45:4 Thus shalt thou say to him, The LORD saith thus; Behold, [that] which I have built I will break down, and that which I have planted I will pluck up, even this whole land.

Jer 45:5 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give to thee for a prize in all places where thou goest.

Jer 46:1 The word of the LORD which came to Jeremiah the prophet against the Gentiles;

Jer 46:2 Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadnezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Jer 46:3 Order ye the buckler and shield, and draw near to battle.

Jer 46:4 Harness the horses; and mount, ye horsemen, and stand forth with [your] helmets; polish the spears, [and] put on the coats of mail.

Jer 46:5 Why have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and have fled apace, and look not back: [for] fear [was] on all sides, saith the LORD.

Jer 46:6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Jer 46:7 Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

Jer 46:8 Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and its inhabitants.

Jer 46:9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Cushites and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

Jer 46:10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satisfied and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

Jer 46:11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

Jer 46:12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they have fallen both together.

Jer 46:13 The word that the LORD spoke to Jeremiah the prophet, how Nebuchadnezzar king of Babylon should come [and] smite the land of Egypt.

Jer 46:14 Declare ye in Egypt, and proclaim in Migdol, and proclaim in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour around thee.

Jer 46:15 Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

Jer 46:16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

Jer 46:17 They cried there, Pharaoh king of Egypt [is but] a noise; he hath passed the time appointed.

Jer 46:18 [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

Jer 46:19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

Jer 46:20 Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

Jer 46:21 Also her hired men [are] in the midst of her like fatted bulls; for they also have turned back, [and] have fled away together: they did not stand, because the day of their calamity had come upon them, [and] the time of their punishment.

Jer 46:22 Its voice shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

Jer 46:23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

Jer 46:24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

Jer 46:25 The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:

Jer 46:26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadnezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

Jer 46:27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

Jer 46:28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations where I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Jer 47:1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before Pharaoh smote Gaza.

Jer 47:2 Thus saith the LORD; Behold, waters rise out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is in it; the city, and them that dwell in it: then the men shall cry, and all the inhabitants of the land shall wail.

Jer 47:3 At the noise of the stamping of the hoofs of his strong [horses], at the rushing of his chariots, [and at] the rumbling of his wheels, the fathers shall not look back to [their] children for feebleness of hands;

Jer 47:4 Because of the day that cometh to lay waste all the Philistines, [and] to cut off from Tyre and Zidon every helper that remaineth: for the LORD will lay waste the Philistines, the remnant of the country of Caphtor.

Jer 47:5 Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?

Jer 47:6 O thou sword of the LORD, how long [will it be] before thou be quiet? put up thyself into thy scabbard, rest, and be still.

Jer 47:7 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

Jer 48:1 Against Moab thus saith the LORD of hosts, the God of Israel; Woe to Nebo! for it is laid waste: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Jer 48:2 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

Jer 48:3 A voice of crying [shall be] from Horonaim, violence and great destruction.

Jer 48:4 Moab is destroyed; her little ones have caused a cry to be heard.

Jer 48:5 For in the ascent of Luhith continual weeping shall go up; for in the descent of Horonaim the enemies have heard a cry of destruction.

Jer 48:6 Flee, save your lives, and be like the naked tree in the wilderness.

Jer 48:7 For because thou hast trusted in thy works and in thy treasures, thou also shalt be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

Jer 48:8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

Jer 48:9 Give wings to Moab, that it may flee and get away: for its cities shall be desolate, without any to dwell in them.

Jer 48:10 Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

Jer 48:11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

Jer 48:12 Therefore, behold, the days come, saith the LORD, that I will send to him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

Jer 48:13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.

Jer 48:14 How say ye, We [are] mighty and strong men for the war?

Jer 48:15 Moab is laid waste, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

Jer 48:16 The calamity of Moab [is] near to come, and his affliction hasteth fast.

Jer 48:17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

Jer 48:18 Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

Jer 48:19 O inhabitant of Aroer, stand by the way, and watch; ask him that fleeth, and her that escapeth, [and] say, What is done?

Jer 48:20 Moab is confounded; for it is broken down: wail and cry; tell ye it in Arnon, that Moab is laid waste,

Jer 48:21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

Jer 48:22 And upon Dibon, and upon Nebo, and upon Bethdiblathaim,

Jer 48:23 And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

Jer 48:24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

Jer 48:25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

Jer 48:26 Make ye him drunk: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

Jer 48:27 For was not Israel a derision to thee? was he found among thieves? for since thou hast spoken of him, thou didst leap for joy.

Jer 48:28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

Jer 48:29 We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogance, and his pride, and the haughtiness of his heart.

Jer 48:30 I know his wrath, saith the LORD; but [it shall] not [be] so; his lies shall not so effect [it].

Jer 48:31 Therefore will I wail for Moab, and I will cry out for all Moab; [my heart] shall mourn for the men of Kirheres.

Jer 48:32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants have gone over the sea, they reach [even] to the sea of Jazer: the spoiler hath fallen upon thy summer fruits and upon thy vintage.

Jer 48:33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

Jer 48:34 From the cry of Heshbon [even] to Elealeh, [and even] to Jahaz, have they uttered their voice, from Zoar [even] to Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

Jer 48:35 Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Jer 48:36 Therefore my heart shall sound for Moab like pipes, and my heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten have perished.

Jer 48:37 For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

Jer 48:38 [There shall be] lamentation generally upon all the housetops of Moab, and in its streets: for I have broken Moab like a vessel in which [is] no pleasure, saith the LORD.

Jer 48:39 They shall wail, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

Jer 48:40 For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

Jer 48:41 Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

Jer 48:42 And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

Jer 48:43 Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, saith the LORD.

Jer 48:44 He that fleeth from the fear shall fall into the pit; and he that getteth out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their punishment, saith the LORD.

Jer 48:45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

Jer 48:46 Woe be to thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

Jer 48:47 Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

Jer 49:1 Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Jer 49:2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir to them that were his heirs, saith the LORD.

Jer 49:3 Wail, O Heshbon, for Ai is laid waste: cry, ye daughters of Rabbah, gird yourselves with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

Jer 49:4 Why gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come to me?

Jer 49:5 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that are about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

Jer 49:6 And afterward I will bring again the captives of the children of Ammon, saith the LORD.

Jer 49:7 Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? hath counsel perished from the prudent? hath their wisdom vanished?

Jer 49:8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will punish him.

Jer 49:9 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

Jer 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is laid waste, and his brethren, and his neighbours, and he [is] not.

Jer 49:11 Leave thy fatherless children, I will preserve [them] alive; and let thy widows trust in me.

Jer 49:12 For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunk; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

Jer 49:13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all its cities shall be perpetual wastes.

Jer 49:14 I have heard a rumour from the LORD, and an ambassador is sent to the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

Jer 49:15 For, lo, I will make thee small among the heathen, [and] despised among men.

Jer 49:16 Thy terribleness hath deceived thee, [and] the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldst make thy nest as high as the eagle, I will bring thee down from there, saith the LORD.

Jer 49:17 Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all its plagues.

Jer 49:18 As in the overthrow of Sodom and Gomorrah and its neighbour [cities], saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

Jer 49:19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jer 49:20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

Jer 49:21 The earth is moved at the noise of their fall, at the cry the noise of it was heard in the Red sea.

Jer 49:22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

Jer 49:23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Jer 49:24 Damascus hath become feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

Jer 49:25 How is the city of praise not left, the city of my joy!

Jer 49:26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

Jer 49:27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

Jer 49:28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadnezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and lay waste the men of the east.

Jer 49:29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry to them, Fear [is] on every side.

Jer 49:30 Flee, go far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadnezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jer 49:31 Arise, go up to the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

Jer 49:32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides of it, saith the LORD.

Jer 49:33 And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

Jer 49:34 The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

Jer 49:35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

Jer 49:36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation where the outcasts of Elam shall not come.

Jer 49:37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Jer 49:38 And I will set my throne in Elam, and will destroy from there the king and the princes, saith the LORD.

Jer 49:39 But it shall come to pass in the latter days, [that] I will bring again the captives of Elam, saith the LORD.

Jer 50:1 The word that the LORD spoke against Babylon [and] against the land of the Chaldeans by Jeremiah the prophet.

Jer 50:2 Declare ye among the nations, and proclaim, and set up a standard; proclaim, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Jer 50:3 For out of the north there cometh a nation against her, which shall make her land desolate, and none shall dwell in it: they shall remove, they shall depart, both man and beast.

Jer 50:4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

Jer 50:5 They shall ask the way to Zion with their faces toward it, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

Jer 50:6 My people have been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

Jer 50:7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

Jer 50:8 Flee out of the midst of Babylon, and go forth from the land of the Chaldeans, and be as the male goats before the flocks.

Jer 50:9 For, lo, I will raise and cause to come against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from there she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

Jer 50:10 And Chaldea shall be a prey: all that spoil her shall be satisfied, saith the LORD.

Jer 50:11 Because ye were glad, because ye rejoiced, O ye destroyers of my heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

Jer 50:12 Your mother shall be greatly confounded; she that bore you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

Jer 50:13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Jer 50:14 Put yourselves in array against Babylon on every side: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

Jer 50:15 Shout against her on every side: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do to her.

Jer 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Jer 50:17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadnezzar king of Babylon hath broken his bones.

Jer 50:18 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

Jer 50:19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

Jer 50:20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

Jer 50:21 Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

Jer 50:22 A sound of battle [is] in the land, and of great destruction.

Jer 50:23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

Jer 50:24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

Jer 50:25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

Jer 50:26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

Jer 50:27 Slay all her bulls; let them go down to the slaughter: woe to them! for their day is come, the time of their punishment.

Jer 50:28 The voice of them that flee and escape from the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Jer 50:29 Call together the archers against Babylon: all ye that bend the bow, encamp against it on every side; let none of them escape: recompense her according to her work; according to all that she hath done, do to her: for she hath been proud against the LORD, against the Holy One of Israel.

Jer 50:30 Therefore her young men shall fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

Jer 50:31 Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will punish thee.

Jer 50:32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all around him.

Jer 50:33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

Jer 50:34 Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Jer 50:35 A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].

Jer 50:36 A sword [is] upon the liars; and they shall become fools: a sword [is] upon her mighty men; and they shall be dismayed.

Jer 50:37 A sword [is] upon their horses, and upon their chariots, and upon all the mixed people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.

Jer 50:38 A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad over [their] idols.

Jer 50:39 Therefore the wild beasts of the desert with the wild beasts of the isles shall dwell [there], and the owls shall dwell in it: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

Jer 50:40 As God overthrew Sodom and Gomorrah and its neighbour [cities], saith the LORD; [so] shall no man abide there, neither shall any son of man dwell in it.

Jer 50:41 Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the ends of the earth.

Jer 50:42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

Jer 50:43 The king of Babylon hath heard the report of them, and his hands became feeble: anguish took hold of him, [and] pangs as of a woman in travail.

Jer 50:44 Behold, he shall come up like a lion from the swelling of Jordan to the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

Jer 50:45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

Jer 50:46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Jer 51:1 Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Jer 51:2 And will send to Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her on all sides.

Jer 51:3 Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his coat of mail: and spare ye not her young men; destroy ye utterly all her host.

Jer 51:4 Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.

Jer 51:5 For Israel [hath] not [been] forsaken, nor Judah by his God, by the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

Jer 51:6 Flee from the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render to her a recompence.

Jer 51:7 Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunk: the nations have drunk of her wine; therefore the nations are mad.

Jer 51:8 Babylon is suddenly fallen and destroyed: wail for her; take balm for her pain, it may be she may be healed.

Jer 51:9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth to heaven, and is lifted [even] to the skies.

Jer 51:10 The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

Jer 51:11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his purpose [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

Jer 51:12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spoke against the inhabitants of Babylon.

Jer 51:13 O thou that dwellest upon many waters, abundant in treasures, thy end is come, [and] the measure of thy covetousness.

Jer 51:14 The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillers; and they shall raise a shout against thee.

Jer 51:15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

Jer 51:16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasuries.

Jer 51:17 Every man is stupid by [his] knowledge; every goldsmith is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Jer 51:18 They [are] vanity, the work of errors: in the time of their punishment they shall perish.

Jer 51:19 The portion of Jacob [is] not like them; for he [is] the one who formed of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.

Jer 51:20 Thou [art] my battle axe [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

Jer 51:21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and its rider;

Jer 51:22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

Jer 51:23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the farmer and his yoke of oxen; and with thee will I break in pieces captains and rulers.

Jer 51:24 And I will render to Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Jer 51:25 Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out my hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Jer 51:26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

Jer 51:27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.

Jer 51:28 Prepare against her the nations with the kings of Media, their captains, and all their rulers, and all the land of his dominion.

Jer 51:29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

Jer 51:30 The mighty men of Babylon have stopped fighting, they have remained in [their] strong holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Jer 51:31 One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

Jer 51:32 And that the fords are seized, and the reeds they have burned with fire, and the men of war are terrified.

Jer 51:33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

Jer 51:34 Nebuchadnezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicacies, he hath cast me out.

Jer 51:35 The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Jer 51:36 Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

Jer 51:37 And Babylon shall become heaps, a dwellingplace for dragons, an horror, and an hissing, without an inhabitant.



Jer 51:38 They shall roar together like lions: they shall yell as lions' whelps.

Jer 51:39 In their heat I will make their feasts, and I will make them drunk, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

Jer 51:40 I will bring them down like lambs to the slaughter, like rams with male goats.

Jer 51:41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an horror among the nations!

Jer 51:42 The sea is come up upon Babylon: she is covered with the multitude of its waves.

Jer 51:43 Her cities are a desolation, a dry land, and a wilderness, a land in which no man dwelleth, neither doth [any] son of man pass by it.

Jer 51:44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed: and the nations shall not flow together any more to him: even the wall of Babylon shall fall.

Jer 51:45 My people, depart from the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

Jer 51:46 And lest your heart should faint, and ye should fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

Jer 51:47 Therefore, behold, the days come, that I will execute judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Jer 51:48 Then the heaven and the earth, and all that [is] in them, shall sing for Babylon: for the spoilers shall come to her from the north, saith the LORD.

Jer 51:49 As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Jer 51:50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Jer 51:51 We are confounded, because we have heard reproach: shame hath covered our faces: for foreigners are come into the sanctuaries of the LORD'S house.

Jer 51:52 Therefore, behold, the days come, saith the LORD, that I will execute judgment upon her graven images: and through all her land the wounded shall groan.

Jer 51:53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come to her, saith the LORD.

Jer 51:54 A sound of a cry [cometh] from Babylon, and great destruction from the land of the Chaldeans:

Jer 51:55 Because the LORD hath laid waste Babylon, and destroyed out of her the great voice; when her waves roar like great waters, a noise of their voice is uttered:

Jer 51:56 Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely repay.

Jer 51:57 And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

Jer 51:58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the people in the fire, and they shall be weary.

Jer 51:59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

Jer 51:60 So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

Jer 51:61 And Jeremiah said to Seraiah, When thou shalt come to Babylon, and shalt see, and shalt read all these words;

Jer 51:62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

Jer 51:63 And it shall be, when thou hast finished reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

Jer 51:64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Jer 52:1 Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

Jer 52:2 And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

Jer 52:3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Jer 52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it, and built forts against it on every side.

Jer 52:5 So the city was besieged to the eleventh year of king Zedekiah.

Jer 52:6 And in the fourth month, in the ninth [day] of the month, the famine was great in the city, so that there was no bread for the people of the land.

Jer 52:7 Then the city was broken up, and all the men of war fled, and went forth from the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city on all sides:) and they went by the way of the plain.

Jer 52:8 But the army of the Chaldeans pursued the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

Jer 52:9 Then they took the king, and carried him to the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

Jer 52:10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Jer 52:11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Jer 52:12 Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, [who] served the king of Babylon, into Jerusalem,

Jer 52:13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], he burned with fire:

Jer 52:14 And all the army of the Chaldeans, that [were] with the captain of the guard, broke down all the walls of Jerusalem on every side.

Jer 52:15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the rest of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Jer 52:16 But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for farmers.

Jer 52:17 Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brasen sea that [was] in the house of the LORD, the Chaldeans broke, and carried all the brass of them to Babylon.

Jer 52:18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass by which they ministered, they took away.

Jer 52:19 And the basins, and the firepans, and the bowls, and the caldrons, and the lampstands, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, the captain of the guard took away.

Jer 52:20 The two pillars, one sea, and twelve brasen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

Jer 52:21 And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a band of twelve cubits surrounded it; and the thickness of it [was] four fingers: [it was] hollow.

Jer 52:22 And a capital of brass [was] upon it; and the height of one capital [was] five cubits, with network and pomegranates upon the capitals around, all [of] brass. The second pillar also and the pomegranates [were] like these.

Jer 52:23 And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred on all sides.

Jer 52:24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

Jer 52:25 He took also out of the city an eunuch, who had the charge of the men of war; and seven men of them that were near the king's person, who were found in the city; and the principal scribe of the host, who mustered the people of the land; and sixty men of the people of the land, that were found in the midst of the city.

Jer 52:26 So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Jer 52:27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

Jer 52:28 This [is] the people whom Nebuchadnezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

Jer 52:29 In the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred and thirty and two persons:

Jer 52:30 In the three and twentieth year of Nebuchadnezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred and forty and five persons: all the persons [were] four thousand and six hundred.

Jer 52:31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the

twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him out of prison,  
Jer 52:32 And spoke kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon,  
Jer 52:33 And changed his prison garments: and he continually ate bread before him all the days of his life.  
Jer 52:34 And [for] his food, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.  
Lam 1:1 How doth the city sit desolate, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become a forced labourer!  
Lam 1:2 She weepeth bitterly in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.  
Lam 1:3 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her in the midst of distress.  
Lam 1:4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.  
Lam 1:5 Her adversaries are the head, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.  
Lam 1:6 And from the daughter of Zion all her beauty hath departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.  
Lam 1:7 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none helped her: the adversaries saw her, [and] mocked at her sabbaths.  
Lam 1:8 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.  
Lam 1:9 Her filthiness [is] in her skirts; she remembereth not her latter end; therefore she hath been marvellously abased: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].  
Lam 1:10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.  
Lam 1:11 All her people sigh, they seek bread; they have given their pleasant things for food to relieve the soul: see, O LORD, and consider; for I am become vile.  
Lam 1:12 [Is it] nothing to you, all ye that pass by? behold, and see if there is any sorrow like my sorrow, which hath fallen upon me, which the LORD hath afflicted [me] in the day of his fierce anger.  
Lam 1:13 From above hath he sent fire into my bones, and it prevailed against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.  
Lam 1:14 The yoke of my transgressions is bound by his hand: they are knit together, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise.  
Lam 1:15 The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.  
Lam 1:16 For these [things] I weep; my eye, my eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.  
Lam 1:17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] around him: Jerusalem is as a menstruous woman among them.  
Lam 1:18 The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.  
Lam 1:19 I called for my lovers, [but] they deceived me: my priests and my elders gave up the ghost in the city, while they sought their food to relieve their souls.  
Lam 1:20 Behold, O LORD; for I [am] in distress: my heart is troubled; my heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.  
Lam 1:21 They have heard that I sigh: [there is] none to comfort me: all my enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like me.  
Lam 1:22 Let all their wickedness come before thee; and do to them, as thou hast done to me for all my transgressions: for my sighs [are] many, and my heart [is] faint.  
Lam 2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven to the earth the beauty of Israel, and remembered not his footstool in the day of his anger!  
Lam 2:2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in

his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and its princes.

Lam 2:3 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth on every side.

Lam 2:4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

Lam 2:5 The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

Lam 2:6 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and in the indignation of his anger hath despised the king and the priest.

Lam 2:7 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

Lam 2:8 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

Lam 2:9 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Lam 2:10 The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

Lam 2:11 My eyes do fail with tears, my heart is troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

Lam 2:12 They say to their mothers, Where [is] grain and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

Lam 2:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

Lam 2:14 Thy prophets have seen vain and foolish things for thee: and they have not revealed thy iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

Lam 2:15 All that pass by clap [their] hands at thee; they hiss and shake their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

Lam 2:16 All thy enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

Lam 2:17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thy] enemy to rejoice over thee, he hath set up the horn of thy adversaries.

Lam 2:18 Their heart cried to the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thy eye cease.

Lam 2:19 Arise, cry out in the night: in the beginning of the watches pour out thy heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger at the head of every street.

Lam 2:20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Lam 2:21 The young and the old lie on the ground in the streets: my virgins and my young men have fallen by the sword; thou hast slain [them] in the day of thy anger; thou hast killed, [and] not pitied.

Lam 2:22 Thou hast called as in a solemn day my terrors on every side, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath my enemy consumed.

Lam 3:1 I [am] the man [that] hath seen affliction by the rod of his wrath.

Lam 3:2 He hath led me, and brought [me into] darkness, but not [into] light.

Lam 3:3 Surely against me is he turned; he turneth his hand [against me] all the day.

Lam 3:4 My flesh and my skin hath he made old; he hath broken my bones.

Lam 3:5 He hath besieged me, and surrounded [me] with gall and travail.

Lam 3:6 He hath set me in dark places, as [they that are] dead of old.

Lam 3:7 He hath hedged me about, that I cannot get out: he hath made my chain heavy.

Lam 3:8 Also when I cry and shout, he shutteth out my prayer.

Lam 3:9 He hath inclosed my ways with hewn stone, he hath made my paths crooked.

Lam 3:10 He [was] to me [as] a bear lying in wait, [and as] a lion in secret places.

Lam 3:11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.  
Lam 3:12 He hath bent his bow, and set me as a mark for the arrow.  
Lam 3:13 He hath caused the arrows of his quiver to enter into my reins.  
Lam 3:14 I was a derision to all my people; [and] their song all the day.  
Lam 3:15 He hath filled me with bitterness, he hath made me drunk with wormwood.  
Lam 3:16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.  
Lam 3:17 And thou hast removed my soul far off from peace: I forgot prosperity.  
Lam 3:18 And I said, My strength and my hope hath perished from the LORD:  
Lam 3:19 Remembering my affliction and my misery, the wormwood and the gall.  
Lam 3:20 My soul hath [them] still in remembrance, and is humbled in me.  
Lam 3:21 This I recall to my mind, therefore have I hope.  
Lam 3:22 [It is of] the LORD'S mercies that we are not consumed, because his compassions fail not.  
Lam 3:23 [They are] new every morning: great [is] thy faithfulness.  
Lam 3:24 The LORD [is] my portion, saith my soul; therefore will I hope in him.  
Lam 3:25 The LORD [is] good to them that wait for him, to the soul [that] seeketh him.  
Lam 3:26 [It is] good that [a man] should both hope and quietly wait for the salvation of the LORD.  
Lam 3:27 [It is] good for a man that he should bear the yoke in his youth.  
Lam 3:28 He sitteth alone and keepeth silence, because he hath borne [it] upon him.  
Lam 3:29 He putteth his mouth in the dust; if there may be hope.  
Lam 3:30 He giveth [his] cheek to him that smiteth him: he is filled full with reproach.  
Lam 3:31 For the Lord will not cast off for ever:  
Lam 3:32 But though he causeth grief, yet will he have compassion according to the multitude of his mercies.  
Lam 3:33 For he doth not afflict willingly nor grieve the children of men.  
Lam 3:34 To crush under his feet all the prisoners of the earth,  
Lam 3:35 To turn aside the right of a man before the face of the most High,  
Lam 3:36 To subvert a man in his cause, the Lord approveth not.  
Lam 3:37 Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?  
Lam 3:38 Out of the mouth of the most High proceedeth not evil and good?  
Lam 3:39 Why doth a living man complain, a man for the punishment of his sins?  
Lam 3:40 Let us search and try our ways, and turn again to the LORD.  
Lam 3:41 Let us lift up our heart with [our] hands to God in the heavens.  
Lam 3:42 We have transgressed and have rebelled: thou hast not pardoned.  
Lam 3:43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.  
Lam 3:44 Thou hast covered thyself with a cloud, that [our] prayer should not pass through.  
Lam 3:45 Thou hast made us [as] the offscouring and refuse in the midst of the people.  
Lam 3:46 All our enemies have opened their mouths against us.  
Lam 3:47 Fear and a snare is come upon us, desolation and destruction.  
Lam 3:48 My eye runneth down with rivers of water for the destruction of the daughter of my people.  
Lam 3:49 My eye trickleth down, and ceaseth not, without any intermission,  
Lam 3:50 Till the LORD shall look down, and behold from heaven.  
Lam 3:51 My eye affecteth my heart because of all the daughters of my city.  
Lam 3:52 My enemies chased me hard, like a bird, without cause.  
Lam 3:53 They have cut off my life in the dungeon, and cast a stone upon me.  
Lam 3:54 Waters flowed over my head; [then] I said, I am cut off.  
Lam 3:55 I called upon thy name, O LORD, out of the low dungeon.  
Lam 3:56 Thou hast heard my voice: hide not thy ear at my breathing, at my cry.  
Lam 3:57 Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.  
Lam 3:58 O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.  
Lam 3:59 O LORD, thou hast seen my wrong: judge thou my cause.  
Lam 3:60 Thou hast seen all their vengeance [and] all their imaginations against me.  
Lam 3:61 Thou hast heard their reproach, O LORD, [and] all their imaginations against me;  
Lam 3:62 The lips of those that rose up against me, and they plot against me all the day.  
Lam 3:63 Behold their sitting down, and their rising up; I [am] their music.  
Lam 3:64 Render to them a recompence, O LORD, according to the work of their hands.  
Lam 3:65 Give them sorrow of heart, thy curse to them.  
Lam 3:66 Persecute and destroy them in anger from under the heavens of the LORD.  
Lam 4:1 How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out at the head of every street.  
Lam 4:2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the

work of the hands of the potter!

Lam 4:3 Even the sea monsters draw out the breast, they nurse their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

Lam 4:4 The tongue of the nursing child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] to them.

Lam 4:5 They that fed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

Lam 4:6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, with no hands laid on her.

Lam 4:7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

Lam 4:8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Lam 4:9 [They that are] slain with the sword are better than [they that are] slain with hunger: for these pine away, stricken through for [lack of] the fruits of the field.

Lam 4:10 The hands of the tenderhearted women have boiled their own children: they were their food in the destruction of the daughter of my people.

Lam 4:11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured its foundations.

Lam 4:12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

Lam 4:13 For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,

Lam 4:14 They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

Lam 4:15 They cried to them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

Lam 4:16 The anger of the LORD hath divided them; he will no longer regard them: they respected not the persons of the priests, they favoured not the elders.

Lam 4:17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

Lam 4:18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

Lam 4:19 Our persecutors are swifter than the eagles of heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

Lam 4:20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

Lam 4:21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through to thee: thou shalt be drunk, and shalt make thyself naked.

Lam 4:22 The punishment of thy iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thy iniquity, O daughter of Edom; he will disclose thy sins.

Lam 5:1 Remember, O LORD, what is come upon us: consider, and behold our reproach.

Lam 5:2 Our inheritance is turned to strangers, our houses to aliens.

Lam 5:3 We are orphans and fatherless, our mothers [are] as widows.

Lam 5:4 We drank our water for money; our wood is sold to us.

Lam 5:5 Our necks [are] under persecution: we labour, [and] have no rest.

Lam 5:6 We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.

Lam 5:7 Our fathers have sinned, [and are] not; and we have borne their iniquities.

Lam 5:8 Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

Lam 5:9 We got our bread with [the peril of] our lives because of the sword of the wilderness.

Lam 5:10 Our skin was black like an oven because of the terrible famine.

Lam 5:11 They ravished the women in Zion, [and] the maids in the cities of Judah.

Lam 5:12 Princes are hanged by their hand: the faces of elders were not honoured.

Lam 5:13 They took the young men to grind, and the children fell under the wood.

Lam 5:14 The elders have ceased from the gate, the young men from their music.

Lam 5:15 The joy of our heart hath ceased; our dance is turned into mourning.

Lam 5:16 The crown is fallen [from] our head: woe to us, that we have sinned!

Lam 5:17 For this our heart is faint; for these [things] our eyes are dim.

Lam 5:18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

Lam 5:19 Thou, O LORD, remainest for ever; thy throne from generation to generation.

Lam 5:20 Why dost thou forget us for ever, [and] forsake us so long time?

Lam 5:21 Turn thou us to thee, O LORD, and we shall be turned; renew our days as of old.

Lam 5:22 But thou hast utterly rejected us; thou art very angry with us.

Eze 1:1 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

Eze 1:2 In the fifth [day] of the month, which [was] the fifth year of king Jehoiachin's captivity,

Eze 1:3 The word of the LORD came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Eze 1:4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and from the midst of it as the colour of amber, from the midst of the fire.

Eze 1:5 Also from the midst of it [came] the likeness of four living beings. And this [was] their appearance; they had the likeness of a man.

Eze 1:6 And every one had four faces, and every one had four wings.

Eze 1:7 And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

Eze 1:8 And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

Eze 1:9 Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.

Eze 1:10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Eze 1:11 Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

Eze 1:12 And they went every one straight forward: wherever the spirit was to go, they went; [and] they turned not when they went.

Eze 1:13 As for the likeness of the living beings, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living beings; and the fire was bright, and out of the fire went forth lightning.

Eze 1:14 And the living beings ran and returned as the appearance of a flash of lightning.

Eze 1:15 Now as I beheld the living beings, behold one wheel upon the earth by the living beings, with his four faces.

Eze 1:16 The appearance of the wheels and their work [was] like the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.

Eze 1:17 When they went, they went upon their four sides: [and] they turned not when they went.

Eze 1:18 As for their rims, they were so high that they were dreadful; and their rims [were] full of eyes all around them four.

Eze 1:19 And when the living beings went, the wheels went by them: and when the living beings were lifted up from the earth, the wheels were lifted up.

Eze 1:20 Wherever the spirit was to go, they went, there [was their] spirit to go; and the wheels were lifted up together with them: for the spirit of the living being [was] in the wheels.

Eze 1:21 When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up together with them: for the spirit of the living being [was] in the wheels.

Eze 1:22 And the likeness of the firmament upon the heads of the living being [was] as the colour of the terrible crystal, stretched forth over their heads above.

Eze 1:23 And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

Eze 1:24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

Eze 1:25 And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

Eze 1:26 And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

Eze 1:27 And I saw as the colour of amber, as the appearance of fire around within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness on all sides.

Eze 1:28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness all around. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I

fell upon my face, and I heard a voice of one speaking.

Eze 2:1 And he said to me, Son of man, stand upon thy feet, and I will speak to thee.

Eze 2:2 And the spirit entered into me when he spoke to me, and set me upon my feet, that I heard him that spoke to me.

Eze 2:3 And he said to me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] to this very day.

Eze 2:4 For [they are] impudent children and obstinate in heart. I send thee to them; and thou shalt say to them, Thus saith the Lord GOD.

Eze 2:5 And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

Eze 2:6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [are] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [are] a rebellious house.

Eze 2:7 And thou shalt speak my words to them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

Eze 2:8 But thou, son of man, hear what I say to thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that which I give thee.

Eze 2:9 And when I looked, behold, an hand [was] sent to me; and, lo, a scroll [was] in it;

Eze 2:10 And he spread it before me; and it [was] written within and without: and [there was] written in it lamentations, and mourning, and woe.

Eze 3:1 Moreover he said to me, Son of man, eat what thou findest; eat this scroll, and go speak to the house of Israel.

Eze 3:2 So I opened my mouth, and he caused me to eat that scroll.

Eze 3:3 And he said to me, Son of man, cause thy stomach to eat, and fill thy body with this scroll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

Eze 3:4 And he said to me, Son of man, depart, go to the house of Israel, and speak with my words to them.

Eze 3:5 For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;

Eze 3:6 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened to thee.

Eze 3:7 But the house of Israel will not hearken to thee; for they will not hearken to me: for all the house of Israel [are] impudent and hardhearted.

Eze 3:8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

Eze 3:9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [are] a rebellious house.

Eze 3:10 Moreover he said to me, Son of man, all my words that I shall speak to thee receive in thy heart, and hear with thy ears.

Eze 3:11 And depart, go to them of the captivity, to the children of thy people, and speak to them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Eze 3:12 Then the spirit lifted me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

Eze 3:13 [I heard] also the noise of the wings of the living beings that touched one another, and the noise of the wheels beside them, and the noise of a great rushing.

Eze 3:14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

Eze 3:15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there overwhelmed among them seven days.

Eze 3:16 And it came to pass at the end of seven days, that the word of the LORD came to me, saying,

Eze 3:17 Son of man, I have made thee a watchman to the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Eze 3:18 When I say to the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thy hand.

Eze 3:19 Yet if thou shalt warn the wicked, and he will not turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Eze 3:20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thy hand.



Eze 3:21 Nevertheless if thou shalt warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Eze 3:22 And the hand of the LORD was there upon me; and he said to me, Arise, go forth into the plain, and I will there talk with thee.

Eze 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

Eze 3:24 Then the spirit entered into me, and set me upon my feet, and spoke with me, and said to me, Go, shut thyself within thy house.

Eze 3:25 But thou, O son of man, behold, they shall put cords upon thee, and shall bind thee with them, and thou shalt not go out among them:

Eze 3:26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

Eze 3:27 But when I speak with thee, I will open thy mouth, and thou shalt say to them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

Eze 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

Eze 4:2 And lay siege against it, and build a fort against it, and cast a mound against it; set the camp also against it, and set [battering] rams against it on every side.

Eze 4:3 Moreover take thou to thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

Eze 4:4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

Eze 4:5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

Eze 4:6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Eze 4:7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thy arm [shall be] uncovered, and thou shalt prophesy against it.

Eze 4:8 And, behold, I will lay cords upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

Eze 4:9 Take thou also to thee wheat, and barley, and beans, and lentiles, and millet, and spelt, and put them in one vessel, and make thee bread of them, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat of it.

Eze 4:10 And thy food which thou shalt eat [shall be] by weight, twenty shekels a day: from time to time shalt thou eat it.

Eze 4:11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

Eze 4:12 And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

Eze 4:13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, where I will drive them.

Eze 4:14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither hath abominable flesh come into my mouth.

Eze 4:15 Then he said to me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread with them.

Eze 4:16 Moreover he said to me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and in horror:

Eze 4:17 That they may lack bread and water, and be appalled one with another, and pine away for their iniquity.

Eze 5:1 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thy head and upon thy beard: then take to thee balances to weigh, and divide the [hair].

Eze 5:2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a sword: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

Eze 5:3 Thou shalt also take of them a few in number, and bind them in thy skirts.

Eze 5:4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; from which a fire shall come forth into all the house of Israel.

Eze 5:5 Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that

are] around her.

Eze 5:6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] around her: for they have refused my judgments and my statutes, they have not walked in them.

Eze 5:7 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] around you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] around you;

Eze 5:8 Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

Eze 5:9 And I will do in thee that which I have not done, and the like of which I will not do any more, because of all thy abominations.

Eze 5:10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

Eze 5:11 Therefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thy abominations, therefore I will also diminish [thee]; neither shall my eye spare, neither will I have any pity.

Eze 5:12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword around thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

Eze 5:13 Thus shall my anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

Eze 5:14 Moreover I will make thee waste, and a reproach among the nations that [are] around thee, in the sight of all that pass by.

Eze 5:15 So it shall be a reproach and a taunt, an instruction and an horror to the nations that [are] around thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

Eze 5:16 When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

Eze 5:17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

Eze 6:1 And the word of the LORD came to me, saying,

Eze 6:2 Son of man, set thy face toward the mountains of Israel, and prophesy against them,

Eze 6:3 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

Eze 6:4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

Eze 6:5 And I will lay the dead bodies of the children of Israel before their idols; and I will scatter your bones about your altars.

Eze 6:6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

Eze 6:7 And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.

Eze 6:8 Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

Eze 6:9 And they that escape of you shall remember me among the nations where they shall be carried captives, because I am broken with their adulterous heart, which hath departed from me, and with their eyes, which play the harlot with their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

Eze 6:10 And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil to them.

Eze 6:11 Thus saith the Lord GOD; Smite with thy hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

Eze 6:12 He that is far off shall die by the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

Eze 6:13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols all around their altars, upon every high hill, on all the tops of the mountains, and under every green tree, and under every thick oak, the place where they offered sweet savour to all their idols.

Eze 6:14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the

wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

Eze 7:1 Moreover the word of the LORD came to me, saying,

Eze 7:2 Also, thou son of man, thus saith the Lord GOD to the land of Israel; An end, the end is come upon the four corners of the land.

Eze 7:3 Now [is] the end [come] upon thee, and I will send my anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thy abominations.

Eze 7:4 And my eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thy abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

Eze 7:5 Thus saith the Lord GOD; An evil, an only evil, behold, is come.

Eze 7:6 An end is come, the end is come: it watcheth for thee; behold, it is come.

Eze 7:7 The morning is come upon thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the joyful shouting upon the mountains.

Eze 7:8 Now will I shortly pour out my fury upon thee, and accomplish my anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thy abominations.

Eze 7:9 And my eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thy abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

Eze 7:10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

Eze 7:11 Violence hath risen into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

Eze 7:12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all their multitude.

Eze 7:13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] concerning their whole multitude, [who] shall not return; neither shall any strengthen himself in the iniquity of his life.

Eze 7:14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all their multitude.

Eze 7:15 The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

Eze 7:16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

Eze 7:17 All hands shall be feeble, and all knees shall be weak [as] water.

Eze 7:18 They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

Eze 7:19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their stomachs: because it is the stumblingblock of their iniquity.

Eze 7:20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things in it: therefore have I set it far from them.

Eze 7:21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

Eze 7:22 My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

Eze 7:23 Make a chain: for the land is full of bloody crimes, and the city is full of violence.

Eze 7:24 Therefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

Eze 7:25 Destruction cometh; and they shall seek peace, and [there shall be] none.

Eze 7:26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the elders.

Eze 7:27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do to them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

Eze 8:1 And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in my house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

Eze 8:2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

Eze 8:3 And he put forth the form of an hand, and took me by a lock of my head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

Eze 8:4 And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the plain.

Eze 8:5 Then said he to me, Son of man, lift up thy eyes now the way toward the north. So I lifted up my eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entrance.

Eze 8:6 He said furthermore to me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should withdraw from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

Eze 8:7 And he brought me to the door of the court; and when I looked, behold a hole in the wall.

Eze 8:8 Then said he to me, Son of man, dig now in the wall: and when I had dug in the wall, behold a door.

Eze 8:9 And he said to me, Go in, and behold the wicked abominations that they do here.

Eze 8:10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed around upon the wall.

Eze 8:11 And there stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

Eze 8:12 Then said he to me, Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

Eze 8:13 He said also to me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

Eze 8:14 Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

Eze 8:15 Then said he to me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

Eze 8:16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Eze 8:17 Then he said to me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Eze 8:18 Therefore will I also deal in fury: my eye shall not spare, neither will I have pity: and though they cry in my ears with a loud voice, [yet] I will not hear them.

Eze 9:1 He cried also in my ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

Eze 9:2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

Eze 9:3 And the glory of the God of Israel had gone up from the cherub, on which he was, to the threshold of the house. And he called to the man clothed with linen, who [had] the writer's inkhorn by his side;

Eze 9:4 And the LORD said to him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst of it.

Eze 9:5 And to the others he said in my hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

Eze 9:6 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the elders who [were] before the house.

Eze 9:7 And he said to them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

Eze 9:8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy the whole remnant of Israel in thy pouring out of thy fury upon Jerusalem?

Eze 9:9 Then said he to me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Eze 9:10 And as for me also, my eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

Eze 9:11 And, behold, the man clothed with linen, who [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Eze 10:1 Then I looked, and, behold, in the firmament that was above the head of the cherubim there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Eze 10:2 And he spoke to the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thy hand with coals of fire from between the cherubim, and scatter [them] over the city. And he entered in my sight.

Eze 10:3 Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Eze 10:4 Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Eze 10:5 And the sound of the cherubim's wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

Eze 10:6 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubim; then he went in, and stood beside the wheels.

Eze 10:7 And [one] cherub stretched forth his hand from between the cherubim to the fire that [was] between the cherubim, and took [of it], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

Eze 10:8 And there appeared in the cherubim the form of a man's hand under their wings.

Eze 10:9 And when I looked, behold the four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

Eze 10:10 And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

Eze 10:11 When they went, they went upon their four sides; they turned not as they went, but to the place where the head looked they followed it; they turned not as they went.

Eze 10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes on every side, [even] the wheels that they four had.

Eze 10:13 As for the wheels, it was cried to them in my hearing, O wheel.

Eze 10:14 And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

Eze 10:15 And the cherubim were lifted up. This [is] the living being that I saw by the river of Chebar.

Eze 10:16 And when the cherubim went, the wheels went by them: and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

Eze 10:17 When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living being [was] in them.

Eze 10:18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubim.

Eze 10:19 And the cherubim lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

Eze 10:20 This [is] the living being that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubim.

Eze 10:21 Every one had four faces each, and every one four wings; and the likeness of the hands of a man [was] under their wings.

Eze 10:22 And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

Eze 11:1 Moreover the spirit lifted me up, and brought me to the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

Eze 11:2 Then said he to me, Son of man, these [are] the men that plot mischief, and give wicked counsel in this city:

Eze 11:3 Who say, [It is] not near; let us build houses: this [city is] the caldron, and we [are] the flesh.

Eze 11:4 Therefore prophesy against them, prophesy, O son of man.

Eze 11:5 And the spirit of the LORD fell upon me, and said to me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

Eze 11:6 Ye have multiplied your slain in this city, and ye have filled its streets with the slain.

Eze 11:7 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

Eze 11:8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

Eze 11:9 And I will bring you out of the midst of it, and deliver you into the hands of strangers, and will execute judgments among you.

Eze 11:10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.

Eze 11:11 This [city] shall not be your caldron, neither shall ye be the flesh in the midst of it; [but] I will judge you in the border of Israel:

Eze 11:12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] around you.

Eze 11:13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then I fell down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

Eze 11:14 Again the word of the LORD came to me, saying,

Eze 11:15 Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they to whom the inhabitants of Jerusalem have said, Go far from the LORD: to us is this land given in possession.

Eze 11:16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Eze 11:17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Eze 11:18 And they shall come there, and they shall take away from there all its detestable things and all its abominations.

Eze 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

Eze 11:20 That they may walk in my statutes, and keep my ordinances, and do them: and they shall be my people, and I will be their God.

Eze 11:21 But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

Eze 11:22 Then the cherubim raised their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

Eze 11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

Eze 11:24 Afterwards the spirit took me up, and brought me in vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Eze 11:25 Then I spoke to them of the captivity all the things that the LORD had shown me.

Eze 12:1 The word of the LORD also came to me, saying,

Eze 12:2 Son of man, thou dwellest in the midst of a rebellious house, who have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

Eze 12:3 Therefore, thou son of man, prepare thee [thy] baggage for captivity, and move by day in their sight; and thou shalt move from thy place to another place in their sight: it may be they will consider, though they [are] a rebellious house.

Eze 12:4 Then shalt thou bring forth thy baggage by day in their sight, as baggage for captivity: and thou shalt go forth at evening in their sight, as they that go forth into captivity.

Eze 12:5 Dig thou through the wall in their sight, and carry [them] out through it.

Eze 12:6 In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou mayest not see the ground: for I have set thee [for] a sign to the house of Israel.

Eze 12:7 And I did so as I was commanded: I brought forth my baggage by day, as baggage for captivity, and in the evening I dug through the wall with my hand; I brought [it] forth in the twilight, [and] I bore [it] upon [my] shoulder in their sight.

Eze 12:8 And in the morning came the word of the LORD to me, saying,

Eze 12:9 Son of man, hath not the house of Israel, the rebellious house, said to thee, What doest thou?

Eze 12:10 Say thou to them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Eze 12:11 Say, I [am] your sign: as I have done, so shall it be done to them: they shall move [and] go into captivity.

Eze 12:12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry [them] out through it: he shall cover his face, that he may not see the ground with [his] eyes.

Eze 12:13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

Eze 12:14 And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

Eze 12:15 And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.

Eze 12:16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen where they come; and they shall know that I [am] the LORD.

Eze 12:17 Moreover the word of the LORD came to me, saying,

Eze 12:18 Son of man, eat thy bread with quaking, and drink thy water with trembling and anxious care;

Eze 12:19 And say to the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with anxious care, and drink their water with horror, that her land may be desolate from all that is in it, because of the violence of all them that dwell in it.

Eze 12:20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD.

Eze 12:21 And the word of the LORD came to me, saying,

Eze 12:22 Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

Eze 12:23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say to them, The days are at hand, and the effect of every vision.

Eze 12:24 For there shall no more be any vain vision nor flattering divination within the house of Israel.

Eze 12:25 For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall no more be prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

Eze 12:26 Again the word of the LORD came to me, saying,

Eze 12:27 Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] distant.

Eze 12:28 Therefore say to them, Thus saith the Lord GOD; There shall none of my words be further deferred, but the word which I have spoken shall be done, saith the Lord GOD.

Eze 13:1 And the word of the LORD came to me, saying,

Eze 13:2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou to them that prophesy out of their own hearts, Hear ye the word of the LORD;

Eze 13:3 Thus saith the Lord GOD; Woe to the foolish prophets, that follow their own spirit, and have seen nothing!

Eze 13:4 O Israel, thy prophets are like the foxes in the deserts.

Eze 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

Eze 13:6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

Eze 13:7 Have ye not seen a vain vision, and have ye not spoken a lying divination, though ye say, The LORD saith [it]; although I have not spoken?

Eze 13:8 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Eze 13:9 And my hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

Eze 13:10 Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Eze 13:11 Say to them who daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

Eze 13:12 Lo, when the wall hath fallen, shall it not be said to you, Where [is] the daubing with which ye have daubed [it]?

Eze 13:13 Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in my anger, and great hailstones in [my] fury to consume [it].

Eze 13:14 So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that its foundation shall be made bare, and it shall fall, and ye shall be consumed in the midst of it: and ye shall know that I [am] the LORD.

Eze 13:15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say to you, The wall [is] no [more], neither they that daubed it;

Eze 13:16 [That is], the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her, and [there is] no peace, saith the Lord GOD.

Eze 13:17 Likewise, thou son of man, set thy face against the daughters of thy people, who prophesy out of their own heart; and prophesy thou against them,

Eze 13:18 And say, Thus saith the Lord GOD; Woe to the [women] that sew [magic] charms on all wrists, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye

save the souls alive [that come] to you?

Eze 13:19 And will ye profane me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

Eze 13:20 Therefore thus saith the Lord GOD; Behold, I [am] against your [magic] charms, by which ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

Eze 13:21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall no more be in your hand to be hunted; and ye shall know that I [am] the LORD.

Eze 13:22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

Eze 13:23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

Eze 14:1 Then came certain of the elders of Israel to me, and sat before me.

Eze 14:2 And the word of the LORD came to me, saying,

Eze 14:3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

Eze 14:4 Therefore speak to them, and say to them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

Eze 14:5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Eze 14:6 Therefore say to the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

Eze 14:7 For every one of the house of Israel, or of the foreigner that sojourneth in Israel, who separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:

Eze 14:8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

Eze 14:9 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

Eze 14:10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [to him];

Eze 14:11 That the house of Israel may no more go astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

Eze 14:12 The word of the LORD came again to me, saying,

Eze 14:13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out my hand upon it, and will break the staff of its bread, and will send famine upon it, and will cut off man and beast from it:

Eze 14:14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver their own souls only by their righteousness, saith the Lord GOD.

Eze 14:15 If I cause evil beasts to pass through the land, and they lay it waste, so that it be desolate, that no man may pass through because of the beasts:

Eze 14:16 [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Eze 14:17 Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Eze 14:18 Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Eze 14:19 Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

Eze 14:20 Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall deliver their own souls only by their righteousness.

Eze 14:21 For thus saith the Lord GOD; How much more when I send my four grievous judgments upon Jerusalem, the sword, and the famine, and the evil beast, and the pestilence, to cut off from it man and beast?

Eze 14:22 Yet, behold, in it shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth to you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

Eze 14:23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have



not done without cause all that I have done in it, saith the Lord GOD.

Eze 15:1 And the word of the LORD came to me, saying,

Eze 15:2 Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

Eze 15:3 Shall wood be taken of it to do any work? or will [men] take a pin of it to hang any vessel on it?

Eze 15:4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the middle of it is burned. Is it fit for [any] work?

Eze 15:5 Behold, when it was whole, it was fit for no work: how much less then shall it be fit for [any] work, when the fire hath devoured it, and it is burned?

Eze 15:6 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Eze 15:7 And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

Eze 15:8 And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

Eze 16:1 Again the word of the LORD came to me, saying,

Eze 16:2 Son of man, cause Jerusalem to know her abominations,

Eze 16:3 And say, Thus saith the Lord GOD to Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

Eze 16:4 And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to cleanse [thee]; thou wast not salted at all, nor swaddled at all.

Eze 16:5 No eye pitied thee, to do any of these to thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

Eze 16:6 And when I passed by thee, and saw thee polluted in thy own blood, I said to thee [when thou wast] in thy blood, Live; yea, I said to thee [when thou wast] in thy blood, Live.

Eze 16:7 I have caused thee to multiply as the bud of the field, and thou hast increased and become great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thy hair is grown, though thou [wast] naked and bare.

Eze 16:8 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore to thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

Eze 16:9 Then I washed thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

Eze 16:10 I clothed thee also with embroidered work, and shod thee with badgers' skin, and I girded thee with fine linen, and I covered thee with silk.

Eze 16:11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

Eze 16:12 And I put a jewel on thy forehead, and earrings in thy ears, and a beautiful crown upon thy head.

Eze 16:13 Thus wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and embroidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

Eze 16:14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

Eze 16:15 But thou didst trust in thy own beauty, and didst play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

Eze 16:16 And of thy garments thou didst take, and didst deck thy high places with various colours, and didst play the harlot upon them: [the like things] shall not come, neither shall it be [so].

Eze 16:17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and hast made to thyself images of men, and hast committed harlotry with them,

Eze 16:18 And hast taken thy embroidered garments, and didst cover them: and thou hast set my oil and my incense before them.

Eze 16:19 My food also which I gave thee, fine flour, and oil, and honey, [with which] I fed thee, thou hast even set before them for a sweet savour: and [thus] it was, saith the Lord GOD.

Eze 16:20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne to me, and these hast thou sacrificed to them to be devoured. [Is this] of thy harlotries a small matter,

Eze 16:21 That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

Eze 16:22 And in all thy abominations and thy harlotries thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

Eze 16:23 And it came to pass after all thy wickedness, (woe, woe to thee! saith the Lord GOD;)

Eze 16:24 [That] thou hast also built to thee an eminent place, and hast made thee an high place in every

street.

Eze 16:25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast offered thyself to every one that passed by, and multiplied thy harlotries.

Eze 16:26 Thou hast also committed harlotry with the Egyptians thy neighbours, great of flesh; and hast multiplied thy harlotry, to provoke me to anger.

Eze 16:27 Behold, therefore I have stretched out my hand over thee, and have diminished thy ordinary [food], and delivered thee to the will of them that hate thee, the daughters of the Philistines, who are ashamed of thy lewd way.

Eze 16:28 Thou hast played the harlot also with the Assyrians, because thou wast not satisfied; yea, thou hast played the harlot with them, and yet couldst not be satisfied.

Eze 16:29 Thou hast moreover multiplied thy harlotry in the land of Canaan to Chaldea; and yet with this thou wast not satisfied.

Eze 16:30 How weak is thy heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious harlot;

Eze 16:31 In that thou buildest thy eminent place in the head of every way, and makest thy high place in every street; and hast not been as an harlot, in that thou scornest hire;

Eze 16:32 [But as] a wife that committeth adultery, [who] taketh strangers instead of her husband!

Eze 16:33 They give gifts to all harlots: but thou givest thy gifts to all thy lovers, and hirest them, that they may come to thee on every side for thy harlotry.

Eze 16:34 And thou art the opposite from [other] women in thy harlotries, though none followeth thee to commit harlotries: and in that thou givest a reward, and no reward is given to thee, therefore thou art the opposite.

Eze 16:35 Therefore, O harlot, hear the word of the LORD:

Eze 16:36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give to them;

Eze 16:37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them on every side against thee, and will uncover thy nakedness to them, that they may see all thy nakedness.

Eze 16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

Eze 16:39 And I will also give thee into their hand, and they shall throw down thy eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

Eze 16:40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

Eze 16:41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

Eze 16:42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

Eze 16:43 Because thou hast not remembered the days of thy youth, but hast provoked me in all these [things]; behold, therefore I also will recompense thy way upon [thy] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thy abominations.

Eze 16:44 Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

Eze 16:45 Thou [art] thy mother's daughter, that lotheth her husband and her children; and thou [art] the sister of thy sisters, who lothed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

Eze 16:46 And thy elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

Eze 16:47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

Eze 16:48 [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

Eze 16:49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

Eze 16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

Eze 16:51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thy abominations more than they, and hast justified thy sisters in all thy abominations which thou hast done.

Eze 16:52 Thou also, who hast judged thy sisters, bear thy own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Eze 16:53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

Eze 16:54 That thou mayest bear thy own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort to them.

Eze 16:55 When thy sisters, Sodom and her daughters, shall return to their former state, and Samaria and her daughters shall return to their former state, then thou and thy daughters shall return to your former state.

Eze 16:56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

Eze 16:57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] around her, the daughters of the Philistines, who despise thee on every side.

Eze 16:58 Thou hast borne thy lewdness and thy abominations, saith the LORD.

Eze 16:59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant.

Eze 16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish to thee an everlasting covenant.

Eze 16:61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thy elder and thy younger: and I will give them to thee for daughters, but not by thy covenant.

Eze 16:62 And I will establish my covenant with thee; and thou shalt know that I [am] the LORD:

Eze 16:63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

Eze 17:1 And the word of the LORD came to me, saying,

Eze 17:2 Son of man, put forth a riddle, and speak a parable to the house of Israel;

Eze 17:3 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had many colours, came to Lebanon, and took the highest branch of the cedar:

Eze 17:4 He cropped off the top of its young twigs, and carried it into a land of trade; he set it in a city of merchants.

Eze 17:5 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

Eze 17:6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and its roots were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

Eze 17:7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

Eze 17:8 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a well favoured vine.

Eze 17:9 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up its roots, and cut off its fruit, that it may wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by its roots.

Eze 17:10 Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

Eze 17:11 Moreover the word of the LORD came to me, saying,

Eze 17:12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon hath come to Jerusalem, and hath taken its king, and its princes, and led them with him to Babylon;

Eze 17:13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath from him: he hath also taken the mighty of the land:

Eze 17:14 That the kingdom might be base, that it might not lift itself up, [but] that by keeping his covenant it might stand.

Eze 17:15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and many people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

Eze 17:16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he broke, [even] with him in the midst of Babylon he shall die.

Eze 17:17 Neither shall Pharaoh with [his] mighty army and great company help him in the war, by casting up siege mounds, and building forts, to cut off many persons:

Eze 17:18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Eze 17:19 Therefore thus saith the Lord GOD; [As] I live, surely my oath that he hath despised, and my

covenant that he hath broken, even that will I recompense upon his own head.

Eze 17:20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will enter into judgment with him there for his trespass that he hath trespassed against me.

Eze 17:21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

Eze 17:22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of its young twigs a tender one, and will plant [it] upon an high mountain and eminent:

Eze 17:23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a well favoured cedar: and under it shall dwell all fowl of every wing; in the shadow of its branches shall they dwell.

Eze 17:24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

Eze 18:1 The word of the LORD came to me again, saying,

Eze 18:2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

Eze 18:3 [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

Eze 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Eze 18:5 But if a man is just, and doeth that which is lawful and right,

Eze 18:6 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a polluted woman,

Eze 18:7 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath stripped none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

Eze 18:8 He [that] hath not given forth upon interest, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

Eze 18:9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

Eze 18:10 If he begetteth a son [that is] a robber, a shedder of blood, and [that] doeth the like [any] one of these [things],

Eze 18:11 And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

Eze 18:12 Hath oppressed the poor and needy, hath stripped by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Eze 18:13 Hath given forth upon interest, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

Eze 18:14 Now, lo, [if] he begetteth a son, that seeth all his father's sins which he hath done, and considereth, and doeth not likewise,

Eze 18:15 [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

Eze 18:16 Neither hath oppressed any, hath not withheld the pledge, neither hath stripped by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

Eze 18:17 [That] hath taken off his hand from the poor, [that] hath not received interest nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

Eze 18:18 [As for] his father, because he cruelly oppressed, stripped his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

Eze 18:19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Eze 18:20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Eze 18:21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Eze 18:22 All his transgressions that he hath committed, they shall not be mentioned to him: in his righteousness that he hath done he shall live.

Eze 18:23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

Eze 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth

according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

Eze 18:25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

Eze 18:26 When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

Eze 18:27 Again, when a wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Eze 18:28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Eze 18:29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

Eze 18:30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

Eze 18:31 Cast away from you all your transgressions, by which ye have transgressed; and make for yourselves a new heart and a new spirit: for why will ye die, O house of Israel?

Eze 18:32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: therefore turn [ye], and live.

Eze 19:1 Moreover take thou up a lamentation for the princes of Israel,

Eze 19:2 And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

Eze 19:3 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

Eze 19:4 The nations also heard of him; he was taken in their pit, and they brought him with chains to the land of Egypt.

Eze 19:5 Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.

Eze 19:6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, [and] devoured men.

Eze 19:7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and all it containeth, by the noise of his roaring.

Eze 19:8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

Eze 19:9 And they put him in custody in chains, and brought him to the king of Babylon: they brought him into strong holds, that his voice should no more be heard upon the mountains of Israel.

Eze 19:10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Eze 19:11 And she had strong rods for the sceptres of them that bore rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

Eze 19:12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

Eze 19:13 And now she [is] planted in the wilderness, in a dry and thirsty ground.

Eze 19:14 And fire hath gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

Eze 20:1 And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to enquire of the LORD, and sat before me.

Eze 20:2 Then came the word of the LORD to me, saying,

Eze 20:3 Son of man, speak to the elders of Israel, and say to them, Thus saith the Lord GOD; Are ye come to enquire of me? [As] I live, saith the Lord GOD, I will not be enquired of by you.

Eze 20:4 Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:

Eze 20:5 And say to them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up my hand to the seed of the house of Jacob, and made myself known to them in the land of Egypt, when I lifted up my hand to them, saying, I [am] the LORD your God;

Eze 20:6 In the day [that] I lifted up my hand to them, to bring them forth from the land of Egypt into a land that I had searched out for them, flowing with milk and honey, which [is] the glory of all lands:

Eze 20:7 Then said I to them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

Eze 20:8 But they rebelled against me, and would not hearken to me: they did not every man cast away the

abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

Eze 20:9 But I wrought for my name's sake, that it should not be profaned before the heathen, among whom they [were], in whose sight I made myself known to them, in bringing them forth from the land of Egypt.

Eze 20:10 Therefore I caused them to go forth from the land of Egypt, and brought them into the wilderness.

Eze 20:11 And I gave them my statutes, and showed them my judgments, which [if] a man doeth, he shall even live in them.

Eze 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

Eze 20:13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man doeth, he shall even live in them; and my sabbaths they greatly profaned: then I said, I would pour out my fury upon them in the wilderness, to consume them.

Eze 20:14 But I wrought for my name's sake, that it should not be profaned before the heathen, in whose sight I brought them out.

Eze 20:15 Yet also I lifted up my hand to them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

Eze 20:16 Because they despised my judgments, and walked not in my statutes, but profaned my sabbaths: for their heart went after their idols.

Eze 20:17 Nevertheless my eye spared them from destroying them, neither did I make an end of them in the wilderness.

Eze 20:18 But I said to their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

Eze 20:19 I [am] the LORD your God; walk in my statutes, and keep my judgments, and do them;

Eze 20:20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

Eze 20:21 However the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man doeth, he shall even live in them; they profaned my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

Eze 20:22 Nevertheless I withdrew my hand, and wrought for my name's sake, that it should not be profaned in the sight of the heathen, in whose sight I brought them forth.

Eze 20:23 I lifted up my hand to them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

Eze 20:24 Because they had not executed my judgments, but had despised my statutes, and had profaned my sabbaths, and their eyes were after their fathers' idols.

Eze 20:25 Therefore I gave them also statutes [that were] not good, and judgments by which they should not live;

Eze 20:26 And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

Eze 20:27 Therefore, son of man, speak to the house of Israel, and say to them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

Eze 20:28 [For] when I had brought them into the land, [for] which I lifted up my hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

Eze 20:29 Then I said to them, What [is] the high place to which ye go? And its name is called Bamah to this day.

Eze 20:30 Therefore say to the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye harlotry after their abominations?

Eze 20:31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even to this day: and shall I be enquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be enquired of by you.

Eze 20:32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

Eze 20:33 [As] I live, saith the Lord GOD, surely with a mighty hand, and with an outstretched arm, and with fury poured out, will I rule over you:

Eze 20:34 And I will bring you out from the people, and will gather you out of the countries in which ye are scattered, with a mighty hand, and with an outstretched arm, and with fury poured out.

Eze 20:35 And I will bring you into the wilderness of the people, and there will I enter into judgment with you face to face.

Eze 20:36 As I entered into judgment with your fathers in the wilderness of the land of Egypt, so will I enter into judgment with you, saith the Lord GOD.

Eze 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Eze 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

Eze 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and after this [also], if ye will not hearken to me: but profane ye my holy name no more with your gifts, and with your idols.

Eze 20:40 For on my holy mountain, on the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Eze 20:41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries in which ye have been scattered; and I will be sanctified in you before the heathen.

Eze 20:42 And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] which I lifted up my hand to give it to your fathers.

Eze 20:43 And there shall ye remember your ways, and all your doings, in which ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.

Eze 20:44 And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

Eze 20:45 Moreover the word of the LORD came to me, saying,

Eze 20:46 Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

Eze 20:47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the blazing flame shall not be quenched, and all faces from the south to the north shall be burned in it.

Eze 20:48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

Eze 20:49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Eze 21:1 And the word of the LORD came to me, saying,

Eze 21:2 Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

Eze 21:3 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of its sheath, and will cut off from thee the righteous and the wicked.

Eze 21:4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth from its sheath against all flesh from the south to the north:

Eze 21:5 That all flesh may know that I the LORD have drawn my sword out of its sheath: it shall not return any more.

Eze 21:6 Sigh therefore, thou son of man, with breaking heart; and with bitterness sigh before their eyes.

Eze 21:7 And it shall be, when they say to thee, Why sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Eze 21:8 Again the word of the LORD came to me, saying,

Eze 21:9 Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also polished:

Eze 21:10 It is sharpened to make a grievous slaughter; it is polished that it may glitter: should we then make mirth? it despiseth the rod of my son, [as] every tree.

Eze 21:11 And he hath given it to be polished, that it may be handled: the sword is sharpened, and it is polished, to give it into the hand of the slayer.

Eze 21:12 Cry and wail, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

Eze 21:13 Because [it is] a trial, and what if [the sword] despise even the rod? it shall be no [more], saith the Lord GOD.

Eze 21:14 Thou therefore, son of man, prophesy, and smite [thy] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their private chambers.

Eze 21:15 I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] sharpened for the slaughter.

Eze 21:16 Go thee one way or other, [either] on the right hand, [or] on the left, wherever thy face [is] set.

Eze 21:17 I will also smite my hands together, and I will cause my fury to rest: I the LORD have said [it].

Eze 21:18 The word of the LORD came to me again, saying,

Eze 21:19 Also, thou son of man, mark two ways, that the sword of the king of Babylon may come: both [ways] shall come forth from one land: and choose thou a place, choose [it] at the head of the way to the city.

Eze 21:20 Mark a way, that the sword may come to Rabbah of the Ammonites, and to Judah in Jerusalem the fortified.

Eze 21:21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

Eze 21:22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a siege mound, [and] to build a fort.

Eze 21:23 And it shall be to them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

Eze 21:24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

Eze 21:25 And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

Eze 21:26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Eze 21:27 I will overturn, overturn, overturn, it: and it shall be no [more], until he cometh whose right it is; and I will give it [him].

Eze 21:28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] polished, to consume because of the glittering:

Eze 21:29 While they see vanity to thee, while they divine a lie to thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

Eze 21:30 Shall I cause [it] to return into its sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

Eze 21:31 And I will pour out my indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of cruel men, [and] skilful to destroy.

Eze 21:32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

Eze 22:1 Moreover the word of the LORD came to me, saying,

Eze 22:2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

Eze 22:3 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

Eze 22:4 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself by thy idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] to thy years: therefore have I made thee a reproach to the heathen, and a mocking to all countries.

Eze 22:5 [Those that are] near, and [those that are] far from thee, shall mock thee, [who art] infamous [and] much troubled.

Eze 22:6 Behold, the princes of Israel, every one were in thee to their power to shed blood.

Eze 22:7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they oppressed the fatherless and the widow.

Eze 22:8 Thou hast despised my holy things, and hast profaned my sabbaths.

Eze 22:9 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

Eze 22:10 In thee have they uncovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

Eze 22:11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

Eze 22:12 In thee have they taken gifts to shed blood; thou hast taken interest and increase, and thou hast greedily gained from thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

Eze 22:13 Behold, therefore I have smitten my hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

Eze 22:14 Can thy heart endure, or can thy hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Eze 22:15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

Eze 22:16 And thou shalt take thy inheritance in thyself in the sight of the heathen, and thou shalt know that I



[am] the LORD.

Eze 22:17 And the word of the LORD came to me, saying,

Eze 22:18 Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.

Eze 22:19 Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

Eze 22:20 [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in my anger and in my fury, and I will leave [you there], and melt you.

Eze 22:21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst of it.

Eze 22:22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst of it; and ye shall know that I the LORD have poured out my fury upon you.

Eze 22:23 And the word of the LORD came to me, saying,

Eze 22:24 Son of man, say to her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

Eze 22:25 [There is] a conspiracy of her prophets in the midst of her, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst of her.

Eze 22:26 Her priests have violated my law, and have profaned my holy things: they have put no difference between the holy and profane, neither have they shown [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Eze 22:27 Her princes in the midst of her [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

Eze 22:28 And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies to them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

Eze 22:29 The people of the land have used oppression, and exercised robbery, and have oppressed the poor and needy: yea, they have oppressed the stranger wrongfully.

Eze 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Eze 22:31 Therefore have I poured out my indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

Eze 23:1 The word of the LORD came again to me, saying,

Eze 23:2 Son of man, there were two women, the daughters of one mother:

Eze 23:3 And they committed harlotries in Egypt; they committed harlotries in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

Eze 23:4 And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bore sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.

Eze 23:5 And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians [her] neighbours,

Eze 23:6 [Who were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

Eze 23:7 Thus she committed her harlotries with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

Eze 23:8 Neither left she her harlotries [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their lust upon her.

Eze 23:9 Therefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

Eze 23:10 These uncovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became a byword among women; for they had executed judgment upon her.

Eze 23:11 And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her harlotries more than her sister in [her] harlotries.

Eze 23:12 She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

Eze 23:13 Then I saw that she was defiled, [that] they [took] both one way,

Eze 23:14 And [that] she increased her harlotries: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermillion,

Eze 23:15 Girded with belts upon their loins, flowing turbans upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

Eze 23:16 And as soon as she saw them with her eyes, she doted upon them, and sent messengers to them into Chaldea.

Eze 23:17 And the Babylonians came to her into the bed of love, and they defiled her with their immorality, and she was polluted with them, and her mind was alienated from them.

Eze 23:18 So she revealed her harlotries, and uncovered her nakedness: then my mind was alienated from her, as my mind was alienated from her sister.

Eze 23:19 Yet she multiplied her harlotries, in calling to remembrance the days of her youth, when she had played the harlot in the land of Egypt.

Eze 23:20 For she doted upon their paramours, whose flesh [is as] the flesh of donkeys, and whose issue [is like] the issue of horses.

Eze 23:21 Thus thou didst call to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the breasts of thy youth.

Eze 23:22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Eze 23:23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

Eze 23:24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall commit against thee buckler and shield and helmet on every side: and I will set judgment before them, and they shall judge thee according to their judgments.

Eze 23:25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thy ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy remnant shall be devoured by the fire.

Eze 23:26 They shall also strip thee of thy clothes, and take away thy fair jewels.

Eze 23:27 Thus will I make thy lewdness to cease from thee, and thy harlotry [brought] from the land of Egypt: so that thou shalt not lift up thy eyes to them, nor remember Egypt any more.

Eze 23:28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

Eze 23:29 And they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries.

Eze 23:30 I will do these [things] to thee, because thou hast played the harlot with the heathen, [and] because thou art polluted with their idols.

Eze 23:31 Thou hast walked in the way of thy sister; therefore will I give her cup into thy hand.

Eze 23:32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed at and had in derision; it containeth much.

Eze 23:33 Thou shalt be filled with drunkenness and sorrow, with the cup of horror and desolation, with the cup of thy sister Samaria.

Eze 23:34 Thou shalt even drink it and drain it, and thou shalt break its pieces, and pluck off thy own breasts: for I have spoken [it], saith the Lord GOD.

Eze 23:35 Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy harlotries.

Eze 23:36 The LORD said moreover to me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare to them their abominations;

Eze 23:37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bore to me, to pass for them through [the fire], to devour [them].

Eze 23:38 Moreover this they have done to me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Eze 23:39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of my house.

Eze 23:40 And furthermore, that ye have sent for men to come from far, to whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, didst paint thy eyes, and didst deck thyself with ornaments,

Eze 23:41 And satest upon a stately bed, and a table prepared before it, upon which thou hast set my incense and my oil.

Eze 23:42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, who put bracelets upon their hands, and beautiful crowns upon their heads.

Eze 23:43 Then said I to [her that was] old in adulteries, Will they now commit harlotries with her, and she [with them]?

Eze 23:44 Yet they went in to her, as they go in to a woman that playeth the harlot: so they went in to Aholah and to Aholibah, the lewd women.

Eze 23:45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

Eze 23:46 For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and plundered.

Eze 23:47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn their houses with fire.

Eze 23:48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

Eze 23:49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.

Eze 24:1 Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came to me, saying,

Eze 24:2 Son of man, write for thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

Eze 24:3 And utter a parable to the rebellious house, and say to them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

Eze 24:4 Gather its pieces into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

Eze 24:5 Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them boil its bones in it.

Eze 24:6 Therefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] in it, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Eze 24:7 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

Eze 24:8 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

Eze 24:9 Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

Eze 24:10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

Eze 24:11 Then set it empty upon its coals, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be melted in it, [that] the scum of it may be consumed.

Eze 24:12 She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

Eze 24:13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

Eze 24:14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

Eze 24:15 Also the word of the LORD came to me, saying,

Eze 24:16 Son of man, behold, I take away from thee the desire of thy eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

Eze 24:17 Forbear to cry, make no mourning for the dead, bind thy turban upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Eze 24:18 So I spoke to the people in the morning: and at evening my wife died; and I did in the morning as I was commanded.

Eze 24:19 And the people said to me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?

Eze 24:20 Then I answered them, The word of the LORD came to me, saying,

Eze 24:21 Speak to the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

Eze 24:22 And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.

Eze 24:23 And your turbans [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

Eze 24:24 Thus Ezekiel is to you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

Eze 24:25 Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that on which they set their minds, their sons and their daughters,

Eze 24:26 [That] he that escapeth in that day shall come to thee, to cause [thee] to hear [it] with [thy] ears?

Eze 24:27 In that day shall thy mouth be opened to him who hath escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign to them; and they shall know that I [am] the LORD.

Eze 25:1 The word of the LORD came again to me, saying,

Eze 25:2 Son of man, set thy face against the Ammonites, and prophesy against them;

Eze 25:3 And say to the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

Eze 25:4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

Eze 25:5 And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

Eze 25:6 For thus saith the Lord GOD; Because thou hast clapped [thy] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Eze 25:7 Behold, therefore I will stretch out my hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

Eze 25:8 Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like all the heathen;

Eze 25:9 Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

Eze 25:10 To the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

Eze 25:11 And I will execute judgments upon Moab; and they shall know that I [am] the LORD.

Eze 25:12 Thus saith the Lord GOD; Because Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Eze 25:13 Therefore thus saith the Lord GOD; I will also stretch out my hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Eze 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to my anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

Eze 25:15 Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

Eze 25:16 Therefore thus saith the Lord GOD; Behold, I will stretch out my hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

Eze 25:17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.

Eze 26:1 And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came to me, saying,

Eze 26:2 Son of man, because that Tyre hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned to me: I shall be replenished, [now] she is laid waste:

Eze 26:3 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

Eze 26:4 And they shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

Eze 26:5 It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

Eze 26:6 And her daughters who [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

Eze 26:7 For thus saith the Lord GOD; Behold, I will bring upon Tyre Nebuchadnezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and many people.

Eze 26:8 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a siege mound against thee, and lift up the buckler against thee.

Eze 26:9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

Eze 26:10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city in which is made a breach.

Eze 26:11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

Eze 26:12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the

midst of the water.

Eze 26:13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

Eze 26:14 And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

Eze 26:15 Thus saith the Lord GOD to Tyre; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

Eze 26:16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their embroidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

Eze 26:17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited by seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, who cause their terror [to be] on all that dwelt in it!

Eze 26:18 Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.

Eze 26:19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

Eze 26:20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

Eze 26:21 I will make thee a terror, and thou [shalt be] no [more]: though thou shalt be sought for, yet shalt thou never be found again, saith the Lord GOD.

Eze 27:1 The word of the LORD came again to me, saying,

Eze 27:2 Now, thou son of man, take up a lamentation for Tyre;

Eze 27:3 And say to Tyre, O thou that dwelleth at the entrance of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyre, thou hast said, I [am] of perfect beauty.

Eze 27:4 Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.

Eze 27:5 They have made all thy [ship] planks of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

Eze 27:6 [Of] the oaks of Bashan have they made thy oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.

Eze 27:7 Fine linen with embroidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

Eze 27:8 The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyre, [that] were in thee, were thy pilots.

Eze 27:9 The ancients of Gebal and her wise [men] were in thee thy calkers: all the ships of the sea with their mariners were in thee to exchange thy merchandise.

Eze 27:10 They of Persia and of Lud and of Phut were in thy army, thy men of war: they hung the shield and helmet in thee; they set forth thy comeliness.

Eze 27:11 The men of Arvad with thy army [were] upon thy walls on all sides, and the Gammadims were in thy towers: they hung their shields upon thy walls on every side; they have made thy beauty perfect.

Eze 27:12 Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.

Eze 27:13 Javan, Tubal, and Meshech, they [were] thy merchants: they traded in the persons of men and vessels of brass in thy market.

Eze 27:14 They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

Eze 27:15 The men of Dedan [were] thy merchants; many isles [were] the merchandise of thy hand: they brought thee [for] a present horns of ivory and ebony.

Eze 27:16 Syria [was] thy merchant by reason of the multitude of the wares of thy making: they traded in thy fairs with emeralds, purple, and embroidered work, and fine linen, and coral, and agate.

Eze 27:17 Judah, and the land of Israel, they [were] thy merchants: they traded in thy market in wheat of Minnith, and Pannag, and honey, and oil, and balm.

Eze 27:18 Damascus [was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

Eze 27:19 Dan also and Javan going to and fro traded in thy fairs: bright iron, cassia, and calamus, were in thy market.

Eze 27:20 Dedan [was] thy merchant in precious clothes for chariots.

Eze 27:21 Arabia, and all the princes of Kedar, they traded with thee in lambs, and rams, and goats: in these [were they] thy merchants.

Eze 27:22 The merchants of Sheba and Raamah, they [were] thy merchants: they traded in thy fairs with the

best of all spices, and with all precious stones, and gold.

Eze 27:23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, [and] Chilmad, [were] thy merchants.

Eze 27:24 These [were] thy merchants in all sorts [of things], in blue clothes, and embroidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

Eze 27:25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

Eze 27:26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

Eze 27:27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the traders of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

Eze 27:28 The waves shall shake at the sound of the cry of thy pilots.

Eze 27:29 And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

Eze 27:30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

Eze 27:31 And they shall make themselves utterly bald for thee, and gird themselves with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

Eze 27:32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyre, like the destroyed in the midst of the sea?

Eze 27:33 When thy wares went forth out of the seas, thou didst fill many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

Eze 27:34 In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

Eze 27:35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be terribly afraid, they shall be troubled in [their] countenance.

Eze 27:36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

Eze 28:1 The word of the LORD came again to me, saying,

Eze 28:2 Son of man, say to the prince of Tyre, Thus saith the Lord GOD; Because thy heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou settest thy heart as the heart of God:

Eze 28:3 Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

Eze 28:4 With thy wisdom and with thy understanding thou hast gained for thee riches, and hast gained gold and silver into thy treasuries:

Eze 28:5 By thy great wisdom [and] by thy merchandise hast thou increased thy riches, and thy heart is lifted up because of thy riches:

Eze 28:6 Therefore thus saith the Lord GOD; Because thou hast set thy heart as the heart of God;

Eze 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Eze 28:8 They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

Eze 28:9 Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

Eze 28:10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

Eze 28:11 Moreover the word of the LORD came to me, saying,

Eze 28:12 Son of man, take up a lamentation upon the king of Tyre, and say to him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Eze 28:13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Eze 28:14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Eze 28:15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Eze 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Eze 28:17 Thy heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Eze 28:18 Thou hast defiled thy sanctuaries by the multitude of thy iniquities, by the iniquity of thy merchandise; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Eze 28:19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

Eze 28:20 Again the word of the LORD came to me, saying,

Eze 28:21 Son of man, set thy face against Zidon, and prophesy against it,

Eze 28:22 And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

Eze 28:23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

Eze 28:24 And there shall be no more a pricking brier to the house of Israel, nor [any] grieving thorn of all [that are] around them, that despised them; and they shall know that I [am] the Lord GOD.

Eze 28:25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Eze 28:26 And they shall dwell safely in it, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them around them; and they shall know that I [am] the LORD their God.

Eze 29:1 In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came to me, saying,

Eze 29:2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

Eze 29:3 Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] my own, and I have made [it] for myself.

Eze 29:4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick to thy scales, and I will bring thee out of the midst of thy rivers, and all the fish of thy rivers shall stick to thy scales.

Eze 29:5 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for food to the beasts of the field and to the fowls of heaven.

Eze 29:6 And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

Eze 29:7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou didst break, and make all their loins quake.

Eze 29:8 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

Eze 29:9 And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

Eze 29:10 Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even to the border of Cush.

Eze 29:11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

Eze 29:12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Eze 29:13 Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people among whom they were scattered:

Eze 29:14 And I will bring again the captives of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

Eze 29:15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

Eze 29:16 And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

Eze 29:17 And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came to me, saying,

Eze 29:18 Son of man, Nebuchadnezzar king of Babylon caused his army to serve a great service against Tyre: every head [was] made bald, and every shoulder [was] rubbed raw: yet had he no wages, nor his army, for Tyre, for the service that he had served against it:

Eze 29:19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt to Nebuchadnezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Eze 29:20 I have given him the land of Egypt [for] his labour which he served against it, because they wrought for me, saith the Lord GOD.

Eze 29:21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

Eze 30:1 The word of the LORD came again to me, saying,

Eze 30:2 Son of man, prophesy and say, Thus saith the Lord GOD; Wail ye, Alas the day!

Eze 30:3 For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

Eze 30:4 And the sword shall come upon Egypt, and great pain shall be in Cush, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

Eze 30:5 Cush, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

Eze 30:6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

Eze 30:7 And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.

Eze 30:8 And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

Eze 30:9 In that day shall messengers go forth from me in ships to make the careless Cushites afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

Eze 30:10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadnezzar king of Babylon.

Eze 30:11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

Eze 30:12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is in it, by the hand of strangers: I the LORD have spoken [it].

Eze 30:13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

Eze 30:14 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

Eze 30:15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

Eze 30:16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

Eze 30:17 The young men of Aven and of Pibeseth shall fall by the sword: and these [cities] shall go into captivity.

Eze 30:18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

Eze 30:19 Thus will I execute judgments in Egypt: and they shall know that I [am] the LORD.

Eze 30:20 And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came to me, saying,

Eze 30:21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a bandage to bind it, to make it strong to hold the sword.

Eze 30:22 Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

Eze 30:23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

Eze 30:24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

Eze 30:25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Eze 30:26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

Eze 31:1 And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the



word of the LORD came to me, saying,

Eze 31:2 Son of man, speak to Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

Eze 31:3 Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shady cover, and of an high stature; and his top was among the thick boughs.

Eze 31:4 The waters made him great, the deep set him up on high with her rivers running around his plants, and sent out her little rivers to all the trees of the field.

Eze 31:5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

Eze 31:6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

Eze 31:7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

Eze 31:8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; not any tree in the garden of God was like him in his beauty.

Eze 31:9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

Eze 31:10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Eze 31:11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

Eze 31:12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth have gone down from his shadow, and have left him.

Eze 31:13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

Eze 31:14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered to death, to the lower parts of the earth, in the midst of the children of men, with them that go down to the pit.

Eze 31:15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained its floods, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Eze 31:16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the lower parts of the earth.

Eze 31:17 They also went down into hell with him to [them that are] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

Eze 31:18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden to the lower parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that are] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

Eze 32:1 And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came to me, saying,

Eze 32:2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say to him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou didst come forth with thy rivers, and didst trouble the waters with thy feet, and didst foul their rivers.

Eze 32:3 Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

Eze 32:4 Then will I leave thee upon the land, and I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

Eze 32:5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

Eze 32:6 I will also water with thy blood the land in which thou swimst, [even] to the mountains; and the rivers shall be full of thee.

Eze 32:7 And when I shall put thee out, I will cover the heaven, and make its stars dark; I will cover the sun with a cloud, and the moon shall not give her light.

Eze 32:8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

Eze 32:9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

Eze 32:10 Yea, I will make many people astonished at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

Eze 32:11 For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

Eze 32:12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall lay waste the pomp of Egypt, and all its multitude shall be destroyed.

Eze 32:13 I will destroy also all its beasts from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

Eze 32:14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

Eze 32:15 When I shall make the land of Egypt desolate, and the country shall be destitute of that of which it was full, when I shall smite all them that dwell in it, then shall they know that I [am] the LORD.

Eze 32:16 This [is] the lamentation which they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

Eze 32:17 It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came to me, saying,

Eze 32:18 Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, to the lower parts of the earth, with them that go down into the pit.

Eze 32:19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Eze 32:20 They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

Eze 32:21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

Eze 32:22 Assyria [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

Eze 32:23 Whose graves are set in the sides of the pit, and her company is around her grave: all of them slain, fallen by the sword, who caused terror in the land of the living.

Eze 32:24 There [is] Elam and all her multitude around her grave, all of them slain, fallen by the sword, who are gone down uncircumcised into the lower parts of the earth, who caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

Eze 32:25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] around him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that are] slain.

Eze 32:26 There [is] Meshech, Tubal, and all her multitude: her graves [are] around him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

Eze 32:27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, who are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

Eze 32:28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

Eze 32:29 There [is] Edom, her kings, and all her princes, who with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

Eze 32:30 There [are] the princes of the north, all of them, and all the Zidonians, who are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that are] slain by the sword, and bear their shame with them that go down to the pit.

Eze 32:31 Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

Eze 32:32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

Eze 33:1 Again the word of the LORD came to me, saying,

Eze 33:2 Son of man, speak to the children of thy people, and say to them, When I bring the sword upon a land, if the people of the land take a man from among them, and set him for their watchman:

Eze 33:3 If when he seeth the sword come upon the land, he shall blow the trumpet, and warn the people;

Eze 33:4 Then whoever heareth the sound of the trumpet, and taketh not warning; if the sword will come, and take him away, his blood shall be upon his own head.

Eze 33:5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

Eze 33:6 But if the watchman will see the sword come, and blow not the trumpet, and the people be not warned; if the sword will come, and take [any] person from among them, he is taken away in his iniquity; but his blood will

I require at the watchman's hand.

Eze 33:7 So thou, O son of man, I have set thee a watchman to the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

Eze 33:8 When I say to the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thy hand.

Eze 33:9 Nevertheless, if thou shalt warn the wicked of his way to turn from it; if he will not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

Eze 33:10 Therefore, O thou son of man, speak to the house of Israel; Thus ye speak, saying, If our transgressions and our sins [are] upon us, and we pine away in them, how should we then live?

Eze 33:11 Say to them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked should turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Eze 33:12 Therefore, thou son of man, say to the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall by it in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

Eze 33:13 When I shall say to the righteous, [that] he shall surely live; if he will trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

Eze 33:14 Again, when I say to the wicked, Thou shalt surely die; if he will turn from his sin, and do that which is lawful and right;

Eze 33:15 [If] the wicked will restore the pledge, give again that which he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

Eze 33:16 None of his sins that he hath committed shall be mentioned to him: he hath done that which is lawful and right; he shall surely live.

Eze 33:17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

Eze 33:18 When the righteous turneth from his righteousness, and committeth iniquity, for that he shall even die.

Eze 33:19 But if the wicked will turn from his wickedness, and do that which is lawful and right, for that he shall live.

Eze 33:20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

Eze 33:21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came to me, saying, The city is smitten.

Eze 33:22 Now the hand of the LORD was upon me in the evening, before he that had escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

Eze 33:23 Then the word of the LORD came to me, saying,

Eze 33:24 Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given to us for inheritance.

Eze 33:25 Therefore say to them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

Eze 33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Eze 33:27 Say thou thus to them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [are] in the forts and in the caves shall die by the pestilence.

Eze 33:28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

Eze 33:29 Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

Eze 33:30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

Eze 33:31 And they come to thee as the people come, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

Eze 33:32 And, lo, thou [art] to them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do not perform them.

Eze 33:33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

Eze 34:1 And the word of the LORD came to me, saying,

Eze 34:2 Son of man, prophesy against the shepherds of Israel, prophesy, and say to them, Thus saith the Lord GOD to the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Eze 34:3 Ye eat the fat, and ye clothe yourselves with the wool, ye kill them that are fed: [but] ye feed not the flock.

Eze 34:4 The diseased ye have not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

Eze 34:5 And they were scattered, because [there is] no shepherd: and they became food to all the beasts of the field, when they were scattered.

Eze 34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [for them].

Eze 34:7 Therefore, ye shepherds, hear the word of the LORD;

Eze 34:8 [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became food to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

Eze 34:9 Therefore, O ye shepherds, hear the word of the LORD;

Eze 34:10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be food for them.

Eze 34:11 For thus saith the Lord GOD; Behold, I, [even] I, will both search for my sheep, and seek them out.

Eze 34:12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

Eze 34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

Eze 34:14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a rich pasture shall they feed upon the mountains of Israel.

Eze 34:15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

Eze 34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Eze 34:17 And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the male goats.

Eze 34:18 [Seemeth it] a small thing to you to have eaten up the good pasture, but ye must tread down with your feet the rest of your pastures? and to have drunk of the deep waters, but ye must foul the rest with your feet?

Eze 34:19 And [as for] my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

Eze 34:20 Therefore thus saith the Lord GOD to them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

Eze 34:21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

Eze 34:22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

Eze 34:23 And I will set up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd.

Eze 34:24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

Eze 34:25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

Eze 34:26 And I will make them and the places around my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

Eze 34:27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and

delivered them out of the hand of those that subjected them to service.

Eze 34:28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

Eze 34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

Eze 34:30 Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

Eze 34:31 And ye my flock, the flock of my pasture, [are] men, [and] I [am] your God, saith the Lord GOD.

Eze 35:1 Moreover the word of the LORD came to me, saying,

Eze 35:2 Son of man, set thy face against mount Seir, and prophesy against it,

Eze 35:3 And say to it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out my hand against thee, and I will make thee most desolate.

Eze 35:4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I [am] the LORD.

Eze 35:5 Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

Eze 35:6 Therefore, [as] I live, saith the Lord GOD, I will prepare thee to blood, and blood shall pursue thee: since thou hast not hated blood, even blood shall pursue thee.

Eze 35:7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

Eze 35:8 And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

Eze 35:9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.

Eze 35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; though the LORD was there:

Eze 35:11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thy anger, and according to thy envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

Eze 35:12 And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

Eze 35:13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

Eze 35:14 Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

Eze 35:15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do to thee: thou shalt be desolate, O mount Seir, and all Edom, [even] all of it: and they shall know that I [am] the LORD.

Eze 36:1 Also, thou son of man, prophesy to the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

Eze 36:2 Thus saith the Lord GOD; Because the enemy had said against you, Aha, even the ancient high places are ours in possession:

Eze 36:3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession to the rest of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

Eze 36:4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the rest of the heathen that [are] on every side;

Eze 36:5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the rest of the heathen, and against all Edom, who have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

Eze 36:6 Prophesy therefore concerning the land of Israel, and say to the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Eze 36:7 Therefore thus saith the Lord GOD; I have lifted up my hand, Surely the heathen that [are] about you, they shall bear their shame.

Eze 36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are soon to come.

Eze 36:9 For, behold, I [am] for you, and I will turn to you, and ye shall be tilled and sown:

Eze 36:10 And I will multiply men upon you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be built:

Eze 36:11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you according to your old estates, and will do better [to you] than at your beginnings: and ye shall know that I [am] the LORD.

Eze 36:12 Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

Eze 36:13 Thus saith the Lord GOD; Because they say to you, Thou [land] devourest men, and hast bereaved thy nations;

Eze 36:14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

Eze 36:15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Eze 36:16 Moreover the word of the LORD came to me, saying,

Eze 36:17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a defiled woman.

Eze 36:18 Therefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [with which] they had polluted it:

Eze 36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Eze 36:20 And when they entered among the heathen, where they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

Eze 36:21 But I had pity for my holy name, which the house of Israel had profaned among the heathen, where they went.

Eze 36:22 Therefore say to the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for my holy name's sake, which ye have profaned among the heathen, where ye went.

Eze 36:23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Eze 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Eze 36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Eze 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Eze 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

Eze 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Eze 36:29 I will also save you from all your uncleannesses: and I will call for the grain, and will increase it, and lay no famine upon you.

Eze 36:30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

Eze 36:31 Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

Eze 36:32 Not for your sakes do I [this], saith the Lord GOD, be it known to you: be ashamed and confounded for your own ways, O house of Israel.

Eze 36:33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be built.

Eze 36:34 And the desolate land shall be tilled, though it lay desolate in the sight of all that passed by.

Eze 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fortified, [and] are inhabited.

Eze 36:36 Then the heathen that are left around you shall know that I the LORD build the ruined [places, and] plant that which was desolate: I the LORD have spoken [it], and I will do [it].

Eze 36:37 Thus saith the Lord GOD; I will yet [for] this be enquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

Eze 36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I [am] the LORD.

Eze 37:1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

Eze 37:2 And caused me to pass by them on every side: and, behold, [there were] very many in the open valley;

and, lo, [they were] very dry.

Eze 37:3 And he said to me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

Eze 37:4 Again he said to me, Prophecy upon these bones, and say to them, O ye dry bones, hear the word of the LORD.

Eze 37:5 Thus saith the Lord GOD to these bones; Behold, I will cause breath to enter into you, and ye shall live:

Eze 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

Eze 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

Eze 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.

Eze 37:9 Then said he to me, Prophecy to the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Eze 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Eze 37:11 Then he said to me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off on our part.

Eze 37:12 Therefore prophesy and say to them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come out of your graves, and bring you into the land of Israel.

Eze 37:13 And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you out of your graves,

Eze 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

Eze 37:15 The word of the LORD came again to me, saying,

Eze 37:16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

Eze 37:17 And join them one to another into one stick; and they shall become one in thy hand.

Eze 37:18 And when the children of thy people shall speak to thee, saying, Wilt thou not show us what thou [meanest] by these?

Eze 37:19 Say to them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his companions, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in my hand.

Eze 37:20 And the sticks on which thou writest shall be in thy hand before their eyes.

Eze 37:21 And say to them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, where they are gone, and will gather them on every side, and bring them into their own land:

Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, in which they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Eze 37:24 And David my servant [shall be] king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Eze 37:25 And they shall dwell in the land that I have given to Jacob my servant, in which your fathers have dwelt; and they shall dwell in it, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

Eze 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Eze 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

Eze 37:28 And the heathen shall know that I the LORD sanctifieth Israel, when my sanctuary shall be in the midst of them for evermore.

Eze 38:1 And the word of the LORD came to me, saying,

Eze 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

Eze 38:3 And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Eze 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thy army,

horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

Eze 38:5 Persia, Cush, and Libya with them; all of them with shield and helmet:

Eze 38:6 Gomer, and all his troops; the house of Togarmah of the north quarters, and all his troops: [and] many people with thee.

Eze 38:7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled to thee, and be thou a guard to them.

Eze 38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall all dwell in safety.

Eze 38:9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy troops, and many people with thee.

Eze 38:10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Eze 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Eze 38:12 To take a spoil, and to take a prey; to turn thy hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Eze 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all its young lions, shall say to thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Eze 38:14 Therefore, son of man, prophesy and say to Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

Eze 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

Eze 38:16 And thou shalt come against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Eze 38:17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken of old by my servants the prophets of Israel, who prophesied in those days [many] years that I would bring thee against them?

Eze 38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

Eze 38:19 For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Eze 38:20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be overturned, and the steep places shall fall, and every wall shall fall to the ground.

Eze 38:21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

Eze 38:22 And I will enter into judgment against him with pestilence and with blood; and I will rain upon him, and upon his troops, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

Eze 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Eze 39:1 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

Eze 39:2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come from the north parts, and will bring thee upon the mountains of Israel:

Eze 39:3 And I will strike thy bow out of thy left hand, and I will cause thy arrows to fall from thy right hand.

Eze 39:4 Thou shalt fall upon the mountains of Israel, thou, and all thy troops, and the people that [are] with thee: I will give thee to the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

Eze 39:5 Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

Eze 39:6 And I will send a fire on Magog, and among them that dwell securely in the isles: and they shall know that I [am] the LORD.

Eze 39:7 So will I make my holy name known in the midst of my people Israel; and I will not [let them] profane my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

Eze 39:8 Behold, it is come, and it is done, saith the Lord GOD; this [is] the day of which I have spoken.



Eze 39:9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the javelins, and the spears, and they shall burn them with fire seven years:

Eze 39:10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall lay waste those that wasted them, and rob those that robbed them, saith the Lord GOD.

Eze 39:11 And it shall come to pass in that day, [that] I will give to Gog a place there of graves in Israel, the valley of the travellers on the east of the sea: and it shall stop the [noses] of the travellers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

Eze 39:12 And seven months shall the house of Israel be in burying them, that they may cleanse the land.

Eze 39:13 Yea, all the people of the land shall bury [them]; and it shall be to them a renown in the day that I shall be glorified, saith the Lord GOD.

Eze 39:14 And they shall set apart men for [the] continual task of passing through the land to bury with the travellers those that remain upon the face of the land, to cleanse it: after the end of seven months shall they search.

Eze 39:15 And [as] travellers pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

Eze 39:16 And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

Eze 39:17 And, thou son of man, thus saith the Lord GOD; Speak to every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

Eze 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan.

Eze 39:19 And ye shall eat fat till ye are full, and drink blood till ye are drunk, of my sacrifice which I have sacrificed for you.

Eze 39:20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

Eze 39:21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

Eze 39:22 So the house of Israel shall know that I [am] the LORD their God from that day and forward.

Eze 39:23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore I hid my face from them, and gave them into the hand of their enemies: so they all fell by the sword.

Eze 39:24 According to their uncleanness and according to their transgressions have I done to them, and hidden my face from them.

Eze 39:25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

Eze 39:26 After they have borne their shame, and all their trespasses by which they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

Eze 39:27 When I have brought them again from the people, and gathered them out of the lands of their enemies, and am sanctified in them in the sight of many nations;

Eze 39:28 Then shall they know that I [am] the LORD their God, who caused them to be led into captivity among the heathen: but I have gathered them to their own land, and have left none of them there any more.

Eze 39:29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

Eze 40:1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after the city was smitten, in the same day the hand of the LORD was upon me, and brought me there.

Eze 40:2 In the visions of God he brought me into the land of Israel, and set me upon a very high mountain, by which [was] a structure like a city on the south.

Eze 40:3 And he brought me there, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

Eze 40:4 And the man said to me, Son of man, behold with thy eyes, and hear with thy ears, and set thy heart upon all that I shall show thee; for to the intent that I might show [them] to thee [art] thou brought here: declare all that thou seest to the house of Israel.

Eze 40:5 And behold a wall on the outside of the house all around, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

Eze 40:6 Then he came to the gate which looketh toward the east, and went up its steps, and measured the

threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

Eze 40:7 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

Eze 40:8 He measured also the porch of the gate within, one reed.

Eze 40:9 Then he measured the porch of the gate, eight cubits; and its posts, two cubits; and the porch of the gate [was] inside.

Eze 40:10 And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

Eze 40:11 And he measured the breadth of the entrance of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

Eze 40:12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

Eze 40:13 He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

Eze 40:14 He made also posts of sixty cubits, even to the post of the court around to the gate.

Eze 40:15 And from the face of the gate of the entrance to the face of the porch of the inner gate [were] fifty cubits.

Eze 40:16 And [there were] narrow windows to the little chambers, and to their posts within the gate on every side, and likewise to the arches: and windows [were] all around inside: and upon [each] post [were] palm trees.

Eze 40:17 Then he brought me into the outer court, and, lo, [there were] chambers, and a pavement made for the court all around: thirty chambers [were] upon the pavement.

Eze 40:18 And the pavement by the side of the gates [was] as wide as the length of the gates; [was to] the lower pavement.

Eze 40:19 Then he measured the breadth from the front of the lower gate to the front of the inner court on the other side, an hundred cubits eastward and northward.

Eze 40:20 And the gate of the outer court that looked toward the north, he measured its length, and its breadth.

Eze 40:21 And its little chambers [were] three on this side and three on that side; and its posts and its arches were after the measure of the first gate: its length [was] fifty cubits, and its breadth five and twenty cubits.

Eze 40:22 And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up to it by seven steps; and its arches [were] before them.

Eze 40:23 And the gate of the inner court [was] opposite the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

Eze 40:24 After that he brought me toward the south, and behold a gate toward the south: and he measured its posts and its arches according to these measures.

Eze 40:25 And [there were] windows in it and in its arches all around, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

Eze 40:26 And [there were] seven steps to go up to it, and its arches [were] before them: and it had palm trees, one on this side, and another on that side, upon its posts.

Eze 40:27 And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

Eze 40:28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

Eze 40:29 And its little chambers, and its posts, and its arches, according to these measures: and [there were] windows in it and in its arches all around: [it was] fifty cubits long, and five and twenty cubits broad.

Eze 40:30 And the arches all around [were] five and twenty cubits long, and five cubits broad.

Eze 40:31 And its arches [were] toward the outer court; and palm trees [were] upon its posts: and the ascent to it [had] eight steps.

Eze 40:32 And he brought me into the inner court toward the east: and he measured the gate according to these measures.

Eze 40:33 And its little chambers, and its posts, and its arches, [were] according to these measures: and [there were] windows in it and in its arches all around: [it was] fifty cubits long, and five and twenty cubits broad.

Eze 40:34 And its arches [were] toward the outer court; and palm trees [were] upon its posts, on this side, and on that side: and the ascent to it [had] eight steps.

Eze 40:35 And he brought me to the north gate, and measured [it] according to these measures;

Eze 40:36 Its little chambers, its posts, and its arches, and the windows all around: the length [was] fifty cubits, and the breadth five and twenty cubits.

Eze 40:37 And its posts [were] toward the outer court; and palm trees [were] upon its posts, on this side, and on that side: and the ascent to it [had] eight steps.

Eze 40:38 And the chambers and its entrances [were] by the posts of the gates, where they washed the burnt offering.

Eze 40:39 And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay on it the burnt offering and the sin offering and the trespass offering.

Eze 40:40 And on the outside, as one goeth up to the entrance of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

Eze 40:41 Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, upon which they slew [their sacrifices].

Eze 40:42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: upon which also they laid the instruments with which they slew the burnt offering and the sacrifice.

Eze 40:43 And within [were] hooks, an hand broad, fastened all around: and upon the tables [was] the flesh of the offering.

Eze 40:44 And outside the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

Eze 40:45 And he said to me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

Eze 40:46 And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, who come near to the LORD to minister to him.

Eze 40:47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

Eze 40:48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

Eze 40:49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps by which they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

Eze 41:1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Eze 41:2 And the breadth of the door [was] ten cubits; and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length of it, forty cubits: and the breadth, twenty cubits.

Eze 41:3 Then he went inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Eze 41:4 So he measured the length of it, twenty cubits; and the breadth, twenty cubits, before the temple: and he said to me, This [is] the most holy [place].

Eze 41:5 Afterward he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round the house on every side.

Eze 41:6 And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers all around, that they might have hold, but they had not hold in the wall of the house.

Eze 41:7 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward on all sides of the house: therefore the breadth of the house [was still] upward, and so went up [from] the lowest [chamber] to the highest by the middle [chamber].

Eze 41:8 I saw also the height of the house all around: the foundations of the side chambers [were] a full reed of six great cubits.

Eze 41:9 The thickness of the wall, which [was] for the side chamber on the outside, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

Eze 41:10 And between the chambers [was] the width of twenty cubits all around the house on every side.

Eze 41:11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits all around.

Eze 41:12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick all around, and its length ninety cubits.

Eze 41:13 So he measured the house, an hundred cubits long; and the separate place, and the building, with its walls, an hundred cubits long;

Eze 41:14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

Eze 41:15 And he measured the length of the building in front of the separate place which [was] behind it, and its galleries on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

Eze 41:16 The door posts, and the narrow windows, and the galleries on every side on their three stories, opposite the door, panelled with wood all around, and from the ground up to the windows, and the windows [were] covered;

Eze 41:17 To that above the door, even to the inner house, and outside, and by all the wall all around within and without, by measure.

Eze 41:18 And [it was] made with cherubim and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

Eze 41:19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house all around.

Eze 41:20 From the ground to above the door [were] cherubim and palm trees made, and [on] the wall of the temple.

Eze 41:21 The posts of the temple [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

Eze 41:22 The altar of wood [was] three cubits high, and its length [was] two cubits; and its corners, and its length, and its walls, [were] of wood: and he said to me, This [is] the table that [is] before the LORD.

Eze 41:23 And the temple and the sanctuary had two doors.

Eze 41:24 And the doors had two leaves each, two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

Eze 41:25 And [there were] made on them, on the doors of the temple, cherubim and palm trees, as [were] made upon the walls; and [there were] thick planks upon the face of the porch outside.

Eze 41:26 And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

Eze 42:1 Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that [was] opposite the separate place, and which [was] before the building toward the north.

Eze 42:2 Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.

Eze 42:3 Opposite the twenty [cubits] which [were] for the inner court, and opposite the pavement which [was] for the outer court, [was] gallery against gallery in three [stories].

Eze 42:4 And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

Eze 42:5 Now the upper chambers [were] narrower: for the galleries were higher than these, than the lower, and than the middle ones of the building.

Eze 42:6 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the upper chambers] were set back more than the lower and the middle ones from the ground.

Eze 42:7 And the wall that [was] outside by the side of the chambers, toward the outer court on the forepart of the chambers, the length of it [was] fifty cubits.

Eze 42:8 For the length of the chambers that [were] in the outer court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

Eze 42:9 And from under these chambers [was] the entrance on the east side, as one goeth into them from the outer court.

Eze 42:10 The chambers [were] in the thickness of the wall of the court toward the east, opposite the separate place, and opposite the building.

Eze 42:11 And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their exits [were] both according to their fashions, and according to their doors.

Eze 42:12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

Eze 42:13 Then said he to me, The north chambers [and] the south chambers, which [are] before the separate place, they [are] holy chambers, where the priests that approach to the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

Eze 42:14 When the priests enter in it, then shall they not go out of the holy [place] into the outer court, but there they shall lay their garments in which they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

Eze 42:15 Now when he had finished measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it all around.

Eze 42:16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed on

every side.

Eze 42:17 He measured the north side, five hundred reeds, with the measuring reed on every side.

Eze 42:18 He measured the south side, five hundred reeds, with the measuring reed.

Eze 42:19 He turned about to the west side, [and] measured five hundred reeds with the measuring reed.

Eze 42:20 He measured it by the four sides: it had a wall all around, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the common place.

Eze 43:1 Afterward he brought me to the gate, [even] the gate that looketh toward the east:

Eze 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

Eze 43:3 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

Eze 43:4 And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

Eze 43:5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

Eze 43:6 And I heard [him] speaking to me out of the house; and the man stood by me.

Eze 43:7 And he said to me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their harlotry, nor by the dead bodies of their kings in their high places.

Eze 43:8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: therefore I have consumed them in my anger.

Eze 43:9 Now let them put away their harlotry, and the dead bodies of their kings, far from me, and I will dwell in the midst of them for ever.

Eze 43:10 Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Eze 43:11 And if they will be ashamed of all that they have done, show them the form of the house, and the fashion of it, and its exits, and its entrances, and all its forms, and all its ordinances, and all its forms, and all its laws: and write [it] in their sight, that they may keep its whole form, and all its ordinances, and do them.

Eze 43:12 This [is] the law of the house; Upon the top of the mountain its whole limit all around [shall be] most holy. Behold, this [is] the law of the house.

Eze 43:13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border of it by its edge on every side [shall be] a span: and this [shall be] the higher place of the altar.

Eze 43:14 And from the bottom [upon] the ground [even] to the lower ledge [shall be] two cubits, and the breadth one cubit; and from the smaller ledge [even] to the greater ledge [shall be] four cubits, and the breadth [one] cubit.

Eze 43:15 So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns.

Eze 43:16 And the altar [shall be] twelve [cubits] long, twelve broad, square in its four sides.

Eze 43:17 And the ledge [shall be] fourteen [cubits] long and fourteen broad in its four sides; and the border about it [shall be] half a cubit; and the bottom of it [shall be] a cubit about; and its stairs shall look toward the east.

Eze 43:18 And he said to me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings on it, and to sprinkle blood on it.

Eze 43:19 And thou shalt give to the priests the Levites that are of the seed of Zadok, who approach to me, to minister to me, saith the Lord GOD, a young bull for a sin offering.

Eze 43:20 And thou shalt take of his blood, and put [it] on its four horns, and on the four corners of the ledge, and upon the border on every side: thus shalt thou cleanse and purge it.

Eze 43:21 Thou shalt take the bull also of the sin offering, and he shall burn it in the appointed place of the house, outside of the sanctuary.

Eze 43:22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they cleansed [it] with the bull.

Eze 43:23 When thou hast finished cleansing [it], thou shalt offer a young bull without blemish, and a ram out of the flock without blemish.

Eze 43:24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them [for] a burnt offering to the LORD.

Eze 43:25 Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bull, and a ram out of the flock, without blemish.

Eze 43:26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

Eze 43:27 And when these days are fulfilled, it shall be, [that] upon the eighth day, and [so] onward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

Eze 44:1 Then he brought me back the way of the gate of the outer sanctuary which looketh toward the east; and it [was] shut.

Eze 44:2 Then said the LORD to me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

Eze 44:3 [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

Eze 44:4 Then he brought me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

Eze 44:5 And the LORD said to me, Son of man, mark well, and behold with thy eyes, and hear with thy ears all that I say to thee concerning all the ordinances of the house of the LORD, and all its laws; and mark well the entrance of the house, with every exit from the sanctuary.

Eze 44:6 And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

Eze 44:7 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

Eze 44:8 And ye have not kept the charge of my holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

Eze 44:9 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

Eze 44:10 And the Levites that have gone away far from me, when Israel went astray, who went astray from me after their idols; they shall even bear their iniquity.

Eze 44:11 Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister to them.

Eze 44:12 Because they ministered to them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up my hand against them, saith the Lord GOD, and they shall bear their iniquity.

Eze 44:13 And they shall not come near to me, to do the office of a priest to me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

Eze 44:14 But I will make them keepers of the charge of the house, for all its service, and for all that shall be done in it.

Eze 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister to me, and they shall stand before me to offer to me the fat and the blood, saith the Lord GOD:

Eze 44:16 They shall enter into my sanctuary, and they shall come near to my table, to minister to me, and they shall keep my charge.

Eze 44:17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

Eze 44:18 They shall have linen headdresses upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

Eze 44:19 And when they go forth into the outer court, [even] into the outer court to the people, they shall put off their garments in which they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

Eze 44:20 Neither shall they shave their heads, nor allow their locks to grow long; they shall only cut [the hair of] their heads.

Eze 44:21 Neither shall any priest drink wine, when they enter into the inner court.

Eze 44:22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

Eze 44:23 And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

Eze 44:24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all my assemblies; and they shall hallow my sabbaths.

Eze 44:25 And they shall come near no dead person to defile themselves: but for father, or for mother, or for

son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

Eze 44:26 And after he is cleansed, they shall reckon to him seven days.

Eze 44:27 And in the day that he goeth into the sanctuary, to the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

Eze 44:28 And it shall be to them for an inheritance: I [am] their inheritance: and ye shall give them no possession in Israel: I [am] their possession.

Eze 44:29 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

Eze 44:30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give to the priest the first of your dough, that he may cause the blessing to rest in thy house.

Eze 44:31 The priests shall not eat of any thing that is dead of itself, or torn, whether of fowl or beast.

Eze 45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation to the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all its borders on every side.

Eze 45:2 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square on every side; and fifty cubits on every side for its common lands.

Eze 45:3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

Eze 45:4 The holy [portion] of the land shall be for the priests the ministers of the sanctuary, who shall come near to minister to the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

Eze 45:5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

Eze 45:6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, beside the oblation of the holy [portion]: it shall be for the whole house of Israel.

Eze 45:7 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] the same as one of the portions, from the west border to the east border.

Eze 45:8 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

Eze 45:9 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

Eze 45:10 Ye shall have just balances, and a just ephah, and a just bath.

Eze 45:11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure of it shall be after the homer.

Eze 45:12 And the shekel [shall be] twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

Eze 45:13 This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

Eze 45:14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

Eze 45:15 And one lamb out of the flock, out of two hundred, out of the rich pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

Eze 45:16 All the people of the land shall give this oblation for the prince in Israel.

Eze 45:17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Eze 45:18 Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bull without blemish, and cleanse the sanctuary:

Eze 45:19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the ledge of the altar, and upon the posts of the gate of the inner court.

Eze 45:20 And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.

Eze 45:21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Eze 45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bull [for] a sin offering.

Eze 45:23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bulls and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

Eze 45:24 And he shall prepare a meat offering of an ephah for a bull, and an ephah for a ram, and an hin of oil for an ephah.

Eze 45:25 In the seventh [month], in the fifteenth day of the month, shall he do likewise in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

Eze 46:1 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

Eze 46:2 And the prince shall enter by the way of the porch of [that] gate from outside, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Eze 46:3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

Eze 46:4 And the burnt offering that the prince shall offer to the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

Eze 46:5 And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

Eze 46:6 And in the day of the new moon [it shall be] a young bull without blemish, and six lambs, and a ram: they shall be without blemish.

Eze 46:7 And he shall prepare a meat offering, an ephah for a bull, and an ephah for a ram, and for the lambs according as his hand shall be able, and an hin of oil to an ephah.

Eze 46:8 And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way of it.

Eze 46:9 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate by which he came in, but shall go forth opposite it.

Eze 46:10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

Eze 46:11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bull, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

Eze 46:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily to the LORD, [one] shall then open to him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

Eze 46:13 Thou shalt daily prepare a burnt offering to the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

Eze 46:14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to moisten the fine flour; a meat offering continually by a perpetual ordinance to the LORD.

Eze 46:15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

Eze 46:16 Thus saith the Lord GOD; If the prince shall give a gift to any of his sons, the inheritance of it shall be to his sons; it [shall be] their possession by inheritance.

Eze 46:17 But if he will give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; afterward it shall return to the prince: but his inheritance shall be to his sons for them.

Eze 46:18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not dispossessed every man from his possession.

Eze 46:19 Afterward he brought me through the entrance, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

Eze 46:20 Then said he to me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the outer court, to sanctify the people.

Eze 46:21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

Eze 46:22 In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.



Eze 46:23 And [there was] a row [of building] all around in them, around the four of them, and [it was] made with boiling places under the rows on every side.

Eze 46:24 Then said he to me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

Eze 47:1 Afterward he brought me again to the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the front of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Eze 47:2 Then he brought me out of the way of the gate northward, and led me about the way outside to the outer gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

Eze 47:3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

Eze 47:4 Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

Eze 47:5 Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters had risen, waters to swim in, a river that could not be passed over.

Eze 47:6 And he said to me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

Eze 47:7 Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

Eze 47:8 Then said he to me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

Eze 47:9 And it shall come to pass, [that] every thing that liveth, which moveth, wherever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come there: for they shall be healed; and every thing shall live where the river cometh.

Eze 47:10 And it shall come to pass, [that] the fishermen shall stand upon it from Engedi even to Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, very many.

Eze 47:11 But its miry places and its marshes shall not be healed; they shall be given to salt.

Eze 47:12 And by the river upon its bank, on this side and on that side, shall grow all trees for food, whose leaf shall not fade, neither shall its fruit be consumed: it shall bring forth new fruit according to its months, because their waters they issued out of the sanctuary: and its fruit shall be for food, and its leaf for medicine.

Eze 47:13 Thus saith the Lord GOD; This [shall be] the border, by which ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

Eze 47:14 And ye shall inherit it, one as well as another: [concerning] which I lifted up my hand to give it to your fathers: and this land shall fall to you for inheritance.

Eze 47:15 And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

Eze 47:16 Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the border of Hauran.

Eze 47:17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

Eze 47:18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border to the east sea. And [this is] the east side.

Eze 47:19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

Eze 47:20 The west side also [shall be] the great sea from the border, till a man cometh opposite Hamath. This [is] the west side.

Eze 47:21 So shall ye divide this land to you according to the tribes of Israel.

Eze 47:22 And it shall come to pass, [that] ye shall divide it by lot for an inheritance to you, and to the strangers that sojourn among you, who shall beget children among you: and they shall be to you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Eze 47:23 And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

Eze 48:1 Now these [are] the names of the tribes. From the north end to the border of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the border of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Eze 48:2 And by the border of Dan, from the east side to the west side, a [portion for] Asher.

Eze 48:3 And by the border of Asher, from the east side even to the west side, a [portion for] Naphtali.

Eze 48:4 And by the border of Naphtali, from the east side to the west side, a [portion for] Manasseh.

Eze 48:5 And by the border of Manasseh, from the east side to the west side, a [portion for] Ephraim.  
Eze 48:6 And by the border of Ephraim, from the east side even to the west side, a [portion for] Reuben.  
Eze 48:7 And by the border of Reuben, from the east side to the west side, a [portion for] Judah.  
Eze 48:8 And by the border of Judah, from the east side to the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side to the west side: and the sanctuary shall be in the midst of it.  
Eze 48:9 The oblation that ye shall offer to the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.  
Eze 48:10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst of it.  
Eze 48:11 [It shall be] for the priests that are sanctified of the sons of Zadok; who have kept my charge, who went not astray when the children of Israel went astray, as the Levites went astray.  
Eze 48:12 And [this] oblation of the land that is offered shall be to them a thing most holy by the border of the Levites.  
Eze 48:13 And next to the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.  
Eze 48:14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy to the LORD.  
Eze 48:15 And the five thousand, that are left in the breadth next to the five and twenty thousand, shall be a common [place] for the city, for dwelling, and for common lands: and the city shall be in the midst of it.  
Eze 48:16 And these [shall be] the measures of it; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.  
Eze 48:17 And the common lands of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.  
Eze 48:18 And the remainder in length next to the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be next to the oblation of the holy [portion]; and its increase shall be for food to them that serve the city.  
Eze 48:19 And they that serve the city shall serve it out of all the tribes of Israel.  
Eze 48:20 All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.  
Eze 48:21 And the remainder [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, next to the five and twenty thousand of the oblation toward the east border, and westward next to the five and twenty thousand toward the west border, next to the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst of it.  
Eze 48:22 Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.  
Eze 48:23 As for the rest of the tribes, from the east side to the west side, Benjamin [shall have] a [portion].  
Eze 48:24 And by the border of Benjamin, from the east side to the west side, Simeon [shall have] a [portion].  
Eze 48:25 And by the border of Simeon, from the east side to the west side, Issachar a [portion].  
Eze 48:26 And by the border of Issachar, from the east side to the west side, Zebulun a [portion].  
Eze 48:27 And by the border of Zebulun, from the east side to the west side, Gad a [portion].  
Eze 48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [to] the waters of strife [in] Kadesh, [and] to the river toward the great sea.  
Eze 48:29 This [is] the land which ye shall divide by lot to the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.  
Eze 48:30 And these [are] the exits of the city on the north side, four thousand and five hundred measures.  
Eze 48:31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.  
Eze 48:32 And at the east side four thousand and five hundred: and three gates; one gate of Joseph, one gate of Benjamin, one gate of Dan.  
Eze 48:33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.  
Eze 48:34 And the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.  
Eze 48:35 The circumference [was] eighteen thousand [measures]: and the name of the city from [that] day

[shall be], The LORD [is] there.

Dan 1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon to Jerusalem, and besieged it.

Dan 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Dan 1:3 And the king spoke to Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

Dan 1:4 Children in whom [was] no blemish, but of good appearance, and skilful in all wisdom, and possessing knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the language of the Chaldeans.

Dan 1:5 And the king appointed them a daily provision of the king's food, and of the wine which he drank: so nourishing them three years, that at the end of which they might stand before the king.

Dan 1:6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Dan 1:7 To whom the prince of the eunuchs gave names: for he gave to Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Dan 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's food, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Dan 1:9 Now God had brought Daniel into favour and compassion with the prince of the eunuchs.

Dan 1:10 And the prince of the eunuchs said to Daniel, I fear my lord the king, who hath appointed your food and your drink: for why should he see your faces worse looking than the children who [are] of your age? then shall ye make [me] endanger my head to the king.

Dan 1:11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Dan 1:12 Test thy servants, I beseech thee, ten days; and let them give us vegetables to eat, and water to drink.

Dan 1:13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's food: and as thou seest, deal with thy servants.

Dan 1:14 So he consented to them in this matter, and tried them ten days.

Dan 1:15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children who ate the portion of the king's food.

Dan 1:16 Thus Melzar took away the portion of their food, and the wine that they should drink; and gave them vegetables.

Dan 1:17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Dan 1:18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Dan 1:19 And the king talked with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore they stood before the king.

Dan 1:20 And in all matters of wisdom [and] understanding, that the king enquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

Dan 1:21 And Daniel continued [even] to the first year of king Cyrus.

Dan 2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, by which his spirit was troubled, and his sleep broke from him.

Dan 2:2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, to show the king his dreams. So they came and stood before the king.

Dan 2:3 And the king said to them, I have dreamed a dream, and my spirit was troubled to know the dream.

Dan 2:4 Then the Chaldeans spoke to the king in Syrian, O king, live for ever: tell thy servants the dream, and we will show the interpretation.

Dan 2:5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known to me the dream, with the interpretation of it, ye shall be cut in pieces, and your houses shall be made a refuse heap.

Dan 2:6 But if ye shall show the dream, and the interpretation of it, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation of it.

Dan 2:7 They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of it.

Dan 2:8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

Dan 2:9 But if ye will not make known to me the dream, [there is but] one decree for you: for ye have prepared

lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation of it.

Dan 2:10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can reveal the king's matter: therefore [there is] no king, lord, nor ruler, [that] hath asked such things of any magician, or astrologer, or Chaldean.

Dan 2:11 And [it is] a rare thing that the king requireth, and there is no other that can reveal it before the king, except the gods, whose dwelling is not with flesh.

Dan 2:12 For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

Dan 2:13 And the decree went forth that the wise [men] should be slain; and they sought Daniel and his companions to be slain.

Dan 2:14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, who had gone forth to slay the wise [men] of Babylon:

Dan 2:15 He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

Dan 2:16 Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

Dan 2:17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Dan 2:18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise [men] of Babylon.

Dan 2:19 Then was the secret revealed to Daniel in a night vision. Then Daniel blessed the God of heaven.

Dan 2:20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

Dan 2:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom to the wise, and knowledge to them that know understanding:

Dan 2:22 He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

Dan 2:23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known to me now what we desired of thee: for thou hast [now] made known to us the king's matter.

Dan 2:24 Therefore Daniel went in to Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus to him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will reveal to the king the interpretation.

Dan 2:25 Then Arioch brought in Daniel before the king in haste, and said thus to him, I have found a man of the captives of Judah, that will make known to the king the interpretation.

Dan 2:26 The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known to me the dream which I have seen, and the interpretation of it?

Dan 2:27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded the wise [men], the astrologers, the magicians, the soothsayers, cannot reveal to the king;

Dan 2:28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Dan 2:29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass after this: and he that revealeth secrets maketh known to thee what shall come to pass.

Dan 2:30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mayest know the thoughts of thy heart.

Dan 2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and its form [was] terrible.

Dan 2:32 The head of this image [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

Dan 2:33 His legs of iron, his feet part of iron and part of clay.

Dan 2:34 Thou sawest till a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and broke them to pieces.

Dan 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Dan 2:36 This [is] the dream; and we will tell the interpretation of it before the king.

Dan 2:37 Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

Dan 2:38 And wherever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thy hand, and hath made thee ruler over them all. Thou [art] this head of gold.

Dan 2:39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

Dan 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.

Dan 2:41 And though thou sawest the feet and toes, part of potters ' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with the miry clay.

Dan 2:42 And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

Dan 2:43 And though thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not join one to another, even as iron is not mixed with clay.

Dan 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Dan 2:45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass after this: and the dream [is] certain, and the interpretation of it sure.

Dan 2:46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours to him.

Dan 2:47 The king answered to Daniel, and said, Of a truth [it is], that your God [is] the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

Dan 2:48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Dan 2:49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Dan 3:1 Nebuchadnezzar the king made an image of gold, whose height [was] sixty cubits, [and] the breadth of it six cubits: he set it up in the plain of Dura, in the province of Babylon.

Dan 3:2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Dan 3:3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together to the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Dan 3:4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

Dan 3:5 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Dan 3:6 And whoever falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

Dan 3:7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

Dan 3:8 Therefore at that time certain Chaldeans came near, and accused the Jews.

Dan 3:9 They spoke and said to the king Nebuchadnezzar, O king, live for ever.

Dan 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

Dan 3:11 And whoever falleth not down and worshippeth, [that] he shall be cast into the midst of a burning fiery furnace.

Dan 3:12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Dan 3:13 Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Dan 3:14 Nebuchadnezzar spoke and said to them, [Is it] true, O Shadrach, Meshach, and Abednego, do ye not serve my gods, nor worship the golden image which I have set up?

Dan 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that

shall deliver you out of my hands?

Dan 3:16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Dan 3:17 If it is [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thy hand, O king.

Dan 3:18 But if not, be it known to thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Dan 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spoke, and commanded that they should heat the furnace seven times more than it was heated before.

Dan 3:20 And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

Dan 3:21 Then these men were bound in their coats, their trousers, and their turbans, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Dan 3:22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire killed those men that took up Shadrach, Meshach, and Abednego.

Dan 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Dan 3:24 Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spoke, and said to his counsellors, Did we not cast three men bound into the midst of the fire? They answered and said to the king, True, O king.

Dan 3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

Dan 3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spoke, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [here]. Then Shadrach, Meshach, and Abednego, came forth from the midst of the fire.

Dan 3:27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor had the smell of fire passed upon them.

Dan 3:28 [Then] Nebuchadnezzar spoke, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Dan 3:29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a refuse heap: because there is no other God that can deliver after this sort.

Dan 3:30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Dan 4:1 Nebuchadnezzar the king, to all people, nations, and languages, that dwell in all the earth; Peace be multiplied to you.

Dan 4:2 I thought it good to show the signs and wonders that the high God hath wrought toward me.

Dan 4:3 How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

Dan 4:4 I Nebuchadnezzar was at rest in my house, and flourishing in my palace:

Dan 4:5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

Dan 4:6 Therefore I made a decree to bring in all the wise [men] of Babylon before me, that they might make known to me the interpretation of the dream.

Dan 4:7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known to me the interpretation of it.

Dan 4:8 But at the last Daniel came in before me, whose name [is] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Dan 4:9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation of it.

Dan 4:10 Thus [were] the visions of my head in my bed; I saw, and behold a tree in the midst of the earth, and its height [was] great.

Dan 4:11 The tree grew, and was strong, and its height reached to heaven, and the sight of it to the end of all the earth:

Dan 4:12 Its leaves [were] fair, and its fruit abundant, and in it [was] food for all: the beasts of the field had shade under it, and the fowls of heaven dwelt among its boughs, and all flesh was fed from it.

Dan 4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down

from heaven;

Dan 4:14 He cried aloud, and said thus, Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit: let the beasts escape from under it, and the fowls from its branches:

Dan 4:15 Nevertheless leave the stump of its roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] its portion [be] with the beasts in the grass of the earth:

Dan 4:16 Let his heart be changed from man's, and let a beast's heart be given to him; and let seven times pass over him.

Dan 4:17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomever he will, and setteth up over it the basest of men.

Dan 4:18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation of it, forasmuch as all the wise [men] of my kingdom are not able to make known to me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Dan 4:19 Then Daniel, whose name [was] Belteshazzar, was appalled for one hour, and his thoughts troubled him. The king spoke, and said, Belteshazzar, let not the dream, or the interpretation of it, trouble thee.

Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation of it to thy enemies.

Dan 4:20 The tree that thou sawest, which grew, and was strong, whose height reached to the heaven, and the sight of it to all the earth;

Dan 4:21 Whose leaves [were] fair, and the fruit of it abundant, and in it [was] food for all; under which the beasts of the field dwelt, and upon whose branches the fowls of heaven had their habitation:

Dan 4:22 It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth to heaven, and thy dominion to the end of the earth.

Dan 4:23 And in that the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of its roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] its portion [be] with the beasts of the field, till seven times shall pass over him;

Dan 4:24 This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

Dan 4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou shalt know that the most High ruleth in the kingdom of men, and giveth it to whomever he will.

Dan 4:26 And though they commanded to leave the stump of the tree roots; thy kingdom shall be sure to thee, after that thou shalt have known that the heavens do rule.

Dan 4:27 Therefore, O king, let my counsel be acceptable to thee, and break off thy sins by righteousness, and thy iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

Dan 4:28 All this came upon the king Nebuchadnezzar.

Dan 4:29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

Dan 4:30 The king spoke, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

Dan 4:31 While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom hath departed from thee.

Dan 4:32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou shalt know that the most High ruleth in the kingdom of men, and giveth it to whomever he will.

Dan 4:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and ate grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

Dan 4:34 And at the end of the days I Nebuchadnezzar lifted up my eyes to heaven, and my understanding returned to me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

Dan 4:35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say to him, What doest thou?

Dan 4:36 At the same time my reason returned to me; and for the glory of my kingdom, my honour and brightness returned to me; and my counsellors and my lords sought to me; and I was established in my kingdom, and excellent majesty was added to me.

Dan 4:37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

Dan 5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Dan 5:2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink in them.

Dan 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

Dan 5:4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

Dan 5:5 In the same hour came forth fingers of a man's hand, and wrote opposite the lampstand upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

Dan 5:6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Dan 5:7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spoke, and said to the wise [men] of Babylon, Whoever shall read this writing, and show me the interpretation of it, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Dan 5:8 Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation of it.

Dan 5:9 Then was the king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were confused.

Dan 5:10 [Now] the queen, by reason of the words of the king and his lords, came into the banquet house: [and] the queen spoke and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

Dan 5:11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

Dan 5:12 Forasmuch as an excellent spirit, and knowledge, and understanding, the interpreting of dreams, and declaring of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Dan 5:13 Then was Daniel brought in before the king. [And] the king spoke and said to Daniel, [Art] thou that Daniel, who [art] of the children of the captivity of Judah, whom the king my father brought out of Judah?

Dan 5:14 I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

Dan 5:15 And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known to me the interpretation of it: but they could not show the interpretation of the thing:

Dan 5:16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation of it, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

Dan 5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing to the king, and make known to him the interpretation.

Dan 5:18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

Dan 5:19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

Dan 5:20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

Dan 5:21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild donkeys: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruleth in the kingdom of men, and [that] he appointeth over it whomever he will.

Dan 5:22 And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this;

Dan 5:23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, thou hast not glorified:

Dan 5:24 Then was the part of the hand sent from him; and this writing was written.

Dan 5:25 And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN.



Dan 5:26 This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

Dan 5:27 TEKEL; Thou art weighed in the balances, and art found wanting.

Dan 5:28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

Dan 5:29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Dan 5:30 In that night was Belshazzar the king of the Chaldeans slain.

Dan 5:31 And Darius the Median took the kingdom, [being] about sixty and two years old.

Dan 6:1 It pleased Darius to set over the kingdom an hundred and twenty princes, who should be over the whole kingdom;

Dan 6:2 And over these three presidents; of whom Daniel [was] first: that the princes might give accounts to them, and the king should suffer no loss.

Dan 6:3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

Dan 6:4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find no occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

Dan 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

Dan 6:6 Then these presidents and princes assembled to the king, and said thus to him, King Darius, live for ever.

Dan 6:7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whoever shall ask a petition of any god or man for thirty days, except of thee, O king, he shall be cast into the den of lions.

Dan 6:8 Now, O king, establish the decree, and sign the writing, that it may not be changed, according to the law of the Medes and Persians, which altereth not.

Dan 6:9 Therefore king Darius signed the writing and the decree.

Dan 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did before.

Dan 6:11 Then these men assembled, and found Daniel praying and making supplication before his God.

Dan 6:12 Then they came near, and spoke before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any god or man within thirty days, except of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

Dan 6:13 Then they answered and said before the king, That Daniel, who [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Dan 6:14 Then the king, when he heard [these] words, was much displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the setting of the sun to deliver him.

Dan 6:15 Then these men assembled to the king, and said to the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

Dan 6:16 Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spoke and said to Daniel, Thy God whom thou servest continually, he will deliver thee.

Dan 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

Dan 6:18 Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

Dan 6:19 Then the king arose very early in the morning, and went in haste to the den of lions.

Dan 6:20 And when he came to the den, he cried with a lamentable voice to Daniel: [and] the king spoke and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

Dan 6:21 Then said Daniel to the king, O king, live for ever.

Dan 6:22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Dan 6:23 Then was the king exceeding glad for him, and commanded that they should take Daniel out of the den. So Daniel was taken out of the den, and no manner of hurt was found upon him, because he believed in his God.

Dan 6:24 And the king commanded, and they brought those men who had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and broke all

their bones in pieces before they came to the bottom of the den.

Dan 6:25 Then king Darius wrote to all people, nations, and languages, that dwell in all the earth; Peace be multiplied to you.

Dan 6:26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and steadfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] to the end.

Dan 6:27 He delivereth and rescueth, and he worketh signs and wonders in heaven and on earth, who hath delivered Daniel from the power of the lions.

Dan 6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Dan 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Dan 7:2 Daniel spoke and said, I saw in my vision by night, and, behold, the four winds of heaven strove upon the great sea.

Dan 7:3 And four great beasts came up from the sea, different one from another.

Dan 7:4 The first [was] like a lion, and had eagle's wings: I beheld till its wings were plucked, and it was lifted up from the earth, and made to stand upon the feet as a man, and a man's heart was given to it.

Dan 7:5 And behold another beast, a second, like a bear, and it raised itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus to it, Arise, devour much flesh.

Dan 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and broke in pieces, and stamped the remainder with its feet: and it [was] different from all the beasts that [were] before it; and it had ten horns.

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of a man, and a mouth speaking great things.

Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

Dan 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered to him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Dan 7:11 I beheld then because of the voice of the great words which the horn spoke: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

Dan 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Dan 7:13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

Dan 7:15 I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

Dan 7:16 I came near to one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

Dan 7:17 These great beasts, which are four, [are] four kings, [which] shall arise out of the earth.

Dan 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Dan 7:19 Then I would know the truth of the fourth beast, which was different from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, broke in pieces, and stamped the remainder with his feet;

Dan 7:20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spoke very great things, whose look [was] more stout than his fellows.

Dan 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Dan 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Dan 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be different from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan 7:24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be different from the first, and he shall subdue three kings.

Dan 7:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Dan 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] to the end.

Dan 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

Dan 7:28 Here [is] the end of the matter. As for me Daniel, my thoughts much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Dan 8:1 In the third year of the reign of king Belshazzar a vision appeared to me, [even to] me Daniel, after that which appeared to me at the first.

Dan 8:2 And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river Ulai.

Dan 8:3 Then I lifted up my eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

Dan 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

Dan 8:5 And as I was considering, behold, a male goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

Dan 8:6 And he came to the ram that had [two] horns, which I had seen standing before the river, and ran to him in the fury of his power.

Dan 8:7 And I saw him come close to the ram, and he was moved with anger against him, and smote the ram, and broke his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

Dan 8:8 Therefore the male goat became very great: and when he was strong, the great horn was broken; and in its stead came up four notable ones toward the four winds of heaven.

Dan 8:9 And out of one of them came forth a little horn, which became exceeding great, toward the south, and toward the east, and toward the pleasant [land].

Dan 8:10 And it grew great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

Dan 8:11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Dan 8:12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it continued, and prospered.

Dan 8:13 Then I heard one saint speaking, and another saint said to that certain [saint] who spoke, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 8:14 And he said to me, Until two thousand and three hundred days; then shall the sanctuary be cleansed.

Dan 8:15 And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me [one having] the appearance of a man.

Dan 8:16 And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

Dan 8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said to me, Understand, O son of man: for at the time of the end [shall be] the vision.

Dan 8:18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

Dan 8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

Dan 8:20 The ram which thou sawest having [two] horns [are] the kings of Media and Persia.

Dan 8:21 And the rough goat [is] the king of Greece: and the great horn that [is] between his eyes [is] the first king.

Dan 8:22 Now that being broken, though four stood up in its place, four kingdoms shall stand up out of the nation, but not in his power.

Dan 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Dan 8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and continue, and shall destroy the mighty and the holy people.

Dan 8:25 And through his policy also he shall cause deceit to prosper in his hand; and he shall magnify [himself]

in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Dan 8:26 And the vision of the evening and the morning which was told [is] true: therefore shut thou up the vision; for it [shall be] for many days.

Dan 8:27 And I Daniel fainted, and was sick [certain] days; afterward I rose, and did the king's business; and I was astonished at the vision, but none understood [it].

Dan 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans;

Dan 9:2 In the first year of his reign I Daniel understood by books the number of the years, concerning which the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Dan 9:3 And I set my face to the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

Dan 9:4 And I prayed to the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

Dan 9:5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

Dan 9:6 Neither have we hearkened to thy servants the prophets, who spoke in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Dan 9:7 O Lord, righteousness [belongeth] to thee, but to us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, [that are] near, and [that are] far off, through all the countries to which thou hast driven them, because of their trespass that they have trespassed against thee.

Dan 9:8 O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Dan 9:9 To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;

Dan 9:10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

Dan 9:11 And all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Dan 9:12 And he hath confirmed his words, which he spoke against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven it hath not been done as it hath been done upon Jerusalem.

Dan 9:13 As [it is] written in the law of Moses, all this evil is come upon us: yet we have not made our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

Dan 9:14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we have not obeyed his voice.

Dan 9:15 And now, O Lord our God, that hast brought thy people out of the land of Egypt with a mighty hand, and hast made thee renown, as at this day; we have sinned, we have done wickedly.

Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thy anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [have become] a reproach to all [that are] about us.

Dan 9:17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

Dan 9:18 O my God, incline thy ear, and hear; open thy eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Dan 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thy own sake, O my God: for thy city and thy people are called by thy name.

Dan 9:20 And while I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

Dan 9:21 Yea, while I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Dan 9:22 And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Dan 9:23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to

seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem to the Messiah the Prince [shall be] seven weeks, and sixty and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan 9:26 And after sixty and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and its end [shall be] with a flood, and to the end of the war desolations are determined.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 10:1 In the third year of Cyrus king of Persia a thing was revealed to Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Dan 10:2 In those days I Daniel was mourning three full weeks.

Dan 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Dan 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

Dan 10:5 Then I lifted up my eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

Dan 10:6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Dan 10:7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Dan 10:8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

Dan 10:9 Yet I heard the voice of his words: and when I heard the voice of his words, then I was in a deep sleep on my face, and my face toward the ground.

Dan 10:10 And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

Dan 10:11 And he said to me, O Daniel, a man greatly beloved, understand the words that I speak to thee, and stand upright: for to thee I am now sent. And when he had spoken this word to me, I stood trembling.

Dan 10:12 Then said he to me, Fear not, Daniel: for from the first day that thou didst set thy heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Dan 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Dan 10:14 Now I have come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

Dan 10:15 And when he had spoken such words to me, I set my face toward the ground, and I became dumb.

Dan 10:16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spoke, and said to him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

Dan 10:17 For how can the servant of this my lord talk with this my lord? for as for me, immediately there remained no strength in me, neither is there breath left in me.

Dan 10:18 Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

Dan 10:19 And said, O man greatly beloved, fear not: peace [be] to thee, be strong, yea, be strong. And when he had spoken to me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Dan 10:20 Then said he, Knowest thou for what cause I come to thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Greece shall come.

Dan 10:21 But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

Dan 11:1 Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

Dan 11:2 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Greece.

Dan 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

Dan 11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be

plucked up, even for others beside those.

Dan 11:5 And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.

Dan 11:6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

Dan 11:7 But out of a branch of her roots shall [one] stand up in his estate, who shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

Dan 11:8 And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

Dan 11:9 So the king of the south shall come into [his] kingdom, and shall return into his own land.

Dan 11:10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

Dan 11:11 And the king of the south shall be moved with anger, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

Dan 11:12 [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

Dan 11:13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

Dan 11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

Dan 11:15 So the king of the north shall come, and cast up a bank, and take the most fortified cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

Dan 11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

Dan 11:17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

Dan 11:18 After this shall he turn his face to the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

Dan 11:19 Then he shall turn his face toward the fortresses of his own land: but he shall stumble and fall, and not be found.

Dan 11:20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

Dan 11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Dan 11:22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

Dan 11:23 And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

Dan 11:24 He shall enter peaceably even upon the best places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall plot against the strong holds, even for a time.

Dan 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall plot against him.

Dan 11:26 Yea, they that feed of the portion of his food shall destroy him, and his army shall overflow: and many shall fall down slain.

Dan 11:27 And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

Dan 11:28 Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.

Dan 11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

Dan 11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

Dan 11:31 And forces shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

Dan 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that know their God shall be strong, and do [exploits].

Dan 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

Dan 11:34 Now when they shall fall, they shall be helped with a little help: but many shall join with them with flatteries.

Dan 11:35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

Dan 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that which is determined shall be done.

Dan 11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

Dan 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Dan 11:39 Thus shall he do in the strongest fortresses with a foreign god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Dan 11:40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass through.

Dan 11:41 He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

Dan 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

Dan 11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Cushites [shall be] at his steps.

Dan 11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to sweep away many.

Dan 11:45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Dan 12:1 And at that time shall Michael stand up, the great prince who standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

Dan 12:3 And they that are wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

Dan 12:5 Then I Daniel looked, and, behold, there stood two others, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Dan 12:6 And [one] said to the man clothed in linen, who [was] above the waters of the river, How long [shall it be to] the end of these wonders?

Dan 12:7 And I heard the man clothed in linen, who [was] above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished the breaking up of the power of the holy people, all these [things] shall be finished.

Dan 12:8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

Dan 12:9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

Dan 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Dan 12:11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

Dan 12:12 Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Dan 12:13 But go thou thy way till the end: for thou shalt rest, and stand in thy lot at the end of the days.

Hos 1:1 The word of the LORD that came to Hosea, the son of Beerai, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hos 1:2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take to thee a

wife of harlotry and children of harlotry: for the land hath committed great harlotry, [departing] from the LORD.

Hos 1:3 So he went and took Gomer the daughter of Diblaim; who conceived, and bore him a son.

Hos 1:4 And the LORD said to him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

Hos 1:5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

Hos 1:6 And she conceived again, and bore a daughter. And [God] said to him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

Hos 1:7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Hos 1:8 Now when she had weaned Loruhamah, she conceived, and bore a son.

Hos 1:9 Then said [God], Call his name Loammii: for ye [are] not my people, and I will not be your [God].

Hos 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said to them, Ye [are] not my people, [there] it shall be said to them, [Ye are] the sons of the living God.

Hos 1:11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up from the land: for great [shall be] the day of Jezreel.

Hos 2:1 Say ye to your brethren, Ammi; and to your sisters, Ruhamah.

Hos 2:2 Contend with your mother, contend: for she [is] not my wife, neither [am] I her husband: let her therefore put away her harlotry out of her sight, and her adulteries from between her breasts;

Hos 2:3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and kill her with thirst.

Hos 2:4 And I will not have mercy upon her children; for they [are] the children of harlotry.

Hos 2:5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, my oil and my drink.

Hos 2:6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

Hos 2:7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

Hos 2:8 For she did not know that I gave her grain, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.

Hos 2:9 Therefore will I return, and take away my grain in its time, and my wine in its season, and I will recover my wool and my flax [given] to cover her nakedness.

Hos 2:10 And now will I uncover her lewdness in the sight of her lovers, and none shall deliver her out of my hand.

Hos 2:11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

Hos 2:12 And I will destroy her vines and her fig trees, of which she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

Hos 2:13 And I will judge her for the days of Baalim, in which she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

Hos 2:14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak kindly to her.

Hos 2:15 And I will give her her vineyards there, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came from the land of Egypt.

Hos 2:16 And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

Hos 2:17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

Hos 2:18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down in safety.

Hos 2:19 And I will betroth thee to me for ever; yea, I will betroth thee to me in righteousness, and in judgment, and in lovingkindness, and in mercies.

Hos 2:20 I will even betroth thee to me in faithfulness: and thou shalt know the LORD.

Hos 2:21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

Hos 2:22 And the earth shall hear the grain, and the wine, and the oil; and they shall hear Jezreel.

Hos 2:23 And I will sow her to me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them who were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.



Hos 3:1 Then said the LORD to me, Go yet, love a woman beloved by [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Hos 3:2 So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:

Hos 3:3 And I said to her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

Hos 3:4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

Hos 3:5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Hos 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

Hos 4:2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

Hos 4:3 Therefore shall the land mourn, and every one that dwelleth in it shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

Hos 4:4 Yet let no man contend, nor reprove another: for thy people [are] as they that contend with the priest.

Hos 4:5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

Hos 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Hos 4:7 As they were increased, so they sinned against me: [therefore] will I change their glory into shame.

Hos 4:8 They eat up the sin of my people, and they set their heart on their iniquity.

Hos 4:9 And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

Hos 4:10 For they shall eat, and not have enough: they shall commit harlotry, and shall not increase: because they have stopped taking heed to to the LORD.

Hos 4:11 Harlotry and wine and new wine take away the heart.

Hos 4:12 My people ask counsel at their idols, and their staff declareth to them: for the spirit of harlotry hath caused [them] to err, and they have played the harlot [departing] from under their God.

Hos 4:13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because their shadow [is] pleasant: therefore your daughters shall commit harlotry, and your spouses shall commit adultery.

Hos 4:14 I will not punish your daughters when they commit harlotry, nor your spouses when they commit adultery: for they themselves are separated with harlots, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

Hos 4:15 Though thou, Israel, playest the harlot, [yet] let not Judah offend; and come not ye to Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

Hos 4:16 For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

Hos 4:17 Ephraim [is] joined to idols: let him alone.

Hos 4:18 Their drink is sour: they have committed harlotry continually: her rulers [with] love shame more than glory.

Hos 4:19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

Hos 5:1 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

Hos 5:2 And the revolvers are gone deeply into slaughter, though I [have been] a rebuker of them all.

Hos 5:3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest harlotry, [and] Israel is defiled.

Hos 5:4 They will not frame their doings to turn to their God: for the spirit of harlotry [is] in the midst of them, and they have not known the LORD.

Hos 5:5 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

Hos 5:6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

Hos 5:7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

Hos 5:8 Blow ye the horn in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O

Benjamin.

Hos 5:9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Hos 5:10 The princes of Judah were like them that remove a landmark: [therefore] I will pour out my wrath upon them like water.

Hos 5:11 Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

Hos 5:12 Therefore [will] I [be] to Ephraim as a moth, and to the house of Judah as rottenness.

Hos 5:13 When Ephraim saw his sickness, and Judah [saw] his wound, then Ephraim went to the Assyrian, and sent to king Jareb: yet he could not heal you, nor cure you of your wound.

Hos 5:14 For I [will be] to Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].

Hos 5:15 I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Hos 6:1 Come, and let us return to the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Hos 6:2 After two days will he revive us: in the third day will he raise us up, and we shall live in his sight.

Hos 6:3 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come to us as the rain, as the latter [and] former rain to the earth.

Hos 6:4 O Ephraim, what shall I do to thee? O Judah, what shall I do to thee? for your goodness [is] as the morning cloud, and as the early dew it goeth away.

Hos 6:5 Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

Hos 6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Hos 6:7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

Hos 6:8 Gilead [is] a city of them that work iniquity, [and is] polluted with blood.

Hos 6:9 And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

Hos 6:10 I have seen an horrible thing in the house of Israel: there [is] the harlotry of Ephraim, Israel is defiled.

Hos 6:11 Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

Hos 7:1 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers plunder outside.

Hos 7:2 And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them on every side; they are before my face.

Hos 7:3 They make the king glad with their wickedness, and the princes with their lies.

Hos 7:4 They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it is leavened.

Hos 7:5 In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with scorners.

Hos 7:6 For they have made ready their heart like an oven, while they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

Hos 7:7 They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth to me.

Hos 7:8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

Hos 7:9 Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.

Hos 7:10 And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

Hos 7:11 Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

Hos 7:12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

Hos 7:13 Woe to them! for they have fled from me: destruction to them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

Hos 7:14 And they have not cried to me with their heart, when they wailed upon their beds: they assemble themselves for grain and wine, [and] they rebel against me.

Hos 7:15 Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

Hos 7:16 They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

Hos 8:1 [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because

they have transgressed my covenant, and trespassed against my law.  
Hos 8:2 Israel shall cry to me, My God, we know thee.  
Hos 8:3 Israel hath cast off [the thing that is] good: the enemy shall pursue him.  
Hos 8:4 They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made for themselves idols, that they may be cut off.  
Hos 8:5 Thy calf, O Samaria, hath cast [thee] off; my anger is kindled against them: how long [will it be] ere they attain to innocency?  
Hos 8:6 For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces.  
Hos 8:7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if it shall yield, the strangers shall swallow it up.  
Hos 8:8 Israel is swallowed up: now shall they be among the Gentiles as a vessel in which [is] no pleasure.  
Hos 8:9 For they have gone up to Assyria, a wild donkey alone by himself: Ephraim hath hired lovers.  
Hos 8:10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.  
Hos 8:11 Because Ephraim hath made many altars to sin, altars shall be to him to sin.  
Hos 8:12 I have written to him the great things of my law, [but] they were counted as a strange thing.  
Hos 8:13 They sacrifice flesh [for] the sacrifices of my offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and judge their sins: they shall return to Egypt.  
Hos 8:14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fortified cities: but I will send a fire upon his cities, and it shall devour his palaces.  
Hos 9:1 Rejoice not, O Israel, for joy, as [other] people: for thou hast played the harlot from thy God, thou hast loved a reward upon every threshingfloor.  
Hos 9:2 The floor and the winepress shall not feed them, and the new wine shall fail in her.  
Hos 9:3 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.  
Hos 9:4 They shall not offer wine [offerings] to the LORD, neither shall they be pleasing to him: their sacrifices [shall be] to them as the bread of mourners; all that eat of it shall be polluted: for their bread for their soul shall not come into the house of the LORD.  
Hos 9:5 What will ye do in the solemn day, and in the day of the feast of the LORD?  
Hos 9:6 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.  
Hos 9:7 The days of punishment are come, the days of recompence are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thy iniquity, and the great hatred.  
Hos 9:8 The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his ways, [and] hatred in the house of his God.  
Hos 9:9 They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will judge their sins.  
Hos 9:10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves to [that] shame; and [their] abominations were according as they loved.  
Hos 9:11 [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.  
Hos 9:12 Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!  
Hos 9:13 Ephraim, as I saw Tyre, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.  
Hos 9:14 Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.  
Hos 9:15 All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of my house, I will love them no more: all their princes [are] revolvers.  
Hos 9:16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.  
Hos 9:17 My God will cast them away, because they did not hearken to him: and they shall be wanderers among the nations.  
Hos 10:1 Israel [is] an empty vine, he bringeth forth fruit to himself: according to the multitude of his fruit he hath multiplied the altars; according to the goodness of his land they have made beautiful images.  
Hos 10:2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.  
Hos 10:3 For now they shall say, We have no king, because we feared not the LORD; what then should a king

do to us?

Hos 10:4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

Hos 10:5 The inhabitants of Samaria shall fear because of the calves of Bethaven: for its people shall mourn over it, and its priests [that] rejoiced on it, for its glory, because it is departed from it.

Hos 10:6 It shall also be carried to Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

Hos 10:7 [As for] Samaria, her king is cut off as the foam upon the water.

Hos 10:8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

Hos 10:9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

Hos 10:10 [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

Hos 10:11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the grain]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

Hos 10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he shall come and rain righteousness upon you.

Hos 10:13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou hast trusted in thy way, in the multitude of thy mighty men.

Hos 10:14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be plundered, as Shalman plundered Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

Hos 10:15 So shall Bethel do to you because of your great wickedness: in a morning shall the king of Israel be utterly cut off.

Hos 11:1 When Israel [was] a child, then I loved him, and called my son out of Egypt.

Hos 11:2 [As] they called them, so they went from them: they sacrificed to Baalim, and burned incense to graven images.

Hos 11:3 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

Hos 11:4 I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid food before them.

Hos 11:5 He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

Hos 11:6 And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

Hos 11:7 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

Hos 11:8 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? my heart is turned within me, my compassions are kindled together.

Hos 11:9 I will not execute the fierceness of my anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

Hos 11:10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

Hos 11:11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

Hos 11:12 Ephraim surroundeth me with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Hos 12:1 Ephraim feedeth on wind, and followeth after the east wind: he daily multiplieth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

Hos 12:2 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

Hos 12:3 He took his brother by the heel in the womb, and by his strength he had power with God:

Hos 12:4 Yea, he had power over the angel, and prevailed: he wept, and made supplication to him: he found him [in] Bethel, and there he spoke with us;

Hos 12:5 Even the LORD God of hosts; the LORD [is] his memorial.

Hos 12:6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

Hos 12:7 [He is] a merchant, the balances of deceit [are] in his hand: he loveth to oppress.

Hos 12:8 And Ephraim said, Yet I have become rich, I have found for myself substance: [in] all my labours they shall find no iniquity in me that [were] sin.

Hos 12:9 And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as

in the days of the solemn feast.

Hos 12:10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hos 12:11 [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bulls in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

Hos 12:12 And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept [sheep].

Hos 12:13 And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

Hos 12:14 Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return to him.

Hos 13:1 When Ephraim spoke trembling, he exalted himself in Israel; but when he offended in Baal, he died.

Hos 13:2 And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Hos 13:3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind from the floor, and as the smoke from the chimney.

Hos 13:4 Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no God but me: for [there is] no saviour besides me.

Hos 13:5 I did know thee in the wilderness, in the land of great drought.

Hos 13:6 According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

Hos 13:7 Therefore I will be to them as a lion: as a leopard by the way will I observe [them]:

Hos 13:8 I will meet them as a bear [that is] bereaved [of her whelps], and will rend the fat of their heart, and there will I devour them like a lion: the wild beast shall tear them.

Hos 13:9 O Israel, thou hast destroyed thyself; but in me [is] thy help.

Hos 13:10 I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

Hos 13:11 I gave thee a king in my anger, and took [him] away in my wrath.

Hos 13:12 The iniquity of Ephraim [is] bound up; his sin [is] hid.

Hos 13:13 The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

Hos 13:14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from my eyes.

Hos 13:15 Though he is fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall plunder the treasure of all pleasant vessels.

Hos 13:16 Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

Hos 14:1 O Israel, return to the LORD thy God; for thou hast fallen by thy iniquity.

Hos 14:2 Take with you words, and turn to the LORD: say to him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

Hos 14:3 Assyria shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

Hos 14:4 I will heal their backsliding, I will love them freely: for my anger is turned away from him.

Hos 14:5 I will be as the dew to Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

Hos 14:6 His branches shall spread, and his beauty shall be as the olive tree, and his fragrance like Lebanon.

Hos 14:7 They that dwell under his shadow shall return; they shall revive [as] the grain, and grow as the vine: the scent of it [shall be] as the wine of Lebanon.

Hos 14:8 Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

Hos 14:9 Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall in them.

Joe 1:1 The word of the LORD that came to Joel the son of Pethuel.

Joe 1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

Joe 1:3 Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.

Joe 1:4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

Joe 1:5 Awake, ye drunkards, and weep; and wail, all ye drinkers of wine, because of the new wine; for it is cut

off from your mouth.

Joe 1:6 For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

Joe 1:7 He hath laid my vine waste, and barked my fig tree: he hath stripped it bare, and cast [it] away; its branches are made white.

Joe 1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

Joe 1:9 The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

Joe 1:10 The field is wasted, the land mourneth; for the grain is wasted: the new wine is dried up, the oil languisheth.

Joe 1:11 Be ye ashamed, O ye farmers; wail, O ye vinedressers, for the wheat and for the barley; because the harvest of the field hath perished.

Joe 1:12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

Joe 1:13 Gird yourselves, and lament, ye priests: wail, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withheld from the house of your God.

Joe 1:14 Sanctify ye a fast, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry to the LORD,

Joe 1:15 Alas for the day! for the day of the LORD [is] at hand, and as a destruction from the Almighty shall it come.

Joe 1:16 Is not the food cut off before our eyes, [and] joy and gladness from the house of our God?

Joe 1:17 The seed hath perished under their clods, the storehouses are laid desolate, the barns are broken down; for the grain is withered.

Joe 1:18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

Joe 1:19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

Joe 1:20 The beasts of the field cry also to thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] near at hand;

Joe 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

Joe 2:3 A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

Joe 2:4 The appearance of them [is] as the appearance of horses; and as horsemen, so shall they run.

Joe 2:5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Joe 2:6 Before their face the people shall be much pained: all faces shall gather blackness.

Joe 2:7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

Joe 2:8 Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.

Joe 2:9 They shall run to and fro in the city; they shall run upon the wall, they shall climb upon the houses; they shall enter in at the windows like a thief.

Joe 2:10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

Joe 2:11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

Joe 2:12 Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

Joe 2:13 And rend your heart, and not your garments, and turn to the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth of the evil.

Joe 2:14 Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering to the LORD your God?

Joe 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Joe 2:16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that nurse at the breasts: let the bridegroom go forth from his chamber, and the bride out of her room.

Joe 2:17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thy heritage to reproach, that the heathen should rule over them: why should they say among the people, Where [is] their God?

Joe 2:18 Then will the LORD be jealous for his land, and pity his people.

Joe 2:19 And the LORD will answer and say to his people, Behold, I will send you grain, and wine, and oil, and ye shall be satisfied with it: and I will no more make you a reproach among the heathen:

Joe 2:20 But I will remove far from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his rear toward the west sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Joe 2:21 Fear not, O land; be glad and rejoice: for the LORD will do great things.

Joe 2:22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth its fruit, the fig tree and the vine do yield their strength.

Joe 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

Joe 2:24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

Joe 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Joe 2:26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

Joe 2:27 And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.

Joe 2:28 And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Joe 2:29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

Joe 2:30 And I will show wonders in the heavens and on the earth, blood, and fire, and pillars of smoke.

Joe 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD shall come.

Joe 2:32 And it shall come to pass, [that] whoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Joe 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Joe 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will judge them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and divided my land.

Joe 3:3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joe 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Philistia? will ye render me a recompence? and if ye recompense me, swiftly [and] speedily I will return your recompence upon your own head;

Joe 3:5 Because ye have taken my silver and my gold, and have carried into your temples my precious things:

Joe 3:6 The children also of Judah and the children of Jerusalem have ye sold to the Grecians, that ye might remove them far from their border.

Joe 3:7 Behold, I will raise them out of the place where ye have sold them, and will return your recompence upon your own head:

Joe 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken [it].

Joe 3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Joe 3:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

Joe 3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together all around: there cause thy mighty ones to come down, O LORD.

Joe 3:12 Let the heathen be awakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen on every side.

Joe 3:13 Put ye in the sickle, for the harvest is ripe: come, go down; for the press is full, the vats overflow; for their wickedness [is] great.

Joe 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision.

Joe 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Joe 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

Joe 3:17 So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Joe 3:18 And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth from the house of the LORD, and shall water the valley of Shittim.

Joe 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land.

Joe 3:20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

Joe 3:21 For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

Amo 1:1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Amo 1:2 And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

Amo 1:3 Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away its [punishment]; because they have threshed Gilead with threshing instruments of iron:

Amo 1:4 But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

Amo 1:5 I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity to Kir, saith the LORD.

Amo 1:6 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away its [punishment]; because they carried away captive the whole captivity, to deliver [them] up to Edom:

Amo 1:7 But I will send a fire on the wall of Gaza, which shall devour its palaces:

Amo 1:8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn my hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

Amo 1:9 Thus saith the LORD; For three transgressions of Tyre, and for four, I will not turn away its [punishment]; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

Amo 1:10 But I will send a fire on the wall of Tyre, which shall devour its palaces.

Amo 1:11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away its [punishment]; because he pursued his brother with the sword, and cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Amo 1:12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

Amo 1:13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [their punishment]; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Amo 1:14 But I will kindle a fire in the wall of Rabbah, and it shall devour its palaces, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Amo 1:15 And their king shall go into captivity, he and his princes together, saith the LORD.

Amo 2:1 Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [its punishment]; because he burned the bones of the king of Edom into lime:

Amo 2:2 But I will send a fire upon Moab, and it shall devour the palaces of Kerioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

Amo 2:3 And I will cut off the judge from the midst of it and will slay all its princes with him, saith the LORD.

Amo 2:4 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [their punishment]; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after which their fathers have walked:

Amo 2:5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

Amo 2:6 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [their punishment]; because they sold the righteous for silver, and the poor for a pair of shoes;

Amo 2:7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in to the [same] maid, to profane my holy name:

Amo 2:8 And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.

Amo 2:9 Yet I destroyed the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

Amo 2:10 Also I brought you from the land of Egypt, and led you forty years through the wilderness, to possess



the land of the Amorite.

Amo 2:11 And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? saith the LORD.

Amo 2:12 But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not.

Amo 2:13 Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

Amo 2:14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

Amo 2:15 Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

Amo 2:16 And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

Amo 3:1 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

Amo 3:2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Amo 3:3 Can two walk together, except they are agreed?

Amo 3:4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he hath taken nothing?

Amo 3:5 Can a bird fall in a snare upon the earth, where no trap [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?

Amo 3:6 Shalt a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

Amo 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret to his servants the prophets.

Amo 3:8 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Amo 3:9 Proclaim in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst of it, and the oppressed in the midst of it.

Amo 3:10 For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

Amo 3:11 Therefore thus saith the Lord GOD; An adversary [there shall be] even on every side the land; and he shall bring down thy strength from thee, and thy palaces shall be plundered.

Amo 3:12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

Amo 3:13 Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,

Amo 3:14 That in the day that I shall judge the transgressions of Israel upon him I will also judge the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

Amo 3:15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

Amo 4:1 Hear this word, ye cows of Bashan, that [are] in the mountain of Samaria, who oppress the poor, who crush the needy, who say to their masters, Bring, and let us drink.

Amo 4:2 The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

Amo 4:3 And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

Amo 4:4 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

Amo 4:5 And offer a sacrifice of thanksgiving with leaven, and proclaim [and] declare the free offerings: for this pleaseth you, O ye children of Israel, saith the Lord GOD.

Amo 4:6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned to me, saith the LORD.

Amo 4:7 And also I have withheld the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece on which it rained not withered.

Amo 4:8 So two [or] three cities wandered to one city, to drink water; but they were not satisfied: yet have ye not returned to me, saith the LORD.

Amo 4:9 I have smitten you with blighting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned to me, saith the LORD.

Amo 4:10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up to your nostrils: yet have ye not returned to me, saith the LORD.

Amo 4:11 I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned to me, saith the LORD.

Amo 4:12 Therefore thus will I do to thee, O Israel: [and] because I will do this to thee, prepare to meet thy God, O Israel.

Amo 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth to man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

Amo 5:1 Hear ye this word which I take up against you, [even] a lamentation, O house of Israel.

Amo 5:2 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

Amo 5:3 For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

Amo 5:4 For thus saith the LORD to the house of Israel, Seek ye me, and ye shall live:

Amo 5:5 But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Amo 5:6 Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

Amo 5:7 Ye who turn judgment to wormwood, and cast down righteousness to the earth,

Amo 5:8 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

Amo 5:9 That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

Amo 5:10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

Amo 5:11 Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

Amo 5:12 For I know your many transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

Amo 5:13 Therefore the prudent shall keep silence in that time; for it [is] an evil time.

Amo 5:14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

Amo 5:15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious to the remnant of Joseph.

Amo 5:16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the farmer to mourning, and such as are skillful in lamentation to wailing.

Amo 5:17 And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

Amo 5:18 Woe to you that desire the day of the LORD! to what end [is] it for you? the day of the LORD [is] darkness, and not light.

Amo 5:19 As if a man fled from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

Amo 5:20 [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?

Amo 5:21 I hate, I despise your feast days, and I will not take delight in your solemn assemblies.

Amo 5:22 Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

Amo 5:23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy harps.

Amo 5:24 But let judgment run down as waters, and righteousness as a mighty stream.

Amo 5:25 Have ye offered to me sacrifices and offerings in the wilderness forty years, O house of Israel?

Amo 5:26 But ye have borne the tabernacle of your Molech and Chiun your images, the star of your god, which ye made to yourselves.

Amo 5:27 Therefore I will cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

Amo 6:1 Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [who are] named chief of the nations, to whom the house of Israel came!

Amo 6:2 Pass ye to Calneh, and see; and from there go ye to Hamath the great: then go down to Gath of the Philistines: [are they] better than these kingdoms? or their border greater than your border?

Amo 6:3 Ye that put far away the evil day, and cause the seat of violence to come near;

Amo 6:4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat lambs from the flock, and calves from the midst of the stall;

Amo 6:5 That chant to the sound of the harp, [and] invent to themselves instruments of music, like David;

Amo 6:6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

Amo 6:7 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Amo 6:8 The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore I will deliver up the city with all its abundance.

Amo 6:9 And it shall come to pass, if there remain ten men in one house, they shall die.

Amo 6:10 And a man's uncle shall take him up, and he that burneth him, to bring the bones out of the house, and shall say to him that [is] inside of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

Amo 6:11 For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.

Amo 6:12 Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

Amo 6:13 Ye who rejoice in a thing of nought, who say, Have we not taken to us horns by our own strength?

Amo 6:14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entrance of Hamath to the river of the wilderness.

Amo 7:1 Thus hath the Lord GOD shown to me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Amo 7:2 And it came to pass, [that] when they had stopped eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

Amo 7:3 The LORD repented for this: It shall not be, saith the LORD.

Amo 7:4 Thus hath the Lord GOD shown to me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and ate up a part.

Amo 7:5 Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

Amo 7:6 The LORD repented for this: This also shall not be, saith the Lord GOD.

Amo 7:7 Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

Amo 7:8 And the LORD said to me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Amo 7:9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amo 7:10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Amo 7:11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

Amo 7:12 Also Amaziah said to Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

Amo 7:13 But prophesy not again any more at Bethel: for it [is] the king's sanctuary, and it [is] the king's court.

Amo 7:14 Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

Amo 7:15 And the LORD took me as I followed the flock, and the LORD said to me, Go, prophesy to my people Israel.

Amo 7:16 Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not [thy word] against the house of Isaac.

Amo 7:17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go from his land into captivity.

Amo 8:1 Thus hath the Lord GOD shown to me: and behold a basket of summer fruit.

Amo 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD to me, The end is come upon my people of Israel; I will not again pass by them any more.

Amo 8:3 And the songs of the temple shall be wailing in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

Amo 8:4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

Amo 8:5 Saying, When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Amo 8:6 That we may buy the poor for silver, and the needy for a pair of shoes; and even sell the refuse of the wheat?

Amo 8:7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

Amo 8:8 Shall not the land tremble for this, and every one mourn that dwelleth in it? and it shall rise up wholly as a river; and it shall be cast out and drowned, as [by] the river of Egypt.

Amo 8:9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

Amo 8:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end of it as a bitter day.

Amo 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

Amo 8:12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].

Amo 8:13 In that day shall the fair virgins and young men faint for thirst.

Amo 8:14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise again.

Amo 9:1 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

Amo 9:2 Though they dig into hell, from there shall my hand take them; though they climb up to heaven, from there will I bring them down:

Amo 9:3 And though they hide themselves in the top of Carmel, I will search and take them out from there; and though they are hid from my sight in the bottom of the sea, from there will I command the serpent, and he shall bite them:

Amo 9:4 And though they go into captivity before their enemies, there will I command the sword, and it shall slay them: and I will set my eyes upon them for evil, and not for good.

Amo 9:5 And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell in it shall mourn: and it shall rise up wholly like a river; and shall be drowned, as [by] the river of Egypt.

Amo 9:6 [It is] he that buildeth his chambers in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

Amo 9:7 [Are] ye not as children of the Cushites to me, O children of Israel? saith the LORD. Have not I brought up Israel from the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

Amo 9:8 Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; except that I will not utterly destroy the house of Jacob, saith the LORD.

Amo 9:9 For, lo, I will command, and I will sift the house of Israel among all nations, like as [grain] is sifted in a sieve, yet shall not the smallest grain fall upon the earth.

Amo 9:10 All the sinners of my people shall die by the sword, who say, The evil shall not overtake nor fall upon us.

Amo 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up its breaches; and I will raise up its ruins, and I will build it as in the days of old:

Amo 9:12 That they may possess the remnant of Edom, and of all the heathen, who are called by my name, saith the LORD that doeth this.

Amo 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amo 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine of them; they shall also make gardens, and eat the fruit of them.

Amo 9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Oba 1:3 The pride of thy heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou shalt exalt [thyself] as the eagle, and though thou shalt set thy nest among the stars, from there will I bring thee down, saith the LORD.

Oba 1:5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

Oba 1:6 How are [the things] of Esau searched out! [how] are his hidden things sought!

Oba 1:7 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with

thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a trap under thee: [there is] no understanding in him.

Oba 1:8 Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

Oba 1:9 And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

Oba 1:10 For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

Oba 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

Oba 1:12 But thou shouldst not have looked on the day of thy brother in the day that he became a stranger; neither shouldst thou have rejoiced over the children of Judah in the day of their destruction; neither shouldst thou have spoken proudly in the day of distress.

Oba 1:13 Thou shouldst not have entered into the gate of my people in the day of their calamity; yea, thou shouldst not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

Oba 1:14 Neither shouldst thou have stood in the crossway, to cut off those of his that escaped; neither shouldst thou have delivered up those of his that remained in the day of distress.

Oba 1:15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done to thee: thy reward shall return upon thy own head.

Oba 1:16 For as ye drank upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Oba 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

Oba 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

Oba 1:19 And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

Oba 1:20 And the captives of this host of the children of Israel [shall possess] that of the Canaanites, [even] to Zarephath; and the captives of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Oba 1:21 And deliverers shall come upon mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Jon 1:1 Now the word of the LORD came to Jonah the son of Amittai, saying,

Jon 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Jon 1:3 But Jonah arose to flee to Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid its fare, and went down into it, to go with them to Tarshish from the presence of the LORD.

Jon 1:4 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was in danger of being broken.

Jon 1:5 Then the mariners were afraid, and cried every man to his god, and cast the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah had gone down into the sides of the ship; and he lay, and was fast asleep.

Jon 1:6 So the shipmaster came to him, and said to him, What meanest thou, O sleeper? arise, call upon thy God, it may be that God will think upon us, that we perish not.

Jon 1:7 And they said every one to another, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

Jon 1:8 Then said they to him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thy occupation? and from where comest thou? what [is] thy country? and of what people [art] thou?

Jon 1:9 And he said to them, I [am] an Hebrew; and I fear the LORD, the God of heaven, who hath made the sea and the dry [land].

Jon 1:10 Then were the men exceedingly afraid, and said to him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

Jon 1:11 Then said they to him, What shall we do to thee, that the sea may be calm to us? for the sea raged, and was tempestuous.

Jon 1:12 And he said to them, Take me, and cast me into the sea; so shall the sea be calm to you: for I know that for my sake this great tempest [is] upon you.

Jon 1:13 Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea raged, and was tempestuous against them.

Jon 1:14 Therefore they cried to the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not

perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Jon 1:15 So they took Jonah, and cast him into the sea: and the sea ceased from her raging.

Jon 1:16 Then the men feared the LORD exceedingly, and offered a sacrifice to the LORD, and made vows.

Jon 1:17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jon 2:1 Then Jonah prayed to the LORD his God out of the fish's belly,

Jon 2:2 And said, I cried by reason of my affliction to the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

Jon 2:3 For thou hadst cast me into the deep, in the midst of the seas; and the floods surrounded me: all thy billows and thy waves passed over me.

Jon 2:4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

Jon 2:5 The waters surrounded me, [even] to the soul: the depth inclosed me on every side, the weeds were wrapped about my head.

Jon 2:6 I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

Jon 2:7 When my soul fainted within me I remembered the LORD: and my prayer came to thee, into thy holy temple.

Jon 2:8 They that observe lying vanities forsake their own mercy.

Jon 2:9 But I will sacrifice to thee with the voice of thanksgiving; I will pay [that] which I have vowed. Salvation [is] of the LORD.

Jon 2:10 And the LORD spoke to the fish, and it vomited out Jonah upon the dry [land].

Jon 3:1 And the word of the LORD came to Jonah the second time, saying,

Jon 3:2 Arise, go to Nineveh, that great city, and preach to it the preaching that I bid thee.

Jon 3:3 So Jonah arose, and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

Jon 3:4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

Jon 3:5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Jon 3:6 For word came to the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [himself] with sackcloth, and sat in ashes.

Jon 3:7 And he caused [it] to be proclaimed and declared through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Jon 3:8 But let man and beast be covered with sackcloth, and cry mightily to God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

Jon 3:9 Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

Jon 3:10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do to them; and he did [it] not.

Jon 4:1 But it displeased Jonah exceedingly, and he was very angry.

Jon 4:2 And he prayed to the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before to Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest of the evil.

Jon 4:3 Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

Jon 4:4 Then said the LORD, Doest thou well to be angry?

Jon 4:5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

Jon 4:6 And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shade over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

Jon 4:7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

Jon 4:8 And it came to pass, when the sun rose, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

Jon 4:9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] to death.

Jon 4:10 Then said the LORD, Thou hast had pity on the gourd, for which thou hast not laboured, neither made it grow; which came up in a night, and perished in a night:

Jon 4:11 And should not I spare Nineveh, that great city, in which are more than an hundred and twenty thousand persons that cannot discern between their right hand and their left hand; and [also] many cattle?

Mic 1:1 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah,

kings of Judah, which he saw concerning Samaria and Jerusalem.

Mic 1:2 Hear, all ye people; hearken, O earth, and all that is in it: and let the Lord GOD be witness against you, the Lord from his holy temple.

Mic 1:3 For, behold, the LORD cometh forth from his place, and will come down, and tread upon the high places of the earth.

Mic 1:4 And the mountains shall be melted under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

Mic 1:5 For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

Mic 1:6 Therefore I will make Samaria as an heap of the field, [and] as plantings of a vineyard: and I will pour down her stones into the valley, and I will lay bare her foundations.

Mic 1:7 And all her graven images shall be beaten to pieces, and all her hires shall be burned with the fire, and all her idols will I lay desolate: for she gathered [it] from the hire of an harlot, and they shall return to the hire of an harlot.

Mic 1:8 Therefore I will wail and weep, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

Mic 1:9 For her wound [is] incurable; for it is come to Judah; he is come to the gate of my people, [even] to Jerusalem.

Mic 1:10 Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

Mic 1:11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive from you his standing.

Mic 1:12 For the inhabitant of Maroth became weak waiting for good: but evil came down from the LORD to the gate of Jerusalem.

Mic 1:13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

Mic 1:14 Therefore shalt thou give presents to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

Mic 1:15 Yet will I bring an heir to thee, O inhabitant of Mareshah: he shall come to Adullam the glory of Israel.

Mic 1:16 Make thee bald, and cut off the hair of thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

Mic 2:1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

Mic 2:2 And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

Mic 2:3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

Mic 2:4 In that day shall [one] take up a parable against you, and lament with a grievous lamentation, [and] say, We are utterly wasted: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

Mic 2:5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

Mic 2:6 Prophecy ye not, [say they to them that] prophecy: they shall not prophecy to them, [that] they shall not take shame.

Mic 2:7 O [thou that art] named the house of Jacob, is the spirit of the LORD shortened? [are] these his doings? do not my words do good to him that walketh uprightly?

Mic 2:8 Even of late my people hath risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse to war.

Mic 2:9 The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

Mic 2:10 Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a grievous destruction.

Mic 2:11 If a man walking in the spirit and falsehood doth lie, [saying], I will prophecy to thee of wine and of strong drink; he shall even be the prophet of this people.

Mic 2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

Mic 2:13 The breaker is come up before them: they have broken up, and have passed through the gate, and have gone out by it: and their king shall pass before them, and the LORD on the head of them.

Mic 3:1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment?

Mic 3:2 Who hate the good, and love the evil; who pluck off their skin from them, and their flesh from off their bones;

Mic 3:3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

Mic 3:4 Then shall they cry to the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Mic 3:5 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

Mic 3:6 Therefore night [shall be] to you, that ye shall not have a vision; and it shall be dark to you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

Mic 3:7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

Mic 3:8 But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare to Jacob his transgression, and to Israel his sin.

Mic 3:9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

Mic 3:10 They build up Zion with blood, and Jerusalem with iniquity.

Mic 3:11 Her heads judge for reward, and her priests teach for hire, and her prophets divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? no evil can come upon us.

Mic 3:12 Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

Mic 4:1 But in the last days it shall come to pass, [that] the mount of the house of the LORD shall be established on the top of the mountains, and it shall be exalted above the hills; and people shall flow to it.

Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth from Zion, and the word of the LORD from Jerusalem.

Mic 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Mic 4:4 But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

Mic 4:5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

Mic 4:6 In that day, saith the LORD, I will assemble her that is lame, and I will gather her that is driven out, and her that I have afflicted;

Mic 4:7 And I will make her that limped a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, to thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Mic 4:9 Now why dost thou cry aloud? [is there] no king in thee? hath thy counsellor perished? for pangs have taken thee as a woman in travail.

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth from the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thy enemies.

Mic 4:11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Mic 4:12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as sheaves into the floor.

Mic 4:13 Arise and thresh, O daughter of Zion: for I will make thy horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain to the LORD, and their substance to the Lord of the whole earth.

Mic 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Mic 5:2 But thou, Bethlehem Ephratah, [though] thou art little among the thousands of Judah, [yet] out of thee shall he come forth to me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

Mic 5:3 Therefore will he give them up, until the time [that] she who travaileth hath brought forth: then the remnant of his brethren shall return to the children of Israel.

Mic 5:4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his



God; and they shall abide: for now shall he be great to the ends of the earth.

Mic 5:5 And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Mic 5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in its entrances: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Mic 5:7 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Mic 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he goeth through, both treadeth down, and teareth in pieces, and none can deliver.

Mic 5:9 Thy hand shall be lifted up upon thy adversaries, and all thy enemies shall be cut off.

Mic 5:10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

Mic 5:11 And I will cut off the cities of thy land, and throw down all thy strong holds:

Mic 5:12 And I will cut off witchcrafts out of thy hand; and thou shalt have no [more] soothsayers:

Mic 5:13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thy hands.

Mic 5:14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

Mic 5:15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

Mic 6:1 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

Mic 6:2 Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will contend with Israel.

Mic 6:3 O my people, what have I done to thee? and how have I wearied thee? testify against me.

Mic 6:4 For I brought thee out of the land of Egypt, and redeemed thee from the house of servants; and I sent before thee Moses, Aaron, and Miriam.

Mic 6:5 O my people, remember now what Balak king of Moab devised, and what Balaam the son of Beor answered him from Shittim to Gilgal; that ye may know the righteousness of the LORD.

Mic 6:6 How shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

Mic 6:7 Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

Mic 6:8 He hath shown thee, O man, what [is] good; and what the LORD doth require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Mic 6:9 The LORD'S voice crieth to the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

Mic 6:10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

Mic 6:11 Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights?

Mic 6:12 For her rich men are full of violence, and her inhabitants have spoken lies, and their tongue [is] deceitful in their mouth.

Mic 6:13 Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

Mic 6:14 Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

Mic 6:15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Mic 6:16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and thy inhabitants an hissing: therefore ye shall bear the reproach of my people.

Mic 7:1 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

Mic 7:2 The good [man] hath perished from the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

Mic 7:3 That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they weave it together.

Mic 7:4 The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy punishment cometh; now shall be their perplexity.

Mic 7:5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Mic 7:6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

Mic 7:7 Therefore I will look to the LORD; I will wait for the God of my salvation: my God will hear me.

Mic 7:8 Rejoice not against me, O my enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light to me.

Mic 7:9 I will bear the indignation of the LORD, because I have sinned against him, until he shall plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

Mic 7:10 Then [she that is] my enemy shall see [it], and shame shall cover her who said to me, Where is the LORD thy God? my eyes shall behold her: now shall she be trodden down as the mire of the streets.

Mic 7:11 [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.

Mic 7:12 [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

Mic 7:13 Afterwards the land shall be desolate because of them that dwell in it, for the fruit of their doings.

Mic 7:14 Feed thy people with thy rod, the flock of thy heritage, who dwell solitarily [in] the forest, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

Mic 7:15 According to the days of thy departure from the land of Egypt will I show to him marvellous [things].

Mic 7:16 The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

Mic 7:17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

Mic 7:18 Who [is] a God like thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

Mic 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Mic 7:20 Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn to our fathers from the days of old.

Nah 1:1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

Nah 1:2 God [is] jealous, and the LORD avengeth; the LORD avengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

Nah 1:3 The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

Nah 1:4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

Nah 1:5 The mountains quake at him, and the hills melt, and the earth is burned at his presence, even the world, and all that dwell in it.

Nah 1:6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Nah 1:7 The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him.

Nah 1:8 But with an overrunning flood he will make an utter end of its place, and darkness shall pursue his enemies.

Nah 1:9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

Nah 1:10 For while [they are] entangled together [as] thorns, and while they are drunk [as] drunkards, they shall be devoured as stubble fully dry.

Nah 1:11 There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

Nah 1:12 Thus saith the LORD; Though [they are] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

Nah 1:13 For now I will break his yoke from off thee, and will burst thy bonds asunder.

Nah 1:14 And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

Nah 1:15 Behold upon the mountains the feet of him that bringeth good tidings, that proclaimeth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Nah 2:1 He that dasheth in pieces is come up before thy face: keep the fortress, watch the way, make [thy] loins strong, fortify [thy] power mightily.

Nah 2:2 For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

Nah 2:3 The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with

flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

Nah 2:4 The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

Nah 2:5 He shall recount his nobles: they shall stumble in their walk; they shall make haste to her wall, and the defence shall be prepared.

Nah 2:6 The gates of the rivers shall be opened, and the palace shall be dissolved.

Nah 2:7 And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, beating upon their breasts.

Nah 2:8 But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

Nah 2:9 Take ye the spoil of silver, take the spoil of gold: for [there is] no end of the store [and] glory out of all the pleasant furniture.

Nah 2:10 She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

Nah 2:11 Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

Nah 2:12 The lion tore in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with torn flesh.

Nah 2:13 Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

Nah 3:1 Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

Nah 3:2 The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

Nah 3:3 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of dead bodies; and [there is] no end of [their] bodies; they stumble upon their bodies:

Nah 3:4 Because of the multitude of the harlotries of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her harlotries, and families through her witchcrafts.

Nah 3:5 Behold, I [am] against thee, saith the LORD of hosts; and I will remove thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

Nah 3:6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

Nah 3:7 And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? Where shall I seek comforters for thee?

Nah 3:8 Art thou better than populous No, that dwelt among the rivers, [that had] the waters around it, whose rampart [was] the sea, [and] her wall [was] from the sea?

Nah 3:9 Cush and Egypt [were] her strength, and [it was] infinite; Put and Lubim were thy helpers.

Nah 3:10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the head of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Nah 3:11 Thou also shalt be drunk: thou shalt be hidden, thou also shalt seek strength because of the enemy.

Nah 3:12 All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

Nah 3:13 Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open to thy enemies: the fire shall devour thy bars.

Nah 3:14 Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

Nah 3:15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

Nah 3:16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away.

Nah 3:17 Thy princes [are] as the locusts, and thy captains as the great grasshoppers, which settle in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

Nah 3:18 Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust]: thy people are scattered upon the mountains, and no man gathereth [them].

Nah 3:19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the report of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

Hab 1:1 The burden which Habakkuk the prophet saw.

Hab 1:2 O LORD, how long shall I cry, and thou wilt not hear! [even] cry out to thee [of] violence, and thou wilt not save!

Hab 1:3 Why dost thou show me iniquity, and cause [me] to behold grievance? for plundering and violence [are] before me: and there are [that] raise strife and contention.

Hab 1:4 Therefore the law is feeble, and judgment doth never go forth: for the wicked doth surround the righteous; therefore judgment goeth forth perverted

Hab 1:5 Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

Hab 1:6 For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

Hab 1:7 They [are] terrible and dreadful: their judgment and their dignity shall proceed from themselves.

Hab 1:8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

Hab 1:9 They shall come all for violence: their faces shall sup up [as] the east wind, and they shall gather the captives as the sand.

Hab 1:10 And they shall scoff at the kings, and the princes shall be a scorn to them: they shall laugh at every strong hold; for they shall heap dust, and take it.

Hab 1:11 Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power to his god.

Hab 1:12 [Art] thou not from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

Hab 1:13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: why lookest thou on them that deal treacherously, [and] keepest silence when the wicked devoureth [the man that is] more righteous than he?

Hab 1:14 And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them?

Hab 1:15 They take up all of them with the hook, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

Hab 1:16 Therefore they sacrifice to their net, and burn incense to their drag; because by them their portion [is] fat, and their food plenteous.

Hab 1:17 Shall they therefore empty their net, and not spare continually to slay the nations?

Hab 2:1 I will stand upon my watch, and station myself upon the tower, and will watch to see what he will say to me, and what I shall answer when I am reproved.

Hab 2:2 And the LORD answered me, and said, Write the vision, and make [it] plain upon tablets, that he may run that readeth it.

Hab 2:3 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it may tarry, wait for it; because it will surely come, it will not tarry.

Hab 2:4 Behold, his soul [who] is lifted up is not upright in him: but the just shall live by his faith.

Hab 2:5 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth to him all nations, and heapeth to him all people:

Hab 2:6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

Hab 2:7 Shall they not rise suddenly that shall bite thee, and awake that shall oppress thee, and thou shalt be for booty to them?

Hab 2:8 Because thou hast laid waste many nations, all the remnant of the people shall lay thee waste; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell in it.

Hab 2:9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

Hab 2:10 Thou gavest shameful counsel to thy house by cutting off many people, and hast sinned [against] thy soul.

Hab 2:11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

Hab 2:12 Woe to him that buildeth a town with blood, and establisheth a city by iniquity!

Hab 2:13 Behold, [is it] not from the LORD of hosts that the people shall labour [only] for fire, and the people shall weary themselves for nothing?

Hab 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Hab 2:15 Woe to him that giveth his neighbour drink, that putteth thy bottle to [him], and makest [him] drunk also, that thou mayest look on their nakedness!

Hab 2:16 Thou art filled with shame for glory: drink thou also, and let thy shame come upon thee: the cup of the LORD'S right hand shall be turned to thee, and utter shame [shall be] on thy glory.

Hab 2:17 For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell in it.

Hab 2:18 What profiteth the graven image that its maker hath engraved it; the molten image, and a teacher of lies, that the maker of his work trusteth in it, to make dumb idols?

Hab 2:19 Woe to him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all within it.

Hab 2:20 But the LORD [is] in his holy temple: let all the earth keep silence before him.

Hab 3:1 A prayer of Habakkuk the prophet upon Shigionoth.

Hab 3:2 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

Hab 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Hab 3:4 And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.

Hab 3:5 Before him went the pestilence, and burning coals went forth at his feet.

Hab 3:6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

Hab 3:7 I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian trembled.

Hab 3:8 Was the LORD displeased against the rivers? [was] thy anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thy horses [and] thy chariots of salvation?

Hab 3:9 Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.

Hab 3:10 The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

Hab 3:11 The sun [and] moon stood still in their habitation: at the light of thy arrows they went, [and] at the shining of thy glittering spear.

Hab 3:12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Hab 3:13 Thou wentest forth for the salvation of thy people, [even] for salvation with thy anointed; thou didst wound the head out of the house of the wicked, by laying bare the foundation to the neck. Selah.

Hab 3:14 Thou didst strike through with his staffs the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Hab 3:15 Thou didst walk through the sea with thy horses, [through] the mire of great waters.

Hab 3:16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up to the people, he will invade them with his troops.

Hab 3:17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

Hab 3:18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

Hab 3:19 The LORD God [is] my strength, and he will make my feet like hinds ' [feet], and he will make me to walk upon my high places. To the chief singer on my stringed instruments.

Zep 1:1 The word of the LORD which came to Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

Zep 1:2 I will utterly consume all [things] from off the land, saith the LORD.

Zep 1:3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

Zep 1:4 I will also stretch out my hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

Zep 1:5 And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

Zep 1:6 And them that have turned back from the LORD; and [those] that have not sought the LORD, nor enquired for him.

Zep 1:7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath invited his guests.

Zep 1:8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Zep 1:9 In the same day also will I punish all those that leap on the threshold, who fill their masters ' houses with violence and deceit.

Zep 1:10 And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and a wailing from the second, and a great crashing from the hills.

Zep 1:11 Wail, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are

cut off.

Zep 1:12 And it shall come to pass at that time, [that] I will search Jerusalem with lamps, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

Zep 1:13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine of them.

Zep 1:14 The great day of the LORD [is] near, [it is] near, and hasteneth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

Zep 1:15 That day [is] a day of wrath, a day of trouble and distress, a day of wasting and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zep 1:16 A day of the trumpet and alarm against the fortified cities, and against the high towers.

Zep 1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

Zep 1:18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Zep 2:1 Gather yourselves together, yea, gather together, O nation not desired;

Zep 2:2 Before the decree bringeth forth, [before] the day passeth as the chaff, before the fierce anger of the LORD cometh upon you, before the day of the LORD'S anger cometh upon you.

Zep 2:3 Seek ye the LORD, all ye meek of the earth, who have performed his judgment; seek righteousness, seek meekness: it may be ye shall be hidden in the day of the LORD'S anger.

Zep 2:4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noonday, and Ekron shall be rooted out.

Zep 2:5 Woe to the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

Zep 2:6 And the sea coast shall be dwellings [and] cottages for shepherds, and folds for flocks.

Zep 2:7 And the coast shall be for the remnant of the house of Judah; they shall feed there: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

Zep 2:8 I have heard the reproach of Moab, and the revilings of the children of Ammon, by which they have reproached my people, and magnified [themselves] against their border.

Zep 2:9 Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the place possessed of nettles, and saltpits, and a perpetual desolation: the remainder of my people shall lay them waste, and the remnant of my people shall possess them.

Zep 2:10 This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

Zep 2:11 The LORD [will be] terrible to them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

Zep 2:12 Ye Cushites also, ye [shall be] slain by my sword.

Zep 2:13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

Zep 2:14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in her upper lintels; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

Zep 2:15 This [is] the rejoicing city that dwelt in security, that said in her heart, I [am], and [there is] none besides me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] shake his hand.

Zep 3:1 Woe to her that is filthy and polluted, to the oppressing city!

Zep 3:2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

Zep 3:3 Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the next morning.

Zep 3:4 Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Zep 3:5 The just LORD [is] in the midst of her; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

Zep 3:6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is no inhabitant.

Zep 3:7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, however I punished them: but they rose early, [and] corrupted all their doings.

Zep 3:8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them my indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Zep 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Zep 3:10 From beyond the rivers of Cush my suppliants, [even] the daughter of my dispersed, shall bring my offering.

Zep 3:11 In that day shalt thou not be ashamed for all thy doings, when thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty in my holy mountain.

Zep 3:12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

Zep 3:13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

Zep 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

Zep 3:15 The LORD hath taken away thy judgments, he hath cast out thy enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not thy hands be slack.

Zep 3:17 The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Zep 3:18 I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

Zep 3:19 Behold, at that time I will undo all that afflict thee: and I will save her that is lame, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Zep 3:20 At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Hag 1:1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

Hag 1:2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

Hag 1:3 Then came the word of the LORD by Haggai the prophet, saying,

Hag 1:4 [Is it] time for you, O ye, to dwell in your panelled houses, and this house [lie] waste?

Hag 1:5 Now therefore thus saith the LORD of hosts; Consider your ways.

Hag 1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe yourselves, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

Hag 1:7 Thus saith the LORD of hosts; Consider your ways.

Hag 1:8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Hag 1:9 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of my house that [is] waste, and ye run every man to his own house.

Hag 1:10 Therefore the heavens over you withhold the dew, and the earth withholdeth her fruit.

Hag 1:11 And I called for a drought upon the land, and upon the mountains, and upon the grain, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Hag 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Hag 1:13 Then spoke Haggai the LORD'S messenger in the LORD'S message to the people, saying, I [am] with you, saith the LORD.

Hag 1:14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Hag 1:15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

Hag 2:1 In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,

Hag 2:2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech,

the high priest, and to the remnant of the people, saying,

Hag 2:3 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Hag 2:4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

Hag 2:5 [According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

Hag 2:6 For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

Hag 2:7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Hag 2:8 The silver [is] mine, and the gold [is] mine, saith the LORD of hosts.

Hag 2:9 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Hag 2:10 In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

Hag 2:11 Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

Hag 2:12 If one shall bear holy flesh in the skirt of his garment, and with his skirt shall touch bread, or pottage, or wine, or oil, or any food, shall it be holy? And the priests answered and said, No.

Hag 2:13 Then said Haggai, If [one that is] unclean by a dead body shall touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Hag 2:14 Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

Hag 2:15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

Hag 2:16 Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the winepress to draw out fifty [vessels] out of the press, there were [but] twenty.

Hag 2:17 I smote you with blighting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.

Hag 2:18 Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

Hag 2:19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

Hag 2:20 And again the word of the LORD came to Haggai in the four and twentieth [day] of the month, saying,

Hag 2:21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Hag 2:22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

Hag 2:23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Zec 1:1 In the eighth month, in the second year of Darius, came the word of the LORD to Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zec 1:2 The LORD hath been very angry with your fathers.

Zec 1:3 Therefore say thou to them, Thus saith the LORD of hosts; Turn ye to me, saith the LORD of hosts, and I will turn to you, saith the LORD of hosts.

Zec 1:4 Be ye not as your fathers, to whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken to me, saith the LORD.

Zec 1:5 Your fathers, where [are] they? and the prophets, do they live for ever?

Zec 1:6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, As the LORD of hosts thought to do to us, according to our ways, and according to our doings, so hath he dealt with us.

Zec 1:7 Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD to Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Zec 1:8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

Zec 1:9 Then said I, O my lord, what [are] these? And the angel that talked with me said to me, I will show thee what these [are].



Zec 1:10 And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

Zec 1:11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

Zec 1:12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these seventy years?

Zec 1:13 And the LORD answered the angel that talked with me [with] good words [and] comforting words.

Zec 1:14 So the angel that talked with me said to me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

Zec 1:15 And I am very angry with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

Zec 1:16 Therefore thus saith the LORD; I have returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

Zec 1:17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Zec 1:18 Then I lifted up my eyes, and saw, and behold four horns.

Zec 1:19 And I said to the angel that talked with me, What [are] these? And he answered me, These [are] the horns which have scattered Judah, Israel, and Jerusalem.

Zec 1:20 And the LORD showed me four craftsmen.

Zec 1:21 Then said I, What come these to do? And he spoke, saying, These [are] the horns which have scattered Judah, so that no man lifted up his head: but these are come to terrify them, to cast down the horns of the Gentiles, which lifted [their] horn over the land of Judah to scatter it.

Zec 2:1 I lifted up my eyes again, and looked, and behold a man with a measuring line in his hand.

Zec 2:2 Then said I, Where goest thou? And he said to me, To measure Jerusalem, to see what [is] its breadth, and what [is] its length.

Zec 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

Zec 2:4 And said to him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle in it:

Zec 2:5 For I, saith the LORD, will be to her a wall of fire on every side, and will be the glory in the midst of her.

Zec 2:6 Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Zec 2:7 Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

Zec 2:8 For thus saith the LORD of hosts; After the glory hath he sent me to the nations which wasted you: for he that toucheth you toucheth the apple of his eye.

Zec 2:9 For, behold, I will shake my hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

Zec 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

Zec 2:11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me to thee.

Zec 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Zec 2:13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

Zec 3:1 And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Zec 3:2 And the LORD said to Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Zec 3:3 Now Joshua was clothed with filthy garments, and stood before the angel.

Zec 3:4 And he answered and spoke to those that stood before him, saying, Take away the filthy garments from him. And to him he said, Behold, I have caused thy iniquity to pass from thee, and I will clothe thee with change of raiment.

Zec 3:5 And I said, Let them set a clean mitre upon his head. So they set a clean mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Zec 3:6 And the angel of the LORD protested to Joshua, saying,

Zec 3:7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Zec 3:8 Hear now, O Joshua the high priest, thou, and thy companions that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

Zec 3:9 For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will

engrave the engraving of it, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Zec 3:10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Zec 4:1 And the angel that talked with me came again, and woke me, as a man that is awakened from his sleep,

Zec 4:2 And said to me, What seest thou? And I said, I have looked, and behold a lampstand all [of] gold, with a bowl upon the top of it, and its seven lamps, and seven pipes to the seven lamps, which [were] upon the top of it:

Zec 4:3 And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side].

Zec 4:4 So I answered and spoke to the angel that talked with me, saying, What [are] these, my lord?

Zec 4:5 Then the angel that talked with me answered and said to me, Knowest thou not what these are? And I said, No, my lord.

Zec 4:6 Then he answered and spoke to me, saying, This [is] the word of the LORD to Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Zec 4:7 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth its headstone [with] shoutings, [crying], Grace, grace to it.

Zec 4:8 Moreover the word of the LORD came to me, saying,

Zec 4:9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me to you.

Zec 4:10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Zec 4:11 Then I answered, and said to him, What [are] these two olive trees upon the right [side] of the lampstand and upon its left [side]?

Zec 4:12 And I answered again, and said to him, What [are these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

Zec 4:13 And he answered me and said, Knowest thou not what these [are]? And I said, No, my lord.

Zec 4:14 Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

Zec 5:1 Then I turned, and lifted up my eyes, and looked, and behold a flying scroll.

Zec 5:2 And he said to me, What seest thou? And I answered, I see a flying scroll; its length [is] twenty cubits, and its breadth ten cubits.

Zec 5:3 Then said he to me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

Zec 5:4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with its timber and its stones.

Zec 5:5 Then the angel that talked with me went forth, and said to me, Lift up now thy eyes, and see what [is] this that goeth forth.

Zec 5:6 And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

Zec 5:7 And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.

Zec 5:8 And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon its mouth.

Zec 5:9 Then I lifted up my eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

Zec 5:10 Then said I to the angel that talked with me, Where do these bear the ephah?

Zec 5:11 And he said to me, To build for it an house in the land of Shinar: and it shall be established, and set there upon her own base.

Zec 6:1 And I turned, and lifted up my eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

Zec 6:2 In the first chariot [were] red horses; and in the second chariot black horses;

Zec 6:3 And in the third chariot white horses; and in the fourth chariot spotted and bay horses.

Zec 6:4 Then I answered and said to the angel that talked with me, What [are] these, my lord?

Zec 6:5 And the angel answered and said to me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

Zec 6:6 The black horses which [are] in it go forth into the north country; and the white go forth after them; and the spotted go forth toward the south country.

Zec 6:7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said,

Go from here, walk to and fro through the earth. So they walked to and fro through the earth.

Zec 6:8 Then he cried upon me, and spoke to me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

Zec 6:9 And the word of the LORD came to me, saying,

Zec 6:10 Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, who are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Zec 6:11 Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Zec 6:12 And speak to him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Zec 6:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Zec 6:14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

Zec 6:15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me to you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

Zec 7:1 And it came to pass in the fourth year of king Darius, [that] the word of the LORD came to Zechariah in the fourth [day] of the ninth month, [even] in Chisleu;

Zec 7:2 When they had sent to the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

Zec 7:3 [And] to speak to the priests who [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Zec 7:4 Then came the word of the LORD of hosts to me, saying,

Zec 7:5 Speak to all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast to me, [even] to me?

Zec 7:6 And when ye ate, and when ye drank, did ye not eat [for yourselves], and drink [for yourselves]?

Zec 7:7 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and its cities around it, when [men] inhabited the south and the plain?

Zec 7:8 And the word of the LORD came to Zechariah, saying,

Zec 7:9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

Zec 7:10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

Zec 7:11 But they refused to hearken, and withdrew the shoulder, and stopped their ears, that they should not hear.

Zec 7:12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Zec 7:13 Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

Zec 7:14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Zec 8:1 Again the word of the LORD of hosts came [to me], saying,

Zec 8:2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

Zec 8:3 Thus saith the LORD; I have returned to Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zec 8:4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Zec 8:5 And the streets of the city shall be full of boys and girls playing in its streets.

Zec 8:6 Thus saith the LORD of hosts; If it is marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in my eyes? saith the LORD of hosts.

Zec 8:7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Zec 8:9 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, who [were] in the day [when] the foundation of the house of the LORD of hosts was laid,

that the temple might be built.

Zec 8:10 For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

Zec 8:11 But now I [will] not [be] to the remnant of this people as in the former days, saith the LORD of hosts.

Zec 8:12 For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

Zec 8:13 And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, let your hands be strong.

Zec 8:14 For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

Zec 8:15 So again have I thought in these days to do good to Jerusalem and to the house of Judah: fear ye not.

Zec 8:16 These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

Zec 8:17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

Zec 8:18 And the word of the LORD of hosts came to me, saying,

Zec 8:19 Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

Zec 8:20 Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

Zec 8:21 And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

Zec 8:22 And many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

Zec 8:23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men out of all languages of the nations, shall take hold, shall even take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

Zec 9:1 The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest of it: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

Zec 9:2 And Hamath also shall border by it; Tyre, and Zidon, though it be very wise.

Zec 9:3 And Tyre built herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

Zec 9:4 Behold, the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

Zec 9:5 Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Zec 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Zec 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

Zec 9:8 And I will encamp about my house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with my eyes.

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh to thee: he [is] just, and having salvation; lowly, and riding upon a donkey, and upon a colt the foal of a donkey.

Zec 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace to the heathen: and his dominion [shall be] from sea to sea, and from the river to the ends of the earth.

Zec 9:11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit in which [is] no water.

Zec 9:12 Return to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double to thee;

Zec 9:13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

Zec 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Zec 9:15 The LORD of hosts shall defend them; and they shall devour, and subdue the sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

Zec 9:16 And the LORD their God shall save them in that day as the flock of his people: for they [shall be as]

the stones of a crown, lifted up as an ensign upon his land.

Zec 9:17 For how great [is] his goodness, and how great [is] his beauty! Grain shall make the young men cheerful, and new wine the maids.

Zec 10:1 Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

Zec 10:2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

Zec 10:3 My anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his majestic horse in the battle.

Zec 10:4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

Zec 10:5 And they shall be as mighty [men], who tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

Zec 10:6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

Zec 10:7 And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

Zec 10:8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

Zec 10:9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

Zec 10:10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

Zec 10:11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart.

Zec 10:12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

Zec 11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars.

Zec 11:2 Wail, fir tree; for the cedar is fallen; because the mighty are laid waste: wail, O ye oaks of Bashan; for the forest of the vintage is come down.

Zec 11:3 [There is] a voice of the wailing of the shepherds; for their glory is destroyed: a voice of the roaring of young lions; for the pride of Jordan is laid waste.

Zec 11:4 Thus saith the LORD my God; Feed the flock of the slaughter;

Zec 11:5 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

Zec 11:6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

Zec 11:7 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took to me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Zec 11:8 Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.

Zec 11:9 Then said I, I will not feed you: that which dieth, let it die; and that which is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Zec 11:10 And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

Zec 11:11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

Zec 11:12 And I said to them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

Zec 11:13 And the LORD said to me, Cast it to the potter: a magnificent price that I was valued at by them. And I took the thirty [pieces] of silver, and cast them to the potter in the house of the LORD.

Zec 11:14 Then I cut asunder my other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

Zec 11:15 And the LORD said to me, Take to thee yet the instruments of a foolish shepherd.

Zec 11:16 For, lo, I will raise up a shepherd in the land, [who] shall not visit those that are cut off, neither shall seek the young one, nor heal that which is broken, nor feed that which standeth still: but he shall eat the flesh of

the fat, and tear their claws in pieces.

Zec 11:17 Woe to the idle shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be wholly dried up, and his right eye shall be utterly darkened.

Zec 12:1 The burden of the word of the LORD for Israel, saith the LORD, who stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Zec 12:2 Behold, I will make Jerusalem a cup of trembling to all the surrounding people, when they shall be in the siege both against Judah [and] against Jerusalem.

Zec 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered against it.

Zec 12:4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open my eyes upon the house of Judah, and will smite every horse of the people with blindness.

Zec 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

Zec 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the surrounding people, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not magnify [themselves] against Judah.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

Zec 12:9 And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Zec 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zec 12:12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Zec 12:13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Zec 12:14 All the families that remain, every family apart, and their wives apart.

Zec 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

Zec 13:2 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

Zec 13:3 And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say to him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

Zec 13:4 And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

Zec 13:5 But he shall say, I [am] no prophet, I [am] a farmer; for man taught me to keep cattle from my youth.

Zec 13:6 And [one] shall say to him, What [are] these wounds in thy hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

Zec 13:7 Awake, O sword, against my shepherd, and against the man [that is] my companion, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn my hand upon the little ones.

Zec 13:8 And it shall come to pass, [that] in all the land, saith the LORD, two parts in it shall be cut off [and] die; but the third shall be left in it.

Zec 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

Zec 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the rest of the people shall not be cut off from the city.

Zec 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst of it toward the east and toward the west, [and there shall be] a

very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zec 14:5 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach to Azal: yea, ye shall flee, as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

Zec 14:6 And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

Zec 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening it shall be light.

Zec 14:8 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zec 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Zec 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate to the place of the first gate, to the corner gate, and [from] the tower of Hananeel to the king's winepresses.

Zec 14:11 And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Zec 14:12 And this shall be the plague with which the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zec 14:13 And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Zec 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen on every side shall be gathered together, gold, and silver, and apparel, in great abundance.

Zec 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the donkey, and of all the beasts that shall be in these tents, as this plague.

Zec 14:16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zec 14:17 And it shall be, [that] whoever will not come up of [all] the families of the earth to Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zec 14:18 And if the family of Egypt shall not go up, and shall not come, that [have] no [rain]; there shall be the plague, with which the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zec 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zec 14:20 In that day there shall be upon the bells of the horses, HOLINESS TO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zec 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness to the LORD of hosts: and all they that sacrifice shall come and take of them, and boil in them: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Mal 1:1 The burden of the word of the LORD to Israel by Malachi.

Mal 1:2 I have loved you, saith the LORD. Yet ye say, How hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Mal 1:4 Though Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Mal 1:5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

Mal 1:6 A son honoureth [his] father, and a servant his master: if then I [am] a father, where [is] my honour? and if I [am] a master, where [is] my fear? saith the LORD of hosts to you, O priests, that despise my name. And ye say, How have we despised thy name?

Mal 1:7 Ye offer polluted bread upon my altar; and ye say, How have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

Mal 1:8 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now to thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

Mal 1:9 And now, I pray you, beseech God that he will be gracious to us: this hath been by your means: will he regard your person? saith the LORD of hosts.

Mal 1:10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on my altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

Mal 1:11 For from the rising of the sun even to the setting of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered to my name, and a pure offering: for my name [shall be]

great among the heathen, saith the LORD of hosts.

Mal 1:12 But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit of it, [even] his food, [is] contemptible.

Mal 1:13 Ye said also, Behold, what a weariness [is it]! and ye have sneered at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this from your hand? saith the LORD.

Mal 1:14 But cursed [be] the deceiver, who hath in his flock a male, and voweth, and sacrificeth to the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] terrible among the heathen.

Mal 2:1 And now, O ye priests, this commandment [is] for you.

Mal 2:2 If ye will not hear, and if ye will not lay [it] to heart, to give glory to my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

Mal 2:3 Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

Mal 2:4 And ye shall know that I have sent this commandment to you, that my covenant might be with Levi, saith the LORD of hosts.

Mal 2:5 My covenant was with him of life and peace; and I gave them to him [for] the fear which he feared me, and was afraid before my name.

Mal 2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and turned many away from iniquity.

Mal 2:7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

Mal 2:8 But ye have departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

Mal 2:9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Mal 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Mal 2:11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD whom he loved, and hath married the daughter of a foreign god.

Mal 2:12 The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering to the LORD of hosts.

Mal 2:13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

Mal 2:14 Yet ye say, Why? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

Mal 2:15 And did he not make one? Yet had he the remnant of the spirit. And why one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Mal 2:16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Mal 2:17 Ye have wearied the LORD with your words. Yet ye say, How have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Mal 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

Mal 3:3 And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer to the LORD an offering in righteousness.

Mal 3:4 Then shall the offering of Judah and Jerusalem be pleasant to the LORD, as in the days of old, and as in former years.

Mal 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

Mal 3:6 For I [am] the LORD, I change not; therefore ye sons of Jacob are not consumed.

Mal 3:7 Even from the days of your fathers ye have gone away from my ordinances, and have not kept [them]. Return to me, and I will return to you, saith the LORD of hosts. But ye said, How shall we return?

Mal 3:8 Will a man rob God? Yet ye have robbed me. But ye say, How have we robbed thee? In tithes and



offerings.

Mal 3:9 Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

Mal 3:10 Bring ye all the tithes into the storehouse, that there may be food in my house, and test me now in this, saith the LORD of hosts, if I will not open for you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

Mal 3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

Mal 3:12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

Mal 3:13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

Mal 3:14 Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

Mal 3:15 And now we call the proud happy; yea, they that work wickedness are set up; even [they that] tempt God are delivered.

Mal 3:16 Then they that feared the LORD spoke often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Mal 3:17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Mal 3:18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Mal 4:2 But to you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

Mal 4:4 Remember ye the law of Moses my servant, which I commanded to him in Horeb for all Israel, [with] the statutes and judgments.

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the LORD:

Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Mat 1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Mat 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his brethren;

Mat 1:3 And Judah begat Pharez and Zarah of Tamar; and Pharez begat Hezron; and Hezron begat Ram;

Mat 1:4 And Ram begat Amminadab; and Amminadab begat Nahshon; and Nahshon begat Salmon;

Mat 1:5 And Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse;

Mat 1:6 And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Uriah;

Mat 1:7 And Solomon begat Rehoboam; and Rehoboam begat Abijah; and Abijah begat Asa;

Mat 1:8 And Asa begat Jehoshaphat; and Jehoshaphat begat Joram; and Joram begat Uzziah;

Mat 1:9 And Uzziah begat Jotham; and Jotham begat Ahaz; and Ahaz begat Hezekiah;

Mat 1:10 And Hezekiah begat Manasseh; and Manasseh begat Amon; and Amon begat Josiah;

Mat 1:11 And Josiah begat Jeconiah and his brethren, about the time they were carried away to Babylon:

Mat 1:12 And after they were brought to Babylon, Jeconiah begat Shealtiel; and Shealtiel begat Zerubbabel;

Mat 1:13 And Zerubbabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Mat 1:14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

Mat 1:15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Mat 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Mat 1:17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon to Christ [are] fourteen generations.

Mat 1:18 Now the birth of Jesus Christ was in this manner: When his mother Mary was espoused to Joseph, before they came together, she was found with child by the Holy Spirit.

Mat 1:19 Then Joseph her husband, being a just [man], and not willing to make her a public example, purposed to put her away secretly.

Mat 1:20 But while he thought on these things, behold, the angel of the Lord appeared to him in a dream, saying, Joseph, thou son of David, fear not to take to thee Mary thy wife: for that which is conceived in her is by

the Holy Spirit.

Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Mat 1:22 Now all this was done, that it might be fulfilled which was spoken from the Lord by the prophet, saying,

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Mat 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took to him his wife:

Mat 1:25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Mat 2:1 Now after Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Mat 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and have come to worship him.

Mat 2:3 When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.

Mat 2:4 And when he had gathered all the chief priests and scribes of the people together, he enquired of them where the Christ should be born.

Mat 2:5 And they said to him, In Bethlehem of Judaea: for thus it is written by the prophet,

Mat 2:6 And thou Bethlehem, [in] the land of Judah, art not the least among the princes of Judah: for out of thee shall come a Governor, that shall rule my people Israel.

Mat 2:7 Then Herod, when he had secretly called the wise men, enquired of them diligently what time the star appeared.

Mat 2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

Mat 2:9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Mat 2:10 When they saw the star, they rejoiced with exceeding great joy.

Mat 2:11 And when they had come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented to him gifts; gold, and frankincense, and myrrh.

Mat 2:12 And being warned by God in a dream that they should not return to Herod, they departed into their own country another way.

Mat 2:13 And when they had departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Mat 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Mat 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken from the Lord by the prophet, saying, Out of Egypt have I called my son.

Mat 2:16 Then Herod, when he saw that he was mocked by the wise men, was exceeding angry, and sent forth, and slew all the children that were in Bethlehem, and in all its surrounding lands, from two years old and under, according to the time which he had diligently enquired of the wise men.

Mat 2:17 Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

Mat 2:18 In Ramah was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

Mat 2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

Mat 2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead who sought the young child's life.

Mat 2:21 And he arose, and took the young child and his mother, and came into the land of Israel.

Mat 2:22 But when he heard that Archelaus was reigning in Judaea in the place of his father Herod, he was afraid to go there: however, being warned by God in a dream, he turned aside into the parts of Galilee:

Mat 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Mat 3:1 In those days came John the Baptist, preaching in the wilderness of Judaea,

Mat 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Mat 3:3 For this is he that was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mat 3:4 And the same John had his raiment of camel's hair, and a leather belt about his loins; and his food was locusts and wild honey.

Mat 3:5 Then went out to him Jerusalem, and all Judaea, and all the region about Jordan,

Mat 3:6 And were baptized by him in Jordan, confessing their sins.

Mat 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said to them, O generation of vipers, who hath warned you to flee from the wrath to come?

Mat 3:8 Bring forth therefore fruits worthy of repentance:

Mat 3:9 And think not to say within yourselves, We have Abraham for [our] father: for I say to you, that God is able of these stones to raise up children to Abraham.

Mat 3:10 And now also the axe is laid to the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Mat 3:11 I indeed baptize you with water to repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit, and [with] fire:

Mat 3:12 Whose fan [is] in his hand, and he will thoroughly cleanse his floor, and gather his wheat into the barn; but he will burn the chaff with unquenchable fire.

Mat 3:13 Then cometh Jesus from Galilee to Jordan to John, to be baptized by him.

Mat 3:14 But John forbad him, saying, I have need to be baptized by thee, and comest thou to me?

Mat 3:15 And Jesus answering said to him, Permit [it to be so] now: for thus it is befitting for us to fulfil all righteousness. Then he allowed him.

Mat 3:16 And Jesus, when he was baptized, went up immediately out of the water: and, lo, the heavens were opened to him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mat 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mat 4:1 Then was Jesus led by the Spirit into the wilderness to be tempted by the devil.

Mat 4:2 And when he had fasted forty days and forty nights, he was afterward hungry.

Mat 4:3 And when the tempter came to him, he said, If thou art the Son of God, command that these stones be made bread.

Mat 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Mat 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Mat 4:6 And saith to him, If thou art the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall uphold, thee, lest at any time thou dash thy foot against a stone.

Mat 4:7 Jesus said to him, It is written again, Thou shalt not tempt the Lord thy God.

Mat 4:8 Again, the devil taketh him up upon an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

Mat 4:9 And saith to him, All these things will I give thee, if thou wilt fall down and worship me.

Mat 4:10 Then saith Jesus to him, Away with thee, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Mat 4:11 Then the devil leaveth him, and, behold, angels came and ministered to him.

Mat 4:12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

Mat 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zebulun and Naphtali:

Mat 4:14 That it might be fulfilled which was spoken by Isaiah the prophet, saying,

Mat 4:15 The land of Zebulun, and the land of Naphtali, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Mat 4:16 The people who sat in darkness saw great light; and to them who sat in the region and shadow of death light hath shone.

Mat 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mat 4:18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishermen.

Mat 4:19 And he saith to them, Follow me, and I will make you fishers of men.

Mat 4:20 And they immediately left [their] nets, and followed him.

Mat 4:21 And going on from there, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a boat with Zebedee their father, mending their nets; and he called them.

Mat 4:22 And they immediately left the boat and their father, and followed him.

Mat 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Mat 4:24 And his fame spread throughout all Syria: and they brought to him all sick people that were sick with various diseases and torments, and those who were possessed with demons, and those who were lunatic, and those that had the palsy; and he healed them.

Mat 4:25 And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

Mat 5:1 And seeing the multitudes, he went up to a mountain: and when he was seated, his disciples came to

him:

Mat 5:2 And he opened his mouth, and taught them, saying,

Mat 5:3 Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.

Mat 5:4 Blessed [are] they that mourn: for they shall be comforted.

Mat 5:5 Blessed [are] the meek: for they shall inherit the earth.

Mat 5:6 Blessed [are] they who hunger and thirst for righteousness: for they shall be filled.

Mat 5:7 Blessed [are] the merciful: for they shall obtain mercy.

Mat 5:8 Blessed [are] the pure in heart: for they shall see God.

Mat 5:9 Blessed [are] the peacemakers: for they shall be called children of God.

Mat 5:10 Blessed [are] they who are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Mat 5:11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

Mat 5:12 Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so they persecuted the prophets who were before you.

Mat 5:13 Ye are the salt of the earth: but if the salt hath lost its savour, how shall it be salted? it is then good for nothing, but to be cast out, and to be trodden under foot by men.

Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Mat 5:15 Neither do men light a lamp, and put it under a basket, but on a lampstand; and it giveth light to all that are in the house.

Mat 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father who is in heaven.

Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Mat 5:18 For verily I say to you, Till heaven and earth shall pass away, one jot or one tittle shall by no means pass from the law, till all be fulfilled.

Mat 5:19 Whoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Mat 5:20 For I say to you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no way enter into the kingdom of heaven.

Mat 5:21 Ye have heard that it was said to them of old time, Thou shalt not kill; and whoever shall kill shall be in danger of the judgment:

Mat 5:22 But I say to you, That whoever is angry with his brother without a cause shall be in danger of the judgment: and whoever shall say to his brother, Raca, shall be in danger of the council: but whoever shall say, Thou fool, shall be in danger of hell fire.

Mat 5:23 Therefore if thou shalt bring thy gift to the altar, and there remember that thy brother hath any thing against thee;

Mat 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Mat 5:25 Agree with thy adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Mat 5:26 Verily I say to thee, Thou shalt by no means come out from there, till thou hast paid the uttermost farthing.

Mat 5:27 Ye have heard that it was said to them of old time, Thou shalt not commit adultery:

Mat 5:28 But I say to you, That whoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Mat 5:29 And if thy right eye shall cause thee to sin, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

Mat 5:30 And if thy right hand shall cause thee to sin, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

Mat 5:31 It hath been said, Whoever shall put away his wife, let him give her a writing of divorcement:

Mat 5:32 But I say to you, That whoever shall put away his wife, except for the cause of immorality, causeth her to commit adultery: and whoever shall marry her that is divorced committeth adultery.

Mat 5:33 Again, ye have heard that it hath been said to them of old time, Thou shalt not swear falsely, but shalt perform to the Lord thy oaths:

Mat 5:34 But I say to you, Swear not at all; neither by heaven; for it is God's throne:

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Mat 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Mat 5:37 But let your communication be, Yea, yea; Nay, nay: for whatever is more than these cometh of evil.

Mat 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Mat 5:39 But I say to you, That ye resist not evil: but whoever shall strike thee on thy right cheek, turn to him the other also.

Mat 5:40 And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloke also.

Mat 5:41 And whoever shall compel thee to go one mile, go with him two.

Mat 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thy enemy.

Mat 5:44 But I say to you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them who despitefully use you, and persecute you;

Mat 5:45 That ye may be the children of your Father who is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Mat 5:46 For if ye love them who love you, what reward have ye? do not even the tax collectors the same?

Mat 5:47 And if ye greet your brethren only, what do ye more [than others]? do not even the tax collectors so?

Mat 5:48 Be ye therefore perfect, even as your Father who is in heaven is perfect.

Mat 6:1 Take heed that ye do not your alms before men, to be seen by them: otherwise ye have no reward from your Father who is in heaven.

Mat 6:2 Therefore when thou doest [thy] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Verily I say to you, They have their reward.

Mat 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

Mat 6:4 That thy alms may be in secret: and thy Father who seeth in secret himself shall reward thee openly.

Mat 6:5 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen by men. Verily I say to you, They have their reward.

Mat 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father who is in secret; and thy Father who seeth in secret shall reward thee openly.

Mat 6:7 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

Mat 6:8 Therefore, be ye not like them: for your Father knoweth what things ye need, before ye ask him.

Mat 6:9 After this manner therefore pray ye: Our Father who art in heaven, Hallowed be thy name.

Mat 6:10 Thy kingdom come. Thy will be done on earth, as [it is] in heaven.

Mat 6:11 Give us this day our daily bread.

Mat 6:12 And forgive us our debts, as we forgive our debtors.

Mat 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Mat 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Mat 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Mat 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear to men to fast. Verily I say to you, They have their reward.

Mat 6:17 But thou, when thou fastest, anoint thy head, and wash thy face;

Mat 6:18 That thou mayest not appear to men to fast, but to thy Father who is in secret: and thy Father, who seeth in secret, shall reward thee openly.

Mat 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Mat 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Mat 6:21 For where your treasure is, there will your heart be also.

Mat 6:22 The light of the body is the eye: if therefore thy eye is clear, thy whole body shall be full of light.

Mat 6:23 But if thy eye is bad, thy whole body shall be full of darkness. If therefore the light that is in thee is darkness, how great [is] that darkness!

Mat 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and riches.

Mat 6:25 Therefore I say to you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than food, and the body than raiment?

Mat 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Mat 6:27 Which of you by being anxious can add one cubit to his stature?

Mat 6:28 And why are ye anxious for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Mat 6:29 And yet I say to you, That even Solomon in all his glory was not arrayed like one of these.

Mat 6:30 Therefore, if God so clotheth the grass of the field, which to day is, and to morrow is cast into the oven,

[shall he] not much more [clothe] you, O ye of little faith?

Mat 6:31 Therefore be not anxious, saying, What shall we eat? or, What shall we drink? or, With what shall we be clothed?

Mat 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Mat 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added to you.

Mat 6:34 Therefore be not anxious for to morrow: for to morrow will be anxious for the things of itself. Sufficient to the day [is] its own evil.

Mat 7:1 Judge not, that ye be not judged.

Mat 7:2 For with what judgment ye judge, ye shall be judged: and with the measure which ye measure with, it shall be measured to you again.

Mat 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thy own eye?

Mat 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thy eye; and, behold, a beam [is] in thy own eye?

Mat 7:5 Thou hypocrite, first cast out the beam out of thy own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Mat 7:6 Give not that which is holy to dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mat 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened to you:

Mat 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Mat 7:9 Or what man is there of you, who if his son shall ask bread, will give him a stone?

Mat 7:10 Or if he shall ask a fish, will he give him a serpent?

Mat 7:11 If ye then, being evil, know how to give good gifts to your children, how much more shall your Father who is in heaven give good things to them that ask him?

Mat 7:12 Therefore all things whatever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Mat 7:13 Enter ye in at the narrow gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there are who go in by it:

Mat 7:14 Because small [is] the gate, and narrow [is] the way, which leadeth to life, and few there are that find it.

Mat 7:15 Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravening wolves.

Mat 7:16 Ye shall know them by their fruits. Do men gather grapes from thorns, or figs from thistles?

Mat 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth bad fruit.

Mat 7:18 A good tree cannot bring forth bad fruit, neither [can] a corrupt tree bring forth good fruit.

Mat 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Mat 7:20 Therefore by their fruits ye shall know them.

Mat 7:21 Not every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out demons? and in thy name done many wonderful works?

Mat 7:23 And then will I profess to them, I never knew you: depart from me, ye that work iniquity.

Mat 7:24 Therefore whoever heareth these sayings of mine, and doeth them, I will liken him to a wise man, who built his house upon a rock:

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Mat 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened to a foolish man, who built his house upon the sand:

Mat 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was its fall.

Mat 7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

Mat 7:29 For he taught them as [one] having authority, and not as the scribes.

Mat 8:1 When he had come down from the mountain, great multitudes followed him.

Mat 8:2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

Mat 8:3 And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Mat 8:4 And Jesus saith to him, See thou tell no man; but go, show thyself to the priest, and offer the gift that Moses commanded, for a testimony to them.

Mat 8:5 And when Jesus had entered into Capernaum, there came to him a centurion, beseeching him,

Mat 8:6 And saying, Lord, my servant lieth at home sick with the palsy, grievously tormented.

Mat 8:7 And Jesus saith to him, I will come and heal him.

Mat 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Mat 8:9 For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

Mat 8:10 When Jesus heard [it], he marvelled, and said to them that followed, Verily I say to you, I have not found so great faith, no, not in Israel.

Mat 8:11 And I say to you, That many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Mat 8:12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Mat 8:13 And Jesus said to the centurion, Go thy way; and as thou hast believed, [so] be it done to thee. And his servant was healed in the very same hour.

Mat 8:14 And when Jesus had come into Peter's house, he saw his wife's mother lying, and sick with a fever.

Mat 8:15 And he touched her hand, and the fever left her: and she arose, and ministered to them.

Mat 8:16 When the evening was come, they brought to him many that were possessed with demons: and he cast out the spirits with [his] word, and healed all that were sick:

Mat 8:17 That it might be fulfilled which was spoken by Isaiah the prophet, saying, He himself took our infirmities, and bore [our] sicknesses.

Mat 8:18 Now when Jesus saw great multitudes about him, he gave commandment to depart to the other side.

Mat 8:19 And a certain scribe came, and said to him, Master, I will follow thee wherever thou goest.

Mat 8:20 And Jesus saith to him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

Mat 8:21 And another of his disciples said to him, Lord, permit me first to go and bury my father.

Mat 8:22 But Jesus said to him, Follow me; and let the dead bury their dead.

Mat 8:23 And when he had entered into a boat, his disciples followed him.

Mat 8:24 And, behold, there arose a great tempest in the sea, insomuch that the boat was covered with the waves: but he was asleep.

Mat 8:25 And his disciples came to [him], and awoke him, saying, Lord, save us: we perish.

Mat 8:26 And he saith to them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Mat 8:27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Mat 8:28 And when he had come to the other side into the country of the Gergesenes, there met him two possessed with demons, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

Mat 8:29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come here to torment us before the time?

Mat 8:30 And there was a good way off from them an herd of many swine feeding.

Mat 8:31 So the demons besought him, saying, If thou cast us out, permit us to go away into the herd of swine.

Mat 8:32 And he said to them, Go. And when they had come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

Mat 8:33 And they that kept them fled, and went away into the city, and told every thing, and what had befallen to the [ones] possessed with demons.

Mat 8:34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their region.

Mat 9:1 And he entered into a boat, and passed over, and came into his own city.

Mat 9:2 And, behold, they brought to him a man sick with the palsy, lying on a bed: and Jesus seeing their faith said to the sick with the palsy; Son, be of good cheer; thy sins are forgiven thee.

Mat 9:3 And, behold, certain of the scribes said within themselves, This [man] blasphemeth.

Mat 9:4 And Jesus knowing their thoughts said, Why think ye evil in your hearts?

Mat 9:5 For which is easier, to say, [Thy] sins are forgiven thee; or to say, Arise, and walk?

Mat 9:6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick with the palsy,) Arise, take up thy bed, and go to thy house.

Mat 9:7 And he arose, and departed to his house.

Mat 9:8 But when the multitudes saw [it], they marvelled, and glorified God, who had given such power to men.

Mat 9:9 And as Jesus passed on from there, he saw a man, named Matthew, sitting at the tax office: and he saith to him, Follow me. And he arose, and followed him.

Mat 9:10 And it came to pass, as Jesus sat [eating] in the house, behold, many tax collectors and sinners came and sat down with him and his disciples.

Mat 9:11 And when the Pharisees saw [it], they said to his disciples, Why eateth your Master with tax collectors and sinners?

Mat 9:12 But when Jesus heard [that], he said to them, They that are well need not a physician, but they that are sick.

Mat 9:13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Mat 9:14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast often, but thy disciples fast not?

Mat 9:15 And Jesus said to them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then they shall fast.

Mat 9:16 No man putteth a piece of new cloth to an old garment, for that which is put in to fill it up taketh from the garment, and the tear is made worse.

Mat 9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

Mat 9:18 While he was speaking these things to them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Mat 9:19 And Jesus arose, and followed him, and [so did] his disciples.

Mat 9:20 And, behold, a woman, who was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

Mat 9:21 For she said within herself, If I may but touch his garment, I shall be healed.

Mat 9:22 But Jesus turned himself about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee well. And the woman was healed from that hour.

Mat 9:23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

Mat 9:24 He said to them, Give place: for the maid is not dead, but sleepeth. And they laughed at him.

Mat 9:25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

Mat 9:26 And the fame of this went abroad into all that land.

Mat 9:27 And when Jesus departed from there, two blind men followed him, crying, and saying, [Thou] Son of David, have mercy on us.

Mat 9:28 And when he had come into the house, the blind men came to him: and Jesus saith to them, Believe ye that I am able to do this? They said to him, Yea, Lord.

Mat 9:29 Then he touched their eyes, saying, According to your faith be it to you.

Mat 9:30 And their eyes were opened; and Jesus sternly charged them, saying, See [that] no man know [it].

Mat 9:31 But they, when they had departed, spread abroad his fame in all that country.

Mat 9:32 As they went out, behold, they brought to him a dumb man possessed with a demon.

Mat 9:33 And when the demon was cast out, the dumb spoke: and the multitudes marvelled, saying, It was never so seen in Israel.

Mat 9:34 But the Pharisees said, He casteth out demons through the prince of the demons.

Mat 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Mat 9:36 But when he saw the multitudes, he was moved with compassion on them, because they were faint, and were scattered abroad, as sheep having no shepherd.

Mat 9:37 Then saith he to his disciples, The harvest truly [is] plentiful, but the labourers [are] few;

Mat 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Mat 10:1 And when he had called to [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Mat 10:2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Mat 10:3 Philip, and Bartholomew; Thomas, and Matthew the tax collector; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Mat 10:4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

Mat 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and enter ye not into [any] city of the Samaritans:

Mat 10:6 But go rather to the lost sheep of the house of Israel.

Mat 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Mat 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out demons: freely ye have received, freely give.



Mat 10:9 Provide neither gold, nor silver, nor brass in your purses,  
Mat 10:10 Nor bag for [your] journey, neither two coats, neither shoes, nor staffs: for the workman is worthy of his food.  
Mat 10:11 And into whatever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go from there.  
Mat 10:12 And when ye come into an house, greet it.  
Mat 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.  
Mat 10:14 And whoever shall not receive you, nor hear your words, when ye depart from that house or city, shake off the dust of your feet.  
Mat 10:15 Verily I say to you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.  
Mat 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.  
Mat 10:17 But beware of men: for they will deliver you to the councils, and they will scourge you in their synagogues;  
Mat 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.  
Mat 10:19 But when they deliver you up, be not anxious how or what ye shall speak: for it shall be given to you in that same hour what ye shall speak.  
Mat 10:20 For it is not ye that speak, but the Spirit of your Father who speaketh in you.  
Mat 10:21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.  
Mat 10:22 And ye shall be hated by all [men] for my name's sake: but he that endureth to the end shall be saved.  
Mat 10:23 But when they persecute you in this city, flee ye into another: for verily I say to you, Ye shall not have gone over the cities of Israel, till the Son of man shall have come.  
Mat 10:24 The disciple is not above [his] teacher, nor the servant above his lord.  
Mat 10:25 It is enough for the disciple that he should be as his teacher, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?  
Mat 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.  
Mat 10:27 What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] proclaim upon the housetops.  
Mat 10:28 And fear not them who kill the body, but are not able to kill the soul: but rather fear him who is able to destroy both soul and body in hell.  
Mat 10:29 Are not two sparrows sold for a farthing? and not one of them shall fall on the ground without your Father.  
Mat 10:30 But the very hairs of your head are all numbered.  
Mat 10:31 Fear ye not therefore, ye are of more value than many sparrows.  
Mat 10:32 Whoever therefore shall confess me before men, him will I also confess before my Father who is in heaven.  
Mat 10:33 But whoever shall deny me before men, him will I also deny before my Father who is in heaven.  
Mat 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.  
Mat 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.  
Mat 10:36 And a man's foes [shall be] they of his own household.  
Mat 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.  
Mat 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.  
Mat 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.  
Mat 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.  
Mat 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.  
Mat 10:42 And whoever shall give to drink to one of these little ones a cup of cold [water] only in the name of a disciple, verily I say to you, he shall by no means lose his reward.  
Mat 11:1 And it came to pass, when Jesus had finished commanding his twelve disciples, he departed from there to teach and to preach in their cities.  
Mat 11:2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

Mat 11:3 And said to him, Art thou he that should come, or do we look for another?

Mat 11:4 Jesus answered and said to them, Go and show John again those things which ye hear and see:

Mat 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised, and the poor have the gospel preached to them.

Mat 11:6 And blessed is [he], who shall not be offended because of me.

Mat 11:7 And as they departed, Jesus began to say to the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

Mat 11:8 But what went ye out to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

Mat 11:9 But what went ye out to see? A prophet? yea, I say to you, and more than a prophet.

Mat 11:10 For this is [he], concerning whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.

Mat 11:11 Verily I say to you, Among them that are born of women there hath not risen a greater than John the Baptist: however he that is least in the kingdom of heaven is greater than he.

Mat 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Mat 11:13 For all the prophets and the law prophesied until John.

Mat 11:14 And if ye will receive [it], this is Elijah, who was to come.

Mat 11:15 He that hath ears to hear, let him hear.

Mat 11:16 But to what shall I liken this generation? It is like children sitting in the markets, and calling to their companions,

Mat 11:17 And saying, We have piped to you, and ye have not danced; we have mourned to you, and ye have not lamented.

Mat 11:18 For John came neither eating nor drinking, and they say, He hath a demon.

Mat 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of tax collectors and sinners. But wisdom is justified by her children.

Mat 11:20 Then he began to upbraid the cities in which most of his mighty works had been done, because they repented not:

Mat 11:21 Woe to thee, Chorazin! woe to thee, Bethsaida! for if the mighty works, which had been done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Mat 11:22 But I say to you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

Mat 11:23 And thou, Capernaum, which art exalted to heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Mat 11:24 But I say to you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Mat 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them to babes.

Mat 11:26 Even so, Father: for so it seemed good in thy sight.

Mat 11:27 All things are delivered to me by my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, except the Son, and [he] to whomever the Son will reveal [him].

Mat 11:28 Come to me, all [ye] that labour and are heavy laden, and I will give you rest.

Mat 11:29 Take my yoke upon you, and learn from me; for I am meek and lowly in heart: and ye shall find rest to your souls.

Mat 11:30 For my yoke [is] easy, and my burden is light.

Mat 12:1 At that time Jesus went on the sabbath through the grain fields; and his disciples were hungry, and began to pluck the heads of grain, and to eat.

Mat 12:2 But when the Pharisees saw [it], they said to him, Behold, thy disciples do that which it is not lawful to do on the sabbath.

Mat 12:3 But he said to them, Have ye not read what David did, when he was hungry, and they that were with him;

Mat 12:4 How he entered into the house of God, and ate the showbread, which it was not lawful for him to eat, neither for them who were with him, but only for the priests?

Mat 12:5 Or have ye not read in the law, that on the sabbath the priests in the temple profane the sabbath, and are blameless?

Mat 12:6 But I say to you, That in this place is [one] greater than the temple.

Mat 12:7 But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Mat 12:8 For the Son of man is Lord even of the sabbath.

Mat 12:9 And when he had departed from there, he went into their synagogue:

Mat 12:10 And, behold, there was a man who had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath? that they might accuse him.

Mat 12:11 And he said to them, What man shall there be among you, that shall have one sheep, and if it shall fall into a pit on the sabbath, will he not lay hold on it, and lift [it] out?

Mat 12:12 How much then is a man better than a sheep? Therefore it is lawful to do good on the sabbath days.

Mat 12:13 Then saith he to the man, Stretch out thy hand. And he stretched [it] out; and it was restored as whole, as the other.

Mat 12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Mat 12:15 But when Jesus knew [it], he withdrew himself from there: and great multitudes followed him, and he healed them all;

Mat 12:16 And charged them that they should not make him known:

Mat 12:17 That it might be fulfilled which was spoken by Isaiah the prophet, saying,

Mat 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show justice to the Gentiles.

Mat 12:19 He shall not quarrel, nor cry; neither shall any man hear his voice in the streets.

Mat 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he shall send forth justice to victory.

Mat 12:21 And in his name shall the Gentiles trust.

Mat 12:22 Then was brought to him one possessed with a demon, blind, and dumb: and he healed him, so that the blind and dumb both spoke and saw.

Mat 12:23 And all the people were amazed, and said, Is not this the son of David?

Mat 12:24 But when the Pharisees heard [it], they said, This [man] doth not cast out demons, but by Beelzebub the prince of the demons.

Mat 12:25 And Jesus knew their thoughts, and said to them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Mat 12:26 And if Satan casteth out Satan, he is divided against himself; how then shall his kingdom stand?

Mat 12:27 And if I by Beelzebub cast out demons, by whom do your children cast [them] out? therefore they shall be your judges.

Mat 12:28 But if I cast out demons by the Spirit of God, then the kingdom of God is come to you.

Mat 12:29 Or else how can one enter into a strong man's house, and seize his goods, except he shall first bind the strong man? and then he will plunder his house.

Mat 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Mat 12:31 Therefore I say to you, All manner of sin and blasphemy shall be forgiven to men: but the blasphemy [against] the [Holy] Spirit shall not be forgiven to men.

Mat 12:32 And whoever speaketh a word against the Son of man, it shall be forgiven him: but whoever speaketh against the Holy Spirit, it shall not be forgiven him, neither in this world, neither in the [world] to come.

Mat 12:33 Either make the tree good, and its fruit good; or else make the tree corrupt, and its fruit corrupt: for the tree is known by [its] fruit.

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Mat 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Mat 12:36 But I say to you, That for every idle word that men shall speak, they shall give account for it in the day of judgment.

Mat 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Mat 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Mat 12:39 But he answered and said to them, An evil and adulterous generation seeketh for a sign; and there shall no sign be given to it, but the sign of the prophet Jonah:

Mat 12:40 For as Jonah was three days and three nights in the belly of the great fish so shall the Son of man be three days and three nights in the heart of the earth.

Mat 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonah; and, behold, a greater than Jonah [is] here.

Mat 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the ends of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

Mat 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and he findeth none.

Mat 12:44 Then he saith, I will return into my house from which I came out; and when he is come, he findeth [it]

empty, swept, and garnished.

Mat 12:45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also to this wicked generation.

Mat 12:46 While he was yet speaking to the people, behold, [his] mother and his brethren stood outside, desiring to speak with him.

Mat 12:47 Then one said to him, Behold, thy mother and thy brethren stand outside, desiring to speak with thee.

Mat 12:48 But he answered and said to him that told him, Who is my mother? and who are my brethren?

Mat 12:49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

Mat 12:50 For whoever shall do the will of my Father who is in heaven, the same is my brother, and sister, and mother.

Mat 13:1 The same day Jesus went out of the house, and sat by the sea side.

Mat 13:2 And great multitudes were gathered together to him, so that he went into a boat, and sat down; and the whole multitude stood on the shore.

Mat 13:3 And he spoke many things to them in parables, saying, Behold, a sower went forth to sow;

Mat 13:4 And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them:

Mat 13:5 Some fell upon stony places, where they had not much earth: and immediately they sprung up, because they had no deepness of earth:

Mat 13:6 And when the sun had risen, they were scorched; and because they had no root, they withered away.

Mat 13:7 And some fell among thorns; and the thorns sprung up, and choked them:

Mat 13:8 But others fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

Mat 13:9 Who hath ears to hear, let him hear.

Mat 13:10 And the disciples came, and said to him, Why speakest thou to them in parables?

Mat 13:11 He answered and said to them, Because it is given to you to know the mysteries of the kingdom of heaven, but to them it is not given.

Mat 13:12 For whoever hath, to him shall be given, and he shall have more abundance: but whoever hath not, from him shall be taken away even that which he hath.

Mat 13:13 Therefore I speak to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Mat 13:14 And in them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Mat 13:15 For this people's heart has become dull, and [their] ears are hard of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

Mat 13:16 But blessed [are] your eyes, for they see: and your ears, for they hear.

Mat 13:17 For verily I say to you, That many prophets and righteous [men] have desired to see [the things] which ye see, and have not seen [them]; and to hear [the things] which ye hear, and have not heard [them].

Mat 13:18 Hear ye therefore the parable of the sower.

Mat 13:19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he who received seed by the way side.

Mat 13:20 But he that received the seed into stony places, the same is he that heareth the word, and immediately with joy receiveth it;

Mat 13:21 Yet he hath not root in himself, but endureth for a while: for when tribulation or persecution ariseth because of the word, immediately he is offended.

Mat 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Mat 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth [it]; who also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Mat 13:24 Another parable he put forth to them, saying, The kingdom of heaven is likened to a man who sowed good seed in his field:

Mat 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Mat 13:26 But when the blade had sprung up, and brought forth fruit, then appeared the tares also.

Mat 13:27 So the servants of the householder came and said to him, Sir, didst thou not sow good seed in thy field? how then hath it tares?

Mat 13:28 He said to them, An enemy hath done this. The servants said to him, Wilt thou then that we go and gather them up?

Mat 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Mat 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye

together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Mat 13:31 Another parable he put forth to them, saying, The kingdom of heaven is like a grain of mustard seed, which a man took, and sowed in his field:

Mat 13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge on its branches.

Mat 13:33 Another parable he spoke to them; The kingdom of heaven is like leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Mat 13:34 All these things Jesus spoke to the multitude in parables; and without a parable he spoke not to them:

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Mat 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came to him, saying, Make known to us [the meaning of] the parable of the tares of the field.

Mat 13:37 He answered and said to them, He that soweth the good seed is the Son of man;

Mat 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

Mat 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Mat 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Mat 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them who do iniquity;

Mat 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Mat 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Mat 13:44 Again, the kingdom of heaven is like treasure hid in a field; which when a man hath found, he hideth, and from joy over it goeth and selleth all that he hath, and buyeth that field.

Mat 13:45 Again, the kingdom of heaven is like a merchant man, seeking fine pearls:

Mat 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Mat 13:47 Again, the kingdom of heaven is like a net, that was cast into the sea, and gathered of every kind:

Mat 13:48 Which, when it was full, they drew to the shore, and sat down, and gathered the good into vessels, but cast away the bad.

Mat 13:49 So shall it be at the end of the world: the angels shall come forth, and separate the wicked from among the righteous,

Mat 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Mat 13:51 Jesus saith to them, Have ye understood all these things? They say to him, Yea, Lord.

Mat 13:52 Then said he to them, Therefore every scribe [who is] instructed concerning the kingdom of heaven is like a man [that is] an householder, who bringeth forth out of his treasure [things] new and old.

Mat 13:53 And it came to pass, [that] when Jesus had finished these parables, he departed from there.

Mat 13:54 And when he had come into his own country, he taught them in their synagogue, so that they were astonished, and said, How hath this [man] this wisdom, and [these] mighty works?

Mat 13:55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

Mat 13:56 And his sisters, are they not all with us? How then hath this [man] all these things?

Mat 13:57 And they were offended in him. But Jesus said to them, A prophet is not without honour, except in his own country, and in his own house.

Mat 13:58 And he did not many mighty works there because of their unbelief.

Mat 14:1 At that time Herod the tetrarch heard of the fame of Jesus,

Mat 14:2 And said to his servants, This is John the Baptist; he hath risen from the dead; and therefore mighty works do show forth themselves in him.

Mat 14:3 For Herod had laid hold on John, and bound him, and put [him] in prison for the sake of Herodias, his brother Philip's wife.

Mat 14:4 For John had said to him, It is not lawful for thee to have her.

Mat 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

Mat 14:6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

Mat 14:7 Therefore he promised with an oath to give her whatever she would ask.

Mat 14:8 And she, being before instructed by her mother, said, Give me here the head of John the Baptist on a platter.

Mat 14:9 And the king was sorry: nevertheless for the sake of the oath and them who sat eating with him, he commanded [it] to be given [her].

Mat 14:10 And he sent, and beheaded John in the prison.

Mat 14:11 And his head was brought on a platter, and given to the girl: and she brought [it] to her mother.

Mat 14:12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

Mat 14:13 When Jesus heard [of it], he departed from there in a boat into a desert place by himself: and when the people had heard [of it], they followed him on foot out of the cities.

Mat 14:14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

Mat 14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now late; send the multitude away, that they may go into the villages, and buy themselves food.

Mat 14:16 But Jesus said to them, They need not depart; give ye them to eat.

Mat 14:17 And they say to him, We have here but five loaves, and two fishes.

Mat 14:18 He said, Bring them here to me.

Mat 14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and broke, and gave the loaves to [his] disciples, and the disciples to the multitude.

Mat 14:20 And they all ate, and were satisfied: and they took up of the fragments that remained twelve baskets full.

Mat 14:21 And they that had eaten were about five thousand men, besides women and children.

Mat 14:22 And immediately Jesus constrained his disciples to get into a boat, and to go before him to the other side, while he sent the multitudes away.

Mat 14:23 And when he had sent the multitudes away, he went up to a mountain by himself to pray: and when the evening was come, he was there alone.

Mat 14:24 But the boat was now in the midst of the sea, tossed with waves: for the wind was contrary.

Mat 14:25 And in the fourth watch of the night Jesus went to them, walking on the sea.

Mat 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a ghost; and they cried out for fear.

Mat 14:27 But immediately Jesus spoke to them, saying, Be of good cheer; it is I; be not afraid.

Mat 14:28 And Peter answered him and said, Lord, if it is thou, bid me come to thee on the water.

Mat 14:29 And he said, Come. And when Peter had come down out of the boat, he walked on the water, to go to Jesus.

Mat 14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

Mat 14:31 And immediately Jesus stretched forth [his] hand, and caught him, and said to him, O thou of little faith, why didst thou doubt?

Mat 14:32 And when they had come into the boat, the wind ceased.

Mat 14:33 Then they that were in the boat came and worshipped him, saying, In truth thou art the Son of God.

Mat 14:34 And when they had gone over, they came into the land of Gennesaret.

Mat 14:35 And when the men of that place had knowledge of him, they sent out into all the surrounding country, and brought to him all that were diseased;

Mat 14:36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly well.

Mat 15:1 Then came to Jesus scribes and Pharisees, who were of Jerusalem, saying,

Mat 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Mat 15:3 But he answered and said to them, Why do ye also transgress the commandment of God by your tradition?

Mat 15:4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

Mat 15:5 But ye say, Whoever shall say to [his] father or [his] mother, [It is] a gift, by whatever thou mightest be profited by me;

Mat 15:6 And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of no effect by your tradition.

Mat 15:7 [Ye] hypocrites, well did Isaiah prophesy of you, saying,

Mat 15:8 This people draweth near to me with their mouth, and honour me with [their] lips; but their heart is far from me.

Mat 15:9 But in vain they do worship me, teaching [for] doctrines the commandments of men.

Mat 15:10 And he called the multitude, and said to them, Hear, and understand:

Mat 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Mat 15:12 Then came his disciples, and said to him, Knowest thou that the Pharisees were offended, after they heard this saying?

Mat 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted out.

Mat 15:14 Let them alone: they are blind leaders of the blind. And if the blind leadeth the blind, both shall fall into the ditch.

Mat 15:15 Then answered Peter and said to him, Make known to us [the meaning of] this parable.

Mat 15:16 And Jesus said, Are ye also yet without understanding?

Mat 15:17 Do ye not yet understand, that whatever entereth in at the mouth goeth into the stomach, and is cast out into the draught?

Mat 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

Mat 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Mat 15:20 These are [the things] which defile a man: but to eat with unwashed hands defileth not a man.

Mat 15:21 Then Jesus went from there, and departed into the region of Tyre and Sidon.

Mat 15:22 And, behold, a woman of Canaan came out of the same region, and cried to him, saying, Have mercy on me, O Lord, [thou] Son of David; my daughter is grievously afflicted with a demon.

Mat 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Mat 15:24 But he answered and said, I am not sent but to the lost sheep of the house of Israel.

Mat 15:25 Then came she and worshipped him, saying, Lord, help me.

Mat 15:26 But he answered and said, It is not good to take the children's bread, and to cast [it] to dogs.

Mat 15:27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

Mat 15:28 Then Jesus answered and said to her, O woman, great [is] thy faith: be it to thee even as thou wilt. And her daughter was healed from that very hour.

Mat 15:29 And Jesus departed from there, and came near to the sea of Galilee; and went up on a mountain, and sat down there.

Mat 15:30 And great multitudes came to him, having with them [those that were] lame, blind, dumb, maimed, and many others, and laid them down at Jesus' feet; and he healed them:

Mat 15:31 So that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Mat 15:32 Then Jesus called his disciples [to him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Mat 15:33 And his disciples say to him, Where should we get so much bread in the wilderness, as to satisfy so great a multitude?

Mat 15:34 And Jesus saith to them, How many loaves have ye? And they said, Seven, and a few little fishes.

Mat 15:35 And he commanded the multitude to sit down on the ground.

Mat 15:36 And he took the seven loaves and the fishes, and gave thanks, and broke [them], and gave to his disciples, and the disciples to the multitude.

Mat 15:37 And they all ate, and were filled: and they took up of the broken pieces that were left seven baskets full.

Mat 15:38 And they that had eaten were four thousand men, besides women and children.

Mat 15:39 And he sent away the multitude, and got into a boat, and came into the region of Magdala.

Mat 16:1 The Pharisees also and the Sadducees came, and tempting desired him that he would show them a sign from heaven.

Mat 16:2 He answered and said to them, When it is evening, ye say, [It will be] fair weather: for the sky is red.

Mat 16:3 And in the morning, [It will be] foul weather to day: for the sky is red and threatening. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

Mat 16:4 A wicked and adulterous generation seeketh for a sign; and there shall no sign be given to it, but the sign of the prophet Jonah. And he left them, and departed.

Mat 16:5 And when his disciples had come to the other side, they had forgotten to take bread.

Mat 16:6 Then Jesus said to them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Mat 16:7 And they reasoned among themselves, saying, [It is] because we have taken no bread.

Mat 16:8 [Which] when Jesus perceived, he said to them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Mat 16:9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Mat 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

Mat 16:11 How is it that ye do not understand that I spoke not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Mat 16:12 Then they understood that he did not warn [them] against the leaven of bread, but against the doctrine of the Pharisees and of the Sadducees.

Mat 16:13 When Jesus came into the region of Caesarea Philippi, he asked his disciples, saying, Who do men say that I the Son of man am?

Mat 16:14 And they said, Some [say that thou art] John the Baptist: some, Elijah; and others, Jeremiah, or one of the prophets.

Mat 16:15 He saith to them, But who say ye that I am?

Mat 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Mat 16:17 And Jesus answered and said to him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] to thee, but my Father who is in heaven.

Mat 16:18 And I say also to thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Mat 16:19 And I will give to thee the keys of the kingdom of heaven: and whatever thou shalt bind on earth shall be bound in heaven: and whatever thou shalt loose on earth shall be loosed in heaven.

Mat 16:20 Then he charged his disciples that they should tell no man that he was Jesus the Christ.

Mat 16:21 From that time forth Jesus began to show to his disciples, that he must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised again the third day.

Mat 16:22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be to thee.

Mat 16:23 But he turned, and said to Peter, Get thee behind me, Satan: thou art an offence to me: for thou savourest not the things that are of God, but those that are of men.

Mat 16:24 Then said Jesus to his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

Mat 16:25 For whoever will save his life shall lose it: and whoever will lose his life for my sake shall find it.

Mat 16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Mat 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Mat 16:28 Verily I say to you, There are some standing here, who shall not taste death, till they shall see the Son of man coming in his kingdom.

Mat 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up upon an high mountain by themselves,

Mat 17:2 And he was transfigured before them: and his face shone as the sun, and his raiment was white as the light.

Mat 17:3 And, behold, there appeared to them Moses and Elijah talking with him.

Mat 17:4 Then answered Peter, and said to Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elijah.

Mat 17:5 While he was yet speaking, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Mat 17:6 And when the disciples heard [it], they fell on their face, and were greatly afraid.

Mat 17:7 And Jesus came and touched them, and said, Arise, and be not afraid.

Mat 17:8 And when they had lifted up their eyes, they saw no man, except Jesus only.

Mat 17:9 And as they came down the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man is risen from the dead.

Mat 17:10 And his disciples asked him, saying, Why then say the scribes that Elijah must first come?

Mat 17:11 And Jesus answered and said to them, Elijah truly shall first come, and restore all things.

Mat 17:12 But I say to you, That Elijah is come already, and they knew him not, but have done to him whatever they desired. Likewise shall also the Son of man suffer by them.

Mat 17:13 Then the disciples understood that he spoke to them concerning John the Baptist.

Mat 17:14 And when they had come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

Mat 17:15 Lord, have mercy on my son: for he is lunatic, and greatly distressed: for often he falleth into the fire, and often into the water.

Mat 17:16 And I brought him to thy disciples, and they could not cure him.



Mat 17:17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I bear with you? bring him here to me.

Mat 17:18 And Jesus rebuked the demon; and he departed out of him: and the child was cured from that very hour.

Mat 17:19 Then came the disciples to Jesus privately, and said, Why could not we cast him out?

Mat 17:20 And Jesus said to them, Because of your unbelief: for verily I say to you, If ye have faith as a grain of mustard seed, ye shall say to this mountain, Move from here to yonder place; and it shall move; and nothing shall be impossible to you.

Mat 17:21 However this kind goeth not out except by prayer and fasting.

Mat 17:22 And while they abode in Galilee, Jesus said to them, The Son of man shall be betrayed into the hands of men:

Mat 17:23 And they shall kill him, and the third day he shall be raised again. And they were exceedingly sorrowful.

Mat 17:24 And when they had come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

Mat 17:25 He saith, Yes. And when he had come into the house, Jesus spoke to him first, saying, What thinkest thou, Simon? from whom do the kings of the earth take custom or tribute? from their own children, or from strangers?

Mat 17:26 Peter saith to him, From strangers. Jesus saith to him, Then are the children free.

Mat 17:27 However, lest we should offend them, go thou to the sea, and cast an hook, and take the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: take that, and give to them for me and thee.

Mat 18:1 At the same time came the disciples to Jesus, saying, Who is the greatest in the kingdom of heaven?

Mat 18:2 And Jesus called a little child to him, and set him in the midst of them,

Mat 18:3 And said, Verily I say to you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Mat 18:4 Whoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Mat 18:5 And whoever shall receive one such little child in my name receiveth me.

Mat 18:6 But whoever shall cause one of these little ones who believe in me to sin, it were better for him that a millstone were hung about his neck, and [that] he were drowned in the depth of the sea.

Mat 18:7 Woe to the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Mat 18:8 Therefore if thy hand or thy foot causeth thee to sin, cut them off, and cast [them] from thee: it is better for thee to enter into life lame or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Mat 18:9 And if thy eye causeth thee to sin, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Mat 18:10 Take heed that ye despise not one of these little ones; for I say to you, That in heaven their angels do always behold the face of my Father who is in heaven.

Mat 18:11 For the Son of man is come to save that which was lost.

Mat 18:12 How think ye? if a man hath an hundred sheep, and one of them is gone astray, doth he not leave the ninety and nine, and go to the mountains, and seek that which is gone astray?

Mat 18:13 And if so be that he findeth it, verily I say to you, he rejoiceth more over that [sheep], than over the ninety and nine which went not astray.

Mat 18:14 Even so it is not the will of your Father who is in heaven, that one of these little ones should perish.

Mat 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Mat 18:16 But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Mat 18:17 And if he shall neglect to hear them, tell [it] to the church: but if he shall neglect to hear the church, let him be to thee as an heathen and a tax collector.

Mat 18:18 Verily I say to you, Whatever ye shall bind on earth shall be bound in heaven: and whatever ye shall loose on earth shall be loosed in heaven.

Mat 18:19 Again I say to you, That if two of you shall agree on earth concerning any thing that they shall ask, it shall be done for them by my Father who is in heaven.

Mat 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

Mat 18:21 Then came Peter to him, and said, Lord, how often shall my brother sin against me, and I forgive him? till seven times?

Mat 18:22 Jesus saith to him, I say not to thee, Until seven times: but, Until seventy times seven.

Mat 18:23 Therefore is the kingdom of heaven likened to a certain king, who would take account of his servants.

Mat 18:24 And when he had begun to reckon, one was brought to him, who owed him ten thousand talents.

Mat 18:25 But as he had nothing with which to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Mat 18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Mat 18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Mat 18:28 But the same servant went out, and found one of his fellowservants, who owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me what thou owest.

Mat 18:29 And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Mat 18:30 And he would not: but went and cast him into prison, till he should pay the debt.

Mat 18:31 So when his fellow servants saw what was done, they were very sorry, and came and told to their lord all that was done.

Mat 18:32 Then his lord, having called him, said to him, O thou wicked servant, I forgave thee all that debt, because thou didst beg me:

Mat 18:33 Shouldest thou not also have had compassion on thy fellow servant, even as I had pity on thee?

Mat 18:34 And his lord was angry, and delivered him to the torturers, till he should pay all that was due to him.

Mat 18:35 So likewise shall my heavenly Father do also to you, if ye from your hearts forgive not every one his brother their trespasses.

Mat 19:1 And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the region of Judaea beyond Jordan;

Mat 19:2 And great multitudes followed him; and he healed them there.

Mat 19:3 The Pharisees also came to him, tempting him, and saying to him, Is it lawful for a man to put away his wife for every cause?

Mat 19:4 And he answered and said to them, Have ye not read, that he who made [them] at the beginning made them male and female,

Mat 19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they two shall be one flesh?

Mat 19:6 Therefore they are no more two, but one flesh. Therefore what God hath joined together, let not man put asunder.

Mat 19:7 They say to him, Why did Moses then command to give a writing of divorcement, and to put her away?

Mat 19:8 He saith to them, Moses because of the hardness of your hearts permitted you to put away your wives: but from the beginning it was not so.

Mat 19:9 And I say to you, Whoever shall put away his wife, except for immorality, and shall marry another, committeth adultery: and whoever marrieth her who is put away committeth adultery.

Mat 19:10 His disciples say to him, If the case of the man is so with [his] wife, it is not good to marry.

Mat 19:11 But he said to them, All [men] cannot receive this saying, except [they] to whom it is given.

Mat 19:12 For there are some eunuchs, who were so born from [their] mother's womb: and there are some eunuchs, who were made eunuchs by men: and there are eunuchs, who have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

Mat 19:13 Then were brought to him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

Mat 19:14 But Jesus said, Permit [the] little children, and forbid them not, to come to me: for of such is the kingdom of heaven.

Mat 19:15 And he laid [his] hands on them, and departed from there.

Mat 19:16 And, behold, one came and said to him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said to him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

Mat 19:18 He saith to him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Mat 19:19 Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.

Mat 19:20 The young man saith to him, All these things have I kept from my youth: what lack I yet?

Mat 19:21 Jesus said to him, If thou wilt be perfect, go [and] sell what thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

Mat 19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Mat 19:23 Then said Jesus to his disciples, Verily I say to you, That it is hard for a rich man to enter into the

kingdom of heaven.

Mat 19:24 And again I say to you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mat 19:25 When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

Mat 19:26 But Jesus beheld [them], and said to them, With men this is impossible; but with God all things are possible.

Mat 19:27 Then answered Peter and said to him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Mat 19:28 And Jesus said to them, Verily I say to you, That ye who have followed me, in the regeneration when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mat 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Mat 19:30 But many [that are] first shall be last; and the last [shall be] first.

Mat 20:1 For the kingdom of heaven is like a man [that is] an householder, who went out early in the morning to hire labourers into his vineyard.

Mat 20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

Mat 20:3 And he went out about the third hour, and saw others standing idle in the marketplace,

Mat 20:4 And said to them; Go ye also into the vineyard, and whatever is right I will give you. And they went.

Mat 20:5 Again he went out about the sixth and ninth hour, and did the same.

Mat 20:6 And about the eleventh hour he went out, and found others standing idle, and saith to them, Why stand ye here all the day idle?

Mat 20:7 They say to him, Because no man hath hired us. He saith to them, Go ye also into the vineyard; and whatever is right, [that] shall ye receive.

Mat 20:8 So when evening was come, the lord of the vineyard saith to his steward, Call the labourers, and give them [their] hire, beginning from the last to the first.

Mat 20:9 And when they came that [were hired] about the eleventh hour, they received every man a penny.

Mat 20:10 But when the first came, they supposed that they should receive more; and they likewise received every man a penny.

Mat 20:11 And when they had received [it], they murmured against the master of the house,

Mat 20:12 Saying, These last have worked [but] one hour, and thou hast made them equal to us, who have borne the burden and heat of the day.

Mat 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst thou not agree with me for a penny?

Mat 20:14 Take [that] which [is] thine, and go thy way: I will give to this last, even as to thee.

Mat 20:15 Is it not lawful for me to do what I will with my own? Is thy eye evil, because I am good?

Mat 20:16 So the last shall be first, and the first last: for many are called, but few chosen.

Mat 20:17 And Jesus going up to Jerusalem took the twelve disciples aside in the way, and said to them,

Mat 20:18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed to the chief priests and to the scribes, and they shall condemn him to death,

Mat 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Mat 20:20 Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.

Mat 20:21 And he said to her, What wilt thou? She saith to him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Mat 20:22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say to him, We are able.

Mat 20:23 And he saith to them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared by my Father.

Mat 20:24 And when the ten heard [it], they were moved with indignation against the two brethren.

Mat 20:25 But Jesus called them [to him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

Mat 20:26 But it shall not be so among you: but whoever will be great among you, let him be your minister;

Mat 20:27 And whoever will be chief among you, let him be your servant:

Mat 20:28 Even as the Son of man came not to be ministered to, but to minister, and to give his life a ransom for many.

Mat 20:29 And as they departed from Jericho, a great multitude followed him.

Mat 20:30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] Son of David.

Mat 20:31 And the multitude rebuked them, that they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] Son of David.

Mat 20:32 And Jesus stood still, and called them, and said, What will ye that I shall do to you?

Mat 20:33 They say to him, Lord, that our eyes may be opened.

Mat 20:34 So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

Mat 21:1 And when they drew near to Jerusalem, and had come to Bethphage, to the mount of Olives, then Jesus sent two disciples,

Mat 21:2 Saying to them, Go into the village opposite you, and immediately ye shall find a donkey tied, and a colt with her: loose [them], and bring [them] to me.

Mat 21:3 And if any [man] shall say any thing to you, ye shall say, The Lord hath need of them; and immediately he will send them.

Mat 21:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

Mat 21:5 Tell ye the daughter of Zion, Behold, thy King cometh to thee, meek, and sitting upon a donkey, and a colt the foal of a donkey.

Mat 21:6 And the disciples went, and did as Jesus commanded them,

Mat 21:7 And brought the donkey, and the colt, and put on them their clothes, and they set [him] on it.

Mat 21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and spread [them] in the way.

Mat 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Mat 21:10 And when he had come into Jerusalem, all the city was moved, saying, Who is this?

Mat 21:11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Mat 21:12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

Mat 21:13 And said to them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Mat 21:14 And the blind and the lame came to him in the temple; and he healed them.

Mat 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were greatly displeased,

Mat 21:16 And said to him, Hearest thou what these say? And Jesus saith to them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Mat 21:17 And he left them, and went out of the city into Bethany; and he lodged there.

Mat 21:18 Now in the morning as he returned into the city, he was hungry.

Mat 21:19 And when he saw a fig tree in the way, he came to it, and found nothing on it, but leaves only, and said to it, Let no fruit grow on thee henceforth for ever. And immediately the fig tree withered away.

Mat 21:20 And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

Mat 21:21 Jesus answered and said to them, Verily I say to you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say to this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Mat 21:22 And all things, whatever ye shall ask in prayer, believing, ye shall receive.

Mat 21:23 And when he had come into the temple, the chief priests and the elders of the people came to him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

Mat 21:24 And Jesus answered and said to them, I also will ask you one thing, which if ye tell me, I also will tell you by what authority I do these things.

Mat 21:25 The baptism of John, where was it from? from heaven, or from men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say to us, Why then did ye not believe him?

Mat 21:26 But if we shall say, From men; we fear the people; for all hold John as a prophet.

Mat 21:27 And they answered Jesus, and said, We cannot tell. And he said to them, Neither do I tell you by what authority I do these things.

Mat 21:28 But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

Mat 21:29 He answered and said, I will not: but afterward he repented, and went.

Mat 21:30 And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.

Mat 21:31 Which of the two did the will of [his] father? They say to him, The first. Jesus saith to them, Verily I say to you, That the tax collectors and the harlots go into the kingdom of God before you.

Mat 21:32 For John came to you in the way of righteousness, and ye believed him not: but the tax collectors and

the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

Mat 21:33 Hear another parable: There was a certain householder, who planted a vineyard, and hedged around it, and dug a winepress in it, and built a tower, and let it out to vinedressers, and went into a far country:

Mat 21:34 And when the time of the fruit drew near, he sent his servants to the vinedressers, that they might receive its fruits.

Mat 21:35 And the vinedressers took his servants, and beat one, and killed another, and stoned another.

Mat 21:36 Again, he sent other servants more than the first: and they did to them in like manner.

Mat 21:37 But last of all he sent to them his son, saying, They will reverence my son.

Mat 21:38 But when the vinedressers saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Mat 21:39 And they caught him, and cast [him] out of the vineyard, and slew [him].

Mat 21:40 When therefore the lord of the vineyard cometh, what will he do to those vinedressers?

Mat 21:41 They say to him, He will miserably destroy those wicked men, and will let out [his] vineyard to other vinedressers, who shall render him the fruits in their seasons.

Mat 21:42 Jesus saith to them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Mat 21:43 Therefore I say to you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits of it.

Mat 21:44 And whoever shall fall on this stone shall be broken: but on whomever it shall fall, it will grind him to powder.

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spoke of them.

Mat 21:46 But when they sought to lay hands on him, they feared the multitude, because they regarded him as a prophet.

Mat 22:1 And Jesus answered and spoke to them again by parables, and said,

Mat 22:2 The kingdom of heaven is like a certain king, who made a marriage for his son,

Mat 22:3 And sent his servants to call them that were invited to the wedding: and they would not come.

Mat 22:4 Again, he sent other servants, saying, Tell them who are invited, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come to the marriage.

Mat 22:5 But they made light of [it], and went their ways, one to his farm, another to his merchandise:

Mat 22:6 And the remnant took his servants, and treated [them] spitefully, and slew [them].

Mat 22:7 But when the king heard [of it], he was angry: and he sent his armies, and destroyed those murderers, and burned up their city.

Mat 22:8 Then he saith to his servants, The wedding is ready, but they who were invited were not worthy.

Mat 22:9 Go ye therefore into the highways, and as many as ye shall find, invite to the marriage.

Mat 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Mat 22:11 And when the king came in to see the guests, he saw there a man who had not a wedding garment:

Mat 22:12 And he saith to him, Friend, how camest thou in here not having a wedding garment? And he was speechless.

Mat 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

Mat 22:14 For many are called, but few [are] chosen.

Mat 22:15 Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

Mat 22:16 And they sent out to him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

Mat 22:17 Tell us therefore, What thinkest thou? Is it lawful to give tribute to Caesar, or not?

Mat 22:18 But Jesus perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites?

Mat 22:19 Show me the tribute money. And they brought to him a penny.

Mat 22:20 And he saith to them, Whose [is] this image and superscription?

Mat 22:21 They say to him, Caesar's. Then saith he to them, Render therefore to Caesar the things which are Caesar's; and to God the things that are God's.

Mat 22:22 When they had heard [these words], they marvelled, and left him, and departed.

Mat 22:23 The same day came to him the Sadducees, who say that there is no resurrection, and asked him,

Mat 22:24 Saying, Master, Moses said, If a man dies, having no children, his brother shall marry his wife, and raise up seed to his brother.

Mat 22:25 Now there were with us seven brothers: and the first, when he had married a wife, died, and, having no issue, left his wife to his brother:

Mat 22:26 Likewise the second also, and the third, to the seventh.  
Mat 22:27 And last of all the woman died also.  
Mat 22:28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.  
Mat 22:29 Jesus answered and said to them, Ye do err, not knowing the scriptures, nor the power of God.  
Mat 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.  
Mat 22:31 But as concerning the resurrection of the dead, have ye not read that which was spoken to you by God, saying,  
Mat 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.  
Mat 22:33 And when the multitude heard [this], they were astonished at his doctrine.  
Mat 22:34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together about him.  
Mat 22:35 Then one of them, [who was] a lawyer, asked [him a question], tempting him, and saying,  
Mat 22:36 Master, which [is] the great commandment in the law?  
Mat 22:37 Jesus said to him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.  
Mat 22:38 This is the first and great commandment.  
Mat 22:39 And the second [is] like it, Thou shalt love thy neighbour as thyself.  
Mat 22:40 On these two commandments hang all the law and the prophets.  
Mat 22:41 While the Pharisees were gathered together, Jesus asked them,  
Mat 22:42 Saying, What think ye of Christ? whose son is he? They say to him, [The Son] of David.  
Mat 22:43 He saith to them, How then doth David in spirit call him Lord, saying,  
Mat 22:44 The LORD said to my Lord, Sit thou on my right hand, till I make thy enemies thy footstool?  
Mat 22:45 If David then calleth him Lord, how is he his son?  
Mat 22:46 And no man was able to answer him a word, neither dared any [man] from that day forth ask him any more [questions].  
Mat 23:1 Then Jesus spoke to the multitude, and to his disciples,  
Mat 23:2 Saying, The scribes and the Pharisees sit in the seat of Moses:  
Mat 23:3 All therefore whatever they bid you observe, [that] observe and do; but do not ye according to their works: for they say, and do not.  
Mat 23:4 For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.  
Mat 23:5 But all their works they do to be seen by men: they make broad their phylacteries, and enlarge the borders of their garments,  
Mat 23:6 And love the uppermost places at feasts, and the best seats in the synagogues,  
Mat 23:7 And greetings in the markets, and to be called by men, Rabbi, Rabbi.  
Mat 23:8 But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.  
Mat 23:9 And call no [man] your father upon the earth: for one is your Father, who is in heaven.  
Mat 23:10 Neither be ye called masters: for one is your Master, [even] Christ.  
Mat 23:11 But he that is greatest among you shall be your servant.  
Mat 23:12 And whoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.  
Mat 23:13 But woe to you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither allow ye them that are entering to go in.  
Mat 23:14 Woe to you, scribes and Pharisees, hypocrites! for ye devour widows ' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.  
Mat 23:15 Woe to you, scribes and Pharisees, hypocrites! for ye travel sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.  
Mat 23:16 Woe to you, [ye] blind guides, who say, Whoever shall swear by the temple, it is nothing; but whoever shall swear by the gold of the temple, he is a debtor!  
Mat 23:17 [Ye] fools and blind: for which is greater, the gold, or the temple that sanctifieth the gold?  
Mat 23:18 And, Whoever shall swear by the altar, it is nothing; but whoever sweareth by the gift that is upon it, he is bound.  
Mat 23:19 [Ye] fools and blind: for which [is] greater, the gift, or the altar that sanctifieth the gift?  
Mat 23:20 Whoever therefore shall swear by the altar, sweareth by it, and by all things on it.  
Mat 23:21 And whoever shall swear by the temple, sweareth by it, and by him that dwelleth in it.  
Mat 23:22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth upon it.  
Mat 23:23 Woe to you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, justice, mercy, and faith: these ye ought to have done, and not to

leave the others undone.

Mat 23:24 [Ye] blind guides, who strain out a gnat, and swallow a camel.

Mat 23:25 Woe to you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Mat 23:26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Mat 23:27 Woe to you, scribes and Pharisees, hypocrites! for ye are like whitewashed sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Mat 23:28 Thus ye also outwardly appear righteous to men, but within ye are full of hypocrisy and iniquity.

Mat 23:29 Woe to you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Mat 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Mat 23:31 Therefore ye are witnesses against yourselves, that ye are the children of them who killed the prophets.

Mat 23:32 Fill ye up then the measure of your fathers.

Mat 23:33 [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

Mat 23:34 Therefore, behold, I send to you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them ye shall scourge in your synagogues, and persecute [them] from city to city:

Mat 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel to the blood of Zachariah son of Barachias, whom ye slew between the temple and the altar.

Mat 23:36 Verily I say to you, All these things shall come upon this generation.

Mat 23:37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them who are sent to thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

Mat 23:38 Behold, your house is left to you desolate.

Mat 23:39 For I say to you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

Mat 24:1 And Jesus went out, and departed from the temple: and his disciples came to [him] to show him the buildings of the temple.

Mat 24:2 And Jesus said to them, See ye not all these things? verily I say to you, There shall not be left here one stone upon another, that shall not be thrown down.

Mat 24:3 And as he sat upon the mount of Olives, the disciples came to him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

Mat 24:4 And Jesus answered and said to them, Take heed that no man deceive you.

Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in various places.

Mat 24:8 All these [are] the beginning of sorrows.

Mat 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated by all nations for my name's sake.

Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Mat 24:11 And many false prophets shall rise, and shall deceive many.

Mat 24:12 And because iniquity shall abound, the love of many shall become cold.

Mat 24:13 But he that shall endure to the end, the same shall be saved.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a testimony to all nations; and then shall the end come.

Mat 24:15 When therefore ye shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoever readeth, let him understand:)

Mat 24:16 Then let them who are in Judaea flee to the mountains:

Mat 24:17 Let him who is on the housetop not come down to take any thing out of his house:

Mat 24:18 Neither let him who is in the field return back to take his clothes.

Mat 24:19 And woe to them that are with child, and to them that nurse infants in those days!

Mat 24:20 But pray ye that your flight may not be in the winter, neither on the sabbath:

Mat 24:21 For then shall be great tribulation, such as hath not been since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake

those days shall be shortened.

Mat 24:23 Then if any man shall say to you, Lo, here [is] Christ, or there; believe [it] not.

Mat 24:24 For false Christs will arise, and false prophets, and shall show great signs and wonders; so that, if [it were] possible, they would deceive the very elect.

Mat 24:25 Behold, I have told you before.

Mat 24:26 Therefore if they shall say to you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.

Mat 24:27 For as the lightning cometh out of the east, and shineth even to the west; so shall also the coming of the Son of man be.

Mat 24:28 For wherever the carcass is, there will the eagles be gathered together.

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Mat 24:32 Now learn a parable of the fig tree; When its branch is yet tender, and putteth forth leaves, ye know that summer [is] near:

Mat 24:33 So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.

Mat 24:34 Verily I say to you, This generation shall not pass, till all these things shall be fulfilled.

Mat 24:35 Heaven and earth shall pass away, but my words shall not pass away.

Mat 24:36 But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

Mat 24:37 But as the days of Noah [were], so shall also the coming of the Son of man be.

Mat 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

Mat 24:39 And knew not until the flood came, and took them all away; so also will be the coming of the Son of man.

Mat 24:40 Then shall two be in the field; the one shall be taken, and the other left.

Mat 24:41 Two [women shall be] grinding at the mill; the one shall be taken, and the other left.

Mat 24:42 Watch therefore: for ye know not what hour your Lord cometh.

Mat 24:43 But know this, that if the master of the house knew in what watch the thief would come, he would have watched, and would not have allowed his house to be broken into.

Mat 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Mat 24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them food in due season?

Mat 24:46 Blessed [is] that servant, whom his lord when he cometh shall find so doing.

Mat 24:47 Verily I say to you, That he shall make him ruler over all his goods.

Mat 24:48 But if that evil servant shall say in his heart, My lord delayeth his coming;

Mat 24:49 And shall begin to beat [his] fellow-servants, and to eat and drink with the drunken;

Mat 24:50 The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,

Mat 24:51 And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Mat 25:1 Then shall the kingdom of heaven be likened to ten virgins, who took their lamps, and went forth to meet the bridegroom.

Mat 25:2 And five of them were wise, and five [were] foolish.

Mat 25:3 They that [were] foolish took their lamps, and took no oil with them:

Mat 25:4 But the wise took oil in their vessels with their lamps.

Mat 25:5 While the bridegroom tarried, they all slumbered and slept.

Mat 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Mat 25:7 Then all those virgins arose, and trimmed their lamps.

Mat 25:8 And the foolish said to the wise, Give us of your oil; for our lamps are gone out.

Mat 25:9 But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Mat 25:10 And while they were going to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Mat 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

Mat 25:12 But he answered and said, Verily I say to you, I know you not.

Mat 25:13 Watch therefore, for ye know neither the day nor the hour when the Son of man cometh.



Mat 25:14 For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered to them his goods.

Mat 25:15 And to one he gave five talents, to another two, and to another one; to every man according to his own ability; and immediately took his journey.

Mat 25:16 Then he that had received the five talents went and traded with the same, and gained other five talents.

Mat 25:17 And likewise he that [had received] two, he also gained other two.

Mat 25:18 But he that had received one went and dug in the earth, and hid his lord's money.

Mat 25:19 After a long time the lord of those servants cometh, and reckoneth with them.

Mat 25:20 And he that had received five talents came and brought other five talents, saying, Lord, thou didst deliver to me five talents: behold, I have gained besides them five talents more.

Mat 25:21 His lord said to him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Mat 25:22 He also that had received two talents came and said, Lord, thou didst deliver to me two talents: behold, I have gained two other talents besides them.

Mat 25:23 His lord said to him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Mat 25:24 Then he who had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not scattered seed:

Mat 25:25 And I was afraid, and went and hid thy talent in the earth: lo, [there] thou hast [what is] thine.

Mat 25:26 His lord answered and said to him, [Thou] wicked and slothful servant, thou knewest that I reap where I have not sown, and gather where I have not scattered seed:

Mat 25:27 Thou oughtest therefore to have put my money in the bank, and [then] at my coming I should have received my own with interest.

Mat 25:28 Take therefore the talent from him, and give [it] to him who hath ten talents.

Mat 25:29 For to every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Mat 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mat 25:34 Then shall the King say to them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mat 25:35 For I was hungry, and ye gave me food: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Mat 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came to me.

Mat 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee hungry, and fed [thee]? or thirsty, and gave [thee] drink?

Mat 25:38 When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

Mat 25:39 Or when saw we thee sick, or in prison, and came to thee?

Mat 25:40 And the King shall answer and say to them, Verily I say to you, Inasmuch as ye have done [it] to one of the least of these my brethren, ye have done [it] to me.

Mat 25:41 Then shall he say also to them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mat 25:42 For I was hungry, and ye gave me no food: I was thirsty, and ye gave me no drink:

Mat 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to thee?

Mat 25:45 Then shall he answer them, saying, Verily I say to you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

Mat 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Mat 26:1 And it came to pass, when Jesus had finished all these sayings, he said to his disciples,

Mat 26:2 Ye know that after two days is the passover, and the Son of man is betrayed to be crucified.

Mat 26:3 Then assembled the chief priests, and the scribes, and the elders of the people, in the palace of the high priest, who was called Caiaphas,

Mat 26:4 And consulted that they might take Jesus by guile, and kill [him].

Mat 26:5 But they said, Not on the feast [day], lest there be an uproar among the people.

Mat 26:6 Now when Jesus was in Bethany, in the house of Simon the leper,

Mat 26:7 There came to him a woman having an alabaster box of very precious ointment, and poured it on his head, as he was eating.

Mat 26:8 But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

Mat 26:9 For this ointment might have been sold for much, and given to the poor.

Mat 26:10 When Jesus understood [it], he said to them, Why trouble ye the woman? for she hath wrought a good work upon me.

Mat 26:11 For ye have the poor always with you; but me ye have not always.

Mat 26:12 For in that she hath poured this ointment on my body, she did [it] for my burial.

Mat 26:13 Verily I say to you, Wherever this gospel shall be preached in the whole world, [there] shall also this, what this woman hath done, be told for a memorial of her.

Mat 26:14 Then one of the twelve, called Judas Iscariot, went to the chief priests,

Mat 26:15 And said, What will ye give me, and I will deliver him to you? And they agreed with him for thirty pieces of silver.

Mat 26:16 And from that time he sought opportunity to betray him.

Mat 26:17 Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying to him, Where wilt thou that we prepare for thee to eat the passover?

Mat 26:18 And he said, Go into the city to such a man, and say to him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

Mat 26:19 And the disciples did as Jesus had appointed them; and they made ready the passover.

Mat 26:20 Now when the evening was come, he sat down with the twelve.

Mat 26:21 And as they were eating, he said, Verily I say to you, that one of you shall betray me.

Mat 26:22 And they were exceeding sorrowful, and began every one of them to say to him, Lord, is it I?

Mat 26:23 And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

Mat 26:24 The Son of man goeth as it is written concerning him: but woe to that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Mat 26:25 Then Judas, who betrayed him, answered and said, Master, is it I? He said to him, Thou hast said.

Mat 26:26 And as they were eating, Jesus took bread, and blessed [it], and broke [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

Mat 26:27 And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

Mat 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Mat 26:29 But I say to you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Mat 26:30 And when they had sung an hymn, they went out to the mount of Olives.

Mat 26:31 Then saith Jesus to them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Mat 26:32 But after I am risen again, I will go before you into Galilee.

Mat 26:33 Peter answered and said to him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

Mat 26:34 Jesus said to him, Verily I say to thee, That this night, before the cock shall crow, thou shalt deny me three times.

Mat 26:35 Peter said to him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Mat 26:36 Then cometh Jesus with them to a place called Gethsemane, and saith to the disciples, Sit ye here, while I go yonder, and pray.

Mat 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Mat 26:38 Then saith he to them, My soul is exceeding sorrowful, even to death: tarry ye here, and watch with me.

Mat 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it is possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

Mat 26:40 And he cometh to the disciples, and findeth them asleep, and saith to Peter, What, could ye not watch with me one hour?

Mat 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

Mat 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Mat 26:43 And he came and found them asleep again: for their eyes were heavy.

Mat 26:44 And he left them, and went away again, and prayed the third time, saying the same words.

Mat 26:45 Then he cometh to his disciples, and saith to them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Mat 26:46 Rise, let us be going: behold, he is at hand that doth betray me.

Mat 26:47 And while he was yet speaking, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Mat 26:48 Now he that betrayed him gave them a sign, saying, Whomever I shall kiss, that same is he: hold him fast.

Mat 26:49 And immediately he came to Jesus, and said, Hail, master; and kissed him.

Mat 26:50 And Jesus said to him, Friend, why art thou come? Then they came, and laid hands on Jesus, and took him.

Mat 26:51 And, behold, one of them who were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

Mat 26:52 Then said Jesus to him, Put up again thy sword into its place: for all they that take the sword shall perish by the sword.

Mat 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Mat 26:54 But how then shall the scriptures be fulfilled, that thus it must be?

Mat 26:55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

Mat 26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Mat 26:57 And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

Mat 26:58 But Peter followed him from afar off to the high priest's courtyard, and went in, and sat with the servants, to see the end.

Mat 26:59 Now the chief priests, and elders, and all the council, sought false testimony against Jesus, to put him to death;

Mat 26:60 But found none: and, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

Mat 26:61 And said, This [man] said, I am able to destroy the temple of God, and to build it in three days.

Mat 26:62 And the high priest arose, and said to him, Answerest thou nothing? what [is it which] these testify against thee?

Mat 26:63 But Jesus held his peace. And the high priest answered and said to him, I adjure thee by the living God, that thou tell us whether thou art the Christ, the Son of God.

Mat 26:64 Jesus saith to him, Thou hast said: nevertheless I say to you, After this shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Mat 26:65 Then the high priest tore his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Mat 26:66 What think ye? They answered and said, He is guilty of death.

Mat 26:67 Then they spat in his face, and buffeted him; and others smote [him] with the palms of their hands,

Mat 26:68 Saying, Prophecy to us, thou Christ, Who is he that smote thee?

Mat 26:69 Now Peter sat outside in the courtyard: and a maid came to him, saying, Thou also wast with Jesus of Galilee.

Mat 26:70 But he denied before [them] all, saying, I know not what thou sayest.

Mat 26:71 And when he had gone out into the porch, another [maid] saw him, and said to them that were there, This [man] was also with Jesus of Nazareth.

Mat 26:72 And again he denied with an oath, I do not know the man.

Mat 26:73 And after a while came to [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech betrayeth thee.

Mat 26:74 Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crowed.

Mat 26:75 And Peter remembered the word of Jesus, who said to him, Before the cock shall crow, thou shalt deny me three times. And he went out, and wept bitterly.

Mat 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

Mat 27:2 And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

Mat 27:3 Then Judas, who had betrayed him, when he saw that he was condemned, repented, and brought again the thirty pieces of silver to the chief priests and elders,

Mat 27:4 Saying, I have sinned in that I have betrayed innocent blood. And they said, What [is that] to us? see

thou [to that].

Mat 27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Mat 27:6 And the chief priests took the silver pieces, and said, It is not lawful to put them into the treasury, because it is the price of blood.

Mat 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

Mat 27:8 Therefore that field was called, The field of blood, to this day.

Mat 27:9 Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Mat 27:10 And gave them for the potter's field, as the Lord appointed me.

Mat 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said to him, Thou sayest.

Mat 27:12 And when he was accused by the chief priests and elders, he answered nothing.

Mat 27:13 Then saith Pilate to him, Hearest thou not how many things they testify against thee?

Mat 27:14 And he answered to him never a word; so that the governor marvelled greatly.

Mat 27:15 Now at [that] feast the custom of the governor was to release to the people a prisoner, whom they would.

Mat 27:16 And they had then a notable prisoner, called Barabbas.

Mat 27:17 Therefore when they were gathered together, Pilate said to them, Whom will ye that I release to you? Barabbas, or Jesus who is called Christ?

Mat 27:18 For he knew that for envy they had delivered him.

Mat 27:19 When he was seated on the judgment seat, his wife sent to him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

Mat 27:20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Mat 27:21 The governor answered and said to them, Which of the two will ye that I release to you? They said, Barabbas.

Mat 27:22 Pilate saith to them, What shall I do then with Jesus who is called Christ? [They] all say to him, Let him be crucified.

Mat 27:23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

Mat 27:24 When Pilate saw that he could not prevail at all, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

Mat 27:25 Then answered all the people, and said, His blood [be] on us, and on our children.

Mat 27:26 Then he released Barabbas to them: and when he had scourged Jesus, he delivered [him] to be crucified.

Mat 27:27 Then the soldiers of the governor took Jesus into the common hall, and gathered to him the whole band [of soldiers].

Mat 27:28 And they stripped him, and put on him a scarlet robe.

Mat 27:29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

Mat 27:30 And they spat upon him, and took the reed, and struck him on the head.

Mat 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

Mat 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

Mat 27:33 And when they had come to a place called Golgotha, that is to say, a place of a skull,

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted [it], he would not drink.

Mat 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture they cast lots.

Mat 27:36 And sitting down they watched him there;

Mat 27:37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Mat 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

Mat 27:39 And they that passed by reviled him, wagging their heads,

Mat 27:40 And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou art the Son of God, come down from the cross.

Mat 27:41 Likewise also the chief priests mocking [him], with the scribes and elders, said,

Mat 27:42 He saved others; himself he cannot save. If he is King of Israel, let him now come down from the cross, and we will believe him.

Mat 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Mat 27:44 The thieves also, who were crucified with him, cast the same in his teeth.

Mat 27:45 Now from the sixth hour there was darkness over all the land to the ninth hour.

Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Mat 27:47 Some of them that stood there, when they heard [that], said, This [man] calleth for Elijah.

Mat 27:48 And immediately one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

Mat 27:49 The rest said, Forbear, let us see whether Elijah will come to save him.

Mat 27:50 Jesus, when he had cried again with a loud voice, yielded up the spirit.

Mat 27:51 And, behold, the veil of the temple was torn in two from the top to the bottom; and the earth shook, and the rocks were split;

Mat 27:52 And the graves were opened; and many bodies of saints who slept were raised,

Mat 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared to many.

Mat 27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Mat 27:55 And many women were there beholding from afar off, who followed Jesus from Galilee, ministering to him:

Mat 27:56 Among whom was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Mat 27:57 When the evening was come, there came a rich man of Arimathaea, named Joseph, who also himself was a disciple of Jesus:

Mat 27:58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Mat 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

Mat 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Mat 27:61 And there was Mary Magdalene, and the other Mary, sitting opposite the sepulchre.

Mat 27:62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together to Pilate,

Mat 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Mat 27:64 Command therefore that the sepulchre be made secure until the third day, lest his disciples come by night, and steal him away, and say to the people, He is risen from the dead: so the last error shall be worse than the first.

Mat 27:65 Pilate said to them, Ye have a watch: go, make [it] as secure as ye can.

Mat 27:66 So they went, and having sealed the stone, made the sepulchre secure, with a watch.

Mat 28:1 In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mat 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Mat 28:3 His countenance was like lightning, and his raiment white as snow:

Mat 28:4 And for fear of him the keepers shook, and became as dead [men].

Mat 28:5 And the angel answered and said to the women, Fear ye not: for I know that ye seek Jesus, who was crucified.

Mat 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Mat 28:7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Mat 28:8 And they departed quickly from the sepulchre with fear and great joy; and ran to bring word to his disciples.

Mat 28:9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Mat 28:10 Then said Jesus to them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Mat 28:11 Now when they were going, behold, some of the watch came into the city, and showed to the chief priests all the things that had happened.

Mat 28:12 And when they were assembled with the elders, and had taken counsel, they gave a large sum of money to the soldiers,

Mat 28:13 Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

Mat 28:14 And if this shall come to the governor's ears, we will persuade him, and secure you.

Mat 28:15 So they took the money, and did as they were instructed: and this saying is commonly reported

among the Jews until this day.

Mat 28:16 Then the eleven disciples went away into Galilee, to a mountain where Jesus had appointed them.

Mat 28:17 And when they saw him, they worshipped him: but some doubted.

Mat 28:18 And Jesus came and spoke to them, saying, All authority is given to me in heaven and upon earth.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit:

Mat 28:20 Teaching them to observe all things whatever I have commanded you: and, lo, I am with you always, [even] to the end of the world. Amen.

Mar 1:1 The beginning of the gospel of Jesus Christ, the Son of God;

Mar 1:2 As it is written in the prophets, Behold, I send my messenger before thy face, who shall prepare thy way before thee.

Mar 1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mar 1:4 John was baptizing in the wilderness, and preaching the baptism of repentance for the remission of sins.

Mar 1:5 And there went out to him all the land of Judaea, and they of Jerusalem, and were all baptized by him in the river Jordan, confessing their sins.

Mar 1:6 And John was clothed with camel's hair, and with a leather belt around his loins; and he ate locusts and wild honey;

Mar 1:7 And preached, saying, There cometh after me one mightier than I, the latchet of whose shoes I am not worthy to stoop down and loose.

Mar 1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Spirit.

Mar 1:9 And it came to pass in those days, that Jesus came from Nazareth to Galilee, and was baptized by John in Jordan.

Mar 1:10 And immediately coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

Mar 1:11 And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

Mar 1:12 And immediately the Spirit driveth him into the wilderness.

Mar 1:13 And he was there in the wilderness forty days, tempted by Satan; and was with the wild beasts; and the angels ministered to him.

Mar 1:14 Now after John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Mar 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mar 1:16 Now as he was walking by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishermen.

Mar 1:17 And Jesus said to them, Come ye after me, and I will make you to become fishers of men.

Mar 1:18 And immediately they forsook their nets, and followed him.

Mar 1:19 And when he had gone a little further from there, he saw James the [son] of Zebedee, and John his brother, who also were in the boat mending their nets.

Mar 1:20 And immediately he called them: and they left their father Zebedee in the boat with the hired servants, and went after him.

Mar 1:21 And they went into Capernaum; and immediately on the sabbath he entered into the synagogue, and taught.

Mar 1:22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

Mar 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,

Mar 1:24 Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Mar 1:25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

Mar 1:26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Mar 1:27 And they were all amazed, so that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority he commandeth even the unclean spirits, and they obey him.

Mar 1:28 And immediately his fame spread abroad throughout all the region surrounding Galilee.

Mar 1:29 And immediately, when they had come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

Mar 1:30 But the mother of Simon's wife lay sick with a fever, and immediately they tell him of her.

Mar 1:31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered to them.

Mar 1:32 And at evening, when the sun had set, they brought to him all that were diseased, and them that were possessed with demons.

Mar 1:33 And all the city was gathered together at the door.

Mar 1:34 And he healed many that were sick with various diseases, and cast out many demons; and permitted not the demons to speak, because they knew him.

Mar 1:35 And in the morning, rising a great while before day, he went out, and departed into a solitary place, and there prayed.

Mar 1:36 And Simon and they that were with him followed after him.

Mar 1:37 And when they had found him, they said to him, All [men] seek for thee.

Mar 1:38 And he said to them, Let us go into the next towns, that I may preach there also: for this purpose have I come.

Mar 1:39 And he preached in their synagogues throughout all Galilee, and cast out demons.

Mar 1:40 And there came a leper to him, beseeching him, and kneeling down to him, and saying to him, If thou wilt, thou canst make me clean.

Mar 1:41 And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith to him, I will; be thou clean.

Mar 1:42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

Mar 1:43 And he strictly charged him, and immediately sent him away;

Mar 1:44 And saith to him, See thou say nothing to any man: but go, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony to them.

Mar 1:45 But he went out, and began to proclaim [it] freely, and to blaze abroad the matter, so that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

Mar 2:1 And again he entered into Capernaum after [some] days; and it was heard that he was in the house.

Mar 2:2 And immediately many were gathered together, so that there was no room to receive [them], no, not so much as about the door: and he preached the word to them.

Mar 2:3 And they come to him, bringing one sick with the palsy, who was borne by four.

Mar 2:4 And when they could not come near to him by reason of the crowd, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed on which the sick with the palsy lay.

Mar 2:5 When Jesus saw their faith, he said to the sick with the palsy, Son, thy sins are forgiven thee.

Mar 2:6 But there were certain of the scribes sitting there, and reasoning in their hearts,

Mar 2:7 Why doth this [man] thus speak blasphemies? who can forgive sins but God only?

Mar 2:8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said to them, Why reason ye these things in your hearts?

Mar 2:9 Which is easier to say to the sick with the palsy, [Thy] sins are forgiven thee; or to say, Arise, and take up thy bed, and walk?

Mar 2:10 But that ye may know that the Son of man hath authority on earth to forgive sins, (he saith to the sick with the palsy,)

Mar 2:11 I say to thee, Arise, and take up thy bed, and go into thy house.

Mar 2:12 And immediately he arose, took up the bed, and went forth before them all; so that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Mar 2:13 And he went forth again by the sea side; and all the multitude resorted to him, and he taught them.

Mar 2:14 And as he passed by, he saw Levi the [son] of Alphaeus sitting at the tax office, and said to him, Follow me. And he arose and followed him.

Mar 2:15 And it came to pass, that, as Jesus was eating in his house, many tax collectors and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

Mar 2:16 And when the scribes and Pharisees saw him eating with tax collectors and sinners, they said to his disciples, How is it that he eateth and drinketh with tax collectors and sinners?

Mar 2:17 When Jesus heard [it], he saith to them, They that are well have no need of a physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Mar 2:18 And the disciples of John and of the Pharisees used to fast: and they come and say to him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Mar 2:19 And Jesus said to them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

Mar 2:20 But the days will come, when the bridegroom shall be taken from them, and then they shall fast in those days.

Mar 2:21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the tear is made worse.

Mar 2:22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

Mar 2:23 And it came to pass, that he went through the grain fields on the sabbath; and his disciples began, as they went, to pluck the heads of grain.

Mar 2:24 And the Pharisees said to him, Behold, why do they on the sabbath that which is not lawful?

Mar 2:25 And he said to them, Have ye never read what David did, when he had need, and was hungry, he, and they that were with him?

Mar 2:26 How he went into the house of God in the days of Abiathar the high priest, and ate the showbread, which it is not lawful to eat but for the priests, and gave also to them who were with him?

Mar 2:27 And he said to them, The sabbath was made for man, and not man for the sabbath:

Mar 2:28 Therefore the Son of man is Lord also of the sabbath.

Mar 3:1 And he entered again into the synagogue; and there was a man there who had a withered hand.

Mar 3:2 And they watched him, to see whether he would heal him on the sabbath; that they might accuse him.

Mar 3:3 And he saith to the man who had the withered hand, Stand forth.

Mar 3:4 And he saith to them, Is it lawful to do good on the sabbath, or to do evil? to save life, or to kill? But they held their peace.

Mar 3:5 And when he had looked around on them with anger, being grieved for the hardness of their hearts, he saith to the man, Stretch forth thy hand. And he stretched [it] out: and his hand was restored as whole as the other.

Mar 3:6 And the Pharisees went forth, and immediately took counsel with the Herodians against him, how they might destroy him.

Mar 3:7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

Mar 3:8 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came to him.

Mar 3:9 And he spoke to his disciples, that a small boat should wait on him because of the multitude, lest they should throng him.

Mar 3:10 For he had healed many; so that they pressed upon him to touch him, as many as had afflictions.

Mar 3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

Mar 3:12 And he strictly charged them that they should not make him known.

Mar 3:13 And he goeth up upon a mountain, and calleth [to him] whom he would: and they came to him.

Mar 3:14 And he appointed twelve, that they should be with him, and that he might send them forth to preach,

Mar 3:15 And to have authority to heal sicknesses, and to cast out demons:

Mar 3:16 And Simon he surnamed Peter;

Mar 3:17 And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Mar 3:18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Mar 3:19 And Judas Iscariot, who also betrayed him: and they went into an house.

Mar 3:20 And the multitude cometh together again, so that they could not so much as eat bread.

Mar 3:21 And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

Mar 3:22 And the scribes who came down from Jerusalem said, He hath Beelzebub, and by the prince of the demons he casteth out demons.

Mar 3:23 And he called them [to him], and said to them in parables, How can Satan cast out Satan?

Mar 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

Mar 3:25 And if a house be divided against itself, that house cannot stand.

Mar 3:26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

Mar 3:27 No man can enter into a strong man's house, and plunder his goods, except he will first bind the strong man; and then he will plunder his house.

Mar 3:28 Verily I say to you, All sins shall be forgiven to the sons of men, and whatever blasphemies they shall blaspheme:

Mar 3:29 But he that shall blaspheme against the Holy Spirit never hath forgiveness, but is in danger of eternal damnation:

Mar 3:30 Because they said, He hath an unclean spirit.

Mar 3:31 There came then his brethren and his mother, and, standing outside, they sent to him, calling him.

Mar 3:32 And the multitude sat about him, and they said to him, Behold, thy mother and thy brethren without seek for thee.

Mar 3:33 And he answered them, saying, Who is my mother, or my brethren?

Mar 3:34 And he looked around on them who sat about him, and said, Behold my mother and my brethren!

Mar 3:35 For whoever shall do the will of God, the same is my brother, and my sister, and mother.

Mar 4:1 And he began again to teach by the sea side: and there was gathered to him a great multitude, so that he entered into a boat, and sat on the sea; and the whole multitude was by the sea on the land.



Mar 4:2 And he taught them many things by parables, and said to them in his doctrine,  
Mar 4:3 Hearken; Behold, a sower went out to sow:  
Mar 4:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it.  
Mar 4:5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:  
Mar 4:6 But when the sun had risen, it was scorched; and because it had no root, it withered away.  
Mar 4:7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.  
Mar 4:8 And other fell on good ground, and yielded fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.  
Mar 4:9 And he said to them, He that hath ears to hear, let him hear.  
Mar 4:10 And when he was alone, they that were about him with the twelve asked of him the parable.  
Mar 4:11 And he said to them, To you it is given to know the mystery of the kingdom of God: but to them that are outside, all [these] things are done in parables:  
Mar 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.  
Mar 4:13 And he said to them, Know ye not this parable? and how then will ye know all parables?  
Mar 4:14 The sower soweth the word.  
Mar 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.  
Mar 4:16 And these are they likewise who are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;  
Mar 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they fall away.  
Mar 4:18 And these are they who are sown among thorns; such as hear the word,  
Mar 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.  
Mar 4:20 And these are they who are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.  
Mar 4:21 And he said to them, Is a lamp brought to be put under a basket, or under a bed? and not to be set on a lampstand?  
Mar 4:22 For there is nothing hid, which shall not be revealed; neither hath any thing been kept secret, but that it should come to light.  
Mar 4:23 If any man hath ears to hear, let him hear.  
Mar 4:24 And he said to them, Take heed what ye hear: with the measure which ye measure, it shall be measured to you: and to you that hear shall more be given.  
Mar 4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.  
Mar 4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;  
Mar 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.  
Mar 4:28 For the earth bringeth forth fruit of itself; first the blade, then the ear, after that the ripe grain in the head.  
Mar 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.  
Mar 4:30 And he said, To what shall we liken the kingdom of God? or with what comparison shall we compare it?  
Mar 4:31 [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that are in the earth:  
Mar 4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under its shadow.  
Mar 4:33 And with many such parables he spoke the word to them, as they were able to hear [it].  
Mar 4:34 But without a parable he spoke not to them: and when they were alone, he expounded all things to his disciples.  
Mar 4:35 And the same day, when the evening was come, he saith to them, Let us pass over to the other side.  
Mar 4:36 And when they had sent away the multitude, they took him even as he was in the boat. And there were also with him other little boats.  
Mar 4:37 And there arose a great storm of wind, and the waves beat into the boat, so that it was now full.  
Mar 4:38 And he was in the stern of the boat, asleep on a pillow: and they awake him, and say to him, Master, carest thou not that we perish?

Mar 4:39 And he arose, and rebuked the wind, and said to the sea, Peace, be still. And the wind ceased, and there was a great calm.

Mar 4:40 And he said to them, Why are ye so fearful? how is it that ye have no faith?

Mar 4:41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Mar 5:1 And they came over to the other side of the sea, into the country of the Gadarenes.

Mar 5:2 And when he had come out of the boat, immediately there met him out of the tombs a man with an unclean spirit,

Mar 5:3 Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

Mar 5:4 For he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Mar 5:5 And always, night and day, he was on the mountains, and in the tombs, crying, and cutting himself with stones.

Mar 5:6 But when he saw Jesus afar off, he ran and worshipped him,

Mar 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

Mar 5:8 For he said to him, Come out of the man, [thou] unclean spirit.

Mar 5:9 And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

Mar 5:10 And he besought him much that he would not send them away out of the country.

Mar 5:11 Now there was there near to the mountains a great herd of swine feeding.

Mar 5:12 And all the demons besought him, saying, Send us into the swine, that we may enter into them.

Mar 5:13 And immediately Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Mar 5:14 And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

Mar 5:15 And they come to Jesus, and see him that was possessed with the demon, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

Mar 5:16 And they that saw [it] told them how it befell him that was possessed with the demon, and [also] concerning the swine.

Mar 5:17 And they began to beseech him to depart out of their region.

Mar 5:18 And when he had come into the boat, he that had been possessed with the demon begged him that he might be with him.

Mar 5:19 However Jesus permitted him not, but saith to him, Go home to thy friends, and tell them what great things the Lord hath done for thee, and hath had compassion on thee.

Mar 5:20 And he departed, and began to proclaim in Decapolis what great things Jesus had done for him: and all [men] marvelled.

Mar 5:21 And when Jesus had passed over again in a boat to the other side, many people gathered to him: and he was near to the sea.

Mar 5:22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

Mar 5:23 And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

Mar 5:24 And [Jesus] went with him; and many people followed him, and thronged him.

Mar 5:25 And a certain woman, who had an issue of blood twelve years,

Mar 5:26 And had suffered many things from many physicians, and had spent all that she had, and was no better, but rather grew worse,

Mar 5:27 When she had heard of Jesus, came in the crowd behind, and touched his garment.

Mar 5:28 For she said, If I may touch but his clothes, I shall be made well.

Mar 5:29 And immediately the fountain of her blood was dried up; and she felt in [her] body that she was healed of that affliction.

Mar 5:30 And Jesus, immediately knowing in himself that power had gone out of him, turned him about in the crowd, and said, Who touched my clothes?

Mar 5:31 And his disciples said to him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Mar 5:32 And he looked around to see her that had done this thing.

Mar 5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

Mar 5:34 And he said to her, Daughter, thy faith hath made thee well; go in peace, and be healed of thy affliction.

Mar 5:35 While he was yet speaking, there came from the ruler of the synagogue's [house certain] who said, Thy daughter is dead: why troublest thou the Master any further?

Mar 5:36 As soon as Jesus heard the word that was spoken, he saith to the ruler of the synagogue, Be not afraid, only believe.

Mar 5:37 And he permitted no man to follow him, except Peter, and James, and John the brother of James.

Mar 5:38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

Mar 5:39 And when he had come in, he saith to them, Why make ye this tumult, and weep? the child is not dead, but sleepeth.

Mar 5:40 And they laughed at him. But when he had put them all out, he taketh the father and the mother of the child, and them that were with him, and entereth in where the child was lying.

Mar 5:41 And he took the child by the hand, and said to her, Talitha cumi; which is, being interpreted, Little girl, I say to thee, arise.

Mar 5:42 And immediately the child arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

Mar 5:43 And he charged them strictly that no man should know it; and commanded that something should be given her to eat.

Mar 6:1 And he went out from there, and came into his own country; and his disciples follow him.

Mar 6:2 And when the sabbath was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From where hath this [man] these things? and what wisdom [is] this which is given to him, that even such mighty works are wrought by his hands?

Mar 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Judas, and Simon? and are not his sisters here with us? And they were offended at him.

Mar 6:4 But Jesus said to them, A prophet is not without honour, but in his own country, and among his own kindred, and in his own house.

Mar 6:5 And he could there do no mighty work, except that he laid his hands upon a few sick people, and healed [them].

Mar 6:6 And he marvelled because of their unbelief. And he went around the villages, teaching.

Mar 6:7 And he calleth [to him] the twelve, and began to send them forth by two and two; and gave them authority over unclean spirits;

Mar 6:8 And commanded them that they should take nothing for [their] journey, except a staff only; no bag, no bread, no money in [their] purse:

Mar 6:9 But [be] shod with sandals; and not put on two coats.

Mar 6:10 And he said to them, In whatever place ye enter into an house, there abide till ye depart from that place.

Mar 6:11 And whoever shall not receive you, nor hear you, when ye depart from there, shake off the dust under your feet for a testimony against them. Verily I say to you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

Mar 6:12 And they went out, and preached that men should repent.

Mar 6:13 And they cast out many demons, and anointed with oil many that were sick, and healed [them].

Mar 6:14 And king Herod heard [of him]; (for his name was spread abroad:) and he said, That John the Baptist has risen from the dead, and therefore mighty works do show forth themselves in him.

Mar 6:15 Others said, That it is Elijah. And others said, That it is a prophet, or as one of the prophets.

Mar 6:16 But when Herod heard [of him], he said, It is John, whom I beheaded: he hath risen from the dead.

Mar 6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for the sake of Herodias, his brother Philip's wife: for he had married her.

Mar 6:18 For John had said to Herod, It is not lawful for thee to have thy brother's wife.

Mar 6:19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Mar 6:20 For Herod feared John, knowing that he was a righteous and holy man, and observed him; and when he heard him, he did many things, and heard him gladly.

Mar 6:21 And when a convenient day had come, that Herod on his birthday made a supper to his lords, high captains, and chief [men] of Galilee;

Mar 6:22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said to the girl, Ask of me whatever thou wilt, and I will give [it] thee.

Mar 6:23 And he swore to her, Whatever thou shalt ask of me, I will give [it] thee, to the half of my kingdom.

Mar 6:24 And she went forth, and said to her mother, What shall I ask? And she said, The head of John the Baptist.

Mar 6:25 And she came in immediately with haste to the king, and asked, saying, I will that thou shouldest give me immediately on a platter the head of John the Baptist.

Mar 6:26 And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes who sat with him, he would not reject her.

Mar 6:27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

Mar 6:28 And brought his head on a platter, and gave it to the girl: and the girl gave it to her mother.

Mar 6:29 And when his disciples heard [of it], they came and took up his dead body, and laid it in a tomb.

Mar 6:30 And the apostles gathered themselves together to Jesus, and told him all things, both what they had done, and what they had taught.

Mar 6:31 And he said to them, Come ye yourselves aside into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

Mar 6:32 And they departed into a desert place in a boat by themselves.

Mar 6:33 And the people saw them departing, and many knew him, and ran on foot there out of all cities, and went before them, and came together to him.

Mar 6:34 And Jesus, when he came out, saw many people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

Mar 6:35 And when the day was now far spent, his disciples came to him, and said, This is a desert place, and now the time [is] far passed:

Mar 6:36 Send them away, that they may go into the surrounding country, and into the villages, and buy themselves bread: for they have nothing to eat.

Mar 6:37 He answered and said to them, Give ye them to eat. And they say to him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

Mar 6:38 He saith to them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

Mar 6:39 And he commanded them to make all sit down by companies upon the green grass.

Mar 6:40 And they sat down in ranks, by hundreds, and by fifties.

Mar 6:41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and broke the loaves, and gave [them] to his disciples to set before them; and the two fishes he divided among them all.

Mar 6:42 And they all ate, and were satisfied.

Mar 6:43 And they took up twelve baskets full of the fragments, and of the fishes.

Mar 6:44 And they that ate of the loaves were about five thousand men.

Mar 6:45 And immediately he constrained his disciples to get into the boat, and to go to the other side before to Bethsaida, while he sent away the people.

Mar 6:46 And when he had dismissed them, he departed to a mountain to pray.

Mar 6:47 And when evening was come, the boat was in the midst of the sea, and he alone on the land.

Mar 6:48 And he saw them toiling in rowing; for the wind was contrary to them: and about the fourth watch of the night he cometh to them, walking upon the sea, and would have passed by them.

Mar 6:49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

Mar 6:50 For they all saw him, and were troubled. And immediately he talked with them, and saith to them, Be of good cheer: it is I; be not afraid.

Mar 6:51 And he went up to them into the boat; and the wind ceased: and they were greatly amazed in themselves beyond measure, and wondered.

Mar 6:52 For they considered not [the miracle] of the loaves: for their heart was hardened.

Mar 6:53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

Mar 6:54 And when they had come out of the boat, immediately they knew him,

Mar 6:55 And ran through that whole surrounding region, and began to carry about in beds those that were sick, where they heard he was.

Mar 6:56 And wherever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made well.

Mar 7:1 Then came together to him the Pharisees, and certain of the scribes, who came from Jerusalem.

Mar 7:2 And when they saw some of his disciples eating bread with defiled, that is to say, with unwashed, hands, they found fault.

Mar 7:3 For the Pharisees, and all the Jews, except they wash [their] hands often, eat not, holding the tradition of the elders.

Mar 7:4 And [when they come] from the market, except they wash, they eat not. And many other things there are, which they have received to hold, [as] the washing of cups, and pots, and of brasen vessels, and tables.

Mar 7:5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashed hands?

Mar 7:6 He answered and said to them, Well hath Isaiah prophesied concerning you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

Mar 7:7 But in vain do they worship me, teaching [for] doctrines the commandments of men.

Mar 7:8 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

Mar 7:9 And he said to them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Mar 7:10 For Moses said, Honour thy father and thy mother; and, Whoever curseth father or mother, let him die the death:

Mar 7:11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatever thou mightest be profited by me; [he shall be free].

Mar 7:12 And ye permit him no more to do any thing for his father or his mother;

Mar 7:13 Making the word of God of no effect through your tradition, which ye have delivered: and many such like things ye do.

Mar 7:14 And when he had called all the people [to him], he said to them, Hearken to me each one [of you], and understand:

Mar 7:15 There is nothing from outside of a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

Mar 7:16 If any man hath ears to hear, let him hear.

Mar 7:17 And when he had entered into the house from the people, his disciples asked him concerning the parable.

Mar 7:18 And he saith to them, Are ye so void of understanding also? Do ye not perceive, that whatever thing from outside entereth into the man, [it] cannot defile him;

Mar 7:19 Because it entereth not into his heart, but into the stomach, and goeth out into the draught, purging all foods?

Mar 7:20 And he said, That which cometh out of the man, that defileth the man.

Mar 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mar 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mar 7:23 All these evil things come from within, and defile the man.

Mar 7:24 And from there he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

Mar 7:25 For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Mar 7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the demon out of her daughter.

Mar 7:27 But Jesus said to her, Let the children first be satisfied: for it is not good to take the children's bread, and to cast [it] to the dogs.

Mar 7:28 And she answered and said to him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

Mar 7:29 And he said to her, For this saying go thy way; the demon is gone out of thy daughter.

Mar 7:30 And when she had come to her house, she found the demon had gone out, and her daughter lying upon the bed.

Mar 7:31 And again, departing from the region of Tyre and Sidon, he came to the sea of Galilee, through the midst of the region of Decapolis.

Mar 7:32 And they bring to him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Mar 7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

Mar 7:34 And looking up to heaven, he sighed, and saith to him, Ephphatha, that is, Be opened.

Mar 7:35 And immediately his ears were opened, and the string of his tongue was loosed, and he spoke plain.

Mar 7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they proclaimed [it];

Mar 7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Mar 8:1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples, and saith to them,

Mar 8:2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

Mar 8:3 And if I send them away fasting to their own houses, they will faint by the way: for some of them came from far.

Mar 8:4 And his disciples answered him, From where can a man satisfy these [men] with bread here in the wilderness?

Mar 8:5 And he asked them, How many loaves have ye? And they said, Seven.

Mar 8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and broke, and gave to his disciples to set before [them]; and they set [them] before the people.

Mar 8:7 And they had a few small fishes: and he blessed, and commanded to set them also before [them].

Mar 8:8 So they ate, and were satisfied: and they took up of the fragments [of food] that were left, seven baskets.

Mar 8:9 And they that had eaten were about four thousand: and he sent them away.

Mar 8:10 And immediately he entered into a boat with his disciples, and came into the parts of Dalmanutha.

Mar 8:11 And the Pharisees came forth, and began to question with him, seeking from him a sign from heaven, tempting him.

Mar 8:12 And he sighed deeply in his spirit, and saith, Why doth this generation seek for a sign? verily I say to you, There shall no sign be given to this generation.

Mar 8:13 And he left them, and entering into the boat again departed to the other side.

Mar 8:14 Now [the disciples] had forgotten to take bread, neither had they in the boat with them more than one loaf.

Mar 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

Mar 8:16 And they reasoned among themselves, saying, [It is] because we have no bread.

Mar 8:17 And when Jesus knew [it], he saith to them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Mar 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mar 8:19 When I broke the five loaves among five thousand, how many baskets full of fragments took ye up? They say to him, Twelve.

Mar 8:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

Mar 8:21 And he said to them, How is it that ye do not understand?

Mar 8:22 And he cometh to Bethsaida; and they bring a blind man to him, and besought him to touch him.

Mar 8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw any thing.

Mar 8:24 And he looked up, and said, I see men as trees, walking.

Mar 8:25 After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mar 8:26 And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

Mar 8:27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying to them, Who do men say that I am?

Mar 8:28 And they answered, John the Baptist: but some [say], Elijah; and others, One of the prophets.

Mar 8:29 And he saith to them, But who say ye that I am? And Peter answereth and saith to him, Thou art the Christ.

Mar 8:30 And he charged them that they should tell no man of him.

Mar 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected by the elders, and the chief priests, and scribes, and be killed, and after three days rise again.

Mar 8:32 And he spoke that saying openly. And Peter took him, and began to rebuke him.

Mar 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that are of God, but the things that are of men.

Mar 8:34 And when he had called the people [to him] with his disciples also, he said to them, Whoever will come after me, let him deny himself, and take up his cross, and follow me.

Mar 8:35 For whoever wishes to save his life shall lose it; but whoever shall lose his life for my sake and the gospel's, the same shall save it.

Mar 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mar 8:37 Or what shall a man give in exchange for his soul?

Mar 8:38 Whoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Mar 9:1 And he said to them, Verily I say to you, That there are some of them that stand here, who shall not taste of death, till they have seen the kingdom of God come with power.

Mar 9:2 And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up upon an

high mountain apart by themselves: and he was transfigured before them.

Mar 9:3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can make them white.

Mar 9:4 And there appeared to them Elijah with Moses: and they were talking with Jesus.

Mar 9:5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah.

Mar 9:6 For he knew not what to say; for they were greatly afraid.

Mar 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

Mar 9:8 And suddenly, when they had looked around, they saw no man any more, except Jesus only with themselves.

Mar 9:9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

Mar 9:10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

Mar 9:11 And they asked him, saying, Why say the scribes that Elijah must first come?

Mar 9:12 And he answered and told them, Elijah verily cometh first, and restoreth all things; and how it is written concerning the Son of man, that he must suffer many things, and be treated with contempt.

Mar 9:13 But I say to you, That Elijah is indeed come, and they have done to him whatever they wished, as it is written concerning him.

Mar 9:14 And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.

Mar 9:15 And immediately all the people, when they beheld him, were greatly amazed, and running to [him] greeted him.

Mar 9:16 And he asked the scribes, What question ye with them?

Mar 9:17 And one of the multitude answered and said, Master, I have brought to thee my son, who hath a dumb spirit;

Mar 9:18 And wherever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spoke to thy disciples that they should cast him out; and they could not.

Mar 9:19 He answered him, and saith, O faithless generation, how long shall I be with you? how long shall I bear with you? bring him to me.

Mar 9:20 And they brought him to him: and when he saw him, immediately the spirit tore him; and he fell on the ground, and wallowed foaming.

Mar 9:21 And he asked his father, How long is it since this came to him? And he said, From a child.

Mar 9:22 And often it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

Mar 9:23 Jesus said to him, If thou canst believe, all things [are] possible to him that believeth.

Mar 9:24 And immediately the father of the child cried out, and said with tears, Lord, I believe; help thou my unbelief.

Mar 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying to him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Mar 9:26 And [the spirit] cried, and tore him violently, and came out of him: and he was as one dead; so that many said, He is dead.

Mar 9:27 But Jesus took him by the hand, and lifted him up; and he arose.

Mar 9:28 And when he had come into the house, his disciples asked him privately, Why could not we cast him out?

Mar 9:29 And he said to them, This kind can come forth by nothing, but by prayer and fasting.

Mar 9:30 And they departed from there, and passed through Galilee; and he would not that any man should know [it].

Mar 9:31 For he taught his disciples, and said to them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

Mar 9:32 But they understood not that saying, and were afraid to ask him.

Mar 9:33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

Mar 9:34 But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

Mar 9:35 And he sat down, and called the twelve, and saith to them, If any man desireth to be first, [the same] shall be last of all, and servant of all.

Mar 9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said

to them,

Mar 9:37 Whoever shall receive one of such children in my name, receiveth me: and whoever shall receive me, receiveth not me, but him that sent me.

Mar 9:38 And John answered him, saying, Master, we saw one casting out demons in thy name, and he followeth not us: and we forbad him, because he followeth not us.

Mar 9:39 But Jesus said, Forbid him not: for there is no man who shall do a miracle in my name, that can lightly speak evil of me.

Mar 9:40 For he that is not against us is for us.

Mar 9:41 For whoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say to you, he shall not lose his reward.

Mar 9:42 And whoever shall cause one of [these] little ones that believe in me to stumble it is better for him that a millstone were hung about his neck, and he were cast into the sea.

Mar 9:43 And if thy hand causeth thee to stumble, cut it off: it is better for thee to enter life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Mar 9:44 Where their worm dieth not, and the fire is not quenched.

Mar 9:45 And if thy foot causeth thee to stumble, cut it off: it is better for thee to enter lame into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

Mar 9:46 Where their worm dieth not, and the fire is not quenched.

Mar 9:47 And if thy eye causeth thee to stumble, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

Mar 9:48 Where their worm dieth not, and the fire is not quenched.

Mar 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Mar 9:50 Salt [is] good: but if the salt hath lost its saltness, how will ye season it? Have salt in yourselves, and have peace one with another.

Mar 10:1 And he arose from there, and cometh into the region of Judaea by the other side of Jordan: and the people resort to him again; and, as he was accustomed, he taught them again.

Mar 10:2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

Mar 10:3 And he answered and said to them, What did Moses command you?

Mar 10:4 And they said, Moses permitted to write a bill of divorcement, and to put [her] away.

Mar 10:5 And Jesus answered and said to them, For the hardness of your heart he wrote you this precept.

Mar 10:6 But from the beginning of the creation God made them male and female.

Mar 10:7 For this cause shall a man leave his father and mother, and cleave to his wife;

Mar 10:8 And they two shall be one flesh: so then they are no more two, but one flesh.

Mar 10:9 What therefore God hath joined together, let not man separate.

Mar 10:10 And in the house his disciples asked him again of the same [matter].

Mar 10:11 And he saith to them, Whoever shall put away his wife, and marry another, committeth adultery against her.

Mar 10:12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mar 10:13 And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].

Mar 10:14 But when Jesus saw [it], he was much displeased, and said to them, Permit the little children to come to me, and forbid them not: for of such is the kingdom of God.

Mar 10:15 Verily I say to you, Whoever shall not receive the kingdom of God as a little child, he shall not enter it.

Mar 10:16 And he took them up in his arms, put [his] hands upon them, and blessed them.

Mar 10:17 And when he had gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Mar 10:18 And Jesus said to him, Why callest thou me good? [there is] none good but one, [that is], God.

Mar 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Mar 10:20 And he answered and said to him, Master, all these have I observed from my youth.

Mar 10:21 Then Jesus beholding him loved him, and said to him, One thing thou lackest: go, sell whatever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mar 10:22 And he was sad at that saying, and went away grieved: for he had great possessions.

Mar 10:23 And Jesus looked around, and saith to his disciples, How hard it shall be for them that have riches to enter into the kingdom of God!

Mar 10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith to them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

Mar 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the



kingdom of God.

Mar 10:26 And they were astonished beyond measure, saying among themselves, Who then can be saved?

Mar 10:27 And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.

Mar 10:28 Then Peter began to say to him, Lo, we have left all, and have followed thee.

Mar 10:29 Jesus answered and said, Verily I say to you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

Mar 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Mar 10:31 But many [that are] first shall be last; and the last first.

Mar 10:32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen to him,

Mar 10:33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered to the chief priests, and to the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Mar 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Mar 10:35 And James and John, the sons of Zebedee, come to him, saying, Master, we would that thou shouldest do for us whatever we shall desire.

Mar 10:36 And he said to them, What would ye that I should do for you?

Mar 10:37 They said to him, Grant to us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

Mar 10:38 But Jesus said to them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

Mar 10:39 And they said to him, We can. And Jesus said to them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized with shall ye be baptized:

Mar 10:40 But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.

Mar 10:41 And when the ten heard [it], they began to be much displeased with James and John.

Mar 10:42 But Jesus called them, and saith to them, Ye know that they who are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

Mar 10:43 But so it shall not be among you: but whoever would be great among you, shall be your minister:

Mar 10:44 And whoever of you would be the chief, shall be servant of all.

Mar 10:45 For even the Son of man came not to be ministered to, but to minister, and to give his life a ransom for many.

Mar 10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the way side begging.

Mar 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] Son of David, have mercy on me.

Mar 10:48 And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] Son of David, have mercy on me.

Mar 10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying to him, Be of good comfort, rise; he calleth thee.

Mar 10:50 And he, casting away his garment, rose, and came to Jesus.

Mar 10:51 And Jesus answered and said to him, What wilt thou that I should do to thee? The blind man said to him, Lord, that I may receive my sight.

Mar 10:52 And Jesus said to him, Go; thy faith hath made thee well. And immediately he received his sight, and followed Jesus in the way.

Mar 11:1 And when they came near to Jerusalem, to Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Mar 11:2 And saith to them, Go into the village opposite you: and as soon as ye have entered into it, ye shall find a colt tied, on which never man sat; loose him, and bring [him].

Mar 11:3 And if any man shall say to you, Why do ye this? say ye that the Lord hath need of him; and immediately he will send him here.

Mar 11:4 And they went away, and found the colt tied by the door outside in a place where two ways met; and they loose him.

Mar 11:5 And certain of them that stood there said to them, What do ye, loosing the colt?

Mar 11:6 And they said to them even as Jesus had commanded: and they let them go.

Mar 11:7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

Mar 11:8 And many spread their garments in the way: and others cut down branches off trees, and spread [them] in the way.

Mar 11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

Mar 11:10 Blessed [be] the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Mar 11:11 And Jesus entered into Jerusalem, and into the temple: and when he had looked around upon all things, it being now evening had come, he went out to Bethany with the twelve.

Mar 11:12 And on the next day, when they had come from Bethany, he was hungry:

Mar 11:13 And seeing a fig tree afar off having leaves, he came, if perhaps he might find any thing on it: and when he came to it, he found nothing but leaves; for the time of figs had not [yet come].

Mar 11:14 And Jesus answered and said to it, Let no man eat fruit of thee after this for ever. And his disciples heard [it].

Mar 11:15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

Mar 11:16 And would not allow that any man should carry [any] vessel through the temple.

Mar 11:17 And he taught, saying to them, Is it not written, My house shall be called by all nations the house of prayer? but ye have made it a den of thieves.

Mar 11:18 And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people were astonished at his doctrine.

Mar 11:19 And when evening had come, he went out of the city.

Mar 11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

Mar 11:21 And Peter calling to remembrance saith to him, Master, behold, the fig tree which thou didst curse is withered away.

Mar 11:22 And Jesus answering saith to them, Have faith in God.

Mar 11:23 For verily I say to you, That whoever shall say to this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that the things which he saith shall come to pass; he shall have whatever he saith.

Mar 11:24 Therefore I say to you, Whatever things ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

Mar 11:25 And when ye stand praying, forgive, if ye have any thing against any: that your Father also who is in heaven may forgive you your trespasses.

Mar 11:26 But if ye do not forgive, neither will your Father who is in heaven forgive your trespasses.

Mar 11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

Mar 11:28 And say to him, By what authority doest thou these things? and who gave thee this authority to do these things?

Mar 11:29 And Jesus answered and said to them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

Mar 11:30 The baptism of John, was [it] from heaven, or from men? answer me.

Mar 11:31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

Mar 11:32 But if we shall say, From men; they feared the people: for all [men] counted John, that he was a prophet indeed.

Mar 11:33 And they answered and said to Jesus, We cannot tell. And Jesus answering saith to them, Neither do I tell you by what authority I do these things.

Mar 12:1 And he began to speak to them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and dug [a place for] the winepress, and built a tower, and let it out to vinedressers, and went into a far country.

Mar 12:2 And at the season he sent to the vinedressers a servant, that he might receive from the vinedressers of the fruit of the vineyard.

Mar 12:3 And they caught [him], and beat him, and sent [him] away empty.

Mar 12:4 And again he sent to them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

Mar 12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.

Mar 12:6 Having yet therefore one son, his wellbeloved, he sent him also last to them, saying, They will reverence my son.

Mar 12:7 But those vinedressers said among themselves, This is the heir; come, let us kill him, and the

inheritance shall be ours.

Mar 12:8 And they took him, and killed [him], and cast [him] out of the vineyard.

Mar 12:9 What therefore shall the lord of the vineyard do? he will come and destroy the vinedressers, and will give the vineyard to others.

Mar 12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

Mar 12:11 This was the Lord's doing, and it is marvellous in our eyes?

Mar 12:12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went away.

Mar 12:13 And they sent to him certain of the Pharisees and of the Herodians, to catch him in [his] words.

Mar 12:14 And when they had come, they say to him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

Mar 12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said to them, Why tempt ye me? bring me a penny, that I may see [it].

Mar 12:16 And they brought [it]. And he saith to them, Whose [is] this image and superscription? And they said to him, Caesar's.

Mar 12:17 And Jesus answering said to them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

Mar 12:18 Then come to him the Sadducees, who say there is no resurrection; and they asked him, saying,

Mar 12:19 Master, Moses wrote to us, If a man's brother shall die, and leave [his] wife, and leave no children, that his brother should take his wife, and raise up seed to his brother.

Mar 12:20 Now there were seven brothers: and the first took a wife, and dying left no seed.

Mar 12:21 And the second took her, and died, neither left he any seed: and the third likewise.

Mar 12:22 And the seven had her, and left no seed: last of all the woman died also.

Mar 12:23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her for a wife.

Mar 12:24 And Jesus answering said to them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

Mar 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels who are in heaven.

Mar 12:26 And concerning the dead, that they rise: have ye not read in the book of Moses, how in the bush God spoke to him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

Mar 12:27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

Mar 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Mar 12:29 And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

Mar 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

Mar 12:31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is no other commandment greater than these.

Mar 12:32 And the scribe said to him, Well, Master, thou hast said the truth: for there is one God; and there is no other but he:

Mar 12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

Mar 12:34 And when Jesus saw that he answered discreetly, he said to him, Thou art not far from the kingdom of God. And no man after that dared ask him [any question].

Mar 12:35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?

Mar 12:36 For David himself said by the Holy Spirit, The LORD said to my Lord, Sit thou on my right hand, till I make thy enemies thy footstool.

Mar 12:37 David therefore himself calleth him Lord; and how is he [then] his son? And the common people heard him gladly.

Mar 12:38 And he said to them in his doctrine, Beware of the scribes, who love to go in long clothing, and [love] greetings in the marketplaces,

Mar 12:39 And the best seats in the synagogues, and the uppermost places at feasts:

Mar 12:40 Who devour widows' houses, and for a pretence make long prayers: these shall receive greater condemnation.

Mar 12:41 And Jesus sat opposite the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

Mar 12:42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

Mar 12:43 And he called his disciples, and saith to them, Verily I say to you, That this poor widow hath cast in more than all they who have cast into the treasury:

Mar 12:44 For all [they] cast in of their abundance; but she of her want cast in all that she had, [even] all her living.

Mar 13:1 And as he was going out of the temple, one of his disciples saith to him, Master, see what manner of stones and what buildings [are here]!

Mar 13:2 And Jesus answering said to him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Mar 13:3 And as he sat upon the mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,

Mar 13:4 Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?

Mar 13:5 And Jesus answering them began to say, Take heed lest any [man] deceive you:

Mar 13:6 For many shall come in my name, saying, I am [Christ]; and shall deceive many.

Mar 13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

Mar 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in various places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

Mar 13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

Mar 13:10 And the gospel must first be proclaimed among all nations.

Mar 13:11 But when they shall lead [you], and deliver you up, be not anxious beforehand what ye shall speak, neither do ye premeditate: but whatever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Spirit.

Mar 13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

Mar 13:13 And ye shall be hated by all [men] for my name's sake: but he that shall endure to the end, the same shall be saved.

Mar 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that are in Judaea flee to the mountains:

Mar 13:15 And let him that is on the housetop not go down into the house, neither enter [it], to take any thing out of his house:

Mar 13:16 And let him that is in the field not turn back again to take up his garment.

Mar 13:17 But woe to them that are with child, and to them that nurse infants in those days!

Mar 13:18 And pray ye that your flight be not in the winter.

Mar 13:19 For [in] those days shall be affliction, such as hath not been from the beginning of the creation which God created to this time, neither shall be.

Mar 13:20 And except the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

Mar 13:21 And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

Mar 13:22 For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.

Mar 13:23 But take ye heed: behold, I have foretold you all things.

Mar 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

Mar 13:25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

Mar 13:26 And then they shall see the Son of man coming in the clouds with great power and glory.

Mar 13:27 And then he shall send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Mar 13:28 Now learn a parable of the fig tree; When its branch is yet tender, and putteth forth leaves, ye know that summer is near:

Mar 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is near, [even] at the doors.

Mar 13:30 Verily I say to you, that this generation shall not pass, till all these things shall be done.

Mar 13:31 Heaven and earth shall pass away: but my words shall not pass away.

Mar 13:32 But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, neither the

Son, but the Father.

Mar 13:33 Take ye heed, watch and pray: for ye know not when the time is.

Mar 13:34 [For the Son of man is] as a man taking a long journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

Mar 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at evening, or at midnight, or at the cockcrowing, or in the morning:

Mar 13:36 Lest coming suddenly he should find you sleeping.

Mar 13:37 And what I say to you I say to all, Watch.

Mar 14:1 After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

Mar 14:2 But they said, Not on the feast [day], lest there should be an uproar of the people.

Mar 14:3 And being in Bethany in the house of Simon the leper, as he sat eating, there came a woman having an alabaster box of ointment of spikenard very precious; and she broke the box, and poured [it] on his head.

Mar 14:4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

Mar 14:5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

Mar 14:6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

Mar 14:7 For ye have the poor with you always, and whenever ye will ye may do them good: but me ye have not always.

Mar 14:8 She hath done what she could: she is come beforehand to anoint my body for the burial.

Mar 14:9 Verily I say to you, Wherever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

Mar 14:10 And Judas Iscariot, one of the twelve, went to the chief priests, to betray him to them.

Mar 14:11 And when they heard [it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.

Mar 14:12 And the first day of unleavened bread, when they killed the passover, his disciples said to him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Mar 14:13 And he sendeth two of his disciples, and saith to them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

Mar 14:14 And wherever he shall go in, say ye to the master of the house, The Master saith, Where is the guestchamber, where I may eat the passover with my disciples?

Mar 14:15 And he will show you a large upper room furnished [and] prepared: there make ready for us.

Mar 14:16 And his disciples went, and came into the city, and found as he had said to them: and they made ready the passover.

Mar 14:17 And in the evening he cometh with the twelve.

Mar 14:18 And as they sat and were eating, Jesus said, Verily I say to you, One of you who eateth with me shall betray me.

Mar 14:19 And they began to be sorrowful, and to say to him one by one, [Is] it I? and another [said, Is] it I?

Mar 14:20 And he answered and said to them, [It is] one of the twelve, that dippeth with me in the dish.

Mar 14:21 The Son of man indeed goeth, as it is written concerning him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

Mar 14:22 And as they were eating, Jesus took bread, and blessed, and broke [it], and gave to them, and said, Take, eat: this is my body.

Mar 14:23 And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.

Mar 14:24 And he said to them, This is my blood of the new testament, which is shed for many.

Mar 14:25 Verily I say to you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Mar 14:26 And when they had sung an hymn, they went out to the mount of Olives.

Mar 14:27 And Jesus saith to them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

Mar 14:28 But after that I am risen, I will go before you into Galilee.

Mar 14:29 But Peter said to him, Although all shall be offended, yet [will] not I.

Mar 14:30 And Jesus saith to him, Verily I say to thee, That this day, [even] in this night, before the cock shall crow twice, thou shalt deny me three times.

Mar 14:31 But he spoke the more vehemently, If I should die with thee, I will not deny thee in any way. Likewise also said they all.

Mar 14:32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

Mar 14:33 And he taketh with him Peter and James and John, and began to be greatly amazed, and to be very heavy;

Mar 14:34 And saith to them, My soul is exceeding sorrowful to death: tarry ye here, and watch.

Mar 14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

Mar 14:36 And he said, Abba, Father, all things [are] possible to thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Mar 14:37 And he cometh, and findeth them sleeping, and saith to Peter, Simon, sleepest thou? couldest not thou watch one hour?

Mar 14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly [is] ready, but the flesh [is] weak.

Mar 14:39 And again he went away, and prayed, and spoke the same words.

Mar 14:40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither knew they what to answer him.

Mar 14:41 And he cometh the third time, and saith to them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Mar 14:42 Rise up, let us go; lo, he that betrayeth me is at hand.

Mar 14:43 And immediately, while he was yet speaking, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

Mar 14:44 And he that betrayed him had given them a sign, saying, Whomever I shall kiss, that same is he; take him, and lead [him] away safely.

Mar 14:45 And as soon as he was come, he goeth immediately to him, and saith, Master, master; and kissed him.

Mar 14:46 And they laid their hands on him, and took him.

Mar 14:47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

Mar 14:48 And Jesus answered and said to them, Have ye come out, as against a thief, with swords and [with] staves to take me?

Mar 14:49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

Mar 14:50 And they all forsook him, and fled.

Mar 14:51 And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

Mar 14:52 And he left the linen cloth, and fled from them naked.

Mar 14:53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

Mar 14:54 And Peter followed him afar off, even into the courtyard of the high priest: and he sat with the servants, and warmed himself at the fire.

Mar 14:55 And the chief priests and all the council sought for testimony against Jesus to put him to death; and found none.

Mar 14:56 For many bore false testimony against him, but their testimony agreed not together.

Mar 14:57 And there arose certain, and bore false testimony against him, saying,

Mar 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Mar 14:59 But neither so did their testimony agree together.

Mar 14:60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these testify against thee?

Mar 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said to him, Art thou the Christ, the Son of the Blessed?

Mar 14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Mar 14:63 Then the high priest tore his clothes, and saith, What need we any further witnesses?

Mar 14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Mar 14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say to him, Prophecy: and the soldiers struck him with the palms of their hands.

Mar 14:66 And as Peter was down in the courtyard, there cometh one of the maids of the high priest:

Mar 14:67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

Mar 14:68 But he denied, saying, I know not, neither do I understand what thou sayest. And he went out into the porch; and the cock crowed.

Mar 14:69 And a maid saw him again, and began to say to them that stood by, This is [one] of them.

Mar 14:70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech showeth [it].

Mar 14:71 But he began to curse and to swear, [saying], I know not this man of whom ye speak.

Mar 14:72 And the second time the cock crowed. And Peter called to mind the word that Jesus said to him, Before the cock shall crow twice, thou shalt deny me three times. And when he thought about it, he wept.

Mar 15:1 And immediately in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

Mar 15:2 And Pilate asked him, Art thou the King of the Jews? And he answering said to him, Thou sayest [it].

Mar 15:3 And the chief priests accused him of many things: but he answered nothing.

Mar 15:4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they testify against thee.

Mar 15:5 But Jesus yet answered nothing; so that Pilate marvelled.

Mar 15:6 Now at [that] feast he released to them one prisoner, whom they desired.

Mar 15:7 And there was [one] named Barabbas, [who lay] bound with them that had made insurrection with him, who had committed murder in the insurrection.

Mar 15:8 And the multitude crying aloud began to desire [him to do] as he had ever done to them.

Mar 15:9 But Pilate answered them, saying, Will ye that I release to you the King of the Jews?

Mar 15:10 For he knew that the chief priests had delivered him for envy.

Mar 15:11 But the chief priests stirred up the people, that he should rather release Barabbas to them.

Mar 15:12 And Pilate answered and said again to them, What will ye then that I shall do [to him] whom ye call the King of the Jews?

Mar 15:13 And they cried out again, Crucify him.

Mar 15:14 Then Pilate said to them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

Mar 15:15 And [so] Pilate, willing to content the people, released Barabbas to them, and having scourged Jesus, delivered him to be crucified.

Mar 15:16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

Mar 15:17 And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

Mar 15:18 And began to greet him, Hail, King of the Jews!

Mar 15:19 And they struck him on the head with a reed, and spit upon him, and bowing [their] knees worshipped him.

Mar 15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

Mar 15:21 And they compelled one Simon a Cyrenian, who was passing by, coming from the country, the father of Alexander and Rufus, to bear his cross.

Mar 15:22 And they bring him to the place Golgotha, which is, being interpreted, The place of a skull.

Mar 15:23 And they gave him to drink wine mingled with myrrh: but he received [it] not.

Mar 15:24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

Mar 15:25 And it was the third hour, and they crucified him.

Mar 15:26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

Mar 15:27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

Mar 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

Mar 15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

Mar 15:30 Save thyself, and come down from the cross.

Mar 15:31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Mar 15:32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Mar 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

Mar 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Mar 15:35 And some of them that stood by, when they heard [it], said, Behold, he calleth Elijah.

Mar 15:36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let [him] alone; let us see whether Elijah will come to take him down.

Mar 15:37 And Jesus cried with a loud voice, and gave up the ghost.

Mar 15:38 And the veil of the temple was torn in two from the top to the bottom.

Mar 15:39 And when the centurion, who stood in front of him, saw that he so cried out, and gave up the ghost,

he said, Truly this man was the Son of God.

Mar 15:40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

Mar 15:41 (Who also, when he was in Galilee, followed him, and ministered to him;) and many other women who came up with him to Jerusalem.

Mar 15:42 And now when the evening was come, because it was the preparation, that is, the day before the sabbath,

Mar 15:43 Joseph of Arimathaea, an honourable counsellor, who also waited for the kingdom of God, came, and went in boldly to Pilate, and asked for the body of Jesus.

Mar 15:44 And Pilate wondered if he was already dead: and calling the centurion, he asked him whether he had been any while dead.

Mar 15:45 And when he knew [it] from the centurion, he gave the body to Joseph.

Mar 15:46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone to the door of the sepulchre.

Mar 15:47 And Mary Magdalene and Mary [the mother] of Joses beheld where he was laid.

Mar 16:1 And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

Mar 16:2 And very early in the morning the first [day] of the week, they came to the sepulchre at the rising of the sun.

Mar 16:3 And they said among themselves, Who shall roll away for us the stone from the door of the sepulchre?

Mar 16:4 And when they looked, they saw that the stone was rolled away: for it was very great.

Mar 16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were amazed.

Mar 16:6 And he saith to them, Be not amazed: Ye seek Jesus of Nazareth, who was crucified: he is risen; he is not here: behold the place where they laid him.

Mar 16:7 But go, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said to you.

Mar 16:8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

Mar 16:9 Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven demons.

Mar 16:10 [And] she went and told them that had been with him, as they mourned and wept.

Mar 16:11 And they, when they had heard that he was alive, and had been seen by her, believed not.

Mar 16:12 After that he appeared in another form to two of them, as they walked, and went into the country.

Mar 16:13 And they went and told [it] to the rest: neither believed they them.

Mar 16:14 Afterward he appeared to the eleven as they sat eating, and upbraided them with their unbelief and hardness of heart, because they believed not them who had seen him after he was risen.

Mar 16:15 And he said to them, Go ye into all the world, and preach the gospel to every creature.

Mar 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mar 16:17 And these signs shall follow them that believe; In my name shall they cast out demons; they shall speak in new tongues;

Mar 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Mar 16:19 So then after the Lord had spoken to them, he was received up into heaven, and sat on the right hand of God.

Mar 16:20 And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

Luk 1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Luk 1:2 Even as they delivered them to us, who from the beginning were eyewitnesses, and ministers of the word;

Luk 1:3 It seemed good to me also, having had perfect understanding of all things from the very first, to write to thee in order, most excellent Theophilus,

Luk 1:4 That thou mayest know the certainty of those things, in which thou hast been instructed.

Luk 1:5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abijah: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

Luk 1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Luk 1:7 And they had no child, because Elisabeth was barren, and they both were [well] advanced in years.



Luk 1:8 And it came to pass, that while he executed the priest's office before God in the order of his course,  
Luk 1:9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.  
Luk 1:10 And the whole multitude of the people were praying outside at the time of incense.  
Luk 1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.  
Luk 1:12 And when Zacharias saw [him], he was troubled, and fear fell upon him.  
Luk 1:13 But the angel said to him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.  
Luk 1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.  
Luk 1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother's womb.  
Luk 1:16 And many of the children of Israel shall he turn to the Lord their God.  
Luk 1:17 And he shall go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.  
Luk 1:18 And Zacharias said to the angel, How shall I know this? for I am an old man, and my wife well advanced in years.  
Luk 1:19 And the angel answering said to him, I am Gabriel, who stand in the presence of God; and am sent to speak to thee, and to show thee these glad tidings.  
Luk 1:20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.  
Luk 1:21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.  
Luk 1:22 And when he came out, he could not speak to them: and they perceived that he had seen a vision in the temple: for he made signs to them, and remained speechless.  
Luk 1:23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.  
Luk 1:24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,  
Luk 1:25 Thus hath the Lord dealt with me in the days when he looked on [me], to take away my reproach among men.  
Luk 1:26 And in the sixth month the angel Gabriel was sent from God to a city of Galilee, named Nazareth,  
Luk 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.  
Luk 1:28 And the angel came to her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.  
Luk 1:29 And when she saw [him], she was troubled at his saying, and considered in her mind what manner of greeting this should be.  
Luk 1:30 And the angel said to her, Fear not, Mary: for thou hast found favour with God.  
Luk 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.  
Luk 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to him the throne of his father David:  
Luk 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.  
Luk 1:34 Then said Mary to the angel, How shall this be, seeing I know not a man?  
Luk 1:35 And the angel answered and said to her, The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.  
Luk 1:36 And, behold, thy cousin Elisabeth, hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.  
Luk 1:37 For with God nothing shall be impossible.  
Luk 1:38 And Mary said, Behold the handmaid of the Lord; be it to me according to thy word. And the angel departed from her.  
Luk 1:39 And Mary arose in those days, and went into the hill country with haste, into a city of Judah;  
Luk 1:40 And entered into the house of Zacharias, and greeted Elisabeth.  
Luk 1:41 And it came to pass, that, when Elisabeth heard the greeting of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:  
Luk 1:42 And she spoke with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.  
Luk 1:43 And why [is] this granted to me, that the mother of my Lord should come to me?  
Luk 1:44 For, lo, as soon as the voice of thy greeting sounded in my ears, the babe leaped in my womb for joy.  
Luk 1:45 And blessed [is] she that believed: that there shall be a performance of those things which were told her from the Lord.

Luk 1:46 And Mary said, My soul doth magnify the Lord,  
Luk 1:47 And my spirit hath rejoiced in God my Saviour.  
Luk 1:48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.  
Luk 1:49 For he that is mighty hath done to me great things; and holy [is] his name.  
Luk 1:50 And his mercy [is] on them that fear him from generation to generation.  
Luk 1:51 He hath shown strength with his arm; he hath scattered the proud in the imagination of their hearts.  
Luk 1:52 He hath put down the mighty from [their] seats, and exalted them of low degree.  
Luk 1:53 He hath filled the hungry with good things; and the rich he hath sent away empty.  
Luk 1:54 He hath helped his servant Israel, in remembrance of [his] mercy;  
Luk 1:55 As he spoke to our fathers, to Abraham, and to his seed for ever.  
Luk 1:56 And Mary abode with her about three months, and returned to her own house.  
Luk 1:57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.  
Luk 1:58 And her neighbours and her cousins heard that the Lord had shown great mercy upon her; and they rejoiced with her.  
Luk 1:59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.  
Luk 1:60 And his mother answered and said, Not [so]; but he shall be called John.  
Luk 1:61 And they said to her, There is none of thy kindred that is called by this name.  
Luk 1:62 And they made signs to his father, how he would have him called.  
Luk 1:63 And he asked for a writing tablet, and wrote, saying, His name is John. And they all marvelled.  
Luk 1:64 And his mouth was opened immediately, and his tongue [loosed], and he spoke, and praised God.  
Luk 1:65 And fear came on all that dwelt around them: and all these sayings were noised abroad throughout all the hill country of Judaea.  
Luk 1:66 And all they that had heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.  
Luk 1:67 And his father Zacharias was filled with the Holy Spirit, and prophesied, saying,  
Luk 1:68 Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people,  
Luk 1:69 And hath raised up an horn of salvation for us in the house of his servant David;  
Luk 1:70 As he spoke by the mouth of his holy prophets, who have been since the world began:  
Luk 1:71 That we should be saved from our enemies, and from the hand of all that hate us;  
Luk 1:72 To perform the mercy [promised] to our fathers, and to remember his holy covenant;  
Luk 1:73 The oath which he swore to our father Abraham,  
Luk 1:74 That he would grant to us, that we being delivered out of the hand of our enemies might serve him without fear,  
Luk 1:75 In holiness and righteousness before him, all the days of our life.  
Luk 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;  
Luk 1:77 To give knowledge of salvation to his people by the remission of their sins,  
Luk 1:78 Through the tender mercy of our God; with which the dayspring from on high hath visited us,  
Luk 1:79 To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.  
Luk 1:80 And the child grew, and became strong in spirit, and was in the deserts till the day of his showing to Israel.  
Luk 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.  
Luk 2:2 ([And] this taxing was first made when Cyrenius was governor of Syria.)  
Luk 2:3 And all went to be taxed, every one into his own city.  
Luk 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, to the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)  
Luk 2:5 To be taxed with Mary his espoused wife, being great with child.  
Luk 2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered.  
Luk 2:7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.  
Luk 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.  
Luk 2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone around them: and they were in great fear.  
Luk 2:10 And the angel said to them, Fear not: for, behold, I bring you good tidings of great joy, which shall be

to all people.

Luk 2:11 For to you is born this day in the city of David a Saviour, who is Christ the Lord.

Luk 2:12 And this [shall be] a sign to you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

Luk 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Luk 2:14 Glory to God in the highest, and on earth peace, good will toward men.

Luk 2:15 And it came to pass, when the angels had gone away from them into heaven, the shepherds said one to another, Let us now go even to Bethlehem, and see this thing which is come to pass, which the Lord hath made known to us.

Luk 2:16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Luk 2:17 And when they had seen [it], they made known abroad the saying which was told them concerning this child.

Luk 2:18 And all they that heard [it] wondered at those things which were told them by the shepherds.

Luk 2:19 But Mary kept all these things, and pondered [them] in her heart.

Luk 2:20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told to them.

Luk 2:21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, who was so named by the angel before he was conceived in the womb.

Luk 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

Luk 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

Luk 2:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

Luk 2:25 And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] righteous and devout, waiting for the consolation of Israel: and the Holy Spirit was upon him.

Luk 2:26 And it was revealed to him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ.

Luk 2:27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

Luk 2:28 Then he took him up in his arms, and blessed God, and said,

Luk 2:29 Lord, now lettest thou thy servant depart in peace, according to thy word:

Luk 2:30 For my eyes have seen thy salvation,

Luk 2:31 Which thou hast prepared before the face of all people;

Luk 2:32 A light to enlighten the Gentiles, and the glory of thy people Israel.

Luk 2:33 And Joseph and his mother marvelled at those things which were spoken concerning him.

Luk 2:34 And Simeon blessed them, and said to Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

Luk 2:35 (And, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

Luk 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with an husband seven years from her virginity;

Luk 2:37 And she [was] a widow of about eighty and four years, who departed not from the temple, but served [God] with fastings and prayers night and day.

Luk 2:38 And she coming in that instant gave thanks likewise to the Lord, and spoke of him to all them that looked for redemption in Jerusalem.

Luk 2:39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

Luk 2:40 And the child grew, and became strong in spirit, filled with wisdom: and the grace of God was upon him.

Luk 2:41 Now his parents went to Jerusalem every year at the feast of the passover.

Luk 2:42 And when he was twelve years old, they went up to Jerusalem according to the custom of the feast.

Luk 2:43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

Luk 2:44 But they, supposing him to be in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

Luk 2:45 And when they found him not, they returned to Jerusalem, seeking him.

Luk 2:46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the teachers, both hearing them, and asking them questions.

Luk 2:47 And all that heard him were astonished at his understanding and answers.

Luk 2:48 And when they saw him, they were amazed: and his mother said to him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

Luk 2:49 And he said to them, How is it that ye sought me? knew ye not that I must be about my Father's business?

Luk 2:50 And they understood not the saying which he spoke to them.

Luk 2:51 And he went down with them, and came to Nazareth, and was subject to them: but his mother kept all these sayings in her heart.

Luk 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.

Luk 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Luk 3:2 Annas and Caiaphas being the high priests, the word of God came to John the son of Zacharias in the wilderness.

Luk 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Luk 3:4 As it is written in the book of the words of Isaiah the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Luk 3:5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

Luk 3:6 And all flesh shall see the salvation of God.

Luk 3:7 Then said he to the multitude that came forth to be baptized by him, O generation of vipers, who hath warned you to flee from the wrath to come?

Luk 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham for [our] father: for I say to you, That God is able of these stones to raise up children to Abraham.

Luk 3:9 And now also the axe is laid to the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Luk 3:10 And the people asked him, saying, What shall we do then?

Luk 3:11 He answereth and saith to them, He that hath two coats, let him impart to him that hath none; and he that hath food, let him do likewise.

Luk 3:12 Then came also tax collectors to be baptized, and said to him, Master, what shall we do?

Luk 3:13 And he said to them, Exact no more than that which is appointed you.

Luk 3:14 And the soldiers likewise asked him, saying, And what shall we do? And he said to them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

Luk 3:15 And as the people were in expectation, and all men mused in their hearts concerning John, whether he was the Christ, or not;

Luk 3:16 John answered, saying to [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to loose: he shall baptize you with the Holy Spirit and with fire:

Luk 3:17 Whose fan [is] in his hand, and he will thoroughly cleanse his floor, and will gather the wheat into his barn; but the chaff he will burn with fire unquenchable.

Luk 3:18 And many other things in his exhortation he preached to the people.

Luk 3:19 But Herod the tetrarch, being reprov'd by him on account of Herodias his brother Philip's wife, and for all the evils which Herod had done,

Luk 3:20 Added yet this above all, that he shut up John in prison.

Luk 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

Luk 3:22 And the Holy Spirit descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Luk 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, who was [the son] of Heli,

Luk 3:24 Who was [the son] of Matthat, who was [the son] of Levi, who was [the son] of Melchi, who was [the son] of Janna, who was [the son] of Joseph,

Luk 3:25 Who was [the son] of Mattathias, who was [the son] of Amos, who was [the son] of Nahum, who was [the son] of Esli, who was [the son] of Nagge,

Luk 3:26 Who was [the son] of Maath, who was [the son] of Mattathias, who was [the son] of Semei, who was [the son] of Joseph, who was [the son] of Judah,

Luk 3:27 Who was [the son] of Joanna, who was [the son] of Rhesa, who was [the son] of Zerubbabel, who was [the son] of Shealtiel, who was [the son] of Neri,

Luk 3:28 Who was [the son] of Melchi, who was [the son] of Addi, who was [the son] of Cosam, who was [the

son] of Elmodam, who was [the son] of Er,  
Luk 3:29 Who was [the son] of Joshua, who was [the son] of Eliezer, who was [the son] of Jorim, who was [the son] of Matthat, who was [the son] of Levi,  
Luk 3:30 Who was [the son] of Simeon, who was [the son] of Judas, who was [the son] of Joseph, who was [the son] of Jonan, who was [the son] of Eliakim,  
Luk 3:31 Who was [the son] of Melea, who was [the son] of Menan, who was [the son] of Mattatha, who was [the son] of Nathan, who was [the son] of David,  
Luk 3:32 Who was [the son] of Jesse, who was [the son] of Obed, who was [the son] of Boaz, who was [the son] of Salmon, who was [the son] of Nahshon,  
Luk 3:33 Who was [the son] of Amminadab, who was [the son] of Ram, who was [the son] of Hezron, who was [the son] of Perez, who was [the son] of Judah,  
Luk 3:34 Who was [the son] of Jacob, who was [the son] of Isaac, who was [the son] of Abraham, who was [the son] of Terah, who was [the son] of Nahor,  
Luk 3:35 Who was [the son] of Serug, who was [the son] of Reu, who was [the son] of Peleg, who was [the son] of Eber, who was [the son] of Shelah,  
Luk 3:36 Who was [the son] of Cainan, who was [the son] of Arphaxad, who was [the son] of Shem, who was [the son] of Noah, who was [the son] of Lamech,  
Luk 3:37 Who was [the son] of Methuselah, who was [the son] of Enoch, who was [the son] of Jared, who was [the son] of Mahalaleel, who was [the son] of Cainan,  
Luk 3:38 Who was [the son] of Enos, who was [the son] of Seth, who was [the son] of Adam, who was [the son] of God.  
Luk 4:1 And Jesus being full of the Holy Spirit returned from Jordan, and was led by the Spirit into the wilderness,  
Luk 4:2 Being forty days tempted by the devil. And in those days he ate nothing: and when they were ended, he was afterward hungry.  
Luk 4:3 And the devil said to him, If thou art the Son of God, command this stone that it be made bread.  
Luk 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.  
Luk 4:5 And the devil, taking him up upon an high mountain, showed to him all the kingdoms of the world in a moment of time.  
Luk 4:6 And the devil said to him, All this power will I give thee, and the glory of them: for that is delivered to me; and to whomever I will I give it.  
Luk 4:7 If thou therefore wilt worship me, all shall be thine.  
Luk 4:8 And Jesus answered and said to him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.  
Luk 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said to him, If thou art the Son of God, cast thyself down from here:  
Luk 4:10 For it is written, He shall give his angels charge over thee, to keep thee:  
Luk 4:11 And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.  
Luk 4:12 And Jesus answering said to him, It is said, Thou shalt not tempt the Lord thy God.  
Luk 4:13 And when the devil had ended all the temptation, he departed from him for a season.  
Luk 4:14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the surrounding region.  
Luk 4:15 And he taught in their synagogues, being glorified by all.  
Luk 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath, and stood up to read.  
Luk 4:17 And there was delivered to him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written,  
Luk 4:18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,  
Luk 4:19 To preach the acceptable year of the Lord.  
Luk 4:20 And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.  
Luk 4:21 And he began to say to them, This day is this scripture fulfilled in your ears.  
Luk 4:22 And all bore him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?  
Luk 4:23 And he said to them, Ye will surely say to me this proverb, Physician, heal thyself: whatever we have heard done in Capernaum, do also here in thy country.

Luk 4:24 And he said, Verily I say to you, No prophet is accepted in his own country.

Luk 4:25 But I tell you in truth, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, when great famine was throughout all the land;

Luk 4:26 But to none of them was Elijah sent, except to Zarephath, [a city] of Sidon, to a woman [that was] a widow.

Luk 4:27 And many lepers were in Israel in the time of Elisha the prophet; and none of them was cleansed, except Naaman the Syrian.

Luk 4:28 And all they in the synagogue, when they heard these things, were filled with wrath,

Luk 4:29 And rose up, and thrust him out of the city, and led him to the brow of the hill on which their city was built, that they might cast him down headlong.

Luk 4:30 But he passing through the midst of them went his way,

Luk 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Luk 4:32 And they were astonished at his doctrine: for his word was with power.

Luk 4:33 And in the synagogue there was a man, who had a spirit of an unclean demon, and he cried out with a loud voice,

Luk 4:34 Saying, Let [us] alone; what have we to do with thee, Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Luk 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the demon had thrown him in the midst, he came out of him, and hurt him not.

Luk 4:36 And they were all amazed, and spoke among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

Luk 4:37 And the fame of him went out into every place in the surrounding country.

Luk 4:38 And he arose out of the synagogue, and entered into Simon's house. And the mother of Simon's wife was sick with a high fever; and they besought him for her.

Luk 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered to them.

Luk 4:40 Now when the sun was setting, all they that had any sick with various diseases brought them to him; and he laid his hands on every one of them, and healed them.

Luk 4:41 And demons also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] did not allow them to speak: for they knew that he was Christ.

Luk 4:42 And when it was day, he departed and went into a desert place: and the people sought him, and came to him, and would have restrained him, that he should not depart from them.

Luk 4:43 And he said to them, I must preach the kingdom of God to other cities also: for therefore am I sent.

Luk 4:44 And he preached in the synagogues of Galilee.

Luk 5:1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

Luk 5:2 And saw two boats standing by the lake: but the fishermen had gone out of them, and were washing [their] nets.

Luk 5:3 And he entered into one of the boats, which was Simon's, and asked him that he would thrust out a little from the land. And he sat down, and taught the people out of the boat.

Luk 5:4 Now when he had finished speaking, he said to Simon, Launch out into the deep, and let down your nets for a draught.

Luk 5:5 And Simon answering said to him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

Luk 5:6 And when they had done this, they inclosed a great multitude of fishes: and their net broke.

Luk 5:7 And they beckoned to [their] partners, who were in the other boat, that they should come and help them. And they came, and filled both the boats, so that they began to sink.

Luk 5:8 When Simon Peter saw [it], he fell down at Jesus ' knees, saying, Depart from me; for I am a sinful man, O Lord.

Luk 5:9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

Luk 5:10 And so [was] also James, and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, Fear not; from henceforth thou shalt catch men.

Luk 5:11 And when they had brought their boats to land, they forsook all, and followed him.

Luk 5:12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Luk 5:13 And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

Luk 5:14 And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony to them.

Luk 5:15 But so much the more a fame of him went abroad: and great multitudes came together to hear, and to be healed by him of their infirmities.

Luk 5:16 And he withdrew himself into the wilderness, and prayed.

Luk 5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Luk 5:18 And, behold, men brought in a bed a man who was sick with the palsy: and they sought [means] to bring him in, and to lay [him] before him.

Luk 5:19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

Luk 5:20 And when he saw their faith, he said to him, Man, thy sins are forgiven thee.

Luk 5:21 And the scribes and the Pharisees began to reason, saying, Who is this who speaketh blasphemies? Who can forgive sins, but God alone?

Luk 5:22 But when Jesus perceived their thoughts, he answering said to them, Why reason ye in your hearts?

Luk 5:23 Which is easier, to say, Thy sins are forgiven thee; or to say, Rise and walk?

Luk 5:24 But that ye may know that the Son of man hath authority upon earth to forgive sins, (he said to the sick with the palsy,) I say to thee, Arise, and take up thy couch, and go into thy house.

Luk 5:25 And immediately he arose before them, and took up what he had been laying on, and departed to his own house, glorifying God.

Luk 5:26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

Luk 5:27 And after these things he went forth, and saw a tax collector, named Levi, sitting at the tax office: and he said to him, Follow me.

Luk 5:28 And he left all, rose up, and followed him.

Luk 5:29 And Levi made him a great feast in his own house: and there was a great company of tax collectors and of others that sat down with them.

Luk 5:30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with tax collectors and sinners?

Luk 5:31 And Jesus answering said to them, They that are well need not a physician; but they that are sick.

Luk 5:32 I came not to call the righteous, but sinners to repentance.

Luk 5:33 And they said to him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

Luk 5:34 And he said to them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

Luk 5:35 But the days will come, when the bridegroom shall be taken away from them, and then they shall fast in those days.

Luk 5:36 And he spoke also a parable to them; No man putteth a piece of a new garment upon an old; if so, then both the new maketh a tear, and the piece that was [taken] out of the new agreeth not with the old.

Luk 5:37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

Luk 5:38 But new wine must be put into new bottles; and both are preserved.

Luk 5:39 No man also having drunk old [wine] immediately desireth new: for he saith, The old is better.

Luk 6:1 And it came to pass on the second sabbath after the first, that he went through grain fields; and his disciples plucked the heads of grain, and ate, rubbing [them] in [their] hands.

Luk 6:2 And certain of the Pharisees said to them, Why do ye that which it is not lawful to do on the sabbath days?

Luk 6:3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was hungry, and they who were with him;

Luk 6:4 How he went into the house of God, and took and ate the show bread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

Luk 6:5 And he said to them, That the Son of man is Lord also of the sabbath.

Luk 6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

Luk 6:7 And the scribes and Pharisees watched him, to see whether he would heal on the sabbath; that they might find an accusation against him.

Luk 6:8 But he knew their thoughts, and said to the man who had the withered hand, Arise, and stand forth in the midst. And he arose and stood forth.

Luk 6:9 Then said Jesus to them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

Luk 6:10 And looking around upon them all, he said to the man, Stretch forth thy hand. And he did so: and his hand was restored well as the other.

Luk 6:11 And they were filled with rage; and conferred one with another what they might do to Jesus.

Luk 6:12 And it came to pass in those days, that he went out to a mountain to pray, and continued all night in prayer to God.

Luk 6:13 And when it was day, he called [to him] his disciples: and of them he chose twelve, whom also he named apostles;

Luk 6:14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, and Philip and Bartholomew,

Luk 6:15 Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes,

Luk 6:16 And Judas [the brother] of James, and Judas Iscariot, who also was the traitor.

Luk 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, who came to hear him, and to be healed of their diseases;

Luk 6:18 And they that were tormented with unclean spirits: and they were healed.

Luk 6:19 And the whole multitude sought to touch him: for there went power out of him, and healed [them] all.

Luk 6:20 And he lifted up his eyes on his disciples, and said, Blessed [are ye] poor: for yours is the kingdom of God.

Luk 6:21 Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.

Luk 6:22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

Luk 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers to the prophets.

Luk 6:24 But woe to you that are rich! for ye have received your consolation.

Luk 6:25 Woe to you that are full! for ye shall hunger. Woe to you that laugh now! for ye shall mourn and weep.

Luk 6:26 Woe to you, when all men shall speak well of you! for so did their fathers to the false prophets.

Luk 6:27 But I say to you who hear, Love your enemies, do good to them who hate you,

Luk 6:28 Bless them that curse you, and pray for them who despitefully use you.

Luk 6:29 And to him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloke forbid not [to take thy] coat also.

Luk 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

Luk 6:31 And as ye would that men should do to you, do ye also to them likewise.

Luk 6:32 For if ye love them who love you, what thanks have ye? for sinners also love those that love them.

Luk 6:33 And if ye do good to them who do good to you, what thanks have ye? for sinners also do even the same.

Luk 6:34 And if ye lend [to them] from whom ye hope to receive, what thanks have ye? for sinners also lend to sinners, to receive as much in return.

Luk 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind to the unthankful and [to] the evil.

Luk 6:36 Be ye therefore merciful, as your Father also is merciful.

Luk 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luk 6:38 Give, and it shall be given to you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye measure it shall be measured to you again.

Luk 6:39 And he spoke a parable to them, Can the blind lead the blind? shall they not both fall into the ditch?

Luk 6:40 The disciple is not above his teacher: but every one that is perfect shall be as his teacher.

Luk 6:41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thy own eye?

Luk 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thy eye, when thou thyself beholdest not the beam that is in thy own eye? Thou hypocrite, cast out first the beam out of thy own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Luk 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

Luk 6:44 For every tree is known by its own fruit. For from thorns men do not gather figs, nor from a bramble bush do they gather grapes.

Luk 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for from the abundance of the heart his mouth speaketh.



Luk 6:46 And why call ye me, Lord, Lord, and do not the things which I say?  
Luk 6:47 Whoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:  
Luk 6:48 He is like a man who built an house, and dug deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.  
Luk 6:49 But he that heareth, and doeth not, is like a man that without a foundation built an house on the earth; against which the stream beat vehemently, and immediately it fell; and the ruin of that house was great.  
Luk 7:1 Now when he had ended all his sayings in the hearing of the people, he entered into Capernaum.  
Luk 7:2 And a certain centurion's servant, who was dear to him, was sick, and ready to die.  
Luk 7:3 And when he heard of Jesus, he sent to him the elders of the Jews, beseeching him that he would come and heal his servant.  
Luk 7:4 And when they came to Jesus, they besought him earnestly, saying, That he was worthy for whom he should do this:  
Luk 7:5 For he loveth our nation, and he hath built us a synagogue.  
Luk 7:6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying to him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:  
Luk 7:7 Therefore neither thought I myself worthy to come to thee: but say in a word, and my servant shall be healed.  
Luk 7:8 For I also am a man placed under authority, having under me soldiers, and I say to one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].  
Luk 7:9 When Jesus heard these things, he marvelled at him, and turned himself about, and said to the people that followed him, I say to you, I have not found so great faith, no, not in Israel.  
Luk 7:10 And they that were sent, returning to the house, found the servant well that had been sick.  
Luk 7:11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and many people.  
Luk 7:12 Now when he came near to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and many people of the city were with her.  
Luk 7:13 And when the Lord saw her, he had compassion on her, and said to her, Weep not.  
Luk 7:14 And he came and touched the bier: and they that bore [him] stood still. And he said, Young man, I say to thee, Arise.  
Luk 7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.  
Luk 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet hath risen among us; and, That God hath visited his people.  
Luk 7:17 And this rumour of him went forth throughout all Judaea, and throughout all the surrounding region.  
Luk 7:18 And the disciples of John reported to him of all these things.  
Luk 7:19 And John calling two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?  
Luk 7:20 When the men had come to him, they said, John the Baptist hath sent us to thee, saying, Art thou he that should come? or look we for another?  
Luk 7:21 And in that same hour he cured many of [their] infirmities and afflictions, and of evil spirits; and to many [that were] blind he gave sight.  
Luk 7:22 Then Jesus answering said to them, Go, and tell John what things ye have seen and heard; that the blind see, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.  
Luk 7:23 And blessed is [he], who shall not be offended because of me.  
Luk 7:24 And when the messengers of John had departed, he began to speak to the people concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?  
Luk 7:25 But what went ye out to see? A man clothed in soft raiment? Behold, they who are gorgeously apparelled, and live delicately, are in kings' courts.  
Luk 7:26 But what went ye out to see? A prophet? Yea, I say to you, and much more than a prophet.  
Luk 7:27 This is [he], concerning whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.  
Luk 7:28 For I say to you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.  
Luk 7:29 And all the people that heard [him], and the tax collectors, justified God, being baptized with the baptism of John.  
Luk 7:30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized by him.  
Luk 7:31 And the Lord said, To what then shall I liken the men of this generation? and to what are they like?  
Luk 7:32 They are like children sitting in the marketplace, and calling one to another, and saying, We have

piped to you, and ye have not danced; we have mourned to you, and ye have not wept.

Luk 7:33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a demon.

Luk 7:34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of tax collectors and sinners!

Luk 7:35 But wisdom is justified by all her children.

Luk 7:36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to eat.

Luk 7:37 And, behold, a woman in the city, who was a sinner, when she knew that [Jesus] was eating in the Pharisee's house, brought an alabaster box of ointment,

Luk 7:38 And stood at his feet behind [him] weeping, and began to wash his feet with tears, and wiped [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

Luk 7:39 Now when the Pharisee who had invited him saw [it], he spoke within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Luk 7:40 And Jesus answering said to him, Simon, I have somewhat to say to thee. And he saith, Master, say it.

Luk 7:41 There was a certain creditor who had two debtors: the one owed five hundred pence, and the other fifty.

Luk 7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Luk 7:43 Simon answered and said, I suppose that [he], to whom he forgave most. And he said to him, Thou hast rightly judged.

Luk 7:44 And he turned to the woman, and said to Simon, Seest thou this woman? I entered into thy house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

Luk 7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

Luk 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Luk 7:47 Therefore I say to thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

Luk 7:48 And he said to her, Thy sins are forgiven.

Luk 7:49 And they that were eating with him began to say within themselves, Who is this that forgiveth sins also?

Luk 7:50 And he said to the woman, Thy faith hath saved thee; go in peace.

Luk 8:1 And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

Luk 8:2 And certain women, who had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven demons,

Luk 8:3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, who ministered to him of their substance.

Luk 8:4 And when many people were gathered together, and had come to him out of every city, he spoke by a parable:

Luk 8:5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

Luk 8:6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

Luk 8:7 And some fell among thorns; and the thorns sprang up with it, and choked it.

Luk 8:8 And other fell on good ground, and sprang up, and bore fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

Luk 8:9 And his disciples asked him, saying, What doth this parable mean?

Luk 8:10 And he said, To you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they may not see, and hearing they may not understand.

Luk 8:11 Now the parable is this: The seed is the word of God.

Luk 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Luk 8:13 They on the rock [are they], who, when they hear, receive the word with joy; and these have no root, who for a while believe, and in time of temptation fall away.

Luk 8:14 And that which fell among thorns are they, who, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

Luk 8:15 But that on the good ground are they, who in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

Luk 8:16 No man, when he hath lighted a lamp, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a lampstand, that they who enter in may see the light.

Luk 8:17 For nothing is secret, that shall not become evident; neither [any thing] hid, that shall not be known and come to light.

Luk 8:18 Take heed therefore how ye hear: for whoever hath, to him shall be given; and whoever hath not, from him shall be taken even that which he seemeth to have.

Luk 8:19 Then came to him [his] mother and his brethren, and could not come near to him for the crowd.

Luk 8:20 And it was told to him [by certain] who said, Thy mother and thy brethren stand outside, desiring to see thee.

Luk 8:21 And he answered and said to them, My mother and my brethren are these who hear the word of God, and do it.

Luk 8:22 Now it came to pass on a certain day, that he went into a boat with his disciples: and he said to them, Let us go over to the other side of the lake. And they launched forth.

Luk 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in jeopardy.

Luk 8:24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Luk 8:25 And he said to them, Where is your faith? And they being afraid marvelled, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Luk 8:26 And they arrived at the country of the Gadarenes, which is opposite Galilee.

Luk 8:27 And when he went forth to land, there met him out of the city a certain man, who had demons a long time, and wore no clothes, neither abode in [any] house, but in the tombs.

Luk 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

Luk 8:29 (For he had commanded the unclean spirit to come out of the man. For often it had caught him: and he was kept bound with chains and in fetters; and he broke the bands, and was driven by the demon into the wilderness.)

Luk 8:30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many demons had entered into him.

Luk 8:31 And they besought him that he would not command them to go out into the deep.

Luk 8:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would allow them to enter into them. And he permitted them.

Luk 8:33 Then the demons went out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Luk 8:34 When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

Luk 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the demons had departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Luk 8:36 They also who saw [it] told them by what means he that was possessed by the demons was healed.

Luk 8:37 Then the whole multitude of the country of the surrounding region of the Gadarenes besought him to depart from them; for they were seized with great fear: and he went into the boat, and returned back again.

Luk 8:38 Now the man out of whom the demons had departed besought him that he might be with him: but Jesus sent him away, saying,

Luk 8:39 Return to thy own house, and show what great things God hath done to thee. And he went away, and proclaimed throughout the whole city what great things Jesus had done to him.

Luk 8:40 And it came to pass, that, when Jesus had returned, the people [gladly] received him: for they were all waiting for him.

Luk 8:41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at the feet of Jesus, and besought him that he would come into his house:

Luk 8:42 For he had one daughter only, about twelve years of age, and she lay dying. But as he was going the people thronged him.

Luk 8:43 And a woman having an issue of blood twelve years, who had spent all her living upon physicians, neither could be healed by any,

Luk 8:44 Came behind [him], and touched the border of his garment: and immediately her issue of blood stopped.

Luk 8:45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

Luk 8:46 And Jesus said, Somebody hath touched me: for I perceive that power hath gone out of me.

Luk 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she

declared to him before all the people for what cause she had touched him, and how she was healed immediately.

Luk 8:48 And he said to her, Daughter, be of good comfort: thy faith hath made thee well; go in peace.

Luk 8:49 While he was yet speaking, there cometh one from the house of the ruler of the synagogue, saying to him, Thy daughter is dead; trouble not the Master.

Luk 8:50 But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made well.

Luk 8:51 And when he came into the house, he allowed no man to go in, except Peter, and James, and John, and the father and the mother of the maiden.

Luk 8:52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

Luk 8:53 And they laughed at him, knowing that she was dead.

Luk 8:54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

Luk 8:55 And her spirit came again, and she arose immediately: and he commanded to give her [something] to eat.

Luk 8:56 And her parents were astonished: but he charged them that they should tell no man what was done.

Luk 9:1 Then he called his twelve disciples together, and gave them power and authority over all demons, and to cure diseases.

Luk 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

Luk 9:3 And he said to them, Take nothing for [your] journey, neither staffs, nor bag, neither bread, neither money; neither have two coats apiece.

Luk 9:4 And whatever house ye enter into, there abide, and from there depart.

Luk 9:5 And whoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

Luk 9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.

Luk 9:7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said by some, that John had risen from the dead;

Luk 9:8 And by some, that Elijah had appeared; and by others, that one of the ancient prophets had risen again.

Luk 9:9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Luk 9:10 And the apostles, when they had returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

Luk 9:11 And the people, when they knew [it], followed him: and he received them, and spoke to them of the kingdom of God, and healed them that had need of healing.

Luk 9:12 And when the day began to decline, then came the twelve, and said to him, Send the multitude away, that they may go into the surrounding towns and country, and lodge, and get food: for we are here in a deserted place.

Luk 9:13 But he said to them, Give ye them to eat. And they said, We have no more than five loaves and two fishes; except we should go and buy food for all this people.

Luk 9:14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

Luk 9:15 And they did so, and made them all sit down.

Luk 9:16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and broke, and gave to the disciples to set before the multitude.

Luk 9:17 And they ate, and were all satisfied: and there was taken up of fragments that remained to them twelve baskets.

Luk 9:18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Who say the people that I am?

Luk 9:19 They answering said, John the Baptist; but some [say], Elijah; and others [say], that one of the old prophets is risen again.

Luk 9:20 He said to them, But who say ye that I am? Peter answering said, The Christ of God.

Luk 9:21 And he strictly charged them, and commanded [them] to tell no man that thing;

Luk 9:22 Saying, The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day.

Luk 9:23 And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

Luk 9:24 For whoever will save his life shall lose it: but whoever will lose his life for my sake, the same shall save it.

Luk 9:25 For what is a man profited, if he shall gain the whole world, and lose himself, or be cast away?

Luk 9:26 For whoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when

he shall come in his own glory, and [in that of his] Father, and of the holy angels.

Luk 9:27 But I tell you truly, there are some standing here, who shall not taste death, till they see the kingdom of God.

Luk 9:28 And it came to pass about eight days after these sayings, he took Peter and John and James, and went up upon a mountain to pray.

Luk 9:29 And as he prayed, the appearance of his countenance was altered, and his raiment [was] white [and] shining.

Luk 9:30 And, behold, there talked with him two men, who were Moses and Elijah:

Luk 9:31 Who appeared in glory, and spoke of his decease which he should accomplish at Jerusalem.

Luk 9:32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

Luk 9:33 And it came to pass, as they departed from him, Peter said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said.

Luk 9:34 While he was thus speaking, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

Luk 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

Luk 9:36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

Luk 9:37 And it came to pass, that on the next day, when they had come down from the mountain, many people met him.

Luk 9:38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is my only child.

Luk 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth, and bruising him hardly departeth from him.

Luk 9:40 And I besought thy disciples to cast him out; and they could not.

Luk 9:41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and put up with you? Bring thy son here.

Luk 9:42 And as he was yet coming, the demon threw him down, and tore [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Luk 9:43 And they were all amazed at the mighty power of God. But while they were all amazed at all things which Jesus did, he said to his disciples,

Luk 9:44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

Luk 9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him concerning that saying.

Luk 9:46 Then there arose a reasoning among them, which of them should be greatest.

Luk 9:47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

Luk 9:48 And said to them, Whoever shall receive this child in my name receiveth me: and whoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Luk 9:49 And John answered and said, Master, we saw one casting out demons in thy name; and we forbid him, because he followeth not with us.

Luk 9:50 And Jesus said to him, Forbid [him] not: for he that is not against us is for us.

Luk 9:51 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,

Luk 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luk 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.

Luk 9:54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elijah did?

Luk 9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

Luk 9:56 For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village.

Luk 9:57 And it came to pass, that, as they were going in the way, a certain [man] said to him, Lord, I will follow thee wherever thou goest.

Luk 9:58 And Jesus said to him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath no where to lay [his] head.

Luk 9:59 And he said to another, Follow me. But he said, Lord, permit me first to go and bury my father.

Luk 9:60 Jesus said to him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luk 9:61 And another also said, Lord, I will follow thee; but let me first go and bid them farewell, who are at my house.

Luk 9:62 And Jesus said to him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

Luk 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, where he himself would come.

Luk 10:2 Therefore said he to them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Luk 10:3 Go your ways: behold, I send you forth as lambs among wolves.

Luk 10:4 Carry neither purse, nor sack, nor shoes: and greet no man by the way.

Luk 10:5 And into whatever house ye enter, first say, Peace [be] to this house.

Luk 10:6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Luk 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Luk 10:8 And into whatever city ye enter, and they receive you, eat such things as are set before you:

Luk 10:9 And heal the sick that are in it, and say to them, The kingdom of God is come near to you.

Luk 10:10 But into whatever city ye enter, and they receive you not, go out into the streets of the same, and say,

Luk 10:11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: however be ye sure of this, that the kingdom of God is come near to you.

Luk 10:12 But I say to you, that it shall be more tolerable in that day for Sodom, than for that city.

Luk 10:13 Woe to thee, Chorazin! woe to thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Luk 10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

Luk 10:15 And thou, Capernaum, which art exalted to heaven, shall be thrust down to hell.

Luk 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

Luk 10:17 And the seventy returned with joy, saying, Lord, even the demons are subject to us through thy name.

Luk 10:18 And he said to them, I beheld Satan as lightning fall from heaven.

Luk 10:19 Behold, I give to you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Luk 10:20 However in this rejoice not, that the spirits are subject to you; but rather rejoice, because your names are written in heaven.

Luk 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them to babes: even so, Father; for so it seemed good in thy sight.

Luk 10:22 All things are delivered to me by my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

Luk 10:23 And he turned himself to [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:

Luk 10:24 For I tell you, that many prophets and kings have desired to see the things which ye see, and have not seen [them]; and to hear the things which ye hear, and have not heard [them].

Luk 10:25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

Luk 10:26 He said to him, What is written in the law? how readest thou?

Luk 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Luk 10:28 And he said to him, Thou hast answered right: this do, and thou shalt live.

Luk 10:29 But he, wishing to justify himself, said to Jesus, And who is my neighbour?

Luk 10:30 And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

Luk 10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

Luk 10:32 And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

Luk 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

Luk 10:34 And went to [him], and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

Luk 10:35 And on the next day when he departed, he took out two pence, and gave [them] to the host, and said to him, Take care of him; and whatever thou spendest more, when I come again, I will repay thee.

Luk 10:36 Which now of these three, thinkest thou, was neighbour to him that fell among the thieves?

Luk 10:37 And he said, He that showed mercy on him. Then said Jesus to him, Go, and do thou likewise.

Luk 10:38 Now it came to pass, as they were going, he entered into a certain village: and a certain woman named Martha received him into her house.

Luk 10:39 And she had a sister called Mary, who also sat at Jesus ' feet, and heard his word.

Luk 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

Luk 10:41 And Jesus answered and said to her, Martha, Martha, thou art worried and troubled about many things:

Luk 10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Luk 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said to him, Lord, teach us to pray, as John also taught his disciples.

Luk 11:2 And he said to them, When ye pray, say, Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so on earth.

Luk 11:3 Give us day by day our daily bread.

Luk 11:4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luk 11:5 And he said to them, Which of you shall have a friend, and shall go to him at midnight, and say to him, Friend, lend me three loaves;

Luk 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

Luk 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

Luk 11:8 I say to you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Luk 11:9 And I say to you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened to you.

Luk 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luk 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he shall ask] a fish, will he for a fish give him a serpent?

Luk 11:12 Or if he shall ask an egg, will he offer him a scorpion?

Luk 11:13 If ye then, being evil, know how to give good gifts to your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

Luk 11:14 And he was casting out a demon, and it was dumb. And it came to pass, when the demon was gone out, the dumb spoke; and the people marvelled.

Luk 11:15 But some of them said, He casteth out demons through Beelzebub the chief of the demons.

Luk 11:16 And others, tempting [him], sought from him a sign from heaven.

Luk 11:17 But he, knowing their thoughts, said to them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Luk 11:18 If Satan also is divided against himself, how shall his kingdom stand? because ye say that I cast out demons through Beelzebub.

Luk 11:19 And if I by Beelzebub cast out demons, by whom do your sons cast [them] out? therefore shall they be your judges.

Luk 11:20 But if I with the finger of God cast out demons, no doubt the kingdom of God is come upon you.

Luk 11:21 When a strong man armed keepeth his palace, his goods are in peace:

Luk 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour in which he trusted, and divideth his spoils.

Luk 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

Luk 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return to my house from which I came out.

Luk 11:25 And when he cometh, he findeth [it] swept and garnished.

Luk 11:26 Then he goeth, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Luk 11:27 And it came to pass, as he spoke these things, a certain woman of the company lifted up her voice, and said to him, Blessed [is] the womb that bore thee, and the breasts which nourished thee.

Luk 11:28 But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

Luk 11:29 And when the people were thickly gathered together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given to it, but the sign of Jonah the prophet.

Luk 11:30 For as Jonah was a sign to the Ninevites, so also shall the Son of man be to this generation.

Luk 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

Luk 11:32 The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and, behold, a greater than Jonah [is] here.

Luk 11:33 No man, when he hath lighted a lamp, putteth [it] in a secret place, neither under a basket, but on a lampstand, that they who come in may see the light.

Luk 11:34 The lamp of the body is the eye: therefore when thy eye is clear, thy whole body also is full of light; but when [thy eye] is bad, thy body also [is] full of darkness.

Luk 11:35 Take heed therefore that the light which is in thee be not darkness.

Luk 11:36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a lamp doth give thee light.

Luk 11:37 And as he was speaking, a certain Pharisee besought him to dine with him: and he went in, and sat down to eat.

Luk 11:38 And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

Luk 11:39 And the Lord said to him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of greed and wickedness.

Luk 11:40 [Ye] fools, did not he that made that which is without make that which is within also?

Luk 11:41 But rather give alms of such things as ye have; and, behold, all things are clean to you.

Luk 11:42 But woe to you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over justice and the love of God: these ought ye to have done, and not to leave the others undone.

Luk 11:43 Woe to you, Pharisees! for ye love the best seats in the synagogues, and greetings in the markets.

Luk 11:44 Woe to you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

Luk 11:45 Then answered one of the lawyers, and said to him, Master, thus saying thou reproachest us also.

Luk 11:46 And he said, Woe to you also, [ye] lawyers! for ye load men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

Luk 11:47 Woe to you! for ye build the sepulchres of the prophets, and your fathers killed them.

Luk 11:48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

Luk 11:49 Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

Luk 11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

Luk 11:51 From the blood of Abel to the blood of Zechariah, who perished between the altar and the temple: verily I say to you, It shall be required of this generation.

Luk 11:52 Woe to you, lawyers! for ye have taken away the key of knowledge: ye have not entered in yourselves, and them that were entering in ye hindered.

Luk 11:53 And as he said these things to them, the scribes and the Pharisees began to oppose [him] vehemently, and to provoke him to speak of many things:

Luk 11:54 Laying wait for him, and seeking to catch something from his mouth, that they might accuse him.

Luk 12:1 In the mean time, when there was gathered together an innumerable multitude of people, so that they trampled one upon another, he began to say to his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luk 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

Luk 12:3 Therefore whatever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

Luk 12:4 And I say to you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

Luk 12:5 But I will forewarn you whom ye shall fear: Fear him, who after he hath killed hath power to cast into hell; yea, I say to you, Fear him.

Luk 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

Luk 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Luk 12:8 Also I say to you, Whoever shall confess me before men, him shall the Son of man also confess before the angels of God:



Luk 12:9 But he that denieth me before men shall be denied before the angels of God.

Luk 12:10 And whoever shall speak a word against the Son of man, it shall be forgiven him: but to him that blasphemeth against the Holy Spirit it shall not be forgiven.

Luk 12:11 And when they bring you to the synagogues, and [before] magistrates, and powers, be not anxious how or what thing ye shall answer, or what ye shall say:

Luk 12:12 For the Holy Spirit shall teach you in the same hour what ye ought to say.

Luk 12:13 And one of the company said to him, Master, speak to my brother, that he divide the inheritance with me.

Luk 12:14 And he said to him, Man, who made me a judge or a divider over you?

Luk 12:15 And he said to them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Luk 12:16 And he spoke a parable to them, saying, The ground of a certain rich man brought forth plentifully:

Luk 12:17 And he thought within himself, saying, What shall I do, because I have no place where to store my fruits?

Luk 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I store all my fruits and my goods.

Luk 12:19 And I will say to my soul, Soul, thou hast many goods laid up for many years; take thy ease, eat, drink, [and] be merry.

Luk 12:20 But God said to him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Luk 12:21 So [is] he that layeth up treasure for himself, and is not rich toward God.

Luk 12:22 And he said to his disciples, Therefore I say to you, Be not anxious for your life, what ye shall eat; neither for the body, what ye shall put on.

Luk 12:23 The life is more than food, and the body [is more] than raiment.

Luk 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Luk 12:25 And which of you by being anxious can add to his stature one cubit?

Luk 12:26 If ye then are not able to do that thing which is least, why are ye anxious for the rest?

Luk 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say to you, that Solomon in all his glory was not arrayed like one of these.

Luk 12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

Luk 12:29 And seek ye not what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

Luk 12:30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

Luk 12:31 But rather seek ye the kingdom of God; and all these things shall be added to you.

Luk 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Luk 12:33 Sell what ye have, and give alms; provide yourselves bags which become not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Luk 12:34 For where your treasure is, there will your heart be also.

Luk 12:35 Let your loins be girt, and [your] lamps burning;

Luk 12:36 And ye yourselves like men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open to him immediately.

Luk 12:37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say to you, that he shall gird himself, and make them to sit down to eat, and will come forth and serve them.

Luk 12:38 And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

Luk 12:39 And this know, that if the master of the house had known what hour the thief would come, he would have watched, and not have allowed his house to be broken into.

Luk 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luk 12:41 Then Peter said to him, Lord, speakest thou this parable to us, or even to all?

Luk 12:42 And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of food in due season?

Luk 12:43 Blessed [is] that servant, whom his lord when he cometh shall find so doing.

Luk 12:44 Truly I say to you, that he will make him ruler over all that he hath.

Luk 12:45 But if that servant shall say in his heart, My lord delayeth his coming; and shall begin to beat the male and female servants, and to eat and drink, and to be drunk;

Luk 12:46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in two, and will appoint him his portion with the unbelievers.

Luk 12:47 And that servant, who knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

Luk 12:48 But he that knew not, and committed things worthy of stripes, shall be beaten with few [stripes]. For to whomever much is given, of him shall much be required: and to whom men have committed much, from him they will ask the more.

Luk 12:49 I am come to send fire on the earth; and what will I, if it is already kindled?

Luk 12:50 But I have a baptism to be baptized with; and how am I constrained till it shall be accomplished!

Luk 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Luk 12:52 For from henceforth there shall be five in one house divided, three against two, and two against three.

Luk 12:53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

Luk 12:54 And he said also to the people, When ye see a cloud rising in the west, immediately ye say, There cometh a shower; and so it is.

Luk 12:55 And when [ye see] the south wind blowing, ye say, There will be heat; and it cometh to pass.

Luk 12:56 [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

Luk 12:57 Yea, and why even of yourselves judge ye not what is right?

Luk 12:58 When thou goest with thy adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he drag thee before the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

Luk 12:59 I tell thee, thou shalt not depart from there, till thou hast paid the very last mite.

Luk 13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luk 13:2 And Jesus answering said to them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Luk 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luk 13:4 Or those eighteen, upon whom the tower in Siloam fell, and killed them, think ye that they were sinners above all men that dwelt in Jerusalem?

Luk 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luk 13:6 He spoke also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit on it, and found none.

Luk 13:7 Then said he to the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Luk 13:8 And he answering said to him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

Luk 13:9 And if it shall bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

Luk 13:10 And he was teaching in one of the synagogues on the sabbath.

Luk 13:11 And, behold, there was a woman who had a spirit of infirmity eighteen years, and was bowed together, and could in no way raise [herself].

Luk 13:12 And when Jesus saw her, he called [her to him], and said to her, Woman, thou art loosed from thy infirmity.

Luk 13:13 And he laid [his] hands on her: and immediately she was made straight, and glorified God.

Luk 13:14 And the ruler of the synagogue answered with indignation, because Jesus had healed on the sabbath, and said to the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

Luk 13:15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] donkey from the stall, and lead [him] away to watering?

Luk 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, to be loosed from this bond on the sabbath day?

Luk 13:17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Luk 13:18 Then said he, To what is the kingdom of God like? and to what shall I compare it?

Luk 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and became a great tree; and the fowls of the air lodged in its branches.

Luk 13:20 And again he said, To what shall I liken the kingdom of God?

Luk 13:21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

Luk 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Luk 13:23 Then said one to him, Lord, are there few that are saved? And he said to them,

Luk 13:24 Strive to enter in at the narrow gate: for many, I say to you, will seek to enter in, and shall not be able.

Luk 13:25 When once the master of the house hath risen up, and hath shut the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open to us; and he shall answer and say to you, I know you not where ye are from:

Luk 13:26 Then ye shall begin to say, We ate and drank in thy presence, and thou hast taught in our streets.

Luk 13:27 But he shall say, I tell you, I know you not where ye are from; depart from me, all [ye] workers of iniquity.

Luk 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

Luk 13:29 And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

Luk 13:30 And, behold, there are last who shall be first, and there are first who shall be last.

Luk 13:31 The same day there came certain of the Pharisees, saying to him, Go away, and depart from here: for Herod will kill thee.

Luk 13:32 And he said to them, Go ye, and tell that fox, Behold, I cast out demons, and I do cures to day and to morrow, and the third [day] I shall be perfected.

Luk 13:33 Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet should perish out of Jerusalem.

Luk 13:34 O Jerusalem, Jerusalem, that killest the prophets, and stonest them that are sent to thee; how often would I have gathered thy children together, as a hen [gathereth] her brood under [her] wings, and ye would not!

Luk 13:35 Behold, your house is left to you desolate: and verily I say to you, Ye shall not see me, until [the time] shall come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

Luk 14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath, that they watched him.

Luk 14:2 And, behold, there was a certain man before him who had the dropsy.

Luk 14:3 And Jesus answering spoke to the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath?

Luk 14:4 And they held their peace. And he took [him], and healed him, and let him go;

Luk 14:5 And answered them, saying, Which of you shall have a donkey or an ox fallen into a pit, and will not immediately pull him out on the sabbath day?

Luk 14:6 And they could not answer him again to these things.

Luk 14:7 And he put forth a parable to those who were invited, when he marked how they chose out the best places; saying to them,

Luk 14:8 When thou art invited by any [man] to a wedding, sit not down in the best place; lest a more honourable man than thou be invited by him;

Luk 14:9 And he that invited thee and him shall come and say to thee, Give this man place; and thou begin with shame to take the lowest place.

Luk 14:10 But when thou art invited, go and sit down in the lowest place; that when he that invited thee cometh, he may say to thee, Friend, go up higher: then shalt thou have honour in the presence of them that sit eating with thee.

Luk 14:11 For whoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luk 14:12 Then said he also to him that invited him, When thou givest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompence be made thee.

Luk 14:13 But when thou givest a feast, call the poor, the maimed, the lame, the blind:

Luk 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

Luk 14:15 And when one of them that sat eating with him heard these things, he said to him, Blessed [is] he that shall eat bread in the kingdom of God.

Luk 14:16 Then said he to him, A certain man gave a great supper, and invited many:

Luk 14:17 And sent his servant at supper time to say to them that were invited, Come; for all things are now ready.

Luk 14:18 And they all with one [consent] began to make excuse. The first said to him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

Luk 14:19 And another said, I have bought five yoke of oxen, and I go to try them out: I pray thee have me excused.

Luk 14:20 And another said, I have married a wife, and therefore I cannot come.

Luk 14:21 So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in here the poor, and the maimed, and the lame, and the blind.

Luk 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

Luk 14:23 And the lord said to the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

Luk 14:24 For I say to you, That none of those men who were invited shall taste my supper.

Luk 14:25 And there went great multitudes with him: and he turned, and said to them,

Luk 14:26 If any [man] cometh to me, and hateth not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luk 14:27 And whoever doth not bear his cross, and come after me, cannot be my disciple.

Luk 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he hath [sufficient] to finish [it]?

Luk 14:29 Lest perhaps, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

Luk 14:30 Saying, This man began to build, and was not able to finish.

Luk 14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he is able with ten thousand to meet him that cometh against him with twenty thousand?

Luk 14:32 Or else, while the other is yet a great way off, he sendeth a delegation, and desireth conditions of peace.

Luk 14:33 So likewise, whoever he is of you that forsaketh not all that he hath, he cannot be my disciple.

Luk 14:34 Salt [is] good: but if the salt hath lost its savour, how shall it be seasoned?

Luk 14:35 It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

Luk 15:1 Then drew near to him all the tax collectors and sinners to hear him.

Luk 15:2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

Luk 15:3 And he spoke this parable to them, saying,

Luk 15:4 What man of you, having an hundred sheep, if he loseth one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he findeth it?

Luk 15:5 And when he hath found [it], he layeth [it] on his shoulders, rejoicing.

Luk 15:6 And when he cometh home, he calleth together [his] friends and neighbours, saying to them, Rejoice with me; for I have found my sheep which was lost.

Luk 15:7 I say to you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine righteous persons, who need no repentance.

Luk 15:8 Either what woman having ten pieces of silver, if she loseth one piece, doth not light a lamp, and sweep the house, and seek diligently till she findeth [it]?

Luk 15:9 And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

Luk 15:10 Likewise, I say to you, there is joy in the presence of the angels of God over one sinner that repenteth.

Luk 15:11 And he said, A certain man had two sons:

Luk 15:12 And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided to them [his] living.

Luk 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

Luk 15:14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

Luk 15:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

Luk 15:16 And he was longing to fill his belly with the husks that the swine ate: and no man gave to him.

Luk 15:17 And when he came to himself, he said, How many hired servants of my father have bread enough and to spare, and I am perishing with hunger!

Luk 15:18 I will arise and go to my father, and will say to him, Father, I have sinned against heaven, and before thee,

Luk 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.

Luk 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Luk 15:21 And the son said to him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luk 15:22 But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

Luk 15:23 And bring here the fatted calf, and kill [it]; and let us eat, and be merry:

Luk 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luk 15:25 Now his elder son was in the field: and as he came and drew near to the house, he heard music and

dancing.

Luk 15:26 And he called one of the servants, and asked what these things meant.

Luk 15:27 And he said to him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Luk 15:28 And he was angry, and would not go in: therefore his father came out, and entreated him.

Luk 15:29 And he answering said to [his] father, Lo, these many years do I serve thee, neither have I at any time transgressed thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

Luk 15:30 But as soon as this thy son had come, who hath devoured thy living with harlots, thou hast killed for him the fatted calf.

Luk 15:31 And he said to him, Son, thou art ever with me, and all that I have is thine.

Luk 15:32 It was right that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Luk 16:1 And he said also to his disciples, There was a certain rich man, who had a steward; and the same was accused to him that he had wasted his goods.

Luk 16:2 And he called him, and said to him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

Luk 16:3 Then the steward said within himself, What shall I do? for my lord taketh from me the stewardship: I cannot dig; I am ashamed to beg.

Luk 16:4 I am resolved what to do, that, when I am removed from the stewardship, they may receive me into their houses.

Luk 16:5 So he called every one of his lord's debtors, and said to the first, How much owest thou to my lord?

Luk 16:6 And he said, An hundred measures of oil. And he said to him, Take thy bill, and sit down quickly, and write fifty.

Luk 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said to him, Take thy bill, and write eighty.

Luk 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

Luk 16:9 And I say to you, Make to yourselves friends by the riches of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Luk 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Luk 16:11 If therefore ye have not been faithful in the unrighteous riches, who will commit to your trust the true [riches]?

Luk 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Luk 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and riches.

Luk 16:14 And the Pharisees also, who were covetous, heard all these things: and they mocked him.

Luk 16:15 And he said to them, Ye are they who justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Luk 16:16 The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

Luk 16:17 And it is easier for heaven and earth to pass away, than one tittle of the law to fail.

Luk 16:18 Whoever putteth away his wife, and marrieth another, committeth adultery: and whoever marrieth her that is put away from [her] husband committeth adultery.

Luk 16:19 There was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day:

Luk 16:20 And there was a certain beggar named Lazarus, who was laid at his gate, full of sores,

Luk 16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

Luk 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

Luk 16:23 And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Luk 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

Luk 16:25 But Abraham said, Son, remember that thou in thy lifetime didst receive thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luk 16:26 And besides all this, between us and you there is a great gulf fixed: so that they who would pass from here to you cannot; neither can they pass to us, that [would come] from there.

Luk 16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Luk 16:28 For I have five brethren; that he may testify to them, lest they also come into this place of torment.

Luk 16:29 Abraham saith to him, They have Moses and the prophets; let them hear them.

Luk 16:30 And he said, Nay, father Abraham: but if one went to them from the dead, they will repent.

Luk 16:31 And he said to him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Luk 17:1 Then he said to the disciples, It is impossible but that offences will come: but woe [to him], by whom they come!

Luk 17:2 It were better for him that a millstone were hung about his neck, and he cast into the sea, than that he should offend one of these little ones.

Luk 17:3 Take heed to yourselves: If thy brother shall trespass against thee, rebuke him; and if he shall repent, forgive him.

Luk 17:4 And if he trespasses against thee seven times in a day, and seven times in a day turns again to thee, saying, I repent; thou shalt forgive him.

Luk 17:5 And the apostles said to the Lord, Increase our faith.

Luk 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say to this mulberry tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Luk 17:7 But which of you, having a servant plowing or feeding cattle, will say to him immediately, when he is come from the field, Go and sit down to eat?

Luk 17:8 And will not rather say to him, Make ready something that I may sup, and gird thyself, and serve me, till I have eaten and drunk; and afterward thou shalt eat and drink?

Luk 17:9 Doth he thank that servant because he did the things that were commanded him? I think not.

Luk 17:10 So likewise ye, when ye shall have done all those things which are commanded to you, say, We are unprofitable servants: we have done that which was our duty to do.

Luk 17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

Luk 17:12 And as he entered into a certain village, there met him ten men that were lepers, who stood afar off:

Luk 17:13 And they lifted up [their] voices, and said, Jesus, Master, have mercy on us.

Luk 17:14 And when he saw [them], he said to them, Go show yourselves to the priests. And it came to pass, that, as they were going, they were cleansed.

Luk 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

Luk 17:16 And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

Luk 17:17 And Jesus answering said, Were there not ten cleansed? but where [are] the nine?

Luk 17:18 There are not found returning to give glory to God, except this stranger.

Luk 17:19 And he said to him, Arise, go thy way: thy faith hath made thee well.

Luk 17:20 And when he was asked by the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luk 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Luk 17:22 And he said to his disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

Luk 17:23 And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

Luk 17:24 For as the lightning, that lighteneth from the one [part] under heaven, shineth to the other [part] under heaven; so shall also the Son of man be in his day.

Luk 17:25 But first he must suffer many things, and be rejected by this generation.

Luk 17:26 And as it was in the days of Noah, so shall it be also in the days of the Son of man.

Luk 17:27 They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

Luk 17:28 Likewise also as it was in the days of Lot; they ate, they drank, they bought, they sold, they planted, they built;

Luk 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

Luk 17:30 Even thus shall it be in the day when the Son of man is revealed.

Luk 17:31 In that day, he who shall be upon the housetop, and his furniture in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

Luk 17:32 Remember Lot's wife.

Luk 17:33 Whoever shall seek to save his life shall lose it; and whoever shall lose his life shall preserve it.

Luk 17:34 I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall

be left.

Luk 17:35 Two [women] shall be grinding together; the one shall be taken, and the other left.

Luk 17:36 Two [men] shall be in the field; the one shall be taken, and the other left.

Luk 17:37 And they answered and said to him, Where, Lord? And he said to them, Wherever the body [is], there will the eagles be gathered together.

Luk 18:1 And he spoke a parable to them [to this end], that men ought always to pray, and not to faint;

Luk 18:2 Saying, There was in a city a judge, who feared not God, neither regarded man:

Luk 18:3 And there was a widow in that city; and she came to him, saying, Avenge me of my adversary.

Luk 18:4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

Luk 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

Luk 18:6 And the Lord said, Hear what the unjust judge saith.

Luk 18:7 And shall not God avenge his own elect, who cry day and night to him, though he beareth long with them?

Luk 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

Luk 18:9 And he spoke this parable to certain who trusted in themselves that they were righteous, and despised others:

Luk 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a tax collector.

Luk 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this tax collector.

Luk 18:12 I fast twice in the week, I give tithes of all that I possess.

Luk 18:13 And the tax collector, standing afar off, would not lift up so much as [his] eyes to heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Luk 18:14 I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luk 18:15 And they brought to him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

Luk 18:16 But Jesus called them [to him], and said, Permit [the] little children to come to me, and forbid them not: for of such is the kingdom of God.

Luk 18:17 Verily I say to you, Whoever shall not receive the kingdom of God as a little child shall by no means enter into it.

Luk 18:18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

Luk 18:19 And Jesus said to him, Why callest thou me good? none [is] good, except one, [that is], God.

Luk 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

Luk 18:21 And he said, All these have I kept from my youth.

Luk 18:22 Now when Jesus heard these things, he said to him, Yet lackest thou one thing: sell all that thou hast, and distribute to the poor, and thou shalt have treasure in heaven: and come, follow me.

Luk 18:23 And when he heard this, he was very sorrowful: for he was very rich.

Luk 18:24 And when Jesus saw that he was very sorrowful, he said, How hard it is for them that have riches to enter into the kingdom of God!

Luk 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

Luk 18:26 And they that heard [it] said, Who then can be saved?

Luk 18:27 But he said, The things which are impossible with men are possible with God.

Luk 18:28 Then Peter said, Lo, we have left all, and followed thee.

Luk 18:29 And he said to them, Verily I say to you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the sake of the kingdom of God,

Luk 18:30 Who shall not receive much more in this present time, and in the world to come life everlasting.

Luk 18:31 Then he took the twelve, and said to them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

Luk 18:32 For he shall be delivered to the Gentiles, and shall be mocked, and spitefully treated, and spitted on:

Luk 18:33 And they shall scourge [him], and put him to death: and the third day he shall rise again.

Luk 18:34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

Luk 18:35 And it came to pass, that as he had come near to Jericho, a certain blind man sat by the way side begging:

Luk 18:36 And hearing the multitude passing by, he asked what it meant.

Luk 18:37 And they told him, that Jesus of Nazareth was passing by.  
Luk 18:38 And he cried, saying, Jesus, [thou] Son of David, have mercy on me.  
Luk 18:39 And they who went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] Son of David, have mercy on me.  
Luk 18:40 And Jesus stood, and commanded him to be brought to him: and when he had come near, he asked him,  
Luk 18:41 Saying, What wilt thou that I shall do to thee? And he said, Lord, that I may receive my sight.  
Luk 18:42 And Jesus said to him, Receive thy sight: thy faith hath saved thee.  
Luk 18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw [it], gave praise to God.  
Luk 19:1 And [Jesus] entered and passed through Jericho.  
Luk 19:2 And, behold, [there was] a man named Zacchaeus, who was the chief among the tax collectors, and he was rich.  
Luk 19:3 And he sought to see Jesus who he was; and could not for the crowd, because he was little of stature.  
Luk 19:4 And he ran before, and climbed up upon a sycamore tree to see him: for he was to pass that [way].  
Luk 19:5 And when Jesus came to the place, he looked up, and saw him, and said to him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.  
Luk 19:6 And he made haste, and came down, and received him joyfully.  
Luk 19:7 And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.  
Luk 19:8 And Zacchaeus stood, and said to the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.  
Luk 19:9 And Jesus said to him, This day is salvation come to this house, because he also is a son of Abraham.  
Luk 19:10 For the Son of man is come to seek and to save that which was lost.  
Luk 19:11 And as they heard these things, he added and spoke a parable, because he was near to Jerusalem, and because they thought that the kingdom of God should immediately appear.  
Luk 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.  
Luk 19:13 And he called his ten servants, and delivered them ten pounds, and said to them, Occupy till I come.  
Luk 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.  
Luk 19:15 And it came to pass, that when he had returned, having received the kingdom, then he commanded these servants to be called to him, to whom he had given the money, that he might know how much every man had gained by trading.  
Luk 19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.  
Luk 19:17 And he said to him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.  
Luk 19:18 And the second came, saying, Lord, thy pound hath gained five pounds.  
Luk 19:19 And he said likewise to him, Be thou also over five cities.  
Luk 19:20 And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:  
Luk 19:21 For I feared thee, because thou art an austere man: thou takest up what thou didst not lay down, and reapest what thou didst not sow.  
Luk 19:22 And he saith to him, Out of thy own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up what I laid not down, and reaping what I did not sow:  
Luk 19:23 Why then gavest thou not my money into the bank, that at my coming I might have required my own with interest?  
Luk 19:24 And he said to them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.  
Luk 19:25 (And they said to him, Lord, he hath ten pounds.)  
Luk 19:26 For I say to you, That to every one who hath shall be given; and from him that hath not, even what he hath shall be taken away from him.  
Luk 19:27 But those my enemies, who would not that I should reign over them, bring here, and slay [them] before me.  
Luk 19:28 And when he had thus spoken, he went before, going up to Jerusalem.  
Luk 19:29 And it came to pass, when he had come near to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,  
Luk 19:30 Saying, Go ye into the village opposite [you]; in which at your entering ye shall find a colt tied, on which yet never man sat: loose him, and bring [him here].  
Luk 19:31 And if any man shall ask you, Why do ye loose [him]? thus shall ye say to him, Because the Lord hath need of him.



Luk 19:32 And they that were sent went, and found even as he had said to them.

Luk 19:33 And as they were loosing the colt, its owners said to them, Why loose ye the colt?

Luk 19:34 And they said, The Lord hath need of him.

Luk 19:35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus on it.

Luk 19:36 And as he went, they spread their clothes in the way.

Luk 19:37 And when he had come near, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Luk 19:38 Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Luk 19:39 And some of the Pharisees from among the multitude said to him, Master, rebuke thy disciples.

Luk 19:40 And he answered and said to them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Luk 19:41 And when he had come near, he beheld the city, and wept over it,

Luk 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] to thy peace! but now they are hid from thy eyes.

Luk 19:43 For the days shall come upon thee, that thy enemies shall cast a trench about thee, and surround thee, and keep thee in on every side,

Luk 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luk 19:45 And he went into the temple, and began to cast out them that sold in it, and them that bought;

Luk 19:46 Saying to them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

Luk 19:47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

Luk 19:48 And could not find what they might do: for all the people were very attentive to hear him.

Luk 20:1 And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

Luk 20:2 And spoke to him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

Luk 20:3 And he answered and said to them, I will also ask you one thing; and answer me:

Luk 20:4 The baptism of John, was it from heaven, or from men?

Luk 20:5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

Luk 20:6 But if we say, From men; all the people will stone us: for they are persuaded that John was a prophet.

Luk 20:7 And they answered, that they could not tell where [it was] from.

Luk 20:8 And Jesus said to them, Neither do I tell you by what authority I do these things.

Luk 20:9 Then he began to speak to the people this parable; A certain man planted a vineyard, and let it out to vinedressers, and went into a far country for a long time.

Luk 20:10 And at the season he sent a servant to the vinedressers, that they should give him of the fruit of the vineyard: but the vinedressers beat him, and sent [him] away empty.

Luk 20:11 And again he sent another servant: and they beat him also, and treated [him] shamefully, and sent [him] away empty.

Luk 20:12 And again he sent the third: and they wounded him also, and cast [him] out.

Luk 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be when they see him they will reverence [him].

Luk 20:14 But when the vinedressers saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

Luk 20:15 So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do to them?

Luk 20:16 He shall come and destroy these vinedressers, and shall give the vineyard to others. And when they heard [it], they said, may that never be.

Luk 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

Luk 20:18 Whoever shall fall upon that stone shall be broken; but on whomever it shall fall, it will grind him to powder.

Luk 20:19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

Luk 20:20 And they watched [him], and sent forth spies, who pretended to be righteous men, that they might take hold of his words, that so they might deliver him to the power and authority of the governor.

Luk 20:21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest

thou the person [of any], but teachest the way of God truly:

Luk 20:22 Is it lawful for us to give tribute to Caesar, or not?

Luk 20:23 But he perceived their craftiness, and said to them, Why tempt ye me?

Luk 20:24 Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

Luk 20:25 And he said to them, Render therefore to Caesar the things which are Caesar's, and to God the things which are God's.

Luk 20:26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

Luk 20:27 Then came to [him] certain of the Sadducees, who deny that there is any resurrection; and they asked him,

Luk 20:28 Saying, Master, Moses wrote to us, If any man's brother should die, having a wife, and he should die without children, that his brother should take his wife, and raise up seed to his brother.

Luk 20:29 There were therefore seven brothers: and the first took a wife, and died without children.

Luk 20:30 And the second took her for a wife, and he died childless.

Luk 20:31 And the third took her; and in like manner the seven also: and they left no children, and died.

Luk 20:32 Last of all the woman died also.

Luk 20:33 Therefore in the resurrection whose wife of them is she? for seven had her for a wife.

Luk 20:34 And Jesus answering said to them, The children of this world marry, and are given in marriage:

Luk 20:35 But they who shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Luk 20:36 Neither can they die any more: for they are equal to the angels; and are the children of God, being the children of the resurrection.

Luk 20:37 Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luk 20:38 For he is not a God of the dead, but of the living: for all live to him.

Luk 20:39 Then certain of the scribes answering said, Master, thou hast well said.

Luk 20:40 And after that they dared not ask him any [question at all].

Luk 20:41 And he said to them, How say they that Christ is David's son?

Luk 20:42 And David himself saith in the book of Psalms, The LORD said to my Lord, Sit thou on my right hand,

Luk 20:43 Till I make thy enemies thy footstool.

Luk 20:44 David therefore calleth him Lord, how is he then his son?

Luk 20:45 Then in the hearing of all the people he said to his disciples,

Luk 20:46 Beware of the scribes, who desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the best places at feasts;

Luk 20:47 Who devour widows' houses, and for a show make long prayers: the same shall receive greater condemnation.

Luk 21:1 And he looked up, and saw rich men casting their gifts into the treasury.

Luk 21:2 And he saw also a certain poor widow casting in there two mites.

Luk 21:3 And he said, Truly I say to you, that this poor widow hath cast in more than they all:

Luk 21:4 For all these have of their abundance cast in to the offerings of God: but she of her poverty hath cast in all the living that she had.

Luk 21:5 And as some spoke of the temple, that it was adorned with beautiful stones and gifts, he said,

Luk 21:6 [As for] these things which ye behold, the days will come, in which there shall not be left one stone upon another, that shall not be thrown down.

Luk 21:7 And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

Luk 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: therefore go ye not after them.

Luk 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not yet.

Luk 21:10 Then said he to them, Nation shall rise against nation, and kingdom against kingdom:

Luk 21:11 And great earthquakes shall be in various places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

Luk 21:12 But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

Luk 21:13 And it shall turn to you for a testimony.

Luk 21:14 Settle [it] therefore in your hearts, not to meditate before what ye shall answer:

Luk 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to speak against nor withstand.

Luk 21:16 And ye shall be betrayed both by parents, and brethren, and kinsmen, and friends; and [some] of you shall they cause to be put to death.

Luk 21:17 And ye shall be hated by all [men] for my name's sake.

Luk 21:18 But there shall not an hair of your head perish.

Luk 21:19 In your patience possess ye your souls.

Luk 21:20 And when ye shall see Jerusalem surrounded by armies, then know that her desolation is near.

Luk 21:21 Then let them who are in Judaea flee to the mountains; and let them who are in the midst of it depart from it; and let not them that are in the countries enter into it.

Luk 21:22 For these are the days of vengeance, that all things which are written may be fulfilled.

Luk 21:23 But woe to them that are with child, and to them that nurse infants, in those days! for there shall be great distress in the land, and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles shall be fulfilled.

Luk 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Luk 21:26 Men's hearts failing them for fear, and for expectation of those things which are coming on the earth: for the powers of heaven shall be shaken.

Luk 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luk 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth near.

Luk 21:29 And he spoke to them a parable; Behold the fig tree, and all the trees;

Luk 21:30 When they now shoot forth, ye see and know of your own selves that summer is now near at hand.

Luk 21:31 So likewise ye, when ye see these things come to pass, know that the kingdom of God is near at hand.

Luk 21:32 Verily I say to you, This generation shall not pass away, till all be fulfilled.

Luk 21:33 Heaven and earth shall pass away: but my words shall not pass away.

Luk 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with dissipation, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

Luk 21:35 For as a snare shall it come on all them that dwell on the face of the whole earth.

Luk 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Luk 21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

Luk 21:38 And all the people came early in the morning to him in the temple, to hear him.

Luk 22:1 Now the feast of unleavened bread drew near, which is called the Passover.

Luk 22:2 And the chief priests and scribes sought how they might kill him; for they feared the people.

Luk 22:3 Then Satan entered into Judas surnamed Iscariot, being of the number of the twelve.

Luk 22:4 And he went his way, and conferred with the chief priests and captains, how he might betray him to them.

Luk 22:5 And they were glad, and covenanted to give him money.

Luk 22:6 And he promised, and sought opportunity to betray him to them in the absence of the multitude.

Luk 22:7 Then came the day of unleavened bread, when the passover must be killed.

Luk 22:8 And he sent Peter and John, saying, Go and prepare for us the passover, that we may eat.

Luk 22:9 And they said to him, Where wilt thou that we prepare?

Luk 22:10 And he said to them, Behold, when ye have entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth.

Luk 22:11 And ye shall say to the master of the house, The Master saith to thee, Where is the guestchamber, where I may eat the passover with my disciples?

Luk 22:12 And he shall show you a large upper room furnished: there make ready.

Luk 22:13 And they went, and found as he had said to them: and they made ready the passover.

Luk 22:14 And when the hour was come, he sat down, and the twelve apostles with him.

Luk 22:15 And he said to them, I have earnestly desired to eat this passover with you before I suffer:

Luk 22:16 For I say to you, I will not any more eat of it, until it shall be fulfilled in the kingdom of God.

Luk 22:17 And he took the cup, and gave thanks, and said, Take this, and share [it] among yourselves:

Luk 22:18 For I say to you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Luk 22:19 And he took bread, and gave thanks, and broke [it], and gave to them, saying, This is my body which is given for you: this do in remembrance of me.

Luk 22:20 Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Luk 22:21 But, behold, the hand of him that betrayeth me [is] with me on the table.

Luk 22:22 And truly the Son of man goeth, as it was determined: but woe to that man by whom he is betrayed!

Luk 22:23 And they began to enquire among themselves, which of them it was that should do this thing.

Luk 22:24 And there was also a strife among them, which of them should be accounted the greatest.

Luk 22:25 And he said to them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Luk 22:26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Luk 22:27 For who [is] greater, he that eateth, or he that serveth? [is] not he that eateth? but I am among you as he that serveth.

Luk 22:28 Ye are they who have continued with me in my temptations.

Luk 22:29 And I appoint to you a kingdom, as my Father hath appointed to me;

Luk 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Luk 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:

Luk 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luk 22:33 And he said to him, Lord, I am ready to go with thee, both into prison, and to death.

Luk 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, before thou shalt three times deny that thou knowest me.

Luk 22:35 And he said to them, When I sent you without purse, and sack, and shoes, lacked ye any thing? And they said, Nothing.

Luk 22:36 Then said he to them, But now, he that hath a purse, let him take [it], and likewise [his] sack: and he that hath no sword, let him sell his garment, and buy one.

Luk 22:37 For I say to you, that this which is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

Luk 22:38 And they said, Lord, behold, here [are] two swords. And he said to them, It is enough.

Luk 22:39 And he came out, and went, as he was accustomed, to the mount of Olives; and his disciples also followed him.

Luk 22:40 And when he was at the place, he said to them, Pray that ye enter not into temptation.

Luk 22:41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

Luk 22:42 Saying, Father, if thou art willing, remove this cup from me: nevertheless not my will, but thine, be done.

Luk 22:43 And there appeared to him an angel from heaven, strengthening him.

Luk 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling to the ground.

Luk 22:45 And when he rose up from prayer, and had come to his disciples, he found them sleeping for sorrow,

Luk 22:46 And said to them, Why sleep ye? rise and pray, lest ye enter into temptation.

Luk 22:47 And while he was yet speaking, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near to Jesus to kiss him.

Luk 22:48 But Jesus said to him, Judas, betrayest thou the Son of man with a kiss?

Luk 22:49 When they who were about him saw what would follow, they said to him, Lord, shall we smite with the sword?

Luk 22:50 And one of them smote the servant of the high priest, and cut off his right ear.

Luk 22:51 And Jesus answered and said, Permit ye even this. And he touched his ear, and healed him.

Luk 22:52 Then Jesus said to the chief priests, and captains of the temple, and the elders, who had come to him, Are ye come out, as against a thief, with swords and staffs?

Luk 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

Luk 22:54 Then they took him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

Luk 22:55 And when they had kindled a fire in the midst of the courtyard, and were seated together, Peter sat down among them.

Luk 22:56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

Luk 22:57 And he denied him, saying, Woman, I know him not.

Luk 22:58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

Luk 22:59 And about the space of one hour after another confidently affirmed, saying, Surely this [man] also was with him: for he is a Galilaean.

Luk 22:60 And Peter said, Man, I know not what thou sayest. And immediately, while he was yet speaking, the cock crowed.

Luk 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said to him, Before the cock shall crow, thou wilt deny me three times.

Luk 22:62 And Peter went out, and wept bitterly.

Luk 22:63 And the men that held Jesus mocked him, and smote [him].

Luk 22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

Luk 22:65 And many other things blasphemously they spoke against him.

Luk 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

Luk 22:67 Art thou the Christ? tell us. And he said to them, If I tell you, ye will not believe:

Luk 22:68 And if I also ask [you], ye will not answer me, nor let [me] go.

Luk 22:69 After this shall the Son of man sit on the right hand of the power of God.

Luk 22:70 Then said they all, Art thou then the Son of God? And he said to them, Ye say that I am.

Luk 22:71 And they said, What need have we of any further testimony? for we ourselves have heard from his own mouth.

Luk 23:1 And the whole multitude of them arose, and led him to Pilate.

Luk 23:2 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Luk 23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

Luk 23:4 Then said Pilate to the chief priests and [to] the people, I find no fault in this man.

Luk 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Judaea, beginning from Galilee to this place.

Luk 23:6 When Pilate heard of Galilee, he asked whether the man was a Galilaean.

Luk 23:7 And as soon as he knew that he belonged to Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time.

Luk 23:8 And when Herod saw Jesus, he was exceeding glad: for he had been for a long time, desirous to see him, because he had heard many things of him; and he hoped to see some miracle done by him.

Luk 23:9 Then he questioned with him in many words; but he answered him nothing.

Luk 23:10 And the chief priests and scribes stood and vehemently accused him.

Luk 23:11 And Herod with his soldiers treated him with contempt, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

Luk 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

Luk 23:13 And Pilate, when he had called together the chief priests and the rulers and the people,

Luk 23:14 Said to them, Ye have brought this man to me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man concerning those things of which ye accuse him:

Luk 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done to him.

Luk 23:16 I will therefore chastise him, and release [him].

Luk 23:17 (For of necessity he must release one to them at the feast.)

Luk 23:18 And they cried out all at once, saying, Away with this [man], and release to us Barabbas:

Luk 23:19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

Luk 23:20 Pilate therefore, willing to release Jesus, spoke again to them.

Luk 23:21 But they cried, saying, Crucify [him], crucify him.

Luk 23:22 And he said to them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

Luk 23:23 And they were insistent with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

Luk 23:24 And Pilate gave sentence that it should be as they required.

Luk 23:25 And he released to them him that for sedition and murder had been cast into prison, whom they had desired; but he delivered Jesus to their will.

Luk 23:26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

Luk 23:27 And there followed him a great company of people, and of women, who also bewailed and lamented

him.

Luk 23:28 But Jesus turning to them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

Luk 23:29 For, behold, the days are coming, in which they shall say, Blessed [are] the barren, and the wombs that never bore, and the breasts which never nursed.

Luk 23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Luk 23:31 For if they do these things in a green tree, what shall be done in the dry?

Luk 23:32 And two others, who were malefactors, were led with him to be put to death.

Luk 23:33 And when they had come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luk 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Luk 23:35 And the people stood beholding. And the rulers also with them mocked [him], saying, He saved others; let him save himself, if he is Christ, the chosen of God.

Luk 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,

Luk 23:37 And saying, If thou art the king of the Jews, save thyself.

Luk 23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Luk 23:39 And one of the malefactors who were hanged railed on him, saying, If thou art Christ, save thyself and us.

Luk 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Luk 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Luk 23:42 And he said to Jesus, Lord, remember me when thou comest into thy kingdom.

Luk 23:43 And Jesus said to him, Verily I say to thee, This day shalt thou be with me in paradise.

Luk 23:44 And it was about the sixth hour, and there was a darkness over all the land until the ninth hour.

Luk 23:45 And the sun was darkened, and the veil of the temple was torn in the midst.

Luk 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Luk 23:47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Luk 23:48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

Luk 23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Luk 23:50 And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:

Luk 23:51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

Luk 23:52 This [man] went to Pilate, and begged the body of Jesus.

Luk 23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, where man was never before laid.

Luk 23:54 And that day was the preparation, and the sabbath drew on.

Luk 23:55 And the women also, who came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Luk 23:56 And they returned, and prepared spices and ointments; and rested on the sabbath according to the commandment.

Luk 24:1 Now upon the first [day] of the week, very early in the morning, they came to the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Luk 24:2 And they found the stone rolled away from the sepulchre.

Luk 24:3 And they entered in, and found not the body of the Lord Jesus.

Luk 24:4 And it came to pass, as they were much perplexed about this, behold, two men stood by them in shining garments:

Luk 24:5 And as they were afraid, and bowed down [their] faces to the earth, they said to them, Why seek ye the living among the dead?

Luk 24:6 He is not here, but is risen: remember how he spoke to you when he was yet in Galilee,

Luk 24:7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Luk 24:8 And they remembered his words,

Luk 24:9 And returned from the sepulchre, and told all these things to the eleven, and to all the rest.

Luk 24:10 It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, who told these things to the apostles.

Luk 24:11 And their words seemed to them as idle tales, and they believed them not.

Luk 24:12 Then Peter arose, and ran to the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which had come to pass.

Luk 24:13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] sixty furlongs.

Luk 24:14 And they talked together of all these things which had happened.

Luk 24:15 And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

Luk 24:16 But their eyes were restrained that they should not know him.

Luk 24:17 And he said to them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

Luk 24:18 And one of them, whose name was Cleopas, answering said to him, Art thou only a stranger in Jerusalem, and hast not known the things which have come to pass there in these days?

Luk 24:19 And he said to them, What things? And they said to him, Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people:

Luk 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and crucified him.

Luk 24:21 But we hoped that it had been he who should have redeemed Israel: and besides all this, to day is the third day since these things were done.

Luk 24:22 Yea, and certain women also of our company made us astonished, who were early at the sepulchre;

Luk 24:23 And when they found not his body, they came, saying, that they had also seen a vision of angels, who said that he was alive.

Luk 24:24 And certain of them who were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

Luk 24:25 Then he said to them, O fools, and slow of heart to believe all that the prophets have spoken:

Luk 24:26 Ought not Christ to suffer these things, and to enter into his glory?

Luk 24:27 And beginning at Moses and all the prophets, he expounded to them in all the scriptures the things concerning himself.

Luk 24:28 And they drew near to the village, where they were going: and he made as though he would go further.

Luk 24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Luk 24:30 And it came to pass, as he sat eating with them, he took bread, and blessed [it], and broke, and gave to them.

Luk 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luk 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Luk 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luk 24:34 Saying, The Lord is risen indeed, and hath appeared to Simon.

Luk 24:35 And they told what things [were done] in the way, and how he was known to them in breaking of bread.

Luk 24:36 And as they were thus speaking, Jesus himself stood in the midst of them, and saith to them, Peace [be] to you.

Luk 24:37 But they were terrified and trembled, and supposed that they had seen a spirit.

Luk 24:38 And he said to them, Why are ye troubled? and why do thoughts arise in your hearts?

Luk 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

Luk 24:40 And when he had thus spoken, he showed them [his] hands and [his] feet.

Luk 24:41 And while they yet believed not for joy, and wondered, he said to them, Have ye here any thing to eat?

Luk 24:42 And they gave him a piece of a broiled fish, and of an honeycomb.

Luk 24:43 And he took [it], and ate before them.

Luk 24:44 And he said to them, These [are] the words which I spoke to you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

Luk 24:45 Then he opened their understanding, that they might understand the scriptures,

Luk 24:46 And said to them, Thus it is written, and thus it was necessary for Christ to suffer, and to rise from the dead the third day:

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Luk 24:48 And ye are witnesses of these things.

Luk 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye are endued with power from on high.

Luk 24:50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Luk 24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Luk 24:52 And they worshipped him, and returned to Jerusalem with great joy:

Luk 24:53 And were continually in the temple, praising and blessing God. Amen.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

Joh 1:4 In him was life; and the life was the light of men.

Joh 1:5 And the light shineth in darkness; and the darkness comprehended it not.

Joh 1:6 There was a man sent from God, whose name [was] John.

Joh 1:7 The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

Joh 1:8 He was not that Light, but [was sent] to bear witness of that Light.

Joh 1:9 [That] was the true Light, which lighteth every man that cometh into the world.

Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.

Joh 1:11 He came to his own, and his own received him not.

Joh 1:12 But as many as received him, to them he gave power to become the sons of God, [even] to them that believe on his name:

Joh 1:13 Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Joh 1:15 John bore witness concerning him, and cried, saying, This was he of whom I spoke, He that cometh after me is preferred before me: for he was before me.

Joh 1:16 And of his fulness have we all received, and grace for grace.

Joh 1:17 For the law was given by Moses, [but] grace and truth came by Jesus Christ.

Joh 1:18 No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, he hath declared [him].

Joh 1:19 And this is the witness of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Joh 1:20 And he confessed, and denied not; but confessed, I am not the Christ.

Joh 1:21 And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou that prophet? And he answered, No.

Joh 1:22 Then said they to him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Joh 1:23 He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaiah.

Joh 1:24 And they who were sent were of the Pharisees.

Joh 1:25 And they asked him, and said to him, Why baptizest thou then, if thou art not that Christ, nor Elijah, neither that prophet?

Joh 1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

Joh 1:27 He it is, who coming after me is preferred before me, whose shoe latchet I am not worthy to loose.

Joh 1:28 These things were done in Bethabara beyond Jordan, where John was baptizing.

Joh 1:29 The next day John seeth Jesus coming to him, and saith, Behold the Lamb of God, who taketh away the sin of the world.

Joh 1:30 This is he of whom I said, After me cometh a man who is preferred before me: for he was before me.

Joh 1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

Joh 1:32 And John bore witness, saying, I saw the Spirit descending from heaven like a dove, and he abode upon him.

Joh 1:33 And I knew him not: but he that sent me to baptize with water, the same said to me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he who baptizeth with the Holy Spirit.

Joh 1:34 And I saw, and bore witness that this is the Son of God.



Joh 1:35 Again the next day after John stood, and two of his disciples;  
Joh 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!  
Joh 1:37 And the two disciples heard him speak, and they followed Jesus.  
Joh 1:38 Then Jesus turned, and saw them following, and saith to them, What seek ye? They said to him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?  
Joh 1:39 He saith to them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.  
Joh 1:40 One of the two who heard John [speak], and followed him, was Andrew, Simon Peter's brother.  
Joh 1:41 He first findeth his own brother Simon, and saith to him, We have found the Messiah, which is, being interpreted, the Christ.  
Joh 1:42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jonah: thou shalt be called Cephas, which is by interpretation, A stone.  
Joh 1:43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith to him, Follow me.  
Joh 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.  
Joh 1:45 Philip findeth Nathanael, and saith to him, We have found him, of whom Moses in the law, and also the prophets, wrote, Jesus of Nazareth, the son of Joseph.  
Joh 1:46 And Nathanael said to him, Can there any good thing come out of Nazareth? Philip saith to him, Come and see.  
Joh 1:47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!  
Joh 1:48 Nathanael saith to him, How knowest thou me? Jesus answered and said to him, Before Philip called thee, when thou wast under the fig tree, I saw thee.  
Joh 1:49 Nathanael answered and said to him, Rabbi, thou art the Son of God; thou art the King of Israel.  
Joh 1:50 Jesus answered and said to him, Because I said to thee, I saw thee under the fig tree, dost thou believe? thou shalt see greater things than these.  
Joh 1:51 And he saith to him, Verily, verily, I say to you, After this ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.  
Joh 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:  
Joh 2:2 And Jesus also was invited, and his disciples, to the marriage.  
Joh 2:3 And when they wanted wine, the mother of Jesus saith to him, They have no wine.  
Joh 2:4 Jesus saith to her, Woman, what have I to do with thee? my hour is not yet come.  
Joh 2:5 His mother saith to the servants, Whatever he saith to you, do [it].  
Joh 2:6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.  
Joh 2:7 Jesus saith to them, Fill the waterpots with water. And they filled them to the brim.  
Joh 2:8 And he saith to them, Draw out now, and bear to the governor of the feast. And they bore [it].  
Joh 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not where it was from: (but the servants who drew the water knew;) the governor of the feast called the bridegroom,  
Joh 2:10 And saith to him, Every man at the beginning serveth the good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.  
Joh 2:11 This beginning of miracles Jesus performed in Cana of Galilee, and manifested his glory; and his disciples believed on him.  
Joh 2:12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.  
Joh 2:13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,  
Joh 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:  
Joh 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;  
Joh 2:16 And said to them that sold doves, Take these things away; make not my Father's house an house of merchandise.  
Joh 2:17 And his disciples remembered that it was written, The zeal of thy house hath eaten me up.  
Joh 2:18 Then answered the Jews and said to him, What sign showest thou to us, seeing that thou doest these things?  
Joh 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.  
Joh 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou raise it up in three days?  
Joh 2:21 But he spoke of the temple of his body.  
Joh 2:22 When therefore he had risen from the dead, his disciples remembered that he had said this to them; and they believed the scripture, and the word which Jesus had spoken.  
Joh 2:23 Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when

they saw the miracles which he did.

Joh 2:24 But Jesus did not commit himself to them, because he knew all [men],

Joh 2:25 And needed not that any should testify concerning man: for he knew what was in man.

Joh 3:1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

Joh 3:2 The same came to Jesus by night, and said to him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Joh 3:3 Jesus answered and said to him, Verily, verily, I say to thee, Except a man be born again, he cannot see the kingdom of God.

Joh 3:4 Nicodemus saith to him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Joh 3:5 Jesus answered, Verily, verily, I say to thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Joh 3:7 Marvel not that I said to thee, Ye must be born again.

Joh 3:8 The wind bloweth where it will, and thou hearest the sound of it, but canst not tell where it cometh from, and where it goeth: so is every one that is born of the Spirit.

Joh 3:9 Nicodemus answered and said to him, How can these things be?

Joh 3:10 Jesus answered and said to him, Art thou a teacher of Israel, and knowest not these things?

Joh 3:11 Verily, verily, I say to thee, We speak what we know, and testify what we have seen; and ye receive not our witness.

Joh 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you heavenly things?

Joh 3:13 And no man hath ascended to heaven, but he that came down from heaven, [even] the Son of man who is in heaven.

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whoever believeth in him should not perish, but have eternal life.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him may be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 3:19 And this is the condemnation, that light is come into the world, and men have loved darkness rather than light, because their deeds were evil.

Joh 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

Joh 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Joh 3:22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

Joh 3:23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

Joh 3:24 For John was not yet cast into prison.

Joh 3:25 Then there arose a question between [some] of John's disciples and the Jews about purifying.

Joh 3:26 And they came to John, and said to him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Joh 3:27 John answered and said, A man can receive nothing, except it be given him from heaven.

Joh 3:28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

Joh 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, who standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

Joh 3:30 He must increase, but I [must] decrease.

Joh 3:31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

Joh 3:32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

Joh 3:33 He that hath received his testimony hath set to his seal that God is true.

Joh 3:34 For he whom God hath sent speaketh the words of God: for [to him] God giveth not the Spirit by measure.

Joh 3:35 The Father loveth the Son, and hath given all things into his hand.

Joh 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Joh 4:1 When therefore the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John,  
Joh 4:2 (Though Jesus himself baptized not, but his disciples,)  
Joh 4:3 He left Judaea, and departed again into Galilee.  
Joh 4:4 And he must needs go through Samaria.  
Joh 4:5 Then he cometh to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.  
Joh 4:6 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.  
Joh 4:7 There cometh a woman of Samaria to draw water: Jesus saith to her, Give me to drink.  
Joh 4:8 (For his disciples had gone away to the city to buy food.)  
Joh 4:9 Then saith the woman of Samaria to him, How is it that thou, being a Jew, askest drink of me, who am a woman of Samaria? for the Jews have no dealings with the Samaritans.  
Joh 4:10 Jesus answered and said to her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked him, and he would have given thee living water.  
Joh 4:11 The woman saith to him, Sir, thou hast nothing to draw with, and the well is deep: from where then hast thou that living water?  
Joh 4:12 Art thou greater than our father Jacob, who gave us the well, and drank of it himself, and his children, and his cattle?  
Joh 4:13 Jesus answered and said to her, Whoever drinketh of this water shall thirst again:  
Joh 4:14 But whoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.  
Joh 4:15 The woman saith to him, Sir, give me this water, that I may not thirst, neither come here to draw.  
Joh 4:16 Jesus saith to her, Go, call thy husband, and come here.  
Joh 4:17 The woman answered and said, I have no husband. Jesus said to her, Thou hast well said, I have no husband:  
Joh 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that thou hast spoken truth.  
Joh 4:19 The woman saith to him, Sir, I perceive that thou art a prophet.  
Joh 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.  
Joh 4:21 Jesus saith to her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.  
Joh 4:22 Ye worship ye know not what: we know what we worship: for salvation is from the Jews.  
Joh 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.  
Joh 4:24 God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.  
Joh 4:25 The woman saith to him, I know that Messiah cometh, who is called Christ: when he is come, he will tell us all things.  
Joh 4:26 Jesus saith to her, I that speak to thee am [he].  
Joh 4:27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?  
Joh 4:28 The woman then left her waterpot, and went into the city, and saith to the men,  
Joh 4:29 Come, see a man, who hath told me all things that ever I did: is not this the Christ?  
Joh 4:30 Then they went out of the city, and came to him.  
Joh 4:31 In the mean while his disciples urged him, saying, Master, eat.  
Joh 4:32 But he said to them, I have food to eat that ye know not of.  
Joh 4:33 Therefore said the disciples one to another, Hath any man brought him [any thing] to eat?  
Joh 4:34 Jesus saith to them, My food is to do the will of him that sent me, and to finish his work.  
Joh 4:35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say to you, Lift up your eyes, and look on the fields; for they are white already to harvest.  
Joh 4:36 And he that reapeth receiveth wages, and gathereth fruit to life eternal: that both he that soweth and he that reapeth may rejoice together.  
Joh 4:37 And in this [case] is that saying true, One soweth, and another reapeth.  
Joh 4:38 I sent you to reap that on which ye bestowed no labour: other men laboured, and ye have entered into their labours.  
Joh 4:39 And many of the Samaritans of that city believed on him for the saying of the woman, who testified, He told me all that ever I did.  
Joh 4:40 So when the Samaritans had come to him, they besought him that he would tarry with them: and he

abode there two days.

Joh 4:41 And many more believed because of his own word;

Joh 4:42 And said to the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

Joh 4:43 Now after two days he departed from there, and went into Galilee.

Joh 4:44 For Jesus himself testified, that a prophet hath no honour in his own country.

Joh 4:45 Then when he had come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went to the feast.

Joh 4:46 So Jesus came again into Cana of Galilee, where he made the water [into] wine. And there was a certain nobleman, whose son was sick at Capernaum.

Joh 4:47 When he heard that Jesus had come from Judaea into Galilee, he went to him, and besought him that he would come down, and heal his son: for he was at the point of death.

Joh 4:48 Then said Jesus to him, Except ye see signs and wonders, ye will not believe.

Joh 4:49 The nobleman saith to him, Sir, come down before my child dieth.

Joh 4:50 Jesus saith to him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken to him, and he departed.

Joh 4:51 And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.

Joh 4:52 Then he enquired of them the hour when he began to get better. And they said to him, Yesterday at the seventh hour the fever left him.

Joh 4:53 So the father knew that [it was] at the same hour, in which Jesus said to him, Thy son liveth: and he himself believed, and his whole house.

Joh 4:54 This [is] again the second miracle [that] Jesus performed, when he had come from Judaea into Galilee.

Joh 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Joh 5:2 Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

Joh 5:3 In these lay a great multitude of sick people, blind, lame, withered, waiting for the moving of the water.

Joh 5:4 For an angel went down at a certain season into the pool, and troubled the water: whoever then first after the troubling of the water stepped in was healed of whatever disease he had.

Joh 5:5 And a certain man was there, who had an infirmity thirty and eight years.

Joh 5:6 When Jesus saw him lying [there], and knew that he had been now a long time [in that case], he saith to him, Wilt thou be healed?

Joh 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

Joh 5:8 Jesus saith to him, Rise, take up thy bed, and walk.

Joh 5:9 And immediately the man was healed, and took up his bed, and walked: and on the same day was the sabbath.

Joh 5:10 The Jews therefore said to him that was cured, It is the sabbath: it is not lawful for thee to carry [thy] bed.

Joh 5:11 He answered them, He that healed me, the same said to me, Take up thy bed, and walk.

Joh 5:12 Then they asked him, What man is that who said to thee, Take up thy bed, and walk?

Joh 5:13 And he that was healed knew not who it was: for Jesus had withdrawn himself, a multitude being in [that] place.

Joh 5:14 Afterward Jesus findeth him in the temple, and said to him, Behold, thou art cured: sin no more, lest a worse thing come to thee.

Joh 5:15 The man departed, and told the Jews that it was Jesus, who had healed him.

Joh 5:16 And therefore the Jews persecuted Jesus, and sought to slay him, because he had done these things on the sabbath.

Joh 5:17 But Jesus answered them, My Father worketh until now, and I work.

Joh 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Joh 5:19 Then answered Jesus and said to them, Verily, verily, I say to you, The Son can do nothing by himself, but what he seeth the Father do: for whatever he doeth, these also doeth the Son likewise.

Joh 5:20 For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

Joh 5:21 For as the Father raiseth the dead, and giveth life to [them]; even so the Son giveth life to whom he will.

Joh 5:22 For the Father judgeth no man, but hath committed all judgment to the Son:

Joh 5:23 That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father who hath sent him.

Joh 5:24 Verily, verily, I say to you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but hath passed from death to life.

Joh 5:25 Verily, verily, I say to you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

Joh 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Joh 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

Joh 5:28 Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice,

Joh 5:29 And shall come forth; they that have done good, to the resurrection of life; and they that have done evil, to the resurrection of damnation.

Joh 5:30 I can of my own self do nothing: as I hear, I judge: and my judgment is just; because I seek not my own will, but the will of the Father who hath sent me.

Joh 5:31 If I bear witness concerning myself, my witness is not true.

Joh 5:32 There is another that beareth witness concerning me; and I know that the witness which he witnesseth concerning me is true.

Joh 5:33 Ye sent to John, and he bore witness to the truth.

Joh 5:34 But I receive not testimony from man: but these things I say, that ye may be saved.

Joh 5:35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

Joh 5:36 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness concerning me, that the Father hath sent me.

Joh 5:37 And the Father himself, who hath sent me, hath borne witness concerning me. Ye have neither heard his voice at any time, nor seen his shape.

Joh 5:38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

Joh 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Joh 5:40 And ye will not come to me, that ye may have life.

Joh 5:41 I receive not honour from men.

Joh 5:42 But I know you, that ye have not the love of God in you.

Joh 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Joh 5:44 How can ye believe, who receive honour one from another, and seek not the honour that [cometh] from God only?

Joh 5:45 Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

Joh 5:46 For had ye believed Moses, ye would have believed me: for he wrote concerning me.

Joh 5:47 But if ye believe not his writings, how shall ye believe my words?

Joh 6:1 After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.

Joh 6:2 And a great multitude followed him, because they saw his miracles which he performed on them that were diseased.

Joh 6:3 And Jesus went up on a mountain, and there he sat with his disciples.

Joh 6:4 And the passover, a feast of the Jews, was near.

Joh 6:5 When Jesus then lifted up [his] eyes, and saw a great company come to him, he saith to Philip, Where shall we buy bread, that these may eat?

Joh 6:6 And this he said to test him: for he himself knew what he would do.

Joh 6:7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

Joh 6:8 One of his disciples, Andrew, Simon Peter's brother, saith to him,

Joh 6:9 There is a lad here, who hath five barley loaves, and two small fishes: but what are they among so many?

Joh 6:10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

Joh 6:11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were sitting down; and likewise of the fishes as much as they would.

Joh 6:12 When they were filled, he said to his disciples, Gather the fragments that remain, that nothing may be lost.

Joh 6:13 Therefore they gathered [them] up, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above to them that had eaten.

Joh 6:14 Then those men, when they had seen the miracle that Jesus performed, said, This is truly that prophet that should come into the world.

Joh 6:15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again to a mountain himself alone.

Joh 6:16 And when evening had [now] come, his disciples went down to the sea,  
Joh 6:17 And entered into a boat, and went over the sea toward Capernaum. And it was now dark, and Jesus had not come to them.  
Joh 6:18 And the sea arose by reason of a great wind that blew.  
Joh 6:19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing near to the boat: and they were afraid.  
Joh 6:20 But he saith to them, It is I; be not afraid.  
Joh 6:21 Then they willingly received him into the boat: and immediately the boat was at the land where they were going.  
Joh 6:22 The day following, when the people who stood on the other side of the sea saw that there was no other boat there, except that one into which his disciples had entered, and that Jesus went not with his disciples into the boat, but [that] his disciples had gone away alone;  
Joh 6:23 (However there came other boats from Tiberias near to the place where they ate bread, after the Lord had given thanks:)  
Joh 6:24 When the people therefore saw that Jesus was not there, neither his disciples, they also took boats, and came to Capernaum, seeking for Jesus.  
Joh 6:25 And when they had found him on the other side of the sea, they said to him, Rabbi, when camest thou here?  
Joh 6:26 Jesus answered them and said, Verily, verily, I say to you, Ye seek me, not because ye saw the miracles, but because ye ate of the loaves, and were filled.  
Joh 6:27 Labour not for the food which perisheth, but for that food which endureth to everlasting life, which the Son of man shall give to you: for him hath God the Father sealed.  
Joh 6:28 Then said they to him, What shall we do, that we may work the works of God?  
Joh 6:29 Jesus answered and said to them, This is the work of God, that ye believe on him whom he hath sent.  
Joh 6:30 They said therefore to him, What sign showest thou then, that we may see, and believe thee? what dost thou work?  
Joh 6:31 Our fathers ate manna in the desert; as it is written, He gave them bread from heaven to eat.  
Joh 6:32 Then Jesus said to them, Verily, verily, I say to you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.  
Joh 6:33 For the bread of God is he who cometh down from heaven, and giveth life to the world.  
Joh 6:34 Then said they to him, Lord, evermore give us this bread.  
Joh 6:35 And Jesus said to them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.  
Joh 6:36 But I said to you, That ye also have seen me, and believe not.  
Joh 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will by no means cast out.  
Joh 6:38 For I came down from heaven, not to do my own will, but the will of him that sent me.  
Joh 6:39 And this is the Father's will who hath sent me, that of all which he hath given me I should lose nothing, but should raise them up again at the last day.  
Joh 6:40 And this is the will of him that sent me, that every one who seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.  
Joh 6:41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.  
Joh 6:42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?  
Joh 6:43 Jesus therefore answered and said to them, Murmur not among yourselves.  
Joh 6:44 No man can come to me, except the Father who hath sent me draw him: and I will raise him up at the last day.  
Joh 6:45 It is written in the prophets, And they shall be all taught from God. Every man therefore that hath heard, and hath learned from the Father, cometh to me.  
Joh 6:46 Not that any man hath seen the Father, except he who is from God, he hath seen the Father.  
Joh 6:47 Verily, verily, I say to you, He that believeth on me hath everlasting life.  
Joh 6:48 I am that bread of life.  
Joh 6:49 Your fathers ate manna in the wilderness, and are dead.  
Joh 6:50 This is the bread which cometh down from heaven, that a man may eat of it, and not die.  
Joh 6:51 I am the living bread which came down from heaven: if any man shall eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.  
Joh 6:52 The Jews therefore [began] to dispute among themselves, saying, How can this man give us [his] flesh to eat?  
Joh 6:53 Then Jesus said to them, Verily, verily, I say to you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Joh 6:54 Whoever eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Joh 6:55 For my flesh is food indeed, and my blood is drink indeed.

Joh 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Joh 6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

Joh 6:58 This is that bread which came down from heaven: not as your fathers ate manna, and are dead: he that eateth of this bread shall live for ever.

Joh 6:59 These things he said in the synagogue, as he taught in Capernaum.

Joh 6:60 Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

Joh 6:61 When Jesus knew in himself that his disciples murmured at it, he said to them, Doth this offend you?

Joh 6:62 [What] if ye shall see the Son of man ascend up where he was before?

Joh 6:63 It is the spirit that giveth life; the flesh profiteth nothing: the words that I speak to you, [they] are spirit, and [they] are life.

Joh 6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who he was that would betray him.

Joh 6:65 And he said, Therefore I said to you, that no man can come to me, except it were given to him by my Father.

Joh 6:66 From that [time] many of his disciples went back, and walked no more with him.

Joh 6:67 Then said Jesus to the twelve, Will ye also go away?

Joh 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Joh 6:69 And we believe and are sure that thou art that Christ, the Son of the living God.

Joh 6:70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

Joh 6:71 He spoke of Judas Iscariot [the son] of Simon: for it was he that was to betray him, being one of the twelve.

Joh 7:1 After these things Jesus walked in Galilee: for he would not walk in Judaea, because the Jews sought to kill him.

Joh 7:2 Now the Jews ' feast of tabernacles was at hand.

Joh 7:3 His brethren therefore said to him, Depart from here, and go into Judaea, that thy disciples also may see the works that thou doest.

Joh 7:4 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou doest these things, show thyself to the world.

Joh 7:5 For neither did his brethren believe in him.

Joh 7:6 Then Jesus said to them, My time is not yet come: but your time is always ready.

Joh 7:7 The world cannot hate you; but me it hateth, because I testify concerning it, that its works are evil.

Joh 7:8 Go ye up to this feast: I go not up yet to this feast; for my time is not yet full come.

Joh 7:9 When he had said these words to them, he abode [still] in Galilee.

Joh 7:10 But when his brethren had gone up, then he went also to the feast, not openly, but as it were in secret.

Joh 7:11 Then the Jews sought him at the feast, and said, Where is he?

Joh 7:12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

Joh 7:13 Yet no man spoke openly of him for fear of the Jews.

Joh 7:14 Now about the midst of the feast Jesus went up into the temple, and taught.

Joh 7:15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

Joh 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

Joh 7:17 If any man will do his will, he shall know concerning the doctrine, whether it is from God, or [whether] I speak from myself.

Joh 7:18 He that speaketh from himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

Joh 7:19 Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

Joh 7:20 The people answered and said, Thou hast a demon: who goeth about to kill thee?

Joh 7:21 Jesus answered and said to them, I have done one work, and ye all marvel.

Joh 7:22 Moses therefore gave to you circumcision; (not because it is from Moses, but from the fathers;) and ye on the sabbath circumsise a man.

Joh 7:23 If a man on the sabbath receiveth circumcision, that the law of Moses should not be broken; are ye angry at me, because I have restored a man to sound health on the sabbath?

Joh 7:24 Judge not according to the appearance, but judge righteous judgment.

Joh 7:25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

Joh 7:26 But, lo, he speaketh boldly, and they say nothing to him. Do the rulers know indeed that this is the very Christ?

Joh 7:27 But we know this man where he is from: but when Christ cometh, no man knoweth where he is from.

Joh 7:28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know where I am from: and I am not come of myself, but he that sent me is true, whom ye know not.

Joh 7:29 But I know him: for I am from him, and he hath sent me.

Joh 7:30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

Joh 7:31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

Joh 7:32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

Joh 7:33 Then said Jesus to them, Yet a little while am I with you, and [then] I go to him that sent me.

Joh 7:34 Ye shall seek me, and shall not find [me]: and where I am, [there] ye cannot come.

Joh 7:35 Then said the Jews among themselves, Where will he go, that we shall not find him? will he go to the dispersed among the Gentiles, and teach the Gentiles?

Joh 7:36 What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [there] ye cannot come?

Joh 7:37 In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirsteth, let him come to me, and drink.

Joh 7:38 He that believeth on me, as the scripture hath said, out of his heart shall flow rivers of living water.

Joh 7:39 (But this he spoke of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet [given]; because Jesus was not yet glorified.)

Joh 7:40 Many of the people therefore, when they heard this saying, said, In truth this is the Prophet.

Joh 7:41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

Joh 7:42 Hath not the scripture said, That Christ cometh from the seed of David, and out of the town of Bethlehem, where David was?

Joh 7:43 So there was a division among the people because of him.

Joh 7:44 And some of them would have taken him; but no man laid hands on him.

Joh 7:45 Then came the officers to the chief priests and Pharisees; and they said to them, Why have ye not brought him?

Joh 7:46 The officers answered, Never man spoke like this man.

Joh 7:47 Then the Pharisees answered them, Are ye also deceived?

Joh 7:48 Have any of the rulers or of the Pharisees believed on him?

Joh 7:49 But this people who know not the law are cursed.

Joh 7:50 Nicodemus saith to them, (he that came to Jesus by night, being one of them,)

Joh 7:51 Doth our law judge [any] man, before it heareth him, and knoweth what he doeth?

Joh 7:52 They answered and said to him, Art thou also from Galilee? Search, and look: for out of Galilee ariseth no prophet.

Joh 7:53 And every man went to his own house.

Joh 8:1 Jesus went to the mount of Olives.

Joh 8:2 And early in the morning he came again into the temple, and all the people came to him; and he sat down, and taught them.

Joh 8:3 And the scribes and Pharisees brought to him a woman taken in adultery; and when they had set her in the midst,

Joh 8:4 They say to him, Master, this woman was taken in adultery, in the very act.

Joh 8:5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Joh 8:6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

Joh 8:7 So when they continued asking him, he raised himself, and said to them, He that is without sin among you, let him first cast a stone at her.

Joh 8:8 And again he stooped down, and wrote on the ground.

Joh 8:9 And they who heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] to the last: and Jesus was left alone, and the woman standing in the midst.

Joh 8:10 When Jesus had raised himself, and saw none but the woman, he said to her, Woman, where are those thy accusers? hath no man condemned thee?

Joh 8:11 She said, No man, Lord. And Jesus said to her, Neither do I condemn thee: go, and sin no more.

Joh 8:12 Then Jesus spoke again to them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Joh 8:13 The Pharisees therefore said to him, Thou barest witness concerning thyself; thy witness is not true.



Joh 8:14 Jesus answered and said to them, Though I witness concerning myself, [yet] my witness is true: for I know from where I came, and where I go; but ye cannot tell from where I come, and where I go.

Joh 8:15 Ye judge after the flesh; I judge no man.

Joh 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

Joh 8:17 It is also written in your law, that the testimony of two men is true.

Joh 8:18 I am one that bear witness concerning myself, and the Father that sent me beareth witness concerning me.

Joh 8:19 Then said they to him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Joh 8:20 These words Jesus spoke in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

Joh 8:21 Then said Jesus again to them, I am going away, and ye shall seek me, and shall die in your sins: where I go, ye cannot come.

Joh 8:22 Then said the Jews, Will he kill himself? because he saith, Where I go, ye cannot come.

Joh 8:23 And he said to them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

Joh 8:24 I said therefore to you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.

Joh 8:25 Then said they to him, Who art thou? And Jesus saith to them, Even [the same] that I said to you from the beginning.

Joh 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard from him.

Joh 8:27 They understood not that he spoke to them concerning the Father.

Joh 8:28 Then said Jesus to them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

Joh 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Joh 8:30 As he spoke these words, many believed on him.

Joh 8:31 Then said Jesus to those Jews who believed on him, If ye continue in my word, ye are my disciples indeed;

Joh 8:32 And ye shall know the truth, and the truth shall make you free.

Joh 8:33 They answered him, We are Abraham's offspring, and were never in bondage to any man: how sayest thou, Ye shall be made free?

Joh 8:34 Jesus answered them, Verily, verily, I say to you, Whoever committeth sin is the servant of sin.

Joh 8:35 And the servant abideth not in the house for ever: [but] the Son abideth for ever.

Joh 8:36 If the Son therefore shall make you free, ye shall be free indeed.

Joh 8:37 I know that ye are Abraham's offspring; but ye seek to kill me, because my word hath no place in you.

Joh 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

Joh 8:39 They answered and said to him, Abraham is our father. Jesus saith to them, If ye were Abraham's children, ye would do the works of Abraham.

Joh 8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard from God: this did not Abraham.

Joh 8:41 Ye do the deeds of your father. Then said they to him, We are not born of fornication; we have one Father, [even] God.

Joh 8:42 Jesus said to them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Joh 8:43 Why do ye not understand my speech? [even] because ye cannot hear my word.

Joh 8:44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Joh 8:45 And because I tell [you] the truth, ye believe me not.

Joh 8:46 Which of you convicteth me of sin? And if I speak the truth, why do ye not believe me?

Joh 8:47 He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

Joh 8:48 Then answered the Jews, and said to him, Say we not well that thou art a Samaritan, and hast a demon?

Joh 8:49 Jesus answered, I have not a demon; but I honour my Father, and ye dishonour me.

Joh 8:50 And I seek not my own glory: there is one that seeketh and judgeth.

Joh 8:51 Verily, verily, I say to you, If a man shall keep my saying, he shall never see death.

Joh 8:52 Then said the Jews to him, Now we know that thou hast a demon. Abraham is dead, and the prophets; and thou sayest, If a man shall keep my saying, he shall never taste of death.

Joh 8:53 Art thou greater than our father Abraham, who is dead? and the prophets are dead: whom makest thou thyself?

Joh 8:54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

Joh 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like you: but I know him, and keep his saying.

Joh 8:56 Your father Abraham rejoiced to see my day: and he saw [it], and was glad.

Joh 8:57 Then said the Jews to him, Thou art not yet fifty years old, and hast thou seen Abraham?

Joh 8:58 Jesus said to them, Verily, verily, I say to you, Before Abraham was, I am.

Joh 8:59 Then they took up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Joh 9:1 And as [Jesus] passed by, he saw a man who was blind from [his] birth.

Joh 9:2 And his disciples asked him, saying, Master, who sinned, this man, or his parents, that he was born blind?

Joh 9:3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be revealed in him.

Joh 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

Joh 9:5 As long as I am in the world, I am the light of the world.

Joh 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

Joh 9:7 And said to him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went away therefore, and washed, and came seeing.

Joh 9:8 The neighbours therefore, and they who before had seen him that he was blind, said, Is not this he that sat and begged?

Joh 9:9 Some said, This is he: others [said], He is like him: [but] he said, I am [he].

Joh 9:10 Therefore they said to him, How were thy eyes opened?

Joh 9:11 He answered and said, A man that is called Jesus made clay, and anointed my eyes, and said to me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Joh 9:12 Then said they to him, Where is he? He said, I know not.

Joh 9:13 They brought to the Pharisees him that before was blind.

Joh 9:14 And it was the sabbath when Jesus made the clay, and opened his eyes.

Joh 9:15 Then again the Pharisees also asked him how he had received his sight. He said to them, He put clay upon my eyes, and I washed, and do see.

Joh 9:16 Therefore said some of the Pharisees, This man is not from God, because he keepeth not the sabbath. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Joh 9:17 They say to the blind man again, What sayest thou of him, that he hath opened thy eyes? He said, He is a prophet.

Joh 9:18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

Joh 9:19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

Joh 9:20 His parents answered them and said, We know that this is our son, and that he was born blind:

Joh 9:21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

Joh 9:22 These [words] his parents spoke, because they feared the Jews: for the Jews had agreed already, that if any man confessed that he was Christ, he should be put out of the synagogue.

Joh 9:23 Therefore said his parents, He is of age; ask him.

Joh 9:24 Then again they called the man that was blind, and said to him, Give God the praise: we know that this man is a sinner.

Joh 9:25 He answered and said, Whether he is a sinner, I know not: one thing I know, that, though I was blind, now I see.

Joh 9:26 Then they said to him again, What did he to thee? how opened he thy eyes?

Joh 9:27 He answered them, I have told you already, and ye did not hear: Why would ye hear [it] again? will ye also be his disciples?

Joh 9:28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

Joh 9:29 We know that God spoke to Moses: [as for] this [man], we know not where he is from.

Joh 9:30 The man answered and said to them, Why here is a marvellous thing, that ye know not where he is from, and [yet] he hath opened my eyes.

Joh 9:31 Now we know that God heareth not sinners: but if any man is a worshipper of God, and doeth his will, him he heareth.

Joh 9:32 Since the world began hath it not been heard that any man opened the eyes of one that was born blind.

Joh 9:33 If this man were not from God, he could do nothing.

Joh 9:34 They answered and said to him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

Joh 9:35 Jesus heard that they had cast him out; and when he had found him, he said to him, Dost thou believe on the Son of God?

Joh 9:36 He answered and said, Who is he, Lord, that I may believe on him?

Joh 9:37 And Jesus said to him, Thou hast both seen him, and it is he that talketh with thee.

Joh 9:38 And he said, Lord, I believe. And he worshipped him.

Joh 9:39 And Jesus said, For judgment I am come into this world, that they who see not may see; and that they who see may be made blind.

Joh 9:40 And [some] of the Pharisees who were with him heard these words, and said to him, Are we blind also?

Joh 9:41 Jesus said to them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Joh 10:1 Verily, verily, I say to you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Joh 10:2 But he that entereth by the door is the shepherd of the sheep.

Joh 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

Joh 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

Joh 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

Joh 10:6 This parable spoke Jesus to them: but they understood not what things they were which he spoke to them.

Joh 10:7 Then said Jesus to them again, Verily, verily, I say to you, I am the door of the sheep.

Joh 10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

Joh 10:9 I am the door: by me if any man shall enter, he shall be saved, and shall go in and out, and find pasture.

Joh 10:10 The thief cometh not, but to steal, and to kill, and to destroy: I am come that they may have life, and that they may have [it] more abundantly.

Joh 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

Joh 10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

Joh 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

Joh 10:14 I am the good shepherd, and know my [sheep], and am known by mine.

Joh 10:15 As the Father knoweth me, even so I know the Father: and I lay down my life for the sheep.

Joh 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

Joh 10:17 Therefore doth my Father love me, because I lay down my life, that I may take it again.

Joh 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received from my Father.

Joh 10:19 There was a division therefore again among the Jews for these sayings.

Joh 10:20 And many of them said, He hath a demon, and is mad; why hear ye him?

Joh 10:21 Others said, These are not the words of him that hath a demon. Can a demon open the eyes of the blind?

Joh 10:22 And it was at Jerusalem the feast of the dedication, and it was winter.

Joh 10:23 And Jesus walked in the temple in Solomon's porch.

Joh 10:24 Then came the Jews around him, and said to him, How long dost thou make us to doubt? If thou art the Christ, tell us plainly.

Joh 10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness concerning me.

Joh 10:26 But ye believe not, because ye are not of my sheep, as I said to you.

Joh 10:27 My sheep hear my voice, and I know them, and they follow me:

Joh 10:28 And I give to them eternal life; and they shall never perish, neither shall any pluck them out of my hand.

Joh 10:29 My Father, who gave [them to] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

Joh 10:30 I and [my] Father are one.  
Joh 10:31 Then the Jews took up stones again to stone him.  
Joh 10:32 Jesus answered them, Many good works have I shown you from my Father; for which of those works do ye stone me?  
Joh 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.  
Joh 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?  
Joh 10:35 If he called them gods, to whom the word of God came, and the scripture cannot be broken;  
Joh 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?  
Joh 10:37 If I do not the works of my Father, believe me not.  
Joh 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.  
Joh 10:39 Therefore they sought again to take him: but he escaped from their hand,  
Joh 10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.  
Joh 10:41 And many resorted to him, and said, John performed no miracle: but all things that John spoke of this man were true.  
Joh 10:42 And many believed on him there.  
Joh 11:1 Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.  
Joh 11:2 (It was [that] Mary who anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)  
Joh 11:3 Therefore his sisters sent to him, saying, Lord, behold, he whom thou lovest is sick.  
Joh 11:4 When Jesus heard [that], he said, This sickness is not to death, but for the glory of God, that the Son of God may be glorified by it.  
Joh 11:5 Now Jesus loved Martha, and her sister, and Lazarus.  
Joh 11:6 When therefore he had heard that he was sick, he abode two days still in the same place where he was.  
Joh 11:7 Then after that he saith to [his] disciples, Let us go into Judaea again.  
Joh 11:8 [His] disciples say to him, Master, the Jews of late sought to stone thee; and goest thou there again?  
Joh 11:9 Jesus answered, Are there not twelve hours in the day? If any man walketh in the day, he stumbleth not, because he seeth the light of this world.  
Joh 11:10 But if a man walketh in the night, he stumbleth, because there is no light in him.  
Joh 11:11 These things he said: and after that he saith to them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.  
Joh 11:12 Then said his disciples, Lord, if he sleepeth, he shall do well.  
Joh 11:13 Now Jesus spoke of his death: but they thought that he had spoken of taking rest in sleep.  
Joh 11:14 Then said Jesus to them plainly, Lazarus is dead.  
Joh 11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go to him.  
Joh 11:16 Then said Thomas, who is called Didymus, to his fellowdisciples, Let us also go, that we may die with him.  
Joh 11:17 Then when Jesus came, he found that he had [lain] in the grave four days already.  
Joh 11:18 Now Bethany was near to Jerusalem, about fifteen furlongs off:  
Joh 11:19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.  
Joh 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat in the house.  
Joh 11:21 Then said Martha to Jesus, Lord, if thou hadst been here, my brother had not died.  
Joh 11:22 But I know, that even now, whatever thou wilt ask of God, God will give [it] thee.  
Joh 11:23 Jesus saith to her, Thy brother shall rise again.  
Joh 11:24 Martha saith to him, I know that he shall rise again in the resurrection at the last day.  
Joh 11:25 Jesus said to her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:  
Joh 11:26 And whoever liveth and believeth in me shall never die. Believest thou this?  
Joh 11:27 She saith to him, Yea, Lord: I believe that thou art the Christ, the Son of God, who was to come into the world.  
Joh 11:28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.  
Joh 11:29 As soon as she heard [that], she arose quickly, and came to him.  
Joh 11:30 Now Jesus had not yet come into the town, but was in that place where Martha met him.

Joh 11:31 The Jews then who were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth to the grave to weep there.

Joh 11:32 Then when Mary had come where Jesus was, and saw him, she fell down at his feet, saying to him, Lord, if thou hadst been here, my brother had not died.

Joh 11:33 When Jesus therefore saw her weeping, and the Jews also weeping who came with her, he groaned in the spirit, and was troubled,

Joh 11:34 And said, Where have ye laid him? They said to him, Lord, come and see.

Joh 11:35 Jesus wept.

Joh 11:36 Then said the Jews, Behold how he loved him!

Joh 11:37 And some of them said, Could not this man, who opened the eyes of the blind, have caused that even this man should not have died?

Joh 11:38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

Joh 11:39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith to him, Lord, by this time his body smelleth: for he hath been [dead] four days.

Joh 11:40 Jesus saith to her, Said I not to thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Joh 11:41 Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

Joh 11:42 And I knew that thou hearest me always: but because of the people who stand by I said [it], that they may believe that thou hast sent me.

Joh 11:43 And when he had thus spoken, he cried with a loud voice, Lazarus, come forth.

Joh 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a cloth. Jesus saith to them, Loose him, and let him go.

Joh 11:45 Then many of the Jews who came to Mary, and had seen the things which Jesus did, believed on him.

Joh 11:46 But some of them went away to the Pharisees, and told them what things Jesus had done.

Joh 11:47 Then the chief priests and the Pharisees gathered a council, and said, What do we? for this man performeth many miracles.

Joh 11:48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

Joh 11:49 And one of them, [named] Caiaphas, being the high priest that same year, said to them, Ye know nothing at all,

Joh 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Joh 11:51 And this he spoke not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

Joh 11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

Joh 11:53 Then from that day forth they took counsel together to put him to death.

Joh 11:54 Jesus therefore walked no more openly among the Jews; but went from there to a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Joh 11:55 And the Jews ' passover was near at hand: and many went out of the country to Jerusalem before the passover, to purify themselves.

Joh 11:56 Then they sought for Jesus, and spoke among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Joh 11:57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he was, he should show [it], that they might take him.

Joh 12:1 Then Jesus six days before the passover came to Bethany, where Lazarus was who had been dead, whom he raised from the dead.

Joh 12:2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

Joh 12:3 Then Mary took a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Joh 12:4 Then saith one of his disciples, Judas Iscariot, Simon's [son], who was to betray him,

Joh 12:5 Why was not this ointment sold for three hundred pence, and given to the poor?

Joh 12:6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bore what was put in it.

Joh 12:7 Then said Jesus, Let her alone: for the day of my burial hath she kept this.

Joh 12:8 For the poor ye have always with you; but me ye have not always.

Joh 12:9 Many people of the Jews therefore knew that he was there: and they came not for Jesus ' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Joh 12:10 But the chief priests consulted that they might put Lazarus also to death;

Joh 12:11 Because that by reason of him many of the Jews went away, and believed on Jesus.

Joh 12:12 On the next day many people that had come to the feast, when they heard that Jesus was coming to Jerusalem,

Joh 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

Joh 12:14 And Jesus, when he had found a young donkey, sat on it; as it is written,

Joh 12:15 Fear not, daughter of Zion: behold, thy King cometh, sitting on a donkey's colt.

Joh 12:16 These things his disciples understood not at the first: but when Jesus was glorified, then they remembered that these things were written concerning him, and [that] they had done these things to him.

Joh 12:17 The people therefore that were with him when he called Lazarus out of his grave, and raised him from the dead, bore witness.

Joh 12:18 For this cause the people also met him, for that they heard that he had done this miracle.

Joh 12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

Joh 12:20 And there were certain Greeks among them that came up to worship at the feast:

Joh 12:21 The same came therefore to Philip, who was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

Joh 12:22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

Joh 12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

Joh 12:24 Verily, verily, I say to you, Except a grain of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

Joh 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it to life eternal.

Joh 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

Joh 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause I came to this hour.

Joh 12:28 Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

Joh 12:29 The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spoke to him.

Joh 12:30 Jesus answered and said, This voice came not because of me, but for your sakes.

Joh 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

Joh 12:32 And I, if I shall be lifted up from the earth, will draw all [men] to me.

Joh 12:33 This he said, signifying what death he should die.

Joh 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Joh 12:35 Then Jesus said to them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not where he goeth.

Joh 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spoke Jesus, and departed, and was hidden from them.

Joh 12:37 But though he had done so many miracles before them, yet they believed not on him:

Joh 12:38 That the saying of Isaiah the prophet might be fulfilled, which he spoke, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

Joh 12:39 Therefore they could not believe, because that Isaiah said again,

Joh 12:40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

Joh 12:41 These things said Isaiah, when he saw his glory, and spoke of him.

Joh 12:42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

Joh 12:43 For they loved the praise of men more than the praise of God.

Joh 12:44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

Joh 12:45 And he that seeth me seeth him that sent me.

Joh 12:46 I am come a light into the world, that whoever believeth on me should not abide in darkness.

Joh 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

Joh 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have

spoken, the same shall judge him in the last day.

Joh 12:49 For I have not spoken from myself; but the Father who sent me, he gave me a commandment, what I should say, and what I should speak.

Joh 12:50 And I know that his commandment is life everlasting: whatever I speak therefore, even as the Father said to me, so I speak.

Joh 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

Joh 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

Joh 13:3 Jesus knowing that the Father had given all things into his hands, and that he had come from God, and was going to God;

Joh 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

Joh 13:5 After that he poured water into a basin, and began to wash the disciples ' feet, and to wipe [them] with the towel with which he was girded.

Joh 13:6 Then he cometh to Simon Peter: and Peter saith to him, Lord, dost thou wash my feet?

Joh 13:7 Jesus answered and said to him, What I do thou knowest not now; but thou shalt know after this.

Joh 13:8 Peter saith to him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

Joh 13:9 Simon Peter saith to him, Lord, not my feet only, but also [my] hands and [my] head.

Joh 13:10 Jesus saith to him, He that is washed needeth not except to wash [his] feet, but is wholly clean: and ye are clean, but not all.

Joh 13:11 For he knew who should betray him; therefore said he, Ye are not all clean.

Joh 13:12 So after he had washed their feet, and had taken his garments, and was seated again, he said to them, Know ye what I have done to you?

Joh 13:13 Ye call me Master and Lord: and ye say well; for [so] I am.

Joh 13:14 If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Joh 13:15 For I have given you an example, that ye should do as I have done to you.

Joh 13:16 Verily, verily, I say to you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

Joh 13:17 If ye know these things, happy are ye if ye do them.

Joh 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Joh 13:19 Now I tell you before it cometh, that, when it hath come to pass, ye may believe that I am [he].

Joh 13:20 Verily, verily, I say to you, He that receiveth whomever I send receiveth me; and he that receiveth me receiveth him that sent me.

Joh 13:21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say to you, that one of you shall betray me.

Joh 13:22 Then the disciples looked one on another, doubting of whom he spoke.

Joh 13:23 Now there was leaning on Jesus ' bosom one of his disciples, whom Jesus loved.

Joh 13:24 Simon Peter therefore beckoned to him, to ask who it should be of whom he spoke.

Joh 13:25 He then lying on Jesus ' breast saith to him, Lord, who is it?

Joh 13:26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

Joh 13:27 And after the sop Satan entered into him. Then said Jesus to him, What thou doest, do quickly.

Joh 13:28 Now no man at the table knew for what intent he spoke this to him.

Joh 13:29 For some [of them] thought, because Judas had the bag, that Jesus had said to him, Buy [those things] that we have need of for the feast; or, that he should give something to the poor.

Joh 13:30 He then having received the sop went immediately out: and it was night.

Joh 13:31 Therefore, when he had gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

Joh 13:32 If God is glorified in him, God shall also glorify him in himself, and shall immediately glorify him.

Joh 13:33 Little children, yet a little while I am with you. Ye shall seek me: and as I said to the Jews, Where I go, ye cannot come; so now I say to you.

Joh 13:34 A new commandment I give to you, That ye love one another; as I have loved you, that ye also love one another.

Joh 13:35 By this shall all [men] know that ye are my disciples, if ye have love one to another.

Joh 13:36 Simon Peter said to him, Lord, where goest thou? Jesus answered him, Where I go, thou canst not follow me now; but thou shalt follow me afterwards.

Joh 13:37 Peter said to him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

Joh 13:38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say to thee, The cock shall not crow, till thou hast denied me three times.

Joh 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

Joh 14:2 In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

Joh 14:3 And if I go and prepare a place for you, I will come again, and receive you to myself; that where I am, [there] ye may be also.

Joh 14:4 And where I go ye know, and the way ye know.

Joh 14:5 Thomas saith to him, Lord, we know not where thou goest; and how can we know the way?

Joh 14:6 Jesus saith to him, I am the way, and the truth, and the life: no man cometh to the Father, but by me.

Joh 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Joh 14:8 Philip saith to him, Lord, show us the Father, and it sufficeth us.

Joh 14:9 Jesus saith to him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak to you I speak not from myself: but the Father that dwelleth in me, he doeth the works.

Joh 14:11 Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works ' sake.

Joh 14:12 Verily, verily, I say to you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go to my Father.

Joh 14:13 And whatever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Joh 14:14 If ye shall ask any thing in my name, I will do [it].

Joh 14:15 If ye love me, keep my commandments.

Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Joh 14:17 [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Joh 14:18 I will not leave you comfortless: I will come to you.

Joh 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

Joh 14:20 At that day ye shall know that I [am] in my Father, and ye in me, and I in you.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved by my Father, and I will love him, and will reveal myself to him.

Joh 14:22 Judas, not Iscariot, saith to him, Lord, how is it that thou wilt reveal thyself to us, and not to the world?

Joh 14:23 Jesus answered and said to him, If a man loveth me, he will keep my words: and my Father will love him, and we will come to him, and make our abode with him.

Joh 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but that of the Father who sent me.

Joh 14:25 These things have I spoken to you, being [yet] present with you.

Joh 14:26 But the Comforter, [who is] the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatever I have said to you.

Joh 14:27 Peace I leave with you, my peace I give to you: not as the world giveth, give I to you. Let not your heart be troubled, neither let it be afraid.

Joh 14:28 Ye have heard that I said to you, I go away, and come [again] to you. If ye loved me, ye would rejoice, because I said, I go to the Father: for my Father is greater than I.

Joh 14:29 And now I have told you before it cometh to pass, that, when it hath come to pass, ye may believe.

Joh 14:30 After this I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Joh 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go from here.

Joh 15:1 I am the true vine, and my Father is the vinedresser.

Joh 15:2 Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he trimmeth it, that it may bring forth more fruit.

Joh 15:3 Now ye are clean through the word which I have spoken to you.

Joh 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Joh 15:5 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Joh 15:6 If a man abideth not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.



Joh 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done to you.  
Joh 15:8 In this is my Father glorified, that ye bear much fruit; so shall ye be my disciples.  
Joh 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.  
Joh 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.  
Joh 15:11 These things have I spoken to you, that my joy may remain in you, and [that] your joy may be full.  
Joh 15:12 This is my commandment, That ye love one another, as I have loved you.  
Joh 15:13 Greater love hath no man than this, that a man lay down his life for his friends.  
Joh 15:14 Ye are my friends, if ye do whatever I command you.  
Joh 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard from my Father I have made known to you.  
Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatever ye shall ask of the Father in my name, he may give it to you.  
Joh 15:17 These things I command you, that ye love one another.  
Joh 15:18 If the world hateth you, ye know that it hated me before [it hated] you.  
Joh 15:19 If ye were of the world, the world would love its own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.  
Joh 15:20 Remember the word that I said to you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.  
Joh 15:21 But all these things will they do to you for my name's sake, because they know not him that sent me.  
Joh 15:22 If I had not come and spoken to them, they had not had sin: but now they have no cloke for their sin.  
Joh 15:23 He that hateth me hateth my Father also.  
Joh 15:24 If I had not done among them the works which no other man hath done, they had not had sin: but now have they both seen and hated both me and my Father.  
Joh 15:25 But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.  
Joh 15:26 But when the Comforter is come, whom I will send to you from the Father, [even] the Spirit of truth, who proceedeth from the Father, he shall testify concerning me:  
Joh 15:27 And ye also shall bear witness, because ye have been with me from the beginning.  
Joh 16:1 These things have I spoken to you, that ye should not be offended.  
Joh 16:2 They shall put you out of the synagogues: yea, the time cometh, that whoever killeth you will think that he doeth God service.  
Joh 16:3 And these things will they do to you, because they have not known the Father, nor me.  
Joh 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not to you at the beginning, because I was with you.  
Joh 16:5 But now I go to him that sent me; and none of you asketh me, Where goest thou?  
Joh 16:6 But because I have said these things to you, sorrow hath filled your heart.  
Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come to you; but if I depart, I will send him to you.  
Joh 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:  
Joh 16:9 Of sin, because they believe not on me;  
Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more;  
Joh 16:11 Of judgment, because the prince of this world is judged.  
Joh 16:12 I have yet many things to say to you, but ye cannot bear them now.  
Joh 16:13 But when he, the Spirit of truth, is come, he will guide you into all the truth: for he shall not speak from himself; but whatever he shall hear, [that] shall he speak: and he will show you things to come.  
Joh 16:14 He shall glorify me: for he shall receive of mine, and shall show [it] to you.  
Joh 16:15 All things that the Father hath are mine: therefore I said, that he shall take of mine, and show [it] to you.  
Joh 16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.  
Joh 16:17 Then said [some] of his disciples among themselves, What is this that he saith to us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?  
Joh 16:18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.  
Joh 16:19 Now Jesus knew that they were desirous to ask him, and said to them, Do ye enquire among yourselves of that which I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?  
Joh 16:20 Verily, verily, I say to you, That ye shall weep and lament, but the world shall rejoice: and ye shall be

sorrowful, but your sorrow shall be turned into joy.

Joh 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

Joh 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Joh 16:23 And in that day ye shall ask me nothing. Verily, verily, I say to you, Whatever ye shall ask the Father in my name, he will give [it] to you.

Joh 16:24 Until now ye have asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Joh 16:25 These things have I spoken to you in proverbs: but the time cometh, when I shall no more speak to you in proverbs, but I shall show you plainly concerning the Father.

Joh 16:26 At that day ye shall ask in my name: and I say not to you, that I will pray the Father for you:

Joh 16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came from God.

Joh 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

Joh 16:29 His disciples said to him, Lo, now speakest thou plainly, and speakest no proverb.

Joh 16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest from God.

Joh 16:31 Jesus answered them, Do ye now believe?

Joh 16:32 Behold, the hour cometh, and, is even now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

Joh 16:33 These things I have spoken to you, that in me ye may have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Joh 17:1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

Joh 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Joh 17:3 And this is life eternal, that they may know thee the only true God, and Jesus Christ, whom thou hast sent.

Joh 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

Joh 17:5 And now, O Father, glorify thou me with thy own self with the glory which I had with thee before the world was.

Joh 17:6 I have manifested thy name to the men whom thou gavest to me out of the world: thine they were, and thou gavest them to me; and they have kept thy word.

Joh 17:7 Now they have known that all things whatever thou hast given me are from thee.

Joh 17:8 For I have given to them the words which thou gavest me; and they have received [them], and have known surely that I came from thee, and they have believed that thou didst send me.

Joh 17:9 I pray for them: I pray not for the world, but for them whom thou hast given to me; for they are thine.

Joh 17:10 And all mine are thine, and thine are mine; and I am glorified in them.

Joh 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thy own name those whom thou hast given to me, that they may be one, as we [are].

Joh 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest to me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Joh 17:13 And now I come to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

Joh 17:14 I have given to them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

Joh 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Joh 17:16 They are not of the world, even as I am not of the world.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Joh 17:18 As thou hast sent me into the world, even so have I also sent them into the world.

Joh 17:19 And for their sakes I sanctify myself, that they also may be sanctified through the truth.

Joh 17:20 Neither pray I for these alone, but for them also who shall believe on me through their word;

Joh 17:21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Joh 17:22 And the glory which thou gavest to me I have given to them; that they may be one, even as we are one:

Joh 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that

thou hast sent me, and hast loved them, as thou hast loved me.

Joh 17:24 Father, I will that they also, whom thou hast given to me, be with me where I am; that they may behold my glory, which thou hast given to me: for thou didst love me before the foundation of the world.

Joh 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

Joh 17:26 And I have declared to them thy name, and will declare [it]: that the love which thou hast loved me may be in them, and I in them.

Joh 18:1 When Jesus had spoken these words, he went forth with his disciples over the brook Kidron, where was a garden, into which he entered, and his disciples.

Joh 18:2 And Judas also, who betrayed him, knew the place: for Jesus often resorted there with his disciples.

Joh 18:3 Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh there with lanterns and torches and weapons.

Joh 18:4 Jesus therefore, knowing all things that were coming upon him, went forth, and said to them, Whom seek ye?

Joh 18:5 They answered him, Jesus of Nazareth. Jesus saith to them, I am [he]. And Judas also, who betrayed him, stood with them.

Joh 18:6 As soon then as he had said to them, I am [he], they went backward, and fell to the ground.

Joh 18:7 Then he asked them again, Whom seek ye? And they said, Jesus of Nazareth.

Joh 18:8 Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way:

Joh 18:9 That the saying might be fulfilled, which he spoke, Of them whom thou gavest to me, I have lost none.

Joh 18:10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Joh 18:11 Then said Jesus to Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Joh 18:12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

Joh 18:13 And led him away to Annas first; for he was father in law to Caiaphas, who was the high priest that same year.

Joh 18:14 Now Caiaphas was he, who gave counsel to the Jews, that it was expedient that one man should die for the people.

Joh 18:15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known to the high priest, and went in with Jesus into the palace of the high priest.

Joh 18:16 But Peter stood at the door outside. Then went out that other disciple, who was known to the high priest, and spoke to her that kept the door, and brought in Peter.

Joh 18:17 Then saith the maid that kept the door to Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

Joh 18:18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

Joh 18:19 The high priest then asked Jesus concerning his disciples, and concerning his doctrine.

Joh 18:20 Jesus answered him, I spoke openly to the world; I ever taught in the synagogue, and in the temple, where the Jews always resort; and in secret have I said nothing.

Joh 18:21 Why dost thou ask me? ask them who heard me, what I have said to them: behold, they know what I have said.

Joh 18:22 And when he had thus spoken, one of the officers who stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

Joh 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

Joh 18:24 Now Annas had sent him bound to Caiaphas the high priest.

Joh 18:25 And Simon Peter stood and warmed himself. They said therefore to him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

Joh 18:26 One of the servants of the high priest, being the kinsman of him whose ear Peter cut off, saith, Did not I see thee in the garden with him?

Joh 18:27 Peter then denied again: and immediately the cock crowed.

Joh 18:28 Then they led Jesus from Caiaphas to the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

Joh 18:29 Pilate then went out to them, and said, What accusation bring ye against this man?

Joh 18:30 They answered and said to him, If he were not a malefactor, we would not have delivered him up to thee.

Joh 18:31 Then said Pilate to them, Take ye him, and judge him according to your law. The Jews therefore said to him, It is not lawful for us to put any man to death:

Joh 18:32 That the saying of Jesus might be fulfilled, which he spoke, signifying what death he should die.

Joh 18:33 Then Pilate entered into the judgment hall again, and called Jesus, and said to him, Art thou the King of the Jews?

Joh 18:34 Jesus answered him, Sayest thou this thing from thyself, or did others tell it thee concerning me?

Joh 18:35 Pilate answered, Am I a Jew? Thy own nation and the chief priests have delivered thee to me: what hast thou done?

Joh 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from here.

Joh 18:37 Pilate therefore said to him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness to the truth. Every one that is of the truth heareth my voice.

Joh 18:38 Pilate saith to him, What is truth? And when he had said this, he went out again to the Jews, and saith to them, I find in him no fault.

Joh 18:39 But ye have a custom, that I should release to you one at the passover: will ye therefore that I release to you the King of the Jews?

Joh 18:40 Then they all cried again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Joh 19:1 Then Pilate therefore took Jesus, and scourged [him].

Joh 19:2 And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

Joh 19:3 And said, Hail, King of the Jews! and they smote him with their hands.

Joh 19:4 Pilate therefore went forth again, and saith to them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Joh 19:5 Then Jesus came forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith to them, Behold the man!

Joh 19:6 When therefore the chief priests and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith to them, Take ye him, and crucify [him]: for I find no fault in him.

Joh 19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Joh 19:8 When Pilate therefore heard that saying, he was the more afraid;

Joh 19:9 And went again into the judgment hall, and saith to Jesus, Where art thou from? But Jesus gave him no answer.

Joh 19:10 Then saith Pilate to him, Speakest thou not to me? knowest thou not that I have power to crucify thee, and have power to release thee?

Joh 19:11 Jesus answered, Thou couldest have no power against me, except it were given thee from above: therefore he that delivered me to thee hath the greater sin.

Joh 19:12 And from then on Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: Whoever maketh himself a king speaketh against Caesar.

Joh 19:13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down on the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Joh 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith to the Jews, Behold your King!

Joh 19:15 But they cried out, Away with [him], away with [him], crucify him. Pilate saith to them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Joh 19:16 Then therefore he delivered him to them to be crucified. And they took Jesus, and led [him] away.

Joh 19:17 And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

Joh 19:18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

Joh 19:19 And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

Joh 19:20 Many of the Jews then read this title: for the place where Jesus was crucified was near to the city: and it was written in Hebrew, Greek, [and] Latin.

Joh 19:21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Joh 19:22 Pilate answered, What I have written I have written.

Joh 19:23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

Joh 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they cast lots. These things therefore the soldiers did.

Joh 19:25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

Joh 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith to his mother, Woman, behold thy son!

Joh 19:27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her to his own [home].

Joh 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Joh 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

Joh 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Joh 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath, (for that sabbath was a great day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

Joh 19:32 Then came the soldiers, and broke the legs of the first, and of the other who was crucified with him.

Joh 19:33 But when they came to Jesus, and saw that he was dead already, they broke not his legs:

Joh 19:34 But one of the soldiers with a spear pierced his side, and immediately came out blood and water.

Joh 19:35 And he that saw [it] bore witness, and his witness is true: and he knoweth that he speaketh truth, that ye may believe.

Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Joh 19:37 And again another scripture saith, They shall look on him whom they pierced.

Joh 19:38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

Joh 19:39 And there came also Nicodemus, who at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

Joh 19:40 Then they took the body of Jesus, and wound it in linen cloths with the spices, as the manner of the Jews is to bury.

Joh 19:41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, in which was never man yet laid.

Joh 19:42 There they laid Jesus therefore because of the Jews ' preparation [day]; for the sepulchre was near at hand.

Joh 20:1 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, to the sepulchre, and seeth the stone taken away from the sepulchre.

Joh 20:2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith to them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Joh 20:3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

Joh 20:4 So they ran both together: and the other disciple outran Peter, and came first to the sepulchre.

Joh 20:5 And he stooping down, saw the linen cloths lying; yet he went not in.

Joh 20:6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen cloths lying [there],

Joh 20:7 And the cloth, that was about his head, not lying with the linen cloths, but wrapped together in a place by itself.

Joh 20:8 Then went in also that other disciple, who came first to the sepulchre, and he saw, and believed.

Joh 20:9 For as yet they knew not the scripture, that he must rise again from the dead.

Joh 20:10 Then the disciples went away again to their own home.

Joh 20:11 But Mary stood outside of the sepulchre weeping: and as she wept, she stooped down, [to look] into the sepulchre,

Joh 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

Joh 20:13 And they say to her, Woman, why weepest thou? She saith to them, Because they have taken away my Lord, and I know not where they have laid him.

Joh 20:14 And when she had thus said, she turned herself around, and saw Jesus standing, and knew not that it was Jesus.

Joh 20:15 Jesus saith to her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith to him, Sir, if thou hast borne him away, tell me where thou hast laid him, and I will take him away.

Joh 20:16 Jesus saith to her, Mary. She turned herself, and saith to him, Rabboni; which is to say, Master.

Joh 20:17 Jesus saith to her, Touch me not; for I have not yet ascended to my Father: but go to my brethren, and say to them, I ascend to my Father, and your Father; and [to] my God, and your God.

Joh 20:18 Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things to her.

Joh 20:19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the midst, and saith to them, Peace [be] to you.

Joh 20:20 And when he had so said, he showed to them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

Joh 20:21 Then said Jesus to them again, Peace [be] to you: as [my] Father hath sent me, even so I send you.

Joh 20:22 And when he had said this, he breathed on [them], and saith to them, Receive ye the Holy Spirit:

Joh 20:23 Whose sins ye remit, they are remitted to them; [and] whose [sins] ye retain, they are retained.

Joh 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

Joh 20:25 The other disciples therefore said to him, We have seen the Lord. But he said to them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

Joh 20:26 And after eight days again his disciples were inside, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] to you.

Joh 20:27 Then saith he to Thomas, Reach here thy finger, and behold my hands; and reach here thy hand, and thrust [it] into my side: and be not faithless, but believing.

Joh 20:28 And Thomas answered and said to him, My Lord and my God.

Joh 20:29 Jesus saith to him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

Joh 20:30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

Joh 20:31 But these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life through his name.

Joh 21:1 After these things Jesus showed himself again to the disciples at the sea of Tiberias; and in this manner did he show [himself].

Joh 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two others of his disciples.

Joh 21:3 Simon Peter saith to them, I am going fishing. They say to him, We also go with thee. They went forth, and entered into a boat immediately; and that night they caught nothing.

Joh 21:4 But when the morning had now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

Joh 21:5 Then Jesus saith to them, Children, have ye any fish? They answered him, No.

Joh 21:6 And he said to them, Cast the net on the right side of the boat, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

Joh 21:7 Therefore that disciple whom Jesus loved saith to Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [on his] fishermen's coat, (for he was naked,) and cast himself into the sea.

Joh 21:8 And the other disciples came in a little boat; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

Joh 21:9 As soon then as they had come to land, they saw a fire of coals there, and fish laid on them, and bread.

Joh 21:10 Jesus saith to them, Bring of the fish which ye have now caught.

Joh 21:11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and although there were so many, yet the net was not broken.

Joh 21:12 Jesus saith to them, Come [and] dine. And none of the disciples dared ask him, Who art thou? knowing that it was the Lord.

Joh 21:13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

Joh 21:14 This is now the third time that Jesus showed himself to his disciples, after he had risen from the dead.

Joh 21:15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith to him, Yea, Lord; thou knowest that I love thee. He saith to him, Feed my lambs.

Joh 21:16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith to him, Yea, Lord; thou knowest that I love thee. He saith to him, Feed my sheep.

Joh 21:17 He saith to him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said to him the third time, Lovest thou me? And he said to him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith to him, Feed my sheep.

Joh 21:18 Verily, verily, I say to thee, When thou wast young, thou didst gird thyself, and didst walk where thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] where thou wouldst not.

Joh 21:19 This he spoke, signifying by what death he should glorify God. And when he had spoken this, he saith to him, Follow me.

Joh 21:20 Then Peter, turning about, seeth the disciple whom Jesus loved following; who also leaned on his breast at supper, and said, Lord, who is he that betrayeth thee?

Joh 21:21 Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

Joh 21:22 Jesus saith to him, If I will that he shall tarry till I come, what [is that] to thee? follow thou me.

Joh 21:23 Then this saying went abroad among the brethren, that that disciple should not die: yet Jesus said not to him, He shall not die; but, If I will that he shall tarry till I come, what [is that] to thee?

Joh 21:24 This is the disciple who testifieth of these things, and wrote these things: and we know that his testimony is true.

Joh 21:25 And there are also many other things which Jesus did, which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

Act 1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

Act 1:2 Until the day when he was taken up, after that he through the Holy Spirit had given commandments to the apostles whom he had chosen:

Act 1:3 To whom also he showed himself alive after his passion by many infallible proofs, being seen by them forty days, and speaking of the things pertaining to the kingdom of God:

Act 1:4 And, being assembled with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard from me.

Act 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Spirit not many days from now.

Act 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Act 1:7 And he said to them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Act 1:8 But ye shall receive power, after the Holy Spirit is come upon you: and ye shall be witnesses to me both in Jerusalem, and in all Judaea, and in Samaria, and to the uttermost part of the earth.

Act 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Act 1:10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Act 1:11 Who also said, Ye men of Galilee, why stand ye gazing up to heaven? this same Jesus, who is taken from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Act 1:12 Then they returned to Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Act 1:13 And when they had come in, they went into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

Act 1:14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Act 1:15 And in those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty,)

Act 1:16 Men, brethren, this scripture must needs have been fulfilled, which the Holy Spirit by the mouth of David spoke before concerning Judas, who was guide to them that took Jesus.

Act 1:17 For he was numbered with us, and had obtained part of this ministry.

Act 1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Act 1:19 And it was known to all the dwellers at Jerusalem; therefore that field is called in their proper tongue, Acedama, that is to say, The field of blood.

Act 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell in it: and his office let another take.

Act 1:21 Therefore of these men who accompanied us all the time that the Lord Jesus went in and out among us,

Act 1:22 Beginning from the baptism of John, to that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Act 1:23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Act 1:24 And they prayed, and said, Thou, Lord, who knowest the hearts of all [men], show which of these two thou hast chosen,

Act 1:25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

Act 1:26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Act 2:3 And there appeared to them cloven tongues as of fire, and it sat upon each of them.

Act 2:4 And they were all filled with the Holy Spirit, and began to speak in other tongues, as the Spirit gave them utterance.

Act 2:5 And there were dwelling at Jerusalem Jews, devout men, from every nation under heaven.

Act 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because every man heard them speak in his own language.

Act 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these who speak Galileans?

Act 2:8 And how do we hear every man in our own language, in which we were born?

Act 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Act 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Act 2:11 Cretes and Arabians, we hear them speak in our tongues the wonderful works of God.

Act 2:12 And they were all amazed, and were perplexed, saying one to another, What meaneth this?

Act 2:13 Others mocking said, These men are full of new wine.

Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said to them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known to you, and hearken to my words:

Act 2:15 For these are not drunk, as ye suppose, seeing it is [but] the third hour of the day.

Act 2:16 But this is that which was spoken by the prophet Joel;

Act 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Act 2:18 And on my servants and on my handmaidens I will, in those, days pour out of my Spirit; and they shall prophesy:

Act 2:19 And I will show wonders in heaven above, and signs on the earth beneath; blood, and fire, and vapour of smoke:

Act 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

Act 2:21 And it shall come to pass, [that] whoever shall call on the name of the Lord shall be saved.

Act 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved by God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Act 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Act 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be held by it.

Act 2:25 For David speaketh concerning him, I saw the Lord always before my face, for he is on my right hand, that I should not be moved:

Act 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

Act 2:27 Because thou wilt not leave my soul in hell, neither wilt thou allow thy Holy One to see corruption.

Act 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Act 2:29 Men, brethren, let me freely speak to you concerning the patriarch David, that he is both dead and buried, and his sepulchre is with us to this day.

Act 2:30 Therefore being a prophet, and knowing that God had sworn to him with an oath, that from the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Act 2:31 He seeing this before spoke of the resurrection of Christ, that his soul was not left in hell, neither did his flesh see corruption.

Act 2:32 This Jesus hath God raised up, of which we all are witnesses.

Act 2:33 Therefore being by the right hand of God exalted, and having received from the Father the promise of the Holy Spirit, he hath shed forth this, which ye now see and hear.

Act 2:34 For David did not ascend into the heavens: but he saith himself, The LORD said to my Lord, Sit thou on my right hand,

Act 2:35 Until I make thy foes thy footstool.

Act 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye



have crucified, both Lord and Christ.

Act 2:37 Now when they heard [this], they were pricked in their heart, and said to Peter and to the rest of the apostles, Men, brethren, what shall we do?

Act 2:38 Then Peter said to them, Repent ye, and each one of you be baptized in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit.

Act 2:39 For the promise is to you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.

Act 2:40 And with many other words did he testify and exhort, saying, Save yourselves from this perverse generation.

Act 2:41 Then they that gladly received his word were baptized: and the same day there were added [to them] about three thousand souls.

Act 2:42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Act 2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.

Act 2:44 And all that believed were together, and had all things [in] common;

Act 2:45 And sold their possessions and goods, and parted them to all [men], as every man had need.

Act 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, ate their food with gladness and singleness of heart,

Act 2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Act 3:1 Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

Act 3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Act 3:3 Who seeing Peter and John about to go into the temple asked alms.

Act 3:4 And Peter, fastening his eyes upon him with John, said, Look on us.

Act 3:5 And he gave heed to them, expecting to receive something from them.

Act 3:6 Then Peter said, Silver and gold have I none; but such as I have I give thee: In the name of Jesus Christ of Nazareth rise up and walk.

Act 3:7 And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.

Act 3:8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

Act 3:9 And all the people saw him walking and praising God:

Act 3:10 And they knew that it was he who sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened to him.

Act 3:11 And as the lame man who was healed held Peter and John, all the people ran together to them in the porch that is called Solomon's, greatly wondering.

Act 3:12 And when Peter saw [it], he answered to the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Act 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

Act 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted to you;

Act 3:15 And killed the Prince of life, whom God hath raised from the dead; to which we are witnesses.

Act 3:16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Act 3:17 And now, brethren, I know that through ignorance ye did [it], as [did] also your rulers.

Act 3:18 But those things, which God before had shown by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

Act 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Act 3:20 And he shall send Jesus Christ, who before was preached to you:

Act 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Act 3:22 For Moses truly said to the fathers, A prophet shall the Lord your God raise up to you of your brethren, like me; him shall ye hear in all things whatever he shall say to you.

Act 3:23 And it shall come to pass, [that] every soul, who will not hear that prophet, shall be destroyed from among the people.

Act 3:24 Yea, and all the prophets also from Samuel and those that follow, as many as have spoken, have likewise foretold these days.

Act 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying to Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Act 3:26 To you first God, having raised up his Son Jesus, sent him to bless you, in turning away each one of you from his iniquities.

Act 4:1 And as they were speaking to the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

Act 4:2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

Act 4:3 And they laid hands on them, and put [them] in custody to the next day: for it was now evening.

Act 4:4 But many of them who heard the word believed; and the number of the men was about five thousand.

Act 4:5 And it came to pass on the next day, that their rulers, and elders, and scribes,

Act 4:6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

Act 4:7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

Act 4:8 Then Peter, filled with the Holy Spirit, said to them, Ye rulers of the people, and elders of Israel,

Act 4:9 If we this day are examined concerning the good deed done to the impotent man, by what means he is made well;

Act 4:10 Be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you in good health.

Act 4:11 This is the stone which was rejected by you builders, which is become the head of the corner.

Act 4:12 Neither is there salvation in any other: for there is no other name under heaven given among men, by which we must be saved.

Act 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

Act 4:14 And beholding the man who was healed standing with them, they could say nothing against it.

Act 4:15 But when they had commanded them to go aside out of the council, they conferred among themselves,

Act 4:16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] apparent to all them that dwell in Jerusalem; and we cannot deny [it].

Act 4:17 But that it may spread no further among the people, let us strictly threaten them, that they speak henceforth to no man in this name.

Act 4:18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

Act 4:19 But Peter and John answered and said to them, Whether it is right in the sight of God to hearken to you rather than to God, judge ye.

Act 4:20 For we cannot but speak the things which we have seen and heard.

Act 4:21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

Act 4:22 For the man was over forty years old, on whom this miracle of healing was performed.

Act 4:23 And being released, they went to their own company, and reported all that the chief priests and elders had said to them.

Act 4:24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, who hast made heaven, and earth, and the sea, and all that is in them:

Act 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Act 4:26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

Act 4:27 For in truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Act 4:28 To do whatever thy hand and thy counsel determined before to be done.

Act 4:29 And now, Lord, behold their threatenings: and grant to thy servants, that with all boldness they may speak thy word,

Act 4:30 By stretching forth thy hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

Act 4:31 And when they had prayed, the place was shaken where they were assembled; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

Act 4:32 And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that any of the things which he possessed was his own; but they had all things [in] common.

Act 4:33 And with great power the apostles gave witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Act 4:34 Neither was there any among them that was needy: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

Act 4:35 And laid [them] down at the apostles ' feet: and distribution was made to every man according as he had need.

Act 4:36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, [and] of the country of Cyprus,

Act 4:37 Having land, sold [it], and brought the money, and laid [it] at the apostles ' feet.

Act 5:1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

Act 5:2 And kept back [part] of the price, his wife also knowing [of it], and brought a certain part, and laid [it] at the apostles ' feet.

Act 5:3 But Peter said, Ananias, why hath Satan filled thy heart to lie to the Holy Spirit, and to keep back [part] of the price of the land?

Act 5:4 While it remained, was it not thy own? and after it was sold, was it not in thy own power? why hast thou conceived this thing in thy heart? thou hast not lied to men, but to God.

Act 5:5 And Ananias hearing these words fell down, and died: and great fear came on all them that heard these things.

Act 5:6 And the young men arose, wrapped him up, and carried [him] out, and buried [him].

Act 5:7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

Act 5:8 And Peter answered to her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Act 5:9 Then Peter said to her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them who have buried thy husband [are] at the door, and shall carry thee out.

Act 5:10 Then she fell down immediately at his feet, and died: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Act 5:11 And great fear came upon all the church, and upon as many as heard these things.

Act 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

Act 5:13 And of the rest dared no man join himself to them: but the people magnified them.

Act 5:14 And believers were the more added to the Lord, multitudes both of men and women.)

Act 5:15 So that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Act 5:16 There came also a multitude [out] of the surrounding cities to Jerusalem, bringing sick persons, and them who were afflicted with unclean spirits: and they were healed every one.

Act 5:17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

Act 5:18 And laid their hands on the apostles, and put them in the common prison.

Act 5:19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

Act 5:20 Go, stand and speak in the temple to the people all the words of this life.

Act 5:21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the elders of the children of Israel, and sent to the prison to have them brought.

Act 5:22 But when the officers came, and found them not in the prison, they returned, and told,

Act 5:23 Saying, The prison truly we found shut with all safety, and the keepers standing outside before the doors: but when we had opened, we found no man within.

Act 5:24 Now when the high priest and the captain of the temple and the chief priests heard these things, they were greatly perplexed about them as to what would come of this.

Act 5:25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Act 5:26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

Act 5:27 And when they had brought them, they set [them] before the council: and the high priest asked them,

Act 5:28 Saying, Did we not strictly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Act 5:29 Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

Act 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

Act 5:31 Him hath God exalted with his right hand [to be] a Prince and a Saviour, to give repentance to Israel, and forgiveness of sins.

Act 5:32 And we are his witnesses of these things; and [so is] also the Holy Spirit, whom God hath given to them that obey him.

Act 5:33 When they heard [that], they were cut [to the heart], and took counsel to slay them.

Act 5:34 Then stood up one in the council, a Pharisee, named Gamaliel, a teacher of the law, had in reputation among all the people, and commanded to put the apostles forth a little time;

Act 5:35 And said to them, Ye men of Israel, take heed to yourselves what ye intend to do concerning these men.

Act 5:36 For before these days rose Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Act 5:37 After this man rose Judas of Galilee in the days of the taxing, and drew away many people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

Act 5:38 And now I say to you, Stay away from these men, and let them alone: for if this counsel or this work is from men, it will come to nothing:

Act 5:39 But if it is from God, ye cannot overthrow it; lest perhaps ye be found even to fight against God.

Act 5:40 And to him they assented: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

Act 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

Act 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Act 6:1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations.

Act 6:2 Then the twelve called the multitude of the disciples, and said, It is not desirable that we should leave the word of God, and serve tables.

Act 6:3 Therefore, brethren, look ye out among you seven men of honest report, full of the Holy Spirit and wisdom, whom we may appoint over this business.

Act 6:4 But we will give ourselves continually to prayer, and to the ministry of the word.

Act 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Act 6:6 Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.

Act 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

Act 6:8 And Stephen, full of faith and power, performed great wonders and miracles among the people.

Act 6:9 Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

Act 6:10 And they were not able to resist the wisdom and the spirit by which he spoke.

Act 6:11 Then they secretly induced men, who said, We have heard him speak blasphemous words against Moses, and [against] God.

Act 6:12 And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,

Act 6:13 And set up false witnesses, who said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

Act 6:14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered to us.

Act 6:15 And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.

Act 7:1 Then said the high priest, Are these things so?

Act 7:2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he dwelt in Haran,

Act 7:3 And said to him, Depart from thy country, and from thy kindred, and come into the land which I shall show thee.

Act 7:4 Then he came from the land of the Chaldeans, and dwelt in Haran: and from there, when his father was dead, he removed him into this land, in which ye now dwell.

Act 7:5 And he gave him no inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his offspring after him, when [as yet] he had no child.

Act 7:6 And God spoke in this way, That his offspring should sojourn in a foreign land; and that they should bring them into bondage, and oppress [them] four hundred years.

Act 7:7 And the nation to whom they shall be in bondage will I judge, said God: and after that they shall come forth, and serve me in this place.

Act 7:8 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

Act 7:9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,  
Act 7:10 And delivered him from all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.  
Act 7:11 Now there came a famine over all the land of Egypt and Canaan, and great affliction: and our fathers found no sustenance.  
Act 7:12 But when Jacob heard that there was grain in Egypt, he sent out our fathers first.  
Act 7:13 And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known to Pharaoh.  
Act 7:14 Then Joseph sent, and called his father Jacob to [him], and all his kindred, seventy and five souls.  
Act 7:15 So Jacob went down into Egypt, and died, he, and our fathers,  
Act 7:16 And were carried over into Shechem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor [the father] of Shechem.  
Act 7:17 But when the time of the promise drew near, which God had sworn to Abraham, the people grew and multiplied in Egypt,  
Act 7:18 Till another king arose, who knew not Joseph.  
Act 7:19 The same dealt treacherously with our kindred, and oppressed our fathers, so that they cast out their young children, to the end they might not live.  
Act 7:20 In which time Moses was born, and was exceeding fair, and nourished in his father's house three months:  
Act 7:21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.  
Act 7:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.  
Act 7:23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.  
Act 7:24 And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:  
Act 7:25 For he supposed his brethren to understand that God by his hand would deliver them: but they understood not.  
Act 7:26 And the next day he showed himself to them as they were fighting, and would have constrained them to be at peace again, saying, Sirs, ye are brethren; why do ye wrong one to another?  
Act 7:27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?  
Act 7:28 Wilt thou kill me, as thou didst the Egyptian yesterday?  
Act 7:29 Then Moses fled at this saying, and was a stranger in the land of Midian, where he begat two sons.  
Act 7:30 And when forty years had passed, there appeared to him in the wilderness of mount Sinai an angel of the Lord in a flame of fire in a bush.  
Act 7:31 When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came to him,  
Act 7:32 [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and dared not behold.  
Act 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.  
Act 7:34 I have seen, I have seen the affliction of my people who are in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.  
Act 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel who appeared to him in the bush.  
Act 7:36 He brought them out, after he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.  
Act 7:37 This is that Moses, who said to the children of Israel, A prophet shall the Lord your God raise up to you of your brethren, like me; him shall ye hear.  
Act 7:38 This is he, that was in the church in the wilderness with the angel who spoke to him on the mount Sinai, and [with] our fathers: who received the living oracles to give to us:  
Act 7:39 Whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,  
Act 7:40 Saying to Aaron, Make us gods to go before us: for [as for] this Moses, who brought us out of the land of Egypt, we know not what is become of him.  
Act 7:41 And they made a calf in those days, and offered sacrifice to the idol, and rejoiced in the works of their own hands.  
Act 7:42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [for] forty years in the wilderness?

Act 7:43 Yea, ye took up the tabernacle of Molech, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Act 7:44 Our fathers had the tabernacle of testimony in the wilderness, as he had appointed, speaking to Moses, that he should make it according to the fashion that he had seen.

Act 7:45 Which also our fathers that came after brought in with Joshua into the possession of the Gentiles, whom God drove out before the face of our fathers, to the days of David;

Act 7:46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.

Act 7:47 But Solomon built for him an house.

Act 7:48 Yet the most High dwelleth not in temples made with hands; as saith the prophet,

Act 7:49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build for me? saith the Lord: or what [is] the place of my rest?

Act 7:50 Hath not my hand made all these things?

Act 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Spirit: as your fathers [did], so [do] ye.

Act 7:52 Which of the prophets have not your fathers persecuted? and they have slain them who showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

Act 7:53 Who have received the law by the disposition of angels, and have not kept [it].

Act 7:54 When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

Act 7:55 But he, being full of the Holy Spirit, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Act 7:56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

Act 7:57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

Act 7:58 And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

Act 7:59 And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

Act 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Act 8:1 And Saul was consenting to his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered throughout the regions of Judaea and Samaria, except the apostles.

Act 8:2 And devout men carried Stephen [to his burial], and made great lamentation over him.

Act 8:3 As for Saul, he made havoc of the church, entering into every house, and dragging off men and women committed [them] to prison.

Act 8:4 Therefore they that were scattered went every where preaching the word.

Act 8:5 Then Philip went down to the city of Samaria, and preached Christ to them.

Act 8:6 And the people with one accord gave heed to those things which Philip spoke, hearing and seeing the miracles which he was performing.

Act 8:7 For unclean spirits, crying with loud voice, came out of many that were possessed and many sick with palsies, and that were lame, were healed.

Act 8:8 And there was great joy in that city.

Act 8:9 But there was a certain man, called Simon, who before in the same city used sorcery, and bewitched the people of Samaria, saying that he was some great person:

Act 8:10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

Act 8:11 And to him they had regard, because that for a long time he had bewitched them with sorceries.

Act 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Act 8:13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and was amazed, beholding the miracles and signs which were done.

Act 8:14 Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John:

Act 8:15 Who, when they had come down, prayed for them, that they might receive the Holy Spirit:

Act 8:16 (For as yet he had fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Act 8:17 Then they laid [their] hands on them, and they received the Holy Spirit.

Act 8:18 And when Simon saw that through laying on of the apostles' hands the Holy Spirit was given, he offered them money,

Act 8:19 Saying, Give me also this power, that on whomever I lay hands, he may receive the Holy Spirit.

Act 8:20 But Peter said to him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Act 8:21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

Act 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thy heart may be forgiven thee.

Act 8:23 For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

Act 8:24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Act 8:25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

Act 8:26 And the angel of the Lord spoke to Philip, saying, Arise, and go toward the south to the way that goeth down from Jerusalem to Gaza, which is desert.

Act 8:27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem to worship,

Act 8:28 Was returning, and sitting in his chariot read Isaiah the prophet.

Act 8:29 Then the Spirit said to Philip, Go near, and join thyself to this chariot.

Act 8:30 And Philip ran to [him], and heard him reading the prophet Isaiah, and said, Understandest thou what thou readest?

Act 8:31 And he said, How can I, except some man should guide me? And he besought Philip that he would come up and sit with him.

Act 8:32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so he opened not his mouth:

Act 8:33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

Act 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

Act 8:35 Then Philip opened his mouth, and began at the same scripture, and preached to him Jesus.

Act 8:36 And as they went on [their] way, they came to a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

Act 8:37 And Philip said, If thou believest with all thy heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Act 8:38 And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him.

Act 8:39 And when they had come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Act 8:40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

Act 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went to the high priest,

Act 9:2 And desired from him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound to Jerusalem.

Act 9:3 And as he journeyed, he came near Damascus: and suddenly there shone around him a light from heaven:

Act 9:4 And he fell to the earth, and heard a voice saying to him, Saul, Saul, why persecutest thou me?

Act 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the goads.

Act 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] to him, Arise, and go into the city, and it shall be told thee what thou must do.

Act 9:7 And the men who journeyed with him stood speechless, hearing a voice, but seeing no man.

Act 9:8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

Act 9:9 And he was three days without sight, and neither ate nor drank.

Act 9:10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Act 9:11 And the Lord [said] to him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,

Act 9:12 And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

Act 9:13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

Act 9:14 And here he hath authority from the chief priests to bind all that call on thy name.

Act 9:15 But the Lord said to him, Go: for he is a chosen vessel to me, to bear my name before the Gentiles, and kings, and the children of Israel:

Act 9:16 For I will show him what great things he must suffer for my name's sake.

Act 9:17 And Ananias went, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared to thee in the way as thou camest, hath sent me, that thou mayest receive thy sight, and be filled with the Holy Spirit.

Act 9:18 And immediately there fell from his eyes as it had been scales: and he received sight immediately, and arose, and was baptized.

Act 9:19 And when he had received food, he was strengthened. Then was Saul certain days with the disciples who were at Damascus.

Act 9:20 And immediately he preached Christ in the synagogues, that he is the Son of God.

Act 9:21 But all that heard [him] were amazed, and said; Is not this he that destroyed them who called on this name in Jerusalem, and came here for that intent, that he might bring them bound to the chief priests?

Act 9:22 But Saul increased the more in strength, and confounded the Jews who dwelt at Damascus, proving that this is very Christ.

Act 9:23 And after many days were fulfilled, the Jews took counsel to kill him:

Act 9:24 But their laying in wait was known to Saul. And they watched the gates day and night to kill him.

Act 9:25 Then the disciples took him by night, and let [him] down by the wall in a basket.

Act 9:26 And when Saul had come to Jerusalem, he tried to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

Act 9:27 But Barnabas took him, and brought [him] to the apostles, and declared to them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Act 9:28 And he was with them coming in and going out at Jerusalem.

Act 9:29 And he spoke boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

Act 9:30 [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

Act 9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Spirit, were multiplied.

Act 9:32 And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints who dwelt at Lydda.

Act 9:33 And there he found a certain man named Aeneas, who had kept his bed eight years, and was sick with the palsy.

Act 9:34 And Peter said to him, Aeneas, Jesus Christ healeth thee: arise, and make thy bed. And he arose immediately.

Act 9:35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

Act 9:36 Now there was at Joppa a certain disciple named Tabitha, who by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

Act 9:37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid in an upper chamber.

Act 9:38 And as Lydda was near to Joppa, and the disciples had heard that Peter was there, they sent to him two men, desiring [him] that he would not delay to come to them.

Act 9:39 Then Peter arose and went with them. When he had come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

Act 9:40 But Peter put them all out, and kneeled down, and prayed; and turning to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

Act 9:41 And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.

Act 9:42 And it was known throughout all Joppa; and many believed in the Lord.

Act 9:43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

Act 10:1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

Act 10:2 [A] devout [man], and one that feared God with all his house, who gave much alms to the people, and prayed to God always.

Act 10:3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying to him, Cornelius.

Act 10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said to him, Thy prayers and thy alms are come up for a memorial before God.



Act 10:5 And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

Act 10:6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

Act 10:7 And when the angel who spoke to Cornelius had departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

Act 10:8 And when he had declared all [these] things to them, he sent them to Joppa.

Act 10:9 On the next day, as they were going on their journey, and drew near to the city, Peter went up upon the housetop to pray about the sixth hour:

Act 10:10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

Act 10:11 And saw heaven opened, and a certain vessel descending to him, as it had been a great sheet knit at the four corners, and let down to the earth:

Act 10:12 In which were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Act 10:13 And there came a voice to him, Rise, Peter; kill, and eat.

Act 10:14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

Act 10:15 And the voice [spoke] to him again the second time, What God hath cleansed, [that] call not thou common.

Act 10:16 This was done three times: and the vessel was received up again into heaven.

Act 10:17 Now while Peter greatly perplexed in himself what this vision which he had seen should mean, behold, the men who were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

Act 10:18 And called, and asked whether Simon, who was surnamed Peter, lodged there.

Act 10:19 While Peter thought on the vision, the Spirit said to him, Behold, three men seek thee.

Act 10:20 Arise therefore, and go down, and go with them, doubting nothing: for I have sent them.

Act 10:21 Then Peter went down to the men who were sent to him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause for which ye have come?

Act 10:22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words from thee.

Act 10:23 Then he called them in, and lodged [them]. And on the next day Peter went with them, and certain brethren from Joppa accompanied him.

Act 10:24 And on the next day they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

Act 10:25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped [him].

Act 10:26 But Peter took him up, saying, Stand up; I myself also am a man.

Act 10:27 And as he talked with him, he went in, and found many that had come together.

Act 10:28 And he said to them, Ye know that it is an unlawful thing for a man that is a Jew to keep company, or come to one of another nation; but God hath shown me that I should not call any man common or unclean.

Act 10:29 Therefore I came [to you] willingly, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

Act 10:30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

Act 10:31 And said, Cornelius, thy prayer is heard, and thy alms are had in remembrance in the sight of God.

Act 10:32 Send therefore to Joppa, and call here Simon, whose surname is Peter; he lodgeth in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak to thee.

Act 10:33 Immediately therefore I sent to thee; and thou hast well done that thou hast come. Now therefore we are all here present before God, to hear all things that are commanded thee from God.

Act 10:34 Then Peter opened [his] mouth, and said, In truth I perceive that God is no respecter of persons:

Act 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

Act 10:36 The word which [God] sent to the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

Act 10:37 That word, [I say], ye know, which was proclaimed throughout all Judaea, and began from Galilee, after the baptism which John preached;

Act 10:38 That God anointed Jesus of Nazareth with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed by the devil; for God was with him.

Act 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

Act 10:40 Him God raised the third day, and showed him openly;

Act 10:41 Not to all the people, but to witnesses chosen before by God, [even] to us, who ate and drank with him after he rose from the dead.

Act 10:42 And he commanded us to preach to the people, and to testify that it is he who was ordained by God [to be] the Judge of the living and the dead.

Act 10:43 To him give all the prophets witness, that through his name whoever believeth in him shall receive remission of sins.

Act 10:44 While Peter was yet speaking these words, the Holy Spirit fell on all them who heard the word.

Act 10:45 And they of the circumcision who believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit.

Act 10:46 For they heard them speak in tongues, and magnify God. Then answered Peter,

Act 10:47 Can any man forbid water, that these should not be baptized, who have received the Holy Spirit as well as we?

Act 10:48 And he commanded them to be baptized in the name of the Lord. Then they requested him to tarry certain days.

Act 11:1 And the apostles and brethren that were in Judaea heard that the Gentiles also had received the word of God.

Act 11:2 And when Peter had come to Jerusalem, they that were of the circumcision contended with him,

Act 11:3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

Act 11:4 But Peter went over [the matter] from the beginning, and expounded [it] by order to them, saying,

Act 11:5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, like a great sheet, let down from heaven by four corners; and it came even to me:

Act 11:6 Upon which when I had fastened my eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Act 11:7 And I heard a voice saying to me, Arise, Peter; slay and eat.

Act 11:8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

Act 11:9 But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

Act 11:10 And this was done three times: and all were drawn up again into heaven.

Act 11:11 And, behold, immediately there were three men already come to the house where I was, sent from Caesarea to me.

Act 11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

Act 11:13 And he showed us how he had seen an angel in his house, who stood and said to him, Send men to Joppa, and call for Simon, whose surname is Peter;

Act 11:14 Who shall tell thee words, by which thou and all thy house shall be saved.

Act 11:15 And as I began to speak, the Holy Spirit fell on them, as on us at the beginning.

Act 11:16 Then I remembered the word of the Lord, how he said, John indeed baptized with water; but ye shall be baptized with the Holy Spirit.

Act 11:17 Forasmuch then as God gave them the same gift as [he did] to us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Act 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance to life.

Act 11:19 Now they who were dispersed upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but to the Jews only.

Act 11:20 And some of them were men of Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Grecians, preaching the Lord Jesus.

Act 11:21 And the hand of the Lord was with them: and a great number believed, and turned to the Lord.

Act 11:22 Then tidings of these things came to the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

Act 11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would continue with the Lord.

Act 11:24 For he was a good man, and full of the Holy Spirit and of faith: and many people were added to the Lord.

Act 11:25 Then Barnabas departed to Tarsus, to seek Saul:

Act 11:26 And when he had found him, he brought him to Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught many people. And the disciples were first called Christians in Antioch.

Act 11:27 And in these days came prophets from Jerusalem to Antioch.

Act 11:28 And there stood up one of them named Agabus, and signified by the Spirit that there should be a great famine throughout all the world: which came to pass in the days of Claudius Caesar.

Act 11:29 Then the disciples, every man according to his ability, determined to send relief to the brethren who dwelt in Judaea:

Act 11:30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Act 12:1 Now about that time Herod the king stretched forth [his] hands to afflict certain of the church.

Act 12:2 And he killed James the brother of John with the sword.

Act 12:3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

Act 12:4 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after the Passover to bring him forth to the people.

Act 12:5 Peter therefore was kept in prison: but prayer was made without ceasing by the church to God for him.

Act 12:6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

Act 12:7 And, behold, the angel of the Lord came upon [him], and a light shone in the prison: and he smote Peter on the side, and raised him up, saying, Arise quickly. And his chains fell off from [his] hands.

Act 12:8 And the angel said to him, Gird thyself, and bind on thy sandals. And so he did. And he saith to him, Cast thy garment about thee, and follow me.

Act 12:9 And he went out, and followed him; and knew not that it was true which was done by the angel; but thought he saw a vision.

Act 12:10 When they were past the first and the second guard, they came to the iron gate that leadeth to the city; which opened to them of its own accord: and they went out, and passed on through one street; and immediately the angel departed from him.

Act 12:11 And when Peter had come to himself, he said, Now I know with certainty, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

Act 12:12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

Act 12:13 And as Peter knocked at the door of the gate, a maid came to answer, named Rhoda.

Act 12:14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told that Peter stood before the gate.

Act 12:15 And they said to her, Thou art mad. But she constantly affirmed that it was even so. Then they said, It is his angel.

Act 12:16 But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.

Act 12:17 But he, beckoning to them with the hand to hold their peace, declared to them how the Lord had brought him out of the prison. And he said, Go show these things to James, and to the brethren. And he departed, and went into another place.

Act 12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

Act 12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

Act 12:20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

Act 12:21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration to them.

Act 12:22 And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

Act 12:23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten by worms, and died.

Act 12:24 But the word of God grew and multiplied.

Act 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

Act 13:1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, who had been brought up with Herod the tetrarch, and Saul.

Act 13:2 As they ministered to the Lord, and fasted, the Holy Spirit said, Separate for me Barnabas and Saul for the work to which I have called them.

Act 13:3 And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.

Act 13:4 So they, being sent forth by the Holy Spirit, departed to Seleucia; and from there they sailed to Cyprus.

Act 13:5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John as [their] helper.

Act 13:6 And when they had gone through the isle to Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Act 13:7 Who was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and

Saul, and desired to hear the word of God.

Act 13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

Act 13:9 Then Saul, (who also [is called] Paul,) filled with the Holy Spirit, set his eyes on him,

Act 13:10 And said, O full of all deceit and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Act 13:11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Act 13:12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Act 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Act 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

Act 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent to them, saying, Men, brethren, if ye have any word of exhortation for the people, say on.

Act 13:16 Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, listen.

Act 13:17 The God of this people Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm he brought them out of it.

Act 13:18 And about the time of forty years he bore their manners in the wilderness.

Act 13:19 And when he had destroyed seven nations in the land of Canaan, he divided their land to them by lot.

Act 13:20 And after these things, [which took] about four hundred and fifty years, he gave [to them] judges, until Samuel the prophet.

Act 13:21 And afterward they desired a king: and God gave to them Saul the son of Kish, a man of the tribe of Benjamin, by the space of forty years.

Act 13:22 And when he had removed him, he raised up to them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after my own heart, who shall fulfil all my will.

Act 13:23 Of this man's seed hath God according to [his] promise raised up to Israel a Saviour, Jesus:

Act 13:24 After John had first preached before his coming the baptism of repentance to all the people of Israel.

Act 13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

Act 13:26 Men, brethren, children of the stock of Abraham, and whoever among you feareth God, to you is the word of this salvation sent.

Act 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the words of the prophets which are read every sabbath, they have fulfilled [them] in condemning [him].

Act 13:28 And though they found no cause of death [in him], yet they desired Pilate that he should be put to death.

Act 13:29 And when they had fulfilled all that was written concerning him, they took [him] down from the tree, and laid [him] in a sepulchre.

Act 13:30 But God raised him from the dead:

Act 13:31 And he was seen many days by them who came up with him from Galilee to Jerusalem, who are his witnesses to the people.

Act 13:32 And we declare to you the glad tidings, that the promise which was made to the fathers,

Act 13:33 God hath fulfilled the same to us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Act 13:34 And as concerning that he raised him from the dead, [now] no more to return to corruption, he said in this way, I will give you the sure mercies of David.

Act 13:35 Therefore he saith also in another [psalm], Thou shalt not allow thy Holy One to see corruption.

Act 13:36 For David, after he had served his own generation by the will of God, fell asleep, and was laid to his fathers, and saw corruption:

Act 13:37 But he, whom God raised again, saw no corruption.

Act 13:38 Be it known to you therefore, men, brethren, that through this man is preached to you the forgiveness of sins:

Act 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Act 13:40 Beware therefore, lest that come upon you, which is spoken in the prophets;

Act 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall by no means believe, though a man declare it to you.

Act 13:42 And when the Jews had gone out of the synagogue, the Gentiles besought that these words might be

preached to them the next sabbath.

Act 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Act 13:44 And the next sabbath came almost the whole city together to hear the word of God.

Act 13:45 But when the Jews saw the multitudes, they were filled with envy, and spoke against those things which were spoken by Paul, contradicting and blaspheming.

Act 13:46 Then Paul and Barnabas became bold, and said, It was necessary that the word of God should first be spoken to you: but seeing ye reject it, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Act 13:47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation to the ends of the earth.

Act 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Act 13:49 And the word of the Lord was proclaimed throughout all the region.

Act 13:50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and drove them out of their land.

Act 13:51 But they shook off the dust of their feet against them, and came to Iconium.

Act 13:52 And the disciples were filled with joy, and with the Holy Spirit.

Act 14:1 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spoke, that a great multitude both of the Jews and also of the Greeks believed.

Act 14:2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Act 14:3 A long time therefore they abode speaking boldly in the Lord, who gave testimony to the word of his grace, and granted signs and wonders to be done by their hands.

Act 14:4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

Act 14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Act 14:6 Being aware of [it], they fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region:

Act 14:7 And there they preached the gospel.

Act 14:8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who had never walked:

Act 14:9 The same heard Paul speak: who steadfastly beholding him, and perceiving that he had faith to be healed,

Act 14:10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

Act 14:11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods have come down to us in the likeness of men.

Act 14:12 And they called Barnabas, Jupiter; and Paul, Mercury, because he was the chief speaker.

Act 14:13 Then the priest of Jupiter, who was before their city, brought oxen and garlands to the gates, and would have done sacrifice with the people.

Act 14:14 [Which] when the apostles, Barnabas and Paul, heard [of], they tore their clothes, and ran in among the people, crying out,

Act 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach to you that ye should turn from these vanities to the living God, who made heaven, and earth, and the sea, and all things that are in them:

Act 14:16 Who in times past allowed all nations to walk in their own ways.

Act 14:17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

Act 14:18 And with these sayings they scarce restrained the people, from doing sacrifice to them.

Act 14:19 And there came there [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing him to be dead.

Act 14:20 But, as the disciples stood around him, he rose, and came into the city: and the next day he departed with Barnabas to Derbe.

Act 14:21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and to Antioch,

Act 14:22 Confirming the souls of the disciples, exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Act 14:23 And when they had ordained for them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

Act 14:24 And after they had passed throughout Pisidia, they came to Pamphylia.

Act 14:25 And when they had preached the word in Perga, they went down into Attalia:

Act 14:26 And from there sailed to Antioch, where they had been commended from to the grace of God for the work which they fulfilled.

Act 14:27 And when they had come, and had gathered the church together, they reported all that God had done with them, and that he had opened the door of faith to the Gentiles.

Act 14:28 And there they abode a long time with the disciples.

Act 15:1 And certain men who came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

Act 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain others of them, should go to Jerusalem to the apostles and elders about this question.

Act 15:3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy to all the brethren.

Act 15:4 And when they had come to Jerusalem, they were received by the church, and [by] the apostles and elders, and they declared all things that God had done with them.

Act 15:5 But there rose certain of the sect of the Pharisees who believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

Act 15:6 And the apostles and elders came together to consider of this matter.

Act 15:7 And when there had been much disputing, Peter rose, and said to them, Men, brethren, ye know that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Act 15:8 And God, who knoweth the hearts, bore them witness, giving to them the Holy Spirit, even as [he did] to us;

Act 15:9 And put no difference between us and them, purifying their hearts by faith.

Act 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Act 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Act 15:12 Then all the multitude kept silence, and hearkened to Barnabas and Paul, declaring what miracles and wonders God had wrought by them among the Gentiles.

Act 15:13 And after they held their peace, James answered, saying, Men, brethren, hearken to me:

Act 15:14 Simeon hath declared how God at the first visited the Gentiles, to take from among them a people for his name.

Act 15:15 And to this agree the words of the prophets; as it is written,

Act 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again its ruins, and I will set it up:

Act 15:17 That the rest of men may seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Act 15:18 Known to God are all his works from the beginning of the world.

Act 15:19 Therefore my judgment is, that we trouble not them, who from among the Gentiles are turned to God:

Act 15:20 But that we write to them, that they abstain from pollutions of idols, and [from] immorality, and [from] things strangled, and [from] blood.

Act 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath.

Act 15:22 Then it pleased the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Act 15:23 And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting to the brethren who are of the Gentiles in Antioch and Syria and Cilicia:

Act 15:24 Forasmuch as we have heard, that certain who went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

Act 15:25 It seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul,

Act 15:26 Men that have risked their lives for the name of our Lord Jesus Christ.

Act 15:27 We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

Act 15:28 For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things;

Act 15:29 That ye abstain from things offered to idols, and from blood, and from things strangled, and from immorality: from which if ye keep yourselves, ye shall do well. Fare ye well.

Act 15:30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

Act 15:31 [Which] when they had read, they rejoiced for the consolation.

Act 15:32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

Act 15:33 And after they had tarried [there] a time, they were sent away in peace from the brethren to the apostles.

Act 15:34 However it pleased Silas to abide there still.

Act 15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Act 15:36 And some days after Paul said to Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

Act 15:37 And Barnabas determined to take with them John, whose surname was Mark.

Act 15:38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Act 15:39 And the contention was so sharp between them, that they departed one from the other: and so Barnabas took Mark, and sailed to Cyprus;

Act 15:40 And Paul chose Silas, and departed, being commended by the brethren to the grace of God.

Act 15:41 And he went through Syria and Cilicia, confirming the churches.

Act 16:1 Then he came to Derbe and Lystra: and, behold, a certain disciple was there, named Timothy, the son of a certain woman, who was a Jewess, and believed; but his father [was] a Greek:

Act 16:2 Who was well reported of by the brethren that were at Lystra and Iconium.

Act 16:3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews who were in those quarters: for they all knew that his father was a Greek.

Act 16:4 And as they went through the cities, they delivered to them the decrees to keep, that were ordained by the apostles and elders who were at Jerusalem.

Act 16:5 And so were the churches established in the faith, and increased in number daily.

Act 16:6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden by the Holy Spirit to preach the word in Asia,

Act 16:7 After they had come to Mysia, they tried to go into Bithynia: but the Spirit allowed them not.

Act 16:8 And they passing by Mysia came down to Troas.

Act 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, beseeching him, saying, Come over into Macedonia, and help us.

Act 16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us to preach the gospel to them.

Act 16:11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next [day] to Neapolis;

Act 16:12 And from there to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

Act 16:13 And on the sabbath day we went out of the city by a river side, where prayer was accustomed to be made; and we sat down, and spoke to the women who resorted [there].

Act 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, who worshipped God, heard [us]: whose heart the Lord opened, that she attended to the things which were spoken by Paul.

Act 16:15 And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

Act 16:16 And it came to pass, as we went to prayer, a certain maid possessed with a spirit of divination met us, who brought her masters much gain by soothsaying:

Act 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, who show to us the way of salvation.

Act 16:18 And this she did many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Act 16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace to the rulers,

Act 16:20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

Act 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Act 16:22 And the multitude rose up together against them: and the magistrates tore off their clothes, and commanded to beat [them].

Act 16:23 And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

Act 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

Act 16:25 And at midnight Paul and Silas prayed, and sang praises to God: and the prisoners heard them.

Act 16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

Act 16:27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had fled.

Act 16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

Act 16:29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

Act 16:30 And brought them out, and said, Sirs, what must I do to be saved?

Act 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Act 16:32 And they spoke to him the word of the Lord, and to all that were in his house.

Act 16:33 And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, without delay.

Act 16:34 And when he had brought them into his house, he set food before them, and rejoiced, believing in God with all his house.

Act 16:35 And when it was day, the magistrates sent the officers, saying, Let those men go.

Act 16:36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

Act 16:37 But Paul said to them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privately? nay verily; but let them come themselves and bring us out.

Act 16:38 And the officers told these words to the magistrates: and they feared, when they heard that they were Romans.

Act 16:39 And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

Act 16:40 And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

Act 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Act 17:2 And Paul, as his manner was, went in to them, and on three sabbaths reasoned with them out of the scriptures,

Act 17:3 Opening and alleging, that it was needful that Christ should suffer, and rise again from the dead; and that this Jesus, whom I preach to you, is Christ.

Act 17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Act 17:5 But the Jews who believed not, moved with envy, took to them certain wicked fellows of the baser sort, and gathered a company, and set all the city in an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Act 17:6 And when they found them not, they drew Jason and certain brethren to the rulers of the city, crying, These that have turned the world upside down have come here also;

Act 17:7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

Act 17:8 And they troubled the people and the rulers of the city, when they heard these things.

Act 17:9 And when they had taken security of Jason, and of the others, they let them go.

Act 17:10 And the brethren immediately sent away Paul and Silas by night to Berea: who coming [there] went into the synagogue of the Jews.

Act 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Act 17:12 Therefore many of them believed; also of honourable women who were Greeks, and of men, not a few.

Act 17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached by Paul at Berea, they came there also, and stirred up the people.

Act 17:14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timothy abode there still.

Act 17:15 And they that conducted Paul brought him to Athens: and receiving a commandment to Silas and Timothy to come to him with all speed, they departed.

Act 17:16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Act 17:17 Therefore he disputed in the synagogue with the Jews, and with the devout persons, and in the



market daily with them that met with him.

Act 17:18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babbler say? some others, He seemeth to be a setter forth of strange gods: because he preached to them Jesus, and the resurrection.

Act 17:19 And they took him, and brought him to Areopagus, saying, May we know what this new doctrine is, of which thou speakest?

Act 17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

Act 17:21 (For all the Athenians and strangers who were there spent their time in nothing else, but either to tell, or to hear some new thing.)

Act 17:22 Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are very religious.

Act 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I to you.

Act 17:24 God that made the world and all things in it, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Act 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Act 17:26 And hath made of one blood all nations of men to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Act 17:27 That they should seek the Lord, if perhaps they might grope after him, and find him, though he is not far from every one of us:

Act 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Act 17:29 Being then the offspring of God, we ought not to think that the Godhead is like gold, or silver, or stone, formed by art and man's device.

Act 17:30 And the times of this ignorance God overlooked; but now commandeth all men every where to repent:

Act 17:31 Because he hath appointed a day, when he will judge the world in righteousness by [that] man whom he hath ordained; [of which] he hath given assurance to all [men], in that he hath raised him from the dead.

Act 17:32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again concerning this [matter].

Act 17:33 So Paul departed from among them.

Act 17:34 But certain men joined themselves to him, and believed: among whom [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Act 18:1 After these things Paul departed from Athens, and came to Corinth;

Act 18:2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and he came to them.

Act 18:3 And because he was of the same trade, he abode with them, and worked: for by their occupation they were tentmakers.

Act 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Act 18:5 And when Silas and Timothy had come from Macedonia, Paul was pressed in spirit, and testified to the Jews [that] Jesus [was] Christ.

Act 18:6 And when they opposed them, and blasphemed, he shook [his] raiment, and said to them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go to the Gentiles.

Act 18:7 And he departed from there, and entered into the house of a certain man named Justus, [one] that worshipped God, whose house was next to the synagogue.

Act 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Act 18:9 Then the Lord spoke to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Act 18:10 For I am with thee, and no man shall lay hands on thee to hurt thee: for I have many people in this city.

Act 18:11 And he continued [there] a year and six months, teaching the word of God among them.

Act 18:12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Act 18:13 Saying, This [man] persuadeth men to worship God contrary to the law.

Act 18:14 And when Paul was now about to open [his] mouth, Gallio said to the Jews, If it were a matter of wrong or wicked crimes, O [ye] Jews, reason would that I should bear with you:

Act 18:15 But if it is a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

Act 18:16 And he drove them from the judgment seat.

Act 18:17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

Act 18:18 And Paul [after this] tarried [there] yet a good while, and took his leave of the brethren, and sailed from there into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

Act 18:19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

Act 18:20 When they desired [him] to tarry longer time with them, he consented not;

Act 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return to you, if God will. And he sailed from Ephesus.

Act 18:22 And when he had landed at Caesarea, and gone up, and greeted the church, he went down to Antioch.

Act 18:23 And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

Act 18:24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

Act 18:25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spoke and taught diligently the things of the Lord, knowing only the baptism of John.

Act 18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him, and expounded to him the way of God more perfectly.

Act 18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he had come, helped them much who had believed through grace:

Act 18:28 For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

Act 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper regions came to Ephesus: and finding certain disciples,

Act 19:2 He said to them, Have ye received the Holy Spirit since ye believed? And they said to him, We have not so much as heard whether there is any Holy Spirit.

Act 19:3 And he said to them, Into what then were ye baptized? And they said, Into John's baptism.

Act 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying to the people, that they should believe on him who should come after him, that is, on Christ Jesus.

Act 19:5 When they heard [this], they were baptized into the name of the Lord Jesus.

Act 19:6 And when Paul had laid [his] hands upon them, the Holy Spirit came on them; and they spoke with tongues, and prophesied.

Act 19:7 And all the men were about twelve.

Act 19:8 And he went into the synagogue, and spoke boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

Act 19:9 But when some were hardened, and believed not, but spoke evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

Act 19:10 And this continued for the space of two years; so that all they who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Act 19:11 And God wrought special miracles by the hands of Paul:

Act 19:12 So that from his body were brought to the sick, handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

Act 19:13 Then certain of the vagabond Jews, exorcists, took upon them to call over them who had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Act 19:14 And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, who did so.

Act 19:15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

Act 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Act 19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Act 19:18 And many that believed came, and confessed, and showed their deeds.

Act 19:19 Many also of them who practised magic brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

Act 19:20 So mightily grew the word of God and prevailed.

Act 19:21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Act 19:22 So he sent into Macedonia two of them that ministered to him, Timothy and Erastus; but he himself

stayed in Asia for a season.

Act 19:23 And the same time there arose no small stir about that way.

Act 19:24 For a certain [man] named Demetrius, a silversmith, who made silver shrines for Diana, brought no small gain to the craftsmen;

Act 19:25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

Act 19:26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away many people, saying that they are no gods, which are made with hands:

Act 19:27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

Act 19:28 And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

Act 19:29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

Act 19:30 And when Paul would have entered in to the people, the disciples permitted him not.

Act 19:31 And certain of the chief of Asia, who were his friends, sent to him, beseeching [him] that he would not venture himself into the theatre.

Act 19:32 Some therefore cried one thing, and some another: for the assembly was confused; and the greater part knew not why they had come together.

Act 19:33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence to the people.

Act 19:34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

Act 19:35 And when the townclerk had quieted the people, he said, [Ye] men of Ephesus, what man is there that knoweth not that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

Act 19:36 Seeing then that these things cannot be denied, ye ought to be quiet, and to do nothing rashly.

Act 19:37 For ye have brought here these men, who are neither robbers of temples, nor yet blasphemers of your goddess.

Act 19:38 Therefore if Demetrius, and the craftsmen who are with him, have a matter against any man, the law is open, and there are deputies: let them accuse one another.

Act 19:39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.

Act 19:40 For we are in danger to be called in question for this day's uproar, there being no cause by which we may give an account of this riotous gathering.

Act 19:41 And when he had thus spoken, he dismissed the assembly.

Act 20:1 And after the uproar had ceased, Paul called to [him] the disciples, and embraced [them], and departed to go into Macedonia.

Act 20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

Act 20:3 And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

Act 20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and of Asia, Tychicus and Trophimus.

Act 20:5 These going before tarried for us at Troas.

Act 20:6 And we sailed away from Philippi after the days of unleavened bread, and came to them to Troas in five days; where we abode seven days.

Act 20:7 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached to them, ready to depart on the next day; and continued his speech until midnight.

Act 20:8 And there were many lights in the upper chamber, where they were gathered together.

Act 20:9 And there sat in a window a certain young man named Eutychus, having fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell from the third loft, and was taken up dead.

Act 20:10 And Paul went down, and fell on him, and embracing [him] said, Trouble not yourselves; for his life is in him.

Act 20:11 When he had come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

Act 20:12 And they brought the young man alive, and were not a little comforted.

Act 20:13 And we went before to a ship, and sailed to Assos, there intending to take in Paul: for so he had appointed, intending himself to go on foot.

Act 20:14 And when he met with us at Assos, we took him in, and came to Mitylene.

Act 20:15 And we sailed from there, and came the next [day] opposite Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

Act 20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hastened, if it were possible for him, to be at Jerusalem the day of Pentecost.

Act 20:17 And from Miletus he sent to Ephesus, and called the elders of the church.

Act 20:18 And when they had come to him, he said to them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

Act 20:19 Serving the Lord with all humility of mind, and with many tears, and trials, which befell me by the lying in wait of the Jews:

Act 20:20 [And] how I kept back nothing that was profitable [to you], but have shown you, and have taught you publicly, and from house to house,

Act 20:21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Act 20:22 And now, behold, I go bound in the spirit to Jerusalem, not knowing the things that shall befall me there:

Act 20:23 Except that the Holy Spirit testifieth in every city, saying that bonds and afflictions await me.

Act 20:24 But none of these things move me, neither count I my life dear to myself, so that I may finish my course with joy, and the ministry, which I have received from the Lord Jesus, to testify the gospel of the grace of God.

Act 20:25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

Act 20:26 Therefore I testify to you this day, that I [am] pure from the blood of all [men].

Act 20:27 For I have not shunned to declare to you all the counsel of God.

Act 20:28 Take heed therefore to yourselves, and to all the flock, over which the Holy Spirit hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Act 20:29 For I know this, that after my departure grievous wolves shall enter in among you, not sparing the flock.

Act 20:30 Also from your own selves shall men arise, speaking perverse things, to draw away disciples after them.

Act 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

Act 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them who are sanctified.

Act 20:33 I have coveted no man's silver, or gold, or apparel.

Act 20:34 Yea, ye yourselves know, that these hands have ministered to my necessities, and to them that were with me.

Act 20:35 I have shown you all things, that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, that he said, It is more blessed to give than to receive.

Act 20:36 And when he had thus spoken, he kneeled down, and prayed with them all.

Act 20:37 And they all wept bitterly, and fell on Paul's neck, and kissed him,

Act 20:38 Sorrowing most of all for the words which he spoke, that they should see his face no more. And they accompanied him to the ship.

Act 21:1 And it came to pass, that after we were separated from them, and had launched, we came with a straight course to Coos, and the [day] following to Rhodes, and from there to Patara:

Act 21:2 And finding a ship sailing over to Phenicia, we went aboard, and set forth.

Act 21:3 Now when we had come in sight of Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unload her cargo.

Act 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

Act 21:5 And when we had come to the end of those days, we departed and went on our way; and they all accompanied us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

Act 21:6 And when we had taken our leave one of another, we took ship; and they returned home again.

Act 21:7 And when we had finished [our] course from Tyre, we came to Ptolemais, and greeted the brethren, and abode with them one day.

Act 21:8 And the next [day] we that were of Paul's company departed, and came to Caesarea: and we entered into the house of Philip the evangelist, who was [one] of the seven; and abode with him.

Act 21:9 And the same man had four daughters, virgins, who prophesied.

Act 21:10 And as we tarried [there] many days, there came down from Judaea a certain prophet, named

Agabus.

Act 21:11 And when he had come to us, he took Paul's belt, and bound his own hands and feet, and said, Thus saith the Holy Spirit, So shall the Jews at Jerusalem bind the man that owneth this belt, and shall deliver [him] into the hands of the Gentiles.

Act 21:12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

Act 21:13 Then Paul answered, What mean ye to weep and to break my heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

Act 21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

Act 21:15 And after those days we got ready, and went up to Jerusalem.

Act 21:16 There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an early disciple, with whom we should lodge.

Act 21:17 And when we had come to Jerusalem, the brethren received us gladly.

Act 21:18 And the [day] following Paul went in with us to James; and all the elders were present.

Act 21:19 And when he had greeted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

Act 21:20 And when they heard [it], they glorified the Lord, and said to him, Thou seest, brother, how many thousands of Jews there are who believe; and they are all zealous of the law:

Act 21:21 And they are informed concerning thee, that thou teachest all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Act 21:22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

Act 21:23 Do therefore this that we say to thee: We have four men who have a vow on them;

Act 21:24 Take them and purify thyself with them, and pay their expenses that they may shave [their] heads: and all may know that those things, of which they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

Act 21:25 As concerning the Gentiles who believe, we have written [and] concluded that they observe no such thing, except that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from immorality.

Act 21:26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until an offering should be offered for every one of them.

Act 21:27 And when the seven days were almost ended, the Jews who were from Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Act 21:28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further hath brought Greeks also into the temple, and hath polluted this holy place.

Act 21:29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

Act 21:30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and immediately the doors were shut.

Act 21:31 And as they went about to kill him, tidings came to the chief captain of the band, that all Jerusalem was in an uproar.

Act 21:32 Who immediately took soldiers and centurions, and ran down to them: and when they saw the chief captain and the soldiers, they stopped beating Paul.

Act 21:33 Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

Act 21:34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the barracks.

Act 21:35 And when he came upon the stairs, so it was, that he was borne by the soldiers for the violence of the people.

Act 21:36 For the multitude of the people followed, crying, Away with him.

Act 21:37 And as Paul was to be led into the barracks, he said to the chief captain, May I speak to thee? Who said, Canst thou speak Greek?

Act 21:38 Art not thou that Egyptian, who before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

Act 21:39 But Paul said, I am a man [who is] a Jew of Tarsus, [a city] of Cilicia, a citizen of no mean city: and, I beseech thee, permit me to speak to the people.

Act 21:40 And when he had given him permission, Paul stood on the stairs, and beckoned with the hand to the people. And when there was made a great silence, he spoke to [them] in the Hebrew language, saying,

Act 22:1 Men, brethren, and fathers, hear ye my defence [which I make] now to you.

Act 22:2 (And when they heard that he spoke to them in the Hebrew language, they kept the more silence: and he saith,)

Act 22:3 I am verily a man [who is] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, being zealous toward God, as ye all are this day.

Act 22:4 And I persecuted this way to the death, binding and delivering into prisons both men and women.

Act 22:5 As also the high priest doth bear me witness, and all the council of the elders: from whom also I received letters to the brethren, and went to Damascus, to bring them who were there bound to Jerusalem, to be punished.

Act 22:6 And it came to pass, that, as I was on my journey, and had come near to Damascus about noon, suddenly there shone from heaven a great light around me.

Act 22:7 And I fell to the ground, and heard a voice saying to me, Saul, Saul, why persecutest thou me?

Act 22:8 And I answered, Who art thou, Lord? And he said to me, I am Jesus of Nazareth, whom thou persecutest.

Act 22:9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spoke to me.

Act 22:10 And I said, What shall I do, Lord? And the Lord said to me, Arise, and go into Damascus; and there it shall be told thee concerning all things which are appointed for thee to do.

Act 22:11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

Act 22:12 And one Ananias, a devout man according to the law, having a good report of all the Jews who dwelt [there],

Act 22:13 Came to me, and stood, and said to me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Act 22:14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

Act 22:15 For thou shalt be his witness to all men of what thou hast seen and heard.

Act 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Act 22:17 And it came to pass, that, when I had come again to Jerusalem, even while I prayed in the temple, I was in a trance;

Act 22:18 And saw him saying to me, Make haste, and depart quickly from Jerusalem: for they will not receive thy testimony concerning me.

Act 22:19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

Act 22:20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting to his death, and kept the raiment of them that slew him.

Act 22:21 And he said to me, Depart: for I will send thee far away to the Gentiles.

Act 22:22 And they hearkened to him until this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

Act 22:23 And as they cried out, and cast off [their] clothes, and threw dust into the air,

Act 22:24 The chief captain commanded him to be brought into the barracks, and bade that he should be examined by scourging; that he might know for what cause they cried so against him.

Act 22:25 And as they bound him with thongs, Paul said to the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Act 22:26 When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

Act 22:27 Then the chief captain came, and said to him, Tell me, art thou a Roman? He said, Yea.

Act 22:28 And the chief captain answered, With a great sum I obtained this freedom. And Paul said, But I was [free] born.

Act 22:29 Then immediately they departed from him who were about to examine him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

Act 22:30 On the next day, because he would have known the certainty why he was accused by the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Act 23:1 And Paul, earnestly beholding the council, said, Men, brethren, I have lived in all good conscience before God until this day.

Act 23:2 And the high priest Ananias commanded them that stood by him to strike him on the mouth.

Act 23:3 Then said Paul to him, God shall smite thee, [thou] whitewashed wall: for sittest thou to judge me

according to the law, and commandest me to be smitten contrary to the law?

Act 23:4 And they that stood by said, Revilest thou God's high priest?

Act 23:5 Then said Paul, I knew not, brethren, that he is the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Act 23:6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men, brethren, I am a Pharisee, the son of a Pharisee: concerning the hope and resurrection of the dead I am called in question.

Act 23:7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

Act 23:8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

Act 23:9 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and contended, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

Act 23:10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces by them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the barracks.

Act 23:11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified concerning me in Jerusalem, so must thou bear testimony also at Rome.

Act 23:12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Act 23:13 And they were more than forty who had made this conspiracy.

Act 23:14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

Act 23:15 Now therefore ye with the council signify to the chief captain that he bring him down to you to morrow, as though ye would enquire something more perfectly concerning him: and we, before he shall come near, are ready to kill him.

Act 23:16 And when the son of Paul's sister heard of their lying in wait, he went and entered into the barracks, and told Paul.

Act 23:17 Then Paul called one of the centurions to [him], and said, Bring this young man to the chief captain: for he hath a certain thing to tell him.

Act 23:18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me to [him], and asked me to bring this young man to thee, who hath something to say to thee.

Act 23:19 Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

Act 23:20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat concerning him more perfectly.

Act 23:21 But do not thou yield to them: for there are of them who lie in wait for him more than forty men, who have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now they are ready, looking for a promise from thee.

Act 23:22 So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast shown these things to me.

Act 23:23 And he called to [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and seventy horsemen, and spearmen two hundred, at the third hour of the night;

Act 23:24 And provide for [them] beasts, that they may set Paul on, and bring [him] safe to Felix the governor.

Act 23:25 And he wrote a letter after this manner:

Act 23:26 Claudius Lysias to the most excellent governor Felix [sendeth] greeting.

Act 23:27 This man was taken by the Jews, and should have been killed by them: then I came with a body of soldiers, and rescued him, having understood that he was a Roman.

Act 23:28 And when I would have known the cause for which they accused him, I brought him forth into their council:

Act 23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Act 23:30 And when it was told to me that the Jews laid wait for the man, I sent immediately to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

Act 23:31 Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

Act 23:32 On the next day they left the horsemen to go with him, and returned to the barracks:

Act 23:33 Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

Act 23:34 And when the governor had read [the letter], he asked of what province he was. And when he

understood that [he was] of Cilicia;

Act 23:35 I will hear thee, said he, when thy accusers also have come. And he commanded him to be kept in Herod's judgment hall.

Act 24:1 And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

Act 24:2 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done to this nation by thy providence,

Act 24:3 We accept [it] always, and in all places, most noble Felix, with all thankfulness.

Act 24:4 However, that I may not be further tedious to thee, I beseech thee that thou wouldest of thy clemency hear us a few words.

Act 24:5 For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

Act 24:6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Act 24:7 But the chief captain Lysias came, and with great violence took [him] out of our hands,

Act 24:8 Commanding his accusers to come to thee: by examining whom thou thyself mayest take knowledge of all these things, of which we accuse him.

Act 24:9 And the Jews also assented, saying that these things were so.

Act 24:10 Then Paul, after the governor had beckoned to him to speak, answered, Forasmuch as I know that thou hast been for many years a judge to this nation, I do the more cheerfully answer for myself:

Act 24:11 That thou mayest understand, that there are yet but twelve days since I went up to Jerusalem to worship.

Act 24:12 And they neither found me in the temple disputing with any man, neither provoking the people to sedition, neither in the synagogues, nor in the city:

Act 24:13 Neither can they prove the things of which they now accuse me.

Act 24:14 But this I confess to thee, that after the way which they call heresy, so I worship the God of my fathers, believing all things which are written in the law and in the prophets:

Act 24:15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

Act 24:16 And in this I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

Act 24:17 Now after many years I came to bring alms to my nation, and offerings.

Act 24:18 Upon which certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Act 24:19 Who ought to have been here before thee, and object, if they had any thing against me.

Act 24:20 Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

Act 24:21 Except it is for this one thing, that I cried standing among them, Concerning the resurrection of the dead I am called in question by you this day.

Act 24:22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will make a decision on your case.

Act 24:23 And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come to him.

Act 24:24 And after certain days, when Felix came with his wife Drusilla, who was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Act 24:25 And as he reasoned of righteousness, self-control, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

Act 24:26 He hoped also that money should have been given him by Paul, that he might loose him: therefore he sent for him the oftener, and communed with him.

Act 24:27 But after two years Porcius Festus came in place of Felix: and Felix, willing to show the Jews a favour, left Paul bound.

Act 25:1 Now when Festus had come into the province, after three days he went up from Caesarea to Jerusalem.

Act 25:2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Act 25:3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

Act 25:4 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [there].

Act 25:5 Let them therefore, said he, who among you are able, go down with [me], and accuse this man, if there



is any wickedness in him.

Act 25:6 And when he had tarried among them more than ten days, he went down to Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

Act 25:7 And when he had come, the Jews who came down from Jerusalem stood around, and laid many and grievous complaints against Paul, which they could not prove.

Act 25:8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I committed any offence.

Act 25:9 But Festus, willing to do the Jews a favour, answered Paul, and said, Wilt thou go to Jerusalem, and there be judged concerning these things before me?

Act 25:10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Act 25:11 For if I am an offender, or have committed any thing worthy of death, I refuse not to die: but if there is none of these things of which these accuse me, no man may deliver me to them. I appeal to Caesar.

Act 25:12 Then Festus, when he had conferred with the council, answered, Hast thou appealed to Caesar? to Caesar thou shalt go.

Act 25:13 And after certain days king Agrippa and Bernice came to Caesarea to greet Festus.

Act 25:14 And when they had been there many days, Festus declared Paul's cause to the king, saying, There is a certain man left in bonds by Felix:

Act 25:15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

Act 25:16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before he who is accused hath the accusers face to face, and hath opportunity to answer for himself concerning the charge laid against him.

Act 25:17 Therefore, when they had come here, without any delay on the next day I sat on the judgment seat, and commanded the man to be brought forth.

Act 25:18 Against whom when the accusers stood up, they brought no accusation of such things as I supposed:

Act 25:19 But had certain questions against him of their own religion, and of one Jesus, who was dead, whom Paul affirmed to be alive.

Act 25:20 And because I was perplexed concerning such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged concerning these matters.

Act 25:21 But when Paul had appealed to be reserved to the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

Act 25:22 Then Agrippa said to Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

Act 25:23 And on the next day, when Agrippa had come, and Bernice, with great pomp, and had entered into the place of hearing, with the chief captains, and principal men of the city, at the command of Festus Paul was brought forth.

Act 25:24 And Festus said, King Agrippa, and all men who are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

Act 25:25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

Act 25:26 Of whom I have no certain thing to write to my lord. Therefore I have brought him forth before you, and especially before thee, O king Agrippa, that, after examination had, I may have somewhat to write.

Act 25:27 For it seemeth to me unreasonable to send a prisoner, and not also to signify the charges [laid] against him.

Act 26:1 Then Agrippa said to Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

Act 26:2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee concerning all the things of which I am accused by the Jews:

Act 26:3 Especially [because I know] thee to be expert in all customs and questions which are among the Jews: therefore I beseech thee to hear me patiently.

Act 26:4 My manner of life from my youth, which was at the first among my own nation at Jerusalem, know all the Jews;

Act 26:5 Who knew me from the beginning, if they would testify, that after the most strict sect of our religion I lived a Pharisee.

Act 26:6 And now I stand and am judged for the hope of the promise made by God to our fathers:

Act 26:7 To which [promise] our twelve tribes, earnestly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused by the Jews.

Act 26:8 Why should it be thought a thing incredible with you, that God should raise the dead?

Act 26:9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

Act 26:10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

Act 26:11 And I punished them often in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even to foreign cities.

Act 26:12 Upon which as I went to Damascus with authority and commission from the chief priests,

Act 26:13 At noon, O king, I saw in the way a light from heaven, beyond the brightness of the sun, shining around me and them who journeyed with me.

Act 26:14 And when we had all fallen to the earth, I heard a voice speaking to me, and saying in the Hebrew language, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the goads.

Act 26:15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

Act 26:16 But rise, and stand upon thy feet: for I have appeared to thee for this purpose, to make thee a minister and a witness both of the things which thou hast seen, and of the things in which I will appear to thee;

Act 26:17 Delivering thee from the people, and [from] the Gentiles, to whom now I send thee,

Act 26:18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan to God, that they may receive forgiveness of sins, and inheritance among them who are sanctified by faith that is in me.

Act 26:19 Upon which, O king Agrippa, I was not disobedient to the heavenly vision:

Act 26:20 But showed first to them of Damascus, and at Jerusalem, and throughout all the region of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works fit for repentance.

Act 26:21 For these causes the Jews caught me in the temple, and went about to kill [me].

Act 26:22 Having therefore obtained help from God, I continue to this day, witnessing both to small and great, saying no other things than those which the prophets and Moses did say should come:

Act 26:23 That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light to the people, and to the Gentiles.

Act 26:24 And as he was thus speaking for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

Act 26:25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

Act 26:26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

Act 26:27 King Agrippa, believest thou the prophets? I know that thou believest.

Act 26:28 Then Agrippa said to Paul, Almost thou persuadest me to be a Christian.

Act 26:29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Act 26:30 And when he had thus spoken, the king rose, and the governor, and Bernice, and they that sat with them:

Act 26:31 And when they had gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

Act 26:32 Then said Agrippa to Festus, This man might have been set at liberty, if he had not appealed to Caesar.

Act 27:1 And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners to [one] named Julius, a centurion of Augustus ' band.

Act 27:2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

Act 27:3 And the next [day] we touched at Sidon. And Julius courteously treated Paul, and gave [him] liberty to go to his friends to refresh himself.

Act 27:4 And when we had launched from there, we sailed under Cyprus, because the winds were contrary.

Act 27:5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, [a city] of Lycia.

Act 27:6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us on board.

Act 27:7 And when we had sailed slowly many days, and scarce had come off Cnidus, the wind did not permit us, we sailed under Crete, off Salmone;

Act 27:8 And, scarcely passing it, came to a place which is called The fair havens; near which was the city [of] Lasea.

Act 27:9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

Act 27:10 And said to them, Sirs, I perceive that this voyage will be with harm and much damage, not only of the cargo and ship, but also of our lives.

Act 27:11 Nevertheless the centurion believed the master and the owner of the ship, more than the things which were spoken by Paul.

Act 27:12 And because the haven was not suitable to winter in, the greater part advised to depart from there also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

Act 27:13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [from there], they sailed close by Crete.

Act 27:14 But not long after there arose against it a tempestuous wind, called Euroclydon.

Act 27:15 And when the ship was caught, and could not bear up into the wind, we let [her] drive.

Act 27:16 And running under a certain isle which is called Clauda, we had much work to secure the boat:

Act 27:17 Which when they had taken [it] up, they used cables, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

Act 27:18 And we being exceedingly tossed with a tempest, the next [day] they lightened the ship;

Act 27:19 And the third [day] we cast out with our own hands the tackling of the ship.

Act 27:20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

Act 27:21 But after being long without food Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened to me, and not have loosed from Crete, and to have gained this harm and loss.

Act 27:22 And now I exhort you to be of good cheer: for there shall be no loss of life among you, but of the ship.

Act 27:23 For there stood by me this night the angel of God, whose I am, and whom I serve,

Act 27:24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Act 27:25 Therefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told to me.

Act 27:26 But we must be cast upon a certain isle.

Act 27:27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen thought that they drew near to some country;

Act 27:28 And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.

Act 27:29 Then fearing lest we should fall upon rocks, they cast four anchors out of the stern, and wished for the day.

Act 27:30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under pretence as though they would cast anchors out of the foreship,

Act 27:31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

Act 27:32 Then the soldiers cut off the ropes of the boat, and let her fall off.

Act 27:33 And while the day was coming on, Paul besought [them] all to take food, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Act 27:34 Therefore I beseech you to take [some] food: for this is for your health: for there shall not an hair fall from the head of any of you.

Act 27:35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

Act 27:36 Then they were all of good cheer, and they also took food.

Act 27:37 And we were in all in the ship two hundred and seventy and six souls.

Act 27:38 And when they had eaten enough, they lightened the ship, and cast the wheat into the sea.

Act 27:39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into which they purposed, if it were possible, to thrust in the ship.

Act 27:40 And when they had taken up the anchors, they committed [themselves] to the sea, and loosed the rudder bands, and hoisted the mainsail to the wind, and made toward the shore.

Act 27:41 And falling into a place where two seas met, they ran the ship aground; and the bow stuck fast, and remained unmoveable, but the stern was broken with the violence of the waves.

Act 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Act 27:43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they who could swim should cast [themselves] first [into the sea], and get to land:

Act 27:44 And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they all escaped safe to land.

Act 28:1 And when they had escaped, then they knew that the isle was called Melita.

Act 28:2 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

Act 28:3 And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

Act 28:4 And when the barbarians saw the [venomous] creature hanging from his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet Vengeance alloweth

not to live.

Act 28:5 And he shook off the creature into the fire, and felt no harm.

Act 28:6 Yet they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

Act 28:7 In the same quarters were possessions of the chief man of the isle, whose name was Publius; who received us, and lodged us three days courteously.

Act 28:8 And it came to pass, that the father of Publius lay sick with a fever and a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

Act 28:9 So when this was done, others also, who had diseases in the isle, came, and were healed:

Act 28:10 Who also honoured us with many honours; and when we departed, they supplied [us] with such things as were necessary.

Act 28:11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

Act 28:12 And landing at Syracuse, we tarried [there] three days.

Act 28:13 And from there we sailed around, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

Act 28:14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

Act 28:15 And from there, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

Act 28:16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was permitted to dwell by himself with a soldier that kept him.

Act 28:17 And it came to pass, that after three days Paul called together the chief of the Jews: and when they were assembled, he said to them, Men, brethren, though I have committed nothing against the people, or customs of our fathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans.

Act 28:18 Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

Act 28:19 But when the Jews spoke against [it], I was constrained to appeal to Caesar; not that I had any thing to accuse my nation of.

Act 28:20 For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

Act 28:21 And they said to him, We have neither received letters from Judaea concerning thee, neither have any of the brethren that came shown or spoken any harm of thee.

Act 28:22 But we desire to hear from thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

Act 28:23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

Act 28:24 And some believed the things which were spoken, and some believed not.

Act 28:25 And when they agreed not among themselves, they departed, after Paul had spoken one word, Well spoke the Holy Spirit by Isaiah the prophet to our fathers,

Act 28:26 Saying, Go to this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Act 28:27 For the heart of this people has become dull, and their ears are hard of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

Act 28:28 Be it known therefore to you, that the salvation of God is sent to the Gentiles, and they will hear it.

Act 28:29 And when he had said these words, the Jews departed, and had great dispute among themselves.

Act 28:30 And Paul dwelt two whole years in his own hired house, and received all that came in to him,

Act 28:31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Rom 1:1 Paul, a servant of Jesus Christ, called [to be] an apostle, separated to the gospel of God,

Rom 1:2 (Which he had promised before by his prophets in the holy scriptures,)

Rom 1:3 Concerning his Son Jesus Christ our Lord, who was born of the seed of David according to the flesh;

Rom 1:4 And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Rom 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Rom 1:6 Among whom are ye also the called of Jesus Christ:

Rom 1:7 To all that are in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Rom 1:8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Rom 1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

Rom 1:10 Making request, if by any means now at length I may have a prosperous journey by the will of God to come to you.

Rom 1:11 For I long to see you, that I may impart to you some spiritual gift, to the end [that] ye may be established;

Rom 1:12 That is, that I may be comforted together with you by the mutual faith both of you and me.

Rom 1:13 Now I would not have you ignorant, brethren, that I have often purposed to come to you, (but was hindered until now,) that I might have some fruit among you also, even as among other Gentiles.

Rom 1:14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

Rom 1:15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God to salvation to every one that believeth; to the Jew first, and also to the Greek.

Rom 1:17 For in this is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Rom 1:19 Because that which may be known of God is evident in them; for God hath shown [it] to them.

Rom 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

Rom 1:21 Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Rom 1:22 Professing themselves to be wise, they became fools,

Rom 1:23 And changed the glory of the incorruptible God into an image made like corruptible man, and birds, and fourfooted beasts, and creeping things.

Rom 1:24 Therefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Rom 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Rom 1:26 For this cause God gave them up to vile affections: for even their women changed the natural use into that which is against nature:

Rom 1:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was due.

Rom 1:28 And even as they did not like to retain God in [their] knowledge, God gave them over to a debased mind, to do those things which are not proper;

Rom 1:29 Being filled with all unrighteousness, immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, malignity; whisperers,

Rom 1:30 Backbiters, haters of God, insolent, proud, boasters, inventors of evil things, disobedient to parents,

Rom 1:31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Rom 1:32 Who knowing the judgment of God, that they who commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Rom 2:1 Therefore thou art inexcusable, O man, whoever thou art that judgest: for in that thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Rom 2:2 But we are sure that the judgment of God is according to truth against them who commit such things.

Rom 2:3 And thinkest thou this, O man, that judgest them who do such things, and doest the same, that thou shalt escape the judgment of God?

Rom 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Rom 2:5 But after thy hardness and impenitent heart treasurest up to thyself wrath in the day of wrath and revelation of the righteous judgment of God;

Rom 2:6 Who will render to every man according to his deeds:

Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Rom 2:8 But to them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and

wrath,

Rom 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Rom 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Rom 2:11 For there is no respect of persons with God.

Rom 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Rom 2:13 (For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

Rom 2:14 For when the Gentiles, who have not the law, do by nature the things contained in the law, these, having not the law, are a law to themselves:

Rom 2:15 Who show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)

Rom 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Rom 2:17 But if, thou art called a Jew, and retest in the law, and makest thy boast of God,

Rom 2:18 And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

Rom 2:19 And art confident that thou thyself art a guide of the blind, a light of them who are in darkness,

Rom 2:20 An instructor of the foolish, a teacher of babes, who hast the form of knowledge and of the truth in the law.

Rom 2:21 Thou therefore who teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Rom 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Rom 2:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

Rom 2:24 For the name of God is blasphemed among the Gentiles through you, as it is written.

Rom 2:25 For circumcision verily profiteth, if thou keepest the law: but if thou art a breaker of the law, thy circumcision is made uncircumcision.

Rom 2:26 Therefore if the uncircumcision keepeth the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Rom 2:27 And shall not uncircumcision which is by nature, if it keepeth the law, judge thee, who by the letter and circumcision dost transgress the law?

Rom 2:28 For he is not a Jew, who is one outwardly; neither [is that] circumcision, which is outward in the flesh:

Rom 2:29 But he [is] a Jew, who is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not from men, but from God.

Rom 3:1 What advantage then hath the Jew? or what profit [is there] of circumcision?

Rom 3:2 Much every way: chiefly, because that to them were committed the oracles of God.

Rom 3:3 For what if some did not believe? shall their unbelief make the faithfulness of God without effect?

Rom 3:4 By no means: verily, let God be true, but every man a liar; as it is written, That thou mayest be justified in thy sayings, and mayest overcome when thou art judged.

Rom 3:5 But if our unrighteousness commendeth the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? (I speak as a man)

Rom 3:6 By no means: for then how shall God judge the world?

Rom 3:7 For if the truth of God hath more abounded through my lie to his glory; why yet am I also judged as a sinner?

Rom 3:8 And not [rather], (as we are slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose condemnation is just.

Rom 3:9 What then? are we better [than they]? No, in no way: for we have before proved both Jews and Gentiles, that they are all under sin;

Rom 3:10 As it is written, There is none righteous, no, not one:

Rom 3:11 There is none that understandeth, there is none that seeketh God.

Rom 3:12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

Rom 3:13 Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

Rom 3:14 Whose mouth [is] full of cursing and bitterness:

Rom 3:15 Their feet [are] swift to shed blood:

Rom 3:16 Destruction and misery [are] in their ways:

Rom 3:17 And the way of peace have they not known:

Rom 3:18 There is no fear of God before their eyes.

Rom 3:19 Now we know that whatever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Rom 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

Rom 3:21 But now the righteousness of God apart from the law is revealed, being witnessed by the law and the prophets;

Rom 3:22 Even the righteousness of God [which is] by faith of Jesus Christ to all and upon all them that believe: for there is no difference:

Rom 3:23 For all have sinned, and come short of the glory of God;

Rom 3:24 Being justified freely by his grace through the redemption that is in Jesus Christ:

Rom 3:25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Rom 3:26 To declare, [I say], at this time his righteousness: that he may be just, and the justifier of him who believeth in Jesus.

Rom 3:27 Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Rom 3:28 Therefore we conclude that a man is justified by faith apart from the deeds of the law.

Rom 3:29 [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Rom 3:30 Seeing [it is] one God, who shall justify the circumcision by faith, and uncircumcision through faith.

Rom 3:31 Do we then make void the law through faith? By no means: but, we establish the law.

Rom 4:1 What shall we then say that Abraham our father, as pertaining to the flesh, hath found?

Rom 4:2 For if Abraham were justified by works, he hath [something] to glory [about]; but not before God.

Rom 4:3 For what saith the scripture? Abraham believed God, and it was counted to him for righteousness.

Rom 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt.

Rom 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Rom 4:6 Even as David also describeth the blessedness of the man, to whom God imputeth righteousness apart from works,

Rom 4:7 [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

Rom 4:8 Blessed [is] the man to whom the Lord will not impute sin.

Rom 4:9 [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

Rom 4:10 How then was it reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

Rom 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they are not circumcised; that righteousness might be imputed to them also:

Rom 4:12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

Rom 4:13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Rom 4:14 For if they who are of the law [are] heirs, faith is made void, and the promise made of no effect:

Rom 4:15 Because the law worketh wrath: for where no law is, [there is] no transgression.

Rom 4:16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Rom 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who giveth life to the dead, and calleth those things which are not as though they were.

Rom 4:18 Who against hope believed with hope, that he should become the father of many nations, according to that which was spoken, So shall thy seed be.

Rom 4:19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

Rom 4:20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

Rom 4:21 And being fully persuaded that, what he had promised, he was able also to perform.

Rom 4:22 And therefore it was imputed to him for righteousness.

Rom 4:23 Now it was not written for his sake alone, that it was imputed to him;

Rom 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised Jesus our Lord from the dead;

Rom 4:25 Who was delivered for our offences, and raised again for our justification.

Rom 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:  
Rom 5:2 By whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.  
Rom 5:3 And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;  
Rom 5:4 And patience, experience; and experience, hope:  
Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Spirit who is given to us.  
Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly.  
Rom 5:7 For scarcely for a righteous man will one die: yet perhaps for a good man some would even dare to die.  
Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.  
Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.  
Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.  
Rom 5:11 And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the reconciliation.  
Rom 5:12 Therefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:  
Rom 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.  
Rom 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.  
Rom 5:15 But not as the offence, so also [is] the free gift. For if through the offence of one many are dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded to many.  
Rom 5:16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences to justification.  
Rom 5:17 For if by one man's offence death reigned by one; much more they who receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)  
Rom 5:18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men to justification of life.  
Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.  
Rom 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:  
Rom 5:21 That as sin hath reigned to death, even so might grace reign through righteousness to eternal life by Jesus Christ our Lord.  
Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound?  
Rom 6:2 By no means. How shall we, that are dead to sin, live any longer in it?  
Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?  
Rom 6:4 Therefore we are buried with him by baptism into death: that as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.  
Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:  
Rom 6:6 Knowing this, that our old man is crucified with [him], that the body of sin may be destroyed, that henceforth we should not serve sin.  
Rom 6:7 For he that is dead is freed from sin.  
Rom 6:8 Now if we are dead with Christ, we believe that we shall also live with him:  
Rom 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.  
Rom 6:10 For in that he died, he died to sin once: but in that he liveth, he liveth to God.  
Rom 6:11 Likewise reckon ye also yourselves to be dead indeed to sin, but alive to God through Jesus Christ our Lord.  
Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in its lusts.  
Rom 6:13 Neither yield ye your members [as] instruments of unrighteousness to sin: but yield yourselves to God, as those that are alive from the dead, and your members [as] instruments of righteousness to God.  
Rom 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.  
Rom 6:15 What then? shall we sin, because we are not under the law, but under grace? By no means.  
Rom 6:16 Know ye not, that to whom ye yield yourselves servants in obedience, his servants ye are whom ye obey; whether of sin to death, or of obedience to righteousness?  
Rom 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of



doctrine which was delivered to you.

Rom 6:18 Being then made free from sin, ye became the servants of righteousness.

Rom 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity to [work] iniquity; even so now yield your members servants to righteousness to [work] holiness.

Rom 6:20 For when ye were the servants of sin, ye were free from righteousness.

Rom 6:21 What fruit had ye then in those things of which ye are now ashamed? for the end of those things [is] death.

Rom 6:22 But now being made free from sin, and having become servants to God, ye have your fruit to holiness, and the end everlasting life.

Rom 6:23 For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

Rom 7:1 Know ye not, brethren, (for I speak to them that know the law,) that the law hath dominion over a man as long as he liveth?

Rom 7:2 For the woman who hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband is dead, she is loosed from the law of [her] husband.

Rom 7:3 So then if, while [her] husband liveth, she is married to another man, she shall be called an adulteress: but if her husband is dead, she is free from that law; so that she is no adulteress, though she be married to another man.

Rom 7:4 Therefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit to God.

Rom 7:5 For when we were in the flesh, the sinful passions, which were by the law, did work in our members to bring forth fruit to death.

Rom 7:6 But now we are delivered from the law, that being dead by which we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

Rom 7:7 What shall we say then? [Is] the law sin? By no means. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Rom 7:8 But sin, taking occasion by the commandment, wrought in me all manner of lust. For apart from the law sin [was] dead.

Rom 7:9 For I was alive apart from the law once: but when the commandment came, sin revived, and I died.

Rom 7:10 And the commandment, which [was ordained] to life, I found [to be] to death.

Rom 7:11 For sin, taking occasion by the commandment, deceived me, and by it slew [me].

Rom 7:12 Therefore the law [is] holy, and the commandment holy, and just, and good.

Rom 7:13 Was then that which is good made death to me? By no means. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Rom 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Rom 7:15 For that which I do I understand not: for what I would, that I do not; but what I hate, that I do.

Rom 7:16 If then I do that which I would not, I consent to the law that [it is] good.

Rom 7:17 Now then it is no more I that do it, but sin that dwelleth in me.

Rom 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

Rom 7:19 For the good that I would I do not: but the evil which I would not, that I do.

Rom 7:20 Now if I do that which I would not, it is no more I that do it, but sin that dwelleth in me.

Rom 7:21 I find then a law, that, when I would do good, evil is present with me.

Rom 7:22 For I delight in the law of God after the inward man:

Rom 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 7:24 O wretched man that I am! who shall deliver me from the body of this death?

Rom 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Rom 8:1 [There is] therefore now no condemnation to them who are in Christ Jesus, who walk not according to the flesh, but according to the Spirit.

Rom 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Rom 8:4 That the righteousness of the law may be fulfilled in us, who walk not according to the flesh, but according to the Spirit.

Rom 8:5 For they that are according to the flesh do mind the things of the flesh; but they that are according to the Spirit the things of the Spirit.

Rom 8:6 For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

Rom 8:7 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Rom 8:8 So then they that are in the flesh cannot please God.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if the Spirit of God dwelleth in you. Now if any man hath not the Spirit of Christ, he is not his.

Rom 8:10 And if Christ [is] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

Rom 8:11 But if the Spirit of him that raised Jesus from the dead dwelleth in you, he that raised Christ from the dead shall also give life to your mortal bodies by his Spirit that dwelleth in you.

Rom 8:12 Therefore, brethren, we are debtors, not to the flesh, to live according to the flesh.

Rom 8:13 For if ye live according to the flesh, ye shall die: but if ye through the Spirit mortify the deeds of the body, ye shall live.

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, by which we cry, Abba, Father.

Rom 8:16 The Spirit himself beareth witness with our spirit, that we are the children of God:

Rom 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be glorified together.

Rom 8:18 For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

Rom 8:19 For the earnest expectation of the creation waiteth for the revealing of the sons of God.

Rom 8:20 For the creation was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

Rom 8:21 Because the creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Rom 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Rom 8:23 And not only [they], but ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [that is], the redemption of our body.

Rom 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Rom 8:25 But if we hope for what we see not, [then] with patience we wait for [it].

Rom 8:26 Likewise the Spirit also helpeth our infirmity: for we know not what we should pray for as we ought: but the Spirit himself maketh intercession for us with groanings which cannot be uttered.

Rom 8:27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

Rom 8:29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Rom 8:31 What shall we then say to these things? If God [is] for us, who [can be] against us?

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Rom 8:33 Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.

Rom 8:34 Who [is] he that condemneth? [It is] Christ that died, or rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Rom 8:35 What shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Rom 8:37 But, in all these things we are more than conquerors through him that loved us.

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Rom 9:1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Spirit,

Rom 9:2 That I have great heaviness and continual sorrow in my heart.

Rom 9:3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the

flesh:

Rom 9:4 Who are Israelites; to whom [pertain] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Rom 9:5 Whose [are] the fathers, and from whom according to the flesh Christ [came], who is over all, God blessed for ever. Amen.

Rom 9:6 Not as though the word of God hath taken no effect. For they [are] not all Israel, who are descended from Israel:

Rom 9:7 Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

Rom 9:8 That is, They who are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.

Rom 9:9 For this [is] the word of promise, At this time will I come, and Sarah shall have a son.

Rom 9:10 And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

Rom 9:11 (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Rom 9:12 It was said to her, The elder shall serve the younger.

Rom 9:13 As it is written, Jacob have I loved, but Esau have I hated.

Rom 9:14 What shall we say then? [Is there] unrighteousness with God? By no means.

Rom 9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Rom 9:16 So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.

Rom 9:17 For the scripture saith to Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

Rom 9:18 Therefore he hath mercy on whom he will [have mercy], and whom he will he hardeneth.

Rom 9:19 Thou wilt say then to me, Why doth he yet find fault? For who hath resisted his will?

Rom 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Rom 9:21 Hath not the potter power over the clay, of the same lump to make one vessel to honour, and another to dishonour?

Rom 9:22 [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

Rom 9:23 And that he might make known the riches of his glory on the vessels of mercy, which he had before prepared for glory,

Rom 9:24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Rom 9:25 As he saith also in Hosea, I will call them my people, who were not my people; and her beloved, who was not beloved.

Rom 9:26 And it shall come to pass, [that] in the place where it was said to them, Ye [are] not my people; there shall they be called the children of the living God.

Rom 9:27 Isaiah also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Rom 9:28 For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.

Rom 9:29 And as Isaiah said before, Except the Lord of Hosts had left us a seed, we had been as Sodom, and been made like Gomorrah.

Rom 9:30 What shall we say then? That the Gentiles, who followed not after righteousness, have attained to righteousness, even the righteousness which is by faith.

Rom 9:31 But Israel, who followed after the law of righteousness, hath not attained to the law of righteousness.

Rom 9:32 Why? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Rom 9:33 As it is written, Behold, I lay in Zion a stumblingstone and rock of offence: and whoever believeth on him shall not be ashamed.

Rom 10:1 Brethren, my heart's desire and prayer to God for Israel is, that they may be saved.

Rom 10:2 For I bear them witness that they have a zeal of God, but not according to knowledge.

Rom 10:3 For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted themselves to the righteousness of God.

Rom 10:4 For Christ [is] the end of the law for righteousness to every one that believeth.

Rom 10:5 For Moses describeth the righteousness which is by the law, That the man who doeth those things shall live by them.

Rom 10:6 But the righteousness which is by faith speaketh on this wise, Say not in thy heart, Who shall ascend

into heaven? (that is, to bring Christ down:)

Rom 10:7 Or, Who shall descend into the deep? (that is, to bring Christ again from the dead.)

Rom 10:8 But what saith it? The word is near thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thy heart that God hath raised him from the dead, thou shalt be saved.

Rom 10:10 For with the heart man believeth to righteousness; and with the mouth confession is made to salvation.

Rom 10:11 For the scripture saith, Whoever believeth on him shall not be ashamed.

Rom 10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich to all that call upon him.

Rom 10:13 For whoever shall call upon the name of the Lord shall be saved.

Rom 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Rom 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Rom 10:16 But they have not all obeyed the gospel. For Isaiah saith, Lord, who hath believed our report?

Rom 10:17 So then faith [cometh] by hearing, and hearing by the word of God.

Rom 10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words to the ends of the world.

Rom 10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

Rom 10:20 But Isaiah is very bold, and saith, I was found by them that sought me not; I was made manifest to them that asked not for me.

Rom 10:21 But to Israel he saith, All day long I have stretched forth my hands to a disobedient and contrary people.

Rom 11:1 I say then, Hath God cast away his people? By no means. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

Rom 11:2 God hath not cast away his people which he foreknew. Know ye not what the scripture saith of Elijah? how he maketh intercession to God against Israel, saying,

Rom 11:3 Lord, they have killed thy prophets, and torn down thy altars; and I am left alone, and they seek my life.

Rom 11:4 But what saith the answer of God to him? I have reserved to myself seven thousand men, who have not bowed the knee to Baal.

Rom 11:5 Even so then at this present time also there is a remnant according to the election of grace.

Rom 11:6 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if of works, then is it no more grace: otherwise work is no more work.

Rom 11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

Rom 11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) to this day.

Rom 11:9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence to them:

Rom 11:10 Let their eyes be darkened, that they may not see, and bow down their back always.

Rom 11:11 I say then, Have they stumbled that they should fall? By no means: but [rather] through their fall salvation [is come] to the Gentiles, to provoke them to jealousy.

Rom 11:12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Rom 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify my office:

Rom 11:14 If by any means I may provoke to jealousy [them who are] my flesh, and may save some of them.

Rom 11:15 For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

Rom 11:16 For if the firstfruit [is] holy, the lump [is] also [holy]: and if the root [is] holy, so [are] the branches.

Rom 11:17 And if some of the branches were broken off, and thou, being a wild olive tree, wast grafted in among them, and with them partakest of the root and fatness of the olive tree;

Rom 11:18 Boast not against the branches. But if thou boastest, thou bearest not the root, but the root thee.

Rom 11:19 Thou wilt say then, The branches were broken off, that I might be grafted in.

Rom 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Rom 11:21 For if God spared not the natural branches, [take heed] lest he also spare not thee.

Rom 11:22 Behold therefore the goodness and severity of God: on them who fell, severity; but toward thee, goodness, if thou shalt continue in [his] goodness: otherwise thou also shalt be cut off.

Rom 11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

Rom 11:24 For if thou wast cut out of the olive tree which is wild by nature, and wast grafted contrary to nature into a good olive tree: how much more shall these, which are the natural [branches], be grafted into their own olive tree?

Rom 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part hath happened to Israel, until the fulness of the Gentiles shall be come in.

Rom 11:26 And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob:

Rom 11:27 For this [is] my covenant to them, when I shall take away their sins.

Rom 11:28 As concerning the gospel, [they are] enemies for your sakes: but as concerning the election, [they are] beloved for the fathers ' sakes.

Rom 11:29 For the gifts and calling of God [are] without repentance.

Rom 11:30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

Rom 11:31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

Rom 11:32 For God hath concluded them all in unbelief, that he might have mercy upon all.

Rom 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

Rom 11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

Rom 11:35 Or who hath first given to him, and it shall be recompensed to him again?

Rom 11:36 For from him, and by him, and to him, [are] all things: to whom [be] glory for ever. Amen.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable to God, [which is] your reasonable service.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

Rom 12:3 For, through the grace given to me, I say, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Rom 12:4 For as we have many members in one body, and all members have not the same office:

Rom 12:5 So we, [being] many, are one body in Christ, and every one members one of another.

Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

Rom 12:7 Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;

Rom 12:8 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with liberality; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

Rom 12:9 [Let] love be without hypocrisy. Abhor that which is evil; cleave to that which is good.

Rom 12:10 [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

Rom 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Rom 12:12 Rejoicing in hope; patient in tribulation; continuing steadfastly in prayer;

Rom 12:13 Distributing to the necessity of saints; given to hospitality.

Rom 12:14 Bless them who persecute you: bless, and curse not.

Rom 12:15 Rejoice with them that rejoice, and weep with them that weep.

Rom 12:16 [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Rom 12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

Rom 12:18 If it is possible, as much as lieth in you, live peaceably with all men.

Rom 12:19 Dearly beloved, avenge not yourselves, but [rather] give place to wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

Rom 12:20 Therefore if thy enemy is hungry, feed him; if he thirsteth, give him drink: for in so doing thou shalt heap coals of fire on his head.

Rom 12:21 Be not overcome by evil, but overcome evil with good.

Rom 13:1 Let every soul be subject to the higher powers. For there is no power but from God: the powers that are, are ordained by God.

Rom 13:2 Whoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves condemnation.

Rom 13:3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do

that which is good, and thou shalt have praise from the same:

Rom 13:4 For he is the minister of God to thee for good. But if thou doest that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, an avenger to [execute] wrath upon him that doeth evil.

Rom 13:5 Therefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

Rom 13:6 For for this cause ye pay tribute also: for they are God's ministers, attending continually upon this very thing.

Rom 13:7 Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Rom 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Rom 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there is] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Rom 13:10 Love worketh no ill to one's neighbour: therefore love [is] the fulfilling of the law.

Rom 13:11 And this, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

Rom 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Rom 13:13 Let us walk honestly, as in the day; not in revellings and drunkenness, not in immorality and wantonness, not in strife and envying.

Rom 13:14 But put ye on the Lord Jesus Christ, and make not provision for the lusts of flesh.

Rom 14:1 Him that is weak in the faith receive ye, [but] not to doubtful disputations.

Rom 14:2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

Rom 14:3 Let not him that eateth despise him that eateth not; and let not him who eateth not judge him that eateth: for God hath received him.

Rom 14:4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. And, he shall be held up: for God is able to make him stand.

Rom 14:5 One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

Rom 14:6 He that regardeth the day, regardeth [it] to the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

Rom 14:7 For none of us liveth to himself, and no man dieth to himself.

Rom 14:8 For whether we live, we live to the Lord; and whether we die, we die to the Lord: whether we live therefore, or die, we are the Lord's.

Rom 14:9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and the living.

Rom 14:10 But why dost thou judge thy brother? or why dost thou show contempt for thy brother? for we shall all stand before the judgment seat of Christ.

Rom 14:11 For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

Rom 14:12 So then every one of us shall give account of himself to God.

Rom 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

Rom 14:14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean by itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

Rom 14:15 But if thy brother is grieved with [thy] food, now walkest thou not in love. Destroy not him with thy food, for whom Christ died.

Rom 14:16 Let not then your good be evil spoken of:

Rom 14:17 For the kingdom of God is not food and drink; but righteousness, and peace, and joy in the Holy Spirit.

Rom 14:18 For he that in these things serveth Christ [is] acceptable to God, and approved by men.

Rom 14:19 Let us therefore follow after the things which make for peace, and things which one may edify another.

Rom 14:20 For the sake of food destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

Rom 14:21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] by which thy brother stumbleth, or is offended, or is made weak.

Rom 14:22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in what he

approveth.

Rom 14:23 And he that doubteth is condemned if he eateth, because [he eateth] not from faith: for whatever [is] not from faith is sin.

Rom 15:1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Rom 15:2 Let every one of us please [his] neighbour for [his] good to edification.

Rom 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Rom 15:4 For whatever things were written in former times were written for our learning, that we through patience and comfort of the scriptures might have hope.

Rom 15:5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

Rom 15:6 That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

Rom 15:7 Therefore receive ye one another, as Christ also received us to the glory of God.

Rom 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] to the fathers:

Rom 15:9 And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing to thy name.

Rom 15:10 And again he saith, Rejoice, ye Gentiles, with his people.

Rom 15:11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

Rom 15:12 And again, Isaiah saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Rom 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Spirit.

Rom 15:14 And I myself also am persuaded concerning you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

Rom 15:15 Nevertheless, brethren, I have written the more boldly to you in some sort, as putting you in mind, because of the grace that is given to me from God,

Rom 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit.

Rom 15:17 I have therefore cause for glorying through Jesus Christ in those things which pertain to God.

Rom 15:18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

Rom 15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and all around to Illyricum, I have fully preached the gospel of Christ.

Rom 15:20 And, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Rom 15:21 But as it is written, They shall see to whom he was not spoken of: and they that have not heard shall understand.

Rom 15:22 For which cause also I have been much hindered from coming to you.

Rom 15:23 But now having no more place in these parts, and having a great desire these many years to come to you;

Rom 15:24 Whenever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way there by you, if first I shall be somewhat filled with your [company].

Rom 15:25 But now I go to Jerusalem to minister to the saints.

Rom 15:26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor of the saints who are at Jerusalem.

Rom 15:27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister to them in carnal things.

Rom 15:28 When therefore I have performed this, and have sealed to them this fruit, I will go by you into Spain.

Rom 15:29 And I am sure that, when I come to you, I shall come in the fulness of the blessing of the gospel of Christ.

Rom 15:30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

Rom 15:31 That I may be delivered from them in Judaea who do not believe; and that my service which [I have] for Jerusalem may be acceptable to the saints;

Rom 15:32 That I may come to you with joy by the will of God, and may with you be refreshed.

Rom 15:33 Now the God of peace [be] with you all. Amen.

Rom 16:1 I commend to you Phebe our sister, who is a servant of the church which is at Cenchrea:

Rom 16:2 That ye receive her in the Lord, as it becometh saints, and that ye assist her in whatever business

she hath need of you: for she hath been a helper of many, and of myself also.

Rom 16:3 Greet Priscilla and Aquila my helpers in Christ Jesus:

Rom 16:4 Who have for my life laid down their own necks: to whom not only I give thanks, but also all the churches of the Gentiles.

Rom 16:5 Likewise [greet] the church that is in their house. Greet my wellbeloved Epaenetus, who is the firstfruits of Achaia to Christ.

Rom 16:6 Greet Mary, who bestowed much labour on us.

Rom 16:7 Greet Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

Rom 16:8 Greet Amplias my beloved in the Lord.

Rom 16:9 Greet Urbane, our helper in Christ, and Stachys my beloved.

Rom 16:10 Greet Apelles approved in Christ. Greet them who are of Aristobulus ' [household].

Rom 16:11 Greet Herodion my kinsman. Greet them that are of the [household] of Narcissus, who are in the Lord.

Rom 16:12 Greet Tryphena and Tryphosa, who labour in the Lord. Greet the beloved Persis, who laboured much in the Lord.

Rom 16:13 Greet Rufus chosen in the Lord, and his mother and mine.

Rom 16:14 Greet Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren who are with them.

Rom 16:15 Greet Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints who are with them.

Rom 16:16 Greet one another with an holy kiss. The churches of Christ greet you.

Rom 16:17 Now I beseech you, brethren, mark them who cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Rom 16:18 For they that are such serve not our Lord Jesus Christ, but their own body; and by good words and fair speeches deceive the hearts of the innocent.

Rom 16:19 For your obedience is come abroad to all [men]. I am glad therefore on your behalf: but yet I would have you wise to that which is good, and simple concerning evil.

Rom 16:20 And the God of peace shall soon crush Satan under your feet. The grace of our Lord Jesus Christ [be] with you. Amen.

Rom 16:21 Timothy my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, greet you.

Rom 16:22 I Tertius, who wrote [this] epistle, greet you in the Lord.

Rom 16:23 Gaius my host, and of the whole church, greeteth you. Erastus the treasurer of the city greeteth you, and Quartus a brother.

Rom 16:24 The grace of our Lord Jesus Christ [be] with you all. Amen.

Rom 16:25 Now to him that is able to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which hath been kept secret since the world began,

Rom 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Rom 16:27 To God the only wise, [be] glory through Jesus Christ for ever. Amen. <[Written to the Romans from Corinth, [and sent] by Phebe servant of the church at Cenchrea.]>

1Co 1:1 Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

1Co 1:2 To the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

1Co 1:3 Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

1Co 1:4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

1Co 1:5 That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

1Co 1:6 Even as the testimony of Christ was confirmed in you:

1Co 1:7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

1Co 1:8 Who shall also confirm you to the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

1Co 1:9 God [is] faithful, by whom ye were called to the fellowship of his Son Jesus Christ our Lord.

1Co 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

1Co 1:11 For it hath been declared to me concerning you, my brethren, by them [who are of the house] of Chloe, that there are contentions among you.

1Co 1:12 Now this I say, that each one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

1Co 1:13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

1Co 1:14 I thank God that I baptized none of you, but Crispus and Gaius;



1Co 1:15 Lest any should say that I had baptized in my own name.  
1Co 1:16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.  
1Co 1:17 For Christ hath not sent me to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of no effect.  
1Co 1:18 For the preaching of the cross is to them that perish foolishness; but to us who are saved it is the power of God.  
1Co 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.  
1Co 1:20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?  
1Co 1:21 For when in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.  
1Co 1:22 For the Jews require a sign, and the Greeks seek wisdom:  
1Co 1:23 But we preach Christ crucified, to the Jews a stumblingblock, and to the Greeks foolishness;  
1Co 1:24 But to them who are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.  
1Co 1:25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.  
1Co 1:26 For ye see your calling, brethren, that not many wise men after the flesh, not many mighty, not many noble, [are called]:  
1Co 1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;  
1Co 1:28 And base things of the world, and things which are despised, hath God chosen, and things which are not, to bring to nought things that are:  
1Co 1:29 That no flesh should glory in his presence.  
1Co 1:30 But of him are ye in Christ Jesus, who from God is made to us wisdom, and righteousness, and sanctification, and redemption:  
1Co 1:31 That, according as it is written, He that glorieth, let him glory in the Lord.  
1Co 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring to you the testimony of God.  
1Co 2:2 For I determined not to know any thing among you, except Jesus Christ, and him crucified.  
1Co 2:3 And I was with you in weakness, and in fear, and in much trembling.  
1Co 2:4 And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:  
1Co 2:5 That your faith should not stand in the wisdom of men, but in the power of God.  
1Co 2:6 However we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:  
1Co 2:7 But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world to our glory:  
1Co 2:8 Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.  
1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.  
1Co 2:10 But God hath revealed [them] to us by his Spirit: for the Spirit searcheth all things, even, the deep things of God.  
1Co 2:11 For what man knoweth the things of a man, except the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.  
1Co 2:12 Now we have received, not the spirit of the world, but the Spirit who is from God; that we may know the things that are freely given to us by God.  
1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Spirit teacheth; comparing spiritual things with spiritual.  
1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness to him: neither can he know [them], because they are spiritually discerned.  
1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged by no man.  
1Co 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.  
1Co 3:1 And I, brethren, could not speak to you as to spiritual, but as to carnal, [even] as to babes in Christ.  
1Co 3:2 I have fed you with milk, and not with meat: for until now ye were not able [to bear it], neither yet now are ye able.  
1Co 3:3 For ye are yet carnal: for though [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?  
1Co 3:4 For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

1Co 3:5 Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

1Co 3:6 I have planted, Apollos watered; but God hath given the increase.

1Co 3:7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

1Co 3:8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

1Co 3:9 For we are labourers together with God: ye are God's field, [ye are] God's building.

1Co 3:10 According to the grace of God which is given to me, as a wise masterbuilder, I have laid the foundation, and another buildeth upon it. But let every man take heed how he buildeth upon it.

1Co 3:11 For other foundation can no man lay than that which is laid, which is Jesus Christ.

1Co 3:12 Now if any man buildeth upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abideth which he hath built upon it, he shall receive a reward.

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1Co 3:16 Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

1Co 3:17 If any man defileth the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

1Co 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

1Co 3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

1Co 3:20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

1Co 3:21 Therefore let no man glory in men. For all things are yours;

1Co 3:22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

1Co 3:23 And ye are Christ's; and Christ [is] God's.

1Co 4:1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

1Co 4:2 Moreover it is required in stewards, that a man be found faithful.

1Co 4:3 But with me it is a very small thing that I should be judged by you, or by man's judgment: yea, I judge not my own self.

1Co 4:4 For I know nothing against myself; yet am I not hereby justified: but he that judgeth me is the Lord.

1Co 4:5 Therefore judge nothing before the time, until the Lord shall come, who will both bring to light the hidden things of darkness, and will reveal the counsels of the hearts: and then shall every man have praise from God.

1Co 4:6 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye may learn in us not to think [of men] above that which is written, that no one of you on account of one may be puffed up against another.

1Co 4:7 For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

1Co 4:8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I wish ye did reign, that we also might reign with you.

1Co 4:9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle to the world, and to angels, and to men.

1Co 4:10 We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

1Co 4:11 Even to this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

1Co 4:12 And labour, working with our own hands: being reviled, we bless; being persecuted, we endure it:

1Co 4:13 Being defamed, we entreat: we are made as the filth of the world, the offscouring of all things to this day.

1Co 4:14 I write not these things to shame you, but as my beloved sons I warn [you].

1Co 4:15 For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

1Co 4:16 Therefore I beseech you, be ye followers of me.

1Co 4:17 For this cause have I sent to you Timothy, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which are in Christ, as I teach every where in every church.

1Co 4:18 Now some are puffed up, as though I would not come to you.

1Co 4:19 But I will come to you shortly, if the Lord will, and will know, not the speech of them who are puffed up,

but the power.

1Co 4:20 For the kingdom of God [is] not in word, but in power.

1Co 4:21 What will ye? shall I come to you with a rod, or in love, and [in] the spirit of meekness?

1Co 5:1 It is reported commonly [that there is] immorality among you, and such immorality as is not so much as named among the Gentiles, that one should have his father's wife.

1Co 5:2 And ye are puffed up, and have not rather mourned, that he who hath done this deed might be taken away from among you.

1Co 5:3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

1Co 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

1Co 5:5 To deliver such one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1Co 5:6 Your boasting [is] not good. Know ye not that a little leaven leaveneth the whole lump?

1Co 5:7 Therefore purge out the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

1Co 5:9 I wrote to you in my epistle not to associate with immoral people:

1Co 5:10 Yet not altogether with immoral people of this world, or with the covetous, or extortioners, or with idolaters; for then ye must needs go out of the world.

1Co 5:11 But now I have written to you not to keep company, if any man that is called a brother is an immoral person, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a person no not to eat.

1Co 5:12 For what have I to do to judge them also that are outside [the church]? do ye not judge them that are within?

1Co 5:13 But them that are outside God judgeth. Therefore put away from among yourselves that wicked person.

1Co 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Co 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Co 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

1Co 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1Co 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1Co 6:6 But brother goeth to law with brother, and that before unbelievers.

1Co 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [allow yourselves to] be defrauded?

1Co 6:8 But, ye do wrong, and defraud, and that [your] brethren.

1Co 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Co 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1Co 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

1Co 6:12 All things are lawful to me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

1Co 6:13 Food [is] for the stomach, and the stomach [is] for food: but God shall destroy both it and them. Now the body [is] not for immorality, but for the Lord; and the Lord for the body.

1Co 6:14 And God hath both raised up the Lord, and will also raise up us by his own power.

1Co 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? By no means.

1Co 6:16 What? know ye not that he who is joined to an harlot is one body? for two, saith he, shall be one flesh.

1Co 6:17 But he that is joined to the Lord is one spirit.

1Co 6:18 Flee immorality. Every sin that a man doeth is outside the body; but he that committeth immorality sinneth against his own body.

1Co 6:19 What? know ye not that your body is the temple of the Holy Spirit [who is] in you, which ye have from God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1Co 7:1 Now concerning the things of which ye wrote to me: [It is] good for a man not to touch a woman.

1Co 7:2 Nevertheless, [to avoid] immorality, let every man have his own wife, and let every woman have her own husband.

1Co 7:3 Let the husband render to the wife her due benevolence: and likewise also the wife to the husband.

1Co 7:4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

1Co 7:5 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan may not tempt you for your lack of self-control.

1Co 7:6 But I speak this by permission, [and] not as a commandment.

1Co 7:7 For I would that all men were as I myself. But every man hath his proper gift from God, one after this manner, and another after that.

1Co 7:8 I say therefore to the unmarried and widows, It is good for them if they remain even as I.

1Co 7:9 But if they cannot control themselves, let them marry: for it is better to marry than to burn.

1Co 7:10 And to the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

1Co 7:11 But if she shall depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

1Co 7:12 But to the rest I speak, not the Lord: If any brother hath a wife that believeth not, and she is pleased to dwell with him, let him not put her away.

1Co 7:13 And the woman who hath an husband that believeth not, and if he is pleased to dwell with her, let her not leave him.

1Co 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1Co 7:15 But if the unbelieving departeth, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

1Co 7:16 For how knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

1Co 7:17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so I ordain in all churches.

1Co 7:18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not become circumcised.

1Co 7:19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

1Co 7:20 Let every man remain in the same calling in which he was called.

1Co 7:21 Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

1Co 7:22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

1Co 7:23 Ye are bought with a price; be not ye the servants of men.

1Co 7:24 Brethren, let every man, [in the state] in which he is called, continue in it with God.

1Co 7:25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy from the Lord to be faithful.

1Co 7:26 I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

1Co 7:27 Art thou bound to a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

1Co 7:28 But if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

1Co 7:29 But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

1Co 7:30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

1Co 7:31 And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

1Co 7:32 But I would have you without care. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

1Co 7:33 But he that is married careth for the things that are of the world, how he may please [his] wife.

1Co 7:34 There is a difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

1Co 7:35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is seemly, and that ye may attend upon the Lord without distraction.

1Co 7:36 But if any man thinketh that he behaveth himself unseemly toward his virgin, if she hath passed the flower of [her] age, and need so requireth, let him do what he will, he sinneth not: let them marry.

1Co 7:37 Nevertheless he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

1Co 7:38 So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

1Co 7:39 The wife is bound by the law as long as her husband liveth; but if her husband is dead, she is at liberty to be married to whom she will; only in the Lord.

1Co 7:40 But she is happier if she so remain, after my judgment: and I think also that I have the Spirit of God.

1Co 8:1 Now as concerning things offered to idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

1Co 8:2 And if any man thinketh that he knoweth any thing, he knoweth nothing yet as he ought to know.

1Co 8:3 But if any man loveth God, the same is known by him.

1Co 8:4 Therefore as concerning the eating of those things that are offered in sacrifice to idols, we know that an idol [is] nothing in the world, and that [there is] no other God but one.

1Co 8:5 For though there are that are called gods, whether in heaven or upon earth, (as there are gods many, and lords many,)

1Co 8:6 Yet to us [there is but] one God, the Father, from whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

1Co 8:7 But [there is] not in every man that knowledge: for some with conscience of the idol to this hour eat [it] as a thing offered to an idol; and their conscience being weak is defiled.

1Co 8:8 But food commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

1Co 8:9 But take heed lest by any means this liberty of yours should become a stumblingblock to them that are weak.

1Co 8:10 For if any man shall see thee who hast knowledge sit eating in the idol's temple, shall not the conscience of him who is weak be emboldened to eat those things which are offered to idols;

1Co 8:11 And through thy knowledge shall the weak brother perish, for whom Christ died?

1Co 8:12 But when ye thus sin against the brethren, and wound their weak conscience, ye sin against Christ.

1Co 8:13 Therefore, if food maketh my brother to stumble, I will eat no flesh while the world standeth, lest I make my brother to stumble.

1Co 9:1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are ye not my work in the Lord?

1Co 9:2 If I am not an apostle to others, yet doubtless I am to you: for ye are the seal of my apostleship in the Lord.

1Co 9:3 My answer to them that examine me is this,

1Co 9:4 Have we no right to eat and to drink?

1Co 9:5 Have we no right to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

1Co 9:6 Or I only and Barnabas, have we no right to forbear working?

1Co 9:7 Who goeth to war at any time at his own expense? who planteth a vineyard, and eateth not of its fruit? or who feedeth a flock, and eateth not of the milk of the flock?

1Co 9:8 Do I say these things as a man? or saith not the law the same also?

1Co 9:9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the grain. Doth God take care for oxen?

1Co 9:10 Or saith he [this] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

1Co 9:11 If we have sown to you spiritual things, [is it] a great thing if we shall reap your carnal things?

1Co 9:12 If others are partakers of [this] right over you, [are] not we rather? Nevertheless we have not used this right; but endure all things, lest we should hinder the gospel of Christ.

1Co 9:13 Do ye not know that they who minister about holy things live [from the things] of the temple? and they who wait at the altar are partakers with the altar?

1Co 9:14 Even so hath the Lord ordained that they who preach the gospel should live by the gospel.

1Co 9:15 But I have used none of these things: neither have I written these things, that it should be so done to me: for [it were] better for me to die, than that any man should make my glorying void.

1Co 9:16 For though I preach the gospel, I have nothing to boast of: for necessity is laid upon me; and, woe is to me, if I preach not the gospel!

1Co 9:17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed to me.

1Co 9:18 What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I may not abuse my right in the gospel.

1Co 9:19 For though I am free from all [men], yet I have made myself servant to all, that I might gain the more.  
1Co 9:20 And to the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;  
1Co 9:21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.  
1Co 9:22 To the weak I became as weak, that I might gain the weak: I have become all things to all [men], that I might by all means save some.  
1Co 9:23 And this I do for the gospel's sake, that I may be a partaker of it with [you].  
1Co 9:24 Know ye not that they who run in a race all run, but one receiveth the prize? So run, that ye may obtain.  
1Co 9:25 And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.  
1Co 9:26 I therefore so run, not as uncertainly; so I fight, not as one that beateth the air:  
1Co 9:27 But I keep under my body, and bring [it] into subjection: lest by any means, when I have preached to others, I myself should be a castaway.  
1Co 10:1 Moreover, brethren, I would not that ye should be ignorant, that all our fathers were under the cloud, and all passed through the sea;  
1Co 10:2 And were all baptized to Moses in the cloud and in the sea;  
1Co 10:3 And all ate the same spiritual food;  
1Co 10:4 And all drank the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.  
1Co 10:5 But with many of them God was not well pleased: for they were overthrown in the wilderness.  
1Co 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.  
1Co 10:7 Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.  
1Co 10:8 Neither let us commit immorality, as some of them committed, and fell in one day three and twenty thousand.  
1Co 10:9 Neither let us tempt Christ, as some of them also tempted, and were destroyed by serpents.  
1Co 10:10 Neither murmur ye, as some of them also murmured, and were destroyed by the destroyer.  
1Co 10:11 Now all these things happened to them for examples: and they are written for our admonition, upon whom the ends of the world are come.  
1Co 10:12 Therefore let him that thinketh he standeth take heed lest he fall.  
1Co 10:13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not allow you to be tempted above what ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].  
1Co 10:14 Therefore, my dearly beloved, flee from idolatry.  
1Co 10:15 I speak as to wise men; judge ye what I say.  
1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?  
1Co 10:17 For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.  
1Co 10:18 Behold Israel after the flesh: are not they who eat of the sacrifices partakers of the altar?  
1Co 10:19 What then do I say? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?  
1Co 10:20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to demons, and not to God: and I would not that ye should have fellowship with demons.  
1Co 10:21 Ye cannot drink the cup of the Lord, and the cup of demons: ye cannot be partakers of the Lord's table, and of the table of demons.  
1Co 10:22 Do we provoke the Lord to jealousy? are we stronger than he?  
1Co 10:23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.  
1Co 10:24 Let no man seek his own, but every man another's [good].  
1Co 10:25 Whatever is sold in the meat market, [that] eat, asking no question for conscience sake:  
1Co 10:26 For the earth [is] the Lord's, and all it containeth.  
1Co 10:27 If any of them that believe not bid you [to a feast], and ye are disposed to go; whatever is set before you, eat, asking no question for conscience sake.  
1Co 10:28 But if any man shall say to you, This is offered in sacrifice to idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and all it containeth:  
1Co 10:29 Conscience, I say, not thy own, but of the other: for why is my liberty judged by another [man's] conscience?

1Co 10:30 For if I by grace am a partaker, why am I evil spoken of for that for which I give thanks?  
1Co 10:31 Whether therefore ye eat, or drink, or whatever ye do, do all to the glory of God.  
1Co 10:32 Give no offence, neither to the Jews, nor to the Gentiles, nor to the church of God:  
1Co 10:33 Even as I please all [men] in all [things], not seeking my own profit, but the [profit] of many, that they may be saved.  
1Co 11:1 Be ye followers of me, even as I also [am] of Christ.  
1Co 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.  
1Co 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.  
1Co 11:4 Every man praying or prophesying, having [his] head covered, dishonoureth his head.  
1Co 11:5 But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaved.  
1Co 11:6 For if the woman is not covered, let her also be shorn: but if it is a shame for a woman to be shorn or shaved, let her be covered.  
1Co 11:7 For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.  
1Co 11:8 For the man is not from the woman; but the woman from the man.  
1Co 11:9 Neither was the man created for the woman; but the woman for the man.  
1Co 11:10 For this cause ought the woman to have authority on [her] head because of the angels.  
1Co 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.  
1Co 11:12 For as the woman [is] from the man, even so [is] the man also by the woman; but all things from God.  
1Co 11:13 Judge in yourselves: is it seemly that a woman should pray to God uncovered?  
1Co 11:14 Doth not even nature itself teach you, that, if a man hath long hair, it is a shame to him?  
1Co 11:15 But if a woman hath long hair, it is a glory to her: for [her] hair is given her for a covering.  
1Co 11:16 But if any man seemeth to be contentious, we have no such custom, neither the churches of God.  
1Co 11:17 Now in this that I declare [to you] I praise [you] not, that ye come together not for the better, but for the worse.  
1Co 11:18 For first of all, when ye come together in the church, I hear that there are divisions among you; and I partly believe it.  
1Co 11:19 For there must be also heresies among you, that they who are approved may be become evident among you.  
1Co 11:20 When therefore ye come together in one place, [this] is not to eat the Lord's supper.  
1Co 11:21 For in eating every one taketh before [another] his own supper: and one is hungry, and another is drunk.  
1Co 11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.  
1Co 11:23 For I have received from the Lord that which also I delivered to you, That the Lord Jesus the [same] night in which he was betrayed took bread:  
1Co 11:24 And when he had given thanks, he broke [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.  
1Co 11:25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as often as ye drink [it], in remembrance of me.  
1Co 11:26 For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he shall come.  
1Co 11:27 Therefore whoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.  
1Co 11:28 But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.  
1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Lord's body.  
1Co 11:30 For this cause many [are] weak and sickly among you, and many sleep.  
1Co 11:31 For if we would judge ourselves, we should not be judged.  
1Co 11:32 But when we are judged, we are chastened by the Lord, that we should not be condemned with the world.  
1Co 11:33 Therefore, my brethren, when ye come together to eat, tarry one for another.  
1Co 11:34 And if any man is hungry, let him eat at home; that ye come not together to judgment. And the rest will I set in order when I come.  
1Co 12:1 Now concerning spiritual [gifts], brethren, I would not have you ignorant.  
1Co 12:2 Ye know that ye were Gentiles, carried away to these dumb idols, even as ye were led.

1Co 12:3 Therefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Spirit.

1Co 12:4 Now there are varieties of gifts, but the same Spirit.

1Co 12:5 And there are varieties of administrations, but the same Lord.

1Co 12:6 And there are varieties of operations, but it is the same God who worketh all in all.

1Co 12:7 But the manifestation of the Spirit is given to every man for profit of all.

1Co 12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

1Co 12:9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

1Co 12:10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another [various] kinds of tongues; to another the interpretation of tongues:

1Co 12:11 But all these worketh that one and the very same Spirit, dividing to every man individually as he will.

1Co 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

1Co 12:13 For by one Spirit were we all baptized into one body, whether Jews or Gentiles, whether bond or free; and have been all made to drink into one Spirit.

1Co 12:14 For the body is not one member, but many.

1Co 12:15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

1Co 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

1Co 12:17 If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

1Co 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

1Co 12:19 And if they were all one member, where [were] the body?

1Co 12:20 But now [are they] many members, yet but one body.

1Co 12:21 And the eye cannot say to the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

1Co 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

1Co 12:23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

1Co 12:24 For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

1Co 12:25 That there should be no schism in the body; but [that] the members should have the same care one for another.

1Co 12:26 And if one member suffer, all the members suffer with it; or if one member is honoured, all the members rejoice with it.

1Co 12:27 Now ye are the body of Christ, and members in particular.

1Co 12:28 And God hath set some in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, governments, [various] kinds of tongues.

1Co 12:29 [Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

1Co 12:30 Have all the gifts of healing? do all speak with tongues? do all interpret?

1Co 12:31 But covet earnestly the best gifts: and yet I show to you a more excellent way.

1Co 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

1Co 13:2 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1Co 13:3 And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

1Co 13:4 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1Co 13:5 Doth not behave itself unseemly, seeketh not its own, is not easily provoked, thinketh no evil;

1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Co 13:8 Charity never faileth: but whether [there are] prophecies, they shall be done away; whether [there are] tongues, they shall cease; whether [there is] knowledge, it shall vanish away.

1Co 13:9 For we know in part, and we prophesy in part.

1Co 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1Co 13:11 When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1Co 13:12 For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know



even as also I am known.

1Co 13:13 And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

1Co 14:1 Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

1Co 14:2 For he that speaketh in an [unknown] tongue speaketh not to men, but to God: for no man understandeth [him]; yet in the spirit he speaketh mysteries.

1Co 14:3 But he that prophesieth speaketh to men [to] edification, and exhortation, and comfort.

1Co 14:4 He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.

1Co 14:5 I would that ye all spoke with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

1Co 14:6 Now, brethren, if I come to you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

1Co 14:7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

1Co 14:8 For if the trumpet shall give an uncertain sound, who shall prepare himself for battle?

1Co 14:9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

1Co 14:10 There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

1Co 14:11 Therefore if I know not the meaning of the voice, I shall be to him that speaketh a barbarian, and he that speaketh [shall be] a barbarian to me.

1Co 14:12 Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

1Co 14:13 Therefore let him that speaketh in an [unknown] tongue pray that he may interpret.

1Co 14:14 For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

1Co 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

1Co 14:16 Else when thou shalt bless with the spirit, how shall he that occupieth the place of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

1Co 14:17 For thou verily givest thanks well, but the other is not edified.

1Co 14:18 I thank my God, I speak with tongues more than ye all:

1Co 14:19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I may teach others also, than ten thousand words in an [unknown] tongue.

1Co 14:20 Brethren, be not children in understanding: yet in malice be ye children, but in understanding be men.

1Co 14:21 In the law it is written, With [men of] other tongues and other lips will I speak to this people; and yet for all that will they not hear me, saith the Lord.

1Co 14:22 Therefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them who believe.

1Co 14:23 If therefore the whole church is assembled in one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

1Co 14:24 But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convicted by all, he is judged by all:

1Co 14:25 And thus are the secrets of his heart made known; and so falling down on [his] face he will worship God, and report that God is in you in truth.

1Co 14:26 How is it then, brethren? when ye are assembled, each one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done for edification.

1Co 14:27 If any man speaketh in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

1Co 14:28 But if there is no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

1Co 14:29 Let the prophets speak two or three, and let the others judge.

1Co 14:30 If [any thing] is revealed to another that sitteth by, let the first hold his peace.

1Co 14:31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

1Co 14:32 And the spirits of the prophets are subject to the prophets.

1Co 14:33 For God is not [the author] of confusion, but of peace, as in all churches of the saints.

1Co 14:34 Let your women keep silence in the churches: for it is not permitted to them to speak; but [they are commanded] to be under obedience, as also saith the law.

1Co 14:35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

1Co 14:36 What? came the word of God out from you? or came it to you only?  
1Co 14:37 If any man thinketh himself to be a prophet, or spiritual, let him acknowledge that the things that I write to you are the commandments of the Lord.  
1Co 14:38 But if any man is ignorant, let him be ignorant.  
1Co 14:39 Therefore, brethren, covet to prophesy, and forbid not to speak with tongues.  
1Co 14:40 Let all things be done decently and in order.  
1Co 15:1 Moreover, brethren, I declare to you the gospel which I preached to you, which also ye have received, and in which ye stand;  
1Co 15:2 By which also ye are saved, if ye keep in memory what I preached to you, unless ye have believed in vain.  
1Co 15:3 For I delivered to you first of all that which I also received, that Christ died for our sins according to the scriptures;  
1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:  
1Co 15:5 And that he was seen by Cephas, then by the twelve:  
1Co 15:6 After that, he was seen by more than five hundred brethren at once; of whom the greater part remain to this present, but some have fallen asleep.  
1Co 15:7 After that, he was seen by James; then by all the apostles.  
1Co 15:8 And last of all he was seen by me also, as by one born out of due time.  
1Co 15:9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.  
1Co 15:10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.  
1Co 15:11 Therefore whether [it was] I or they, so we preach, and so ye believed.  
1Co 15:12 Now if Christ is preached that he rose from the dead, how say some among you that there is no resurrection of the dead?  
1Co 15:13 But if there is no resurrection of the dead, then is Christ not risen:  
1Co 15:14 And if Christ is not risen, then [is] our preaching vain, and your faith [is] also vain.  
1Co 15:15 And indeed, we are found false witnesses of God; because we have testified concerning God that he raised up Christ: whom he raised not, if in fact the dead rise not.  
1Co 15:16 For if the dead rise not, then is not Christ raised:  
1Co 15:17 And if Christ is not raised, your faith [is] vain; ye are yet in your sins.  
1Co 15:18 Then they also who have fallen asleep in Christ have perished.  
1Co 15:19 If in this life only we have hope in Christ, we are of all men most miserable.  
1Co 15:20 But now is Christ risen from the dead, [and] become the firstfruits of them that slept.  
1Co 15:21 For since by man [came] death, by man [came] also the resurrection of the dead.  
1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.  
1Co 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.  
1Co 15:24 Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.  
1Co 15:25 For he must reign, till he hath put all enemies under his feet.  
1Co 15:26 The last enemy [that] shall be destroyed [is] death.  
1Co 15:27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] evident that he is excepted, who did put all things under him.  
1Co 15:28 And when all things shall be subdued to him, then shall the Son also himself be subject to him that put all things under him, that God may be all in all.  
1Co 15:29 Else what shall they do who are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?  
1Co 15:30 And why stand we in jeopardy every hour?  
1Co 15:31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.  
1Co 15:32 If after the manner of men I have fought with beasts at Ephesus, what advantage is it to me, if the dead rise not? let us eat and drink; for to morrow we die.  
1Co 15:33 Be not deceived: evil company corrupteth good habits.  
1Co 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.  
1Co 15:35 But some [man] will say, How are the dead raised? and with what body do they come?  
1Co 15:36 [Thou] fool, that which thou sowest is not made alive, except it die:  
1Co 15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, perhaps of wheat, or of some other [grain]:  
1Co 15:38 But God giveth it a body as it hath pleased him, and to every seed its own body.

1Co 15:39 All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

1Co 15:40 [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

1Co 15:41 [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.

1Co 15:42 So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1Co 15:43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

1Co 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam [was made] a living spirit.

1Co 15:46 However that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

1Co 15:47 The first man [is] from the earth, earthy: the second man [is] the Lord from heaven.

1Co 15:48 As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

1Co 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1Co 15:51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Co 15:53 For this corruptible must put on incorruption, and this mortal [must] put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1Co 15:55 O death, where [is] thy sting? O grave, where [is] thy victory?

1Co 15:56 The sting of death [is] sin; and the strength of sin [is] the law.

1Co 15:57 But thanks [be] to God, who giveth us the victory through our Lord Jesus Christ.

1Co 15:58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

1Co 16:1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

1Co 16:2 Upon the first [day] of the week let each one of you lay by him in store, as [God] hath prospered him, that there be no collections when I come.

1Co 16:3 And when I come, whomever ye shall approve by [your] letters, them will I send to bring your liberality to Jerusalem.

1Co 16:4 And if it be proper that I should go also, they shall go with me.

1Co 16:5 Now I will come to you, when I shall pass through Macedonia: for I am to pass through Macedonia.

1Co 16:6 And it may be that I will abide, and even winter with you, that ye may bring me on my journey wherever I go.

1Co 16:7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

1Co 16:8 But I will tarry at Ephesus until Pentecost.

1Co 16:9 For a great door and effectual is opened to me, and [there are] many adversaries.

1Co 16:10 Now if Timothy come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

1Co 16:11 Let no man therefore despise him: but conduct him forth in peace, that he may come to me: for I look for him with the brethren.

1Co 16:12 As concerning [our] brother Apollos, I greatly desired him to come to you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

1Co 16:13 Watch ye, stand fast in the faith, acquit yourselves like men, be strong.

1Co 16:14 Let all your things be done with charity.

1Co 16:15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have devoted themselves to the ministry of the saints,)

1Co 16:16 That ye submit yourselves to such, and to every one that helpeth with [us], and laboureth.

1Co 16:17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

1Co 16:18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

1Co 16:19 The churches of Asia greet you. Aquila and Priscilla greet you much in the Lord, with the church that

is in their house.

1Co 16:20 All the brethren greet you. Greet ye one another with an holy kiss.

1Co 16:21 The salutation of [me] Paul with my own hand.

1Co 16:22 If any man loveth not the Lord Jesus Christ, let him be Anathema Maranatha.

1Co 16:23 The grace of our Lord Jesus Christ [be] with you.

1Co 16:24 My love [be] with you all in Christ Jesus. Amen. <[The first [epistle] to the Corinthians was written from Philippi by Stephanas and Fortunatus and Achaicus and Timothy.]>

2Co 1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, to the church of God which is at Corinth, with all the saints who are in all Achaia:

2Co 1:2 Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

2Co 1:3 Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

2Co 1:4 Who comforteth us in all our tribulation, that we may be able to comfort them who are in any trouble, by the comfort with which we ourselves are comforted by God.

2Co 1:5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

2Co 1:6 And whether we are afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we are comforted, [it is] for your consolation and salvation.

2Co 1:7 And our hope of you [is] steadfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

2Co 1:8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, so that we despaired even of life:

2Co 1:9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God who raiseth the dead:

2Co 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

2Co 1:11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

2Co 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2Co 1:13 For we write no other things to you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

2Co 1:14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

2Co 1:15 And in this confidence I intended to come to you before, that ye might have a second benefit;

2Co 1:16 And to pass by you into Macedonia, and to come again from Macedonia to you, and by you to be brought on my way toward Judaea.

2Co 1:17 When I therefore was thus minded, did I do it lightly? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

2Co 1:18 But [as] God [is] true, our word toward you was not yea and nay.

2Co 1:19 For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timothy, was not yea and nay, but in him was yea.

2Co 1:20 For all the promises of God in him [are] yea, and in him Amen, to the glory of God by us.

2Co 1:21 Now he who establisheth us with you in Christ, and hath anointed us, [is] God;

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

2Co 1:23 Moreover I call God for a witness upon my soul, that to spare you I have not as yet come to Corinth.

2Co 1:24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

2Co 2:1 But I determined this with myself, that I would not come again to you in heaviness.

2Co 2:2 For if I make you sorry, who is he then that maketh me glad, but the same who is made sorry by me?

2Co 2:3 And I wrote this same to you, lest, when I came, I should have sorrow from them by whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

2Co 2:4 For out of much affliction and anguish of heart I wrote to you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly to you.

2Co 2:5 But if any hath caused grief, he hath not grieved me, but in part: that I may not burden you all.

2Co 2:6 Sufficient to such a man [is] this punishment, which [was inflicted] by many.

2Co 2:7 So that on the contrary ye [ought] rather to forgive [him], and comfort [him], lest perhaps such an one should be swallowed up with too much sorrow.

2Co 2:8 Therefore I beseech you that ye would confirm [your] love toward him.

2Co 2:9 For to this end also I wrote, that I might know the proof of you, whether ye are obedient in all things.

2Co 2:10 To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [I forgave it] in the person of Christ;

2Co 2:11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

2Co 2:12 Furthermore, when I came to Troas to [preach] the gospel of Christ, and a door was opened to me by the Lord,

2Co 2:13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from there into Macedonia.

2Co 2:14 Now thanks [be] to God, who always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

2Co 2:15 For we are to God a sweet savour of Christ, in them that are saved, and in them that perish:

2Co 2:16 To the one [we are] the savour of death to death; and to the other the savour of life to life. And who [is] sufficient for these things?

2Co 2:17 For we are not as many, who corrupt the word of God: but as from sincerity, but as from God, in the sight of God we speak in Christ.

2Co 3:1 Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

2Co 3:2 Ye are our epistle written in our hearts, known and read by all men:

2Co 3:3 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not on tables of stone, but on fleshly tables of the heart.

2Co 3:4 And such trust we have through Christ toward God:

2Co 3:5 Not that we are sufficient by ourselves to think any thing as from ourselves; but our sufficiency [is] from God;

2Co 3:6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

2Co 3:7 But if the ministration of death, written [and] engraven on stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

2Co 3:8 How shall not the ministration of the Spirit be more glorious?

2Co 3:9 For if the ministration of condemnation [was] glory, much more doth the ministration of righteousness exceed in glory.

2Co 3:10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

2Co 3:11 For if that which was done away [was] glorious, much more that which remaineth [is] glorious.

2Co 3:12 Seeing then that we have such hope, we use great plainness of speech:

2Co 3:13 And not as Moses, [who] put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

2Co 3:14 But their minds were blinded: for until this day the same veil remaineth untaken away in the reading of the old testament; which [veil] is done away in Christ.

2Co 3:15 But even to this day, when Moses is read, the veil is upon their heart.

2Co 3:16 Nevertheless when one shall turn to the Lord, the veil shall be taken away.

2Co 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

2Co 3:18 But we all, with unveiled face beholding as in a mirror the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

2Co 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2Co 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

2Co 4:3 But if our gospel is hid, it is hid to them that are lost:

2Co 4:4 In whom the god of this world hath blinded the minds of them who believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine on them.

2Co 4:5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

2Co 4:6 For God, who commanded the light to shine out of darkness, hath shone into our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

2Co 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not from us.

2Co 4:8 [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;

2Co 4:9 Persecuted, but not forsaken; cast down, but not destroyed;

2Co 4:10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus may be made manifest in our body.

2Co 4:11 For we who live are always delivered to death for Jesus ' sake, that the life also of Jesus may be made manifest in our mortal flesh.

2Co 4:12 So then death worketh in us, but life in you.

2Co 4:13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

2Co 4:14 Knowing that he who raised the Lord Jesus shall raise us also by Jesus, and shall present [us] with you.

2Co 4:15 For all things [are] for your sakes, that the abundant grace may through the thanksgiving of many abound to the glory of God.

2Co 4:16 For which cause we faint not; but though our outward man is perishing, yet the inward [man] is renewed day by day.

2Co 4:17 For our light affliction, which is but for a moment, worketh out for us a far more exceeding [and] eternal weight of glory;

2Co 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

2Co 5:1 For we know that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2Co 5:2 For in this we groan, earnestly desiring to be clothed with our house which is from heaven:

2Co 5:3 If so be that being clothed we shall not be found naked.

2Co 5:4 For we that are in [this] tabernacle do groan, being burdened: not because we would be unclothed, but clothed, that mortality might be swallowed up in life.

2Co 5:5 Now he that hath wrought us for this very thing [is] God, who also hath given to us the earnest of the Spirit.

2Co 5:6 Therefore [we are] always confident, knowing that, while we are at home in the body, we are absent from the Lord:

2Co 5:7 (For we walk by faith, not by sight:)

2Co 5:8 We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

2Co 5:9 Therefore we labour, that, whether present or absent, we may be accepted by him.

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to what he hath done, whether good or bad.

2Co 5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest to God; and I trust also are made manifest in your consciences.

2Co 5:12 For we commend not ourselves again to you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them who glory in appearance, and not in heart.

2Co 5:13 For whether we are beside ourselves, [it is] to God: or whether we are of sound mind, [it is] for your cause.

2Co 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

2Co 5:15 And [that] he died for all, that they who live should not henceforth live to themselves, but to him who died for them, and rose again.

2Co 5:16 Therefore henceforth we know no man according to the flesh: though indeed, we have known Christ according to the flesh, yet now henceforth we know [him] no more.

2Co 5:17 Therefore if any man [is] in Christ, [he is] a new creation: old things have passed away; behold, all things have become new.

2Co 5:18 And all things [are] from God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2Co 5:19 That is, that God was in Christ, reconciling the world to himself, not imputing their trespasses to them; and hath committed to us the word of reconciliation.

2Co 5:20 Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

2Co 5:21 For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

2Co 6:1 We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

2Co 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I helped thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)

2Co 6:3 Giving no offence in any thing, that the ministry be not blamed:

2Co 6:4 But in all [things] commending ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

2Co 6:5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;  
2Co 6:6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love,  
2Co 6:7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,  
2Co 6:8 By honour and dishonour, by bad report and good report: as deceivers, and [yet] true;  
2Co 6:9 As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;  
2Co 6:10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.  
2Co 6:11 O [ye] Corinthians, We have spoken openly to you, our heart is wide open.  
2Co 6:12 Ye are not restrained by us, but ye are restrained by your own affections.  
2Co 6:13 Now in return for the same, (I speak as to [my] children,) open wide your [hearts] to us.  
2Co 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?  
2Co 6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?  
2Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.  
2Co 6:17 Therefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,  
2Co 6:18 And I will be a Father to you, and ye shall be my sons and daughters, saith the Lord Almighty.  
2Co 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.  
2Co 7:2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.  
2Co 7:3 I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].  
2Co 7:4 Great [is] my boldness of speech toward you, great [is] my glorying concerning you: I am filled with comfort, I am exceeding joyful in all our tribulation.  
2Co 7:5 For, when we had come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.  
2Co 7:6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;  
2Co 7:7 And not by his coming only, but by the consolation with which he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.  
2Co 7:8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it was] but for a season.  
2Co 7:9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might suffer loss through us in nothing.  
2Co 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.  
2Co 7:11 For behold this very same thing, that ye sorrowed after a godly sort, what diligence it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] avenging of wrong! In all [things] ye have proved yourselves to be clear in this matter.  
2Co 7:12 Therefore, though I wrote to you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear to you.  
2Co 7:13 Therefore we were comforted in your comfort: and exceedingly the more we rejoiced for the joy of Titus, because his spirit was refreshed by you all.  
2Co 7:14 For if I have boasted any thing to him concerning you, I am not ashamed; but as we spoke all things to you in truth, even so our boasting, which [I made] before Titus, is found to be true.  
2Co 7:15 And his affection is more abundant toward you, while he remembereth the obedience of you all, how with fear and trembling ye received him.  
2Co 7:16 I rejoice therefore that I have confidence in you in all [things].  
2Co 8:1 Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia;  
2Co 8:2 That in a great trial of affliction the abundance of their joy and their deep poverty abounded to the riches of their liberality.  
2Co 8:3 For to [their] power, I bear witness, and even beyond [their] power [they were] willing of themselves;  
2Co 8:4 Begging us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.  
2Co 8:5 And [this they did], not as we hoped, but first gave their own selves to the Lord, and to us by the will of God.  
2Co 8:6 So that we urged Titus, that as he had begun, so he would also finish in you the same grace also.  
2Co 8:7 Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence,

and [in] your love to us, [see] that ye abound in this grace also.

2Co 8:8 I speak not by commandment, but by occasion of the diligence of others, and to prove the sincerity of your love.

2Co 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2Co 8:10 And in this I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be willing a year ago.

2Co 8:11 Now therefore finish the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

2Co 8:12 For if there is first a willing mind, [it is] accepted according to what a man hath, [and] not according to what he hath not.

2Co 8:13 For [I mean] not that other men should be eased, and you burdened:

2Co 8:14 But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

2Co 8:15 As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no want.

2Co 8:16 But thanks [be] to God, who put the same earnest care into the heart of Titus for you.

2Co 8:17 For indeed he accepted the exhortation; but being more diligent, of his own accord he went to you.

2Co 8:18 And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

2Co 8:19 And not [that] only, but who was also chosen by the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [to show] our ready mind:

2Co 8:20 Avoiding this, that no man should blame us in this abundance which is administered by us:

2Co 8:21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

2Co 8:22 And we have sent with them our brother, whom we have often proved to be diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

2Co 8:23 If [any do enquire] concerning Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be enquired of, they are] the messengers of the churches, [and] the glory of Christ.

2Co 8:24 Therefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

2Co 9:1 For as concerning the ministering to the saints, it is superfluous for me to write to you:

2Co 9:2 For I know the readiness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath stirred up very many.

2Co 9:3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

2Co 9:4 Lest if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

2Co 9:5 Therefore I thought it necessary to exhort the brethren, that they would go before to you, and make up beforehand your bounty, of which ye had notice before, that the same might be ready, as [a matter of] bounty, and not [of] covetousness.

2Co 9:6 But this [I say], He who soweth sparingly shall reap also sparingly; and he who soweth bountifully shall reap also bountifully.

2Co 9:7 Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or by necessity: for God loveth a cheerful giver.

2Co 9:8 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

2Co 9:9 (As it is written, He hath dispersed; he hath given to the poor: his righteousness remaineth for ever.

2Co 9:10 Now may he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;)

2Co 9:11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

2Co 9:12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings to God;

2Co 9:13 While by the proof of this ministration they glorify God for your professed subjection to the gospel of Christ, and for [your] liberal distribution to them, and to all [men];

2Co 9:14 And by their prayer for you, who long after you for the exceeding grace of God in you.

2Co 9:15 Thanks [be] to God for his unspeakable gift.

2Co 10:1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

2Co 10:2 But I beseech [you], that I may not be bold when I am present with that confidence, with which I think to be bold against some, who think of us as if we walked according to the flesh.



2Co 10:3 For though we walk in the flesh, we do not war according to the flesh:  
2Co 10:4 (For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;)  
2Co 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;  
2Co 10:6 And having in a readiness to punish all disobedience, when your obedience is fulfilled.  
2Co 10:7 Do ye look on things after the outward appearance? If any man trusteth to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.  
2Co 10:8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:  
2Co 10:9 That I may not seem as if I would terrify you by letters.  
2Co 10:10 For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.  
2Co 10:11 Let such a person think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.  
2Co 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.  
2Co 10:13 But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even to you.  
2Co 10:14 For we stretch not ourselves beyond [our measure], as though we reached not to you: for we are come as far as to you also in [preaching] the gospel of Christ:  
2Co 10:15 Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,  
2Co 10:16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.  
2Co 10:17 But he that glorieth, let him glory in the Lord.  
2Co 10:18 For not he that commendeth himself is approved, but whom the Lord commendeth.  
2Co 11:1 O that ye could bear with me a little in [my] folly: and indeed bear with me.  
2Co 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.  
2Co 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his craftiness, so your minds should be corrupted from the simplicity that is in Christ.  
2Co 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].  
2Co 11:5 For I suppose I was not a bit behind the very greatest apostles.  
2Co 11:6 But though [I am] rude in speech, yet not in knowledge; but we have been thoroughly made evident among you in all things.  
2Co 11:7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God without charge?  
2Co 11:8 I robbed other churches, taking wages [of them], to do you service.  
2Co 11:9 And when I was present with you, and in need, I was chargeable to no man: for that which was lacking to me the brethren who came from Macedonia supplied: and in all [things] I have kept myself from being burdensome to you, and [so] will I keep [myself].  
2Co 11:10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.  
2Co 11:11 Why? because I love you not? God knoweth.  
2Co 11:12 But what I do, that I will do, that I may cut off occasion from them who desire occasion; that in what they glory, they may be found even as we.  
2Co 11:13 For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.  
2Co 11:14 And no wonder; for Satan himself is transformed into an angel of light.  
2Co 11:15 Therefore [it is] no great thing if his ministers also are transformed as the ministers of righteousness; whose end shall be according to their works.  
2Co 11:16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.  
2Co 11:17 That which I speak, I speak [it] not according to the Lord, but as it were foolishly, in this confidence of boasting.  
2Co 11:18 Seeing that many glory after the flesh, I will glory also.  
2Co 11:19 For ye bear with fools gladly, seeing ye [yourselves] are wise.  
2Co 11:20 For ye bear with it, if a man bringeth you into bondage, if a man devoureth [you], if a man taketh

[from you], if a man exalteth himself, if a man smiteth you on the face.

2Co 11:21 I speak as concerning reproach, as though we had been weak. But in whatever respect any is bold, (I speak foolishly,) I am bold also.

2Co 11:22 Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.

2Co 11:23 Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths often.

2Co 11:24 From the Jews five times I received forty [stripes] less one.

2Co 11:25 Three times was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

2Co 11:26 [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [my own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

2Co 11:27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

2Co 11:28 Besides those things that are without, that which cometh upon me daily, the care of all the churches.

2Co 11:29 Who is weak, and I am not weak? who is led into sin, and I am not incensed?

2Co 11:30 If I must needs glory, I will glory of the things which concern my infirmities.

2Co 11:31 The God and Father of our Lord Jesus Christ, who is blessed for evermore, knoweth that I lie not.

2Co 11:32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

2Co 11:33 And through a window in a basket I was let down by the wall, and escaped his hands.

2Co 12:1 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2Co 12:2 I knew a man in Christ fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such one caught up to the third heaven.

2Co 12:3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

2Co 12:4 How he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

2Co 12:5 Of such an one will I glory: yet of myself I will not glory, but in my infirmities.

2Co 12:6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [what] he heareth from me.

2Co 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

2Co 12:8 For this thing I besought the Lord three times, that it might depart from me.

2Co 12:9 And he said to me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

2Co 12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

2Co 12:11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended by you: for in nothing am I behind the very greatest apostles, though I am nothing.

2Co 12:12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

2Co 12:13 For what is it in which ye were inferior to other churches, except that I myself was not burdensome to you? forgive me this wrong.

2Co 12:14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

2Co 12:15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I am loved.

2Co 12:16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

2Co 12:17 Did I make a gain of you by any of them whom I sent to you?

2Co 12:18 I urged Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

2Co 12:19 Again, think ye that we excuse ourselves to you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edification.

2Co 12:20 For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found by you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, conceits, tumults:

2Co 12:21 [And] lest, when I come again, my God may humble me among you, and I shall bewail many who have sinned already, and have not repented of the uncleanness and immorality and lasciviousness which they have committed.

2Co 13:1 This [is] the third [time] I am coming to you. By the mouth of two or three witnesses shall every word be established.

2Co 13:2 I told you before, and foretold, as if I were present, the second time; and being absent now I write to them who have sinned before, and to all others, that, if I come again, I will not spare:

2Co 13:3 Since ye seek a proof of Christ speaking in me, who toward you is not weak, but is mighty in you.

2Co 13:4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

2Co 13:5 Examine yourselves, whether ye are in the faith; test your own selves. Know ye not your own selves, that Jesus Christ is in you, except ye are disqualified?

2Co 13:6 But I trust that ye shall know that we are not disqualified.

2Co 13:7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we may seem disqualified.

2Co 13:8 For we can do nothing against the truth, but for the truth.

2Co 13:9 For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

2Co 13:10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

2Co 13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

2Co 13:12 Greet one another with an holy kiss.

2Co 13:13 All the saints greet you.

2Co 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, [be] with you all. Amen. <[The second [epistle] to the Corinthians was written from Philippi, [a city] of Macedonia, by Titus and Luke.]>

Gal 1:1 Paul, an apostle, (not from men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead:)

Gal 1:2 And all the brethren who are with me, to the churches of Galatia:

Gal 1:3 Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,

Gal 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Gal 1:5 To whom [be] glory for ever and ever. Amen.

Gal 1:6 I marvel that ye are so soon turning from him that called you into the grace of Christ to another gospel:

Gal 1:7 Which is not another; but there are some that trouble you, and would pervert the gospel of Christ.

Gal 1:8 But though we, or an angel from heaven, should preach any other gospel to you than that which we have preached to you, let him be accursed.

Gal 1:9 As we said before, so I say now again, If any [man] preacheth any other gospel to you than that ye have received, let him be accursed.

Gal 1:10 For do I now seek the favour of men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Gal 1:11 But I make known to you, brethren, that the gospel which was preached by me is not according to man.

Gal 1:12 For I neither received it from man, neither was I taught [it], but by the revelation of Jesus Christ.

Gal 1:13 For ye have heard of my former manner of life in time past in the Jews' religion, that beyond measure I persecuted the church of God, and wasted it:

Gal 1:14 And profited in the Jews' religion above many my equals in my own nation, being more exceedingly zealous of the traditions of my fathers.

Gal 1:15 But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

Gal 1:16 To reveal his Son in me, that I might preach him among the Gentiles; immediately I conferred not with flesh and blood:

Gal 1:17 Neither did I go to Jerusalem to them who were apostles before me; but I went into Arabia, and returned again to Damascus.

Gal 1:18 Then after three years I went to Jerusalem to see Peter, and abode with him fifteen days.

Gal 1:19 But I saw no other of the apostles, except James the Lord's brother.

Gal 1:20 Now the things which I write to you, behold, before God, I lie not.

Gal 1:21 Afterwards I came into the regions of Syria and Cilicia;

Gal 1:22 And was unknown by face to the churches of Judaea which were in Christ:

Gal 1:23 But they had heard only, That he who persecuted us in times past now preacheth the faith which once he destroyed.

Gal 1:24 And they glorified God in me.

Gal 2:1 Then fourteen years after I went again to Jerusalem with Barnabas, and took Titus with [me] also.

Gal 2:2 And I went by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to them who were of reputation, lest by any means I should run, or had run, in vain.

Gal 2:3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

Gal 2:4 And that because of false brethren unawares brought in, who came in secretly to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

Gal 2:5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Gal 2:6 But of these who seemed to be somewhat, (whatever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:

Gal 2:7 But on the contrary, when they saw that the gospel of the uncircumcision was committed to me, as [the gospel] of the circumcision [was] to Peter;

Gal 2:8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

Gal 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given to me, they gave to me and Barnabas the right hands of fellowship; that we [should go] to the Gentiles, and they to the circumcision.

Gal 2:10 Only [they would] that we should remember the poor; the same which I also was diligent to do.

Gal 2:11 But when Peter had come to Antioch, I withstood him to the face, because he was to be blamed.

Gal 2:12 For before that certain came from James, he used to eat with the Gentiles: but when they had come, he withdrew and separated himself, fearing them who were of the circumcision.

Gal 2:13 And the other Jews likewise were hypocrites with him; so that Barnabas also was carried away with their hypocrisy.

Gal 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said to Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gal 2:15 We [who are] Jews by nature, and not sinners of the Gentiles,

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we may be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Gal 2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? By no means.

Gal 2:18 For if I build again the things which I destroyed, I make myself a transgressor.

Gal 2:19 For I through the law am dead to the law, that I may live to God.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Gal 2:21 I do not set aside the grace of God: for if righteousness is [gained] by the law, then Christ hath died in vain.

Gal 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been clearly set forth, crucified among you?

Gal 3:2 This only would I learn from you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Gal 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Gal 3:4 Have ye suffered so many things in vain? if [it is] yet in vain.

Gal 3:5 He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he this] by the works of the law, or by the hearing of faith?

Gal 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

Gal 3:7 Know ye therefore that they who are of faith, the same are the children of Abraham.

Gal 3:8 And the scripture, foreseeing that God would justify the Gentiles through faith, preached before the gospel to Abraham, [saying], In thee shall all nations be blessed.

Gal 3:9 So then they who are of faith are blessed with faithful Abraham.

Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

Gal 3:11 But that no man is justified by the law in the sight of God, [is] evident: for, The just shall live by faith.

Gal 3:12 And the law is not of faith: but, The man that doeth them shall live by them.

Gal 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Gal 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gal 3:15 Brethren, I speak after the manner of men; Though [it is] but a man's covenant, yet [if it is] confirmed,

no man setteth it aside, or addeth to it.

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Gal 3:17 And this I say, [that] the covenant, that was confirmed before by God in Christ, the law, which was four hundred and thirty years after, cannot set it aside, that it should make the promise of no effect.

Gal 3:18 For if the inheritance [is] by the law, [it is] no more by promise: but God gave [it] to Abraham by promise.

Gal 3:19 What purpose then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

Gal 3:20 Now a mediator is not [a mediator] of one, but God is one.

Gal 3:21 [Is] the law then against the promises of God? By no means: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Gal 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Gal 3:23 But before faith came, we were kept under the law, shut up to the faith which should afterwards be revealed.

Gal 3:24 Therefore the law was our schoolmaster [to bring us] to Christ, that we might be justified by faith.

Gal 3:25 But after faith is come, we are no longer under a schoolmaster.

Gal 3:26 For ye are all children of God by faith in Christ Jesus.

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Gal 3:29 And if ye [are] Christ's, then are ye Abraham's seed, and heirs according to the promise.

Gal 4:1 Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he is lord of all;

Gal 4:2 But is under tutors and governors until the time appointed by the father.

Gal 4:3 Even so we, when we were children, were in bondage under the elements of the world:

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, born of a woman, born under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Gal 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Gal 4:7 Therefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Gal 4:8 However then, when ye knew not God, ye did service to them which by nature are no gods.

Gal 4:9 But now, after ye have known God, or rather are known by God, how turn ye again to the weak and beggarly elements, to which ye desire again to be in bondage?

Gal 4:10 Ye observe days, and months, and times, and years.

Gal 4:11 I am afraid of you, lest I have bestowed upon you labour in vain.

Gal 4:12 Brethren, I beseech you, be as I [am]; for I [am] as ye [are]: ye have not injured me at all.

Gal 4:13 Ye know that in infirmity of the flesh I preached the gospel to you at the first.

Gal 4:14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as Christ Jesus.

Gal 4:15 What then was the blessedness ye spoke of? for I bear you witness, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

Gal 4:16 Am I therefore become your enemy, because I tell you the truth?

Gal 4:17 They zealously seek you, [but] not for good; for, they would exclude you, that ye may seek them.

Gal 4:18 But [it is] good to be zealously sought always in [a] good [thing], and not only when I am present with you.

Gal 4:19 My little children, of whom I travail in birth again until Christ be formed in you,

Gal 4:20 I desire to be present with you now, and to change my tone; for I stand in doubt of you.

Gal 4:21 Tell me, ye that desire to be under the law, do ye not hear the law?

Gal 4:22 For it is written, that Abraham had two sons, the one by a bondwoman, the other by a freewoman.

Gal 4:23 But he [who was] of the bondwoman was born according to the flesh; but he of the freewoman [was] by promise.

Gal 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which beareth children for bondage, which is Hagar.

Gal 4:25 For this Hagar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

Gal 4:27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she who hath an husband.

Gal 4:28 Now we, brethren, as Isaac was, are the children of promise.

Gal 4:29 But as then he that was born according to the flesh persecuted him [that was born] according to the Spirit, even so [it is] now.

Gal 4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Gal 4:31 So then, brethren, we are not children of the bondwoman, but of the free.

Gal 5:1 Stand fast therefore in the liberty with which Christ hath made us free, and be not entangled again with the yoke of bondage.

Gal 5:2 Behold, I Paul say to you, that if ye be circumcised, Christ shall profit you nothing.

Gal 5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Gal 5:4 Christ is become of no effect to you, whoever of you are justified by the law; ye have fallen from grace.

Gal 5:5 For we through the Spirit wait for the hope of righteousness by faith.

Gal 5:6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Gal 5:7 Ye did run well; who hindered you that ye should not obey the truth?

Gal 5:8 This persuasion [cometh] not from him that calleth you.

Gal 5:9 A little leaven leaveneth the whole lump.

Gal 5:10 I have confidence in you through the Lord, that ye will be not otherwise minded: but he that troubleth you shall bear his judgment, whoever he may be.

Gal 5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then hath the offence of the cross ceased.

Gal 5:12 I would they were even cut off who trouble you.

Gal 5:13 For, brethren, ye have been called to liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

Gal 5:14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

Gal 5:15 But if ye bite and devour one another, take heed that ye be not consumed one by another.

Gal 5:16 [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Gal 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Gal 5:18 But if ye are led by the Spirit, ye are not under the law.

Gal 5:19 Now the works of the flesh are evident, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

Gal 5:20 Idolatry, sorcery, hatred, strife, jealousy, wrath, contention, seditions, heresies,

Gal 5:21 Envyings, murders, drunkenness, revellings, and such like: of which I tell you before, as I have also told [you] in time past, that they who do such things shall not inherit the kingdom of God.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, self-control: against such there is no law.

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.

Gal 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Gal 6:1 Brethren, if a man be overtaken in a fault, ye who are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Gal 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

Gal 6:3 For if a man thinketh himself to be something, when he is nothing, he deceiveth himself.

Gal 6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Gal 6:5 For every man shall bear his own burden.

Gal 6:6 Let him that is taught in the word share with him that teacheth in all good things.

Gal 6:7 Be not deceived; God is not mocked: for whatever a man soweth, that shall he also reap.

Gal 6:8 For he that soweth to his flesh shall from the flesh reap corruption; but he that soweth to the Spirit shall from the Spirit reap life everlasting.

Gal 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Gal 6:10 As we have therefore opportunity, let us do good to all [men], especially to them who are of the household of faith.

Gal 6:11 Ye see how large a letter I have written to you with my own hand.

Gal 6:12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

Gal 6:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

Gal 6:14 But may it never be that I should glory, except in the cross of our Lord Jesus Christ, by whom the world is crucified to me, and I to the world.

Gal 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creation.

Gal 6:16 And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.

Gal 6:17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

Gal 6:18 Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen. <[To [the] Galatians written from Rome.]>

Eph 1:1 Paul, an apostle of Jesus Christ by the will of God, to the saints who are at Ephesus, and to the faithful in Christ Jesus:

Eph 1:2 Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Eph 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us to the adoption of children to himself by Jesus Christ, according to the good pleasure of his will,

Eph 1:6 To the praise of the glory of his grace, in which he hath made us accepted in the beloved.

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Eph 1:8 In which he hath abounded toward us in all wisdom and prudence;

Eph 1:9 Having made known to us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Eph 1:12 That we should be to the praise of his glory, who first trusted in Christ.

Eph 1:13 In whom ye also [trusted], after ye heard the word of truth, the gospel of your salvation: in whom also after ye believed, ye were sealed with that Holy Spirit of promise,

Eph 1:14 Who is the earnest of our inheritance until the redemption of the purchased possession, to the praise of his glory.

Eph 1:15 Therefore I also, having heard of your faith in the Lord Jesus, and love to all the saints,

Eph 1:16 Cease not to give thanks for you, making mention of you in my prayers;

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of him:

Eph 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Eph 1:19 And what [is] the exceeding greatness of his power toward us who believe, according to the working of his mighty power,

Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

Eph 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Eph 1:22 And put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

Eph 1:23 Which is his body, the fulness of him that filleth all in all.

Eph 2:1 And you [hath he made alive], who were dead in trespasses and sins;

Eph 2:2 In which in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2:3 Among whom also we all had our manner of life in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Eph 2:4 But God, who is rich in mercy, for his great love with which he loved us,

Eph 2:5 Even when we were dead in sins, hath made us alive together with Christ, (by grace ye are saved;)

Eph 2:6 And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

Eph 2:7 That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

Eph 2:9 Not by works, lest any man should boast.

Eph 2:10 For we are his workmanship, created in Christ Jesus to good works, which God hath before ordained that we should walk in them.

Eph 2:11 Therefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Eph 2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Eph 2:13 But now in Christ Jesus ye who once were far off are made near by the blood of Christ.

Eph 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

Eph 2:15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; to make in himself of two one new man, [so] making peace;

Eph 2:16 And that he might reconcile both to God in one body by the cross, having by himself slain the enmity:

Eph 2:17 And came and preached peace to you who were afar off, and to them that were near.

Eph 2:18 For through him we both have an access by one Spirit to the Father.

Eph 2:19 Now therefore ye are no more strangers and aliens, but fellowcitizens with the saints, and of the household of God;

Eph 2:20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

Eph 2:21 In whom all the building fitly framed together groweth to an holy temple in the Lord:

Eph 2:22 In whom ye also are built together for an habitation of God through the Spirit.

Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Eph 3:2 If ye have heard of the dispensation of the grace of God which is given me on your account:

Eph 3:3 That by revelation he made known to me the mystery; (as I wrote before in few words,

Eph 3:4 By which, when ye read, ye may understand my knowledge in the mystery of Christ)

Eph 3:5 Which in other ages was not made known to the sons of men, as it is now revealed to his holy apostles and prophets by the Spirit;

Eph 3:6 That the Gentiles should be joint-heirs, and of the same body, and partakers of his promise in Christ by the gospel:

Eph 3:7 Of which I was made a minister, according to the gift of the grace of God given to me by the effectual working of his power.

Eph 3:8 To me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Eph 3:9 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Eph 3:10 To the intent that now to the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

Eph 3:11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

Eph 3:12 In whom we have boldness and access with confidence by the faith of him.

Eph 3:13 Therefore I desire that ye faint not at my tribulations for you, which is your glory.

Eph 3:14 For this cause I bow my knees to the Father of our Lord Jesus Christ,

Eph 3:15 Of whom the whole family in heaven and earth is named,

Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Eph 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Eph 3:18 May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

Eph 3:19 And to know the love of Christ, which passeth knowledge, that ye may be filled with all the fulness of God.

Eph 3:20 Now to him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Eph 3:21 To him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation by which ye are called,

Eph 4:2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

Eph 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace.

Eph 4:4 [There is] one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism,

Eph 4:6 One God and Father of all, who [is] above all, and through all, and in you all.

Eph 4:7 But to every one of us is given grace according to the measure of the gift of Christ.



Eph 4:8 Therefore he saith, When he ascended on high, he led captivity captive, and gave gifts to men.  
Eph 4:9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?  
Eph 4:10 He that descended is the same also that ascended far above all heavens, that he might fill all things.)  
Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;  
Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:  
Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fulness of Christ:  
Eph 4:14 That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, by which they lie in wait to deceive;  
Eph 4:15 But speaking the truth in love, may grow up into him in all things, who is the head, [even] Christ:  
Eph 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body to the edifying of itself in love.  
Eph 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,  
Eph 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:  
Eph 4:19 Who being past feeling have given themselves over to lasciviousness, to work all uncleanness with greediness.  
Eph 4:20 But ye have not so learned Christ;  
Eph 4:21 If indeed ye have heard him, and have been taught by him, as the truth is in Jesus:  
Eph 4:22 That ye put off concerning the former manner of life the old man, which is corrupt according to the deceitful lusts;  
Eph 4:23 And be renewed in the spirit of your mind;  
Eph 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.  
Eph 4:25 Therefore putting away lying, speak every man truth with his neighbour: for we are members one of another.  
Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:  
Eph 4:27 Neither give place to the devil.  
Eph 4:28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.  
Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace to the hearers.  
Eph 4:30 And grieve not the Holy Spirit of God, by whom ye are sealed to the day of redemption.  
Eph 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:  
Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.  
Eph 5:1 Be ye therefore followers of God, as dear children;  
Eph 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.  
Eph 5:3 But immorality, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;  
Eph 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not befitting: but rather giving of thanks.  
Eph 5:5 For this ye know, that no immoral, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.  
Eph 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.  
Eph 5:7 Be ye not therefore partakers with them.  
Eph 5:8 For ye were once darkness, but now [are ye] light in the Lord: walk as children of light:  
Eph 5:9 (For the fruit of the Spirit [is] in all goodness and righteousness and truth;)  
Eph 5:10 Proving what is acceptable to the Lord.  
Eph 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove [them].  
Eph 5:12 For it is a shame even to speak of those things which are done by them in secret.  
Eph 5:13 But all things that are reprov'd are made visible by the light: for whatever doth make manifest is light.  
Eph 5:14 Therefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.  
Eph 5:15 See then that ye walk circumspectly, not as fools, but as wise,  
Eph 5:16 Redeeming the time, because the days are evil.

Eph 5:17 Therefore be ye not unwise, but understanding what the will of the Lord [is].  
Eph 5:18 And be not drunk with wine, in which is excess; but be filled with the Spirit;  
Eph 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;  
Eph 5:20 Giving thanks always for all things to God and the Father in the name of our Lord Jesus Christ;  
Eph 5:21 Submitting yourselves one to another in the fear of God.  
Eph 5:22 Wives, submit yourselves to your own husbands, as to the Lord.  
Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.  
Eph 5:24 Therefore as the church is subject to Christ, so [let] wives [be] to their own husbands in every thing.  
Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;  
Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,  
Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.  
Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.  
Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:  
Eph 5:30 For we are members of his body, of his flesh, and of his bones.  
Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined to his wife, and they two shall be one flesh.  
Eph 5:32 This is a great mystery: but I speak concerning Christ and the church.  
Eph 5:33 Nevertheless let each one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.  
Eph 6:1 Children, obey your parents in the Lord: for this is right.  
Eph 6:2 Honour thy father and mother; (which is the first commandment with promise;)  
Eph 6:3 That it may be well with thee, and thou mayest live long on the earth.  
Eph 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.  
Eph 6:5 Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as to Christ;  
Eph 6:6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;  
Eph 6:7 With good will doing service, as to the Lord, and not to men:  
Eph 6:8 Knowing that whatever good thing any man doeth, the same shall he receive from the Lord, whether [he be] bond or free.  
Eph 6:9 And, ye masters, do the same things to them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.  
Eph 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.  
Eph 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.  
Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].  
Eph 6:13 Therefore take up the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.  
Eph 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;  
Eph 6:15 And your feet shod with the preparation of the gospel of peace;  
Eph 6:16 Above all, taking the shield of faith, with which ye shall be able to put out all the fiery darts of the wicked.  
Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:  
Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching for this purpose with all perseverance and supplication for all saints;  
Eph 6:19 And for me, that utterance may be given to me, that I may open my mouth boldly, to make known the mystery of the gospel,  
Eph 6:20 For which I am an ambassador in bonds: that in it I may speak boldly, as I ought to speak.  
Eph 6:21 But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:  
Eph 6:22 Whom I have sent to you for the same purpose, that ye may know our affairs, and [that] he may comfort your hearts.  
Eph 6:23 Peace [be] to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.  
Eph 6:24 Grace [be] with all them that love our Lord Jesus Christ in sincerity. Amen. <[To [the] Ephesians

written from Rome, by Tychicus.]>

Phi 1:1 Paul and Timothy, the servants of Jesus Christ, to all the saints in Christ Jesus who are at Philippi, with the bishops and deacons:

Phi 1:2 Grace [be] to you, and peace, from God our Father, and [from] the Lord Jesus Christ.

Phi 1:3 I thank my God upon every remembrance of you,

Phi 1:4 Always in every prayer of mine for you all making request with joy,

Phi 1:5 For your fellowship in the gospel from the first day until now;

Phi 1:6 Being confident of this very thing, that he who hath begun a good work in you will perform [it] until the day of Jesus Christ:

Phi 1:7 Even as it is right for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Phi 1:8 For God is my witness, how greatly I long after you all in the affection of Jesus Christ.

Phi 1:9 And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

Phi 1:10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

Phi 1:11 Being filled with the fruits of righteousness, which are by Jesus Christ, to the glory and praise of God.

Phi 1:12 But I would ye should understand, brethren, that the things [which happened] to me have fallen out rather to the furtherance of the gospel;

Phi 1:13 So that my bonds in Christ are known in all the palace, and in all other [places];

Phi 1:14 And many of the brethren in the Lord, being more confident by my bonds, are much more bold to speak the word without fear.

Phi 1:15 Some indeed preach Christ even from envy and strife; and some also from good will:

Phi 1:16 The one preach Christ from contention, not sincerely, supposing to add affliction to my bonds:

Phi 1:17 But the other from love, knowing that I am set for the defence of the gospel.

Phi 1:18 What then? Only [that in] every way, whether in pretence, or in truth, Christ is preached; and I in this do rejoice, yea, and will rejoice.

Phi 1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

Phi 1:20 According to my earnest expectation and hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether by life, or by death.

Phi 1:21 For me to live [is] Christ, and to die [is] gain.

Phi 1:22 But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I know not.

Phi 1:23 For I am in a strait between the two, having a desire to depart, and to be with Christ; which is far better:

Phi 1:24 Nevertheless to abide in the flesh [is] more needful for you.

Phi 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

Phi 1:26 That your rejoicing for me may be more abundant in Jesus Christ by my coming to you again.

Phi 1:27 Only let your conduct be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Phi 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that from God.

Phi 1:29 For to you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Phi 1:30 Having the same conflict which ye saw in me, and now hear [to be] in me.

Phi 2:1 If [there is] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and compassion,

Phi 2:2 Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Phi 2:3 [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem others better than themselves.

Phi 2:4 Look not every man on his own things, but every man also on the things of others.

Phi 2:5 Let this mind be in you, which was also in Christ Jesus:

Phi 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Phi 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Phi 2:8 And being found in fashion as a man, he humbled himself, and became obedient to death, even the death of the cross.

Phi 2:9 Therefore God also hath highly exalted him, and given him a name which is above every name:

Phi 2:10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] on earth, and [things] under the earth;

Phi 2:11 And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

Phi 2:12 Therefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Phi 2:13 For it is God who worketh in you both to will and to do of [his] good pleasure.

Phi 2:14 Do all things without murmurings and disputings:

Phi 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Phi 2:16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Phi 2:17 Yea, and if I am offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Phi 2:18 For the same cause also do ye joy, and rejoice with me.

Phi 2:19 But I trust in the Lord Jesus to send Timothy shortly to you, that I also may be of good comfort, when I know your state.

Phi 2:20 For I have no man likeminded, who will naturally care for your state.

Phi 2:21 For all seek their own, not the things of Jesus Christ.

Phi 2:22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

Phi 2:23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

Phi 2:24 But I trust in the Lord that I also myself shall come shortly.

Phi 2:25 Yet I thought it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Phi 2:26 For he longed after you all, and was full of heaviness, because ye had heard that he was sick.

Phi 2:27 For indeed he was sick near to death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Phi 2:28 I sent him therefore the more eagerly, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

Phi 2:29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

Phi 2:30 Because for the work of Christ he was near to death, not regarding his life, to supply the want of your service toward me.

Phi 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not tedious, but for you [it is] safe.

Phi 3:2 Beware of dogs, beware of evil workers, beware of the false circumcision.

Phi 3:3 For we are the [true] circumcision, who worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Phi 3:4 Though I might also have confidence in the flesh. If any other man thinketh that he hath reason to trust in the flesh, I more:

Phi 3:5 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; with respect to the law, a Pharisee;

Phi 3:6 Concerning zeal, persecuting the church; with respect to the righteousness which is by the law, blameless.

Phi 3:7 But what things were gain to me, those I counted loss for Christ.

Phi 3:8 Yea doubtless, and I count all things [to be] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [to be] dung, that I may win Christ,

Phi 3:9 And be found in him, not having my own righteousness, which is from the law, but that which is through the faith of Christ, the righteousness which is from God by faith:

Phi 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable to his death;

Phi 3:11 If by any means I may attain to the resurrection of the dead.

Phi 3:12 Not as though I had already attained, either were already perfect: but I press on, if that I may apprehend that for which also I am apprehended by Christ Jesus.

Phi 3:13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forward to those things which are before,

Phi 3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

Phi 3:15 Let us therefore, as many as are perfect, be thus minded: and if in any thing ye are otherwise minded, God shall reveal even this to you.

Phi 3:16 Nevertheless, to what we have already attained, let us walk by the same rule, let us mind the same thing.

Phi 3:17 Brethren, be followers together of me, and mark them who walk even as ye have us for an example.

Phi 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Phi 3:19 Whose end [is] destruction, whose God [is their] appetite, and [whose] glory [is] in their shame, who mind earthly things.)

Phi 3:20 For our citizenship is in heaven; from which also we look for the Saviour, the Lord Jesus Christ:

Phi 3:21 Who shall change our lowly body, that it may be fashioned like his glorious body, according to the working by which he is able even to subdue all things to himself.

Phi 4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

Phi 4:2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

Phi 4:3 And I entreat thee also, true yokefellow, help those women who laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

Phi 4:4 Rejoice in the Lord always: [and] again I say, Rejoice.

Phi 4:5 Let your moderation be known to all men. The Lord [is] at hand.

Phi 4:6 Be anxious for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known to God.

Phi 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Phi 4:8 Finally, brethren, whatever things are true, whatever things [are] honest, whatever things [are] just, whatever things [are] pure, whatever things [are] lovely, whatever things [are] of good report; if [there is] any virtue, and if [there is] any praise, think on these things.

Phi 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Phi 4:10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; in which ye were also concerned, but ye lacked opportunity.

Phi 4:11 Not that I speak in respect of want: for I have learned, in whatever state I am, [with that] to be content.

Phi 4:12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

Phi 4:13 I can do all things through Christ who strengtheneth me.

Phi 4:14 However ye have done well, that ye did share with my affliction.

Phi 4:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church shared with me as concerning giving and receiving, but ye only.

Phi 4:16 For even in Thessalonica ye sent once and again to my necessity.

Phi 4:17 Not because I desire a gift: but I desire fruit that may abound to your account.

Phi 4:18 But I have all, and abound: I am full, having received from Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

Phi 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

Phi 4:20 Now to God and our Father [be] glory for ever and ever. Amen.

Phi 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.

Phi 4:22 All the saints greet you, chiefly they that are of Caesar's household.

Phi 4:23 The grace of our Lord Jesus Christ [be] with you all. Amen. <[To [the] Philippians written from Rome, by Epaphroditus.]>

Col 1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother,

Col 1:2 To the saints and faithful brethren in Christ who are at Colosse: Grace [be] to you, and peace, from God our Father and the Lord Jesus Christ.

Col 1:3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

Col 1:4 Since we heard of your faith in Christ Jesus, and of the love [which ye have] to all the saints,

Col 1:5 For the hope which is laid up for you in heaven, of which ye have heard before in the word of the truth of the gospel;

Col 1:6 Which is come to you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

Col 1:7 As ye also learned from Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

Col 1:8 Who also declared to us your love in the Spirit.

Col 1:9 For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye may be filled with the knowledge of his will in all wisdom and spiritual understanding;

Col 1:10 That ye may walk worthy of the Lord to all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Col 1:11 Strengthened with all might, according to his glorious power, to all patience and longsuffering with joyfulness;

Col 1:12 Giving thanks to the Father, who hath made us qualified to be partakers of the inheritance of the saints in light:

Col 1:13 Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his beloved Son:

Col 1:14 In whom we have redemption through his blood, [even] the forgiveness of sins:

Col 1:15 Who is the image of the invisible God, the firstborn of all creation:

Col 1:16 For by him were all things created, that are in heaven, and that are upon earth, visible and invisible, whether thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he may have the preeminence.

Col 1:19 For it pleased [the Father] that in him should all fulness dwell;

Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things to himself; by him, [I say], whether [they are] things on earth, or things in heaven.

Col 1:21 And you, that were once alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

Col 1:22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Col 1:23 If ye continue in the faith grounded and settled, and [are] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; of which I Paul am made a minister;

Col 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Col 1:25 Of which I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

Col 1:26 [Even] the mystery which hath been hid from ages and from generations, but now is revealed to his saints:

Col 1:27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Col 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Col 1:29 For which I also labour, striving according to his working, which worketh in me mightily.

Col 2:1 For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

Col 2:2 That their hearts may be comforted, being knit together in love, and to all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

Col 2:3 In whom are hid all the treasures of wisdom and knowledge.

Col 2:4 And this I say, lest any man should deceive you with enticing words.

Col 2:5 For though I am absent in the flesh, yet I am with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.

Col 2:6 As ye have therefore received Christ Jesus the Lord, [so] walk ye in him:

Col 2:7 Rooted and built up in him, and established in the faith, as ye have been taught, abounding in it with thanksgiving.

Col 2:8 Beware lest any man make a prey of you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Col 2:10 And ye are complete in him, who is the head of all principality and power:

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Col 2:12 Buried with him in baptism, in which also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he made alive together with him, having forgiven you all trespasses;

Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Col 2:15 [And] having disarmed principalities and powers, he made a show of them openly, triumphing over them in it.

Col 2:16 Let no man therefore judge you in food, or in drink, or in respect of a feast day, or of the new moon, or of the sabbaths:

Col 2:17 Which are a shadow of things to come; but the body [is] of Christ.

Col 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into

those things which he hath not seen, vainly puffed up by his fleshly mind,  
Col 2:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.  
Col 2:20 Therefore if ye are dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,  
Col 2:21 (Touch not; taste not; handle not;  
Col 2:22 Which all are to perish with the using;) according to the commandments and doctrines of men?  
Col 2:23 These things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.  
Col 3:1 If ye then were raised with Christ, seek those things which are above, where Christ sitteth on the right hand of God.  
Col 3:2 Set your affection on things above, not on things on the earth.  
Col 3:3 For ye are dead, and your life is hid with Christ in God.  
Col 3:4 When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.  
Col 3:5 Mortify therefore your members which are upon the earth; immorality, uncleanness, inordinate affection, evil desire, and covetousness, which is idolatry:  
Col 3:6 For which things' the wrath of God cometh on the children of disobedience:  
Col 3:7 In which ye also walked once, when ye lived with them.  
Col 3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.  
Col 3:9 Lie not one to another, seeing ye have put off the old man with his deeds;  
Col 3:10 And have put on the new [man], which is renewed in knowledge after the image of him that created him:  
Col 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.  
Col 3:12 Put on therefore, as the elect of God, holy and beloved, tender mercies, kindness, humbleness of mind, meekness, longsuffering;  
Col 3:13 Forbearing one another, and forgiving one another, if any man hath a quarrel against any: even as Christ forgave you, so also [do] ye.  
Col 3:14 And above all these things [put on] charity, which is the bond of perfectness.  
Col 3:15 And let the peace of God rule in your hearts, to which also ye are called in one body; and be ye thankful.  
Col 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.  
Col 3:17 And whatever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.  
Col 3:18 Wives, submit yourselves to your own husbands, as it is fit in the Lord.  
Col 3:19 Husbands, love [your] wives, and be not bitter against them.  
Col 3:20 Children, obey [your] parents in all things: for this is well pleasing to the Lord.  
Col 3:21 Fathers, provoke not your children [to anger], lest they be discouraged.  
Col 3:22 Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:  
Col 3:23 And whatever ye do, do [it] heartily, as to the Lord, and not to men;  
Col 3:24 Knowing that from the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.  
Col 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.  
Col 4:1 Masters, give to [your] servants that which is just and equal; knowing that ye also have a Master in heaven.  
Col 4:2 Continue in prayer, and watch in the same with thanksgiving;  
Col 4:3 At the same time praying also for us, that God would open to us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:  
Col 4:4 That I may make it clear, as I ought to speak.  
Col 4:5 Walk in wisdom toward them that are outside [the church], redeeming the time.  
Col 4:6 Let your speech [be] always with grace, seasoned with salt, that ye may know how ye ought to answer every man.  
Col 4:7 All my state shall Tychicus declare to you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:  
Col 4:8 Whom I have sent to you for the same purpose, that he may know your circumstances, and comfort your hearts;

Col 4:9 With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known to you all things which [are done] here.

Col 4:10 Aristarchus my fellowprisoner greeteth you, and Mark, sister's son to Barnabas, (concerning whom ye received commandments: if he should come to you, receive him;)

Col 4:11 And Jesus, who is called Justus, who are of the circumcision. These only [are my] fellowworkers to the kingdom of God, who have been a comfort to me.

Col 4:12 Epaphras, who is [one] of you, a servant of Christ, greeteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Col 4:13 For I bear him witness, that he hath a great zeal for you, and them [that are] in Laodicea, and them in Hierapolis.

Col 4:14 Luke, the beloved physician, and Demas, greet you.

Col 4:15 Greet the brethren who are in Laodicea, and Nymphas, and the church which is in his house.

Col 4:16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

Col 4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

Col 4:18 The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen. <[Written from Rome to Colossians by Tychicus and Onesimus.]>

1Th 1:1 Paul, and Silvanus, and Timothy, to the church of the Thessalonians [which is] in God the Father and [in] the Lord Jesus Christ: Grace [be] to you, and peace, from God our Father, and the Lord Jesus Christ.

1Th 1:2 We give thanks to God always for you all, making mention of you in our prayers;

1Th 1:3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

1Th 1:4 Knowing, brethren beloved, your election by God.

1Th 1:5 For our gospel came not to you in word only, but also in power, and in the Holy Spirit, and in much assurance; as ye know what manner of men we were among you for your sake.

1Th 1:6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit:

1Th 1:7 So that ye were examples to all that believe in Macedonia and Achaia.

1Th 1:8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith toward God is spread abroad; so that we need not to speak any thing.

1Th 1:9 For they themselves show of us what manner of entrance we had to you, and how ye turned to God from idols to serve the living and true God;

1Th 1:10 And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, who delivered us from the wrath to come.

1Th 2:1 For yourselves, brethren, know our entrance to you, that it was not in vain:

1Th 2:2 But even after we had suffered before, and were shamefully treated, as ye know, at Philippi, we were bold in our God to speak to you the gospel of God with much contention.

1Th 2:3 For our exhortation [was] not from deceit, nor from uncleanness, nor in guile:

1Th 2:4 But as we were allowed by God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, who trieth our hearts.

1Th 2:5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God [is] witness:

1Th 2:6 Nor from men sought we glory, neither from you, nor [yet] from others, when we might have been burdensome, as the apostles of Christ.

1Th 2:7 But we were gentle among you, even as a nurse cherisheth her children:

1Th 2:8 So being affectionately desirous of you, we were willing to have imparted to you, not the gospel of God only, but also our own souls, because ye were dear to us.

1Th 2:9 For ye remember, brethren, our labour and toil: for labouring night and day, because we would not be chargeable to any of you, we preached to you the gospel of God.

1Th 2:10 Ye [are] witnesses, and God [also], how devoutly and justly and unblameably we behaved ourselves among you that believe:

1Th 2:11 As ye know how we exhorted and encouraged and charged each one of you, as a father [doth] his children,

1Th 2:12 That ye would walk worthy of God, who hath called you into his kingdom and glory.

1Th 2:13 For this cause also we thank God without ceasing, because, when ye received the word of God which ye heard from us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

1Th 2:14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things from your own countrymen, even as they [have] from the Jews:



1Th 2:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

1Th 2:16 Forbidding us to speak to the Gentiles that they may be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

1Th 2:17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

1Th 2:18 Therefore we would have come to you, even I Paul, once and again; but Satan hindered us.

1Th 2:19 For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

1Th 2:20 For ye are our glory and joy.

1Th 3:1 Therefore when we could no longer forbear, we thought it good to be left at Athens alone;

1Th 3:2 And sent Timothy, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

1Th 3:3 That no man should be moved by these afflictions: for yourselves know that we are appointed to this.

1Th 3:4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

1Th 3:5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter may have tempted you, and our labour be in vain.

1Th 3:6 But now when Timothy came from you to us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

1Th 3:7 Therefore, brethren, by your faith we were comforted over you in all our affliction and distress:

1Th 3:8 For now we live, if ye stand fast in the Lord.

1Th 3:9 For what thanks can we render to God again for you, for all the joy with which we rejoice for your sakes before our God;

1Th 3:10 Night and day praying exceedingly that we may see your face, and may perfect that which is lacking in your faith?

1Th 3:11 Now God himself and our Father, and our Lord Jesus Christ, direct our way to you.

1Th 3:12 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

1Th 3:13 To the end he may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

1Th 4:1 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received from us how ye ought to walk and to please God, [so] ye would abound more and more.

1Th 4:2 For ye know what commandments we gave you by the Lord Jesus.

1Th 4:3 For this is the will of God, [even] your sanctification, that ye should abstain from immorality:

1Th 4:4 That each one of you should know how to possess his vessel in sanctification and honour;

1Th 4:5 Not in the lust of passion, even as the Gentiles who know not God:

1Th 4:6 That no [man] go beyond and defraud his brother in [any] matter: because the Lord [is] the avenger of all such, as we also have forewarned you and testified.

1Th 4:7 For God hath not called us to uncleanness, but to holiness.

1Th 4:8 He therefore that despiseth, despiseth not man, but God, who hath also given to us his Holy Spirit.

1Th 4:9 But concerning brotherly love ye need not that I write to you: for ye yourselves are taught by God to love one another.

1Th 4:10 And indeed ye do it toward all the brethren who are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

1Th 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

1Th 4:12 That ye may walk honestly toward them that are outside [the church], and [that] ye may have need of nothing.

1Th 4:13 But I would not have you to be ignorant, brethren, concerning them who are asleep, that ye sorrow not, even as others who have no hope.

1Th 4:14 For if we believe that Jesus died and rose again, even so them also who sleep in Jesus will God bring with him.

1Th 4:15 For this we say to you by the word of the Lord, that we who are alive [and] remain to the coming of the Lord shall not precede them who are asleep.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God: and the dead in Christ shall rise first:

1Th 4:17 Then we who are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Therefore comfort one another with these words.  
1Th 5:1 But of the times and the seasons, brethren, ye have no need that I write to you.  
1Th 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.  
1Th 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.  
1Th 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.  
1Th 5:5 Ye are all children of light, and children of the day: we are not of the night, nor of darkness.  
1Th 5:6 Therefore let us not sleep, as [do] others; but let us watch and be sober minded.  
1Th 5:7 For they that sleep sleep in the night; and they that get drunk are drunk in the night.  
1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.  
1Th 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,  
1Th 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.  
1Th 5:11 Therefore comfort yourselves together, and edify one another, even as also ye do.  
1Th 5:12 And we beseech you, brethren, to know them who labour among you, and are over you in the Lord, and admonish you;  
1Th 5:13 And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.  
1Th 5:14 Now we exhort you, brethren, warn them that are unruly, encourage the fainthearted, support the weak, be patient toward all [men].  
1Th 5:15 See that none render evil for evil to any [man]; but ever follow that which is good, both among yourselves, and to all [men].  
1Th 5:16 Rejoice evermore.  
1Th 5:17 Pray without ceasing.  
1Th 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.  
1Th 5:19 Quench not the Spirit.  
1Th 5:20 Despise not prophesyings.  
1Th 5:21 Examine all things; hold fast that which is good.  
1Th 5:22 Abstain from all appearance of evil.  
1Th 5:23 And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body may be preserved blameless to the coming of our Lord Jesus Christ.  
1Th 5:24 Faithful [is] he that calleth you, who also will do [it].  
1Th 5:25 Brethren, pray for us.  
1Th 5:26 Greet all the brethren with an holy kiss.  
1Th 5:27 I charge you by the Lord that this epistle be read to all the holy brethren.  
1Th 5:28 The grace of our Lord Jesus Christ [be] with you. Amen. <[The first [epistle] to the Thessalonians was written from Athens.]>  
2Th 1:1 Paul, and Silvanus, and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ:  
2Th 1:2 Grace to you, and peace, from God our Father and the Lord Jesus Christ.  
2Th 1:3 We are bound to thank God always for you, brethren, as it is befitting, because your faith groweth exceedingly, and the charity of each one of you all toward each other aboundeth;  
2Th 1:4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:  
2Th 1:5 [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:  
2Th 1:6 Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;  
2Th 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,  
2Th 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:  
2Th 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;  
2Th 1:10 When he shall come to be glorified in his saints, and to be admired by all them that believe (because our testimony among you was believed) in that day.  
2Th 1:11 Therefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:  
2Th 1:12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and of the Lord Jesus Christ.  
2Th 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together

to him,

2Th 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ has come.

2Th 2:3 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6 And now ye know what restraineth that he might be revealed in his time.

2Th 2:7 For the mystery of iniquity doth already work: only he who now restraineth [will do so], until he be taken out of the way.

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2Th 2:9 [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

2Th 2:10 And with all deception of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

2Th 2:12 That they all may be damned who believed not the truth, but had pleasure in unrighteousness.

2Th 2:13 But we are bound to give thanks always to God for you, brethren beloved by the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

2Th 2:14 To which he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

2Th 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

2Th 2:16 Now our Lord Jesus Christ himself, and God, even our Father, who hath loved us, and hath given [us] everlasting consolation and good hope through grace,

2Th 2:17 Comfort your hearts, and establish you in every good word and work.

2Th 3:1 Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

2Th 3:2 And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.

2Th 3:3 But the Lord is faithful, who shall establish you, and keep [you] from evil.

2Th 3:4 And we have confidence in the Lord concerning you, that ye both do and will do the things which we command you.

2Th 3:5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

2Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received from us.

2Th 3:7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

2Th 3:8 Neither did we eat any man's bread for nothing; but wrought with labour and toil night and day, that we might not be chargeable to any of you:

2Th 3:9 Not because we have not power, but to make ourselves an example to you to follow us.

2Th 3:10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

2Th 3:11 For we hear that there are some who walk among you disorderly, working not at all, but are busybodies.

2Th 3:12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

2Th 3:13 But ye, brethren, be not weary in well doing.

2Th 3:14 And if any man obeyeth not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

2Th 3:15 Yet count [him] not as an enemy, but admonish [him] as a brother.

2Th 3:16 Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

2Th 3:17 The salutation of Paul with my own hand, which is the token in every epistle: so I write.

2Th 3:18 The grace of our Lord Jesus Christ [be] with you all. Amen. <[The second [epistle] to the Thessalonians was written from Athens.]>

1Ti 1:1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [who is] our hope;

1Ti 1:2 To Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

1Ti 1:3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

1Ti 1:4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

1Ti 1:5 Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] a sincere faith:

1Ti 1:6 From which some having swerved have turned aside to vain talking;

1Ti 1:7 Desiring to be teachers of the law; understanding neither what they say, nor concerning what they affirm.

1Ti 1:8 But we know that the law [is] good, if a man useth it lawfully;

1Ti 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1Ti 1:10 For immoral men, for them that defile themselves with mankind, for kidnappers, for liars, for perjured persons, and if there is any other thing that is contrary to sound doctrine;

1Ti 1:11 According to the glorious gospel of the blessed God, which was committed to my trust.

1Ti 1:12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

1Ti 1:13 Who was before a blasphemer, and a persecutor, and an insolent man: but I obtained mercy, because I did [it] ignorantly in unbelief.

1Ti 1:14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

1Ti 1:15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

1Ti 1:16 However for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them who should believe on him to life everlasting.

1Ti 1:17 Now to the King eternal, immortal, invisible, God the only wise, [be] honour and glory for ever and ever. Amen.

1Ti 1:18 This charge I commit to thee, son Timothy, according to the prophecies made before concerning thee, that thou by them mayest war a good warfare;

1Ti 1:19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

1Ti 1:20 Of whom is Hymenaeus and Alexander; whom I have delivered to Satan, that they may learn not to blaspheme.

1Ti 2:1 I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

1Ti 2:2 For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

1Ti 2:3 For this [is] good and acceptable in the sight of God our Saviour;

1Ti 2:4 Who will have all men to be saved, and to come to the knowledge of the truth.

1Ti 2:5 For [there is] one God, and one mediator between God and men, the man Christ Jesus;

1Ti 2:6 Who gave himself a ransom for all, to be testified in due time.

1Ti 2:7 For which I am ordained a preacher, and an apostle, (I speak the truth in Christ, [and] lie not;) a teacher of the Gentiles in faith and verity.

1Ti 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

1Ti 2:9 In like manner also, that women adorn themselves in modest apparel, with reverence and sobriety; not with braided hair, or gold, or pearls, or costly array;

1Ti 2:10 But (which becometh women professing godliness) with good works.

1Ti 2:11 Let the woman learn in silence with all subjection.

1Ti 2:12 But I permit not a woman to teach, nor to usurp authority over the man, but to be in silence.

1Ti 2:13 For Adam was first formed, then Eve.

1Ti 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

1Ti 2:15 However she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

1Ti 3:1 This [is] a true saying, If a man desireth the office of a bishop, he desireth a good work.

1Ti 3:2 A bishop then must be blameless, the husband of one wife, temperate, sober minded, of good behaviour, given to hospitality, apt to teach;

1Ti 3:3 Not given to wine, not violent, not greedy for money; but patient, not a brawler, not covetous;

1Ti 3:4 One that ruleth well his own house, having his children in subjection with all gravity;

1Ti 3:5 (For if a man knoweth not how to rule his own house, how shall he take care of the church of God?)

1Ti 3:6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

1Ti 3:7 Moreover he must have a good report of them who are outside [the church]; lest he fall into reproach and the snare of the devil.

1Ti 3:8 Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy for money;

1Ti 3:9 Holding the mystery of the faith in a pure conscience.

1Ti 3:10 And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

1Ti 3:11 Even so [must their] wives [be] grave, not slanderers, sober minded, faithful in all things.

1Ti 3:12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

1Ti 3:13 For they that have used the office of a deacon well, purchase to themselves a good standing, and great boldness in the faith which is in Christ Jesus.

1Ti 3:14 These things I write to thee, hoping to come to thee shortly:

1Ti 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1Ti 3:16 And without controversy great is the mystery of godliness: God was revealed in the flesh, justified in the Spirit, seen by angels, preached to the Gentiles, believed on in the world, received up into glory.

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of demons;

1Ti 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

1Ti 4:3 Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving by them who believe and know the truth.

1Ti 4:4 For every creature of God [is] good, and nothing to be refused, if it is received with thanksgiving:

1Ti 4:5 For it is sanctified by the word of God and prayer.

1Ti 4:6 If thou shalt put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished by the words of faith and of good doctrine, to which thou hast attained.

1Ti 4:7 But refuse profane and old wives ' fables, and exercise thyself [rather] to godliness.

1Ti 4:8 For bodily exercise profiteth little: but godliness is profitable to all things, having promise of the life that now is, and of that which is to come.

1Ti 4:9 This [is] a faithful saying and worthy of all acceptation.

1Ti 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, especially of those that believe.

1Ti 4:11 These things command and teach.

1Ti 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conduct, in charity, in spirit, in faith, in purity.

1Ti 4:13 Till I come, give attendance to reading, to exhortation, to doctrine.

1Ti 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

1Ti 4:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

1Ti 4:16 Take heed to thyself, and to thy doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1Ti 5:1 Rebuke not an elder, but exhort [him] as a father; [and] the younger men as brethren;

1Ti 5:2 The elder women as mothers; the younger as sisters, with all purity.

1Ti 5:3 Honour widows that are widows indeed.

1Ti 5:4 But if any widow hath children or nephews, let them learn first to show piety at home, and to repay their parents: for that is good and acceptable before God.

1Ti 5:5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

1Ti 5:6 But she that liveth in pleasure is dead while she liveth.

1Ti 5:7 And these things command, that they may be blameless.

1Ti 5:8 But if any provideth not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel.

1Ti 5:9 Let not a widow be taken into the number under sixty years old, having been the wife of one man,

1Ti 5:10 Well reported of for good works; if she hath brought up children, if she hath lodged strangers, if she hath washed the saints ' feet, if she hath relieved the afflicted, if she hath diligently followed every good work.

1Ti 5:11 But the younger widows refuse: for when they have begun to grow wanton against Christ, they will marry;

1Ti 5:12 Having damnation, because they have cast off their first faith.

1Ti 5:13 And at the same time they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

1Ti 5:14 I will therefore that the younger women marry, bear children, rule the house, give no occasion to the adversary to speak reproachfully.

1Ti 5:15 For some are already turned aside after Satan.

1Ti 5:16 If any man or woman that believeth hath widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

1Ti 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

1Ti 5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the grain. And, The labourer [is] worthy of his reward.

1Ti 5:19 Against an elder receive not an accusation, but before two or three witnesses.

1Ti 5:20 Them that sin rebuke before all, that others also may fear.

1Ti 5:21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

1Ti 5:22 Lay hands hastily on no man, neither be partaker of other men's sins: keep thyself pure.

1Ti 5:23 Drink no longer water, but use a little wine for thy stomach's sake and thy frequent infirmities.

1Ti 5:24 Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

1Ti 5:25 Likewise also the good works [of some] are clearly evident beforehand; and they that are otherwise cannot be hid.

1Ti 6:1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine may not be blasphemed.

1Ti 6:2 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

1Ti 6:3 If any man teacheth otherwise, and agreeth not to wholesome words, [even] the words of our Lord Jesus Christ, and the doctrine which is according to godliness;

1Ti 6:4 He is proud, knowing nothing, but doting about questions and strifes of words, from which cometh envy, strife, railings, evil suspicions,

1Ti 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing gain to be godliness: from such withdraw thyself.

1Ti 6:6 But godliness with contentment is great gain.

1Ti 6:7 For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

1Ti 6:8 And having food and raiment with these let us be content.

1Ti 6:9 But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.

1Ti 6:10 For the love of money is the root of all evil: which while some have coveted, they have erred from the faith, and pierced themselves through with many sorrows.

1Ti 6:11 But thou, O man of God, flee from these things; and follow after righteousness, godliness, faith, love, patience, meekness.

1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, to which thou art also called, and hast professed a good profession before many witnesses.

1Ti 6:13 I command thee in the sight of God, who maketh alive all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

1Ti 6:14 That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

1Ti 6:15 Who in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

1Ti 6:16 Who only hath immortality, dwelling in the light which no man can approach; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

1Ti 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

1Ti 6:18 That they do good, that they be rich in good works, ready to distribute, willing to share;

1Ti 6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

1Ti 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

1Ti 6:21 Which some professing have erred concerning the faith. Grace [be] with thee. Amen. <[The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.]>

2Ti 1:1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2Ti 1:2 To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

2Ti 1:3 I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

2Ti 1:4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

2Ti 1:5 When I call to remembrance the sincere faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that [is] in thee also.

2Ti 1:6 For which cause I put thee in remembrance that thou stir up the gift of God, which is in thee by the laying on of my hands.

2Ti 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

2Ti 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

2Ti 1:9 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given to us in Christ Jesus before the world began,

2Ti 1:10 But has now been revealed by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

2Ti 1:11 To which I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

2Ti 1:12 For which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed to him until that day.

2Ti 1:13 Hold fast the form of sound words, which thou hast heard from me, in faith and love which is in Christ Jesus.

2Ti 1:14 That good thing which was committed to thee keep by the Holy Spirit who dwelleth in us.

2Ti 1:15 This thou knowest, that all they who are in Asia are turned away from me; of whom are Phygellus and Hermogenes.

2Ti 1:16 The Lord give mercy to the house of Onesiphorus; for he often refreshed me, and was not ashamed of my chain:

2Ti 1:17 But, when he was in Rome, he sought me out very diligently, and found [me].

2Ti 1:18 The Lord grant to him that he may find mercy from the Lord in that day: and in how many things he ministered to me at Ephesus, thou knowest very well.

2Ti 2:1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2Ti 2:2 And the things that thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2Ti 2:3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

2Ti 2:4 No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

2Ti 2:5 And if a man also striveth for masteries, [yet] is he not crowned, except he striveth lawfully.

2Ti 2:6 The farmer that laboreth must be first partaker of the fruits.

2Ti 2:7 Consider what I say; and the Lord give thee understanding in all things.

2Ti 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

2Ti 2:9 In which I suffer trouble, as an evildoer, [even] to bonds; but the word of God is not bound.

2Ti 2:10 Therefore I endure all things for the sake of the elect, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

2Ti 2:11 [It is] a faithful saying: For if we are dead with [him], we shall also live with [him]:

2Ti 2:12 If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:

2Ti 2:13 If we believe not, [yet] he abideth faithful: he cannot deny himself.

2Ti 2:14 Of these things put [them] in remembrance, charging [them] before the Lord that they contend not about words to no profit, [but] to the subverting of the hearers.

2Ti 2:15 Study to show thyself approved to God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2Ti 2:16 But shun profane [and] vain babblings: for they will increase to more ungodliness.

2Ti 2:17 And their word will eat as doth a gangrene: of whom is Hymenaeus and Philetus;

2Ti 2:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

2Ti 2:19 Nevertheless the foundation of God standeth firm, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

2Ti 2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

2Ti 2:21 If a man therefore will cleanse himself from these, he shall be a vessel to honour, sanctified, and fit for the master's use, [and] prepared to every good work.

2Ti 2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2Ti 2:23 But foolish and unlearned questions avoid, knowing that they produce quarrels.

2Ti 2:24 And the servant of the Lord must not quarrel; but be gentle to all [men], apt to teach, patient,

2Ti 2:25 In meekness instructing those that oppose him; if God perhaps will give them repentance to the acknowledging of the truth;

2Ti 2:26 And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

2Ti 3:1 This know also, that in the last days perilous times shall come.

2Ti 3:2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

2Ti 3:3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

2Ti 3:4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

2Ti 3:5 Having a form of godliness, but denying its power: from such turn away.

2Ti 3:6 For of this sort are they who creep into houses, and lead captive silly women laden with sins, led away with various lusts,

2Ti 3:7 Ever learning, and never able to come to the knowledge of the truth.

2Ti 3:8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, rejected as concerning the faith.

2Ti 3:9 But they shall proceed no further: for their folly shall be evident to all [men], as theirs also was.

2Ti 3:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

2Ti 3:11 Persecutions, afflictions, which came to me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

2Ti 3:12 And, all indeed that will live godly in Christ Jesus shall suffer persecution.

2Ti 3:13 But evil men and seducers shall become worse and worse, deceiving, and being deceived.

2Ti 3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing from whom thou hast learned [them];

2Ti 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise to salvation through faith which is in Christ Jesus.

2Ti 3:16 All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2Ti 3:17 That the man of God may be perfect, thoroughly furnished to all good works.

2Ti 4:1 I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the living and the dead at his appearing and his kingdom;

2Ti 4:2 Preach the word; be diligent in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2Ti 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap up to themselves teachers, having itching ears;

2Ti 4:4 And they shall turn away [their] ears from the truth, and shall be turned to fables.

2Ti 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

2Ti 4:6 For I am now ready to be offered, and the time of my departure is at hand.

2Ti 4:7 I have fought a good fight, I have finished [my] course, I have kept the faith:

2Ti 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but to all them also that love his appearing.

2Ti 4:9 Do thy diligence to come shortly to me:

2Ti 4:10 For Demas hath forsaken me, having loved this present world, and hath departed to Thessalonica; Crescens to Galatia, Titus to Dalmatia.

2Ti 4:11 Luke only is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

2Ti 4:12 And Tychicus have I sent to Ephesus.

2Ti 4:13 The cloke that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

2Ti 4:14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

2Ti 4:15 Of whom beware thou also; for he hath greatly withstood our words.

2Ti 4:16 At my first defence no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

2Ti 4:17 However the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

2Ti 4:18 And the Lord shall deliver me from every evil work, and will preserve [me] to his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

2Ti 4:19 Greet Prisca and Aquila, and the household of Onesiphorus.

2Ti 4:20 Erastus abode at Corinth: but Trophimus I have left at Miletum sick.



2Ti 4:21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

2Ti 4:22 The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen. <[The second [epistle] to Timothy, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.]>

Tit 1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is according to godliness;

Tit 1:2 In hope of eternal life, which God, who cannot lie, promised before the world began;

Tit 1:3 But hath in due times manifested his word through preaching, which is committed to me according to the commandment of God our Saviour;

Tit 1:4 To Titus, [my] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

Tit 1:5 For this cause I left thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Tit 1:6 If any is blameless, the husband of one wife, having faithful children not accused of dissipation or rebellion.

Tit 1:7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, not violent, not greedy for money;

Tit 1:8 But a lover of hospitality, a lover of good men, sober minded, just, holy, temperate;

Tit 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convict [those who] contradict.

Tit 1:10 For there are many rebellious and vain talkers and deceivers, especially they of the circumcision:

Tit 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for the sake of dishonest gain.

Tit 1:12 One of themselves, [even] a prophet of their own, said, The Cretians [are] always liars, evil beasts, lazy gluttons.

Tit 1:13 This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith;

Tit 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Tit 1:15 To the pure all things [are] pure: but to them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Tit 1:16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and to every good work disqualified.

Tit 2:1 But speak thou the things which become sound doctrine:

Tit 2:2 That the aged men be sober minded, grave, temperate, sound in faith, in charity, in patience.

Tit 2:3 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 2:4 That they may teach the young women to be sober minded, to love their husbands, to love their children,

Tit 2:5 [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

Tit 2:6 Young men likewise exhort to be sober minded.

Tit 2:7 In all things showing thyself a pattern of good works: in doctrine [showing] integrity, gravity, sincerity,

Tit 2:8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say concerning you.

Tit 2:9 [Exhort] servants to be obedient to their own masters, [and] to please [them] well in all [things]; not answering again;

Tit 2:10 Not pilfering, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Tit 2:11 For the grace of God that bringeth salvation hath appeared to all men,

Tit 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Tit 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Tit 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify to himself [his own] special people, zealous of good works.

Tit 2:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Tit 3:1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Tit 3:2 To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness to all men.

Tit 3:3 For we ourselves also were once foolish, disobedient, deceived, serving various lusts and pleasures,

living in malice and envy, hateful, [and] hating one another.

Tit 3:4 But when the kindness and love of God our Saviour toward man appeared,

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Spirit;

Tit 3:6 Whom he shed on us abundantly through Jesus Christ our Saviour;

Tit 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Tit 3:8 [This is] a faithful saying, and these things I will that thou affirm constantly, that they who have believed in God may be careful to maintain good works. These things are good and profitable to men.

Tit 3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Tit 3:10 A man that is an heretic after the first and second admonition reject;

Tit 3:11 Knowing that he who is such is subverted, and sinneth, being condemned by himself.

Tit 3:12 When I shall send Artemas to thee, or Tychicus, be diligent to come to me to Nicopolis: for I have determined there to winter.

Tit 3:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing may be wanting to them.

Tit 3:14 And let ours also learn to maintain good works for necessary uses, that they may not be unfruitful.

Tit 3:15 All that are with me greet thee. Greet them that love us in the faith. Grace [be] with you all. Amen. <[It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.]>

Phm 1:1 Paul, a prisoner of Jesus Christ, and Timothy [our] brother, to Philemon our dearly beloved, and fellowlabourer,

Phm 1:2 And to [our] beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

Phm 1:3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Phm 1:4 I thank my God, making mention of thee always in my prayers,

Phm 1:5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

Phm 1:6 That the fellowship of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Phm 1:7 For we have great joy and consolation in thy love, because the hearts of the saints are refreshed by thee, brother.

Phm 1:8 Therefore, though I might be very bold in Christ to command thee what is befitting,

Phm 1:9 Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Phm 1:10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

Phm 1:11 Who in time past was to thee unprofitable, but now profitable to thee and to me:

Phm 1:12 Whom I have sent again: thou therefore receive him, that is, my own heart:

Phm 1:13 Whom I would have retained with me, that in thy stead he might have ministered to me in the bonds of the gospel:

Phm 1:14 But without thy mind I would do nothing; that thy benefit should not be as it were of necessity, but willingly.

Phm 1:15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

Phm 1:16 Not now as a servant, but above a servant, a brother beloved, especially to me, but how much more to thee, both in the flesh, and in the Lord?

Phm 1:17 If thou count me therefore a partner, receive him as myself.

Phm 1:18 If he hath wronged thee, or oweth [thee] any thing, put that on my account;

Phm 1:19 I Paul have written [it] with my own hand, I will repay [it]: although I do not say to thee that thou owest to me even thy own self besides.

Phm 1:20 Yea, brother, let me have joy of thee in the Lord: refresh my heart in the Lord.

Phm 1:21 Having confidence in thy obedience I wrote to thee, knowing that thou wilt also do more than I say.

Phm 1:22 But at the same time prepare for me also a lodging: for I trust that through your prayers I shall be given to you.

Phm 1:23 There greet thee Epaphras, my fellowprisoner in Christ Jesus;

Phm 1:24 Mark, Aristarchus, Demas, Luke, my fellowlabourers.

Phm 1:25 The grace of our Lord Jesus Christ [be] with your spirit. Amen. <[Written from Rome to Philemon, by Onesimus a servant.]>

Heb 1:1 God, who at many times and in many ways spoke in time past to the fathers by the prophets,

Heb 1:2 Hath in these last days spoken to us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Heb 1:3 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Heb 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Heb 1:5 For to which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Heb 1:8 But to the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom.

Heb 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy companions.

Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thy hands:

Heb 1:11 They shall perish; but thou remainest; and they all shall become old as doth a garment;

Heb 1:12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Heb 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thy enemies thy footstool?

Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall inherit salvation?

Heb 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

Heb 2:2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompence of reward;

Heb 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed to us by them that heard [him];

Heb 2:4 God also bearing [them] witness, both with signs and wonders, and with various miracles, and gifts of the Holy Spirit, according to his own will?

Heb 2:5 For to the angels he hath not put in subjection the world to come, concerning which we speak.

Heb 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Heb 2:7 Thou madest him a little lower than the angels; thou didst crown him with glory and honour, and didst set him over the works of thy hands:

Heb 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not made subject to him. But now we see not yet all things made subject to him.

Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Heb 2:10 For it was befitting for him, for whom [are] all things, and by whom [are] all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Heb 2:11 For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

Heb 2:12 Saying, I will declare thy name to my brethren, in the midst of the church will I sing praise to thee.

Heb 2:13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Heb 2:14 Since then the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Heb 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Heb 2:16 For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

Heb 2:17 Therefore in all things it behoved him to be made like [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Heb 2:18 For in that he himself hath suffered being tempted, he is able to help them that are tempted.

Heb 3:1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Heb 3:2 Who was faithful to him that appointed him, as also Moses [was faithful] in all his house.

Heb 3:3 For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath built the house hath more honour than the house.

Heb 3:4 For every house is built by some [man]; but he that built all things [is] God.

Heb 3:5 And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken later;

Heb 3:6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 3:7 Therefore (as the Holy Spirit saith, To day if ye will hear his voice,  
Heb 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:  
Heb 3:9 When your fathers tempted me, proved me, and saw my works forty years.  
Heb 3:10 Therefore I was grieved with that generation, and said, They do always err in [their] heart; and they have not known my ways.  
Heb 3:11 So I swore in my wrath, They shall not enter into my rest.)  
Heb 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.  
Heb 3:13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.  
Heb 3:14 For we are made partakers of Christ, if we hold the beginning of our confidence steadfast to the end;  
Heb 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.  
Heb 3:16 For some, when they had heard, did provoke: yet not all that came out of Egypt by Moses.  
Heb 3:17 But with whom was he grieved forty years? [was it] not with them that had sinned, whose bodies fell in the wilderness?  
Heb 3:18 And to whom did he swear that they should not enter into his rest, but to them that believed not?  
Heb 3:19 So we see that they could not enter in because of unbelief.  
Heb 4:1 Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.  
Heb 4:2 For to us was the gospel preached, as well as to them: but the word which they heard did not profit them, not being mixed with faith in them that heard [it].  
Heb 4:3 For we who have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.  
Heb 4:4 For he spoke in a certain place of the seventh [day] on this wise, And God rested the seventh day from all his works.  
Heb 4:5 And in this [place] again, If they shall enter into my rest.  
Heb 4:6 Seeing therefore it remaineth that some must enter into it, and they to whom it was first preached entered not because of unbelief:  
Heb 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.  
Heb 4:8 For if Joshua had given them rest, then he would not afterward have spoken of another day.  
Heb 4:9 There remaineth therefore a rest to the people of God.  
Heb 4:10 For he that hath entered into his rest, he also hath ceased from his own works, as God [did] from his.  
Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.  
Heb 4:12 For the word of God [is] living, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.  
Heb 4:13 Neither is there any creature that is hidden in his sight: but all things [are] naked and opened to the eyes of him with whom we have to do.  
Heb 4:14 Seeing then that we have a great high priest, that hath passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.  
Heb 4:15 For we have not an high priest who cannot be touched with the feeling of our infirmities; but who was in all points tempted as [we are, yet] without sin.  
Heb 4:16 Let us therefore come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need.  
Heb 5:1 For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:  
Heb 5:2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is beset with infirmity.  
Heb 5:3 And by reason of it he ought, as for the people, so also for himself, to offer for sins.  
Heb 5:4 And no man taketh this honour to himself, but he that is called by God, as [was] Aaron.  
Heb 5:5 So also Christ glorified not himself to be made an high priest; but he that said to him, Thou art my Son, to day have I begotten thee.  
Heb 5:6 As he saith also in another [place], Thou [art] a priest for ever after the order of Melchizedek.  
Heb 5:7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears to him that was able to save him from death, and was heard in that he feared;  
Heb 5:8 Though he was a Son, yet he learned obedience by the things which he suffered;  
Heb 5:9 And being made perfect, he became the author of eternal salvation to all them that obey him;  
Heb 5:10 Called by God an high priest after the order of Melchizedek.

Heb 5:11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Heb 5:12 For when for the time ye ought to be teachers, ye have need of one to teach you again which [are] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

Heb 5:13 For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

Heb 5:14 But solid food belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on to perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Heb 6:2 Of the doctrine of baptisms, and of laying on of hands, and of the resurrection of the dead, and of eternal judgment.

Heb 6:3 And this will we do, if God permit.

Heb 6:4 For [it is] impossible for those who have been once enlightened, and have tasted of the heavenly gift, and have been made partakers of the Holy Spirit,

Heb 6:5 And have tasted the good word of God, and the powers of the world to come,

Heb 6:6 If they shall fall away, to renew them again to repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

Heb 6:7 For the earth which drinketh in the rain that cometh often upon it, and bringeth forth herbs useful for them by whom it is tilled, receiveth blessing from God:

Heb 6:8 But that which beareth thorns and briers [is] rejected, and [is] close to being cursed; whose end [is] to be burned.

Heb 6:9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

Heb 6:10 For God [is] not unrighteous to forget your work and labour of love, which ye have shown toward his name, in that ye have ministered to the saints, and do minister.

Heb 6:11 And we desire each one of you to show the same diligence to the full assurance of hope to the end:

Heb 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Heb 6:13 For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

Heb 6:14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

Heb 6:15 And so, after he had patiently endured, he obtained the promise.

Heb 6:16 For men verily swear by the greater: and an oath for confirmation [is] to them an end of every dispute.

Heb 6:17 In the same way God, willing more abundantly to show to the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

Heb 6:18 That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Heb 6:19 Which [hope] we have as an anchor of the soul, both sure and steadfast, and [one] which entereth into that within the veil;

Heb 6:20 Where the forerunner hath for us entered, [even] Jesus, made an high priest for ever after the order of Melchizedek.

Heb 7:1 For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Heb 7:2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

Heb 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like the Son of God; abideth a priest continually.

Heb 7:4 Now consider how great this man [was], to whom even the patriarch Abraham gave the tenth of the spoils.

Heb 7:5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes from the people according to the law, that is, from their brethren, though they come from the loins of Abraham:

Heb 7:6 But he whose descent is not counted from them received tithes from Abraham, and blessed him that had the promises.

Heb 7:7 And without any dispute the less is blessed by the better.

Heb 7:8 And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.

Heb 7:9 And as I may say, Levi also, who receiveth tithes, payed tithes in Abraham.

Heb 7:10 For he was yet in the loins of his father, when Melchizedek met him.

Heb 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchizedek, and not be called after the

order of Aaron?

Heb 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

Heb 7:13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

Heb 7:14 For [it is] evident that our Lord sprang from Judah; of which tribe Moses spoke nothing concerning priesthood.

Heb 7:15 And it is yet far more evident: for that after the similitude of Melchizedek there ariseth another priest,

Heb 7:16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Heb 7:17 For he testifieth, Thou [art] a priest for ever after the order of Melchizedek.

Heb 7:18 For there is verily a setting aside of the former commandment on account of its weakness and unprofitableness.

Heb 7:19 For the law made nothing perfect, but the bringing in of a better hope [did]; by which we draw near to God.

Heb 7:20 And inasmuch as not without an oath [he was made priest]:

Heb 7:21 (For those priests were made without an oath; but this with an oath by him that said to him, The Lord swore and will not repent, Thou [art] a priest for ever after the order of Melchizedek:)

Heb 7:22 By so much was Jesus made a surety of a better testament.

Heb 7:23 And they truly were many priests, because they were not allowed to continue by reason of death:

Heb 7:24 But this [man], because he continueth ever, hath an unchangeable priesthood.

Heb 7:25 Therefore he is able also to save them to the uttermost that come to God by him, seeing he ever liveth to make intercession for them.

Heb 7:26 For such an high priest was befitting for us, [who is] holy, blameless, undefiled, separate from sinners, and made higher than the heavens;

Heb 7:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Heb 7:28 For the law maketh men high priests who have infirmity; but the word of the oath, which was after the law, [maketh] the Son, who is consecrated for evermore.

Heb 8:1 Now of the things which we have spoken [this is] the sum: We have such an high priest, who is seated on the right hand of the throne of the Majesty in the heavens;

Heb 8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Heb 8:3 For every high priest is appointed to offer gifts and sacrifices: therefore [it is] of necessity that this man should have somewhat also to offer.

Heb 8:4 For if he were on earth, he should not be a priest, seeing there are priests that offer gifts according to the law:

Heb 8:5 Who serve to the example and shadow of heavenly things, as Moses was admonished by God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern shown to thee in the mount.

Heb 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Heb 8:7 For if that first [covenant] had been faultless, then should no place have been sought for the second.

Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Heb 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

Heb 8:10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Heb 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Heb 8:13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and groweth old [is] ready to vanish away.

Heb 9:1 Then verily the first [covenant] had also ordinances of divine service, and an earthly sanctuary.

Heb 9:2 For there was a tabernacle made; the first, in which [was] the lampstand, and the table, and the showbread; which is called the sanctuary.

Heb 9:3 And after the second veil, the tabernacle which is called the Holiest of all;

Heb 9:4 Which had the golden censer, and the ark of the covenant overlaid on all sides with gold, in which [was]

the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;  
Heb 9:5 And over it the cherubim of glory shadowing the mercy seat; of which we cannot now speak particularly.  
Heb 9:6 Now when these things were thus prepared, the priests went always into the first tabernacle, accomplishing the service [of God].  
Heb 9:7 But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:  
Heb 9:8 The Holy Spirit thus signifying, that the way into the holiest of all was not yet revealed, while the first tabernacle was yet standing:  
Heb 9:9 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;  
Heb 9:10 [Which stood] only in meats and drinks, and various washings, and carnal ordinances, imposed [on them] until the time of reformation.  
Heb 9:11 But Christ became a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;  
Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].  
Heb 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctify to the purifying of the flesh:  
Heb 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, cleanse your conscience from dead works to serve the living God?  
Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they who are called may receive the promise of eternal inheritance.  
Heb 9:16 For where a testament [is], there must also of necessity be the death of the testator.  
Heb 9:17 For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.  
Heb 9:18 Hence even the first [testament] was not dedicated without blood.  
Heb 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,  
Heb 9:20 Saying, This [is] the blood of the testament which God hath commanded you.  
Heb 9:21 Moreover he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry.  
Heb 9:22 And almost all things are by the law cleansed with blood; and without shedding of blood is no remission.  
Heb 9:23 [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.  
Heb 9:24 For Christ hath not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:  
Heb 9:25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;  
Heb 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.  
Heb 9:27 And as it is appointed to men once to die, but after this the judgment:  
Heb 9:28 So Christ was once offered to bear the sins of many; and to them that look for him he shall appear the second time without sin to salvation.  
Heb 10:1 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers to [them] perfect.  
Heb 10:2 For then would they not have ceased to be offered? because that the worshippers once cleansed should have had no more conscience of sins.  
Heb 10:3 But in those [sacrifices there is] a remembrance again [made] of sins every year.  
Heb 10:4 For [it is] not possible that the blood of bulls and of goats should take away sins.  
Heb 10:5 Therefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:  
Heb 10:6 In burnt offerings and [sacrifices] for sin thou hast had no pleasure.  
Heb 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.  
Heb 10:8 Before when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [in them]; which are offered by the law;  
Heb 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.  
Heb 10:10 By that will we are sanctified through the offering of the body of Jesus Christ once [for all].

Heb 10:11 And every priest standeth daily ministering and offering often the same sacrifices, which can never take away sins:

Heb 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Heb 10:13 From henceforth waiting till his enemies are made his footstool.

Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.

Heb 10:15 [Of this] the Holy Spirit also is a witness to us: for after that he had said before,

Heb 10:16 This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Heb 10:17 And their sins and iniquities will I remember no more.

Heb 10:18 Now where remission of these [is, there is] no more offering for sin.

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Heb 10:21 And [having] an high priest over the house of God;

Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Heb 10:23 Let us hold fast the profession of [our] faith without wavering; (for he [is] faithful that promised;)

Heb 10:24 And let us consider one another to stir up to love and to good works:

Heb 10:25 Not forsaking the assembling of ourselves, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

Heb 10:26 For if we sin wilfully after we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Heb 10:27 But a certain fearful expectation of judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28 He that despised Moses ' law died without mercy under two or three witnesses:

Heb 10:29 Of how much more severe punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, by which he was sanctified, an unholy thing, and hath done despite to the Spirit of grace?

Heb 10:30 For we know him that hath said, Vengeance [belongeth] to me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Heb 10:31 [It is] a fearful thing to fall into the hands of the living God.

Heb 10:32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Heb 10:33 Partly, while ye were made a gazingstock both by reproaches and afflictions; and partly, while ye became companions of them that were so used.

Heb 10:34 For ye had compassion of me in my bonds, and took joyfully the plundering of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

Heb 10:35 Cast not away therefore your confidence, which hath great recompence of reward.

Heb 10:36 For ye have need of patience, that, after ye have done the will of God, ye may receive the promise.

Heb 10:37 For yet a little while, and he that is coming will come, and will not tarry.

Heb 10:38 Now the just shall live by faith: but if [any man] shall draw back, my soul shall have no pleasure in him.

Heb 10:39 But we are not of them who draw back to perdition; but of them that believe to the saving of the soul.

Heb 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Heb 11:2 For by it the elders obtained a good report.

Heb 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which are visible.

Heb 11:4 By faith Abel offered to God a more excellent sacrifice than Cain, by which he obtained the testimony that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Heb 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Heb 11:6 But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

Heb 11:7 By faith Noah, being warned by God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by which he condemned the world, and became heir of the righteousness which is by faith.

Heb 11:8 By faith Abraham, when he was called to move into a place which he should later receive for an inheritance, obeyed; and he went out, not knowing where he was going.

Heb 11:9 By faith he sojourned in the land of promise, as [in] a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise:

Heb 11:10 For he looked for a city which hath foundations, whose builder and maker [is] God.



Heb 11:11 Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Heb 11:12 Therefore there sprang even from one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

Heb 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

Heb 11:14 For they that say such things declare plainly that they seek a country.

Heb 11:15 And truly, if they had been mindful of that [country] from which they came, they might have had opportunity to return.

Heb 11:16 But now they desire a better [country], that is, an heavenly: therefore God is not ashamed to be called their God: for he hath prepared for them a city.

Heb 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son],

Heb 11:18 Of whom it was said, That in Isaac shall thy seed be called:

Heb 11:19 Accounting that God [was] able to raise [him] up, even from the dead; from which also he received him in a figure.

Heb 11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

Heb 11:21 By faith Jacob, when he was dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

Heb 11:22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

Heb 11:23 By faith Moses, when he was born, was hid three months by his parents, because they saw [he was] a beautiful child; and they were not afraid of the king's commandment.

Heb 11:24 By faith Moses, when he had come to years, refused to be called the son of Pharaoh's daughter;

Heb 11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Heb 11:26 Esteeming the reproach of Christ greater riches than the treasures of Egypt: for he had respect to the recompence of the reward.

Heb 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Heb 11:28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Heb 11:29 By faith they passed through the Red sea as by dry [land]: which the Egyptians trying to do were drowned.

Heb 11:30 By faith the walls of Jericho fell down, after they had been encircled for seven days.

Heb 11:31 By faith the harlot Rahab perished not with them that believed not, after she had received the spies with peace.

Heb 11:32 And what more shall I say? for the time would fail me to tell of Gideon, and [of] Barak, and [of] Samson, and [of] Jephthah; [of] David also, and Samuel, and [of] the prophets:

Heb 11:33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Heb 11:34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in fight, turned to flight the armies of the aliens.

Heb 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Heb 11:36 And others had trial of [cruel] mockings and scourgings, and, moreover of bonds and imprisonment:

Heb 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

Heb 11:38 (Of whom the world was not worthy:) they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth.

Heb 11:39 And these all, having obtained a good report through faith, received not the promise:

Heb 11:40 God having provided some better thing for us, that they without us should not be made perfect.

Heb 12:1 Therefore seeing we also are surrounded with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

Heb 12:2 Looking to Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Heb 12:3 For consider him that endured such hostility by sinners against himself, lest ye be wearied and faint in your minds.

Heb 12:4 Ye have not yet resisted to blood, striving against sin.

Heb 12:5 And ye have forgotten the exhortation which speaketh to you as to children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked by him:

Heb 12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Heb 12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Heb 12:8 But if ye are without chastisement, of which all are partakers, then are ye bastards, and not sons.

Heb 12:9 Furthermore we have had fathers of our flesh who corrected [us], and we gave [them] reverence: shall we not much rather be in subjection to the Father of spirits, and live?

Heb 12:10 For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

Heb 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness to them who are exercised by it.

Heb 12:12 Therefore lift up the hands which hang down, and the feeble knees;

Heb 12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Heb 12:14 Follow peace with all [men], and holiness, without which no man shall see the Lord:

Heb 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and by it many be defiled;

Heb 12:16 Lest there [be] any immoral, or profane person, as Esau, who for one meal sold his birthright.

Heb 12:17 For ye know that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Heb 12:18 For ye are not come to the mount that might be touched, and that burned with fire, nor to blackness, and to darkness, and tempest,

Heb 12:19 And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

Heb 12:20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with an arrow:

Heb 12:21 And so terrible was the sight, [that] Moses said, I exceedingly fear and tremble:)

Heb 12:22 But ye are come to mount Zion, and to the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Heb 12:23 To the general assembly and church of the firstborn, who are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Heb 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

Heb 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spoke on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

Heb 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Heb 12:27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Heb 12:28 Therefore we receiving a kingdom which cannot be moved, let us have grace, by which we may serve God acceptably with reverence and godly fear:

Heb 12:29 For our God [is] a consuming fire.

Heb 13:1 Let brotherly love continue.

Heb 13:2 Be not forgetful to entertain strangers: for by this some have entertained angels unawares.

Heb 13:3 Remember them that are in bonds, as bound with them; [and] them who suffer adversity, as being yourselves also in the body.

Heb 13:4 Marriage [is] honourable in all, and the bed undefiled: but fornicators and adulterers God will judge.

Heb 13:5 [Let your] manner of life [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Heb 13:6 So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do to me.

Heb 13:7 Remember them who have the rule over you, who have spoken to you the word of God: whose faith follow, considering the end of [their] manner of life.

Heb 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Heb 13:9 Be not carried about with various and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied in them.

Heb 13:10 We have an altar, of which they have no right to eat who serve the tabernacle.

Heb 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

Heb 13:12 Therefore Jesus also, that he might sanctify the people with his own blood, suffered outside the gate.  
Heb 13:13 Let us go forth therefore to him outside the camp, bearing his reproach.  
Heb 13:14 For here we have no continuing city, but we seek one to come.  
Heb 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.  
Heb 13:16 But to do good and to share forget not: for with such sacrifices God is well pleased.  
Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.  
Heb 13:18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.  
Heb 13:19 But I beseech [you] the rather to do this, that I may be restored to you the sooner.  
Heb 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,  
Heb 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.  
Heb 13:22 And I beseech you, brethren, bear with this word of exhortation: for I have written a letter to you in few words.  
Heb 13:23 Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.  
Heb 13:24 Greet all them that have the rule over you, and all the saints. They of Italy greet you.  
Heb 13:25 Grace [be] with you all. Amen. <[Written to the Hebrews from Italy, by Timothy.]>  
Jam 1:1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes who are scattered abroad, greeting.  
Jam 1:2 My brethren, count it all joy when ye fall into various temptations;  
Jam 1:3 Knowing [this], that the trying of your faith worketh patience.  
Jam 1:4 But let patience have [her] perfect work, that ye may be perfect and complete, lacking nothing.  
Jam 1:5 If any of you lacketh wisdom, let him ask of God, who giveth to all [men] liberally, and upbraideth not; and it shall be given to him.  
Jam 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.  
Jam 1:7 For let not that man think that he shall receive any thing from the Lord.  
Jam 1:8 A double minded man [is] unstable in all his ways.  
Jam 1:9 Let the brother of low degree rejoice in that he is exalted:  
Jam 1:10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.  
Jam 1:11 For the sun hath no sooner risen with a burning heat, but it withereth the grass, and its flower falleth, and the grace of its fashion perisheth: so also shall the rich man fade away in his ways.  
Jam 1:12 Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.  
Jam 1:13 Let no man say when he is tempted, I am tempted by God: for God cannot be tempted with evil, neither tempteth he any man:  
Jam 1:14 But every man is tempted, when he is drawn away by his own lust, and enticed.  
Jam 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.  
Jam 1:16 Do not err, my beloved brethren.  
Jam 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.  
Jam 1:18 Of his own will he hath begotten us with the word of truth, that we should be a kind of firstfruits of his creatures.  
Jam 1:19 Therefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:  
Jam 1:20 For the wrath of man worketh not the righteousness of God.  
Jam 1:21 Therefore put away all filthiness and all that remains of wickedness, and receive with meekness the engrafted word, which is able to save your souls.  
Jam 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.  
Jam 1:23 For if any is a hearer of the word, and not a doer, he is like a man beholding his natural face in a mirror:  
Jam 1:24 For he beholdeth himself, and goeth away, and immediately forgetteth what manner of man he was.  
Jam 1:25 But he who looketh into the perfect law of liberty, and continueth [in it], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.  
Jam 1:26 If any man among you seemeth to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.  
Jam 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

Jam 2:1 My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.  
Jam 2:2 For if there come into your assembly a man with a gold ring, in fine apparel, and there come in also a poor man in vile raiment;  
Jam 2:3 And ye have respect to him that weareth the fine clothing, and say to him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:  
Jam 2:4 Are ye not then partial in yourselves, and are become judges of evil thoughts?  
Jam 2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?  
Jam 2:6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?  
Jam 2:7 Do they not blaspheme that worthy name by the which ye are called?  
Jam 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:  
Jam 2:9 But if ye have respect to persons, ye commit sin, and are convicted by the law as transgressors.  
Jam 2:10 For whoever shall keep the whole law, and yet offend in one [point], he is guilty of all.  
Jam 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou committest no adultery, yet if thou killest, thou art become a transgressor of the law.  
Jam 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.  
Jam 2:13 For he shall have judgment without mercy, that hath shown no mercy; and mercy rejoiceth against judgment.  
Jam 2:14 What [doth it] profit, my brethren, though a man saith he hath faith, and hath not works? can faith save him?  
Jam 2:15 If a brother or sister is naked, and destitute of daily food,  
Jam 2:16 And one of you saith to them, Depart in peace, be [ye] warmed and filled; but ye give them not those things which are needful to the body; what [doth it] profit?  
Jam 2:17 Even so faith, if it hath not works, is dead, being alone.  
Jam 2:18 But, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.  
Jam 2:19 Thou believest that there is one God; thou doest well: the demons also believe, and tremble.  
Jam 2:20 But wilt thou know, O vain man, that faith without works is dead?  
Jam 2:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?  
Jam 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect?  
Jam 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed to him for righteousness: and he was called the Friend of God.  
Jam 2:24 Ye see then that by works a man is justified, and not by faith only.  
Jam 2:25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?  
Jam 2:26 For as the body without the spirit is dead, so faith without works is dead also.  
Jam 3:1 My brethren, be not many teachers, knowing that we shall receive the greater judgment.  
Jam 3:2 For in many things we all offend. If any man stumble not in word, the same [is] a perfect man, able also to bridle the whole body.  
Jam 3:3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.  
Jam 3:4 Behold also the ships, which though [they are] so great, and [are] driven by fierce winds, yet they are turned about with a very small helm, wherever the pilot willeth.  
Jam 3:5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!  
Jam 3:6 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire from hell.  
Jam 3:7 For every kind of beasts, and of birds, and of serpents, and of creatures in the sea, is tamed, and hath been tamed by mankind:  
Jam 3:8 But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.  
Jam 3:9 With it we bless God, even the Father; and with it we curse men, who are made after the similitude of God.  
Jam 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.  
Jam 3:11 Doth a fountain send forth at the same place sweet [water] and bitter?  
Jam 3:12 Can the fig tree, my brethren, bear olive berries? or a vine, figs? so no fountain [can] yield both salt water and fresh.  
Jam 3:13 Who [is] a wise man and endued with knowledge among you? let him show by a good behaviour his works with meekness of wisdom.

Jam 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

Jam 3:15 This wisdom descendeth not from above, but [is] earthly, sensual, demonic.

Jam 3:16 For where envying and strife [is], there [is] confusion and every evil work.

Jam 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] reasonable, full of mercy and good fruits, without partiality, and without hypocrisy.

Jam 3:18 And the fruit of righteousness is sown in peace by them that make peace.

Jam 4:1 From where [come] wars and fightings among you? [come they] not from this, [even] from your lusts that war in your members?

Jam 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Jam 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

Jam 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whoever therefore will be a friend of the world is the enemy of God.

Jam 4:5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Jam 4:6 But he giveth more grace. Therefore he saith, God resisteth the proud, but giveth grace to the humble.

Jam 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Jam 4:8 Draw near to God, and he will draw near to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Jam 4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness.

Jam 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

Jam 4:11 Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judgest the law, thou art not a doer of the law, but a judge.

Jam 4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

Jam 4:13 Come now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Jam 4:14 Though ye know not what [shall be] to morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

Jam 4:15 Instead of that ye [ought] to say, If the Lord will, we shall live, and do this, or that.

Jam 4:16 But now ye rejoice in your boastings: all such rejoicing is evil.

Jam 4:17 Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.

Jam 5:1 Come now, [ye] rich men, weep and wail for your miseries that shall come upon [you].

Jam 5:2 Your riches are corrupted, and your garments are moth-eaten.

Jam 5:3 Your gold and silver is rusted; and its rust shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped up treasure for the last days.

Jam 5:4 Behold, the hire of the labourers who have reaped your fields, which is by you kept back by fraud, crieth: and the cries of them who have reaped have entered into the ears of the Lord of Hosts.

Jam 5:5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

Jam 5:6 Ye have condemned [and] killed the just; [and] he doth not resist you.

Jam 5:7 Be patient therefore, brethren, until the coming of the Lord. Behold, the farmer waiteth for the precious fruit of the earth, and hath long patience for it, until he receiveth the early and the latter rain.

Jam 5:8 Be ye also patient; establish your hearts: for the coming of the Lord draweth near.

Jam 5:9 Murmur not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

Jam 5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

Jam 5:11 Behold, we count them happy who endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

Jam 5:12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

Jam 5:13 Is any among you afflicted? let him pray. Is any cheerful? let him sing psalms.

Jam 5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

Jam 5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he hath committed sins, they shall be forgiven him.

Jam 5:16 Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of the righteous man availeth much.

Jam 5:17 Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain:

and it rained not on the earth by the space of three years and six months.

Jam 5:18 And he prayed again, and the heaven gave rain, and the earth brought forth its fruit.

Jam 5:19 Brethren, if any one of you should err from the truth, and one should convert him;

Jam 5:20 Let him know, that he who converteth a sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

1Pe 1:1 Peter, an apostle of Jesus Christ, to the sojourners scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1Pe 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, to obedience and sprinkling of the blood of Jesus Christ: Grace to you, and peace, be multiplied.

1Pe 1:3 Blessed [be] the God and Father of our Lord Jesus Christ, who according to his abundant mercy hath begotten us again to a living hope by the resurrection of Jesus Christ from the dead,

1Pe 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1Pe 1:5 Who are kept by the power of God through faith to salvation ready to be revealed in the last time.

1Pe 1:6 In this ye greatly rejoice, though now for a season, if need be, ye are in heaviness through various temptations:

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though tried with fire, might be found to praise and honour and glory at the appearing of Jesus Christ:

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

1Pe 1:9 Receiving the end of your faith, [even] the salvation of [your] souls.

1Pe 1:10 Of this salvation the prophets have enquired and searched diligently, who prophesied of the grace [that should come] to you:

1Pe 1:11 Searching what, or what manner of time the Spirit of Christ who was in them did signify, when he testified beforehand the sufferings of Christ, and the glory that should follow.

1Pe 1:12 To whom it was revealed, that not to themselves, but to us they ministered the things, which are now reported to you by them that have preached the gospel to you with the Holy Spirit sent down from heaven; which things the angels desire to look into.

1Pe 1:13 Therefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought to you at the revelation of Jesus Christ;

1Pe 1:14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

1Pe 1:15 But as he who hath called you is holy, so be ye holy in all [your] behaviour;

1Pe 1:16 Because it is written, Be ye holy; for I am holy.

1Pe 1:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain way of life [received] by tradition from your fathers;

1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1Pe 1:20 Who verily was foreordained before the foundation of the world, but was revealed in these last times for you,

1Pe 1:21 Who by him do believe in God, that raised him from the dead, and gave him glory; that your faith and hope might be in God.

1Pe 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit to a sincere love of the brethren, [see that ye] love one another with a pure heart fervently:

1Pe 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1Pe 1:24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and its flower falleth away:

1Pe 1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached to you.

1Pe 2:1 Therefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

1Pe 2:2 As newborn babes, desire the pure milk of the word, that ye may grow by it:

1Pe 2:3 If indeed ye have tasted that the Lord [is] gracious.

1Pe 2:4 To whom coming, [as to] a living stone, rejected indeed by men, but chosen by God, [and] precious,

1Pe 2:5 Ye also, as living stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1Pe 2:6 Therefore also it is contained in the scripture, Behold, I lay in Zion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

1Pe 2:7 To you therefore who believe [he is] precious: but to them who are disobedient, the stone which the builders rejected, the same is made the head of the corner,

1Pe 2:8 And a stone of stumbling, and a rock of offence, [even to them] who stumble at the word, being disobedient: to this also they were appointed.

1Pe 2:9 But ye [are] a chosen generation, a royal priesthood, an holy nation, a special people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

1Pe 2:10 Who in time past [were] not a people, but [are] now the people of God: who had not obtained mercy, but now have obtained mercy.

1Pe 2:11 Dearly beloved, I beseech [you] as sojourners and pilgrims, abstain from fleshly lusts, which war against the soul;

1Pe 2:12 Having your behaviour honest among the Gentiles: that, though they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

1Pe 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether to the king, as supreme;

1Pe 2:14 Or to governors, as to them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

1Pe 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

1Pe 2:16 As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God.

1Pe 2:17 Honour all [men]. Love the brotherhood. Fear God. Honour the king.

1Pe 2:18 Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the perverse.

1Pe 2:19 For this [is] thankworthy, if a man for conscience toward God endureth grief, suffering wrongfully.

1Pe 2:20 For what glory [is it], if, when ye are buffeted for your faults, ye bear it patiently? but if, when ye do well, and suffer [for it], ye bear it patiently, this [is] acceptable with God.

1Pe 2:21 For even to this were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1Pe 2:22 Who committed no sin, neither was guile found in his mouth:

1Pe 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

1Pe 2:24 Who himself bore our sins in his own body on the tree, that we, being dead to sins, should live to righteousness: by whose stripes ye were healed.

1Pe 2:25 For ye were as sheep going astray; but are now returned to the Shepherd and Bishop of your souls.

1Pe 3:1 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the behaviour of the wives;

1Pe 3:2 While they behold your chaste behaviour [coupled] with fear.

1Pe 3:3 Whose adorning let it not be that outward [adorning] of arranging the hair, and of wearing gold, or of putting on apparel;

1Pe 3:4 But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

1Pe 3:5 For after this manner in former times the holy women also, who trusted in God, adorned themselves, being in subjection to their own husbands:

1Pe 3:6 Even as Sarah obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any terror.

1Pe 3:7 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour to the wife, as to the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1Pe 3:8 Finally, [be ye] all of one mind, having compassion one for another, love as brethren, [be] pitiful, [be] courteous:

1Pe 3:9 Not rendering evil for evil, or railing for railing: but on the contrary blessing; knowing that ye are called to this, that ye should inherit a blessing.

1Pe 3:10 For he that will love life, and see good days, let him restrain his tongue from evil, and his lips that they speak no guile:

1Pe 3:11 Let him turn away from evil, and do good; let him seek peace, and pursue it.

1Pe 3:12 For the eyes of the Lord [are] over the righteous, and his ears [are open] to their prayers: but the face of the Lord [is] against them that do evil.

1Pe 3:13 And who [is] he that will harm you, if ye are followers of that which is good?

1Pe 3:14 But if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;

1Pe 3:15 But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1Pe 3:16 Having a good conscience; that, though they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good behaviour in Christ.

1Pe 3:17 For [it is] better, if the will of God is so, that ye suffer for well doing, than for evil doing.

1Pe 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but made alive by the Spirit:

1Pe 3:19 By whom also he went and preached to the spirits in prison;

1Pe 3:20 Who at one time were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was preparing, in which few, that is, eight souls were saved by water.

1Pe 3:21 The like figure to which [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

1Pe 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject to him.

1Pe 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1Pe 4:2 That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

1Pe 4:3 For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, drinking parties, and abominable idolatries:

1Pe 4:4 In which they think it strange that ye run not with [them] to the same flood of dissipation, speaking evil of [you]:

1Pe 4:5 Who shall give account to him that is ready to judge the living and the dead.

1Pe 4:6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

1Pe 4:7 But the end of all things is at hand: be ye therefore sober minded, and watch to prayer.

1Pe 4:8 And above all things have fervent charity among yourselves: for charity shall cover a multitude of sins.

1Pe 4:9 Use hospitality one to another without grudging.

1Pe 4:10 As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

1Pe 4:11 If any man speaketh, [let him speak] as the oracles of God; if any man ministereth, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

1Pe 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened to you:

1Pe 4:13 But rejoice, seeing ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1Pe 4:14 If ye are reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

1Pe 4:15 But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

1Pe 4:16 Yet if [any man suffereth] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

1Pe 4:17 For the time [is come] that judgment must begin at the house of God: and if [it] first [beginneth] with us, what shall [be] the end of them that obey not the gospel of God?

1Pe 4:18 And if the righteous is scarcely saved, where shall the ungodly and the sinner appear?

1Pe 4:19 Therefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as to a faithful Creator.

1Pe 5:1 The elders who are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

1Pe 5:2 Feed the flock of God which is among you, taking the oversight [of it], not by constraint, but willingly; not for dishonest gain, but from a ready mind;

1Pe 5:3 Neither as being lords over [God's] heritage, but being examples to the flock.

1Pe 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

1Pe 5:5 Likewise, ye younger, submit yourselves to the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1Pe 5:7 Casting all your care upon him; for he careth for you.

1Pe 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1Pe 5:9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

1Pe 5:10 But the God of all grace, who hath called us to his eternal glory by Christ Jesus, after ye have suffered a while, make you perfect, establish, strengthen, settle [you].

1Pe 5:11 To him [be] glory and dominion for ever and ever. Amen.

1Pe 5:12 By Silvanus, a faithful brother to you, as I suppose, I have written briefly, exhorting, and testifying that



this is the true grace of God in which ye stand.

1Pe 5:13 The [church that is] at Babylon, elected together with [you], greeteth you; and [so doth] Mark my son.

1Pe 5:14 Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

2Pe 1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

2Pe 1:2 Grace and peace be multiplied to you through the knowledge of God, and of Jesus our Lord,

2Pe 1:3 According as his divine power hath given to us all things that [pertain] to life and godliness, through the knowledge of him that hath called us to glory and virtue:

2Pe 1:4 By which are given to us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2Pe 1:5 And besides this, giving all diligence, add to your faith virtue; and to virtue knowledge;

2Pe 1:6 And to knowledge self-control; and to self-control patience; and to patience godliness;

2Pe 1:7 And to godliness brotherly kindness; and to brotherly kindness charity.

2Pe 1:8 For if these things are in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

2Pe 1:9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purified from his old sins.

2Pe 1:10 Therefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

2Pe 1:11 For so an entrance shall be ministered to you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

2Pe 1:12 Therefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and are established in the present truth.

2Pe 1:13 Indeed, I think it right, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

2Pe 1:14 Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath shown me.

2Pe 1:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

2Pe 1:16 For we have not followed cunningly devised fables, when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

2Pe 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Pe 1:18 And this voice which came from heaven we heard, when we were with him on the holy mount.

2Pe 1:19 We have also a more sure word of prophecy; to which ye do well that ye take heed, as to a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

2Pe 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

2Pe 1:21 For prophecy came not in old time by the will of man: but holy men of God spoke [as they were] moved by the Holy Spirit.

2Pe 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who will secretly bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2Pe 2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

2Pe 2:3 And through covetousness they shall with deceptive words exploit you: whose judgment now of a long time lingereth not, and their destruction slumbereth not.

2Pe 2:4 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved to judgment;

2Pe 2:5 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing the flood upon the world of the ungodly;

2Pe 2:6 And turning the cities of Sodom and Gomorrah into ashes condemned [them] with an overthrow, making [them] an example to those that afterwards should live ungodly lives;

2Pe 2:7 And delivered just Lot, grieved with the immoral behaviour of the wicked:

2Pe 2:8 (For that righteous man dwelling among them, in seeing and hearing, tormented [his] righteous soul from day to day with [their] unlawful deeds;)

2Pe 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust to the day of judgment to be punished:

2Pe 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government.

Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

2Pe 2:11 Though angels, who are greater in power and might, bring not a railing accusation against them before the Lord.

2Pe 2:12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

2Pe 2:13 And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

2Pe 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: they have an heart exercised with covetous practices; cursed children:

2Pe 2:15 Who have forsaken the right way, and gone astray, following the way of Balaam [the son] of Beor, who loved the wages of unrighteousness;

2Pe 2:16 But was rebuked for his iniquity: the dumb donkey speaking with man's voice forbad the madness of the prophet.

2Pe 2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

2Pe 2:18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that are just escaping from them who live in error.

2Pe 2:19 While they promise them liberty, they themselves are the servants of corruption: for by whom a man is overcome, by the same is he brought into bondage.

2Pe 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled in them, and overcome, the latter end is worse with them than the beginning.

2Pe 2:21 For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered to them.

2Pe 2:22 But it hath happened to them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

2Pe 3:1 This second epistle, beloved, I now write to you; in [both] which I stir up your pure minds by way of remembrance:

2Pe 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

2Pe 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

2Pe 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

2Pe 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

2Pe 3:6 By which the world that then was, being overflowed with water, perished:

2Pe 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved to fire for the day of judgment and perdition of ungodly men.

2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering toward us, not willing that any should perish, but that all should come to repentance.

2Pe 3:10 But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are in it shall be burned up.

2Pe 3:11 [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conduct and godliness,

2Pe 3:12 Looking for and hasting to the coming of the day of God, when the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, in which dwelleth righteousness.

2Pe 3:14 Therefore, beloved, seeing that ye look for such things, be diligent that ye may be found by him in peace, without spot, and blameless.

2Pe 3:15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given to him hath written to you;

2Pe 3:16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, to their own destruction.

2Pe 3:17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

2Pe 3:18 But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1Jo 1:2 (For the life was revealed, and we have seen [it], and bear witness, and show to you that eternal life, which was with the Father, and was revealed to us;)

1Jo 1:3 That which we have seen and heard we declare to you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

1Jo 1:4 And these things we write to you, that your joy may be full.

1Jo 1:5 This then is the message which we have heard from him, and declare to you, that God is light, and in him is no darkness at all.

1Jo 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

1Jo 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1Jo 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1Jo 1:9 If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.

1Jo 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1Jo 2:1 My little children, these things I write to you, that ye sin not. And if any man sinneth, we have an advocate with the Father, Jesus Christ the righteous:

1Jo 2:2 And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

1Jo 2:3 And by this we do know that we know him, if we keep his commandments.

1Jo 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1Jo 2:5 But whoever keepeth his word, in him verily is the love of God perfected: by this we know that we are in him.

1Jo 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

1Jo 2:7 Brethren, I write no new commandment to you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

1Jo 2:8 Again, a new commandment I write to you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

1Jo 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

1Jo 2:10 He that loveth his brother abideth in the light, and there is no cause for stumbling in him.

1Jo 2:11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not where he goeth, because that darkness hath blinded his eyes.

1Jo 2:12 I write to you, little children, because your sins are forgiven you for his name's sake.

1Jo 2:13 I write to you, fathers, because ye have known him [that is] from the beginning. I write to you, young men, because ye have overcome the wicked one. I write to you, little children, because ye have known the Father.

1Jo 2:14 I have written to you, fathers, because ye have known him [that is] from the beginning. I have written to you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

1Jo 2:15 Love not the world, neither the things [that are] in the world. If any man loveth the world, the love of the Father is not in him.

1Jo 2:16 For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not from the Father, but is from the world.

1Jo 2:17 And the world passeth away, and its lust: but he that doeth the will of God abideth for ever.

1Jo 2:18 Little children, it is the last time: and as ye have heard that antichrist cometh, even now are there many antichrists; by which we know that it is the last time.

1Jo 2:19 They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be shown that they were not all of us.

1Jo 2:20 But ye have an unction from the Holy One, and ye know all things.

1Jo 2:21 I have not written to you because ye know not the truth, but because ye know it, and that no lie is of the truth.

1Jo 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

1Jo 2:23 Whoever denieth the Son, the same hath not the Father: [(but) he that confesseth the Son hath the Father also].

1Jo 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

1Jo 2:25 And this is the promise that he hath promised us, [even] eternal life.

1Jo 2:26 These [things] have I written to you concerning them that seduce you.

1Jo 2:27 But the anointing which ye have received from him abideth in you, and ye need not that any man should teach you: but as the same anointing teacheth you concerning all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

1Jo 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

1Jo 2:29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

1Jo 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1Jo 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1Jo 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

1Jo 3:4 Whoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1Jo 3:5 And ye know that he appeared to take away our sins; and in him is no sin.

1Jo 3:6 Whoever abideth in him sinneth not: whoever sinneth hath not seen him, neither known him.

1Jo 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1Jo 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God appeared, that he might destroy the works of the devil.

1Jo 3:9 Whoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

1Jo 3:10 In this the children of God are revealed, and the children of the devil: whoever doeth not righteousness is not of God, neither he that loveth not his brother.

1Jo 3:11 For this is the message that ye have heard from the beginning, that we should love one another.

1Jo 3:12 Not as Cain, [who] was of that wicked one, and killed his brother. And why did he kill him? Because his own works were evil, and his brother's righteous.

1Jo 3:13 Marvel not, my brethren, if the world hate you.

1Jo 3:14 We know that we have passed from death to life, because we love the brethren. He that loveth not [his] brother abideth in death.

1Jo 3:15 Whoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

1Jo 3:16 By this we perceive the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

1Jo 3:17 But he who hath this world's good, and seeth his brother have need, and shutteth up his compassions from him, how dwelleth the love of God in him?

1Jo 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

1Jo 3:19 And by this we know that we are of the truth, and shall assure our hearts before him.

1Jo 3:20 For if our heart condemneth us, God is greater than our heart, and knoweth all things.

1Jo 3:21 Beloved, if our heart doth not condemn us, [then] have we confidence toward God.

1Jo 3:22 And whatever we ask, we receive from him, because we keep his commandments, and do those things that are pleasing in his sight.

1Jo 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1Jo 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And by this we know that he abideth in us, by the Spirit who he hath given to us.

1Jo 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets have gone out into the world.

1Jo 4:2 By this ye know the Spirit of God: Every spirit that confesseth that Jesus Christ hath come in the flesh is from God:

1Jo 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not from God: and this is that [spirit] of antichrist, of which ye have heard that it should come; and even now already it is in the world.

1Jo 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1Jo 4:5 They are of the world: therefore they speak from the world, and the world heareth them.

1Jo 4:6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. By this we know the spirit of truth, and the spirit of error.

1Jo 4:7 Beloved, let us love one another: for love is from God; and every one that loveth is born of God, and knoweth God.

1Jo 4:8 He that loveth not knoweth not God; for God is love.

1Jo 4:9 In this was revealed the love of God toward us, because that God sent his only begotten Son into the

world, that we might live through him.

1Jo 4:10 In this is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins.

1Jo 4:11 Beloved, if God so loved us, we ought also to love one another.

1Jo 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

1Jo 4:13 By this we know that we dwell in him, and he in us, because he hath given us of his Spirit.

1Jo 4:14 And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.

1Jo 4:15 Whoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

1Jo 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1Jo 4:17 In this is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

1Jo 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1Jo 4:19 We love him, because he first loved us.

1Jo 4:20 If a man saith, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

1Jo 4:21 And this commandment have we from him, That he who loveth God love his brother also.

1Jo 5:1 Whoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten by him.

1Jo 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1Jo 5:3 For this is the love of God, that we keep his commandments: and his commandments are not burdensome.

1Jo 5:4 For whoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

1Jo 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1Jo 5:6 This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

1Jo 5:7 For there are three that bear witness in heaven, the Father, the Word, and the Holy Spirit: and these three are one.

1Jo 5:8 And there are three that bear witness on earth, the Spirit, and the water, and the blood: and these three agree in one.

1Jo 5:9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

1Jo 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he hath not believed the testimony that God gave of his Son.

1Jo 5:11 And this is the testimony, that God hath given to us eternal life, and this life is in his Son.

1Jo 5:12 He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

1Jo 5:13 These things have I written to you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

1Jo 5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

1Jo 5:15 And if we know that he heareth us, whatever we ask, we know that we have the petitions that we desired from him.

1Jo 5:16 If any man shall see his brother sin a sin [which is] not to death, he shall ask, and he shall give him life for them that sin not to death. There is a sin to death: I do not say that he shall pray for it.

1Jo 5:17 All unrighteousness is sin: and there is a sin not to death.

1Jo 5:18 We know that whoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

1Jo 5:19 [And] we know that we are of God, and the whole world lieth in wickedness.

1Jo 5:20 And we know that the Son of God hath come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

1Jo 5:21 Little children, keep yourselves from idols. Amen.

2Jo 1:1 The elder to the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2Jo 1:2 For the truth's sake, which dwelleth in us, and shall be with us for ever.

2Jo 1:3 Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of

the Father, in truth and love.

2Jo 1:4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

2Jo 1:5 And now I beseech thee, lady, not as though I wrote a new commandment to thee, but that which we had from the beginning, that we love one another.

2Jo 1:6 And this is love, that we walk according to his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2Jo 1:7 For many deceivers have entered into the world, who confess not Jesus Christ as coming in the flesh. This is a deceiver and an antichrist.

2Jo 1:8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

2Jo 1:9 Whoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

2Jo 1:10 If any one cometh to you, and bringeth not this doctrine, receive him not into [your] house, neither wish him greetings:

2Jo 1:11 For he that wisheth him greetings is partaker of his evil deeds.

2Jo 1:12 Having many things to write to you, I would not [write] with paper and ink: but I trust to come to you, and speak face to face, that our joy may be full.

2Jo 1:13 The children of thy elect sister greet thee. Amen.

3Jo 1:1 The elder to the wellbeloved Gaius, whom I love in truth.

3Jo 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3Jo 1:3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

3Jo 1:4 I have no greater joy than to hear that my children walk in truth.

3Jo 1:5 Beloved, thou doest faithfully whatever thou doest to the brethren, and to strangers;

3Jo 1:6 Who have borne witness of thy charity before the church: whom if thou shalt bring forward on their journey after a godly sort, thou shalt do well:

3Jo 1:7 Because for his name's sake they went forth, taking nothing from the Gentiles.

3Jo 1:8 We therefore ought to receive such, that we may be fellowhelpers to the truth.

3Jo 1:9 I wrote to the church: but Diotrefes, who loveth to have the preeminence among them, receiveth us not.

3Jo 1:10 Therefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content with that, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

3Jo 1:11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

3Jo 1:12 Demetrius hath good report by all [men], and by the truth itself: and, we [also] bear witness; and ye know that our witness is true.

3Jo 1:13 I had many things to write, but I will not with ink and pen write to thee:

3Jo 1:14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends greet thee. Greet the friends by name.

Jud 1:1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

Jud 1:2 Mercy to you, and peace, and love, be multiplied.

Jud 1:3 Beloved, when I gave all diligence to write to you concerning the common salvation, it was needful for me to write to you, and exhort [you] that ye should earnestly contend for the faith which was once delivered to the saints.

Jud 1:4 For certain men have crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jud 1:5 I will therefore put you in remembrance, though ye once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Jud 1:6 And the angels who kept not their proper abode, but left their own habitation, he hath reserved in everlasting chains under darkness to the judgment of the great day.

Jud 1:7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to gross immorality, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jud 1:8 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jud 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, dared

not bring against him a railing accusation, but said, The Lord rebuke thee.

Jud 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Jud 1:11 Woe to them! for they have gone in the way of Cain, and run greedily after the error of Balaam for reward, and perished in the gainsaying of Korah.

Jud 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about by winds; late autumn trees, without fruit, twice dead, plucked out by the roots;

Jud 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

Jud 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Jud 1:15 To execute judgment upon all, and to convict all that are ungodly among them of all their ungodly deeds which they have impiously committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

Jud 1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

Jud 1:17 But, beloved, remember ye the words which were spoken before by the apostles of our Lord Jesus Christ;

Jud 1:18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

Jud 1:19 These are they who separate themselves, sensual, having not the Spirit.

Jud 1:20 But ye, beloved, building up yourselves on your most holy faith, praying by the Holy Spirit,

Jud 1:21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ to eternal life.

Jud 1:22 And of some have compassion, making a difference:

Jud 1:23 And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

Jud 1:24 Now to him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

Jud 1:25 To God the only wise, our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.

Rev 1:1 The Revelation of Jesus Christ, which God gave to him, to show to his servants things which must shortly come to pass; and he sent and signified [it] by his angel to his servant John:

Rev 1:2 Who bore witness of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Rev 1:3 Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written in it: for the time [is] at hand.

Rev 1:4 John to the seven churches which are in Asia: Grace [be] to you, and peace, from him who is, and who was, and who is to come; and from the seven Spirits who are before his throne;

Rev 1:5 And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. To him that loved us, and washed us from our sins in his own blood,

Rev 1:6 And hath made us kings and priests to God and his Father; to him [be] glory and dominion for ever and ever. Amen.

Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they [also] who pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, who is, and who was, and who is to come, the Almighty.

Rev 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Rev 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

Rev 1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] to the seven churches which are in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.

Rev 1:12 And I turned to see the voice that spoke with me. And having turned, I saw seven golden lampstands;

Rev 1:13 And in the midst of the seven lampstands [one] like the Son of man, clothed with a garment down to the foot, and girt about the breasts with a golden band.

Rev 1:14 His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

Rev 1:15 And his feet like fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Rev 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his

countenance [was] as the sun shineth in his strength.

Rev 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying to me, Fear not; I am the first and the last:

Rev 1:18 I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Rev 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be after this;

Rev 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden lampstands. The seven stars are the angels of the seven churches: and the seven lampstands which thou sawest are the seven churches.

Rev 2:1 To the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden lampstands;

Rev 2:2 I know thy works, and thy labour, and thy patience, and that thou canst not bear them who are evil: and thou hast tried them who say they are apostles, and are not, and hast found them liars:

Rev 2:3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

Rev 2:4 Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

Rev 2:5 Remember therefore from which thou hast fallen, and repent, and do the first works; or else I will come to thee quickly, and will remove thy lampstand out of its place, except thou repent.

Rev 2:6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

Rev 2:7 He that hath an ear, let him hear what the Spirit saith to the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Rev 2:8 And to the angel of the church in Smyrna write; These things saith the first and the last, who was dead, and is alive;

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them who say they are Jews, and are not, but [are] the synagogue of Satan.

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful to death, and I will give thee a crown of life.

Rev 2:11 He that hath an ear, let him hear what the Spirit saith to the churches; He that overcometh shall not be hurt by the second death.

Rev 2:12 And to the angel of the church in Pergamos write; These things saith he who hath the sharp sword with two edges;

Rev 2:13 I know thy works, and where thou dwellest, [even] where Satan's throne [is]: and thou holdest fast my name, and hast not denied my faith, even in those days in which Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

Rev 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed to idols, and to commit [acts of] immorality.

Rev 2:15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

Rev 2:16 Repent; or else I will come to thee quickly, and will fight against them with the sword of my mouth.

Rev 2:17 He that hath an ear, let him hear what the Spirit saith to the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and on the stone a new name written, which no man knoweth except he that receiveth [it].

Rev 2:18 And to the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like a flame of fire, and his feet [are] like fine brass;

Rev 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

Rev 2:20 However I have a few things against thee, because thou allowest that woman Jezebel, who calleth herself a prophetess, to teach and to seduce my servants to commit [acts of] immorality, and to eat things sacrificed to idols.

Rev 2:21 And I gave her time to repent of her immorality; and she repented not.

Rev 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Rev 2:23 And I will kill her children with death; and all the churches shall know that I am he who searcheth the reins and hearts: and I will give to each one of you according to your works.

Rev 2:24 But to you I say, and to the rest in Thyatira, as many as have not this doctrine, and who have not known the depths of Satan, as they speak; I will put upon you no other burden.

Rev 2:25 But that which ye have [already] hold fast till I come.

Rev 2:26 And he that overcometh, and keepeth my works to the end, to him will I give power over the nations:



Rev 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev 2:28 And I will give him the morning star.

Rev 2:29 He that hath an ear, let him hear what the Spirit saith to the churches.

Rev 3:1 And to the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Rev 3:2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Rev 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Rev 3:4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Rev 3:6 He that hath an ear, let him hear what the Spirit saith to the churches.

Rev 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev 3:9 Behold, I will make them of the synagogue of Satan, who say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Rev 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go out no more: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

Rev 3:13 He that hath an ear, let him hear what the Spirit saith to the churches.

Rev 3:14 And to the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Rev 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

Rev 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Rev 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness may not appear; and anoint thy eyes with eyesalve, that thou mayest see.

Rev 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Rev 3:20 Behold, I stand at the door, and knock: if any man shall hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Rev 3:21 To him that overcometh will I grant to sit with me on my throne, even as I also overcame, and am set down with my Father on his throne.

Rev 3:22 He that hath an ear, let him hear what the Spirit saith to the churches.

Rev 4:1 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up here, and I will show thee things which must be after this.

Rev 4:2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and [one] sat on the throne.

Rev 4:3 And he that sat was in appearance like a jasper and a sardius stone: and [there was] a rainbow around the throne, in sight like an emerald.

Rev 4:4 And around the throne [were] four and twenty thrones: and upon the thrones I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

Rev 4:6 And in front of the throne [there was] a sea of glass like crystal: and in the midst of the throne, and around the throne, [were] four living beings full of eyes before and behind.

Rev 4:7 And the first living being [was] like a lion, and the second living being like a calf, and the third living being had a face as a man, and the fourth living being [was] like a flying eagle.

Rev 4:8 And the four living beings had each of them six wings about [him]; and [they were] full of eyes within:

and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, who was, and is, and is to come.

Rev 4:9 And when those living beings give glory and honour and thanks to him that is seated on the throne, who liveth for ever and ever,

Rev 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Rev 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Rev 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the back, sealed with seven seals.

Rev 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose its seals?

Rev 5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look on it.

Rev 5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look on it.

Rev 5:5 And one of the elders saith to me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose its seven seals.

Rev 5:6 And I beheld, and, lo, in the midst of the throne and of the four living beings, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Rev 5:7 And he came and took the book out of the right hand of him that sat upon the throne.

Rev 5:8 And when he had taken the book, the four living beings and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open its seals: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Rev 5:10 And hast made us to our God kings and priests: and we shall reign on the earth.

Rev 5:11 And I beheld, and I heard the voice of many angels around the throne and the living beings and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Rev 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Rev 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, I heard saying, Blessing, and honour, and glory, and power, [be] to him that sitteth upon the throne, and to the Lamb for ever and ever.

Rev 5:14 And the four living beings said, Amen. And the four [and] twenty elders fell down and worshipped him that liveth for ever and ever.

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four living beings saying, Come and see.

Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given to him: and he went forth conquering, and to conquer.

Rev 6:3 And when he had opened the second seal, I heard the second living being say, Come and see.

Rev 6:4 And there went out another horse [that was] red: and [power] was given to him that sat on him to take peace from the earth, and that they should kill one another: and there was given to him a great sword.

Rev 6:5 And when he had opened the third seal, I heard the third living being say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Rev 6:6 And I heard a voice in the midst of the four living beings say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth living being say, Come and see.

Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given to them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given to every one of them; and it was said to them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 6:13 And the stars of heaven fell to the earth, even as a fig tree casteth its untimely figs, when it is shaken by a mighty wind.

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and isle were moved out of their places.

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every slave, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

Rev 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Rev 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Rev 7:4 And I heard the number of them who were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel.

Rev 7:5 Of the tribe of Judah [were] sealed twelve thousand. Of the tribe of Reuben [were] sealed twelve thousand. Of the tribe of Gad [were] sealed twelve thousand.

Rev 7:6 Of the tribe of Asher [were] sealed twelve thousand. Of the tribe of Naphtali [were] sealed twelve thousand. Of the tribe of Manasseh [were] sealed twelve thousand.

Rev 7:7 Of the tribe of Simeon [were] sealed twelve thousand. Of the tribe of Levi [were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve thousand.

Rev 7:8 Of the tribe of Zebulun [were] sealed twelve thousand. Of the tribe of Joseph [were] sealed twelve thousand. Of the tribe of Benjamin [were] sealed twelve thousand.

Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Rev 7:10 And cried with a loud voice, saying, Salvation to our God who sitteth upon the throne, and to the Lamb.

Rev 7:11 And all the angels stood around the throne, and [about] the elders and the four living beings, and fell before the throne on their faces, and worshipped God,

Rev 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] to our God for ever and ever. Amen.

Rev 7:13 And one of the elders answered, saying to me, Who are these that are arrayed in white robes? and where did they come from?

Rev 7:14 And I said to him, Sir, thou knowest. And he said to me, These are they who came out of the great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Rev 7:15 Therefore they are before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Rev 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

Rev 7:17 For the Lamb who is in the midst of the throne shall feed them, and shall lead them to living fountains of waters: and God shall wipe away all tears from their eyes.

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Rev 8:2 And I saw the seven angels who stood before God; and to them were given seven trumpets.

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given to him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

Rev 8:4 And the smoke of the incense, [which came] with the prayers of the saints, ascended before God out of the angel's hand.

Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast [it] upon the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Rev 8:6 And the seven angels who had the seven trumpets prepared themselves to sound.

Rev 8:7 The first angel sounded, and there followed hail and fire mixed with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Rev 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Rev 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the

ships were destroyed.

Rev 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died from the waters, because they were made bitter.

Rev 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so that the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven to the earth: and to him was given the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3 And there came out of the smoke locusts upon the earth: and to them was given power, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men who have not the seal of God in their foreheads.

Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

Rev 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Rev 9:7 And the shapes of the locusts [were] like horses prepared for battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

Rev 9:8 And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

Rev 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

Rev 9:10 And they had tails like scorpions, and there were stings in their tails: and their power [was] to hurt men five months.

Rev 9:11 And they had a king over them, [who is] the angel of the bottomless pit, whose name in the Hebrew language [is] Abaddon, but in the Greek language he hath [his] name Apollyon.

Rev 9:12 One woe is past; [and], behold, there come two woes more after this.

Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Rev 9:14 Saying to the sixth angel who had the trumpet, Loose the four angels who are bound in the great river Euphrates.

Rev 9:15 And the four angels were loosed, who were prepared for an hour, and a day, and a month, and a year, to slay the third part of men.

Rev 9:16 And the number of the army of the horsemen [was] two hundred thousand thousand: and I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails [were] like serpents, and had heads, and with them they do hurt.

Rev 9:20 And the rest of the men who were not killed by these plagues yet repented not of the works of their hands, that they should not worship demons, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their immorality, nor of their thefts.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

Rev 10:2 And he had in his hand a little scroll open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

Rev 10:3 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

Rev 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from

heaven saying to me, Seal up those things which the seven thunders uttered, and write them not.

Rev 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Rev 10:6 And swore by him that liveth for ever and ever, who created heaven, and the things that are in it, and the earth, and the things that are in it, and the sea, and the things which are in it, that there should be delay no longer:

Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Rev 10:8 And the voice which I heard from heaven spoke to me again, and said, Go [and] take the little scroll which is open in the hand of the angel which standeth upon the sea and upon the earth.

Rev 10:9 And I went to the angel, and said to him, Give me the little scroll. And he said to me, Take [it], and eat it; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

Rev 10:10 And I took the little scroll out of the angel's hand, and ate it; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Rev 10:11 And he said to me, Thou must prophesy again concerning many peoples, and nations, and tongues, and kings.

Rev 11:1 And there was given me a reed like a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship in it.

Rev 11:2 But the court which is outside the temple leave out, and measure it not; for it is given to the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Rev 11:3 And I will give [power] to my two witnesses, and they shall prophesy a thousand two hundred [and] sixty days, clothed in sackcloth.

Rev 11:4 These are the two olive trees, and the two lampstands standing before the God of the earth.

Rev 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev 11:8 And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not permit their dead bodies to be put in graves.

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Rev 11:11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them who saw them.

Rev 11:12 And they heard a great voice from heaven saying to them, Come up here. And they ascended to heaven in a cloud; and their enemies beheld them.

Rev 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were killed of men seven thousand: and the remnant were terrified, and gave glory to the God of heaven.

Rev 11:14 The second woe is past; [and], behold, the third woe cometh quickly.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

Rev 11:16 And the four and twenty elders, who sat before God on their thrones, fell upon their faces, and worshipped God,

Rev 11:17 Saying, We give thee thanks, O Lord God Almighty, who art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Rev 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward to thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them who destroy the earth.

Rev 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his covenant: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Rev 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Rev 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 12:4 And his tail drew the third part of the stars of heaven, and cast them to the earth: and the dragon stood

before the woman who was ready to be delivered, to devour her child as soon as he was born.

Rev 12:5 And she brought forth a son, who was to rule all nations with a rod of iron: and her child was caught up to God, and [to] his throne.

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared by God, that they should feed her there a thousand two hundred [and] sixty days.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev 12:8 And prevailed not; neither was their place found any more in heaven.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, who deceiveth the whole world: he was cast out upon the earth, and his angels were cast out with him.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, who accused them before our God day and night.

Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives to the death.

Rev 12:12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down to you, having great wrath, because he knoweth that he hath but a short time.

Rev 12:13 And when the dragon saw that he was cast to the earth, he persecuted the woman who brought forth the son.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Rev 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away by the flood.

Rev 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Rev 12:17 And the dragon was enraged with the woman, and went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Jesus Christ.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev 13:2 And the beast which I saw was like a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority.

Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Rev 13:4 And they worshipped the dragon which gave power to the beast: and they worshipped the beast, saying, Who [is] like the beast? who is able to make war with him?

Rev 13:5 And there was given to him a mouth speaking great things and blasphemies; and power was given to him to continue forty [and] two months.

Rev 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Rev 13:7 And it was given to him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Rev 13:9 If any man hath an ear, let him hear.

Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spoke as a dragon.

Rev 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them who dwell in it to worship the first beast, whose deadly wound was healed.

Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Rev 13:14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and lived.

Rev 13:15 And he had power to give life to the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right

hand, or in their foreheads:

Rev 13:17 And that no man might buy or sell, except him that had the mark, or the name of the beast, or the number of his name.

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred and sixty [and] six.

Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred [and] forty [and] four thousand, having his Father's name written in their foreheads.

Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, who were redeemed from the earth.

Rev 14:4 These are they who were not defiled with women; for they are virgins. These are they who follow the Lamb wherever he goeth. These were redeemed from among men, [being] the firstfruits to God and to the Lamb.

Rev 14:5 And in their mouth was found no guile: for they are without fault before the throne of God.

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach to them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her immorality.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worshippeth the beast and his image, and receiveth [his] mark in his forehead, or in his hand,

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whoever receiveth the mark of his name.

Rev 14:12 Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus.

Rev 14:13 And I heard a voice from heaven saying to me, Write, Blessed [are] the dead who die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works follow them.

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud [one] sat like the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Rev 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Rev 14:18 And another angel came out from the altar, who had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Rev 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.

Rev 14:20 And the winepress was trodden outside the city, and blood came out of the winepress, even to the horses' bridles, by the space of a thousand [and] six hundred furlongs.

Rev 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

Rev 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gained the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

Rev 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

Rev 15:4 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are revealed.

Rev 15:5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

Rev 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden bands.

Rev 15:7 And one of the four living beings gave to the seven angels seven golden vials full of the wrath of God,

who liveth for ever and ever.

Rev 15:8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Rev 16:1 And I heard a great voice out of the temple saying to the seven angels, Go, and pour out the vials of the wrath of God upon the earth.

Rev 16:2 And the first went, and poured out his vial upon the earth; and there fell a foul and loathsome sore upon the men who had the mark of the beast, and [upon] them who worshipped his image.

Rev 16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

Rev 16:4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

Rev 16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, who art, and wast, and shalt be, because thou hast judged thus.

Rev 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

Rev 16:7 And I heard another from the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

Rev 16:8 And the fourth angel poured out his vial upon the sun; and power was given to him to scorch men with fire.

Rev 16:9 And men were scorched with great heat, and blasphemed the name of God, who hath power over these plagues: and they repented not to give him glory.

Rev 16:10 And the fifth angel poured out his vial upon the throne of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Rev 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and its water was dried up, that the way of the kings of the east might be prepared.

Rev 16:13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Rev 16:14 For they are the spirits of demons, working miracles, [which] go forth to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Rev 16:15 Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Rev 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Rev 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as hath not been since men were upon the earth, so mighty an earthquake, [and] so great.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give to her the cup of the wine of the fierceness of his wrath.

Rev 16:20 And every isle fled away, and the mountains were not found.

Rev 16:21 And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for its plague was exceeding great.

Rev 17:1 And there came one of the seven angels who had the seven vials, and talked with me, saying to me, Come; I will show to thee the judgment of the great harlot that sitteth upon many waters:

Rev 17:2 With whom the kings of the earth have committed [acts of] immorality, and the inhabitants of the earth have been made drunk with the wine of her immorality.

Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her immorality:

Rev 17:5 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev 17:6 And I saw the woman drunk with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great wonder.

Rev 17:7 And the angel said to me, Why didst thou wonder? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from



the foundation of the world, when they behold the beast that was, and is not, and yet is.

Rev 17:9 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Rev 17:10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short time.

Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Rev 17:12 And the ten horns which thou sawest are ten kings, who have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev 17:13 These have one mind, and shall give their power and strength to the beast.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

Rev 17:15 And he saith to me, The waters which thou sawest, where the harlot sitteth, are peoples, and multitudes, and nations, and tongues.

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Rev 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom to the beast, until the words of God shall be fulfilled.

Rev 17:18 And the woman whom thou sawest is that great city, which reigneth over the kings of the earth.

Rev 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was made bright with his glory.

Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Rev 18:3 For all nations have drunk of the wine of the wrath of her immorality, and the kings of the earth have committed [acts of] immorality with her, and the merchants of the earth have become rich through the abundance of her delicacies.

Rev 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Rev 18:5 For her sins have reached to heaven, and God hath remembered her iniquities.

Rev 18:6 Reward her even as she rewarded you, and double to her double according to her works: in the cup which she hath filled fill to her double.

Rev 18:7 How much she hath glorified herself, and lived luxuriously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Rev 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

Rev 18:9 And the kings of the earth, who have committed [acts of] immorality and lived luxuriously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Rev 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

Rev 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all kinds of vessels of ivory, and all kinds of vessels of most precious wood, and of brass, and iron, and marble,

Rev 18:13 And cinnamon, and incense, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and horses, and chariots, and bodies, and souls of men.

Rev 18:14 And the fruits that thy soul lusted after have departed from thee, and all things which were luxurious and splendid have departed from thee, and thou shalt find them no more at all.

Rev 18:15 The merchants of these things, who were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

Rev 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Rev 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Rev 18:18 And cried when they saw the smoke of her burning, saying, What [city is] like this great city!

Rev 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, in which were made rich all that had ships in the sea by her wealth! for in one hour is she made desolate.

Rev 18:20 Rejoice over her, [thou] heaven, and [ye] holy apostles and prophets; for God hath avenged you on her.

Rev 18:21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be no more found.

Rev 18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be no more heard in thee; and no craftsman, of whatever craft [he be], shall be found any more in thee; and the sound of a millstone shall be no more heard in thee;

Rev 18:23 And the light of a lamp shall shine no more in thee; and the voice of the bridegroom and of the bride shall be heard no more in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Rev 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Rev 19:1 And after these things I heard a great voice of many people in heaven, saying, Hallelujah; Salvation, and glory, and honour, and power, to the Lord our God:

Rev 19:2 For true and righteous [are] his judgments: for he hath judged the great harlot, who corrupted the earth with her immorality, and hath avenged the blood of his servants at her hand.

Rev 19:3 And again they said, Hallelujah. And her smoke rose up for ever and ever.

Rev 19:4 And the four and twenty elders and the four living beings fell down and worshipped God who sat on the throne, saying, Amen; Hallelujah.

Rev 19:5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

Rev 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Hallelujah: for the Lord God omnipotent reigneth.

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Rev 19:9 And he saith to me, Write, Blessed [are] they who are called to the marriage supper of the Lamb. And he saith to me, These are the true sayings of God.

Rev 19:10 And I fell at his feet to worship him. And he said to me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

Rev 19:12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

Rev 19:13 And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God.

Rev 19:14 And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev 19:16 And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together to the supper of the great God;

Rev 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev 19:21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceedeth out of his mouth: and all the fowls were filled with their flesh.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev 20:2 And he laid hold on the dragon, that old serpent, who is the Devil, and Satan, and bound him a thousand years,

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given to them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and who had not worshipped the

beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

Rev 20:6 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Rev 20:7 And when the thousand years have ended, Satan shall be loosed from his prison,

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

Rev 20:9 And they went up on the breadth of the earth, and surrounded the camp of the saints, and the beloved city: and fire came down from God out of heaven, and devoured them.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of the things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And whoever was not found written in the book of life was cast into the lake of fire.

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth had passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things have passed away.

Rev 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said to me, Write: for these words are true and faithful.

Rev 21:6 And he said to me, It is done. I am Alpha and Omega, the beginning and the end. I will give to him that is thirsty of the fountain of the water of life freely.

Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and immoral persons, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Rev 21:9 And there came to me one of the seven angels who had the seven vials full of the seven last plagues, and talked with me, saying, Come, I will show thee the bride, the Lamb's wife.

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

Rev 21:11 Having the glory of God: and her light [was] like a stone most precious, even like a jasper stone, clear as crystal;

Rev 21:12 And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written on them, which are [the names] of the twelve tribes of the children of Israel:

Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Rev 21:14 And the wall of the city had twelve foundations, and on them the names of the twelve apostles of the Lamb.

Rev 21:15 And he that talked with me had a golden reed to measure the city, and its gates, and its wall.

Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and its height are equal.

Rev 21:17 And he measured its wall, an hundred [and] forty four cubits, [according to] the measure of a man, that is, of the angel.

Rev 21:18 And the building of its wall was [of] jasper: and the city [was] pure gold, like clear glass.

Rev 21:19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the

tenth, a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst.

Rev 21:21 And the twelve gates [were] twelve pearls; each one of the gates was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

Rev 21:22 And I saw no temple in it: for the Lord God Almighty and the Lamb are its temple.

Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God lightened it, and the Lamb [is] its lamp.

Rev 21:24 And the nations of them who are saved shall walk in its light: and the kings of the earth bring their glory and honour into it.

Rev 21:25 And its gates shall not be shut by day: for there shall be no night there.

Rev 21:26 And they shall bring the glory and honour of the nations into it.

Rev 21:27 And there shall by no means enter into it any thing that defileth, neither [whoever] worketh abomination, or [maketh] a lie: but they who are written in the Lamb's book of life.

Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Rev 22:2 In the midst of its street, and on each side of the river, [was there] the tree of life, which bore twelve [kinds of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

Rev 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Rev 22:4 And they shall see his face; and his name [shall be] in their foreheads.

Rev 22:5 And there shall be no night there; and they need no lamp, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Rev 22:6 And he said to me, These words [are] faithful and true: and the Lord God of the holy prophets sent his angel to show to his servants the things which must shortly be done.

Rev 22:7 Behold, I come quickly: blessed [is] he that keepeth the words of the prophecy of this book.

Rev 22:8 And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel who showed me these things.

Rev 22:9 Then saith he to me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them who keep the words of this book: worship God.

Rev 22:10 And he saith to me, Seal not the words of the prophecy of this book: for the time is at hand.

Rev 22:11 He that is unjust, let him be unjust still: and he who is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Rev 22:12 And, behold, I come quickly; and my reward [is] with me, to give to every man according as his work shall be.

Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

Rev 22:14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Rev 22:15 For outside [are] dogs, and sorcerers, and immoral persons, and murderers, and idolaters, and whoever loveth and maketh a lie.

Rev 22:16 I Jesus have sent my angel to testify to you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is thirsty come. And whoever will, let him take the water of life freely.

Rev 22:18 For I testify to every man that heareth the words of the prophecy of this book, If any man shall add to these things, God shall add to him the plagues that are written in this book:

Rev 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

Rev 22:20 He who testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

Rev 22:21 The grace of our Lord Jesus Christ [be] with you all. Amen.