

The Holy Bible

The Douay Rheims American Edition 1899 DRA

Gen 1:1 In the beginning God created heaven, and earth.

Gen 1:2 And the earth was void and empty, and darkness was upon the face of the deep; and the spirit of God moved over the waters.

Gen 1:3 And God said: Be light made. And light was made.

Gen 1:4 And God saw the light that it was good; and he divided the light from the darkness.

Gen 1:5 And he called the light Day, and the darkness Night; and there was evening and morning one day.

Gen 1:6 And God said: Let there be a firmament made amidst the waters: and let it divide the waters from the waters.

Gen 1:7 And god made a firmament, and divided the waters that were under the firmament, from those that were above the firmament, and it was so.

Gen 1:8 And God called the firmament, Heaven; and the evening and morning were the second day.

Gen 1:9 God also said; Let the waters that are under the heaven, be gathered together into one place: and let the dry land appear. And it was so done.

Gen 1:10 And God called the dry land, Earth; and the gathering together of the waters, he called Seas. And God saw that it was good.

Gen 1:11 And he said: let the earth bring forth green herb, and such as may seed, and the fruit tree yielding fruit after its kind, which may have seed in itself upon the earth. And it was so done.

Gen 1:12 And the earth brought forth the green herb, and such as yieldeth seed according to its kind, and the tree that beareth fruit, having seed each one according to its kind. And God saw that it was good.

Gen 1:13 And the evening and the morning were the third day.

Gen 1:14 And God said: Let there be lights made in the firmament of heaven, to divide the day and the night, and let them be for signs, and for seasons, and for days and years:

Gen 1:15 To shine in the firmament of heaven, and to give light upon the earth, and it was so done.

Gen 1:16 And God made two great lights: a greater light to rule the day; and a lesser light to rule the night: and The stars.

Gen 1:17 And he set them in the firmament of heaven to shine upon the earth.

Gen 1:18 And to rule the day and the night, and to divide the light and the darkness. And God saw that it was good.

Gen 1:19 And the evening and morning were the fourth day.

Gen 1:20 God also said: let the waters bring forth the creeping creature having life, and the fowl that may fly over the earth under the firmament of heaven.

Gen 1:21 And God created the great whales, and every living and moving creature, which the waaters brought forth, according to their kinds, and every winged fowl according to its kind. And God saw that it was good.

Gen 1:22 And he blessed them, saying: Increase and multiply, and fill the waters of the sea: and let the birds be multiplied upon the earth.

Gen 1:23 And the evening and morning were the fifth day.

Gen 1:24 And God said: Let the earth bring forth the living creature in its kind, cattle and creeping things, and beasts of the earth, according to their kinds. And it was so done.

Gen 1:25 And God made the beasts of the earth according to their kinds, and cattle, and every thing that creepeth on the earth after its kind. And God saw that it was good.

Gen 1:26 And he said: Let us make man to our image and likeness: and let him have dominion over the fishes of the sea, and the fowls of the air, and the beasts, and the whole earth, and every creeping creature that moveth upon the earth.

Gen 1:27 And God created man to his own image: to the image of God he created him: male and female he created them.

Gen 1:28 And God blessed them, saying: Increase and multiply, and fill the earth, and subdue it, and rule over the fishes of the sea, and the fowls of the air, and all living creatures that move upon the earth.

Gen 1:29 And God said: Behold I have given you every herb bearing seed upon the earth, and all trees that have in themselves seed of their own kind, to be your meat:

Gen 1:30 And to all beasts of the earth, and to every fowl of the air, and to all that move upon the earth, and wherein there is life, that they may have to feed upon. And it was so done.

Gen 1:31 And God saw all the things that he had made, and they were very good. And the evening and morning were the sixth day.

Gen 2:1 So the heavens and the earth were finished, and all the furniture of them.

Gen 2:2 And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had done.

Gen 2:3 And he blessed the seventh day, and sanctified it: because in it he had rested from all his work which God created and made.

Gen 2:4 These are the generations of the heaven and the earth, when they were created, in the day that the Lord God made the heaven and the earth:

Gen 2:5 And every plant of the field before it sprung up in the earth, and every herb of the ground before it grew: for the Lord God had not rained upon the earth; and there was not a man to till the earth.

Gen 2:6 But a spring rose out of the earth, watering all the surface of the earth.

Gen 2:7 And the Lord God formed man of the slime of the earth: and breathed into his face the breath of life, and man became a living soul.

Gen 2:8 And the Lord God had planted a paradise of pleasure from the beginning: wherein he placed man whom he had formed.

Gen 2:9 And the Lord God brought forth of the ground all manner of trees, fair to behold, and pleasant to eat of: the tree of life also in the midst of paradise: and the tree of knowledge of good and evil.

Gen 2:10 And a river went out of the place of pleasure to water paradise, which from thence is divided into four heads.

Gen 2:11 The name of the one is Phison: that is it which compasseth all the land of Hevilath, where gold groweth.

Gen 2:12 And the gold of that land is very good: there is found bdellium, and the onyx stone.

Gen 2:13 And the name of the second river is Gehon: the same is it that compasseth all the land of Ethiopia.

Gen 2:14 And the name of the third river is Tigris: the same passeth along by the Assyrians. And the fourth river is Euphrates.

Gen 2:15 And the Lord God took man, and put him into the paradise of pleasure, to dress it, and to keep it.

Gen 2:16 And he commanded him, saying: Of every tree of paradise thou shalt eat:

Gen 2:17 But of the tree of knowledge of good and evil, thou shalt not eat. For in what day soever thou shalt eat of it, thou shalt die the death.

Gen 2:18 And the Lord God said: It is not good for man to be alone: let us make him a help like unto himself.

Gen 2:19 And the Lord God having formed out of the ground all the beasts of the earth, and all the fowls of the air, brought them to Adam to see what he would call them: for whatsoever Adam called any living creature the same is its name.

Gen 2:20 And Adam called all the beasts by their names, and all the fowls of the air, and all the cattle of the field: but for Adam there was not found a helper like himself.

Gen 2:21 Then the Lord God cast a deep sleep upon Adam: and when he was fast asleep, he took one of his ribs, and filled up flesh for it.

Gen 2:22 And the Lord God built the rib which he took from Adam into a woman: and brought her to Adam.

Gen 2:23 And Adam said: This now is bone of my bones, and flesh of my flesh; she shall be called woman, because she was taken out of man.

Gen 2:24 Wherefore a man shall leave father and mother, and shall cleave to his wife: and they shall be two in one flesh.

Gen 2:25 And they were both naked: to wit, Adam and his wife: and were not ashamed.

Gen 3:1 Now the serpent was more subtle than any of the beasts of the earth which the Lord God had made. And he said to the woman: Why hath God commanded you, that you should not eat of every tree of paradise?

Gen 3:2 And the woman answered him, saying: Of the fruit of the trees that are in paradise we do eat:

Gen 3:3 But of the fruit of the tree which is in the midst of paradise, God hath commanded us that we should not eat; and that we should not touch it, lest perhaps we die.

Gen 3:4 And the serpent said to the woman: No, you shall not die the death.

Gen 3:5 For God doth know that in what day soever you shall eat thereof, your eyes shall be opened: and you shall be as Gods, knowing good and evil.

Gen 3:6 And the woman saw that the tree was good to eat, and fair to the eyes, and delightful to behold: and she took of the fruit thereof, and did eat, and gave to her husband, who did eat.

Gen 3:7 And the eyes of them both were opened: and when they perceived themselves to be naked, they sewed together fig leaves, and made themselves aprons.

Gen 3:8 And when they heard the voice of the Lord God walking in paradise at the afternoon air, Adam and his wife hid themselves from the face of the Lord God, amidst the trees of paradise.

Gen 3:9 And the Lord God called Adam, and said to him: Where art thou?

Gen 3:10 And he said: I heard thy voice in paradise; and I was afraid, because I was naked, and I hid myself.

Gen 3:11 And he said to him: And who hath told thee that thou wast naked, but that thou hast eaten of the tree

whereof I commanded thee that thou shouldst not eat?

Gen 3:12 And Adam said: The woman, whom thou gavest me to be my companion, gave me of the tree, and I did eat.

Gen 3:13 And the Lord God said to the woman: Why hast thou done this? And she answered: The serpent deceived me, and I did eat.

Gen 3:14 And the Lord God said to the serpent: Because thou hast done this thing, thou art cursed among all cattle, and beasts of the earth: upon thy breast shalt thou go, and earth shalt thou eat all the days of thy life.

Gen 3:15 I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel.

Gen 3:16 To the woman also he said: I will multiply thy sorrows, and thy conceptions: in sorrow shalt thou bring forth children, and thou shalt be under thy husband's power, and he shall have dominion over thee.

Gen 3:17 And to Adam he said: Because thou hast hearkened to the voice of thy wife, and hast eaten of the tree, whereof I commanded thee, that thou shouldst not eat, cursed is the earth in thy work: with labour and toil shalt thou eat thereof all the days of thy life.

Gen 3:18 Thorns and thistles shall it bring forth to thee, and thou shalt eat the herbs of the earth.

Gen 3:19 In the sweat of thy face shalt thou eat bread till thou return to the earth out of which thou wast taken: for dust thou art, and into dust thou shalt return.

Gen 3:20 And Adam called the name of his wife Eve: because she was the mother of all the living.

Gen 3:21 And the Lord God made for Adam and his wife garments of skins, and clothed them.

Gen 3:22 And he said: Behold Adam is become as one of us, knowing good and evil: now therefore lest perhaps he put forth his hand and take also of the tree of life, and eat, and live for ever.

Gen 3:23 And the Lord God sent him out of the paradise of pleasure, to till the earth from which he was taken.

Gen 3:24 And he cast out Adam: and placed before the paradise of pleasure Cherubims, and a flaming sword, turning every way, to keep the way of the tree of life.

Gen 4:1 And Adam knew Eve his wife; who conceived and brought forth Cain, saying: I have gotten a man through God.

Gen 4:2 And again she brought forth his brother Abel. And Abel was a shepherd, and Cain a husbandman.

Gen 4:3 And it came to pass after many days, that Cain offered, of the fruits of the earth, gifts to the Lord.

Gen 4:4 Abel also offered of the firstlings of his flock, and of their fat: and the Lord had respect to Abel, and to his offerings.

Gen 4:5 But to Cain and his offerings he had no respect: and Cain was exceeding angry, and his countenance fell.

Gen 4:6 And the Lord said to him: Why art thou angry? and why is thy countenance fallen?

Gen 4:7 If thou do well, shalt thou not receive? but if ill, shall not sin forthwith be present at the door? but the lust thereof shall be under thee, and thou shalt have dominion over it.

Gen 4:8 And Cain said to Abel his brother: Let us go forth abroad. And when they were in the field, Cain rose up against his brother Abel, and slew him.

Gen 4:9 And the Lord said to Cain: Where is thy brother Abel? And he answered: I know not: am I my brother's keeper?

Gen 4:10 And he said to him: What hast thou done? the voice of thy brother's blood crieth to me from the earth.

Gen 4:11 Now therefore cursed shalt thou be upon the earth, which hath opened her mouth and received the blood of thy brother at thy hand.

Gen 4:12 When thou shalt till it, it shall not yield to thee its fruit: a fugitive and a vagabond shalt thou be upon the earth.

Gen 4:13 And Cain said to the Lord: My iniquity is greater than that I may deserve pardon.

Gen 4:14 Behold thou dost cast me out this day from the face of the earth, and from thy face I shall be hid, and I shall be a vagabond and a fugitive on the earth: every one therefore that findeth me, shall kill me.

Gen 4:15 And the Lord said to him: No, it shall not so be: but whosoever shall kill Cain, shall be punished sevenfold. And the Lord set a mark upon Cain, that whosoever found him should not kill him.

Gen 4:16 And Cain went out from the face of the Lord, and dwelt as a fugitive on the earth at the east side of Eden.

Gen 4:17 And Cain knew his wife, and she conceived, and brought forth Henoah: and he built a city, and called the name thereof by the name of his son Henoah.

Gen 4:18 And Henoah begot Irad, and Irad begot Maviael, and Maviael begot Mathusael, and Mathusael begot Lamech,

Gen 4:19 Who took two wives: the name of the one was Ada, and the name of the other Sella.

Gen 4:20 And Ada brought forth Jabel: who was the father of such as dwell in tents, and of herdsmen.

Gen 4:21 And his brother's name was Jubal: he was the father of them that play upon the harp and the organs.

Gen 4:22 Sella also brought forth Tubalcain, who was a hammerer and artificer in every work of brass and iron.

And the sister of Tubalcain was Noema.

Gen 4:23 And Lamech said to his wives Ada and Sella: Hear my voice, ye wives of Lamech, hearken to my speech: for I have slain a man to the wounding of myself, and a stripling to my own bruising.

Gen 4:24 Sevenfold vengeance shall be taken for Cain: but for Lamech seventy times sevenfold.

Gen 4:25 Adam also knew his wife again: and she brought forth a son, and called his name Seth, saying: God hath given me another seed for Abel, whom Cain slew.

Gen 4:26 But to Seth also was born a son, whom he called Enos: this man began to call upon the name of the Lord.

Gen 5:1 This is the book of the generation of Adam. In the day that God created man, he made him to the likeness of God.

Gen 5:2 He created them male and female; and blessed them: and called their name Adam, in the day when they were created.

Gen 5:3 And Adam lived a hundred and thirty years, and begot a son to his own image and likeness, and called his name Seth.

Gen 5:4 And the days of Adam, after he begot Seth, were eight hundred years: and he begot sons and daughters.

Gen 5:5 And all the time that Adam lived, came to nine hundred and thirty years, and he died.

Gen 5:6 Seth also lived a hundred and five years, and begot Enos.

Gen 5:7 And Seth lived after he begot Enos, eight hundred and seven years, and begot sons and daughters.

Gen 5:8 And all the days of Seth were nine hundred and twelve years, and he died.

Gen 5:9 And Enos lived ninety years, and begot Cainan.

Gen 5:10 After whose birth he lived eight hundred and fifteen years, and begot sons and daughters.

Gen 5:11 And all the days of Enos were nine hundred and five years, and he died.

Gen 5:12 And Cainan lived seventy years, and begot Malaleel.

Gen 5:13 And Cainan lived after he begot Malaleel, eight hundred and forty years, and begot sons and daughters.

Gen 5:14 And all the days of Cainan were nine hundred and ten years, and he died.

Gen 5:15 And Malaleel lived sixty-five years and begot Jared.

Gen 5:16 And Malaleel lived after he begot Jared, eight hundred and thirty years, and begot sons and daughters.

Gen 5:17 And all the days of Malaleel were eight hundred and ninety-five years, and he died.

Gen 5:18 And Jared lived a hundred and sixty-two years, and begot Henoah.

Gen 5:19 And Jared lived after he begot Henoah, eight hundred years, and begot sons and daughters.

Gen 5:20 And all the days of Jared were nine hundred and sixty-two years, and he died.

Gen 5:21 And Henoah lived sixty-five years, and begot Mathusala.

Gen 5:22 And Henoah walked with God: and lived after he begot Mathusala, three hundred years, and begot sons and daughters.

Gen 5:23 And all the days of Henoah were three hundred and sixty-five years.

Gen 5:24 And he walked with God, and was seen no more: because God took him.

Gen 5:25 And Mathusala lived a hundred and eighty-seven years, and begot Lamech.

Gen 5:26 And Mathusala lived after he begot Lamech, seven hundred and eighty-two years, and begot sons and daughters.

Gen 5:27 And all the days of Mathusala were nine hundred and sixty-nine years, and he died.

Gen 5:28 And Lamech lived a hundred and eighty-two years, and begot a son.

Gen 5:29 And he called his name Noe, saying: This same shall comfort us from the works and labours of our hands on the earth, which the Lord hath cursed.

Gen 5:30 And Lamech lived after he begot Noe, five hundred and ninety-five years, and begot sons and daughters.

Gen 5:31 And all the days of Lamech came to seven hundred and seventy-seven years, and he died. And Noe, when he was five hundred years old, begot Sem, Cham, and Japheth.

Gen 6:1 And after that men began to be multiplied upon the earth, and daughters were born to them,

Gen 6:2 The sons of God seeing the daughters of men, that they were fair, took to themselves wives of all which they chose.

Gen 6:3 And God said: My spirit shall not remain in man for ever, because he is flesh, and his days shall be a hundred and twenty years.

Gen 6:4 Now giants were upon the earth in those days. For after the sons of God went in to the daughters of men, and they brought forth children, these are the mighty men of old, men of renown.

Gen 6:5 And God seeing that the wickedness of men was great on the earth, and that all the thought of their heart was bent upon evil at all times,

Gen 6:6 It repented him that he had made man on the earth. And being touched inwardly with sorrow of heart,
Gen 6:7 He said: I will destroy man, whom I have created, from the face of the earth, from man even to beasts, from the creeping thing even to the fowls of the air, for it repenteth me that I have made them.

Gen 6:8 But Noe found grace before the Lord.

Gen 6:9 These are the generations of Noe: Noe was a just and perfect man in his generations, he walked with God.

Gen 6:10 And he begot three sons, Sem, Cham, and Japheth.

Gen 6:11 And the earth was corrupted before God, and was filled with iniquity.

Gen 6:12 And when God had seen that the earth was corrupted (for all flesh had corrupted its way upon the earth),

Gen 6:13 He said to Noe: The end of all flesh is come before me, the earth is filled with iniquity through them, and I will destroy them with the earth.

Gen 6:14 Make thee an ark of timber planks: thou shalt make little rooms in the ark, and thou shalt pitch it within and without.

Gen 6:15 And thus shalt thou make it. The length of the ark shall be three hundred cubits: the breadth of it fifty cubits, and the height of it thirty cubits.

Gen 6:16 Thou shalt make a window in the ark, and in a cubit shalt thou finish the top of it: and the door of the ark thou shalt set in the side: with lower, middle chambers, and third stories shalt thou make it.

Gen 6:17 Behold, I will bring the waters of a great flood upon the earth, to destroy all flesh, wherein is the breath of life under heaven. All things that are in the earth shall be consumed.

Gen 6:18 And I will establish my covenant with thee, and thou shalt enter into the ark, thou and thy sons, and thy wife, and the wives of thy sons with thee.

Gen 6:19 And of every living creature of all flesh, thou shalt bring two of a sort into the ark, that they may live with thee: of the male sex, and the female.

Gen 6:20 Of fowls according to their kind, and of beasts in their kind, and of every thing that creepeth on the earth according to its kind: two of every sort shall go in with thee, that they may live.

Gen 6:21 Thou shalt take unto thee of all food that may be eaten, and thou shalt lay it up with thee: and it shall be food for thee and them.

Gen 6:22 And Noe did all things which God commanded him.

Gen 7:1 And the Lord said to him: Go in, thou and all thy house, into the ark: for thee I have seen just before me in this generation.

Gen 7:2 Of all clean beasts take seven and seven, the male and the female.

Gen 7:3 But of the beasts that are unclean two and two, the male and the female. Of the fowls also of the air seven and seven, the male and the female: that seed may be saved upon the face of the whole earth.

Gen 7:4 For yet a while, and after seven days, I will rain upon the earth forty days and forty nights: and I will destroy every substance that I have made, from the face of the earth.

Gen 7:5 And Noe did all things which the Lord had commanded him.

Gen 7:6 And he was six hundred years old, when the waters of the flood overflowed the earth.

Gen 7:7 And Noe went in and his sons, his wife and the wives of his sons with him into the ark, because of the waters of the flood.

Gen 7:8 And of beasts clean and unclean, and of fowls, and of every thing that moveth upon the earth,

Gen 7:9 Two and two went in to Noe into the ark, male and female, as the Lord had commanded Noe.

Gen 7:10 And after the seven days were passed, the waters of the flood overflowed the earth.

Gen 7:11 In the six hundredth year of the life of Noe, in the second month, in the seventeenth day of the month, all the fountains of the great deep were broken up, and the floodgates of heaven were opened:

Gen 7:12 And the rain fell upon the earth forty days and forty nights.

Gen 7:13 In the selfsame day Noe, and Sem, and Cham, and Japheth, his sons: his wife, and the three wives of his sons with them, went into the ark.

Gen 7:14 They and every beast according to its kind, and all the cattle in their kind, and every thing that moveth upon the earth, according to its kind, and every fowl according to its kind, all birds, and all that fly,

Gen 7:15 Went in to Noe into the ark, two and two of all flesh, wherein was the breath of life.

Gen 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in on the outside.

Gen 7:17 And the flood was forty days upon the earth: and the waters increased, and lifted up the ark on high from the earth.

Gen 7:18 For they overflowed exceedingly: and filled all on the face of the earth: and the ark was carried upon the waters.

Gen 7:19 And the waters prevailed beyond measure upon the earth: and all the high mountains under the whole heaven were covered.

Gen 7:20 The water was fifteen cubits higher than the mountains which it covered.

Gen 7:21 And all flesh was destroyed that moved upon the earth, both of fowl and of cattle, and of beasts, and of all creeping things that creep upon the earth: and all men.

Gen 7:22 And all things wherein there is the breath of life on the earth, died.

Gen 7:23 And he destroyed all the substance that was upon the earth, from man even to beast, and the creeping things and fowls of the air: and they were destroyed from the earth: and Noe only remained, and they that were with him in the ark.

Gen 7:24 And the waters prevailed upon the earth a hundred and fifty days.

Gen 8:1 And God remembered Noe, and all the living creatures, and all the cattle which were with him in the ark, and brought a wind upon the earth, and the waters were abated:

Gen 8:2 The fountains also of the deep, and the floodgates of heaven, were shut up, and the rain from heaven was restrained.

Gen 8:3 And the waters returned from off the earth going and coming: and they began to be abated after a hundred and fifty days.

Gen 8:4 And the ark rested in the seventh month, the seven and twentieth day of the month, upon the mountains of Armenia.

Gen 8:5 And the waters were going and decreasing until the tenth month: for in the tenth month, the first day of the month, the tops of the mountains appeared.

Gen 8:6 And after that forty days were passed, Noe opening the window of the ark, which he had made, sent forth a raven:

Gen 8:7 Which went forth and did not return, till the waters were dried up upon the earth.

Gen 8:8 He sent forth also a dove after him, to see if the waters had now ceased upon the face of the earth.

Gen 8:9 But she not finding where her foot might rest, returned to him into the ark: for the waters were upon the whole earth: and he put forth his hand, and caught her, and brought her into the ark.

Gen 8:10 And having waited yet seven other days, he again sent forth the dove out of the ark.

Gen 8:11 And she came to him in the evening carrying a bough of an olive tree, with green leaves, in her mouth. Noe therefore understood that the waters were ceased upon the earth.

Gen 8:12 And he stayed yet other seven days: and he sent forth the dove, which returned not any more unto him.

Gen 8:13 Therefore in the six hundredth and first year, the first month, the first day of the month, the waters were lessened upon the earth, and Noe opening the covering of the ark, looked, and saw that the face of the earth was dried.

Gen 8:14 In the second month, the seven and twentieth day of the month, the earth was dried.

Gen 8:15 And God spoke to Noe, saying:

Gen 8:16 Go out of the ark, thou and thy wife, thy sons and the wives of thy sons with thee.

Gen 8:17 All living things that are with thee of all flesh, as well in fowls as in beasts, and all creeping things that creep upon the earth, bring out with thee, and go ye upon the earth: increase and multiply upon it.

Gen 8:18 So Noe went out, he and his sons: his wife, and the wives of his sons with him.

Gen 8:19 And all living things, and cattle, and creeping things that creep upon the earth, according to their kinds went out of the ark.

Gen 8:20 And Noe built an altar unto the Lord: and taking of all cattle and fowls that were clean, offered holocausts upon the altar.

Gen 8:21 And the Lord smelled a sweet savour, and said: I will no more curse the earth for the sake of man: for the imagination and thought of man's heart are prone to evil from his youth: therefore I will no more destroy every living soul as I have done.

Gen 8:22 All the days of the earth, seedtime and harvest, cold and heat, summer and winter, night and day, shall not cease.

Gen 9:1 And God blessed Noe and his sons. And he said to them: Increase, and multiply, and fill the earth.

Gen 9:2 And let the fear and dread of you be upon all the beasts of the earth, and upon all the fowls of the air, and all that move upon the earth: all the fishes of the sea are delivered into your hand.

Gen 9:3 And every thing that moveth, and liveth shall be meat for you: even as the green herbs have I delivered them all to you:

Gen 9:4 Saving that flesh with blood you shall not eat.

Gen 9:5 For I will require the blood of your lives at the hand of every beast, and at the hand of man, at the hand of every man, and of his brother, will I require the life of man.

Gen 9:6 Whosoever shall shed man's blood, his blood shall be shed: for man was made to the image of God.

Gen 9:7 But increase you and multiply, and go upon the earth and fill it.

Gen 9:8 Thus also said God to Noe, and to his sons with him:

Gen 9:9 Behold I will establish my covenant with you, and with your seed after you:

Gen 9:10 And with every living soul that is with you, as well in all birds, as in cattle and beasts of the earth, that are come forth out of the ark, and in all the beasts of the earth.

Gen 9:11 I will establish my covenant with you, and all flesh shall be no more destroyed with the waters of a flood, neither shall there be from henceforth a flood to waste the earth.

Gen 9:12 And God said: This is the sign of the covenant which I give between me and you, and to every living soul that is with you, for perpetual generations.

Gen 9:13 I will set my bow in the clouds, and it shall be the sign of a covenant between me and between the earth.

Gen 9:14 And when I shall cover the sky with clouds, my bow shall appear in the clouds:

Gen 9:15 And I will remember my covenant with you, and with every living soul that beareth flesh: and there shall no more be waters of a flood to destroy all flesh.

Gen 9:16 And the bow shall be in the clouds, and I shall see it, and shall remember the everlasting covenant, that was made between God and every living soul of all flesh which is upon the earth.

Gen 9:17 And God said to Noe: This shall be the sign of the covenant, which I have established, between me and all flesh upon the earth.

Gen 9:18 And the sons of Noe, who came out of the ark, were Sem, Cham, and Japheth: and Cham is the father of Chanaan.

Gen 9:19 These three are the sons of Noe: and from these was all mankind spread over the whole earth.

Gen 9:20 And Noe a husbandman began to till the ground, and planted a vineyard.

Gen 9:21 And drinking of the wine was made drunk, and was uncovered in his tent.

Gen 9:22 Which when Cham the father of Chanaan had seen, to wit, that his father's nakedness was uncovered, he told it to his two brethren without.

Gen 9:23 But Sem and Japheth put a cloak upon their shoulders, and going backward, covered the nakedness of their father: and their faces were turned away, and they saw not their father's nakedness.

Gen 9:24 And Noe awaking from the wine, when he had learned what his younger son had done to him,

Gen 9:25 He said: Cursed be Chanaan, a servant of servants shall he be unto his brethren.

Gen 9:26 And he said: Blessed be the Lord God of Sem, be Chanaan his servant.

Gen 9:27 May God enlarge Japheth, and may he dwell in the tents of Sem, and Chanaan be his servant.

Gen 9:28 And Noe lived after the flood three hundred and fifty years.

Gen 9:29 And all his days were in the whole nine hundred and fifty years: and he died.

Gen 10:1 These are the generations of the sons of Noe: Sem, Cham, and Japheth: and unto them sons were born after the flood.

Gen 10:2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Thubal, and Mosoch, and Thiras.

Gen 10:3 And the sons of Gomer: Ascenez and Riphath and Thogorma.

Gen 10:4 And the sons of Javan: Elisa and Tharsis, Cetthim and Dodanim.

Gen 10:5 By these were divided the islands of the Gentiles in their lands, every one according to his tongue and their families in their nations.

Gen 10:6 And the Sons of Cham: Chus, and Mesram, and Phuth, and Chanaan.

Gen 10:7 And the sons of Chus: Saba, and Hevila, and Sabatha, and Regma, and Sabatacha. The sons of Regma: Saba, and Dadan.

Gen 10:8 Now Chus begot Nemrod: he began to be mighty on the earth.

Gen 10:9 And he was a stout hunter before the Lord. Hence came a proverb: Even as Nemrod the stout hunter before the Lord.

Gen 10:10 And the beginning of his kingdom was Babylon, and Arach, and Achad, and Chalanne in the land of Sennaar.

Gen 10:11 Out of that land came forth Assur, and built Ninive, and the streets of the city, and Chale.

Gen 10:12 Resen also between Ninive and Chale: this is the great city.

Gen 10:13 And Mesraim begot Ludim, and Anamim and Laabim, Nephthum.

Gen 10:14 And Phetrusim, and Chasluim; of whom came forth the Philistines, and the Capthorim.

Gen 10:15 And Chanaan begot Sidon his firstborn, the Hethite,

Gen 10:16 And the Jebusite, and the Amorrhite, and the Gergesite.

Gen 10:17 The Hevite and Aracite: the Sinite,

Gen 10:18 And the Aradian, the Samarite, and the Hamathite: and afterwards the families of the Chanaanites were spread abroad.

Gen 10:19 And the limits of Chanaan were from Sidon as one comes to Gerara even to Gaza, until thou enter Sodom and Gomorrha, and Adama, and Seboim even to Lesa.

Gen 10:20 These are the children of Cham in their kindreds and tongues, and generations, and lands, and nations.

Gen 10:21 Of Sem also the father of all the children of Heber, the elder brother of Japheth, sons were born.
Gen 10:22 The sons of Sem: Elam and Assur, and Arphaxad, and Lud, and Aram.
Gen 10:23 The sons of Aram: Us, and Hull, and Gether; and Mes.
Gen 10:24 But Arphaxad begot Sale, of whom was born Heber.
Gen 10:25 And to Heber were born two sons: the name of the one was Phaleg, because in his days was the earth divided: and his brother's name Jectan.
Gen 10:26 Which Jectan begot Elmodad, and Saleph, and Asarmoth, Jare,
Gen 10:27 And Aduram, and Uzal, and Decla,
Gen 10:28 And Ebal, and Abimael, Saba,
Gen 10:29 And Ophir, and Hevila, and Jobab. All these were the sons of Jectan.
Gen 10:30 And their dwelling was from Messa as we go on as far as Sephar, a mountain in the east.
Gen 10:31 These are the children of Sem according to their kindreds and tongues, and countries in their nations.
Gen 10:32 These are the families of Noe, according to their people and nations. By these were the nations divided on the earth after the flood.
Gen 11:1 And the earth was of one tongue, and of the same speech.
Gen 11:2 And when they removed from the east, they found a plain in the land of Sennaar, and dwelt in it.
Gen 11:3 And each one said to his neighbour: Come let us make brick, and bake them with fire. And they had brick instead of stones, and slime instead of mortar:
Gen 11:4 And they said: Come, let us make a city and a tower, the top whereof may reach to heaven; and let us make our name famous before we be scattered abroad into all lands.
Gen 11:5 And the Lord came down to see the city and the tower, which the children of Adam were building.
Gen 11:6 And he said: Behold, it is one people, and all have one tongue: and they have begun to do this, neither will they leave off from their designs, till they accomplish them in deed.
Gen 11:7 Come ye, therefore, let us go down, and there confound their tongue, that they may not understand one another's speech.
Gen 11:8 And so the Lord scattered them from that place into all lands, and they ceased to build the city.
Gen 11:9 And therefore the name thereof was called Babel, because there the language of the whole earth was confounded: and from thence the Lord scattered them abroad upon the face of all countries.
Gen 11:10 These are the generations of Sem: Sem was a hundred years old when he begot Arphaxad, two years after the flood.
Gen 11:11 And Sem lived after he begot Arphaxad, five hundred years, and begot sons and daughters.
Gen 11:12 And Arphaxad lived thirty-five years, and begot Sale.
Gen 11:13 And Arphaxad lived after he begot Sale, three hundred and three years, and begot sons and daughters.
Gen 11:14 Sale also lived thirty years, and begot Heber.
Gen 11:15 And Sale lived after he begot Heber, four hundred and three years: and begot sons and daughters.
Gen 11:16 And Heber lived thirty-four years, and begot Phaleg.
Gen 11:17 And Heber lived after he begot Phaleg, four hundred and thirty years: and begot sons and daughters.
Gen 11:18 Phaleg also lived thirty years, and begot Reu.
Gen 11:19 And Phaleg lived after he begot Reu, two hundred and nine years, and begot sons and daughters.
Gen 11:20 And Reu lived thirty-two years, and begot Sarug.
Gen 11:21 And Reu lived after he begot Sarug, two hundred and seven years, and begot sons and daughters.
Gen 11:22 And Sarug lived thirty years, and begot Nachor.
Gen 11:23 And Sarug lived after he begot Nachor, two hundred years, and begot sons and daughters.
Gen 11:24 And Nachor lived nine and twenty years, and begot Thare.
Gen 11:25 And Nachor lived after he begot Thare, a hundred and nineteen years, and begot sons and daughters.
Gen 11:26 And Thare lived seventy years, and begot Abram, and Nachor, and Aran.
Gen 11:27 And these are the generations of Thare: Thare begot Abram, Nachor, and Aran. And Aran begot Lot.
Gen 11:28 And Aran died before Thare his father, in the land of his nativity in Ur of the Chaldees.
Gen 11:29 And Abram and Nachor married wives: the name of Abram's wife was Sarai: and the name of Nachor's wife, Melcha, the daughter of Aran, father of Melcha and father of Jescha.
Gen 11:30 And Sarai was barren, and had no children.
Gen 11:31 And Thare took Abram his son, and Lot the son of Aran, his son's son, and Sarai his daughter in law, the wife of Abram his son, and brought them out of Ur of the Chaldees, to go into the land of Chanaan: and they came as far as Haran, and dwelt there.
Gen 11:32 And the days of Thare were two hundred and five years, and he died in Haran.
Gen 12:1 And the Lord said to Abram: Go forth out of thy country, and from thy kindred, and out of thy father's

house, and come into the land which I shall shew thee.

Gen 12:2 And I will make of thee a great nation, and I will bless thee, and magnify thy name, and thou shalt be blessed.

Gen 12:3 I will bless them that bless thee, and curse them that curse thee, and IN THEE shall all the kindreds of the earth be blessed.

Gen 12:4 So Abram went out as the Lord had commanded him, and Lot went with him: Abram was seventy-five years old when he went forth from Haran.

Gen 12:5 And he took Sarai his wife, and Lot his brother's son, and all the substance which they had gathered, and the souls which they had gotten in Haran: and they went out to go into the land of Chanaan. And when they were come into it,

Gen 12:6 Abram passed through the country unto the place of Sichem, as far as the noble vale: now the Chanaanite was at that time in the land.

Gen 12:7 And the Lord appeared to Abram, and said to him: To thy seed will I give this land. And he built there an altar to the Lord, who had appeared to him.

Gen 12:8 And passing on from thence to a mountain, that was on the east side of Bethel, he there pitched his tent, having Bethel on the west, and Hai on the east: he built there also an altar to the Lord, and called upon his name.

Gen 12:9 And Abram went forward, going and proceeding on to the south.

Gen 12:10 And there came a famine in the country: and Abram went down into Egypt, to sojourn there: for the famine was very grievous in the land.

Gen 12:11 And when he was near to enter into Egypt, he said to Sarai his wife: I know that thou art a beautiful woman:

Gen 12:12 And that when the Egyptians shall see thee, they will say: She is his wife: and they will kill me, and keep thee.

Gen 12:13 Say, therefore, I pray thee, that thou art my sister: that I may be well used for thee, and that my soul may live for thy sake.

Gen 12:14 And when Abram was come into Egypt, the Egyptians saw the woman that she was very beautiful.

Gen 12:15 And the princes told Pharaoh, and praised her before him: and the woman was taken into the house of Pharaoh.

Gen 12:16 And they used Abram well for her sake. And he had sheep and oxen and he asses, and men servants, and maid servants, and she asses, and camels.

Gen 12:17 But the Lord scourged Pharaoh and his house with most grievous stripes for Sarai, Abram's wife.

Gen 12:18 And Pharaoh called Abram, and said to him: What is this that thou hast done to me? Why didst thou not tell me that she was thy wife?

Gen 12:19 For what cause didst thou say, she was thy sister, that I might take her to my wife? Now therefore there is thy wife, take her, and go thy way.

Gen 12:20 And Pharaoh gave his men orders concerning Abram: and they led him away and his wife, and all that he had.

Gen 13:1 And Abram went up out of Egypt, he and his wife, and all that he had, and Lot with him into the south.

Gen 13:2 And he was very rich in possession of gold and silver.

Gen 13:3 And he returned by the way, that he came, from the south to Bethel, to the place where before he had pitched his tent between Bethel and Hai,

Gen 13:4 In the place of the altar which he had made before, and there he called upon the name of the Lord.

Gen 13:5 But Lot also, who was with Abram, had flocks of sheep, and herds of beasts, and tents.

Gen 13:6 Neither was the land able to bear them, that they might dwell together: for their substance was great, and they could not dwell together.

Gen 13:7 Whereupon also there arose a strife between the herdsmen of Abram and of Lot. And at that time the Chanaanite and the Pherezite dwelled in that country.

Gen 13:8 Abram therefore said to Lot: Let there be no quarrel, I beseech thee, between me and thee, and between my herdsmen and thy herdsmen: for we are brethren.

Gen 13:9 Behold the whole land is before thee: depart from me, I pray thee: if thou wilt go to the left hand, I will take the right: if thou choose the right hand, I will pass to the left.

Gen 13:10 And Lot lifting up his eyes, saw all the country about the Jordan, which was watered throughout, before the Lord destroyed Sodom and Gomorrhah, as the paradise of the Lord, and like Egypt as one comes to Segor.

Gen 13:11 And Lot chose to himself the country about the Jordan, and he departed from the east: and they were separated one brother from the other.

Gen 13:12 Abram dwelt in the land of Chanaan: and Lot abode in the towns, that were about the Jordan, and dwelt in Sodom.

Gen 13:13 And the men of Sodom were very wicked, and sinners before the face of the Lord beyond measure.

Gen 13:14 And the Lord said to Abram, after Lot was separated from him: Lift up thy eyes, and look from the place wherein thou now art, to the north and to the south, to the east and to the west.

Gen 13:15 All the land which thou seest, I will give to thee, and to thy seed for ever.

Gen 13:16 And I will make thy seed as the dust of the earth: if any man be able to number the dust of the earth, he shall be able to number thy seed also.

Gen 13:17 Arise and walk through the land in the length, and the breadth thereof: for I will give it to thee.

Gen 13:18 So Abram removing his tent, came, and dwelt by the vale of Mambre, which is in Hebron: and he built there an altar to the Lord.

Gen 14:1 And it came to pass at that time, that Amraphel, king of Sennaar, and Arioch, king of Pontus, and Chodorlahomor, king of the Elamites, and Thadal, king of nations,

Gen 14:2 Made war against Bara, king of Sodom, and against Bersa, king of Gomorrha, and against Sennaab, king of Adama, and against Semeber, king of Seboim, and against the king of Bala, which is Segor.

Gen 14:3 All these came together into the woodland vale, which now is the salt sea.

Gen 14:4 For they had served Chodorlahomor twelve years, and in the thirteenth year they revolted from him.

Gen 14:5 And in the fourteenth year came Chodorlahomor, and the kings that were with him: and they smote the Raphaim in Astarothcarnaim, and the Zuzim with them, and the Emim in Save of Cariathaim.

Gen 14:6 And the Chorreans in the mountains of Seir, even to the plains of Pharan, which is in the wilderness.

Gen 14:7 And they returned, and came to the fountain of Misphat, the same is Cades: and they smote all the country of the Amalecites, and the Amorrian that dwelt in Asasonthamar.

Gen 14:8 And the king of Sodom, and the king of Gomorrha, and the king of Adama, and the king of Seboim, and the king of Bala, which is Segor, went out: and they set themselves against them in battle array, in the woodland vale:

Gen 14:9 To wit, against Chodorlahomor king of the Elamites, and Thadal king of nations, and Amraphel king of Sennaar, and Arioch king of Pontus: four kings against five.

Gen 14:10 Now the woodland vale had many pits of slime. And the king of Sodom, and the king of Gomorrha turned their backs, and were overthrown there: and they that remained, fled to the mountain.

Gen 14:11 And they took all the substance of the Sodomites, and Gomorrhites, and all their victuals, and went their way:

Gen 14:12 And Lot also, the son of Abram's brother, who dwelt in Sodom, and his substance.

Gen 14:13 And behold one, that had escaped, told Abram the Hebrew, who dwelt in the vale of Mambre the Amorrite, the brother of Escol, and the brother of Aner: for these had made a league with Abram.

Gen 14:14 Which when Abram had heard, to wit, that his brother Lot was taken, he numbered of the servants born in his house, three hundred and eighteen, well appointed: and pursued them to Dan.

Gen 14:15 And dividing his company, he rushed upon them in the night, and defeated them: and pursued them as far as Hoba, which is on the left hand of Damascus.

Gen 14:16 And he brought back all the substance, and Lot his brother, with his substance, the women also, and the people.

Gen 14:17 And the king of Sodom went out to meet him, after he returned from the slaughter of Chodorlahomor, and of the kings that were with him in the vale of Save, which is the king's vale.

Gen 14:18 But Melchisedech, the king of Salem, bringing forth bread and wine, for he was the priest of the most high God,

Gen 14:19 Blessed him, and said: Blessed be Abram by the most high God, who created heaven and earth.

Gen 14:20 And blessed be the most high God, by whose protection, the enemies are in thy hands. And he gave him the tithes of all.

Gen 14:21 And the king of Sodom said to Abram: Give me the persons, and the rest take to thyself.

Gen 14:22 And he answered him: I lift up my hand to the Lord God the most high, the possessor of heaven and earth,

Gen 14:23 That from the very woofthread unto the shoe latchet, I will not take of any things that are thine, lest thou say: I have enriched Abram.

Gen 14:24 Except such things as the young men have eaten, and the shares of the men that came with me, Aner, Escol, and Mambre: these shall take their shares.

Gen 15:1 Now when these things were done, the word of the Lord came to Abram by a vision, saying: Fear not, Abram, I am thy protector, and thy reward exceeding great.

Gen 15:2 And Abram said: Lord God, what wilt thou give me? I shall go without children: and the son of the steward of my house is this Damascus Eliezer.

Gen 15:3 And Abram added: But to me thou hast not given seed: and lo my servant born in my house, shall be my heir.

Gen 15:4 And immediately the word of the Lord came to him, saying : He shall not be thy heir: but he that shall

come out of thy bowels, him shalt thou have for thy heir.

Gen 15:5 And he brought him forth abroad, and said to him: Look up to heaven and number the stars if thou canst. And he said to him: So shall thy seed be.

Gen 15:6 Abram believed God, and it was reputed to him unto justice.

Gen 15:7 And he said to him: I am the Lord who brought thee out from Ur of the Chaldees, to give thee this land, and that thou mightest possess it.

Gen 15:8 But he said: Lord God, whereby may I know that I shall possess it?

Gen 15:9 And the Lord answered, and said: Take me a cow of three years old, and a she goat of three years, and a ram of three years, a turtle also, and a pigeon.

Gen 15:10 And he took all these, and divided them in the midst, and laid the two pieces of each one against the other: but the birds he divided not.

Gen 15:11 And the fowls came down upon the carcasses, and Abram drove them away.

Gen 15:12 And when the sun was setting, a deep sleep fell upon Abram, and a great and darksome horror seized upon him.

Gen 15:13 And it was said unto him: Know thou beforehand that thy seed shall be a stranger in a land not their own, and they shall bring them under bondage, and afflict them four hundred years.

Gen 15:14 But I will judge the nation which they shall serve, and after this they shall come out with great substance.

Gen 15:15 And thou shalt go to thy fathers in peace, and be buried in a good old age.

Gen 15:16 But in the fourth generation they shall return hither: for as yet the iniquities of the Amorrhites are not at the full until this present time.

Gen 15:17 And when the sun was set, there arose a dark mist, and there appeared a smoking furnace, and a lamp of fire passing between those divisions.

Gen 15:18 That day God made a covenant with Abram, saying: To thy seed will I give this land, from the river to Egypt even to the great river Euphrates.

Gen 15:19 The Cineans, and Cenezites, the Cedmonites,

Gen 15:20 And the Hethites, and the Pherezites, the Raphaim also,

Gen 15:21 And the Amorrhites, and the Chanaanites, and the Gergesites, and the Jebusites.

Gen 16:1 Now Sarai, the wife of Abram, had brought forth no children: but having a handmaid, an Egyptian, named Agar,

Gen 16:2 She said to her husband: Behold, the Lord hath restrained me from bearing: go in unto my handmaid, it may be I may have children of her at least. And when he agreed to her request,

Gen 16:3 She took Agar the Egyptian her handmaid, ten years after they first dwelt in the land of Chanaan, and gave her to her husband to wife.

Gen 16:4 And he went in to her. But she perceiving that she was with child, despised her mistress.

Gen 16:5 And Sarai said to Abram: Thou dost unjustly with me: I gave my handmaid into thy bosom, and she perceiving herself to be with child, despiseth me. The Lord judge between me and thee.

Gen 16:6 And Abram made answer, and said to her: Behold thy handmaid is in thy own hand, use her as it pleaseth thee. And when Sarai afflicted her, she ran away.

Gen 16:7 And the angel of the Lord having found her, by a fountain of water in the wilderness, which is in the way to Sur in the desert,

Gen 16:8 He said to her: Agar, handmaid of Sarai, whence comest thou? and whither goest thou? And she answered: I flee from the face of Sarai, my mistress.

Gen 16:9 And the angel of the Lord said to her: Return to thy mistress, and humble thyself under her hand.

Gen 16:10 And again he said: I will multiply thy seed exceedingly, and it shall not be numbered for multitude.

Gen 16:11 And again: Behold, said he, thou art with child, and thou shalt bring forth a son: and thou shalt call his name Ismael, because the Lord hath heard thy affliction.

Gen 16:12 He shall be a wild man: his hand will be against all men, and all men's hands against him: and he shall pitch his tents over against all his brethren.

Gen 16:13 And she called the name of the Lord that spoke unto her: Thou the God who hast seen me. For she said: Verily, here have I seen the hinder parts of him that seeth me.

Gen 16:14 Therefore she called that well, the well of him that liveth and seeth me. The same is between Cades and Barad.

Gen 16:15 And Agar brought forth a son to Abram: who called his name Ismael.

Gen 16:16 Abram was four score and six years old when Agar brought him forth Ismael.

Gen 17:1 And after he began to be ninety and nine years old, the Lord appeared to him: and said unto him: I am the Almighty God: walk before me, and be perfect.

Gen 17:2 And I will make my covenant between me and thee: and I will multiply thee exceedingly.

Gen 17:3 Abram fell flat on his face.

Gen 17:4 And God said to him: I am, and my covenant is with thee, and thou shalt be a father of many nations.

Gen 17:5 Neither shall thy name be called any more Abram: but thou shalt be called Abraham: because I have made thee a father of many nations.

Gen 17:6 And I will make thee increase exceedingly, and I will make nations of thee, and kings shall come out of thee.

Gen 17:7 And I will establish my covenant between me and thee, and between thy seed after thee in their generations, by a perpetual covenant: to be a God to thee, and to thy seed after thee.

Gen 17:8 And I will give to thee, and to thy seed, the land of thy sojournment, all the land of Chanaan, for a perpetual possession, and I will be their God.

Gen 17:9 Again God said to Abraham: And thou therefore shalt keep my covenant, and thy seed after thee in their generations.

Gen 17:10 This is my covenant which you shall observe between me and you, and thy seed after thee: All the male kind of you shall be circumcised.

Gen 17:11 And you shall circumcise the flesh of your foreskin, that it may be for a sign of the covenant between me and you.

Gen 17:12 An infant of eight days old shall be circumcised among you, every manchild in your generations: he that is born in the house, as well as the bought servant, shall be circumcised, and whosoever is not of your stock:

Gen 17:13 And my covenant shall be in your flesh for a perpetual covenant.

Gen 17:14 The male whose flesh of his foreskin shall not be circumcised, that soul shall be destroyed out of his people: because he hath broken my covenant.

Gen 17:15 God said also to Abraham: Sarai thy wife thou shalt not call Sarai, but Sara.

Gen 17:16 And I will bless her, and of her I will give thee a son, whom I will bless, and he shall become nations, and kings of people shall spring from him.

Gen 17:17 Abraham fell upon his face, and laughed, saying in his heart: Shall a son, thinkest thou, be born to him that is a hundred years old? and shall Sara that is ninety years old bring forth?

Gen 17:18 And he said to God: O that Ismael may live before thee.

Gen 17:19 And God said to Abraham: Sara thy wife shall bear thee a son, and thou shalt call his name Isaac, and I will establish my covenant with him for a perpetual covenant, and with his seed after him.

Gen 17:20 And as for Ismael I have also heard thee. Behold, I will bless him, and increase, and multiply him exceedingly: he shall beget twelve chiefs, and I will make him a great nation.

Gen 17:21 But my covenant I will establish with Isaac, whom Sara shall bring forth to thee at this time in the next year.

Gen 17:22 And when he had left off speaking with him, God went up from Abraham.

Gen 17:23 And Abraham took Ismael his son, and all that were born in his house: and all whom he had bought, every male among the men of his house: and he circumcised the flesh of their foreskin forthwith the very same day, as God had commanded him.

Gen 17:24 Abraham was ninety and nine years old, when he circumcised the flesh of his foreskin.

Gen 17:25 And Ismael his son was full thirteen years old at the time of his circumcision.

Gen 17:26 The selfsame day was Abraham circumcised and Ismael his son.

Gen 17:27 And all the men of his house, as well they that were born in his house, as the bought servants and strangers, were circumcised with him.

Gen 18:1 And the Lord appeared to him in the vale of Mambre as he was sitting at the door of his tent, in the very heat of the day.

Gen 18:2 And when he had lifted up his eyes, there appeared to him three men standing near to him: and as soon as he saw them, he ran to meet them from the door of his tent, and adored down to the ground.

Gen 18:3 And he said: Lord, if I have found favour in thy sight, pass not away from thy servant.

Gen 18:4 But I will fetch a little water, and wash ye your feet, and rest ye under the tree.

Gen 18:5 And I will set a morsel of bread, and strengthen ye your heart, afterwards you shall pass on: for therefore are you come aside to your servant. And they said: Do as thou hast spoken.

Gen 18:6 Abraham made haste into the tent to Sara, and said to her: Make haste, temper together three measures of flour, and make cakes upon the hearth.

Gen 18:7 And he himself ran to the herd, and took from thence a calf, very tender and very good, and gave it to a young man, who made haste and boiled it.

Gen 18:8 He took also butter and milk, and the calf which he had boiled, and set before them: but he stood by them under the tree.

Gen 18:9 And when they had eaten, they said to him: Where is Sara thy wife? He answered: Lo she is in the tent.

Gen 18:10 And he said to him: I will return and come to thee at this time, life accompanying, and Sara, thy wife,

shall have a son. Which when Sara heard, she laughed behind the door of the tent.

Gen 18:11 Now they were both old, and far advanced in years, and it had ceased to be with Sara after the manner of women.

Gen 18:12 And she laughed secretly, saying: After I am grown old, and my lord is an old man, shall I give myself to pleasure?

Gen 18:13 And the Lord said to Abraham: Why did Sara laugh, saying: Shall I, who am an old woman, bear a child indeed?

Gen 18:14 Is there any thing hard to God? According to appointment I will return to thee at this same time, life accompanying, and Sara shall have a son.

Gen 18:15 Sara denied, saying: I did not laugh: for she was afraid. But the Lord said: Nay; but thou didst laugh.

Gen 18:16 And when the men rose up from thence, they turned their eyes towards Sodom: and Abraham walked with them, bringing them on the way.

Gen 18:17 And the Lord said: Can I hide from Abraham what I am about to do:

Gen 18:18 Seeing he shall become a great and mighty nation, and in him all the nations of the earth shall be blessed?

Gen 18:19 For I know that he will command his children, and his household after him, to keep the way of the Lord, and do judgment and justice: that for Abraham's sake, the Lord may bring to effect all the things he hath spoken unto him.

Gen 18:20 And the Lord said: The cry of Sodom and Gomorrha is multiplied, and their sin is become exceedingly grievous.

Gen 18:21 I will go down and see whether they have done according to the cry that is come to me; or whether it be not so, that I may know.

Gen 18:22 And they turned themselves from thence, and went their way to Sodom: but Abraham as yet stood before the Lord.

Gen 18:23 And drawing nigh, he said: Wilt thou destroy the just with the wicked?

Gen 18:24 If there be fifty just men in the city, shall they perish withal? and wilt thou not spare that place for the sake of the fifty just, if they be therein?

Gen 18:25 Far be it from thee to do this thing, and to slay the just with the wicked, and for the just to be in like case as the wicked; this is not beseeming thee: thou who judgest all the earth, wilt not make this judgment.

Gen 18:26 And the Lord said to him: If I find in Sodom fifty just within the city, I will spare the whole place for their sake.

Gen 18:27 And Abraham answered, and said: Seeing I have once begun, I will speak to my Lord, whereas I am dust and ashes.

Gen 18:28 What if there be five less than fifty just persons? wilt thou for five and forty destroy the whole city: And he said: I will not destroy it, if I find five and forty.

Gen 18:29 And again he said to him: But if forty be found there, what wilt thou do? He said: I will not destroy it for the sake of forty.

Gen 18:30 Lord, saith he, be not angry, I beseech thee, if I speak: What if thirty shall be found there? He answered: I will not do it, if I find thirty there.

Gen 18:31 Seeing, saith he, I have once begun, I will speak to my Lord: What if twenty be found there? He said: I will not destroy it for the sake of twenty.

Gen 18:32 I beseech thee, saith he, be not angry, Lord, if I speak yet once more: What if ten shall be found there? And he said: I will not destroy it for the sake of ten.

Gen 18:33 And the Lord departed, after he had left speaking to Abraham: and Abraham returned to his place.

Gen 19:1 And the two angels came to Sodom in the evening, and Lot was sitting in the gate of the city. And seeing them, he rose up and went to meet them: and worshipped prostrate to the ground.

Gen 19:2 And said: I beseech you, my lords, turn in to the house of your servant, and lodge there: wash your feet, and in the morning you shall go on your way. And they said: No, but we will abide in the street.

Gen 19:3 He pressed them very much to turn in unto him: and when they were come into his house, he made them a feast, and baked unleavened bread, and they ate:

Gen 19:4 But before they went to bed, the men of the city beset the house, both young and old, all the people together.

Gen 19:5 And they called Lot, and said to him: Where are the men that came in to thee at night? bring them out hither, that we may know them:

Gen 19:6 Lot went out to them, and shut the door after him, and said:

Gen 19:7 Do not so, I beseech you, my brethren, do not commit this evil.

Gen 19:8 I have two daughters who, as yet, have not known man; I will bring them out to you, and abuse you them as it shall please you, so that you do no evil to these men, because they are come in under the shadow of my roof.

Gen 19:9 But they said: Get thee back thither. And again: Thou camest in, said they, as a stranger, was it to be a judge? therefore we will afflict thee more than them. And they pressed very violently upon Lot: and they were even at the point of breaking open the doors.

Gen 19:10 And behold the men put out their hand, and drew in Lot unto them, and shut the door.

Gen 19:11 And them, that were without, they struck with blindness from the least to the greatest, so that they could not find the door.

Gen 19:12 And they said to Lot: Hast thou here any of thine? son in law, or sons, or daughters, all that are thine bring them out of this city:

Gen 19:13 For we will destroy this place, because their cry is grown loud before the Lord, who hath sent us to destroy them.

Gen 19:14 So Lot went out, and spoke to his sons in law that were to have his daughters, and said: Arise: get you out of this place, because the Lord will destroy this city. And he seemed to them to speak as it were in jest.

Gen 19:15 And when it was morning, the angels pressed him, saying: Arise, take thy wife, and the two daughters that thou hast: lest thou also perish in the wickedness of the city.

Gen 19:16 And as he lingered, they took his hand, and the hand of his wife, and of his two daughters, because the Lord spared him.

Gen 19:17 And they brought him forth, and set him without the city: and there they spoke to him, saying: Save thy life: look not back, neither stay thou in all the country about: but save thy self in the mountain, lest thou be also consumed.

Gen 19:18 And Lot said to them: I beseech thee, my Lord,

Gen 19:19 Because thy servant hath found grace before thee, and thou hast magnified thy mercy, which thou hast shewn to me, in saving my life, and I cannot escape to the mountain, lest some evil seize me, and I die.

Gen 19:20 There is this city here at hand, to which I may flee, it is a little one, and I shall be saved in it: is it not a little one, and my soul shall live?

Gen 19:21 And he said to him: Behold also in this, I have heard thy prayers, not to destroy the city for which thou hast spoken.

Gen 19:22 Make haste, and be saved there: because I cannot do any thing till thou go in thither. Therefore the name of that city was called Segor.

Gen 19:23 The sun was risen upon the earth, and Lot entered into Segor.

Gen 19:24 And the Lord rained upon Sodom and Gomorrha brimstone and fire from the Lord out of heaven.

Gen 19:25 And he destroyed these cities, and all the country about, all the inhabitants of the cities, and all things that spring from the earth.

Gen 19:26 And his wife looking behind her, was turned into a statue of salt.

Gen 19:27 And Abraham got up early in the morning, and in the place where he had stood before with the Lord:

Gen 19:28 He looked towards Sodom and Gomorrha, and the whole land of that country: and he saw the ashes rise up from the earth as the smoke of a furnace.

Gen 19:29 Now when God destroyed the cities of that country, remembering Abraham, he delivered Lot out of the destruction of the cities wherein he had dwelt.

Gen 19:30 And Lot went up out of Segor, and abode in the mountain, and his two daughters with him (for he was afraid to stay in Segor) and he dwelt in a cave, he and his two daughters with him.

Gen 19:31 And the elder said to the younger: Our father is old, and there is no man left on the earth, to come in unto us after the manner of the whole earth.

Gen 19:32 Come, let us make him drunk with wine, and let us lie with him, that we may preserve seed of our father.

Gen 19:33 And they made their father drink wine that night: and the elder went in, and lay with her father: but he perceived not, neither when his daughter lay down, nor when she rose up.

Gen 19:34 And the next day the elder said to the younger: Behold I lay last night with my father, let us make him drink wine also to night, and thou shalt lie with him, that we may save seed of our father.

Gen 19:35 They made their father drink wine that night also, and the younger daughter went in, and lay with him: and neither then did he perceive when she lay down, nor when she rose up.

Gen 19:36 So the two daughters of Lot were with child by their father.

Gen 19:37 And the elder bore a son, and she called his name Moab: he is the father of the Moabites unto this day.

Gen 19:38 The younger also bore a son, and she called his name Ammon; that is, the son of my people: he is the father of the Ammonites unto this day.

Gen 20:1 Abraham removed from thence to the south country, and dwelt between Cades and Sur, and sojourned in Gerara.

Gen 20:2 And he said of Sara his wife: She is my sister. So Abimelech the king of Gerara sent, and took her.

Gen 20:3 And God came to Abimelech in a dream by night, and he said to him: Lo thou shalt die for the woman

that thou hast taken: for she hath a husband.

Gen 20:4 Now Abimelech had not touched her, and he said: Lord, wilt thou slay a nation that is ignorant and just?

Gen 20:5 Did not he say to me: She is my sister: and she say, He is my brother? in the simplicity of my heart, and cleanness of my hands have I done this.

Gen 20:6 And God said to him: And I know that thou didst it with a sincere heart: and therefore I withheld thee from sinning against me, and I suffered thee not to touch her.

Gen 20:7 Now therefore restore the man his wife, for he is a prophet: and he shall pray for thee, and thou shalt live: but if thou wilt not restore her, know that thou shalt surely die, thou and all that are thine.

Gen 20:8 And Abimelech forthwith rising up in the night, called all his servants: and spoke all these words in their hearing, and all the men were exceedingly afraid.

Gen 20:9 And Abimelech called also for Abraham, and said to him: What hast thou done to us? what have we offended thee in, that thou hast brought upon me and upon my kingdom a great sin? thou hast done to us what thou oughtest not to do.

Gen 20:10 And again he expostulated with him, and said: What sawest thou, that thou hast done this?

Gen 20:11 Abraham answered: I thought with myself, saying: Perhaps there is not the fear of God in this place: and they will kill me for the sake of my wife:

Gen 20:12 Howbeit, otherwise also she is truly my sister, the daughter of my father, and not the daughter of my mother, and I took her to wife.

Gen 20:13 And after God brought me out of my father's house, I said to her: Thou shalt do me this kindness: In every place, to which we shall come, thou shalt say that I am thy brother.

Gen 20:14 And Abimelech took sheep and oxen, and servants and handmaids, and gave to Abraham: and restored to him Sara his wife,

Gen 20:15 And said: The land is before you, dwell wheresoever it shall please thee.

Gen 20:16 And to Sara he said: Behold I have given thy brother a thousand pieces of silver, this shall serve thee for a covering of thy eyes to all that are with thee, and whithersoever thou shalt go: and remember thou wast taken.

Gen 20:17 And when Abraham prayed, God healed Abimelech and his wife, and his handmaids, and they bore children:

Gen 20:18 For the Lord had closed up every womb of the house of Abimelech, on account of Sara, Abraham's wife.

Gen 21:1 And the Lord visited Sara, as he had promised: and fulfilled what he had spoken.

Gen 21:2 And she conceived and bore a son in her old age, at the time that God had foretold her.

Gen 21:3 And Abraham called the name of his son, whom Sara bore him, Isaac.

Gen 21:4 And he circumcised him the eighth day, as God had commanded him,

Gen 21:5 When he was a hundred years old: for at this age of his father, was Isaac born.

Gen 21:6 And Sara said: God hath made a laughter for me: whosoever shall hear of it will laugh with me.

Gen 21:7 And again she said: Who would believe that Abraham should hear that Sara gave suck to a son, whom she bore to him in his old age?

Gen 21:8 And the child grew, and was weaned: and Abraham made a great feast on the day of his weaning.

Gen 21:9 And when Sara had seen the son of Agar, the Egyptian, playing with Isaac, her son, she said to Abraham:

Gen 21:10 Cast out this bondwoman and her son; for the son of the bondwoman shall not be heir with my son Isaac.

Gen 21:11 Abraham took this grievously for his son.

Gen 21:12 And God said to him: Let it not seem grievous to thee for the boy, and for thy bondwoman: in all that Sara hath said to thee, hearken to her voice: for in Isaac shall thy seed be called.

Gen 21:13 But I will make the son also of the bondwoman a great nation, because he is thy seed.

Gen 21:14 So Abraham rose up in the morning, and taking bread and a bottle of water, put it upon her shoulder, and delivered the boy, and sent her away. And she departed, and wandered in the wilderness of Bersabee.

Gen 21:15 And when the water in the bottle was spent, she cast the boy under one of the trees that were there.

Gen 21:16 And she went her way, and sat overagainst him a great way off, as far as a bow can carry, for she said: I will not see the boy die: and sitting overagainst, she lifted up her voice and wept.

Gen 21:17 And God heard the voice of the boy: and an angel of God called to Agar from heaven, saying: What art thou doing, Agar? fear not; for God hath heard the voice of the boy, from the place wherein he is.

Gen 21:18 Arise, take up the boy, and hold him by the hand, for I will make him a great nation.

Gen 21:19 And God opened her eyes: and she saw a well of water, and went and filled the bottle, and gave the boy to drink.

Gen 21:20 And God was with him: and he grew, and dwelt in the wilderness, and became a young man, an

archer.

Gen 21:21 And he dwelt in the wilderness of Pharan, and his mother took a wife for him out of the land of Egypt.

Gen 21:22 At the same time Abimelech, and Phicol the general of his army, said to Abraham: God is with thee in all that thou dost.

Gen 21:23 Swear therefore by God, that thou wilt not hurt me, nor my posterity, nor my stock: but according to the kindness that I have done to thee, thou shalt do to me, and to the land wherein thou hast lived a stranger.

Gen 21:24 And Abraham said: I will swear.

Gen 21:25 And he reproved Abimelech for a well of water, which his servants had taken away by force.

Gen 21:26 And Abimelech answered: I knew not who did this thing: and thou didst not tell me, and I heard not of it till today.

Gen 21:27 Then Abraham took sheep and oxen, and gave them to Abimelech: and both of them made a league.

Gen 21:28 And Abraham set apart seven ewelambs of the flock.

Gen 21:29 And Abimelech said to him: What mean these seven ewelambs which thou hast set apart?

Gen 21:30 But he said: Thou shalt take seven ewelambs at my hand: that they may be a testimony for me, that I dug this well.

Gen 21:31 Therefore that place was called Bersabee; because there both of them did swear.

Gen 21:32 And they made a league for the well of oath.

Gen 21:33 And Abimelech and Phicol, the general of his army, arose and returned to the land of the Palestines. But Abraham planted a grove in Bersabee, and there called upon the name of the Lord God eternal.

Gen 21:34 And he was a sojourner in the land of the Palestines many days.

Gen 22:1 After these things, God tempted Abraham, and said to him: Abraham, Abraham. And he answered: Here I am.

Gen 22:2 He said to him: Take thy only begotten son Isaac, whom thou lovest, and go into the land of vision; and there thou shalt offer him for an holocaust upon one of the mountains which I will shew thee.

Gen 22:3 So Abraham rising up in the night, saddled his ass, and took with him two young men, and Isaac his son: and when he had cut wood for the holocaust, he went his way to the place which God had commanded him.

Gen 22:4 And on the third day, lifting up his eyes, he saw the place afar off.

Gen 22:5 And he said to his young men: Stay you here with the ass; I and the boy will go with speed as far as yonder, and after we have worshipped, will return to you.

Gen 22:6 And he took the wood for the holocaust, and laid it upon Isaac his son; and he himself carried in his hands fire and a sword. And as they two went on together,

Gen 22:7 Isaac said to his father: My father. And he answered: What wilt thou, son? Behold, saith he, fire and wood: where is the victim for the holocaust?

Gen 22:8 And Abraham said: God will provide himself a victim for an holocaust, my son. So they went on together.

Gen 22:9 And they came to the place which God had shewn him, where he built an altar, and laid the wood in order upon it; and when he had bound Isaac his son, he laid him on the altar upon the pile of wood.

Gen 22:10 And he put forth his hand, and took the sword, to sacrifice his son.

Gen 22:11 And behold, an angel of the Lord from heaven called to him, saying: Abraham, Abraham. And he answered: Here I am.

Gen 22:12 And he said to him: Lay not thy hand upon the boy, neither do thou any thing to him: now I know that thou fearest God, and hast not spared thy only begotten son for my sake.

Gen 22:13 Abraham lifted up his eyes, and saw behind his back a ram, amongst the briers, sticking fast by the horns, which he took and offered for a holocaust instead of his son.

Gen 22:14 And he called the name of that place, The Lord seeth. Whereupon, even to this day, it is said: In the mountain the Lord will see.

Gen 22:15 And the angel of the Lord called to Abraham a second time from heaven, saying:

Gen 22:16 By my own self have I sworn, saith the Lord: because thou hast done this thing, and hast not spared thy only begotten son for my sake:

Gen 22:17 I will bless thee, and I will multiply thy seed as the stars of heaven, and as the sand that is by the sea shore; thy seed shall possess the gates of their enemies.

Gen 22:18 And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.

Gen 22:19 Abraham returned to his young men, and they went to Bersabee together, and he dwelt there.

Gen 22:20 After these things, it was told Abraham, that Melcha also had borne children to Nachor his brother.

Gen 22:21 Hus, the firstborn, and Buz, his brother, and Camuel the father of the Syrians,

Gen 22:22 And Cased, and Azau, and Pheldas, and Jedlaph,

Gen 22:23 And Bathuel, of whom was born Rebecca: these eight did Melcha bear to Nachor, Abraham's brother.

Gen 22:24 And his concubine, named Roma, bore Tabee, and Gaham, and Tahas, and Maacha.

Gen 23:1 And Sara lived a hundred and twenty-seven years.

Gen 23:2 And she died in the city of Arbee which is Hebron, in the land of Chanaan: and Abraham came to mourn and weep for her.

Gen 23:3 And after he rose up from the funeral obsequies, he spoke to the children of Heth, saying:

Gen 23:4 I am a stranger and sojourner among you: give me the right of a burying place with you, that I may bury my dead.

Gen 23:5 The children of Heth answered, saying:

Gen 23:6 My lord, hear us, thou art a prince of God among us: bury thy dead in our principal sepulchres: and no man shall have power to hinder thee from burying thy dead in his sepulchre.

Gen 23:7 Abraham rose up, and bowed down to the people of the land, to wit, the children of Heth:

Gen 23:8 And said to them: If it please your soul that I should bury my dead, hear me, and intercede for me to Ephron the son of Seor.

Gen 23:9 That he may give me the double cave, which he hath in the end of his field: For as much money as it is worth he shall give it me before you, for a possession of a burying place.

Gen 23:10 Now Ephron dwelt in the midst of the children of Heth. And Ephron made answer to Abraham in the hearing of all that went in at the gate of the city, saying:

Gen 23:11 Let it not be so, my lord, but do thou rather hearken to what I say: The field I deliver to thee, and the cave that is therein; in the presence of the children of my people, bury thy dead.

Gen 23:12 Abraham bowed down before the people of the land.

Gen 23:13 And he spoke to Ephron, in the presence of the people: I beseech thee to hear me: I will give money for the field; take it, and so will I bury my dead in it.

Gen 23:14 And Ephron answered:

Gen 23:15 My lord, hear me. The ground which thou desirest, is worth four hundred sicles of silver: this is the price between me and thee: but what is this? bury thy dead.

Gen 23:16 And when Abraham had heard this, he weighed out the money that Ephron had asked, in the hearing of the children of Heth, four hundred sicles of silver, of common current money.

Gen 23:17 And the field that before was Ephron's, wherein was the double cave, looking towards Mambre, both it and the cave, and all the trees thereof, in all its limits round about,

Gen 23:18 Was made sure to Abraham for a possession, in the sight of the children of Heth, and of all that went in at the gate of his city.

Gen 23:19 And so Abraham buried Sara, his wife, in the double cave of the field, that looked towards Mambre, this is Hebron in the land of Chanaan.

Gen 23:20 And the field was made sure to Abraham, and the cave that was in it, for a possession to bury in, by the children of Heth.

Gen 24:1 Now Abraham was old, and advanced in age; and the Lord had blessed him in all things.

Gen 24:2 And he said to the elder servant of his house, who was ruler over all he had: Put thy hand under my thigh,

Gen 24:3 That I may make thee swear by the Lord, the God of heaven and earth, that thou take not a wife for my son, of the daughters of the Chanaanites, among whom I dwell:

Gen 24:4 But that thou go to my own country and kindred, and take a wife from thence for my son Isaac.

Gen 24:5 The servant answered: If the woman will not come with me into this land, must I bring thy son back again to the place from whence thou camest out?

Gen 24:6 And Abraham said: Beware thou never bring my son back again thither.

Gen 24:7 The Lord God of heaven, who took me out of my father's house, and out of my native country, who spoke to me, and swore to me, saying: To thy seed will I give this land: he will send his angel before thee, and thou shalt take from thence a wife for my son.

Gen 24:8 But if the woman will not follow thee, thou shalt not be bound by the oath: only bring not my son back thither again.

Gen 24:9 The servant, therefore, put his hand under the thigh of Abraham, his lord, and swore to him upon his word.

Gen 24:10 And he took ten camels of his master's herd, and departed, carrying something of all his goods with him, and he set forward and went on to Mesopotamia, to the city of Nachor.

Gen 24:11 And when he had made the camels lie down without the town, near a well of water, in the evening, at the time when women are wont to come out to draw water, he said:

Gen 24:12 O Lord, the God of my master, Abraham, meet me today, I beseech thee, and shew kindness to my master, Abraham.

Gen 24:13 Behold, I stand nigh the spring of water, and the daughters of the inhabitants of this city will come out to draw water:

Gen 24:14 Now, therefore, the maid to whom I shall say: Let down thy pitcher that I may drink: and she shall

answer, Drink, and I will give thy camels drink also: let it be the same whom thou hast provided for thy servant Isaac: and by this, I shall understand that thou hast shewn kindness to my master.

Gen 24:15 He had not yet ended these words within himself, and behold Rebecca came out, the daughter of Bathuel, son of Melcha, wife to Nachor the brother of Abraham, having a pitcher on her shoulder:

Gen 24:16 An exceeding comely maid, and a most beautiful virgin, and not known to man: and she went down to the spring, and filled her pitcher, and was coming back.

Gen 24:17 And the servant ran to meet her, and said: Give me a little water to drink of thy pitcher.

Gen 24:18 And she answered: Drink, my lord. And quickly she let down the pitcher upon her arm, and gave him drink.

Gen 24:19 And when he had drunk, she said: I will draw water for thy camels also, till they all drink.

Gen 24:20 And pouring out the pitcher into the troughs, she ran back to the well to draw water; and having drawn, she gave to all the camels.

Gen 24:21 But he musing, beheld her with silence, desirous to know whether the Lord had made his journey prosperous or not.

Gen 24:22 And after that the camels had drunk, the man took out golden earrings, weighing two sicles; and as many bracelets, of ten sicles weight.

Gen 24:23 And he said to her: Whose daughter art thou? tell me: is there any place in thy father's house to lodge?

Gen 24:24 And she answered: I am the daughter of Bathuel, the son of Melcha, whom she bore to Nachor.

Gen 24:25 And she said, moreover, to him: We have good store of both straw and hay, and a large place to lodge in.

Gen 24:26 The man bowed himself down, and adored the Lord,

Gen 24:27 Saying: Blessed be the Lord God of my master Abraham, who hath not taken away his mercy and truth from my master, and hath brought me the straight way into the house of my master's brother.

Gen 24:28 Then the maid ran, and told in her mother's house all that she had heard.

Gen 24:29 And Rebecca had a brother, named Laban, who went out in haste to the man, to the well.

Gen 24:30 And when he had seen the earrings and bracelets in his sister's hands, and had heard all that she related, saying, Thus and thus the man spoke to me: he came to the man who stood by the camels, and near to the spring of water,

Gen 24:31 And said to him: Come in, thou blessed of the Lord; why standest thou without? I have prepared the house, and a place for the camels.

Gen 24:32 And he brought him into his lodging; and he unharnessed the camels, and gave straw and hay, and water to wash his feet, and the feet of the men that were come with him.

Gen 24:33 And bread was set before him. But he said: I will not eat, till I tell my message. He answered him: Speak.

Gen 24:34 And he said: I am the servant of Abraham:

Gen 24:35 And the Lord hath blessed my master wonderfully, and he is become great: and he hath given him sheep and oxen, silver and gold, men servants and women servants, camels and asses.

Gen 24:36 And Sara, my master's wife, hath borne my master a son in her old age, and he hath given him all that he had.

Gen 24:37 And my master made me swear, saying: Thou shalt not take a wife for my son of the Chanaanites, in whose land I dwell:

Gen 24:38 But thou shalt go to my father's house, and shalt take a wife of my own kindred for my son:

Gen 24:39 But I answered my master: What if the woman will not come with me?

Gen 24:40 The Lord, said he, in whose sight I walk, will send his angel with thee, and will direct thy way: and thou shalt take a wife for my son of my own kindred, and of my father's house.

Gen 24:41 But thou shalt be clear from my curse, when thou shalt come to my kindred, if they will not give thee one.

Gen 24:42 And I came today to the well of water, and said: O Lord God of my master, Abraham, if thou hast prospered my way, wherein I now walk,

Gen 24:43 Behold, I stand by the well of water, and the virgin, that shall come out to draw water, who shall hear me say: Give me a little water to drink of thy pitcher:

Gen 24:44 And shall say to me: Both drink thou, and I will also draw for thy camels: let the same be the woman, whom the Lord hath prepared for my master's son.

Gen 24:45 And whilst I pondered these things secretly with myself, Rebecca appeared, coming with a pitcher, which she carried on her shoulder: and she went down to the well and drew water. And I said to her: Give me a little to drink.

Gen 24:46 And she speedily let down the pitcher from her shoulder, and said to me: Both drink thou, and to thy camels I will give drink. I drank, and she watered the camels.

Gen 24:47 And I asked her, and said: Whose daughter art thou? And she answered: I am the daughter of Bathuel, the son of Nachor, whom Melcha bore to him. So I put earrings on her to adorn her face, and I put bracelets on her hands.

Gen 24:48 And falling down, I adored the Lord, blessing the Lord God of my master, Abraham, who hath brought me the straight way to take the daughter of my master's brother for his son.

Gen 24:49 Wherefore, if you do according to mercy and truth with my master, tell me: but if it please you otherwise, tell me that also, that I may go to the right hand, or to the left.

Gen 24:50 And Laban and Bathuel answered: The word hath proceeded from the Lord: we cannot speak any other thing to thee but his pleasure.

Gen 24:51 Behold, Rebecca is before thee, take her and go thy way, and let her be the wife of thy master's son, as the Lord hath spoken.

Gen 24:52 Which when Abraham's servant heard, falling down to the ground, he adored the Lord.

Gen 24:53 And bringing forth vessels of silver and gold, and garments, he gave them to Rebecca, for a present. He offered gifts also to her brothers, and to her mother.

Gen 24:54 And a banquet was made, and they ate and drank together, and lodged there. And in the morning, the servant arose, and said: Let me depart, that I may go to my master.

Gen 24:55 And her brother and mother answered: Let the maid stay, at least, ten days with us, and afterwards she shall depart.

Gen 24:56 Stay me not, said he, because the Lord hath prospered my way: send me away, that I may go to my master.

Gen 24:57 And they said: Let us call the maid, and ask her will.

Gen 24:58 And they called her, and when she was come, they asked: Wilt thou go with this man? She said: I will go.

Gen 24:59 So they sent her away, and her nurse, and Abraham's servant, and his company.

Gen 24:60 Wishing prosperity to their sister, and saying: Thou art our sister, mayst thou increase to thousands of thousands; and may thy seed possess the gates of their enemies.

Gen 24:61 So Rebecca and her maids, being set upon camels, followed the man: who with speed returned to his master.

Gen 24:62 At the same time, Isaac was walking along the way to the well which is called Of the living and the seeing: for he dwelt in the south country:

Gen 24:63 And he was gone forth to meditate in the field, the day being now well spent: and when he had lifted up his eyes, he saw camels coming afar off.

Gen 24:64 Rebecca also, when she saw Isaac, lighted off the camel,

Gen 24:65 And said to the servant: Who is that man who cometh towards us along the field? And he said to her: That man is my master. But she quickly took her cloak, and covered herself.

Gen 24:66 And the servant told Isaac all that he had done.

Gen 24:67 Who brought her into the tent of Sara his mother, and took her to wife: and he loved her so much, that it moderated the sorrow which was occasioned by his mother's death.

Gen 25:1 And Abraham married another wife named Cetura:

Gen 25:2 Who bore him Zamram, and Jecsán, and Madan, and Madian, and Jesboc, and Sue.

Gen 25:3 Jecsán also begot Saba, and Dadan. The children of Dadan were Assurim, and Latusim, and Loomim.

Gen 25:4 But of Madian was born Epha, and Opher, and Hénoc, and Abida, and Eldaa: all these were the children of Cetura.

Gen 25:5 And Abraham gave all his possessions to Isaac:

Gen 25:6 And to the children of the concubines he gave gifts, and separated them from Isaac his son, while he yet lived, to the east country.

Gen 25:7 And the days of Abraham's life were a hundred and seventy-five years.

Gen 25:8 And decaying he died in a good old age, and having lived a long time, and being full of days: and was gathered to his people.

Gen 25:9 And Isaac and Ismael his sons buried him in the double cave, which was situated in the field of Ephron the son of Seor the Hethite, over against Mambre,

Gen 25:10 Which he had bought of the children of Heth: there was he buried, and Sara his wife.

Gen 25:11 And after his death, God blessed Isaac his son, who dwelt by the well named Of the living and seeing.

Gen 25:12 These are the generations of Ismael the son of Abraham, whom Agar the Egyptian, Sara's servant, bore unto him:

Gen 25:13 And these are the names of his children according to their calling and generations. The firstborn of Ismael was Nabajoth, then Cedar, and Adbeel, and Mabsam,

Gen 25:14 And Masma, and Duma, and Massa,

Gen 25:15 Hadar, and Thema, and Jethur, and Naphis, and Cedma.

Gen 25:16 These are the sons of Ismael: and these are their names by their castles and towns, twelve princes of their tribes.

Gen 25:17 And the years of Ismael's life were a hundred and thirty-seven, and decaying he died, and was gathered unto his people.

Gen 25:18 And he dwelt from Hevila as far as Sur, which looketh towards Egypt, to them that go towards the Assyrians. He died in the presence of all his brethren.

Gen 25:19 These also are the generations of Isaac the son of Abraham: Abraham begot Isaac:

Gen 25:20 Who when he was forty years old, took to wife Rebecca the daughter of Bathuel the Syrian of Mesopotamia, sister to Laban.

Gen 25:21 And Isaac besought the Lord for his wife, because she was barren: and he heard him, and made Rebecca to conceive.

Gen 25:22 But the children struggled in her womb, and she said: If it were to be so with me, what need was there to conceive? And she went to consult the Lord.

Gen 25:23 And he answering, said: Two nations are in thy womb, and two peoples shall be divided out of thy womb, and one people shall overcome the other, and the elder shall serve the younger.

Gen 25:24 And when her time was come to be delivered, behold twins were found in her womb.

Gen 25:25 He that came forth first was red, and hairy like a skin: and his name was called Esau. Immediately the other coming forth, held his brother's foot in his hand: and therefore he was called Jacob.

Gen 25:26 Isaac was threescore years old when the children were born unto him.

Gen 25:27 And when they were grown up, Esau became a skilful hunter, and a husbandman: but Jacob, a plain man, dwelt in tents.

Gen 25:28 Isaac loved Esau, because he ate of his hunting: and Rebecca loved Jacob.

Gen 25:29 And Jacob boiled pottage: to whom Esau, coming faint out of the field,

Gen 25:30 Said: Give me of this red pottage, for I am exceeding faint. For which reason his name was called Edom.

Gen 25:31 And Jacob said to him: Sell me thy first birthright.

Gen 25:32 He answered: Lo I die, what will the first birthright avail me?

Gen 25:33 Jacob said: Swear therefore to me. Esau swore to him, and sold his first birthright.

Gen 25:34 And so taking bread and the pottage of lentils, he ate, and drank, and went on his way; making little account of having sold his first birthright.

Gen 26:1 And when a famine came in the land, after that barrenness which had happened in the days of Abraham, Isaac went to Abimelech, king of the Palestines, to Gerara.

Gen 26:2 And the Lord appeared to him, and said: Go not down into Egypt, but stay in the land that I shall tell thee.

Gen 26:3 And sojourn in it, and I will be with thee, and will bless thee: for to thee and to thy seed I will give all these countries, to fulfil the oath which I swore to Abraham thy father.

Gen 26:4 And I will multiply thy seed like the stars of heaven: and I will give to thy posterity all these countries: and in thy seed shall all the nations of the earth be blessed.

Gen 26:5 Because Abraham obeyed my voice, and kept my precepts and commandments, and observed my ceremonies and laws.

Gen 26:6 So Isaac abode in Gerara.

Gen 26:7 And when he was asked by the men of that place, concerning his wife, he answered: She is my sister: for he was afraid to confess that she was his wife, thinking lest perhaps they would kill him because of her beauty.

Gen 26:8 And when very many days were passed, and he abode there, Abimelech, king of the Palestines, looking out through a window, saw him playing with Rebecca, his wife.

Gen 26:9 And calling for him, he said: It is evident she is thy wife: why didst thou feign her to be thy sister? He answered: I feared lest I should die for her sake.

Gen 26:10 And Abimelech said: Why hast thou deceived us? Some man of the people might have lain with thy wife, and thou hadst brought upon us a great sin. And he commanded all the people, saying:

Gen 26:11 He that shall touch this man's wife, shall surely be put to death.

Gen 26:12 And Isaac sowed in that land, and he found that same year a hundredfold: and the Lord blessed him.

Gen 26:13 And the man was enriched, and he went on prospering and increasing, till he became exceeding great.

Gen 26:14 And he had possessions of sheep and of herds, and a very great family. Wherefore the Palestines envying him,

Gen 26:15 Stopped up at that time all the wells, that the servants of his father, Abraham, had digged, filling them up with earth:

Gen 26:16 Inasmuch that Abimelech himself said to Isaac: Depart from us, for thou art become much mightier than we.

Gen 26:17 So he departed, and came to the torrent of Gerara, to dwell there:

Gen 26:18 And he digged again other wells, which the servants of his father, Abraham, had digged, and which, after his death, the Philistines had of old stopped up: and he called them by the same names, by which his father before had called them.

Gen 26:19 And they digged in the torrent, and found living water:

Gen 26:20 But there also the herdsmen of Gerara strove against the herdsmen of Isaac, saying: It is our water. Wherefore he called the name of the well, on occasion of that which had happened, Calumny.

Gen 26:21 And they digged also another; and for that they quarrelled likewise, and he called the name of it, Enmity.

Gen 26:22 Going forward from thence, he digged another well, for which they contended not; therefore he called the name thereof, Latitude, saying: Now hath the Lord given us room, and made us to increase upon the earth.

Gen 26:23 And he went up from that place to Bersabee,

Gen 26:24 Where the Lord appeared to him that same night, saying: I am the God of Abraham thy father, do not fear, for I am with thee: I will bless thee, and multiply thy seed for my servant Abraham's sake.

Gen 26:25 And he built there an altar: and called upon the name of the Lord, and pitched his tent; and commanded his servants to dig a well.

Gen 26:26 To which place when Abimelech, and Ochozath his friend, and Phicol chief captain of his soldiers, came from Gerara,

Gen 26:27 Isaac said to them: Why are ye come to me, a man whom you hate, and have thrust out from you?

Gen 26:28 And they answered: We saw that the Lord is with thee, and therefore we said: Let there be an oath between us, and let us make a covenant,

Gen 26:29 That thou do us no harm, as we on our part have touched nothing of thine, nor have done any thing to hurt thee; but with peace have sent thee away, increased with the blessing of the Lord.

Gen 26:30 And he made them a feast, and after they had eaten and drunk:

Gen 26:31 Arising in the morning, they swore one to another: and Isaac sent them away peaceably to their own home.

Gen 26:32 And behold, the same day the servants of Isaac came, telling him of a well which they had digged, and saying: We have found water.

Gen 26:33 Whereupon he called it Abundance: and the name of the city was called Bersabee, even to this day.

Gen 26:34 And Esau being forty years old, married wives, Judith, the daughter of Beeri, the Hethite, and Basemath, the daughter of Elon, of the same place.

Gen 26:35 And they both offended the mind of Isaac and Rebecca.

Gen 27:1 Now Isaac was old, and his eyes were dim, and he could not see: and he called Esau, his elder son, and said to him: My son? And he answered: Here I am.

Gen 27:2 And his father said to him, Thou seest that I am old, and know not the day of my death.

Gen 27:3 Take thy arms, thy quiver, and bow, and go abroad; and when thou hast taken something by hunting,

Gen 27:4 Make me a savoury meat thereof, as thou knowest I like, and bring it that I may eat: and my soul may bless thee, before I die.

Gen 27:5 And when Rebecca had heard this, and he was gone into the field to fulfil his father's commandment,

Gen 27:6 She said to her son Jacob: I heard thy father talking with Esau, thy brother, and saying to him:

Gen 27:7 Bring me of thy hunting, and make me meats that I may eat, and bless thee in the sight of the Lord, before I die.

Gen 27:8 Now therefore, my son, follow my counsel:

Gen 27:9 And go thy way to the flock, bring me two kids of the best, that I may make of them meat for thy father, such as he gladly eateth.

Gen 27:10 Which when thou hast brought in, and he hath eaten, he may bless thee before he die.

Gen 27:11 And he answered her: Thou knowest that Esau, my brother, is a hairy man, and I am smooth:

Gen 27:12 If my father should feel me, and perceive it, I fear lest he will think I would have mocked him, and I shall bring upon me a curse instead of a blessing.

Gen 27:13 And his mother said to him: Upon me be this curse, my son: only hear thou my voice, and go, fetch me the things which I have said.

Gen 27:14 He went, and brought, and gave them to his mother. She dressed meats, such as she knew his father liked.

Gen 27:15 And she put on him very good garments of Esau, which she had at home with her:

Gen 27:16 And the little skins of the kids she put about his hands, and covered the bare of his neck.

Gen 27:17 And she gave him the savoury meat, and delivered him bread that she had baked.

Gen 27:18 Which when he had carried in, he said: My father? But he answered: I hear. Who art thou, my son?

Gen 27:19 And Jacob said: I am Esau, thy firstborn: I have done as thou didst command me: arise, sit and eat of my venison, that thy soul may bless me.

Gen 27:20 And Isaac said to his son: How couldst thou find it so quickly, my son? He answered: It was the will of God, that what I sought came quickly in my way:

Gen 27:21 And Isaac said: Come hither, that I may feel thee, my son, and may prove whether thou be my son Esau, or no.

Gen 27:22 He came near to his father, and when he had felt him, Isaac said: The voice indeed is the voice of Jacob; but the hands, are the hands of Esau.

Gen 27:23 And he knew him not, because his hairy hands made him like to the elder. Then blessing him,

Gen 27:24 He said: Art thou my son Esau? He answered: I am.

Gen 27:25 Then he said: Bring me the meats of thy hunting, my son, that my soul may bless thee. And when they were brought, and he had eaten, he offered him wine also, which after he had drunk,

Gen 27:26 He said to him: Come near me, and give me a kiss, my son.

Gen 27:27 He came near, and kissed him. And immediately as he smelled the fragrant smell of his garments, blessing him, he said: Behold, the smell of my son is as the smell of a plentiful field, which the Lord hath blessed.

Gen 27:28 God give thee of the dew of heaven, and of the fatness of the earth, abundance of corn and wine.

Gen 27:29 And let peoples serve thee, and tribes worship thee: be thou lord of thy brethren, and let thy mother's children bow down before thee. Cursed be he that curseth thee: and let him that blesseth thee be filled with blessings.

Gen 27:30 Isaac had scarce ended his words, when, Jacob being now gone out abroad, Esau came,

Gen 27:31 And brought in to his father meats, made of what he had taken in hunting, saying: Arise, my father, and eat of thy son's venison; that thy soul may bless me.

Gen 27:32 And Isaac said to him: Why! who art thou? He answered: I am thy firstborn son, Esau.

Gen 27:33 Isaac was struck with fear, and astonished exceedingly; and wondering beyond what can be believed, said: Who is he then that even now brought me venison that he had taken, and I ate of all before thou camest? and I have blessed him, and he shall be blessed.

Gen 27:34 Esau having heard his father's words, roared out with a great cry; and, being in a consternation, said: Bless me also, my father.

Gen 27:35 And he said: Thy brother came deceitfully and got thy blessing.

Gen 27:36 But he said again: Rightly is his name called Jacob; for he hath supplanted me lo this second time: My birthright he took away before, and now this second time he hath stolen away my blessing. And again he said to his father: Hast thou not reserved me also a blessing?

Gen 27:37 Isaac answered: I have appointed him thy lord, and have made all his brethren his servants: I have established him with corn and wine, and after this, what shall I do more for thee, my son?

Gen 27:38 And Esau said to him: Hast thou only one blessing, father? I beseech thee bless me also. And when he wept with a loud cry,

Gen 27:39 Isaac being moved, said to him: In the fat of the earth, and in the dew of heaven from above,

Gen 27:40 Shall thy blessing be. Thou shalt live by the sword, and shalt serve thy brother: and the time shall come, when thou shalt shake off and loose his yoke from thy neck.

Gen 27:41 Esau therefore always hated Jacob, for the blessing wherewith his father had blessed him; and he said in his heart: The days will come of the mourning for my father, and I will kill my brother Jacob.

Gen 27:42 These things were told to Rebecca: and she sent and called Jacob, her son, and said to him: Behold Esau, thy brother, threateneth to kill thee.

Gen 27:43 Now therefore, my son, hear my voice, arise and flee to Laban, my brother, to Haran:

Gen 27:44 And thou shalt dwell with him a few days, till the wrath of thy brother be assuaged,

Gen 27:45 And his indignation cease, and he forget the things thou hast done to him: afterwards I will send, and bring thee from thence hither. Why shall I be deprived of both my sons in one day?

Gen 27:46 And Rebecca said to Isaac: I am weary of my life, because of the daughters of Heth: if Jacob take a wife of the stock of this land, I choose not to live.

Gen 28:1 And Isaac called Jacob, and blessed him, and charged him, saying: Take not a wife of the stock of Chanaan:

Gen 28:2 But go, and take a journey to Mesopotamia of Syria, to the house of Bathuel, thy mother's father, and take thee a wife thence of the daughters of Laban, thy uncle.

Gen 28:3 And God almighty bless thee, and make thee to increase and multiply thee: that thou mayst be a multitude of people.

Gen 28:4 And give the blessings of Araham to thee, and to thy seed after thee: that thou mayst possess the land of thy sojournment, which he promised to thy grandfather.

Gen 28:5 And when Isaac had sent him away, he took his journey and went to Mesopotamia of Syria, to Laban, the son of Bathuel, the Syrian, brother to Rebecca, his mother.

Gen 28:6 And Esau seeing that his father had blessed Jacob, and had sent him into Mesopotamia of Syria, to marry a wife thence; and that after the blessing he had charged him, saying: Thou shalt not take a wife of the daughters of Chanaan:

Gen 28:7 And that Jacob obeying his parents, was gone into Syria:

Gen 28:8 Experiencing also, that his father was not well pleased with the daughters of Chanaan:

Gen 28:9 He went to Ismael, and took to wife, besides them he had before, Maheleth, the daughter of Ismael, Abraham's son, the sister of Nabajoth.

Gen 28:10 But Jacob being departed from Bersabee, went on to Haran.

Gen 28:11 And when he was come to a certain place, and would rest in it after sunset, he took of the stones that lay there, and putting under his head, slept in the same place.

Gen 28:12 And he saw in his sleep a ladder standing upon the earth, and the top thereof touching heaven: the angels also of God ascending and descending by it.

Gen 28:13 And the Lord leaning upon the ladder saying to him: I am the Lord God of Abraham thy father, and the God of Isaac: The land, wherein thou sleepest, I will give to thee and to thy seed.

Gen 28:14 And thy seed shall be as the dust of the earth: thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and IN THEE and thy seed, all the tribes of the earth SHALL BE BLESSED.

Gen 28:15 And I will be thy keeper whithersoever thou goest, and will bring thee back into this land: neither will I leave thee, till I shall have accomplished all that I have said.

Gen 28:16 And when Jacob awaked out of sleep, he said: Indeed the Lord is in this place, and I knew it not.

Gen 28:17 And trembling, he said: How terrible is this place? this is no other but the house of God, and the gate of heaven.

Gen 28:18 And Jacob arising in the morning, took the stone which he had laid under his head, and set it up for a title, pouring oil upon the top of it.

Gen 28:19 And he called the name of the city Bethel, which before was called Luza.

Gen 28:20 And he made a vow, saying: If God shall be with me, and shall keep me in the way, by which I walk, and shall give me bread to eat, and raiment to put on,

Gen 28:21 And I shall return prosperously to my father's house: the Lord shall be my God:

Gen 28:22 And this stone, which I have set up for a title, shall be called the house of God: and of all things that thou shalt give to me, I will offer tithes to thee.

Gen 29:1 Then Jacob went on in his journey, and came into the east country.

Gen 29:2 And he saw a well in the field, and three flocks of sheep lying by it: for the beasts were watered out of it, and the mouth thereof was closed with a great stone.

Gen 29:3 And the custom was, when all the sheep were gathered together, to roll away the stone, and after the sheep were watered, to put it on the mouth of the well again.

Gen 29:4 And he said to the shepherds: Brethren, whence are you? They answered: Of Haran.

Gen 29:5 And he asked them, saying: Know you Laban, the son of Nachor? They said: We know him.

Gen 29:6 He said: Is he in health? He is in health, say they: and behold, Rachel, his daughter, cometh with his flock.

Gen 29:7 And Jacob said: There is yet much day remaining, neither is it time to bring the flocks into the folds again: first give the sheep drink, and so lead them back to feed.

Gen 29:8 They answered: We cannot, till all the cattle be gathered together, and we remove the stone from the well's mouth, that we may water the flocks.

Gen 29:9 They were yet speaking, and behold Rachel came with her father's sheep; for she fed the flock.

Gen 29:10 And when Jacob saw her, and knew her to be his cousin german, and that they were the sheep of Laban, his uncle: he removed the stone wherewith the well was closed.

Gen 29:11 And having watered the flock, he kissed her: and lifting up his voice wept.

Gen 29:12 And he told her that he was her father's brother, and the son of Rebecca: but she went in haste and told her father.

Gen 29:13 Who, when he heard that Jacob his sister's son was come, ran forth to meet him: and embracing him, and heartily kissing him, brought him into his house. And when he had heard the causes of his journey,

Gen 29:14 He answered: Thou art my bone and my flesh. And after the days of one month were expired,

Gen 29:15 He said to him: Because thou art my brother, shalt thou serve me without wages? Tell me what wages thou wilt have.

Gen 29:16 Now he had two daughters, the name of the elder was Lia; and the younger was called Rachel.

Gen 29:17 But Lia was blear eyed: Rachel was well favoured, and of a beautiful countenance.

Gen 29:18 And Jacob being in love with her, said: I will serve thee seven years for Rachel, thy younger daughter.

Gen 29:19 Laban answered: It is better that I give her to thee than to another man; stay with me.

Gen 29:20 So Jacob served seven years for Rachel: and they seemed but a few days, because of the

greatness of his love.

Gen 29:21 And he said to Laban: Give me my wife; for now the time is fulfilled, that I may go in unto her.

Gen 29:22 And he, having invited a great number of his friends to the feast, made the marriage.

Gen 29:23 And at night he brought in Lia, his daughter, to him,

Gen 29:24 Giving his daughter a handmaid, named Zelpha. Now when Jacob had gone in to her according to custom, when morning was come he saw it was Lia.

Gen 29:25 And he said to his father in law: What is it that thou didst mean to do? did not I serve thee for Rachel? why hast thou deceived me?

Gen 29:26 Laban answered: It is not the custom in this place, to give the younger in marriage first.

Gen 29:27 Make up the week of days of this match: and I will give thee her also, for the service that thou shalt render me other seven years.

Gen 29:28 He yielded to his pleasure: and after the week was past, he married Rachel:

Gen 29:29 To whom her father gave Bala, for her servant.

Gen 29:30 And having at length obtained the marriage he wished for, he preferred the love of the latter before the former, and served with him other seven years.

Gen 29:31 And the Lord seeing that he despised Lia, opened her womb, but her sister remained barren.

Gen 29:32 And she conceived and bore a son, and called his name Ruben, saying: The Lord saw my affliction: now my husband will love me.

Gen 29:33 And again she conceived and bore a son, and said: Because the Lord heard that I was despised, he hath given this also to me: and she called his name Simeon.

Gen 29:34 And she conceived the third time, and bore another son, and said: Now also my husband will be joined to me, because I have borne him three sons: and therefore she called his name Levi.

Gen 29:35 The fourth time she conceived and bore a son, and said: Now will I praise the Lord: and for this she called him Juda. And she left bearing.

Gen 30:1 And Rachel seeing herself without children, envied her sister, and said to her husband: Give me children, otherwise I shall die.

Gen 30:2 And Jacob being angry with her, answered: Am I as God, who hath deprived thee of the fruit of thy womb?

Gen 30:3 But she said: I have here my servant Bala: go in unto her, that she may bear upon my knees, and I may have children by her.

Gen 30:4 And she gave him Bala in marriage: who,

Gen 30:5 When her husband had gone in unto her, conceived and bore a son.

Gen 30:6 And Rachel said: The Lord hath judged for me, and hath heard my voice, giving me a son; and therefore she called his name Dan.

Gen 30:7 And again Bala conceived, and bore another,

Gen 30:8 For whom Rachel said: God hath compared me with my sister, and I have prevailed: and she called him Nephthali.

Gen 30:9 Lia perceiving that she had left of bearing, gave Zelpha, her handmaid, to her husband.

Gen 30:10 And when she had conceived, and brought forth a son,

Gen 30:11 She said: Happily. And therefore called his name Gad.

Gen 30:12 Zelpha also bore another.

Gen 30:13 And Lia said: This is for my happiness: for women will call me blessed. Therefore she called him Aser.

Gen 30:14 And Ruben going out in the time of the wheat harvest into the field, found mandrakes: which he brought to his mother Lia. And Rachel said: Give me part of thy son's mandrakes.

Gen 30:15 She answered: Dost thou think it a small matter, that thou hast taken my husband from me, unless thou take also my son's mandrakes? Rachel said: He shall sleep with thee this night, for thy son's mandrakes.

Gen 30:16 And when Jacob returned at even from the field, Lia went out to meet him, and said: Thou shalt come in unto me, because I have hired thee for my son's mandrakes. And he slept with her that night.

Gen 30:17 And God heard her prayers; and she conceived: and bore a fifth son:

Gen 30:18 And said: God hath given me a reward, because I gave my handmaid to my husband. And she called his name Issachar.

Gen 30:19 And Lia conceived again, and bore the sixth son,

Gen 30:20 And said: God hath endowed me with a good dowry; this turn also my husband will be with me, because I have borne him six sons: and therefore she called his name Zabulon.

Gen 30:21 After whom she bore a daughter, named Dina.

Gen 30:22 The Lord also remembering Rachel, heard her, and opened her womb.

Gen 30:23 And she conceived, and bore a son, saying: God hath taken away my reproach.

Gen 30:24 And she called his name Joseph: saying: The Lord give me also another son.

Gen 30:25 And when Joseph was born, Jacob said to his father in law: Send me away, that I may return into my country, and to my land.

Gen 30:26 Give me my wives, and my children, for whom I have served thee, that I may depart: thou knowest the service that I have rendered thee.

Gen 30:27 Laban said to him: Let me find favour in thy sight: I have learned, by experience, that God hath blessed me for thy sake.

Gen 30:28 Appoint thy wages which I shall give thee.

Gen 30:29 But he answered: Thou knowest how I have served thee, and how great thy possession hath been in my hands.

Gen 30:30 Thou hadst but little before I came to thee, and now thou art become rich: and the Lord hath blessed thee at my coming. It is reasonable, therefore, that I should now provide also for my own house.

Gen 30:31 And Laban said: What shall I give thee? But he said: I require nothing; but if thou wilt do what I demand, I will feed and keep thy sheep again.

Gen 30:32 Go round through all thy flocks, and separate all the sheep of divers colours, and speckled; and all that is brown and spotted, and of divers colours, as well among the sheep as among the goats, shall be my wages.

Gen 30:33 And my justice shall answer for me tomorrow before thee, when the time of the bargain shall come; and all that is not of divers colours, and spotted, and brown, as well among the sheep as among the goats, shall accurse me of theft.

Gen 30:34 And Laban said: I like well what thou demandest.

Gen 30:35 And he separated the same day the she goats, and the sheep, and the he goats, and the rams of divers colours, and spotted; and all the flock of one colour, that is, of white and black fleece, he deliverd into the hands of his sons.

Gen 30:36 And he set the space of three days journey betwixt himself and his son in law, who fed the rest of his flock.

Gen 30:37 And Jacob took green rods of poplar, and of almond, and of plane trees, and pilled them in part: so when the bark was taken off, in the parts that were pilled, there appeared whiteness: but the parts that were whole, remained green: and by this means the colour was divers.

Gen 30:38 And he put them in the troughs, where the water was poured out; that when the flocks should come to drink, they might have the rods before their eyes, and in the sight of them might conceive.

Gen 30:39 And it came to pass, that in the very heat of coition, the sheep beheld the rods, and brought forth spotted, and of divers colours, and speckled.

Gen 30:40 And Jacob separated the flock, and put the rods in the troughs before the eyes of the rams; and all the white and the black were Laban's, and the rest were Jacob's, when the flocks were separated one from the other.

Gen 30:41 So when the ewes went first to ram, Jacob put the rods in the troughs of water before the eyes of the rams, and of the ewes, that they might conceive while they were looking upon them.

Gen 30:42 But when the later coming was, and the last conceiving, he did not put them. And those that were lateward, became Laban's; and they of the first time, Jacob's.

Gen 30:43 And the man was enriched exceedingly, and he had many flocks, maidservants and menservants, camels and asses.

Gen 31:1 But after that he had heard the words of the sons of Laban, saying: Jacob hath taken away all that was our father's, and being enriched by his substance is become great.

Gen 31:2 And perceiving also, that Laban's countenance was not towards him as yesterday and the other day.

Gen 31:3 Especially the Lord saying to him: Return into the land of thy fathers and to thy kindred, and I will be with thee.

Gen 31:4 He sent, and called Rachel and Lia into the field, where he fed the flocks,

Gen 31:5 And said to them: I see your father's countenance is not towards me as yesterday and the other day: but the God of my father hath been with me.

Gen 31:6 And you know that I have served your father to the uttermost of my power.

Gen 31:7 Yea your father hath also overreached me, and hath changed my wages ten times: and yet God hath not suffered him to hurt me.

Gen 31:8 If at any time, he said: The speckled shall be thy wages: all the sheep brought forth speckled: but when he said on the contrary: Thou shalt take all the white one for thy wages: all the flocks brought forth white ones.

Gen 31:9 And God hath taken your father's substance, and given it to me.

Gen 31:10 For after the time came of the ewes conceiving, I lifted up my eyes, and saw in my sleep, that the males which leaped upon the females were of divers colours, and spotted, and speckled.

Gen 31:11 And the angel of God said to me in my sleep: Jacob. And I answered: Here I am.

Gen 31:12 And he said: Lift up thy eyes, and see that all the males leaping upon the females, are of divers colours, spotted and speckled. For I have seen all that Laban hath done to thee.

Gen 31:13 I am the God of Bethel, where thou didst anoint the stone, and make a vow to me. Now therefore arise, and go out of this land, and return into thy native country.

Gen 31:14 And Rachel and Lia answered: Have we any thing left among the goods and inheritance of our father's house?

Gen 31:15 Hath he not counted us as strangers, and sold us, and eaten up the price of us?

Gen 31:16 But God hath taken our father's riches, and delivered them to us, and to our children: wherefore, do all that God hath commanded thee.

Gen 31:17 Then Jacob rose up, and having set his children and wives upon camels, went his way.

Gen 31:18 And he took all his substance, and flocks, and whatsoever he had gotten in Mesopotamia, and went forward to Isaac, his father, to the land of Chanaan.

Gen 31:19 At that time Laban was gone to shear his sheep, and Rachel stole away her father's idols.

Gen 31:20 And Jacob would not confess to his father in law that he was flying away.

Gen 31:21 And when he was gone, together with all that belonged to him, and having passed the river, was going on towards mount Galaad,

Gen 31:22 It was told Laban on the third day, that Jacob fled.

Gen 31:23 And he took his brethren with him, and pursued after him seven days; and overtook him in the mount of Galaad.

Gen 31:24 And he saw in a dream God, saying to him: Take heed thou speak not any thing harshly against Jacob.

Gen 31:25 Now Jacob had pitched his tent in the mountain: and when he, with his brethren, had overtaken him, he pitched his tent in the same mount of Galaad.

Gen 31:26 And he said to Jacob: Why hast thou done thus, to carry away, without my knowledge, my daughters as captives taken with the sword?

Gen 31:27 Why wouldst thou run away privately, and not acquaint me, that I might have brought thee on the way with joy, and with songs, and with timbrels, and with harps?

Gen 31:28 Thou hast not suffered me to kiss my sons and daughters; thou hast done foolishly; and now indeed,

Gen 31:29 It is in my power to return thee evil; but the God of your father said to me yesterday: Take heed thou speak not any thing harshly against Jacob.

Gen 31:30 Suppose thou didst desire to go to thy friends, and hadst a longing after thy father's house: why hast thou stolen away my gods?

Gen 31:31 Jacob answered: That I departed unknown to thee, it was for fear lest thou wouldst take away thy daughters by force.

Gen 31:32 But, whereas, thou chargest me with theft: with whomsoever thou shalt find thy gods, let him be slain before our brethren. Search, and if thou find any of thy things with me, take them away. Now when he said this, he knew not that Rachel had stolen the idols.

Gen 31:33 So Laban went into the tent of Jacob, and of Lia, and of both the handmaids, and found them not. And when he was entered into Rachel's tent,

Gen 31:34 She, in haste, hid the idols under the camel's furniture, and sat upon them: and when he had searched all the tent, and found nothing,

Gen 31:35 She said: Let not my lord be angry that I cannot rise up before thee, because it has now happened to me according to the custom of women. So his careful search was in vain.

Gen 31:36 And Jacob being angry, said in a chiding manner: For what fault of mine, and for what offence on my part hast thou so hotly pursued me,

Gen 31:37 And searched all my household stuff? What hast thou found of all the substance of thy house? lay it here before my brethren, and thy brethren, and let them judge between me and thee.

Gen 31:38 Have I, therefore, been with thee twenty years? thy ewes and goats were not barren, the rams of thy flocks I did not eat:

Gen 31:39 Neither did I shew thee that which the beast had torn; I made good all the damage: whatsoever was lost by theft, thou didst exact it of me:

Gen 31:40 Day and night was I parched with heat, and with frost, and sleep departed from my eyes.

Gen 31:41 And in this manner have I served thee in thy house twenty years, fourteen for thy daughters, and six for thy flocks: thou hast changed also my wages ten times.

Gen 31:42 Unless the God of my father, Abraham, and the fear of Isaac, had stood by me, peradventure now thou hadst sent me away naked: God beheld my affliction and the labour of my hands, and rebuked thee yesterday.

Gen 31:43 Laban answered him: The daughters are mine, and the children, and thy flocks, and all things that thou seest are mine: what can I do to my children, and grandchildren?

Gen 31:44 Come, therefore, let us enter into a league; that it may be for a testimony between me and thee.

Gen 31:45 And Jacob took a stone, and set it up for a title.

Gen 31:46 And he said to his brethren: Bring hither stones. And they, gathering stones together, made a heap, and they ate upon it.

Gen 31:47 And Laban called it, The witness heap; and Jacob, The hillock of testimony: each of them according to the propriety of his language.

Gen 31:48 And Laban said: This heap shall be a witness between me and thee this day, and therefore the name thereof was called Galaad, that is, The witness heap.

Gen 31:49 The Lord behold and judge between us, when we shall be gone one from the other.

Gen 31:50 If thou afflict my daughters, and if thou bring in other wives over them: none is witness of our speech but God, who is present and beholdeth.

Gen 31:51 And he said again to Jacob: Behold this heap, and the stone which I have set up between me and thee,

Gen 31:52 Shall be a witness: this heap, I say, and the stone, be they for a testimony, if either I shall pass beyond it going towards thee, or thou shalt pass beyond it thinking harm to me.

Gen 31:53 The God of Abraham, and the God of Nachor, the God of their father, judge between us. And Jacob swore by the fear of his father Isaac:

Gen 31:54 And after he had offered sacrifices in the mountain, he called his brethren to eat bread. And when they had eaten, they lodged there:

Gen 31:55 But Laban arose in the night, and kissed his sons and daughters, and blessed them: and returned to his place.

Gen 32:1 Jacob also went on the journey he had begun: and the angels of God met him.

Gen 32:2 And when he saw them, he said: These are the camps of God, and he called the name of that place Mahanaim, that is, Camps.

Gen 32:3 And he sent messengers before him to Esau, his brother, to the land of Seir, to the country of Edom:

Gen 32:4 And he commanded them, saying: Thus shall ye speak to my lord Esau: Thus saith thy brother Jacob: I have sojourned with Laban, and have been with him until this day:

Gen 32:5 I have oxen, and asses, and sheep, and menservants, and womenservants: and now I send a message to my lord, that I may find favour in thy sight.

Gen 32:6 And the messengers returned to Jacob, saying: We came to Esau, thy brother, and behold he cometh with speed to meet thee with four hundred men.

Gen 32:7 Then Jacob was greatly afraid; and in his fear divided the people that was with him, and the flocks, and the sheep, and the oxen, and the camels, into two companies,

Gen 32:8 Saying: If Esau come to one company, and destroy it, the other company that is left, shall escape.

Gen 32:9 And Jacob said: O God of my father Abraham, and God of my father Isaac: O Lord who saidst to me, Return to thy land, and to the place of thy birth, and I will do well for thee.

Gen 32:10 I am not worthy of the least of all thy mercies, and of thy truth which thou hast fulfilled to thy servant. With my staff I passed over this Jordan; and now I return with two companies.

Gen 32:11 Deliver me from the hand of my brother Esau, for I am greatly afraid of him; lest perhaps he come, and kill the mother with the children.

Gen 32:12 Thou didst say, that thou wouldst do well by me, and multiply my seed like the sand of the sea, which cannot be numbered for multitude.

Gen 32:13 And when he had slept there that night, he set apart, of the things which he had, presents for his brother Esau,

Gen 32:14 Two hundred she goats, twenty he goats, two hundred ewes, and twenty rams,

Gen 32:15 Thirty milch camels with their colts, forty kine, and twenty bulls, twenty she asses, and ten of their foals.

Gen 32:16 And he sent them by the hands of his servants, every drove by itself, and he said to his servants: Go before me, and let there be a space between drove and drove.

Gen 32:17 And he commanded the first, saying: If thou meet my brother Esau, and he ask thee: Whose art thou? or whither goest thou? or whose are these before thee?

Gen 32:18 Thou shalt answer: Thy servant Jacob's: he hath sent them as a present to my lord Esau; and he cometh after us.

Gen 32:19 In like manner he commanded the second, and the third, and all that followed the droves, saying: Speak ye the same words to Esau, when ye find him.

Gen 32:20 And ye shall add: Thy servant Jacob himself also followeth after us; for he said: I will appease him with the presents that go before, and afterwards I will see him, perhaps he will be gracious to me.

Gen 32:21 So the presents went before him, but himself lodged that night in the camp.

Gen 32:22 And rising early, he took his two wives and his two handmaids, with his eleven sons, and passed

over the ford of Jaboc.

Gen 32:23 And when all things were brought over that belonged to him,

Gen 32:24 He remained alone; and behold, a man wrestled with him till morning.

Gen 32:25 And when he saw that he could not overcome him, he touched the sinew of his thigh, and forthwith it shrank.

Gen 32:26 And he said to him: Let me go, for it is break of day. He answered: I will not let thee go, except thou bless me.

Gen 32:27 And he said: What is thy name? He answered: Jacob.

Gen 32:28 But he said: Thy name shall not be called Jacob, but Israel; for if thou hast been strong against God, how much more shalt thou prevail against men?

Gen 32:29 Jacob asked him: Tell me by what name art thou called? He answered: Why dost thou ask my name? And he blessed him in the same place.

Gen 32:30 And Jacob called the name of the place Phanuel, saying: I have seen God face to face, and my soul has been saved.

Gen 32:31 And immediately the sun rose upon him, after he was past Phanuel; but he halted on his foot.

Gen 32:32 Therefore the children of Israel, unto this day, eat not the sinew, that shrank in Jacob's thigh: because he touched the sinew of his thigh and it shrank.

Gen 33:1 And Jacob lifting up his eyes, saw Esau coming, and with him four hundred men: and he divided the children of Lia and of Rachel, and of the two handmaids.

Gen 33:2 And he put both the handmaids and their children foremost: and Lia and her children in the second place: and Rachel and Joseph last.

Gen 33:3 And he went forward and bowed down with his face to the ground seven times, until his brother came near.

Gen 33:4 Then Esau ran to meet his brother, and embraced him: and clasping him fast about the neck, and kissing him, wept.

Gen 33:5 And lifting up his eyes, he saw the women and their children, and said: What mean these? And do they belong to thee? He answered: They are the children which God hath given to me, thy servant.

Gen 33:6 Then the handmaids and their children came near and bowed themselves.

Gen 33:7 Lia also, with her children, came near and bowed down in like manner; and last of all, Joseph and Rachel bowed down.

Gen 33:8 And Esau said: What are the droves that I met? He answered: That I might find favour before my lord.

Gen 33:9 But he said: I have plenty, my brother, keep what is thine for thyself.

Gen 33:10 And Jacob said: Do not so I beseech thee, but if I have found favour in thy eyes, receive a little present at my hands: for I have seen thy face, as if I should have seen the countenance of God: be gracious to me,

Gen 33:11 And take the blessing which I have brought thee, and which God hath given me, who giveth all things. He took it with much ado at his brother's earnest pressing him,

Gen 33:12 And said: Let us go on together, and I will accompany thee in thy journey.

Gen 33:13 And Jacob said: My lord, thou knowest that I have with me tender children, and sheep, and kine with young: which if I should cause to be overdriven, in one day all the flocks will die.

Gen 33:14 May it please my lord to go before his servant: and I will follow softly after him, as I shall see my children to be able, until I come to my lord in Seir.

Gen 33:15 Esau answered: I beseech thee, that some of the people, at least, who are with me, may stay to accompany thee in the way. And he said: There is no necessity: I want nothing else but only to find favour, my lord, in thy sight.

Gen 33:16 So Esau returned that day, the way that he came, to Seir.

Gen 33:17 And Jacob came to Socoth: where having built a house, and pitched tents, he called the name of the place Socoth, that is, Tents.

Gen 33:18 And he passed over to Salem, a city of the Sichemites, which is in the land of Chanaan, after he returned from Mesopotamia of Syria: and he dwelt by the town.

Gen 33:19 And he bought that part of the field, in which he pitched his tents, of the children of Hemor, the father of Sichem, for a hundred lambs.

Gen 33:20 And raising an altar there, he invoked upon it the most mighty God of Israel.

Gen 34:1 And Dina the daughter of Lia went out to see the women of that country.

Gen 34:2 And when Sichem the son of Hemor the Hevite, the prince of that land, saw her, he was in love with her: and took her away, and lay with her, ravishing the virgin.

Gen 34:3 And his soul was fast knit unto her; and whereas she was sad, he comforted her with sweet words.

Gen 34:4 And going to Hemor his father, he said: Get me this damsel to wife.

Gen 34:5 But when Jacob had heard this, his sons being absent, and employed in feeding the cattle, he held his

peace till they came back.

Gen 34:6 And when Hemor the father of Sichem was come out to speak to Jacob,

Gen 34:7 Behold his sons came from the field: and hearing what had passed, they were exceeding angry, because he had done a foul thing in Israel, and committed an unlawful act, in ravishing Jacob's daughter.

Gen 34:8 And Hemor spoke to them: The soul of my son Sichem has a longing for your daughter: give her him to wife:

Gen 34:9 And let us contract marriages one with another: give us your daughters, and take you our daughters.

Gen 34:10 And dwell with us: the land is at your command, till, trade, and possess it.

Gen 34:11 Sichem also said to her father and to her brethren: Let me find favour in your sight, and whatsoever you shall appoint I will give:

Gen 34:12 Raise the dowry, and ask gifts, and I will gladly give what you shall demand: only give me this damsel to wife.

Gen 34:13 The sons of Jacob answered Sichem and his father deceitfully, being enraged at the deflowering of their sister:

Gen 34:14 We cannot do what you demand, nor give our sister to one that is uncircumcised; which with us is unlawful and abominable.

Gen 34:15 But in this we may be allied with you, if you will be like us, and all the male sex among you be circumcised:

Gen 34:16 Then will we mutually give and take your daughters, and ours; and we will dwell with you, and will be one people:

Gen 34:17 But if you will not be circumcised, we will take our daughter and depart.

Gen 34:18 Their offer pleased Hemor, and Sichem, his son:

Gen 34:19 And the young man made no delay, but forthwith fulfilled what was required: for he loved the damsel exceedingly, and he was the greatest man in all his father's house.

Gen 34:20 And going into the gate of the city, they spoke to the people:

Gen 34:21 These men are peaceable, and are willing to dwell with us: let them trade in the land, and till it, which being large and wide wanteth men to till it: we shall take their daughters for wives, and we will give them ours.

Gen 34:22 One thing there is for which so great a good is deferred: We must circumcise every male among us, following the manner of the nation.

Gen 34:23 And their substance, and cattle, and all that they possess, shall be ours; only in this let us condescend, and by dwelling together, we shall make one people.

Gen 34:24 And they all agreed, and circumcised all the males.

Gen 34:25 And behold the third day, when the pain of the wound was greatest: two of the sons of Jacob, Simeon and Levi, the brothers of Dina, taking their swords, entered boldly into the city and slew all the men.

Gen 34:26 And they killed also Hemor and Sichem, and took away their sister Dina out of Sichem's house.

Gen 34:27 And when they were gone out, the other sons of Jacob came upon the slain; and plundered the city in revenge of the rape.

Gen 34:28 And they took their sheep, and their herds, and their asses, wasting all they had in their houses and in their fields.

Gen 34:29 And their children and wives they took captive.

Gen 34:30 And when they had boldly perpetrated these things, Jacob said to Simeon and Levi: You have troubled me, and made me hateful to the Chanaanites and Pherezites, the inhabitants of this land. We are few: they will gather themselves together and kill me; and both I, and my house shall be destroyed.

Gen 34:31 They answered: Should they abuse our sister as a strumpet?

Gen 35:1 In the mean time God said to Jacob: Arise and go up to Bethel, and dwell there, and make there an altar to God, who appeared to thee when thou didst flee from Esau, thy brother.

Gen 35:2 And Jacob having called together all his household, said: Cast away the strange gods that are among you, and be cleansed, and change your garments.

Gen 35:3 Arise, and let us go up to Bethel, that we may make there an altar to God; who heard me in the day of my affliction, and accompanied me in my journey.

Gen 35:4 So they gave him all the strange gods they had, and the earrings which were in their ears: and he buried them under the turpentine tree, that is behind the city of Sichem.

Gen 35:5 And when they were departed, the terror of God fell upon all the cities round about, and they durst not pursue after them as they went away.

Gen 35:6 And Jacob came to Luz, which is in the land of Chanaan, surnamed Bethel: he and all the people that were with him.

Gen 35:7 And he built there an altar, and called the name of that place, The house of God: for there God appeared to him when he fled from his brother.

Gen 35:8 At the same time Debora, the nurse of Rebecca, died, and was buried at the foot of Bethel, under an

oak, and the name of that place was called, The oak of weeping.

Gen 35:9 And God appeared again to Jacob, after he returned from Mesopotamia of Syria, and he blessed him,

Gen 35:10 Saying: Thou shalt not be called any more Jacob, but Israel shall be thy name. And he called him Israel.

Gen 35:11 And said to him: I am God almighty, increase thou and be multiplied. Nations and peoples of nations shall be from thee, and kings shall come out of thy loins.

Gen 35:12 And the land which I gave to Abraham and Isaac, I will give to thee, and to thy seed after thee.

Gen 35:13 And he departed from him.

Gen 35:14 But he set up a monument of stone, in the place where God had spoken to him: pouring drink offerings upon it, and pouring oil thereon:

Gen 35:15 And calling the name of that place Bethel.

Gen 35:16 And going forth from thence, he came in the spring time to the land which leadeth to Ephrata: wherein when Rachel was in travail,

Gen 35:17 By reason of her hard labour, she began to be in danger, and the midwife said to her: Fear not, for thou shalt have this son also.

Gen 35:18 And when her soul was departing for pain, and death was now at hand, she called the name of her son Benoni, that is, the son of my pain: but his father called him Benjamin, that is, the son of the right hand.

Gen 35:19 So Rachel died, and was buried in the highway that leadeth to Ephrata, this is Bethlehem.

Gen 35:20 And Jacob erected a pillar over her sepulchre: this is the pillar of Rachel's monument, to this day.

Gen 35:21 Departing thence, he pitched his tent beyond the Flock tower.

Gen 35:22 And when he dwelt in that country, Ruben went, and slept with Bala the concubine of his father: which he was not ignorant of. Now the sons of Jacob were twelve.

Gen 35:23 The sons of Lia: Ruben the first born, and Simeon, and Levi, and Juda, and Issachar, and Zabulon.

Gen 35:24 The sons of Rachel: Joseph and Benjamin.

Gen 35:25 The sons of Bala, Rachel's handmaid: Dan and Nephthali.

Gen 35:26 The sons of Zelpha, Lia's handmaid: Gad and Aser: these are the sons of Jacob, that were born to him in Mesopotamia of Syria.

Gen 35:27 And he came to Isaac his father in Mambre, the city of Arbee, this is Hebron: wherein Abraham and Isaac sojourned.

Gen 35:28 And the days of Isaac were a hundred and eighty years.

Gen 35:29 And being spent with age he died, and was gathered to his people, being old and full of days: and his sons Esau and Jacob buried him.

Gen 36:1 And these are the generations of Esau, the same is Edom.

Gen 36:2 Esau took wives of the daughters of Chanaan: Ada the daughter of Elon the Hethite, and Oolibama the daughter of Ana, the daughter of Sebeon the Hevite:

Gen 36:3 And Basemath, the daughter of Ismael, sister of Nabajoth.

Gen 36:4 And Ada bore Eliphaz: Basemath bore Rahuel.

Gen 36:5 Oolibama bore Jehus, and Ihelon, and Core. These are the sons of Esau, that were born to him in the land of Chanaan.

Gen 36:6 And Esau took his wives, and his sons and daughters, and every soul of his house, and his substance, and cattle, and all that he was able to acquire in the land of Chanaan: and went into another country, and departed from his brother Jacob.

Gen 36:7 For they were exceeding rich, and could not dwell together: neither was the land in which they sojourned able to bear them, for the multitude of their flocks.

Gen 36:8 And Esau dwelt in mount Seir: he is Edom.

Gen 36:9 And these are the generations of Esau, the father of Edom, in mount Seir.

Gen 36:10 And these the names of his sons: Eliphaz the son of Ada, the wife of Esau: and Rahuel, the son of Basemath, his wife.

Gen 36:11 And Eliphaz had sons: Theman, Omar, Sepho, and Gatham and Cenez.

Gen 36:12 And Thamna was the concubine of Eliphaz, the son of Esau: and she bore him Amalech. These are the sons of Ada, the wife of Esau.

Gen 36:13 And the sons of Rahuel were Nahath and Zara, Samma and Meza. These were the sons of Basemath, the wife of Esau.

Gen 36:14 And these were the sons of Oolibama, the daughter of Ana, the daughter of Sebeon, the wife of Esau, whom she bore to him, Jehus, and Ihelon, and Core.

Gen 36:15 These were dukes of the sons of Esau: the sons of Eliphaz, the firstborn of Esau: duke Theman, duke Omar, duke Sepho, duke Cenez,

Gen 36:16 Duke Core, duke Gatham, duke Amalech: these are the sons of Eliphaz, in the land of Edom, and these the sons of Ada.

Gen 36:17 And these were the sons of Rahuel, the son of Esau: duke Nahath, duke Zara, duke Samma, duke Meza. And these are the dukes of Rahuel, in the land of Edom: these the sons of Basemath, the wife of Esau.

Gen 36:18 And these the sons of Oolibama, the wife of Esau: duke Jehus, duke Ihelon, duke Core. These are the dukes of Oolibama, the daughter of Ana, and wife of Esau.

Gen 36:19 These are the sons of Esau, and these the dukes of them: the same is Edom.

Gen 36:20 These are the sons of Seir, the Horrite, the inhabitants of the land: Lotan, and Sobal, and Sebeon, and Ana,

Gen 36:21 And Dison, and Eser, and Disan. These are dukes of the Horrites, the sons of Seir, in the land of Edom.

Gen 36:22 And Lotan had sons: Hori and Heman. And the sister of Lotan was Thamna.

Gen 36:23 And these the sons of Sobal: Alvan, and Manahat, and Ebal, and Sepho, and Onam.

Gen 36:24 And these the sons of Sebeon: Aia and Ana. This is Ana that found the hot waters in the wilderness, when he fed the asses of Sebeon, his father:

Gen 36:25 And he had a son Dison, and a daughter Oolibama.

Gen 36:26 And these were the sons of Dison: Hamdan, and Eseban, and Jethram, and Charan.

Gen 36:27 These also were the sons of Eser: Balaan, and Zavan, and Acan.

Gen 36:28 And Dison had sons: Hus and Aram.

Gen 36:29 These were dukes of the Horrites: duke Lotan, duke Sobal, duke Sebeon, duke Ana,

Gen 36:30 Duke Dison, duke Eser, duke Disan: these were dukes of the Horrites that ruled in the land of Seir.

Gen 36:31 And the kings that ruled in the land of Edom, before the children of Israel had a king, were these:

Gen 36:32 Bela the son of Beor, and the name of his city Denaba.

Gen 36:33 And Bela died, and Jobab, the son of Zara, of Bosra, reigned in his stead.

Gen 36:34 And when Jobab was dead, Husam, of the land of the Themanites, reigned in his stead.

Gen 36:35 And after his death, Adad, the son of Badad, reigned in his stead, who defeated the Madianites in the country of Boab; and the name of his city was Avith.

Gen 36:36 And when Adad was dead, there reigned in his stead, Semla, of Masreca.

Gen 36:37 And he being dead, Saul, of the river Rohoboth, reigned in his stead.

Gen 36:38 And when he also was dead, Balanan, the son of Achobor, succeeded to the kingdom.

Gen 36:39 This man also being dead, Adar reigned in his place; and the name of his city was Phau: and his wife was called Meetabel, the daughter of Matred, daughter of Mezaab.

Gen 36:40 And these are the names of the dukes of Esau in their kindreds, and places, and callings: duke Thamna, duke Alva, duke Jetheth,

Gen 36:41 Duke Oolibama, duke Ela, duke Phinon,

Gen 36:42 Duke Cenez, duke Theman, duke Mabsar,

Gen 36:43 Duke Magdiel, duke Hiram: these are the dukes of Edom dwelling in the land of their government; the same is Esau, the father of the Edomites.

Gen 37:1 And Jacob dwelt in the land of Chanaan, wherein his father sojourned.

Gen 37:2 And these are his generations: Joseph, when he was sixteen years old, was feeding the flock with his brethren, being but a boy: and he was with the sons of Bala and of Zelpha his father's wives: and he accused his brethren to his father of a most wicked crime.

Gen 37:3 Now Israel loved Joseph above all his sons, because he had him in his old age: and he made him a coat of divers colours.

Gen 37:4 And his brethren seeing that he was loved by his father, more than all his sons, hated hem, and could not speak peaceably to him.

Gen 37:5 Now it fell out also that he told his brethren a dream, that he had dreamed: which occasioned them to hate him the more.

Gen 37:6 And he said to them: Hear my dream which I dreamed.

Gen 37:7 I thought we were binding sheaves in the field: and my sheaf arose as it were, and stood, and your sheaves standing about bowed down before my sheaf.

Gen 37:8 His brethren answered: Shalt thou be our king? or shall we be subject to thy dominion? Therefore this matter of his dreams and words ministered nourishment to their envy and hatred.

Gen 37:9 He dreamed also another dream, which he told his brethren, saying: I saw in a dream, as it were the sun, and the moon, and eleven stars worshipping me.

Gen 37:10 And when he had told this to his father, and brethren, his father rebuked him and said: What meaneth this dream that thou hast dreamed? shall I and thy mother, and thy brethren worship thee upon the earth?

Gen 37:11 His brethren therefore envied him: but his father considered the thing with himself.

Gen 37:12 And when his brethren abode in Sechem, feeding their father's flocks,

Gen 37:13 Israel said to him: Thy brethren feed the sheep in Sichem: come, I will send thee to them. And when

he answered:

Gen 37:14 I am ready: he said to him: Go, and see if all things be well with thy brethren, and the cattle: and bring me word again what is doing. So being sent from the vale of Hebron, he came to Sichem:

Gen 37:15 And a man found him there wandering in the field, and asked what he sought.

Gen 37:16 But he answered: I seek my brethren, tell me where they feed the flocks.

Gen 37:17 And the man said to him: They are departed from this place: for I heard them say: Let us go to Dothain. And Joseph went forward after his brethren, and found them in Dothain.

Gen 37:18 And when they saw him afar off, before he came nigh them, they thought to kill him:

Gen 37:19 And said one to another: Behold the dreamer cometh.

Gen 37:20 Come, let us kill him, and cast him into some old pit: and we will say: Some evil beast hath devoured him: and then it shall appear what his dreams avail him:

Gen 37:21 And Ruben hearing this, endeavoured to deliver him out of their hands, and said:

Gen 37:22 Do not take away his life, nor shed his blood: but cast him into this pit, that is in the wilderness, and keep your hands harmless: now he said this, being desirous to deliver him out of their hands and to restore him to his father.

Gen 37:23 And as soon as he came to his brethren, they forthwith stript him of his outside coat, that was of divers colours:

Gen 37:24 And cast him into an old pit where there was not water.

Gen 37:25 And sitting down to eat bread, they saw some Ismaelites on their way coming from Galaad, with their camels, carrying spices, and balm, and myrrh to Egypt.

Gen 37:26 And Juda said to his brethren: What will it profit us to kill our brother, and conceal his blood?

Gen 37:27 It is better that he be sold to the Ismaelites, and that our hands be not defiled: for he is our brother and our flesh. His brethren agreed to his words.

Gen 37:28 And when the Madianite merchants passed by, they drew him out of the pit, and sold him to the Ismaelites, for twenty pieces of silver: and they led him into Egypt.

Gen 37:29 And Ruben returning to the pit, found not the boy:

Gen 37:30 And rending his garments he went to his brethren, and said: The boy doth not appear, and whither shall I go?

Gen 37:31 And they took his coat, and dipped it in the blood of a kid, which they had killed:

Gen 37:32 Sending some to carry it to their father, and to say: This we have found: see whether it be thy son's coat, or not.

Gen 37:33 And the father acknowledging it, said: It is my son's coat, an evil wild beast hath eaten him, a beast hath devoured Joseph.

Gen 37:34 And tearing his garments, he put on sackcloth, mourning for his son a long time.

Gen 37:35 And all his children being gathered together to comfort their father in his sorrow, he would not receive comfort, but said: I will go down to my son into hell, mourning. And whilst he continued weeping,

Gen 37:36 The Madianites sold Joseph in Egypt to Putiphar, an eunuch of Pharaoh, captain of the soldiers.

Gen 38:1 At that time Juda went down from his brethren, and turned in to a certain Odollamite, named Hiras.

Gen 38:2 And he saw there the daughter of a man of Chanaan, called Sue: and taking her to wife, he went in unto her.

Gen 38:3 And she conceived, and bore a son, and called his name Her.

Gen 38:4 And conceiving again, she bore a son, and called him Onan.

Gen 38:5 She bore also a third: whom she called Sela. After whose birth, she ceased to bear any more.

Gen 38:6 And Juda took a wife for Her, his first born, whose name was Tamar.

Gen 38:7 And Her, the first born of Juda, was wicked in the sight of the Lord: and was slain by him.

Gen 38:8 Juda, therefore, said to Onan his son: Go in to thy brother's wife and marry her, that thou mayst raise seed to thy brother.

Gen 38:9 He knowing that the children should not be his, when he went in to his brother's wife, he spilled his seed upon the ground, lest children should be born in his brother's name.

Gen 38:10 And therefore the Lord slew him, because he did a detestable thing:

Gen 38:11 Wherefore Juda said to Tamar his daughter-in-law: Remain a widow in thy father's house, till Sela my son grow up: for he was afraid lest he also might die, as his brethren did. She went her way, and dwelt in her father's house.

Gen 38:12 And after many days were past: the daughter of Sue the wife of Juda died: and when he had taken comfort after his mourning, he went up to Thamnas, to the shearers of his sheep, he and Hiras the Odollamite, the shepherd of his flock.

Gen 38:13 And it was told Tamar that her father-in-law was come up to Thamnas to shear his sheep.

Gen 38:14 And she put off the garments of her widowhood, and took a veil: and changing her dress, sat in the cross way, that leadeth to Thamnas: because Sela was grown up, and she had not been married to him.

Gen 38:15 When Juda saw her, he thought she was a harlot: for she had covered her face, lest she should be known.

Gen 38:16 And going to her, he said: Suffer me to lie with thee: for he knew her not to be his daughter-in-law. And she answered: What wilt thou give me to enjoy my company?

Gen 38:17 He said: I will send thee a kid out of the flock. And when she said again: I will suffer what thou wilt, if thou give me a pledge, till thou send what thou promisest.

Gen 38:18 Juda said: What wilt thou have for a pledge? She answered: Thy ring and bracelet, and the staff which thou holdest in thy hand. The woman therefore at one copulation conceived.

Gen 38:19 And she arose and went her way: and putting off the apparel which she had taken, put on the garments of her widowhood.

Gen 38:20 And Juda sent a kid by his shepherd, the Odollamite, that he might receive the pledge again, which he had given to the woman: but he, not finding her,

Gen 38:21 Asked the men of that place: Where is the woman that sat in the cross way? And when they all made answer: There was no harlot in this place,

Gen 38:22 He returned to Juda, and said to him: I have not found her; moreover, the men of that place said to me, that there never sat a harlot there.

Gen 38:23 Juda said: Let her take it to herself, surely she cannot charge us with a lie, I sent the kid which I promised: and thou didst not find her.

Gen 38:24 And behold, after three months, they told Juda, saying: Tamar, thy daughter-in-law, hath played the harlot, and she appeareth to have a big belly. And Juda said: Bring her out that she may be burnt.

Gen 38:25 But when she was led to execution, she sent to her father in law, saying: By the man, to whom these things belong, I am with child. See whose ring, and bracelet, and staff this is.

Gen 38:26 But he acknowledging the gifts, said: She is juster than I: because I did not give her to Sela, my son. However he knew her no more.

Gen 38:27 And when she was ready to be brought to bed, there appeared twins in her womb: and in the very delivery of the infants, one put forth a hand, whereon the midwife tied a scarlet thread, saying:

Gen 38:28 This shall come forth the first.

Gen 38:29 But he drawing back his hand, the other came forth: and the woman said: Why is the partition divided for thee? and therefore called his name Phares.

Gen 38:30 Afterwards his brother came out, on whose hand was the scarlet thread: and she called his name Zara.

Gen 39:1 And Joseph was brought into Egypt, and Putiphar, an eunuch of Pharao, chief captain of the army, an Egyptian, bought him of the Ismaelites, by whom he was brought.

Gen 39:2 And the Lord was with him, and he was a prosperous man in all things: and he dwelt in his master's house:

Gen 39:3 Who knew very well that the Lord was with him, and made all that he did to prosper in his hand.

Gen 39:4 And Joseph found favour in the sight of his master, and ministered to him: and being set over all by him, he governed the house committed to him, and all things that were delivered to him:

Gen 39:5 And the Lord blessed the house of the Egyptian for Joseph's sake, and multiplied all his substance, both at home and in the fields.

Gen 39:6 Neither knew he any other thing, but the bread which he ate. And Joseph was of a beautiful countenance, and comely to behold.

Gen 39:7 And after many days, his mistress cast her eyes on Joseph, and said: Lie with me.

Gen 39:8 But he in no wise consenting to that wicked act said to her: Behold, my master hath delivered all things to me, and knoweth not what he hath in his own house:

Gen 39:9 Neither is there any thing which is not in my power, or that he hath not delivered to me, but thee, who art his wife; how then can I do this wicked thing, and sin against my God?

Gen 39:10 With such words as these day by day, both the woman was importunate with the young man, and he refused the adultery.

Gen 39:11 Now it happened on a certain day, that Joseph went into the house, and was doing some business, without any man with him:

Gen 39:12 And she catching the skirt of his garment, said: Lie with me. But he leaving the garment in her hand, fled, and went out.

Gen 39:13 And when the woman saw the garment in her hands, and herself disregarded,

Gen 39:14 She called to her the men of her house, and said to them: See, he hath brought in a Hebrew, to abuse us: he came in to me, to lie with me; and when I cried out,

Gen 39:15 And he heard my voice, he left the garment that I held, and got him out.

Gen 39:16 For a proof therefore of her fidelity, she kept the garment, and shewed it to her husband when he returned home:

Gen 39:17 And said: The Hebrew servant, whom thou hast brought, came to me to abuse me.
Gen 39:18 And when he heard me cry, he left the garment which I held, and fled out.
Gen 39:19 His master hearing these things, and giving too much credit to his wife's words, was very angry,
Gen 39:20 And cast Joseph into the prison, where the king's prisoners were kept, and he was there shut up.
Gen 39:21 But the Lord was with Joseph, and having mercy upon him gave him favour in the sight of the chief keeper of the prison:
Gen 39:22 Who delivered into his hand all the prisoners that were kept in custody: and whatsoever was done, was under him.
Gen 39:23 Neither did he himself know any thing, having committed all things to him: for the Lord was with him, and made all that he did to prosper.
Gen 40:1 After this, it came to pass, that two eunuchs, the butler and the baker of the king of Egypt, offended their lord.
Gen 40:2 And Pharaoh being angry with them, (now the one was chief butler, the other chief baker,)
Gen 40:3 He sent them to the prison of the commander of the soldiers, in which Joseph also was prisoner.
Gen 40:4 But the keeper of the prison delivered them to Joseph, and he served them. Some little time passed, and they were kept in custody.
Gen 40:5 And they both dreamed a dream the same night, according to the interpretation agreeing to themselves:
Gen 40:6 And when Joseph was come into them in the morning, and saw them sad,
Gen 40:7 He asked them, saying: Why is your countenance sadder today than usual?
Gen 40:8 They answered: We have dreamed a dream, and there is nobody to interpret it to us. And Joseph said to them: Doth not interpretation belong to God? Tell me what you have dreamed:
Gen 40:9 The chief butler first told his dream: I saw before me a vine,
Gen 40:10 On which were three branches, which by little and little sent out buds, and after the blossoms brought forth ripe grapes:
Gen 40:11 And the cup of Pharaoh was in my hand: and I took the grapes, and pressed them into the cup which I held, and I gave the cup to Pharaoh.
Gen 40:12 Joseph answered: This is the interpretation of the dream: The three branches, are yet three days:
Gen 40:13 After which Pharaoh will remember thy service, and will restore thee to thy former place: and thou shalt present him the cup according to thy office, as before thou was wont to do.
Gen 40:14 Only remember me when it shall be well with thee, and do me this kindness: to put Pharaoh in mind to take me out of this prison:
Gen 40:15 For I was stolen away out of the land of the Hebrews, and here without any fault was cast into the dungeon.
Gen 40:16 The chief baker seeing that he had wisely interpreted the dream, said: I also dreamed a dream, That I had three baskets of meal upon my head:
Gen 40:17 And that in one basket which was uppermost, I carried all meats that are made by the art of baking, and that the birds ate out of it.
Gen 40:18 Joseph answered: This is the interpretation of the dream: The three baskets, are yet three days:
Gen 40:19 After which Pharaoh will take thy head from thee, and hang thee on a cross, and the birds shall tear thy flesh.
Gen 40:20 The third day after this was the birthday of Pharaoh: and he made a great feast for his servants, and at the banquet remembered the chief butler, and the chief baker.
Gen 40:21 And he restored the one to his place, to present him the cup:
Gen 40:22 The other he hanged on a gibbet, that the truth of the interpreter might be shewn.
Gen 40:23 But the chief butler, when things prospered with him, forgot his interpreter.
Gen 41:1 After two years Pharaoh had a dream. He thought he stood by the river,
Gen 41:2 Out of which came up seven kine, very beautiful and fat: and they fed in marshy places.
Gen 41:3 Other seven also came up out of the river, ill favoured, and lean fleshed: and they fed on the very bank of the river, in green places:
Gen 41:4 And they devoured them, whose bodies were very beautiful and well conditioned. So Pharaoh awoke.
Gen 41:5 He slept again, and dreamed another dream: Seven ears of corn came up upon one stalk full and fair:
Gen 41:6 Then seven other ears sprung up thin and blasted,
Gen 41:7 And devoured all the beauty of the former. Pharaoh awaked after his rest:
Gen 41:8 And when morning was come, being struck with fear, he sent to all the interpreters of Egypt, and to all the wise men: and they being called for, he told them his dream, and there was not any one that could interpret it.
Gen 41:9 Then at length the chief butler remembering, said: I confess my sin:
Gen 41:10 The king being angry with his servants, commanded me and the chief baker to be cast into the

prison of the captain of the soldiers.

Gen 41:11 Where in one night both of us dreamed a dream forboding things to come.

Gen 41:12 There was there a young man a Hebrew, servant to the same captain of the soldiers: to whom we told our dreams,

Gen 41:13 And we heard what afterwards the event of the thing proved to be so. For I was restored to my office: and he was hanged upon a gibbet.

Gen 41:14 Forthwith at the king's command Joseph was brought out of the prison, and they shaved him: and changing his apparel brought him in to him.

Gen 41:15 And he said to him: I have dreamed dreams, and there is no one that can expound them: Now I have heard that thou art very wise at interpreting them:

Gen 41:16 Joseph answered: Without me, God shall give Pharao a prosperous answer.

Gen 41:17 So Pharao told what he had dreamed: Methought I stood upon the bank of the river,

Gen 41:18 And seven kine came up out of the river, exceeding beautiful and full of flesh: and they grazed on green places in a marshy pasture.

Gen 41:19 And behold, there followed these, other seven kine, so very ill favoured and lean, that I never saw the like in the land of Egypt:

Gen 41:20 And they devoured and consumed the former,

Gen 41:21 And yet gave no mark of their being full: but were as lean and ill favoured as before. I awoke, and then fell asleep again,

Gen 41:22 And dreamed a dream: Seven ears of corn grew up upon one stalk, full and very fair.

Gen 41:23 Other seven also thin and blasted, sprung of the stalk:

Gen 41:24 And they devoured the beauty of the former: I told this dream to the conjecturers, and there is no man that can expound it.

Gen 41:25 Joseph answered: The king's dream is one: God hath shewn to Pharao what he is about to do.

Gen 41:26 The seven beautiful kine, and the seven full ears, are seven years of plenty: and both contain the same meaning of the dream.

Gen 41:27 And the seven lean and thin kine that came up after them, and the seven thin ears that were blasted with the burning wind, are seven years of famine to come:

Gen 41:28 Which shall be fulfilled in this order.

Gen 41:29 Behold, there shall come seven years of great plenty in the whole land of Egypt:

Gen 41:30 After which shall follow other seven years of so great scarcity, that all the abundance before shall be forgotten: for the famine shall consume all the land,

Gen 41:31 And the greatness of the scarcity shall destroy the greatness of the plenty.

Gen 41:32 And for that thou didst see the second time a dream pertaining to the same thing: it is a token of the certainty, and that the word of God cometh to pass, and is fulfilled speedily.

Gen 41:33 Now therefore let the king provide a wise and industrious man, and make him ruler over the land of Egypt:

Gen 41:34 That he may appoint overseers over all the countries: and gather into barns the fifth part of the fruits, during the seven fruitful years,

Gen 41:35 That shall now presently ensue: and let all the corn be laid up, under Pharao's hands, and be reserved in the cities.

Gen 41:36 And let it be in readiness, against the famine of seven years to come, which shall oppress Egypt, and the land shall not be consumed with scarcity.

Gen 41:37 The counsel pleased Pharao, and all his servants.

Gen 41:38 And he said to them: Can we find such another man, that is full of the spirit of God?

Gen 41:39 He said therefore to Joseph: Seeing God hath shewn thee all that thou hast said, can I find one wiser and one like unto thee?

Gen 41:40 Thou shalt be over my house, and at the commandment of thy mouth all the people shall obey: only in the kingly throne will I be above thee.

Gen 41:41 And again Pharao said to Joseph: Behold, I have appointed thee over the whole land of Egypt.

Gen 41:42 And he took his ring from his own hand, and gave it into his hand: and he put upon him a robe of silk, and put a chain of gold about his neck.

Gen 41:43 And he made him go up into his second chariot, the crier proclaiming that all should bow their knee before him, and that they should know he was made governor over the whole land of Egypt.

Gen 41:44 And the king said to Joseph: I am Pharao: without thy commandment no man shall move hand or foot in all the land of Egypt.

Gen 41:45 And he turned his name, and called him in the Egyptian tongue the saviour of the world. And he gave him to wife Aseneth, the daughter of Putiphare, priest of Heliopolis. Then Joseph went out to the land of Egypt.

Gen 41:46 (Now he was thirty years old when he stood before king Pharao), and he went round all the countries

of Egypt.

Gen 41:47 And the fruitfulness of the seven years came: and the corn being bound up into sheaves, was gathered together into the barns of Egypt.

Gen 41:48 And all the abundance of grain was laid up in every city.

Gen 41:49 And there was so great abundance of wheat, that it was equal to the sand of the sea, and the plenty exceeded measure.

Gen 41:50 And before the famine came, Joseph had two sons born: whom Aseneth, the daughter of Putiphare, priest of Heliopolis, bore unto him.

Gen 41:51 And he called the name of the firstborn Manasses, saying: God hath made me to forget all my labours, and my father's house.

Gen 41:52 And he named the second Ephraim, saying: God hath made me to grow in the land of my poverty.

Gen 41:53 Now when the seven years of plenty that had been in Egypt were passed:

Gen 41:54 The seven years of scarcity, which Joseph had foretold, began to come: and the famine prevailed in the whole world, but there was bread in all the land of Egypt.

Gen 41:55 And when there also they began to be famished, the people cried to Pharaoh, for food. And he said to them: Go to Joseph: and do all that he shall say to you.

Gen 41:56 And the famine increased daily in all the land: and Joseph opened all the barns, and sold to the Egyptians: for the famine had oppressed them also.

Gen 41:57 And all provinces came into Egypt, to buy food, and to seek some relief of their want.

Gen 42:1 And Jacob hearing that food was sold in Egypt, said to his sons: Why are ye careless?

Gen 42:2 I have heard that wheat is sold in Egypt: Go ye down, and buy us necessaries, that we may live, and not be consumed with want.

Gen 42:3 So the ten brethren of Joseph went down, to buy corn in Egypt:

Gen 42:4 Whilst Benjamin was kept at home by Jacob, who said to his brethren: Lest perhaps he take any harm in the journey.

Gen 42:5 And they entered into the land of Egypt with others that went to buy. For the famine was in the land of Chanaan.

Gen 42:6 And Joseph was governor in the land of Egypt, and corn was sold by his direction to the people. And when his brethren had bowed down to him,

Gen 42:7 And he knew them, he spoke as it were to strangers, somewhat roughly, asking them: Whence came you? They answered: From the land of Chanaan, to buy necessaries of life.

Gen 42:8 And though he knew his brethren, he was not known by them.

Gen 42:9 And remembering the dreams, which formerly he had dreamed, he said to them: You are spies. You are come to view the weaker parts of the land.

Gen 42:10 But they said: It is not so, my lord; but thy servants are come to buy food.

Gen 42:11 We are all the sons of one man: we are come as peaceable men, neither do thy servants go about any evil.

Gen 42:12 And he answered them: It is otherwise: you are come to consider the unfenced parts of this land.

Gen 42:13 But they said: We thy servants are twelve brethren, the sons of one man in the land of Chanaan: the youngest is with our father, the other is not living.

Gen 42:14 He saith, This is it that I said: You are spies.

Gen 42:15 I shall now presently try what you are: by the health of Pharaoh, you shall not depart hence, until your youngest brother come.

Gen 42:16 Send one of you to fetch him: and you shall be in prison, till what you have said be proved, whether it be true or false: or else by the health of Pharaoh you are spies.

Gen 42:17 So he put them in prison three days.

Gen 42:18 And the third day he brought them out of prison, and said: Do as I have said, and you shall live: for I fear God.

Gen 42:19 If you be peaceable men, let one of your brethren be bound in prison: and go ye your ways, and carry the corn that you have bought, unto your houses.

Gen 42:20 And bring your youngest brother to me, that I may find your words to be true, and you may not die. They did as he had said.

Gen 42:21 And they talked one to another: We deserve to suffer these things, because we have sinned against our brother, seeing the anguish of his soul, when he besought us, and we would not hear: therefore is this affliction come upon us.

Gen 42:22 And Ruben, one of them, said: Did not I say to you: Do not sin against the boy; and you would not hear me? Behold his blood is required.

Gen 42:23 And they knew not that Joseph understood, because he spoke to them by an interpreter.

Gen 42:24 And he turned himself away a little while, and wept: and returning, he spoke to them.

Gen 42:25 And taking Simeon, and binding him in their presence, he commanded his servants to fill their sacks with wheat, and to put every man's money again in their sacks, and to give them besides provisions for the way: and they did so.

Gen 42:26 But they having loaded their asses with the corn went their way.

Gen 42:27 And one of them opening his sack, to give his beast provender in the inn, saw the money in the sack's mouth,

Gen 42:28 And said to his brethren: My money is given me again; behold it is in the sack. And they were astonished, and troubled, and said to one another: What is this that God hath done unto us?

Gen 42:29 And they came to Jacob their father in the land of Chanaan, and they told him all things that had befallen them, saying:

Gen 42:30 The lord of the land spoke roughly to us, and took us to be spies of the country.

Gen 42:31 And we answered him: We are peaceable men, and we mean no plot.

Gen 42:32 We are twelve brethren born of one father: one is not living, the youngest is with our father in the land of Chanaan.

Gen 42:33 And he said to us: Hereby shall I know that you are peaceable men: Leave one of your brethren with me, and take ye necessary provision for your houses, and go your ways,

Gen 42:34 And bring your youngest brother to me, that I may know you are not spies: and you may receive this man again, that is kept in prison: and afterwards may have leave to buy what you will.

Gen 42:35 When they had told this, they poured out their corn, and every man found his money tied in the mouth of his sack: and all being astonished together,

Gen 42:36 Their father Jacob said: You have made me to be without children: Joseph is not living, Simeon is kept in bonds, and Benjamin you will take away: all these evils are fallen upon me.

Gen 42:37 And Ruben answered him: Kill my two sons, if I bring him not again to thee: deliver him into my hand, and I will restore him to thee.

Gen 42:38 But he said: My son shall not go down with you: his brother is dead, and he is left alone: if any mischief befall him in the land to which you go, you will bring down my grey hairs with sorrow to hell.

Gen 43:1 In the mean time the famine was heavy upon all the land.

Gen 43:2 And when they had eaten up all the corn, which they had brought out of Egypt, Jacob said to his sons: Go again, and buy us a little food.

Gen 43:3 Juda answered: The man declared unto us with the attestation of an oath, saying: You shall not see my face, unless you bring your youngest brother with you.

Gen 43:4 If therefore thou wilt send him with us, we will set out together, and will buy necessaries for thee.

Gen 43:5 But if thou wilt not, we will not go: for the man, as we have often said, declared unto us, saying: You shall not see my face without your youngest brother.

Gen 43:6 Israel said to them: You have done this for my misery, in that you told him you had also another brother.

Gen 43:7 But they answered: The man asked us in order concerning our kindred: if our father lived: if we had a brother: and we answered him regularly, according to what he demanded: could we know that he would say: Bring hither your brother with you?

Gen 43:8 And Juda said to his father: Send the boy with me, that we may set forward, and may live: lest both we and our children perish.

Gen 43:9 I take the boy upon me, require him at my hand: unless I bring him again, and restore him to thee, I will be guilty of sin against thee for ever.

Gen 43:10 If delay had not been made, we had been here again the second time.

Gen 43:11 Then Israel said to them: If it must needs be so, do what you will: take of the best fruits of the land in your vessels, and carry down presents to the man, a little balm, and honey, and storax, myrrh, turpentine, and almonds.

Gen 43:12 And take with you double money, and carry back what you found in your sacks, lest perhaps it was done by mistake.

Gen 43:13 And take also your brother, and go to the man.

Gen 43:14 And may my almighty God make him favourable to you: and send back with you your brother, whom he keepeth, and this Benjamin: and as for me I shall be desolate without children.

Gen 43:15 So the men took the presents, and double money, and Benjamin: and went down into Egypt, and stood before Joseph.

Gen 43:16 And when he had seen them, and Benjamin with them, he commanded the steward of his house, saying: Bring in the men into the house, and kill victims, and prepare a feast: because they shall eat with me at noon.

Gen 43:17 He did as he was commanded, and brought the men into the house.

Gen 43:18 And they being much afraid, said there one to another: Because of the money, which we carried

back the first time in our sacks, we are brought in: that he may bring upon us a false accusation, and by violence make slaves of us and our asses.

Gen 43:19 Wherefore, going up to the steward of the house, at the door,

Gen 43:20 They said: Sir, we desire thee to hear us. We came down once before to buy food:

Gen 43:21 And when we had bought, and were come to the inn, we opened our sacks, and found our money in the mouths of the sacks: which we have now brought again in the same weight.

Gen 43:22 And we have brought other money besides, to buy what we want: we cannot tell who put it in our bags.

Gen 43:23 But he answered: Peace be with you, fear not: your God, and the God of your father, hath given you treasure in your sacks. For the money, which you gave me, I have for good. And he brought Simeon out to them.

Gen 43:24 And having brought them into the house, he fetched water, and they washed their feet, and he gave provender to their asses.

Gen 43:25 But they made ready the presents, against Joseph came at noon: for they had heard that they should eat bread there.

Gen 43:26 Then Joseph came in to his house, and they offered him the presents, holding them in their hands; and they bowed down with their face to the ground.

Gen 43:27 But he courteously saluting them again, asked them, saying: Is the old man your father in health, of whom you told me? Is he yet living?

Gen 43:28 And they answered: Thy servant our father, is in health; he is yet living. And bowing themselves, they made obeisance to him.

Gen 43:29 And Joseph lifting up his eyes, saw Benjamin, his brother by the same mother, and said: Is this your young brother, of whom you told me? And he said: God be gracious to thee, my son.

Gen 43:30 And he made haste, because his heart was moved upon his brother, and tears gushed out: and going into his chamber, he wept.

Gen 43:31 And when he had washed his face, coming out again, he refrained himself, and said: Set bread on the table.

Gen 43:32 And when it was set on, for Joseph apart, and for his brethren apart, for the Egyptians also that ate with him apart, (for it is unlawful for the Egyptians to eat with the Hebrews, and they think such a feast profane):

Gen 43:33 They sat before him, the firstborn according to his birthright, and the youngest according to his age. And they wondered very much;

Gen 43:34 Taking the messes which they received of him: and the greater mess came to Benjamin, so that it exceeded by five parts. And they drank, and were merry with him.

Gen 44:1 And Joseph commanded the steward of his house, saying: Fill their sacks with corn, as much as they can hold: and put the money of every one in the top of his sack.

Gen 44:2 And in the mouth of the younger's sack put my silver cup, and the price which he gave for the wheat. And it was so done.

Gen 44:3 And when the morning arose, they were sent away with their asses.

Gen 44:4 And when they were now departed out of the city, and had gone forward a little way: Joseph sending for the steward of his house, said: Arise, and pursue after the men: and when thou hast overtaken them, say to them: Why have you returned evil for good?

Gen 44:5 The cup which you have stolen, is that in which my lord drinketh, and in which he is wont to divine: you have done a very evil thing.

Gen 44:6 He did as he had commanded him. And having overtaken them, he spoke to them the same words.

Gen 44:7 And they answered: Why doth our lord speak so, as though thy servants had committed so heinous a fact?

Gen 44:8 The money, that we found in the top of our sacks, we brought back to thee from the land of Chanaan: how then should it be that we should steal out of thy lord's house, gold or silver?

Gen 44:9 With whomsoever of thy servants shall be found that which thou seekest, let him die, and we will be the bondmen of my lord.

Gen 44:10 And he said to them: Let it be according to your sentence: with whomsoever it shall be found, let him be my servant, and you shall be blameless.

Gen 44:11 Then they speedily took down their sacks to the ground, and every man opened his sack.

Gen 44:12 Which when he had searched, beginning at the eldest, and ending at the youngest, he found the cup in Benjamin's sack.

Gen 44:13 Then they rent their garments, and loading their asses again, returned into the town.

Gen 44:14 And Juda at the head of his brethren went in to Joseph (for he was not yet gone out of the place) and they all together fell down before him on the ground.

Gen 44:15 And he said to them: Why would you do so? know you not that there is no one like me in the science of divining.

Gen 44:16 And Juda said to him: What shall we answer my lord? or what shall we say, or be able justly to allege? God hath found out the iniquity of thy servants: behold, we are all bondmen to my lord, both we, and he with whom the cup was found.

Gen 44:17 Joseph answered: God forbid that I should do so: he that stole the cup, he shall be my bondman: and go you away free to your father.

Gen 44:18 Then Juda coming nearer, said boldly: I beseech thee, my lord, let thy servant speak a word in thy ears, and be not angry with thy servant: for after Pharaoh thou art.

Gen 44:19 My lord. Thou didst ask thy servants the first time: Have you a father or a brother.

Gen 44:20 And we answered thee, my lord: We have a father an old man, and a young boy, that was born in his old age; whose brother by the mother is dead; and he alone is left of his mother, and his father loveth him tenderly.

Gen 44:21 And thou saidst to thy servants: Bring him hither to me, and I will set my eyes on him.

Gen 44:22 We suggested to my lord: The boy cannot leave his father: for if he leave him, he will die.

Gen 44:23 And thou saidst to thy servants: Except your youngest brother come with you, you shall see my face no more.

Gen 44:24 Therefore when we were gone up to thy servant our father, we told him all that my lord had said.

Gen 44:25 And our father said: Go again, and buy us a little wheat.

Gen 44:26 And we said to him: We cannot go: if our youngest brother go down with us, we will set out together: otherwise, without him we dare not see the man's face.

Gen 44:27 Whereunto he answered: You know that my wife bore me two.

Gen 44:28 One went out, and you said: A beast devoured him; and hitherto he appeareth not.

Gen 44:29 If you take this also, and any thing befall him in the way, you will bring down my grey hairs with sorrow unto hell.

Gen 44:30 Therefore, if I shall go to thy servant, our father, and the boy be wanting, (whereas his life dependeth upon the life of him,)

Gen 44:31 And he shall see that he is not with us, he will die, and thy servants shall bring down his grey hairs with sorrow unto hell.

Gen 44:32 Let me be thy proper servant, who took him into my trust, and promised, saying: If I bring him not again, I will be guilty of sin against my father for ever.

Gen 44:33 Therefore I, thy servant, will stay instead of the boy in the service of my lord, and let the boy go up with his brethren.

Gen 44:34 For I cannot return to my father without the boy, lest I be a witness of the calamity that will oppress my father.

Gen 45:1 Joseph could no longer refrain himself before many that stood by: whereupon he commanded that all should go out, and no stranger be present at their knowing one another.

Gen 45:2 And he lifted up his voice with weeping, which the Egyptians, and all the house of Pharaoh heard.

Gen 45:3 And he said to his brethren: I am Joseph: Is my father yet living? His brethren could not answer him, being struck with exceeding great fear.

Gen 45:4 And he said mildly to them: Come nearer to me. And when they were come near him, he said: I am Joseph, your brother, whom you sold into Egypt.

Gen 45:5 Be not afraid, and let it not seem to you a hard case that you sold me into these countries: for God sent me before you into Egypt for your preservation.

Gen 45:6 For it is two years since the famine began to be upon the land, and five years more remain, wherein there can be neither ploughing nor reaping.

Gen 45:7 And God sent me before, that you may be preserved upon the earth, and may have food to live.

Gen 45:8 Not by your counsel was I sent hither, but by the will of God: who hath made me as it were a father to Pharaoh, and lord of his whole house, and governor in all the land of Egypt.

Gen 45:9 Make haste, and go ye up to my father, and say to him: Thus saith thy son Joseph: God hath made me lord of the whole land of Egypt; come down to me, linger not.

Gen 45:10 And thou shalt dwell in the land of Gessen: and thou shalt be near me, thou and thy sons, and thy sons' sons, thy sheep, and thy herds, and all things that thou hast.

Gen 45:11 And there I will feed thee, (for there are yet five years of famine remaining) lest both thou perish, and thy house, and all things that thou hast.

Gen 45:12 Behold, your eyes, and the eyes of my brother Benjamin, see that it is my mouth that speaketh to you.

Gen 45:13 You shall tell my father of all my glory, and all things that you have seen in Egypt: make haste and bring him to me.

Gen 45:14 And falling upon the neck of his brother Benjamin, he embraced him and wept: and Benjamin in like manner wept also on his neck.

Gen 45:15 And Joseph kissed all his brethren, and wept upon every one of them: after which they were emboldened to speak to him.

Gen 45:16 And it was heard, and the fame was spread abroad in the king's court: The brethren of Joseph are come; and Pharaoh with all his family was glad.

Gen 45:17 And he spake to Joseph that he should give orders to his brethren, saying: Load your beasts, and go into the land of Chanaan,

Gen 45:18 And bring away from thence your father and kindred, and come to me; and I will give you all the good things of Egypt, that you may eat the marrow of the land.

Gen 45:19 Give orders also that they take wagons out of the land of Egypt, for the carriage of their children and their wives; and say: Take up your father, and make haste to come with all speed:

Gen 45:20 And leave nothing of your household stuff; for all the riches of Egypt shall be yours.

Gen 45:21 And the sons of Israel did as they were bid. And Joseph gave them wagons according to Pharaoh's commandment: and provisions for the way.

Gen 45:22 He ordered also to be brought out for every one of them two robes: but to Benjamin he gave three hundred pieces of silver, with five robes of the best:

Gen 45:23 Sending to his father as much money and raiment; adding besides, ten he asses, to carry off all the riches of Egypt, and as many she asses, carrying wheat and bread for the journey.

Gen 45:24 So he sent away his brethren, and at their departing said to them: Be not angry in the way.

Gen 45:25 And they went up out of Egypt, and came into the land of Chanaan, to their father Jacob.

Gen 45:26 And they told him, saying: Joseph, thy son, is living; and he is ruler in all the land of Egypt. Which when Jacob heard, he awaked as it were out of a deep sleep, yet did not believe them.

Gen 45:27 They, on the other side, told the whole order of the thing. And when he saw the wagons, and all that he had sent, his spirit revived,

Gen 45:28 And he said: It is enough for me if Joseph, my son, be yet living: I will go and see him before I die.

Gen 46:1 And Israel taking his journey, with all that he had, came to the well of the oath, and killing victims there to the God of his father Isaac,

Gen 46:2 He heard him, by a vision in the night, calling him, and saying to him: Jacob, Jacob. And he answered him: Lo, here I am.

Gen 46:3 God said to him: I am the most mighty God of thy father; fear not, go down into Egypt, for I will make a great nation of thee there.

Gen 46:4 I will go down with thee thither, and will bring thee back again from thence: Joseph also shall put his hands upon thy eyes.

Gen 46:5 And Jacob rose up from the well of the oath: and his sons took him up, with their children and wives in the wagons, which Pharaoh had sent to carry the old man,

Gen 46:6 And all that he had in the land of Chanaan: and he came into Egypt with all his seed;

Gen 46:7 His sons, and grandsons, daughters, and all his offspring together.

Gen 46:8 And these are the names of the children of Israel, that entered into Egypt, he and his children. His firstborn Ruben,

Gen 46:9 The sons of Ruben: Henoah and Phallu, and Hesron and Charmi.

Gen 46:10 The sons of Simeon: Jamuel and Jamin and Ahod, and Jachin and Sohar, and Saul, the son of a woman of Chanaan.

Gen 46:11 The sons of Levi: Gerson and Caath, and Merari.

Gen 46:12 The sons of Juda: Her and Onan, and Sela, and Phares and Zara. And Her and Onan died in the land of Chanaan. And sons were born to Phares: Hesron and Hamul.

Gen 46:13 The sons of Issachar: Thola and Phua, and Job and Semron.

Gen 46:14 The sons of Zabulon: Sared, and Elon, and Jahelel.

Gen 46:15 These are the sons of Lia, whom she bore in Mesopotamia of Syria, with Dina, his daughter. All the souls of her sons and daughters, thirty-three.

Gen 46:16 The sons of Gad: Sephion and Haggi, and Suni and Esebon, and Heri and Arodi, and Areli.

Gen 46:17 The sons of Aser: Jamne and Jesua, and Jessuri and Beria, and Sara their sister. The sons of Beria: Heber and Melchiel.

Gen 46:18 These are the sons of Zelpha, whom Laban gave to Lia, his daughter. And these she bore to Jacob, sixteen souls.

Gen 46:19 The sons of Rachel, Jacob's wife: Joseph and Benjamin.

Gen 46:20 And sons were born to Joseph, in the land of Egypt, whom Aseneth, the daughter of Putiphare, priest of Heliopolis, bore him: Manasses and Ephraim.

Gen 46:21 The sons of Benjamin: Bela and Bechor, and Asbel and Gera, and Naaman and Echi, and Ross and Mophim, and Ophim and Ared.

Gen 46:22 These are the sons of Rachel, whom she bore to Jacob: all the souls, fourteen.

Gen 46:23 The sons of Dan: Husim.

Gen 46:24 The sons of Nephthali: Jaziel and Guni, and Jeser and Sallem.

Gen 46:25 These are the sons of Bala, whom Laban gave to Rachel, his daughter: and these she bore to Jacob: all the souls, seven.

Gen 46:26 All the souls that went with Jacob into Egypt, and that came out of his thigh, besides his sons' wives, sixty-six.

Gen 46:27 And the sons of Joseph, that were born to him in the land of Egypt, two souls. All the souls of the house of Jacob, that entered into Egypt, were seventy.

Gen 46:28 And he sent Juda before him to Joseph, to tell him; and that he should meet him in Gessen.

Gen 46:29 And when he was come thither, Joseph made ready his chariot, and went up to meet his father in the same place: and seeing him, he fell upon his neck, and embracing him, wept.

Gen 46:30 And the father said to Joseph: Now shall I die with joy, because I have seen thy face, and leave thee alive.

Gen 46:31 And Joseph said to his brethren, and to all his father's house: I will go up, and will tell Pharaoh, and will say to him: My brethren, and my father's house, that were in the land of Chanaan, are come to me:

Gen 46:32 And the men are shepherds, and their occupation is to feed cattle; their flocks, and herds, and all they have, they have brought with them.

Gen 46:33 And when he shall call you, and shall say: What is your occupation?

Gen 46:34 You shall answer: We, thy servants, are shepherds, from our infancy until now, both we and our fathers. And this you shall say, that you may dwell in the land of Gessen, because the Egyptians have all shepherds in abomination.

Gen 47:1 Then Joseph went in and told Pharaoh, saying: My father and brethren, their sheep and their herds, and all that they possess, are come out of the land of Chanaan: and behold they stay in the land of Gessen.

Gen 47:2 Five men also, the last of his brethren, he presented before the king:

Gen 47:3 And he asked them: What is your occupation? They answered: We, thy servants, are shepherds, both we and our fathers.

Gen 47:4 We are come to sojourn in thy land, because there is no grass for the flocks of thy servants, the famine being very grievous in the land of Chanaan: and we pray thee to give orders that we thy servants may be in the land of Gessen.

Gen 47:5 The king therefore said to Joseph: Thy father and thy brethren are come to thee.

Gen 47:6 The land of Egypt is before thee: and make them dwell in the best place, and give them the land of Gessen. And if thou knowest that there are industrious men among them, make them rulers over my cattle.

Gen 47:7 After this Joseph brought in his father to the king, and presented him before him: and he blessed him.

Gen 47:8 And being asked by him: How many are the days of the years of thy life?

Gen 47:9 He answered: The days of my pilgrimage are a hundred and thirty years, few, and evil, and they are not come up to the days of the pilgrimage of my fathers.

Gen 47:10 And blessing the king, he went out.

Gen 47:11 But Joseph gave a possession to his father and his brethren in Egypt, in the best place of the land, in Ramesses, as Pharaoh had commanded.

Gen 47:12 And he nourished them, and all his father's house, allowing food to every one.

Gen 47:13 For in the whole world there was want of bread, and a famine had oppressed the land, more especially of Egypt and Chanaan;

Gen 47:14 Out of which he gathered up all the money for the corn which they bought, and brought it in to the king's treasure.

Gen 47:15 And when the buyers wanted money, all Egypt came to Joseph, saying: Give us bread: why should we die in thy presence, having now no money?

Gen 47:16 And he answered them: Bring me your cattle, and for them I will give you food, if you have no money.

Gen 47:17 And when they had brought them, he gave them food in exchange for their horses, and sheep, and oxen, and asses: and he maintained them that year for the exchange of their cattle.

Gen 47:18 And they came the second year, and said to him: We will not hide from our lord, how that our money is spent, and our cattle also are gone: neither art thou ignorant that we have nothing now left but our bodies and our lands.

Gen 47:19 Why therefore shall we die before thy eyes? we will be thine, both we and our lands: buy us to be the king's servants, and give us seed, lest for want of tillers the land be turned into a wilderness.

Gen 47:20 So Joseph bought all the land of Egypt, every man selling his possessions, because of the greatness of the famine. And he brought it into Pharaoh's hands:

Gen 47:21 And all its people from one end of the borders of Egypt, even to the other end thereof,

Gen 47:22 Except the land of the priests, which had been given them by the king: to whom also a certain

allowance of food was given out of the public stores, and therefore they were not forced to sell their possessions.
Gen 47:23 Then Joseph said to the people: Behold, as you see, both you and your lands belong to Pharaoh; take seed and sow the fields,

Gen 47:24 That you may have corn. The fifth part you shall give to the king; the other four you shall have for seed, and for food for your families and children.

Gen 47:25 And they answered: our life is in thy hand; only let my lord look favourably upon us, and we will gladly serve the king.

Gen 47:26 From that time unto this day, in the whole land of Egypt, the fifth part is paid to the kings, and it is become as a law, except the land of the priests, which was free from this covenant.

Gen 47:27 So Israel dwelt in Egypt, that is, in the land of Gessen, and possessed it; and grew, and was multiplied exceedingly.

Gen 47:28 And he lived in it seventeen years: and all the days of his life came to a hundred and forty-seven years.

Gen 47:29 And when he saw that the day of his death drew nigh, he called his son Joseph, and said to him: If I have found favour in thy sight, put thy hand under my thigh; and thou shalt shew me this kindness and truth, not to bury me in Egypt.

Gen 47:30 But I will sleep with my fathers, and thou shalt take me away out of this land, and bury me in the burying place of my ancestors. And Joseph answered him: I will do what thou hast commanded.

Gen 47:31 And he said: Swear then to me. And as he was swearing, Israel adored God, turning to the bed's head.

Gen 48:1 After these things, it was told Joseph that his father was sick; and he set out to go to him, taking his two sons Manasses and Ephraim.

Gen 48:2 And it was told the old man: Behold thy son Joseph cometh to thee. And being strengthened, he sat on his bed.

Gen 48:3 And when Joseph was come in to him, he said: God almighty appeared to me at Luza, which is in the land of Chanaan, and he blessed me,

Gen 48:4 And said: I will cause thee to increase and multiply, and I will make of thee a multitude of people: and I will give this land to thee, and to thy seed after thee for an everlasting possession.

Gen 48:5 So thy two sons, who were born to thee in the land of Egypt before I came hither to thee, shall be mine: Ephraim and Manasses shall be reputed to me as Ruben and Simeon.

Gen 48:6 But the rest whom thou shalt have after them, shall be thine, and shall be called by the name of their brethren in their possessions.

Gen 48:7 For, when I came out of Mesopotamia, Rachel died from me in the land of Chanaan in the very journey, and it was spring time: and I was going to Ephrata, and I buried her near the way of Ephrata, which by another name is called Bethlehem.

Gen 48:8 Then seeing his sons, he said to him: Who are these?

Gen 48:9 He answered: They are my sons, whom God hath given me in this place. And he said: Bring them to me, that I may bless them.

Gen 48:10 For Israel's eyes were dim by reason of his great age, and he could not see clearly. And when they were brought to him, he kissed and embraced them,

Gen 48:11 And said to his son: I am not deprived of seeing thee; moreover God hath shewn me thy seed.

Gen 48:12 And when Joseph had taken them from his father's lap, he bowed down with his face to the ground.

Gen 48:13 And he set Ephraim on his right hand, that is, towards the left hand of Israel; but Manasses on his left hand, to wit, towards his father's right hand, and brought them near to him.

Gen 48:14 But he, stretching forth his right hand, put it upon the head of Ephraim, the younger brother; and the left upon the head of Manasses, who was the elder, changing his hands.

Gen 48:15 And Jacob blessed the sons of Joseph, and said: God, in whose sight my fathers Abraham and Isaac walked, God that feedeth me from my youth until this day:

Gen 48:16 The angel that delivereth me from all evils, bless these boys: and let my name be called upon them, and the names of my fathers Abraham and Isaac; and may they grow into a multitude upon the earth.

Gen 48:17 And Joseph seeing that his father had put his right hand upon the head of Ephraim, was much displeased: and taking his father's hand, he tried to lift it from Ephraim's head, and to remove it to the head of Manasses.

Gen 48:18 And he said to his father: It should not be so, my father; for this is the firstborn, put thy right hand upon his head.

Gen 48:19 But he refusing, said: I know, my son, I know: and this also shall become a people, and shall be multiplied; but his younger brother shall be greater than he; and his seed shall grow into nations.

Gen 48:20 And he blessed them at that time, saying: In thee shall Israel be blessed, and it shall be said: God do to thee as to Ephraim, and as to Manasses. And he set Ephraim before Manasses.

Gen 48:21 And he said to Joseph, his son: Behold I die, and God will be with you, and will bring you back into the land of your fathers.

Gen 48:22 I give thee a portion above thy brethren, which I took out of the hand of the Amorrhite with my sword and bow.

Gen 49:1 And Jacob called his sons, and said to them: Gather yourselves together, that I may tell you the things that shall befall you in the last days.

Gen 49:2 Gather yourselves together, and hear, O ye sons of Jacob, hearken to Israel, your father:

Gen 49:3 Ruben, my firstborn, thou art my strength, and the beginning of my sorrow; excelling in gifts, greater in command.

Gen 49:4 Thou art poured out as water, grow thou not; because thou wentest up to thy father's bed, and didst defile his couch.

Gen 49:5 Simeon and Levi brethren: vessels of iniquity waging war.

Gen 49:6 Let not my soul go into their counsel, nor my glory be in their assembly: because in their fury they slew a man, and in their selfwill they undermined a wall.

Gen 49:7 Cursed be their fury, because it was stubborn: and their wrath, because it was cruel: I will divide them in Jacob, and will scatter them in Israel.

Gen 49:8 Juda, thee shall thy brethren praise: thy hand shall be on the necks of thy enemies; the sons of thy father shall bow down to thee.

Gen 49:9 Juda is a lion's whelp: to the prey, my son, thou art gone up: resting thou hast couched as a lion, and as a lioness, who shall rouse him?

Gen 49:10 The sceptre shall not be taken away from Juda, nor a ruler from his thigh, till he come that is to be sent, and he shall be the expectation of nations.

Gen 49:11 Tying his foal to the vineyard, and his ass, O my son, to the vine. He shall wash his robe in wine, and his garment in the blood of the grape.

Gen 49:12 His eyes are more beautiful than wine, and his teeth whiter than milk.

Gen 49:13 Zabulon shall dwell on the seashore, and in the road of ships, reaching as far as Sidon.

Gen 49:14 Issachar shall be a strong ass, lying down between the borders.

Gen 49:15 He saw rest that it was good: and the land that it was excellent: and he bowed his shoulder to carry, and became a servant under tribute.

Gen 49:16 Dan shall judge his people like another tribe in Israel.

Gen 49:17 Let Dan be a snake in the way, a serpent in the path, that biteth the horse's heels, that his rider may fall backward.

Gen 49:18 I will look for thy salvation, O Lord.

Gen 49:19 Gad, being girded, shall fight before him: and he himself shall be girded backward.

Gen 49:20 Aser, his bread shall be fat, and he shall yield dainties to kings.

Gen 49:21 Nephthali, a hart let loose, and giving words of beauty.

Gen 49:22 Joseph is a growing son, a growing son and comely to behold: the daughters run to and fro upon the wall;

Gen 49:23 But they that held darts, provoked him, and quarrelled with him, and envied him.

Gen 49:24 His bow rested upon the strong, and the bands of his arms and his hands were loosed, by the hands of the mighty one of Jacob: thence he came forth a pastor, the stone of Israel.

Gen 49:25 The God of thy father shall be thy helper, and the Almighty shall bless thee with the blessings of heaven above, with the blessings of the deep that lieth beneath, with the blessings of the breasts and of the womb.

Gen 49:26 The blessings of thy father are strengthened with the blessings of his fathers: until the desire of the everlasting hills should come: may they be upon the head of Joseph, and upon the crown of the Nazarite among his brethren.

Gen 49:27 Benjamin a ravenous wolf, in the morning shall eat the prey, and in the evening shall divide the spoil.

Gen 49:28 All these are the twelve tribes of Israel: these things their father spoke to them, and he blessed every one with their proper blessings.

Gen 49:29 And he charged them, saying: I am now going to be gathered to my people: bury me with my fathers in the double cave, which is in the field of Ephron the Hethite,

Gen 49:30 Over against Mambre, in the land of Chanaan, which Abraham bought together with the field, of Ephron the Hethite, for a possession to bury in.

Gen 49:31 There they buried him, and Sara his wife: there was Isaac buried with Rebecca, his wife: there also Lia doth lie buried.

Gen 49:32 And when he had ended the commandments, wherewith he instructed his sons, he drew up his feet upon the bed, and died: and he was gathered to his people.

Gen 50:1 And when Joseph saw this, he fell upon his father's face, weeping and kissing him.

Gen 50:2 And he commanded his servants, the physicians, to embalm his father.

Gen 50:3 And while they were fulfilling his commands, there passed forty days: for this was the manner with bodies that were embalmed, and Egypt mourned for him seventy days.

Gen 50:4 And the time of the mourning being expired, Joseph spoke to the family of Pharaoh: If I have found favour in your sight, speak in the ears of Pharaoh:

Gen 50:5 For my father made me swear to him, saying: Behold I die; thou shalt bury me in my sepulchre which I have digged for myself in the land of Chanaan. So I will go up and bury my father, and return.

Gen 50:6 And Pharaoh said to him: Go up and bury thy father according as he made thee swear.

Gen 50:7 So he went up, and there went with him all the ancients of Pharaoh's house, and all the elders of the land of Egypt.

Gen 50:8 And the house of Joseph with his brethren, except their children, and their flocks and herds, which they left in the land of Gessen.

Gen 50:9 He had also in his train chariots and horsemen: and it was a great company.

Gen 50:10 And they came to the threshing floor of Atad, which is situated beyond the Jordan: where celebrating the exequies with a great and vehement lamentation, they spent full seven days.

Gen 50:11 And when the inhabitants of Chanaan saw this, they said: This is a great mourning to the Egyptians. And therefore the name of that place was called, The mourning of Egypt.

Gen 50:12 So the sons of Jacob did as he had commanded them.

Gen 50:13 And carrying him into the land of Chanaan, they buried him in the double cave, which Abraham had bought together with the field for a possession of a burying place, of Ehpron, the Hethite, over against Mambre.

Gen 50:14 And Joseph returned into Egypt with his brethren, and all that were in his company, after he had buried his father.

Gen 50:15 Now he being dead, his brethren were afraid, and talked one with another: Lest perhaps he should remember the wrong he suffered, and requite us all the evil that we did to him.

Gen 50:16 And they sent a message to him, saying: Thy father commanded us before he died,

Gen 50:17 That we should say thus much to thee from him: I beseech thee to forget the wickedness of thy brethren, and the sin and malice they practised against thee: we also pray thee, to forgive the servants of the God of thy father this wickedness. And when Joseph heard this, he wept.

Gen 50:18 And his brethren came to him; and worshipping prostrate on the ground, they said: We are thy servants.

Gen 50:19 And he answered them: Fear not: can we resist the will of God?

Gen 50:20 You thought evil against me: but God turned it into good, that he might exalt me, as at present you see, and might save many people.

Gen 50:21 Fear not: I will feed you and your children. And he comforted them, and spoke gently and mildly.

Gen 50:22 And he dwelt in Egypt with all his father's house; and lived a hundred and ten years. And he saw the children of Ephraim to the third generation. The children also of Machir, the sons of Manasses, were born on Joseph's knees.

Gen 50:23 After which he told his brethren: God will visit you after my death, and will make you go up out of this land, to the land which he swore to Abraham, Isaac, and Jacob.

Gen 50:24 And he made them swear to him, saying: God will visit you, carry my bones with you out of this place:

Gen 50:25 And he died, being a hundred and ten years old. And being embalmed, he was laid in a coffin in Egypt.

Exo 1:1 These are the names of the children of Israel, that went into Egypt with Jacob: they went in every man with his household:

Exo 1:2 Ruben, Simeon, Levi, Juda,

Exo 1:3 Issachar, Zabulon, and Benjamin,

Exo 1:4 Dan, and Nephthali, Gad and Aser.

Exo 1:5 And all the souls that came out of Jacob's thigh, were seventy: but Joseph was in Egypt.

Exo 1:6 After he was dead, and all his brethren, and all that generation,

Exo 1:7 The children of Israel increased, and sprung up into multitudes, and growing exceedingly strong they filled the land.

Exo 1:8 In the mean time there arose a new king over Egypt, that knew not Joseph:

Exo 1:9 And he said to his people: Behold the people of the children of Israel are numerous and stronger than we.

Exo 1:10 Come let us wisely oppress them, lest they multiply: and if any war shall rise against us, join with our enemies, and having overcome us, depart out of the land.

Exo 1:11 Therefore he set over them masters of the works, to afflict them with burdens: and they built for Pharaoh cities of tabernacles, Phithom, and Ramesses.

Exo 1:12 But the more they oppressed them, the more they were multiplied and increased.

Exo 1:13 And the Egyptians hated the children of Israel, and afflicted them and mocked them:

Exo 1:14 And they made their life bitter with hard works in clay and brick, and with all manner of service, wherewith they were overcharged in the works of the earth.

Exo 1:15 And the king of Egypt spoke to the midwives of the Hebrews: of whom one was called Sephora, the other Phua,

Exo 1:16 Commanding them: When you shall do the office of midwives to the Hebrew women, and the time of delivery is come: if it be a man child, kill it: if a woman, keep it alive.

Exo 1:17 But the midwives feared God, and did not do as the king of Egypt had commanded, but saved the men children.

Exo 1:18 And the king called for them and said: What is it that you meant to do, that you would save the men children?

Exo 1:19 They answered: The Hebrew women are not as the Egyptian women: for they themselves are skilful in the office of a midwife; and they are delivered before we come to them.

Exo 1:20 Therefore God dealt well with the midwives: and the people multiplied and grew exceedingly strong.

Exo 1:21 And because the midwives feared God, he built them houses.

Exo 1:22 Pharaoh therefore charged all his people, saying: Whatsoever shall be born of the male sex, ye shall cast into the river: whatsoever of the female, ye shall save alive.

Exo 2:1 After this there went a man of the house of Levi; and took a wife of his own kindred.

Exo 2:2 And she conceived, and bore a son: and seeing him a goodly child, hid him three months.

Exo 2:3 And when she could hide him no longer, she took a basket made of bulrushes, and daubed it with slime and pitch: and put the little babe therein, and laid him in the sedges by the river's brink,

Exo 2:4 His sister standing afar off, and taking notice what would be done.

Exo 2:5 And behold the daughter of Pharaoh came down to wash herself in the river: and her maids walked by the river's brink. And when she saw the basket in the sedges she sent one of her maids for it: and when it was brought,

Exo 2:6 She opened it, and seeing within it an infant crying, having compassion on it, she said: This is one of the babes of the Hebrews.

Exo 2:7 And the child's sister said to her: Shall I go, and call to thee a Hebrew woman, to nurse the babe?

Exo 2:8 She answered: Go. The maid went and called her mother.

Exo 2:9 And Pharaoh's daughter said to her: Take this child, and nurse him for me: I will give thee thy wages. The woman took and nursed the child: and when he was grown up, she delivered him to Pharaoh's daughter.

Exo 2:10 And she adopted him for a son, and called him Moses, saying: Because I took him out of the water.

Exo 2:11 In those days, after Moses was grown up, he went out to his brethren: and saw their affliction, and an Egyptian striking one of the Hebrews, his brethren.

Exo 2:12 And when he had looked about this way and that way, and saw no one there, he slew the Egyptian and hid him in the sand.

Exo 2:13 And going out the next day, he saw two Hebrews quarrelling: and he said to him that did the wrong: Why strikest thou thy neighbour?

Exo 2:14 But he answered: Who hath appointed thee prince and judge over us? wilt thou kill me, as thou didst yesterday kill the Egyptian? Moses feared, and said: How is this come to be known?

Exo 2:15 And Pharaoh heard of this word, and sought to kill Moses: but he fled from his sight, and abode in the land of Madian, and he sat down by a well.

Exo 2:16 And the priest of Madian had seven daughters, who came to draw water: and when the troughs were filled, desired to water their father's flocks.

Exo 2:17 And the shepherds came and drove them away: and Moses arose, and defending the maids, watered their sheep.

Exo 2:18 And when they returned to Raguel their father, he said to them: Why are ye come sooner than usual?

Exo 2:19 They answered: A man of Egypt delivered us from the hands of the shepherds: and he drew water also with us, and gave the sheep to drink.

Exo 2:20 But he said: Where is he? why have you let the man go? call him that he may eat bread.

Exo 2:21 And Moses swore that he would dwell with him. And he took Sephora his daughter to wife:

Exo 2:22 And she bore him a son, whom he called Gersam, saying: I have been a stranger in a foreign country. And she bore another, whom he called Eliezer, saying: For the God of my father, my helper, hath delivered me out of the hand of Pharaoh.

Exo 2:23 Now after a long time the king of Egypt died: and the children of Israel groaning, cried out because of the works: and their cry went up unto God from the works.

Exo 2:24 And he heard their groaning, and remembered the covenant which he made with Abraham, Isaac, and Jacob.

Exo 2:25 And the Lord looked upon the children of Israel, and he knew them.

Exo 3:1 Now Moses fed the sheep of Jethro, his father in law, the priest of Midian: and he drove the flock to the inner parts of the desert, and came to the mountain of God, Horeb.

Exo 3:2 And the Lord appeared to him in a flame of fire out of the midst of a bush: and he saw that the bush was on fire, and was not burnt.

Exo 3:3 And Moses said: I will go, and see this great sight, why the bush is not burnt.

Exo 3:4 And when the Lord saw that he went forward to see, he called to him out of the midst of the bush. and said: Moses, Moses. And he answered: Here I am.

Exo 3:5 And he said: Come not nigh hither, put off the shoes from thy feet; for the place, whereon thou standest, is holy ground.

Exo 3:6 And he said: I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. Moses hid his face: for he durst not look at God.

Exo 3:7 And the Lord said to him: I have seen the affliction of my people in Egypt, and I have heard their cry because of the rigour of them that are over the works;

Exo 3:8 And knowing their sorrow, I am come down to deliver them out of the hands of the Egyptians, and to bring them out of that land into a good and spacious land, into a land that floweth with milk and honey, to the places of the Chanaanite, and Hethite, and Amorrhite, and Pherezite, and Hevite, and Jebusite.

Exo 3:9 For the cry of the children of Israel is come unto me: and I have seen their affliction, wherewith they are oppressed by the Egyptians.

Exo 3:10 But come, and I will send thee to Pharaoh, that thou mayst bring forth my people, the children of Israel, out of Egypt.

Exo 3:11 And Moses said to God: Who am I that I should go to Pharaoh, and should bring forth the children of Israel out of Egypt?

Exo 3:12 And he said to him: I will be with thee; and this thou shalt have for a sign that I have sent thee: When thou shalt have brought my people out of Egypt, thou shalt offer sacrifice to God upon this mountain.

Exo 3:13 Moses said to God: Lo, I shall go to the children of Israel, and say to them: The God of your fathers hath sent me to you. If they shall say to me: What is his name? What shall I say to them?

Exo 3:14 God said to Moses: I AM WHO AM. He said: Thus shalt thou say to the children of Israel: HE WHO IS, hath sent me to you.

Exo 3:15 And God said again to Moses: Thus shalt thou say to the children of Israel: The Lord God of your fathers the God of Abraham, the God of Isaac, and the God of Jacob hath sent me to you; this is my name for ever, and this is my memorial unto all generations.

Exo 3:16 Go and gather together the ancients of Israel, and thou shalt say to them: The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared to me, saying: Visiting I have visited you; and I have seen all that hath befallen you in Egypt.

Exo 3:17 And I have said the word to bring you forth out of the affliction of Egypt, into the land of the Chanaanite, and Hethite, and Amorrhite, and Pherezite, and Hevite, and Jebusite, to a land that floweth with milk and honey.

Exo 3:18 And they shall hear thy voice; and thou shalt go in, thou and the ancients of Israel, to the king of Egypt, and thou shalt say to him: The Lord God of the Hebrews hath called us; we will go three days' journey into the wilderness, to sacrifice unto the Lord our God.

Exo 3:19 But I know that the king of Egypt will not let you go, but by a mighty hand.

Exo 3:20 For I will stretch forth my hand, and will strike Egypt with all my wonders which I will do in the midst of them: after these he will let you go.

Exo 3:21 And I will give favour to this people, in the sight of the Egyptians: and when you go forth, you shall not depart empty:

Exo 3:22 But every woman shall ask of her neighbour, and of her that is in her house, vessels of silver and of gold, and raiment: and you shall put them on your sons and daughters, and shall spoil Egypt.

Exo 4:1 Moses answered, and said: They will not believe me, nor hear my voice, but they will say: The Lord hath not appeared to thee.

Exo 4:2 Then he said to him: What is that thou holdest in thy hand? He answered: A rod.

Exo 4:3 And the Lord said: Cast it down upon the ground. He cast it down, and it was turned into a serpent, so that Moses fled from it.

Exo 4:4 And the Lord said: Put out thy hand, and take it by the tail. He put forth his hand, and took hold of it, and it was turned into a rod.

Exo 4:5 That they may believe, saith he, that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared to thee.

Exo 4:6 And the Lord said again: Put thy hand into thy bosom. And when he had put it into his bosom, he brought it forth leprous as snow.

Exo 4:7 And he said: Put back thy hand into thy bosom. He put it back, and brought it out again, and it was like the other flesh.

Exo 4:8 If they will not believe thee, saith he, nor hear the voice of the former sign, they will believe the word of the latter sign.

Exo 4:9 But if they will not even believe these two signs, nor hear thy voice: take of the river water, and pour it out upon the dry land, and whatsoever thou drawest out of the river, shall be turned into blood.

Exo 4:10 Moses said: I beseech thee, Lord, I am not eloquent from yesterday and the day before; and since thou hast spoken to thy servant, I have more impediment and slowness of tongue.

Exo 4:11 The Lord said to him: Who made man's mouth? or who made the dumb and the deaf, the seeing and the blind? did not I?

Exo 4:12 Go therefore, and I will be in thy mouth; and I will teach thee what thou shalt speak.

Exo 4:13 But he said: I beseech thee, Lord, send whom thou wilt send.

Exo 4:14 The Lord being angry at Moses, said: Aaron the Levite is thy brother, I know that he is eloquent: behold he cometh forth to meet thee, and seeing thee, shall be glad at heart.

Exo 4:15 Speak to him, and put my words in his mouth: and I will be in thy mouth, and in his month, and will shew you what you must do.

Exo 4:16 He shall speak in thy stead to the people, and shall be thy mouth: but thou shalt be to him in those things that pertain to God.

Exo 4:17 And take this rod in thy hand. wherewith thou shalt do the signs.

Exo 4:18 Moses went his way, and returned to Jethro his father in law, and said to him; I will go and return to my brethren into Egypt, that I may see if they be yet alive. And Jethro said to him: Go in peace.

Exo 4:19 And the Lord said to Moses, in Madian: Go, and return into Egypt; for they are all dead that sought thy life.

Exo 4:20 Moses therefore took his wife, and his sons, and set them upon an ass; and returned into Egypt, carrying the rod of God in his hand.

Exo 4:21 And the Lord said to him as he was returning into Egypt: See that thou do all the wonders before Pharaoh, which I have put in thy hand: I shall harden his heart, and he will not let the people go.

Exo 4:22 And thou shalt say to him: Thus saith the Lord: Israel is my son, my firstborn.

Exo 4:23 I have said to thee: Let my son go, that he may serve me, and thou wouldst not let him go: behold I will kill thy son, thy firstborn.

Exo 4:24 And when he was in his journey, in the inn, the Lord met him, and would have killed him.

Exo 4:25 Immediately Sephora took a very sharp stone, and circumcised the foreskin of her son, and touched his feet, and said: A bloody spouse art thou to me.

Exo 4:26 And he let him go after she had said: A bloody spouse art thou to me, because of the circumcision.

Exo 4:27 And the Lord said to Aaron: Go into the desert to meet Moses. And he went forth to meet him in the mountain of God, and kissed him.

Exo 4:28 And Moses told Aaron all the words of the Lord, by which he had sent him, and the signs that he had commanded.

Exo 4:29 And they came together, and they assembled all the ancients of the children of Israel.

Exo 4:30 And Aaron spoke all the words which the Lord had said to Moses: and he wrought the signs before the people.

Exo 4:31 And the people believed. And they heard that the Lord had visited the children of Israel, and that he had looked upon their affliction: and falling down they adored.

Exo 5:1 After these things, Moses and Aaron went in, and said to Pharaoh: Thus saith the Lord God of Israel: Let my people go, that they may sacrifice to me in the desert.

Exo 5:2 But he answered: Who is the Lord, that I should hear his voice, and let Israel go? I know not the Lord, neither will I let Israel go.

Exo 5:3 And they said: The God of the Hebrews hath called us, to go three days' journey into the wilderness, and to sacrifice to the Lord our God; lest a pestilence or the sword fall upon us.

Exo 5:4 The king of Egypt said to them: Why do you Moses and Aaron draw off the people from their works? Get you gone to your burdens.

Exo 5:5 And Pharaoh said: The people of the land are numerous; you see that the multitude is increased; how much more if you give them rest from their works?

Exo 5:6 Therefore he commanded the same day the overseers of the works, and the task-masters of the people, saying:

Exo 5:7 You shall give straw no more to the people to make brick, as before; but let them go and gather straw.

Exo 5:8 And you shall lay upon them the task of bricks, which they did before; neither shall you diminish any thing thereof, for they are idle, and therefore they cry. saying: Let us go and sacrifice to our God.

Exo 5:9 Let them be oppressed with works, and let them fulfil them; that they may not regard lying words.

Exo 5:10 And the overseers of the works, and the taskmasters, went out and said to the people: Thus saith Pharao: I allow you no straw;

Exo 5:11 Go, and gather it where you can find it; neither shall any thing of your work be diminished.

Exo 5:12 And the people was scattered through all the land of Egypt to gather straw.

Exo 5:13 And the overseers of the works pressed them, saying: Fulfil your work every day, as before ye were wont to do, when straw was given you.

Exo 5:14 And they that were over the works of the children of Israel, were scourged by Pharao's taskmasters, saying: Why have you not made up the task of bricks, both yesterday and to day, as before?

Exo 5:15 And the officers of the children of Israel came, and cried out to Pharao, saying: Why dealest thou so with thy servants?

Exo 5:16 Straw is not given us, and bricks are required of us as before; behold we, thy servants, are beaten with whips, and thy people is unjustly dealt withal.

Exo 5:17 And he said: You are idle, and therefore you say: Let us go and sacrifice to the Lord.

Exo 5:18 Go therefore and work: straw shall not be given you, and you shall deliver the accustomed number of bricks.

Exo 5:19 And the officers of the children of Israel saw that they were in evil case, because it was said to them: There shall not a whit be diminished of the bricks for every day.

Exo 5:20 And they met Moses and Aaron, who stood over against them as they came out from Pharao:

Exo 5:21 And they said to them: The Lord see and judge, because you have, made our savour to stink before Pharao and his servants, and you have given him a sword, to kill us.

Exo 5:22 And Moses returned to the Lord, and said: Lord, why hast thou afflicted this people? wherefore hast thou sent me?

Exo 5:23 For since the time that I went in to Pharao to speak in thy name, he hath afflicted thy people: and thou hast not delivered them.

Exo 6:1 And the Lord said to Moses: Now thou shalt see what I will do to Pharao: for by a mighty hand shall he let them go, and with a strong hand shall he cast them out of his land.

Exo 6:2 And the Lord spoke to Moses, saying: I am the Lord

Exo 6:3 That appeared to Abraham, to Isaac, and to Jacob, by the name of God Almighty: and my name ADONAI I did not shew them.

Exo 6:4 And I made a covenant with them, to give them the land of Chanaan, the land of their pilgrimage wherein they were strangers.

Exo 6:5 I have heard the groaning of the children of Israel, wherewith the Egyptians have oppressed them: and I have remembered my covenant.

Exo 6:6 Therefore say to the children of Israel: I am the Lord who will bring you out from the work-prison of the Egyptians, and will deliver you from bondage: and redeem you with a high arm, and great judgments.

Exo 6:7 And I will take you to myself for my people, I will be your God: and you shall know that I am the Lord your God, who brought you out from the work-prison of the Egyptians:

Exo 6:8 And brought you into the land, concerning which I lifted up my hand to give it to Abraham, Isaac, and Jacob: and I will give it you to possess: I am the Lord.

Exo 6:9 And Moses told all this to the children of Israel: but they did not hearken to him, for anguish of spirit, and most painful work.

Exo 6:10 And the Lord spoke to Moses, saying:

Exo 6:11 Go in, and speak to Pharao king of Egypt, that he let the children of Israel go out of his land.

Exo 6:12 Moses answered before the Lord: Behold the children of Israel do not hearken to me: and how will Pharao hear me, especially as I am of uncircumcised lips?

Exo 6:13 And the Lord spoke to Moses and Aaron, and he gave them a charge unto the children of Israel, and unto Pharao the king of Egypt, that they should bring forth the children of Israel out of the land of Egypt.

Exo 6:14 These are the heads of their houses by their families. The sons of Ruben the firstborn of Israel: Henoah and Phallu, Hesron and Charmi.

Exo 6:15 These are the kindreds of Ruben. The sons of Simeon, Jamuel and Jamin, and Ahod, and Jachin, and Soar, and Saul the son of a Chanaanitess: these are the families of Simeon.

Exo 6:16 And these are the names of the sons of Levi by their kindreds: Gerson, and Caath, and Merari. And the years of the life of Levi were a hundred and thirty- seven.

Exo 6:17 The sons of Gerson: Lobni and Semei, by their kindreds.

Exo 6:18 The sons of Caath: Amram, and Isaar, and Hebron and Oziel. And the years of Caath's life, were a hundred and thirty-three.

Exo 6:19 The sons of Merari: Moholi and Musi. These are the kindreds of Levi by their families.

Exo 6:20 And Amram took to wife Jochabed his aunt by the father's side: and she bore him Aaron and Moses. And the years of Amram's life, were a hundred and thirty-seven.

Exo 6:21 The sons also of Isaar: Core, and Nepheg, and Zechri.
Exo 6:22 The sons also of Oziel: Mizael, and Elizaphan, and Sethri.
Exo 6:23 And Aaron took to wife Elizabeth the daughter of Aminadab, sister of Nahason, who bore him Nadab, and Abiu, and Eleazar, and Ithamar.
Exo 6:24 The sons also of Core: Aser, and Elcana, and Abiasaph. These are the kindreds of the Corites.
Exo 6:25 But Eleazar the son of Aaron took a wife of the daughters of Phutiel: and she bore him Phinees. These are the heads of the Levitical families by their kindreds.
Exo 6:26 These are Aaron and Moses, whom the Lord commanded to bring forth the children of Israel out of the land of Egypt by their companies.
Exo 6:27 These are they that speak to Pharao, king of Egypt, in order to bring out the children of Israel from Egypt: these are that Moses and Aaron,
Exo 6:28 In the day when the Lord spoke to Moses in the land of Egypt.
Exo 6:29 And the Lord spoke to Moses, saying: I am the Lord; speak thou to Pharao, king of Egypt, all that I say to thee.
Exo 6:30 And Moses said before the Lord: Lo I am of uncircumcised lips, how will Pharao hear me?
Exo 7:1 And the Lord said to Moses: Behold, I have appointed thee the god of Pharao; and Aaron, thy brother, shall be thy prophet.
Exo 7:2 Thou shalt speak to him all that I command thee; and he shall speak to Pharao, that he let the children of Israel go out of his land.
Exo 7:3 But I shall harden his heart, and shall multiply my signs and wonders in the land of Egypt.
Exo 7:4 And he will not hear you: and I will lay my hand upon Egypt, and will bring forth my army and my people, the children of Israel, out of the land of Egypt, by very great judgments.
Exo 7:5 And the Egyptians shall know that I am the Lord, who have stretched forth my hand upon Egypt, and have brought forth the children of Israel out of the midst of them.
Exo 7:6 And Moses and Aaron did as the Lord had commanded; so did they.
Exo 7:7 And Moses was eighty years old, and Aaron eighty- three, when they spoke to Pharao.
Exo 7:8 And the Lord said to Moses and Aaron:
Exo 7:9 When Pharao shall say to you, Shew signs; thou shalt say to Aaron: Take thy rod, and cast it down before Pharao, and it shall be turned into a serpent.
Exo 7:10 So Moses and Aaron went in unto Pharao, and did as the Lord had commanded. And Aaron took the rod before Pharao and his servants, and it was turned into a serpent.
Exo 7:11 And Pharao called the wise men and the magicians; and they also by Egyptian enchantments and certain secrets, did in like manner.
Exo 7:12 And they every one cast down their rods, and they were turned into serpents: but Aaron's rod devoured their rods.
Exo 7:13 And Pharao's heart was hardened, and he did not hearken to them, as the Lord had commanded.
Exo 7:14 And the Lord said to Moses: Pharao's heart is hardened, he will not let the people go.
Exo 7:15 Go to him in the morning, behold he will go out to the waters: and thou shalt stand to meet him on the bank of the river: and thou shalt take in thy hand the rod that was turned into a serpent.
Exo 7:16 And thou shalt say to him: The Lord God of the Hebrews sent me to thee, saying: Let my people go to sacrifice to me in the desert: and hitherto thou wouldst not hear.
Exo 7:17 Thus therefore saith the Lord: In this thou shalt know that I am the Lord: behold I will strike with the rod, that is in my hand, the water of the river, and it shall be turned into blood.
Exo 7:18 And the fishes that are in the river, shall die, and the waters shall be corrupted, and the Egyptians shall be afflicted when they drink the water of the river.
Exo 7:19 The Lord also said to Moses: Say to Aaron, Take thy rod; and stretch forth thy hand upon the waters of Egypt, and upon their rivers, and streams and pools, and all the ponds of waters, that they may be turned into blood: and let blood be in all the land of Egypt, both in vessels of wood and of stone.
Exo 7:20 And Moses and Aaron did as the Lord had commanded: and lifting up the rod, he struck the water of the river before Pharao and his servants: and it was turned into blood.
Exo 7:21 And the fishes that were in the river died; and the river corrupted, and the Egyptians could not drink the water of the river, and there was blood in all the land of Egypt.
Exo 7:22 And the magicians of the Egyptians with their enchantments did in like manner; and Pharao's heart was hardened, neither did he hear them, as the Lord had commanded.
Exo 7:23 And he turned himself away, and went into his house, neither did he set his heart to it this time also.
Exo 7:24 And all the Egyptians dug round about the river for water to drink; for they could not drink of the water of the river.
Exo 7:25 And seven days were fully ended, after that the Lord struck the river.
Exo 8:1 And the Lord said to Moses: Go in to Pharao, and thou shalt say to him: Thus saith the Lord: Let my

people go to sacrifice to me.

Exo 8:2 But if thou wilt not let them go, behold I will strike all thy coasts with frogs.

Exo 8:3 And the river shall bring forth an abundance of frogs; which shall come up and enter into thy house, and thy bedchamber, and upon thy bed, and into the houses of thy servants, and to thy people, and into thy ovens, and into the remains of thy meats:

Exo 8:4 And the frogs shall come in to thee, and to thy people, and to all thy servants.

Exo 8:5 And the Lord said to Moses: Say to Aaron: Stretch forth thy hand upon the streams, and upon the rivers and the pools, and bring forth frogs upon the land of Egypt.

Exo 8:6 And Aaron stretched forth his hand upon the waters of Egypt, and the frogs came up, and covered the land of Egypt.

Exo 8:7 And the magicians also, by their enchantments, did in like manner, and they brought forth frogs upon the land of Egypt.

Exo 8:8 But Pharaoh called Moses and Aaron, and said to them: Pray ye to the Lord to take away the frogs from me and from my people; and I will let the people go to sacrifice to the Lord.

Exo 8:9 And Moses said to Pharaoh: Set me a time when I shall pray for thee, and for thy servants, and for thy people, that the frogs may be driven away from thee and from thy house, and from thy servants, and from thy people; and may remain only in the river.

Exo 8:10 And he answered: To morrow. But he said: I will do according to thy word; that thou mayest know that there is none like to the Lord our God.

Exo 8:11 And the frogs shall depart from thee, and from thy house, and from thy servants, and from thy people; and shall remain only in the river.

Exo 8:12 And Moses and Aaron went forth from Pharaoh: and Moses cried to the Lord for the promise, which he had made to Pharaoh concerning the frogs.

Exo 8:13 And the Lord did according to the word of Moses: and the frogs died out of the houses, and out of the villages, and out of the fields:

Exo 8:14 And they gathered them together into immense heaps, and the land was corrupted.

Exo 8:15 And Pharaoh seeing that rest was given, hardened his own heart, and did not hear them, as the Lord had commanded.

Exo 8:16 And the Lord said to Moses: Say to Aaron: Stretch forth thy rod, and strike the dust of the earth; and may there be sciniphs in all the land of Egypt.

Exo 8:17 And they did so. And Aaron stretched forth his hand, holding the rod; and he struck the dust of the earth, and there came sciniphs on men and on beasts: all the dust of the earth was turned into sciniphs through all the land of Egypt.

Exo 8:18 And the magicians with their enchantments practised in like manner, to bring forth sciniphs, and they could not: and there were sciniphs as well on men as on beasts.

Exo 8:19 And the magicians said to Pharaoh: This is the finger of God. And Pharaoh's heart was hardened, and he hearkened not unto them, as the Lord had commanded.

Exo 8:20 The Lord also said to Moses: Arise early, and stand before Pharaoh; for he will go forth to the waters: and thou shalt say to him: Thus saith the Lord: Let my people go to sacrifice to me.

Exo 8:21 But if thou wilt not let them go, behold I will send in upon thee, and upon thy servants, and upon thy houses, all kind of flies: and the houses of the Egyptians shall be filled with flies of divers kinds, and the whole land wherein they shall be.

Exo 8:22 And I will make the land of Gessen wonderful in that day, so that flies shall not be there: and thou shalt know that I am the Lord in the midst of the earth.

Exo 8:23 And I will put a division between my people and thy people: to morrow shall this sign be.

Exo 8:24 And the Lord did so. And there came a very grievous swarm of flies into the houses of Pharaoh and of his servants, and into all the land of Egypt: and the land was corrupted by this kind of flies.

Exo 8:25 And Pharaoh called Moses and Aaron, and said to them: Go and sacrifice to your God in this land.

Exo 8:26 And Moses said: It cannot be so: for we shall sacrifice the abominations of the Egyptians to the Lord our God: now if we kill those things which the Egyptians worship, in their presence, they will stone us.

Exo 8:27 We will go three days' journey into the wilderness; and we will sacrifice to the Lord our God, as he hath commanded us.

Exo 8:28 And Pharaoh said: I will let you go to sacrifice to the Lord your God in the wilderness, but go no farther: pray for me.

Exo 8:29 And Moses said: I will go out from thee, and will pray to the Lord: and the flies shall depart from Pharaoh, and from his servants, and from his people to morrow: but do not deceive any more, in not letting the people go to sacrifice to the Lord.

Exo 8:30 So Moses went out from Pharaoh, and prayed to the Lord.

Exo 8:31 And he did according to his word: and he took away the flies from Pharaoh, and from his servants, and

from his people: there was not left so much as one.

Exo 8:32 And Pharaoh's heart was hardened, so that neither this time would he let the people go.

Exo 9:1 And the Lord said to Moses: Go in to Pharaoh, and speak to him: Thus saith the Lord God of the Hebrews: Let my people go to sacrifice to me.

Exo 9:2 But if thou refuse, and withhold them still:

Exo 9:3 Behold my hand shall be upon thy fields; and a very grievous murrain upon thy horses, and asses, and camels, and oxen, and sheep.

Exo 9:4 And the Lord will make a wonderful difference between the possessions of Israel and the possessions of the Egyptians, that nothing at all shall die of those things that belong to the children of Israel.

Exo 9:5 And the Lord appointed a time, saying: To morrow will the Lord do this thing in the land.

Exo 9:6 The Lord therefore did this thing the next day: and all the beasts of the Egyptians died, but of the beasts of the children of Israel there died not one.

Exo 9:7 And Pharaoh sent to see; and there was not any thing dead of that which Israel possessed. And Pharaoh's heart was hardened, and he did not let the people go.

Exo 9:8 And the Lord said to Moses and Aaron: Take to you handfuls of ashes out of the chimney, and let Moses sprinkle it in the air in the presence of Pharaoh.

Exo 9:9 And be there dust upon all the land of Egypt: for there shall be boils and swelling blains both in men and beasts, in the whole land of Egypt.

Exo 9:10 And they took ashes out of the chimney, and stood before Pharaoh, and Moses sprinkled it in the air; and there came boils with swelling blains in men and beasts.

Exo 9:11 Neither could the magicians stand before Moses, for the boils that were upon them, and in all the land of Egypt.

Exo 9:12 And the Lord hardened Pharaoh's heart, and he hearkened not unto them, as the Lord had spoken to Moses.

Exo 9:13 And the Lord said to Moses: Arise in the morning, and stand before Pharaoh, and thou shalt say to him: Thus saith the Lord, the God of the Hebrews: Let my people go to sacrifice to me.

Exo 9:14 For I will at this time send all my plagues upon thy heart, and upon thy servants, and upon thy people; that thou mayst know that there is none like me in all the earth.

Exo 9:15 For now I will stretch out my hand to strike thee, and thy people, with pestilence, and thou shalt perish from the earth.

Exo 9:16 And therefore have I raised thee, that I may shew my power in thee, and my name may be spoken of throughout all the earth.

Exo 9:17 Dost thou yet hold back my people; and wilt thou not let them go?

Exo 9:18 Behold I will cause it to rain to morrow at this same hour, an exceeding great hail; such as hath not been in Egypt from the day that it was founded, until this present time.

Exo 9:19 Send therefore now presently, and gather together thy cattle, and all that thou hast in the field; for men and beasts, and all things that shall be found abroad, and not gathered together out of the fields which the hail shall fall upon, shall die.

Exo 9:20 He that feared the word of the Lord among Pharaoh's servants, made his servants and his cattle flee into houses:

Exo 9:21 But he that regarded not the word of the Lord, left his servants, and his cattle in the fields.

Exo 9:22 And the Lord said to Moses: Stretch forth thy hand towards heaven, that there may be hail in the whole land of Egypt upon men, and upon beasts, and upon every herb of the field in the land of Egypt.

Exo 9:23 And Moses stretched forth his rod towards heaven, and the Lord sent thunder and hail, and lightnings running along the ground: and the Lord rained hail upon the land of Egypt.

Exo 9:24 And the hail and fire mixt with it drove on together: and it was of so great bigness, as never before was seen in the whole land of Egypt since that nation was founded.

Exo 9:25 And the hail destroyed through all the land of Egypt all things that were in the fields, both man and beast: and the hail smote every herb of the field, and it broke every tree of the country.

Exo 9:26 Only in the land of Gessen, where the children of Israel were, the hail fell not.

Exo 9:27 And Pharaoh sent and called Moses and Aaron, saying to them: I have sinned this time also, the Lord is just: I and my people, are wicked.

Exo 9:28 Pray ye to the Lord that the thunderings of God and the hail may cease: that I may let you go, and that ye may stay here no longer.

Exo 9:29 Moses said: As soon as I am gone out of the city, I will stretch forth my hands to the Lord, and the thunders shall cease, and the hail shall be no more: that thou mayst know that the earth is the Lord's:

Exo 9:30 But I know that neither thou, nor thy servants do yet fear the Lord God.

Exo 9:31 The flax therefore, and the barley were hurt, because the barley was green, and the flax was now balled;

Exo 9:32 But the wheat, and other winter corn were not hurt, because they were lateward.

Exo 9:33 And when Moses was gone from Pharaoh out of the city, he stretched forth his hands to the Lord: and the thunders and the hail ceased, neither did there drop any more rain upon the earth.

Exo 9:34 And Pharaoh seeing that the rain, and the hail, and the thunders were ceased, increased his sin:

Exo 9:35 And his heart was hardened, and the heart of his servants, and it was made exceeding hard: neither did he let the children of Israel go, as the Lord had commanded by the hand of Moses.

Exo 10:1 And the Lord said to Moses: Go in to Pharaoh; for I have hardened his heart, and the heart of his servants: that I may work these my signs in him,

Exo 10:2 And thou mayst tell in the ears of thy sons, and of thy grandsons, how often I have plagued the Egyptians, and wrought my signs amongst them: and you may know that I am the Lord.

Exo 10:3 Therefore Moses and Aaron went in to Pharaoh, and said to him: Thus saith the Lord God of the Hebrews: How long refusest thou to submit to me? let my people go, to sacrifice to me.

Exo 10:4 But if thou resist, and wilt not let them go, behold I will bring in to-morrow the locusts into thy coasts;

Exo 10:5 To cover the face of the earth, that nothing thereof may appear, but that which the hail hath left may be eaten: for they shall feed upon all the trees that spring in the fields.

Exo 10:6 And they shall fill thy houses, and the houses of thy servants, and of all the Egyptians: such a number as thy fathers have not seen, nor thy grandfathers, from the time they were first upon the earth, until this present day. And he turned himself away, and went forth from Pharaoh.

Exo 10:7 And Pharaoh's servants said to him: How long shall we endure this scandal? let the men go to sacrifice to the Lord their God. Dost thou not see that Egypt is undone?

Exo 10:8 And they called back Moses, and Aaron, to Pharaoh; and he said to them: Go, sacrifice to the Lord your God: who are they that shall go?

Exo 10:9 Moses said: We will go with our young and old, with our sons and daughters, with our sheep and herds: for it is the solemnity of the Lord our God.

Exo 10:10 And Pharaoh answered: So be the Lord with you, as I shall let you and your children go: who can doubt but that you intend some great evil?

Exo 10:11 It shall not be so. but go ye men only, and sacrifice to the Lord: for this yourselves also desired. And immediately they were cast out from Pharaoh's presence.

Exo 10:12 And the Lord said to Moses: Stretch forth thy hand upon the land of Egypt unto the locust, that it come upon it, and devour every herb that is left after the hail.

Exo 10:13 And Moses stretched forth his rod upon the land of Egypt: and the Lord brought a burning wind all that day, and night; and when it was morning, the burning wind raised the locusts.

Exo 10:14 And they came up over the whole land of Egypt; and rested in all the coasts of the Egyptians, innumerable, the like as had not been before that time, nor shall be hereafter.

Exo 10:15 And they covered the whole face of the earth, wasting all things. And the grass of the earth was devoured, and what fruits soever were on the trees, which the hail had left; and there remained not any thing that was green on the trees, or in the herbs of the earth, in all Egypt.

Exo 10:16 Wherefore Pharaoh in haste called Moses and Aaron, and said to them: I have sinned against the Lord your God, and against you.

Exo 10:17 But now forgive me my sin this time also, and pray to the Lord your God, that he take away from me this death.

Exo 10:18 And Moses going forth from the presence of Pharaoh, prayed to the Lord:

Exo 10:19 And he made a very strong wind to blow from the west, and it took the locusts and cast them into the Red Sea: there remained not so much as one in all the coasts of Egypt.

Exo 10:20 And the Lord hardened Pharaoh's heart, neither did he let the children of Israel go.

Exo 10:21 And the Lord said to Moses: Stretch out thy hand towards heaven: and may there be darkness upon the land of Egypt so thick that it may be felt.

Exo 10:22 And Moses stretched forth his hand towards heaven: and there came horrible darkness in all the land of Egypt for three days.

Exo 10:23 No man saw his brother, nor moved himself out of the place where he was: but wheresoever the children of Israel dwelt, there was light.

Exo 10:24 And Pharaoh called Moses and Aaron, and said to them: Go, sacrifice to the Lord: let your sheep only, and herds remain, let your children go with you.

Exo 10:25 Moses said: Thou shalt give us also sacrifices and burnt-offerings, to the Lord our God.

Exo 10:26 All the flocks shall go with us; there shall not a hoof remain of them: for they are necessary for the service of the Lord our God: especially as we know not what must be offered, till we come to the very place.

Exo 10:27 And the Lord hardened Pharaoh's heart, and he would not let them go.

Exo 10:28 And Pharaoh said to Moses: Get thee from me, and beware thou see not my face any more: in what day soever thou shalt come in my sight, thou shalt die.

Exo 10:29 Moses answered: So shall it be as thou hast spoken, I will not see thy face anymore.

Exo 11:1 And the Lord said to Moses: Yet one plague more will I bring upon Pharaoh and Egypt, and after that he shall let you go, and thrust you out.

Exo 11:2 Therefore thou shalt tell all the people, that every man ask of his friend, and every woman of her neighbour, vessels of silver and of gold.

Exo 11:3 And the Lord will give favour to his people in the sight of the Egyptians. And Moses was a very great man in the land of Egypt, in the sight of Pharaoh's servants, and of all the people.

Exo 11:4 And he said: Thus saith the Lord: At midnight I will enter into Egypt:

Exo 11:5 And every firstborn in the land of the Egyptians shall die, from the firstborn of Pharaoh who sitteth on his throne, even to the firstborn of the handmaid that is at the mill, and all the firstborn of beasts.

Exo 11:6 And there shall be a great cry in all the land of Egypt, such as neither hath been before, nor shall be hereafter.

Exo 11:7 But with all the children of Israel there shall not a dog make the least noise, from man even to beast; that you may know how wonderful a difference the Lord maketh between the Egyptians and Israel.

Exo 11:8 And all these thy servants shall come down to me, and shall worship me, saying: Go forth thou, and all the people that is under thee: after that we will go out.

Exo 11:9 And he went out from Pharaoh exceeding angry. But the Lord said to Moses: Pharaoh will not hear you, that many signs may be done in the land of Egypt.

Exo 11:10 And Moses and Aaron did all the wonders that are written, before Pharaoh. And the Lord hardened Pharaoh's heart, neither did he let the children of Israel go out of his land.

Exo 12:1 And the Lord said to Moses and Aaron in the land of Egypt:

Exo 12:2 This month shall be to you the beginning of months; it shall be the first in the months of the year.

Exo 12:3 Speak ye to the whole assembly of the children of Israel, and say to them: On the tenth day of this month let every man take a lamb by their families and houses.

Exo 12:4 But if the number be less than may suffice to eat the lamb, he shall take unto him his neighbour that joineth to his house, according to the number of souls which may be enough to eat the lamb.

Exo 12:5 And it shall be a lamb without blemish, a male, of one year; according to which rite also you shall take a kid.

Exo 12:6 And you shall keep it until the fourteenth day of this month; and the whole multitude of the children of Israel shall sacrifice it in the evening.

Exo 12:7 And they shall take of the blood thereof, and put it upon both the side posts, and on the upper door posts of the houses, wherein they shall eat it.

Exo 12:8 And they shall eat the flesh that night roasted at the fire, and unleavened bread with wild lettuce.

Exo 12:9 You shall not eat thereof any thing raw, nor boiled in water, but only roasted at the fire; you shall eat the head with the feet and entrails thereof.

Exo 12:10 Neither shall there remain any thing of it until morning. If there be any thing left, you shall burn it with fire.

Exo 12:11 And thus you shall eat it: you shall gird your reins, and you shall have shoes on your feet, holding staves in your hands, and you shall eat in haste; for it is the Phase (that is the Passage) of the Lord.

Exo 12:12 And I will pass through the land of Egypt that night, and will kill every firstborn in the land of Egypt, both man and beast: and against all the gods of Egypt I will execute judgments; I am the Lord.

Exo 12:13 And the blood shall be unto you for a sign in the houses where you shall be; and I shall see the blood, and shall pass over you; and the plague shall not be upon you to destroy you, when I shall strike the land of Egypt.

Exo 12:14 And this day shall be for a memorial to you; and you shall keep it a feast to the Lord in your generations, with an everlasting observance.

Exo 12:15 Seven days shall you eat unleavened bread: in the first day there shall be no leaven in your houses; whosoever shall eat any thing leavened, from the first day until the seventh day, that soul shall perish out of Israel.

Exo 12:16 The first day shall be holy and solemn, and the seventh day shall be kept with the like solemnity: you shall do no work in them, except those things that belong to eating.

Exo 12:17 And you shall observe the feast of the unleavened bread: for in this same day I will bring forth your army out of the land of Egypt, and you shall keep this day in your generations by a perpetual observance.

Exo 12:18 The first month, the fourteenth day of the month, in the evening, you shall eat unleavened bread, until the one and twentieth day of the same month, in the evening.

Exo 12:19 Seven days there shall not be found any leaven in your houses: he that shall eat leavened bread, his soul shall perish out of the assembly of Israel, whether he be a stranger or born in the land.

Exo 12:20 You shall not eat any thing leavened: in all your habitations you shall eat unleavened bread.

Exo 12:21 And Moses called all the ancients of the children of Israel, and said to them: Go take a lamb by your

families, and sacrifice the Passover.

Exo 12:22 And dip a bunch of hyssop in the blood that is at the door, and sprinkle the transom of the door therewith, and both the door cheeks: let none of you go out of the door of his house till morning.

Exo 12:23 For the Lord will pass through striking the Egyptians: and when he shall see the blood on the transom, and on both the posts, he will pass over the door of the house, and not suffer the destroyer to come into your houses and to hurt you.

Exo 12:24 Thou shalt keep this thing as a law for thee and thy children for ever.

Exo 12:25 And when you have entered into the land which the Lord will give you, as he hath promised, you shall observe these ceremonies.

Exo 12:26 And when your children shall say to you: What is the meaning of this service?

Exo 12:27 You shall say to them: It is the victim of the passage of the Lord, when he passed over the houses of the children of Israel in Egypt, striking the Egyptians, and saving our houses. And the people bowing themselves, adored.

Exo 12:28 And the children of Israel going forth, did as the Lord had commanded Moses and Aaron.

Exo 12:29 And it came to pass at midnight, the Lord slew every firstborn in the land of Egypt, from the firstborn of Pharaoh, who sat on his throne, unto the firstborn of the captive woman that was in the prison, and all the firstborn of cattle.

Exo 12:30 And Pharaoh arose in the night, and all his servants, and all Egypt: and there arose a great cry in Egypt; for there was not a house wherein there lay not one dead.

Exo 12:31 And Pharaoh calling Moses and Aaron, in the night, said: Arise and go forth from among my people, you and the children of Israel: go, sacrifice to the Lord as you say.

Exo 12:32 Your sheep and herds take along with you, as you demanded, and departing bless me.

Exo 12:33 And the Egyptians pressed the people to go forth out of the land speedily, saying: We shall all die.

Exo 12:34 The people therefore took dough before it was leavened; and tying it in their cloaks, put it on their shoulders.

Exo 12:35 And the children of Israel did as Moses had commanded: and they asked of the Egyptians vessels of silver and gold, and very much raiment.

Exo 12:36 And the Lord gave favour to the people in the sight of the Egyptians, so that they lent unto them: and they stripped the Egyptians.

Exo 12:37 And the children of Israel set forward from Ramesse to Socoth, being about six hundred thousand men on foot, beside children.

Exo 12:38 And a mixed multitude, without number, went up also with them, sheep and herds, and beasts of divers kinds, exceeding many.

Exo 12:39 And they baked the meal, which a little before they had brought out of Egypt in dough: and they made hearth cakes unleavened: for it could not be leavened, the Egyptians pressing them to depart, and not suffering them to make any stay; neither did they think of preparing any meat.

Exo 12:40 And the abode of the children of Israel that they made in Egypt, was four hundred and thirty years.

Exo 12:41 Which being expired, the same day all the army of the Lord went forth out of the land of Egypt.

Exo 12:42 This is the observable night of the Lord, when he brought them forth out of the land of Egypt: this night all the children of Israel must observe in their generations.

Exo 12:43 And the Lord said to Moses and Aaron: This is the service of the Passover; no foreigner shall eat of it.

Exo 12:44 But every bought servant shall be circumcised, and so shall eat.

Exo 12:45 The stranger and the hireling shall not eat thereof.

Exo 12:46 In one house shall it be eaten, neither shall you carry forth of the flesh thereof out of the house, neither shall you break a bone thereof.

Exo 12:47 All the assembly of the children of Israel shall keep it.

Exo 12:48 And if any stranger be willing to dwell among you, and to keep the Passover of the Lord, all his males shall first be circumcised, and then shall he celebrate it according to the manner: and he shall be as he that is born in the land: but if any man be uncircumcised, he shall not eat thereof.

Exo 12:49 The same law shall be to him that is born in the land, and to the proselyte that sojourneth with you.

Exo 12:50 And all the children of Israel did as the Lord had commanded Moses and Aaron.

Exo 12:51 And the same day the Lord brought forth the children of Israel out of the land of Egypt by their companies.

Exo 13:1 And the Lord spoke to Moses, saying:

Exo 13:2 Sanctify unto me every firstborn that openeth the womb among the children of Israel, as well of men as of beasts: for they are all mine.

Exo 13:3 And Moses said to the people: Remember this day in which you came forth out of Egypt, and out of the house of bondage, for with a strong hand hath the Lord brought you forth out of this place: that you eat no leavened bread.

Exo 13:4 This day you go forth in the month of new corn.

Exo 13:5 And when the Lord shall have brought thee into the land of the Chanaanite, and the Hethite, and the Amorrhite, and the Hevite, and the Jebusite, which he swore to thy fathers that he would give thee, a land that floweth with milk and honey, thou shalt celebrate this manner of sacred rites in this month.

Exo 13:6 Seven days shalt thou eat unleavened bread: and on the seventh day shall be the solemnity of the Lord.

Exo 13:7 Unleavened bread shall you eat seven days: there shall not be seen any thing leavened with thee, nor in all thy coasts.

Exo 13:8 And thou shalt tell thy son in that day, saying: This is what the Lord did to me when I came forth out of Egypt.

Exo 13:9 And it shall be as a sign in thy hand, and as a memorial before thy eyes; and that the law of the Lord be always in thy mouth, for with a strong hand the Lord hath brought thee out of the land of Egypt.

Exo 13:10 Thou shalt keep this observance at the set time from days to days.

Exo 13:11 And when the Lord shall have brought thee into the land of the Chanaanite, as he swore to thee and thy fathers, and shall give it thee:

Exo 13:12 Thou shalt set apart all that openeth the womb for the Lord, and all that is first brought forth of thy cattle: whatsoever thou shalt have of the male sex, thou shalt consecrate to the Lord.

Exo 13:13 The firstborn of an ass thou shalt change for a sheep: and if thou do not redeem it, thou shalt kill it. And every firstborn of men thou shalt redeem with a price.

Exo 13:14 And when thy son shall ask thee to morrow, saying: What is this? thou shalt answer him: With a strong hand did the Lord bring us forth out of the land of Egypt, out of the house of bondage.

Exo 13:15 For when Pharaoh was hardened, and would not let us go, the Lord slew every firstborn in the land of Egypt, from the firstborn of man to the firstborn of beasts: therefore I sacrifice to the Lord all that openeth the womb of the male sex, and all the firstborn of my sons I redeem.

Exo 13:16 And it shall be as a sign in thy hand, and as a thing hung between thy eyes, for a remembrance: because the Lord hath brought us forth out of Egypt by a strong hand.

Exo 13:17 And when Pharaoh had sent out the people, the Lord led them not by the way of the land of the Philistines, which is near; thinking lest perhaps they would repent, if they should see wars arise against them, and would return into Egypt.

Exo 13:18 But he led them about by the way of the desert, which is by the Red Sea: and the children of Israel went up armed out of the land of Egypt.

Exo 13:19 And Moses took Joseph's bones with him: because he had adjured the children of Israel, saying: God shall visit you, carry out my bones from hence with you.

Exo 13:20 And marching from Sochoth, they encamped in Etham, in the utmost coasts of the wilderness.

Exo 13:21 And the Lord went before them to shew the way, by day in a pillar of a cloud, and by night in a pillar of fire; that he might be the guide of their journey at both times.

Exo 13:22 There never failed the pillar of the cloud by day, nor the pillar of fire by night, before the people.

Exo 14:1 And the Lord spoke to Moses, saying:

Exo 14:2 Speak to the children of Israel: Let them turn and encamp over against Pihahiroth, which is between Magdal and the sea over against Beelsephon: you shall encamp before it upon the sea.

Exo 14:3 And Pharaoh will say of the children of Israel: They are straitened in the land, the desert hath shut them in.

Exo 14:4 And I shall harden his heart and he will pursue you: and I shall be glorified in Pharaoh, and in all his army: and the Egyptians shall know that I am the Lord. And they did so.

Exo 14:5 And it was told the king of the Egyptians that the people was fled: and the heart of Pharaoh and of his servants was changed with regard to the people, and they said: What meant we to do, that we let Israel go from serving us?

Exo 14:6 So he made ready his chariot, and took all his people with him.

Exo 14:7 And he took six hundred chosen chariots, and all the chariots that were in Egypt: and the captains of the whole army.

Exo 14:8 And the Lord hardened the heart of Pharaoh, king of Egypt, and he pursued the children of Israel; but they were gone forth in a mighty hand.

Exo 14:9 And when the Egyptians followed the steps of them who were gone before, they found them encamped at the sea side: all Pharaoh's horse and chariots and the whole army were in Pihahiroth, before Beelsephon.

Exo 14:10 And when Pharaoh drew near, the children of Israel lifting up their eyes, saw the Egyptians behind them: and they feared exceedingly, and cried to the Lord.

Exo 14:11 And they said to Moses: Perhaps there were no graves in Egypt, therefore thou hast brought us to die in the wilderness: why wouldst thou do this, to lead us out of Egypt?

Exo 14:12 Is not this the word that we spoke to thee in Egypt, saying: Depart from us, that we may serve the Egyptians? for it was much better to serve them, than to die in the wilderness.

Exo 14:13 And Moses said to the people: Fear not: stand, and see the great wonders of the Lord, which he will do this day; for the Egyptians, whom you see now, you shall see no more for ever.

Exo 14:14 The Lord will fight for you, and you shall hold your peace.

Exo 14:15 And the Lord said to Moses: Why criest thou to me? Speak to the children of Israel to go forward.

Exo 14:16 But lift thou up thy rod, and stretch forth thy hand over the sea, and divide it: that the children of Israel may go through the midst of the sea on dry ground.

Exo 14:17 And I will harden the heart of the Egyptians to pursue you: and I will be glorified in Pharaoh, and in all his host, and in his chariots and in his horsemen.

Exo 14:18 And the Egyptians shall know that I am the Lord, when I shall be glorified in Pharaoh, and in his chariots, and in his horsemen.

Exo 14:19 And the angel of God, who went before the camp of Israel, removing, went behind them: and together with him the pillar of the cloud, leaving the forepart,

Exo 14:20 Stood behind, between the Egyptians' camp and the camp of Israel: and it was a dark cloud, and enlightening the night, so that they could not come at one another all the night.

Exo 14:21 And when Moses had stretched forth his hand over the sea, the Lord took it away by a strong and burning wind blowing all the night, and turned it into dry ground: and the water was divided.

Exo 14:22 And the children of Israel went in through the midst of the sea dried up; for the water was as a wall on their right hand and on their left.

Exo 14:23 And the Egyptians pursuing went in after them, and all Pharaoh's horses, his chariots and horsemen, through the midst of the sea.

Exo 14:24 And now the morning watch was come, and behold the Lord looking upon the Egyptian army through the pillar of fire and of the cloud, slew their host.

Exo 14:25 And overthrew the wheels of the chariots, and they were carried into the deep. And the Egyptians said: Let us flee from Israel; for the Lord fighteth for them against us.

Exo 14:26 And the Lord said to Moses: Stretch forth thy hand over the sea, that the waters may come again upon the Egyptians, upon their chariots and horsemen.

Exo 14:27 And when Moses had stretched forth his hand towards the sea, it returned at the first break of day to the former place: and as the Egyptians were fleeing away, the waters came upon them, and the Lord shut them up in the middle of the waves.

Exo 14:28 And the waters returned, and covered the chariots and the horsemen of all the army of Pharaoh, who had come into the sea after them, neither did there so much as one of them remain.

Exo 14:29 But the children of Israel marched through the midst of the sea upon dry land, and the waters were to them as a wall on the right hand and on the left:

Exo 14:30 And the Lord delivered Israel in that day out of the hands of the Egyptians.

Exo 14:31 And they saw the Egyptians dead upon the sea shore, and the mighty hand that the Lord had used against them: and the people feared the Lord, and they believed the Lord, and Moses his servant.

Exo 15:1 Then Moses and the children of Israel sung this canticle to the Lord, and said: Let us sing to the Lord: for he is gloriously magnified, the horse and the rider he hath thrown into the sea.

Exo 15:2 The Lord is my strength and my praise, and he is become salvation to me: he is my God, and I will glorify him: the God of my father, and I will exalt him.

Exo 15:3 The Lord is as a man of war, Almighty is his name.

Exo 15:4 Pharaoh's chariots and his army he hath cast into the sea: his chosen captains are drowned in the Red Sea.

Exo 15:5 The depths have covered them, they are sunk to the bottom like a stone.

Exo 15:6 Thy right hand, O Lord, is magnified in strength: thy right hand, O Lord, hath slain the enemy.

Exo 15:7 And in the multitude of thy glory thou hast put down thy adversaries: thou hast sent thy wrath, which hath devoured them like stubble.

Exo 15:8 And with the blast of thy anger the waters were gathered together: the flowing water stood, the depths were gathered together in the midst of the sea.

Exo 15:9 The enemy said: I will pursue and overtake, I will divide the spoils, my soul shall have its fill: I will draw my sword, my hand shall slay them.

Exo 15:10 Thy wind blew and the sea covered them: they sunk as lead in the mighty waters.

Exo 15:11 Who is like to thee, among the strong, O Lord? who is like to thee, glorious in holiness, terrible and praise-worthy, doing wonders?

Exo 15:12 Thou stretchedst forth thy hand, and the earth swallowed them.

Exo 15:13 In thy mercy thou hast been a leader to the people which thou hast redeemed: and in thy strength thou hast carried them to thy holy habitation.

Exo 15:14 Nations rose up, and were angry: sorrows took hold on the inhabitants of Philisthiim.

Exo 15:15 Then were the princes of Edom troubled, trembling seized on the stout men of Moab: all the inhabitants of Chanaan became stiff.

Exo 15:16 Let fear and dread fall upon them, in the greatness of thy arm: let them become immoveable as a stone, until thy people, O Lord, pass by: until this thy people pass by, which thou hast possessed.

Exo 15:17 Thou shalt bring them in, and plant them in the mountain of thy inheritance, in thy most firm habitation, which thou hast made, O Lord; thy sanctuary, O Lord, which thy hands have established.

Exo 15:18 The Lord shall reign for ever and ever.

Exo 15:19 For Pharaoh went in on horseback with his chariots and horsemen into the sea: and the Lord brought back upon them the waters of the sea: but the children of Israel walked on dry ground in the midst thereof.

Exo 15:20 So Mary the prophetess, the sister of Aaron, took a timbrel in her hand: and all the women went forth after her with timbrels and with dances.

Exo 15:21 And she began the song to them, saying: Let us sing to the Lord, for he is gloriously magnified, the horse and his rider he hath thrown into the sea.

Exo 15:22 And Moses brought Israel from the Red Sea, and they went forth into the wilderness of Sur: and they marched three days through the wilderness, and found no water.

Exo 15:23 And they came into Mara, and they could not drink the waters of Mara because they were bitter: whereupon he gave a name also agreeable to the place, calling it Mara, that is, bitterness.

Exo 15:24 And the people murmured against Moses, saying: What shall we drink?

Exo 15:25 But he cried to the Lord, and he shewed him a tree, which when he had cast into the waters, they were turned into sweetness. There he appointed him ordinances, and judgments, and there he proved him,

Exo 15:26 Saying: If thou wilt hear the voice of the Lord thy God, and do what is right before him, and obey his commandments, and keep all his precepts, none of the evils that I laid upon Egypt, will I bring upon thee: for I am the Lord thy healer.

Exo 15:27 And the children of Israel came into Elim, where there were twelve fountains of water, and seventy palm trees: and they encamped by the waters.

Exo 16:1 And they set forward from Elim, and all the multitude of the children of Israel came into the desert of Sin, which is between Elim and Sinai: the fifteenth day of the second month, after they came out of the land of Egypt.

Exo 16:2 And all the congregation of the children of Israel murmured against Moses and Aaron in the wilderness.

Exo 16:3 And the children of Israel said to them: Would to God we had died by the hand of the Lord in the land of Egypt, when we sat over the fleshpots, and ate bread to the full: Why have you brought us into this desert, that you might destroy all the multitude with famine?

Exo 16:4 And the Lord said to Moses: Behold I will rain bread from heaven for you; let the people go forth, and gather what is sufficient for every day: that I may prove them whether they will walk in my law, or not.

Exo 16:5 But the sixth day let them provide for to bring in: and let it be double to that they were wont to gather every day.

Exo 16:6 And Moses and Aaron said to the children of Israel In the evening you shall know that the Lord hath brought you forth out of the land of Egypt:

Exo 16:7 And in the morning you shall see the glory of the Lord: for he hath heard your murmuring against the Lord: but as for us, what are we, that you mutter against us?

Exo 16:8 And Moses said: In the evening the Lord will give you flesh to eat, and in the morning bread to the full: for he hath heard your murmurings, with which you have murmured against him, for what are we? your murmuring is not against us, but against the Lord.

Exo 16:9 Moses also said to Aaron: Say to the whole congregation of the children of Israel: Come before the Lord; for he hath heard your murmuring.

Exo 16:10 And when Aaron spoke to all the assembly of the children of Israel, they looked towards the wilderness; and behold the glory of the Lord appeared in a cloud.

Exo 16:11 And the Lord spoke to Moses, saying:

Exo 16:12 I have heard the murmuring of the children of Israel, say to them: In the evening you shall eat flesh, and in the morning you shall have your fill of bread; and you shall know that I am the Lord your God.

Exo 16:13 So it came to pass in the evening, that quails coming up, covered the camp: and in the morning a dew lay round about the camp.

Exo 16:14 And when it had covered the face of the earth, it appeared in the wilderness small, and as it were beaten with a pestle, like unto the hoar frost on the ground.

Exo 16:15 And when the children of Israel saw it, they said one to another: Manhu! which signifieth: What is this! for they knew not what it was. And Moses said to them: This is the bread which the Lord hath given you to eat.

Exo 16:16 This is the word that the Lord hath commanded: Let every one gather of it as much as is enough to

eat; a gomor for every man, according to the number of your souls that dwell in a tent, so shall you take of it.

Exo 16:17 And the children of Israel did so: and they gathered, one more, another less.

Exo 16:18 And they measured by the measure of a gomor: neither had he more that had gathered more; nor did he find less that had provided less: but every one had gathered, according to what they were able to eat.

Exo 16:19 And Moses said to them: Let no man leave thereof till the morning.

Exo 16:20 And they hearkened not to him, but some of them left until the morning, and it began to be full of worms, and it putrified, and Moses was angry with them.

Exo 16:21 Now every one of them gathered in the morning, as much as might suffice to eat: and after the sun grew hot, it melted.

Exo 16:22 But on the sixth day they gathered twice as much, that is, two gomors every man: and all the rulers of the multitude came, and told Moses.

Exo 16:23 And he said to them: This is what the Lord hath spoken: To morrow is the rest of the sabbath sanctified to the Lord. Whatsoever work is to be done, do it; and the meats that are to be dressed, dress them; and whatsoever shall remain, lay it up until the morning.

Exo 16:24 And they did so as Moses had commanded, and it did not putrify, neither was there worm found in it.

Exo 16:25 And Moses said: Eat it to day, because it is the sabbath of the Lord: to day it shall not be found in the field.

Exo 16:26 Gather it six days; but on the seventh day is the sabbath of the Lord, therefore it shall not be found.

Exo 16:27 And the seventh day came; and some of the people going forth to gather, found none.

Exo 16:28 And the Lord said to Moses: How long will you refuse to keep my commandments, and my law?

Exo 16:29 See that the Lord hath given you the sabbath, and for this reason on the sixth day he giveth you a double provision: let each man stay at home, and let none go forth out of his place the seventh day.

Exo 16:30 And the people kept the sabbath on the seventh day.

Exo 16:31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white, and the taste thereof like to flour with honey.

Exo 16:32 And Moses said: This is the word which the Lord hath commanded: Fill a gomor of it, and let it be kept unto generations to come hereafter; that they may know the bread, wherewith I fed you in the wilderness when you were brought forth out of the land of Egypt.

Exo 16:33 And Moses said to Aaron: Take a vessel, and put manna into it, as much as a gomor can hold; and lay it up before the Lord, to keep unto your generations,

Exo 16:34 As the Lord commanded Moses. And Aaron put it in the tabernacle to be kept.

Exo 16:35 And the children of Israel ate manna forty years, till they came to a habitable land: with this meat were they fed, until they reached the borders of the land of Chanaan.

Exo 16:36 Now a gomor is the tenth part of an ephi.

Exo 17:1 Then all the multitude of the children of Israel setting forward from the desert of Sin, by their mansions, according to the word of the Lord, encamped in Raphidim, where there was no water for the people to drink.

Exo 17:2 And they chode with Moses, and said: Give us water, that we may drink. And Moses answered them: Why chide you with me? Wherefore do you tempt the Lord?

Exo 17:3 So the people were thirsty there for want of water, and murmured against Moses, saying: Why didst thou make us go forth out of Egypt, to kill us and our children, and our beasts with thirst?

Exo 17:4 And Moses cried to the Lord, saying: What shall I do to this people? Yet a little more and they will stone me.

Exo 17:5 And the Lord said to Moses: Go before the people, and take with thee of the ancients of Israel: and take in thy hand the rod wherewith thou didst strike the river, and go.

Exo 17:6 Behold I will stand there before thee, upon the rock Horeb, and thou shalt strike the rock, and water shall come out of it that the people may drink. Moses did so before the ancients of Israel:

Exo 17:7 And he called the name of that place Temptation, because of the chiding of the children of Israel, and for that they tempted the Lord, saying: Is the Lord amongst us or not?

Exo 17:8 And Amalec came, and fought against Israel in Raphidim.

Exo 17:9 And Moses said to Josue: Choose out men; and go out and fight against Amalec: tomorrow I will stand on the top of the hill, having the rod of God in my hand.

Exo 17:10 Josue did as Moses had spoken, and he fought against Amalec; but Moses, and Aaron, and Hur, went up upon the top of the hill.

Exo 17:11 And when Moses lifted up his hands, Israel overcame; but if he let them down a little, Amalec overcame.

Exo 17:12 And Moses's hands were heavy: so they took a stone, and put under him, and he sat on it: and Aaron and Hur stayed up his hands on both sides. And it came to pass, that his hands were not weary until sunset.

Exo 17:13 And Josue put Amalec and his people to flight, by the edge of the sword.

Exo 17:14 And the Lord said to Moses: Write this for a memorial in a book, and deliver it to the ears of Josue;

for I will destroy the memory of Amalec from under heaven.

Exo 17:15 And Moses built an altar; and called the name thereof, The Lord, my exaltation, saying:

Exo 17:16 Because the hand of the throne of the Lord, and the war of the Lord shall be against Amalec, from generation to generation.

Exo 18:1 And when Jethro the priest of Madian, the kinsman of Moses, had heard all the things that God had done to Moses, and to Israel his people, and that the Lord had brought forth Israel out of Egypt:

Exo 18:2 He took Sephora, the wife of Moses, whom he had sent back:

Exo 18:3 And her two sons, of whom one was called Gersam: his father saying, I have been a stranger in a foreign country.

Exo 18:4 And the other Eliezer: For the God of my father, said he, is my helper, and hath delivered me from the sword of Pharaoh.

Exo 18:5 And Jethro, the kinsman of Moses, came with his sons, and his wife to Moses into the desert, where he was camped by the mountain of God.

Exo 18:6 And he sent word to Moses, saying: I Jethro, thy kinsman, come to thee, and thy wife, and thy two sons with her.

Exo 18:7 And he went out to meet his kinsman, and worshipped and kissed him: and they saluted one another with words of peace. And when he was come into the tent,

Exo 18:8 Moses told his kinsman all that the Lord had done to Pharaoh, and the Egyptians in favour of Israel: and all the labour which had befallen them in the journey, and that the Lord had delivered them.

Exo 18:9 And Jethro rejoiced for all the good things that the Lord had done to Israel, because he had delivered them out of the hands of the Egyptians.

Exo 18:10 And he said: Blessed is the Lord, who hath delivered his people out of the hand of Egypt.

Exo 18:11 Now I know, that the Lord is great above all gods; because they dealt proudly against them.

Exo 18:12 So Jethro, the kinsman of Moses, offered holocausts and sacrifices to God: and Aaron and all the ancients of Israel came, to eat bread with him before God.

Exo 18:13 And the next day Moses sat to judge the people, who stood by Moses from morning until night.

Exo 18:14 And when his kinsman had seen all things that he did among the people, he said: What is it that thou dost among the people? Why sittest thou alone, and all the people wait from morning till night?

Exo 18:15 And Moses answered him: The people come to me to seek the judgment of God?

Exo 18:16 And when any controversy falleth out among them, they come to me to judge between them, and to shew the precepts of God, and his laws.

Exo 18:17 But he said: The thing thou dost is not good.

Exo 18:18 Thou art spent with foolish labour, both thou, and this people that is with thee; the business is above thy strength, thou alone canst not bear it.

Exo 18:19 But hear my words and counsels, and God shall be with thee. Be thou to the people in those things that pertain to God, to bring their words to him:

Exo 18:20 And to shew the people the ceremonies, and the manner of worshipping; and the way wherein they ought to walk, and the work that they ought to do.

Exo 18:21 And provide out of all the people able men, such as fear God, in whom there is truth, and that hate avarice, and appoint of them rulers of thousands, and of hundreds, and of fifties, and of tens,

Exo 18:22 Who may judge the people at all times: and when any great matter soever shall fall out, let them refer it to thee, and let them judge the lesser matters only: that so it may be lighter for thee, the burden being shared out unto others.

Exo 18:23 If thou dost this, thou shalt fulfil the commandment of God, and shalt be able to bear his precepts: and all this people shall return to their places with peace.

Exo 18:24 And when Moses heard this, he did all things that he had suggested unto him.

Exo 18:25 And choosing able men out of all Israel, he appointed them rulers of the people, rulers over thousands, and over hundreds, and over fifties, and over tens.

Exo 18:26 And they judged the people at all times: and whatsoever was of greater difficulty they referred to him, and they judged the easier cases only.

Exo 18:27 And he let his kinsman depart: and he returned and went into his own country.

Exo 19:1 In the third month of the departure of Israel out of the land of Egypt, on this day they came into the wilderness of Sinai:

Exo 19:2 For departing out of Raphidim, and coming to the desert of Sinai, they camped in the same place, and there Israel pitched their tents over against the mountain.

Exo 19:3 And Moses went up to God; and the Lord called unto him from the mountain, and said: Thus shalt thou say to the house of Jacob, and tell the children of Israel:

Exo 19:4 You have seen what I have done to the Egyptians, how I have carried you upon the wings of eagles, and have taken you to myself.

Exo 19:5 If therefore you will hear my voice, and keep my covenant, you shall be my peculiar possession above all people: for all the earth is mine.

Exo 19:6 And you shall be to me a priestly kingdom, and a holy nation. These are the words thou shalt speak to the children of Israel.

Exo 19:7 Moses came; and calling together the elders of the people, he declared all the words which the Lord had commanded.

Exo 19:8 And all the people answered together: All that the Lord hath spoken, we will do. And when Moses had related the people's words to the Lord,

Exo 19:9 The Lord said to him: Lo, now will I come to thee in the darkness of a cloud, that the people may hear me speaking to thee, and may believe thee for ever. And Moses told the words of the people to the Lord.

Exo 19:10 And he said to him: Go to the people, and sanctify them to day, and to morrow, and let them wash their garments.

Exo 19:11 And let them be ready against the third day; for on the third day the Lord will come down in the sight of all the people, upon Mount Sinai.

Exo 19:12 And thou shalt appoint certain limits to the people round about, and thou shalt say to them: Take heed ye go not up into the mount, and that ye touch not the borders thereof: every one that toucheth the mount, dying he shall die.

Exo 19:13 No hands shall touch him, but he shall be stoned to death, or he shall be shot through with arrows: whether it be beast, or man, he shall not live. When the trumpet shall begin to sound, then let them go up into the mount.

Exo 19:14 And Moses came down from the mount to the people, and sanctified them. And when they had washed their garments,

Exo 19:15 He said to them: Be ready against the third day, and come not near your wives.

Exo 19:16 And now the third day was come, and the morning appeared: and behold thunders began to be heard, and lightning to flash, and a very thick cloud to cover the mount, and the noise of the trumpet sounded exceeding loud; and the people that was in the camp, feared.

Exo 19:17 And when Moses had brought them forth to meet God, from the place of the camp, they stood at the bottom of the mount.

Exo 19:18 And all Mount Sinai was on a smoke: because the Lord was come down upon it in fire, and the smoke arose from it as out of a furnace: and all the mount was terrible.

Exo 19:19 And the sound of the trumpet grew by degrees louder and louder, and was drawn out to a greater length: Moses spoke, and God answered him.

Exo 19:20 And the Lord came down upon Mount Sinai, in the very top of the mount, and he called Moses unto the top thereof. And when he was gone up thither,

Exo 19:21 He said unto him: Go down, and charge the people; lest they should have a mind to pass the limits to see the Lord, and a very great multitude of them should perish.

Exo 19:22 The priests also that come to the Lord, let them be sanctified, lest he strike them.

Exo 19:23 And Moses said to the Lord: The people cannot come up to Mount Sinai: for thou didst charge, and command, saying: Set limits about the mount, and sanctify it.

Exo 19:24 And the Lord said to him: Go, get thee down; and thou shalt come up, thou and Aaron with thee: but let not the priests and the people pass the limits, nor come up to the Lord, lest he kill them.

Exo 19:25 And Moses went down to the people and told them all.

Exo 20:1 And the Lord spoke all these words:

Exo 20:2 I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Exo 20:3 Thou shalt not have strange gods before me.

Exo 20:4 Thou shalt not make to thyself a graven thing, nor the likeness of any thing that is in heaven above, or in the earth beneath, nor of those things that are in the waters under the earth.

Exo 20:5 Thou shalt not adore them, nor serve them: I am the Lord thy God, mighty, jealous, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me:

Exo 20:6 And shewing mercy unto thousands to them that love me, and keep my commandments.

Exo 20:7 Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that shall take the name of the Lord his God in vain.

Exo 20:8 Remember that thou keep holy the sabbath day.

Exo 20:9 Six days shalt thou labour, and shalt do all thy works.

Exo 20:10 But on the seventh day is the sabbath of the Lord thy God: thou shalt do no work on it, thou nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy beast, nor the stranger that is within thy gates.

Exo 20:11 For in six days the Lord made heaven and earth, and the sea, and all things that are in them, and rested on the seventh day: therefore the Lord blessed the seventh day, and sanctified it.

Exo 20:12 Honour thy father and thy mother, that thou mayst be longlived upon the land which the Lord thy God will give thee.

Exo 20:13 Thou shalt not kill.

Exo 20:14 Thou shalt not commit adultery.

Exo 20:15 Thou shalt not steal.

Exo 20:16 Thou shalt not bear false witness against thy neighbour.

Exo 20:17 Thou shalt not covet thy neighbour's house; neither shalt thou desire his wife, nor his servant, nor his handmaid, nor his ox, nor his ass, nor any thing that is his.

Exo 20:18 And all the people saw the voices and the flames, and the sound of the trumpet, and the mount smoking; and being terrified and struck with fear, they stood afar off,

Exo 20:19 Saying to Moses: Speak thou to us, and we will hear: let not the Lord speak to us, lest we die.

Exo 20:20 And Moses said to the people: Fear not; for God is come to prove you, and that the dread of him might be in you, and you should not sin.

Exo 20:21 And the people stood afar off. But Moses went to the dark cloud wherein God was.

Exo 20:22 And the Lord said to Moses: Thus shalt thou say to the children of Israel: You have seen that I have spoken to you from heaven.

Exo 20:23 You shall not make gods of silver, nor shall you make to yourselves gods of gold.

Exo 20:24 You shall make an altar of earth unto me, and you shall offer upon it your holocausts and peace offerings, your sheep and oxen, in every place where the memory of my name shall be: I will come to thee, and will bless thee.

Exo 20:25 And if thou make an altar of stone unto me, thou shalt not build it of hewn stones; for if thou lift up a tool upon it, it shall be defiled.

Exo 20:26 Thou shalt not go up by steps unto my altar, lest thy nakedness be discovered.

Exo 21:1 These are the judgments which thou shalt set before them.

Exo 21:2 If thou buy a Hebrew servant, six years shall he serve thee; in the seventh he shall go out free for nothing.

Exo 21:3 With what raiment he came in, with the like let him go out: if having a wife, his wife also shall go out with him.

Exo 21:4 But if his master gave him a wife, and she hath borne sons and daughters; the woman and her children shall be her master's: but he himself shall go out with his raiment.

Exo 21:5 And if the servant shall say: I love my master and my wife and children, I will not go out free:

Exo 21:6 His master shall bring him to the gods, and he shall be set to the door and the posts, and he shall bore his ear through with an awl: and he shall be his servant for ever.

Exo 21:7 If any man sell his daughter to be a servant, she shall not go out as bondwomen are wont to go out.

Exo 21:8 If she displease the eyes of her master to whom she was delivered, he shall let her go: but he shall have no power to sell her to a foreign nation, if he despise her.

Exo 21:9 But if he have betrothed her to his son, he shall deal with her after the manner of daughters.

Exo 21:10 And if he take another wife for him, he shall provide her a marriage, and raiment, neither shall he refuse the price of her chastity.

Exo 21:11 If he do not these three things, she shall go out free without money.

Exo 21:12 He that striketh a man with a will to kill him, shall be put to death.

Exo 21:13 But he that did not lie in wait for him, but God delivered him into his hands: I will appoint thee a place to which he must flee.

Exo 21:14 If a man kill his neighbour on set purpose, and by lying in wait for him: thou shalt take him away from my altar that he may die.

Exo 21:15 He that striketh his father or mother, shall be put to death.

Exo 21:16 He that shall steal a man, and sell him, being convicted of the guilt, shall be put to death.

Exo 21:17 He that curseth his father or mother, shall die the death.

Exo 21:18 If men quarrel, and the one strike his neighbour with a stone, or with his fist, and he die not, but keepeth his bed:

Exo 21:19 If he rise again and walk abroad upon his staff, he that struck him shall be quit, yet so that he make restitution for his work, and for his expenses upon the physicians.

Exo 21:20 He that striketh his bondman, or bondwoman, with a rod, and they die under his hands, shall be guilty of the crime.

Exo 21:21 But if the party remain alive a day or two, he shall not be subject to the punishment, because it is his money.

Exo 21:22 If men quarrel, and one strike a woman with child and she miscarry indeed, but live herself: he shall be answerable for so much damage as the woman's husband shall require, and as arbiters shall award.

Exo 21:23 But if her death ensue thereupon, he shall render life for life,

Exo 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot,
Exo 21:25 Burning for burning, wound for wound, stripe for stripe.
Exo 21:26 If any man strike the eye of his manservant or maidservant, and leave them but one eye, he shall let them go free for the eye which he put out.
Exo 21:27 Also if he strike out a tooth of his manservant or maidservant, he shall in like manner make them free.
Exo 21:28 If an ox gore a man or a woman, and they die, he shall be stoned: and his flesh shall not be eaten, but the owner of the ox shall be quit.
Exo 21:29 But if the ox was wont to push with his horn yesterday, and the day before, and they warned his master, and he did not shut him up, and he shall kill a man or a woman: then the ox shall be stoned, and his owner also shall be put to death.
Exo 21:30 And if they set a price upon him, he shall give for his life whatsoever is laid upon him.
Exo 21:31 If he have gored a son, or a daughter, he shall fall under the like sentence.
Exo 21:32 If he assault a bondman or bondwoman, he shall give thirty sicles of silver to their master, and the ox shall be stoned.
Exo 21:33 If a man open a pit, and dig one, and cover it not, and an ox or an ass fall into it,
Exo 21:34 The owner of the pit shall pay the price of the beasts: and that which is dead shall be his own.
Exo 21:35 If one man's ox gore another man's ox, and he die: they shall sell the live ox, and shall divide the price, and the carcass of that which died they shall part between them:
Exo 21:36 But if he knew that his ox was wont to push yesterday, and the day before, and his master did not keep him in; he shall pay ox for ox, and shall take the whole carcass.
Exo 22:1 If any man steal an ox or a sheep, and kill or sell it: he shall restore five oxen for one ox, and four sheep for one sheep.
Exo 22:2 If a thief be found breaking open a house or undermining it, and be wounded so as to die: he that slew him shall not be guilty of blood.
Exo 22:3 But if he did this when the sun is risen, he hath committed murder, and he shall die. If he have not wherewith to make restitution for the theft, he shall be sold.
Exo 22:4 If that which he stole be found with him, alive, either ox, or ass, or sheep: he shall restore double.
Exo 22:5 If any man hurt a field or a vineyard, and put in his beast to feed upon that which is other men's: he shall restore the best of whatsoever he hath in his own field, or in his vineyard, according to the estimation of the damage.
Exo 22:6 If a fire breaking out light upon thorns, and catch stacks of corn, or corn standing in the fields, he that kindled the fire shall make good the loss.
Exo 22:7 If a man deliver money, or any vessel unto his friend to keep, and they be stolen away from him that received them: if the thief be found, he shall restore double:
Exo 22:8 If the thief be not known, the master of the house shall be brought to the gods, and shall swear that he did not lay his hand upon his neighbour's goods,
Exo 22:9 To do any fraud, either in ox, or in ass, or sheep, or raiment, or any thing that may bring damage: the cause of both parties shall come to the gods: and if they give judgment, he shall restore double to his neighbour.
Exo 22:10 If a man deliver ass, ox, sheep, or any beast, to his neighbour's custody, and it die, or be hurt, or be taken by enemies, and no man saw it:
Exo 22:11 There shall be an oath between them, that he did not put forth his hand to his neighbour's goods: and the owner shall accept of the oath, and he shall not be compelled to make restitution.
Exo 22:12 But if it were taken away by stealth, he shall make the loss good to the owner.
Exo 22:13 If it were eaten by a beast, let him bring to him that which was slain, and he shall not make restitution.
Exo 22:14 If a man borrow of his neighbour any of these things, and it be hurt or die, the owner not being present, he shall be obliged to make restitution.
Exo 22:15 But if the owner be present, he shall not make restitution, especially if it were hired, and came for the hire of his work.
Exo 22:16 If a man seduce a virgin not yet espoused, and lie with her: he shall endow her, and have her to wife.
Exo 22:17 If the maid's father will not give her to him, he shall give money according to the dowry, which virgins are wont to receive.
Exo 22:18 Wizards thou shalt not suffer to live.
Exo 22:19 Whosoever copulateth with a beast; shall be put to death.
Exo 22:20 He that sacrificeth to gods, shall be put to death, save only to the Lord.
Exo 22:21 Thou shalt not molest a stranger, nor afflict him: for yourselves also were strangers in the land of Egypt.
Exo 22:22 You shall not hurt a widow or an orphan.

Exo 22:23 If you hurt them, they will cry out to me, and I will hear their cry:

Exo 22:24 And my rage shall be enkindled, and I will strike you with the sword, and your wives shall be widows, and your children fatherless.

Exo 22:25 If thou lend money to any of my people that is poor, that dwelleth with thee, thou shalt not be hard upon them as an extortioner, nor oppress them with usuries.

Exo 22:26 If thou take of thy neighbour a garment in pledge, thou shalt give it him again before sunset.

Exo 22:27 For that same is the only thing, wherewith he is covered, the clothing of his body, neither hath he any other to sleep in: if he cry to me, I will hear him, because I am compassionate.

Exo 22:28 Thou shalt not speak ill of the gods, and the prince of thy people thou shalt not curse.

Exo 22:29 Thou shalt not delay to pay thy tithes and thy firstfruits: thou shalt give the firstborn of thy sons to me.

Exo 22:30 Thou shalt do the same with the firstborn of thy oxen also and sheep: seven days let it be with its dam: the eighth day thou shalt give it to me.

Exo 22:31 You shall be holy men to me: the flesh that beasts have tasted of before, you shall not eat, but shall cast it to the dogs.

Exo 23:1 Thou shalt not receive the voice of a lie: neither shalt thou join thy hand to bear false witness for a wicked person.

Exo 23:2 Thou shalt not follow the multitude to do evil: neither shalt thou yield in judgment, to the opinion of the most part, to stray from the truth.

Exo 23:3 Neither shalt thou favour a poor man in judgment.

Exo 23:4 If thou meet thy enemy's ox or ass going astray, bring it back to him.

Exo 23:5 If thou see the ass of him that hateth thee lie underneath his burden, thou shalt not pass by, but shalt lift him up with him.

Exo 23:6 Thou shalt not go aside in the poor man's judgment.

Exo 23:7 Thou shalt fly lying. The innocent and just person thou shalt not put to death: because I abhor the wicked.

Exo 23:8 Neither shalt thou take bribes, which even blind the wise, and pervert the words of the just.

Exo 23:9 Thou shalt not molest a stranger, for you know the hearts of strangers: for you also were strangers in the land of Egypt.

Exo 23:10 Six years thou shalt sow thy ground, and shalt gather the corn thereof.

Exo 23:11 But the seventh year thou shalt let it alone, and suffer it to rest, that the poor of thy people may eat, and whatsoever shall be left, let the beasts of the field eat it: so shalt thou do with thy vineyard and thy oliveyard.

Exo 23:12 Six days thou shalt work: the seventh day thou shalt cease, that thy ox and thy ass may rest: and the son of thy handmaid and the stranger may be refreshed.

Exo 23:13 Keep all things that I have said to you. And by the name of strange gods you shall not swear, neither shall it be heard out of your mouth.

Exo 23:14 Three times every year you shall celebrate feasts to me.

Exo 23:15 Thou shalt keep the feast of unleavened bread. Seven days shalt thou eat unleavened bread, as I commanded thee, in the time of the month of new corn, when thou didst come forth out of Egypt: thou shalt not appear empty before me.

Exo 23:16 And the feast of the harvest of the firstfruits of thy work, whatsoever thou hast sown in the field. The feast also in the end of the year, when thou hast gathered in all thy corn out of the field.

Exo 23:17 Thrice a year shall all thy males appear before the Lord thy God.

Exo 23:18 Thou shalt not sacrifice the blood of my victim upon leaven, neither shall the fat of my solemnity remain until the morning.

Exo 23:19 Thou shalt carry the first-fruits of the corn of thy ground to the house of the Lord thy God. Thou shalt not boil a kid in the milk of his dam.

Exo 23:20 Behold I will send my angel, who shall go before thee, and keep thee in thy journey, and bring thee into the place that I have prepared.

Exo 23:21 Take notice of him, and hear his voice, and do not think him one to be contemned: for he will not forgive when thou hast sinned, and my name is in him.

Exo 23:22 But if thou wilt hear his voice, and do all that I speak, I will be an enemy to thy enemies, and will afflict them that afflict thee.

Exo 23:23 And my angel shall go before thee, and shall bring thee in unto the Amorrite, and the Hethite, and the Pherezite, and the Chanaanite, and the Hevite, and the Jebuzite, whom I will destroy.

Exo 23:24 Thou shalt not adore their gods, nor serve them. Thou shalt not do their works, but shalt destroy them, and break their statues.

Exo 23:25 And you shall serve the Lord your God, that I may bless your bread and your waters, and may take away sickness from the midst of thee.

Exo 23:26 There shall not be one fruitless nor barren in thy land: I will fill the number of thy days.

Exo 23:27 I will send my fear before thee, and will destroy all the people to whom thou shalt come: and will turn the backs of all thy enemies before thee:

Exo 23:28 Sending out hornets before, that shall drive away the Hevite, and the Chanaanite, and the Hethite, before thou come in.

Exo 23:29 I will not cast them out from thy face in one year; lest the land be brought into a wilderness, and the beasts multiply against thee.

Exo 23:30 By little and little I will drive them out from before thee, till thou be increased, and dost possess the land.

Exo 23:31 And I will set thy bounds from the Red Sea to the sea of the Palestines, and from the desert to the river: I will deliver the inhabitants of the land into your hands, and will drive them out from before you.

Exo 23:32 Thou shalt not enter into league with them, nor with their gods.

Exo 23:33 Let them not dwell in thy land, lest perhaps they make thee sin against me, if thou serve their gods; which, undoubtedly, will be a scandal to thee.

Exo 24:1 And he said to Moses: Come up to the Lord, thou, and Aaron, Nadab and Abiu, and seventy of the ancients of Israel, and you shall adore afar off.

Exo 24:2 And Moses alone shall come up to the Lord, but they shall not come nigh; neither shall the people come up with him.

Exo 24:3 So Moses came and told the people all the words of the Lord, and all the judgments: and all the people answered with one voice: We will do all the words of the Lord, which he hath spoken.

Exo 24:4 And Moses wrote all the words of the Lord: and rising in the morning, he built an altar at the foot of the mount, and twelve titles according to the twelve tribes of Israel.

Exo 24:5 And he sent young men of the children of Israel, and they offered holocausts, and sacrificed pacific victims of calves to the Lord.

Exo 24:6 Then Moses took half of the blood, and put it into bowls; and the rest he poured upon the altar.

Exo 24:7 And taking the book of the covenant, he read it in the hearing of the people: and they said: All things that the Lord hath spoken, we will do, we will be obedient.

Exo 24:8 And he took the blood and sprinkled it upon the people, and he said: This is the blood of the covenant, which the Lord hath made with you concerning all these words.

Exo 24:9 Then Moses and Aaron, Nadab and Abiu, and seventy of the ancients of Israel went up:

Exo 24:10 And they saw the God of Israel: and under his feet as it were a work of sapphire stone, and as the heaven, when clear.

Exo 24:11 Neither did he lay his hand upon those of the children of Israel, that retired afar off, and they saw God, and they did eat and drink.

Exo 24:12 And the Lord said to Moses: Come up to me into the mount, and be there; and I will give thee tables of stone, and the law, and the commandments which I have written; that thou mayest teach them.

Exo 24:13 Moses rose up, and his minister Josue: and Moses going up into the mount of God,

Exo 24:14 Said to the ancients: Wait ye here till we return to you. You have Aaron and Hur with you: if any question shall arise, you shall refer it to them.

Exo 24:15 And when Moses was gone up, a cloud covered the mount.

Exo 24:16 And the glory of the Lord dwelt upon Sinai, covering it with a cloud six days: and the seventh day he called him out of the midst of the cloud.

Exo 24:17 And the sight of the glory of the Lord, was like a burning fire upon the top of the mount, in the eyes of the children of Israel.

Exo 24:18 And Moses entering into the midst of the cloud, went up into the mountain: And he was there forty days and forty nights.

Exo 25:1 And the Lord spoke to Moses, saying:

Exo 25:2 Speak to the children of Israel, that they bring firstfruits to me: of every man that offereth of his own accord, you shall take them.

Exo 25:3 And these are the things you must take: Gold, and silver, and brass,

Exo 25:4 Violet and purple, and scarlet twice dyed, and fine linen, and goats' hair,

Exo 25:5 And rams' skins dyed red, and violet skins, and setim wood:

Exo 25:6 Oil to make lights: spices for ointment, and for sweetsmelling incense:

Exo 25:7 Onyx stones, and precious stones to adorn the ephod and the rational.

Exo 25:8 And they shall make me a sanctuary, and I will dwell in the midst of them:

Exo 25:9 According to all the likeness of the tabernacle which I will shew thee, and of all the vessels for the service thereof: and thus you shall make it:

Exo 25:10 Frame an ark of setim wood, the length whereof shall be of two cubits and a half; the breadth, a cubit and a half; the height, likewise, a cubit and a half.

Exo 25:11 And thou shalt overlay it with the purest gold, within and without; and over it thou shalt make a golden

crown round about:

Exo 25:12 And four golden rings, which thou shalt put at the four corners of the ark: let two rings be on the one side, and two on the other.

Exo 25:13 Thou shalt make bars also of setim wood, and shalt overlay them with gold.

Exo 25:14 And thou shalt put them in through the rings that are in the sides of the ark, that it may be carried on them:

Exo 25:15 And they shall be always in the rings, neither shall they at any time be drawn out of them.

Exo 25:16 And thou shalt put in the ark the testimony which I will give thee.

Exo 25:17 Thou shalt make also a propitiatory of the purest gold: the length thereof shall be two cubits and a half, and the breadth a cubit and a half.

Exo 25:18 Thou shalt make also two cherubims of beaten gold, on the two sides of the oracle.

Exo 25:19 Let one cherub be on the one side, and the other on the other.

Exo 25:20 Let them cover both sides of the propitiatory, spreading their wings, and covering the oracle, and let them look one towards the other, their faces being turned towards the propitiatory wherewith the ark is to be covered.

Exo 25:21 In which thou shalt put the testimony that I will give thee.

Exo 25:22 Thence will I give orders, and will speak to thee over the propitiatory, and from the midst of the two cherubims, which shall be upon the ark of the testimony, all things which I will command the children of Israel by thee.

Exo 25:23 Thou shalt make a table also of setim wood, of two cubits in length, and a cubit in breadth, and a cubit and a half in height.

Exo 25:24 And thou shalt overlay it with the purest gold: and thou shalt make to it a golden ledge round about.

Exo 25:25 And to the ledge itself a polished crown, four inches high; and over the same another little golden crown.

Exo 25:26 Thou shalt prepare also four golden rings, and shalt put them in the four corners of the same table, over each foot.

Exo 25:27 Under the crown shall the golden rings be, that the bars may be put through them, and the table may be carried.

Exo 25:28 The bars also themselves thou shalt make of setim wood, and shalt overlay them with gold, to bear up the table.

Exo 25:29 Thou shalt prepare also dishes, and bowls, censers, and cups, wherein the libations are to be offered, of the purest gold.

Exo 25:30 And thou shalt set upon the table loaves of proposition in my sight always.

Exo 25:31 Thou shalt make also a candlestick of beaten work, of the finest gold, the shaft thereof, and the branches, the cups, and the bowls, and the lilies going forth from it.

Exo 25:32 Six branches shall come out of the sides, three out of one side, and three out of the other.

Exo 25:33 Three cups as it were nuts to every branch, and a bowl withal, and a lily: and three cups likewise of the fashion of nuts in the other branch, and a bowl withal, and a lily. Such shall be the work of the six branches, that are to come out from the shaft:

Exo 25:34 And in the candlestick itself shall be four cups in the manner of a nut, and at every one bowls and lilies.

Exo 25:35 Bowls under two branches in three places, which together make six, coming forth out of one shaft.

Exo 25:36 And both the bowls and the branches shall be of the same beaten work of the purest gold.

Exo 25:37 Thou shalt make also seven lamps, and shalt set them upon the candlestick, to give light over against.

Exo 25:38 The snuffers also, and where the snuffings shall be put out, shall be made of the purest gold.

Exo 25:39 The whole weight of the candlestick, with all the furniture thereof, shall be a talent of the purest gold.

Exo 25:40 Look, and make it according to the pattern that was shewn thee in the mount.

Exo 26:1 And thou shalt make the tabernacle in this manner: Thou shalt make ten curtains of fine twisted linen, and violet and purple, and scarlet twice dyed, diversified with embroidery.

Exo 26:2 The length of one curtain shall be twenty-eight cubits; the breadth shall be four cubits. All the curtains shall be of one measure.

Exo 26:3 Five curtains shall be joined one to another, and the other five shall be coupled together in like manner.

Exo 26:4 Thou shalt make loops of violet in the sides and tops of the curtains, that they may be joined one to another.

Exo 26:5 Every curtain shall have fifty loops on both sides, so set on, that one loop may be against another loop, and one may be fitted to the other.

Exo 26:6 Thou shalt make also fifty rings of gold, wherewith the veils of the curtains are to be joined, that it may

be made one tabernacle.

Exo 26:7 Thou shalt make also eleven curtains of goats' hair, to cover the top of the tabernacle.

Exo 26:8 The length of one hair-curtain shall be thirty cubits; and the breadth, four: the measure of all the curtains shall be equal.

Exo 26:9 Five of which thou shalt couple by themselves, and the six others thou shalt couple one to another, so as to double the sixth curtain in the front of the roof.

Exo 26:10 Thou shalt make also fifty loops in the edge of one curtain, that it may be joined with the other: and fifty loops in the edge of the other curtain, that it may be coupled with its fellow.

Exo 26:11 Thou shalt make also fifty buckles of brass, wherewith the loops may be joined, that of all there may be made one covering.

Exo 26:12 And that which shall remain of the curtains, that are prepared for the roof, to wit, one curtain that is over and above, with the half thereof thou shalt cover the back parts of the tabernacle.

Exo 26:13 And there shall hang down a cubit on the one side, and another on the other side, which is over and above in the length of the curtains, fencing both sides of the tabernacle.

Exo 26:14 Thou shalt make also another cover to the roof of rams' skins dyed red: and over that again another cover of violet coloured skins.

Exo 26:15 Thou shalt make also the boards of the tabernacle standing upright of setim wood.

Exo 26:16 Let every one of them be ten cubits in length, and in breadth one cubit and a half.

Exo 26:17 In the sides of the boards shall be made two mortises, whereby one board may be joined to another board: and after this manner shall all the boards be prepared.

Exo 26:18 Of which twenty shall be in the south side southward.

Exo 26:19 For which thou shalt cast forty sockets of silver, that under every board may be put two sockets at the two corners.

Exo 26:20 In the second side also of the tabernacle that looketh to the north, there shall be twenty boards,

Exo 26:21 Having forty sockets of silver, two sockets shall be put under each board.

Exo 26:22 But on the west side of the tabernacle thou shalt make six boards.

Exo 26:23 And again other two which shall be erected in the corners at the back of the tabernacle.

Exo 26:24 And they shall be joined together from beneath unto the top, and one joint shall hold them all. The like joining shall be observed for the two boards also that are to be put in the corners.

Exo 26:25 And they shall be in all eight boards, and their silver sockets sixteen, reckoning two sockets for each board.

Exo 26:26 Thou shalt make also five bars of setim wood, to hold together the boards on one side of the tabernacle.

Exo 26:27 And five others on the other side, and as many at the west side:

Exo 26:28 And they shall be put along by the midst of the boards, from one end to the other.

Exo 26:29 The boards also themselves thou shalt overlay with gold, and shalt cast rings of gold to be set upon them, for places for the bars to hold together the boardwork: which bars thou shalt cover with plates of gold.

Exo 26:30 And thou shalt rear up the tabernacle according to the pattern that was shewn thee in the mount.

Exo 26:31 Thou shalt make also a veil of violet, and purple, and scarlet twice dyed, and fine twisted linen, wrought with embroidered work and goodly variety:

Exo 26:32 And thou shalt hang it up before four pillars of setim wood, which themselves also shall be overlaid with gold, and shall have heads of gold, but sockets of silver.

Exo 26:33 And the veil shall be hanged on with rings, and within it thou shalt put the ark of the testimony, and the sanctuary and the holy of the holies shall be divided with it.

Exo 26:34 And thou shalt set the propitiatory upon the ark of the testimony, in the holy of holies.

Exo 26:35 And the table without the veil, and over against the table the candlestick in the south side of the tabernacle: for the table shall stand in the north side.

Exo 26:36 Thou shalt make also a hanging in the entrance of the tabernacle of violet, and purple, and scarlet twice dyed, and fine twisted linen with embroidered work.

Exo 26:37 And thou shalt overlay with gold five pillars of setim wood, before which the hanging shall be drawn: their heads shall be of gold, and the sockets of brass.

Exo 27:1 Thou shalt make also an altar of setim wood, which shall be five cubits long, and as many broad, that is four square, and three cubits high.

Exo 27:2 And there shall be horns at the four corners of the same: and thou shalt cover it with brass.

Exo 27:3 And thou shalt make for the uses thereof pans to receive the ashes, and tongs and fleshhooks, and firepans: all its vessels thou shalt make of brass.

Exo 27:4 And a grate of brass in manner of a net; at the four corners of which, shall be four rings of brass,

Exo 27:5 Which thou shalt put under the hearth of the altar: and the grate shall be even to the midst of the altar.

Exo 27:6 Thou shalt make also two bars for the altar, of setim wood, which thou shalt cover with plates of brass:

Exo 27:7 And thou shalt draw them through rings, and they shall be on both sides of the altar to carry it.

Exo 27:8 Thou shalt not make it solid, but empty and hollow in the inside, as it was shewn thee in the mount.

Exo 27:9 Thou shalt make also the court of the tabernacle, in the south side whereof southward there shall be hangings of fine twisted linen of a hundred cubits long for one side.

Exo 27:10 And twenty pillars with as many sockets of brass, the heads of which, with their engraving, shall be of silver.

Exo 27:11 In like manner also on the north side there shall be hangings of a hundred cubits long, twenty pillars, and as many sockets of brass, and their heads with their engraving of silver.

Exo 27:12 But in the breadth of the court, that looketh to the west, there shall be hangings of fifty cubits, and ten pillars, and as many sockets.

Exo 27:13 In that breadth also of the court, which looketh to the east, there shall be fifty cubits.

Exo 27:14 In which there shall be for one side, hangings of fifteen cubits, and three pillars, and as many sockets.

Exo 27:15 And in the other side, there shall be hangings of fifteen cubits, with three pillars, and as many sockets.

Exo 27:16 And in the entrance of the court there shall be made a hanging of twenty cubits of violet and purple, and scarlet twice dyed, and fine twisted linen, with embroidered work: it shall have four pillars, with as many sockets.

Exo 27:17 All the pillars of the court round about shall be garnished with plates of silver, silver heads, and sockets of brass.

Exo 27:18 In length the court shall take up a hundred cubits, in breadth fifty, the height shall be of five cubits, and it shall be made of fine twisted linen, and shall have sockets of brass.

Exo 27:19 All the vessels of the tabernacle for all uses and ceremonies, and the pins both of it and of the court, thou shalt make of brass.

Exo 27:20 Command the children of Israel that they bring thee the purest oil of the olives, and beaten with a pestle: that a lamp may burn always,

Exo 27:21 In the tabernacle of the testimony, without the veil that hangs before the testimony. And Aaron and his sons shall order it, that it may give light before the Lord until the morning. It shall be a perpetual observance throughout their successions among the children of Israel.

Exo 28:1 Take unto thee also Aaron thy brother with his sons, from among the children of Israel, that they may minister to me in the priest's office: Aaron, Nadab, and Abiu, Eleazar, and Ithamar.

Exo 28:2 And thou shalt make a holy vesture for Aaron, thy brother, for glory and for beauty.

Exo 28:3 And thou shalt speak to all the wise of heart, whom I have filled with the spirit of wisdom, that they may make Aaron's vestments, in which he being consecrated, may minister to me.

Exo 28:4 And these shall be the vestments that they shall make: A rational and an ephod, a tunic and a strait linen garment, a mitre and a girdle. They shall make the holy vestments for thy brother Aaron and his sons, that they may do the office of priesthood unto me.

Exo 28:5 And they shall take gold, and violet, and purple, and scarlet twice dyed, and fine linen.

Exo 28:6 And they shall make the ephod of gold, and violet, and purple, and scarlet twice dyed, and fine twisted linen, embroidered with divers colours.

Exo 28:7 It shall have the two edges joined in the top on both sides, that they may be closed together.

Exo 28:8 The very workmanship also, and all the variety of the work, shall be of gold, and violet, and purple, and scarlet twice dyed, and fine twisted linen.

Exo 28:9 And thou shalt take two onyx stones, and shalt grave on them the names of the children of Israel:

Exo 28:10 Six names on one stone, and the other six on the other, according to the order of their birth.

Exo 28:11 With the work of an engraver, and the graving of a jeweller, thou shalt engrave them with the names of the children of Israel, set in gold and compassed about:

Exo 28:12 And thou shalt put them in both sides of the ephod, a memorial for the children of Israel. And Aaron shall bear their names before the Lord upon both shoulders, for a remembrance.

Exo 28:13 Thou shalt make also hooks of gold.

Exo 28:14 And two little chains of the purest gold, linked one to another, which thou shalt put into the hooks.

Exo 28:15 And thou shalt make the rational of judgment with embroidered work of divers colours, according to the workmanship of the ephod, of gold, violet, and purple, and scarlet twice dyed, and fine twisted linen.

Exo 28:16 It shall be four square and doubled: it shall be the measure of a span both in length and in breadth.

Exo 28:17 And thou shalt set in it four rows of stones. In the first row shall be a sardius stone, and a topaz, and an emerald:

Exo 28:18 In the second a carbuncle, a sapphire, and a jasper:

Exo 28:19 In the third a ligurius, an agate, and an amethyst:

Exo 28:20 In the fourth a chrysolite, an onyx, and a beryl. They shall be set in gold by their rows.

Exo 28:21 And they shall have the names of the children of Israel: with twelve names shall they be engraved, each stone with the name of one according to the twelve tribes.

Exo 28:22 And thou shalt make on the rational chains, linked one to another, of the purest gold:

Exo 28:23 And two rings of gold, which thou shalt put in the two ends at the top of the rational.

Exo 28:24 And the golden chains thou shalt join to the rings, that are in the ends thereof.

Exo 28:25 And the ends of the chains themselves, thou shalt join together with two hooks, on both sides of the ephod, which is towards the rational.

Exo 28:26 Thou shalt make also two rings of gold, which thou shalt put in the top parts of the rational, in the borders that are over against the ephod, and look towards the back parts thereof.

Exo 28:27 Moreover also other two rings of gold, which are to be set on each side of the ephod beneath, that looketh towards the nether joining, that the rational may be fitted with the ephod,

Exo 28:28 And may be fastened by the rings thereof unto the rings of the ephod with a violet fillet, that the joining artificially wrought may continue, and the rational and the ephod may not be loosed one from the other.

Exo 28:29 And Aaron shall bear the names of the children of Israel in the rational of judgment upon his breast, when he shall enter into the sanctuary, a memorial before the Lord for ever.

Exo 28:30 And thou shalt put in the rational of judgment doctrine and truth, which shall be on Aaron's breast, when he shall go in before the Lord: and he shall bear the judgment of the children of Israel on his breast, in the sight of the Lord always.

Exo 28:31 And thou shalt make the tunic of the ephod all of violet,

Exo 28:32 In the midst whereof above shall be a hole for the head, and a border round about it woven, as is wont to be made in the outmost parts of garments, that it may not easily be broken.

Exo 28:33 And beneath at the feet of the same tunic, round about, thou shalt make as it were pomegranates, of violet, and purple, and scarlet twice dyed, with little bells set between:

Exo 28:34 So that there shall be a golden bell and a pomegranate, and again another golden bell and a pomegranate.

Exo 28:35 And Aaron shall be vested with it in the office of his ministry, that the sound may be heard, when he goeth in and cometh out of the sanctuary, in the sight of the Lord, and that he may not die.

Exo 28:36 Thou shalt make also a plate of the purest gold: wherein thou shalt grave with engraver's work, Holy to the Lord.

Exo 28:37 And thou shalt tie it with a violet fillet, and it shall be upon the mitre,

Exo 28:38 Hanging over the forehead of the high priest. And Aaron shall bear the iniquities of those things, which the children of Israel have offered and sanctified, in all their gifts and offerings. And the plate shall be always on his forehead, that the Lord may be well pleased with them.

Exo 28:39 And thou shalt gird the tunic with fine linen, and thou shalt make a fine linen mitre, and a girdle of embroidered work.

Exo 28:40 Moreover, for the sons of Aaron thou shalt prepare linen tunics, and girdles and mitres for glory and beauty:

Exo 28:41 And with all these things thou shalt vest Aaron thy brother, and his sons with him. And thou shalt consecrate the hands of them all, and shalt sanctify them, that they may do the office of priesthood unto me.

Exo 28:42 Thou shalt make also linen breeches, to cover the flesh of their nakedness, from the reins to the thighs:

Exo 28:43 And Aaron and his sons shall use them when they shall go into the tabernacle of the testimony, or when they approach to the altar to minister in the sanctuary. lest being guilty of iniquity they die. It shall be a law for ever to Aaron, and to his seed after him.

Exo 29:1 And thou shalt also do this, that they may be consecrated to me in priesthood. Take a calf from the herd, and two rams without blemish,

Exo 29:2 And unleavened bread, and a cake without leaven, tempered with oil, wafers also unleavened, anointed with oil: thou shalt make them all of wheaten flour.

Exo 29:3 And thou shalt put them in a basket, and offer them: and the calf and the two rams.

Exo 29:4 And thou shalt bring Aaron and his sons to the door of the tabernacle of the testimony. And when thou hast washed the father and his sons with water,

Exo 29:5 Thou shalt clothe Aaron with his vestments, that is, with the linen garment and the tunic, and the ephod and the rational, which thou shalt gird with the girdle.

Exo 29:6 And thou shalt put the mitre upon his head, and the holy plate upon the mitre,

Exo 29:7 And thou shalt pour the oil of unction upon his head: and by this rite shall he be consecrated.

Exo 29:8 Thou shalt bring his sons also, and shalt put on them the linen tunics, and gird them with a girdle:

Exo 29:9 To wit, Aaron and his children, and thou shalt put mitres upon them; and they shall be priests to me by a perpetual ordinance. After thou shalt have consecrated their hands,

Exo 29:10 Thou shalt present also the calf before the tabernacle of the testimony. And Aaron and his sons shall

lay their hands upon his head,

Exo 29:11 And thou shalt kill him in the sight of the Lord, beside the door of the tabernacle of the testimony.

Exo 29:12 And taking some of the blood of the calf, thou shalt put it upon the horns of the altar with thy finger, and the rest of the blood thou shalt pour at the bottom thereof.

Exo 29:13 Thou shalt take also all the fat that covereth the entrails, and the caul of the liver, and the two kidneys, and the fat that is upon them, and shalt offer a burnt offering upon the altar:

Exo 29:14 But the flesh of the calf, and the hide and the dung, thou shalt burn abroad, without the camp, because it is for sin.

Exo 29:15 Thou shalt take also one ram, upon the head whereof Aaron and his sons shall lay their hands.

Exo 29:16 And when thou hast killed him, thou shalt take of the blood thereof, and pour round about the altar.

Exo 29:17 And thou shalt cut the ram in pieces, and having washed his entrails and feet, thou shalt put them upon the flesh that is cut in pieces, and upon his head.

Exo 29:18 And thou shalt offer the whole ram for a burnt offering upon the altar: it is an oblation to the Lord, a most sweet savour of the victim of the Lord.

Exo 29:19 Thou shalt take also the other ram, upon whose head Aaron and his sons shall lay their hands.

Exo 29:20 And when thou hast sacrificed him, thou shalt take of his blood, and put upon the tip of the right ear of Aaron and of his sons, and upon the thumbs and great toes of their right hand and foot, and thou shalt pour the blood upon the altar round about.

Exo 29:21 And when thou hast taken of the blood that is upon the altar, and of the oil of unction, thou shalt sprinkle Aaron and his vesture, his sons and their vestments. And after they and their vestments are consecrated,

Exo 29:22 Thou shalt take the fat of the ram, and the rump, and the fat that covereth the lungs, and the caul of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder, because it is the ram of consecration:

Exo 29:23 And one roll of bread, a cake tempered with oil, a wafer out of the basket of unleavened bread, which is set in the sight of the Lord:

Exo 29:24 And thou shalt put all upon the hands of Aaron and of his sons, and shalt sanctify them elevating before the Lord.

Exo 29:25 And thou shalt take all from their hands; and shalt burn them upon the altar for a holocaust, a most sweet savour in the sight of the Lord, because it is his oblation.

Exo 29:26 Thou shalt take also the breast of the ram, wherewith Aaron was consecrated, and elevating it thou shalt sanctify it before the Lord, and it shall fall to thy share.

Exo 29:27 And thou shalt sanctify both the consecrated breast, and the shoulder that thou didst separate of the ram,

Exo 29:28 Wherewith Aaron was consecrated and his sons, and they shall fall to Aaron's share, and his sons', by a perpetual right from the children of Israel: because they are the choicest and the beginnings of their peace victims which they offer to the Lord.

Exo 29:29 And the holy vesture, which Aaron shall use, his sons shall have after him, that they may be anointed, and their hands consecrated in it.

Exo 29:30 He of his sons that shall be appointed high priest in his stead, and that shall enter into the tabernacle of the testimony to minister in the sanctuary, shall wear it seven days.

Exo 29:31 And thou shalt take the ram of the consecration, and shalt boil the flesh thereof in the holy place:

Exo 29:32 And Aaron and his sons shall eat it. The loaves also, that are in the basket, they shall eat in the entry of the tabernacle of the testimony,

Exo 29:33 That it may be an atoning sacrifice, and the hands of the offerers may be sanctified. A stranger shall not eat of them, because they are holy.

Exo 29:34 And if there remain of the consecrated flesh, or of the bread, till the morning, thou shalt burn the remainder with fire: they shall not be eaten, because they are sanctified.

Exo 29:35 All that I have commanded thee, thou shalt do unto Aaron and his sons. Seven days shalt thou consecrate their hands:

Exo 29:36 And thou shalt offer a calf for sin every day for expiation. And thou shalt cleanse the altar when thou hast offered the victim of expiation, and shalt anoint it to sanctify it.

Exo 29:37 Seven days shalt thou expiate the altar and sanctify it, and it shall be most holy. Every one, that shall touch it, shall be holy.

Exo 29:38 This is what thou shalt sacrifice upon the altar: Two lambs of a year old every day continually,

Exo 29:39 One lamb in the morning, and another in the evening.

Exo 29:40 With one lamb a tenth part of flour tempered with beaten oil, of the fourth part of a hin, and wine for libation of the same measure.

Exo 29:41 And the other lamb thou shalt offer in the evening, according to the rite of the morning oblation, and

according to what we have said, for a savour of sweetness:

Exo 29:42 It is a sacrifice to the Lord, by perpetual oblation unto your generations, at the door of the tabernacle of the testimony before the Lord, where I will appoint to speak unto thee.

Exo 29:43 And there will I command the children of Israel, and the altar shall be sanctified by my glory.

Exo 29:44 I will sanctify also the tabernacle of the testimony with the altar, and Aaron with his sons, to do the office of priesthood unto me.

Exo 29:45 And I will dwell in the midst of the children of Israel, and will be their God:

Exo 29:46 And they shall know that I am the Lord their God, who have brought them out of the land of Egypt, that I might abide among them, I the Lord their God.

Exo 30:1 Thou shalt make also an altar to burn incense, of setim wood.

Exo 30:2 It shall be a cubit in length, and another in breadth, that is, four square, and two in height. Horns shall go out of the same.

Exo 30:3 And thou shalt overlay it with the purest gold, as well the grate thereof, as the walls round about, and the horns. And thou shalt make to it a crown of gold round about,

Exo 30:4 And two golden rings under the crown on either side, that the bars may be put into them, and the altar be carried.

Exo 30:5 And thou shalt make the bars also of setim wood, and shalt overlay them with gold.

Exo 30:6 And thou shalt set the altar over against the veil, that hangeth before the ark of the testimony before the propitiatory wherewith the testimony is covered, where I will speak to thee.

Exo 30:7 And Aaron shall burn sweet smelling incense upon it in the morning. When he shall dress the lamps, he shall burn it:

Exo 30:8 And when he shall place them in the evening, he shall burn an everlasting incense before the Lord throughout your generations.

Exo 30:9 You shall not offer upon it incense of another composition, nor oblation, and victim, neither shall you offer libations.

Exo 30:10 And Aaron shall pray upon the horns thereof once a year, with the blood of that which was offered for sin; and shall make atonement upon it in your generations. It shall be most holy to the Lord.

Exo 30:11 And the Lord spoke to Moses, saying:

Exo 30:12 When thou shalt take the sum of the children of Israel, according to their number, every one of them shall give a price for their souls to the Lord, and there shall be no scourge among them, when they shall be reckoned.

Exo 30:13 And this shall every one give that passeth at the naming, half a sicle according to the standard of the temple. A sicle hath twenty obols. Half a sicle shall be offered to the Lord.

Exo 30:14 He that is counted in the number from twenty years and upwards, shall give the price.

Exo 30:15 The rich man shall not add to half a sicle, and the poor man shall diminish nothing.

Exo 30:16 And the money received, which was contributed by the children of Israel, thou shalt deliver unto the uses of the tabernacle of the testimony, that it may be a memorial of them before the Lord, and he may be merciful to their souls.

Exo 30:17 And the Lord spoke to Moses, saying:

Exo 30:18 Thou shalt make also a brazen laver with its foot to wash in: and thou shalt set it between the tabernacle of the testimony and the altar. And water being put into it:

Exo 30:19 Aaron and his sons shall wash their hands and feet in it:

Exo 30:20 When they are going into the tabernacle of the testimony, and when they are to come to the altar, to offer on it incense to the Lord,

Exo 30:21 Lest perhaps they die. It shall be an everlasting law to him, and to his seed by successions.

Exo 30:22 And the Lord spoke to Moses,

Exo 30:23 Saying: Take spices, of principal and chosen myrrh five hundred sicles, and of cinnamon half so much; that is, two hundred and fifty sicles, of calamus in like manner two hundred and fifty,

Exo 30:24 And of cassia five hundred sicles by the weight of the sanctuary, of oil of olives the measure hin:

Exo 30:25 And thou shalt make the holy oil of unction, an ointment compounded after the art of the perfumer,

Exo 30:26 And therewith thou shalt anoint the tabernacle of the testimony, and the ark of the testament,

Exo 30:27 And the table with the vessels thereof, the candlestick and furniture thereof, the altars of incense,

Exo 30:28 And of holocaust, and all the furniture that belongeth to the service of them.

Exo 30:29 And thou shalt sanctify all, and they shall be most holy: he that shall touch them shall be sanctified.

Exo 30:30 Thou shalt anoint Aaron and his sons, and shalt sanctify them, that they may do the office of priesthood unto me.

Exo 30:31 And thou shalt say to the children of Israel: This oil of unction shall be holy unto me throughout your generations.

Exo 30:32 The flesh of man shall not be anointed therewith, and you shall make none other of the same

composition, because it is sanctified, and shall be holy unto you.

Exo 30:33 What man soever shall compound such, and shall give thereof to a stranger, he shall be cut off from his people.

Exo 30:34 And the Lord said to Moses: Take unto thee spices, stacte, and onycha, galbanum of sweet savour, and the clearest frankincense, all shall be of equal weight.

Exo 30:35 And thou shalt make incense compounded by the work of the perfumer, well tempered together, and pure, and most worthy of sanctification.

Exo 30:36 And when thou hast beaten all into very small powder, thou shalt set of it before the tabernacle of the testimony, in the place where I will appear to thee. Most holy shall this incense be unto you.

Exo 30:37 You shall not make such a composition for your own uses, because it is holy to the Lord.

Exo 30:38 What man soever shall make the like, to enjoy the smell thereof, he shall perish out of his people.

Exo 31:1 And the Lord spoke to Moses, saying:

Exo 31:2 Behold, I have called by name Beseleel the son of Uri, the son of Hur, of the tribe of Juda,

Exo 31:3 And I have filled him with the spirit of God, with wisdom and understanding, and knowledge in all manner of work,

Exo 31:4 To devise whatsoever may be artificially made of gold, and silver, and brass,

Exo 31:5 Of marble, and precious stones, and variety of wood.

Exo 31:6 And I have given him for his companion Ooliab, the son of Achisamech, of the tribe of Dan. And I have put wisdom in the heart of every skilful man, that they may make all things which I have commanded thee,

Exo 31:7 The tabernacle of the covenant, and the ark of the testimony, and the propitiatory, that is over it, and all the vessels of the tabernacle,

Exo 31:8 And the table and the vessels thereof, the most pure candlestick with the vessels thereof, and the altars of incense,

Exo 31:9 And of holocaust, and all their vessels, the laver with its foot,

Exo 31:10 The holy vestments in the ministry for Aaron the priest, and for his sons, that they may execute their office, about the sacred things:

Exo 31:11 The oil of unction, and the incense of spices in the sanctuary, all things which I have commanded thee, shall they make.

Exo 31:12 And the Lord spoke to Moses, saying:

Exo 31:13 Speak to the children of Israel, and thou shalt say to them: See that you keep my sabbath; because it is a sign between me and you in your generations that you may know that I am the Lord, who sanctify you.

Exo 31:14 keep you my sabbath: for it is holy unto you: he that shall profane it, shall be put to death: he that shall do any work in it, his soul shall perish out of the midst of his people.

Exo 31:15 Six days shall you do work: in the seventh day is the sabbath, the rest holy to the Lord. Every one that shall do any work on this day, shall die.

Exo 31:16 Let the children of Israel keep the sabbath, and celebrate it in their generations. It is an everlasting covenant

Exo 31:17 Between me and the children of Israel, and a perpetual sign. For in six days the Lord made heaven and earth, and in the seventh he ceased from work.

Exo 31:18 And the Lord, when he had ended these words in Mount Sinai, gave to Moses two stone tables of testimony, written with the finger of God.

Exo 32:1 And the people seeing that Moses delayed to come down from the mount, gathering together against Aaron, said: Arise, make us gods, that may go before us: For as to this Moses, the man that brought us out of the land of Egypt, we know not what has befallen him.

Exo 32:2 And Aaron said to them: Take the golden earrings from the ears of your wives, and your sons and daughters, and bring them to me.

Exo 32:3 And the people did what he had commanded, bringing the earrings to Aaron.

Exo 32:4 And when he had received them, he fashioned them by founders' work, and made of them a molten calf. And they said: These are thy gods, O Israel, that have brought thee out of the land of Egypt.

Exo 32:5 And when Aaron saw this, he built an altar before it, and made proclamation by a crier's voice, saying To morrow is the solemnity of the Lord.

Exo 32:6 And rising in the morning, they offered holocausts, and peace victims, and the people sat down to eat and drink, and they rose up to play.

Exo 32:7 And the Lord spoke to Moses, saying: Go, get thee down: thy people, which thou hast brought out of the land of Egypt, hath sinned.

Exo 32:8 They have quickly strayed from the way which thou didst shew them: and they have made to themselves a molten calf, and have adored it, and sacrificing victims to it, have said: These are thy gods, O Israel, that have brought thee out of the land of Egypt.

Exo 32:9 And again the Lord said to Moses: I see that this people is stiffnecked:

Exo 32:10 Let me alone, that my wrath may be kindled against them, and that I may destroy them, and I will make of thee a great nation.

Exo 32:11 But Moses besought the Lord his God, saying: Why, O Lord, is thy indignation enkindled against thy people, whom thou hast brought out of the land of Egypt, with great power, and with a mighty hand?

Exo 32:12 Let not the Egyptians say, I beseech thee: He craftily brought them out, that he might kill them in the mountains, and destroy them from the earth: let thy anger cease, and be appeased upon the wickedness of thy people.

Exo 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou sworest by thy own self, saying: I will multiply your seed as the stars of heaven: and this whole land that I have spoken of, I will give to your seed, and you shall possess it for ever:

Exo 32:14 And the Lord was appeased from doing the evil which he had spoken against his people.

Exo 32:15 And Moses returned from the mount, carrying the two tables of the testimony in his hand, written on both sides,

Exo 32:16 And made by the work of God; the writing also of God was graven in the tables.

Exo 32:17 And Josue hearing the noise of the people shouting, said to Moses: The noise of battle is heard in the camp.

Exo 32:18 But he answered: It is not the cry of men encouraging to fight, nor the shout of men compelling to flee: but I hear the voice of singers.

Exo 32:19 And when he came nigh to the camp, he saw the calf, and the dances: and being very angry, he threw the tables out of his hand, and broke them at the foot of the mount:

Exo 32:20 And laying hold of the calf which they had made, he burnt it, and beat it to powder, which he strewed into water, and gave thereof to the children of Israel to drink.

Exo 32:21 And he said to Aaron: What has this people done to thee, that thou shouldst bring upon them a most heinous sin?

Exo 32:22 And he answered him: Let not my lord be offended; for thou knowest this people, that they are prone to evil.

Exo 32:23 They said to me: make us gods, that may go before us; for as to this Moses, who brought us forth out of the land of Egypt, we know not what is befallen him.

Exo 32:24 And I said to them: Which of you hath any gold? and they took and brought it to me; and I cast it into the fire, and this calf came out.

Exo 32:25 And when Moses saw that the people were naked, (for Aaron had stripped them by occasion of the shame of the filth, and had set them naked among their enemies)

Exo 32:26 Then standing in the gate of the camp, he said: If any man be on the Lord's side, let him join with me. And all the sons of Levi gathered themselves together unto him:

Exo 32:27 And he said to them: Thus saith the Lord God of Israel: Put every man his sword upon his thigh: go, and return from gate to gate through the midst of the camp, and let every man kill his brother, and friend, and neighbour.

Exo 32:28 And the sons of Levi did according to the words of Moses, and there were slain that day about three and twenty thousand men.

Exo 32:29 And Moses said: You have consecrated your hands this day to the Lord, every man in his son and in his brother, that a blessing may be given to you.

Exo 32:30 And when the next day was come, Moses spoke to the people: You have sinned a very great sin: I will go up to the Lord, if by any means I may be able to entreat him for your crime.

Exo 32:31 And returning to the Lord, he said: I beseech thee: this people hath sinned a heinous sin, and they have made to themselves gods of gold: either forgive them this trespass,

Exo 32:32 Or if thou do not, strike me out of the book that thou hast written.

Exo 32:33 And the Lord answered him: He that hath sinned against me, him will I strike out of my book:

Exo 32:34 But go thou, and lead this people whither I have told thee: my angel shall go before thee. And I in the day of revenge will visit this sin also of theirs.

Exo 32:35 The Lord therefore struck the people for the guilt, on occasion of the calf which Aaron had made.

Exo 33:1 And the Lord spoke to Moses, saying: Go, get thee up from this place, thou and thy people which thou hast brought out of the land of Egypt, into the land concerning which I swore to Abraham, Isaac, and Jacob, saying: To thy seed I will give it:

Exo 33:2 And I will send an angel before thee, that I may cast out the Chanaanite, and the Amorrhite, and the Hethite, and the Pherezite, and the Hevite, and the Jebusite,

Exo 33:3 That thou mayst enter into the land that floweth with milk and honey. For I will not go up with thee, because thou art a stiffnecked people; lest I destroy thee in the way.

Exo 33:4 And the people hearing these very bad tidings, mourned: and no man put on his ornaments according to custom.

Exo 33:5 And the Lord said to Moses: Say to the children of Israel: Thou art a stiffnecked people, once I shall come up in the midst of thee, and shall destroy thee. Now presently lay aside thy ornaments, that I may know what to do to thee.

Exo 33:6 So the children of Israel laid aside their ornaments by Mount Horeb.

Exo 33:7 Moses also taking the tabernacle, pitched it without the camp afar off, and called the name thereof, The tabernacle of the covenant. And all the people, that had any question, went forth to the tabernacle of the covenant, without the camp.

Exo 33:8 And when Moses went forth to the tabernacle, all the people rose up, and every one stood in the door of his pavilion, and they beheld the back of Moses, till he went into the tabernacle.

Exo 33:9 And when he was gone into the tabernacle of the covenant, the pillar of the cloud came down, and stood at the door, and he spoke with Moses.

Exo 33:10 And all saw that the pillar of the cloud stood at the door of the tabernacle. And they stood and worshipped at the doors of their tent.

Exo 33:11 And the Lord spoke to Moses face to face, as a man is wont to speak to his friend. And when he returned into the camp, his servant Josue, the son of Nun, a young man, departed not from the tabernacle.

Exo 33:12 And Moses said to the Lord: Thou commandest me to lead forth this people; and thou dost not let me know whom thou wilt send with me, especially whereas thou hast said: I know thee by name, and thou hast found favour in my sight.

Exo 33:13 If therefore I have found favour in thy sight, shew me thy face, that I may know thee, and may find grace before thy eyes: look upon thy people this nation.

Exo 33:14 And the Lord said: My face shall go before thee, and I will give thee rest.

Exo 33:15 And Moses said: If thou thyself dost not go before, bring us not out of this place.

Exo 33:16 For how shall we be able to know, I and thy people, that we have found grace in thy sight, unless thou walk with us, that we may be glorified by all people that dwell upon the earth?

Exo 33:17 And the Lord said to Moses: This word also, which thou hast spoken, will I do; for thou hast found grace before me, and thee I have known by name.

Exo 33:18 And he said: Shew me thy glory.

Exo 33:19 He answered: I will shew thee all good, and I will proclaim in the name of the Lord before thee: and I will have mercy on whom I will, and I will be merciful to whom it shall please me.

Exo 33:20 And again he said: Thou canst not see my face: for man shall not see me, and live.

Exo 33:21 And again he said: Behold there is a place with me, and thou shalt stand upon the rock.

Exo 33:22 And when my glory shall pass, I will set thee in a hole of the rock, and protect thee with my righthand till I pass:

Exo 33:23 And I will take away my hand, and thou shalt see my back parts: but my face thou canst not see.

Exo 34:1 And after this he said: Hew thee two tables of stone like unto the former, and I will write upon them the words, which were in the tables, which thou brokest.

Exo 34:2 Be ready in the morning, that thou mayst forthwith go up into Mount Sinai, and thou shalt stand with me upon the top of the mount.

Exo 34:3 Let no man go up with thee, and let not any man be seen throughout all the mount; neither let the oxen nor the sheep feed over against it.

Exo 34:4 Then he cut out two tables of stone, such as had been before; and rising very early he went up into the Mount Sinai, as the Lord had commanded him, carrying with him the tables.

Exo 34:5 And when the Lord was come down in a cloud, Moses stood with him, calling upon the name of the Lord.

Exo 34:6 And when he passed before him, he said: O the Lord, the Lord God, merciful and gracious, patient and of much compassion, and true,

Exo 34:7 Who keepest mercy unto thousands: who takest away iniquity, and wickedness, and sin, and no man of himself is innocent before thee. Who renderest the iniquity of the fathers to the children, and to the grandchildren unto the third and fourth generation.

Exo 34:8 And Moses making haste, bowed down prostrate unto the earth, and adoring,

Exo 34:9 Said: If I have found grace in thy sight, O Lord, I beseech thee that thou wilt go with us, (for it is a stiffnecked people) and take away our iniquities and sin, and possess us.

Exo 34:10 The Lord answered: I will make a covenant in the sight of all, I will do signs such as were never seen upon the earth, nor in any nations; that this people, in the midst of whom thou art, may see the terrible work of the Lord which I will do.

Exo 34:11 Observe all things which this day I command thee: I myself will drive out before thy face the Amorrhite, and the Chanaanite, and the Hethite, and the Pherezite, and the Hevite, and the Jebusite.

Exo 34:12 Beware thou never join in friendship with the inhabitants of that land, which may be thy ruin:

Exo 34:13 But destroy their altars, break their statues and cut down their groves:

Exo 34:14 Adore not any strange god. The Lord his name is jealous, he is a jealous God.

Exo 34:15 Make no covenant with the men of those countries; lest, when they have committed fornication with their gods, and have adored their idols, some one call thee to eat of the things sacrificed.

Exo 34:16 Neither shalt thou take of their daughters a wife for thy son, lest after they themselves have committed fornication, they make thy sons also to commit fornication with their gods.

Exo 34:17 Thou shalt not make to thyself any molten gods.

Exo 34:18 Thou shalt keep the feast of the unleavened bread. Seven days shalt thou eat unleavened bread, as I commanded thee in the time of the month of the new corn: for in the month of the spring time thou camest out from Egypt.

Exo 34:19 All of the male kind that openeth the womb, shall be mine. Of all beasts; both of oxen and of sheep, it shall be mine.

Exo 34:20 The firstling of an ass thou shalt redeem with a sheep: but if thou wilt not give a price for it, it shall be slain. The firstborn of thy sons thou shalt redeem: neither shalt thou appear before me empty.

Exo 34:21 Six days shalt thou work, the seventh day thou shalt cease to plough and to reap.

Exo 34:22 Thou shalt keep the feast of weeks with the firstfruits of the corn of thy wheat harvest, and the feast when the time of the year returneth that all things are laid in.

Exo 34:23 Three times in the year all thy males shall appear in the sight of the almighty Lord the God of Israel.

Exo 34:24 For when I shall have taken away the nations from thy face, and shall have enlarged thy borders, no man shall lie in wait against thy land when thou shalt go up, and appear in the sight of the Lord thy God thrice in a year.

Exo 34:25 Thou shalt not offer the blood of my sacrifice upon leaven; neither shall there remain in the morning any thing of the victim of the solemnity of the Phase.

Exo 34:26 The first of the fruits of thy ground thou shalt offer in the house of the Lord thy God. Thou shalt not boil a kid in the milk of his dam.

Exo 34:27 And the Lord said to Moses: Write thee these words, by which I have made a covenant both with thee and with Israel.

Exo 34:28 And he was there with the Lord forty days and forty nights: he neither ate bread nor drank water, and he wrote upon the tables the ten words of the covenant.

Exo 34:29 And when Moses came down from the Mount Sinai, he held the two tables of the testimony, and he knew not that his face was horned from the conversation of the Lord.

Exo 34:30 And Aaron and the children of Israel seeing the face of Moses horned, were afraid to come near.

Exo 34:31 And being called by him, they returned, both Aaron and the rulers of the congregation. And after that he spoke to them,

Exo 34:32 And all the children of Israel came to him: and he gave them in commandment all that he had heard of the Lord on Mount Sinai.

Exo 34:33 And having done speaking, he put a veil upon his face.

Exo 34:34 But when he went in to the Lord, and spoke with him, he took it away until he came forth, and then he spoke to the children of Israel all things that had been commanded him.

Exo 34:35 And they saw that the face of Moses when he came out was horned, but he covered his face again, if at any time he spoke to them.

Exo 35:1 And all the multitude of the children of Israel being gathered together, he said to them: These are the things which the Lord hath commanded to be done:

Exo 35:2 Six days you shall do work; the seventh day shall be holy unto you, the sabbath and the rest of the Lord: he that shall do any work on it, shall be put to death.

Exo 35:3 You shall kindle no fire in any of your habitations on the sabbath day.

Exo 35:4 And Moses said to all the assembly of the children of Israel: This is the word the Lord hath commanded, saying:

Exo 35:5 Set aside with you firstfruits to the Lord. Let every one that is willing and hath a ready heart, offer them to the Lord: gold, and silver, and brass,

Exo 35:6 Violet and purple, and scarlet twice dyed, and fine linen, goats' hair,

Exo 35:7 And rams' skins dyed red, and violet coloured skins, setim wood,

Exo 35:8 And oil to maintain lights, and to make ointment, and most sweet incense,

Exo 35:9 Onyx stones, and precious stones, for the adorning of the ephod and the rational.

Exo 35:10 Whosoever of you is wise, let him come, and make that which the Lord hath commanded:

Exo 35:11 To wit, the tabernacle, and the roof thereof, and the cover, the rings, and the board-work with the bars, the pillars and the sockets:

Exo 35:12 The ark and the staves, the propitiatory, and the veil that is drawn before it:

Exo 35:13 The table with the bars and the vessels, and the loaves of proposition:

Exo 35:14 The candlestick to bear up the lights, the vessels thereof and the lamps, and the oil for the nourishing

of fires:

Exo 35:15 The altar of incense, and the bars, and the oil of unction, and the incense of spices: the hanging at the door of the tabernacle:

Exo 35:16 The altar of holocaust, and its grate of brass, with the bars and vessels thereof: the laver and its foot:

Exo 35:17 The curtains of the court, with the pillars and the sockets, the hanging in the doors of the entry.

Exo 35:18 The pins of the tabernacle, and of the court, with their little cords:

Exo 35:19 The vestments that are to be used in the ministry of the sanctuary, the vesture of Aaron the high priest, and of his sons, to do the office of priesthood to me.

Exo 35:20 And all the multitude of the children of Israel going out from the presence of Moses,

Exo 35:21 Offered firstfruits to the Lord with a most ready and devout mind, to make the work of the tabernacle of the testimony. Whatever was necessary to the service and to the holy vestments,

Exo 35:22 Both men and women gave bracelets and earrings, rings and tablets: every vessel of gold was set aside to be offered to the Lord.

Exo 35:23 If any man had violet, and purple, and scarlet twice dyed, fine linen and goats' hair, ramskins dyed red, and violet coloured skins,

Exo 35:24 Metal of silver and brass, they offered it to the Lord, and setim wood for divers uses.

Exo 35:25 The skilful women also gave such things as they had spun, violet, purple, and scarlet, and fine linen,

Exo 35:26 And goats' hair, giving all of their own accord.

Exo 35:27 But the princes offered onyx stones, and precious stones, for the ephod and the rational,

Exo 35:28 And spices and oil for the lights, and for the preparing of ointment, and to make the incense of most sweet savour.

Exo 35:29 All, both men and women, with devout mind offered gifts, that the works might be done which the Lord had commanded by the hand of Moses. All the children of Israel dedicated voluntary offerings to the Lord.

Exo 35:30 And Moses said to the children of Israel: Behold, the Lord hath called by name Beseleel, the son of Uri, the son of Hur, of the tribe of Juda,

Exo 35:31 And hath filled him with the spirit of God, with wisdom and understanding, and knowledge, and all learning,

Exo 35:32 To devise and to work in gold and silver and brass,

Exo 35:33 And in engraving stones, and in carpenters' work. Whatsoever can be devised artificially,

Exo 35:34 He hath given in his heart: Ooliab also, the son of Achisamech, of the tribe of Dan:

Exo 35:35 Both of them hath he instructed with wisdom, to do carpenters' work, and tapestry, and embroidery in blue and purple, and scarlet twice dyed, and fine linen, and to weave all things, and to invent all new things.

Exo 36:1 Beseleel therefore, and Ooliab, and every wise man, to whom the Lord gave wisdom and understanding, to know how to work artificially, made the things that are necessary for the uses of the sanctuary, and which the Lord commanded.

Exo 36:2 And when Moses had called them, and every skilful man, to whom the Lord had given wisdom, and such as of their own accord had offered themselves to the making of the work,

Exo 36:3 He delivered all the offerings of the children of Israel unto them. And while they were earnest about the work, the people daily in the morning offered their vows.

Exo 36:4 Whereupon the workmen being constrained to come,

Exo 36:5 Said to Moses: The people offereth more than is necessary.

Exo 36:6 Moses therefore commanded proclamation to be made by the crier's voice: Let neither man nor woman offer any more for the work of the sanctuary. And so they ceased from offering gifts,

Exo 36:7 Because the things that were offered did suffice, and were too much.

Exo 36:8 And all the men that were wise of heart, to accomplish the work of the tabernacle, made ten curtains of twisted fine linen, and violet, and purple, and scarlet twice dyed, with varied work, and the art of embroidering:

Exo 36:9 The length of one curtain was twenty-eight cubits, and the breadth four: all the curtains were of the same size.

Exo 36:10 And he joined five curtains, one to another, and the other five he coupled one to another.

Exo 36:11 He made also loops of violet in the edge of one curtain on both sides, and in the edge of the other curtain in like manner,

Exo 36:12 That the loops might meet one against another, and might be joined each with the other.

Exo 36:13 Whereupon also he cast fifty rings of gold, that might catch the loops of the curtains, and they might be made one tabernacle.

Exo 36:14 He made also eleven curtains of goats' hair, to cover the roof of the tabernacle:

Exo 36:15 One curtain was thirty cubits long, and four cubits broad: all the curtains were of one measure.

Exo 36:16 Five of which he joined apart, and the other six apart.

Exo 36:17 And he made fifty loops in the edge of one curtain, and fifty in the edge of another curtain, that they might be joined one to another.

Exo 36:18 And fifty buckles of brass wherewith the roof might be knit together, that of all the curtains there might be made one covering.

Exo 36:19 He made also a cover for the tabernacle of rams' skins dyed red; and another cover over that of violet skins.

Exo 36:20 He made also the boards of the tabernacle of setim wood standing.

Exo 36:21 The length of one board was ten cubits; and the breadth was one cubit and a half.

Exo 36:22 There were two mortises throughout every board, that one might be joined to the other. And in this manner he made for all the boards of the tabernacle.

Exo 36:23 Of which twenty were at the south side southward,

Exo 36:24 With forty sockets of silver, two sockets were put under one board on the two sides of the corners, where the mortises of the sides end in the corners.

Exo 36:25 At that side also of the tabernacle, that looketh towards the north, he made twenty boards,

Exo 36:26 With forty sockets of silver, two sockets for every board.

Exo 36:27 But against the west, to wit, at that side of the tabernacle, which looketh to the sea, he made six boards,

Exo 36:28 And two others at each corner of the tabernacle behind:

Exo 36:29 Which were also joined from beneath unto the top, and went together into one joint. Thus he did on both sides at the corners:

Exo 36:30 So there were in all eight boards, and they had sixteen sockets of silver, to wit, two sockets under every board.

Exo 36:31 He made also bars of setim wood, five to hold together the boards of one side of the tabernacle,

Exo 36:32 And five others to join together the boards of the other side; and besides these, five other bars at the west side of the tabernacle towards the sea.

Exo 36:33 He made also another bar, that might come by the midst of the boards from corner to corner.

Exo 36:34 And the boards themselves he overlaid with gold casting for them sockets of silver. And their rings he made of gold, through which the bars might be drawn: and he covered the bars themselves with plates of gold.

Exo 36:35 He made also a veil of violet, and purple, scarlet and fine twisted linen, varied and distinguished with embroidery:

Exo 36:36 And four pillars of setim wood, which with their heads he overlaid with gold, casting for them sockets of silver.

Exo 36:37 He made also a hanging in the entry of the tabernacle of violet, purple, scarlet, and fine twisted linen, with the work of an embroiderer.

Exo 36:38 And five pillars with their heads, which he covered with gold, and their sockets he cast of brass.

Exo 37:1 And Beseleel made also, the ark of setim wood: it was two cubits and a half in length, and a cubit and a half in breadth, and the height was of one cubit and a half: and he overlaid it with the purest gold within and without.

Exo 37:2 And he made to it a crown of gold round about,

Exo 37:3 Casting four rings of gold at the four corners thereof: two rings in one side, and two in the other.

Exo 37:4 And he made bars of setim wood, which he overlaid with gold,

Exo 37:5 And he put them into the rings that were at the sides of the ark to carry it.

Exo 37:6 He made also the propitiatory, that is, the oracle, of the purest gold, two cubits and a half in length, and a cubit and a half in breadth.

Exo 37:7 Two cherubims also of beaten gold, which he set on the two sides of the propitiatory:

Exo 37:8 One cherub in the top of one side, and the other cherub in the top of the other side: two cherubims at the two ends of the propitiatory,

Exo 37:9 Spreading their wings, and covering the propitiatory, and looking one towards the other, and towards it.

Exo 37:10 He made also the table of setim wood, in length two cubits, and in breadth one cubit, and in height it was a cubit and a half.

Exo 37:11 And he overlaid it with the finest gold, and he made to it a golden ledge round about,

Exo 37:12 And to the ledge itself he made a polished crown of gold, of four fingers breadth, and upon the same another golden crown.

Exo 37:13 And he cast four rings of gold, which he put in the four corners at each foot of the table,

Exo 37:14 Over against the crown: and he put the bars into them, that the table might be carried.

Exo 37:15 The bars also themselves he made of setim wood, and overlaid them with gold.

Exo 37:16 And the vessels for the divers uses of the table, dishes, bowls, and cups, and censers of pure gold, wherein the libations are to be offered.

Exo 37:17 He made also the candlestick of beaten work of the finest gold. from the shaft whereof its branches, its cups, and bowls, and lilies came out:

Exo 37:18 Six on the two sides: three branches on one side, and three on the other.

Exo 37:19 Three cups in manner of a nut on each branch, and bowls withal and lilies: and three cups of the fashion of a nut in another branch, and bowls withal and lilies. The work of the six branches, that went out from the shaft of the candlestick was equal.

Exo 37:20 And in the shaft itself were four cups after the manner of a nut, and bowls withal at every one, and lilies:

Exo 37:21 And bowls under two branches in three places, which together made six branches going out from one shaft.

Exo 37:22 So both the bowls, and the branches were of the same, all beaten work of the purest gold.

Exo 37:23 He made also the seven lamps with their snuffers, and the vessels where the snuffings were to be put out, of the purest gold.

Exo 37:24 The candlestick with all the vessels thereof weighed a talent of gold.

Exo 37:25 He made also the alter of incense of setim wood, being a cubit on every side foursquare, and in height two cubits: from the corners of which went out horns.

Exo 37:26 And he overlaid it with the purest gold, with its grate, and the sides, and the horns.

Exo 37:27 And he made to it a crown of gold round about, and two golden rings under the crown at each side, that the bars might be put into them, and the altar be carried.

Exo 37:28 And the bars themselves he made also of setim wood, and overlaid them with plates of gold.

Exo 37:29 He compounded also the oil for the ointment of sanctification, and incense of the purest spices, according to the work of a perfumer.

Exo 38:1 He made also the altar of holocaust of setim wood, five cubits square, and three in height:

Exo 38:2 The horns whereof went out from the corners, and he overlaid it with plates of brass.

Exo 38:3 And for the uses thereof, he prepared divers vessels of brass, cauldrons, tongs, fleshhooks, pothooks and firepans.

Exo 38:4 And he made the grate thereof of brass, in manner of a net, and under it in the midst of the altar a hearth,

Exo 38:5 Casting four rings at the four ends of the net at the top, to put in bars to carry it:

Exo 38:6 And he made the bars of setim wood, and overlaid them with plates of brass:

Exo 38:7 And he drew them through the rines that stood out in the sides of the altar. And the altar itself was not solid, but hollow, of boards, and empty within.

Exo 38:8 He made also the laver of brass, with the foot thereof, of the mirrors of the women that watched at the door of the tabernacle.

Exo 38:9 He made also the court, in the south side whereof were hangings of fine twisted linen of a hundred cubits.

Exo 38:10 Twenty pillars of brass with their sockets, the beads of the pillars, and the whole graving of the work, of silver.

Exo 38:11 In like manner at the north side the hangings, the pillars, and the sockets and heads of the pillars were of the same measure, and work and metal.

Exo 38:12 But on that side that looketh to the west, there were hangings of fifty cubits, ten pillars of brass with their sockets, and the heads of the pillars, and all the graving of the work, of silver.

Exo 38:13 Moreover, towards the east he prepared hangings of fifty cubits:

Exo 38:14 Fifteen cubits of which, were on one side with three pillars, and their sockets:

Exo 38:15 And on the other side (for between the two he made the entry of the tabernacle) there were hangings equally of fifteen cubits, and three pillars, and as many sockets.

Exo 38:16 All the hangings of the court were woven with twisted linen.

Exo 38:17 The sockets of the pillars were of brass, and their heads with all their gravings of silver: and he overlaid the pillars of the court also with silver.

Exo 38:18 And he made in the entry thereof an embroidered hanging of violet, purple, scarlet, and fine twisted linen, that was twenty cubits long, and five cubits high, according to the measnre of all the hangings of the court.

Exo 38:19 And the pillars in the entry were four, with sockets of brass, and their heads and gravings of silver.

Exo 38:20 The pins also of the tabernacle and of the court round about he made of brass.

Exo 38:21 These are the instruments of the tabernacle of the testimony, which were counted according to the commandment of Moses, in the ceremonies of the Levites, by the hand of Ithamar, son of Aaron the priest:

Exo 38:22 Which Beseleel, the son of Uri, the son of Hur of the tribe of Juda, had made, as the Lord commanded by Moses.

Exo 38:23 Having for his companion Ooliab, the son of Achisamech, of the tribe of Dan: who also was an excellent artificer in wood, and worker in tapestry and embroidery in violet, purple, scarlet, and fine linen.

Exo 38:24 All the gold that was spent in the work of the sanctuary, and that was offered in gifts, was nine and twenty talents, and seven hundred and thirty sicles according to the standard of the sanctuary.

Exo 38:25 And it was offered by them that went to be numbered, from twenty years old and upwards, of six hundred and three thousand five hundred and fifty men able to bear arms.

Exo 38:26 There were moreover a hundred talents of silver, whereof were cast the sockets of the sanctuary, and of the entry where the veil hangeth.

Exo 38:27 A hundred sockets were made of a hundred talents, one talent being reckoned for every socket.

Exo 38:28 And of the thousand seven hundred and seventy- five he made the heads of the pillars, which also he overlaid with silver.

Exo 38:29 And there were offered of brass also seventy-two thousand talents, and four hundred sicles besides,

Exo 38:30 Of which were cast the sockets in the entry of the tabernacle of the testimony, and the altar of brass with the grate thereof, and also the vessels that belong to the use thereof.

Exo 38:31 And the sockets of the court as well round about as in the entry thereof, and the pins of the tabernacle, and of the court round about.

Exo 39:1 And he made, of violet and purple, scarlet and fine linen, the vestments for Aaron to wear when he ministered in the holy places, as the Lord commanded Moses.

Exo 39:2 So he made an ephod of gold, violet, and purple, and scarlet twice dyed, and fine twisted linen,

Exo 39:3 With embroidered work, and he cut thin plates of gold, and drew them small into threads, that they might be twisted with the woof of the foresaid colours,

Exo 39:4 And two borders coupled one to the other in the top on either side,

Exo 39:5 And a girdle of the same colours, as the Lord had commanded Moses.

Exo 39:6 He prepared also two onyx stones, fast set and closed in gold, and graven, by the art of a lapidary, with the names of the children of Israel:

Exo 39:7 And he set them in the sides of the ephod, for a memorial of the children of Israel, as the Lord had commanded Moses.

Exo 39:8 He made also a rational with embroidered work, according to the work of the ephod, of gold, violet, purple, and scarlet twice dyed, and fine twisted linen:

Exo 39:9 Foursquare, double, of the measure of a span.

Exo 39:10 And he set four rows of precious stones in it. In the first row was a sardius, a topaz, an emerald.

Exo 39:11 In the second, a carbuncle, a sapphire, and a jasper.

Exo 39:12 In the third, a ligurius, an agate, and an amethyst.

Exo 39:13 In the fourth, a chrysolite, an onyx, and a beryl, set and enclosed in gold by their rows.

Exo 39:14 And the twelve stones, were engraved with the names of the twelve tribes of Israel, each one with its several name.

Exo 39:15 They made also in the rational little chains, linked one to another, of the purest gold,

Exo 39:16 And two hooks, and as many rings of gold. And they set the rings on either side of the rational,

Exo 39:17 On which rings the two golden chains should hang, which they put into the hooks that stood out in the corners of the ephod.

Exo 39:18 These both before and behind so answered one another, that the ephod and the rational were bound together,

Exo 39:19 Being fastened to the girdle, and strongly coupled with rings, which a violet fillet joined, lest they should flag loose, and be moved one from the other, as the Lord commanded Moses.

Exo 39:20 They made also the tunic of the ephod all of violet,

Exo 39:21 And a hole for the head in the upper part at the middle, and a woven border round about the hole:

Exo 39:22 And beneath at the feet pomegranates of violet, purple, scarlet, and fine twisted linen:

Exo 39:23 And little bells of the purest gold, which they put between the pomegranates at the bottom of the tunic round about:

Exo 39:24 To wit, a bell of gold, and a pomegranate, wherewith the high priest went adorned, when he discharged his ministry, as the Lord had commanded Moses.

Exo 39:25 They made also fine linen tunics with woven work for Aaron and his sons:

Exo 39:26 And mitres with their little crowns of fine linen:

Exo 39:27 And linen breeches of fine linen:

Exo 39:28 And a girdle of fine twisted linen, violet, purple, and scarlet twice dyed, of embroidery work, as the Lord had commanded Moses.

Exo 39:29 They made also the plate of sacred veneration of the purest gold, and they wrote on it with the engraving of a lapidary: The Holy of the Lord:

Exo 39:30 And they fastened it to the mitre with a violet fillet, as the Lord had commanded Moses.

Exo 39:31 So all the work of the tabernacle and of the roof of the testimony was finished: and the children of Israel did all things which the Lord had commanded Moses.

Exo 39:32 And they offered the tabernacle, and the roof, and the whole furniture, the rings, the boards, the bars, the pillars and their sockets,

Exo 39:33 The cover of rams' skins dyed red, and the other cover of violet skins,
Exo 39:34 The veil, the ark, the bars, the propitiatory,
Exo 39:35 The table, with the vessels thereof, and the loaves of proposition:
Exo 39:36 The candlestick, the lamps, and the furniture of them, with the oil:
Exo 39:37 The altar of gold, and the ointment, and the incense of spices:
Exo 39:38 And the hanging in the entry of the tabernacle:
Exo 39:39 The altar of brass, the grate, the bars, and all the vessels thereof: the laver, with the foot thereof: the hangings of the court, and the pillars, with their sockets:
Exo 39:40 The hanging in the entry of the court, and the little cords, and the pins thereof. Nothing was wanting of the vessels, that were commanded to be made for the ministry of the tabernacle, and for the roof of the covenant.
Exo 39:41 The vestments also, which the priests, to wit, Aaron and his sons, use in the sanctuary,
Exo 39:42 The children of Israel offered, as the Lord had commanded.
Exo 39:43 And when Moses saw all things finished, he blessed them.
Exo 40:1 And the Lord spoke to Moses, saying:
Exo 40:2 The first month, the first day of the month, thou shalt set up the tabernacle of the testimony,
Exo 40:3 And shalt put the ark in it, and shalt let down the veil before it:
Exo 40:4 And thou shalt bring in the table, and set upon it the things that are commanded according to the rite. The candlestick shall stand with its lamps,
Exo 40:5 And the altar of gold, whereon the incense is burnt before the ark of the testimony. Thou shalt put the hanging in the entry of the tabernacle,
Exo 40:6 And before it the altar of holocaust.
Exo 40:7 The laver between the altar and the tabernacle, and thou shalt fill it with water.
Exo 40:8 And thou shalt encompass the court with hangings, and the entry thereof.
Exo 40:9 And thou shalt take the oil of unction and anoint the tabernacle with its vessels, that they may be sanctified:
Exo 40:10 The altar of holocaust and all its vessels:
Exo 40:11 The laver with its foot: thou shalt consecrate all with the oil of unction, that they may be most holy.
Exo 40:12 And thou shalt bring Aaron and his sons to the door of the tabernacle of the testimony, and having washed them with water,
Exo 40:13 Thou shalt put on them the holy vestments, that they may minister to me, and that the unction of them may prosper to an everlasting priesthood.
Exo 40:14 And Moses did all that the Lord had commanded.
Exo 40:15 So in the first month of the second year, the first day of the month, the tabernacle was set up.
Exo 40:16 And Moses reared it up, and placed the boards and the sockets and the bars, and set up the pillars,
Exo 40:17 And spread the roof over the tabernacle, putting over it a cover, as the Lord had commanded.
Exo 40:18 And he put the testimony in the ark, thrusting bars underneath, and the oracle above.
Exo 40:19 And when he had brought the ark into the tabernacle, he drew the veil before it to fulfil the commandment of the Lord.
Exo 40:20 And he set the table in the tabernacle of the testimony, at the north side, without the veil,
Exo 40:21 Setting there in order the loaves of proposition, as the Lord had commanded Moses.
Exo 40:22 He set the candlestick also in the tabernacle of the testimony, over against the table on the south side,
Exo 40:23 Placing the lamps in order, according to the precept of the Lord.
Exo 40:24 He set also the altar of gold under the roof of the testimony, over against the veil,
Exo 40:25 And burnt upon it the incense of spices, as the Lord had commanded Moses.
Exo 40:26 And he put also the hanging in the entry of the tabernacle of the testimony,
Exo 40:27 And the altar of holocaust in the entry of the testimony, offering the holocaust, and the sacrifices upon it, as the Lord had commanded.
Exo 40:28 And he set the laver between the tabernacle of the testimony and the altar, filling it with water.
Exo 40:29 And Moses and Aaron, and his sons, washed their hands and feet,
Exo 40:30 When they went into the tabernacle of the covenant, and went to the altar, as the Lord had commanded Moses.
Exo 40:31 He set up also the court round about the tabernacle and the altar, drawing the hanging in the entry thereof. After all things were perfected,
Exo 40:32 The cloud covered the tabernacle of the testimony, and the glory of the Lord filled it.
Exo 40:33 Neither could Moses go into the tabernacle of the covenant, the cloud covering all things, and the majesty of the Lord shining, for the cloud had covered all.
Exo 40:34 If at any time the cloud removed from the tabernacle, the children of Israel went forward by their

troops:

Exo 40:35 If it hung over, they remained in the same place.

Exo 40:36 For the cloud of the Lord hung over the tabernacle by day, and a fire by night, in the sight of all the children of Israel throughout all their mansions.

Lev 1:1 And the Lord called Moses, and spoke to him from the tabernacle of the testimony, saying:

Lev 1:2 Speak to the children of Israel, and thou shalt say to them: The man among you that shall offer to the Lord a sacrifice of the cattle, that is, offering victims of oxen and sheep:

Lev 1:3 If his offering be a holocaust, and of the herd, he shall offer a male without blemish, at the door of the testimony, to make the Lord favourable to him.

Lev 1:4 And he shall put his hand upon the head of the victim: and it shall be acceptable, and help to its expiation.

Lev 1:5 And he shall immolate the calf before the Lord: and the priests the sons of Aaron shall offer the blood thereof, pouring it round about the altar, which is before the door of the tabernacle.

Lev 1:6 And when they have flayed the victim, they shall cut the joints into pieces:

Lev 1:7 And shall put fire on the altar, having before laid in order a pile of wood.

Lev 1:8 And they shall lay the parts that are cut out in order thereupon: to wit, the head, and all things that cleave to the liver;

Lev 1:9 The entrails and feet being washed with water. And the priest shall burn them upon the altar for a holocaust, and a sweet savour to the Lord.

Lev 1:10 And if the offering be of the flocks, a holocaust of sheep or of goats, he shall offer a male without blemish.

Lev 1:11 And he shall immolate it at the side of the altar that looketh to the north, before the Lord: but the sons of Aaron shall pour the blood thereof upon the altar round about.

Lev 1:12 And they shall divide the joints, the head, and all that cleave to the liver: and shall lay them upon the wood, under which the fire is to be put.

Lev 1:13 But the entrails and the feet they shall wash with water. And the priest shall offer it all and burn it all upon the altar for a holocaust, and most sweet savour to the Lord.

Lev 1:14 But if the oblation of a holocaust to the Lord be of birds, of turtles, or of young pigeons:

Lev 1:15 The priest shall offer it at the altar: and twisting back the neck, and breaking the place of the wound, he shall make the blood run down upon the brim of the altar.

Lev 1:16 But the crop of the throat, and the feathers he shall cast beside the altar at the east side, in the place where the ashes are wont to be poured out.

Lev 1:17 And he shall break the pinions thereof, and shall not cut, nor divide it with a knife: and shall burn it upon the altar, putting fire under the wood. It is a holocaust and oblation of most sweet savour to the Lord.

Lev 2:1 When any one shall offer an oblation of sacrifice to the Lord, his offering shall be of fine flour: and he shall pour oil upon it, and put frankincense,

Lev 2:2 And shall bring it to the sons of Aaron the priests. And one of them shall take a handful of the flour and oil, and all the frankincense; and shall put it a memorial upon the altar for a most sweet savour to the Lord.

Lev 2:3 And the remnant of the sacrifice shall be Aaron's, and his sons', holy of holies of the offerings of the Lord.

Lev 2:4 But when thou offerest a sacrifice baked in the oven of flour, to wit, loaves without leaven, tempered with oil, and unleavened wafers, anointed with oil:

Lev 2:5 If thy oblation be from the fryingpan, of flour tempered with oil, and without leaven:

Lev 2:6 Thou shalt divide it into little pieces, and shalt pour oil upon it.

Lev 2:7 And if the sacrifice be from the gridiron, in like manner the flour shall be tempered with oil.

Lev 2:8 And when thou offerest it to the Lord, thou shalt deliver it to the hands of the priest.

Lev 2:9 And when he hath offered it, he shall take a memorial out of the sacrifice, and burn it upon the altar for a sweet savour to the Lord.

Lev 2:10 And whatsoever is left, shall be Aaron's, and his sons': holy of holies of the offerings of the Lord.

Lev 2:11 Every oblation that is offered to the Lord shall be made without leaven: neither shall any leaven or honey be burnt in the sacrifice to the Lord.

Lev 2:12 You shall offer only the firstfruits of them and gifts: but they shall not be put upon the altar, for a savour of sweetness.

Lev 2:13 Whatsoever sacrifice thou offerest, thou shalt season it with salt: neither shalt thou take away the salt of the covenant of thy God from thy sacrifice. In all thy oblations thou shalt offer salt.

Lev 2:14 But if thou offer a gift of the firstfruits of thy corn to the Lord, of the ears yet green, thou shalt dry it at the fire, and break it small like meal; and so shalt thou offer thy firstfruits to the Lord:

Lev 2:15 Pouring oil upon it and putting on frankincense, because it is the oblation of the Lord.

Lev 2:16 Whereof the priest shall burn for a memorial of the gift, part of the corn broken small and of the oil, and

all the frankincense.

Lev 3:1 And if his oblation be a sacrifice of peace offerings, and he will offer of the herd, whether male or female: he shall offer them without blemish before the Lord.

Lev 3:2 And he shall lay his hand upon the head of his victim, which shall be slain in the entry of the tabernacle of the testimony: and the sons of Aaron the priests shall pour the blood round about upon the altar.

Lev 3:3 And they shall offer of the sacrifice of peace offerings, for an oblation to the Lord: the fat that covereth the entrails, and all the fat that is within,

Lev 3:4 The two kidneys with the fat wherewith the flanks are covered, and the caul of the liver with the two little kidneys.

Lev 3:5 And they shall burn them upon the altar, for a holocaust, putting fire under the wood: for an oblation of most sweet savour to the Lord.

Lev 3:6 But if his oblation and the sacrifice of peace offering be of the flock, whether he offer male or female, they shall be without blemish.

Lev 3:7 If he offer a lamb before the Lord:

Lev 3:8 He shall put his hand upon the head of the victim. And it shall be slain in the entry of the tabernacle of the testimony: and the sons of Aaron shall pour the blood thereof round about upon the altar.

Lev 3:9 And they shall offer of the victim of peace offerings, a sacrifice to the Lord: the fat and the whole rump,

Lev 3:10 With the kidneys, and the fat that covereth the belly and all the vitals and both the little kidneys, with the fat that is about the flanks, and the caul of the liver with the little kidneys.

Lev 3:11 And the priest shall burn them upon the altar, for the food of the fire, and of the oblation of the Lord.

Lev 3:12 If his offering be a goat, and he offer it to the Lord:

Lev 3:13 He shall put his hand upon the head thereof: and shall immolate it in the entry of the tabernacle of the testimony. And the sons of Aaron shall pour the blood thereof round about upon the altar.

Lev 3:14 And they shall take of it for the food of the Lord's fire, the fat that covereth the belly, and that covereth all the vital parts:

Lev 3:15 The two little kidneys with the caul that is upon them which is by the flanks, and the fat of the liver with the little kidneys.

Lev 3:16 And the priest shall burn them upon the altar, for the food of the fire, and of a most sweet savour. All the fat shall be the Lord's.

Lev 3:17 By a perpetual law for your generations, and in all your habitations: neither blood nor fat shall you eat at all.

Lev 4:1 And the Lord spoke to Moses, saying:

Lev 4:2 Say to the children of Israel: The soul that sinneth through ignorance, and doth any thing concerning any of the commandments of the Lord, which he commanded not to be done:

Lev 4:3 If the priest that is anointed shall sin, making the people to offend, he shall offer to the Lord for his sin a calf without blemish.

Lev 4:4 And he shall bring it to the door of the testimony before the Lord: and shall put his hand upon the head thereof, and shall sacrifice it to the Lord.

Lev 4:5 He shall take also of the blood of the calf: and carry it into the tabernacle of the testimony.

Lev 4:6 And having dipped his finger in the blood, he shall sprinkle with it seven times before the Lord, before the veil of the sanctuary.

Lev 4:7 And he shall put some of the same blood upon the horns of the altar of the sweet incense most acceptable to the Lord, which is in the tabernacle of the testimony. And he shall pour all the rest of the blood at the foot of the altar of holocaust in the entry of the tabernacle.

Lev 4:8 And he shall take off the fat of the calf for the sin offering, as well that which covereth the entrails, as all the inwards:

Lev 4:9 The two little kidneys, and the caul that is upon them, which is by the flanks, and the fat of the liver with the little kidneys:

Lev 4:10 As it is taken off from the calf of the sacrifice of peace offerings. And he shall burn them upon the altar of holocaust.

Lev 4:11 But the skin and all the flesh with the head and the feet and the bowels and the dung:

Lev 4:12 And the rest of the body, he shall carry forth without the camp into a clean place where the ashes are wont to be poured out: and he shall burn them upon a pile of wood. They shall be burnt in the place where the ashes are poured out.

Lev 4:13 And if all the multitude of Israel shall be ignorant, and through ignorance shall do that which is against the commandment of the Lord,

Lev 4:14 And afterwards shall understand their sin: they shall offer for their sin a calf, and shall bring it to the door of the tabernacle.

Lev 4:15 And the ancients of the people shall put their hands upon the head thereof before the Lord. And the

calf being immolated in the sight of the Lord:

Lev 4:16 The priest that is anointed shall carry of the blood into the tabernacle of the testimony.

Lev 4:17 And shall dip his finger in it and sprinkle it seven times before the veil.

Lev 4:18 And he shall put of the same blood on the horns of the altar that is before the Lord, in the tabernacle of the testimony. And the rest of the blood he shall pour at the foot of the altar of holocaust, which is at the door of the tabernacle of the testimony.

Lev 4:19 And all the fat thereof he shall take off, and shall burn it upon the altar:

Lev 4:20 Doing so with this calf, as he did also with that before. And the priest praying for them, the Lord will be merciful unto them.

Lev 4:21 But the calf itself he shall carry forth without the camp, and shall burn it as he did the former calf: because it is for the sin of the multitude.

Lev 4:22 If a prince shall sin, and through ignorance do any one of the things that the law of the Lord forbiddeth,

Lev 4:23 And afterwards shall come to know his sin: he shall offer a buck goat without blemish, a sacrifice to the Lord.

Lev 4:24 And he shall put his hand upon the head thereof: and when he hath immolated it in the place where the holocaust is wont to be slain before the Lord, because it is for sin,

Lev 4:25 The priest shall dip his finger in the blood of the victim for sin, touching therewith the horns of the altar of holocaust, and pouring out the rest at the foot thereof.

Lev 4:26 But the fat he shall burn upon it, as is wont to be done with the victims of peace offerings. And the priest shall pray for him, and for his sin: and it shall be forgiven him.

Lev 4:27 And if any one of the people of the land shall sin through ignorance, doing any of those things that by the law of the Lord are forbidden, and offending,

Lev 4:28 And shall come to know his sin: he shall offer a she goat without blemish.

Lev 4:29 And he shall put his hand upon the head of the victim that is for sin: and shall immolate it in the place of the holocaust.

Lev 4:30 And the priest shall take of the blood with his finger, and shall touch the horns of the altar of holocaust: and shall pour out the rest at the foot thereof.

Lev 4:31 But taking off all the fat, as is wont to be taken away of the victims of peace offerings, he shall burn it upon the altar, for a sweet savour to the Lord: and he shall pray for him, and it shall be forgiven him.

Lev 4:32 But if he offer of the flock a victim for his sin, to wit, an ewe without blemish:

Lev 4:33 He shall put his hand upon the head thereof, and shall immolate it in the place where the victims of holocausts are wont to be slain.

Lev 4:34 And the priest shall take of the blood thereof with his finger, and shall touch the horns of the altar of holocaust: and the rest he shall pour out at the foot thereof.

Lev 4:35 All the fat also he shall take off, as the fat of the ram that is offered for peace offerings is wont to be taken away: and shall burn it upon the altar, for a burnt sacrifice of the Lord. And he shall pray for him and his sin, and it shall be forgiven him.

Lev 5:1 If any one sin, and hear the voice of one swearing, and is a witness either because he himself hath seen, or is privy to it: if he do not utter it, he shall bear his iniquity.

Lev 5:2 Whosoever toucheth any unclean thing, either that which hath been killed by a beast, or died of itself, or any other creeping thing: and forgetteth his uncleanness, he is guilty, and hath offended.

Lev 5:3 And if he touch any thing of the uncleanness of man, according to any uncleanness wherewith he is wont to be defiled: and having forgotten it, come afterwards to know it, he shall be guilty of an offence.

Lev 5:4 The person that sweareth, and uttereth with his lips, that he would do either evil or good, and bindeth the same with an oath, and his word: and having forgotten it afterwards understandeth his offence,

Lev 5:5 Let him do penance for his sin:

Lev 5:6 And offer of the flocks an ewe lamb, or a she goat, and the priest shall pray for him and for his sin.

Lev 5:7 But if he be not able to offer a beast, let him offer two turtles, or two young pigeons to the Lord, one for sin, and the other for a holocaust,

Lev 5:8 And he shall give them to the priest: who shall offer the first for sin, and twist back the head of it to the little pinions, so that it stick to the neck, and be not altogether broken off.

Lev 5:9 And of its blood he shall sprinkle the side of the altar: and whatever is left, he shall let it drop at the bottom thereof, because it is for sin.

Lev 5:10 And the other he shall burn for a holocaust, as is wont to be done. And the priest shall pray for him, and for his sin, and it shall be forgiven him.

Lev 5:11 And if his hand be not able to offer two turtles, or two young pigeons, he shall offer for his sin the tenth part of an ephi of flour. He shall not put oil upon it, nor put any frankincense thereon, because it is for sin.

Lev 5:12 And he shall deliver it to the priest, who shall take a handful thereof, and shall burn it upon the altar for a memorial of him that offered it:

Lev 5:13 Praying for him and making atonement. But the part that is left, he himself shall have for a gift.

Lev 5:14 And the Lord spoke to Moses, saying:

Lev 5:15 If any one shall sin through mistake, transgressing the ceremonies in those things that are sacrificed to the Lord, he shall offer for his offence a ram without blemish out of the flocks, that may be bought for two sicles, according to the weight of the sanctuary.

Lev 5:16 And he shall make good the damage itself which he hath done, and shall add the fifth part besides, delivering it to the priest, who shall pray for him, offering the ram: and it shall be forgiven him.

Lev 5:17 If any one sin through ignorance, and do one of those things which by the law of the Lord are forbidden, and being guilty of sin, understand his iniquity:

Lev 5:18 He shall offer of the flocks a ram without blemish to the priest, according to the measure and

estimation of the sin. And the priest shall pray for him, because he did it ignorantly: And it shall be forgiven him,

Lev 5:19 Because by mistake he trespassed against the Lord.

Lev 6:1 The Lord spoke to Moses, saying:

Lev 6:2 Whosoever shall sin, and despising the Lord, shall deny to his neighbour the thing delivered to his keeping, which was committed to his trust; or shall by force extort any thing, or commit oppression;

Lev 6:3 Or shall find a thing lost, and denying it, shall also swear falsely, or shall do any other of the many things, wherein men are wont to sin:

Lev 6:4 Being convicted of the offence, he shall restore

Lev 6:5 All that he would have gotten by fraud, in the principal, and the fifth part besides, to the owner, whom he wronged.

Lev 6:6 Moreover for his sin he shall offer a ram without blemish out of the flock: and shall give it to the priest, according to the estimation and measure of the offence.

Lev 6:7 And he shall pray for him before the Lord: and he shall have forgiveness for every thing in doing of which he hath sinned.

Lev 6:8 And the Lord spoke to Moses, saying:

Lev 6:9 Command Aaron and his sons: This is the law of a holocaust. It shall be burnt upon the altar, all night until morning: the fire shall be of the same altar.

Lev 6:10 The priest shall be vested with the tunick and the linen breeches; and he shall take up the ashes of that which the devouring fire hath burnt: and putting them beside the altar,

Lev 6:11 Shall put off his former vestments, and being clothed with others, shall carry them forth without the camp, and shall cause them to be consumed to dust in a very clean place.

Lev 6:12 And the fire on the altar shall always burn, and the priest shall feed it, putting wood on it every day in the morning: and laying on the holocaust, shall burn thereupon the fat of the peace offerings.

Lev 6:13 This is the perpetual fire which shall never go out on the altar.

Lev 6:14 This is the law of the sacrifice and libations, which the children of Aaron shall offer before the Lord, and before the altar.

Lev 6:15 The priest shall take a handful of the flour that is tempered with oil, and all the frankincense that is put upon the flour: and he shall burn on the altar for a memorial of most sweet odour to the Lord.

Lev 6:16 And the part of the flour that is left, Aaron and his sons shall eat, without leaven: and he shall eat it in the holy place of the court of the tabernacle.

Lev 6:17 And therefore it shall not be leavened, because part thereof is offered for the burnt sacrifice of the Lord. It shall be most holy, as that which is offered for sin and for trespass.

Lev 6:18 The males only of the race of Aaron shall eat it. It shall be an ordinance everlasting in your generations concerning the sacrifices of the Lord: Every one that toucheth them shall be sanctified.

Lev 6:19 And the Lord spoke to Moses, saying:

Lev 6:20 This is the oblation of Aaron, and of his sons, which they must offer to the Lord, in the day of their anointing. They shall offer the tenth part of an ephi of flour for a perpetual sacrifice, half of it in the morning, and half of it in the evening.

Lev 6:21 It shall be tempered with oil, and shall be fried in a fryingpan.

Lev 6:22 And the priest that rightfully succeedeth his father, shall offer it hot, for a most sweet odour to the Lord: and it shall he wholly burnt on the altar.

Lev 6:23 For every sacrifice of the priest shall be consumed with fire: neither shall any man eat thereof.

Lev 6:24 And the Lord spoke to Moses, saying:

Lev 6:25 Say to Aaron and his sons: This is the law of the victim for sin. In the place where the holocaust is offered, it shall be immolated before the Lord. It is holy of holies.

Lev 6:26 The priest that offereth it, shall eat it in a holy place, in the court of the tabernacle.

Lev 6:27 Whatsoever shall touch the flesh thereof, shall be sanctified. If a garment be sprinkled with the blood thereof, it shall be washed in a holy place.

Lev 6:28 And the earthen vessel, wherein it was sodden, shall be broken: but if the vessel be of brass, it shall

be scoured, and washed with water.

Lev 6:29 Every male of the priestly race shall eat of the flesh thereof, because it is holy of holies.

Lev 6:30 For the victim that is slain for sin, the blood of which is carried into the tabernacle of the testimony to make atonement in the sanctuary, shall not be eaten, but shall be burnt with fire.

Lev 7:1 This also is the law of the sacrifice for a trespass: it is most holy.

Lev 7:2 Therefore where the holocaust is immolated, the victim also for a trespass shall be slain: the blood thereof shall be poured round about the altar.

Lev 7:3 They shall offer thereof the rump and the fat that covereth the entrails:

Lev 7:4 The two little kidneys, and the fat which is by the flanks, and the caul of the liver with the little kidneys.

Lev 7:5 And the priest shall burn them upon the altar: it is the burnt sacrifice of the Lord for a trespass.

Lev 7:6 Every male of the priestly race, shall eat this flesh in a holy place, because it is most holy.

Lev 7:7 As the sacrifice for sin is offered, so is also that for a trespass: the same shall be the law of both these sacrifices. It shall belong to the priest that offereth it.

Lev 7:8 The priest that offereth the victim of holocaust, shall have the skin thereof.

Lev 7:9 And every sacrifice of flour that is baked in the oven, and whatsoever is dressed on the gridiron, or in the fryingpan, shall be the priest's that offereth it.

Lev 7:10 Whether they be tempered with oil, or dry, all the sons of Aaron shall have one as much as another.

Lev 7:11 This is the law of the sacrifice of peace offerings that is offered to the Lord.

Lev 7:12 If the oblation be for thanksgiving, they shall offer loaves without leaven tempered with oil, and unleavened wafers anointed with oil, and fine flour fried, and cakes tempered and mingled with oil.

Lev 7:13 Moreover loaves of leavened bread with the sacrifice of thanks, which is offered for peace offerings:

Lev 7:14 Of which one shall be offered to the Lord for firstfruits, and shall be the priest's that shall pour out the blood of the victim.

Lev 7:15 And the flesh of it shall be eaten the same day: neither shall any of it remain until the morning.

Lev 7:16 If any man by vow, or of his own accord offer a sacrifice, it shall in like manner be eaten the same day. And if any of it remain until the morrow, it is lawful to eat it.

Lev 7:17 But whatsoever shall be found on the third day shall be consumed with fire.

Lev 7:18 If any man eat of the flesh of the victim of peace offerings on the third day, the oblation shall be of no effect: neither shall it profit the offerer. Yea rather, whatsoever soul shall defile itself with such meat, shall be guilty of transgression.

Lev 7:19 The flesh that hath touched any unclean thing, shall not be eaten: but shall be burnt with fire. He that is clean shall eat of it.

Lev 7:20 If any one that is defiled shall eat of the flesh of the sacrifice of peace offerings, which is offered to the Lord, he shall be cut off from his people.

Lev 7:21 And he that hath touched the uncleanness of man, or of beast, or of any thing that can defile, and shall eat of such kind of flesh: shall be cut off from his people.

Lev 7:22 And the Lord spoke to Moses, saying:

Lev 7:23 Say to the children of Israel: The fat of a sheep, and of an ox, and of a goat you shall not eat.

Lev 7:24 The fat of a carcass that hath died of itself, and of a beast that was caught by another beast, you shall have for divers uses.

Lev 7:25 If any man eat the fat that should be offered for the burnt sacrifice of the Lord, he shall perish out of his people.

Lev 7:26 Moreover you shall not eat the blood of any creature whatsoever, whether of birds or beasts.

Lev 7:27 Every one that eateth blood, shall perish from among the people.

Lev 7:28 And the Lord spoke to Moses, saying:

Lev 7:29 Speak to the children of Israel, saying: He that offereth a victim of peace offerings to the Lord, let him offer therewith a sacrifice also, that is, the libations thereof.

Lev 7:30 He shall hold in his hands the fat of the victim, and the breast. And when he hath offered and consecrated both to the Lord, he shall deliver them to the priest,

Lev 7:31 Who shall burn the fat upon the altar. But the breast shall be Aaron's and his sons'.

Lev 7:32 The right shoulder also of the victim, of peace offerings shall fall to the priest for firstfruits.

Lev 7:33 He among the sons of Aaron, that offereth the blood, and the fat: he shall have the right shoulder also for his portion.

Lev 7:34 For the breast that is elevated and the shoulder that is separated I have taken of the children of Israel, from off their victims of peace offerings: and have given them to Aaron the priest, and to his sons, by a law for ever, from all the people of Israel.

Lev 7:35 This is the anointing of Aaron and his sons, in the ceremonies of the Lord, in the day when Moses offered them, that they might do the office of priesthood,

Lev 7:36 And the things that the Lord commanded to be given them by the children of Israel, by a perpetual

observance in their generations.

Lev 7:37 This is the law of holocaust, and of the sacrifice for sin, and for trespass, and for consecration, and the victims of peace offerings:

Lev 7:38 Which the Lord appointed to Moses in mount Sinai, when he commanded the children of Israel, that they should offer their oblations to the Lord in the desert of Sinai.

Lev 8:1 And the Lord spoke to Moses, saying:

Lev 8:2 Take Aaron with his sons, their vestments, and the oil of unction: a calf for sin, two rams, a basket with unleavened bread.

Lev 8:3 And thou shalt gather together all the congregation to the door of the tabernacle.

Lev 8:4 And Moses did as the Lord had commanded. And all the multitude being gathered together before the door of the tabernacle:

Lev 8:5 He said: This is the word that the Lord hath commanded to be done.

Lev 8:6 And immediately, he offered Aaron and his sons. And when he had washed them,

Lev 8:7 He vested the high priest with the strait linen garment, girding him with the girdle, and putting on him the violet tunick: and over it he put the ephod.

Lev 8:8 And binding it with the girdle, he fitted it to the rational, on which was Doctrine and Truth.

Lev 8:9 He put also the mitre upon his head: and upon the mitre over the forehead, he put the plate of gold, consecrated with sanctification, as the Lord had commanded him.

Lev 8:10 He took also the oil of unction, with which he anointed the tabernacle, with all the furniture thereof.

Lev 8:11 And when he had sanctified and sprinkled the altar seven times, he anointed it, and all the vessels thereof: and the laver with the foot thereof, he sanctified with the oil.

Lev 8:12 And he poured it upon Aaron's head: and he anointed and consecrated him.

Lev 8:13 And after he had offered his sons, he vested them with linen tunicks, and girded them with girdles: and put mitres on them as the Lord had commanded.

Lev 8:14 He offered also the calf for sin: and when Aaron and his sons had put their hands upon the head thereof,

Lev 8:15 He immolated it: and took the blood, and dipping his finger in it, he touched the horns of the altar round about. Which being expiated, and sanctified, he poured the rest of the blood at the bottom thereof.

Lev 8:16 But the fat that was upon the entrails, and the caul of the liver, and the two little kidneys, with their fat, he burnt upon the altar.

Lev 8:17 And the calf with the skin, and the flesh and the dung, he burnt without the camp, as the Lord had commanded.

Lev 8:18 He offered also a ram for holocaust. And when Aaron and his sons had put their hands upon its head:

Lev 8:19 He immolated it, and poured the blood thereof round about the altar.

Lev 8:20 And cutting the ram into pieces, the head thereof, and the joints, and the fat he burnt in the fire.

Lev 8:21 Having first washed the entrails, and the feet, and the whole ram together he burnt upon the altar: because it was a holocaust of most sweet odour to the Lord, as he had commanded him.

Lev 8:22 He offered also the second ram, in the consecration of priests: and Aaron, and his sons put their hands upon the head thereof.

Lev 8:23 And when Moses had immolated it, he took of the blood thereof, and touched the tip of Aaron's right ear, and the thumb of his right hand, and in like manner also the great toe of his right foot.

Lev 8:24 He offered also the sons of Aaron: and when with the blood of the ram that was immolated, he had touched the tip of the right ear of every one of them, and the thumbs of their right hands, and the great toes of their right feet, the rest he poured on the altar round about.

Lev 8:25 But the fat, and the rump, and all the fat that covereth the entrails, and the caul of the liver, and the two kidneys with their fat, and with the right shoulder, he separated.

Lev 8:26 And taking out of the basket of unleavened bread, which was before the Lord, a loaf without leaven, and a cake tempered with oil and a wafer, he put them upon the fat, and the right shoulder:

Lev 8:27 Delivering all to Aaron, and to his sons. Who having lifted them up before the Lord,

Lev 8:28 He took them again from their hands, and burnt them upon the altar of holocaust: because it was the oblation of consecration, for a sweet odour of sacrifice to the Lord.

Lev 8:29 And he took of the ram of consecration, the breast for his portion, elevating it before the Lord, as the Lord had commanded him.

Lev 8:30 And taking the ointment, and the blood that was upon the altar, he sprinkled Aaron, and his vestments, and his sons, and their vestments with it.

Lev 8:31 And when he had sanctified them in their vestments, he commanded them, saying: Boil the flesh before the door of the tabernacle, and there eat it. Eat ye also the loaves of consecration, that are laid in the basket, as the Lord commanded me, saying: Aaron and his sons shall eat them.

Lev 8:32 And whatsoever shall be left of the flesh and the loaves, shall be consumed with fire.

Lev 8:33 And you shall not go out of the door of the tabernacle for seven days, until the day wherein the time of your consecration shall be expired. For in seven days the consecration is finished:

Lev 8:34 As at this present it hath been done, that the rite of the sacrifice might be accomplished.

Lev 8:35 Day and night shall you remain in the tabernacle observing the watches of the Lord, lest you die. For so it hath been commanded me.

Lev 8:36 And Aaron and his sons did all things which the Lord spoke by the hand of Moses.

Lev 9:1 And when the eighth day was come, Moses called Aaron and his sons, and the ancients of Israel, and said to Aaron:

Lev 9:2 Take of the herd a calf for sin, and a ram for a holocaust, both without blemish, and offer them before the Lord.

Lev 9:3 And to the children of Israel thou shalt say: Take ye a he goat for sin, and a calf, and a lamb, both of a year old, and without blemish for a holocaust.

Lev 9:4 Also a bullock and a ram for peace offerings. And immolate them before the Lord, offering for the sacrifice of every one of them flour tempered with oil: for to day the Lord will appear to you.

Lev 9:5 They brought therefore all things that Moses had commanded before the door of the tabernacle: where when all the multitude stood,

Lev 9:6 Moses said: This is the word, which the Lord hath commanded. Do it, and his glory will appear to you.

Lev 9:7 And he said to Aaron: Approach to the altar, and offer sacrifice for thy sin. Offer the holocaust, and pray for thyself and for the people: and when thou hast slain the people's victim, pray for them, as the Lord hath commanded.

Lev 9:8 And forthwith Aaron, approaching to the altar, immolated the calf for his sin.

Lev 9:9 And his sons brought him the blood of it: and he dipped his finger therein, and touched the horns of the altar, and poured the rest at the foot thereof.

Lev 9:10 And the fat, and the little kidneys, and the caul of the liver, which are for sin, he burnt upon the altar, as the Lord had commanded Moses.

Lev 9:11 But the flesh and skins thereof he burnt with fire without the camp.

Lev 9:12 He immolated also the victim of holocaust: and his sons brought him the blood thereof, which he poured round about on the altar.

Lev 9:13 And the victim being cut into pieces, they brought to him the head and all the members: all which he burnt with fire upon the altar.

Lev 9:14 Having first washed the entrails and the feet with water.

Lev 9:15 Then offering for the sin of the people, he slew the he goat: and expiating the altar,

Lev 9:16 He offered the holocaust.

Lev 9:17 Adding in the sacrifice the libations, which are offered withal, and burning them upon the altar, besides the ceremonies of the morning holocaust.

Lev 9:18 He immolated also the bullock and the ram, and peace offerings of the people: and his sons brought him the blood, which he poured upon the altar round about.

Lev 9:19 The fat also of the bullock, and the rump of the ram, and the two little kidneys with their fat, and the caul of the liver,

Lev 9:20 They put upon the breasts. And after the fat was burnt upon the altar,

Lev 9:21 Aaron separated their breasts, and the right shoulders, elevating them before the Lord, as Moses had commanded.

Lev 9:22 And stretching forth his hands to the people, he blessed them. And so the victims for sin, and the holocausts, and the peace offerings being finished, he came down.

Lev 9:23 And Moses and Aaron went into the tabernacle of the testimony, and afterwards came forth and blessed the people. And the glory of the Lord appeared to all the multitude.

Lev 9:24 And, behold, a fire, coming forth from the Lord, devoured the holocaust, and the fat that was upon the altar: which when the multitude saw, they praised the Lord, falling on their faces.

Lev 10:1 And Nadab and Abiu, the sons of Aaron, taking their censers, put fire therein, and incense on it, offering before the Lord strange fire: which was not commanded them.

Lev 10:2 And fire coming out from the Lord destroyed them: and they died before the Lord.

Lev 10:3 And Moses said to Aaron: This is what the Lord hath spoken. I will be sanctified in them that approach to me: and I will be glorified in the sight of all the people. And when Aaron heard this, he held his peace.

Lev 10:4 And Moses called Misael and Elisaphan, the sons of Oziel, the uncle of Aaron, and said to them: Go and take away your brethren from before the sanctuary, and carry them without the camp.

Lev 10:5 And they went forthwith and took them as they lay, vested with linen tunicks, and cast them forth, as had been commanded them.

Lev 10:6 And Moses said to Aaron, and to Eleazar and Ithamar, his sons: Uncover not your heads, and rend not your garments, lest perhaps you die, and indignation come upon all the congregation. Let your brethren, and all

the house of Israel, bewail the burning which the Lord has kindled.

Lev 10:7 But you shall not go out of the door of the tabernacle: otherwise you shall perish, for the oil of the holy unction is on you. And they did all things according to the precept of Moses.

Lev 10:8 The Lord also said to Aaron:

Lev 10:9 You shall not drink wine nor any thing that may make drunk, thou nor thy sons, when you enter into the tabernacle of the testimony, lest you die. Because it is an everlasting precept; through your generations:

Lev 10:10 And that you may have knowledge to discern between holy and unholy, between unclean and clean:

Lev 10:11 And may teach the children of Israel all my ordinances which the Lord hath spoken to them by the hand of Moses.

Lev 10:12 And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons that were left: Take the sacrifice that is remaining of the oblation of the Lord, and eat it without leaven beside the altar, because it is holy of holies.

Lev 10:13 And you shall eat it in a holy place: which is given to thee and thy sons of the oblations of the Lord, as it hath been commanded me.

Lev 10:14 The breast also that is offered, and the shoulder that is separated, you shall eat in a most clean place, thou and thy sons, and thy daughters with thee. For they are set aside for thee and thy children, of the victims of peace offerings of the children of Israel.

Lev 10:15 Because they have elevated before the Lord the shoulder and the breast, and the fat that is burnt on the altar: and they belong to thee and to thy sons by a perpetual law, as the Lord hath commanded.

Lev 10:16 While these things were a doing, when Moses sought for the buck goat, that had been offered for sin, he found it burnt. And being angry with Eleazar and Ithamar, the sons of Aaron that were left, he said:

Lev 10:17 Why did you not eat in the holy place the sacrifice for sin, which is most holy, and given to you, that you may bear the iniquity of the people, and may pray for them in the sight of the Lord.

Lev 10:18 Especially, whereas none of the blood thereof hath been carried within the holy places: and you ought to have eaten it in the sanctuary, as was commanded me?

Lev 10:19 Aaron answered: This day hath been offered the victim for sin, and the holocaust before the Lord: and to me what thou seest has happened. How could I eat it, or please the Lord in the ceremonies, having a sorrowful heart?

Lev 10:20 Which when Moses had heard he was satisfied.

Lev 11:1 And the Lord spoke to Moses and Aaron, saying:

Lev 11:2 Say to the children of Israel: These are the animals which you are to eat of all the living things of the earth.

Lev 11:3 Whatsoever hath the hoof divided, and cheweth the cud among the beasts, you shall eat.

Lev 11:4 But whatsoever cheweth indeed the cud, and hath a hoof, but divideth it not, as the camel, and others: that you shall not eat, but shall reckon it among the unclean.

Lev 11:5 The chirogrillus which cheweth the cud, but divideth not the hoof, is unclean.

Lev 11:6 The hare also: for that too cheweth the cud, but divideth not the hoof.

Lev 11:7 And the swine, which, though it divideth the hoof, cheweth not the cud.

Lev 11:8 The flesh of these you shall not eat, nor shall you touch their carcasses, because they are unclean to you.

Lev 11:9 These are the things that breed in the waters, and which it is lawful to eat. All that hath fins, and scales, as well in the sea, as in the rivers, and the pools, you shall eat.

Lev 11:10 But whatsoever hath not fins and scales, of those things that move and live in the waters, shall be an abomination to you,

Lev 11:11 And detestable. Their flesh you shall not eat: and their carcasses you shall avoid.

Lev 11:12 All that have not fins and scales, in the waters, shall be unclean.

Lev 11:13 Of birds these are they which you must not eat, and which are to be avoided by you: The eagle, and the griffon, and the osprey.

Lev 11:14 And the kite, and the vulture, according to their kind.

Lev 11:15 And all that is of the raven kind, according to their likeness.

Lev 11:16 The ostrich, and the owl, and the larius, and the hawk according to its kind.

Lev 11:17 The screech owl, and the cormorant, and the ibis.

Lev 11:18 And the swan, and the bittern, and the porphyryon.

Lev 11:19 The heron, and the charadroit according to its kind, the houp also, and the bat.

Lev 11:20 Of things that fly, whatsoever goeth upon four feet, shall be abominable to you.

Lev 11:21 But whatsoever walketh upon four feet, but hath the legs behind longer, wherewith it hoppeth upon the earth,

Lev 11:22 That you shall eat: as the bruchus in its kind, the attacus, and ophimachus, and the locust, every, one according to their kind.

Lev 11:23 But of flying things whatsoever hath four feet only, shall be an abomination to you.

Lev 11:24 And whosoever shall touch the carcasses of them, shall be defiled: and shall be unclean until the evening:

Lev 11:25 And if it be necessary that he carry any of these things when they are dead: he shall wash his clothes, and shall be unclean until the sun set.

Lev 11:26 Every beast that hath a hoof, but divideth it not, nor cheweth the cud shall be unclean: and he that toucheth it, shall be defiled.

Lev 11:27 That which walketh upon hands of all animals which go on all four, shall be unclean: he that shall touch their carcasses shall be defiled until evening.

Lev 11:28 And he that shall carry such carcasses, shall wash his clothes, and shall be unclean until evening: because all these things are unclean to you.

Lev 11:29 These also shall be reckoned among unclean things, of all that move upon the earth. The weasel, and the mouse, and the crocodile, every one according to their kind:

Lev 11:30 The shrew, and the chameleon, and the stellio, and the lizard, and the mole.

Lev 11:31 All these are unclean. He that toucheth their carcasses shall be unclean until the evening.

Lev 11:32 And upon what thing soever any of their carcasses shall fall, it shall be defiled, whether it be a vessel of wood, or a garment, or skins or haircloths: or any thing in which work is done. They shall be dipped in water, and shall be unclean until the evening, and so afterwards shall be clean.

Lev 11:33 But an earthen vessel, into which any of these shall fall, shall be defiled: and therefore is to be broken.

Lev 11:34 Any meat which you eat, if water from such a vessel be poured upon it, shall be unclean; and every liquor that is drunk out of any such vessel, shall be unclean.

Lev 11:35 And upon whatsoever thing any of these dead beasts shall fall, it shall be unclean. Whether it be oven, or pots with feet, they shall be destroyed, and shall be unclean.

Lev 11:36 But fountains and cisterns, and all gatherings together of waters shall be clean. He that toucheth their carcasses shall be defiled.

Lev 11:37 If it fall upon seed corn, it shall not defile it.

Lev 11:38 But if any man pour water upon the seed, and afterwards it be touched by the carcasses, it shall be forthwith defiled.

Lev 11:39 If any beast die, of which it is lawful for you to eat, he that toucheth the carcass thereof, shall be unclean until the evening.

Lev 11:40 And he that eateth or carrieth any thing thereof, shall wash his clothes, and shall be unclean until the evening.

Lev 11:41 All that creepeth upon the earth shall be abominable: neither shall it be taken for meat.

Lev 11:42 Whatsoever goeth upon the breast on four feet, or hath many feet, or traileth on the earth, you shall not eat, because it is abominable.

Lev 11:43 Do not defile your souls, nor touch aught thereof, lest you be unclean,

Lev 11:44 For I am the Lord your God. Be holy because I am holy. Defile not your souls by any creeping thing, that moveth upon the earth.

Lev 11:45 For I am the Lord, who brought you out of the land of Egypt, that I might be your God.

Lev 11:46 You shall be holy, because I am holy. This is the law of beasts and fowls, and of every living creature that moveth in the waters, and creepeth on the earth:

Lev 11:47 That you may know the differences of the clean, and unclean, and know what you ought to eat, and what to refuse.

Lev 12:1 And the Lord spoke to Moses, saying:

Lev 12:2 Speak to the children of Israel, and thou shalt say to them: If a woman having received seed shall bear a man child, she shall be unclean seven days, according to the days of separation of her flowers.

Lev 12:3 And on the eighth day the infant shall be circumcised:

Lev 12:4 But she shall remain three and thirty days in the blood of her purification. She shall touch no holy thing: neither shall she enter into the sanctuary, until the days of her purification, be fulfilled.

Lev 12:5 But if she shall bear a maid child, she shall be unclean two weeks, according to the custom of her monthly courses. And she shall remain in the blood of her purification sixty-six days.

Lev 12:6 And when the days of her purification are expired, for a son, or for a daughter, she shall bring to the door of the tabernacle of the testimony, a lamb of a year old for a holocaust, and a young pigeon or a turtle for sin: and shall deliver them to the priest.

Lev 12:7 Who shall offer them before the Lord, and shall pray for her: and so she shall be cleansed from the issue of her blood. This is the law for her that beareth a man child or a maid child.

Lev 12:8 And if her hand find not sufficiency, and she is not able to offer a lamb, she shall take two turtles, or two young pigeons, one for a holocaust, and another for sin: and the priest shall pray for her, and so she shall be

cleansed.

Lev 13:1 And the Lord spoke to Moses and Aaron, saying:

Lev 13:2 The man in whose skin or flesh shall arise a different colour or a blister, or as it were something shining, that is the stroke of the leprosy, shall be brought to Aaron the priest, or any or of his sons.

Lev 13:3 And if he see the leprosy in his skin, and the hair turned white and the place where the leprosy appears lower than the skin and the rest of the flesh: it is the stroke of the leprosy, and upon his judgment he shall be separated.

Lev 13:4 But if there be a shining whiteness in the skin, and not lower than the other flesh, and the hair be of the former colour, the priest shall shut him up seven days.

Lev 13:5 And the seventh day he shall look on him: and if the leprosy be grown no farther, and hath not spread itself in the skin, he shall shut him up again other seven days.

Lev 13:6 And on the seventh day, he shall look on him. If the leprosy be somewhat obscure, and not spread in the skin, he shall declare him clean, because it is but a scab: and the man shall wash his clothes, and shall be clean.

Lev 13:7 But, if the leprosy grow again, after he was seen by the priest and restored to cleanness, he shall be brought to him:

Lev 13:8 And shall be condemned of uncleanness.

Lev 13:9 If the stroke of the leprosy be in a man, he shall be brought to the priest:

Lev 13:10 And he shall view him. And when there shall be a white colour in the skin, and it shall have changed the look of the hair, and the living flesh itself shall appear:

Lev 13:11 It shall be judged an inveterate leprosy, and grown into the skin. The priest therefore shall declare him unclean: and shall not shut him up, because he is evidently unclean.

Lev 13:12 But if the leprosy spring out running about in the skin, and cover all the skin from the head to the feet, whatsoever falleth under the sight of the eyes:

Lev 13:13 The priest shall view him, and shall judge that the leprosy which he has is very clean: because it is all turned into whiteness, and therefore the man shall be clean.

Lev 13:14 But when the live flesh shall appear in him:

Lev 13:15 Then by the judgment of the priest he shall be defiled, and shall be reckoned among the unclean. For live flesh, if it be spotted with leprosy, is unclean.

Lev 13:16 And if again it be turned into whiteness, and cover all the man:

Lev 13:17 The priest shall view him, and shall judge him to be clean.

Lev 13:18 When also there has been an ulcer in the flesh and the skin, and it has been healed:

Lev 13:19 And in the place of the ulcer, there appeareth a white scar, or somewhat red, the man shall be brought to the priest.

Lev 13:20 And when he shall see the place of the leprosy lower than the other flesh, and the hair turned white: he shall declare him unclean, for the plague of leprosy is broken out in the ulcer.

Lev 13:21 But if the hair be of the former colour, and the scar somewhat obscure, and be not lower than the flesh that is near it: he shall shut him up seven days.

Lev 13:22 And if it spread, he shall judge him to have the leprosy:

Lev 13:23 But if it stay in its place, it is but the scar of an ulcer: and the man shall be clean.

Lev 13:24 The flesh also and skin that hath been burnt, and after it is healed hath a white or a red scar:

Lev 13:25 The priest shall view it, and if he see it turned white, and the place thereof is lower than the other skin: he shall declare him unclean, because the evil of leprosy is broken out in the scar.

Lev 13:26 But if the colour of the hair be not changed, nor the blemish lower than the other flesh, and the appearance of the leprosy be somewhat obscure: he shall shut him up seven days,

Lev 13:27 And on the seventh day he shall view him. If the leprosy be grown farther in the skin, he shall declare him unclean.

Lev 13:28 But if the whiteness stay in its place, and be not very clear, it is the sore of a burning: and therefore he shall be cleansed, because it is only the scar of a burning.

Lev 13:29 If the leprosy break out in the head or the beard of a man or woman, the priest shall see them,

Lev 13:30 And if the place be lower than the other flesh, and the hair yellow, and thinner than usual: he shall declare them unclean, because it is the leprosy of the head and the beard;

Lev 13:31 But if he perceive the place of the spot is equal with the flesh that is near it, and the hair black: he shall shut him up seven days,

Lev 13:32 And on the seventh day he shall look upon it. If the spot be not grown, and the hair keep its colour, and the place of the blemish be even with the other flesh:

Lev 13:33 The man shall be shaven all but the place of the spot: and he shall be shut up other seven days.

Lev 13:34 If on the seventh day the evil seem to have stayed in its place, and not lower than the other flesh, he shall cleanse him: and his clothes being washed he shall be clean.

Lev 13:35 But if after his cleansing the spot spread again in the skin:
Lev 13:36 He shall seek no more whether the hair be turned yellow, because he is evidently unclean.
Lev 13:37 But if the spot be stayed, and the hair be black, let him know that the man is healed: and let him confidently pronounce him clean.
Lev 13:38 If a whiteness appear in the skin of a man or a woman,
Lev 13:39 The priest shall view them. If he find that a darkish whiteness shineth in the skin, let him know that it is not the leprosy, but a white blemish, and that the man is clean.
Lev 13:40 The man whose hair falleth off from his head, he is bald and clean:
Lev 13:41 And if the hair fall from his forehead, he is bald before and clean.
Lev 13:42 But if in the bald head or in the bald forehead there be risen a white or reddish colour:
Lev 13:43 And the priest perceive this, he shall condemn him undoubtedly of leprosy which is risen in the bald part.
Lev 13:44 Now whosoever shall be defiled with the leprosy, and is separated by the judgment of the priest:
Lev 13:45 Shall have his clothes hanging loose, his head bare, his mouth covered with a cloth: and he shall cry out that he is defiled and unclean.
Lev 13:46 All the time that he is a leper and unclean he shall dwell alone without the camp.
Lev 13:47 A woollen or linen garment that shall have the leprosy
Lev 13:48 In the warp, and the woof: or skin, or whatsoever is made of a skin:
Lev 13:49 If it be infected with a white or red spot, it shall be accounted the leprosy, and shall be shewn to the priest.
Lev 13:50 And he shall look upon it and shall shut it up seven days.
Lev 13:51 And on the seventh day when he looketh on it again, if he find that it is grown, it is a fixed leprosy. He shall judge the garment unclean, and every thing wherein it shall be found.
Lev 13:52 And therefore it shall be burnt with fire.
Lev 13:53 But if he see that it is not grown,
Lev 13:54 He shall give orders, and they shall wash that part wherein the leprosy is: and he shall shut it up other seven days.
Lev 13:55 And when he shall see that the former colour is not returned, nor yet the leprosy spread, he shall judge it unclean: and shall burn it with fire, for the leprosy has taken hold of the outside of the garment, or through the whole.
Lev 13:56 But if the place of the leprosy be somewhat dark, after the garment is washed, he shall tear it off, and divide it from that which is sound.
Lev 13:57 And if after this there appear in those places that before were without spot, a flying and wandering leprosy: it must be burnt with fire.
Lev 13:58 If it cease, he shall wash with water the parts that are pure, the second time: and they shall be clean.
Lev 13:59 This is the law touching the leprosy of any woollen or linen garment, either in the warp or woof, or any thing of skins: how it ought to be cleaned, or pronounced unclean.
Lev 14:1 And the Lord spoke to Moses, saying:
Lev 14:2 This is the rite of a leper, when he is to be cleansed. He shall be brought to the priest:
Lev 14:3 Who going out of the camp, when he shall find that the leprosy is cleansed,
Lev 14:4 Shall command him that is to be purified, to offer for himself two living sparrows, which it is lawful to eat, and cedar wood, and scarlet, and hyssop.
Lev 14:5 And he shall command one of the sparrows to be immolated in an earthen vessel over living waters.
Lev 14:6 But the other that is alive, he shall dip, with the cedar wood, and the scarlet and the hyssop, in the blood of the sparrow that is immolated:
Lev 14:7 Wherewith he shall sprinkle him that is to be cleansed seven times, that he may be rightly purified. And he shall let go the living sparrow, that it may fly into the field.
Lev 14:8 And when the man hath washed his clothes, he shall shave all the hair of his body, and shall be washed with water: and being purified he shall enter into the camp, yet so that he tarry without his own tent seven days.
Lev 14:9 And on the seventh day he shall shave the hair of his head, and his beard and his eyebrows, and the hair of all his body. And having washed again his clothes, and his body,
Lev 14:10 On the eighth day, he shall take two lambs without blemish, and an ewe of a year old without blemish, and three tenths of flour tempered with oil for a sacrifice, and a sextary of oil apart.
Lev 14:11 And when the priest that purifieth the man, hath presented him, and all these things before the Lord, at the door of the tabernacle of the testimony:
Lev 14:12 He shall take a lamb, and offer it for a trespass offering with the sextary of oil. And having offered all before the Lord,
Lev 14:13 He shall immolate the lamb, where the victim for sin is wont to be immolated, and the holocaust, that

is, in the holy place. For as that which is for sin, so also the victim for a trespass offering pertaineth to the priest: it is holy of holies.

Lev 14:14 And the priest taking of the blood of the victim that was immolated for trespass, shall put it upon the tip of the right ear of him that is cleansed, and upon the thumb of his right hand and the great toe of his right foot.

Lev 14:15 And he shall pour of the sextary of oil into his own left hand,

Lev 14:16 And shall dip his right finger in it, and sprinkle it before the Lord seven times.

Lev 14:17 And the rest of the oil in his left hand, he shall pour upon the tip of the right ear of him that is cleansed, and upon the thumb of his right hand and the great toe of his right foot, and upon the blood that was shed for trespass:

Lev 14:18 And upon his head.

Lev 14:19 And he shall pray for him before the Lord, and shall offer the sacrifice for sin. Then shall he immolate the holocaust.

Lev 14:20 And put it on the altar with the libations thereof: and the man shall be rightly cleansed.

Lev 14:21 But if he be poor, and his hand cannot find the things aforesaid: he shall take a lamb for an offering for trespass, that the priest may pray for him, and a tenth part of flour tempered with oil for a sacrifice, and a sextary of oil:

Lev 14:22 And two turtles or two young pigeons, of which one may be for sin, and the other for a holocaust.

Lev 14:23 And he shall offer them on the eighth day of his purification to the priest, at the door of the tabernacle of the testimony before the Lord.

Lev 14:24 And the priest receiving the lamb for trespass, and the sextary of oil, shall elevate them together.

Lev 14:25 And the lamb being immolated, he shall put of the blood thereof upon the tip of the right ear of him that is cleansed, and upon the thumb of his right hand, and the great toe of his right foot.

Lev 14:26 But he shall pour part of the oil into his own left hand,

Lev 14:27 And dipping the finger of his right hand in it, he shall sprinkle it seven times before the Lord.

Lev 14:28 And he shall touch the tip of the right ear of him that is cleansed, and the thumb of his right hand and the great toe of his right foot, in the place of the blood that was shed for trespass.

Lev 14:29 And the other part of the oil that is in his left hand, he shall pour upon the head of the purified person, that he may appease the Lord for him.

Lev 14:30 And he shall offer a turtle, or young pigeon:

Lev 14:31 One for trespass, and the other for a holocaust, with their libations.

Lev 14:32 This is the sacrifice of a leper, that is not able to have all things that appertain to his cleansing.

Lev 14:33 And the Lord spoke to Moses and Aaron, saying:

Lev 14:34 When you shall come into the land of Chanaan, which I will give you for a possession, if there be the plague or leprosy in a house:

Lev 14:35 He whose house it is, shall go and tell the priest, saying: It seemeth to me, that there is the plague of leprosy in my house,

Lev 14:36 And he shall command, that they carry forth all things out of the house, before he go into it, and see whether it have the leprosy, let all things become unclean that are in the house. And afterwards he shall go in to view the leprosy of the house.

Lev 14:37 And if he see in the walls thereof as it were little dints, disfigured with paleness or redness, and lower than all he rest:

Lev 14:38 He shall go out of the door of the house, and forthwith shut it up seven days,

Lev 14:39 And returning on the seventh day, he shall look upon it. If he find that the leprosy is spread,

Lev 14:40 He shall command, that the stones wherein the leprosy is, be taken out, and cast without the city into an unclean place:

Lev 14:41 And that the house be scraped on the inside round about, and the dust of the scrapings be scattered without the city into an unclean place:

Lev 14:42 And that other stones be laid in the place of them that were taken away, and the house be plastered with other mortar.

Lev 14:43 But if after the stones be taken out, and the dust scraped off, and it be plastered with other earth.

Lev 14:44 The priest going in perceive that the leprosy is returned, and the walls full of spots, it is a lasting leprosy, and the house is unclean.

Lev 14:45 And they shall destroy it forthwith, and shall cast the stones and timber thereof, and all the dust without the town into an unclean place.

Lev 14:46 He that entereth into the house when it is shut, shall be unclean until evening,

Lev 14:47 And he that sleepeth in it, and eateth any thing, shall wash his clothes.

Lev 14:48 But if the priest going in perceive that the leprosy is not spread in the house, after it was plastered again, he shall purify it, it being cured.

Lev 14:49 And for the purification thereof he shall take two sparrows, and cedar wood, and scarlet, and hyssop.

Lev 14:50 And having immolated one sparrow in an earthen vessel, over living waters,
Lev 14:51 He shall take the cedar wood, and the hyssop, and the scarlet, and the living sparrow, and shall dip all in the blood of the sparrow that is immolated, and in the living water: and he shall sprinkle the house seven times.
Lev 14:52 And shall purify it as well with the blood of the sparrow, as with the living water, and with the living sparrow, and with the cedar wood, and the hyssop, and the scarlet.
Lev 14:53 And when he hath let go the sparrow to fly freely away into the field, he shall pray for the house: and it shall be rightly cleansed.
Lev 14:54 This is the law of every kind of leprosy and stroke.
Lev 14:55 Of the leprosy of garments and houses,
Lev 14:56 Of a scar and of blisters breaking out of a shining spot, and when the colours are diversely changed:
Lev 14:57 That it may be known when a thing is clean or unclean.
Lev 15:1 And the Lord spoke to Moses and Aaron, saying:
Lev 15:2 Speak to the children of Israel, and say to them: The man that hath an issue of seed, shall be unclean.
Lev 15:3 And then shall he be judged subject to this evil, when a filthy humour, at every moment, cleaveth to his flesh, and gathereth there.
Lev 15:4 Every bed on which he sleepeth, shall be unclean, and every place on which he sitteth.
Lev 15:5 If any man touch his bed, he shall wash his clothes and being washed with water, he shall be unclean until the evening.
Lev 15:6 If a man sit where that man hath sitten, he also shall wash his clothes: and being washed with water, shall be unclean until the evening.
Lev 15:7 He that toucheth his flesh, shall wash his clothes: and being himself washed with water shall be unclean until the evening.
Lev 15:8 If such a man cast his spittle upon him that is clean, he shall wash his clothes: and being washed with water, he shall be unclean until the evening.
Lev 15:9 The saddle on which he hath sitten shall be unclean.
Lev 15:10 And whatsoever has been under him that hath the issue of seed, shall be unclean until the evening. He that carrieth any of these things, shall wash his clothes: and being washed with water, he shall be unclean until the evening.
Lev 15:11 Every person whom such a one shall touch, not having washed his hands before, shall wash his clothes: and being washed with water, shall be unclean until the evening.
Lev 15:12 If he touch a vessel of earth, it shall be broken: but if a vessel of wood, it shall be washed with water.
Lev 15:13 If he who suffereth this disease be healed, he shall number seven days after his cleansing: and having washed his clothes, and all his body in living water, he shall be clean.
Lev 15:14 And on the eighth day he shall take two turtles, or two young pigeons, and he shall come before the Lord, to the door of the tabernacle of the testimony, and shall give them to the priest.
Lev 15:15 Who shall offer one for sin, and the other for a holocaust: and he shall pray for him before the Lord, that he may be cleansed of the issue of his seed.
Lev 15:16 The man from whom the seed of copulation goeth out, shall wash all his body with water: and he shall be unclean until the evening.
Lev 15:17 The garment or skin that he weareth, he shall wash with water: and it shall be unclean until the evening.
Lev 15:18 The woman, with whom he copulateth, shall be washed with water: and shall be unclean until the evening.
Lev 15:19 The woman, who at the return of the month, hath her issue of blood, shall be separated seven days.
Lev 15:20 Every one that toucheth her, shall be unclean until the evening.
Lev 15:21 And every thing that she sleepeth on, or that she sitteth on in the days of her separation, shall be defiled.
Lev 15:22 He that toucheth her bed shall wash his clothes: and being himself washed with water, shall be unclean until the evening.
Lev 15:23 Whosoever shall touch any vessel on which she sitteth, shall wash his clothes: and himself being washed with water, shall be defiled until the evening.
Lev 15:24 If a man copulateth with her in the time of her flowers, he shall be unclean seven days: and every bed on which he shall sleep, shall be defiled.
Lev 15:25 The woman that hath still issue of blood many days out of her ordinary time, or that ceaseth not to flow after the monthly courses, as long as she is subject to this disease, shall be unclean, in the same manner as if she were in her flowers.
Lev 15:26 Every bed on which she sleepeth, and every vessel on which she sitteth, shall be defiled.
Lev 15:27 Whosoever toucheth them shall wash his clothes: and himself being washed with water, shall be

unclean until the evening.

Lev 15:28 If the blood stop and cease to run, she shall count seven days of her purification:

Lev 15:29 And on the eighth day she shall offer for herself to the priest, two turtles, or two young pigeons, at the door of the tabernacle of the testimony:

Lev 15:30 And he shall offer one for sin, and the other for a holocaust, and he shall pray for her before the Lord, and for the issue of her uncleanness.

Lev 15:31 You shall teach therefore the children of Israel to take heed of uncleanness, that they may not die in their filth, when they shall have defiled my tabernacle that is among them.

Lev 15:32 This is the law of him that hath the issue of seed, and that is defiled by copulation.

Lev 15:33 And of the woman that is separated in her monthly times, or that hath a continual issue of blood, and of the man that sleepeth with her.

Lev 16:1 And the Lord spoke to Moses, after the death of the two sons of Aaron when they were slain upon their offering strange fire:

Lev 16:2 And he commanded him, saying: Speak to Aaron thy brother, that he enter not at all into the sanctuary, which is within the veil before the propitiatory, with which the ark is covered, lest he die, (for I will appear in a cloud over the oracle),

Lev 16:3 Unless he first do these things. He shall offer a calf for sin, and a ram for a holocaust.

Lev 16:4 He shall be vested with a linen tunick: he shall cover his nakedness with linen breeches: he shall be girded with a linen girdle, and he shall put a linen mitre upon his head. For these are holy vestments: all which he shall put on, after he is washed.

Lev 16:5 And he shall receive from the whole multitude of the children of Israel two buck goats for sin, and one ram for a holocaust.

Lev 16:6 And when he hath offered the cattle and prayed for himself and for his own house:

Lev 16:7 He shall make the two buck goats to stand before the Lord in the door of the tabernacle of the testimony.

Lev 16:8 And casting lots upon them both, one to be offered to the Lord, and the other to be the emissary goat:

Lev 16:9 That whose lot fell to be offered to the Lord, he shall offer for sin.

Lev 16:10 But that whose lot was to be the emissary goat, he shall present before the Lord, that he may pour prayers upon him, and let him go into the wilderness.

Lev 16:11 After these things are duly celebrated, he shall offer the calf: and praying for himself and for his own house, he shall immolate it.

Lev 16:12 And taking the censer, which he hath filled with the burning coals of the altar, and taking up with his hands the compounded perfume for incense, he shall go in within the veil into the holy place:

Lev 16:13 That when the perfumes are put upon the fire, the cloud and vapour thereof may cover the oracle, which is over the testimony, and he may not die.

Lev 16:14 He shall take also of the blood of the calf, and sprinkle with his finger seven times towards the propitiatory to the east.

Lev 16:15 And when he hath killed the buck goat for the sin of the people, he shall carry in the blood thereof within the veil, as he was commanded to do with the blood of the calf, that he may sprinkle it over against the oracle:

Lev 16:16 And may expiate the sanctuary from the uncleanness of the children of Israel, and from their transgressions, and all their sins. According to this rite shall he do to the tabernacle of the testimony, which is fixed among them in the midst of the filth of their habitation.

Lev 16:17 Let no man be in the tabernacle when the high priest goeth into the sanctuary, to pray for himself and his house, and for the whole congregation of Israel, until he come out.

Lev 16:18 And when he is come out to the altar that is before the Lord, let him pray for himself: and taking the blood of the calf, and of the buck goat, let him pour it upon the horns thereof round about.

Lev 16:19 And sprinkling with his finger seven times, let him expiate, and sanctify it from the uncleanness of the children of Israel.

Lev 16:20 After he hath cleaned the sanctuary, and the tabernacle, and the altar, then let him offer the living goat.

Lev 16:21 And putting both hands upon his head, let him confess all the iniquities of the children of Israel, and all their offences and sins. And praying that they may light on its head, he shall turn him out by a man ready for it, into the desert.

Lev 16:22 And when the goat hath carried all their iniquities into an uninhabited land, and shall be let go into the desert:

Lev 16:23 Aaron shall return into the tabernacle of the testimony, and putting off the vestments, which he had on him before when he entered into the sanctuary, and leaving them there,

Lev 16:24 He shall wash his flesh in the holy place, and shall put on his own garments. And after that he is

come out and hath offered his own holocaust, and that of the people, he shall pray both for himself, and for the people.

Lev 16:25 And the fat that is offered for sins, he shall burn on the altar.

Lev 16:26 But he that hath let go the emissary goat, shall wash his clothes, and his body with water, and so shall enter into the camp.

Lev 16:27 But the calf and the buck goat, that were sacrificed for sin, and whose blood was carried into the sanctuary, to accomplish the atonement, they shall carry forth without the camp, and shall burn with fire: their skins and their flesh, and their dung.

Lev 16:28 And whosoever burneth them shall wash his clothes, and flesh with water: and so shall enter into the camp.

Lev 16:29 And this shall be to you an everlasting ordinance. The seventh month, the tenth day of the month, you shall afflict your souls, and shall do no work, whether it be one of your own country, or a stranger that sojourneth among you.

Lev 16:30 Upon this day shall be the expiation for you, and the cleansing from all your sins. You shall be cleansed before the Lord.

Lev 16:31 For it is a sabbath of rest: and you shall afflict your souls by a perpetual religion.

Lev 16:32 And the priest that is anointed, and whose hands are consecrated to do the office of the priesthood in his father's stead, shall make atonement. And he shall be vested with the linen robe and the holy vestments.

Lev 16:33 And he shall expiate the sanctuary and the tabernacle of the testimony and the altar: the priest also and all the people.

Lev 16:34 And this shall be an ordinance for ever, that you pray for the children of Israel, and for all their sins once a year. He did therefore as the Lord had commanded Moses.

Lev 17:1 And the Lord spoke to Moses, saying:

Lev 17:2 Speak to Aaron and his sons, and to all the children of Israel, saying to them: This is the word, which the Lord hath commanded, saying:

Lev 17:3 Any man whosoever of the house of Israel, if he kill an ox, or a sheep, or a goat in the camp, or without the camp,

Lev 17:4 And offer it not at the door of the tabernacle an oblation to the Lord, shall be guilty of blood. As if he had shed blood, so shall he perish from the midst of his people.

Lev 17:5 Therefore the children of Israel shall bring to the priest their victims, which they kill in the field, that they may be sanctified to the Lord before the door of the tabernacle of the testimony: and they may sacrifice them for peace offerings to the Lord.

Lev 17:6 And the priest shall pour the blood upon the altar of the Lord, at the door of the tabernacle of the testimony: and shall burn the fat for a sweet odour to the Lord.

Lev 17:7 And they shall no more sacrifice their victims to devils, with whom they have committed fornication. It shall be an ordinance for ever to them and to their posterity.

Lev 17:8 And thou shalt say to them: The man of the house of Israel, and of the strangers who sojourn among you, that offereth a holocaust or a victim,

Lev 17:9 And bringeth it not to the door of the tabernacle of the testimony, that it may be offered to the Lord, shall perish from among his people.

Lev 17:10 If any man whosoever of the house of Israel, and of the strangers that sojourn among them, eat blood, I will set my face against his soul, and will cut him off from among his people.

Lev 17:11 Because the life of the flesh is in the blood: and I have given it to you, that you may make atonement with it upon the altar for your souls, and the blood may be for an expiation of the soul.

Lev 17:12 Therefore I have said to the children of Israel: No soul of you, nor of the strangers that sojourn among you, shall eat blood.

Lev 17:13 Any man whosoever of the children of Israel, and of the strangers that sojourn among you, if by hunting or fowling, he take a wild beast or a bird, which is lawful to eat, let him pour out its blood, and cover it with earth.

Lev 17:14 For the life of all flesh is in the blood. Therefore I said to the children of Israel: you shall not eat the blood of any flesh at all, because the life of the flesh is in the blood, and whosoever eateth it, shall be cut off.

Lev 17:15 The soul that eateth that which died of itself, or has been caught by a beast, whether he be one of your own country or a stranger, shall wash his clothes and himself with water, and shall be defiled until the evening: and in this manner he shall be made clean.

Lev 17:16 But if he do not wash his clothes, and his body, he shall bear his iniquity.

Lev 18:1 And the Lord spoke to Moses, saying:

Lev 18:2 Speak to the children of Israel, and thou shalt say to them: I am the Lord your God.

Lev 18:3 You shall not do according to the custom of the land of Egypt, in which you dwelt: neither shall you act according to the manner of the country of Chanaan, into which I will bring you. Nor shall you walk in their

ordinances.

Lev 18:4 You shall do my judgments, and shall observe my precepts, and shall walk in them. I am the Lord your God.

Lev 18:5 Keep my laws and my judgments: which if a man do, he shall live in them, I am the Lord.

Lev 18:6 No man shall approach to her that is near of kin to him, to uncover her nakedness. I am the Lord.

Lev 18:7 Thou shalt not uncover the nakedness of thy father, or the nakedness of thy mother: she is thy mother, thou shalt not uncover her nakedness.

Lev 18:8 Thou shalt not uncover the nakedness of thy father's wife: for it is the nakedness of thy father.

Lev 18:9 Thou shalt not uncover the nakedness of thy sister by father or by mother: whether born at home or abroad.

Lev 18:10 Thou shalt not uncover the nakedness of thy son's daughter, or thy daughter's daughter: because it is thy own nakedness.

Lev 18:11 Thou shalt not uncover the nakedness of thy father's wife's daughter, whom she bore to thy father: and who is thy sister.

Lev 18:12 Thou shalt not uncover the nakedness of thy father's sister: because she is the flesh of thy father.

Lev 18:13 Thou shalt not uncover the nakedness of thy mother's sister: because she is thy mother's flesh.

Lev 18:14 Thou shalt not uncover the nakedness of thy father's brother: neither shalt thou approach to his wife, who is joined to thee by affinity.

Lev 18:15 Thou shalt not uncover the nakedness of thy daughter in law: because she is thy son's wife, neither shalt thou discover her shame.

Lev 18:16 Thou shalt not uncover the nakedness of thy brother's wife: because it is the nakedness of thy brother.

Lev 18:17 Thou shalt not uncover the nakedness of thy wife and her daughter. Thou shalt not take her son's daughter or her daughter's daughter, to discover her shame: because they are her flesh, and such copulation is incest.

Lev 18:18 Thou shalt not take thy wife's sister for a harlot, to rival her: neither shalt thou discover her nakedness, while she is yet living.

Lev 18:19 Thou shalt not approach to a woman having her flowers: neither shalt thou uncover her nakedness.

Lev 18:20 Thou shalt not lie with thy neighbour's wife: nor be defiled with mingling of seed.

Lev 18:21 Thou shalt not give any of thy seed to be consecrated to the idol Moloch, nor defile the name of thy God. I am the Lord.

Lev 18:22 Thou shalt not lie with mankind as with womankind: because it is an abomination.

Lev 18:23 Thou shalt not copulate with any beast: neither shalt thou be defiled with it. A woman shall not lie down to a beast, nor copulate with it: because it is a heinous crime.

Lev 18:24 Defile not yourselves with any of these things with which all the nations have been defiled, which I will cast out before you,

Lev 18:25 And with which the land is defiled: the abominations of which I will visit, that it may vomit out its inhabitants.

Lev 18:26 Keep ye my ordinances and my judgments: and do not any of these abominations. Neither any of your own nation, nor any stranger that sojourneth among you.

Lev 18:27 For all these detestable things the inhabitants of the land have done, that were before you, and have defiled it.

Lev 18:28 Beware then, lest in like manner, it vomit you also out, if you do the like things: as it vomited out the nation that was before you.

Lev 18:29 Every soul that shall commit any of these abominations, shall perish from the midst of his people.

Lev 18:30 Keep my commandments. Do not the things which they have done, that have been before you: and be not defiled therein. I am the Lord your God.

Lev 19:1 The Lord spoke to Moses, saying:

Lev 19:2 Speak to all the congregation of the children of Israel. And thou shalt say to them: Be ye holy, because I the Lord your God am holy.

Lev 19:3 Let every one fear his father, and his mother. Keep my sabbaths. I am the Lord your God.

Lev 19:4 Turn ye not to idols: nor make to yourselves molten gods. I am the Lord your God.

Lev 19:5 If ye offer in sacrifice a peace offering to the Lord, that he may be favourable:

Lev 19:6 You shall eat it on the same day it was offered, and the next day. And whatsoever shall be left until the third day, you shall burn with fire.

Lev 19:7 If after two days any man eat thereof, he shall be profane and guilty of impiety:

Lev 19:8 And shall bear his iniquity, because he hath defiled the holy thing of the Lord. And that soul shall perish from among his people.

Lev 19:9 When thou reapest the corn of thy land, thou shalt not cut down all that is on the face of the earth to

the very ground: nor shalt thou gather the ears that remain.

Lev 19:10 Neither shalt thou gather the bunches and grapes that fall down in thy vineyard: but shalt leave them to the poor and the strangers to take. I am the Lord your God.

Lev 19:11 You shall not steal. You shall not lie: neither shall any man deceive his neighbour.

Lev 19:12 Thou shalt not swear falsely by my name, nor profane the name of thy God. I am the Lord.

Lev 19:13 Thou shalt not calumniate thy neighbour, nor oppress him by violence. The wages of him that hath been hired by thee shall not abide with thee until the morning.

Lev 19:14 Thou shalt not speak evil of the deaf, nor put a stumbling block before the blind: but thou shalt fear the Lord thy God, because I am the Lord.

Lev 19:15 Thou shalt not do that which is unjust, nor judge unjustly. Respect not the person of the poor: nor honour the countenance of the mighty. But judge thy neighbour according to justice.

Lev 19:16 Thou shalt not be a detractor nor a whisperer among the people. Thou shalt not stand against the blood of thy neighbour. I am the Lord.

Lev 19:17 Thou shalt not hate thy brother in thy heart: But reprove him openly, lest thou incur sin through him.

Lev 19:18 Seek not revenge, nor be mindful of the injury of thy citizens. Thou shalt love thy friend as thyself. I am the Lord.

Lev 19:19 Keep ye my laws. Thou shalt not make thy cattle to gender with beasts of any other kind. Thou shalt not sow thy field with different seeds. Thou shalt not wear a garment that is woven of two sorts.

Lev 19:20 If a man carnally lie with a woman that is a bondservant and marriageable, and yet not redeemed with a price, nor made free: they both shall be scourged: and they shall not be put to death, because she was not a free woman.

Lev 19:21 And for his trespass he shall offer a ram to the Lord, at the door of the tabernacle of the testimony.

Lev 19:22 And the priest shall pray for him: and for his sin before the Lord: and he shall have mercy on him, and the sin shall be forgiven.

Lev 19:23 When you shall be come into the land, and shall have planted in it fruit trees, you shall take away the firstfruits of them. The fruit that comes forth shall be unclean to you: neither shall you eat of them.

Lev 19:24 But in the fourth year, all their fruit shall be sanctified, to the praise of the Lord.

Lev 19:25 And in the fifth year you shall eat the fruits thereof, gathering the increase thereof. I am the Lord your God.

Lev 19:26 You shall not eat with blood. You shall not divine nor observe dreams.

Lev 19:27 Nor shall you cut your hair roundwise: nor shave your beard.

Lev 19:28 You shall not make any cuttings in your flesh, for the dead: neither shall you make in yourselves any figures or marks. I am the Lord.

Lev 19:29 Make not thy daughter a common strumpet, lest the land be defiled, and filled with wickedness.

Lev 19:30 Keep ye my sabbaths, and reverence my sanctuary. I am the Lord.

Lev 19:31 Go not aside after wizards: neither ask any thing of soothsayers, to be defiled by them. I am the Lord your God.

Lev 19:32 Rise up before the hoary head, and honour the person of the aged man: and fear the Lord thy God. I am the Lord.

Lev 19:33 If a stranger dwell in your land, and abide among you, do not upbraid him:

Lev 19:34 But let him be among you as one of the same country. And you shall love him as yourselves: for you were strangers in the land of Egypt. I am the Lord your God.

Lev 19:35 Do not any unjust thing in judgment, in rule, in weight, or in measure.

Lev 19:36 Let the balance be just and the weights equal, the bushel just, and the sextary equal. I am the Lord your God, that brought you out of the land of Egypt.

Lev 19:37 Keep all my precepts, and all my judgments: and do them. I am the Lord.

Lev 20:1 And the Lord spoke to Moses, saying:

Lev 20:2 Thus shalt thou say to the children of Israel: If any man of the children Israel, or of the strangers that dwell in Israel, give of his seed to the idol Moloch, dying let him die. The people of the land shall stone him.

Lev 20:3 And I will set my face against him: and I will cut him off from the midst of his people, because he hath given of his seed to Moloch, and hath defiled my sanctuary, and profaned my holy name.

Lev 20:4 And if the people of the land neglecting, and as it were little regarding my commandment, let alone the man that hath given of his seed to Moloch, and will not kill him:

Lev 20:5 I will set my face against that man, and his kindred, and will cut off both him and all that consented with him, to commit fornication with Moloch, out of the midst of their people.

Lev 20:6 The soul that shall go aside after magicians, and soothsayers, and shall commit fornication with them: I will set my face against that soul, and destroy it out of the midst of its people.

Lev 20:7 Sanctify yourselves, and be ye holy: because I am the Lord your God.

Lev 20:8 Keep my precepts, and do them. I am the Lord that sanctify you.

Lev 20:9 He that curseth his father, or mother, dying let him die. He hath cursed his father, and mother: let his blood be upon him.

Lev 20:10 If any man commit adultery with the wife of another, and defile his neighbour's wife: let them be put to death, both the adulterer and the adulteress.

Lev 20:11 If a man lie with his stepmother, and discover the nakedness of his father, let them both be put to death: their blood be upon them.

Lev 20:12 If any man lie with his daughter in law: let both die, because they have done a heinous crime. Their blood be upon them.

Lev 20:13 If any one lie with a man as with a woman, both have committed an abomination: let them be put to death. Their blood be upon them.

Lev 20:14 If any man after marrying the daughter, marry her mother, he hath done a heinous crime. He shall be burnt alive with them: neither shall so great an abomination remain in the midst of you.

Lev 20:15 He that shall copulate with any beast or cattle, dying let him die: the beast also ye shall kill.

Lev 20:16 The woman that shall lie under any beast, shall be killed together with the same. Their blood be upon them.

Lev 20:17 If any man take his sister, the daughter of his father, or the daughter of his mother, and see her nakedness, and she behold her brother's shame: they have committed a crime. They shall be slain, in the sight of their people, because they have discovered one another's nakedness. And they shall bear their iniquity.

Lev 20:18 If any man lie with a woman in her flowers, and uncover her nakedness, and she open the fountain of her blood: both shall be destroyed out of the midst of their people.

Lev 20:19 Thou shalt not uncover the nakedness of thy aunt by thy mother, and of thy aunt by thy father. He that doth this, hath uncovered the shame of his own flesh: both shall bear their iniquity.

Lev 20:20 If any man lie with the wife of his uncle by the father, or of his uncle by the mother, and uncover the shame of his near akin, both shall bear their sin. They shall die without children.

Lev 20:21 He that marrieth his brother's wife, doth an unlawful thing: he hath uncovered his brother's nakedness. They shall be without children.

Lev 20:22 Keep my laws and my judgments, and do them: lest the land into which you are to enter to dwell therein, vomit you also out.

Lev 20:23 Walk not after the laws of the nations, which I will cast out before you. For they have done all these things: and therefore I abhorred them.

Lev 20:24 But to you I say: Possess their land which I will give you for an inheritance, a land flowing with milk and honey. I am the Lord your God, who have separated you from other people.

Lev 20:25 Therefore do you also separate the clean beast from the unclean, and the clean fowl from the unclean. Defile not your souls with beasts, or birds, or any things that move on the earth, and which I have shewn you to be unclean:

Lev 20:26 You shall be holy unto me, because I the Lord am holy: and I have separated you from other people, that you should be mine.

Lev 20:27 A man, or woman, in whom there is a pythonical or divining spirit, dying let them die. They shall stone them. Their blood be upon them.

Lev 21:1 The Lord said also to Moses: Speak to the priests the sons of Aaron, and thou shalt say for them: Let not a priest incur an uncleanness at the death of his citizens.

Lev 21:2 But only for his kin, such as are near in blood: that is to say, for his father and for his mother, and for his son, and for his daughter, for his brother also:

Lev 21:3 And for a maiden sister, who hath had no husband.

Lev 21:4 But not even for the prince of his people shall he do any thing that may make him unclean.

Lev 21:5 Neither shall they shave their head, nor their beard, nor make incisions in their flesh.

Lev 21:6 They shall be holy to their God, and shall not profane his name. For they offer the burnt offering of the Lord, and the bread of their God: and therefore they shall be holy.

Lev 21:7 They shall not take to wife a harlot or a vile prostitute, nor one that has been put away from her husband: because they are consecrated to their God,

Lev 21:8 And offer the loaves of proposition. Let them therefore be holy because I also am holy: the Lord, who sanctify them.

Lev 21:9 If the daughter of a priest be taken in whoredom and dishonour the name of her father, she shall be burnt with fire.

Lev 21:10 The high priest, that is to say, the priest who is the greatest among his brethren, upon whose head the oil of unction hath been poured; and whose hands have been consecrated for the priesthood; and who hath been vested with the holy vestments. He shall not uncover his head: he shall not rend his garments.

Lev 21:11 Nor shall he go in at all to any dead person: not even for his father, or his mother, shall he be defiled.

Lev 21:12 Neither shall he go out of the holy places, lest he defile the sanctuary of the Lord: because the oil of

the holy unction of his God is upon him. I am the Lord.

Lev 21:13 He shall take a virgin unto his wife.

Lev 21:14 But a widow or one that is divorced, or defied, or a harlot, he shall not take: but a maid of his own people.

Lev 21:15 He shall not mingle the stock of his kindred with the common people of this nation: for I am the Lord who sanctify him.

Lev 21:16 And the Lord spoke to Moses, saying:

Lev 21:17 Say to Aaron: Whosoever of thy seed throughout their families, hath a blemish, he shall not offer bread to his God.

Lev 21:18 Neither shall he approach to minister to him: If he be blind; if he be lame; if he have a little, or a great, or a crooked nose;

Lev 21:19 If his foot, or if his hand be broken;

Lev 21:20 If he be crookedbacked; or blear eyed; or have a pearl in his eye, or a continual scab, or a dry scurf in his body, or a rupture.

Lev 21:21 Whosoever of the seed of Aaron the priest hath a blemish: he shall not approach to offer sacrifices to the Lord, nor bread to his God.

Lev 21:22 He shall eat nevertheless of the loaves that are offered in the sanctuary.

Lev 21:23 Yet so that he enter not within the veil, nor approach to the altar: because he hath a blemish, and he must not defile my sanctuary. I am the Lord who sanctify them.

Lev 21:24 Moses, therefore spoke to Aaron, and to his sons and to all Israel, all the things that had been commanded him.

Lev 22:1 And the Lord spoke to Moses saying:

Lev 22:2 Speak to Aaron and to his sons, that they beware of those things that are consecrated of the children of Israel: and defile not the name of the things sanctified to me, which they offer. I am the Lord.

Lev 22:3 Say to them and to their posterity: Every man of your race, that approacheth to those things that are consecrated, and which the children of Israel have offered to the Lord, in whom there is uncleanness, shall perish before the Lord. I am the Lord.

Lev 22:4 The man of the seed of Aaron, that is a leper, or that suffereth a running of the seed, shall not eat of those things that are sanctified to me, until he be healed. He that toucheth any thing unclean by occasion of the dead: and he whose seed goeth from him as in generation:

Lev 22:5 And he that toucheth a creeping thing, or any unclean thing, the touching of which is defiling:

Lev 22:6 Shall be unclean until the evening, and shall not eat those things that are sanctified. But when he hath washed his flesh with water,

Lev 22:7 And the sun is down, then being purified, he shall eat of the sanctified things, because it is his meat.

Lev 22:8 That which dieth of itself, and that which was taken by a beast, they shall not eat, nor be defiled therewith. I am the Lord.

Lev 22:9 Let them keep my precepts, that they may not fall into sin, and die in the sanctuary, when they shall have defiled it. I am the Lord who sanctify them.

Lev 22:10 No stranger shall eat of the sanctified things: a sojourner of the priests, or a hired servant, shall not eat of them.

Lev 22:11 But he whom the priest hath bought, and he that is his servant, born in his house, these shall eat of them.

Lev 22:12 If the daughter of a priest be married to any of the people, she shall not eat of those things that are sanctified nor of the firstfruits.

Lev 22:13 But if she be a widow, or divorced, and having no children return to her father's house, she shall eat of her father's meats, as she was wont to do when she was a maid. No stranger hath leave to eat of them.

Lev 22:14 He that eateth of the sanctified things through ignorance, shall add the fifth part with that which he ate, and shall give it to the priest into the sanctuary.

Lev 22:15 And they shall not profane the sanctified things of the children of Israel, which they offer to the Lord:

Lev 22:16 Lest perhaps they bear the iniquity of their trespass, when they shall have eaten the sanctified things. I am the Lord who sanctify them.

Lev 22:17 And the Lord spoke to Moses, saying:

Lev 22:18 Speak to Aaron, and to his sons, and to all the children of Israel, and thou shalt say to them: The man of the house of Israel, and of the strangers who dwell with you, that offereth his oblation, either paying his vows, or offering of his own accord, whatsoever it be which he presenteth for a holocaust of the Lord,

Lev 22:19 To be offered by you: it shall be a male without blemish of the beeves, or of the sheep, or of the goats.

Lev 22:20 If it have a blemish you shall not offer it: neither shall it be acceptable.

Lev 22:21 The man that offereth a victim of peace offerings to the Lord, either paying his vows, or offering of his

own accord, whether of beeves or of sheep, shall offer it without blemish, that it may be acceptable. There shall be no blemish in it.

Lev 22:22 If it be blind, or broken, or have a scar or blisters, or a scab, or a dry scurf: you shall not offer them to the Lord, nor burn any thing of them upon the Lord's altar.

Lev 22:23 An ox or a sheep, that hath the ear and the tail cut off, thou mayst offer voluntarily: but a vow may not be paid with them.

Lev 22:24 you shall not offer to the Lord any beast that hath the testicles bruised, or crushed, or cut and taken away: neither shall you do any such things in your land.

Lev 22:25 you shall not offer bread to your God, from the hand of a stranger, nor any other thing that he would give: because they are all corrupted, and defiled. You shall not receive them.

Lev 22:26 And the Lord spoke to Moses, saying:

Lev 22:27 When a bullock, or a sheep, or a goat, is brought forth, they shall be seven days under the udder of their dam: but the eighth day, and thenceforth, they may be offered to the Lord.

Lev 22:28 Whether it be a cow, or a sheep, they shall not be sacrificed the same day with their young ones.

Lev 22:29 If you immolate a victim for thanksgiving to the Lord, that he may be favourable,

Lev 22:30 You shall eat it the same day. There shall not any of it remain until the morning of the next day. I am the Lord.

Lev 22:31 Keep my commandments, and do them. I am the Lord.

Lev 22:32 Profane not my holy name, that I may be sanctified in the midst of the children of Israel. I am the Lord who sanctify you:

Lev 22:33 And who brought you out of the land of Egypt, that I might be your God. I am the Lord.

Lev 23:1 And the Lord spoke to Moses, saying:

Lev 23:2 Speak to the children of Israel, and thou shalt say to them: These are the feasts of the Lord, which you shall call holy.

Lev 23:3 Six days shall ye do work: the seventh day, because it is the rest of the sabbath, shall be called holy. You shall do no work on that day: it is the sabbath of the Lord in all your habitations.

Lev 23:4 These also are the holy days of the Lord, which you must celebrate in their seasons.

Lev 23:5 The first month, the fourteenth day of the month at evening, is the phase of the Lord.

Lev 23:6 And the fifteenth day of the same month is the solemnity of the unleavened bread of the Lord. Seven days shall you eat unleavened bread.

Lev 23:7 The first day shall be most solemn unto you, and holy: you shall do no servile work therein.

Lev 23:8 But you shall offer sacrifice in fire to the Lord seven days. And the seventh day shall be more solemn, and more holy: and you shall do no servile work therein.

Lev 23:9 And the Lord spoke to Moses, saying:

Lev 23:10 Speak to the children of Israel, and thou shalt say to them: When you shall have entered into the land which I will give you, and shall reap your corn, you shall bring sheaves of ears, the firstfruits of your harvest to the priest.

Lev 23:11 Who shall lift up the sheaf before the Lord, the next day after the sabbath, that it may be acceptable for you, and shall sanctify it.

Lev 23:12 And on the same day that the sheaf is consecrated, a lamb without blemish of the first year shall be killed for a holocaust of the Lord.

Lev 23:13 And the libations shall be offered with it: two tenths of flour tempered with oil, for a burnt offering of the Lord, and a most sweet odour. Libations also of wine, the fourth part of a hin.

Lev 23:14 You shall not eat either bread, or parched corn, or frumenty or the harvest, until the day that you shall offer thereof to your God. It is a precept for ever throughout your generations, and all your dwellings.

Lev 23:15 You shall count therefore from the morrow after the sabbath, wherein you offered the sheaf of firstfruits, seven full weeks.

Lev 23:16 Even unto the morrow after the seventh week be expired, that is to say, fifty days: and so you shall offer a new sacrifice to the Lord.

Lev 23:17 Out of all your dwellings, two loaves of the firstfruits, of two tenths of flour leavened, which you shall bake for the firstfruits of the Lord.

Lev 23:18 And you shall offer with the loaves seven lambs without blemish of the first year, and one calf from the herd, and they shall be for a holocaust with their two rams: and they shall be for a holocaust with their libations for a most sweet odour to the Lord.

Lev 23:19 You shall offer also a buck goat for sin, and two lambs of the first year for sacrifices of peace offerings.

Lev 23:20 And when the priest hath lifted them up with the loaves of the firstfruits before the Lord, they shall fall to his use.

Lev 23:21 And you shall call this day most solemn, and most holy. You shall do no servile work therein. It shall

be an everlasting ordinance in all your dwellings and generations.

Lev 23:22 And when you reap the corn of your land, you shall not cut it to the very ground: neither shall you gather the ears that remain. But you shall leave them for the poor and for the strangers. I am the Lord your God.

Lev 23:23 And the Lord spoke to Moses, saying:

Lev 23:24 Say to the children of Israel: The seventh month, on the first day of the month, you shall keep a sabbath, a memorial, with the sound of trumpets, and it shall be called holy.

Lev 23:25 You shall do no servile work therein, and you shall offer a holocaust to the Lord.

Lev 23:26 And the Lord spoke to Moses, saying:

Lev 23:27 Upon the tenth day of this seventh month shall be the day of atonement. It shall be most solemn, and shall be called holy: and you shall await your souls on that day, and shall offer a holocaust to the Lord.

Lev 23:28 You shall do no servile work in the time of this day: because it is a day of propitiation, that the Lord your God may be merciful unto you.

Lev 23:29 Every soul that is not afflicted on this day, shall perish from among his people.

Lev 23:30 And every soul that shall do any work, the same will I destroy from among his people.

Lev 23:31 You shall do no work therefore on that day: it shall be an everlasting ordinance unto you in all your generations, and dwellings.

Lev 23:32 It is a sabbath of rest, and you shall afflict your souls beginning on the ninth day of the month. From evening until evening you shall celebrate your sabbaths.

Lev 23:33 And the Lord spoke to Moses, saying:

Lev 23:34 Say to the children of Israel: From the fifteenth day of this same seventh month, shall be kept the feast of tabernacles, seven days to the Lord.

Lev 23:35 The first day shall be called most solemn and most holy: you shall do no servile work therein. And seven days you shall offer holocausts to the Lord.

Lev 23:36 The eighth day also shall be most solemn and most holy: and you shall offer holocausts to the Lord. For it is the day of assembly and congregation. You shall do no servile work therein.

Lev 23:37 These are the feasts of the Lord which you shall call most solemn and most holy, and shall offer on them oblations to the Lord: holocausts and libations according to the rite of every day.

Lev 23:38 Besides the sabbaths of the Lord, and your gifts, and those things that you offer by vow, or which you shall give to the Lord voluntarily.

Lev 23:39 So from the fifteenth day of the seventh month, when you shall have gathered in all the fruits of your land, you shall celebrate the feast of the Lord seven days. On the first day and the eighth shall be a sabbath: that is a day of rest.

Lev 23:40 And you shall take to you on the first day the fruits of the fairest tree, and branches of palm trees, and boughs of thick trees, and willows of the brook: And you shall rejoice before the Lord your God.

Lev 23:41 And you shall keep the solemnity thereof seven days in the year. It shall be an everlasting ordinance in your generations. In the seventh month shall you celebrate this feast.

Lev 23:42 And you shall dwell in bowers seven days. Every one that is of the race of Israel, shall dwell in tabernacles:

Lev 23:43 That your posterity may know, that I made the children of Israel to dwell in tabernacles, when I brought them out of the land of Egypt. I am the Lord your God.

Lev 23:44 And Moses spoke concerning the feasts of the Lord to the children of Israel.

Lev 24:1 And the Lord spoke to Moses, saying:

Lev 24:2 Command the children of Israel, that they bring unto thee the finest and clearest oil of olives, to furnish the lamps continually,

Lev 24:3 Without the veil of the testimony in the tabernacle of the covenant. And Aaron shall set them from evening until morning before the Lord, by a perpetual service and rite in your generations.

Lev 24:4 They shall be set upon the most pure candlestick before the Lord continually.

Lev 24:5 Thou shalt take also fine flour, and shalt bake twelve loaves thereof, two tenths shall be in every loaf.

Lev 24:6 And thou shalt set them six and six, one against another, upon the most clean table before the Lord.

Lev 24:7 And thou shalt put upon them the clearest frankincense, that the bread may be for a memorial of the oblation of the Lord.

Lev 24:8 Every sabbath they shall be changed before the Lord: being received of the children of Israel by an everlasting covenant.

Lev 24:9 And they shall be Aaron's and his sons', that they may eat them in the holy place: because it is most holy of the sacrifices of the Lord by a perpetual rite.

Lev 24:10 And behold there went out the son of a woman of Israel, whom she had of an Egyptian, among the children of Israel: and fell at words in the camp with a man of Israel.

Lev 24:11 And when he had blasphemed the name, and had cursed it, he was brought to Moses. (Now his mother was called Salumith, the daughter of Dabri, of the tribe of Dan.)

Lev 24:12 And they put him into prison, till they might know what the Lord would command.

Lev 24:13 And the Lord spoke to Moses,

Lev 24:14 Saying: Bring forth the blasphemer without the camp: and let them that heard him, put their hands upon his head: and let all the people stone him.

Lev 24:15 And thou shalt speak to the children of Israel: The man that curseth his God, shall bear his sin:

Lev 24:16 And he that blasphemeth the name of the Lord, dying let him die. All the multitude shall stone him, whether he be a native or a stranger. He that blasphemeth the name of the Lord, dying let him die.

Lev 24:17 He that striketh and killeth a man: dying let him die.

Lev 24:18 He that killeth a beast, shall make it good that is to say, shall give beast for beast.

Lev 24:19 He that giveth a blemish to any of his neighbours: as he hath done, so shall it be done to him:

Lev 24:20 Breach for breach, eye for eye, tooth for tooth, shall he restore. What blemish he gave, the like shall he be compelled to suffer.

Lev 24:21 He that striketh a beast, shall render another. He that striketh a man shall be punished.

Lev 24:22 Let there be equal judgment among you, whether he be a stranger, or a native that offends: because I am the Lord your God.

Lev 24:23 And Moses spoke to the children of Israel. And they brought forth him that had blasphemed, without the camp: and they stoned him. And the children of Israel did as the Lord had commanded Moses.

Lev 25:1 And the Lord spoke to Moses in mount Sinai, saying:

Lev 25:2 Speak to the children of Israel, and thou shalt say to them: When you shall have entered into the land which I will give you, observe the rest of the sabbath of the Lord.

Lev 25:3 Six years thou shalt sow thy field and six years thou shalt prune thy vineyard, and shalt gather the fruits thereof.

Lev 25:4 But in the seventh year there shall be a sabbath to the land, of the resting of the Lord. Thou shalt not sow thy field, nor prune thy vineyard.

Lev 25:5 What the ground shall bring forth of itself, thou shalt not reap: neither shalt thou gather the grapes or the firstfruits as a vintage. For it is a year of rest to the land.

Lev 25:6 But they shall be unto you for meat, to thee and to thy manservant, to thy maidservant and thy hireling, and to the strangers that sojourn with thee.

Lev 25:7 All things that grow shall be meat to thy beasts and to thy cattle.

Lev 25:8 Thou shalt also number to thee seven weeks of years: that is to say, seven times seven, which together make forty-nine years.

Lev 25:9 And thou shalt sound the trumpet in the seventh month, the tenth day of the month, in the time of the expiation in all your land.

Lev 25:10 And thou shalt sanctify the fiftieth year, and shalt proclaim remission to all the inhabitants of thy land: for it is the year of jubilee. Every man shall return to his possession, and every one shall go back to his former family:

Lev 25:11 Because it is the jubilee and the fiftieth year. You shall not sow, nor reap the things that grow in the field of their own accord, neither shall you gather the firstfruits of the vines,

Lev 25:12 Because of the sanctification of the jubilee. But as they grow you shall presently eat them.

Lev 25:13 In the year of the jubilee all shall return to their possessions.

Lev 25:14 When thou shalt sell any thing to thy neighbour, or shalt buy of him: grieve not thy brother. But thou shalt buy of him according to the number of years from the jubilee.

Lev 25:15 And he shall sell to thee according to the computation of the fruits.

Lev 25:16 The more years remain after the jubilee, the more shall the price increase: and the less time is counted, so much the less shall the purchase cost. For he shall sell to thee the time of the fruits.

Lev 25:17 Do not afflict your countrymen: but let every one fear his God. Because I am the Lord your God.

Lev 25:18 Do my precepts, and keep my judgments, and fulfil them: that you may dwell in the land without any fear.

Lev 25:19 And the ground may yield you its fruits, of which you may eat your fill, fearing no man's invasion.

Lev 25:20 But if you say: What shall we eat the seventh year, if we sow not, nor gather our fruits?

Lev 25:21 I will give you my blessing the sixth year: and it shall yield the fruits of three years.

Lev 25:22 And the eighth year you shall sow, and shall eat of the old fruits, until the ninth year: till new grow up, you shall eat the old store.

Lev 25:23 The land also shall not be sold for ever: because it is mine, and you are strangers and sojourners with me.

Lev 25:24 For which cause all the country of your possession shall be under the condition of redemption.

Lev 25:25 If thy brother being impoverished sell his little possession, and his kinsman will: he may redeem what he had sold.

Lev 25:26 But if he have no kinsman, and he himself can find the price to redeem it:

Lev 25:27 The value of the fruits shall be counted from that time when he sold it. And the overplus he shall restore to the buyer, and so shall receive his possession again.

Lev 25:28 But if his hands find not the means to repay the price, the buyer shall have what he bought, until the year of the jubilee. For in that year all that is sold shall return to the owner, and to the ancient possessor.

Lev 25:29 He that selleth a house within the walls of a city, shall have the liberty to redeem it, until one year be expired.

Lev 25:30 If he redeem it not, and the whole year be fully out, the buyer shall possess it, and his posterity for ever, and it cannot be redeemed, not even in the jubilee.

Lev 25:31 But if the house be in a village, that hath no walls, it shall be sold according to the same law as the fields. If it be not redeemed before, in the jubilee it shall return to the owner.

Lev 25:32 The houses of Levites, which are in cities, may always be redeemed.

Lev 25:33 If they be not redeemed, in the jubilee they shall all return to the owners: because the houses of the cities of the Levites are for their possessions among the children of Israel.

Lev 25:34 But let not their suburbs be sold, because it is a perpetual possession.

Lev 25:35 If thy brother be impoverished, and weak of hand, and thou receive him as a stranger and sojourner, and he live with thee:

Lev 25:36 Take not usury of him nor more than thou gavest. Fear thy God, that thy brother may live with thee.

Lev 25:37 Thou shalt not give him thy money upon usury: nor exact of him any increase of fruits.

Lev 25:38 I am the Lord your God, who brought you out of the land of Egypt, that I might give you the land of Chanaan, and might be your God.

Lev 25:39 If thy brother constrained by poverty, sell himself to thee: thou shalt not oppress him with the service of bondservants.

Lev 25:40 But he shall be as a hireling, and a sojourner: he shall work with thee until the year of the jubilee.

Lev 25:41 And afterwards he shall go out with his children: and shall return to his kindred and to the possession of his fathers.

Lev 25:42 For they are my servants, and I brought them out of the land of Egypt: let them not be sold as bondmen.

Lev 25:43 Afflict him not by might: but fear thy God.

Lev 25:44 Let your bondmen, and your bondwomen, be of the nations that are round about you:

Lev 25:45 And of the strangers that sojourn among you, or that were born of them in your land. These you shall have for servants:

Lev 25:46 And by right of inheritance shall leave them to your posterity, and shall possess them for ever. But oppress not your brethren the children of Israel by might.

Lev 25:47 If the hand of a stranger or a sojourner grow strong among you, and thy brother being impoverished sell himself to him, or to any of his race:

Lev 25:48 After the sale he may be redeemed. He that will of his brethren shall redeem him:

Lev 25:49 Either his uncle, or his uncle's son, or his kinsman, by blood, or by affinity. But if he himself be able also, he shall redeem himself:

Lev 25:50 Counting only the years from the time of his selling unto the year of the jubilee: and counting the money that he was sold for, according to the number of the years and the reckoning of a hired servant.

Lev 25:51 If there be many years that remain until the jubilee, according to them shall he also repay the price.

Lev 25:52 If few, he shall make the reckoning with him according to the number of the years: and shall repay to the buyer of what remaineth of the years.

Lev 25:53 His wages being allowed for which he served before: he shall not afflict him violently in thy sight.

Lev 25:54 And if by these means he cannot be redeemed, in the year of the jubilee he shall go out with his children.

Lev 25:55 For the children of Israel are my servants, whom I brought forth out of the land of Egypt.

Lev 26:1 I am the Lord your God. You shall not make to yourselves any idol or graven thing: neither shall you erect pillars, nor set up a remarkable stone in your land, to adore it. For I am the Lord your God.

Lev 26:2 Keep my sabbaths, and reverence my sanctuary. I am the Lord.

Lev 26:3 If you walk in my precepts, and keep my commandments, and do them, I will give you rain in due seasons.

Lev 26:4 And the ground shall bring forth its increase: and the trees shall be filled with fruit.

Lev 26:5 The threshing of your harvest shall reach unto the vintage, and the vintage shall reach unto the sowing time: and you shall eat your bread to the full, and dwell in your land without fear.

Lev 26:6 I will give peace in your coasts: you shall sleep, and there shall be none to make you afraid. I will take away evil beasts: and the sword shall not pass through your quarters.

Lev 26:7 You shall pursue your enemies: and they shall fall before you.

Lev 26:8 Five of yours shall pursue a hundred others: and a hundred of you ten thousand. Your enemies shall

fall before you by the sword.

Lev 26:9 I will look on you, and make you increase: you shall be multiplied, and I will establish my covenant with you.

Lev 26:10 You shall eat the oldest of the old store: and, new coming on, you shall cast away the old.

Lev 26:11 I will set my tabernacle in the midst of you: and my soul shall not cast you off.

Lev 26:12 I will walk among you, and will be your God: and you shall be my people.

Lev 26:13 I am the Lord your God: who have brought you out of the land of the Egyptians, that you should not serve them: and who have broken the chains of your necks, that you might go upright.

Lev 26:14 But if you will not hear me, nor do all my commandments:

Lev 26:15 If you despise my laws, and contemn my judgments so as not to do those things which are appointed by me, and to make void my covenant:

Lev 26:16 I also will do these things to you. I will quickly visit you with poverty, and burning heat, which shall waste your eyes, and consume your lives. You shall sow your seed in vain, which shall be devoured by your enemies.

Lev 26:17 I will set my face against you, and you shall fall down before your enemies: and shall be made subject to them that hate you. You shall flee when no man pursueth you.

Lev 26:18 But if you will not yet for all this obey me: I will chastise you seven times more for your sins.

Lev 26:19 And I will break the pride of your stubbornness: and I will make to you the heaven above as iron, and the earth as brass.

Lev 26:20 Your labour shall be spent in vain: the ground shall not bring forth her increase: nor the trees yield their fruit.

Lev 26:21 If you walk contrary to me, and will not hearken to me, I will bring seven times more plagues upon you for your sins.

Lev 26:22 And I will send in upon you the beasts of the field, to destroy you and your cattle, and make you few in number: and that your highways may be desolate.

Lev 26:23 And if even so you will not amend, but will walk contrary to me:

Lev 26:24 I also will walk contrary to you, and will strike you seven times for your sins.

Lev 26:25 And I will bring in upon you the sword that shall avenge my covenant. And when you shall flee into the cities, I will send the pestilence in the midst of you. And you shall be delivered into the hands of your enemies,

Lev 26:26 After I shall have broken the staff of your bread: so that ten women shall bake your bread in one oven, and give it out by weight: and you shall eat, and shall not be filled,

Lev 26:27 But if you will not for all this hearken to me, but will walk against me

Lev 26:28 I will also go against you with opposite fury: and I will chastise you with seven plagues for your sins,

Lev 26:29 So that you shall eat the flesh of your sons and of your daughters.

Lev 26:30 I will destroy your high places, and break your idols. You shall fall among the ruins of your idols, and my soul shall abhor you.

Lev 26:31 Insomuch that I will bring your cities to be a wilderness: and I will make your sanctuaries desolate: and will receive no more your sweet odours.

Lev 26:32 And I will destroy your land: and your enemies shall be astonished at it, when they shall be the inhabitants thereof.

Lev 26:33 And I will scatter you among the Gentiles: and I will draw out the sword after you. And your land shall be desert, and your cities destroyed.

Lev 26:34 Then shall the land enjoy her sabbaths all the days of her desolation. When you shall be

Lev 26:35 In the enemy's land, she shall keep a sabbath, and rest in the sabbaths of her desolation: because she did not rest in your sabbaths, when you dwelt therein.

Lev 26:36 And as to them that shall remain of you I will send fear in their hearts in the countries of their enemies. The sound of a flying leaf shall terrify them: and they shall flee as it were from the sword. They shall fall, when no man pursueth them.

Lev 26:37 And they shall every one fall upon their brethren as fleeing from wars: none of you shall dare to resist your enemies.

Lev 26:38 You shall perish among the Gentiles: and an enemy's land shall consume you.

Lev 26:39 And if of them also some remain, they shall pine away in their iniquities, in the land of their enemies: and they shall be afflicted for the sins of their fathers, and their own.

Lev 26:40 Until they confess their iniquities, and the iniquities of their ancestors, whereby they have transgressed against me, and walked contrary unto me.

Lev 26:41 Therefore I also will walk against them, and bring them into their enemies' land until their uncircumcised mind be ashamed. Then shall they pray for their sins.

Lev 26:42 And I will remember my covenant, that I made with Jacob, and Isaac, and Abraham. I will remember

also the land:

Lev 26:43 Which when she shall be left by them, shall enjoy her sabbaths, being desolate for them. But they shall pray for their sins, because they rejected my judgments, and despised my laws.

Lev 26:44 And yet for all that when they were in the land of their enemies, I did not cast them off altogether. Neither did I so despise them that they should be quite consumed: and I should make void my covenant with them. For I am the Lord their God.

Lev 26:45 And I will remember my former covenant, when I brought them out of the land of Egypt, in the sight of the Gentiles, to be their God. I am the Lord. These are the judgments, and precepts, and laws, which the Lord gave between him and the children of Israel, in mount Sinai, by the hand of Moses.

Lev 27:1 And the Lord spoke to Moses, saying:

Lev 27:2 Speak to the children of Israel, and thou shalt say to them: The man that shall have made a vow, and promised his soul to God, shall give the price according to estimation.

Lev 27:3 If it be a man from twenty years old unto sixty years old, he shall give fifty sicles of silver, after the weight of the sanctuary:

Lev 27:4 If a woman, thirty.

Lev 27:5 But from the fifth year until the twentieth, a man shall give twenty sicles: a woman ten.

Lev 27:6 From one month until the fifth year, for a male shall be given five sicles: for a female three.

Lev 27:7 A man that is sixty years old or upward, shall give fifteen sicles: a woman ten.

Lev 27:8 If he be poor, and not able to pay the estimation, he shall stand before the priest: and as much as he shall value him at, and see him able to pay, so much shall he give.

Lev 27:9 But a beast that may be sacrificed to the Lord, if any one shall vow, shall be holy,

Lev 27:10 And cannot be changed: that is to say, neither a better for a worse, nor a worse for a better. And if he shall change it: both that which was changed, and that for which it was changed, shall be consecrated to the Lord.

Lev 27:11 An unclean beast, which cannot be sacrificed to the Lord, if any man shall vow, shall be brought before the priest:

Lev 27:12 Who judging whether it be good or bad, shall set the price.

Lev 27:13 Which, if he that offereth it will give, he shall add above the estimation the fifth part.

Lev 27:14 If a man shall vow his house, and sanctify it to the Lord, the priest shall consider it, whether it be good or bad: and it shall be sold according to the price, which he shall appoint.

Lev 27:15 But if he that vowed, will redeem it, he shall give the fifth part of the estimation over and above: and shall have the house.

Lev 27:16 And if he vow the field of his possession, and consecrate it to the Lord, the price shall be rated according to the measure of the seed. If the ground be sown with thirty bushels of barley, let it be sold for fifty sicles of silver.

Lev 27:17 If he vow his field immediately from the year of jubilee that is beginning: as much as it may be worth, at so much it shall be rated.

Lev 27:18 But if some time after, the priest shall reckon the money according to the number of years that remain until the jubilee, and the price shall be abated.

Lev 27:19 And if he that had vowed, will redeem his field, he shall add the fifth part of the money of the estimation, and shall possess it.

Lev 27:20 And if he will not redeem it, but it be sold to any other man, he that vowed it, may not redeem it any more.

Lev 27:21 For when the day of jubilee cometh, it shall be sanctified to the Lord, and as a possession consecrated, pertaineth to the right of the priest.

Lev 27:22 If a field that was bought, and not of a man's ancestors' possession, be sanctified to the Lord:

Lev 27:23 The priest shall reckon the price according to the number of years, unto the jubilee. And he that had vowed, shall give that to the Lord.

Lev 27:24 But in the jubilee, it shall return to the former owner, who had sold it, and had it in the lot of his possession.

Lev 27:25 All estimation shall be made according to the sicle of the sanctuary. A sicle hath twenty obols.

Lev 27:26 The firstborn, which belong to the Lord, no man may sanctify and vow: whether it be bullock, or sheep, they are the Lord's.

Lev 27:27 And if it be an unclean beast, he that offereth it shall redeem it, according to thy estimation, and shall add the fifth part of the price. If he will not redeem it, it shall be sold to another for how much soever it was estimated by thee.

Lev 27:28 Any thing that is devoted to the Lord, whether it be man, or beast, or field, shall not be sold: neither may it be redeemed. Whatsoever is once consecrated shall be holy of holies to the Lord.

Lev 27:29 And any consecration that is offered by man, shall not be redeemed, but dying shall die.

Lev 27:30 All tithes of the land, whether of corn, or of the fruits of trees, are the Lord's, and are sanctified to him.

Lev 27:31 And if any man will redeem his tithes, he shall add the fifth part of them.

Lev 27:32 Of all the tithes of oxen, and sheep, and goats, that pass under the shepherd's rod, every tenth that cometh shall be sanctified to the Lord.

Lev 27:33 It shall not be chosen neither good nor bad, neither shall it be changed for another. If any man change it: both that which was changed, and that for which it was changed, shall be sanctified to the Lord, and shall not be redeemed.

Lev 27:34 These are the precepts which the Lord commanded Moses for the children of Israel in mount Sinai.

Num 1:1 And the Lord spoke to Moses in the desert of Sinai in the tabernacle of the covenant, the first day of the second month, the second year of their going out of Egypt, saying:

Num 1:2 Take the sum of all the congregation of the children of Israel by their families, and houses, and the names of every one, as many as are of the male sex,

Num 1:3 From twenty years old and upwards, of all the men of Israel fit for war, and you shall number them by their troops, thou and Aaron.

Num 1:4 And there shall be with you the princes of the tribes, and of the houses in their kindreds,

Num 1:5 Whose names are these: Of Ruben, Elisur the son of Sedeur.

Num 1:6 Of Simeon, Salamiel the son of Surisaddai.

Num 1:7 Of Juda, Nahasson the son of Aminadab.

Num 1:8 Of Issachar, Nathanael the son of Suar.

Num 1:9 Of Zabulon, Eliab the son of Helon.

Num 1:10 And of the sons of Joseph: of Ephraim, Elisama the son of Ammiud: of Manasses, Gamaliel the son of Phadassur.

Num 1:11 Of Benjamin, Abidan the son of Gedeon.

Num 1:12 Of Dan, Ahiezer the son of Ammisaddai.

Num 1:13 Of Aser, Phegiel the son of Ochran.

Num 1:14 Of Gad, Eliasaph the son of Duel.

Num 1:15 Of Nephtali, Ahira the son of Enan.

Num 1:16 These are the most noble princes of the multitude by their tribes and kindreds, and the chiefs of the army of Israel:

Num 1:17 Whom Moses and Aaron took with all the multitude of the common people:

Num 1:18 And assembled them on the first day of the second month, reckoning them up by the kindreds, and houses, and families, and heads, and names of every one from twenty years old and upward,

Num 1:19 As the Lord had commanded Moses. And they were numbered in the desert of Sinai.

Num 1:20 Of Ruben the eldest son of Israel, by their generations and families and houses and names of every head, all that were of the male sex, from twenty years old and upward, that were able to go forth to war,

Num 1:21 Were forty-six thousand five hundred.

Num 1:22 Of the sons of Simeon by their generations and families, and houses of their kindreds, were reckoned up by the names and heads of every one, all that were of the male sex, from twenty years old and upward, that were able to go forth to war,

Num 1:23 Fifty-nine thousand three hundred.

Num 1:24 Of the sons of Gad, by their generations and families and houses of their kindreds were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,

Num 1:25 Forty-five thousand six hundred and fifty.

Num 1:26 Of the sons of Juda, by their generations and families and houses of their kindreds, by the names of every one from twenty years old and upward, all that were able to go forth to war,

Num 1:27 Were reckoned up seventy-four thousand six hundred.

Num 1:28 Of the sons of Issachar, by their generations and families and houses of their kindreds, by the names of every one from twenty years old and upward, all that could go forth to war,

Num 1:29 Were reckoned up fifty-four thousand four hundred.

Num 1:30 Of the sons of Zabulon, by the generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,

Num 1:31 Fifty-seven thousand four hundred.

Num 1:32 Of the sons of Joseph, namely, of the sons of Ephraim, by the generations and families and houses of their kindreds, were reckoned up by the names of every one, from twenty years old and upward, all that were able to go forth to war,

Num 1:33 Forty thousand five hundred.

Num 1:34 Moreover of the sons of Manasses, by the generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that could go forth to war,

Num 1:35 Thirty-two thousand two hundred.

Num 1:36 Of the sons of Benjamin, by their generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,
Num 1:37 Thirty-five thousand four hundred.
Num 1:38 Of the sons of Dan, by their generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,
Num 1:39 Sixty-two thousand seven hundred.
Num 1:40 Of the sons of Aser, by their generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, all that were able to go forth to war,
Num 1:41 Forty-one thousand and five hundred.
Num 1:42 Of the sons of Nephtali, by their generations and families and houses of their kindreds, were reckoned up by the names of every one from twenty years old and upward, were able to go forth to war,
Num 1:43 Fifty-three thousand four hundred.
Num 1:44 These are they who were numbered by Moses and Aaron, and the twelve princes of Israel, every one by the houses of their kindreds.
Num 1:45 And the whole number of the children of Israel by their houses and families, from twenty years old and upward, that were able to go to war,
Num 1:46 Were six hundred and three thousand five hundred and fifty men.
Num 1:47 But the Levites in the tribes of their families were not numbered with them.
Num 1:48 And the Lord spoke to Moses, saying:
Num 1:49 Number not the tribe of Levi, neither shalt thou put down the sum of them with the children of Israel:
Num 1:50 But appoint them over the tabernacle of the testimony, and all the vessels thereof, and whatsoever pertaineth to the ceremonies. They shall carry the tabernacle and all the furniture thereof: and they shall minister, and shall encamp round about the tabernacle.
Num 1:51 When you are to go forward, the Levites shall take down the tabernacle: when you are to camp, they shall set it up. What stranger soever cometh to it, shall be slain.
Num 1:52 And the children of Israel shall camp every man by his troops and bands and army.
Num 1:53 But the Levites shall pitch their tents round about the tabernacle, lest there come indignation upon the multitude of the children of Israel, and they shall keep watch, and guard the tabernacle of the testimony.
Num 1:54 And the children of Israel did according to all things which the Lord had commanded Moses.
Num 2:1 And the Lord spoke to Moses and Aaron, saying:
Num 2:2 All the children of Israel shall camp by their troops, ensigns, and standards, and the houses of their kindreds, round about the tabernacle of the covenant.
Num 2:3 On the east Juda shall pitch his tents by the bands of his army: and the prince of his sons; shall be Nahasson the son of Aminadab.
Num 2:4 And the whole sum of the fighting men of his stock, were seventy-four thousand six hundred.
Num 2:5 Next unto him they of the tribe of Issachar encamped, whose prince was Nathanael, the son of Suar.
Num 2:6 And the whole number of his fighting men were fifty-four thousand four hundred.
Num 2:7 In the tribe of Zabulon the prince was Eliab the son of Helon.
Num 2:8 And all the army of fighting men of his stock, were fifty-seven thousand four hundred.
Num 2:9 All that were numbered in the camp of Juda, were a hundred and eighty-six thousand four hundred: and they by their troops shall march first.
Num 2:10 In the camp of the sons of Ruben, on the south side, the prince shall be Elisur the son of Sedeur:
Num 2:11 And the whole army of his fighting men, that were numbered, were forty-six thousand five hundred.
Num 2:12 Beside him camped they of the tribe of Simeon: whose prince was Salamiel the son of Surisaddai.
Num 2:13 And the whole army of his fighting men, that were numbered, were fifty-nine thousand three hundred.
Num 2:14 In the tribe of Gad the prince was Eliasaph the son of Duel.
Num 2:15 And the whole army of his fighting men that were numbered, were forty-five thousand six hundred and fifty.
Num 2:16 All that were reckoned up in the camp of Ruben, were a hundred and fifty-one thousand four hundred and fifty, by their troops: they shall march in the second place.
Num 2:17 And the tabernacle of the testimony shall be carried by the officers of the Levites and their troops. As it shall be set up, so shall it be taken down. Every one shall march according to their places, and ranks.
Num 2:18 On the west side shall be the camp of the sons of Ephraim, whose prince was Elisama the son of Ammiud.
Num 2:19 The whole army of his fighting men, that were numbered, were forty thousand five hundred.
Num 2:20 And with them the tribe of the sons of Manasses, whose prince was Gamaliel the son of Phadassur.
Num 2:21 And the whole army of his fighting men, that were numbered, were thirty-two thousand two hundred.
Num 2:22 In the tribe of the sons of Benjamin the prince was Abidan the son of Gedeon.
Num 2:23 And the whole army of fighting men, that were reckoned up, were thirty-five thousand four hundred.

Num 2:24 All that were numbered in the camp of Ephraim, were a hundred and eight-thousand one hundred by their troops: they shall march in the third place.

Num 2:25 On the north side camped the sons of Dan: whose prince was Ahiezar the son of Ammisaddai.

Num 2:26 The whole army of his fighting men, that were numbered, were sixty-two thousand seven hundred.

Num 2:27 Beside him they of the tribe of Aser pitched their tents: whose prince was Phegiel the son of Ochran.

Num 2:28 The whole army of his fighting men, that were numbered, were forty-one thousand five hundred.

Num 2:29 Of the tribe of the sons of Nephtali the prince was Ahira the son of Enan.

Num 2:30 The whole army of his fighting men, were fifty-three thousand four hundred.

Num 2:31 All that were numbered in the camp of Dan, were a hundred and fifty-seven thousand six hundred: and they shall march last.

Num 2:32 This is the number of the children of Israel, of their army divided according to the houses of their kindreds and their troops, six hundred and three thousand five hundred and fifty.

Num 2:33 And the Levites were not numbered among the children of Israel: for so the Lord had commanded Moses.

Num 2:34 And the children of Israel did according to all things that the Lord had commanded. They camped by their troops, and marched by the families and houses of their fathers.

Num 3:1 These are the generations of Aaron and Moses in the day that the Lord spoke to Moses in mount Sinai.

Num 3:2 And these the names of the sons of Aaron: his firstborn Nadab, then Abiu, and Eleazar, and Ithamar.

Num 3:3 These the names of the sons of Aaron the priests that were anointed, and whose hands were filled and consecrated, to do the functions of priesthood.

Num 3:4 Now Nadab and Abiu died, without children, when they offered strange fire before the Lord, in the desert of Sinai: and Eleazar and Ithamar performed the priestly office in the presence of Aaron their father.

Num 3:5 And the Lord spoke to Moses, saying:

Num 3:6 Bring the tribe of Levi, and make them stand in the sight of Aaron the priest to minister to him, and let them watch,

Num 3:7 And observe whatsoever appertaineth to the service of the multitude before the tabernacle of the testimony,

Num 3:8 And let them keep the vessels of the tabernacle, serving in the ministry thereof.

Num 3:9 And thou shalt give the Levites for a gift,

Num 3:10 To Aaron and to his sons, to whom they are delivered by the children of Israel. But thou shalt appoint Aaron and his sons over the service of priesthood. The stranger that approacheth to minister, shall be put to death.

Num 3:11 And the Lord spoke to Moses, saying:

Num 3:12 I have taken the Levites from the children of Israel, for every firstborn that openeth the womb among the children of Israel, and the Levites shall be mine.

Num 3:13 For every firstborn is mine: since I struck the firstborn in the land of Egypt: I have sanctified to myself whatsoever is firstborn in Israel both of man and beast, they are mine: I am the Lord.

Num 3:14 And the Lord spoke to Moses in the desert of Sinai, saying:

Num 3:15 Number the sons of Levi by the houses of their fathers and their families, every male from one month and upward.

Num 3:16 Moses numbered them as the Lord had commanded.

Num 3:17 And there were found sons of Levi by their names, Gerson and Caath Merari.

Num 3:18 The sons of Gerson: Lebni and Semei.

Num 3:19 The sons of Caath: Amram, and Jesaar, Hebron and Oziel:

Num 3:20 The sons of Merari, Moholi and Musi.

Num 3:21 Of Gerson were two families, the Lebnites, and the Semeites:

Num 3:22 Of which were numbered, people of the male sex from one month and upward, seven thousand five hundred.

Num 3:23 These shall pitch behind the tabernacle on the west,

Num 3:24 Under their prince Eliasaph the son of Lael.

Num 3:25 And their charge shall be in the tabernacle of the covenant:

Num 3:26 The tabernacle itself and the cover thereof, the hanging that is drawn before the doors of the tabernacle of the covenant, and the curtains of the court: the hanging also that is hanged in the entry of the court of the tabernacle, and whatsoever belongeth to the rite of the altar, the cords of the tabernacle, and all the furniture thereof.

Num 3:27 Of the kindred of Caath come the families of the Amramites and Jesaarites and Hebronites and Ozielites. These are the families of the Caathites reckoned up by their names:

Num 3:28 All of the male sex from one month and upward, eight thousand six hundred: they shall have the

guard of the sanctuary,

Num 3:29 And shall camp on the south side.

Num 3:30 And their prince shall be Elisaphan the son of Oziel:

Num 3:31 And they shall keep the ark, and the table and the candlestick, the altars, and the vessels of the sanctuary, wherewith they minister, and the veil, and all the furniture of this kind.

Num 3:32 And the prince of the princes of the Levites, Eleazar, the son of Aaron the priest, shall be over them that watch for the guard of the sanctuary.

Num 3:33 And of Merari are the families of the Moholites, and Musites, reckoned up by their names:

Num 3:34 All of the male kind from one month and upward, six thousand two hundred.

Num 3:35 Their prince Suriel the son of Abihaiel: their shall camp on the north side.

Num 3:36 Under their custody shall be the boards of the tabernacle, and the bars, and the pillars and their sockets, and all things that pertain to this kind of service:

Num 3:37 And the pillars of the court round about with their sockets, and the pins with their cords.

Num 3:38 Before the tabernacle of the covenant, that is to say on the east side shall Moses and Aaron camp, with their sons, having the custody of the sanctuary, in the midst of the children of Israel. What stranger soever cometh unto it, shall be put to death.

Num 3:39 All the Levites, that I Moses and Aaron numbered according to the precept of the Lord, by their families, of the male kind from one month and upward, were twenty-two thousand.

Num 3:40 And the Lord said to Moses: Number the firstborn of the male sex of the children of Israel, from one month and upward, and thou shalt take the sum of them.

Num 3:41 And thou shalt take the Levites to me for all the firstborn of the children of Israel, I am the Lord: and their cattle for all the firstborn of the cattle of the children of Israel:

Num 3:42 Moses reckoned up, as the Lord had commanded, the firstborn of the children of Israel:

Num 3:43 And the males by their names, from one month and upward, were twenty-two thousand two hundred and seventy-three.

Num 3:44 And the Lord spoke to Moses, saying:

Num 3:45 Take the Levites for the firstborn of the children of Israel, and the cattle of the Levites for their cattle, and the Levites shall be mine. I am the Lord.

Num 3:46 But for the price of the two hundred and seventy-three, of the firstborn of the children of Israel, that exceed the number of the Levites,

Num 3:47 Thou shalt take five sicles for every bead, according to the weight of the sanctuary. A sicle hath twenty obols.

Num 3:48 And thou shalt give the money to Aaron and his sons, the price of them that are above.

Num 3:49 Moses therefore took the money of them that were above, and whom they had redeemed from the Levites,

Num 3:50 For the firstborn of the children of Israel, one thousand three hundred and sixty-five sicles, according to the weight of the sanctuary,

Num 3:51 And gave it to Aaron and his sons according to the word that the Lord had commanded him.

Num 4:1 And the Lord spoke to Moses, and Aaron, saying:

Num 4:2 Take the sum of the sons of Caath from the midst of the Levites, by their houses and families.

Num 4:3 From thirty years old and upward, to fifty years old, of all that go in to stand and to minister in the tabernacle of the covenant.

Num 4:4 This is the service of the sons of Caath:

Num 4:5 When the camp is; to set forward, Aaron and his sons shall go into the tabernacle of the covenant, and the holy of holies, and shall take down the veil that hangeth before the door, and shall wrap up the ark of the testimony in it,

Num 4:6 And shall cover it again with a cover of violet skins, and shall spread over it a cloth all of violet, and shall put in the bars.

Num 4:7 They shall wrap up also the table of proposition in a cloth of violet, and shall put with it the censers and little mortars, the cups and bowls to pour out the libations: the loaves shall be always on it:

Num 4:8 And they shall spread over it a cloth of scarlet, which again they shall cover with a covering of violet skins, and shall put in the bars.

Num 4:9 They shall take also a cloth of violet wherewith they shall cover the candlestick with the lamps and tongs thereof and the snuffers and all the oil vessels, which are necessary for the dressing of the lamps:

Num 4:10 And over all they shall put a cover of violet skins and put in the bars.

Num 4:11 And they shall wrap up the golden altar also in a cloth of violet, and shall spread over it a cover of violet skins, and put in the bars.

Num 4:12 All the vessels wherewith they minister in the sanctuary, they shall wrap up in a cloth of violet, and shall spread over it a cover of violet skins, and put in the bars.

Num 4:13 They shall cleanse the altar also from the ashes, and shall wrap it up in a purple cloth,
Num 4:14 And shall put it with all the vessels that they use in the ministry thereof, that is to say, firepans, fleshhooks and forks, pothooks and shovels. They shall cover all the vessels of the altar together with a covering of violet skins, and shall put in the bars.
Num 4:15 And when Aaron and his sons have wrapped up the sanctuary and the vessels thereof at the removing of the camp, then shall the sons of Caath enter in to carry the things wrapped up: and they shall not touch the vessels of the sanctuary, lest they die. These are the burdens of the sons of Caath: in the tabernacle of the covenant:
Num 4:16 And over them shall be Eleazar the son of Aaron the priest, to whose charge pertaineth the oil to dress the lamps, and the sweet incense, and the sacrifice, that is always offered, and the oil of unction, and whatsoever pertaineth to the service of the tabernacle, and of all the vessels that are in the sanctuary.
Num 4:17 And the Lord spoke to Moses and Aaron, saying:
Num 4:18 Destroy not the people of Caath from the midst of the Levites:
Num 4:19 But do this to them, that they may live, and not die, by touching the holies of holies. Aaron and his sons shall go in, and they shall appoint every man his work, and shall divide the burdens that every man is to carry.
Num 4:20 Let not others by any curiosity see the things that are in the sanctuary before they be wrapped up, otherwise they shall die.
Num 4:21 And the Lord spoke to Moses, saying:
Num 4:22 Take the sum of the sons of Gerson also by their houses and families and kindreds.
Num 4:23 From thirty years old and upward, unto fifty years old. Number them all that go in and minister in the tabernacle of the covenant.
Num 4:24 This is the office of the family of the Gersonites:
Num 4:25 To carry the curtains of the tabernacle and the roof of the covenant, the other covering, and the violet covering over all, and the hanging that hangeth in the entry of the tabernacle of the covenant,
Num 4:26 The curtains of the court, and the veil in the entry that is before tabernacle. All things that pertain to the altar, the cords and the vessels of the ministry,
Num 4:27 The sons of Gerson shall carry, by the commandment of Aaron and his sons: and each man shall know to what burden he must be assigned.
Num 4:28 This is the service of the family of the Gersonites in the tabernacle of the covenant, and they shall be under the hand of Ithamar the son of Aaron the priest.
Num 4:29 Thou shalt reckon up the sons of Merari also by the families and houses of their fathers,
Num 4:30 From thirty years old and upward, unto fifty years old, all that go in to the office of their ministry, and to the service of the covenant of the testimony.
Num 4:31 These are their burdens: They shall carry the boards of the tabernacle and the bars thereof, the pillars and their sockets,
Num 4:32 The pillars also of the court round about, with their sockets and pins and cords. They shall receive by account all the vessels and furniture, and so shall carry them.
Num 4:33 This is the office of the family of the Merarites, and their ministry in the tabernacle of the covenant: and they shall be under the hand of Ithamar the son of Aaron the priest.
Num 4:34 So Moses and Aaron and the princes of the synagogue reckoned up the sons of Caath, by their kindreds and the houses of their fathers,
Num 4:35 From thirty years old and upward, unto fifty years old, all that go in to the ministry of the tabernacle of the covenant:
Num 4:36 And they were found two thousand seven hundred and fifty.
Num 4:37 This is the number of the people of Caath that go in to the tabernacle of the covenant: these did Moses and Aaron number according to the word of the Lord by the hand of Moses.
Num 4:38 The sons of Gerson also were numbered by the kindreds and houses of their fathers,
Num 4:39 From thirty years old and upward, unto fifty years old, all that go in to minister in the tabernacle of the covenant:
Num 4:40 And they were found two thousand six hundred and thirty.
Num 4:41 This is the people of the Gersonites, whom Moses and Aaron numbered according to the word of the Lord.
Num 4:42 The sons of Merari also were numbered by the kindreds and houses of their fathers,
Num 4:43 From thirty years old and upward, unto fifty years old, all that go in to fulfil the rites of the tabernacle of the covenant:
Num 4:44 And they were found three thousand two hundred.
Num 4:45 This is the number of the sons of Merari, whom Moses and Aaron reckoned up according to the commandment of the Lord by the hand of Moses.

Num 4:46 All that were reckoned up of the Levites, and whom Moses and Aaron and the princes of Israel took by name, by the kindreds and houses of their fathers,

Num 4:47 From thirty years old and upward, until fifty years old, that go into the ministry of the tabernacle, and to carry the burdens,

Num 4:48 Were in all eight thousand five hundred and eighty.

Num 4:49 Moses reckoned them up according to the word of the Lord, every one according to their office and burdens, as the Lord had commanded him.

Num 5:1 And the Lord spoke to Moses, saying:

Num 5:2 Command the children of Israel, that they cast out of the camp every leper, and whosoever hath an issue of seed, or is defiled by the dead:

Num 5:3 Whether it be man or woman, cast ye them out of the camp, lest they defile it when I shall dwell with you,

Num 5:4 And the children of Israel did so, and they cast them forth without the camp, as the Lord had spoken to Moses.

Num 5:5 And the Lord spoke to Moses, saying:

Num 5:6 Say to the children of Israel: When a man or woman shall have committed any of all the sins that men are wont to commit, and by negligence shall have transgressed the commandment of the Lord, and offended,

Num 5:7 They shall confess their sin, and restore the principal itself, and the fifth part over and above, to him against whom they have sinned.

Num 5:8 But if there be no one to receive it, they shall give it to the Lord, and it shall be the priest's, besides the ram that is offered for expiation, to be an atoning sacrifice.

Num 5:9 All the firstfruits also, which the children of Israel offer, belong to the priest:

Num 5:10 And whatsoever is offered into the sanctuary by every one, and is delivered into the hands of the priest, it shall be his.

Num 5:11 And the Lord spoke to Moses, saying:

Num 5:12 Speak to the children of Israel, and thou shalt say to them: The man whose wife shall have gone astray, and contemning her husband,

Num 5:13 Shall have slept with another man, and her husband cannot discover it, but the adultery is secret, and cannot be proved by witnesses, because she was not found in the adultery:

Num 5:14 If the spirit of jealousy stir up the husband against his wife, who either is defiled, or is charged with false suspicion,

Num 5:15 He shall bring her to the priest, and shall offer an oblation for her, the tenth part of a measure of barley meal: he shall not pour oil thereon, nor put frankincense upon it: because it is a sacrifice of jealousy, and an oblation searching out adultery.

Num 5:16 The priest therefore shall offer it, and set it before the Lord.

Num 5:17 And he shall take holy water in an earthen vessel, and he shall cast a little earth of the pavement of the tabernacle into it.

Num 5:18 And when the woman shall stand before the Lord, he shall uncover her head, and shall put on her hands the sacrifice of remembrance, and the oblation of jealousy: and he himself shall hold the most bitter waters, whereon he hath heaped curses with execration.

Num 5:19 And he shall adjure her, and shall say: If another man hath not slept with thee, and if thou be not defiled by forsaking thy husband's bed, these most bitter waters, on which I have heaped curses, shall not hurt thee.

Num 5:20 But if thou hast gone aside from thy husband, and art defiled, and hast lain with another man:

Num 5:21 These curses shall light upon thee: The Lord make thee a curse, and an example for all among his people: may he make thy thigh to rot, and may thy belly swell and burst asunder.

Num 5:22 Let the cursed waters enter into thy belly, and may thy womb swell and thy thigh rot. And the woman shall answer, Amen, amen.

Num 5:23 And the priest shall write these curses in a book, and shall wash them out with the most bitter waters, upon which he hath heaped the curses,

Num 5:24 And he shall give them her to drink. And when she hath drunk them up,

Num 5:25 The priest shall take from her hand the sacrifice of jealousy, and shall elevate it before the Lord, and shall put it upon the altar: yet so as first,

Num 5:26 To take a handful of the sacrifice of that which is offered, and burn it upon the altar: and so give the most bitter waters to the woman to drink.

Num 5:27 And when she hath drunk them, if she be defiled, and having despised her husband be guilty of adultery, the malediction shall go through her, and her belly swelling, her thigh shall rot: and the woman shall be a curse, and an example to all the people.

Num 5:28 But if she be not defiled, she shall not be hurt, and shall bear children.

Num 5:29 This is the law of jealousy. If a woman hath gone aside from her husband, and be defiled,
Num 5:30 And the husband stirred up by the spirit of jealousy bring her before the Lord, and the priest do to her according to all things that are here written:
Num 5:31 The husband shall be blameless, and she shall bear her iniquity.
Num 6:1 And the Lord spoke to Moses, saying:
Num 6:2 Speak to the children of Israel, and thou shalt say to them: When a man, or woman, shall make a vow to be sanctified, and will consecrate themselves to the Lord:
Num 6:3 They shall abstain from wine, and from every thing that may make a man drunk. They shall not drink vinegar of wine, or of any other drink, nor any thing that is pressed out of the grape: nor shall they eat grapes either fresh or dried.
Num 6:4 All the days that they are consecrated to the Lord by vow: they shall eat nothing that cometh of the vineyard, from the raisin even to the kernel.
Num 6:5 All the time of his separation no razor shall pass over his head, until the day be fulfilled of his consecration to the Lord. He shall be holy, and shall let the hair of his head grow.
Num 6:6 All the time of his consecration he shall not go in to any dead,
Num 6:7 Neither shall he make himself unclean, even for his father, or for his mother, or for his brother, or for his sister, when they die, because the consecration of his God is upon his head.
Num 6:8 All the days of his separation he shall be holy to the Lord.
Num 6:9 But if any man die suddenly before him: the head of his consecration shall be defiled: and he shall shave it forthwith on the same day of his purification, and again on the seventh day.
Num 6:10 And on the eighth day he shall bring two turtles, or two young pigeons to the priest in the entry of the covenant of the testimony.
Num 6:11 And the priest shall offer one for sin, and the other for a holocaust, and shall pray for him, for that he hath sinned by the dead: and he shall sanctify his head that day:
Num 6:12 And shall consecrate to the Lord the days of his separation, offering a lamb of one year for sin: yet so that the former days be made void, because his sanctification was profaned.
Num 6:13 This is the law of consecration. When the days which he had determined by vow shall be expired, he shall bring him to the door of the tabernacle of the covenant,
Num 6:14 And shall offer his oblation to the Lord: one he lamb of a year old without blemish for a holocaust, and one ewe lamb of a year old without blemish for a sin offering, and one ram without blemish for a victim of peace offering,
Num 6:15 A basket also of unleavened bread, tempered with oil, and wafers without leaven anointed with oil, and the libations of each:
Num 6:16 And the priest shall present them before the Lord, and shall offer both the sin offering and the holocaust.
Num 6:17 But the ram he shall immolate for a sacrifice of peace offering to the Lord, offering at the same time the basket of unleavened bread, and the libations that are due by custom.
Num 6:18 Then shall the hair of the consecration of the Nazarite, be shaved off before the door of the tabernacle of the covenant: and he shall take his hair, and lay it upon the fire, which is under the sacrifice of the peace offerings.
Num 6:19 And shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and he shall deliver them into the hands of the Nazarite, after his head is shaven.
Num 6:20 And receiving them again from him, he shall elevate them in the sight of the Lord: and they being sanctified shall belong to the priest, as the breast, which was commanded to be separated, and the shoulder. After this the Nazarite may drink wine.
Num 6:21 This is the law of the Nazarite, when he hath vowed his oblation to the Lord in the time of his consecration, besides those things which his hand shall find, according to that which he had vowed in his mind, so shall he do for the fulfilling of his sanctification.
Num 6:22 And the Lord spoke to Moses, saying:
Num 6:23 Say to Aaron and his sons: Thus shall you bless the children of Israel, and you shall say to them:
Num 6:24 The Lord bless thee, and keep thee.
Num 6:25 The Lord shew his face to thee, and have mercy on thee.
Num 6:26 The Lord turn his countenance to thee, and give thee peace.
Num 6:27 And they shall invoke my name upon the children of Israel, and I will bless them.
Num 7:1 And it came to pass in the day that Moses had finished the tabernacle, and set it up, and had anointed and sanctified it with all its vessels, the altar likewise and all the vessels thereof,
Num 7:2 The princes of Israel and the heads of the families, in every tribe, who were the rulers of them who had been numbered, offered
Num 7:3 Their gifts before the Lord, six wagons covered, and twelve oxen. Two princes offered one wagon, and

each one an ox, and they offered them before the tabernacle.

Num 7:4 And the Lord said to Moses:

Num 7:5 Receive them from them to serve in the ministry of the tabernacle, and thou shalt deliver them to the Levites according to the order of their ministry.

Num 7:6 Moses therefore receiving the wagons and the oxen, delivered them to the Levites.

Num 7:7 Two wagons and four oxen he gave to the sons of Gerson, according to their necessity.

Num 7:8 The other four wagons, and eight oxen he gave to the sons of Merari, according to their offices and service, under the hand of Ithamar the son of Aaron the priest.

Num 7:9 But to the sons of Caath he gave no wagons or oxen: because they serve in the sanctuary and carry their burdens upon their own shoulders.

Num 7:10 And the princes offered for the dedication of the altar on the day when it was anointed, their oblation before the altar.

Num 7:11 And the Lord said to Moses: Let each of the princes one day after another offer their gifts for the dedication of the altar.

Num 7:12 The first day Nahasson the son of Aminadab of the tribe of Juda offered his offering:

Num 7:13 And his offering was a silver dish weighing one hundred and thirty sicles, a silver bowl of seventy sicles according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Num 7:14 A little mortar of ten sicles of gold full of incense:

Num 7:15 An ox of the herd, and a ram, and lamb of a year old for a holocaust:

Num 7:16 And a buck goat for sin:

Num 7:17 And for the sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of a year old. This was the offering of Nahasson the son of Aminadab.

Num 7:18 The second day Nathanael the son of Suar, prince of the tribe of Issachar, made his offering,

Num 7:19 A silver dish weighing one hundred and thirty sicles, a silver bowl of seventy sicles, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Num 7:20 A little mortar of gold weighing ten sicles full of incense:

Num 7:21 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Num 7:22 And a buck goat for sin:

Num 7:23 And for the sacrifice of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Nathanael the son of Suar.

Num 7:24 The third day the prince of the sons of Zabulon, Eliab the son of Helon,

Num 7:25 Offered a silver dish weighing one hundred and thirty sicles, a silver bowl of seventy sicles by the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Num 7:26 A little mortar of gold weighing ten sicles full of incense:

Num 7:27 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Num 7:28 And a buck goat for sin:

Num 7:29 And for the sacrifice of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This is the oblation of Eliab the son of Helon.

Num 7:30 The fourth day the prince of the sons of Ruben, Elisur the son of Sedeur,

Num 7:31 Offered a silver dish weighing one hundred and thirty sicles, a silver bowl of seventy sicles according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Num 7:32 A little mortar of gold weighing ten sicles full of incense:

Num 7:33 An ox of the herd, and a ram, and a lamb of a year old, for a holocaust:

Num 7:34 And a buck goat for sin:

Num 7:35 And for victims of peace offerings two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Elisur the son of Sedeur.

Num 7:36 The fifth day the prince of the sons of Simeon, Salamiel the son of Surisaddai,

Num 7:37 Offered a silver dish weighing one hundred and thirty sicles, a silver bowl of seventy sicles after the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Num 7:38 A little mortar of gold weighing ten sicles full of incense:

Num 7:39 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Num 7:40 And a buck goat for sin:

Num 7:41 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old. This was the offering of Salamiel the son of Surisaddai.

Num 7:42 The sixth day the prince of the sons of Gad, Eliasaph the son of Duel,

Num 7:43 Offered a silver dish weighing a hundred and thirty sicles, a silver bowl of seventy sicles by the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:

Num 7:44 A little mortar of gold weighing ten sicles full of incense:

Num 7:45 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:

Num 7:46 And a buck goat for sin:
Num 7:47 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old.
This was the offering of Eliasaph the son of Duel.
Num 7:48 The seventh day the prince of the sons of Ephraim, Elisama the son of Ammiud,
Num 7:49 Offered a silver dish weighing a hundred and thirty sicles, a silver bowl of seventy sicles according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:
Num 7:50 A little mortar of gold weighing ten sicles full of incense:
Num 7:51 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:
Num 7:52 And a buck goat for sin:
Num 7:53 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old.
This was the offering of Elisama the son of Ammiud.
Num 7:54 The eighth day the prince of the sons of Manasses, Gamaliel the son of Phadassur,
Num 7:55 Offered a silver dish, weighing a hundred and thirty sicles, a silver bowl of seventy sicles, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:
Num 7:56 A little mortar of gold weighing ten sicles full of incense:
Num 7:57 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:
Num 7:58 And a buck goat for sin:
Num 7:59 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old.
This was the offering of Gamaliel the son of Phadassur.
Num 7:60 The ninth day the prince of the sons of Benjamin, Abidan the son of Gedeon,
Num 7:61 Offered a silver dish weighing a hundred and thirty sicles, a silver bowl of seventy sicles by the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:
Num 7:62 A little mortar of gold weighing ten sicles full of incense:
Num 7:63 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:
Num 7:64 And a buck goat for sin:
Num 7:65 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old.
This was the offering of Abidan the son of Gedeon.
Num 7:66 The tenth day the princes of the sons of Dan, Ahiezer the son of Ammisaddai,
Num 7:67 Offered a silver dish weighing a hundred and thirty sicles, a silver bowl of seventy sicles, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:
Num 7:68 A little mortar of gold weighing ten sicles full of incense:
Num 7:69 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:
Num 7:70 And a buck goat for sin:
Num 7:71 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old.
This was the offering of Ahiezer the son of Ammisaddai.
Num 7:72 The eleventh day the prince of the sons of Aser, Phegiel the son of Ocran,
Num 7:73 Offered a silver dish weighing a hundred and thirty sicles, a silver bowl of seventy sicles, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:
Num 7:74 A little mortar of gold weighing ten sicles full of incense:
Num 7:75 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:
Num 7:76 And a buck goat for sin:
Num 7:77 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old.
This was the offering of Phegiel the son of Ocran.
Num 7:78 The twelfth day the prince of the sons of Nephtali, Ahira the son of Enan,
Num 7:79 Offered a silver dish weighing a hundred and thirty sicles, a silver bowl of seventy sicles, according to the weight of the sanctuary, both full of flour tempered with oil for a sacrifice:
Num 7:80 A little mortar of gold weighing ten sicles full of incense:
Num 7:81 An ox of the herd, and a ram, and a lamb of a year old for a holocaust:
Num 7:82 And a buck goat for sin:
Num 7:83 And for sacrifices of peace offerings, two oxen, five rams, five buck goats, five lambs of a year old.
This was the offering of Ahira the son of Enan.
Num 7:84 These were the offerings made by the princes of Israel in the dedication of the altar, in the day wherein it was consecrated. Twelve dishes of silver: twelve silver bowls: twelve little mortars of gold:
Num 7:85 Each dish weighing a hundred and thirty sicles of silver, and each bowl seventy sicles: that is, putting all the vessels of silver together, two thousand four hundred sicles, by the weight of the sanctuary.
Num 7:86 Twelve little mortars of gold full of incense, weighing ten sicles apiece, by the weight of the sanctuary: that is, in all a hundred and twenty sicles of gold.
Num 7:87 Twelve oxen out of the herd for a holocaust, twelve rams, twelve lambs of a year old, and their libations: twelve buck goats for sin.

Num 7:88 And for sacrifices of peace offerings, oxen twenty-four, rams sixty, buck goats sixty, lambs of a year old sixty. These things were offered in the dedication of the altar, when it was anointed.

Num 7:89 And when Moses entered into the tabernacle of the covenant, to consult the oracle, he heard the voice of one speaking to him from the propitiatory, that is over the ark between the two cherubims, and from this place he spoke to him.

Num 8:1 And the Lord spoke to Moses, saying:

Num 8:2 Speak to Aaron, and thou shalt say to him: When thou shalt place the seven lamps, let the candlestick be set up on the south side. Give orders therefore that the lamps look over against the north, towards the table of the loaves of proposition, over against that part shall they give light, towards which the candlestick looketh.

Num 8:3 And Aaron did so, and he put the lamps upon the candlestick, as the Lord had commanded Moses.

Num 8:4 Now this was the work of the candlestick, it was of beaten gold, both the shaft in the middle, and all that came out of both sides of the branches: according to the pattern which the Lord had shewn to Moses, so he made the candlestick.

Num 8:5 And the Lord spoke to Moses, saying:

Num 8:6 Take the Levites out of the midst of the children of Israel, and thou shalt purify them,

Num 8:7 According to this rite: Let them be sprinkled with the water of purification, and let them shave all the hairs of their flesh. And when they shall have washed their garments, and are cleansed,

Num 8:8 They shall take an ox of the herd, and for the offering thereof fine flour tempered with oil: and thou shalt take another ox of the herd for a sin offering:

Num 8:9 And thou shalt bring the Levites before the tabernacle of the covenant, calling together all the multitude of the children of Israel:

Num 8:10 And when the Levites are before the Lord, the children of Israel shall put their hands upon them:

Num 8:11 And Aaron shall offer the Levites, as a gift in the sight of the Lord from the children of Israel, that they may serve in his ministry.

Num 8:12 The Levites also shall put their hands upon the heads of the oxen, of which thou shalt sacrifice one for sin, and the other for a holocaust to the Lord, to pray for them.

Num 8:13 And thou shalt set the Levites in the sight of Aaron and of his, and shalt consecrate them being offered to the Lord,

Num 8:14 And shalt separate them from the midst of the children of Israel, to be mine.

Num 8:15 And afterwards they shall enter into the tabernacle of the covenant, to serve me. And thus shalt thou purify and consecrate them for an oblation of the Lord: for as a gift they were given me by the children of Israel.

Num 8:16 I have taken them instead of the firstborn that open every womb in Israel,

Num 8:17 For all the firstborn of the children of Israel, both of men and of beasts, are mine. From the day that I slew every firstborn in the land of Egypt, have I sanctified them to myself:

Num 8:18 And I have taken the Levites for all the firstborn of the children of Israel:

Num 8:19 And have delivered them for a gift to Aaron and his sons out of the midst of the people, to serve me for Israel in the tabernacle of the covenant, and to pray for them, lest there should be a plague among the people, if they should presume to approach unto my sanctuary.

Num 8:20 And Moses and Aaron and all the multitude of the children of Israel did with the Levites all that the Lord had commanded Moses

Num 8:21 And they were purified, and washed their garments. And Aaron lifted them up in the sight of the Lord, and prayed for them,

Num 8:22 That being purified they might go into the tabernacle of the covenant to do their services before Aaron and his sons. As the Lord had commanded Moses touching the Levites, so was it done.

Num 8:23 And the Lord spoke to Moses, saying:

Num 8:24 This is the law of the Levites: From twenty-five years old and upwards, they shall go in to minister in the tabernacle of the covenant.

Num 8:25 And when they shall have accomplished the fiftieth year of their age, they shall cease to serve:

Num 8:26 And they shall be the ministers of their brethren in the tabernacle of the covenant, to keep the things that are committed to their care, but not to do the works. Thus shalt thou order the Levites touching their charge.

Num 9:1 The Lord spoke to Moses in the desert of Sinai, the second year after they were come out of the land of Egypt, in the first month, saying:

Num 9:2 Let the children of Israel make the phase in its due time,

Num 9:3 The fourteenth day of this month in the evening, according to all the ceremonies and justifications thereof.

Num 9:4 And Moses commanded the children of Israel that they should make the phase.

Num 9:5 And they made it in its proper time: the fourteenth day of the month at evening, in mount Sinai. The children of Israel did according to all things that the Lord had commanded Moses.

Num 9:6 But behold some who were unclean by occasion of the soul of a man, who could not make the phase

on that day, coming to Moses and Aaron,
Num 9:7 Said to them: We are unclean by occasion of the soul of a man. Why are we kept back that we may not offer in its season the offering to the Lord among the children of Israel?
Num 9:8 And Moses answered them: Stay that I may consult the Lord what he will ordain concerning you.
Num 9:9 And the Lord spoke to Moses, saying:
Num 9:10 Say to the children of Israel: The man that shall be unclean by occasion of one that is dead, or shall be in a journey afar off in your nation, let him make the phase to the Lord.
Num 9:11 In the second month, on the fourteenth day of the month in the evening, they shall eat it with unleavened bread and wild lettuce:
Num 9:12 They shall not leave any thing thereof until morning, nor break a bone thereof, they shall observe all the ceremonies of the phase.
Num 9:13 But if any man is clean, and was not on a journey, and did not make the phase, that soul shall be cut off from among his people, because he offered not sacrifice to the Lord in due season: he shall bear his sin.
Num 9:14 The sojourner also and the stranger if they be among you, shall make the phase to the Lord according to the ceremonies and justifications thereof. The same ordinances shall be with you both for the stranger, and for him that was born in the land.
Num 9:15 Now on the day that the tabernacle was reared up, a cloud covered it. But from the evening there was over the tabernacle, as it were, the appearance of fire until the morning.
Num 9:16 So it was always: by day the cloud covered it, and by night as it were the appearance of fire.
Num 9:17 And when the cloud that covered the tabernacle was taken up, then the children of Israel marched forward: and in the place where the cloud stood still, there they camped.
Num 9:18 At the commandment of the Lord they marched, and at his commandment they pitched the tabernacle. All the days that the cloud abode over the tabernacle, they remained in the same place:
Num 9:19 And if it was so that it continued over it a long time, the children of Israel kept the watches of the Lord, and marched not,
Num 9:20 For as many days soever as the cloud stayed over the tabernacle. At the commandment of the Lord they pitched their tents, and at his commandment they took them down.
Num 9:21 If the cloud tarried from evening until morning, and immediately at break of day left the tabernacle, they marched forward: and if it departed after a day and a night, they took down their tents.
Num 9:22 But if it remained over the tabernacle for two days or a month or a longer time, the children of Israel remained in the same place, and marched not: but immediately as soon as it departed, they removed the camp.
Num 9:23 By the word of the Lord they pitched their tents, and by his word they marched: and kept the watches of the Lord according to his commandment by the hand of Moses.
Num 10:1 And the Lord spoke to Moses, saying:
Num 10:2 Make thee two trumpets of beaten silver, wherewith thou mayest call together the multitude when the camp is to be removed.
Num 10:3 And when thou shalt sound the trumpets, all the multitude shall gather unto thee to the door of the tabernacle of the covenant.
Num 10:4 If thou sound but once, the princes and the heads of the multitude of Israel shall come to thee.
Num 10:5 But if the sound of the trumpets be longer, and with interruptions, they that are on the east side, shall first go forward.
Num 10:6 And at the second sounding and like noise of the trumpet, they who lie on the south side shall take up their tents. And after this manner shall the rest do, when the trumpets shall sound for a march.
Num 10:7 But when the people is to be gathered together, the sound of the trumpets shall be plain, and they shall not make a broken sound.
Num 10:8 And the sons of Aaron the priest shall sound the trumpets: and this shall be an ordinance for ever in your generations.
Num 10:9 If you go forth to war out of your land against the enemies that fight against you, you shall sound aloud with the trumpets, and there shall be a remembrance of you before the Lord your God, that you may be delivered out of the hands of your enemies.
Num 10:10 If at any time you shall have a banquet, and on your festival days, and on the first days of your months, you shall sound the trumpets over the holocausts, and the sacrifices of peace offerings, that they may be to you for a remembrance of your God. I am the Lord your God.
Num 10:11 The second year, in the second month, the twentieth day of the month, the cloud was taken up from the tabernacle of the covenant.
Num 10:12 And the children of Israel marched by their troops from the desert of Sinai, and the cloud rested in the wilderness of Pharan.
Num 10:13 And the first went forward according to the commandment of the Lord by the hand of Moses.
Num 10:14 The sons of Juda by their troops: whose prince was Nahasson the son of Aminadab.

Num 10:15 In the tribe of the sons of Issachar, the prince was Nathanael the son of Suar.

Num 10:16 In the tribe of Zabulon, the prince was Eliab the son of Helon.

Num 10:17 And the tabernacle was taken down, and the sons of Gerson and Merari set forward, bearing it.

Num 10:18 And the sons of Ruben also marched, by their troops and ranks, whose prince was Helisur the son of Seducur.

Num 10:19 And in the tribe of Simeon, the prince was Salamiel the son of Surisaddai.

Num 10:20 And in the tribe of Gad, the prince was Eliasaph the son of Duel.

Num 10:21 Then the Caathites also marched carrying the sanctuary. So long was the tabernacle carried, till they came to the place of setting it up.

Num 10:22 The sons of Ephraim also moved their camp by their troops, in whose army the prince was Elisama the son of Ammiud.

Num 10:23 And in the tribe of the sons of Manasses, the prince was Gamaliel the son of Phadassur.

Num 10:24 And in the tribe of Benjamin, the prince was Abidan the son of Gedeon.

Num 10:25 The last of all the camp marched the sons of Dan by their troops, in whose army the prince was Ahiezer the son of Ammisaddai.

Num 10:26 And in the tribe of the sons of Aser, the prince was Phegiel the son of Ochran.

Num 10:27 And in the tribe of the sons of Nephtali, the prince was Ahira the son of Enan.

Num 10:28 This was the order of the camps, and marches of the children of Israel by their troops, when they set forward.

Num 10:29 And Moses said to Hobab the son of Raguel the Madianite, his kinsman: We are going towards the place which the Lord will give us: come with us, that we may do thee good: for the Lord hath promised good things to Israel.

Num 10:30 But he answered him: I will not go with thee, but I will return to my country, wherein I was born.

Num 10:31 And he said: Do not leave us: for thou knowest in what places we should encamp in the wilderness, and thou shalt be our guide.

Num 10:32 And if thou comest with us, we will give thee what is the best of the riches which the Lord shall deliver to us.

Num 10:33 So they marched from the mount of the Lord three days' journey, and the ark of the covenant of the Lord went before them, for three days providing a place for the camp.

Num 10:34 The cloud also of the Lord was over them by day when they marched.

Num 10:35 And when the ark was lifted up, Moses said: Arise, O Lord, and let thy enemies be scattered, and let them that hate thee, flee from before thy face.

Num 10:36 And when it was set down, he said: Return, O Lord, to the multitude of the host of Israel.

Num 11:1 In the mean time there arose a murmuring of the people against the Lord, as it were repining at their fatigue. And when the Lord heard it he was angry. And the fire of the Lord being kindled against them, devoured them that were at the uttermost part of the camp.

Num 11:2 And when the people cried to Moses, Moses prayed to the Lord, and the fire was swallowed up.

Num 11:3 And he called the name of that place, The burning: for that the fire of the Lord had been kindled against them.

Num 11:4 For a mixt multitude of people, that came up with them, burned with desire, sitting and weeping, the children of Israel also being joined with them, and said: Who shall give us flesh to eat?

Num 11:5 We remember the fish that we ate in Egypt free cost: the cucumbers come into our mind, and the melons, and the leeks, and the onions, and the garlic.

Num 11:6 Our soul is dry, our eyes behold nothing else but manna.

Num 11:7 Now the manna was like coriander seed, of the colour of bdellium.

Num 11:8 And the people went about, and gathering it, ground it in a mill, or beat it in a mortar, and boiled it in a pot, and made cakes thereof of the taste of bread tempered with oil.

Num 11:9 And when the dew fell in the night upon the camp, the manna also fell with it.

Num 11:10 Now Moses heard the people weeping by their families, every one at the door of his tent. And the wrath of the Lord was exceedingly enkindled: to Moses also the thing seemed insupportable.

Num 11:11 And he said to the Lord: Why hast thou afflicted thy servant? Wherefore do I not find favour before thee? And why hast thou laid the weight of all this people upon me?

Num 11:12 Have I conceived all this multitude, or begotten them, that thou shouldst say to me: Carry them in thy bosom as the nurse is wont to carry the little infant, and bear them into the land, for which thou hast sworn to their fathers?

Num 11:13 Whence should I have flesh to give to so great a multitude? They weep against me, saying: Give us flesh that we may eat.

Num 11:14 I am not able alone to bear all this people, because it is too heavy for me.

Num 11:15 But if it seem unto thee otherwise, I beseech thee to kill me, and let me find grace in thy eyes, that I

be not afflicted with so great evils.

Num 11:16 And the Lord said to Moses: Gather unto me seventy men of the ancients of Israel, whom thou knowest to be ancients and masters of the people: and thou shalt bring them to the door of the tabernacle of the covenant, and shalt make them stand there with thee,

Num 11:17 That I may come down and speak with thee: and I will take of thy spirit, and will give to them, that they may bear with thee the burden of the people, and thou mayest not be burthened alone.

Num 11:18 And thou shalt say to the people: Be ye sanctified: to morrow you shall eat flesh: for I have heard you say: Who will give us flesh to eat? It was well with us in Egypt. That the Lord may give you flesh, and you may eat:

Num 11:19 Not for one day, nor two, nor five, nor ten, nor for twenty.

Num 11:20 But even for a month of days, till it come out at your nostrils, and become loathsome to you, because you have cast off the Lord, who is in the midst of you, and have wept before him, saying: Why came we out of Egypt?

Num 11:21 And Moses said: There are six hundred thousand footmen of this people, and sayest thou: I will give them flesh to eat a whole month?

Num 11:22 Shall then a multitude of sheep and oxen be killed, that it may suffice for their food? or shall the fishes of the sea be gathered together to fill them?

Num 11:23 And the Lord answered him: Is the hand of the Lord unable? Thou shalt presently see whether my word shall come to pass or no.

Num 11:24 Moses therefore came, and told the people the words of the Lord, and assembled seventy men of the ancients of Israel, and made them to stand about the tabernacle.

Num 11:25 And the Lord came down in a cloud, and spoke to him, taking away of the spirit that was in Moses, and giving to the seventy men. And when the spirit had rested on them they prophesied, nor did they cease afterwards.

Num 11:26 Now there remained in the camp two of the men, of whom one was called Eldad, and the other Medad, upon whom the spirit rested; for they also had been enrolled, but were not gone forth to the tabernacle.

Num 11:27 And when they prophesied in the camp, there ran a young man, and told Moses, saying: Eldad and Medad prophesy in the camp.

Num 11:28 Forthwith Josue the son of Nun, the minister of Moses, and chosen out of many, said: My lord Moses forbid them.

Num 11:29 But he said: Why hast thou emulation for me? O that all the people might prophesy, and that the Lord would give them his spirit!

Num 11:30 And Moses returned, with the ancients of Israel, into the camp.

Num 11:31 And a wind going out from the Lord, taking quails up beyond the sea brought them, and cast them into the camp for the space of one day's journey, on every side of the camp round about, and they flew in the air two cubits high above the ground.

Num 11:32 The people therefore rising up all that day, and night, and the next day, gathered together of quails, he that did least, ten cores: and they dried them round about the camp.

Num 11:33 As yet the flesh was between their teeth, neither had that kind of meat failed: when behold the wrath of the Lord being provoked against the people, struck them with an exceeding great plague.

Num 11:34 And that place was called, The graves of lust: for there they buried the people that had lusted. And departing from the graves of lust, they came unto Hase-roth, and abode there.

Num 12:1 And Mary and Aaron spoke against Moses, because of his wife the Ethiopian,

Num 12:2 And they said: Hath the Lord spoken by Moses only? Hath he not also spoken to us in like manner? And when the Lord heard this,

Num 12:3 (For Moses was a man exceeding meek above all men that dwelt upon earth)

Num 12:4 Immediately he spoke to him, and to Aaron and Mary: Come out you three only to the tabernacle of the covenant. And when they were come out,

Num 12:5 The Lord came down in a pillar of the cloud, and stood in the entry of the tabernacle calling to Aaron and Mary. And when they were come,

Num 12:6 He said to them: Hear my words: if there be among you a prophet of the Lord, I will appear to him in a vision, or I will speak to him in a dream.

Num 12:7 But it is not so with my servant Moses who is most faithful in all my house:

Num 12:8 For I speak to him mouth to mouth: and plainly, and not by riddles and figures doth he see the Lord. Why then were you not afraid to speak ill of my servant Moses?

Num 12:9 And being angry with them he went away:

Num 12:10 The cloud also that was over the tabernacle departed: and behold Mary appeared white as snow with a leprosy. And when Aaron had looked on her, and saw her all covered with leprosy,

Num 12:11 He said to Moses: I beseech thee, my lord, lay not upon us this sin, which we have foolishly

committed:

Num 12:12 Let her not be as one dead, and as an abortive that is cast forth from the mother's womb. Lo, now one half of her flesh is consumed with the leprosy.

Num 12:13 And Moses cried to the Lord, saying O God, I beseech thee heal her.

Num 12:14 And the Lord answered him: If her father had spitten upon her face, ought she not to have been ashamed for seven days at least? Let her be separated seven days without the camp, and afterwards she shall be called again.

Num 12:15 Mary therefore was put out of the camp seven days: and the people moved not from that place until Mary was called again.

Num 13:1 And the people marched from Haseeroth, and pitched their tents in the desert of Pharan.

Num 13:2 And there the Lord spoke to Moses, saying.

Num 13:3 Send men to view the land of Chanaan, which I will give to the children of Israel, one of every tribe, of the rulers.

Num 13:4 Moses did what the Lord had commanded, sending from the desert of Pharan, principal men, whose names are these:

Num 13:5 Of the tribe of Ruben, Sammua the son of Zechur.

Num 13:6 Of the tribe of Simeon, Saphat the son of Huri.

Num 13:7 Of the tribe of Juda, Caleb the son of Jephone.

Num 13:8 Of the tribe of Issachar, Igal the son of Joseph.

Num 13:9 Of the tribe of Ephraim, Osee the son of Nun.

Num 13:10 Of the tribe of Benjamin, Phalti the son of Raphu.

Num 13:11 Of the tribe of Zabulon, Geddiel the son of Sodi.

Num 13:12 Of the tribe of Joseph, of the sceptre of Manasses, Gaddi the son of Susi.

Num 13:13 Of the tribe of Dan, Ammiel the son of Gemalli.

Num 13:14 Of the tribe of Aser, Sthur the son of Michael.

Num 13:15 Of the tribe of Nephtali, Nahabi the son of Vapsi.

Num 13:16 Of the tribe of Gad, Guel the son of Machi.

Num 13:17 These are the names of the men, whom Moses sent to view the land: and he called Osee the son of Nun, Josue.

Num 13:18 And Moses sent them to view the land of Chanaan, and said to them: Go you up by the south side. And when you shall come to the mountains,

Num 13:19 View the land, of what sort it is, and the people that are the inhabitants thereof, whether they be strong or weak: few in number or many:

Num 13:20 The land itself, whether it be good or bad: what manner of cities, walled or without walls:

Num 13:21 The ground, fat or barren, woody or without trees. Be of good courage, and bring us of the fruits of the land. Now it was the time when the firstripe grapes are fit to be eaten.

Num 13:22 And when they were gone up, they viewed the land from the desert of Sin, unto Rohob as you enter into Emath.

Num 13:23 And they went up at the south side, and came to Hebron, where were Achiman and Sisai and Tholmai the sons of Enac. For Hebron was built seven years before Tanis the city of Egypt.

Num 13:24 And forward as far as the torrent of the cluster of grapes, they cut off a branch with its cluster of grapes, which two men carried upon a lever. They took also of the pomegranates and of the figs of that place:

Num 13:25 Which was called Nehelescol, that is to say, the torrent of the cluster of grapes, because from thence the children of Israel had carried a cluster of grapes.

Num 13:26 And they that went to spy out the land returned after forty days, having gone round all the country,

Num 13:27 And came to Moses and Aaron and to all the assembly of the children of Israel to the desert of Pharan, which is in Cades. And speaking to them and to all the multitude, they shewed them the fruits of the land:

Num 13:28 And they related and said: We came into the land to which thou sentest us, which in very deed floweth with milk and honey as may be known by these fruits:

Num 13:29 But it hath very strong inhabitants, and the cities are great and walled. We saw there the race of Enac.

Num 13:30 Amalec dwelleth in the south, the Hethite and the Jebusite and the Amorrhite in the mountains: but the Chanaanite abideth by the sea and near the streams of the Jordan.

Num 13:31 In the mean time Caleb, to still the murmuring of the people that rose against Moses, said: Let us go up and possess the land, for we shall be able to conquer it.

Num 13:32 But the others, that had been with him, said: No, we are not able to go up to this people, because they are stronger than we.

Num 13:33 And they spoke ill of the land, which they had viewed, before the children of Israel, saying: The land

which we have viewed, devoureth its inhabitants: the people, that we beheld are of a tall stature.

Num 13:34 There we saw certain monsters of the sons of Enac, of the giant kind: in comparison of whom, we seemed like locusts.

Num 14:1 Therefore the whole multitude crying wept that night.

Num 14:2 And all the children of Israel murmured against Moses and Aaron, saying:

Num 14:3 Would God that we had died in Egypt: and would God we may die in this vast wilderness, and that the Lord may not bring us into this land, lest we fall by the sword, and our wives and children be led away captives. Is it not better to return into Egypt?

Num 14:4 And they said one to another: Let us appoint a captain, and let us return into Egypt.

Num 14:5 And when Moses and Aaron heard this, they fell down flat upon the ground before the multitude of the children of Israel.

Num 14:6 But Josue the son of Nun, and Caleb the son of Jephone, who themselves also had viewed the land, rent their garments,

Num 14:7 And said to all the multitude of the children of Israel: The land which we have gone round is very good:

Num 14:8 If the Lord be favourable, he will bring us into it, and give us a land flowing with milk and honey.

Num 14:9 Be not rebellious against the Lord: and fear ye not the people of this land, for we are able to eat them up as bread. All aid is gone from them: the Lord is with us, fear ye not.

Num 14:10 And when all the multitude cried out, and would have stoned them, the glory of the Lord appeared over the tabernacle of the covenant to all the children of Israel.

Num 14:11 And the Lord said to Moses: How long will this people detract me? how long will they not believe me for all the signs that I have wrought before them?

Num 14:12 I will strike them therefore with pestilence, and will consume them: but thee I will make a ruler over a great nation, and a mightier than this is.

Num 14:13 And Moses said to the Lord: That the Egyptians, from the midst of whom thou hast brought forth this people,

Num 14:14 And the inhabitants of this land, (who have heard that thou, O Lord, art among this people, and art seen face to face, and thy cloud protecteth them, and thou goest before them in a pillar of a cloud by day, and in a pillar of fire by night,)

Num 14:15 May hear that thou hast killed so great a multitude as it were one man and may say:

Num 14:16 He could not bring the people into the land for which he had sworn, therefore did he kill them in the wilderness.

Num 14:17 Let then the strength of the Lord be magnified, as thou hast sworn, saying:

Num 14:18 The Lord is patient and full of mercy, by taking away iniquity and wickedness, and leaving no man clear, who visiteth the sins of the fathers upon the children unto the third and fourth generation.

Num 14:19 Forgive, I beseech thee, the sins of this people, according to the greatness of thy mercy, as thou hast been merciful to them from their going out of Egypt unto this place.

Num 14:20 And the Lord said: I have forgiven according to thy word.

Num 14:21 As I live: and the whole earth shall be filled with the glory of the Lord.

Num 14:22 But yet all the men that have seen my majesty, and the signs that I have done in Egypt, and in the wilderness, and have tempted me now ten times, and have not obeyed my voice,

Num 14:23 Shall not see the land for which I swore to their fathers, neither shall any one of them that hath detracted me behold it.

Num 14:24 My servant Caleb, who being full of another spirit hath followed me, I will bring into this land which he hath gone round: and his seed shall possess it.

Num 14:25 For the Amalecite and the Chanaanite dwell in the valleys. To morrow remove the camp, and return into the wilderness by the way of the Red Sea.

Num 14:26 And the Lord spoke to Moses and Aaron, saying:

Num 14:27 How long doth this wicked multitude murmur against me? I have heard the murmurings of the children of Israel.

Num 14:28 Say therefore to them: As I live, saith the Lord: According as you have spoken in my hearing, so will I do to you.

Num 14:29 In the wilderness shall your carcasses lie. All you that were numbered from twenty years old and upward, and have murmured against me,

Num 14:30 Shall not enter into the land, over which I lifted up my hand to make you dwell therein, except Caleb the son of Jephone, and Josue the son of Nun.

Num 14:31 But your children, of whom you said, that they should be a prey to the enemies, will I bring in: that they may see the land which you have despised.

Num 14:32 Your carcasses shall lie in the wilderness.

Num 14:33 Your children shall wander in the desert forty years, and shall bear your fornication, until the carcasses of their fathers be consumed in the desert,

Num 14:34 According to the number of the forty days, wherein you viewed the land: a year shall be counted for a day. And forty years you shall receive your iniquities, and shall know my revenge:

Num 14:35 For as I have spoken, so will I do to all this wicked multitude, that hath risen up together against me: in this wilderness shall it faint away and die.

Num 14:36 Therefore all the men, whom Moses had sent to view the land, and who at their return had made the whole multitude to murmur against him, speaking ill of the land that it was naught,

Num 14:37 Died and were struck in the sight of the Lord.

Num 14:38 But Josue the son of Nun, and Caleb had gone to view the land.

Num 14:39 And Moses spoke all these words to all the children of Israel, and the people mourned exceedingly.

Num 14:40 And behold rising up very early in the morning, they went up to the top of the mountain, and said: We are ready to go up to the place, of which the Lord hath spoken: for we have sinned.

Num 14:41 And Moses said to them: Why transgress you the word of the Lord, which shall not succeed prosperously with you?

Num 14:42 Go not up, for the Lord is not with you: lest you fall before your enemies.

Num 14:43 The Amalecite and the Chanaanite are before you, and by their sword you shall fall, because you would not consent to the Lord, neither will the Lord be with you.

Num 14:44 But they being blinded went up to the top of the mountain. But the ark of the testament of the Lord and Moses departed not from the camp.

Num 14:45 And the Amalecite came down, and the Chanaanite that dwelt in the mountain: and smiting and slaying them pursued them as far as Horma.

Num 15:1 And the Lord spoke to Moses, saying:

Num 15:2 Speak to the children of Israel and thou shalt say to them: When you shall be come unto the land of your habitation, which I will give you,

Num 15:3 And shall make an offering to the Lord, for a holocaust, or a victim, paying your vows, or voluntarily offering gifts, or in your solemnities burning a sweet savour unto the Lord, of oxen or of sheep:

Num 15:4 Whosoever immolateth the victim, shall offer a sacrifice of fine flour, the tenth part of an ephi, tempered with the fourth part of a hin of oil:

Num 15:5 And he shall give the same measure of wine to pour out in libations for the holocaust or for the victim. For every lamb,

Num 15:6 And for every ram there shall be a sacrifice of flour of two tenths, which shall be tempered with the third part of a hin of oil:

Num 15:7 And he shall offer the third part the same measure of wine for the libation, for a sweet savour to the Lord.

Num 15:8 But when thou offerest a holocaust or sacrifice of oxen, to fulfil thy vow or for victims of peace offerings,

Num 15:9 Thou shalt give for every ox three tenths of flour tempered with half a hin of oil,

Num 15:10 And wine for libations of the same measure, for an offering of most sweet savour to the Lord.

Num 15:11 Thus shalt thou do

Num 15:12 For every ox and ram and lamb and kid.

Num 15:13 Both they that are born in the land, and the strangers

Num 15:14 Shall offer sacrifices after the same rite.

Num 15:15 There shall be all one law and judgment both for you and for them who are strangers in the land.

Num 15:16 And the Lord spoke to Moses, saying:

Num 15:17 Speak to the children of Israel, and thou shalt say to them:

Num 15:18 When you are come into the land which I will give you,

Num 15:19 And shall eat of the bread of that country, you shall separate firstfruits to the Lord,

Num 15:20 Of the things you eat. As you separate firstfruits of your barnfloors:

Num 15:21 So also shall you give firstfruits of your dough to the Lord.

Num 15:22 And if through ignorance you omit any of these things, which the Lord hath spoken to Moses,

Num 15:23 And by him hath commanded you from the day that he began to command and thenceforward,

Num 15:24 And the multitude have forgotten to do it: they shall offer a calf out of the herd, a holocaust for a most sweet savour to the Lord, and the sacrifice and libations thereof, as the ceremonies require, and a buck goat for sin:

Num 15:25 And the priest shall pray for all the multitude of the children of Israel: and it shall be forgiven them, because they sinned ignorantly, offering notwithstanding a burnt offering to the Lord for themselves and for their sin and their Ignorance:

Num 15:26 And it shall be forgiven all the people of the children of Israel: and the strangers that sojourn among

them: because it is the fault of all the people through ignorance.

Num 15:27 But if one soul shall sin ignorantly, he shall offer a she goat of a year old for his sin.

Num 15:28 And the priest shall pray for him, because he sinned ignorantly before the Lord: and he shall obtain his pardon, and it shall be forgiven him.

Num 15:29 The same law shall be for all that sin by ignorance, whether they be natives or strangers.

Num 15:30 But the soul that committeth any thing through pride, whether he be born in the land or a stranger (because he hath been rebellious against the Lord) shall be cut off from among his people:

Num 15:31 For he hath contemned the word of the Lord, and made void his precept: therefore shall he be destroyed, and shall bear his iniquity.

Num 15:32 And it came to pass, when the children of Israel were in the wilderness, and had found a man gathering sticks on the sabbath day,

Num 15:33 That they brought him to Moses and Aaron and the whole multitude.

Num 15:34 And they put him into prison, not knowing what they should do with him.

Num 15:35 And the Lord said to Moses: Let that man die, let all the multitude stone him without the camp.

Num 15:36 And when they had brought him out, they stoned him, and he died as the Lord had commanded.

Num 15:37 The Lord also said to Moses:

Num 15:38 Speak to the children of Israel, and thou shalt tell them to make to themselves fringes in the corners of their garments, putting in them ribands of blue:

Num 15:39 That when they shall see them, they may remember all the commandments of the Lord, and not follow their own thoughts and eyes going astray after divers things,

Num 15:40 But rather being mindful of the precepts of the Lord, may do them and be holy to their God.

Num 15:41 I am the Lord your God, who brought you out of the land of Egypt, that I might be your God.

Num 16:1 And behold Core the son of Isaar, the son of Caath, the son of Levi, and Dathan and Abiron the sons of Eliab, and Hon the son of Pheleth of the children of Ruben,

Num 16:2 Rose up against Moses, and with them two hundred and fifty others of the children of Israel, leading men of the synagogue, and who in the time of assembly were called by name.

Num 16:3 And when they had stood up against Moses and Aaron, they said: Let it be enough for you, that all the multitude consisteth of holy ones, and the Lord is among them: Why lift you up yourselves above the people of the Lord?

Num 16:4 When Moses heard this, he fell flat on his face:

Num 16:5 And speaking to Core and all the multitude, he said: In the morning the Lord will make known who belong to him, and the holy he will join to himself: and whom he shall choose, they shall approach to him.

Num 16:6 Do this therefore: Take every man of you your censers, thou Core, and all thy company.

Num 16:7 And putting fire in them to morrow, put incense upon it before the Lord: and whomsoever he shall choose, the same shall be holy: you take too much upon you, ye sons of Levi.

Num 16:8 And he said again to Core: Hear ye sons of Levi.

Num 16:9 Is it a small thing unto you, that the God of Israel hath spared you from all the people, and joined you to himself, that you should serve him in the service of the tabernacle, and should stand before the congregation of the people, and should minister to him?

Num 16:10 Did he therefore make thee and all thy brethren the sons of Levi to approach unto him, that you should challenge to yourselves the priesthood also,

Num 16:11 And that all thy company should stand against the Lord? for what is Aaron that you murmur against him?

Num 16:12 Then Moses sent to call Dathan and Abiron the sons of Eliab. But they answered: We will not come.

Num 16:13 Is it a small matter to thee, that thou hast brought us out of a land that flowed with milk and honey, to kill us in the desert, except thou rule also like a lord over us?

Num 16:14 Thou hast brought us indeed into a land that floweth with rivers of milk and honey, and hast given us possessions of fields and vineyards; wilt thou also pull out our eyes? We will not come.

Num 16:15 Moses therefore being very angry, said to the Lord: Respect not their sacrifices: thou knowest that I have not taken of them so much as a young ass at any time, nor have injured any of them.

Num 16:16 And he said to Core: Do thou and thy congregation stand apart before the Lord to morrow, and Aaron apart.

Num 16:17 Take every one of you censers, and put incense upon them, offering to the Lord two hundred and fifty censers: let Aaron also hold his censer.

Num 16:18 When they had done this, Moses and Aaron standing,

Num 16:19 And had drawn up all the multitude against them to the door of the tabernacle, the glory of the Lord appeared to them all.

Num 16:20 And the Lord speaking to Moses and Aaron, said:

Num 16:21 Separate yourselves from among this congregation, that I may presently destroy them.

Num 16:22 They fell flat on their face, and said: O most mighty, the God of the spirits of all flesh, for one man's sin shall thy wrath rage against all?

Num 16:23 And the Lord said to Moses:

Num 16:24 Command the whole people to separate themselves from the tents of Core and Dathan and Abiron.

Num 16:25 And Moses arose, and went to Dathan and Abiron: and the ancients of Israel following him,

Num 16:26 He said to the multitude: Depart from the tents of these wicked men, and touch nothing of theirs, lest you be involved in their sins.

Num 16:27 And when they were departed from their tents round about, Dathan and Abiron coming out stood in the entry of their pavilions with their wives and children, and all the people.

Num 16:28 And Moses said: By this you shall know that the Lord hath sent me to do all things that you see, and that I have not forged them of my own head:

Num 16:29 If these men die the common death of men, and if they be visited with a plague, wherewith others also are wont to be visited, the Lord did not send me.

Num 16:30 But if the Lord do a new thing, and the earth opening her mouth swallow them down, and all things that belong to them, and they go down alive into hell, you shall know that they have blasphemed the Lord.

Num 16:31 And immediately as he had made an end of speaking, the earth broke asunder under their feet:

Num 16:32 And opening her mouth, devoured them with their tents and all their substance.

Num 16:33 And they went down alive into hell, the ground closing upon them, and they perished from among the people.

Num 16:34 But all Israel, that was standing round about, fled at the cry of them that were perishing: saying: Lest perhaps the earth swallow us up also.

Num 16:35 And a fire coming out from the Lord, destroyed the two hundred and fifty men that offered the incense.

Num 16:36 And the Lord spoke to Moses, saying:

Num 16:37 Command Eleazar the son of Aaron the priest to take up the censers that lie in the burning, and to scatter the fire of one side and the other: because they are sanctified

Num 16:38 In the deaths of the sinners: and let him beat them into plates, and fasten them to the altar, because incense hath been offered in them to the Lord, and they are sanctified, that the children of Israel may see them for a sign and a memorial.

Num 16:39 Then Eleazar the priest took the brazen censers, wherein they had offered, whom the burning fire had devoured, and beat them into plates, fastening them to the altar:

Num 16:40 That the children of Israel might have for the time to come wherewith they should be admonished, that no stranger or any one that is not of the seed of Aaron should come near to offer incense to the Lord, lest he should suffer as Core suffered, and all his congregation, according as the Lord spoke to Moses.

Num 16:41 The following day all the multitude of the children of Israel murmured against Moses and Aaron, saying: You have killed the people of the Lord.

Num 16:42 And when there arose a sedition, and the tumult increased,

Num 16:43 Moses and Aaron fled to the tabernacle of the covenant. And when they were gone into it, the cloud covered it, and the glory of the Lord appeared.

Num 16:44 And the Lord said to Moses:

Num 16:45 Get you out from the midst of this multitude, this moment will I destroy them. And as they were lying on the ground,

Num 16:46 Moses said to Aaron: Take the censer, and putting fire in it from the altar, put incense upon it, and go quickly to the people to pray for them: for already wrath is gone out from the Lord, and the plague rageth.

Num 16:47 When Aaron had done this, and had run to the midst of the multitude which the burning fire was now destroying, he offered the incense:

Num 16:48 And standing between the dead and the living, he prayed for the people, and the plague ceased.

Num 16:49 And the number of them that were slain was fourteen thousand and seven hundred men, besides them that had perished in the sedition of Core.

Num 16:50 And Aaron returned to Moses to the door of the tabernacle of the covenant after the destruction was over.

Num 17:1 And the Lord spoke to Moses, saying:

Num 17:2 Speak to the children of Israel, and take of every one of them a rod by their kindreds, of all the princes of the tribes, twelve rods, and write the name of every man upon his rod.

Num 17:3 And the name of Aaron shall be for the tribe of Levi, and one rod shall contain all their families:

Num 17:4 And thou shalt lay them up in the tabernacle of the covenant before the testimony, where I will speak to thee.

Num 17:5 Whomsoever of these I shall choose, his rod shall blossom: and I will make to cease from me the murmurings of the children of Israel, wherewith they murmur against you.

Num 17:6 And Moses spoke to the children of Israel: and all the princes gave him rods one for every tribe: and there were twelve rods besides the rod of Aaron.

Num 17:7 And when Moses had Laid them up before the Lord in the tabernacle of the testimony:

Num 17:8 He returned on the following day, and found that the rod of Aaron for the house of Levi, was budded: and that the buds swelling it hid bloomed blossoms, which spreading the leaves, were formed into almonds.

Num 17:9 Moses therefore brought out all the rods from before the Lord to all the children of Israel: and they saw, and every one received their rods.

Num 17:10 And the Lord said to Moses: Carry back the rod of Aaron into the tabernacle of the testimony, that it may be kept there for a token of the rebellious children of Israel, and that their complaints may cease from me lest they die.

Num 17:11 And Moses did as the Lord had commanded.

Num 17:12 And the children of Israel said to Moses: Behold we are consumed, we all perish.

Num 17:13 Whosoever approacheth to the tabernacle of the Lord, he dieth. Are we all to a man to be utterly destroyed?

Num 18:1 And the Lord said to Aaron: Thou, and thy sons, and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the sins of your priesthood.

Num 18:2 And take with thee thy brethren also of the tribe of Levi, and the sceptre of thy father, and let them be ready in hand, and minister to thee: but thou and thy sons shall minister in the tabernacle of the testimony.

Num 18:3 And the Levites shall watch to do thy commands, and about all the works of the tabernacle: only they shall not come nigh the vessels of the sanctuary nor the altar, lest both they die, and you also perish with them.

Num 18:4 But let them be with thee, and watch in the charge of the tabernacle, and in all the ceremonies thereof. A stranger shall not join himself with you.

Num 18:5 Watch ye in the charge of the sanctuary, and in the ministry of the altar: lest indignation rise upon the children of Israel.

Num 18:6 I have given you your brethren the Levites from among the children of Israel, and have delivered them for a gift to the Lord, to serve in the ministries of the tabernacle.

Num 18:7 But thou and thy sons look ye to the priesthood: and all things that pertain to the service of the altar, and that are within the veil, shall be executed by the priests. If any stranger shall approach, he shall be slain.

Num 18:8 And the Lord said to Aaron: Behold I have given thee the charge of my firstfruits. All things that are sanctified by the children of Israel, I have delivered to thee and to thy sons for the priestly office, by everlasting ordinances.

Num 18:9 These therefore shalt thou take of the things that are sanctified, and are offered to the Lord. Every offering, and sacrifice, and whatsoever is rendered to me for sin and for trespass, and becometh holy of holies, shall be for thee and thy sons.

Num 18:10 Thou shalt eat it in the sanctuary: the males only shall eat thereof, because it is a consecrated thing to thee.

Num 18:11 But the firstfruits, which the children of Israel shall vow and offer, I have given to thee, and to thy sons, and to thy daughters, by a perpetual law. He that is clean in thy house, shall eat them.

Num 18:12 All the best of the oil, and of the wine, and of the corn, whatsoever firstfruits they offer to the Lord, I have given them to thee.

Num 18:13 All the firstripe of the fruits, that the ground bringeth forth, and which are brought to the Lord, shall be for thy use: he that is clean in thy house, shall eat them.

Num 18:14 Every thing that the children of Israel shall give by vow, shall be thine.

Num 18:15 Whatsoever is firstborn of all flesh, which they offer to the Lord, whether it be of men, or of beasts, shall belong to thee: only for the firstborn of man thou shalt take a price, and every beast that is unclean thou shalt cause to be redeemed,

Num 18:16 And the redemption of it shall be after one month, for five sicles of silver, by the weight of the sanctuary. A sicle hath twenty obols.

Num 18:17 But the firstling of a cow, and of a sheep and of a goat thou shalt not cause to be redeemed, because they are sanctified to the Lord. Their blood only thou shalt pour upon the altar, and their fat thou shalt burn for a most sweet odour to the Lord.

Num 18:18 But the flesh shall fall to thy use, as the consecrated breast, and the right shoulder shall be thine.

Num 18:19 All the firstfruits of the sanctuary which the children of Israel offer to the Lord, I have given to thee and to thy sons and daughters, by a perpetual ordinance. It is a covenant of salt for ever before the Lord, to thee and to thy sons.

Num 18:20 And the Lord said to Aaron: You shall possess nothing in their land, neither shall you have a portion among them: I am thy portion and inheritance in the midst of the children of Israel.

Num 18:21 And I have given to the sons of Levi all the tithes of Israel for a possession, for the ministry wherewith they serve me in the tabernacle of the covenant:

Num 18:22 That the children of Israel may not approach any more to the tabernacle, nor commit deadly sin,
Num 18:23 But only the sons of Levi may serve me in the tabernacle, and bear the sins of the people. It shall be an everlasting ordinance in your generations. They shall not possess any other thing,
Num 18:24 But be content with the oblation or tithes, which I have separated for their uses and necessities.
Num 18:25 And the Lord spoke to Moses, saying:
Num 18:26 Command the Levites, and declare unto them: When you shall receive of the children of Israel the tithes, which I have given you, offer the firstfruits of them to the Lord, that is to say, the tenth part of the tenth:
Num 18:27 That it may be reckoned to you as an oblation of firstfruits, as well of the barnfloors as of the winepresses:
Num 18:28 And of all the things of which you receive tithes, offer the firstfruits to the Lord, and give them to Aaron the priest.
Num 18:29 All the things that you shall offer of the tithes, and shall separate for the gifts of the Lord, shall be the best and choicest things.
Num 18:30 And thou shalt say to them: If you offer all the goodly and the better things of the tithes, it shall be reckoned to you as if you had given the firstfruits of the barnfloor and the winepress:
Num 18:31 And you shall eat them in all your places, both you and your families: because it is your reward for the ministry, wherewith you serve in the tabernacle of the testimony.
Num 18:32 And you shall not sin in this point, by reserving the choicest and fat things to yourselves, lest you profane the oblations of the children of Israel, and die.
Num 19:1 And the Lord spoke to Moses and Aaron, saying:
Num 19:2 This is the observance of the victim, which the Lord hath ordained. Command the children of Israel, that they bring unto thee a red cow of full age, in which there is no blemish, and which hath not carried the yoke:
Num 19:3 And you shall deliver her to Eleazar the priest, who shall bring her forth without the camp, and shall immolate her in the sight of all:
Num 19:4 And dipping his finger in her blood, shall sprinkle it over against the door of the tabernacle seven times,
Num 19:5 And shall burn her in the sight of all delivering up to the fire her skin, and her flesh, and her blood, and her dung.
Num 19:6 The priest shall also take cedar wood, and hyssop, and scarlet twice dyed, and cast it into the flame, with which the cow is consumed.
Num 19:7 And then after washing his garments, and body, he shall enter into the camp, and shall be unclean until the evening.
Num 19:8 He also that hath burned her, shall wash his garments, and his body, and shall be unclean until the evening.
Num 19:9 And a man that is clean shall gather up the ashes of the cow, and shall pour them forth without the camp in a most clean place, that they may be reserved for the multitude of the children of Israel, and for a water of aspersion: because the cow was burnt for sin.
Num 19:10 And when he that carried the ashes of the cow, hath washed his garments, he shall be unclean until the evening. The children of Israel, and the strangers that dwell among them, shall observe this for a holy thing by a perpetual ordinance.
Num 19:11 He that toucheth the corpse of a man, and is therefore unclean seven days,
Num 19:12 Shall be sprinkled with this water on the third day, and on the seventh, and so shall be cleansed. If he were not sprinkled on the third day, he cannot be cleansed on the seventh.
Num 19:13 Every one that toucheth the corpse of a man, and is not sprinkled with this mixture, shall profane the tabernacle of the Lord, and shall perish out of Israel: because he was not sprinkled with the water of expiation, he shall be unclean, and his uncleanness shall remain upon him.
Num 19:14 This is the law of a man that dieth in a tent: All that go into his tent and all the vessels that are there, shall be unclean seven days.
Num 19:15 The vessel that hath no cover, nor binding over it, shall be unclean.
Num 19:16 If any man in the field touch the corpse of a man that was slain, or that died of himself, or his bone, or his grave, he shall be unclean seven days.
Num 19:17 And they shall take of the ashes of the burning and of the sin offering, and shall pour living waters upon them into a vessel.
Num 19:18 And a man that is clean shall dip hyssop in them, and shall sprinkle therewith all the tent, and all the furniture, and the men that are defiled with touching any such thing:
Num 19:19 And in this manner he that is clean shall purify the unclean on the third and on the seventh day. And being expiated the seventh day, he shall wash both himself and his garments, and be unclean until the evening.
Num 19:20 If any man be not expiated after this rite, his soul shall perish out of the midst of the church: because he hath profaned the sanctuary of the Lord, and was not sprinkled with the water of purification.

Num 19:21 This precept shall be an ordinance for ever. He also that sprinkled the water, shall wash his garments. Every one that shall touch the waters of expiation, shall be unclean until the evening.

Num 19:22 Whatsoever a person toucheth who is unclean, he shall make it unclean: and the person that toucheth any of these things, shall be unclean until the evening.

Num 20:1 And the children of Israel, and all the multitude came into the desert of Sin, in the first month: and the people abode in Cades. And Mary died there, and was buried in the same place.

Num 20:2 And the people wanting water, came together against Moses and Aaron:

Num 20:3 And making a sedition, they said: Would God we had perished among our brethren before the Lord.

Num 20:4 Why have you brought out the church of the Lord into the wilderness, that both we and our cattle should die?

Num 20:5 Why have you made us come up out of Egypt, and have brought us into this wretched place which cannot be sowed, nor bringeth forth figs, nor vines, nor pomegranates, neither is there any water to drink?

Num 20:6 And Moses and Aaron leaving the multitude, went into the tabernacle of the covenant, and fell flat upon the ground, and cried to the Lord, and said. O Lord God, hear the cry of this people, and open to them thy treasure, a fountain of living water, that being satisfied, they may cease to murmur. And the glory of the Lord appeared over them.

Num 20:7 And the Lord spoke to Moses, saying:

Num 20:8 Take the rod, and assemble the people together, thou and Aaron thy brother, and speak to the rock before them, and it shall yield waters. And when thou hast brought forth water out of the rock, all the multitude and their cattle shall drink.

Num 20:9 Moses therefore took the rod, which was before the Lord, as he had commanded him,

Num 20:10 And having gathered together the multitude before the rock, he said to them: Hear, ye rebellious and incredulous: Can we bring you forth water out of this rock?

Num 20:11 And when Moses had lifted up his hand, and struck the rock twice with the rod, there came forth water in great abundance, so that the people and their cattle drank,

Num 20:12 And the Lord said to Moses and Aaron: Because you have not believed me, to sanctify me before the children of Israel, you shall not bring these people into the land, which I will give them.

Num 20:13 This is the Water of contradiction, where the children of Israel strove with words against the Lord, and he was sanctified in them.

Num 20:14 In the mean time Moses sent messengers from Cades to the king of Edom, to say: Thus saith thy brother Israel: Thou knowest all the labour that hath come upon us:

Num 20:15 In what manner our fathers went down into Egypt, and there we dwelt a long time, and the Egyptians afflicted us and our fathers.

Num 20:16 And how we cried to the Lord, and he heard us, and sent an angel, who hath brought us out of Egypt. Lo, we are now in the city of Cades, which is in the uttermost of thy borders,

Num 20:17 And we beseech thee that we may have leave to pass through thy country. We will not go through the fields, nor through the vineyards, we will not drink the waters of thy wells, but we will go by the common highway, neither turning aside to the right hand, nor to the left, till we are past thy borders.

Num 20:18 And Edom answered them: Thou shalt not pass by me: if thou dost I will come out armed against thee.

Num 20:19 And the children of Israel said: We will go by the beaten way: and if we and our cattle drink of thy waters, we will give thee what is just: there shall be no difficulty in the price, only let us pass speedily.

Num 20:20 But he answered: Thou shalt not pass. And immediately he came forth to meet them with an infinite multitude, and a strong hand,

Num 20:21 Neither would he condescend to their desire to grant them passage through his borders. Wherefore Israel turned another way from him.

Num 20:22 And when they had removed the camp from Cades, they came to mount Hor, which is in the borders of the land of Edom:

Num 20:23 Where the Lord spoke to Moses:

Num 20:24 Let Aaron, saith he, go to his people: for he shall not go into the land which I have given the children of Israel, because he was incredulous to my words, at the waters of contradiction.

Num 20:25 Take Aaron and his son with him, and bring them up into mount Hor:

Num 20:26 And when thou hast stripped the father of his vesture, thou shalt vest therewith Eleazar his son: Aaron shall be gathered to his people, and die there.

Num 20:27 Moses did as the Lord had commanded: and they went up into mount Hor before all the multitude.

Num 20:28 And when he had stripped Aaron of his vestments, he vested Eleazar his son with them.

Num 20:29 And Aaron being dead in the top of the mountain, he came down with Eleazar.

Num 20:30 And all the multitude seeing that Aaron was dead, mourned for him thirty days throughout all their families.

Num 21:1 And when king Arad the Chanaanite, who dwelt towards the south, had heard this, to wit, that Israel was come by the way of the spies, he fought against them, and overcoming them carried off their spoils.

Num 21:2 But Israel binding himself by vow to the Lord, said: If thou wilt deliver thus people into my hand, I will utterly destroy their cities.

Num 21:3 And the Lord heard the prayers of Israel, and delivered up the Chanaanite, and they cut them off and destroyed their cities: and they called the name of that place Horma, that is to say, Anathema.

Num 21:4 And they marched from mount Hor, by the way that leadeth to the Red Sea, to compass the land of Edom. And the people began to be weary of their journey and labour:

Num 21:5 And speaking against God and Moses, they said: Why didst thou bring us out of Egypt, to die in the wilderness? There is no bread, nor have we any waters: our soul now loatheth this very light food.

Num 21:6 Wherefore the Lord sent among the people fiery serpents, which bit them and killed many of them.

Num 21:7 Upon which they came to Moses, and said; We have sinned, because we have spoken against the Lord and thee: pray that he may take away these serpents from us. And Moses prayed for the people.

Num 21:8 And the Lord said to him: Make a brazen serpent, and set it up for a sign: whosoever being struck shall look on it, shall live.

Num 21:9 Moses therefore made a brazen serpent, and set it up for a sign: which when they that were bitten looked upon, they were healed.

Num 21:10 And the children of Israel setting forwards camped in Oboth.

Num 21:11 And departing thence they pitched their tents in Jeabarim, in the wilderness, that faceth Moab toward the east.

Num 21:12 And removing from thence, they came to the torrent Zared:

Num 21:13 Which they left and encamped over against Arnon, which is in the desert and standeth out on the borders of the Amorrhite. For Arnon is the border of Moab, dividing the Moabites and the Amorrhites.

Num 21:14 Wherefore it is said in the book of the wars of the Lord: As he did in the Red Sea, so will he do in the streams of Arnon.

Num 21:15 The rocks of the torrents were bowed down that they might rest in Ar, and lie down in the borders of the Moabites.

Num 21:16 When they went from that place, the well appeared whereof the Lord said to Moses: Gather the people together, and I will give them water.

Num 21:17 Then Israel sung this song: Let the well spring up. They sung thereto:

Num 21:18 The well, which the princes dug, and the chiefs of the people prepared by the direction of the lawgiver, and with their staves. And they marched from the wilderness to Mathana.

Num 21:19 From Mathana unto Nahaliel: from Nahaliel unto Bamoth.

Num 21:20 From Bamoth, is a valley in the country of Moab, to the top of Phasga, which looked towards the desert.

Num 21:21 And Israel sent messengers to Sehon king of the Amorrhites, saying:

Num 21:22 I beseech thee that I may have leave to pass through thy land: we will not go aside into the fields or the vineyards, we will not drink waters of the wells, we will go the king's highway, till we be past thy borders.

Num 21:23 And he would not grant that Israel should pass by his borders: but rather gathering an army, went forth to meet them in the desert, and came to Jasa and fought against them.

Num 21:24 And he was slain by them with the edge of the sword, and they possessed his land from the Arnon unto the Jeboc, and to the confines of the children of Ammon: for the borders of the Ammonites, were kept with a strong garrison.

Num 21:25 So Israel took all his cities, and dwelt in the cities of the Amorrhite, to wit, in Hesebon, and in the villages thereof.

Num 21:26 Hesebon was the city of Sehon the king of the Amorrhites, who fought against the king of Moab: and took all the land, that had been of his dominion, as far as the Arnon.

Num 21:27 Therefore it is said in the proverb: Come into Hesebon, let the city of Sehon be built and set up:

Num 21:28 A fire is gone out of Hesebon, a flame from the city of Sehon, and hath consumed Ar of the Moabites, and the inhabitants of the high places of the Arnon.

Num 21:29 Woe to thee Moab: thou art undone, O people of Chamos. He hath given his sons to flight, and his daughters into captivity to Sehon the king of the Amorrhites.

Num 21:30 Their yoke is perished from Hesebon unto Dibon, they came weary to Nophe, and unto Medaba.

Num 21:31 So Israel dwelt in the land of the Amorrhite.

Num 21:32 And Moses sent some to take a view of Jazer: and they took the villages of it, and conquered the inhabitants.

Num 21:33 And they turned themselves, and went up by the way of Basan, and Og the king of Basan came against them with all his people, to fight in Edrai.

Num 21:34 And the Lord said to Moses: Fear him not, for I have delivered him and all his people, and his

country into thy hand: and thou shalt do to him as thou didst to Sehon the king of the Amorrhites, the inhabitant of Hesebon.

Num 21:35 So they slew him also with his sons, and all his people, not letting any one escape, and they possessed his land.

Num 22:1 And they went forward and encamped in the plains of Moab, over against where Jericho is situate beyond the Jordan.

Num 22:2 And Balac the son of Sephor, seeing all that Israel had done to the Amorrhite,

Num 22:3 And that the Moabites were in great fear of him, and were not able to sustain his assault,

Num 22:4 He said to the elders of Madian: So will this people destroy all that dwell in our borders, as the ox is wont to eat the grass to the very roots. Now he was at that time king in Moab.

Num 22:5 He sent therefore messengers to Balaam the son of Beor, a soothsayer, who dwelt by the river of the land of the children of Ammon, to call him, and to say: Behold a people is come out of Egypt, that hath covered the face of the earth, sitting over against me.

Num 22:6 Come therefore, and curse this people, because it is mightier than I: if by any means I may beat them and drive them out of my land: for I know that he whom thou shalt bless is blessed, and he whom thou shalt curse is cursed.

Num 22:7 And the ancients of Moab, and the elders of Madian, went with the price of divination in their hands. And where they were come to Balaam, and had told him all the words of Balac:

Num 22:8 He answered: Tarry here this night and I will answer whatsoever the Lord shall say to me. And while they stayed with Balaam, God came and said to him:

Num 22:9 What mean these men that are with thee?

Num 22:10 He answered: Balac the son of Sephor king of the Moabites hath sent to me,

Num 22:11 Saying: Behold a people that is come out of Egypt, hath covered the face of the land: come and curse them, if by any means I may fight with them and drive them away.

Num 22:12 And God said to Balaam: Thou shalt not go with them, nor shalt thou curse the people: because it is blessed.

Num 22:13 And he rose in the morning and said to the princes: Go into your country, because the Lord hath forbid me to come with you.

Num 22:14 The princes returning, said to Balac: Balaam would not come with us.

Num 22:15 Then he sent many more and more noble than he had sent before:

Num 22:16 Who, when they were come to Balaam, said: Thus saith Balac the son of Sephor, Delay not to come to me:

Num 22:17 For I am ready to honour thee, and will give thee whatsoever thou wilt: come and curse this people.

Num 22:18 Balaam answered: If Balac would give me his house full of silver and gold, I cannot alter the word of the Lord my God, to speak either more or less.

Num 22:19 I pray you to stay here this night also, that I may know what the Lord will answer me once more.

Num 22:20 God therefore came to Balaam in the night, and said to him: If these men be come to call thee, arise and go with them: yet so, that thou do what I shall command thee.

Num 22:21 Balaam arose in the morning, and saddling his ass went with them.

Num 22:22 And God was angry. And an angel of the Lord stood in the way against Balaam, who sat on the ass, and had two servants with him.

Num 22:23 The ass seeing the angel standing in the way, with a drawn sword, turned herself out of the way, and went into the field. And when Balaam beat her, and had a mind to bring her again to the way,

Num 22:24 The angel stood in a narrow place between two walls, wherewith the vineyards were enclosed.

Num 22:25 And the ass seeing him, thrust herself close to the wall, and bruised the foot of the rider. But he beat her again:

Num 22:26 And nevertheless the angel going on to a narrow place, where there was no way to turn aside either to the right hand or to the left, stood to meet him.

Num 22:27 And when the ass saw the angel standing, she fell under the feet of the rider: who being angry beat her sides more vehemently with a staff.

Num 22:28 And the Lord opened the mouth of the ass, and she said: What have I done to thee? Why strikest thou me, lo, now this third time?

Num 22:29 Balaam answered: Because thou hast deserved it, and hast served me ill: I would I had a sword that I might kill thee.

Num 22:30 The ass said: Am not I thy beast, on which thou hast been always accustomed to ride until this present day? tell me if I ever did the like thing to thee. But he said: Never.

Num 22:31 Forthwith the Lord opened the eyes of Balaam, and he saw the angel standing in the way with a drawn sword, and he worshipped him falling flat on the ground.

Num 22:32 And the angel said to him: Why beatest thou thy ass these three times? I am come to withstand

thee, because thy way is perverse, and contrary to me:

Num 22:33 And unless the ass had turned out of the way, giving place to me who stood against thee, I had slain thee, and she should have lived.

Num 22:34 Balaam said: I have sinned, not knowing that thou didst stand against me: and now if it displease thee that I go, I will return.

Num 22:35 The angel said: Go with these men, and see thou speak no other thing than what I shall command thee. He went therefore with the princes.

Num 22:36 And when Balac heard it he came forth to meet him in a town of the Moabites, that is situate in the uttermost borders of Arnon.

Num 22:37 And he said to Balaam: I sent messengers to call thee, why didst thou not come immediately to me? was it because I am not able to reward thy coming?

Num 22:38 He answered him: Lo, here I am: shall I have power to speak any other thing but that which God shall put in my mouth?

Num 22:39 So they went on together, and came into a city, that was in the uttermost borders of his kingdom.

Num 22:40 And when Balac had killed oxen and sheep, he sent presents to Balaam, and to the princes that were with him.

Num 22:41 And when morning was come, he brought him to the high places of Baal, and he beheld the uttermost part of the people.

Num 23:1 And Balaam said to Balac: Build me here seven altars, and prepare as many calves, and the same number of rams.

Num 23:2 And when he had done according to the word of Balaam, they laid together a calf and a ram upon every altar.

Num 23:3 And Balaam said to Balac: Stand a while by thy burnt offering, until I go, to see if perhaps the Lord will meet me, and whatsoever he shall command, I will speak to thee.

Num 23:4 And when he was gone with speed, God met him. And Balaam speaking to him, said: I have erected seven altars, and have laid on everyone a calf and a ram.

Num 23:5 And the Lord put the word in his mouth, and said: Return to Balac, and thus shalt thou speak.

Num 23:6 Returning he found Balac standing by his burnt offering, with all the princes of the Moabites:

Num 23:7 And taking up his parable, he said: Balac king of the Moabites hath brought me from Aram, from the mountains of the east: Come, said he, and curse Jacob: make haste and detest Israel.

Num 23:8 How shall I curse him, whom God hath not cursed? By what means should I detest him, whom the Lord detesteth not?

Num 23:9 I shall see him from the tops of the rocks, and shall consider him from the hills. This people shall dwell alone, and shall not be reckoned among the nations.

Num 23:10 Who can count the dust of Jacob, and know the number of the stock of Israel? Let my soul die the death of the just, and my last end be like to them.

Num 23:11 And Balac said to Balaam: What is this that thou dost? I sent for thee to curse my enemies: and thou contrariwise blessest them.

Num 23:12 He answered him: Can I speak any thing else but what the Lord commandeth?

Num 23:13 Balac therefore said: Come with me to another place from whence thou mayest see part of Israel, and canst not see them all: curse them from thence.

Num 23:14 And when he had brought him to a high place, upon the top of mount Phasga, Balaam built seven altars, and laying on every one a calf and a ram,

Num 23:15 He said to Balac: Stand here by thy burnt offering while I go to meet him.

Num 23:16 And when the Lord had met him, and had put the word in his mouth, he said: Return to Balac, and thus shalt thou say to him.

Num 23:17 Returning he found him standing by his burnt sacrifice, and the princes of the Moabites with him.

And Balac said to him: What hath the Lord spoken?

Num 23:18 But he taking up his parable, said: Stand, O Balac, and give ear: hear, thou son of Sephor:

Num 23:19 God is not a man, that he should lie, nor is the son of man, that he should be changed. Hath he said then, and will he not do? hath he spoken, and will he not fulfil?

Num 23:20 I was brought to bless, the blessing I am not able to hinder.

Num 23:21 There is no idol in Jacob, neither is there an image god to be seen in Israel. The Lord his God is with him, and the sound of the victory of the king in him.

Num 23:22 God hath brought him out of Egypt, whose strength is like to the rhinoceros.

Num 23:23 There is no soothsaying in Jacob, nor divination in Israel. In their times it shall be told to Jacob and to Israel what God hath wrought.

Num 23:24 Behold the people shall rise up as a lioness, and shall lift itself up as a lion: it shall not lie down till it devour the prey, and drink the blood of the slain.

Num 23:25 And Balac said to Balaam: Neither curse, nor bless him.

Num 23:26 And he said: Did I not tell thee, that whatsoever God should command me, that I would do?

Num 23:27 And Balac said to him: Come and I will bring thee to another place; if peradventure it please God that thou mayest curse them from thence.

Num 23:28 And when he had brought him upon the top of mount Phogor, which looketh towards the wilderness,

Num 23:29 Balaam said to him: Build me here seven altars, and prepare as many calves, and the same number of rams.

Num 23:30 Balac did as Balaam had said: and he laid on every altar, a calf and a ram.

Num 24:1 And when Balaam saw that it pleased the Lord that he should bless Israel, he went not as he had gone before, to seek divination: but setting his face towards the desert,

Num 24:2 And lifting up his eyes, he saw Israel abiding in their tents by their tribes: and the spirit of God rushing upon him,

Num 24:3 He took up his parable and said: Balaam the son of Beor hath said: The man hath said, whose eye is stopped up:

Num 24:4 The bearer of the words of God hath said, he that hath beheld the vision of the Almighty, he that falleth, and so his eyes are opened:

Num 24:5 How beautiful are thy tabernacles O Jacob, and thy tents, O Israel!

Num 24:6 As woody valleys, as watered gardens near the rivers, as tabernacles which the Lord hath pitched, as cedars by the waterside.

Num 24:7 Water shall flow out of his bucket, and his seed shall be in many waters. For Agag his king shall be removed, and his kingdom shall be taken away.

Num 24:8 God hath brought him out of Egypt, whose strength is like to the rhinoceros. They shall devour the nations that are his enemies, and break their bones, and pierce them with arrows.

Num 24:9 Lying down he hath slept as a lion, and as a lioness, whom none shall dare to rouse. He that blesseth thee, shall also himself be blessed: he that curseth thee shall be reckoned accursed.

Num 24:10 And Balac being angry against Balaam, clapped his hands together and said: I called thee to curse my enemies, and thou on the contrary hast blessed them three times.

Num 24:11 Return to thy place. I had determined indeed greatly to honour thee, but the Lord hath deprived thee of the honour designed for thee.

Num 24:12 Balaam made answer to Balac: Did I not say to thy messengers, whom thou sentest to me:

Num 24:13 If Balac would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to utter any thing of my own head either good or evil: but whatsoever the Lord shall say, that I will speak?

Num 24:14 But yet going to my people, I will give thee counsel, what this people shall do to thy people in the latter days.

Num 24:15 Therefore taking up his parable, again he said: Balaam the son of Beor hath said: The man whose eye is stopped up, hath said:

Num 24:16 The hearer of the words of God hath said, who knoweth the doctrine of the Highest, and seeth the visions of the Almighty, who falling hath his eyes opened:

Num 24:17 I shall see him, but not now: I shall behold him, but not near. A STAR SHALL RISE out of Jacob and a sceptre shall spring up from Israel: and shall strike the chiefs of Moab, and shall waste all the children of Seth

Num 24:18 And he shall possess Idumea: the inheritance of Seir shall come to their enemies, but Israel shall do manfully.

Num 24:19 Out of Jacob shall he come that shall rule, and shall destroy the remains of the city.

Num 24:20 And when he saw Amalec, he took up his parable, and said: Amalec the beginning of nations, whose latter ends shall be destroyed.

Num 24:21 He saw also the Cinite: and took up his parable, and said: Thy habitation indeed is strong: but though thou build thy nest in a rock,

Num 24:22 And thou be chosen of the stock of Cin, how long shalt thou be able to continue? For Assur shall take thee captive.

Num 24:23 And taking up his parable, again he said: Alas, who shall live when God shall do these things?

Num 24:24 They shall come in galleys from Italy, they shall overcome the Assyrians, and shall waste the Hebrews, and at the last they themselves also shall perish.

Num 24:25 And Balaam rose, and returned to his place: Balac also returned the way that he came.

Num 25:1 And Israel at that time abode in Settim, and the people committed fornication with the daughters of Moab,

Num 25:2 Who called them to their sacrifices. And they ate of them, and adored their gods.

Num 25:3 And Israel was initiated to Beelphegor: upon which the Lord being angry,

Num 25:4 Said to Moses: Take all the princes of the people, and hang them up on gibbets against the sun: that my fury may be turned away from Israel.

Num 25:5 And Moses said to the judges of Israel: Let every man kill his neighbours, that have been initiated to Beelphegor.

Num 25:6 And behold one of the children of Israel went in before his brethren to a harlot of Madian, in the sight of Moses and of all the children of Israel, who were weeping before the door of the tabernacle.

Num 25:7 And when Phinees the son of Eleazar the son of Aaron the priest saw it, he rose up from the midst of the multitude, and taking a dagger,

Num 25:8 Went in after the Israelite into the brothel house, and thrust both of them through together, to wit, the man and the woman in the genital parts. And the scourge ceased from the children of Israel.

Num 25:9 And there were slain four and twenty thousand men.

Num 25:10 And the Lord said to Moses:

Num 25:11 Phinees the son of Eleazar the son of Aaron the priest, hath turned away my wrath from the children of Israel: because he was moved with my zeal against them, that I myself might not destroy the children of Israel in my zeal.

Num 25:12 Therefore say to him: behold I give him the peace of my covenant,

Num 25:13 And the covenant of the priesthood for ever shall be both to him and his seed, because he hath been zealous for his God, and hath made atonement for the wickedness of the children of Israel.

Num 25:14 And the name of the Israelite, that was slain with the woman of Madian, was Zambri the son of Salu, a prince of the kindred and tribe of Simeon.

Num 25:15 And the Madianite woman, that was slain with him, was called Cozbi the daughter of Sur, a most noble prince among the Madianites.

Num 25:16 And the Lord spoke to Moses, saying:

Num 25:17 Let the Madianites find you their enemies, and slay you them:

Num 25:18 Because they also have acted like enemies against you, and have guilefully deceived you by the idol Phogor, and Cozbi their sister, a daughter of a prince of Madian, who was slain in the day of the plague for the sacrilege of Phogor.

Num 26:1 After the blood of the guilty was shed, the Lord said to Moses and to Eleazar the son of Aaron, the priest:

Num 26:2 Number the whole sum of the children of Israel from twenty years old and upward, by their houses and kindreds, all that are able to go forth to war.

Num 26:3 Moses therefore and Eleazar the priest, being in the plains of Moab upon the Jordan over against Jericho, spoke to them that were

Num 26:4 From twenty years old and upward, as the Lord had commanded: and this is the number of them:

Num 26:5 Ruben the firstborn of Israel. His sons were Henoah, of whom is the family of the Henoahites: and Phallu, of whom is the family of the Phalluites:

Num 26:6 And Hesron, of whom is the family of the Hesronites: and Charmi, of whom is the family of the Charmites.

Num 26:7 These are the families of the stock of Ruben: whose number was found to be forty-three thousand seven hundred and thirty.

Num 26:8 The son of Phallu was Eliab.

Num 26:9 His sons, were Namuel and Dathan and Abiron. These are Dathan and Abiron the princes of the people, that rose against Moses and Aaron in the sedition of Core, when they rebelled against the Lord:

Num 26:10 And the earth opening her mouth swallowed up Core, many others dying, when the fire burned two hundred and fifty men. And there was a great miracle wrought,

Num 26:11 That when Core perished, his sons did not perish.

Num 26:12 The sons of Simeon by their kindreds: Namuel, of him is the family of the Namuelites: Jamin, of him is the family of the Jaminites: Jachim, of him is the family of the Jachimites:

Num 26:13 Zare, of him is the family of the Zarites: Saul, of him is the family of the Saulites.

Num 26:14 These are the families of the stock of Simeon, of which the whole number was twenty-two thousand two hundred.

Num 26:15 The sons of Gad by their kindreds: Sephon, of him is the family of the Sephonites: Aggi, of him is the family of the Aggites: Suni, of him is the family of the Sunites:

Num 26:16 Ozni, of him is the family of the Oznites: Her, of him is the family of the Herites:

Num 26:17 Arod, of him is the family of the Arodites: Ariel, of him is the family of the Arielites.

Num 26:18 These are the families of Gad, of which the whole number was forty thousand five hundred.

Num 26:19 The sons of Juda, Her and Onan, who both died in the land of Chanaan.

Num 26:20 And the sons of Juda by their kindreds were: Sela, of whom is the family of the Selaites: Phares, of whom is the family of the Pharesites: Zare, of whom is the family of the Zarites.

Num 26:21 Moreover the sons of Phares were: Hesron, of whom is the family of the Hesronites: and Hamul, of whom is the family of the Hamulites.

Num 26:22 These are the families of Juda, of which the whole number was seventy-six thousand five hundred.

Num 26:23 The sons of Issachar, by their kindreds: Thola of whom is the family of the Tholaites: Phua, of whom is the family of the Phuaites:

Num 26:24 Jasub, of whom is the family of the Jasubites: Semran, of whom is the family of the Semranites.

Num 26:25 These are the kindreds of Issachar, whose number was sixty-four thousand three hundred.

Num 26:26 The sons of Zabulon by their kindreds: Sared, of whom is the family of the Saredites: Elon, of whom is the family of the Elonites: Jalel, of whom is the family of the Jalelites.

Num 26:27 These are the kindreds of Zabulon, whose number was sixty thousand five hundred.

Num 26:28 The sons of Joseph by their kindred, Manasses and Ephraim.

Num 26:29 Of Manasses was born Machir, of whom is the family of the Machirites. Machir begot Galaad, of whom is the family of the Galaadites.

Num 26:30 Galaad had sons: Jezer, of whom is the family of the Jezerites: and Helec, of whom is the family of the Helecites:

Num 26:31 And Asriel, of whom is the family of the Asrielites: and Sechem, of whom is the family of the Sechemites:

Num 26:32 And Semida, of whom is the family of the Semidaites: and Hopher, of whom is the family of the Hopherites.

Num 26:33 And Hopher was the father of Salphaad, who had no sons, but only daughters, whose names are these: Maala, and Noa, and Hegla, and Melcha, and Thersa.

Num 26:34 These are the families of Manasses, and the number of them fifty-two thousand seven hundred.

Num 26:35 And the sons of Ephraim by their kindreds were these: Suthala, of whom is the family of the Suthalaites: Becher, of whom is the family of the Becherites: Thehen, of whom is the family of the Thehenites.

Num 26:36 Now the son of Suthala was Heran, of whom is the family of the Heranites.

Num 26:37 These are the kindreds of the sons of Ephraim: whose number was thirty-two thousand five hundred.

Num 26:38 These are the sons of Joseph by their families. The sons of Benjamin in their kindreds: Bela, of whom is the family of the Belaites: Asbel, of whom is the family of the Asbelites: Ahiram, of whom is the family of the Ahiramites:

Num 26:39 Supham, of whom is the family of the Suphamites: Hupham, of whom is the family of the Huphamites.

Num 26:40 The sons of Bela: Hered, and Noeman. Of Hered, is the family of the Heredites: of Noeman, the family of the Noemanites.

Num 26:41 These are the sons of Benjamin by their kindreds, whose number was forty-five thousand six hundred.

Num 26:42 The sons of Dan by their kindreds: Suham, of whom is the family of the Suhamites: These are the kindreds of Dan by their families.

Num 26:43 All were Suhamites, whose number was sixty-four thousand four hundred.

Num 26:44 The sons of Aser by their kindreds: Jemna, of whom is the family of the Jemnaites: Jessui, of whom is the family of the Jessuites: Brie, of whom is the family of the Brieites.

Num 26:45 The sons of Brie: Heber, of whom is the family of the Heberites: and Melchiel, of whom is the family of the Melchielites.

Num 26:46 And the name of the daughter of Aser, was Sara.

Num 26:47 These are the kindreds of the sons of Aser, and their number fifty-three thousand four hundred.

Num 26:48 The sons of Nephtali by their kindreds: Jesiel, of whom is the family of the Jesielites: Guni, of whom is the family of the Gunites:

Num 26:49 Jeser, of whom is the family of the Jeserites: Sellem, of whom is the family of the Sellemites.

Num 26:50 These are the kindreds of the sons of Nephtali by their families: whose number was forty-five thousand four hundred.

Num 26:51 This is the sum of the children of Israel, that were reckoned up, six hundred and one thousand seven hundred and thirty.

Num 26:52 And the Lord spoke to Moses, saying:

Num 26:53 To these shall the land be divided for their possessions according to the number of names.

Num 26:54 To the greater number thou shalt give a greater portion, and to the fewer a less: to every one, as they have now been reckoned up, shall a possession be delivered:

Num 26:55 Yet so that by lot the land be divided to the tribe and families.

Num 26:56 Whatsoever shall fall by lot, that shall be taken by the more, or the fewer.

Num 26:57 This also is the number of the sons of Levi by their families: Gerson, of whom is the family of the Gersonites: Caath, of whom is the family of the Caathites: Merari, of whom is the family of the Merarites.

Num 26:58 These are the families of Levi: The family of Lobni, the family of Hebroni, the family of Core. Now

Caath begot Amram:

Num 26:59 Who had to wife Jochabed the daughter of Levi, who was born to him in Egypt. She bore to her husband Amram sons, Aaron and Moses, and Mary their sister.

Num 26:60 Of Aaron were born Nadab and Abiu, and Eleazar and Ithamar:

Num 26:61 Of whom Nadab and Abiu died, when they had offered the strange fire before the Lord.

Num 26:62 And all that were numbered, were twenty-three thousand males from one month old and upward: for they were not reckoned up among the children of Israel, neither was a possession given to them with the rest.

Num 26:63 This is the number of the children of Israel, that were enrolled by Moses and Eleazar the priest, in the plains of Moab upon the Jordan, over against Jericho.

Num 26:64 Among whom there was not one of them that were numbered before by Moses and Aaron in the desert of Sinai.

Num 26:65 For the Lord had foretold that they should die in the wilderness. And none remained of them, but Caleb the son of Jephone, and Josue the son of Nun.

Num 27:1 Then came the daughters of Salphaad, the son of Hopher, the son of Galaad, the son of Machir, the son of Manasses, who was the son of Joseph: and their names are Maala, and Noa, and Hegla, and Melcha, and Thersa.

Num 27:2 And they stood before Moses and Eleazar the priest, and all the princes of the people at the door of the tabernacle of the covenant, and said:

Num 27:3 Our father died in the desert, and was not in the sedition, that was raised against the Lord under Core, but he died in his own sin: and he had no male children. Why is his name taken away out of his family, because he had no son? Give us a possession among the kinsmen of our father.

Num 27:4 And Moses referred their cause to the judgment of the Lord.

Num 27:5 And the Lord said to him:

Num 27:6 The daughters of Salphaad demand a just thing: Give them a possession among their father's kindred, and let them succeed him in his inheritance.

Num 27:7 And to the children of Israel thou shalt speak these things:

Num 27:8 When a man dieth without a son, his inheritance shall pass to his daughter.

Num 27:9 If he have no daughter, his brethren shall succeed him.

Num 27:10 And if he have no brethren, you shall give the inheritance to his father's brethren.

Num 27:11 But if he have no uncles by the father, the inheritance shall be given to them that are the next akin. And this shall be to the children of Israel sacred by a perpetual law, as the Lord hath commanded Moses.

Num 27:12 The Lord also said to Moses: Go up into this mountain Abarim, and view from thence the land which I will give to the children of Israel.

Num 27:13 And when thou shalt have seen it, thou also shalt go to thy people, as thy brother Aaron is gone:

Num 27:14 Because you offended me in the desert of Sin in the contradiction of the multitude, neither would you sanctify me before them at the waters. These are the waters of contradiction in Cades of the desert of Sin.

Num 27:15 And Moses answered him:

Num 27:16 May the Lord the God of the spirits of all flesh provide a man, that may be over this multitude:

Num 27:17 And may go out and in before them, and may lead them out, or bring them in: lest the people of the Lord be as sheep without a shepherd.

Num 27:18 And the Lord said to him: take Josue the son of Nun, a man in whom is the Spirit, and put thy hand upon him.

Num 27:19 And he shall stand before Eleazar the priest and all the multitude:

Num 27:20 And thou shalt give him precepts in the sight of all, and part of thy glory, that all the congregation of the children of Israel may hear him.

Num 27:21 If any thing be to be done, Eleazar the priest shall consult the Lord for him. He and all the children of Israel with him, and the rest of the multitude shall go out and go in at his word.

Num 27:22 Moses did as the Lord had commanded. And, when he had taken Josue, he set him before Eleazar the priest, and all the assembly of the people,

Num 27:23 And laying his hands on his head, he repeated all things that the Lord had commanded.

Num 28:1 The Lord also said to Moses:

Num 28:2 Command the children of Israel, and thou shalt say to them: Offer ye my oblation and my bread, and burnt sacrifice of most sweet odour, in their due seasons.

Num 28:3 These are the sacrifices which you shall offer: Two lambs of a year old without blemish every day for the perpetual holocaust:

Num 28:4 One you shall offer in the mornings, and the other in the evening:

Num 28:5 And the tenth part of an ephi of flour, which shall be tempered with the, purest oil, of the measure of the fourth part of a hin.

Num 28:6 It is the continual holocaust which you offered in mount Sinai for a most sweet odour of a sacrifice by

fire to the Lord.

Num 28:7 And for a libation you shall offer of wine the fourth part of a hin for every lamb in the sanctuary of the Lord.

Num 28:8 And you shall offer the other lamb in like manner in the evening according to all the rites of the morning sacrifice, and of the libations thereof, an oblation of most sweet odour to the Lord.

Num 28:9 And on the sabbath day you shall offer two lambs of a year old without blemish, and two tenths of flour tempered with oil in sacrifice, and the libations,

Num 28:10 Which regularly are poured out every sabbath for the perpetual holocaust.

Num 28:11 And on the first day of the month you shall offer a holocaust to the Lord, two calves of the herd, one ram, and seven lambs of a year old, without blemish,

Num 28:12 And three tenths of flour tempered with oil in sacrifice for every calf: and two tenths of flour tempered with oil for every ram:

Num 28:13 And the tenth of a tenth of flour tempered with oil in sacrifice for every lamb. It is a holocaust of most sweet odour and an offering by fire to the Lord.

Num 28:14 And these shall be the libations of wine that are to be poured out for every victim: Half a hin for every calf, a third for a ram, and a fourth for a lamb. This shall be the holocaust for every month, as they succeed one another in the course of the year.

Num 28:15 A buck goat also shall be offered to the Lord for a sin offering over and above the perpetual holocaust with its libations.

Num 28:16 And in the first month, on the four tenth day of the month, shall be the phase of the Lord,

Num 28:17 And on the fifteenth day the solemn feast: seven days shall they eat unleavened bread.

Num 28:18 And the first day of them shall be venerable and holy: you shall not do any servile work therein.

Num 28:19 And you shall offer a burnt sacrifice a holocaust to the Lord, two calves of the herd, one ram, seven lambs of a year old, without blemish:

Num 28:20 And for the sacrifice of every one three tenths of flour which shall be tempered with oil to every calf, and two tenths to every ram,

Num 28:21 And the tenth of a tenth, to every lamb, that is to say, to all the seven lambs:

Num 28:22 And one buck goat for sin, to make atonement for you,

Num 28:23 Besides the morning holocaust which you shall always offer.

Num 28:24 So shall you do every day of the seven days for the food of the fire, and for a most sweet odour to the Lord, which shall rise from the holocaust, and from the libations of each.

Num 28:25 The seventh day also shall be most solemn and holy unto you, you shall do no servile work therein.

Num 28:26 The day also of firstfruits, when after the weeks are accomplished, you shall offer new fruits to the Lord, shall be venerable and holy: you shall do no servile work therein.

Num 28:27 And you shall offer a holocaust for a most sweet odour to the Lord, two calves of the herd, one ram, and seven lambs of a year old, without blemish:

Num 28:28 And in the sacrifices of them three tenths of flour tempered with oil to every calf, two to every ram,

Num 28:29 The tenth of a tenth to every lamb, which in all are seven lambs: a buck goat also,

Num 28:30 Which is slain for expiation: besides the perpetual holocaust and the libations thereof.

Num 28:31 You shall offer them all without blemish with their libations.

Num 29:1 The first day also of the seventh month shall be venerable and holy unto you; you shall do no servile work therein, because it is the day of the sounding and of trumpets.

Num 29:2 And you shall offer a holocaust for a most sweet odour to the Lord, one calf of the herd, one ram and seven lambs of a year old, without blemish.

Num 29:3 And for their sacrifices, three tenths of flour tempered with oil to every calf, two tenths to a ram,

Num 29:4 One tenth to a lamb, which in all are seven lambs:

Num 29:5 And a buck goat for sin, which is offered for the expiation of the people,

Num 29:6 Besides the holocaust of the first day of the month with the sacrifices thereof, and the perpetual holocaust with the accustomed libations. With the same ceremonies you shall offer a burnt sacrifice for a most sweet odour to the Lord.

Num 29:7 The tenth day also of this seventh month shall be holy and venerable unto you, and you shall afflict your souls; you shall do no servile work therein.

Num 29:8 And you shall offer a holocaust to the Lord for a most sweet odour, one calf of the herd, one ram, and seven lambs of a year old, without blemish:

Num 29:9 And for their sacrifices, three tenths of flour tempered with oil to every calf, two tenths to a ram,

Num 29:10 The tenth of a tenth to every lamb, which are in all seven lambs:

Num 29:11 And a buck goat for sin, besides the things that are wont to be offered for sin, for expiation, and for the perpetual holocaust with their sacrifice and libations.

Num 29:12 And on the fifteenth day of the seventh month, which shall be unto you holy and venerable, you shall

do no servile work, but shall celebrate a solemnity to the Lord seven days.

Num 29:13 And you shall offer a holocaust for a most sweet odour to the Lord, thirteen calves of the herd, two rams, and fourteen lambs of a year old, without blemish:

Num 29:14 And for their libations three tenths of flour tempered with oil to every calf, being in all thirteen calves: and two tenths to each ram, being two rams,

Num 29:15 And the tenth of a tenth to every lamb, being in all fourteen lambs:

Num 29:16 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Num 29:17 On the second day you shall offer twelve calves of the herd, two rams and fourteen lambs of a year old, without blemish:

Num 29:18 And the sacrifices and the libations for every one, for the calves and for the rams and for the lambs you shall duly celebrate:

Num 29:19 And a buck goat for a sin offering besides the perpetual holocaust, and the sacrifice and the libation thereof.

Num 29:20 The third day you shall offer eleven calves, two rams, and fourteen lambs of a year old, without blemish:

Num 29:21 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall offer according to the rite:

Num 29:22 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice, and the libation thereof.

Num 29:23 The fourth day you shall offer ten calves, two rams, and fourteen lambs of a year old, without blemish:

Num 29:24 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate in right manner:

Num 29:25 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Num 29:26 The fifth day you shall offer nine calves, two rams, and fourteen lambs of a year old, without blemish:

Num 29:27 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate according to the rite:

Num 29:28 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Num 29:29 The sixth day you shall offer eight calves, two rams, and fourteen lambs of a year old, without blemish:

Num 29:30 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate according to the rite:

Num 29:31 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Num 29:32 The seventh day you shall offer seven calves and two rams, and fourteen lambs of a year old, without blemish:

Num 29:33 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate according to the rite:

Num 29:34 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Num 29:35 On the eighth day, which is most solemn, you shall do no servile work:

Num 29:36 But you shall offer a holocaust for a most sweet odour to the Lord, one calf, one ram, and seven lambs of a year old, without blemish:

Num 29:37 And the sacrifices and the libations of every one for the calves and for the rams and for the lambs you shall celebrate according to the rite:

Num 29:38 And a buck goat for sin, besides the perpetual holocaust, and the sacrifice and the libation thereof.

Num 29:39 These things shall you offer to the Lord in your solemnities: besides your vows and voluntary oblations for holocaust, for sacrifice, for libation, and for victims of peace offerings.

Num 30:1 And Moses told the children of Israel all that the Lord had commanded him:

Num 30:2 And he said to the princes of the tribes of the children of Israel: This is the word that the Lord hath commanded:

Num 30:3 If any man make a vow to the Lord, or bind himself by an oath: he shall not make his word void but shall fulfil all that he promised.

Num 30:4 If a woman vow any thing, and bind herself by an oath, being in her father's house, and but yet a girl in age: if her father knew the vow that she hath promised, and the oath wherewith she hath bound her soul, and held his peace, she shall be bound by the vow:

Num 30:5 Whatsoever she promised and swore, she shall fulfil in deed.

Num 30:6 But if her father, immediately as soon as he heard it, gainsaid it, both her vows and her oaths shall be void, neither shall she be bound to what she promised, because her father hath gainsaid it.

Num 30:7 If she have a husband, and shall vow any thing, and the word once going out of her mouth shall bind her soul by an oath,

Num 30:8 The day that her husband shall hear it, and not gainsay it, she shall be bound to the vow, and shall give whatsoever she promised.

Num 30:9 But if as soon as he heareth he gainsay it, and make her promises and the words wherewith she had bound her soul of no effect: the Lord will forgive her.

Num 30:10 The widow, and she that is divorced, shall fulfil whatsoever they vow.

Num 30:11 If the wife in the house of her husband, hath bound herself by vow and by oath,

Num 30:12 If her husband hear, and hold his peace, and doth not disallow the promise, she shall accomplish whatsoever she had promised.

Num 30:13 But if forthwith he gainsay it, she shall not be bound by the promise: because her husband gainsaid it, and the Lord will be merciful to her.

Num 30:14 If she vow and bind herself by oath, to afflict her soul by fasting, or abstinence from other things, it shall depend on the will of her husband, whether she shall do it, or not do it.

Num 30:15 But if the husband hearing it hold his peace, and defer the declaring his mind till another day: whatsoever she had vowed and promised, she shall fulfil: because immediately as he heard it, he held his peace.

Num 30:16 But if he gainsay it after that he knew it, he shall bear her iniquity.

Num 30:17 These are the laws which the Lord appointed to Moses between the husband and the wife, between the father and the daughter that is as yet but a girl in age, or that abideth in her father's house.

Num 31:1 And the Lord spoke to Moses, saying:

Num 31:2 Revenge first the children of Israel on the Madianites, and so thou shalt be gathered to thy people.

Num 31:3 And Moses forthwith said: Arm of you men to fight, who may take the revenge of the Lord on the Madianites.

Num 31:4 Let a thousand men be chosen out of every tribe of Israel to be sent to the war.

Num 31:5 And they gave a thousand of every tribe, that is to say, twelve thousand men well appointed for battle.

Num 31:6 And Moses sent them with Phinees the son of Eleazar the priest, and he delivered to him the holy vessels, and the trumpets to sound.

Num 31:7 And when they had fought against the Madianites and had overcome them, they slew all the men.

Num 31:8 And their kings Evi, and Recem, and Sur, and Hur, and Rebe, five princes of the nation: Balaam also the son of Beor they killed with the sword.

Num 31:9 And they took their women, and their children captives, and all their cattle, and all their goods: and all their possessions they plundered:

Num 31:10 And all their cities, and their villages, and castles, they burned.

Num 31:11 And they carried away the booty, and all that they had taken both of men and of beasts.

Num 31:12 And they brought them to Moses, and Eleazar the priest, and to all the multitude of the children of Israel. But the rest of the things for use they carried to the camp on the plains of Moab, beside the Jordan over against Jericho.

Num 31:13 And Moses and Eleazar the priest and all the princes of the synagogue went forth to meet them without the camp.

Num 31:14 And Moses being angry with the chief officers of the army, the tribunes, and the centurions that were come from the battle,

Num 31:15 Said: Why have you saved the women?

Num 31:16 Are not these they, that deceived the children of Israel by the counsel of Balaam, and made you transgress against the Lord by the sin of Phogor, for which also the people was punished?

Num 31:17 Therefore kill all that are of the male sex, even of the children: and put to death the women, that have carnally known men.

Num 31:18 But the girls, and all the women that are virgins save for yourselves:

Num 31:19 And stay without the camp seven days. He that hath killed a man, or touched one that is killed, shall be purified the third day and the seventh day.

Num 31:20 And of all the spoil, every garment, or vessel, or any thing made for use, of the skins, or hair of goats, or of wood, shall be purified.

Num 31:21 Eleazar also the priest spoke to the men of the army, that had fought, in this manner: This is the ordinance of the law, which the Lord hath commanded Moses:

Num 31:22 Gold, and silver, and brass, and iron, and lead, and tin,

Num 31:23 And all that may pass through the fire, shall be purified by fire, but whatsoever cannot abide the fire, shall be sanctified with the water of expiation:

Num 31:24 And you shall wash your garments the seventh day, and being purified, you shall afterwards enter into the camp.

Num 31:25 And the Lord said to Moses:

Num 31:26 Take the sum of the things that were taken both of man and beast, thou and Eleazar the priest and

the princes of the multitude:

Num 31:27 And thou shalt divide the spoil equally, between them that fought and went out to the war, and between the rest of the multitude.

Num 31:28 And thou shalt separate a portion to the Lord from them that fought and were in the battle, one soul of five hundred as well of persons as of oxen and asses and sheep.

Num 31:29 And thou shalt give it to Eleazar the priest, because they are the firstfruits of the Lord.

Num 31:30 Out of the moiety also of the children of Israel thou shalt take the fiftieth head of persons, and of oxen, and asses, and sheep, and of all beasts, and thou shalt give them to the Levites that watch in the charge of the tabernacle of the Lord.

Num 31:31 And Moses and Eleazar did as the Lord had commanded.

Num 31:32 And the spoil which the army had taken, was six hundred seventy-five thousand sheep,

Num 31:33 Seventy-two thousand oxen,

Num 31:34 Sixty-one thousand asses:

Num 31:35 And thirty-two thousand persons of the female sex, that had not known men.

Num 31:36 And one half was given to them that had been in the battle, to wit, three hundred thirty-seven thousand five hundred sheep:

Num 31:37 Out of which, for the portion of the Lord, were reckoned six hundred seventy five sheep.

Num 31:38 And out of the thirty-six thousand oxen, seventy-two oxen:

Num 31:39 Out of the thirty thousand five hundred asses, sixty-one asses:

Num 31:40 Out of the sixteen thousand persons, there fell to the portion of the Lord, thirty-two souls.

Num 31:41 And Moses delivered the number of the firstfruits of the Lord to Eleazar the priest, as had been commanded him,

Num 31:42 Out of the half of the children of Israel, which he had separated for them that had been in the battle.

Num 31:43 But out of the half that fell to the rest of the multitude, that is to say, out of the three hundred thirty-seven thousand five hundred sheep,

Num 31:44 And out of the thirty-six thousand oxen,

Num 31:45 And out of the thirty thousand five hundred asses,

Num 31:46 And out of the sixteen thousand persons,

Num 31:47 Moses took the fiftieth head, and gave it to the Levites that watched in the tabernacle of the Lord, as the Lord had commanded.

Num 31:48 And when the commanders of the army, and the tribunes and centurions were come to Moses, they said:

Num 31:49 We thy servants have reckoned up the number of the fighting men, whom we had under our hand, and not so much as one was wanting.

Num 31:50 Therefore we offer as gifts to the Lord what gold every one of us could find in the booty, in garters and tablets, rings and bracelets, and chains, that thou mayst pray to the Lord for us.

Num 31:51 And Moses and Eleazar the priest received all the gold in divers kinds,

Num 31:52 In weight sixteen thousand seven hundred and fifty sicles, from the tribunes and from the centurions.

Num 31:53 For that which every one had taken in the booty was his own.

Num 31:54 And that which was received they brought into the tabernacle of the testimony, for a memorial of the children of Israel before the Lord.

Num 32:1 And the sons of Ruben and Gad had many flocks of cattle, and their substance in beasts was infinite. And when they saw the lands of Jazer and Galaad fit for feeding cattle,

Num 32:2 They came to Moses and Eleazar the priest, and the princes of the multitude, and said:

Num 32:3 Ataroth, and Dibon, and Jazer, and Nemra, Hesebon, and Eleale, and Saban, and Nebo, and Beon,

Num 32:4 The land, which the Lord hath conquered in the sight of the children of Israel, is a very fertile soil for the feeding of beasts: and we thy servants have very much cattle:

Num 32:5 And we pray thee, if we have found favour in thy sight, that thou give it to us thy servants in possession, and make us not pass over the Jordan.

Num 32:6 And Moses answered them: What, shall your brethren go to fight, and will you sit here?

Num 32:7 Why do ye overturn the minds of the children of Israel, that they may not dare to pass into the place which the Lord hath given them?

Num 32:8 Was it not thus your fathers did, when I sent from Cadesbarne to view the land?

Num 32:9 And when they were come as far as the valley of the cluster, having viewed all the country, they overturned the hearts of the children of Israel, that they should not enter into the coasts, which the Lord gave them.

Num 32:10 And he swore in his anger, saying:

Num 32:11 If these men, that came up out of Egypt, from twenty years old and upward, shall see the land, which I promised with an oath to Abraham, Isaac, and Jacob: because they would not follow me,

Num 32:12 Except Caleb the son of Jephone the Genezite, and Josue the son of Nun: these have fulfilled my will.

Num 32:13 And the Lord being angry against Israel, led them about through the desert forty years, until the whole generation, that had done evil in his sight, was consumed.

Num 32:14 And behold, said he, you are risen up instead of your fathers, the increase and offspring of sinful men, to augment the fury of the Lord against Israel.

Num 32:15 For if you will not follow him, he will leave the people in the wilderness, and you shall be the cause of the destruction of all.

Num 32:16 But they coming near, said: We will make sheepfolds, and stalls for our cattle, and strong cities for our children:

Num 32:17 And we ourselves will go armed and ready for battle before the children of Israel, until we bring them in unto their places. Our little ones, and all we have, shall be in walled cities, for fear of the ambushes of the inhabitants.

Num 32:18 We will not return into our houses until the children of Israel possess their inheritance:

Num 32:19 Neither will we seek any thing beyond the Jordan, because we have already our possession on the east side thereof,

Num 32:20 And Moses said to them: If you do what you promise, go on well appointed for war before the Lord:

Num 32:21 And let every fighting man pass over the Jordan, until the Lord overthrow his enemies:

Num 32:22 And all the land be brought under him, then shall you be blameless before the Lord and before Israel, and you shall obtain the countries that you desire, before the Lord.

Num 32:23 But if you do not what you say, no man can doubt but you sin against God: and know ye, that your sin shall overtake you.

Num 32:24 Build therefore cities for your children, and folds and stalls for your sheep and beasts, and accomplish what you have promised.

Num 32:25 And the children of Gad and Ruben said to Moses: We are thy servants, we will do what my lord commandeth.

Num 32:26 We will leave our children, and our wives and sheep and cattle, in the cities of Galaad:

Num 32:27 And we thy servants all well appointed will march on to the war, as thou, my lord, speakest.

Num 32:28 Moses therefore commanded Eleazar the priest, and Josue the son of Nun, and the princes of the families of all the tribes of Israel, and said to them:

Num 32:29 If the children of Gad, and the children of Ruben pass with you over the Jordan, all armed for war before the Lord, and the land be made subject to you: give them Galaad in possession.

Num 32:30 But if they will not pass armed with you into the land of Chanaan, let them receive places to dwell in among you.

Num 32:31 And the children of Gad, and the children of Ruben answered: As the Lord hath spoken to his servants, so will we do:

Num 32:32 We will go armed before the Lord into the land of Chanaan, and we confess that we have already received our possession beyond the Jordan.

Num 32:33 Moses therefore gave to the children of Gad and of Ruben, and to the half tribe of Manasses the son of Joseph, the kingdom of Sehon king of the Amorrhites, and the kingdom of Og king of Basan, and their land and the cities thereof round about.

Num 32:34 And the sons of Gad built Dibon, and Ataroth, and Aroer,

Num 32:35 And Etroth, and Sophan, and Jazer, and Jegbaa,

Num 32:36 And Bethnemra, and Betharan, fenced cities, and folds for their cattle.

Num 32:37 But the children of Ruben built Hesebon, and Eleale, and Cariathaim,

Num 32:38 And Nabo, and Baalmeon (their names being changed) and Sabama: giving names to the cities which they had built.

Num 32:39 Moreover the children of Machir, the son of Manasses, went into Galaad, and wasted it, cutting off the Amorrhites, the inhabitants thereof.

Num 32:40 And Moses gave the land of Galaad to Machir the son of Manasses, and he dwelt in it.

Num 32:41 And Jair the son of Manasses went, and took the villages thereof, and he called them Havoth Jair, that is to say, the villages of Jair.

Num 32:42 Nobe also went, and took Canath with the villages thereof: and he called it by his own name, Nobe.

Num 33:1 These are the mansions of the children of Israel, who went out of Egypt by their troops under the conduct of Moses and Aaron,

Num 33:2 Which Moses wrote down according to the places of their encamping, which they changed by the commandment of the Lord.

Num 33:3 Now the children of Israel departed from Ramesses the first month, on the fifteenth day of the first month, the day after the phase, with a mighty hand, in the sight of all the Egyptians,

Num 33:4 Who were burying their firstborn, whom the Lord had slain (upon their gods also he had executed vengeance,)

Num 33:5 And they camped in Soccoth.

Num 33:6 And from Soccoth they came into Etham, which is in the uttermost borders of the wilderness.

Num 33:7 Departing from thence they came over against Phihahiroth, which looketh towards Beelsephon, and they camped before Magdalum.

Num 33:8 And departing from Phihahiroth, they passed through the midst of the sea into the wilderness: and having marched three days through the desert of Etham, they camped in Mara.

Num 33:9 And departing from Mara, they came into Elim, where there were twelve fountains of waters, and seventy palm trees: and there they camped.

Num 33:10 But departing from thence also, they pitched their tents by the Red Sea. And departing from the Red Sea,

Num 33:11 They camped in the desert of Sin.

Num 33:12 And they removed from thence, and came to Daphca.

Num 33:13 And departing from Daphca, they camped in Alus.

Num 33:14 And departing from Alus, they pitched their tents in Raphidim, where the people wanted water to drink.

Num 33:15 And departing from Raphidim, they camped in the desert of Sinai.

Num 33:16 But departing also from the desert of Sinai, they came to the graves of Iust.

Num 33:17 And departing from the graves of Iust, they camped in Haseroth.

Num 33:18 And from Haseroth they came to Rethma.

Num 33:19 And departing from Rethma, they camped in Remmomphares.

Num 33:20 And they departed from thence and came to Lebna.

Num 33:21 Removing from Lebna they camped in Ressa.

Num 33:22 And departing from Ressa, they came to Ceelatha.

Num 33:23 And they removed from thence and camped in the mountain Sepher.

Num 33:24 Departing from the mountain Sepher, they came to Arada,

Num 33:25 From thence they went and camped in Maceloth.

Num 33:26 And departing from Maceloth, they came to Thahath.

Num 33:27 Removing from Thahath they camped in Thare.

Num 33:28 And they departed from thence, and pitched their tents in Methca.

Num 33:29 And removing from Methca, they camped in Hesmona.

Num 33:30 And departing from Hesmona, they came to Moseroth.

Num 33:31 And removing from Moseroth, they camped in Benejaacan.

Num 33:32 And departing from Benejaacan, they came to mount Gadgad.

Num 33:33 From thence they went and camped in Jetebatha.

Num 33:34 And from Jetebatha they came to Hebrona.

Num 33:35 And departing from Hebrona, they camped in Asiongaber.

Num 33:36 They removed from thence and came into the desert of Sin, which is Cades.

Num 33:37 And departing from Cades, they camped in mount Hor, in the uttermost borders of the land of Edom.

Num 33:38 And Aaron the priest went up into mount Hor at the commandment of the Lord: and there he died in the fortieth year of the coming forth of the children of Israel out of Egypt, the fifth month, the first day of the month,

Num 33:39 When he was a hundred and twenty-three years old.

Num 33:40 And king Arad the Chanaanite, who dwelt towards the south, heard that the children of Israel were come to the land of Chanaan.

Num 33:41 And they departed from mount Hor, and camped in Salmona.

Num 33:42 From whence they removed and came to Phunon.

Num 33:43 And departing from Phunon, they camped in Oboth.

Num 33:44 And from Oboth they came to Ijeabarim, which is in the borders of the Moabites.

Num 33:45 And departing from Ijeabarim they pitched their tents in Dibongab.

Num 33:46 From thence they went and camped in Helmondeblathaim.

Num 33:47 And departing from Helmondeblathaim, they came to the mountains of Abarim over against Nabo.

Num 33:48 And departing from the mountains of Abarim, they passed to the plains of Moab, by the Jordan, over against Jericho.

Num 33:49 And there they camped from Bethsimoth even to Ablesatim in the plains of the Moabites,

Num 33:50 Where the Lord said to Moses:

Num 33:51 Command the children of Israel, and say to them: When you shall have passed over the Jordan, entering into the land of Chanaan,

Num 33:52 Destroy all the inhabitants of that land: Beat down their pillars, and break in pieces their statues, and waste all their high places,

Num 33:53 Cleansing the land, and dwelling in it. For I have given it you for a possession.

Num 33:54 And you shall divide it among you by lot. To the more you shall give a larger part, and to the fewer a lesser. To every one as the lot shall fall, so shall the inheritance be given. The possession shall be divided by the tribes and the families.

Num 33:55 But if you will not kill the inhabitants of the land: they that remain, shall be unto you as nails in your eyes, and spears in your sides, and they shall be your adversaries in the land of your habitation.

Num 33:56 And whatsoever I had thought to do to them, I will do to you.

Num 34:1 And the Lord spoke to Moses, saying:

Num 34:2 Command the children of Israel, and thou shalt say to them: When you are entered into the land of Chanaan, and it shall be fallen into your possession by lot, it shall be bounded by these limits:

Num 34:3 The south side shall begin from the wilderness of Sin, which is by Edom: and shall have the most salt sea for its furthest limits eastward:

Num 34:4 Which limits shall go round on the south side by the ascent of the Scorpion and so into Senna, and reach toward the south as far as Cadesbarne, from whence the frontiers shall go out to the town called Adar, and shall reach as far as Asemona.

Num 34:5 And the limits shall fetch a compass from Asemona to the torrent of Egypt, and shall end in the shore of the great sea.

Num 34:6 And the west side shall begin from the great sea, and the same shall be the end thereof.

Num 34:7 But toward the north side the borders shall begin from the great sea, reaching to the most high mountain,

Num 34:8 From which they shall come to Emath, as far as the borders of Sedada:

Num 34:9 And the limits shall go as far as Zephrona, and the village of Enan. These shall be the borders on the north side.

Num 34:10 From thence they shall mark out the grounds towards the east side from the village of Enan unto Sephama.

Num 34:11 And from Sephama the bounds shall go down to Rebla over against the fountain of Daphnis: from thence they shall come eastward to the sea of Cenereth,

Num 34:12 And shall reach as far as the Jordan, and at the last shall be closed in by the most salt sea. This shall be your land with its borders round about.

Num 34:13 And Moses commanded the children of Israel, saying: This shall be the land which you shall possess by lot, and which the Lord hath commanded to be given to the nine tribes, and to the half tribe.

Num 34:14 For the tribe of the children of Ruben by their families, and the tribe of the children of Gad according to the number of their kindreds, and half of the tribe of Manasses,

Num 34:15 That is, two tribes and a half, have received their portion beyond the Jordan over against Jericho at the east side.

Num 34:16 And the Lord said to Moses:

Num 34:17 These are the names of the men, that shall divide the land unto you: Eleazar the priest, and Josue the son of Nun,

Num 34:18 And one prince of every tribe,

Num 34:19 Whose names are these: Of the tribe of Juda, Caleb the son of Jephone.

Num 34:20 Of the tribe of Simeon, Samuel the son of Ammiud.

Num 34:21 Of the tribe of Benjamin, Elidad the son of Chaselon.

Num 34:22 Of the tribe of the children of Dan, Bocci the son of Jogli.

Num 34:23 Of the children of Joseph of the tribe of Manasses, Hanniel the son of Ephod.

Num 34:24 Of the tribe of Ephraim, Camuel the son of Sephtan.

Num 34:25 Of the tribe of Zabulon, Elisaphan the son of Pharnach.

Num 34:26 Of the tribe of Issachar, Phaltiel the prince, the son of Ozan.

Num 34:27 Of the tribe of Aser, Ahiud the son of Salomi.

Num 34:28 Of the tribe of Nephtali: Phedael the son of Ammiud.

Num 34:29 These are they Whom the Lord hath commanded to divide the land of Chanaan to the children of Israel.

Num 35:1 And the Lord spoke these things also to Moses in the plains of Moab by the Jordan, over against Jericho:

Num 35:2 Command the children of Israel that they give to the Levites out of their possessions,

Num 35:3 Cities to dwell in, and their suburbs round about: that they may abide in the towns, and the suburbs may be for them cattle and beasts:

Num 35:4 Which suburbs shall reach from the walls of the cities outward, a thousand paces on every side:

Num 35:5 Toward the east shall be two thousand cubits: and toward the south in like manner shall be two thousand cubits: toward the sea also, which looketh to the west, shall be the same extent: and the north side shall be bounded with the like limits. And the cities shall be in the midst, and the suburbs without.

Num 35:6 And among the cities, which you shall give to the Levites, six shall be separated for refuge to fugitives, that he who hath shed blood may flee to them: and besides these there shall be other forty-two cities,

Num 35:7 That is, in all forty-eight with their suburbs.

Num 35:8 And of these cities which shall be given out of the possessions of the children of Israel, from them that have more, more shall be taken: and from them that have less, fewer. Each shall give towns to the Levites according to the extent of their inheritance.

Num 35:9 The Lord said to Moses:

Num 35:10 Speak to the children of Israel, and thou shalt say to them: When you shall have passed over the Jordan into the land of Chanaan,

Num 35:11 Determine what cities shall be for the refuge of fugitives, who have shed blood against their will.

Num 35:12 And when the fugitive shall be in them, the kinsman of him that is slain may not have power to kill him, until he stand before the multitude, and his cause be judged.

Num 35:13 And of those cities, that are separated for the refuge of fugitives,

Num 35:14 Three shall be beyond the Jordan, and three in the land of Chanaan,

Num 35:15 As well for the children of Israel as for strangers and sojourners, that he may flee to them, who hath shed blood against his will.

Num 35:16 If any man strike with iron, and he die that was struck: he shall be guilty of murder, and he himself shall die.

Num 35:17 If he throw a stone, and he that is struck die: he shall be punished in the same manner.

Num 35:18 If he that is struck with wood die: he shall be revenged by the blood of him that struck him.

Num 35:19 The kinsman of him that was slain, shall kill the murderer: as soon as he apprehendeth him, he shall kill him.

Num 35:20 If through hatred any one push a man, or fling any thing at him with ill design:

Num 35:21 Or being his enemy, strike him with his hand, and he die: the striker shall be guilty of murder: the kinsman of him that was slain as soon as he findeth him, shall kill him.

Num 35:22 But if by chance medley, and without hatred,

Num 35:23 And enmity, he do any of these things,

Num 35:24 And this be proved in the hearing of the people, and the cause be debated between him that struck, and the next of kin:

Num 35:25 The innocent shall be delivered from the hand of the revenger, and shall be brought back by sentence into the city, to which he had fled, and he shall abide there until the death of the high priest, that is anointed with the holy oil.

Num 35:26 If the murderer be found without the limits of the cities that are appointed for the banished,

Num 35:27 And be struck by him that is the avenger of blood: he shall not be guilty that killed him.

Num 35:28 For the fugitive ought to have stayed in the city until the death of the high priest: and after he is dead, then shall the manslayer return to his own country.

Num 35:29 These things shall be perpetual, and for an ordinance in all your dwellings.

Num 35:30 The murderer shall be punished by witnesses: none shall be condemned upon the evidence of one man.

Num 35:31 You shall not take money of him that is guilty of blood, but he shall die forthwith.

Num 35:32 The banished and fugitives before the death of the high priest may by no means return into their own cities.

Num 35:33 Defile not the land of your habitation, which is stained with the blood of the innocent: neither can it otherwise be expiated, but by his blood that hath shed the blood of another.

Num 35:34 And thus shall your possession be cleansed, myself abiding with you. For I am the Lord that dwell among the children of Israel.

Num 36:1 And the princes of the families of Galaad, the son of Machir, the son of Manasses, of the stock of the children of Joseph, came and spoke to Moses before the princes of Israel, and said:

Num 36:2 The Lord hath commanded thee, my lord, that thou shouldst divide the land by lot to the children of Israel, and that thou shouldst give to the daughters of Salphaad our brother the possession due to their father:

Num 36:3 Now if men of another tribe take them to wives, their possession will follow them, and being transferred to another tribe, will be a diminishing of our inheritance.

Num 36:4 And so it shall come to pass, that when the jubilee, the is, the fiftieth year of remission, is come, the distribution made by the lots shall be confounded, and the possession of the one shall pass to the others.

Num 36:5 Moses answered the children of Israel, and said by the command of the Lord: The tribe of the children of Joseph hath spoken rightly.

Num 36:6 And this is the law promulgated by the Lord touching the daughters of Salphaad: Let them marry to whom they will, only so that it be to men of their own tribe.

Num 36:7 Lest the possession of the children of Israel be mingled from tribe to tribe. For all men shall marry wives of their own tribe and kindred:

Num 36:8 And all women shall take husbands of the same tribe: that the inheritance may remain in the families.

Num 36:9 And that the tribes be not mingled one with another, but remain so

Num 36:10 As they were separated by the Lord. And the daughters of Salphaad did as was commanded:

Num 36:11 And Maala, and Thersa, and Hegla, and Melcha, and Noa were married to the sons of their uncle by their father

Num 36:12 Of the family of Manasses, who was the son of Joseph: and the possession that had been allotted to them, remained in the tribe and family of their father.

Num 36:13 These are the commandments and judgment, which the Lord commanded by the hand of Moses to the children of Israel, in the plains of Moab upon the Jordan over against Jericho.

Deu 1:1 These are the words, which Moses spoke to all Israel beyond the Jordan, in the plain wilderness, over against the Red Sea, between Pharan and Thophel and Laban and Haseroth, where there is very much gold.

Deu 1:2 Eleven days' journey from Horeb by the way of mount Seir to Cadesbarne.

Deu 1:3 In the fortieth year, the eleventh month, the first day of the month, Moses spoke to the children of Israel all that the Lord had commanded him to say to them:

Deu 1:4 After that he had slain Sehon king of the Amorrhites, who dwelt in Hesebon: and Og king of Basan who abode in Astaroth, and in Edrai,

Deu 1:5 Beyond the Jordan in the land of Moab. And Moses began to expound the law, and to say:

Deu 1:6 The Lord our God spoke to us in Horeb, saying: You have stayed long enough in this mountain:

Deu 1:7 Turn you, and come to the mountain of the Amorrhites, and to the other places that are next to it, the plains and the hills and the vales towards the south, and by the sea shore, the land of the Chanaanites, and of Libanus, as far as the great river Euphrates.

Deu 1:8 Behold, said he, I have delivered it to you: go in and possess it, concerning which the Lord swore to your fathers Abraham, Isaac, and Jacob, that he would give it to them, and to their seed after them.

Deu 1:9 And I said to you at that time:

Deu 1:10 I alone am not able to bear you: for the Lord your God hath multiplied you, and you are this day as the stars of heaven, for multitude.

Deu 1:11 (The Lord God of your fathers add to this number many thousands, and bless you as he hath spoken.)

Deu 1:12 I alone am not able to bear your business, and the charge of you and your differences.

Deu 1:13 Let me have from among you wise and understanding men, and such whose conversation is approved among your tribes, that I may appoint them your rulers.

Deu 1:14 Then you answered me: The thing is good which thou meanest to do.

Deu 1:15 And I took out of your tribes men wise and honourable, and appointed them rulers, tribunes, and centurions, and officers over fifties, and over tens, who might teach you all things.

Deu 1:16 And I commanded them, saying: Hear them, and judge that which is just: whether he be one of your country, or a stranger.

Deu 1:17 There shall be no difference of persons, you shall hear the little as well as the great: neither shall you respect any man's person, because it is the judgment of God. And if any thing seem hard to you, refer it to me, and I will hear it.

Deu 1:18 And I commanded you all things that you were to do.

Deu 1:19 And departing from Horeb, we passed through the terrible and vast wilderness, which you saw, by the way of the mountain of the Amorrhite, as the Lord our God had commanded us. And when we were come into Cadesbarne,

Deu 1:20 I said to you: You are come to the mountain of the Amorrhite, which the Lord our God will give to us.

Deu 1:21 See the land which the Lord thy God giveth thee: go up and possess it, as the Lord our God hath spoken to thy fathers: fear not, nor be any way discouraged.

Deu 1:22 And you came all to me, and said: Let us send men who may view the land, and bring us word what way we shall go up, and to what cities we shall go.

Deu 1:23 And because the saying pleased me, I sent of you twelve men, one of every tribe:

Deu 1:24 Who, when they had set forward and had gone up to the mountains, came as far as the valley of the cluster: and having viewed the land,

Deu 1:25 Taking of the fruits thereof, to shew its fertility, they brought them to us, and said: The land is good, which the Lord our God will give us.

Deu 1:26 And you would not go up, but being incredulous to the word of the Lord our God,

Deu 1:27 You murmured in your tents, and said: The Lord hateth us, and therefore he hath brought us out of the land of Egypt, that he might deliver us into the hand of the Amorrhite, and destroy us.

Deu 1:28 Whither shall we go up? the messengers have terrified our hearts, saying: The multitude is very great, and taller than we: the cities are great, and walled up to the sky, we have seen the sons of the Enacims there.

Deu 1:29 And I said to you: Fear not, neither be ye afraid of them:

Deu 1:30 The Lord God, who is your leader, himself will fight for you, as he did in Egypt in the sight of all.

Deu 1:31 And in the wilderness (as thou hast seen) the Lord thy God hath carried thee, as a man is wont to carry his little son, all the way that you have come, until you came to this place.

Deu 1:32 And yet for all this you did not believe the Lord your God,

Deu 1:33 Who went before you in the way, and marked out the place, wherein you should pitch your tents, in the night shewing you the way by fire, and in the day by the pillar of a cloud.

Deu 1:34 And when the Lord had heard the voice of your words, he was angry and swore, and said:

Deu 1:35 Not one of the men of this wicked generation shall see the good land, which I promised with an oath to your fathers:

Deu 1:36 Except Caleb the son of Jephone: for he shall see it, and to him I will give the land that he hath trodden upon, and to his children, because he hath followed the Lord.

Deu 1:37 Neither is his indignation against the people to be wondered at, since the Lord was angry with me also on your account, and said: Neither shalt thou go in thither.

Deu 1:38 But Josue the son of Nun, thy minister, he shall go in for thee: exhort and encourage him, and he shall divide the land by lot to Israel.

Deu 1:39 Your children, of whom you said that they should be led away captives, and your sons who know not this day the difference of good and evil, they shall go in: and to them I will give the land, and they shall possess it.

Deu 1:40 But return you and go into the wilderness by the way of the Red Sea.

Deu 1:41 And you answered me: We have sinned against the Lord: we will go up and fight, as the Lord our God hath commanded. And when you went ready armed unto the mountain,

Deu 1:42 The Lord said to me: Say to them: Go not up, and fight not, for I am not with you: lest you fall before your enemies.

Deu 1:43 I spoke, and you hearkened not: but resisting the commandment of the Lord, and swelling with pride, you went up into the mountain.

Deu 1:44 And the Amorrhite that dwelt in the mountains coming out, and meeting you, chased you, as bees do: and made slaughter of you from Seir as far as Horma.

Deu 1:45 And when you returned and wept before the Lord, he heard you not, neither would he yield to your voice.

Deu 1:46 So you abode in Cadesbarne a long time.

Deu 2:1 And departing from thence we came into the wilderness that leadeth to the Red Sea, as the Lord had spoken to me: and we compassed mount Seir a long time.

Deu 2:2 And the Lord said to me:

Deu 2:3 You have compassed this mountain long enough: go toward the north:

Deu 2:4 And command thou the people, saying: You shall pass by the borders of your brethren the children of Esau, who dwell in Seir, and they will be afraid of you.

Deu 2:5 Take ye then good heed that you stir not against them. For I will not give you of their land so much as the step of one foot can tread upon, because I have given mount Seir to Esau, for a possession.

Deu 2:6 You shall buy meats of them for money and shall eat: you shall draw waters for money, and shall drink.

Deu 2:7 The Lord thy God hath blessed thee in every work of thy hands: the Lord thy God dwelling with thee, knoweth thy journey, how thou hast passed through this great wilderness, for forty years, and thou hast wanted nothing.

Deu 2:8 And when we had passed by our brethren the children of Esau, that dwelt in Seir, by the way of the plain from Elath and from Asiongaber, we came to the way that leadeth to the desert of Moab.

Deu 2:9 And the Lord said to me: Fight not against the Moabites, neither go to battle against them: for I will not give thee any of their land, because I have given Ar to the children of Lot in possession.

Deu 2:10 The Emims first were the inhabitants thereof, a people great, and strong, and so tall, that like the race of the Enacims,

Deu 2:11 They were esteemed as giants, and were like the sons of the Enacims. But the Moabites call them Emims.

Deu 2:12 The Horrites also formerly dwelt in Seir: who being driven out and destroyed, the children of Esau dwelt there, as Israel did in the land of his possession, which the Lord gave him.

Deu 2:13 Then rising up to pass the torrent Zared, we came to it.

Deu 2:14 And the time that we journeyed from Cadesbarne till we passed over the torrent Zared, was thirty-eight years: until all the generation of the men that were fit for war was consumed out of the camp, as the Lord had sworn:

Deu 2:15 For his hand was against them, that they should perish from the midst of the camp.

Deu 2:16 And after all the fighting men were dead,

Deu 2:17 The Lord spoke to me, saying:

Deu 2:18 Thou shalt pass this day the borders of Moab, the city named Ar:

Deu 2:19 And when thou comest nigh the frontiers of the children of Ammon, take heed thou fight not against them, nor once move to battle: for I will not give thee of the land of the children of Ammon, because I have given it to the children of Lot for a possession.

Deu 2:20 It was accounted a land of giants: and giants formerly dwelt in it, whom the Ammonites call Zomzommims,

Deu 2:21 A people great and many, and of tall stature, like the Enacims whom the Lord destroyed before their face: and he made them to dwell in their stead,

Deu 2:22 As he had done in favour of the children of Esau, that dwell in Seir, destroying the Horrites, and delivering their land to them, which they possess to this day.

Deu 2:23 The Hevites also, that dwelt in Haserim as far as Gaza, were expelled by the Cappadocians: who came out of Cappadocia, and destroyed them and dwelt in their stead.

Deu 2:24 Arise ye, and pass the torrent Arnon: Behold I have delivered into thy hand Sehon king of Hesebon the Amorrhite, and begin thou to possess his land and make war against him.

Deu 2:25 This day will I begin to send the dread and fear of thee upon the nations that dwell under the whole heaven: that when they hear thy name they may fear and tremble, and be in pain like women in travail.

Deu 2:26 So I sent messengers from the wilderness of Cademoth to Sehon the king of Hesebon with peaceable words, saying:

Deu 2:27 We will pass through thy land, we will go along by the highway: we will not turn aside neither to the right hand nor to the left.

Deu 2:28 Sell us meat for money, that we may eat: give us water for money and so we will drink. We only ask that thou wilt let us pass through,

Deu 2:29 As the children of Esau have done, that dwell in Seir, and the Moabites, that abide in Ar: until we come to the Jordan, and pass to the land which the Lord our God will give us.

Deu 2:30 And Sehon the king of Hesebon would not let us pass: because the Lord thy God had hardened his spirit, and fixed his heart, that he might be delivered into thy hands, as now thou seest.

Deu 2:31 And the Lord said to me: Behold I have begun to deliver unto thee Sehon and his land, begin to possess it.

Deu 2:32 And Sehon came out to meet us with all his people to fight at Jasa.

Deu 2:33 And the Lord our God delivered him to us: and we slew him with his sons and all his people.

Deu 2:34 And we took all his cities at that time, killing the inhabitants of them, men and women and children. We left nothing of them:

Deu 2:35 Except the cattle which came to the share of them that took them: and the spoils of the cities, which we took:

Deu 2:36 From Aroer, which is upon the bank of the torrent Arnon, a town that is situate in a valley, as far as Galaad. There was not a village or city, that escaped our hands: the Lord our God delivered all unto us:

Deu 2:37 Except the land of the children of Ammon, to which we approached not: and all that border upon the torrent Jeboc, and the cities in the mountains, and all the places which the Lord our God forbade us.

Deu 3:1 Then we turned and went by the way of Basan: and Og the king of Basan came out to meet us with his people to fight in Edrai.

Deu 3:2 And the Lord said to me: Fear him not: because he is delivered into thy hand, with all his people and his land: and thou shalt do to him as thou hast done to Sehon king of the Amorrhites, that dwelt in Hesebon.

Deu 3:3 So the Lord our God delivered into our hands, Og also, the king of Basan, and all his people: and we utterly destroyed them,

Deu 3:4 Wasting all his cities at one time, there was not a town that escaped us: sixty cities, all the country of Argob the kingdom of Og in Basan.

Deu 3:5 All the cities were fenced with very high walls, and with gates and bars, besides innumerable towns that had no walls.

Deu 3:6 And we utterly destroyed them, as we had done to Sehon the king of Hesebon, destroying every city, men and women and children:

Deu 3:7 But the cattle and the spoils of the cities we took for our prey.

Deu 3:8 And we took at that time the land out of the hand of the two kings of the Amorrhites, that were beyond the Jordan: from the torrent Arnon unto the mount Hermon,

Deu 3:9 Which the Sidonians call Sarion, and the Amorrhites Sanir:

Deu 3:10 All the cities that are situate in the plain, and all the land of Galaad and Basan as far as Selcha and Edrai, cities of the kingdom of Og in Basan.

Deu 3:11 For only Og king of Basan remained of the race of the giants. His bed of iron is shewn, which is in Rabbath of the children of Ammon, being nine cubits long, and four broad after the measure of the cubit of a man's hand.

Deu 3:12 And we possessed the land at that time from Aroer, which is upon the bank of the torrent Arnon, unto the half of mount Galaad: and I gave the cities thereof to Ruben and Gad.

Deu 3:13 And I delivered the other part of Galaad, and all Basan the kingdom of Og to the half tribe of Manasses, all the country of Argob: and all Basan is called the Land of giants.

Deu 3:14 Jair the son of Manasses possessed all the country of Argob unto the borders of Gessuri, and Machati. And he called Basan by his own name, Havoth Jair, that is to say, the towns of Jair, until this present day.

Deu 3:15 To Machir also I gave Galaad.

Deu 3:16 And to the tribes of Ruben and Gad I gave of the land of Galaad as far as the torrent Arnon, half the torrent, and the confines even unto the torrent Jeboc, which is the border of the children of Ammon:

Deu 3:17 And the plain of the wilderness, and the Jordan, and the borders of Cenereth unto the sea of the desert, which is the most salt sea, to the foot of mount Phasga eastward.

Deu 3:18 And I commanded you at that time, saying: The Lord your God giveth you this land for an inheritance, go ye well appointed before your brethren the children of Israel, all the strong men of you.

Deu 3:19 Leaving your wives and children and cattle. For I know you have much cattle, and they must remain in the cities, which I have delivered to you.

Deu 3:20 Until the Lord give rest to your brethren, as he hath given to you: and they also possess the land, which he will give them beyond the Jordan: then shall every man return to his possession, which I have given you.

Deu 3:21 I commanded Josue also at that time, saying: Thy eyes have seen what the Lord your God hath done to these two kings: so will he do to all the kingdoms to which thou shalt pass.

Deu 3:22 Fear them not: for the Lord your God will fight for you.

Deu 3:23 And I besought the Lord at that time, saying:

Deu 3:24 Lord God, thou hast begun to shew unto thy servant thy greatness, and most mighty hand, for there is no other God either in heaven or earth, that is able to do thy works, or to be compared to thy strength.

Deu 3:25 I will pass over therefore, and will see this excellent land beyond the Jordan, and this goodly mountain, and Libanus.

Deu 3:26 And the Lord was angry with me on your account and heard me not, but said to me: It is enough: speak no more to me of this matter.

Deu 3:27 Go up to the top of Phasga, and cast thy eyes round about to the west, and to the north, and to the south, and to the east, and behold it, for thou shalt not pass this Jordan.

Deu 3:28 Command Josue, and encourage and strengthen him: for he shall go before this people, and shall divide unto them the land which thou shalt see.

Deu 3:29 And we abode in the valley over against the temple of Phogor.

Deu 4:1 And now, O Israel, hear the commandments and judgments which I teach thee: that doing them, thou mayst live, and entering in mayst possess the land which the Lord the God of your fathers will give you.

Deu 4:2 You shall not add to the word that I speak to you, neither shall you take away from it: keep the commandments of the Lord your God which I command you.

Deu 4:3 Your eyes have seen all that the Lord hath done against Beelphegor, how he hath destroyed all his worshippers from among you.

Deu 4:4 But you that adhere to the Lord your God, are all alive until this present day.

Deu 4:5 You know that I have taught you statutes and justices, as the Lord my God hath commanded me: so shall you do them in the land which you shall possess:

Deu 4:6 And you shall observe, and fulfil them in practice. For this is your wisdom, and understanding in the sight of nations, that hearing all these precepts, they may say: Behold a wise and understanding people, a great nation.

Deu 4:7 Neither is there any other nation so great, that hath gods so nigh them, as our God is present to all our petitions.

Deu 4:8 For what other nation is there so renowned that hath ceremonies, and just judgments, and all the law, which I will set forth this day before our eyes?

Deu 4:9 Keep thyself therefore, and thy soul carefully. Forget not the words that thy eyes have seen, and let them not go out of thy heart all the days of thy life. Thou shalt teach them to thy sons and to thy grandsons,

Deu 4:10 From the day in which thou didst stand before the Lord thy God in Horeb, when the Lord spoke to me, saying: Call together the people unto me, that they may hear my words, and may learn to fear me all the time that they live on the earth, and may teach their children.

Deu 4:11 And you came to the foot of the mount, which burned even unto heaven: and there was darkness, and

a cloud and obscurity in it.

Deu 4:12 And the Lord spoke to you from the midst of the fire. You heard the voice of his words, but you saw not any form at all.

Deu 4:13 And he shewed you his covenant, which he commanded you to do, and the ten words that he wrote in two tables of stone.

Deu 4:14 And he commanded me at that time that I should teach you the ceremonies and judgments which you shall do in the land, that you shall possess.

Deu 4:15 Keep therefore your souls carefully. You saw not any similitude in the day that the Lord God spoke to you in Horeb from the midst of the fire:

Deu 4:16 Lest perhaps being deceived you might make you a graven similitude, or image of male or female,

Deu 4:17 The similitude of any beasts, that are upon the earth, or of birds, that fly under heaven,

Deu 4:18 Or of creeping things, that move on the earth, or of fishes, that abide in the waters under the earth:

Deu 4:19 Lest perhaps lifting up thy eyes to heaven, thou see the sun and the moon, and all the stars of heaven, and being deceived by error thou adore and serve them, which the Lord thy God created for the service of all the nations, that are under heaven.

Deu 4:20 But the Lord hath taken you and brought you out of the iron furnaces of Egypt, to make you his people of inheritance, as it is this present day.

Deu 4:21 And the Lord was angry with me for your words, and he swore that I should not pass over the Jordan, nor enter into the excellent land, which he will give you.

Deu 4:22 Behold I die in this land, I shall not pass over the Jordan: you shall pass, and possess the goodly land.

Deu 4:23 Beware lest thou ever forget the covenant of the Lord thy God, which he hath made with thee: and make to thyself a graven likeness of those things which the Lord hath forbid to be made:

Deu 4:24 Because the Lord thy God is a consuming fire, a jealous God.

Deu 4:25 If you shall beget sons and grandsons, and abide in the land, and being deceived, make to yourselves any similitude, committing evil before the Lord your God, to provoke him to wrath:

Deu 4:26 I call this day heaven and earth to witness, that you shall quickly perish out of the land, which, when you have passed over the Jordan, you shall possess. You shall not dwell therein long, but the Lord will destroy you,

Deu 4:27 And scatter you among all nations, and you shall remain a few among the nations, to which the Lord shall lead you.

Deu 4:28 And there you shall serve gods, that were framed with men's hands: wood and stone, that neither see, nor hear, nor eat, nor smell.

Deu 4:29 And when thou shalt seek there the Lord thy God, thou shalt find him: yet so, if thou seek him with all thy heart, and all the affliction of thy soul.

Deu 4:30 After all the things aforesaid shall find thee, in the latter time thou shalt return to the Lord thy God, and shalt hear his voice.

Deu 4:31 Because the Lord thy God is a merciful God: he will not leave thee, nor altogether destroy thee, nor forget the covenant, by which he swore to thy fathers.

Deu 4:32 Ask of the days of old, that have been before thy time from the day that God created man upon the earth, from one end of heaven to the other end thereof, if ever there was done the like thing, or it hath been known at any time,

Deu 4:33 That a people should hear the voice of God speaking out of the midst of fire, as thou hast heard, and lived:

Deu 4:34 If God ever did so as to go, and take to himself a nation out of the midst of nations by temptations, signs, and wonders, by fight, and a strong hand, and stretched out arm, and horrible visions according to all the things that the Lord your God did for you in Egypt, before thy eyes.

Deu 4:35 That thou mightest know that the Lord he is God, and there is no other besides him.

Deu 4:36 From heaven he made thee to hear his voice, that he might teach thee. And upon earth he shewed thee his exceeding great fire, and thou didst hear his words out of the midst of the fire,

Deu 4:37 Because he loved thy fathers, and chose their seed after them. And he brought thee out of Egypt, going before thee with his great power,

Deu 4:38 To destroy at thy coming very great nations, and stronger than thou art, and to bring thee in, and give thee their land for a possession, as thou seest at this present day.

Deu 4:39 Know therefore this day, and think in thy heart that the Lord he is God in heaven above, and in the earth beneath, and there is no other.

Deu 4:40 Keep his precepts and commandments, which I command thee: that it may be well with thee, and thy children after thee, and thou mayst remain a long time upon the land, which the Lord thy God will give thee.

Deu 4:41 Then Moses set aside three cities beyond the Jordan at the east side,

Deu 4:42 That any one might flee to them who should kill his neighbour unwillingly, and was not his enemy a

day or two before, and that he might escape to some one of these cities:

Deu 4:43 Bosor in the wilderness, which is situate in the plains of the tribe of Ruben: and Ramoth in Galaad, which is in the tribe of Gad: and Golan in Basan, which is in the tribe of Manasses.

Deu 4:44 This is the law, that Moses set before the children of Israel,

Deu 4:45 And these are the testimonies and ceremonies and judgments, which he spoke to the children of Israel, when they came out of Egypt,

Deu 4:46 Beyond the Jordan in the valley over against the temple of Phogor, in the land of Sehon king of the Amorrhites, that dwelt in Hesebon, whom Moses slew. And the children of Israel coming out of Egypt,

Deu 4:47 Possessed his land, and the land of Og king of Basan, of the two kings of the Amorrhites, who were beyond the Jordan towards the rising of the sun:

Deu 4:48 From Aroer, which is situate upon the bank of the torrent Arnon, unto mount Sion, which is also called Hermon,

Deu 4:49 All the plain beyond the Jordan at the east side, unto the sea of the wilderness, and unto the foot of mount Phasga.

Deu 5:1 And Moses called all Israel, and said to them: Hear, O Israel, the ceremonies and judgments, which I speak in your ears this day: learn them, and fulfil them in work.

Deu 5:2 The Lord our God made a covenant with us in Horeb.

Deu 5:3 He made not the covenant with our fathers, but with us, who are now present and living.

Deu 5:4 He spoke to us face to face in the mount out of the midst of fire.

Deu 5:5 I was the mediator and stood between the Lord and you at that time, to shew you his words, for you feared the fire, and went not up into the mountain, and he said:

Deu 5:6 I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Deu 5:7 Thou shalt not have strange gods in my sight.

Deu 5:8 Thou shalt not make to thy self a graven thing, nor the likeness of any things, that are in heaven above, or that are in the earth beneath, or that abide in the waters under the earth.

Deu 5:9 Thou shalt not adore them, and thou shalt not serve them. For I am the Lord thy God, a jealous God, visiting the iniquity of the fathers upon their children unto the third and fourth generation, to them that hate me,

Deu 5:10 And shewing mercy unto many thousands, to them that love me, and keep my commandments.

Deu 5:11 Thou shalt not take the name of the Lord thy God in vain: for he shall not be unpunished that taketh his name upon a vain thing.

Deu 5:12 Observe the day of the sabbath, to sanctify it, as the Lord thy God hath commanded thee.

Deu 5:13 Six days shalt thou labour, and shalt do all thy works.

Deu 5:14 The seventh is the day of the sabbath, that is, the rest of the Lord thy God. Thou shalt not do any work therein, thou nor thy son nor thy daughter, nor thy manservant nor thy maidservant, nor thy ox, nor thy ass, nor any of thy beasts, nor the stranger that is within thy gates: that thy manservant and thy maidservant may rest, even as thyself.

Deu 5:15 Remember that thou also didst serve in Egypt, and the Lord thy God brought thee out from thence with a strong hand, and a stretched out arm. Therefore hath he commanded thee that thou shouldst observe the sabbath day.

Deu 5:16 Honour thy father and mother, as the Lord thy God hath commanded thee, that thou mayst live a long time, and it may be well with thee in the land, which the Lord thy God will give thee.

Deu 5:17 Thou shalt not kill.

Deu 5:18 Neither shalt thou commit adultery.

Deu 5:19 And thou shalt not steal.

Deu 5:20 Neither shalt thou bear false witness against thy neighbour.

Deu 5:21 Thou shalt not covet thy neighbour's wife: nor his house, nor his field, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is his.

Deu 5:22 These words the Lord spoke to all the multitude of you in the mountain, out of the midst of the fire and the cloud, and the darkness, with a loud voice, adding nothing more: and he wrote them in two tables of stone, which he delivered unto me.

Deu 5:23 But you, after you heard the voice out of the midst of the darkness, and saw the mountain burn, came to me, all the princes of the tribes and the elders, and you said:

Deu 5:24 Behold the Lord our God hath shewn us his majesty and his greatness, we have heard his voice out of the midst of the fire, and have proved this day that God speaking with man, man hath lived.

Deu 5:25 Why shall we die therefore, and why shall this exceeding great fire consume us: for if we hear the voice of the Lord our God any more, we shall die.

Deu 5:26 What is all flesh, that it should hear the voice of the living God, who speaketh out of the midst of the fire, as we have heard, and be able to live?

Deu 5:27 Approach thou rather: and hear all things that the Lord our God shall say to thee, and thou shalt speak

to us, and we will hear and will do them.

Deu 5:28 And when the Lord had heard this, he said to me: I have heard the voice of the words of this people, which they spoke to thee: they have spoken all things well.

Deu 5:29 Who shall give them to have such a mind, to fear me, and to keep all my commandments at all times, that it may be well with them and with their children for ever?

Deu 5:30 Go and say to them: Return into your tents.

Deu 5:31 But stand thou here with me, and I will speak to thee all my commandments, and ceremonies and judgments: which thou shalt teach them, that they may do them in the land, which I will give them for a possession.

Deu 5:32 Keep therefore and do the things which the Lord God hath commanded you: you shall not go aside neither to the right hand, nor to the left.

Deu 5:33 But you shall walk in the way that the Lord your God hath commanded, that you may live, and it may be well with you, and your days may be long in the land of your possession.

Deu 6:1 These are the precepts, and ceremonies, and judgments, which the Lord your God commanded that I should teach you, and that you should do them in the land into which you pass over to possess it:

Deu 6:2 That thou mayst fear the Lord thy God, and keep all his commandments and precepts, which I command thee, and thy sons, and thy grandsons, all the days of thy life, that thy days may be prolonged.

Deu 6:3 Hear, O Israel, and observe to do the things which the Lord hath commanded thee, that it may be well with thee, and thou mayst be greatly multiplied, as the Lord the God of thy fathers hath promised thee a land flowing with milk and honey.

Deu 6:4 Hear, O Israel, the Lord our God is one Lord.

Deu 6:5 Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole strength.

Deu 6:6 And these words which I command thee this day, shall be in thy heart:

Deu 6:7 And thou shalt tell them to thy children, and thou shalt meditate upon them sitting in thy house, and walking on thy journey, sleeping and rising.

Deu 6:8 And thou shalt bind them as a sign on thy hand, and they shall be and shall move between thy eyes.

Deu 6:9 And thou shalt write them in the entry, and on the doors of thy house.

Deu 6:10 And when the Lord thy God shall have brought thee into the land, for which he swore to thy fathers Abraham, Isaac, and Jacob: and shall have given thee great and goodly cities, which thou didst not build,

Deu 6:11 Houses full of riches, which thou didst not set up, cisterns which thou didst not dig, vineyards and oliveyards, which thou didst not plant,

Deu 6:12 And thou shalt have eaten and be full:

Deu 6:13 Take heed diligently lest thou forget the Lord, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt fear the Lord thy God, and shalt serve him only, and thou shalt swear by his name.

Deu 6:14 You shall not go after the strange gods of all the nations, that are round about you:

Deu 6:15 Because the Lord thy God is a jealous God in the midst of thee: lest at any time the wrath of the Lord thy God be kindled against thee, and take thee away from the face of the earth.

Deu 6:16 Thou shalt not tempt the Lord thy God, as thou temptedst him in the place of temptation.

Deu 6:17 Keep the precepts of the Lord thy God, and the testimonies and ceremonies which he hath commanded thee.

Deu 6:18 And do that which is pleasing and good in the sight of the Lord, that it may be well with thee: and going in thou mayst possess the goodly land, concerning which the Lord swore to thy fathers,

Deu 6:19 That he would destroy all thy enemies before thee, as he hath spoken.

Deu 6:20 And when thy son shall ask thee to morrow, saying: What mean these testimonies, and ceremonies and judgments, which the Lord our God hath commanded us?

Deu 6:21 Thou shalt say to him: We were bondmen of Pharaoh in Egypt, and the Lord brought us out of Egypt with a strong hand.

Deu 6:22 And he wrought signs and wonders great and very grievous in Egypt against Pharaoh, and all his house, in our sight,

Deu 6:23 And he brought us out from thence, that he might bring us in and give us the land, concerning which he swore to our fathers.

Deu 6:24 And the Lord commanded that we should do all these ordinances, and should fear the Lord our God, that it might be well with us all the days of our life, as it is at this day.

Deu 6:25 And he will be merciful to us, if we keep and do all his precepts before the Lord our God, as he hath commanded us.

Deu 7:1 When the Lord thy God shall have brought thee into the land, which thou art going in to possess, and shall have destroyed many nations before thee, the Hethite, and the Gergezite, and the Amorrhite, and the

Chanaanite, and the Pherezite, and the Hevite, and the Jebusite, seven nations much more numerous than thou art, and stronger than thou:

Deu 7:2 And the Lord thy God shall have delivered them to thee, thou shalt utterly destroy them. Thou shalt make no league with them, nor shew mercy to them:

Deu 7:3 Neither shalt thou make marriages with them. Thou shalt not give thy daughter to his son, nor take his daughter for thy son:

Deu 7:4 For she will turn away thy son from following me, that he may rather serve strange gods, and the wrath of the Lord will be kindled, and will quickly destroy thee.

Deu 7:5 But thus rather shall you deal with them: Destroy their altars, and break their statues, and cut down their groves, and burn their graven things.

Deu 7:6 Because thou art a holy people to the Lord thy God. The Lord thy God hath chosen thee, to be his peculiar people of all peoples that are upon the earth.

Deu 7:7 Not because you surpass all nations in number, is the Lord joined unto you, and hath chosen you, for you are the fewest of any people:

Deu 7:8 But because the Lord hath loved you, and hath kept his oath, which he swore to your fathers: and hath brought you out with a strong hand, and redeemed you from the house of bondage, out of the hand of Pharaoh the king of Egypt.

Deu 7:9 And thou shalt know that the Lord thy God, he is a strong and faithful God, keeping his covenant and mercy to them that love him, and to them that keep his commandments, unto a thousand generations:

Deu 7:10 And repaying forthwith them that hate him, so as to destroy them, without further delay immediately rendering to them what they deserve.

Deu 7:11 Keep therefore the precepts and ceremonies and judgments, which I command thee this day to do.

Deu 7:12 If after thou hast heard these judgments, thou keep and do them, the Lord thy God will also keep his covenant to thee, and the mercy which he swore to thy fathers:

Deu 7:13 And he will love thee and multiply thee, and will bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy vintage, thy oil, and thy herds, and the flocks of thy sheep upon the land, for which he swore to thy fathers that he would give it thee.

Deu 7:14 Blessed shalt thou be among all people. No one shall be barren among you of either sex, neither of men nor cattle.

Deu 7:15 The Lord will take away from thee all sickness: and the grievous infirmities of Egypt, which thou knowest, he will not bring upon thee, but upon thy enemies.

Deu 7:16 Thou shalt consume all the people, which the Lord thy God will deliver to thee. Thy eye shall not spare them, neither shalt thou serve their gods, lest they be thy ruin.

Deu 7:17 If thou say in thy heart: These nations are more than I, how shall I be able to destroy them?

Deu 7:18 Fear not, but remember what the Lord thy God did to Pharaoh and to all the Egyptians,

Deu 7:19 The exceeding great plagues, which thy eyes saw, and the signs and wonders, and the strong hand, and the stretched out arm, with which the Lord thy God brought thee out: so will he do to all the people, whom thou fearest.

Deu 7:20 Moreover the Lord thy God will send also hornets among them, until he destroy and consume all that have escaped thee, and could hide themselves.

Deu 7:21 Thou shalt not fear them, because the Lord thy God is in the midst of thee, a God mighty and terrible:

Deu 7:22 He will consume these nations in thy sight by little and little and by degrees. Thou wilt not be able to destroy them altogether: lest perhaps the beasts of the earth should increase upon thee.

Deu 7:23 But the Lord thy God shall deliver them in thy sight: and shall slay them until they be utterly destroyed.

Deu 7:24 And he shall deliver their kings into thy hands, and thou shalt destroy their names from under Heaven: no man shall be able to resist thee, until thou destroy them.

Deu 7:25 Their graven things thou shalt burn with fire: thou shalt not covet the silver and gold of which they are made, neither shalt thou take to thee any thing thereof, lest thou offend, because it is an abomination to the Lord thy God.

Deu 7:26 Neither shalt thou bring any thing of the idol into thy house, lest thou become an anathema, like it. Thou shalt detest it as dung, and shalt utterly abhor it as uncleanness and filth, because it is an anathema.

Deu 8:1 All the commandments, that I command thee this day, take great care to observe: that you may live, and be multiplied, and going in may possess the land, for which the Lord swore to your fathers.

Deu 8:2 And thou shalt remember all the way through which the Lord thy God hath brought thee for forty years through the desert, to afflict thee and to prove thee, and that the things that were known in thy heart might be made known, whether thou wouldst keep his commandments or no.

Deu 8:3 He afflicted thee with want, and gave thee manna for thy food, which neither thou nor thy fathers knew: to shew that not in bread alone doth man live, but in every word that proceedeth from the mouth of God.

Deu 8:4 Thy raiment, with which thou wast covered, hath not decayed for age, and thy foot is not worn, lo this is

the fortieth year,

Deu 8:5 That thou mayst consider in thy heart, that as a man traineth up his son, so the Lord thy God hath trained thee up.

Deu 8:6 That thou shouldst keep the commandments of the Lord thy God, and walk in his ways, and fear him.

Deu 8:7 For the Lord thy God will bring thee into a good land, of brooks and of waters, and of fountains: in the plains of which and the hills deep rivers break out:

Deu 8:8 A land of wheat, and barley, and vineyards, wherein fig trees and pomegranates, and oliveyards grow: a land of oil and honey.

Deu 8:9 Where without any want thou shalt eat thy bread, and enjoy abundance of all things: where the stones are iron, and out of its hills are dug mines of brass:

Deu 8:10 That when thou hast eaten, and art full, thou mayst bless the Lord thy God for the excellent land which he hath given thee.

Deu 8:11 Take heed, and beware lest at any time thou forget the Lord thy God, and neglect his commandments and judgments and ceremonies, which I command thee this day:

Deu 8:12 Lest after thou hast eaten and art filled, hast built goodly houses, and dwelt in them,

Deu 8:13 And shalt have herds of oxen and flocks of sheep, and plenty of gold and of silver, and of all things,

Deu 8:14 Thy heart be lifted up, and thou remember not the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage:

Deu 8:15 And was thy leader in the great and terrible wilderness, wherein there was the serpent burning with his breath, and the scorpion and the dipsas, and no waters at all: who brought forth streams out of the hardest rock,

Deu 8:16 And fed thee in the wilderness with manna which thy fathers knew not. And after he had afflicted and proved thee, at the last he had mercy on thee,

Deu 8:17 Lest thou shouldst say in thy heart: My own might, and the strength of my own hand have achieved all these things for me.

Deu 8:18 But remember the Lord thy God, that he hath given thee strength, that he might fulfil his covenant, concerning which he swore to thy fathers, as this present day sheweth.

Deu 8:19 But if thou forget the Lord thy God, and follow strange gods, and serve and adore them: behold now I foretell thee that thou shalt utterly perish.

Deu 8:20 As the nations, which the Lord destroyed at thy entrance, so shall you also perish, if you be disobedient to the voice of the Lord your God.

Deu 9:1 Hear, O Israel: Thou shalt go over the Jordan this day; to possess nations very great, and stronger than thyself, cities great, and walled up to the sky,

Deu 9:2 A people great and tall, the sons of the Enacims, whom thou hast seen, and heard of, against whom no man is able to stand.

Deu 9:3 Thou shalt know therefore this day that the Lord thy God himself will pass over before thee, a devouring and consuming fire, to destroy and extirpate and bring them to nothing before thy face quickly, as he hath spoken to thee.

Deu 9:4 Say not in thy heart, when the Lord thy God shall have destroyed them in thy sight: For my justice hath the Lord brought me in to possess this land, whereas these nations are destroyed for their wickedness.

Deu 9:5 For it is not for thy justices, and the uprightness of thy heart that thou shalt go in to possess their lands: but because they have done wickedly, they are destroyed at thy coming in: and that the Lord might accomplish his word, which he promised by oath to thy fathers Abraham, Isaac, and Jacob.

Deu 9:6 Know therefore that the Lord thy God giveth thee not this excellent land in possession for thy justices, for thou art a very stiffnecked people.

Deu 9:7 Remember, and forget not how thou provokedst the Lord thy God to wrath in the wilderness. From the day that thou camest out of Egypt unto this place, thou hast always strove against the Lord.

Deu 9:8 For in Horeb, also thou didst provoke him, and he was angry, and would have destroyed thee,

Deu 9:9 When I went up into the mount to receive the tables of stone, the tables of the covenant which the Lord made with you: and I continued in the mount forty days and nights, neither eating bread, nor drinking water.

Deu 9:10 And the Lord gave me two tables of stone written with the finger of God, and containing all the words that he spoke to you in the mount from the midst of the fire, when the people were assembled together.

Deu 9:11 And when forty days were passed, and as many nights, the Lord gave me the two tables of stone, the tables of the covenant,

Deu 9:12 And said to me: Arise, and go down from hence quickly: for thy people, which thou hast brought out of Egypt, have quickly forsaken the way that thou hast shewn them, and have made to themselves a molten idol.

Deu 9:13 And again the Lord said to me: I see that this people is stiffnecked:

Deu 9:14 Let me alone that I may destroy them, and abolish their name from under heaven, and set thee over a nation, that is greater and stronger than this.

Deu 9:15 And when I came down from the burning mount, and held the two tables of the covenant with both

hands,

Deu 9:16 And saw that you had sinned against the Lord your God, and had made to yourselves a molten calf, and had quickly forsaken his way, which he had shewn you:

Deu 9:17 I cast the tables out of my hands, and broke them in your sight.

Deu 9:18 And I fell down before the Lord as before, forty days and nights neither eating bread, nor drinking water, for all your sins, which you had committed against the Lord, and had provoked him to wrath:

Deu 9:19 For I feared his indignation and anger, wherewith being moved against you, he would have destroyed you. And the Lord heard me this time also.

Deu 9:20 And he was exceeding angry against Aaron also, and would have destroyed him, and I prayed in like manner for him.

Deu 9:21 And your sin that you had committed, that is, the calf, I took, and burned it with fire, and breaking it into pieces, until it was as small as dust, I threw it into the torrent, which cometh down from the mountain.

Deu 9:22 At the burning also, and at the place of temptation, and at the graves of lust you provoked the Lord:

Deu 9:23 And when he sent you from Cadesbarne, saying: Go up, and possess the land that I have given you, and you slighted the commandment of the Lord your God, and did not believe him, neither would you hearken to his voice:

Deu 9:24 But were always rebellious from the day that I began to know you.

Deu 9:25 And I lay prostrate before the Lord forty days and nights, in which I humbly besought him, that he would not destroy you as he had threatened:

Deu 9:26 And praying, I said: O Lord God, destroy not thy people, and thy inheritance, which thou hast redeemed in thy greatness, whom thou hast brought out of Egypt with a strong hand.

Deu 9:27 Remember thy servants Abraham, Isaac, and Jacob: look not on the stubbornness of this people, nor on their wickedness and sin:

Deu 9:28 Lest perhaps the inhabitants of the land, out of which thou hast brought us, say: The Lord could not bring them into the land that he promised them, and he hated them: therefore he brought them out, that he might kill them in the wilderness,

Deu 9:29 Who are thy people and thy inheritance, whom thou hast brought out by thy great strength, and in thy stretched out arm.

Deu 10:1 At that time the Lord said to me: Hew thee two tables of stone like the former, and come up to me into the mount: and thou shalt make an ark of wood,

Deu 10:2 And I will write on the tables the words that were in them, which thou brokest before, and thou shalt put them in the ark.

Deu 10:3 And I made an ark of setim wood. And when I had hewn two tables of stone like the former, I went up into the mount, having them in my hands.

Deu 10:4 And he wrote in the tables, according as he had written before, the ten words, which the Lord spoke to you in the mount from the midst of the fire, when the people were assembled: and he gave them to me.

Deu 10:5 And returning from the mount, I came down, and put the tables into the ark, that I had made, and they are there till this present, as the Lord commanded me.

Deu 10:6 And the children of Israel removed their camp from Beroth, of the children of Jacan into Mosera, where Aaron died and was buried, and Eleazar his son succeeded him in the priestly office.

Deu 10:7 From thence they came to Gadgad, from which place they departed, and camped in Jetebatha, in a land of waters and torrents.

Deu 10:8 At that time he separated the tribe of Levi, to carry the ark of the covenant of the Lord, and to stand before him in the ministry, and to bless in his name until this present day.

Deu 10:9 Wherefore Levi hath no part nor possession with his brethren: because the Lord himself is his possession, as the Lord thy God promised him.

Deu 10:10 And I stood in the mount, as before, forty days and nights: and the Lord heard me this time also, and would not destroy thee.

Deu 10:11 And he said to me: Go, and walk before the people, that they may enter, and possess the land, which I swore to their fathers that I would give them.

Deu 10:12 And now, Israel, what doth the Lord thy God require of thee, but that thou fear the Lord thy God, and walk in his ways, and love him, and serve the Lord thy God, with all thy heart, and with all thy soul:

Deu 10:13 And keep the commandments of the Lord, and his ceremonies, which I command thee this day, that it may be well with thee?

Deu 10:14 Behold heaven is the Lord's thy God, and the heaven of heaven, the earth and all things that are therein.

Deu 10:15 And yet the Lord hath been closely joined to thy fathers, and loved them and chose their seed after them, that is to say, you, out of all nations, as this day it is proved.

Deu 10:16 Circumcise therefore the foreskin of your heart, and stiffen your neck no more.

Deu 10:17 Because the Lord your God he is the God of gods, and the Lord of lords, a great God and mighty and terrible, who accepteth no person nor taketh bribes.

Deu 10:18 He doth judgment to the fatherless and the widow, loveth the stranger, and giveth him food and raiment.

Deu 10:19 And do you therefore love strangers, because you also were strangers in the land of Egypt.

Deu 10:20 Thou shalt fear the Lord thy God, and serve him only: to him thou shalt adhere, and shalt swear by his name.

Deu 10:21 He is thy praise, and thy God, that hath done for thee these great and terrible things, which thy eyes have seen.

Deu 10:22 In seventy souls thy fathers went down into Egypt: and behold now the Lord thy God hath multiplied thee as the stars of heaven.

Deu 11:1 Therefore love the Lord thy God and observe his precepts and ceremonies, his judgments and commandments at all times.

Deu 11:2 Know this day the things that your children know not, who saw not the chastisements of the Lord your God, his great doings and strong hand, and stretched out arm,

Deu 11:3 The signs and works which he did in the midst of Egypt to king Pharaoh, and to all his land,

Deu 11:4 And to all the host of the Egyptians, and to their horses and chariots: how the waters of the Red Sea covered them, when they pursued you, and how the Lord destroyed them until this present day:

Deu 11:5 And what he hath done to you in the wilderness, til you came to this place:

Deu 11:6 And to Dathan and Abiron the sons of Eliab, who was the son of Ruben: whom the earth, opening her mouth swallowed up with their households and tents, and all their substance, which they had in the midst of Israel.

Deu 11:7 Your eyes have seen all the great works of the Lord, that he hath done,

Deu 11:8 That you may keep all his commandments, which I command you this day, and may go in, and possess the land, to which you are entering,

Deu 11:9 And may live in it a long time: which the Lord promised by oath to your fathers, and to their seed, a land which floweth with milk and honey.

Deu 11:10 For the land, which thou goest to possess, is not like the land of Egypt, from whence thou camest out, where, when the seed is sown, waters are brought in to water it after the manner of gardens.

Deu 11:11 But it is a land of hills and plains, expecting rain from heaven.

Deu 11:12 And the Lord thy God doth always visit it, and his eyes are on it from the beginning of the year unto the end thereof.

Deu 11:13 If then you obey my commandments, which I command you this day, that you love the Lord your God, and serve him with all your heart, and with all your soul:

Deu 11:14 He will give to your land the early rain and the latter rain, that you may gather in your corn, and your wine, and your oil,

Deu 11:15 And your hay out of the fields to feed your cattle, and that you may eat and be filled.

Deu 11:16 Beware lest perhaps your heart be deceived, and you depart from the Lord, and serve strange gods, and adore them:

Deu 11:17 And the Lord being angry shut up heaven, that the rain come not down, nor the earth yield her fruit, and you perish quickly from the excellent land, which the Lord will give you.

Deu 11:18 Lay up these words in your hearts and minds, and hang them for a sign on your hands, and place them between your eyes.

Deu 11:19 Teach your children that they meditate on them, when thou sittest in thy house, and when thou walkest on the way, and when thou liest down and risest up.

Deu 11:20 Thou shalt write them upon the posts and the doors of thy house:

Deu 11:21 That thy days may be multiplied, and the days of thy children in the land which the Lord swore to thy fathers, that he would give them as long as the heaven hangeth over the earth.

Deu 11:22 For if you keep the commandments which I command you, and do them, to love the Lord your God, and walk in all his ways, cleaving unto him,

Deu 11:23 The Lord will destroy all these nations before your face, and you shall possess them, which are greater and stronger than you.

Deu 11:24 Every place, that your foot shall tread upon, shall be yours. From the desert, and from Libanus, from the great river Euphrates unto the western sea shall be your borders.

Deu 11:25 None shall stand against you: the Lord your God shall lay the dread and fear of you upon all the land that you shall tread upon, as he hath spoken to you.

Deu 11:26 Behold I set forth in your sight this day a blessing and a curse:

Deu 11:27 A blessing, if you obey the commandments of the Lord your God, which I command you this day:

Deu 11:28 A curse, if you obey not the commandments of the Lord your God, but revolt from the way which now

I shew you, and walk after strange gods which you know not.

Deu 11:29 And when the Lord thy God shall have brought thee into the land, whither thou goest to dwell, thou shalt put the blessing upon mount Garizim, the curse upon mount Hebal:

Deu 11:30 Which are beyond the Jordan, behind the way that goeth to the setting of the sun, in the land of the Chanaanite who dwelleth in the plain country over against Galgala, which is near the valley that reacheth and entereth far.

Deu 11:31 For you shall pass over the Jordan, to possess the land, which the Lord your God will give you, that you may have it and possess it.

Deu 11:32 See therefore that you fulfil the ceremonies and judgments, which I shall set this day before you.

Deu 12:1 These are the precepts and judgments, that you must do in the land, which the Lord the God of thy fathers will give thee, to possess it all the days that thou shalt walk upon the earth.

Deu 12:2 Destroy all the places in which the nations, that you shall possess, worshipped their gods upon high mountains, and hills, and under every shady tree:

Deu 12:3 Overthrow their altars, and break down their statues, burn their groves with fire, and break their idols in pieces: destroy their names out of those places.

Deu 12:4 You shall not do so to the Lord your God:

Deu 12:5 But you shall come to the place, which the Lord your God shall choose out of all your tribes, to put his name there, and to dwell in it:

Deu 12:6 And you shall offer in that place your holocausts and victims, the tithes and firstfruits of your hands and your vows and gifts, the firstborn of your herds and your sheep.

Deu 12:7 And you shall eat there in the sight of the Lord your God: and you shall rejoice in all things, whereunto you shall put your hand, you and your houses wherein the Lord your God hath blessed you.

Deu 12:8 You shall not do there the things we do here this day, every man that which seemeth good to himself.

Deu 12:9 For until this present time you are not come to rest, and to the possession, which the Lord your God will give you.

Deu 12:10 You shall pass over the Jordan, and shall dwell in the land which the Lord your God will give you, that you may have rest from all enemies round about: and may dwell without any fear,

Deu 12:11 In the place, which the Lord your God shall choose, that his name may be therein. Thither shall you bring all the things that I command you, holocausts, and victims, and tithes, and the firstfruits of your hands: and whatsoever is the choicest in the gifts which you shall vow to the Lord.

Deu 12:12 There shall you feast before the Lord your God, you and your sons and your daughters, your menservants and maidservants, and the Levite that dwelleth in your cities. For he hath no other part and possession among you.

Deu 12:13 Beware lest thou offer thy holocausts in every place that thou shalt see:

Deu 12:14 But in the place which the Lord shall choose in one of thy tribes shalt thou offer sacrifices, and shalt do all that I command thee.

Deu 12:15 But if thou desirest to eat, and the eating of flesh delight thee, kill, and eat according to the blessing of the Lord thy God, which he hath given thee, in thy cities: whether it be unclean, that is to say, having blemish or defect: or clean, that is to say, sound and without blemish, such as may be offered, as the roe, and the hart, shalt thou eat it:

Deu 12:16 Only the blood thou shalt not eat, but thou shalt pour it out upon the earth as water.

Deu 12:17 Thou mayst not eat in thy towns the tithes of thy corn, and thy wine, and thy oil, the firstborn of thy herds and thy cattle, nor any thing that thou vowest, and that thou wilt offer voluntarily, and the firstfruits of thy hands:

Deu 12:18 But thou shalt eat them before the Lord thy God in the place which the Lord thy God shall choose, thou and thy son and thy daughter, and thy manservant, and maidservant, and the Levite that dwelleth in thy cities: and thou shalt rejoice and be refreshed before the Lord thy God in all things, whereunto thou shalt put thy hand.

Deu 12:19 Take heed thou forsake not the Levite all the time that thou livest in the land.

Deu 12:20 When the Lord thy God shall have enlarged thy borders, as he hath spoken to thee, and thou wilt eat the flesh that thy soul desireth:

Deu 12:21 And if the place which the Lord thy God shall choose, that his name should be there, be far off, thou shalt kill of thy herds and of thy flocks, as I have commanded thee, and shalt eat in thy towns, as it pleaseth thee.

Deu 12:22 Even as the roe and the hart is eaten, so shalt thou eat them: both the clean and unclean shall eat of them alike.

Deu 12:23 Only beware of this, that thou eat not the blood, for the blood is for the soul: and therefore thou must not eat the soul with the flesh:

Deu 12:24 But thou shalt pour it upon the earth as water,

Deu 12:25 That it may be well with thee and thy children after thee, when thou shalt do that which is pleasing in the sight of the Lord.

Deu 12:26 But the things which thou hast sanctified and vowed to the Lord, thou shalt take, and shalt come to the place which the Lord shall choose:

Deu 12:27 And shalt offer thy oblations, the flesh and the blood upon the altar of the Lord thy God: the blood of thy victims thou shalt pour on the altar: and the flesh thou thyself shalt eat.

Deu 12:28 Observe and hear all the things that I command thee, that it may be well with thee and thy children after thee for ever, when thou shalt do what is good and pleasing in the sight of the Lord thy God.

Deu 12:29 When the Lord thy God shall have destroyed before thy face the nations, which thou shalt go in to possess, and when thou shalt possess them, and dwell in their land:

Deu 12:30 Beware lest thou imitate them, after they are destroyed at thy coming in, and lest thou seek after their ceremonies, saying: As these nations have worshipped their gods, so will I also worship.

Deu 12:31 Thou shalt not do in like manner to the Lord thy God. For they have done to their gods all the abominations which the Lord abhorreth, offering their sons and daughters, and burning them with fire.

Deu 12:32 What I command thee, that only do thou to the Lord: neither add any thing, nor diminish.

Deu 13:1 If there rise in the midst of thee a prophet or one that saith he hath dreamed a dream, and he foretell a sign and a wonder,

Deu 13:2 And that come to pass which he spoke, and he say to thee: Let us go and follow strange gods, which thou knowest not, and let us serve them:

Deu 13:3 Thou shalt not hear the words of that prophet or dreamer: for the Lord your God trieth you, that it may appear whether you love him with all your heart, and with all your soul, or not.

Deu 13:4 Follow the Lord your God, and fear him, and keep his commandments, and hear his voice: him you shall serve, and to him you shall cleave.

Deu 13:5 And that prophet or forger of dreams shall be slain: because he spoke to draw you away from the Lord your God, who brought you out of the land of Egypt, and redeemed you from the house of bondage: to make thee go out of the way, which the Lord thy God commanded thee: and thou shalt take away the evil out of the midst of thee.

Deu 13:6 If thy brother the son of thy mother, or thy son, or daughter, or thy wife that is in thy bosom, or thy friend, whom thou lovest as thy own soul, would persuade thee secretly, saying: Let us go, and serve strange gods, which thou knowest not, nor thy fathers,

Deu 13:7 Of all the nations round about, that are near or afar off, from one end of the earth to the other,

Deu 13:8 Consent not to him, hear him not, neither let thy eye spare him to pity and conceal him,

Deu 13:9 But thou shalt presently put him to death. Let thy hand be first upon him, and afterwards the hands of all the people.

Deu 13:10 With stones shall he be stoned to death: because he would have withdrawn thee from the Lord thy God, who brought thee out of the land of Egypt, from the house of bondage:

Deu 13:11 That all Israel hearing may fear, and may do no more any thing like this.

Deu 13:12 If in one of thy cities, which the Lord thy God shall give thee to dwell in, thou hear some say:

Deu 13:13 Children of Belial are gone out of the midst of thee, and have withdrawn the inhabitants of their city, and have said: Let us go, and serve strange gods which you know not:

Deu 13:14 Inquire carefully and diligently, the truth of the thing by looking well into it, and if thou find that which is said to be certain, and that this abomination hath been really committed,

Deu 13:15 Thou shalt forthwith kill the inhabitants of that city with the edge of the sword, and shalt destroy it and all things that are in it, even the cattle.

Deu 13:16 And all the household goods that are there, thou shalt gather together in the midst of the streets thereof, and shall burn them with the city itself, so as to consume all for the Lord thy God, and that it be a heap for ever: it shall be built no more.

Deu 13:17 And there shall nothing of that anathema stick to thy hand: that the Lord may turn from the wrath of his fury, and may have mercy on thee, and multiply thee as he swore to thy fathers,

Deu 13:18 When thou shalt hear the voice of the Lord thy God, keeping all his precepts, which I command thee this day, that thou mayst do what is pleasing in the sight of the Lord thy God.

Deu 14:1 Be ye children of the Lord your God: you shall not cut yourselves, nor make any baldness for the dead;

Deu 14:2 Because thou art a holy people to the Lord thy God: and he chose thee to be his peculiar people of all nations that are upon the earth.

Deu 14:3 Eat not the things that are unclean.

Deu 14:4 These are the beasts that you shall eat, the ox, and the sheep, and the goat,

Deu 14:5 The hart and the roe, the buffle, the chamois, the pygarg, the wild goat, the camelopardalus.

Deu 14:6 Every beast that divideth the hoof in two parts, and cheweth the cud, you shall eat.

Deu 14:7 But of them that chew the cud, but divide not the hoof, you shall not eat, such as the camel, the hare, and the chero-gril: because they chew the cud, but divide not the hoof, they shall be unclean to you.

Deu 14:8 The swine also, because it divideth the hoof, but cheweth not the cud, shall be unclean, their flesh you shall not eat, and their carcasses you shall not touch.

Deu 14:9 These shall you eat of all that abide in the waters: All that have fins and scales, you shall eat.

Deu 14:10 Such as are without fins and scales, you shall not eat, because they are unclean.

Deu 14:11 All birds that are clean you shall eat.

Deu 14:12 The unclean eat not: to wit, the eagle, and the grype, and the osprey,

Deu 14:13 The ringtail, and the vulture, and the kite according to their kind:

Deu 14:14 And all of the raven's kind:

Deu 14:15 And the ostrich, and the owl, and the larus, and the hawk according to its kind:

Deu 14:16 The heron, and the swan, and the stork,

Deu 14:17 And the cormorant, the porphirion, and the night crow,

Deu 14:18 The bittern, and the charadriion, every one in their kind: the houp also and the bat.

Deu 14:19 Every thing that creepeth, and hath little wings, shall be unclean, and shall not be eaten.

Deu 14:20 All that is clean, you shall eat.

Deu 14:21 But whatsoever is dead of itself, eat not thereof. Give it to the stranger, that is within thy gates, to eat, or sell it to him: because thou art the holy people of the Lord thy God. Thou shalt not boil a kid in the milk of his dam.

Deu 14:22 Every year thou shalt set aside the tithes of all thy fruits that the earth bringeth forth,

Deu 14:23 And thou shalt eat before the Lord thy God in the place which he shall choose, that his name may be called upon therein, the tithe of thy corn, and thy wine, and thy oil, and the firstborn of thy herds and thy sheep: that thou mayst learn to fear the Lord thy God at all times.

Deu 14:24 But when the way and the place which the Lord thy God shall choose, are far off, and he hath blessed thee, and thou canst not carry all these things thither,

Deu 14:25 Thou shalt sell them all, and turn them into money, and shalt carry it in thy hand, and shalt go to the place which the Lord shall choose:

Deu 14:26 And thou shalt buy with the same money whatsoever pleaseth thee, either of the herds or of sheep, wine also and strong drink, and all that thy soul desireth: and thou shalt eat before the Lord thy God, and shalt feast, thou and thy house:

Deu 14:27 And the Levite that is within thy gates, beware thou forsake him not, because he hath no other part in thy possession.

Deu 14:28 The third year thou shalt separate another tithe of all things that grow to thee at that time, and shalt lay it up within thy gates.

Deu 14:29 And the Levite that hath no other part nor possession with thee, and the stranger and the fatherless and the widow, that are within thy gates, shall come and shall eat and be filled: that the Lord thy God may bless thee in all the works of thy hands that thou shalt do.

Deu 15:1 In the seventh year thou shalt make a remission,

Deu 15:2 Which shall be celebrated in this order. He to whom any thing is owing from his friend or neighbour or brother, cannot demand it again, because it is the year of remission of the Lord.

Deu 15:3 Of the foreigner or stranger thou mayst exact it: of thy countryman and neighbour thou shalt not have power to demand it again.

Deu 15:4 And there shall be no poor nor beggar among you: that the Lord thy God may bless thee in the land which he will give thee in possession.

Deu 15:5 Yet so if thou hear the voice of the Lord thy God, and keep all things that he hath ordained, and which I command thee this day, he will bless thee, as he hath promised.

Deu 15:6 Thou shalt lend to many nations, and thou shalt borrow of no man. Thou shalt have dominion over very many nations, and no one shall have dominion over thee.

Deu 15:7 If one of thy brethren that dwelleth within thy gates of thy city in the land which the Lord thy God will give thee, come to poverty: thou shalt not harden thy heart, nor close thy hand,

Deu 15:8 But shalt open it to the poor man, thou shalt lend him, that which thou perceivest he hath need of.

Deu 15:9 Beware lest perhaps a wicked thought steal in upon thee, and thou say in thy heart: The seventh year of remission draweth nigh; and thou turn away thy eyes from thy poor brother, denying to lend him that which he asketh: lest he cry against thee to the Lord, and it become a sin unto thee.

Deu 15:10 But thou shalt give to him: neither shalt thou do any thing craftily in relieving his necessities: that the Lord thy God may bless thee at all times, and in all things to which thou shalt put thy hand.

Deu 15:11 There will not be wanting poor in the land of thy habitation: therefore I command thee to open thy hand to thy needy and poor brother, that liveth in the land.

Deu 15:12 When thy brother a Hebrew man, or Hebrew woman is sold to thee, and hath served thee six years,

in the seventh year thou shalt let him go free:

Deu 15:13 And when thou sendest him out free, thou shalt not let him go away empty:

Deu 15:14 But shall give him for his way out of thy flocks, and out of thy barnfloor, and thy winepress, wherewith the Lord thy God shall bless thee.

Deu 15:15 Remember that thou also wast a bondservant in the land of Egypt, and the Lord thy God made thee free, and therefore I now command thee this.

Deu 15:16 But if he say: I will not depart: because he loveth thee, and thy house, and findeth that he is well with thee:

Deu 15:17 Thou shalt take an awl, and bore through his ear in the door of thy house, and he shall serve thee for ever: thou shalt do in like manner to thy womanservant also.

Deu 15:18 Turn not away thy eyes from them when thou makest them free: because he hath served thee six years according to the wages of a hireling: that the Lord thy God may bless thee in all the works that thou dost.

Deu 15:19 Of the firstlings, that come of thy herds and thy sheep, thou shalt sanctify to the Lord thy God whatsoever is of the male sex. Thou shalt not work with the firstling of a bullock, and thou shalt not shear the firstlings of thy sheep.

Deu 15:20 In the sight of the Lord thy God shalt thou eat them every year, in the place that the Lord shall choose, thou and thy house.

Deu 15:21 But if it have a blemish, or be lame, or blind, or in any part disfigured or feeble, it shall not be sacrificed to the Lord thy God.

Deu 15:22 But thou shalt eat it within the gates of thy city: the clean and the unclean shall eat them alike, as the roe and as the hart.

Deu 15:23 Only thou shalt take heed not to eat their blood, but pour it out on the earth as water.

Deu 16:1 Observe the month of new corn, which is the first of the spring, that thou mayst celebrate the phase to the Lord thy God: because in this month the Lord thy God brought thee out of Egypt by night.

Deu 16:2 And thou shalt sacrifice the phase to the Lord thy God, of sheep, and of oxen, in the place which the Lord thy God shall choose, that his name may dwell there.

Deu 16:3 Thou shalt not eat with it leavened bread: seven days shalt thou eat without leaven, the bread of affliction, because thou camest out of Egypt in fear: that thou mayst remember the day of thy coming out of Egypt, all the days of thy life.

Deu 16:4 No leaven shall be seen in all thy coasts for seven days, neither shall any of the flesh of that which was sacrificed the first day in the evening remain until morning.

Deu 16:5 Thou mayst not immolate the phase in any one of thy cities, which the Lord thy God will give thee:

Deu 16:6 But in the place which the Lord thy God shall choose, that his name may dwell there: thou shalt immolate the phase in the evening, at the going down of the sun, at which time thou camest out of Egypt.

Deu 16:7 And thou shalt dress, and eat it in the place which the Lord thy God shall choose, and in the morning rising up thou shalt go into thy dwellings.

Deu 16:8 Six days shalt thou eat unleavened bread: and on the seventh day, because it is the assembly of the Lord thy God, thou shalt do no work.

Deu 16:9 Thou shalt number unto thee seven weeks from that day, wherein thou didst put the sickle to the corn.

Deu 16:10 And thou shalt celebrate the festival of weeks to the Lord thy God, a voluntary oblation of thy hand, which thou shalt offer according to the blessing of the Lord thy God.

Deu 16:11 And thou shalt feast before the Lord thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger and the fatherless, and the widow, who abide with you: in the place which the Lord thy God shall choose, that his name may dwell there:

Deu 16:12 And thou shalt remember that thou wast a servant in Egypt: and thou shalt keep and do the things that are commanded.

Deu 16:13 Thou shalt celebrate the solemnity also of tabernacles seven days, when thou hast gathered in thy fruit of the barnfloor and of the winepress.

Deu 16:14 And thou shalt make merry in thy festival time, thou, thy son, and thy daughter, thy manservant, and thy maidservant, the Levite also and the stranger, and the fatherless and the widow that are within thy gates.

Deu 16:15 Seven days shalt thou celebrate feasts to the Lord thy God in the place which the Lord shall choose: and the Lord thy God will belss thee in all thy fruits, and in every work of thy hands, and thou shalt be in joy.

Deu 16:16 Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose: in the feast of unleavened bread, in the feast of weeks, and in the feast of tabernacles. No one shall appear with his hands empty before the Lord:

Deu 16:17 But every one shall offer according to what he hath, according to the blessing of the Lord his God, which he shall give him.

Deu 16:18 Thou shalt appoint judges and magistrates in all thy gates, which the Lord thy God shall give thee, in

all thy tribes: that they may judge the people with just judgment,
Deu 16:19 And not go aside to either part. Thou shalt not accept person nor gifts: for gifts blind the eyes of the wise, and change the words of the just.
Deu 16:20 Thou shalt follow justly after that which is just: that thou mayst live and possess the land, which the Lord thy God shall give thee.
Deu 16:21 Thou shalt plant no grove, nor any tree near the altar of the Lord thy God:
Deu 16:22 Neither shalt thou make nor set up to thyself a statue: which things the Lord thy God hateth.
Deu 17:1 Thou shalt not sacrifice to the Lord thy God a sheep, or an ox, wherein there is blemish, or any fault: for that is an abomination to the Lord thy God.
Deu 17:2 When there shall be found among you within any of thy gates, which the Lord thy God shall give thee, man or woman that do evil in the sight of the Lord thy God, and transgress his covenant,
Deu 17:3 So as to go and serve strange gods, and adore them, the sun and the moon, and all the host of heaven, which I have not commanded:
Deu 17:4 And this is told thee, and hearing it thou hast inquired diligently, and found it to be true, and that the abomination is committed in Israel:
Deu 17:5 Thou shalt bring forth the man or the woman, who have committed that most wicked thing, to the gates of thy city, and they shall be stoned.
Deu 17:6 By the mouth of two or three witnesses shall he die that is to be slain. Let no man be put to death, when only one beareth witness against him.
Deu 17:7 The hands of the witnesses shall be first upon him to kill him, and afterwards the hands of the rest of the people: that thou mayst take away the evil out of the midst of thee.
Deu 17:8 If thou perceive that there be among you a hard and doubtful matter in judgment between blood and blood, cause and cause, leprosy and leprosy: and thou see that the words of the judges within thy gates do vary: arise, and go up to the place, which the Lord thy God shall choose.
Deu 17:9 And thou shalt come to the priests of the Levitical race, and to the judge, that shall be at that time: and thou shalt ask of them, and they shall shew thee the truth of the judgment.
Deu 17:10 And thou shalt do whatsoever they shall say, that preside in the place, which the Lord shall choose, and what they shall teach thee,
Deu 17:11 According to his law; and thou shalt follow their sentence: neither shalt thou decline to the right hand nor to the left hand.
Deu 17:12 But he that will be proud, and refuse to obey the commandment of the priest, who ministereth at that time to the Lord thy God, and the decree of the judge, that man shall die, and thou shalt take away the evil from Israel:
Deu 17:13 And all the people hearing it shall fear, that no one afterwards swell with pride.
Deu 17:14 When thou art come into the land, which the Lord thy God will give thee, and possessest it, and shalt say: I will set a king over me, as all nations have that are round about:
Deu 17:15 Thou shalt set him whom the Lord thy God shall choose out of the number of thy brethren. Thou mayst not make a man of another nation king, that is not thy brother.
Deu 17:16 And when he is made king, he shall not multiply horses to himself, nor lead back the people into Egypt, being lifted up with the number of his horsemen, especially since the Lord hath commanded you to return no more the same way.
Deu 17:17 He shall not have many wives, that may allure his mind, nor immense sums of silver and gold.
Deu 17:18 But after he is raised to the throne of his kingdom, he shall copy out to himself the Deuteronomy of this law in a volume, taking the copy of the priests of the Levitical tribe,
Deu 17:19 And he shall have it with him, and shall read it all the days of his life, that he may learn to fear the Lord his God, and keep his words and ceremonies, that are commanded in the law;
Deu 17:20 And that his heart be not lifted up with pride over his brethren, nor decline to the right or to the left, that he and his sons may reign a long time over Israel.
Deu 18:1 The priests and Levites, and all that are of the same tribe, shall have no part nor inheritance with the rest of Israel, because they shall eat the sacrifices of the Lord, and his oblations,
Deu 18:2 And they shall receive nothing else of the possession of their brethren: for the Lord himself is their inheritance, as he hath said to them.
Deu 18:3 This shall be the priest's due from the people, and from them that offer victims: whether they sacrifice an ox, or a sheep, they shall give to the priest the shoulder and the breast:
Deu 18:4 The firstfruits also of corn, of wine, and of oil, and a part of the wool from the shearing of their sheep.
Deu 18:5 For the Lord thy God hath chosen him of all thy tribes, to stand and to minister to the name of the Lord, him and his sons for ever.
Deu 18:6 If a Levite go out of any one of the cities throughout all Israel, in which he dwelleth, and have a longing mind to come to the place which the Lord shall choose,

Deu 18:7 He shall minister in the name of the Lord his God, as all his brethren the Levites do, that shall stand at that time before the Lord.

Deu 18:8 He shall receive the same portion of food that the rest do: besides that which is due to him in his own city, by succession from his fathers.

Deu 18:9 When thou art come into the land which the Lord thy God shall give thee, beware lest thou have a mind to imitate the abominations of those nations.

Deu 18:10 Neither let there be found among you any one that shall expiate his son or daughter, making them to pass through the fire: or that consulteth soothsayers, or observeth dreams and omens, neither let there be any wizard,

Deu 18:11 Nor charmer, nor any one that consulteth pythonic spirits, or fortune tellers, or that seeketh the truth from the dead.

Deu 18:12 For the Lord abhorreth all these things, and for these abominations he will destroy them at thy coming.

Deu 18:13 Thou shalt be perfect, and without spot before the Lord thy God.

Deu 18:14 These nations, whose land thou shalt possess, hearken to soothsayers and diviners: but thou art otherwise instructed by the Lord thy God.

Deu 18:15 The Lord thy God will raise up to thee a PROPHET of thy nation and of thy brethren like unto me: him thou shalt hear:

Deu 18:16 As thou desiredst of the Lord thy God in Horeb, when the assembly was gathered together, and saidst: Let me not hear any more the voice of the Lord my God, neither let me see any more this exceeding great fire, lest I die.

Deu 18:17 And the Lord said to me: They have spoken all things well.

Deu 18:18 I will raise them up a prophet out of the midst of their brethren like to thee: and I will put my words in his mouth, and he shall speak to them all that I shall command him.

Deu 18:19 And he that will not hear his words, which he shall speak in my name, I will be the revenger.

Deu 18:20 But the prophet, who being corrupted with pride, shall speak in my name things that I did not command him to say, or in the name of strange gods, shall be slain.

Deu 18:21 And if in silent thought thou answer: How shall I know the word that the Lord hath not spoken?

Deu 18:22 Thou shalt have this sign: Whatsoever that same prophet foretelleth in the name of the Lord, and it cometh not to pass: that thing the Lord hath not spoken, but the prophet hath forged it by the pride of his mind: and therefore thou shalt not fear him.

Deu 19:1 When the Lord thy God hath destroyed the nations, whose land he will deliver to thee, and thou shalt possess it, and shalt dwell in the cities and houses thereof:

Deu 19:2 Thou shalt separate to thee three cities in the midst of the land, which the Lord will give thee in possession,

Deu 19:3 Paving diligently the way: and thou shalt divide the whole province of thy land equally into three parts: that he who is forced to flee for manslaughter, may have near at hand whither to escape.

Deu 19:4 This shall be the law of the slayer that fleeth, whose life is to be saved: He that killeth his neighbor ignorantly, and who is proved to have had no hatred against him yesterday and the day before:

Deu 19:5 But to have gone with him to the wood to hew wood, and in cutting down the tree the axe slipped out of his hand, and the iron slipping from the handle struck his friend, and killed him: he shall flee to one of the cities aforesaid, and live:

Deu 19:6 Lest perhaps the next kinsman of him whose blood was shed, pushed on by his grief should pursue, and apprehend him, if the way be too long, and take away the life of him who is not guilty of death, because he is proved to have had no hatred before against him that was slain.

Deu 19:7 Therefore I command thee, that thou separate three cities at equal distance one from another.

Deu 19:8 And when the Lord thy God shall have enlarged thy borders, as he swore to the fathers, and shall give thee all the land that he promised them,

Deu 19:9 (Yet so, if thou keep his commandments, and do the things which I command thee this day, that thou love the Lord thy God, and walk in his ways at all times) thou shalt add to thee other three cities, and shalt double the number of the three cities aforesaid:

Deu 19:10 That innocent blood may not be shed in the midst of the land which the Lord thy God will give thee to possess, lest thou be guilty of blood.

Deu 19:11 But if any man hating his neighbour, lie in wait for his life, and rise and strike him, and he die, and he flee to one of the cities aforesaid,

Deu 19:12 The ancients of his city shall send, and take him out of the place of refuge, and shall deliver him into the hand of the kinsman of him whose blood was shed, and he shall die.

Deu 19:13 Thou shalt not pity him, and thou shalt take away the guilt of innocent blood out of Israel, that it may be well with thee.

Deu 19:14 Thou shalt not take nor remove thy neighbour's landmark, which thy predecessors have set in thy possession, which the Lord thy God will give thee in the land that thou shalt receive to possess.

Deu 19:15 One witness shall not rise up against any man, whatsoever the sin or wickedness be: but in the mouth of two or three witnesses every word shall stand.

Deu 19:16 If a lying witness stand against a man, accusing him of transgression,

Deu 19:17 Both of them, between whom the controversy is, shall stand before the Lord in the sight of the priests and the judges that shall be in those days.

Deu 19:18 And when after most diligent inquisition, they shall find that the false witness hath told a lie against his brother:

Deu 19:19 They shall render to him as he meant to do to his brother, and thou shalt take away the evil out of the midst of thee:

Deu 19:20 That others hearing may fear, and may not dare to do such things.

Deu 19:21 Thou shalt not pity him, but shalt require life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deu 20:1 If thou go out to war against thy enemies, and see horsemen and chariots, and the numbers of the enemy's army greater than thine, thou shalt not fear them: because the Lord thy God is with thee, who brought thee out of the land of Egypt.

Deu 20:2 And when the battle is now at hand, the priest shall stand before the army, and shall speak to the people in this manner:

Deu 20:3 Hear, O Israel, you join battle this day against your enemies, let not your heart be dismayed, be not afraid, do not give back, fear ye them not:

Deu 20:4 Because the Lord your God is in the midst of you, and will fight for you against your enemies, to deliver you from danger.

Deu 20:5 And the captains shall proclaim through every band in the hearing of the army: What man is there, that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

Deu 20:6 What man is there, that hath planted a vineyard, and hath not as yet made it to be common, whereof all men may eat? let him go, and return to his house, lest he die in the battle, and another man execute his office.

Deu 20:7 What man is there, that hath espoused a wife, and not taken her? let him go, and return to his house, lest he die in the war, and another man take her.

Deu 20:8 After these things are declared they shall add the rest, and shall speak to the people: What man is there that is fearful, and faint hearted? let him go, and return to his house, lest he make the hearts of his brethren to fear, as he himself is possessed with fear.

Deu 20:9 And when the captains of the army shall hold their peace, and have made an end of speaking, every man shall prepare their bands to fight.

Deu 20:10 If at any time thou come to fight against a city, thou shalt first offer it peace.

Deu 20:11 If they receive it, and open the gates to thee, all the people that are therein, shall be saved, and shall serve thee paying tribute.

Deu 20:12 But if they will not make peace, and shall begin war against thee, thou shalt besiege it.

Deu 20:13 And when the Lord thy God shall deliver it into thy hands, thou shalt slay all that are therein of the male sex, with the edge of the sword,

Deu 20:14 Excepting women and children, cattle and other things, that are in the city. And thou shalt divide all the prey to the army, and thou shalt eat the spoils of thy enemies, which the Lord thy God shall give thee.

Deu 20:15 So shalt thou do to all cities that are at a great distance from thee, and are not of these cities which thou shalt receive in possession.

Deu 20:16 But of those cities that shall be given thee, thou shalt suffer none at all to live:

Deu 20:17 But shalt kill them with the edge of the sword, to wit, the Hethite, and the Amorrhite, and the Chanaanite, the Pherezite, and the Hevite, and the Jebusite, as the Lord thy God hath commanded thee:

Deu 20:18 Lest they teach you to do all the abominations which they have done to their gods: and you should sin against the Lord your God.

Deu 20:19 When thou hast besieged a city a long time, and hath compassed it with bulwarks, to take it, thou shalt not cut down the trees that may be eaten of, neither shalt thou spoil the country round about with axes: for it is a tree, and not a man, neither can it increase the number of them that fight against thee.

Deu 20:20 But if there be any trees that are not fruitful, but wild, and fit for other uses, cut them down, and make engines, until thou take the city, which fighteth against thee.

Deu 21:1 When there shall be found in the land, which the Lord thy God will give thee, the corpse of a man slain, and it is not known who is guilty of the murder,

Deu 21:2 Thy ancients and judges shall go out, and shall measure from the place where the body lieth the

distance of every city round about:

Deu 21:3 And the ancients of that city which they shall perceive to be nearer than the rest, shall take a heifer of the herd, that hath not drawn in the yoke, nor ploughed the ground,

Deu 21:4 And they shall bring her into a rough and stony valley, that never was ploughed, nor sown: and there they shall strike off the head of the heifer:

Deu 21:5 And the priests the sons of Levi shall come, whom the Lord thy God hath chosen to minister to him, and to bless in his name, and that by their word every matter should be decided, and whatsoever is clean or unclean should be judged.

Deu 21:6 And the ancients of that city shall come to the person slain, and shall wash their hands over the heifer that was killed in the valley,

Deu 21:7 And shall say: Our hands did not shed this blood, nor did our eyes see it.

Deu 21:8 Be merciful to thy people Israel, whom thou hast redeemed, O Lord, and lay not innocent blood to their charge, in the midst of thy people Israel. And the guilt of blood shall be taken from them:

Deu 21:9 And thou shalt be free from the innocent's blood, that was shed, when thou shalt have done what the Lord hath commanded thee.

Deu 21:10 If thou go out to fight against thy enemies, and the Lord thy God deliver them into thy hand, and thou lead them away captives,

Deu 21:11 And seest in the number of the captives a beautiful woman, and lovest her, and wilt have her to wife,

Deu 21:12 Thou shalt bring her into thy house: and she shall shave her hair, and pare her nails,

Deu 21:13 And shall put off the raiment, wherein she was taken: and shall remain in thy house, and mourn for her father and mother one month: and after that thou shalt go in unto her, and shalt sleep with her, and she shall be thy wife.

Deu 21:14 But if afterwards she please thee not, thou shalt let her go free, but thou mayst not sell her for money nor oppress her by might because thou hast humbled her.

Deu 21:15 If a man have two wives, one beloved, and the other hated, and they have had children by him, and the son of the hated be the firstborn,

Deu 21:16 And he meaneth to divide his substance among his sons: he may not make the son of the beloved the firstborn, and prefer him before the son of the hated.

Deu 21:17 But he shall acknowledge the son of the hated for the firstborn, and shall give him a double portion of all he hath: for this is the first of his children, and to him are due the first birthrights.

Deu 21:18 If a man have a stubborn and unruly son, who will not hear the commandments of his father or mother, and being corrected, slighteth obedience:

Deu 21:19 They shall take him and bring him to the ancients of the city, and to the gate of judgment,

Deu 21:20 And shall say to them: This our son is rebellious and stubborn, he slighteth hearing our admonitions, he giveth himself to revelling, and to debauchery and banquetings:

Deu 21:21 The people of the city shall stone him: and he shall die, that you may take away the evil out of the midst of you, and all Israel hearing it may be afraid.

Deu 21:22 When a man hath committed a crime for which he is to be punished with death, and being condemned to die is hanged on a gibbet:

Deu 21:23 His body shall not remain upon the tree, but shall be buried the same day: for he is accursed of God that hangeth on a tree: and thou shalt not defile thy land, which the Lord thy God shall give thee in possession.

Deu 22:1 Thou shalt not pass by if thou seest thy brother's ox, or his sheep go astray: but thou shalt bring them back to thy brother.

Deu 22:2 And if thy brother be not nigh, or thou know him not: thou shalt bring them to thy house, and they shall be with thee until thy brother seek them, and receive them.

Deu 22:3 Thou shalt do in like manner with his ass, and with his raiment, and with every thing that is thy brother's, which is lost: if thou find it, neglect it not as pertaining to another.

Deu 22:4 If thou see thy brother's ass or his ox to be fallen down in the way, thou shalt not slight it, but shalt lift it up with him.

Deu 22:5 A woman shall not be clothed with man's apparel, neither shall a man use woman's apparel: for he that doth these things is abominable before God.

Deu 22:6 If thou find as thou walkest by the way, a bird's nest in a tree, or on the ground, and the dam sitting upon the young or upon the eggs: thou shalt not take her with her young:

Deu 22:7 But shalt let her go, keeping the young which thou hast caught: that it may be well with thee, and thou mayst live a long time.

Deu 22:8 When thou buildest a new house, thou shalt make a battlement to the roof round about: lest blood be shed in thy house, and thou be guilty, if any one slip, and fall down headlong.

Deu 22:9 Thou shalt not sow thy vineyard with divers seeds: lest both the seed which thou hast sown, and the fruit of the vineyard, be sanctified together.

Deu 22:10 Thou shalt not plough with an ox and an ass together.

Deu 22:11 Thou shalt not wear a garment that is woven of woollen and linen together.

Deu 22:12 Thou shalt make strings in the hem at the four corners of thy cloak, wherewith thou shalt be covered.

Deu 22:13 If a man marry a wife, and afterwards hate her,

Deu 22:14 And seek occasions to put her away, laying to her charge a very ill name, and say: I took this woman to wife, and going in to her, I found her not a virgin:

Deu 22:15 Her father and mother shall take her, and shall bring with them the tokens of her virginity to the ancients of the city that are in the gate:

Deu 22:16 And the father shall say: I gave my daughter unto this man to wife: and because he hateth her,

Deu 22:17 He layeth to her charge a very ill name, so as to say: I found not thy daughter a virgin: and behold these are the tokens of my daughter's virginity. And they shall spread the cloth before the ancients of the city:

Deu 22:18 And the ancients of that city shall take that man, and beat him,

Deu 22:19 Condemning him besides in a hundred sicles of silver, which he shall give to the damsel's father, because he hath defamed by a very ill name a virgin of Israel: and he shall have her to wife, and may not put her away all the days of his life.

Deu 22:20 But if what he charged her with be true, and virginity be not found in the damsel:

Deu 22:21 They shall cast her out of the doors of her father's house, and the men of the city shall stone her to death, and she shall die: because she hath done a wicked thing in Israel, to play the whore in her father's house: and thou shalt take away the evil out of the midst of thee.

Deu 22:22 If a man lie with another man's wife, they shall both die, that is to say, the adulterer and the adulteress: and thou shalt take away the evil out of Israel.

Deu 22:23 If a man have espoused a damsel that is a virgin, and some one find her in the city, and lie with her,

Deu 22:24 Thou shalt bring them both out to the gate of that city, and they shall be stoned: the damsel, because she cried not out, being in the city: the man, because he hath humbled his neighbour's wife. And thou shalt take away the evil from the midst of thee.

Deu 22:25 But if a man find a damsel that is betrothed, in the field, and taking hold of her, lie with her, he alone shall die:

Deu 22:26 The damsel shall suffer nothing, neither is she guilty of death: for as a robber riseth against his brother, and taketh away his life, so also did the damsel suffer:

Deu 22:27 She was alone in the field: she cried, and there was no man to help her.

Deu 22:28 If a man find a damsel that is a virgin, who is not espoused, and taking her, lie with her, and the matter come to judgment:

Deu 22:29 He that lay with her shall give to the father of the maid fifty sicles of silver, and shall have her to wife, because he hath humbled her: he may not put her away all the days of his life.

Deu 22:30 No man shall take his father's wife, nor remove his covering.

Deu 23:1 An eunuch, whose testicles are broken or cut away, or yard cut off, shall not enter into the church of the Lord.

Deu 23:2 A mamzer, that is to say, one born of a prostitute, shall not enter into the church of the Lord, until the tenth generation.

Deu 23:3 The Ammonite and the Moabite, even after the tenth generation shall not enter into the church of the Lord for ever:

Deu 23:4 Because they would not meet you with bread and water in the way, when you came out of Egypt: and because they hired against thee Balaam, the son of Beor, from Mesopotamia in Syria, to curse thee.

Deu 23:5 And the Lord thy God would not hear Balaam, and he turned his cursing into thy blessing, because he loved thee.

Deu 23:6 Thou shalt not make peace with them, neither shalt thou seek their prosperity all the days of thy life for ever.

Deu 23:7 Thou shalt not abhor the Edomite, because he is thy brother: nor the Egyptian, because thou wast a stranger in his land.

Deu 23:8 They that are born of them, in the third generation shall enter into the church of the Lord.

Deu 23:9 When thou goest out to war against thy enemies, thou shalt keep thyself from every evil thing.

Deu 23:10 If there be among you any man, that is defiled in a dream by night, he shall go forth out of the camp,

Deu 23:11 And shall not return, before he be washed with water in the evening: and after sunset he shall return into the camp.

Deu 23:12 Thou shalt have a place without the camp, to which thou mayst go for the necessities of nature,

Deu 23:13 Carrying a paddle at thy girdle. And when thou sittest down, thou shalt dig round about, and with the earth that is dug up thou shalt cover

Deu 23:14 That which thou art eased of: (for the Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thy enemies to thee:) and let thy camp be holy, and let no uncleanness appear therein, lest he go

away from thee.

Deu 23:15 Thou shalt not deliver to his master the servant that is fled to thee.

Deu 23:16 He shall dwell with thee in the place that shall please him, and shall rest in one of thy cities: give him no trouble.

Deu 23:17 There shall be no whore among the daughters of Israel, nor whoremonger among the sons of Israel.

Deu 23:18 Thou shalt not offer the hire of a strumpet, nor the price of a dog, in the house of the Lord thy God, whatsoever it be that thou hast vowed: because both these are an abomination to the Lord thy God.

Deu 23:19 Thou shalt not lend to thy brother money to usury, nor corn, nor any other thing:

Deu 23:20 But to the stranger. To thy brother thou shalt lend that which he wanteth, without usury: that the Lord thy God may bless thee in all thy works in the land, which thou shalt go in to possess.

Deu 23:21 When thou hast made a vow to the Lord thy God, thou shalt not delay to pay it: because the Lord thy God will require it. And if thou delay, it shall be imputed to thee for a sin.

Deu 23:22 If thou wilt not promise, that shalt be without sin.

Deu 23:23 But that which is once gone out of thy lips, thou shalt observe, and shalt do as thou hast promised to the Lord thy God, and hast spoken with thy own will and with thy own mouth.

Deu 23:24 Going into thy neighbour's vineyard, thou mayst eat as many grapes as thou pleasest: but must carry none out with thee:

Deu 23:25 If thou go into thy friend's corn, thou mayst break the ears, and rub them in thy hand: but not reap them with a sickle.

Deu 24:1 If a man take a wife, and have her, and she find not favour in his eyes, for some uncleanness: he shall write a bill of divorce, and shall give it in her hand, and send her out of his house.

Deu 24:2 And when she is departed, and marrieth another husband,

Deu 24:3 And he also hateth her, and hath given her a bill of divorce, and hath sent her out of his house or is dead:

Deu 24:4 The former husband cannot take her again to wife: because she is defiled, and is become abominable before the Lord: lest thou cause thy land to sin, which the Lord thy God shall give thee to possess.

Deu 24:5 When a man hath lately taken a wife, he shall not go out to war, neither shall any public business be enjoined him, but he shall be free at home without fault, that for one year he may rejoice with his wife.

Deu 24:6 Thou shalt not take the nether, nor the upper millstone to pledge: for he hath pledged his life to thee.

Deu 24:7 If any man be found soliciting his brother of the children of Israel, and selling him shall take a price, he shall be put to death, and thou shalt take away the evil from the midst of thee.

Deu 24:8 Observe diligently that thou incur not the stroke of the leprosy, but thou shalt do whatsoever the priests of the Levitical race shall teach thee, according to what I have commanded them, and fulfil thou it carefully.

Deu 24:9 Remember what the Lord your God did to Mary, in the way when you came out of Egypt.

Deu 24:10 When thou shalt demand of thy neighbour any thing that he oweth thee, thou shalt not go into his house to take away a pledge:

Deu 24:11 But thou shalt stand without, and he shall bring out to thee what he hath.

Deu 24:12 But if he be poor, the pledge shall not lodge with thee that night,

Deu 24:13 But thou shalt restore it to him presently before the going down of the sun: that he may sleep in his own raiment and bless thee, and thou mayst have justice before the Lord thy God.

Deu 24:14 Thou shalt not refuse the hire of the needy, and the poor, whether he be thy brother, or a stranger that dwelleth with thee in the land, and is within thy gates:

Deu 24:15 But thou shalt pay him the price of his labour the same day, before the going down of the sun, because he is poor, and with it maintaineth his life: lest he cry against thee to the Lord, and it be reputed to thee for a sin.

Deu 24:16 The fathers shall not be put to death for the children, nor the children for the fathers, but every one shall die for his own sin,

Deu 24:17 Thou shalt not pervert the judgment of the stranger nor of the fatherless, neither shalt thou take away the widow's raiment for a pledge.

Deu 24:18 Remember that thou wast a slave in Egypt, and the Lord thy God delivered thee from thence. Therefore I command thee to do this thing.

Deu 24:19 When thou hast reaped the corn in thy field, and hast forgot and left a sheaf, thou shalt not return to take it away: but thou shalt suffer the stranger, and the fatherless and the widow to take it away: that the Lord thy God may bless thee in all the works of thy hands.

Deu 24:20 If thou have gathered the fruit of thy olive trees, thou shalt not return to gather whatsoever remaineth on the trees: but shalt leave it for the stranger, for the fatherless, and the widow.

Deu 24:21 If thou make the vintage of thy vineyard, thou shalt not gather the clusters that remain, but they shall be for the stranger, the fatherless, and the widow.

Deu 24:22 Remember that thou also wast a bondman in Egypt, and therefore I command thee to do this thing.

Deu 25:1 If there be a controversy between men, and they call upon the judges: they shall give the prize of justice to him whom they perceive to be just: and him whom they find to be wicked, they shall condemn of wickedness.

Deu 25:2 And if they see that the offender be worthy of stripes: they shall lay him down, and shall cause him to be beaten before them. According to the measure of the sin shall the measure also of the stripes be:

Deu 25:3 Yet so, that they exceed not the number of forty: lest thy brother depart shamefully torn before thy eyes.

Deu 25:4 Thou shalt not muzzle the ox that treadeth out thy corn on the floor.

Deu 25:5 When brethren dwell together, and one of them dieth without children, the wife of the deceased shall not marry to another: but his brother shall take her, and raise up seed for his brother:

Deu 25:6 And the first son he shall have of her he shall call by his name, that his name be not abolished out of Israel.

Deu 25:7 But if he will not take his brother's wife, who by law belongeth to him, the woman shall go to the gate of the city, and call upon the ancients, and say: My husband's brother refuseth to raise up his brother's name in Israel: and will not take me to wife.

Deu 25:8 And they shall cause him to be sent for forthwith, and shall ask him. If he answer: I will not take her to wife:

Deu 25:9 The woman shall come to him before the ancients, and shall take off his shoe from his foot, and spit in his face, and say: So shall it be done to the man that will not build up his brother's house:

Deu 25:10 And his name shall be called in Israel, the house of the unshod.

Deu 25:11 If two men have words together, and one begin to fight against the other, and the other's wife willing to deliver her husband out of the hand of the stronger, shall put forth her hand, and take him by the secrets,

Deu 25:12 Thou shalt cut off her hand, neither shalt thou be moved with any pity in her regard.

Deu 25:13 Thou shalt not have divers weights in thy bag, a greater and a less:

Deu 25:14 Neither shall there be in thy house a greater bushel and a less.

Deu 25:15 Thou shalt have a just and a true weight, and thy bushel shall be equal and true: that thou mayest live a long time upon the land which the Lord thy God shall give thee.

Deu 25:16 For the Lord thy God abhorreth him that doth these things, and he hateth all injustice.

Deu 25:17 Remember what Amalec did to thee in the way when thou camest out of Egypt:

Deu 25:18 How he met thee: and slew the hindmost of the army, who sat down, being weary, when thou wast spent with hunger and labour, and he feared not God.

Deu 25:19 Therefore when the Lord thy God shall give thee rest, and shall have subdued all the nations round about in the land which he hath promised thee: thou shalt blot out his name from under heaven. See thou forget it not.

Deu 26:1 And when thou art come into the land which the Lord thy God will give thee to possess, and hast conquered it, and dwellest in it:

Deu 26:2 Thou shalt take the first of all thy fruits, and put them in a basket, and shalt go to the place which the Lord thy God shall choose, that his name may be invocated there:

Deu 26:3 And thou shalt go to the priest that shall be in those days, and say to him: I profess this day before the Lord thy God, that I am come into the land, for which he swore to our fathers, that he would give it us.

Deu 26:4 And the priest taking the basket at thy hand, shall set it before the altar of the Lord thy God:

Deu 26:5 And thou shalt speak thus in the sight of the Lord thy God: The Syrian pursued my father, who went down into Egypt, and sojourned there in a very small number, and grew into a nation great and strong and of an infinite multitude.

Deu 26:6 And the Egyptians afflicted us, and persecuted us, laying on us most grievous burdens:

Deu 26:7 And we cried to the Lord God of our fathers: who heard us, and looked down upon our affliction, and labour, and distress:

Deu 26:8 And brought us out of Egypt with a strong hand, and a stretched out arm, with great terror, with signs and wonders:

Deu 26:9 And brought us into this place, and gave us this land flowing with milk and honey.

Deu 26:10 And therefore now I offer the firstfruits of the land which the Lord hath given me. And thou shalt leave them in the sight of the Lord thy God, adoring the Lord thy God.

Deu 26:11 And thou shalt feast in all the good things which the Lord thy God hath given thee, and thy house, thou and the Levite, and the stranger that is with thee.

Deu 26:12 When thou hast made an end of tithing all thy fruits, in the third year of tithes thou shalt give it to the Levite, and to the stanger, and to the fatherless, and to the widow, that they may eat within thy gates, and be filled:

Deu 26:13 And thou shalt speak thus in the sight of the Lord thy God: I have taken that which was sanctified out

of my house, and I have given it to the Levite, and to the stranger, and to the fatherless, and to the widow, as thou hast commanded me: I have not transgressed thy commandments nor forgotten thy precepts.

Deu 26:14 I have not eaten of them in my mourning, nor separated them for any uncleanness, nor spent any thing of them in funerals. I have obeyed the voice of the Lord my God, and have done all things as thou hast commanded me.

Deu 26:15 Look from thy sanctuary, and thy high habitation of heaven, and bless thy people Israel, and the land which thou hast given us, as thou didst swear to our fathers, a land flowing with milk and honey.

Deu 26:16 This day the Lord thy God hath commanded thee to do these commandments and judgments: and to keep and fulfil them with all thy heart, and with all thy soul.

Deu 26:17 Thou hast chosen the Lord this day to be thy God, and to walk in his ways and keep his ceremonies, and precepts, and judgments, and obey his command.

Deu 26:18 And the Lord hath chosen thee this day, to be his peculiar people, as he hath spoken to thee, and to keep all his commandments:

Deu 26:19 And to make thee higher than all nations which he hath created, to his own praise, and name, and glory: that thou mayst be a holy people of the Lord thy God, as he hath spoken.

Deu 27:1 And Moses with the ancients of Israel commanded the people, saying: Keep every commandment that I command you this day.

Deu 27:2 And when you are passed over the Jordan into the land which the Lord thy God will give thee, thou shalt set up great stones, and shalt plaster them over with plaster,

Deu 27:3 That thou mayst write on them all the words of this law, when thou art passed over the Jordan: that thou mayst enter into the land which the Lord thy God will give thee, a land flowing with milk and honey, as he swore to thy fathers.

Deu 27:4 Therefore when you are passed over the Jordan, set up the stones which I command you this day, in mount Hebal, and thou shalt plaster them with plaster:

Deu 27:5 And thou shalt build there an altar to the Lord thy God, of stones which iron hath not touched,

Deu 27:6 And of stones not fashioned nor polished: and thou shalt offer upon it holocausts to the Lord thy God:

Deu 27:7 And shalt immolate peace victims, and eat there, and feast before the Lord thy God.

Deu 27:8 And thou shalt write upon the stones all the words of this law plainly and clearly.

Deu 27:9 And Moses and the priests of the race of Levi said to all Israel: Attend, and hear, O Israel: This day thou art made the people of the Lord thy God:

Deu 27:10 Thou shalt hear his voice, and do the commandments and justices which I command thee.

Deu 27:11 And Moses commanded the people in that day, saying:

Deu 27:12 These shall stand upon mount Garizim to bless the people, when you are passed the Jordan: Simeon, Levi, Juda, Issachar, Joseph, and Benjamin.

Deu 27:13 And over against them shall stand on mount Hebal to curse: Ruben, Gad, and Aser, and Zabulon, Dan, and Nephtali.

Deu 27:14 And the Levites shall pronounce, and say to all the men of Israel with a loud voice:

Deu 27:15 Cursed be the man that maketh a graven and molten thing, the abomination of the Lord, the work of the hands of artificers, and shall put it in a secret place: and all the people shall answer and say: Amen.

Deu 27:16 Cursed be he that honoureth not his father and mother: and all the people shall say: Amen.

Deu 27:17 Cursed be he that removeth his neighbour's landmarks: and all the people shall say: Amen.

Deu 27:18 Cursed be he that maketh the blind to wander out of his way: and all the people shall say: Amen.

Deu 27:19 Cursed be he that perverteth the judgment of the stranger, of the fatherless and the widow: and all the people shall say: Amen.

Deu 27:20 Cursed be he that lieth with his father's wife, and uncovereth his bed: and all the people shall say: Amen.

Deu 27:21 Cursed be he that lieth with any beast: and all the people shall say: Amen.

Deu 27:22 Cursed be he that lieth with his sister, the daughter of his father, or of his mother: and all the people shall say: Amen.

Deu 27:23 Cursed be he that lieth with his mother-in-law: and all the people shall say: Amen.

Deu 27:24 Cursed be he that secretly killeth his neighbour: and all the people shall say: Amen.

Deu 27:25 Cursed be he that taketh gifts, to slay an innocent person: and all the people shall say: Amen.

Deu 27:26 Cursed be he that abideth not in the words of this law, and fulfilleth them not in work: and all the people shall say: Amen.

Deu 28:1 Now if thou wilt hear the voice of all his commandments, which I command thee this day, the Lord thy God will make thee higher than all the nations that are on the earth.

Deu 28:2 And all these blessings shall come upon thee and overtake thee: yet so if thou hear his precepts.

Deu 28:3 Blessed shalt thou be in the city, and blessed in the field.

Deu 28:4 Blessed shall be the fruit of thy womb, and the fruit of thy ground, and the fruit of thy cattle, the droves

of thy herds, and the folds of thy sheep.

Deu 28:5 Blessed shall be thy barns and blessed thy stores.

Deu 28:6 Blessed shalt thou be coming in and going out.

Deu 28:7 The Lord shall cause thy enemies, that rise up against thee, to fall down before thy face: one way shall they come out against thee, and seven ways shall they flee before thee.

Deu 28:8 The Lord will send forth a blessing upon thy storehouses, and upon all the works of thy hands: and will bless thee in the land that thou shalt receive.

Deu 28:9 The Lord will raise thee up to be a holy people to himself, as he swore to thee: if thou keep the commandments of the Lord thy God, and walk in his ways.

Deu 28:10 And all the people of the earth shall see that the name of the Lord is invocated upon thee, and they shall fear thee.

Deu 28:11 The Lord will make thee abound with all goods, with the fruit of thy womb, and the fruit of thy cattle, with the fruit of thy land, which the Lord swore to thy fathers that he would give thee.

Deu 28:12 The Lord will open his excellent treasure, the heaven, that it may give rain in due season: and he will bless all the works of thy hands. And thou shalt lend to many nations, and shalt not borrow of any one.

Deu 28:13 And the Lord shall make thee the head and not the tail: and thou shalt be always above, and not beneath: yet so if thou wilt hear the commandments of the Lord thy God which I command thee this day, and keep and do them,

Deu 28:14 And turn not away from them neither to the right hand, nor to the left, nor follow strange gods, nor worship them.

Deu 28:15 But if thou wilt not hear the voice of the Lord thy God, to keep and to do all his commandments and ceremonies, which I command thee this day, all these curses shall come upon thee, and overtake thee.

Deu 28:16 Cursed shalt thou be in the city, cursed in the field.

Deu 28:17 Cursed shall be thy barn, and cursed thy stores.

Deu 28:18 Cursed shall be the fruit of thy womb, and the fruit of thy ground, the herds of thy oxen, and the flocks of thy sheep.

Deu 28:19 Cursed shalt thou be coming in, and cursed going out.

Deu 28:20 The Lord shall send upon thee famine and hunger, and a rebuke upon all the works which thou shalt do: until he consume and destroy thee quickly, for thy most wicked inventions, by which thou hast forsaken me.

Deu 28:21 May the Lord set the pestilence upon thee, until he consume thee out of the land, which thou shalt go in to possess.

Deu 28:22 May the Lord afflict thee with miserable want, with the fever and with cold, with burning and with heat, and with corrupted air and with blasting, and pursue thee till thou perish.

Deu 28:23 Be the heaven, that is over thee, of brass: and the ground thou treadest on, of iron.

Deu 28:24 The Lord give thee dust for rain upon thy land, and let ashes come down from heaven upon thee, till thou be consumed.

Deu 28:25 The Lord make thee to fall down before thy enemies, one way mayst thou go out against them, and flee seven ways, and be scattered throughout all the kingdoms of the earth.

Deu 28:26 And be thy carcass meat for all the fowls of the air, and the beasts of the earth, and be there none to drive them away.

Deu 28:27 The Lord strike thee with the ulcer of Egypt, and the part of thy body, by which the dung is cast out, with the scab and with the itch: so that thou canst not be healed.

Deu 28:28 The Lord strike thee with madness and blindness and fury of mind.

Deu 28:29 And mayst thou grope at midday as the blind is wont to grope in the dark, and not make straight thy ways. And mayst thou at all times suffer wrong, and be oppressed with violence, and mayst thou have no one to deliver thee.

Deu 28:30 Mayst thou take a wife, and another sleep with her. Mayst thou build a house, and not dwell therein. Mayest thou plant a vineyard and not gather the vintage thereof.

Deu 28:31 May thy ox be slain before thee, and thou not eat thereof. May thy ass be taken away in thy sight, and not restored to thee. May thy sheep be given to thy enemies, and may there be none to help thee.

Deu 28:32 May thy sons and thy daughters be given to another people, thy eyes looking on, and languishing at the sight of them all the day, and may there be no strength in thy hand.

Deu 28:33 May a people which thou knowest not, eat the fruits of thy land, and all thy labours: and mayst thou always suffer oppression, and be crushed at all times.

Deu 28:34 And be astonished at the terror of those things which thy eyes shall see:

Deu 28:35 May the Lord strike thee with a very sore ulcer in the knees and in the legs, and be thou incurable from the sole of the foot to the top of the head.

Deu 28:36 The Lord shall bring thee, and thy king, whom thou shalt have appointed over thee, into a nation which thou and thy fathers know not: and there thou shalt serve strange gods, wood and stone.

Deu 28:37 And thou shalt be lost, as a proverb and a byword to all people, among whom the Lord shall bring thee in.

Deu 28:38 Thou shalt cast much seed into the ground, and gather little: because the locusts shall consume all.

Deu 28:39 Thou shalt plant a vineyard, and dig it, and shalt not drink the wine, nor gather any thing thereof: because it shall be wasted with worms.

Deu 28:40 Thou shalt have olive trees in all thy borders, and shalt not be anointed with the oil: for the olives shall fall off and perish.

Deu 28:41 Thou shalt beget sons and daughters, and shalt not enjoy them: because they shall be led into captivity.

Deu 28:42 The blast shall consume all the trees and the fruits of thy ground.

Deu 28:43 The stranger that liveth with thee in the land, shall rise up over thee, and shall be higher: and thou shalt go down, and be lower.

Deu 28:44 He shall lend to thee, and thou shalt not lend to him. He shall be as the head, and thou shalt be the tail.

Deu 28:45 And all these curses shall come upon thee, and shall pursue and overtake thee, till thou perish: because thou heardst not the voice of the Lord thy God, and didst not keep his commandments and ceremonies which he commanded thee.

Deu 28:46 And they shall be as signs and wonders on thee, and on thy seed for ever.

Deu 28:47 Because thou didst not serve the Lord thy God with joy and gladness of heart, for the abundance of all things:

Deu 28:48 Thou shalt serve thy enemy, whom the Lord will send upon thee, in hunger, and thirst, and nakedness, and in want of all things: and he shall put an iron yoke upon thy neck, till he consume thee.

Deu 28:49 The Lord will bring upon thee a nation from afar, and from the uttermost ends of the earth, like an eagle that flyeth swiftly, whose tongue thou canst not understand,

Deu 28:50 A most insolent nation, that will shew no regard to the ancients, nor have pity on the infant,

Deu 28:51 And will devour the fruit of thy cattle, and the fruits of thy land: until thou be destroyed, and will leave thee no wheat, nor wine, nor oil, nor herds of oxen, nor flocks of sheep: until he destroy thee.

Deu 28:52 And consume thee in all thy cities, and thy strong and high wall be brought down, wherein thou trustedst in all thy land. Thou shalt be besieged within thy gates in all thy land which the Lord thy God will give thee:

Deu 28:53 And thou shalt eat the fruit of thy womb, and the flesh of thy sons and of thy daughters, which the Lord thy God shall give thee, in the distress and extremity wherewith thy enemy shall oppress thee.

Deu 28:54 The man that is nice among you, and very delicate, shall envy his own brother, and his wife, that lieth in his bosom,

Deu 28:55 So that he will not give them of the flesh of his children, which he shall eat: because he hath nothing else in the siege and the want, wherewith thy enemies shall distress thee within all thy gates.

Deu 28:56 The tender and delicate woman, that could not go upon the ground, nor set down her foot for over much niceness and tenderness, will envy her husband who lieth in her bosom, the flesh of her son, and of her daughter,

Deu 28:57 And the filth of the afterbirths, that come forth from between her thighs, and the children that are born the same hour. For they shall eat them secretly for the want of all things, in the siege and distress, wherewith thy enemy shall oppress thee within thy gates.

Deu 28:58 If thou wilt not keep, and fulfil all the words of this law, that are written in this volume, and fear his glorious and terrible name: that is, The Lord thy God:

Deu 28:59 The Lord shall increase thy plagues, and the plagues of thy seed, plagues great and lasting, infirmities grievous and perpetual.

Deu 28:60 And he shall bring back on thee all the afflictions of Egypt, which thou wast afraid of, and they shall stick fast to thee.

Deu 28:61 Moreover the Lord will bring upon thee all the diseases, and plagues, that are not written in the volume of this law till he consume thee:

Deu 28:62 And you shall remain few in number, who before were as the stars of heaven for multitude, because thou heardst not the voice of the Lord thy God.

Deu 28:63 And as the Lord rejoiced upon you before doing good to you, and multiplying you: so he shall rejoice destroying and bringing you to nought, so that you shall be taken away from the land which thou shalt go in to possess.

Deu 28:64 The Lord shall scatter thee among all people, from the farthest parts of the earth to the ends thereof: and there thou shalt serve strange gods, which both thou art ignorant of and thy fathers, wood and stone.

Deu 28:65 Neither shalt thou be quiet, even in those nations, nor shall there be any rest for the sole of thy foot. For the Lord will give thee a fearful heart, and languishing eyes, and a soul consumed with pensiveness:

Deu 28:66 And thy life shall be as it were hanging before thee. Thou shalt fear night and day, neither shalt thou trust thy life.

Deu 28:67 In the morning thou shalt say: Who will grant me evening? and at evening: Who will grant me morning? for the fearfulness of thy heart, wherewith thou shalt be terrified, and for those things which thou shalt see with thy eyes.

Deu 28:68 The Lord shall bring thee again with ships into Egypt, by the way whereof he said to thee that thou shouldst see it no more. There shalt thou be set to sale to thy enemies for bondmen and bondwomen, and no man shall buy you.

Deu 29:1 These are the words of the covenant which the Lord commanded Moses to make with the children of Israel in the land of Moab: beside that covenant which he made with them in Horeb.

Deu 29:2 And Moses called all Israel, and said to them: You have seen all the things that the Lord did before you in the land of Egypt to Pharaoh, and to all his servants, and to his whole land.

Deu 29:3 The great temptations, which thy eyes have seen, those mighty signs and wonders,

Deu 29:4 And the Lord hath not given you a heart to understand, and eyes to see, and ears that may hear, unto this present day.

Deu 29:5 He hath brought you forty years through the desert: your garments are not worn out, neither are the shoes of your feet consumed with age.

Deu 29:6 You have not eaten bread, nor have you drunk wine or strong drink: that you might know that I am the Lord your God.

Deu 29:7 And you came to this place: and Sehon king of Hesebon, and Og king of Basan, came out against us to fight. And we slew them.

Deu 29:8 And took their land, and delivered it for a possession to Ruben and Gad, and the half tribe of Manasses.

Deu 29:9 Keep therefore the words of this covenant, and fulfil them: that you may understand all that you do.

Deu 29:10 You all stand this day before the Lord your God, your princes, and tribes, and ancients, and doctors, all the people of Israel,

Deu 29:11 Your children and your wives, and the stranger that abideth with thee in the camp, besides the hewers of wood, and them that bring water:

Deu 29:12 That thou mayst pass in the covenant of the Lord thy God, and in the oath which this day the Lord thy God maketh with thee.

Deu 29:13 That he may raise thee up a people to himself, and he may be thy God as he hath spoken to thee, and as he swore to thy fathers Abraham, Isaac, and Jacob.

Deu 29:14 Neither with you only do I make this covenant, and confirm these oaths,

Deu 29:15 But with all that are present and that are absent.

Deu 29:16 For you know how we dwelt in the land of Egypt, and how we have passed through the midst of nations, and passing through them,

Deu 29:17 You have seen their abominations and filth, that is to say, their idols, wood and stone, silver and gold, which they worshipped.

Deu 29:18 Lest perhaps there should be among you a man or a woman, a family or a tribe, whose heart is turned away this day from the Lord our God, to go and serve the gods of those nations: and there should be among you a root bringing forth gall and bitterness.

Deu 29:19 And when he shall hear the words of this oath, he should bless himself in his heart saying: I shall have peace, and will walk on in the naughtiness of my heart: and the drunken may consume the thirsty,

Deu 29:20 And the Lord should not forgive him: but his wrath and jealousy against that man should be exceedingly enkindled at that time, and all the curses that are written in this volume should light upon him: and the Lord should blot out his name from under heaven,

Deu 29:21 And utterly destroy him out of all the tribes of Israel, according to the curses that are contained in the book of this law and covenant:

Deu 29:22 And the following generation shall say, and the children that shall be born hereafter, and the strangers that shall come from afar, seeing the plagues of that land and the evils wherewith the Lord hath afflicted it,

Deu 29:23 Burning it with brimstone, and the heat of salt, so that it cannot be sown any more, nor any green thing grow therein, after the example of the destruction of Sodom and Gomorrha, Adama and Seboim, which the Lord destroyed in his wrath and indignation:

Deu 29:24 And all the nations shall say: Why hath the Lord done thus to this land? what meaneth this exceeding great heat of his wrath?

Deu 29:25 And they shall answer: Because they forsook the covenant of the Lord, which he made with their fathers, when he brought them out of the land of Egypt:

Deu 29:26 And they have served strange gods, and adored them, whom they knew not, and for whom they had

not been assigned:

Deu 29:27 Therefore the wrath of the Lord was kindled against this land, to bring upon it all the curses that are written in this volume:

Deu 29:28 And he hath cast them out of their land, in anger and in wrath, and in very great indignation, and hath thrown them into a strange land, as it is seen this day.

Deu 29:29 Secret things to the Lord our God: things that are manifest, to us and to our children for ever, that we may do all the words of this law.

Deu 30:1 Now when all these things shall be come upon thee, the blessing or the curse, which I have set forth before thee, and thou shalt be touched with repentance of thy heart among all the nations, into which the Lord thy God shall have scattered thee,

Deu 30:2 And shalt return to him, and obey his commandments, as I command thee this day, thou and thy children, with all thy heart, and with all thy soul:

Deu 30:3 The Lord thy God will bring back again thy captivity, and will have mercy on thee, and gather thee again out of all the nations, into which he scattered thee before.

Deu 30:4 If thou be driven as far as the poles of heaven, the Lord thy God will fetch thee back from hence,

Deu 30:5 And will take thee to himself, and bring thee into the land which thy fathers possessed, and thou shalt possess it: and blessing thee, he will make thee more numerous than were thy fathers.

Deu 30:6 The Lord thy God will circumcise thy heart, and the heart of thy seed: that thou mayst love the Lord thy God with all thy heart and with all thy soul, that thou mayst live.

Deu 30:7 And he will turn all these curses upon thy enemies, and upon them that hate and persecute thee.

Deu 30:8 But thou shalt return, and hear the voice of the Lord thy God, and shalt do all the commandments which I command thee this day:

Deu 30:9 And the Lord thy God will make thee abound in all the works of thy hands, in the fruit of thy womb, and in the fruit of thy cattle, in the fruitfulness of thy land, and in the plenty of all things. For the Lord will return to rejoice over thee in all good things, as he rejoiced in thy fathers:

Deu 30:10 Yet so if thou hear the voice of the Lord thy God, and keep his precepts and ceremonies, which are written in this law: and return to the Lord thy God with all thy heart, and with all thy soul.

Deu 30:11 This commandment, that I command thee this day is not above thee, nor far off from thee:

Deu 30:12 Nor is it in heaven, that thou shouldst say: Which of us can go up to heaven to bring it unto us, and we may hear and fulfil it in work?

Deu 30:13 Nor is it beyond the sea: that thou mayst excuse thyself, and say: Which of us can cross the sea, and bring it unto us: that we may hear, and do that which is commanded?

Deu 30:14 But the word is very nigh unto thee, in thy mouth and in thy heart, that thou mayst do it.

Deu 30:15 Consider that I have set before thee this day life and good, and on the other hand death and evil:

Deu 30:16 That thou mayst love the Lord thy God, and walk in his ways, and keep his commandments and ceremonies and judgments, and bless thee in the land, which thou shalt go in to possess.

Deu 30:17 But if thy heart be turned away, so that thou wilt not hear, and being deceived with error thou adore strange gods, and serve them:

Deu 30:18 I foretell thee this day that thou shalt perish, and shalt remain but a short time in the land, to which thou shalt pass over the Jordan, and shalt go in to possess it.

Deu 30:19 I call heaven and earth to witness this day, that I have set before you life and death, blessing and cursing. Choose therefore life, that both thou and thy seed may live:

Deu 30:20 And that thou mayst love the Lord thy God, and obey his voice, and adhere to him (for he is thy life, and the length of thy days,) that thou mayst dwell in the land, for which the Lord swore to thy fathers Abraham, Isaac, and Jacob that he would give it them.

Deu 31:1 And Moses went, and spoke all these words to all Israel,

Deu 31:2 And he said to them: I am this day a hundred and twenty years old, I can no longer go out and come in, especially as the Lord also hath said to me: Thou shalt not pass over this Jordan.

Deu 31:3 The Lord thy God then will pass over before thee: he will destroy all these nations in thy sight, and thou shalt possess them: and this Josue shall go over before thee, as the Lord hath spoken.

Deu 31:4 And the Lord shall do to them as he did to Sehon and Og the kings of the Amorrhites, and to their land, and shall destroy them.

Deu 31:5 Therefore when the Lord shall have delivered these also to you, you shall do in like manner to them as I have commanded you.

Deu 31:6 Do manfully and be of good heart: fear not, nor be ye dismayed at their sight: for the Lord thy God he himself is thy leader, and will not leave thee nor forsake thee.

Deu 31:7 And Moses called Josue, and said to him before all Israel: Take courage, and be valiant: for thou shalt bring this people into the land which the Lord swore he would give to their fathers, and thou shalt divide it by lot.

Deu 31:8 And the Lord who is your leader, he himself will be with thee: he will not leave thee, nor forsake thee:

fear not, neither be dismayed.

Deu 31:9 And Moses wrote this law, and delivered it to the priests the sons of Levi, who carried the ark of the covenant of the Lord, and to all the ancients of Israel.

Deu 31:10 And he commanded them, saying: After seven years, in the year of remission, in the feast of tabernacles,

Deu 31:11 When all Israel come together, to appear in the sight of the Lord thy God in the place which the Lord shall choose, thou shalt read the words of this law before all Israel, in their hearing.

Deu 31:12 And the people being all assembled together, both men and women, children and strangers, that are within thy gates: that hearing they may learn, and fear the Lord your God, and keep, and fulfil all the words of this law:

Deu 31:13 That their children also, who now are ignorant, may hear, and fear the Lord their God, all the days that they live in the land whither you are going over the Jordan to possess it.

Deu 31:14 And the Lord said to Moses: Behold the days of thy death are nigh: call Josue, and stand ye in the tabernacle of the testimony, that I may give him a charge. So Moses and Josue went and stood in the tabernacle of the testimony:

Deu 31:15 And the Lord appeared there in the pillar of a cloud, which stood in the entry of the tabernacle.

Deu 31:16 And the Lord said to Moses: Behold thou shalt sleep with thy fathers, and this people rising up will go a fornicating after strange gods in the land, to which it goeth in to dwell: there will they forsake me, and will make void the covenant, which I have made with them,

Deu 31:17 And my wrath shall be kindled against them in that day: and I will forsake them, and will hide my face from them, and they shall be devoured: all evils and afflictions shall find them, so that they shall say in that day: In truth it is because God is not with me, that these evils have found me.

Deu 31:18 But I will hide, and cover my face in that day, for all the evils which they have done, because they have followed strange gods.

Deu 31:19 Now therefore write you this canticle, and teach the children of Israel: that they may know it by heart, and sing it by mouth, and this song may be unto me for a testimony among the children of Israel.

Deu 31:20 For I will bring them into the land, for which I swore to their fathers, that floweth with milk and honey. And when they have eaten, and are full and fat, they will turn away after strange gods, and will serve them: and will despise me, and make void my covenant.

Deu 31:21 And after many evils and afflictions shall have come upon them, this canticle shall answer them for a testimony, which no oblivion shall take away out of the mouth of their seed. For I know their thoughts, and what they are about to do this day, before that I bring them into the land which I have promised them.

Deu 31:22 Moses therefore wrote the canticle, and taught it to the children of Israel.

Deu 31:23 And the Lord commanded Josue the son of Nun, and said: Take courage, and be valiant: for thou shalt bring the children of Israel into the land which I have promised, and I will be with thee.

Deu 31:24 Therefore after Moses had wrote the words of this law in a volume, and finished it:

Deu 31:25 He commanded the Levites, who carried the ark of the covenant of the Lord, saying:

Deu 31:26 Take this book, and put it in the side of the ark of the covenant of the Lord your God: that it may be there for a testimony against thee.

Deu 31:27 For I know thy obstinacy, and thy most stiff neck. While I am yet living, and going in with you, you have always been rebellious against the Lord: how much more when I shall be dead?

Deu 31:28 Gather unto me all the ancients of your tribes, and your doctors, and I will speak these words in their hearing, and will call heaven and earth to witness against them.

Deu 31:29 For I know that, after my death, you will do wickedly, and will quickly turn aside from the way that I have commanded you: and evils shall come upon you in the latter times, when you shall do evil in the sight of the Lord, to provoke him by the works of your hands.

Deu 31:30 Moses therefore spoke, in the hearing of the whole assembly of Israel, the words of this canticle, and finished it even to the end.

Deu 32:1 Hear, O ye heavens, the things I speak, let the earth give ear to the words of my mouth.

Deu 32:2 Let my doctrine gather as the rain, let my speech distil as the dew, as a shower upon the herb, and as drops upon the grass.

Deu 32:3 Because I will invoke the name of the Lord: give ye magnificence to our God.

Deu 32:4 The works of God are perfect, and all his ways are judgments: God is faithful and without any iniquity, he is just and right.

Deu 32:5 They have sinned against him, and are none of his children in their filth: they are a wicked and perverse generation.

Deu 32:6 Is this the return thou makest to the Lord, O foolish and senseless people? Is not he thy father, that hath possessed thee, and made thee, and created thee?

Deu 32:7 Remember the days of old, think upon every generation: ask thy father, and he will declare to thee: thy

elders and they will tell thee.

Deu 32:8 When the Most High divided the nations: when he separated the sons of Adam, he appointed the bounds of people according to the number of the children of Israel.

Deu 32:9 But the Lord's portion is his people: Jacob the lot of his inheritance.

Deu 32:10 He found him in a desert land, in a place of horror, and of vast wilderness: he led him about, and taught him: and he kept him as the apple of his eye.

Deu 32:11 As the eagle enticing her young to fly, and hovering over them, he spread his wings, and hath taken him and carried him on his shoulders.

Deu 32:12 The Lord alone was his leader: and there was no strange god with him.

Deu 32:13 He set him upon high land: that he might eat the fruits of the fields, that he might suck honey out of the rock, and oil out of the hardest stone,

Deu 32:14 Butter of the herd, and milk of the sheep with the fat of lambs, and of the rams of the breed of Basan: and goats with the marrow of wheat, and might drink the purest blood of the grape.

Deu 32:15 The beloved grew fat, and kicked: he grew fat, and thick and gross, he forsook God who made him, and departed from God his saviour.

Deu 32:16 They provoked him by strange gods, and stirred him up to anger, with their abominations.

Deu 32:17 They sacrificed to devils and not to God: to gods whom they knew not: that were newly come up, whom their fathers worshipped not.

Deu 32:18 Thou hast forsaken the God that begot thee, and hast forgotten the Lord that created thee.

Deu 32:19 The Lord saw, and was moved to wrath: because his own sons and daughters provoked him.

Deu 32:20 And he said: I will hide my face from them, and will consider what their last end shall be: for it is a perverse generation, and unfaithful children.

Deu 32:21 They have provoked me with that which was no god, and have angered me with their vanities: and I will provoke them with that which is no people, and will vex them with a foolish nation.

Deu 32:22 A fire is kindled in my wrath, and shall burn even to the lowest hell: and shall devour the earth with her increase, and shall burn the foundations of the mountains.

Deu 32:23 I will heap evils upon them, and will spend my arrows among them.

Deu 32:24 They shall be consumed with famine, and birds shall devour them with a most bitter bite: I will send the teeth of beasts upon them, with the fury of creatures that trail upon the ground, and of serpents.

Deu 32:25 Without, the sword shall lay them waste, and terror within, both the young man and the virgin, the sucking child with the man in years.

Deu 32:26 I said: Where are they? I will make the memory of them to cease from among men.

Deu 32:27 But for the wrath of the enemies I have deferred it: lest perhaps their enemies might be proud, and should say: Our mighty hand, and not the Lord, hath done all these things.

Deu 32:28 They are a nation without counsel, and without wisdom.

Deu 32:29 O that they would be wise and would understand, and would provide for their last end.

Deu 32:30 How should one pursue after a thousand, and two chase ten thousand? Was it not, because their God had sold them, and the Lord had shut them up?

Deu 32:31 For our God is not as their gods: our enemies themselves are judges.

Deu 32:32 Their vines are of the vineyard of Sodom, and of the suburbs of Gomorrha: their grapes are grapes of gall, and their clusters most bitter.

Deu 32:33 Their wine is the gall of dragons, and the venom of asps, which is incurable.

Deu 32:34 Are not these things stored up with me, and sealed up in my treasures?

Deu 32:35 Revenge is mine, and I will repay them in due time, that their foot may slide: the day of destruction is at hand, and the time makes haste to come.

Deu 32:36 The Lord will judge his people, and will have mercy on his servants: he shall see that their hand is weakened, and that they who were shut up have also failed, and they that remained are consumed.

Deu 32:37 And he shall say: Where are their gods, in whom they trusted?

Deu 32:38 Of whose victims they ate the fat, and drank the wine of their drink offerings: let them arise and help you, and protect you in your distress.

Deu 32:39 See ye that I alone am, and there is no other God besides me: I will kill and I will make to live: I will strike, and I will heal, and there is none that can deliver out of my hand.

Deu 32:40 I will lift up my hand to heaven, and I will say: I live for ever.

Deu 32:41 If I shall whet my sword as the lightning, and my hand take hold on judgment: I will render vengeance to my enemies, and repay them that hate me.

Deu 32:42 I will make my arrows drunk with blood, and my sword shall devour flesh, of the blood of the slain and of the captivity, of the bare head of the enemies.

Deu 32:43 Praise his people, ye nations, for he will revenge the blood of his servants: and will render vengeance to their enemies, and he will be merciful to the land of his people.

Deu 32:44 So Moses came and spoke all the words of this canticle in the ears of the people, and Josue the son of Nun.

Deu 32:45 And he ended all these words, speaking to all Israel.

Deu 32:46 And he said to them: Set your hearts on all the words, which I testify to you this day: which you shall command your children to observe and to do, and to fulfil all that is written in this law:

Deu 32:47 For they are not commanded you in vain, but that every one should live in them, and that doing them you may continue a long time in the land whither you are going over the Jordan to possess it.

Deu 32:48 And the Lord spoke to Moses the same day, saying:

Deu 32:49 Go up into this mountain Abarim, (that is to say, of passages,) unto mount Nebo, which is in the land of Moab over against Jericho: and see the land of Chanaan, which I will deliver to the children of Israel to possess, and die thou in the mountain.

Deu 32:50 When thou art gone up into it thou shalt be gathered to thy people, as Aaron thy brother died in mount Hor, and was gathered to his people:

Deu 32:51 Because you trespassed against me in the midst of the children of Israel, at the waters of contradiction, in Cades of the desert of Sin: and you did not sanctify me among the children of Israel.

Deu 32:52 Thou shalt see the land before thee, which I will give to the children of Israel, but thou shalt not enter into it.

Deu 33:1 This is the blessing, wherewith the man of God, Moses, blessed the children of Israel, before his death.

Deu 33:2 And he said: The Lord came from Sinai, and from Seir he rose up to us: he hath appeared from mount Pharan, and with him thousands of saints. In his right hand a fiery law.

Deu 33:3 He hath loved the people, all the saints are in his hand: and they that approach to his feet, shall receive of his doctrine.

Deu 33:4 Moses commanded us a law, the inheritance of the multitude of Jacob.

Deu 33:5 He shall be king with the most right, the princes of the people, being assembled with the tribes of Israel.

Deu 33:6 Let Ruben live, and not die, and be he small in number.

Deu 33:7 This is the blessing of Juda. Hear, O Lord, the voice of Juda, and bring him in unto his people: his hands shall fight for him, and he shall be his helper against his enemies.

Deu 33:8 To Levi also he said: Thy perfection, and thy doctrine be to thy holy man, whom thou hast proved in the temptation, and judged at the waters of contradiction:

Deu 33:9 Who hath said to his father, and to his mother: I do not know you; and to his bretheren: I know you not: and their own children they have not known. These have kept thy word, and observed thy covenant,

Deu 33:10 Thy judgments, O Jacob, and thy law, O Israel: they shall put incense in thy wrath and holocaust upon thy altar.

Deu 33:11 Bless, O Lord, his strength, and receive the works of his hands. Strike the backs of his enemies, and let not them that hate him rise.

Deu 33:12 And to Benjamin he said: The best beloved of the Lord shall dwell confidently in him: as in a bride chamber shall he abide all the day long, and between his shoulders shall be rest.

Deu 33:13 To Joseph also he said: Of the blessing of the Lord be his land, of the fruits of heaven, and of the dew, and of the deep that lieth beneath.

Deu 33:14 Of the fruits brought forth by the sun and by the moon.

Deu 33:15 Of the tops of the ancient mountains, of the fruits of the everlasting hills:

Deu 33:16 And of the fruits of the earth, and of the fulness thereof. The blessing of him that appeared in the bush, come upon the head of Joseph, and upon the crown of the Nazarite among his brethren.

Deu 33:17 His beauty as of the firstling of a bullock, his horns as the horns of a rhinoceros: with them shall he push the nations even to the ends of the earth. These are the multitudes of Ephraim and these the thousands of Manasses.

Deu 33:18 And to Zabulon he said: Rejoice, O Zabulon, in thy going out; and Issachar in thy tabernacles.

Deu 33:19 They shall call the people to the mountain: there shall they sacrifice the victims of justice. Who shall suck as milk the abundance of the sea, and the hidden treasures of the sands.

Deu 33:20 And to Gad he said: Blessed be Gad in his breadth: he hath rested as a lion, and hath seized upon the arm and the top of the head.

Deu 33:21 And he saw his pre-eminence, that in his portion the teacher was laid up: who was with the princes of the people, and did the justices of the Lord, and his judgment with Israel.

Deu 33:22 To Dan also he said: Dan is a young lion, he shall flow plentifully from Basan.

Deu 33:23 And To Nephtali he said: Nephtali shall enjoy abundance, and shall be full of the blessings of the Lord: he shall possess the sea and the south.

Deu 33:24 To Aser also he said: Let Aser be blessed with children, let him be acceptable to his brethren, and let

him dip his foot in oil.

Deu 33:25 His shoe shall be iron and brass. As the days of thy youth, so also shall thy old age be.

Deu 33:26 There is no other god like the God of the rightest: he that is mounted upon the heaven is thy helper. By his magnificence the clouds run hither and thither.

Deu 33:27 His dwelling is above, and underneath are the everlasting arms: he shall cast out the enemy from before thee, and shall say: Be thou brought to nought.

Deu 33:28 Israel shall dwell in safety, and alone. The eye of Jacob in a land of corn and wine, and the heavens shall be misty with dew.

Deu 33:29 Blessed art thou, Israel: who is like to thee, O people, that art saved by the Lord? the shield of thy help, and the sword of thy glory: thy enemies shall deny thee, and thou shalt tread upon their necks.

Deu 34:1 Then Moses went up from the plains of Moab upon mount Nebo, to the top of Phasga over against Jericho: and the Lord shewed him all the land of Galaad as far as Dan.

Deu 34:2 And all Nephtali, and the land of Ephraim and Manasses, and all the land of Juda unto the furthestmost sea,

Deu 34:3 And the south part, and the breadth of the plain of Jericho the city of palm trees as far as Segor.

Deu 34:4 And the Lord said to him: This is the land, for which I swore to Abraham, Isaac, and Jacob, saying: I will give it to thy seed. Thou hast seen it with thy eyes, and shalt not pass over to it.

Deu 34:5 And Moses the servant of the Lord died there, in the land of Moab, by the commandment of the Lord:

Deu 34:6 And he buried him in the valley of the land of Moab over against Phogor: and no man hath known of his sepulchre until this present day.

Deu 34:7 Moses was a hundred and twenty years old when he died: his eye was not dim, neither were his teeth moved.

Deu 34:8 And the children of Israel mourned for him in the plains of Moab thirty days: and the days of their mourning in which they mourned Moses were ended.

Deu 34:9 And Josue the son of Nun was filled with the spirit of wisdom, because Moses had laid his hands upon him. And the children of Israel obeyed him, and did as the Lord commanded Moses.

Deu 34:10 And there arose no more a prophet in Israel like unto Moses, whom the Lord knew face to face,

Deu 34:11 In all the signs and wonders, which he sent by him, to do in the land of Egypt to Pharaoh, and to all his servants, and to his whole land,

Deu 34:12 And all the mighty hand, and great miracles, which Moses did before all Israel.

Jos 1:1 Now it came to pass after the death of Moses, the servant of the Lord, that the Lord spoke to Josue, the son of Nun, the minister of Moses, and said to him:

Jos 1:2 Moses my servant is dead: arise, and pass over this Jordan, thou and thy people with thee, into the land which I will give to the children of Israel.

Jos 1:3 I will deliver to you every place that the sole of your foot shall tread upon, as I have said to Moses.

Jos 1:4 From the desert, and from Libanus unto the great river Euphrates, all the land of the Hethites, unto the great sea toward the going down of the sun, shall be your border.

Jos 1:5 No man shall be able to resist you all the days of thy life: as I have been with Moses, so will I be with thee: I will not leave thee, nor forsake thee.

Jos 1:6 Take courage, and be strong: for thou shalt divide by lot to this people the land for which I swore to their fathers, that I would deliver it to them.

Jos 1:7 Take courage therefore, and be very valiant: that thou mayst observe and do all the law, which Moses my servant hath commanded thee: turn not from it to the right hand or to the left, that thou mayst understand all things which thou dost.

Jos 1:8 Let not the book of this law depart from thy mouth: but thou shalt meditate on it day and night, that thou mayst observe and do all things that are written in it: then shalt thou direct thy way, and understand it.

Jos 1:9 Behold I command thee, take courage, and be strong. Fear not, and be not dismayed: because the Lord thy God is with thee in all things whatsoever thou shalt go to.

Jos 1:10 And Josue commanded the princes of the people, saying: Pass through the midst of the camp, and command the people, and say:

Jos 1:11 Prepare your victuals: for after the third day you shall pass over the Jordan, and shall go in to possess the land, which the Lord your God will give you.

Jos 1:12 And he said to the Rubenites, and the Gadites, and the half tribe of Manasses:

Jos 1:13 Remember the word, which Moses the servant of the Lord commanded you, saying: The Lord your God hath given you rest, and all this land.

Jos 1:14 Your wives, and children; and cattle, shall remain in the land which Moses gave you on this side of the Jordan: but pass you over armed before your brethren all of you that are strong of hand, and fight for them,

Jos 1:15 Until the Lord give rest to your brethren, as he hath given you, and they also possess the land which the Lord your God will give them: and so you shall return into the land of your possession, and you shall dwell in

it, which Moses the servant of the Lord gave you beyond the Jordan, toward the rising of the sun.

Jos 1:16 And they made answer to Josue, and said: All that thou hast commanded us, we will do: and whither soever thou shalt send us, we will go.

Jos 1:17 As we obeyed Moses in all things, so will we obey thee also: only be the Lord thy God with thee, as he was with Moses.

Jos 1:18 He that shall gainsay thy mouth, and not obey all thy words, that thou shalt command him, let him die: only take thou courage, and do manfully.

Jos 2:1 And Josue, the son of Nun, sent from Setim two men, to spy secretly: and said to them: Go, and view the land, and the city of Jericho. They went, and entered into the house of a woman that was a harlot, named Rahab, and lodged with her.

Jos 2:2 And it was told the king of Jericho, and was said: Behold there are men come in hither, by night, of the children of Israel, to spy the land.

Jos 2:3 And the king of Jericho sent to Rahab, saying: Bring forth the men that came to thee, and are entered into thy house: for they are spies, and are come to view all the land.

Jos 2:4 And the woman taking the men, hid them, and said: I confess they came to me, but I knew not whence they were:

Jos 2:5 And at the time of shutting the gate in the dark, they also went out together. I know not whither they are gone: pursue after them quickly, and you will overtake them.

Jos 2:6 But she made the men go up to the top of her house, and covered them with the stalks of flax, which was there.

Jos 2:7 Now they that were sent, pursued after them, by the way that leadeth to the fords of the Jordan: and as soon as they were gone out, the gate was presently shut.

Jos 2:8 The men that were hid were not yet asleep, when behold the woman went up to them, and said:

Jos 2:9 I know that the Lord hath given this land to you: for the dread of you is fallen upon us, and all the inhabitants of the land have lost all strength.

Jos 2:10 We have heard that the Lord dried up the water of the Red Sea, at your going in, when you came out of Egypt: and what things you did to the two kings of the Amorrhites, that were beyond the Jordan, Sehon and Og whom you slew.

Jos 2:11 And at the hearing these things, we were affrighted, and our heart fainted away, neither did there remain any spirit in us, at your coming in: for the Lord your God he is God in heaven above, and in the earth beneath.

Jos 2:12 Now, therefore, swear ye to me by the Lord, that as I have shewed mercy to you, so you also will shew mercy to my father's house: and give me a true token.

Jos 2:13 That you will save my father and mother, my brethren and sisters, and all things that are theirs, and deliver our souls from death.

Jos 2:14 They answered her: Be our lives for you unto death, only if thou betray us not. And when the Lord shall have delivered us the land, we will shew thee mercy and truth.

Jos 2:15 Then she let them down with a cord out of a window: for her house joined close to the wall.

Jos 2:16 And she said to them: Get ye up to the mountains, lest perhaps they meet you as they return: and there lie ye hid three days, till they come back, and so you shall go on your way.

Jos 2:17 And they said to her: We shall be blameless of this oath, which thou hast made us swear,

Jos 2:18 If, when we come into the land, this scarlet cord be a sign, and thou tie it in the window, by which thou hast let us down: and gather together thy father and mother, and brethren, and all thy kindred into thy house.

Jos 2:19 Whosoever shall go out of the door of thy house, his blood shall be upon his own head, and we shall be quit. But the blood of all that shall be with thee in the house, shall light upon our head, if any man touch them.

Jos 2:20 But if thou wilt betray us, and utter this word abroad, we shall be quit of this oath, which thou hast made us swear.

Jos 2:21 And she answered: As you have spoken, so be it done: and sending them on their way, she hung the scarlet cord in the window.

Jos 2:22 But they went and came to the mountains, and stayed there three days, till they that pursued them were returned. For having sought them through all the way, they found them not.

Jos 2:23 And when they were gone back into the city, the spies returned, and came down from the mountain: and passing over the Jordan, they came to Josue, the son of Nun, and told him all that befel them,

Jos 2:24 And said: the Lord hath delivered all this land into our hands, and all the inhabitants thereof are overthrown with fear.

Jos 3:1 And Josue rose before daylight, and removed the camp: and they departed from Setim, and came to the Jordan: he, and all the children of Israel, and they abode there for three days.

Jos 3:2 After which, the heralds went through the midst of the camp,

Jos 3:3 And began to proclaim: When you shall see the ark of the covenant of the Lord your God, and the

priests of the race of Levi carrying it, rise you up also, and follow them as they go before:

Jos 3:4 And let there be between you and the ark the space of two thousand cubits: that you may see it afar off, and know which way you must go: for you have not gone this way before: and take care you come not near the ark.

Jos 3:5 And Josue said to the people: Be ye sanctified: for tomorrow the Lord will do wonders among you.

Jos 3:6 And he said to the priests: Take up the ark of the covenant, and go before the people. And they obeyed his commands, and took it up, and walked before them.

Jos 3:7 And the Lord said to Josue: This day will I begin to exalt thee before Israel: that they may know that as I was with Moses, so I am with thee also.

Jos 3:8 And do thou command the priests, that carry the ark of the covenant, and say to them: When you shall have entered into part of the water of the Jordan, stand in it.

Jos 3:9 And Josue said to the children of Israel: Come hither, and hear the word of the Lord your God.

Jos 3:10 And again he said: By this you shall know, that the Lord, the living God, is in the midst of you, and that he shall destroy, before your sight, the Chanaanite and the Hethite, the Hevite and the Pherezite, the Gergesite also, and the Jebusite, and the Amorrhite.

Jos 3:11 Behold, the ark of the covenant of the Lord of all the earth shall go before you into the Jordan.

Jos 3:12 Prepare ye twelve men of the tribes of Israel, one of every tribe.

Jos 3:13 And when the priests, that carry the ark of the Lord the God of the whole earth, shall set the soles of their feet in the waters of the Jordan, the waters that are beneath shall run down and go off: and those that come from above, shall stand together upon a heap.

Jos 3:14 So the people went out of their tents, to pass over the Jordan: and the priests that carried the ark of the covenant, went on before them.

Jos 3:15 And as soon as they came into the Jordan, and their feet were dipped in part of the water, (now the Jordan, it being harvest time, had filled the banks of its channel.)

Jos 3:16 The waters that came down from above stood in one place, and swelling up like a mountain, were seen afar off, from the city that is called Adom, to the place of Sarthan: but those that were beneath, ran down into the sea of the wilderness, (which now is called the Dead Sea) until they wholly failed.

Jos 3:17 And the people marched over against Jericho: and the priests that carried the ark of the covenant of the Lord, stood girded upon the dry ground in the midst of the Jordan, and all the people passed over, through the channel that was dried up.

Jos 4:1 And when they were passed over, the Lord said to Josue:

Jos 4:2 Choose twelve men, one of every tribe:

Jos 4:3 And command them to take out of the midst of the Jordan, where the feet of the priests stood, twelve very hard stones, which you shall set in the place of the camp, where you shall pitch your tents this night.

Jos 4:4 And Josue called twelve men, whom he had chosen out of the children of Israel, one out of every tribe,

Jos 4:5 And he said to them: Go before the ark of the Lord your God to the midst of the Jordan, and carry from thence every man a stone on your shoulders, according to the number of the children of Israel,

Jos 4:6 That it may be a sign among you: and when your children shall ask you tomorrow, saying: What means these stones?

Jos 4:7 You shall answer them: The waters of the Jordan ran off before the ark of the covenant of the Lord when it passed over the same: therefore were these stones set for a monument of the children of Israel forever.

Jos 4:8 The children of Israel therefore did as Josue commanded them, carrying out of the channel of the Jordan twelve stones, as the Lord had commanded him according to the number of the children of Israel unto the place wherein they camped, and there they set them.

Jos 4:9 And Josue put other twelve stones in the midst of the channel of the Jordan, where the priests stood that carried the ark of the covenant: and they are there until this present day.

Jos 4:10 Now the priests that carried the ark, stood in the midst of the Jordan, till all things were accomplished, which the Lord had commanded Josue to speak to the people, and Moses had said to him. And the people made haste, and passed over.

Jos 4:11 And when they had all passed over, the ark also of the Lord passed over, and the priests went before the people.

Jos 4:12 The children of Ruben also, and Gad, and half the tribe of Manasses, went armed before the children of Israel, as Moses had commanded them.

Jos 4:13 And forty thousand fighting men by their troops and bands, marched through the plains and fields of the city of Jericho.

Jos 4:14 In that day the Lord magnified Josue in the sight of all Israel, that they should fear him, as they had feared Moses, while he lived.

Jos 4:15 And he said to him:

Jos 4:16 Command the priests, that carry the ark of the covenant, to come up out of the Jordan.

Jos 4:17 And he commanded them, saying: Come ye up out of the Jordan.

Jos 4:18 And when they that carried the ark of the covenant of the Lord, were come up, and began to tread on the dry ground, the waters returned into their channel, and ran as they were wont before.

Jos 4:19 And the people came up out of the Jordan, the tenth day of the first month, and camped in Galgal, over against the east side of the city of Jericho.

Jos 4:20 And the twelve stones, which they had taken out of the channel of the Jordan, Josue pitched in Galgal,

Jos 4:21 And said to the children of Israel: When your children shall ask their fathers tomorrow, and shall say to them: What mean these stones?

Jos 4:22 You shall teach them, and say: Israel passed over this Jordan through the dry channel,

Jos 4:23 The Lord your God drying up the waters thereof in your sight, until you passed over:

Jos 4:24 As he had done before in the Red Sea, which he dried up till we passed through:

Jos 4:25 That all the people of the earth may learn the most mighty hand of the Lord, that you also may fear the Lord your God for ever.

Jos 5:1 Now when all the kings of the Amorrhites, who dwelt beyond the Jordan, westward, and all the kings of Chanaan, who possessed the places near the great sea, had heard that the Lord had dried up the waters of the Jordan before the children of Israel, till they passed over, their heart failed them, and there remained no spirit in them, fearing the coming in of the children of Israel.

Jos 5:2 At that time the Lord said to Josue: Make thee knives of stone, and circumcise the second time the children of Israel.

Jos 5:3 He did what the Lord had commanded, and he circumcised the children of Israel in the hill of the foreskins.

Jos 5:4 Now this is the cause of the second circumcision: All the people that came out of Egypt that were males, all the men fit for war, died in the desert, during the time of the long going about in the way:

Jos 5:5

Jos 5:6 Now these were all circumcised. But the people that were born in the desert, During the forty years of the journey in the wide wilderness, were uncircumcised: till all they were consumed that had not heard the voice of the Lord, and to whom he had sworn before, that he would not shew them the land flowing with milk and honey.

Jos 5:7 The children of these succeeded in the place of their fathers, and were circumcised by Josue: for they were uncircumcised even as they were born, and no one had circumcised them in the way.

Jos 5:8 Now after they were all circumcised, they remained in the same place of the camp, until they were healed.

Jos 5:9 And the Lord said to Josue: This day have I taken away from you the reproach of Egypt. And the name of that place was called Galgal, until this present day.

Jos 5:10 And the children of Israel abode in Galgal, and they kept the phase, on the fourteenth day of the month at evening, in the plains of Jericho:

Jos 5:11 And they ate on the next day unleavened bread of the corn of the land, and frumenty of the same year.

Jos 5:12 And the manna ceased after they ate of the corn of the land, neither did the children of Israel use that food any more, but they ate of the corn of the present year of the land of Chanaan.

Jos 5:13 And when Josue was in the field of the city of Jericho, he lifted up his eyes, and saw a man standing over against him, holding a drawn sword, and he went to him, and said: Art thou one of ours, or of our adversaries?

Jos 5:14 And he answered: No: but I am prince of the host of the Lord, and now I am come.

Jos 5:15 Josue fell on his face to the ground. And worshipping, said: What saith my lord to his servant?

Jos 5:16 Loose, saith he, thy shoes from off thy feet: for the place whereon thou standest is holy. And Josue did as was commanded him.

Jos 6:1 Now Jericho was close shut up and fenced, for fear of the children of Israel, and no man durst go out or come in.

Jos 6:2 And the Lord said to Josue: Behold I have given into thy hands Jericho, and the king thereof, and all the valiant men.

Jos 6:3 Go round about the city all ye fighting men once a day: so shall ye do for six days.

Jos 6:4 And on the seventh day the priests shall take the seven trumpets, which are used in the jubilee, and shall go before the ark of the covenant: and you shall go about the city seven times, and the priests shall sound the trumpets.

Jos 6:5 And when the voice of the trumpet shall give a longer and broken tune, and shall sound in your ears, all the people shall shout together with a very great shout, and the walls of the city shall fall to the ground, and they shall enter in every one at the place against which they shall stand.

Jos 6:6 Then Josue, the son of Nun, called the priests, and said to them: Take the ark of the covenant: and let seven other priests take the seven trumpets of the jubilee, and march before the ark of the Lord.

Jos 6:7 And he said to the people: Go, and compass the city, armed, marching before the ark of the Lord.

Jos 6:8 And when Josue had ended his words, and the seven priests blew the seven trumpets before the ark of the covenant of the Lord,

Jos 6:9 And all the armed men went before, the rest of the common people followed the ark, and the sound of the trumpets was heard on all sides.

Jos 6:10 But Josue had commanded the people, saying: You shall not shout, nor shall your voice be heard, nor any word go out of your mouth: until the day come wherein I shall say to you: Cry, and shout.

Jos 6:11 So the ark of the Lord went about the city once a day, and returning into the camp, abode there.

Jos 6:12 And Josue rising before day, the priests took the ark of the Lord,

Jos 6:13 And seven of them seven trumpets, which are used in the jubilee: and they went before the ark of the Lord, walking and sounding the trumpets: and the armed men went before them, and the rest of the common people followed the ark, and they blew the trumpets.

Jos 6:14 And they went round about the city the second day once, and returned into the camp. So they did six days.

Jos 6:15 But the seventh day, rising up early, they went about the city, as it was ordered, seven times.

Jos 6:16 And when in the seventh going about the priests sounded with the trumpets, Josue said to all Israel: Shout: for the Lord hath delivered the city to you:

Jos 6:17 And let this city be an anathema, and all things that are in it, to the Lord. Let only Rahab, the harlot, live, with all that are with her in the house: for she hid the messengers whom we sent.

Jos 6:18 But beware ye lest you touch ought of those things that are forbidden, and you be guilty of transgression, and all the camp of Israel be under sin, and be troubled.

Jos 6:19 But whatsoever gold or silver there shall be, or vessels of brass and iron, let it be consecrated to the Lord, laid up in his treasures.

Jos 6:20 So all the people making a shout, and the trumpets sounding, when the voice and the sound thundered in the ears of the multitude, the walls forthwith fell down: and every man went up by the place that was over against him: and they took the city,

Jos 6:21 And killed all that were in it, man and woman, young and old. The oxen also, and the sheep, and the asses, they slew with the edge of the sword.

Jos 6:22 But Josue said to the two men that had been sent for spies: Go into the harlot's house, and bring her out, and all things that are hers, as you assured her by oath.

Jos 6:23 And the young men went in, and brought out Rahab, and her parents, her brethren also, and all her goods, and her kindred, and made them to stay without the camp.

Jos 6:24 But they burned the city, and all things that were therein; except the gold and silver, and vessels of brass and iron, which they consecrated unto the treasury of the Lord.

Jos 6:25 But Josue saved Rahab the harlot, and her father's house, and all she had, and they dwelt in the midst of Israel until this present day: because she hid the messengers whom he had sent to spy out Jericho. At that time, Josue made an imprecation, saying:

Jos 6:26 Cursed be the man before the Lord, that shall raise up and build the city of Jericho. In his firstborn may he lay the foundation thereof, and in the last of his children set up its gates.

Jos 6:27 And the Lord was with Josue, and his name was noised throughout all the land

Jos 7:1 But the children of Israel transgressed the commandment, and took to their own use of that which was accursed. For Achan, the son of Charmi, the son of Zabdi, the son of Zare, of the tribe of Juda, took something of the anathema: and the Lord was angry against the children of Israel.

Jos 7:2 And when Josue sent men from Jericho against Hai, which is beside Bethaven, on the east side of the town of Bethel, he said to them: Go up, and view the country: and they fulfilled his command, and viewed Hai.

Jos 7:3 And returning, they said to him: Let not all the people go up, but let two or three thousand men go, and destroy the city: why should all the people be troubled in vain, against enemies that are very few?

Jos 7:4 There went up therefore three thousand fighting men: who immediately turned their backs,

Jos 7:5 And were defeated by the men of the city of Hai, and there fell of them six and thirty men: and the enemies pursued them from the gate as far as Sabarim, and they slew them as they fled by the descent: and the heart of the people was struck with fear, and melted like water.

Jos 7:6 But Josue rent his garments, and fell flat on the ground, before the ark of the Lord, until the evening, both he and all the ancients of Israel: and they put dust upon their heads.

Jos 7:7 And Josue said: Alas, O Lord God, why wouldst thou bring this people over the river Jordan, to deliver us into the hand of the Amorrhite, and to destroy us? would God we had stayed beyond the Jordan, as we began.

Jos 7:8 My Lord God, what shall I say, seeing Israel turning their backs to their enemies?

Jos 7:9 The Chanaanites, and all the inhabitants of the land, will hear of it, and being gathered together will

surround us, and cut off our name from the earth: and what wilt thou do to thy great name?

Jos 7:10 And the Lord said to Josue: Arise, why liest thou flat on the ground?

Jos 7:11 Israel hath sinned, and transgressed my covenant: and they have taken of the anathema, and have stolen and lied, and have hid it among their goods.

Jos 7:12 Neither can Israel stand before his enemies, but he shall flee from them: because he is defiled with the anathema. I will be no more with you, till you destroy him that is guilty of this wickedness.

Jos 7:13 Arise, sanctify the people, and say to them: Be ye sanctified against tomorrow: for thus saith the Lord God of Israel: The curse is in the midst of thee, O Israel: thou canst not stand before thy enemies, till he be destroyed out of thee, that is defiled with this wickedness.

Jos 7:14 And you shall come in the morning, every one by your tribes: and what tribe soever the lot shall find, it shall come by its kindreds, and the kindred by its houses and the house by the men.

Jos 7:15 And whosoever he be that shall be found guilty of this fact, he shall be burnt with fire, with all his substance, because he hath transgressed the covenant of the Lord, and hath done wickedness in Israel.

Jos 7:16 Josue, therefore, when he rose in the morning, made Israel to come by their tribes, and the tribe of Juda was found.

Jos 7:17 Which being brought by in families, it was found to be the family of Zare. Bringing that also by the houses, he found it to be Zabdi:

Jos 7:18 And bringing his house man by man, he found Achan, the son of Charmi, the son of Zabdi, the son of Zare, of the tribe of Juda.

Jos 7:19 And Josue said to Achan: My son, give glory to the Lord God of Israel, and confess, and tell me what thou hast done, hide it not.

Jos 7:20 And Achan answered Josue, and said to him: Indeed I have sinned against the Lord, the God of Israel, and thus and thus have I done.

Jos 7:21 For I saw among the spoils a scarlet garment, exceeding good, and two hundred sicles of silver, and a golden rule of fifty sicles: and I coveted them, and I took them away, and hid them in the ground in the midst of my tent, and the silver I covered with the earth that I dug up.

Jos 7:22 Josue therefore sent ministers: who running to his tent, found all hid in the same place, together with the silver.

Jos 7:23 And taking them away out of the tent, they brought them to Josue, and to all the children of Israel, and threw them down before the Lord.

Jos 7:24 Then Josue, and all Israel with him, took Achan, the son of Zare, and the silver, and the garment, and the golden rule, his sons also, and his daughters, his oxen, and asses, and sheep, the tent also, and all the goods: and brought them to the valley of Achor:

Jos 7:25 Where Josue said: Because thou hast troubled us, the Lord trouble thee this day. And all Israel stoned him: and all things that were his, were consumed with fire.

Jos 7:26 And they gathered together upon him a great heap of stones, which remaineth until this present day. And the wrath of the Lord was turned away from them. And the name of that place was called the Valley of Achor, until this day.

Jos 8:1 And the Lord said to Josue: Fear not, nor be thou dismayed: take with thee all the multitude of fighting men, arise, and go up to the town of Hai: Behold I have delivered into thy hand the king thereof, and the people, and the city, and the land.

Jos 8:2 And thou shalt do to the city of Hai, and to the king thereof, as thou hast done to Jericho, and to the king thereof: but the spoils, and all the cattle, you shall take for a prey to yourselves: lay an ambush for the city behind it.

Jos 8:3 And Josue arose, and all the army of the fighting men with him, to go up against Hai: and he sent thirty thousand chosen valiant men in the night,

Jos 8:4 And commanded them, saying: Lay an ambush behind the city: and go not very far from it: and be ye all ready.

Jos 8:5 But I, and the rest of the multitude which is with me, will approach on the contrary side against the city. And when they shall come out against us, we will flee, and turn our backs, as we did before:

Jos 8:6 Till they pursuing us be drawn farther from the city: for they will think that we flee as before.

Jos 8:7 And whilst we are fleeing, and they pursuing, you shall rise out of the ambush, and shall destroy the city: and the Lord your God will deliver it into your hands.

Jos 8:8 And when you shall have taken it, set it on fire, and you shall do all things so as I have commanded.

Jos 8:9 And he sent them away, and they went on to the place of the ambush, and abode between Bethel and Hai, on the west side of the city of Hai. But Josue staid that night in the midst of the people,

Jos 8:10 And rising early in the morning, he mustered his soldiers, and went up with the ancients in the front of the army, environed with the aid of the fighting men.

Jos 8:11 And when they were come, and were gone up over against the city, they stood on the north side of the

city, between which and them there was a valley in the midst.

Jos 8:12 And he had chosen five thousand men, and set them to lie in ambush between Bethel and Hai, on the west side of the same city:

Jos 8:13 But all the rest of the army went in battle array on the north side, so that the last of that multitude reached to the west side of the city. So Josue went that night, and stood in the midst of the valley.

Jos 8:14 And when the king of Hai saw this, he made haste in the morning, and went out with all the army of the city, and set it in battle array, toward the desert, not knowing that there lay an ambush behind his back.

Jos 8:15 But Josue, and all Israel gave back, making as if they were afraid, and fleeing by the way of the wilderness.

Jos 8:16 But they shouting together, and encouraging one another, pursued them. And when they were come from the city,

Jos 8:17 And not one remained in the city of Hai and of Bethel, that did not pursue after Israel, leaving the towns open as they had rushed out,

Jos 8:18 The Lord said to Josue: Lift up the shield that is in thy hand, towards the city of Hai, for I will deliver it to thee.

Jos 8:19 And when he had lifted up his shield towards the city, the ambush, that lay hid, rose up immediately: and going to the city, took it, and set it on fire.

Jos 8:20 And the men of the city, that pursued after Josue, looking back, and seeing the smoke of the city rise up to heaven, had no more power to flee this way or that way: especially as they that had counterfeited flight, and were going toward the wilderness, turned back most valiantly against them that pursued.

Jos 8:21 So Josue, and all Israel, seeing that the city was taken, and that the smoke of the city rose up, returned, and slew the men of Hai.

Jos 8:22 And they also that had taken and set the city on fire, issuing out of the city to meet their own men, began to cut off the enemies who were surrounded by them. So that the enemies being cut off on both sides, not one of so great a multitude was saved.

Jos 8:23 And they took the king of the city of Hai alive and brought him to Josue.

Jos 8:24 So all being slain that had pursued after Israel, in his flight to the wilderness, and falling by the sword in the same place, the children of Israel returned and laid waste the city.

Jos 8:25 And the number of them that fell that day, both of men and women, was twelve thousand persons, all of the city of Hai.

Jos 8:26 But Josue drew not back his hand, which he had stretched out on high, holding the shield, till all the inhabitants of Hai were slain.

Jos 8:27 And the children of Israel divided among them, the cattle and the prey of the city, as the Lord had commanded Josue.

Jos 8:28 And he burnt the city, and made it a heap forever:

Jos 8:29 And he hung the king thereof on a gibbet, until the evening and the going down of the sun. Then Josue commanded, and they took down his carcass from the gibbet: and threw it in the very entrance of the city, heaping upon it a great heap of stones, which remaineth until this present day.

Jos 8:30 Then Josue built an altar to the Lord, the God of Israel, in Mount Hebal,

Jos 8:31 As Moses, the servant of the Lord, had commanded the children of Israel, and it is written in the book of the law of Moses: an altar of unhewn stones, which iron had not touched: and he offered upon it holocausts to the Lord, and immolated victims of peace offerings.

Jos 8:32 And he wrote upon stones, the Deuteronomy of the law of Moses, which he had ordered before the children of Israel.

Jos 8:33 And all the people, and the ancients, and the princes, and judges, stood on both sides of the ark, before the priests that carried the ark of the covenant of the Lord, both the stranger and he that was born among them, half of them by Mount Garizim, and half by Mount Hebal, as Moses the servant of the Lord, had commanded. And first he blessed the people of Israel.

Jos 8:34 After this, he read all the words of the blessing and the cursing, and all things that were written in the book of the law.

Jos 8:35 He left out nothing of those things which Moses had commanded, but he repeated all before all the people of Israel, with the women and children, and strangers, that dwelt among them.

Jos 9:1 Now when these things were heard of, all the kings beyond the Jordan, that dwelt in the mountains, and in the plains, in the places near the sea, and on the coasts of the great sea, they also that dwell by Libanus, the Hethite, and the Amorrhite, the Chanaanite, the Pherezite, and the Hevite, and the Jebusite,

Jos 9:2 Gathered themselves together, to fight against Josue and Israel with one mind, and one resolution.

Jos 9:3 But they that dwelt in Gabaon, hearing all that Josue had done to Jericho and Hai:

Jos 9:4 Cunningly devising took for themselves provisions, laying old sacks upon their asses, and wine bottles rent and sewed up again,

Jos 9:5 And very old shoes, which for a show of age were clouted with patches, and old garments upon them: the loaves also, which they carried for provisions by the way, were hard, and broken into pieces:

Jos 9:6 And they went to Josue, who then abode in the camp at Galgal, and said to him, and to all Israel with him: We are come from a far country, desiring to make peace with you. And the children of Israel answered them, and said:

Jos 9:7 Perhaps you dwell in the land which falls to our lot; if so, we can make no league with you.

Jos 9:8 But they said to Josue: We are thy servants. Josue said to them: Who are you? and whence came you?

Jos 9:9 They answered: From a very far country thy servants are come in the name of the Lord thy God. For we have heard the fame of his power, all the things that he did in Egypt.

Jos 9:10 And to the two kings of the Amorrhites, that were beyond the Jordan, Sehon, king of Hesebon, and Og, king of Basan, that was in Astaroth:

Jos 9:11 And our ancients, and all the inhabitants of our country, said to us: Take with you victuals for a long way, and go meet them, and say: We are your servants, make ye a league with us.

Jos 9:12 Behold, these loaves we took hot, when we set out from our houses to come to you, now they are become dry, and broken in pieces by being exceeding old.

Jos 9:13 These bottles of wine when we filled them were new, now they are rent and burst. These garments we have on, and the shoes we have on our feet, by reason of the very long journey, are worn out, and almost consumed.

Jos 9:14 They took therefore of their victuals, and consulted not the mouth of the Lord.

Jos 9:15 And Josue made peace with them, and entering into a league, promised that they should not be slain: the princes also of the multitude swore to them.

Jos 9:16 Now three days after the league was made, they heard that they dwelt nigh, and they should be among them.

Jos 9:17 And the children of Israel removed the camp, and came into their cities on the third day, the names of which are, Gabaon, and Caphira, and Beroth, and Cariathiarim.

Jos 9:18 And they slew them not, because the princes of the multitude had sworn in the name of the Lord, the God of Israel. Then all the common people murmured against the princes.

Jos 9:19 And they answered them: We have sworn to them in the name of the Lord, the God of Israel, and therefore we may not touch them.

Jos 9:20 But this we will do to them: Let their lives be saved, lest the wrath of the Lord be stirred up against us, if we should be forsworn:

Jos 9:21 But so let them live, as to serve the whole multitude in hewing wood, and bringing in water. As they were speaking these things,

Jos 9:22 Josue called the Gabaonites, and said to them: Why would you impose upon us, saying: We dwell very far off from you, whereas you are in the midst of us?

Jos 9:23 Therefore you shall be under a curse, and your race shall always be hewers of wood, and carriers of water, into the house of my God.

Jos 9:24 They answered: It was told us, thy servants, that the Lord thy God had promised his servant Moses, to give you all the land, and to destroy all the inhabitants thereof. Therefore we feared exceedingly and provided for our lives, compelled by the dread we had of you, and we took this counsel.

Jos 9:25 And now we are in thy hand: deal with us as it seemeth good and right unto thee.

Jos 9:26 So Josue did as he had said, and delivered them from the hand of the children of Israel, that they should not be slain.

Jos 9:27 And he gave orders in that day, that they should be in the service of all the people, and of the altar of the Lord, hewing wood, and carrying water, until this present time, in the place which the Lord hath chosen.

Jos 10:1 When Adonisedec, king of Jerusalem, had heard these things, to wit, that Josue had taken Hai, and had destroyed it, (for as he had done to Jericho and the king thereof, so did he to Hai and its king) and that the Gabaonites were gone over to Israel, and were their confederates,

Jos 10:2 He was exceedingly afraid. For Gabaon was a great city, and one of the royal cities, and greater than the town of Hai, and all its fighting men were most valiant.

Jos 10:3 Therefore Adonisedec, king of Jerusalem, sent to Oham, king of Hebron, and to Pharam, king of Jerimoth, and to Japhia, king of Lachis, and to Dabir, king of Eglon, saying:

Jos 10:4 Come up to me, and bring help, that we may take Gabaon, because it hath gone over to Josue, and to the children of Israel.

Jos 10:5 So the five kings of the Amorrhites being assembled together, went up: the king of Jerusalem, the king of Hebron, the king of Jerimoth, the king of Lachis, the king of Eglon, they and their armies, and camped about Gabaon, laying siege to it.

Jos 10:6 But the inhabitants of the city of Gabaon, which was besieged, sent to Josue, who then abode in the camp at Galgal, and said to him: Withdraw not thy hands from helping thy servants: come up quickly, and save

us, and bring us succour: for all the kings of the Amorrhites, who dwell in the mountains, are gathered together against us.

Jos 10:7 And Josue went up from Galgal, and all the army of the warriors with him, most valiant men.

Jos 10:8 But the Lord said to Josue: Fear them not: for I have delivered them into thy hands: none of them shall be able to stand against thee.

Jos 10:9 So Josue going up from Galgal all the night, came upon them suddenly.

Jos 10:10 And the Lord troubled them, at the sight of Israel: and he slew them with a great slaughter, in Gabaon, and pursued them by the way of the ascent to Bethoron, and cut them off all the way to Azeca and Maceda.

Jos 10:11 And when they were fleeing from the children of Israel, and were in the descent of Bethoron, the Lord cast down upon them great stones from heaven, as far as Azeca: and many more were killed with the hailstones, than were slain by the swords of the children of Israel,

Jos 10:12 Then Josue spoke to the Lord, in the day that he delivered the Amorrhite in the sight of the children of Israel, and he said before them: Move not, O sun, toward Gabaon, nor thou, O moon, toward the valley of Ajalon.

Jos 10:13 And the sun and the moon stood still, till the people revenged themselves of their enemies. Is not this written in the book of the just? So the sun stood still in the midst of heaven, and hasted not to go down the space of one day.

Jos 10:14 There was not before, nor after, so long a day, the Lord obeying the voice of a man, and fighting for Israel.

Jos 10:15 And Josue returned, with all Israel, into the camp of Galgal.

Jos 10:16 For the five kings were fled, and had hid themselves in a cave of the city of Maceda.

Jos 10:17 And it was told Josue, that the five kings were found hid in a cave of the city of Maceda.

Jos 10:18 And he commanded them that were with him, saying: Roll great stones to the mouth of the cave, and set careful men to keep them shut up:

Jos 10:19 And stay you not, but pursue after the enemies, and kill all the hindermost of them as they flee, and do not suffer them whom the Lord God hath delivered into your hands, to shelter themselves in their cities.

Jos 10:20 So the enemies being slain with a great slaughter, and almost utterly consumed, they that were able to escape from Israel, entered into fenced cities.

Jos 10:21 And all the army returned to Josue, in Maceda, where the camp then was, in good health, and without the loss of any one: and no man durst move his tongue against the children of Israel.

Jos 10:22 And Josue gave orders, saying: Open the mouth of the cave, and bring forth to me the five kings that lie hid therein.

Jos 10:23 And the ministers did as they were commanded: and they brought out to him the five kings out of the cave: the king of Jerusalem, the king of Hebron, the king of Jerimoth, the king of Lachis, the king of Eglon.

Jos 10:24 And when they were brought out to him, he called all the men of Israel, and said to the chiefs of the army that were with him: Go, and set your feet on the necks of these kings. And when they had gone, and put their feet upon the necks of them lying under them,

Jos 10:25 He said again to them: Fear not, neither be ye dismayed, take courage, and be strong: for so will the Lord do to all your enemies, against whom you fight.

Jos 10:26 And Josue struck, and slew them, and hanged them upon five gibbets; and they hung until the evening.

Jos 10:27 And when the sun was down, he commanded the soldiers to take them down from the gibbets. And after they were taken down, they cast them into the cave, where they had lain hid, and put great stones at the mouth thereof, which remain until this day.

Jos 10:28 The same day Josue took Maceda, and destroyed it with the edge of the sword, and killed the king and all the inhabitants thereof: he left not in it the least remains. And he did to the king of Maceda, as he had done to the king of Jericho.

Jos 10:29 And he passed from Maceda with all Israel to Lebna, and fought against it:

Jos 10:30 And the Lord delivered it with the king thereof into the hands of Israel: and they destroyed the city with the edge of the sword, and all the inhabitants thereof. They left not in it any remains. And they did to the king of Lebna, as they had done to the king of Jericho.

Jos 10:31 From Lebna he passed unto Lachis, with all Israel: and investing it with his army, besieged it.

Jos 10:32 And the Lord delivered Lachis into the hands of Israel, and he took it the following day, and put it to the sword, and every soul that was in it, as he had done to Lebna.

Jos 10:33 At that time Horam, king of Gazer, came up to succour Lachis: and Josue slew him with all his people so as to leave none alive.

Jos 10:34 And he passed from Lachis to Eglon, and surrounded it,

Jos 10:35 And took it the same day: and put to the sword all the souls that were in it, according to all that he had

done to Lachis.

Jos 10:36 He went up also with all Israel from Eglon to Hebron, and fought against it:

Jos 10:37 Took it, and destroyed it with the edge of the sword: the king also thereof, and all the towns of that country, and all the souls that dwelt in it: he left not therein any remains: as he had done to Eglon, so did he also to Hebron, putting to the sword all that he found in it.

Jos 10:38 Returning from thence to Dabir,

Jos 10:39 He took it, and destroyed it: the king also thereof, and all the towns round about, he destroyed with the edge of the sword: he left not in it any remains: as he had done to Hebron and Lebna, and to their kings, so did he to Dabir, and to the king thereof.

Jos 10:40 So Josue conquered all the country of the hills, and of the south, and of the plain, and of Asedoth, with their kings: he left not any remains therein, but slew all that breathed, as the Lord, the God of Israel, had commanded him.

Jos 10:41 From Cadesbarne even to Gaza. All the land of Gosen even to Gabaon,

Jos 10:42 And all their kings, and their lands he took and wasted at one onset: for the Lord the God of Israel fought for him.

Jos 10:43 And he returned with all Israel to the place of the camp in Galgal.

Jos 11:1 And when Jabin king of Asor had heard these things, he sent to Jobab king of Madon, and to the king of Semeron, and to the king of Achsaph:

Jos 11:2 And to the kings of the north, that dwelt in the mountains and in the plains over against the south side of Ceneroth, and in the levels and the countries of Dor by the sea side:

Jos 11:3 To the Chanaanites also on the east and on the west, and the Amorrhite, and the Hethite, and the Pherezite, and the Jebusite in the mountains: to the Hevite also who dwelt at the foot of Hermon in the land of Maspha.

Jos 11:4 And they all came out with their troops, a people exceeding numerous as the sand that is on the sea shore, their horses also and chariots a very great multitude,

Jos 11:5 And all these kings assembled together at the waters of Merom, to fight against Israel.

Jos 11:6 And the Lord said to Josue: Fear them not: for to morrow at this same hour I will deliver all these to be slain in the sight of Israel: thou shalt hamstring their horses, and thou shalt burn their chariots with fire.

Jos 11:7 And Josue came, and all the army with him, against them to the waters of Merom on a sudden, and fell upon them.

Jos 11:8 And the Lord delivered them into the hands of Israel. And they defeated them, and chased them as far as the great Sidon and the waters of Maserophot, and the field of Masphe, which is on the east thereof. He slew them all, so as to leave no remains of them:

Jos 11:9 And he did as the Lord had commanded him, he hamstrunged their horses and burned their chariots.

Jos 11:10 And presently turning back he took Asor: and slew the king thereof with the sword. Now Asor of old was the head of all these kingdoms.

Jos 11:11 And he cut off all the souls that abode there: he left not in it any remains, but utterly destroyed all, and burned the city itself with fire.

Jos 11:12 And he took and put to the sword and destroyed all the cities round about, and their kings, as Moses the servant of God had commanded him.

Jos 11:13 Except the cities that were on hills and high places, the rest Israel burned: only Asor that was very strong he consumed with fire.

Jos 11:14 And the children of Israel divided among themselves all the spoil of these cities and the cattle, killing all the men.

Jos 11:15 As the Lord had commanded Moses his servant, so did Moses command Josue, and he accomplished all: he left not one thing undone of all the commandments which the Lord had commanded Moses.

Jos 11:16 So Josue took all the country of the hills, and of the south, and the land of Gosen, and the plains and the west country, and the mountain of Israel, and the plains thereof:

Jos 11:17 And part of the mountain that goeth up to Seir as far as Baalgad, by the plain of Libanus under mount Hermon: all their kings he took, smote and slew.

Jos 11:18 Josue made war a long time against these kings.

Jos 11:19 There was not a city that delivered itself to the children of Israel, except the Hevite, who dwelt in Gabaon: for he took all by fight.

Jos 11:20 For it was the sentence of the Lord, that their hearts should be hardened, and they should fight against Israel, and fall, and should not deserve any clemency, and should be destroyed as the Lord had commanded Moses.

Jos 11:21 At that time Josue came and cut off the Enacims from the mountains, from Hebron, and Dabir, and Anab, and from all the mountain of Juda and Israel, and destroyed their cities.

Jos 11:22 He left not any of the stock of the Enacims, in the land of the children of Israel: except the cities of

Gaza, and Geth, and Azotus, in which alone they were left.

Jos 11:23 So Josue took all the land, as the Lord spoke to Moses, and delivered it in possession to the children of Israel, according to their divisions and tribes. And the land rested from wars.

Jos 12:1 These are the kings, whom the children of Israel slew and possessed their land beyond the Jordan towards the rising of the sun, from the torrent Arnon unto mount Hermon, and all the east country that looketh towards the wilderness.

Jos 12:2 Sehon king of the Amorrhites, who dwelt in Hesebon, and had dominion from Aroer, which is seated upon the bank of the torrent Arnon, and of the middle part in the valley, and of half Galaad, as far as the torrent Jaboc, which is the border of the children of Ammon.

Jos 12:3 And from the wilderness, to the sea of Ceneroth towards the east, and to the sea of the wilderness, which is the most salt sea, on the east side by the way that leadeth to Bethsimoth: and on the south side that lieth under Asedoth, Phasga.

Jos 12:4 The border of Og the king of Basan, of the remnant of the Raphaims who dwelt in Astaroth, and in Edrai, and had dominion in mount Hermon, and in Salecha, and in all Basan, unto the borders

Jos 12:5 Of Gessuri and Machati, and of half Galaad: the borders of Sehon the king of Hesebon.

Jos 12:6 Moses the servant of the Lord, and the children of Israel slew them, and Moses delivered their land in possession to the Rubenites, and Gadites, and the half tribe of Manasses.

Jos 12:7 These are the kings of the land, whom Josue and the children of Israel slew beyond the Jordan on the west side from Baalgad in the field of Libanus, unto the mount, part of which goeth up into Seir: and Josue delivered it in possession to the tribes of Israel, to every one their divisions,

Jos 12:8 As well in the mountains as in the plains and the champaign countries. In Asedoth, and in the wilderness, and in the south was the Hethite and the Amorrhite, the Chanaanite and the Pherezite, the Hevite and the Jebusite.

Jos 12:9 The king of Jericho one: the king of Hai, which is on the side of Bethel, one:

Jos 12:10 The king of Jerusalem one, the king of Hebron one,

Jos 12:11 The king of Jerimoth one, thee king of Lachis one,

Jos 12:12 The king of Eglon one, the king of Gazer one,

Jos 12:13 The king of Dabir one, the king of Gader one,

Jos 12:14 The king of Herma one, the king of Hered one,

Jos 12:15 The king of Lebna one, the king of Odullam one,

Jos 12:16 The king of Maceda one, the king of Bethel one,

Jos 12:17 The king of Taphua one, the king of Opher one,

Jos 12:18 The king of Aphec one, the king of Saron one,

Jos 12:19 The king of Madon one, the king of Asor one,

Jos 12:20 The king of Semeron one, the king of Achsaph one,

Jos 12:21 The king of Thenac one, the king of Mageddo one,

Jos 12:22 Thee king of Cades one, the king of Jachanan of Carmel one,

Jos 12:23 The king of Dor, and of the province of Dor one, the king of the nations of Galgal one,

Jos 12:24 The king of Thersa one: all the kings thirty and one.

Jos 13:1 Josue was old, and far advanced in years, and the Lord said to him: Thou art grown old, and advanced in age, and there is a very large country left, which is not yet divided by lot:

Jos 13:2 To wit, all Galilee, Philistia, and all Gessuri.

Jos 13:3 From the troubled river, that watereth Egypt, unto the border of Accaron northward: the land of Chanaan, which is divided among the lords of the Philistines, the Gazites, the Azotians, the Ascalonites, the Gethites, and the Accronites.

Jos 13:4 And on the south side are the Hevites, all the land of Chanaan, and Maara of the Sidonians as far as Apeca, and the borders of the Amorrhite,

Jos 13:5 And his confines. The country also of Libanus towards the east from Baalgad under mount Hermon to the entering into Emath.

Jos 13:6 Of all that dwell in the mountains from Libanus, to the waters of Maserephoth, and all the Sidonians. I am he that will cut them off from before the face of the children of Israel. So let their land come in as a part of the inheritance of Israel, as I have commanded thee.

Jos 13:7 And now divide the land in possession to the nine tribes, and to the half tribe of Manasses,

Jos 13:8 With whom Ruben and Gad have possessed the land, which Moses the servant of the Lord delivered to them beyond the river Jordan, on the east side.

Jos 13:9 From Aroer, which is upon the bank of the torrent Arnon, and in the midst of the valley and all the plains of Medaba, as far as Dibon:

Jos 13:10 And all the cities of Sehon, king of the Amorrhites, who reigned in Hesebon, unto the borders of the children of Ammon.

Jos 13:11 And Galaad, and the borders of Gessuri and Machati, and all mount Hermon, and all Basan as far as Salecha,

Jos 13:12 All the kingdom of Og in Basan, who reigned in Astaroth and Edrai, he was of the remains of the Raphaims: and Moses overthrew and destroyed them.

Jos 13:13 And the children of Israel would not destroy Gessuri and Machati and they have dwelt in the midst of Israel, until this present day.

Jos 13:14 But to the tribe of Levi he gave no possession: but the sacrifices and victims of thee Lord God of Israel, are his inheritance, as he spoke to him.

Jos 13:15 And Moses gave a possession to the children of Ruben according to their kindreds.

Jos 13:16 And their border was from Aroer, which is on the bank of the torrent Arnon, and in the midst of the valley of the same torrent: all the plain, that leadeth to Medaba,

Jos 13:17 And Hesebon, and all their villages, which are in the plains. Dibon also, and Bamothbaal, and the town of Baalmaon,

Jos 13:18 And Jassa, and Cidimoth, and Mephaath,

Jos 13:19 And Cariathaim, and Sabama, and Sarathasar in the mountain of the valley.

Jos 13:20 Bethphogor and Asedoth, Phasga and Bethiesimoth,

Jos 13:21 And all the cities of the plain, and all the kingdoms of Sehon king of the Amorrhites, that reigned in Hesebon, whom Moses slew with the princes of Madian: Hevi, and Recem, and Sur and Hur, and Rebe, dukes of Sehon inhabitants of the land.

Jos 13:22 Balaam also the son of Beor the soothsayer, the children of Israel slew with the sword among the rest that were slain.

Jos 13:23 And the river Jordan was the border of the children of Ruben. This is the possession of the Rubenites, by their kindreds, of cities and villages.

Jos 13:24 And Moses gave to the tribe of Gad and to his children by their kindreds a possession, of which this is the division.

Jos 13:25 The border of Jaser, and all the cities of Galaad, and half the land of the children of Ammon: as far as Aroer which is over against Rabba:

Jos 13:26 And from Hesebon unto Ramoth, Masphe and Betonim: and from Manaim unto the borders of Dabir.

Jos 13:27 And in the valley Betharan and Bethnemra, and Socoth, and Saphon the other part of the kingdom of Sehon king of Hesebon: the limit of this also is the Jordan, as far as the uttermost part of the sea of Cenereth beyond the Jordan on the east side,

Jos 13:28 This is the possession of the children of Gad by their families, their cities, and villages.

Jos 13:29 He gave also to the half tribe of Manasses and his children possession according to their kindreds,

Jos 13:30 The beginning whereof is this: from Manaim all Basan, and all the kingdoms of Og king of Basan, and all the villages of Jair, which are in Basan, threescore towns.

Jos 13:31 And half Galaad, and Astaroth, and Edrai, cities of the kingdom of Og in Basan: to the children of Machir, the son of Manasses, to one half of the children of Machir according to their kindreds.

Jos 13:32 This possession Moses divided in the plains of Moab, beyond the Jordan, over against Jericho on the east side,

Jos 13:33 But to the tribe of Levi he gave no possession: because the Lord the God of Israel himself is their possession, as he spoke to them.

Jos 14:1 This is what the children of Israel possessed in the land of Chanaan, which Eleazar the priest, and Josue the son of Nun, and the princes of the families by the tribes of Israel gave to them.

Jos 14:2 Dividing all by lot, as the Lord had commanded the hand of Moses, to the nine tribes, and the half tribe.

Jos 14:3 For to two tribes and a half Moses had given possession beyond the Jordan: besides the Levites, who received no land among their brethren:

Jos 14:4 But in their place succeeded the children of Joseph divided into two tribes, of Manasses and Ephraim: neither did the Levites receive other portion of land, but cities to dwell in, and their suburbs to feed their beasts and flocks.

Jos 14:5 As the Lord had commanded Moses so did the children of Israel, and they divided the land.

Jos 14:6 Then the children of Juda came to Josue in Galgal, and Caleb the son of Jephone the Cenezite spoke to him: Thou knowest what the Lord spoke to Moses the man of God concerning me and thee in Cadesbarne.

Jos 14:7 I was forty years old when Moses the servant of the Lord sent me from Cadesbarne, to view the land, and I brought him word again as to me seemed true,

Jos 14:8 But my brethren, that had gone up with me, discouraged the heart of the people: and I nevertheless followed the Lord my God.

Jos 14:9 And Moses swore in that day, saying: The land which thy foot hath trodden upon shall be thy possession, and thy children for ever, because thou hast followed the Lord my God.

Jos 14:10 The Lord therefore hath granted me life, as he promised until this present day, It is forty and five

years since the Lord spoke this word to Moses, when Israel journeyed through the wilderness: this day I am eighty-five years old,

Jos 14:11 As strong as I was at that time when I was sent to view the land: the strength of that time continueth in me until this day, as well to fight as to march.

Jos 14:12 Give me therefore this mountain, which the Lord promised, in thy hearing also, wherein are the Enacims, and cities great and strong: if so be the Lord will be with me, and I shall be able to destroy them, as he promised me.

Jos 14:13 And Josue blessed him, and gave him Hebron in possession.

Jos 14:14 And from that time Hebron belonged to Caleb the son of Jephone the Cenezite, until this present day: because he followed the Lord the God of Israel.

Jos 14:15 The name of Hebron before was called Cariath-Arbe: Adam the greatest among the Enacims was laid there and the land rested from wars.

Jos 15:1 Now the lot of the children of Juda by their kindreds was this: From the frontier of Edom, to the desert of Sin southward, and to the uttermost part of the south coast.

Jos 15:2 Its beginning was from the top of the most salt sea, and from the bay thereof, that looketh to the south.

Jos 15:3 And it goeth out towards the ascent of the Scorpion, and passeth on to Sina: and ascendeth into Cadesbarne, and reacheth into Ebron, going up to Addar, and compassing Carcaa.

Jos 15:4 And from thence passing along into Asemona, and reaching the torrent of Egypt: and the bounds thereof shall be the great sea, this shall be the limit of the south coast.

Jos 15:5 But on the east side the beginning shall be the most salt sea even to the end of the Jordan: and towards the north from the bay of the sea unto the same river Jordan.

Jos 15:6 And the border goeth up into Beth-Hagla, and passeth by the north into Beth-Araba: going up to the stone of Boen the son of Ruben.

Jos 15:7 And reaching as far as the borders of Debara from the valley of Achor, and so northward looking towards Galgal, which is opposite to the ascent of Adommin, on the south side of the torrent, and the border passeth the waters that are called the fountain of the sun: and the goings out thereof shall be at the fountain Rogel.

Jos 15:8 And it goeth up by the valley of the son of Ennom on the side of the Jebusite towards the south, the same is Jerusalem: and thence ascending to the top of the mountain, which is over against Geennom to the west in the end of the valley of Raphaim, northward.

Jos 15:9 And it passeth on from the top of the mountain to the fountain of the water of Nephtoa: and reacheth to the towns of mount Ephron: and it bendeth towards Baala, which is Cariathiarim, that is to say, the city of the woods.

Jos 15:10 And it compasseth from Baala westward unto mount Seir: and passeth by the side of mount Jarim to the north into Cheslon: and goeth down into Bethsames, and passeth into Thamna.

Jos 15:11 And reacheth northward to a part of Accaron at the side: and bendeth to Sechrona, and passeth mount Baala: and cometh into Jebneel, and is bounded westward with the great sea.

Jos 15:12 These are the borders round about of the children of Juda in their kindreds.

Jos 15:13 But to Caleb the son of Jephone he gave a portion in the midst of the children of Juda, as the Lord had commanded him: Cariath-Arbe the father of Enac, which is Hebron.

Jos 15:14 And Caleb destroyed out of it the three sons of Enac, Sesai and Ahiman, and Tholmai of the race of Enac.

Jos 15:15 And going up from thence he came to the inhabitants of Dabir, which before was called Cariath-Sepher, that is to say, the city of letters.

Jos 15:16 And Caleb said: He that shall smite Cariath-Sepher, and take it, I will give him Axa my daughter to wife.

Jos 15:17 And Othoniel the son of Cenez, the younger brother of Caleb, took it: and he gave him Axa his daughter to wife.

Jos 15:18 And as they were going together, she was moved by her husband to ask a field of her father, and she sighed as she sat on her ass. And Caleb said to her: What aileth thee?

Jos 15:19 But she answered: Give me a blessing: thou hast given me a southern and dry land, give me also a land that is watered. And Caleb gave her the upper and the nether watery ground.

Jos 15:20 This is the possession of the tribe of the children of Juda by their kindreds.

Jos 15:21 And the cities from the uttermost parts of the children of Juda by the borders of Edom to the south, were Cabseel and Eder and Jagur,

Jos 15:22 And Cina and Dimona and Adada,

Jos 15:23 And Cades and Asor and Jethnam,

Jos 15:24 Ziph and Telem and Baloth,

Jos 15:25 New Asor and Carioth, Hesron, which is Asor.

Jos 15:26 Amam, Sama and Molada,
Jos 15:27 And Asergadda and Hassemon and Bethphelet,
Jos 15:28 And Hasersual and Bersabee and Baziothia,
Jos 15:29 And Baala and Jim and Esem,
Jos 15:30 And Eltholad and Cesil and Harma,
Jos 15:31 And Siceleg and Medemena and Sensenna,
Jos 15:32 Lebaoth and Selim and Aen and Remmon: all the cities twenty-nine, and their villages.
Jos 15:33 But in the plains: Estaol and Sarea and Asena,
Jos 15:34 And Zanoë and Engannim and Taphua and Enaim,
Jos 15:35 And Jerimoth and Adullam, Socho and Azeca,
Jos 15:36 And Saraim and Adithaim and Gedera and Gederothaim: fourteen cities, and their villages.
Jos 15:37 Sanan and Hadassa and Magdalgad,
Jos 15:38 Delean and Masepha and Jecthel,
Jos 15:39 Lachis and Bascath and Eglon,
Jos 15:40 Chebbon and Leheman and Cethlis,
Jos 15:41 And Gideroth and Bethdagon and Naama and Maceda: sixteen cities, and their villages.
Jos 15:42 Labana and Ether and Asan,
Jos 15:43 Jephtha and Esna and Nesib,
Jos 15:44 And Ceila and Achzib and Maresa: nine cities, and their villages.
Jos 15:45 Accaron with the towns and villages thereof.
Jos 15:46 From Accaron even to the sea: all places that lie towards Azotus and the villages thereof.
Jos 15:47 Azotus with its towns and villages. Gaza with its towns and villages, even to the torrent of Egypt, and the great sea that is the border thereof.
Jos 15:48 And in the mountain Samir and Jether and Socoth,
Jos 15:49 And Danna and Cariath-senna, this is Dabir:
Jos 15:50 Anab and Istemo and Anim,
Jos 15:51 Gosen and Olon and Gilo: eleven cities and their villages.
Jos 15:52 Arab and Ruma and Esaan,
Jos 15:53 And Janum and Beththaphua and Apeca,
Jos 15:54 Athmatha and Cariath-Arbe, this is Hebron and Sior: nine cities and their villages.
Jos 15:55 Maon and Carmel and Ziph and Jota,
Jos 15:56 Jezrael and Jucadam and Zanoë,
Jos 15:57 Accain, Gabaa and Thamna: ten cities and their villages.
Jos 15:58 Halhul, and Bessur, and Gedor,
Jos 15:59 Mareth, and Bethanoth, and Eltecon: six cities and their villages.
Jos 15:60 Cariathbaal, the same is Cariathiarim the city of woods, and Arebba: two cities and their villages.
Jos 15:61 In the desert Betharaba, Meddin and Sachacha,
Jos 15:62 And Nebsan, and the city of salt, and Engaddi: six cities and their villages.
Jos 15:63 But the children of Juda could not destroy the Jebusite that dwelt in Jerusalem: and the Jebusite dwelt with the children of Juda in Jerusalem until this present day.
Jos 16:1 And the lot of the sons of Joseph fell from the Jordan over against Jericho and the waters thereof, on the east: the wilderness which goeth up from Jericho to the mountain of Bethel:
Jos 16:2 And goeth out from Bethel to Luza: and passeth the border of Archi, to Ataroth,
Jos 16:3 And goeth down westward, by the border of Jephleti, unto the borders of Beth-horon the nether, and to Gazer: and the countries of it are ended by the great sea:
Jos 16:4 And Manasses and Ephraim the children of Joseph possessed it.
Jos 16:5 And the border of the children of Ephraim was according to their kindreds: and their possession towards the east was Ataroth-addar unto Beth-horon the upper.
Jos 16:6 And the confines go out unto the sea: but Machmethath looketh to the north, and it goeth round the borders eastward into Thanath-selo: and passeth along on the east side to Janoe.
Jos 16:7 And it goeth down from Janoe into Ataroth and Naaratha: and it cometh to Jericho, and goeth out to the Jordan.
Jos 16:8 From Taphua it passeth on towards the sea into the valley of reeds, and the goings out thereof are at the most salt sea. This is the possession of the tribe of the children of Ephraim by their families.
Jos 16:9 And there were cities with their villages separated for the children of Ephraim in the midst of the possession of the children of Manasses.
Jos 16:10 And the children of Ephraim slew not the Chanaanite, who dwelt in Gazer: and the Chanaanite dwelt in the midst of Ephraim until this day, paying tribute.
Jos 17:1 And this lot fell to the tribe of Manasses for he is the firstborn of Joseph to Machir the firstborn of

Manasses the father of Galaad, who was a warlike man, and had for possession Galaad and Basan.

Jos 17:2 And to the rest of the children of Manasses according to their families: to the children of Abiezer, and to the children of Helec, and to the children of Esriel, and to the children of Sechem, and to the children of Hopher, and to the children of Semida: these are the male children of Manasses the son of Joseph, by their kindreds.

Jos 17:3 But Salphaad the son of Hopher the son of Galaad the son of Machir the son of Manasses had no sons, but only daughters: whose names are these, Maala and Noa and Hegla and Melcha and Thersa.

Jos 17:4 And they came in the presence of Eleazar the priest and of Josue the son of Nun, and of the princes, saying: The Lord commanded by the hand of Moses, that a possession should be given us in the midst of our brethren. And he gave them according to the commandment of the Lord a possession amongst the brethren of their father.

Jos 17:5 And there fell ten portions to Manasses, beside the land of Galaad and Basan beyond the Jordan.

Jos 17:6 For the daughters of Manasses possessed inheritance in the midst of his sons. And the land of Galaad fell to the lot of the rest of the children of Manasses.

Jos 17:7 And the border of Manasses was from Aser, Machmethath which looketh towards Sichem: and it goeth out on the right hand by the inhabitants of the fountain of Taphua.

Jos 17:8 For the lot of Manasses took in the land of Taphua, which is on the borders of Manasses, and belongs to the children of Ephraim.

Jos 17:9 And the border goeth down to the valley of the reeds, to the south of the torrent of the cities of Ephraim, which are in the midst of the cities of Manasses: the border of Manasses is on the north side of the torrent, and the outgoings of it are at the sea:

Jos 17:10 So that the possession of Ephraim is on the south, and on the north that of Manasses, and the sea is the border of both, and they are joined together in the tribe of Aser on the north, and in the tribe of Issachar on the east.

Jos 17:11 And the inheritance of Manasses in Issachar and in Aser, was Bethsan and its villages, and Jeblaam with its villages, and the inhabitants of Dor, with the towns thereof: the inhabitants also of Endor with the villages thereof: and in like manner the inhabitants of Thenac with the villages thereof: and the inhabitants of Mageddo with their villages, and the third part of the city of Nopheth.

Jos 17:12 Neither could the children of Manasses overthrow these cities, but the Chanaanite began to dwell in his land.

Jos 17:13 But after that the children of Israel were grown strong, they subdued the Chanaanites, and made them their tributaries, and they did not kill them.

Jos 17:14 And the children of Joseph spoke to Josue, and said: Why hast thou given me but one lot and one portion to possess, whereas I am of so great a multitude, and the Lord hath blessed me?

Jos 17:15 And Josue said to them: If thou be a great people, go up into the woodland, and cut down room for thyself in the land of the Pherezite and the Raphaims: because the possession of mount Ephraim is too narrow for thee.

Jos 17:16 And the children of Joseph answered him: We cannot go up to the mountains, for the Chanaanites that dwell in the low lands, wherein are situate Bethsan with its towns, and Jezrael in the midst of the valley, have chariots of iron.

Jos 17:17 And Josue said to the house of Joseph, to Ephraim and Manasses: Thou art a great people, and of great strength, thou shalt not have one lot only:

Jos 17:18 But thou shalt pass to the mountain, and shalt cut down the wood, and make thyself room to dwell in: and mayst proceed farther, when thou hast destroyed the Chanaanites, who as thou sayest have iron chariots, and are very strong.

Jos 18:1 And all the children of Israel assembled together in Silo, and there they set up the tabernacle of the testimony, and the land was subdued before them.

Jos 18:2 But there remained seven tribes of the children of Israel, which as yet had not received their possessions.

Jos 18:3 And Josue said to them: How long are you indolent and slack, and go not in to possess the land which the Lord the God of your fathers hath given you?

Jos 18:4 Choose of every tribe three men, that I may send them, and they may go and compass the land, and mark it out according to the number of each multitude: and bring back to me what they have marked out.

Jos 18:5 Divide to yourselves the land into seven parts: let Juda be in his bounds on the south side, and the house of Joseph on the north.

Jos 18:6 The land in the midst between these mark ye out into seven parts; and you shall come hither to me, that I may cast lots for you before the Lord your God.

Jos 18:7 For the Levites have no part among you, but the priesthood of the Lord is their inheritance. And Gad and Ruben, and the half tribe of Manasses have already received their possessions beyond the Jordan

eastward: which Moses the servant of the Lord gave them.

Jos 18:8 And when the men were risen up, to go to mark out the land, Josue commanded them saying: Go round the land and mark it out, and return to me: that I may cast lots for you before the Lord in Silo.

Jos 18:9 So they went and surveying it divided it into seven parts, writing them down in a book. And they returned to Josue, to the camp in Silo.

Jos 18:10 And he cast lots before the Lord in Silo, and divided the land to the children of Israel into seven parts.

Jos 18:11 And first came up the lot of the children of Benjamin by their families, to possess the land between the children of Juda, and the children of Joseph.

Jos 18:12 And their border northward was from the Jordan: going along by the side of Jericho on the north side, and thence going up westward to the mountains, and reaching to the wilderness of Bethaven,

Jos 18:13 And passing along southward by Luza, the same is Bethel, and it goeth down into Ataroth-addar to the mountain, that is on the south of the nether Beth-horon.

Jos 18:14 And it bendeth thence going round towards the sea, south of the mountain that looketh towards Beth-horon to the southwest: and the outgoings thereof are into Cariathbaal, which is called also Cariathiarim, a city of the children of Juda This is their coast towards the sea, westward.

Jos 18:15 But on the south side the border goeth out from part of Cariathiarim towards the sea, and cometh to the fountain of the waters of Nephtoa.

Jos 18:16 And it goeth down to that part of the mountain that looketh on the valley of the children of Ennom: and is over against the north quarter in the furthest part of the valley of Raphaim, and it goeth down into Geennom (that is the valley of Ennom) by the side of the Jebusite to the south: and cometh to the fountain of Rogel,

Jos 18:17 Passing thence to the north, and going out to Ensemes, that is to say, the fountain of the sun:

Jos 18:18 And It passeth along to the hills that are over against the ascent of Adommim: and it goeth down to Abenboen, that is, the stone of Boen the son of Ruben: and it passeth on the north side to the champaign countries; and goeth down into the plain,

Jos 18:19 And it passeth by Bethhagla northward: and the outgoings thereof are towards the north of the most salt sea at the south end of the Jordan.

Jos 18:20 Which is the border of it on the east side. This is the possession of the children of Benjamin by their borders round about, and their families.

Jos 18:21 And their cities were, Jericho and Bethhagla and Vale-Casis,

Jos 18:22 Betharaba and Samaraim and Bethel,

Jos 18:23 And Avim and Aphara and Ophera,

Jos 18:24 The town Emona and Ophni and Gabee: twelve cities, and their villages.

Jos 18:25 Gabam and Rama and Beroth,

Jos 18:26 And Mesphe, and Caphara, and Amosa,

Jos 18:27 And Recem, Jarephel, and Tharela,

Jos 18:28 And Sela, Eleph and Jebus, which is Jerusalem, Gabaath and Cariath: fourteen cities, and their villages. This is the possession of the children of Benjamin by their families.

Jos 19:1 And the second lot came forth for the children of Simeon by their kindreds: and their inheritance was

Jos 19:2 In the midst of the possession of the children of Juda: Bersabee and Sabee and Molada

Jos 19:3 And Hasersual, Bala and Asem,

Jos 19:4 And Eltholad, Bethul and Harma,

Jos 19:5 And Siceleg and Bethmarchaboth and Hasersusa,

Jos 19:6 And Bethlebaoth and Sarohen: thirteen cities, and their villages.

Jos 19:7 And Remmon and Athor and Asan: four cities, and their villages.

Jos 19:8 And all the villages round about these cities to Baalath Beer Ramath to the south quarter. This is the inheritance of the children of Simeon according to their kindreds,

Jos 19:9 In the possession and lot of the children of Juda: because it was too great, and therefore the children of Simeon had their possession in the midst of their inheritance.

Jos 19:10 And the third lot fell to the children of Zabulon by their kindreds: and the border of their possession was unto Sarid.

Jos 19:11 And It went up from the sea and from Merala, and came to Debbaseth: as far as the torrent, which is over against Jeconam.

Jos 19:12 And it returneth from Sarid eastward to the borders of Ceseleththabor: and it goeth out to Dabereth and ascendeth towards Japhie.

Jos 19:13 And it passeth along from thence to the east side of Gethhepher and Thacasin: and goeth out to Remmon, Amthar and Noa.

Jos 19:14 And it turneth about to the north of Hanathon: and the outgoings thereof are the valley of Jephtahel,

Jos 19:15 And Cateth and Naalol and Semeron and Jedala and Bethlehem: twelve cities and their villages.

Jos 19:16 This is the inheritance of the tribe of the children of Zabulon by their kindreds, the cities and their villages.

Jos 19:17 The fourth lot came out to Issachar by their kindreds.

Jos 19:18 And his inheritance was Jezrael and Casaloth and Sunem,

Jos 19:19 And Hapharaim and Seon and Anaharath,

Jos 19:20 And Rabboth and Cesion, Abes,

Jos 19:21 And Rameth and Engannim and Enhadda and Bethpheses.

Jos 19:22 And the border thereof cometh to Thabor and Sehesima and Bethsames: and the outgoings thereof shall be at the Jordan: sixteen cities, and their villages.

Jos 19:23 This is the possession of the sons of Issachar by their kindreds, the cities and their villages.

Jos 19:24 And the fifth lot fell to the tribe of the children of Aser by their kindreds:

Jos 19:25 And their border was Halcath and Chali and Beten and Axaph,

Jos 19:26 And Elmelech and Amaad and Messal: and it reacheth to Carmel by the sea and Sihor and Labanath,

Jos 19:27 And it returneth towards the east to Bethdagon: and passeth along to Zabulon and to the valley of Jephthael towards the north to Bethemec and Nehiel. And it goeth out to the left side of Cabul,

Jos 19:28 And to Abaran and Rohob and Hamon and Cana, as far as the great Sidon.

Jos 19:29 And it returneth to Horma to the strong city of Tyre, and to Hosa: and the outgoings thereof shall be at the sea from the portion of Achziba:

Jos 19:30 And Amma and Aphec and Rohob: twenty-two cities, and their villages.

Jos 19:31 This is the possession of the children of Aser by their kindreds, and the cities and their villages.

Jos 19:32 The sixth lot came out to the sons of Nephtali by their families:

Jos 19:33 And the border began from Heleph and Elon to Saananim, and Adami, which is Neceb, and Jebnael even to Lecum:

Jos 19:34 And the border returneth westward to Azanotthabor, and goeth out from thence to Hucuca, and passeth along to Zabulon southward, and to Aser westward, and to Juda upon the Jordan towards the rising of the sun.

Jos 19:35 And the strong cities are Assedim, Ser, and Emath, and Reccath and Cenereth,

Jos 19:36 And Edema and Arama, Asor,

Jos 19:37 And Cedec and Edri, Enhasor,

Jos 19:38 And Jeron and Magdalel, Horem, and Bethanath and Bethsames: nineteen cities, and their villages.

Jos 19:39 This is the possession of the tribe of the children of Nephtali by their kindreds, the cities and their villages.

Jos 19:40 The seventh lot came out to the tribe of the children of Dan by their families

Jos 19:41 And the border of their possession was Saraa and Esthaol, and Hirsemes, that is, the city of the sun,

Jos 19:42 Selebin and Aialon and Jethela,

Jos 19:43 Elon and Themna and Acron,

Jos 19:44 Elthece, Gebbethon and Balaath,

Jos 19:45 And Juda and Bane and Barach and Gethremmon:

Jos 19:46 And Mejarcon and Arecon, with the border that looketh towards Joppe,

Jos 19:47 And is terminated there. And the children of Dan went up and fought against Lesem, and took it: and they put it to the sword, and possessed it, and dwelt in it, calling the name of it Lesem Dan, by the name of Dan their father.

Jos 19:48 This is the possession of the tribe of the sons of Dan, by their kindreds, the cities and their villages.

Jos 19:49 And when he had made an end of dividing the land by lot to each one by their tribes, the children of Israel gave a possession to Josue the son of Nun in the midst of them,

Jos 19:50 According to the commandment of the Lord, the city which he asked for, Thamnath Saraa, in mount Ephraim: and he built up the city, and dwelt in it.

Jos 19:51 These are the possessions which Eleazar the priest, and Josue the son of Nun, and the princes of the families, and of the tribes of the children of Israel, distributed by lot in Silo, before the Lord at the door of the tabernacle of the testimony, and they divided the land.

Jos 20:1 And the Lord spoke to Josue, saying: Speak to children of Israel and say to them:

Jos 20:2 Appoint cities of refuge, of which I spoke to you by the hand of Moses:

Jos 20:3 That whosoever shall kill a person unawares may flee to them, and may escape the wrath of the kinsman, who is the avenger of blood.

Jos 20:4 And when he shall flee to one of these cities: he shall stand before the gate of the city, and shall speak to the ancients of that city, such things as prove him innocent: and so shall they receive him, and give him a place to dwell in.

Jos 20:5 And when the avenger of blood shall pursue him, they shall not deliver him into his hands, because he slew his neighbour unawares, and is not proved to have been his enemy two or three days before,

Jos 20:6 And he shall dwell in that city, till he stand before judgment to give an account of his fact, and till the death of the high priest, who shall be at that time: then shall the manslayer return, and go into his own city and house from whence he fled.

Jos 20:7 And they appointed Cedec in Galilee of mount Nephtali, and Sichem in mount Ephraim, and Cariath-Arbe, the same is Hebron in the mountain of Juda.

Jos 20:8 And beyond the Jordan to the east of Jericho, they appointed Bosor, which is upon the plain of the wilderness of the tribe of Ruben, and Ramoth in Galaad of the tribe of Gad, and Gaulon in Basan of the tribe of Manasses.

Jos 20:9 These cities were appointed for all the children of Israel, and for the strangers, that dwelt among them, that whosoever had killed a person unawares might flee to them, and not die by the hand of the kinsman, coveting to revenge the blood that was shed, until he should stand before the people to lay open his cause.

Jos 21:1 Then the princes of the families of Levi came to Eleazar the priest, and to Josue the son of Nun, and to the princes of the kindreds of all the tribes of the children of Israel

Jos 21:2 And they spoke to them in Silo in the land of Chanaan, and said: The Lord commanded by the hand of Moses, that cities should be given us to dwell in, and their suburbs to feed our cattle.

Jos 21:3 And the children of Israel gave out of their possessions according to the commandment of the Lord, cities and their suburbs.

Jos 21:4 And the lot came out for the family of Caath of the children of Aaron the priest out of the tribes of Juda, and of Simeon, and of Benjamin, thirteen cities.

Jos 21:5 And to the rest of the children of Caath, that is, to thee Levites, who remained, out of the tribes of Ephraim, and of Dan, and the half tribe of Manasses, ten cities.

Jos 21:6 And the lot came out to children of Gerson, that they should take of the tribes of Issachar and of Aser and of Nephtali, and of the half tribe of Manasses in Basan, thirteen cities.

Jos 21:7 And to the sons of Merari by their kindreds, of the tribes of Ruben and of Gad and of Zabulon, twelve cities.

Jos 21:8 And the children of Israel gave to the Levites the cities and their suburbs, as the Lord commanded by the hand of Moses, giving to every one by lot.

Jos 21:9 Of the tribes of the children of Juda and of Simeon Josue gave cities: whose names are these,

Jos 21:10 To the sons of Aaron, of the families of Caath of the race of Levi (for the first lot came out for them)

Jos 21:11 The city of Arbe the father of Enac, which is called Hebron, in the mountain of Juda, and the suburbs thereof round about.

Jos 21:12 But the fields and the villages thereof he had given to Caleb the son of Jephone for his possession.

Jos 21:13 He gave therefore to the children of Aaron the priest, Hebron a city of refuge, and the suburbs thereof, and Lebna with the suburbs thereof,

Jos 21:14 And Jether and Estemo,

Jos 21:15 And Holon, and Dabir,

Jos 21:16 And Ain, and Jeta, and Bethsames, with their suburbs: nine cities out of the two tribes, as hath been said.

Jos 21:17 And out of the tribe of the children of Benjamin, Gabaon, and Gabae,

Jos 21:18 And Anathoth and Almon, with, their suburbs: four cities.

Jos 21:19 All the cities together of the children of Aaron the priest, were thirteen, with their suburbs,

Jos 21:20 And to the rest of the families of the children of Caath of the race of Levi was given this possession.

Jos 21:21 Of the tribe of Ephraim, Sichem one of the cities of refuge, with the suburbs thereof in mount Ephraim, and Gazer,

Jos 21:22 And Cibsaim, and Beth-horon, with their suburbs, four cities.

Jos 21:23 And of the tribe of Dan, Eltheco and Gabathon,

Jos 21:24 And Aialon and Gethremmon, with their suburbs, four cities.

Jos 21:25 And of the half tribe of Manasses, Thanac and Gethremmon, with their suburbs, two cities.

Jos 21:26 All the cities were ten, with their suburbs, which were given to the children of Caath, of the inferior degree.

Jos 21:27 To the children of Gerson also of the race of Levi out of the half tribe of Manasses, Gaulon in Basan, one of the cities of refuge, and Bosra, with their suburbs, two cities.

Jos 21:28 And of the tribe of Issachar, Cesion, and Dabereth,

Jos 21:29 And Jaramoth, and Engannim, with their suburbs, four cities.

Jos 21:30 And of the tribe of Aser, Masal and Abdon,

Jos 21:31 And Helcath, and Rohob, with their suburbs, four cities.

Jos 21:32 Of the tribe also of Nephtali, Cedec in Galilee, one of the cities of refuge: and Hammoth Dor, and Carthan, with their suburbs, three cities.

Jos 21:33 All the cities of the families of Gerson, were thirteen, with their suburbs.

Jos 21:34 And to the children of Merari, Levites of the inferior degree, by their families were given of the tribe of Zabulon, Jecnam and Cartha,

Jos 21:35 And Damna and Naalol, four cities with their suburbs.

Jos 21:36 Of the tribe of Ruben beyond the Jordan over against Jericho, Bosor in the wilderness, one of the cities of refuge, Misor and Jaser and Jethson and Mephaath, four cities with their suburbs.

Jos 21:37 Of the tribe of Gad, Ramoth in Galaad, one of the cities of refuge, and Manaim and Hesebon and Jaser, four cities with their suburbs,

Jos 21:38 All the cities of the children of Merari by their families and kindreds, were twelve.

Jos 21:39 So all the cities of the Levites within the possession of the children of Israel were forty-eight,

Jos 21:40 With their suburbs, each distributed by the families.

Jos 21:41 And the Lord God gave to Israel all the land that he had sworn to give to their fathers: and they possessed it, and dwelt in it.

Jos 21:42 And he gave them peace from all nations round about: and none of their enemies durst stand against them, but were brought under their dominion.

Jos 21:43 Not so much as one word, which he had promised to perform unto them, was made void, but all came to pass.

Jos 22:1 At the same time Josue called the Rubenites, and the Gadites, and the half tribe of Manasses,

Jos 22:2 And said to them: You have done all that Moses the servant of the Lord commanded you: you have also obeyed me in all things,

Jos 22:3 Neither have you left your brethren this long time, until this present day, keeping the commandment of the Lord your God.

Jos 22:4 Therefore as the Lord your God hath given your brethren rest and peace, as he promised: return, and go to your dwellings, and to the land of your possession, which Moses the servant of the Lord gave you beyond the Jordan:

Jos 22:5 Yet so that you observe attentively, and in work fulfil the commandment and the law which Moses the servant of the Lord commanded you: that you love the Lord your God, and walk in all his ways, and keep all his commandments, and cleave to him, and serve him with all your heart, and with all your soul.

Jos 22:6 And Josue blessed them, and sent them away, and they returned to their dwellings.

Jos 22:7 Now to half the tribe of Manasses, Moses had given a possession in Basan: and therefore to the half that remained, Josue gave a lot among the rest of their brethren beyond the Jordan to the west. And when he sent them away to their dwellings and had blessed them,

Jos 22:8 He said to them: With much substance and riches, you return to your settlements, with silver and gold, brass and iron, and variety of raiment: divide the prey of your enemies with your brethren.

Jos 22:9 So the children of Ruben, and the children of Gad, and the half tribe of Manasses returned, and parted from the children of Israel in Silo, which is in Chanaan, to go into Galaad the land of their possession, which they had obtained according to the commandment of the Lord by the hand of Moses.

Jos 22:10 And when they were come to banks of the Jordan, in the land of Chanaan, they built an altar immensely great near the Jordan.

Jos 22:11 And when the children of Israel had heard of it, and certain messengers brought them an account that the children of Ruben, and of Gad, and the half tribe of Manasses had built an altar in the land of Chanaan, upon the banks of the Jordan, over against the children of Israel:

Jos 22:12 They all assembled in Silo, to go up and fight against them.

Jos 22:13 And in the mean time they sent to them into the land of Galaad, Phinees the son of Eleazar the priest,

Jos 22:14 And ten princes with him, one of every tribe.

Jos 22:15 Who came to the children of Ruben, and of Gad, and the half tribe of Manasses, into the land of Galaad, and said to them:

Jos 22:16 Thus saith all the people of the Lord: What meaneth this transgression? Why have you forsaken the Lord the God of Israel, building a sacrilegious altar, and revolting from the worship of him?

Jos 22:17 Is it a small thing to you that you sinned with Beelphegor, and the stain of that crime remaineth in us to this day? and many of the people perished.

Jos 22:18 And you have forsaken the Lord to day, and to morrow his wrath will rage against all Israel.

Jos 22:19 But if you think the land of your possession to be unclean, pass over to the land wherein is the tabernacle of the Lord, and dwell among us: only depart not from the Lord, and from our society, by building an altar beside the altar of the Lord our God.

Jos 22:20 Did not Achan the son of Zare transgress the commandment of the Lord, and his wrath lay upon all the people of Israel? And he was but one man, and would to God he alone had perished in his wickedness.

Jos 22:21 And the children of Ruben, and of Gad, and of the half tribe of Manasses answered the princes of the embassage of Israel:

Jos 22:22 The Lord the most mighty God, the Lord the most mighty God, he knoweth, and Israel also shall

understand: If with the design of transgression we have set up this altar, let him not save us, but punish us immediately:

Jos 22:23 And if we did it with that mind, that we might lay upon it holocausts, and sacrifice, and victims of peace offerings, let him require and judge:

Jos 22:24 And not rather with this thought and design, that we should say: To morrow your children will say to our children: What have you to do with the Lord the God of Israel?

Jos 22:25 The Lord hath put the river Jordan for a border between us and you, O ye children of Ruben, and ye children of Gad: and therefore you have no part in the Lord. And by this occasion your children shall turn away our children from the fear of the Lord. We therefore thought it best,

Jos 22:26 And said: Let us build us an altar, not for holocausts, nor to offer victims,

Jos 22:27 But for a testimony between us and you, and our posterity and yours, that we may serve the Lord, and that we may have a right to offer both holocausts, and victims and sacrifices of peace offerings: and that your children to morrow may not say to our children: You have no part in the Lord.

Jos 22:28 And if they will say so, they shall answer them: Behold the altar of the Lord, which our fathers made, not for holocausts, nor for sacrifice, but for a testimony between us and you.

Jos 22:29 God keep us from any such wickedness that we should revolt from the Lord, and leave off following his steps, by building an altar to offer holocausts, and sacrifices, and victims, beside the altar of the Lord our God, which is erected before his tabernacle.

Jos 22:30 And when Phinees the priest, and the princes of the embassy, who were with him, had heard this, they were satisfied: and they admitted most willingly the words of the children of Ruben, and Gad, and of the half tribe of Manasses,

Jos 22:31 And Phinees the priest the son of Eleazar said to them: Now we know that the Lord is with us, because you are not guilty of this revolt, and you have delivered the children of Israel from the hand of the Lord.

Jos 22:32 And he returned with the princes from the children of Ruben and Gad, out of the land of Galaad, into the land of Chanaan, to the children of Israel, and brought them word again.

Jos 22:33 And the saying pleased all that heard it. And the children of Israel praised God, and they no longer said that they would go up against them, and fight, and destroy the land of their possession.

Jos 22:34 And the children of Ruben, and the children of Gad called the altar which they had built, Our testimony, that the Lord is God,

Jos 23:1 And when a long time was passed, after that the Lord had given peace to Israel, all the nations round about being subdued. and Josue being now old, and far advanced in years:

Jos 23:2 Josue called for all Israel, and for the elders, and for the princes, and for the judges, and for the masters, and said to them: I am old, and far advanced in years,

Jos 23:3 And you see all that the Lord your God hath done to all the nations round about, how he himself hath fought for you:

Jos 23:4 And now since he hath divided to you by lot all the land, from the east of the Jordan unto the great sea, and many nations yet remain:

Jos 23:5 The Lord your God will destroy them, and take them away from before your face, and you shall possess the land as he hath promised you.

Jos 23:6 Only take courage, and be careful to observe all things that are written in the book of the law of Moses: and turn not aside from them neither to the right hand nor to the left:

Jos 23:7 Lest after that you are come in among the Gentiles, who will remain among you, you should swear by the name of their gods, and serve them, and adore them:

Jos 23:8 But cleave ye unto the Lord your God, as you have done until this day.

Jos 23:9 And then the Lord God will take away before your eyes nations that are great and very strong, and no man shall be able to resist you.

Jos 23:10 One of you shall chase a thousand men of the enemies: because the Lord your God himself will fight for you, as he hath promised.

Jos 23:11 This only take care of with all diligence, that you love the Lord your God.

Jos 23:12 But if you will embrace the errors of these nations that dwell among you, and make marriages with them, and join friendships:

Jos 23:13 Know ye for a certainty that the Lord your God will not destroy them before your face, but they shall be a pit and a snare in your way, and a stumbling-block at your side, and stakes in your eyes, till he take you away and destroy you from off this excellent land, which he hath given you.

Jos 23:14 Behold this day I am going into the way of all the earth, and you shall know with all your mind that of all the words which the Lord promised to perform for you, not one hath failed,

Jos 23:15 Therefore as he hath fulfilled in deed, what he promised, and all things prosperous have come: so will he bring upon you all the evils he hath threatened, till he take you away and destroy you from off this excellent land, which he hath given you,

Jos 23:16 When you shall have transgressed the covenant of the Lord your God, which he hath made with you, and shall have served strange gods, and adored them: then shall the indignation of the Lord rise up quickly and speedily against you, and you shall be taken away from this excellent land, which he hath delivered to you.

Jos 24:1 And Josue gathered together all the tribes of Israel in Sichem, and called for the ancients, and the princes and the judges, and the masters: and they stood in the sight of the Lord:

Jos 24:2 And he spoke thus to the people: Thus saith the Lord the God of Israel: Your fathers dwelt of old on the other side of the river, Thare the father of Abraham, and Nachor: and they served strange gods.

Jos 24:3 And I took your father Abraham from the borders of Mesopotamia: and brought him into the land of Chanaan: and I multiplied his seed,

Jos 24:4 And gave him Isaac: and to him again I gave Jacob and Esau. And I gave to Esau mount Seir for his possession: but Jacob and his children went down into Egypt.

Jos 24:5 And I sent Moses and Aaron, and I struck Egypt with many signs and wonders.

Jos 24:6 And I brought you and your fathers out of Egypt, and you came to the sea: and the Egyptians pursued your fathers with chariots and horsemen, as far as the Red Sea.

Jos 24:7 And the children of Israel cried to the Lord: and he put darkness between you and the Egyptians, and brought the sea upon them, and covered them. Your eyes saw all that I did in Egypt, and you dwelt in the wilderness a long time.

Jos 24:8 And I brought you into the land of the Amorrhite, who dwelt beyond the Jordan. And when they fought against you, I delivered them into your hands, and you possessed their land, and slew them.

Jos 24:9 And Balac son of Sephor king of Moab arose and fought against Israel. And he sent and called for Balaam son of Beor, to curse you:

Jos 24:10 And I would not hear him, but on the contrary I blessed you by him, and I delivered you out of his hand.

Jos 24:11 And you passed over the Jordan, and you came to Jericho. And the men of that city fought against you, the Amorrhite, and the Pherezite, and the Chanaanite, and the Hethite, and the Gergesite, and the Hevite, and the Jebusite: and I delivered them into your hands.

Jos 24:12 And I sent before you and I drove them out from their places, the two kings of the Amorrhites, not with thy sword nor with thy bow,

Jos 24:13 And I gave you a land, in which you had not laboured, and cities to dwell in which you built not, vineyards and oliveyards, which you planted not.

Jos 24:14 Now therefore fear the Lord, and serve him with a perfect and most sincere heart: and put away the gods which your fathers served in Mesopotamia and in Egypt, and serve the Lord.

Jos 24:15 But if it seem evil to you to serve the Lord, you have your choice: choose this day that which pleaseth you, whom you would rather serve, whether the gods which your fathers served in Mesopotamia, or the gods of the Amorrhites, in whose land you dwell: but as for me and my house we will serve thee Lord,

Jos 24:16 And the people answered, and said, God forbid we should leave the Lord, and serve strange gods.

Jos 24:17 The Lord our God he brought us and our fathers out of the land of Egypt, out of the house of bondage: and did very great signs in our sight, and preserved us in all the way by which we journeyed, and among all the people through whom we passed.

Jos 24:18 And he hath cast out all the nations, the Amorrhite the inhabitant of the land into which we are come. Therefore we will serve the Lord, for he is our God.

Jos 24:19 And Josue said to the people: You will not be able to serve the Lord: for he is a holy God, and mighty and jealous, and will not forgive your wickedness and sins.

Jos 24:20 If you leave the Lord, and serve strange gods, he will turn, and will afflict you, and will destroy you after all the good he hath done you.

Jos 24:21 And the people said to Josue: No, it shall not be so as thou sayest, but we will serve the Lord.

Jos 24:22 And Josue said to the people, You are witnesses, that you yourselves have chosen you the Lord to serve him. And they answered: We are witnesses.

Jos 24:23 Now therefore, said he, put away strange gods from among you, and incline your hearts to the Lord the God of Israel.

Jos 24:24 And the people said to Josue: We will serve the Lord our God, and we will be obedient to his commandments.

Jos 24:25 Josue therefore on that day made a covenant, and set before the people commandments and judgments in Sichem.

Jos 24:26 And he wrote all these things in the volume of the law of the Lord: and he took a great stone, and set it under the oak that was in the sanctuary of the Lord.

Jos 24:27 And he said to all the people: Behold this stone shall be a testimony unto you, that it hath heard all the words of the Lord, which he hath spoken to you: lest perhaps hereafter you will deny it, and lie to the Lord your God.

Jos 24:28 And he sent the people away every one to their own possession,
Jos 24:29 And after these things Josue the son of Nun the servant of the Lord died, being a hundred and ten years old:
Jos 24:30 And they buried him in the border of his possession in Thamnathsare, which is situate in mount Ephraim, on the north side of mount Gaas.
Jos 24:31 And Israel served the Lord all the days of Josue, and of the ancients that lived a long time after Josue, and that had known all the works of the Lord which he had done in Israel.
Jos 24:32 And the bones of Joseph which the children of Israel had taken out of Egypt, they buried in Sichem, in that part of the field which Jacob had bought of the sons of Hemor the father of Sichem, for a hundred young ewes, and it was in the possession of the sons of Joseph.
Jos 24:33 Eleazar also the son of Aaron died: and they buried him in Gabaath that belongeth to Phinees his son, which was given him in mount Ephraim.
Jdg 1:1 After the death of Josue, the children of Israel consulted the Lord, saying: Who shall go up before us against the Chanaanite, and shall be the leader of the war?
Jdg 1:2 And the Lord said: Juda shall go up: behold I have delivered the land into his hands.
Jdg 1:3 And Juda said to Simeon, his brother: Come up with me into my lot, and fight against the Chanaanite, that I also may go along with thee into thy lot. And Simeon went with him.
Jdg 1:4 And Juda went up, and the Lord delivered the Chanaanite, and the Pherezite into their hands: and they slew of them in Bezec ten thousand men.
Jdg 1:5 And they found Adonibezec in Bezec, and fought against him, and they defeated the Chanaanite, and the Pherezite.
Jdg 1:6 And Adonibezec fled: and they pursued after him and took him, and cut off his fingers and toes.
Jdg 1:7 And Adonibezec said: Seventy kings, having their fingers and toes cut off, gathered up the leavings of the meat under my table: as I have done, so hath God requited me. And they brought him to Jerusalem, and he died there.
Jdg 1:8 And the children of Juda besieging Jerusalem, took it, and put it to the sword, and set the whole city on fire.
Jdg 1:9 And afterwards they went down and fought against the Chanaanite, who dwelt in the mountains, and in the south, and in the plains.
Jdg 1:10 And Juda going forward against the Chanaanite, that dwelt in Hebron, (the name whereof was in former times Cariath-Arbe) slew Sesai, and Ahiman, and Tholmai:
Jdg 1:11 And departing from thence, he went to the inhabitants of Dabir, the ancient name of which was Cariath-Sepher, that is, the city of letters.
Jdg 1:12 And Caleb said: He that shall take Cariath-Sepher, and lay it waste, to him will I give my daughter Axa to wife.
Jdg 1:13 And Othoniel, the son of Cenez, the younger brother of Caleb, having taken it, he gave him Axa his daughter to wife.
Jdg 1:14 And as she was going on her way, her husband admonished her to ask a field of her father. And as she sighed sitting on her ass, Caleb said to her: What aileth thee?
Jdg 1:15 But she answered: Give me a blessing, for thou hast given me a dry land: give me also a watery land So Caleb gave her the upper and the nether watery ground.
Jdg 1:16 And the children of the Cinite, the kinsman of Moses, went up from the city of palms, with the children of Juda, into the wilderness of his lot, which is at the south side of Arad, and they dwelt with him.
Jdg 1:17 And Juda went with Simeon, his brother, and they together defeated the Chanaanites that dwelt in Sephaath, and slew them. And the name of the city was called Horma, that is, Anathema.
Jdg 1:18 And Juda took Gaza, with its confines, and Ascalon, and Accaron, with their confines.
Jdg 1:19 And the Lord was with Juda, and he possessed the hill country: but was not able to destroy the inhabitants of the valley, because they had many chariots armed with scythes.
Jdg 1:20 And they gave Hebron to Caleb, as Moses had said, who destroyed out of it the three sons of Enac.
Jdg 1:21 But the sons of Benjamin did not destroy the Jebusites that inhabited Jerusalem: and the Jebusite hath dwelt with the sons of Benjamin in Jerusalem until this present day.
Jdg 1:22 The house of Joseph also went up against Bethel, and the Lord was with them.
Jdg 1:23 For when they were besieging the city, which before was called Luza,
Jdg 1:24 They saw a man coming out of the city, and they said to him: Shew us the entrance into the city, and we will shew thee mercy.
Jdg 1:25 And when he had shewed them, they smote the city with the edge of the sword: but that man, and all his kindred, they let go:
Jdg 1:26 Who being sent away, went into the land of Hetthim, and built there a city, and called it Luza: which is so called until this day.

Jdg 1:27 Manasses also did not destroy Bethsan, and Thanac, with their villages; nor the inhabitants of Dor, and Jebblaam, and Mageddo, with their villages. And the Chanaanite began to dwell with them.

Jdg 1:28 But after Israel was grown strong, he made them tributaries, and would not destroy them.

Jdg 1:29 Ephraim also did not slay the Chanaanite that dwelt in Gazer, but dwelt with him.

Jdg 1:30 Zabulon destroyed not the inhabitants of Cetron, and Naalol: but the Chanaanite dwelt among them, and became their tributary.

Jdg 1:31 Aser also destroyed not the inhabitants of Accho, and of Sidon, of Ahalab, and of Achazib, and of Helba, and of Apec, and of Rohob:

Jdg 1:32 And he dwelt in the midst of the Chanaanites, the inhabitants of that land, and did not slay them.

Jdg 1:33 Nephthali also destroyed not the inhabitants of Bethsames, and of Bethanath: and he dwelt in the midst of the Chanaanites, the inhabitants of the land, and the Bethsamites and Bethanites were tributaries to him.

Jdg 1:34 And the Amorrhite straitened the children of Dan in the mountain, and gave them not a place to go down to the plain:

Jdg 1:35 And he dwelt in the mountain Hares, that is, of potsherd, in Aialon and Salebim. And the hand of the house of Joseph was heavy upon him, and he became tributary to him.

Jdg 1:36 And the border of the Amorrhite was from the ascent of the scorpion, the rock, and the higher places.

Jdg 2:1 And an angel of the Lord went up from Galgal to the place of weepers, and said: I made you go out of Egypt, and have brought you into the land for which I swore to your fathers: and I promised that I would not make void my covenant with you for ever:

Jdg 2:2 On condition that you should not make a league with the inhabitants of this land, but should throw down their altars: and you would not hear my voice: why have you done this?

Jdg 2:3 Wherefore I would not destroy them from before your face; that you may have enemies, and their gods may be your ruin.

Jdg 2:4 And when the angel of the Lord spoke these words to all the children of Israel: they lifted up their voice, and wept.

Jdg 2:5 And the name of that place was called, The place of weepers, or of tears: and there they offered sacrifices to the Lord.

Jdg 2:6 And Josue sent away the people, and the children of Israel went every one to his own possession to hold it:

Jdg 2:7 And they served the Lord all his days, and the days of the ancients, that lived a long time after him, and who knew all the works of the Lord, which he had done for Israel.

Jdg 2:8 And Josue, the son of Nun, the servant of the Lord, died, being a hundred and ten years old;

Jdg 2:9 And they buried him in the borders of his possession in Thamnathasare, in Mount Ephraim, on the north side of Mount Gaas.

Jdg 2:10 And all that generation was gathered to their fathers: and there arose others that knew not the Lord and the works which he had done for Israel.

Jdg 2:11 And the children of Israel did evil in the sight of the Lord, and they served Baalim

Jdg 2:12 And they left the Lord, the God of their fathers, who had brought them out of the land of Egypt: and they followed strange gods, and the gods of the people that dwelt round about them, and they adored them: and they provoked the Lord to anger,

Jdg 2:13 Forsaking him, and serving Baal and Astaroth

Jdg 2:14 And the Lord being angry against Israel, delivered them into the hands of plunderers: who took them and sold them to their enemies, that dwelt round about: neither could they stand against their enemies:

Jdg 2:15 But whithersoever they meant to go, the hand of the Lord was upon them, as he had said, and as he had sworn to them: and they were greatly distressed.

Jdg 2:16 And the Lord raised up judges, to deliver them from the hands of those that oppressed them: but they would not hearken to them,

Jdg 2:17 Committing fornication with strange gods, and adoring them. They quickly forsook the way, in which their fathers had walked: and hearing the commandments of the Lord, they did all things contrary.

Jdg 2:18 And when the Lord raised them up judges, in their days, he was moved to mercy, and heard the groanings of the afflicted, and delivered them from the slaughter of the oppressors.

Jdg 2:19 But after the judge was dead, they returned, and did much worse things than their fathers had done, following strange gods, serving them, and adoring them. They left not their own inventions, and the stubborn way, by which they were accustomed to walk.

Jdg 2:20 And the wrath of the Lord was kindled against Israel, and he said: Behold this nation hath made void my covenant, which I had made with their fathers, and hath despised to hearken to my voice:

Jdg 2:21 I also will not destroy the nations which Josue left when he died:

Jdg 2:22 That through them I may try Israel, whether they will keep the way of the Lord, and walk in it, as their

fathers kept it, or not.

Jdg 2:23 The Lord therefore left all these nations, and would not quickly destroy them, neither did he deliver them into the hands of Josue.

Jdg 3:1 These are the nations which the Lord left, that by them he might instruct Israel, and all that had not known the wars of the Chanaanites:

Jdg 3:2 That afterwards their children might learn to fight with their enemies, and to be trained up to war:

Jdg 3:3 The five princes of the Philistines, and all the Chanaanites, and the Sidonians, and the Hevites that dwelt in Mount Libanus, from Mount Baal Hermon to the entering into Emath.

Jdg 3:4 And he left them, that he might try Israel by them, whether they would hear the commandments of the Lord, which he had commanded their fathers, by the hand of Moses, or not.

Jdg 3:5 So the children of Israel dwelt in the midst of the Chanaanite, and the Hethite, and the Amorrhite, and the Pherezite, and the Hevite, and the Jebusite:

Jdg 3:6 And they took their daughters to wives, and they gave their own daughters to their sons, and they served their gods.

Jdg 3:7 And they did evil in the sight of the Lord, and they forgot their God, and served Baalim and Astaroth.

Jdg 3:8 And the Lord being angry with Israel, delivered them into the hands of Chusan Rasathaim, king of Mesopotamia, and they served him eight years.

Jdg 3:9 And they cried to the Lord, who raised them up a saviour, and delivered them; to wit, Othniel, the son of Cenez, the younger brother of Caleb:

Jdg 3:10 And the spirit of the Lord was in him, and he judged Israel. And he went out to fight, and the Lord delivered Chusan Rasathaim, king of Syria, and he overthrew him:

Jdg 3:11 And the land rested forty years, and Othniel, the son of Cenez, died.

Jdg 3:12 And the children of Israel did evil again in the sight of the Lord: who strengthened against them Eglon, king of Moab: because they did evil in his sight.

Jdg 3:13 And he joined to him the children of Ammon, and Amalec: and he went and overthrew Israel, and possessed the city of palm trees.

Jdg 3:14 And the children of Israel served Eglon, king of Moab, eighteen years.

Jdg 3:15 And afterwards they cried to the Lord, who raised them up a saviour, called Aod, the son of Cera, the son of Jemini, who used the left hand as well as the right. And the children of Israel sent presents to Eglon, king of Moab, by him.

Jdg 3:16 And he made himself a two-edged sword, with a haft in the midst of the length of the palm of the hand, and was girded therewith, under his garment, on the right thigh.

Jdg 3:17 And he presented the gifts to Eglon, king of Moab Now Eglon was exceeding fat.

Jdg 3:18 And when he had presented the gifts unto him he followed his companions that came along with him.

Jdg 3:19 Then returning from Galgal, where the idols were, he said to the king: I have a secret message to thee, O king. And he commanded silence: and all being gone out that were about him,

Jdg 3:20 Aod went in to him: now he was sitting in a summer parlour alone, and he said: I have a word from God to thee. And he forthwith rose up from his throne.

Jdg 3:21 And Aod put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly,

Jdg 3:22 With such force that the haft went in after the blade into the wound, and was closed up with the abundance of fat. So that he did not draw out the dagger, but left it in the body as he had struck it in: and forthwith, by the secret parts of nature, the excrements of the belly came out.

Jdg 3:23 And Aod carefully shutting the doors of the parlour, and locking them,

Jdg 3:24 Went out by a postern door. And the king's servants going in, saw the doors of the parlour shut, and they said: Perhaps he is easing nature in his summer parlour.

Jdg 3:25 And waiting a long time, till they were ashamed, and seeing that no man opened the door, they took a key: and opening, they found their lord lying dead on the ground.

Jdg 3:26 But Aod, while they were in confusion, escaped, and passed by the place of the idols from whence he had returned. And he came to Seirath:

Jdg 3:27 And forthwith he sounded the trumpet in Mount Ephraim: and the children of Israel went down with him, he himself going in the front.

Jdg 3:28 And he said to them: Follow me: for the Lord hath delivered our enemies, the Moabites, into our hands. And they went down after him, and seized upon the fords of the Jordan, which are in the way to Moab: and they suffered no man to pass over:

Jdg 3:29 But they slew of the Moabites at that time, about ten thousand, all strong and valiant men: none of them could escape.

Jdg 3:30 And Moab was humbled that day under the hand of Israel: and the land rested eighty years.

Jdg 3:31 After him was Samgar, the son of Anath, who slew of the Philistines six hundred men with a ploughshare: and he also defended Israel.

Jdg 4:1 And the children of Israel again did evil in the sight of the Lord after the death of Aod:
Jdg 4:2 And the Lord delivered them up into the hands of Jabin, king of Chanaan, who reigned in Asor: and he had a general of his army named Sisara, and he dwelt in Haroseth of the Gentiles.
Jdg 4:3 And the children of Israel cried to the Lord: for he had nine hundred chariots set with scythes and for twenty years had grievously oppressed them.
Jdg 4:4 And there was at that time Debbora, a prophetess, the wife of Lapidoth, who judged the people.
Jdg 4:5 And she sat under a palm tree, which was called by her name, between Rama and Bethel, in Mount Ephraim: and the children of Israel came up to her for all judgment.
Jdg 4:6 And she sent and called Barac, the Son of Abinoem, out of Cedec, in Nephthali: and she said to him: The Lord God of Israel hath commanded thee: Go, and lead an army to Mount Thabor, and thou shalt take with thee ten thousand fighting men of the children of Nephthali, and of the children of Zabulon:
Jdg 4:7 And I will bring unto thee in the place of the torrent Cison, Sisara, the general of Jabin's army, and his chariots, and all his multitude, and will deliver them into thy hand.
Jdg 4:8 And Barac said to her: If thou wilt come with me, I will go: if thou wilt not come with me, I will not go.
Jdg 4:9 She said to him: I will go, indeed, with thee, but at this time the victory shall not be attributed to thee, because Sisara shall be delivered into the hand of a woman. Debbora therefore arose, and went with Barac to Cedec.
Jdg 4:10 And he called unto him Zabulon and Nephthali, and went up with ten thousand fighting men, having Debbora in his company.
Jdg 4:11 Now Haber, the Cinite, had some time before departed from the rest of the Cinites, his brethren, the sons of Hobab, the kinsman of Moses: and had pitched his tents unto the valley, which is called Sennim, and was near Cedec.
Jdg 4:12 And it was told Sisara, that Barac, the son of Abinoem, was gone up to Mount Thabor:
Jdg 4:13 And he gathered together his nine hundred chariots armed with scythes, and all his army, from Haroseth of the Gentiles, to the torrent Cison.
Jdg 4:14 And Debbora said to Barac: Arise, for this is the day wherein the Lord hath delivered Sisara into thy hands: behold, he is thy leader. And Barac went down from Mount Thabor, and ten thousand fighting men with him.
Jdg 4:15 And the Lord struck a terror into Sisara, and all his chariots, and all his multitude, with the edge of the sword, at the sight of Barac; insomuch, that Sisara leaping down from off his chariot, fled away on foot,
Jdg 4:16 And Barac pursued after the fleeing chariots, and the army, unto Haroseth of the Gentiles; and all the multitude of the enemies was utterly destroyed.
Jdg 4:17 But Sisara fleeing, came to the tent of Jahel, the wife of Haber, the Cinite, for there was peace between Jabin, the king of Asor, and the house of Haber, the Cinite.
Jdg 4:18 And Jahel went forth to meet Sisara, and said to him: Come in to me, my lord; come in, fear not. He went into her tent, and being covered by her with a cloak,
Jdg 4:19 Said to her: Give me, I beseech thee, a little water, for I am very thirsty. She opened a bottle of milk, and gave him to drink, and covered him.
Jdg 4:20 And Sisara said to her: Stand before the door of the tent, and when any shall come and inquire of thee, saying: Is there any man here? thou shalt say: There is none.
Jdg 4:21 So Jahel, Haber's wife, took a nail of the tent, and taking also a hammer: and going in softly, and with silence, she put the nail upon the temples of his head, and striking it with the hammer, drove it through his brain fast into the ground: and so passing from deep sleep to death, he fainted away and died.
Jdg 4:22 And behold, Barac came pursuing after Sisara: and Jahel went out to meet him, and said to him: Come, and I will shew thee the man whom thou seekest. And when he came into her tent, he saw Sisara lying dead, and the nail fastened in his temples.
Jdg 4:23 So God that day humbled Jabin, the king of Chanaan, before the children of Israel:
Jdg 4:24 Who grew daily stronger, and with a mighty hand overpowered Jabin, king of Chanaan, till they quite destroyed him.
Jdg 5:1 In that day Debbora and Barac, son of Abinoem, sung, and said:
Jdg 5:2 O you of Israel, that have willingly offered your lives to danger, bless the Lord.
Jdg 5:3 Hear, O ye kings, give ear, O ye princes: It is I, it is I, that will sing to the Lord, I will sing to the Lord, the God of Israel.
Jdg 5:4 O Lord, when thou wentest out of Seir, and passedst by the regions of Edom, the earth trembled, and the heavens and clouds dropped water.
Jdg 5:5 The mountains melted before the face of the Lord, and Sinai before the face of the Lord the God of Israel.
Jdg 5:6 In the days of Samgar, the son of Anath, in the days of Jahel, the paths rested: and they that went by them, walked through bye-ways.

Jdg 5:7 The valiant men ceased, and rested in Israel: until Debbora arose, a mother arose in Israel.

Jdg 5:8 The Lord chose new wars, and he himself overthrew the gates of the enemies: a shield and spear was not seen among forty thousand of Israel.

Jdg 5:9 My heart loveth the princes of Israel: O you, that of your own good will offered yourselves to danger, bless the Lord.

Jdg 5:10 Speak, you that ride upon fair asses, and you that sit in judgment, and walk in the way.

Jdg 5:11 Where the chariots were dashed together, and the army of the enemies was choked, there let the justices of the Lord be rehearsed, and his clemency towards the brave men of Israel: then the people of the Lord went down to the gates, and obtained the sovereignty.

Jdg 5:12 Arise, arise, O Debbora, arise, arise, and utter a canticle. Arise, Barac, and take hold of thy captives, O son of Abinoem.

Jdg 5:13 The remnants of the people are saved, the Lord hath fought among the valiant ones.

Jdg 5:14 Out of Ephraim he destroyed them into Amalec, and after him out of Benjamin into thy people, O Amalec: Out of Machir there came down princes, and out of Zabulon they that led the army to fight.

Jdg 5:15 The captains of Issachar were with Debbora, and followed the steps of Barac, who exposed himself to danger, as one going headlong, and into a pit. Ruben being divided against himself, there was found a strife of courageous men.

Jdg 5:16 Why dwellest thou between two borders, that thou mayst hear the bleatings of the flocks? Ruben being divided against himself, there was found a strife of courageous men.

Jdg 5:17 Galaad rested beyond the Jordan, and Dan applied himself to ships: Aser dwelt on the sea shore, and abode in the havens.

Jdg 5:18 But Zabulon and Nephthali offered their lives to death in the region of Merome.

Jdg 5:19 The kings came and fought, the kings of Chanaan fought in Thanac, by the waters of Mageddo and yet they took no spoils.

Jdg 5:20 There was war made against them from heaven: the stars, remaining in their order and courses, fought against Sisara.

Jdg 5:21 The torrent of Cison dragged their carcasses, the torrent of Cadumim, the torrent of Cison: tread thou, my soul, upon the strong ones.

Jdg 5:22 The hoofs of the horses were broken whilst the stoutest of the enemies fled amain, and fell headlong down.

Jdg 5:23 Curse ye the land of Meroz, said the angel of the Lord: curse the inhabitants thereof, because they came not to the help of the Lord, to help his most valiant men.

Jdg 5:24 Blessed among women be Jahel, the wife of Haber the Cinite, and blessed be she in her tent.

Jdg 5:25 He asked her water, and she gave him milk, and offered him butter in a dish fit for princes.

Jdg 5:26 She put her left hand to the nail, and her right hand to the workman's hammer, and she struck Sisara, seeking in his head a place for the wound, and strongly piercing through his temples.

Jdg 5:27 Between her feet he fell: he fainted, and he died: he rolled before her feet, and there he lay lifeless and wretched.

Jdg 5:28 His mother looked out at a window, and howled: and she spoke from the dining room: Why is his chariot so long in coming back? Why are the feet of his horses so slow?

Jdg 5:29 One that was wiser than the rest of his wives, returned this answer to her mother in law:

Jdg 5:30 Perhaps he is now dividing the spoils, and the fairest of the women is chosen out for him: garments of divers colours are given to Sisara for his prey, and furniture of different kinds is heaped together to adorn necks.

Jdg 5:31 So let all thy enemies perish, O Lord: but let them that love thee shine, as the sun shineth in his rising.

Jdg 5:32 And the land rested for forty years.

Jdg 6:1 And the children of Israel again did evil in the sight of the Lord: and he delivered them into the hand of Madian seven years,

Jdg 6:2 And they were grievously oppressed by them. And they made themselves dens and caves in the mountains, and strong holds to resist.

Jdg 6:3 And when Israel had sown, Madian and Amalec, and the rest of the eastern nations, came up:

Jdg 6:4 And pitching their tents among them, wasted all things as they were in the blade, even to the entrance of Gaza: and they left nothing at all in Israel for sustenance of life, nor sheep, nor oxen, nor asses.

Jdg 6:5 For they and all their flocks came with their tents, and like locusts filled all places, an innumerable multitude of men, and of camels, wasting whatsoever they touched.

Jdg 6:6 And Israel was humbled exceedingly in the sight of Madian.

Jdg 6:7 And he cried to the Lord, desiring help against the Madianites.

Jdg 6:8 And he sent unto them a prophet, and he spoke: Thus saith the Lord, the God of Israel: I made you to come up out of Egypt, and brought you out of the house of bondage,

Jdg 6:9 And delivered you out of the hands of the Egyptians, and of all the enemies that afflicted you: and I cast

them out at your coming in, and gave you their land.

Jdg 6:10 And I said: I am the Lord your God, fear not the gods of the Amorrhites, in whose land you dwell. And you would not hear my voice.

Jdg 6:11 And an angel of the Lord came, and sat under an oak that was in Ephra, and belonged to Joas, the father of the family of Ezri. And when Gedeon, his son, was threshing and cleansing wheat by the winepress, to flee from Madian,

Jdg 6:12 The angel of the Lord appeared to him, and said: The Lord is with thee, O most valiant of men.

Jdg 6:13 And Gedeon said to him: I beseech thee, my lord, if the Lord be with us, why have these evils fallen upon us? Where are his miracles, which our fathers have told us of, saying: The Lord brought us out of Egypt but now the Lord hath forsaken us, and delivered us into the hand of Madian.

Jdg 6:14 And the Lord looked upon him, and said: Go, in this thy strength, and thou shalt deliver Israel out of the hand of Madian: know that I have sent thee.

Jdg 6:15 He answered, and said: I beseech thee, my lord wherewith shall I deliver Israel? Behold, my family is the meanest in Manasses, and I am the least in my father's house.

Jdg 6:16 And the Lord said to him: I will be with thee: and thou shalt cut off Madian as one man.

Jdg 6:17 And he said: If I have found grace before thee, give me a sign that it is thou that speakest to me:

Jdg 6:18 And depart not hence, till I return to thee, and bring a sacrifice, and offer it to thee. And he answered: I will wait thy coming.

Jdg 6:19 So Gedeon went in, and boiled a kid, and made unleavened loaves of a measure of flour: and putting the flesh in a basket, and the broth of the flesh into a pot, he carried all under the oak, and presented to him.

Jdg 6:20 And the angel of the Lord said to him: Take the flesh and the unleavened loaves, and lay them upon that rock, and pour out the broth thereon. And when he had done so,

Jdg 6:21 The angel of the Lord put forth the tip of the rod, which he held in his hand, and touched the flesh and the unleavened loaves: and there arose a fire from the rock, and consumed the flesh and the unleavened loaves: and the angel of the Lord vanished out of his sight.

Jdg 6:22 And Gedeon seeing that it was the angel of the Lord, said: Alas, my Lord God: for I have seen the angel of the Lord face to face.

Jdg 6:23 And the Lord said to him: Peace be with thee: fear not, thou shalt not die.

Jdg 6:24 And Gedeon built there an altar to the Lord, and called it the Lord's peace, until this present day. And when he was yet in Ephra, which is of the family of Ezri,

Jdg 6:25 That night the Lord said to him: Take a bullock of thy father's, and another bullock of seven years, and thou shalt destroy the altar of Baal, which is thy father's: and cut down the grove that is about the altar:

Jdg 6:26 And thou shalt build un altar to the Lord thy God, in the top of this rock, whereupon thou didst lay the sacrifice before: and thou shalt take the second bullock, and shalt offer a holocaust upon a pile of the wood, which thou shalt cut down out of the grove.

Jdg 6:27 Then Gedeon, taking ten men of his servants, did as the Lord had commanded him. But fearing his father's house, and the men of that city, he would not do it by day, but did all by night.

Jdg 6:28 And when the men of that town were risen in the morning, they saw the altar of Baal destroyed, and the grove cut down, and the second bullock laid upon the altar, which then was built.

Jdg 6:29 And they said one to another: Who hath done this? And when they inquired for the author of the fact, it was said: Gedeon, the son of Joas, did all this.

Jdg 6:30 And they said to Joas: Bring out thy son hither, that he may die: because he hath destroyed the altar of Baal, and hath cut down his grove.

Jdg 6:31 He answered them: Are you the avengers of Baal, that you fight for him? he that is his adversary, let him die before to morrow light appear: if he be a god, let him revenge himself on him that hath cast down his altar.

Jdg 6:32 From that day Gedeon was called Jerobaal, because Joas had said: Let Baal revenge himself on him that hath cast down his altar.

Jdg 6:33 Now all Madian, and Amalec, and the eastern people, were gathered together, and passing over the Jordan, camped in the valley of Jezrael.

Jdg 6:34 But the spirit of the Lord came upon Gedeon, and he sounded the trumpet, and called together the house of Abiezer, to follow him.

Jdg 6:35 And he sent messengers into all Manasses, and they also followed him: and other messengers into Aser and Zabulon, and Nephthali, and they came to meet him.

Jdg 6:36 And Gedeon said to God: If thou wilt save Israel by my hand, as thou hast said,

Jdg 6:37 I will put this fleece of wool on the floor: if there be dew in the fleece only, and it be dry on all the ground beside, I shall know that by my hand, as thou hast said, thou wilt deliver Israel.

Jdg 6:38 And it was so. And rising before day, wringing the fleece, he filled a vessel with the dew.

Jdg 6:39 And he said again to God: Let not thy wrath be kindled against me, if I try once more, seeking a sign in

the fleece. I pray that the fleece only may be dry, and all the ground wet with dew.

Jdg 6:40 And God did that night as he had requested: and it was dry on the fleece only, and there was dew on all the ground.

Jdg 7:1 Then Jerobaal, who is the same as Gedeon, rising up early, and all the people with him, came to the fountain that is called Harad. Now the camp of Madian was in the valley, on the north side of the high hill.

Jdg 7:2 And the Lord said to Gedeon: The people that are with thee are many, and Madian shall not be delivered into their hands: lest Israel should glory against me, and say: I was delivered by my own strength.

Jdg 7:3 Speak to the people, and proclaim in the hearing of all: Whosoever is fearful and timorous, let him return. So two and twenty thousand men went away from Mount Galaad and returned home, and only ten thousand remained.

Jdg 7:4 And the Lord said to Gedeon: The people are still too many, bring them to the waters, and there I will try them: and of whom I shall say to thee, This shall go with thee, let him go: whom I shall forbid to go, let him return.

Jdg 7:5 And when the people were come down to the waters, the Lord said to Gedeon: They that shall lap the water with their tongues, as dogs are wont to lap, thou shalt set apart by themselves: but they that shall drink bowing down their knees, shall be on the other side.

Jdg 7:6 And the number of them that had lapped water; casting it with the hand to their mouth, was three hundred men: and all the rest of the multitude had drunk kneeling.

Jdg 7:7 And the Lord said to Gedeon: By the three hundred men, that lapped water, I will save you, and deliver Madian into thy hand: but let all the rest of the people return to their place.

Jdg 7:8 So taking victuals and trumpets according to their number, he ordered all the rest of the multitude to depart to their tents: and he with the three hundred gave himself to the battle. Now the camp of Madia was beneath him in the valley.

Jdg 7:9 The same night the Lord said to him: Arise, and go down into the camp: because I have delivered them into thy hand.

Jdg 7:10 But if thou be afraid to go alone, let Phara, thy servant, go down with thee.

Jdg 7:11 And when thou shalt hear what they are saying, then shall thy hands be strengthened, and thou shalt go down more secure to the enemies' camp. And he went down with Phara his servant, into part of the camp, where was the watch of men in arms.

Jdg 7:12 But Madian and Amalec, and all the eastern people, lay scattered in the valley, as a multitude of locusts: their camels also were innumerable, as the sand that lieth on the sea shore.

Jdg 7:13 And when Gedeon was come, one told his neighbour a dream: and in this manner related what he had seen: I dreamt a dream, and it seemed to me as if a hearth cake of barley bread rolled and came down into the camp of Madian: and when it was come to a tent, it struck it, and beat it down flat to the ground.

Jdg 7:14 He to whom he spoke, answered: This is nothing else but the sword of Gedeon, the son of Joas, a man of Israel. For the Lord hath delivered Madian, and all their camp into his hand.

Jdg 7:15 And when Gedeon had heard the dream, and the interpretation thereof, he adored: and returned to the camp of Israel, and said: Arise, for the Lord hath delivered the camp of Madian into our hands.

Jdg 7:16 And he divided the three hundred men into three parts, and gave them trumpets in their hands, and empty pitchers, and lamps within the pitchers.

Jdg 7:17 And he said to them: What you shall see me do, do you the same: I will go into one part of the camp, and do you as I shall do.

Jdg 7:18 When the trumpet shall sound in my hand, do you also blow the trumpets on every side of the camp, and shout together to the Lord and to Gedeon.

Jdg 7:19 And Gedeon, and the three hundred men that were with him, went into part of the camp, at the beginning of the midnight watch, and the watchmen being alarmed, they began to sound their trumpets, and to clap the pitchers one against another.

Jdg 7:20 And when they sounded their trumpets in three places round about the camp, and had broken their pitchers, they held their lamps in their left hands, and with their right hands the trumpets which they blew, and they cried out: The sword of the Lord and of Gedeon:

Jdg 7:21 Standing every man in his place round about the enemies' camp. So all the camp was troubled, and crying out and howling, they fled away:

Jdg 7:22 And the three hundred men nevertheless persisted sounding the trumpets. And the Lord sent the sword into all the camp, and they killed one another,

Jdg 7:23 Fleeing as far as Bethsetta, and the border of Abelmahula, in Tebbath. But the men of Israel, shouting from Nephthali, and Aser, and from all Manasses, pursued after Madian.

Jdg 7:24 And Gedeon sent messengers into all Mount Ephraim, saying: Come down to meet Madian, and take the waters before them to Bethbera and the Jordan. And all Ephraim shouted, and took the waters before them and the Jordan as far as Bethbera.

Jdg 7:25 And having taken two men of Madian, Oreb and Zeb: Oreb they slew in the rock of Oreb, and Zeb in the winepress of Zeb. And they pursued Madian, carrying the heads of Oreb and Zeb to Gedeon, beyond the waters of the Jordan.

Jdg 8:1 And the men of Ephraim said to him: What is this that thou meanest to do, that thou wouldst not call us, when thou wentest to fight against Madian? And they chid him sharply, and almost offered violence.

Jdg 8:2 And he answered them: What could I have done like to that which you have done? Is not one bunch of grapes of Ephraim better than the vintages of Abiezer?

Jdg 8:3 The Lord hath delivered into your hands the princes of Madian, Oreb and Zeb: what could I have done like to what you have done? And when he had said this, their spirit was appeased, with which they swelled against him.

Jdg 8:4 And when Gedeon was come to the Jordan, he passed over it with the three hundred men that were with him: who were so weary that they could not pursue after them that fled.

Jdg 8:5 And he said to the men of Soccoth: Give, I beseech you, bread to the people that is with me, for they are faint: that we may pursue Zebee, and Salmana, the kings of Madian.

Jdg 8:6 The princes of Soccoth answered: Peradventure the palms of the hands of Zebee and Salmana are in thy hand, and therefore thou demandest that we should give bread to thy army.

Jdg 8:7 And he said to them: When the Lord therefore shall have delivered Zebee and Salmana into my hands, I will thresh your flesh with the thorns and briers of the desert.

Jdg 8:8 And going up from thence, he came to Phanael: and he spoke the like things to the men of that place. And they also answered him, as the men of Soccoth had answered.

Jdg 8:9 He said, therefore, to them also: When I shall return a conqueror in peace, I will destroy this tower.

Jdg 8:10 But Zebee and Salmana were resting with all their army. For fifteen thousand men were left of all the troops of the eastern people, and one hundred and twenty thousand warriors that drew the sword were slain.

Jdg 8:11 And Gedeon went up by the way of them that dwelt in tents, on the east of Nobe and Jegbaa, and smote the camp of the enemies, who were secure, and suspected no hurt.

Jdg 8:12 And Zebee and Salmana fled, and Gedeon pursued and took them, all their host being put in confusion.

Jdg 8:13 And returning from the battle before the sun rising,

Jdg 8:14 He took a boy of the men of Soccoth: and he asked him the names of the princes and ancients of Soccoth, and he described unto him seventy-seven men.

Jdg 8:15 And he came to Soccoth, and said to them: Behold Zebee, and Salmana, concerning whom you upbraided me, saying: Peradventure the hands of Zebee and Salmana are in thy hands, and therefore thou demandest that we should give bread to the men that are weary and faint.

Jdg 8:16 So he took the ancients of the city, and thorns and briers of the desert, and tore them with the same, and cut in pieces the men of Soccoth.

Jdg 8:17 And he demolished the tower of Phanael, and slew the men of the city.

Jdg 8:18 And he said to Zebee and Salmana: What manner of men were they, whom you slew in Thabor? They answered: They were like thee, and one of them as the son of a king.

Jdg 8:19 He answered them: They were my brethren, the sons of my mother. As the Lord liveth, if you had saved them, I would not kill you.

Jdg 8:20 And he said to Jether, his eldest son: Arise, and slay them. But he drew not his sword: for he was afraid, being but yet a boy.

Jdg 8:21 And Zebee and Salmana said: Do thou rise and run upon us: because the strength of a man is according to his age: Gedeon rose up, and slew Zebee and Salmana: and he took the ornaments and bosses, with which the necks of the camels of kings are wont to be adorned.

Jdg 8:22 And all the men of Israel said to Gedeon: Rule thou over us, and thy son, and thy son's son: because thou hast delivered us from the hand of Madian.

Jdg 8:23 And he said to them: I will not rule over you, neither shall my son rule over you, but the Lord shall rule over you.

Jdg 8:24 And he said to them: I desire one request of you: Give me the earlets of your spoils. For the Ismaelites were accustomed to wear golden earlets.

Jdg 8:25 They answered: We will give them most willingly. And spreading a mantle on the ground, they cast upon it the earlets of the spoils.

Jdg 8:26 And the weight of the earlets that he requested, was a thousand seven hundred sicles of gold, besides the ornaments, and jewels, and purple raiment, which the kings of Madian were wont to use, and besides the golden chains that were about the camels necks.

Jdg 8:27 And Gedeon made an ephod thereof, and put it in his city Ephra. And all Israel committed fornication with it, and it became a ruin to Gedeon, and to all his house.

Jdg 8:28 But Madian was humbled before the children of Israel, neither could they any more lift up their heads:

but the land rested for forty years, while Gedeon presided.

Jdg 8:29 So Jerobaal, the son of Joas, went and dwelt in his own house:

Jdg 8:30 And he had seventy sons, who came out of his thigh, for he had many wives.

Jdg 8:31 And his concubine, that he had in Sichem, bore him a son, whose name was Abimelech.

Jdg 8:32 And Gedeon, the son of Joas died in a good old age, and was buried in the sepulchre of his father, in Ephra, of the family of Ezri.

Jdg 8:33 But after Gedeon was dead, the children of Israel turned again, and committed fornication with Baalim. And they made a covenant with Baal, that he should be their god:

Jdg 8:34 And they remembered not the Lord their God, who delivered them out of the hands of all their enemies round about:

Jdg 8:35 Neither did they shew mercy to the house of Jerobaal Gedeon, according to all the good things he had done to Israel.

Jdg 9:1 And Abimelech, the son of Jerobaal, went to Sichem, to his mother's brethren, and spoke to them, and to all the kindred of his mother's father, saying:

Jdg 9:2 Speak to all the men of Sichem: whether is better for you that seventy men, all the sons of Jerobaal, should rule over you, or that one man should rule over you? And withal, consider that I am your bone, and your flesh.

Jdg 9:3 And his mother's brethren spoke of him to all the men of Sichem, all these words, and they inclined their hearts after Abimelech, saying: He is our brother:

Jdg 9:4 And they gave him seventy weight of silver out of the temple of Baalberith: wherewith he hired to himself men that were needy, and vagabonds, and they followed him.

Jdg 9:5 And he came to his father's house in Ephra, and slew his brethren, the sons of Jerobaal, seventy men, upon one stone: and there remained only Joatham, the youngest son of Jerobaal, who was hidden.

Jdg 9:6 And all the men of Sichem were gathered together, and all the families of the city of Mello: and they went and made Abimelech king, by the oak that stood in Sichem.

Jdg 9:7 This being told to Joatham, he went, and stood on the top of Mount Garizim: and lifting up his voice, he cried, and said: Hear me, ye men of Sichem, so may God hear you.

Jdg 9:8 The trees went to anoint a king over them: and they said to the olive tree: Reign thou over us.

Jdg 9:9 And it answered: Can I leave my fatness, which both gods and men make use of, to come to be promoted among the trees?

Jdg 9:10 And the trees said to the fig tree: Come thou and reign over us.

Jdg 9:11 And it answered them: Can I leave my sweetness, and my delicious fruits, and go to be promoted among the other trees?

Jdg 9:12 And the trees said to the vine: Come thou and reign over us.

Jdg 9:13 And it answered them: Can I forsake my wine, that cheereth God and men, and be promoted among the other trees?

Jdg 9:14 And all the trees said to the bramble: Come thou and reign over us.

Jdg 9:15 And it answered them: If, indeed, you mean to make me king, come ye, and rest under my shadow: but if you mean it not, let fire come out from the bramble, and devour the cedars of Libanus.

Jdg 9:16 Now, therefore, if you have done well, and without sin, in appointing Abimelech king over you, and have dealt well with Jerobaal, and with his house, and have made a suitable return for the benefits of him who fought for you,

Jdg 9:17 And exposed his life to dangers, to deliver you from the hand of Madian,

Jdg 9:18 And you are now risen up against my father's house, and have killed his sons, seventy men, upon one stone, and have made Abimelech, the son of his handmaid, king over the inhabitants of Sichem, because he is your brother:

Jdg 9:19 If therefore you have dealt well, and without fault, with Jerobaal and his house, rejoice ye, this day, in Abimelech, and may he rejoice in you.

Jdg 9:20 But if unjustly: let fire come out from him, and consume the inhabitants of Sichem, and the town of Mello: and let fire come out from the men of Sichem and from the town of Mello, and devour Abimelech.

Jdg 9:21 And when he had said thus, he fled, and went into Bera: and dwelt there for fear of Abimelech, his brother.

Jdg 9:22 So Abimelech reigned over Israel three years.

Jdg 9:23 And the Lord sent a very evil spirit between Abimelech and the inhabitants of Sichem; who began to detest him,

Jdg 9:24 And to lay the crime of the murder of the seventy sons of Jerobaal, and the shedding of their blood, upon Abimelech, their brother, and upon the rest of the princes of the Schemites, who aided him.

Jdg 9:25 And they set an ambush against him on the top of the mountains: and while they waited for his coming, they committed robberies, taking spoils of all that passed by: and it was told Abimelech.

Jdg 9:26 And Gaal, the son of Obed, came with his brethren, and went over to Sichem. And the inhabitants of Sichem, taking courage at his coming,

Jdg 9:27 Went out into the fields, wasting the vineyards, and treading down the grapes: and singing and dancing, they went into the temple of their god, and in their banquets and cups they cursed Abimelech.

Jdg 9:28 And Gaal, the son of Obed, cried: Who is Abimelech, and what is Sichem, that we should serve him? Is he not the son of Jerobaal, and hath made Zebul, his servant, ruler over the men of Emor, the father of Sichem? Why then shall we serve him?

Jdg 9:29 Would to God that some man would put this people under my hand, that I might remove Abimelech out of the way. And it was said to Abimelech: Gather together the multitude of an army, and come.

Jdg 9:30 For Zebul, the ruler of the city, hearing the words of Gaal, the son of Obed, was very angry,

Jdg 9:31 And sent messengers privately to Abimelech, saying: Behold, Gaal, the son of Obed, is come into Sichem with his brethren, and endeavoureth to set the city against thee.

Jdg 9:32 Arise, therefore, in the night, with the people that is with thee, and lie hid in the field:

Jdg 9:33 And betimes in the morning, at sun rising, set upon the city, and when he shall come out against thee, with his people, do to him what thou shalt be able.

Jdg 9:34 Abimelech, therefore, arose with all his army, by night, and laid ambushes near Sichem in four places.

Jdg 9:35 And Gaal, the son of Obed, went out, and stood in the entrance of the gate of the city. And Abimelech rose up, and all his army with him, from the places of the ambushes.

Jdg 9:36 And when Gaal saw the people, he said to Zebul: Behold, a multitude cometh down from the mountains. And he answered him: Thou seest the shadows of the mountains as if they were the heads of men, and this is thy mistake.

Jdg 9:37 Again Gaal said: Behold, there cometh people down from the midst of the land, and one troop cometh by the way that looketh towards the oak.

Jdg 9:38 And Zebul said to him: Where is now thy mouth, wherewith thou saidst: Who is Abimelech, that we should serve him? Is not this the people which thou didst despise? Go out, and fight against him.

Jdg 9:39 So Gaal went out, in the sight of the people of Sichem, and fought against Abimelech,

Jdg 9:40 Who chased and put him to flight, and drove him to the city: and many were slain of his people, even to the gate of the city:

Jdg 9:41 And Abimelech sat down in Ruma: but Zebul drove Gaal, and his companions, out of the city, and would not suffer them to abide in it.

Jdg 9:42 So the day following the people went out into the field. And it was told to Abimelech,

Jdg 9:43 And he took his army, and divided it into three companies, and laid ambushes in the fields. And seeing that the people came out of the city, he arose, and set upon them,

Jdg 9:44 With his own company, assaulting and besieging the city: whilst the two other companies chased the enemies that were scattered about the field.

Jdg 9:45 And Abimelech assaulted the city all that day: and took it, and killed the inhabitants thereof, and demolished it, so that he sowed salt in it.

Jdg 9:46 And when they who dwelt in the tower of Sichem, had heard this, they went into the temple of their god Berith, where they had made a covenant with him, and from thence the place had taken its name, and it was exceeding strong.

Jdg 9:47 Abimelech also hearing that the men of the tower of Sichem were gathered together,

Jdg 9:48 Went up into mount Selmon, he and all his people with him: and taking an axe, he cut down the bough of a tree, and laying it on his shoulder, and carrying it, he said to his companions: What you see me do, do ye out of hand.

Jdg 9:49 So they cut down boughs from the trees, every man as fast as he could, and followed their leader. And surrounding the fort, they set it on fire: and so it came to pass, that with the smoke and with the fire a thousand persons were killed, men and women together, of the inhabitants of the town of Sichem.

Jdg 9:50 Then Abimelech, departing from thence, came to the town of Thebes, which he surrounded and besieged with his army.

Jdg 9:51 And there was in the midst of the city a high tower, to which both the men and the women were fled together, and all the princes of the city, and having shut and strongly barred the gate, they stood upon the battlements of the tower to defend themselves.

Jdg 9:52 And Abimelech, coming near the tower, fought stoutly: and, approaching to the gate, endeavoured to set fire to it:

Jdg 9:53 And behold, a certain woman casting a piece of a millstone from above, dashed it against the head of Abimelech, and broke his skull.

Jdg 9:54 And he called hastily to his armourbearer, and said to him: Draw thy sword, and kill me: lest it should be said that I was slain by a woman. He did as he was commanded, and slew him.

Jdg 9:55 And when he was dead all the men of Israel that were with him, returned to their homes.

Jdg 9:56 And God repaid the evil that Abimelech had done against his father, killing his seventy brethren.

Jdg 9:57 The Sichemites also were rewarded for what they had done, and the curse of Joatham, the son of Jerobaal, came upon them.

Jdg 10:1 After Abimelech, there arose a ruler in Israel, Thola, son of Phua, the uncle of Abimelech, a man of Issachar, who dwelt in Samir of mount Ephraim:

Jdg 10:2 And he judged Israel three and twenty years, and he died, and was buried in Samir.

Jdg 10:3 To him succeeded Jair, the Galaadite, who judged Israel for two and twenty years,

Jdg 10:4 Having thirty sons, that rode on thirty ass colts, and were princes of thirty cities, which from his name were called Havoth Jair, that is, the towns of Jair, until this present day, in the land of Galaad.

Jdg 10:5 And Jair died, and was buried in the place which is called Camon.

Jdg 10:6 But the children of Israel, adding new sins to their old ones, did evil in the sight of the Lord, and served idols, Baalim and Astaroth, and the gods of Syria, and of Sidon, and of Moab, and of the children of Ammon, and of the Philistines: and they left the Lord, and did not serve him.

Jdg 10:7 And the Lord being angry with them, delivered them into the hands of the Philistines, and of the children of Ammon.

Jdg 10:8 And they were afflicted, and grievously oppressed for eighteen years, all they that dwelt beyond the Jordan in the land of the Amorrhite, who is in Galaad:

Jdg 10:9 Insomuch that the children of Ammon, passing over the Jordan, wasted Juda, and Benjamin, and Ephraim: and Israel was distressed exceedingly.

Jdg 10:10 And they cried to the Lord, and said, We have sinned against thee, because we have forsaken the Lord our God, and have served Baalim.

Jdg 10:11 And the Lord said to them: Did not the Egyptians, and the Amorrhites, and the children of Ammon, and the Philistines,

Jdg 10:12 The Sidonians also, and Amalec, and Chanaan, oppress you, and you cried to me, and I delivered you out of their hand?

Jdg 10:13 And yet you have forsaken me, and have worshipped strange gods: therefore I will deliver you no more:

Jdg 10:14 Go, and call upon the gods which you have chosen: let them deliver you in the time of distress.

Jdg 10:15 And the children of Israel said to the Lord: We have sinned, do thou unto us whatsoever pleaseth thee: only deliver us this time.

Jdg 10:16 And saying these things, they cast away out of their coasts all the idols of strange gods, and served the Lord their God: and he was touched with their miseries.

Jdg 10:17 And the children of Ammon shouting together, pitched their tents in Galaad: against whom the children of Israel assembled themselves together, and camped in Maspha.

Jdg 10:18 And the princes of Galaad said one to another: Whosoever of us shall first begin to fight against the children of Ammon, he shall be the leader of the people of Galaad.

Jdg 11:1 There was at that time Jephthe, the Galaadite, a most valiant man, and a warrior, the son of a woman that was a harlot, and his father was Galaad.

Jdg 11:2 Now Galaad had a wife of whom he had sons: who, after they were grown up, thrust out Jephthe, saying: Thou canst not inherit in the house of our father, because thou art born of another mother.

Jdg 11:3 Then he fled and avoided them, and dwelt in the land of Tob: and there were gathered to him needy men and robbers, and they followed him as their prince.

Jdg 11:4 In those days the children of Ammon made war against Israel.

Jdg 11:5 And as they pressed hard upon them, the ancients of Galaad went to fetch Jephthe out of the land of Tob to help them:

Jdg 11:6 And they said to him: Come thou, and be our prince, and fight against the children of Ammon.

Jdg 11:7 And he answered them: Are not you the men that hated me, and cast me out of my father's house, and now you are come to me, constrained by necessity?

Jdg 11:8 And the princes of Galaad said to Jephthe: For this cause we are now come to thee, that thou mayst go with us, and fight against the children of Ammon, and be head over all the inhabitants of Galaad.

Jdg 11:9 Jephthe also said to them: If you be come to me sincerely, that I should fight for you against the children of Ammon, and the Lord shall deliver them into my hand, shall I be your prince?

Jdg 11:10 They answered him: The Lord, who heareth these things, he himself is mediator and witness that we will do as we have promised.

Jdg 11:11 Jephthe therefore went with the princes of Galaad, and all the people made him their prince. And Jephthe spoke all his words before the Lord in Maspha.

Jdg 11:12 And he sent messengers to the king of the children of Ammon, to say in his name: What hast thou to do with me, that thou art come against me, to waste my land?

Jdg 11:13 And he answered them: Because Israel took away my land, when he came up out of Egypt, from the

confines of the Arnon unto the Jaboc and the Jordan: now, therefore, restore the same peaceably to me.

Jdg 11:14 And Jephthe again sent word by them, and commanded them to say to the king of Ammon:

Jdg 11:15 Thus saith Jephthe: Israel did not take away the land of Moab, nor the land of the children of Ammon:

Jdg 11:16 But when they came up out of Egypt, he walked through the desert to the Red Sea, and came into Cades.

Jdg 11:17 And he sent messengers to the king of Edom, saying: Suffer me to pass through thy land. But he would not condescend to his request. He sent also to the king of Moab, who, likewise, refused to give him passage. He abode, therefore, in Cades,

Jdg 11:18 And went round the land of Edom at the side, and the land of Moab: and came over against the east coast of the land of Moab, and camped on the other side of the Arnon: and he would not enter the bounds of Moab.

Jdg 11:19 So Israel sent messengers to Sehon, king of the Amorrhites, who dwelt in Hesebon, and they said to him: Suffer me to pass through thy land to the river.

Jdg 11:20 But he, also despising the words of Israel, suffered him not to pass through his borders: but gathering an infinite multitude, went out against him to Jasa, and made strong opposition.

Jdg 11:21 And the Lord delivered him, with all his army, into the hands of Israel, and he slew him, and possessed all the land of the Amorrhite, the inhabitant of that country,

Jdg 11:22 And all the coasts thereof from the Arnon to the Jaboc, and from the wilderness to the Jordan.

Jdg 11:23 So the Lord, the God of Israel, destroyed the Amorrhite, his people of Israel fighting against him, and wilt thou now possess his land?

Jdg 11:24 Are not those things which thy god Chamos possesseth, due to thee by right? But what the Lord our God hath obtained by conquest, shall be our possession:

Jdg 11:25 Unless, perhaps, thou art better than Balac, the son of Sephor, king of Moab: or canst shew that he strove against Israel, and fought against him,

Jdg 11:26 Whereas he hath dwelt in Hesebon, and the villages thereof, and in Aroer, and its villages, and in all the cities near the Jordan, for three hundred years. Why have you for so long a time attempted nothing about this claim?

Jdg 11:27 Therefore I do not trespass against thee, but thou wrongest me by declaring an unjust war against me. The Lord be judge, and decide this day, between Israel and the children of Ammon.

Jdg 11:28 And the king of the children of Ammon would not hearken to the words of Jephthe, which he sent him by the messengers.

Jdg 11:29 Therefore the spirit of the Lord came upon Jephthe, and going round Galaad, and Manasses, and Maspha of Galaad, and passing over from thence to the children of Ammon,

Jdg 11:30 He made a vow to the Lord, saying: If thou wilt deliver the children of Ammon into my hands,

Jdg 11:31 Whosoever shall first come forth out of the doors of my house, and shall meet me, when I return in peace from the children of Ammon, the same will I offer a holocaust to the Lord.

Jdg 11:32 And Jephthe passed over to the children of Ammon to fight against them: and the Lord delivered them into his hands.

Jdg 11:33 And he smote them from Aroer till you come to Mennith, twenty cities, and as far as Abel, which is set with vineyards, with a very great slaughter: and the children of Ammon were humbled by the children of Israel.

Jdg 11:34 And when Jephthe returned into Maspha, to his house, his only daughter met him with timbrels and with dances: for he had no other children.

Jdg 11:35 And when he saw her, he rent his garments, and said: Alas! my daughter, thou hast deceived me, and thou thyself art deceived: for I have opened my mouth to the Lord, and I can do no other thing.

Jdg 11:36 And she answered him: My father, if thou hast opened thy mouth to the Lord, do unto me whatsoever thou hast promised, since the victory hath been granted to thee, and revenge of thy enemies.

Jdg 11:37 And she said to her father: Grant me only this, which I desire: Let me go, that I may go about the mountains for two months, and may bewail my virginity with my companions.

Jdg 11:38 And he answered her: Go. And he sent her away for two months. And when she was gone with her comrades and companions, she mourned her virginity in the mountains.

Jdg 11:39 And the two months being expired, she returned to her father, and he did to her as he had vowed, and she knew no man. From thence came a fashion in Israel, and a custom has been kept:

Jdg 11:40 That, from year to year, the daughters of Israel assemble together, and lament the daughter of Jephthe the Galaadite, for four days.

Jdg 12:1 But behold there arose a sedition in Ephraim. And passing towards the north, they said to Jephthe:

When thou wentest to fight against the children of Ammon, why wouldst thou not call us, that we might go with thee? Therefore we will burn thy house.

Jdg 12:2 And he answered them: I and my people were at great strife with the children of Ammon: and I called you to assist me, and you would not do it.

Jdg 12:3 And when I saw this, I put my life in my own hands, and passed over against the children of Ammon and the Lord delivered them into my hands. What have I deserved, that you should rise up to fight against me?

Jdg 12:4 Then calling to him all the men of Galaad, he fought against Ephraim: and the men of Galaad defeated Ephraim, because he had said: Galaad is a fugitive of Ephraim, and dwelleth in the midst of Ephraim and Manasses.

Jdg 12:5 And the Galaadites secured the fords of the Jordan, by which Ephraim was to return. And when any one of the number of Ephraim came thither in the flight, and said: I beseech you let me pass: the Galaadites said to him: Art thou not an Ephraimite? If he said: I am not:

Jdg 12:6 They asked him: Say then, Scibboleth, which is interpreted, An ear of corn. But he answered, Sibboleth, not being able to express an ear of corn by the same letter. Then presently they took him and killed him in the very passage of the Jordan. And there fell at that time of Ephraim, two and forty thousand.

Jdg 12:7 And Jephthe, the Galaadite, judged Israel six years: and he died, and was buried in his city of Galaad.

Jdg 12:8 After him Abesan of Bethlehem judged Israel:

Jdg 12:9 He had thirty sons, and as many daughters, whom he sent abroad, and gave to husbands, and took wives for his sons, of the same number, bringing them into his house. And he judged Israel seven years:

Jdg 12:10 And he died, and was buried in Bethlehem.

Jdg 12:11 To him succeeded Ahialon, a Zabulonite: and he judged Israel ten years:

Jdg 12:12 And he died, and was buried in Zabulon.

Jdg 12:13 After him, Abdon, the son of Illel, a Pharathonite, judged Israel:

Jdg 12:14 And he had forty sons, and of them thirty grandsons, mounted upon seventy ass colts, and he judged Israel eight years:

Jdg 12:15 And he died, and was buried in Pharathon, in the land of Ephraim, in the mount of Amalech.

Jdg 13:1 And the children of Israel did evil again in the sight of the Lord: and he delivered them into the hands of the Philistines forty years.

Jdg 13:2 Now there was a certain man of Saraa, and of the race of Dan, whose name was Manue, and his wife was barren.

Jdg 13:3 And an angel of the Lord appeared to her, and said: Thou art barren and without children: but thou shalt conceive and bear a son.

Jdg 13:4 Now therefore beware, and drink no wine nor strong drink, and eat not any unclean thing.

Jdg 13:5

Jdg 13:6 Because thou shalt conceive, and bear a son, and no razor shall touch his head: for he shall be a Nazarite of God, from his infancy, and from his mother's womb, and he shall begin to deliver Israel from the hands of the Philistines. And when she was come to her husband, she said to him: A man of God came to me, having the countenance of an angel, very awful. And when I asked him whence he came, and by what name he was called, he would not tell me:

Jdg 13:7 But he answered thus: Behold thou shalt conceive and bear a son: beware thou drink no wine, nor strong drink, nor eat any unclean thing: for the child shall be a Nazarite of God from his infancy, from his mother's womb until the day of his death.

Jdg 13:8 Then Manue prayed to the Lord, and said: I beseech thee, O Lord, that the man of God, whom thou didst send, may come again, and teach us what we ought to do concerning the child, that shall be born.

Jdg 13:9 And the Lord heard the prayer of Manue, and the angel of the Lord appeared again to his wife, as she was sitting in the field. But Manue her husband was not with her. And when she saw the angel,

Jdg 13:10 She made haste, and ran to her husband: and told him, saying: Behold the man hath appeared to me, whom I saw before.

Jdg 13:11 He rose up, and followed his wife: and coming to the man, said to him: Art thou he that spoke to the woman? And he answered: I am.

Jdg 13:12 And Manue said to him: When thy word shall come to pass, what wilt thou that the child should do? or from what shall he keep himself?

Jdg 13:13 And the angel of the Lord said to Manue: From all the things I have spoken of to thy wife, let her refrain herself:

Jdg 13:14 And let her eat nothing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: and whatsoever I have commanded her, let her fulfil and observe.

Jdg 13:15 And Manue said to the angel of the Lord: I beseech thee to consent to my request, and let us dress a kid for thee.

Jdg 13:16 And the angel answered him: If thou press me I will not eat of thy bread: but if thou wilt offer a holocaust, offer it to the Lord. And Manue knew not it was the angel of the Lord.

Jdg 13:17 And he said to him: What is thy name, that, if thy word shall come to pass, we may honour thee?

Jdg 13:18 And he answered him: Why askest thou my name, which is wonderful?

Jdg 13:19 Then Manue took a kid of the flocks, and the libations, and put them upon a rock, offering to the Lord,

who doth wonderful things: and he and his wife looked on.

Jdg 13:20 And when the flame from the altar went up towards heaven, the angel of the Lord ascended also in the same. And when Manue and his wife saw this, they fell flat on the ground;

Jdg 13:21 And the angel of the Lord appeared to them no more. And forthwith Manue understood that it was an angel of the Lord,

Jdg 13:22 And he said to his wife: We shall certainly die, because we have seen God.

Jdg 13:23 And his wife answered him: If the Lord had a mind to kill us, he would not have received a holocaust and libations at our hands; neither would he have shewed us all these things, nor have told us the things that are to come.

Jdg 13:24 And she bore a son, and called his name Samson. And the child grew, and the Lord blessed him.

Jdg 13:25 And the Spirit of the Lord began to be with him in the camp of Dan, between Saraa and Esthaol.

Jdg 14:1 Then Samson went down to Thamnatha, and seeing there a woman of the daughters of the Philistines,

Jdg 14:2 He came up, and told his father and his mother, saying: I saw a woman in Thamnatha of the daughters of the Philistines: I bescech you, take her for me to wife.

Jdg 14:3 And his father and mother said to him: Is there no woman among the daughters of thy brethren, or among all my people, that thou wilt take a wife of the Philistines, who are uncircumcised? And Samson said to his father: Take this woman for me; for she hath pleased my eyes.

Jdg 14:4 Now his parents knew not that the thing was done by the Lord, and that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

Jdg 14:5 Then Samson went down with his father and mother to Thamnatha. And when they were come to the vineyards of the town, behold a young lion met him, raging and roaring.

Jdg 14:6 And the Spirit of the Lord came upon Samson, and he tore the lion as he would have torn a kid in pieces, having nothing at all in his hand: and he would not tell this to his father and mother.

Jdg 14:7 And he went down, and spoke to the woman that had pleased his eyes.

Jdg 14:8 And after some days, returning to take her, he went aside to see the carcass of the lion, and behold there was a swarm of bees in the mouth of the lion, and a honey-comb.

Jdg 14:9 And when he had taken it in his hands, he went on eating: and coming to his father and mother, he gave them of it, and they ate: but he would not tell them that he had taken the honey from the body of the lion.

Jdg 14:10 So his father went down to the woman, and made a feast for his son Samson: for so the young men used to do.

Jdg 14:11 And when the citizens of that place saw him, they brought him thirty companions to be with him.

Jdg 14:12 And Samson said to them: I will propose to you a riddle, which if you declare unto me within the seven days of the feast, I will give you thirty shirts, and as many coats:

Jdg 14:13 But if you shall not be able to declare it, you shall give me thirty shirts and the same number of coats. They answered him: Put forth the riddle, that we may hear it.

Jdg 14:14 And he said to them: Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not for three days expound the riddle.

Jdg 14:15 And when the seventh day came, they said to the wife of Samson: Sooth thy husband, and persuade him to tell thee what the riddle meaneth. But if thou wilt not do it, we will burn thee, and thy father's house. Have you called us to the wedding on purpose to strip us?

Jdg 14:16 So she wept before Samson and complained, saying: Thou hatest me, and dost not love me: therefore thou wilt not expound to me the riddle, which thou hast proposed to the sons of my people. But he answered: I would not tell it to my father and mother: and how can I tell it to thee?

Jdg 14:17 So she wept before him the seven days of the feast: and, at length, on the seventh day, as she was troublesome to him, he expounded it. And she immediately told her countrymen.

Jdg 14:18 And they, on the seventh day before the sun went down, said to him: What is sweeter than honey? and what is stronger than a lion? And he said to them: If you had not ploughed with my heifer, you had not found out my riddle.

Jdg 14:19 And the Spirit of the Lord came upon him, and he went down to Ascalon, and slew there thirty men whose garments he took away, and gave to them that had declared the riddle. And being exceeding angry, he went up to his father's house:

Jdg 14:20 But his wife took one of his friends and bridal companions for her husband.

Jdg 15:1 And a while after, when the days of the wheat harvest were at hand, Samson came, meaning to visit his wife, and he brought her a kid of the flock. And when he would have gone into her chamber, as usual, her father would not suffer him, saying:

Jdg 15:2 I thought thou hadst hated her, and therefore I gave her to thy friend: but she hath a sister, who is younger and fairer than she, take her to wife instead of her.

Jdg 15:3 And Samson answered him: From this day I shall be blameless in what I do against the Philistines: for I will do you evils.

Jdg 15:4 And he went and caught three hundred foxes, and coupled them tail to tail, and fastened torches between the tails:

Jdg 15:5

Jdg 15:6 And setting them on fire he let the foxes go, that they might run about hither and thither. And they presently went into the standing corn of the Philistines. Which being set on fire, both the corn that was already carried together, and that which was yet standing, was all burnt, insomuch that the flame consumed also the vineyards and the oliveyards. Then the Philistines said: Who hath done this thing? And it was answered: Samson, the son in law of the Thamnathite, because he took away his wife, and gave her to another, hath done these things. And the Philistines went up and burnt both the woman and her father.

Jdg 15:7 But Samson said to them: Although you have done this, yet will I be revenged of you, and then I will be quiet.

Jdg 15:8 And he made a great slaughter of them, so that in astonishment they laid the calf of the leg upon the thigh. And going down he dwelt in a cavern of the rock Etam.

Jdg 15:9 Then the Philistines going up into the land of Juda, camped in the place which afterwards was called Lechi, that is, the Jawbone, where their army was spread abroad.

Jdg 15:10 And the men of the tribe of Juda said to them: Why are you come up against us? They answered: We are come to bind Samson, and to pay him for what he hath done against us.

Jdg 15:11 Wherefore three thousand men of Juda went down to the cave of the rock Etam, and said to Samson: Knowest thou not that the Philistines rule over us? Why wouldst thou do thus? And he said to them: As they did to me, so have I done to them.

Jdg 15:12 And they said to him: We are come to bind thee, and to deliver thee into the hands of the Philistines. And Samson said to them: Swear to me, and promise me that you will not kill me.

Jdg 15:13 They said: We will not kill thee: but we will deliver thee up bound. And they bound him with two new cords, and brought him from the rock Etam.

Jdg 15:14 Now when he was come to the place of the Jawbone, and the Philistines shouting went to meet him, the Spirit of the Lord came strongly upon him: and as flax is wont to be consumed at the approach of fire, so the bands with which he was bound were broken and loosed.

Jdg 15:15 And finding a jawbone, even the jawbone of an ass, which lay there, catching it up, he slew therewith a thousand men.

Jdg 15:16 And he said: With the jawbone of an ass, with the jaw of the colt of asses, I have destroyed them, and have slain a thousand men.

Jdg 15:17 And when he had ended these words, singing, he threw the jawbone out of his hand, and called the name of that place Ramathlechi, which is interpreted the lifting up of the jawbone.

Jdg 15:18 And being very thirsty, he cried to the Lord, and said: Thou hast given this very great deliverance and victory into the hand of thy servant: and behold I die for thirst, and shall fall into the hands of the uncircumcised.

Jdg 15:19 Then the Lord opened a great tooth in the jaw of the ass and waters issued out of it. And when he had drunk them, he refreshed his spirit, and recovered his strength. Therefore the name of that place was called The Spring of him that invoked from the jawbone, until this present day.

Jdg 15:20 And he judged Israel, in the days of the Philistines, twenty years.

Jdg 16:1 He went also into Gaza, and saw there a woman, a harlot, and went in unto her.

Jdg 16:2 And when the Philistines had heard this, and it was noised about among them, that Samson was come into the city, they surrounded him, setting guards at the gate of the city, and watching there all the night in silence, that in the morning they might kill him as he went out.

Jdg 16:3 But Samson slept till midnight, and then rising, he took both the doors of the gate, with the posts thereof and the bolt, and laying them on his shoulders, carried them up to the top of the hill, which looketh towards Hebron.

Jdg 16:4 After this he loved a woman, who dwelt in the valley of Sorec, and she was called Dalila.

Jdg 16:5 And the princes of the Philistines came to her, and said: Deceive him, and learn of him wherein his great strength lieth, and how we may be able to overcome him, to bind and afflict him: which if thou shalt do, we will give thee every one of us eleven hundred pieces of silver.

Jdg 16:6 And Dalila said to Samson: Tell me, I beseech thee, wherein thy greatest strength lieth, and what it is, wherewith if thou wert bound, thou couldst not break loose.

Jdg 16:7 And Samson answered her: If I shall be bound with seven cords, made of sinews not yet dry, but still moist, I shall be weak like other men.

Jdg 16:8 And the princes of the Philistines brought unto her seven cords, such as he spoke of, with which she bound him;

Jdg 16:9 Men lying privately in wait with her, and in the chamber, expecting the event of the thing, and she cried out to him: The Philistines are upon thee, Samson. And he broke the bands, as a man would break a thread of tow twined with spittle, when it smelleth the fire: so it was not known wherein his strength lay.

Jdg 16:10 And Dalila said to him: Behold thou hast mocked me, and hast told me a false thing: but now at least tell me wherewith thou mayest be bound.

Jdg 16:11 And he answered her: If I shall be bound with new ropes, that were never in work, I shall be weak and like other men.

Jdg 16:12 Dalila bound him again with these, and cried out: The Philistines are upon thee, Samson, there being an ambush prepared for him in the chamber. But he broke the bands like threads of webs.

Jdg 16:13 And Dalila said to him again: How long dost thou deceive me, and tell me lies? Shew me wherewith thou mayest be bound. And Samson answered her: If thou plattest the seven locks of my head with a lace, and tying them round about a nail, fastenest it in the ground, I shall be weak.

Jdg 16:14 And when Dalila had done this, she said to him: The Philistines are upon thee, Samson. And awaking out of his sleep, he drew out the nail with the hairs and the lace.

Jdg 16:15 And Dalila said to him: How dost thou say thou lovest me, when thy mind is not with me? Thou hast told me lies these three times, and wouldst not tell me wherein thy greatest strength lieth.

Jdg 16:16 And when she pressed him much, and continually hung upon him for many days, giving him no time to rest, his soul fainted away, and was wearied even unto death.

Jdg 16:17 Then opening the truth of the thing, he said to her: The razor hath never come upon my head, for I am a Nazarite, that is to say, consecrated to God from my mother's womb: If my head be shaven, my strength shall depart from me, and I shall become weak, and shall be like other men.

Jdg 16:18 Then seeing that he had discovered to her all his mind, she sent to the princes of the Philistines, saying: Come up this once more, for now he hath opened his heart to me. And they went up, taking with them the money which they had promised.

Jdg 16:19 But she made him sleep upon her knees, and lay his head in her bosom. And she called a barber and shaved his seven locks, and began to drive him away, and thrust him from her: for immediately his strength departed from him.

Jdg 16:20 And she said: The Philistines are upon thee, Samson. And awaking from sleep, he said in his mind: I will go out as I did before, and shake myself, not knowing that the Lord was departed from him.

Jdg 16:21 Then the Philistines seized upon him, and forthwith pulled out his eyes, and led him bound in chains to Gaza, and shutting him up in prison made him grind.

Jdg 16:22 And now his hair began to grow again,

Jdg 16:23 And the princes of the Philistines assembled together, to offer great sacrifices to Dagon their god, and to make merry, saying: Our god hath delivered our enemy Samson into our hands.

Jdg 16:24 And the people also seeing this, praised their god, and said the same: Our god hath delivered our adversary into our hands, him that destroyed our country, and killed very many.

Jdg 16:25 And rejoicing in their feasts, when they had now taken their good cheer, they commanded that Samson should be called, and should play before them. And being brought out of prison, he played before them; and they made him stand between two pillars.

Jdg 16:26 And he said to the lad that guided his steps: Suffer me to touch the pillars which support the whole house, and let me lean upon them, and rest a little.

Jdg 16:27 Now the house was full of men and women, and all the princes of the Philistines were there. Moreover about three thousand persons of both sexes, from the roof and the higher part of the house, were beholding Samson's play.

Jdg 16:28 But he called upon the Lord, saying: O Lord God remember me, and restore to me now my former strength, O my God, that I may revenge myself on my enemies, and for the loss of my two eyes I may take one revenge.

Jdg 16:29 And laying hold on both the pillars on which the house rested, and holding the one with his right hand, and the other with his left,

Jdg 16:30 He said: Let me die with the Philistines. And when he had strongly shook the pillars, the house fell upon all the princes, and the rest of the multitude, that was there: and he killed many more at his death, than he had killed before in his life.

Jdg 16:31 And his brethren and all his kindred, going down took his body, and buried it between Saraa and Esthaol, in the buryingplace of his father Manue: and he judged Israel twenty years.

Jdg 17:1 There was at that time a man of mount Ephraim, whose name was Michas.

Jdg 17:2 Who said to his mother: The eleven hundred pieces of silver, which thou hadst put aside for thyself, and concerning which thou didst swear in my hearing, behold I have, and they are with me. And she said to him. Blessed be my son by the Lord.

Jdg 17:3 So he restored them to his mother, who said to him: I have consecrated and vowed this silver to the Lord, that my son may receive it at my hand, and make a graven and a molten god; so now I deliver it to thee.

Jdg 17:4 And he restored them to his mother: and she took two hundred pieces of silver and gave them to the silversmith, to make of them a graven and a molten God, which was in the house of Michas.

Jdg 17:5 And he separated also therein a little temple for the god, and made an ephod, and theraphim, that is to say, a priestly garment, and idols: and he filled the hand of one of his sons, and he became his priest.

Jdg 17:6 In those days there was no king in Israel, but every one did that which seemed right to himself.

Jdg 17:7 There was also another young man of Bethlehem Juda, of the kindred thereof: and he was a Levite, and dwelt there.

Jdg 17:8 Now he went out from the city of Bethlehem, and desired to sojourn wheresoever he should find it convenient for him. And when he was come to mount Ephraim, as he was on his journey, and had turned aside a little into the house of Michas,

Jdg 17:9 He was asked by him whence he came. And he answered: I am a Levite of Bethlehem Juda, and I am going to dwell where I can, and where I shall find a place to my advantage.

Jdg 17:10 And Michas said: Stay with me, and be unto me a father and a priest, and I will give thee every year ten pieces of silver, and a double suit of apparel, and thy victuals.

Jdg 17:11 He was content, and abode with the man, and was unto him as one of his sons.

Jdg 17:12 And Michas filled his hand, and had the young man with him for his priest, saying:

Jdg 17:13 Now I know God will do me good, since I have a priest of the race of the Levites.

Jdg 18:1 In those days there was no king in Israel, and the tribe of Dan sought them an inheritance to dwell in: for unto that day they had not received their lot among the other tribes.

Jdg 18:2 So the children of Dan sent five most valiant men, of their stock and family, from Saraa and Esthaol, to spy out the land, and to view it diligently: and they said to them: Go, and view the land. They went on their way, and when they came to mount Ephraim, they went into the house of Michas, and rested there:

Jdg 18:3 And knowing the voice of the young man the Levite, and lodging with him, they said to him: Who brought thee hither? what dost thou here? why wouldst thou come hither?

Jdg 18:4 He answered them: Michas hath done such and such things for me, and hath hired me to be his priest.

Jdg 18:5 Then they desired him to consult the Lord, that they might know whether their journey should be prosperous, and the thing should have effect.

Jdg 18:6 He answered them: Go in peace: the Lord looketh on your way, and the journey that you go.

Jdg 18:7 So the five men going on came to Lais: and they saw how the people dwelt therein without any fear, according to the custom of the Sidonians, secure and easy, having no man at all to oppose them, being very rich, and living separated, at a distance from Sidon and from all men.

Jdg 18:8 And they returned to their brethren in Saraa and Esthaol, who asked them what they had done: to whom they answered:

Jdg 18:9 Arise, and let us go up to them: for we have seen the land which is exceeding rich and fruitful: neglect not, lose no time: let us go and possess it, there will be no difficulty.

Jdg 18:10 We shall come to a people that is secure, into a spacious country, and the Lord will deliver the place to us, in which there is no want of any thing that groweth on the earth.

Jdg 18:11 There went therefore of the kindred of Dan, to wit, from Saraa and Esthaol, six hundred men, furnished with arms for war.

Jdg 18:12 And going up they lodged in Cariathiarim of Juda: which place from that time is called the camp of Dan, and is behind Cariathiarim.

Jdg 18:13 From thence they passed into mount Ephraim. And when they were come to the house of Michas,

Jdg 18:14 The five men, that before had been sent to view the land of Lais, said to the rest of their brethren:

You know that in these houses there is an ephod and theraphim, and a graven and a molten god: see what you are pleased to do.

Jdg 18:15 And when they had turned a little aside, they went into the house of the young man the Levite, who was in the house of Michas: and they saluted him with words of peace.

Jdg 18:16 And the six hundred men stood before the door, appointed with their arms.

Jdg 18:17 But they that were gone into the house of the young man, went about to take away the graven god, and the ephod, and the theraphim, and the molten god, and the priest stood before the door, the six hundred valiant men waiting not far off.

Jdg 18:18 So they that were gone in took away the graven thing, the ephod, and the idols, and the molten god, And the priest said to them: What are you doing?

Jdg 18:19 And they said to him: Hold thy peace, and put thy finger on thy mouth, and come with us, that we may have thee for a father, and a priest. Whether is better for thee, to be a priest in the house of one man, or in a tribe and family in Israel?

Jdg 18:20 When he heard this, he agreed to their words, and took the ephod, and the idols, and the graven god, and departed with them.

Jdg 18:21 And when they were going forward, and had put before them the children and the cattle, and all that was valuable,

Jdg 18:22 And were now at a distance from the house of Michas, the men that dwelt in the houses of Michas

gathering together followed them,

Jdg 18:23 And began to shout out after them. They looked back, and said to Michas: What aileth thee? Why dost thou cry?

Jdg 18:24 And he answered: You have taken away my gods which I have made me, and the priest, and all that I have, and do you say: What aileth thee?

Jdg 18:25 And the children of Dan said to him: See thou say no more to us, lest men enraged come upon thee, and thou perish with all thy house.

Jdg 18:26 And so they went on the journey they had begun. But Michas seeing that they were stronger than he, returned to his house.

Jdg 18:27 And the six hundred men took the priest, and the things we spoke of before, and came to Lais, to a people that was quiet and secure, and smote them with the edge of the sword: and the city they burnt with fire, Jdg 18:28 There being no man at all who brought them any succour, because they dwelt far from Sidon, and had no society or business with any man. And the city was in the land of Rohob: and they rebuilt it, and dwelt therein,

Jdg 18:29 Calling the name of the city Dan, after the name of their father, who was the son of Israel, which before was called Lais.

Jdg 18:30 And they set up to themselves the graven idol, and Jonathan the son of Gersam, the son of Moses, he and his sons were priests in the tribe of Dan, until the day of their captivity.

Jdg 18:31 And the idol of Michas remained with them all the time that the house of God was in Silo. In those days there was no king in Israel.

Jdg 19:1 There was a certain Levite, who dwelt on the side of mount Ephraim, who took a wife of Bethlehem Juda:

Jdg 19:2 And she left him, and returned to her father's house in Bethlehem, and abode with him four months.

Jdg 19:3 And her husband followed her, willing to be reconciled with her, and to speak kindly to her, and to bring her back with him, having with him a servant and two asses: and she received him, and brought him into her father's house. And when his father in law had heard this, and had seen him, he met him with joy,

Jdg 19:4 And embraced the man. And the son in law tarried in the house of his father in law three days, eating with him and drinking familiarly.

Jdg 19:5 But on the fourth day, arising early in the morning, he desired to depart. But his father in law kept him, and said to him: Taste first a little bread, and strengthen thy stomach, and so thou shalt depart.

Jdg 19:6 And they sat down together, and ate and drank. And the father of the young woman said to his son in law: I beseech thee to stay here to day, and let us make merry together.

Jdg 19:7 But he rising up, began to be for departing. And nevertheless his father in law earnestly pressed him, and made him stay with him.

Jdg 19:8 But when morning was come, the Levite prepared to go on his journey. And his father in law said to him again: I beseech thee to take a little meat, and strengthening thyself, till the day be farther advanced, afterwards thou mayest depart. And they ate together.

Jdg 19:9 And the young man arose to set forward with his wife and servant. And his father in law spoke to him again: Consider that the day is declining, and draweth toward evening: tarry with me to day also, and spend the day in mirth, and to morrow thou shalt depart, that thou mayest go into thy house.

Jdg 19:10 His son in law would not consent to his words: but forthwith went forward, and came over against Jebus, which by another name is called Jerusalem, leading with him two asses loaden, and his concubine.

Jdg 19:11 And now they were come near Jebus, and the day was far spent: and the servant said to his master: Come, I beseech thee, let us turn into the city of the Jebusites, and lodge there.

Jdg 19:12 His master answered him: I will not go into the town of another nation, who are not of the children of Israel, but I will pass over to Gabaa:

Jdg 19:13 And when I shall come thither, we will lodge there, or at least in the city of Rama.

Jdg 19:14 So they passed by Jebus, and went on their journey, and the sun went down upon them when they were by Gabaa, which is in the tribe of Benjamin:

Jdg 19:15 And they turned into it to lodge there. And when they were come in, they sat in the street of the city, for no man would receive them to lodge.

Jdg 19:16 And behold they saw an old man, returning out of the field and from his work in the evening, and he also was of mount Ephraim, and dwelt as a stranger in Gabaa; but the men of that country were the children of Jemini.

Jdg 19:17 And the old man lifting up his eyes, saw the man sitting with his bundles in the street of the city, and said to him: Whence comest thou? and whither goest thou?

Jdg 19:18 He answered him: We came out from Bethlehem Juda, and we are going to our home, which is on the side of mount Ephraim, from whence we went to Bethlehem: and now we go to the house of God, and none will receive us under his roof:

Jdg 19:19 We have straw and hay for provender of the asses, and bread and wine for the use of myself and of thy handmaid, and of the servant that is with me: we want nothing but lodging.

Jdg 19:20 And the old man answered him: Peace be with thee: I will furnish all things that are necessary: only I beseech thee, stay not in the street.

Jdg 19:21 And he brought him into his house, and gave provender to his asses: and after they had washed their feet, he entertained them with a feast.

Jdg 19:22 While they were making merry, and refreshing their bodies with meat and drink, after the labour of the journey, the men of that city, sons of Belial (that is, without yoke), came and beset the old man's house, and began to knock at the door, calling to the master of the house, and saying: Bring forth the man that came into thy house, that we may abuse him:

Jdg 19:23 And the old man went out to them, and said: Do not so, my brethren, do not so wickedly: because this man is come into my lodging, and cease I pray you from this folly.

Jdg 19:24 I have a maiden daughter, and this man hath a concubine, I will bring them out to you, and you may humble them, and satisfy your lust: only, I beseech you, commit not this crime against nature on the man.

Jdg 19:25 They would not be satisfied with his words; which the man seeing, brought out his concubine to them, and abandoned her to their wickedness: and when they had abused her all the night, they let her go in the morning.

Jdg 19:26 But the woman, at the dawning of the day, came to the door of the house, where her lord lodged, and there fell down.

Jdg 19:27 And in the morning the man arose, and opened the door, that he might end the journey he had begun: and behold his concubine lay before the door with her hands spread on the threshold.

Jdg 19:28 He thinking she was taking her rest, said to her: Arise, and let us be going. But as she made no answer, perceiving she was dead, he took her up, and laid her upon his ass, and returned to his house.

Jdg 19:29 And when he was come home, he took a sword, and divided the dead body of his wife with her bones into twelve parts, and sent the pieces into all the borders of Israel.

Jdg 19:30 And when every one had seen this, they all cried out: There was never such a thing done in Israel, from the day that our fathers came up out of Egypt, until this day: give sentence, and decree in common what ought to be done.

Jdg 20:1 Then all the children of Israel went out, and gathered together as one man, from Dan to Bersabee, with the land of Galaad, to the Lord in Maspha:

Jdg 20:2 And all the chiefs of the people, and all the tribes of Israel, met together in the assembly of the people of God, four hundred thousand footmen fit for war.

Jdg 20:3 (Nor were the children of Benjamin ignorant that the children of Israel were come up to Maspha.) And the Levite, the husband of the woman that was killed being asked, how so great a wickedness had been committed,

Jdg 20:4 Answered: I came into Gabaa, of Benjamin, with my wife, and there I lodged:

Jdg 20:5 And behold the men of that city, in the night beset the house wherein I was, intending to kill me, and abused my wife with an incredible fury of lust, so that at last she died.

Jdg 20:6 And I took her and cut her in pieces, and sent the parts into all the borders of your possession: because there never was so heinous a crime, and so great an abomination committed in Israel.

Jdg 20:7 You are all here, O children of Israel, determine what you ought to do.

Jdg 20:8 And all the people standing, answered as by the voice of one man: We will not return to our tents, neither shall any one of us go into his own house:

Jdg 20:9 But this we will do in common against Gabaa:

Jdg 20:10 We will take ten men of a hundred out of all the tribes of Israel, and a hundred out of a thousand, and a thousand out of ten thousand, to bring victuals for the army, that we may fight against Gabaa of Benjamin, and render to it for its wickedness, what it deserveth.

Jdg 20:11 And all Israel were gathered together against the city, as one man, with one mind, and one counsel:

Jdg 20:12 And they sent messengers to all the tribe of Benjamin, to say to them: Why hath so great an abomination been found among you?

Jdg 20:13 Deliver up the men of Gabaa, that have committed this heinous crime, that they may die, and the evil may be taken away out of Israel. But they would not hearken to the proposition of their brethren the children of Israel:

Jdg 20:14 But out of all the cities which were of their lot, they gathered themselves together into Gabaa, to aid them, and to fight against the whole people of Israel.

Jdg 20:15 And there were found of Benjamin five and twenty thousand men that drew the sword, besides the inhabitants of Gabaa,

Jdg 20:16 Who were seven hundred most valiant men, fighting with the left hand as well as with the right: and slinging stones so sure that they could hit even a hair, and not miss by the stone's going on either side.

Jdg 20:17 Of the men of Israel also, beside the children of Benjamin, were found four hundred thousand that drew swords and were prepared to fight.

Jdg 20:18 And they arose and came to the house of God, that is, to Silo: and they consulted God, and said: Who shall be in our army the first to go to the battle against the children of Benjamin? And the Lord answered them: Let Juda be your leader.

Jdg 20:19 And forthwith the children of Israel rising in the morning, camped by Gabaa:

Jdg 20:20 And going out from thence to fight against Benjamin, began to assault the city.

Jdg 20:21 And the children of Benjamin coming out of Gabaa slew of the children of Israel that day two and twenty thousand men.

Jdg 20:22 Again Israel, trusting in their strength and their number, set their army in array in the same place, where they had fought before:

Jdg 20:23 Yet so that they first went up and wept before the Lord until night: and consulted him and said: Shall I go out any more to fight against the children of Benjamin my brethren or not? And he answered them: Go up against them, and join battle.

Jdg 20:24 And when the children of Israel went out the next day to fight against the children of Benjamin,

Jdg 20:25 The children of Benjamin sallied forth out of the gates of Gabaa: and meeting them, made so great a slaughter of them, as to kill eighteen thousand men that drew the sword.

Jdg 20:26 Wherefore all the children of Israel came to the house of God, and sat and wept before the Lord: and they fasted that day till the evening, and offered to him holocausts, and victims of peace offerings,

Jdg 20:27 And inquired of him concerning their state. At that time the ark of the covenant of the Lord was there,

Jdg 20:28 And Phinees, the son of Eleazar, the son of Aaron, was over the house. So they consulted the Lord, and said: Shall we go out any more to fight against the children of Benjamin, our brethren, or shall we cease?

And the Lord said to them: Go up, for to morrow I will deliver them into your hands.

Jdg 20:29 And the children of Israel set ambushes round about the city of Gabaa:

Jdg 20:30 And they drew up their army against Benjamin the third time, as they had done the first and second.

Jdg 20:31 And the children of Benjamin boldly issued out of the city, and seeing their enemies flee, pursued them a long way, so as to wound and kill some of them, as they had done the first and second day, whilst they fled by two highways, whereof one goeth up to Bethel and the other to Gabaa, and they slew about thirty men:

Jdg 20:32 For they thought to cut them off as they did before. But they artfully feigning a flight, designed to draw them away from the city, and by their seeming to flee, to bring them to the highways aforesaid.

Jdg 20:33 Then all the children of Israel rising up out of the places where they were, set their army in battle array, in the place which is called Baalthamar. The ambushes also, which were about the city, began by little and little to come forth,

Jdg 20:34 And to march from the west side of the city. And other ten thousand men chosen out of all Israel, attacked the inhabitants of the city. And the battle grew hot against the children of Benjamin: and they understood not that present death threatened them on every side.

Jdg 20:35 And the Lord defeated them before the children of Israel, and they slew of them in that day five and twenty thousand, and one hundred, all fighting men, and that drew the sword.

Jdg 20:36 But the children of Benjamin, when they saw themselves to be too weak, began to flee. Which the children of Israel seeing, gave them place to flee, that they might come to the ambushes that were prepared, which they had set near the city.

Jdg 20:37 And they that were in ambush arose on a sudden out of their coverts, and whilst Benjamin turned their backs to the slayers, went into the city, and smote it with the edge of the sword.

Jdg 20:38 Now the children of Israel had given a sign to them, whom they had laid in ambushes, that after they had taken the city, they should make a fire: that by the smoke rising on high, they might shew that the city was taken.

Jdg 20:39 And when the children of Israel saw this in the battle, (for the children of Benjamin thought they fled, and pursued them vigorously, killing thirty men of their army)

Jdg 20:40 And perceived, as it were, a pillar of smoke rise up from the city; and Benjamin looking back, saw that the city was taken, and that the flames ascended on high:

Jdg 20:41 They that before had made as if they fled, turning their faces, stood bravely against them. Which the children of Benjamin seeing, turned their backs,

Jdg 20:42 And began to go towards the way of the desert, the enemy pursuing them thither also. And they that fired the city came also out to meet them.

Jdg 20:43 And so it was, that they were slain on both sides by the enemies, and there was no rest of their men dying. They fell and were beaten down on the east side of the city of Gabaa.

Jdg 20:44 And they that were slain in the same place, were eighteen thousand men, all most valiant soldiers.

Jdg 20:45 And when they that remained of Benjamin saw this, they fled into the wilderness, and made towards the rock that is called Remmon. In that flight also, as they were straggling, and going different ways; they slew of

them five thousand men. And as they went farther, they still pursued them, and slew also other two thousand.

Jdg 20:46 And so it came to pass, that all that were slain of Benjamin, in divers places, were five and twenty thousand fighting men, most valiant for war.

Jdg 20:47 And there remained of all the number of Benjamin only six hundred men that were able to escape, and flee to the wilderness: and they abode in the rock Remmon four months.

Jdg 20:48 But the children of Israel returning, put all the remains of the city to the sword, both men and beasts, and all the cities and villages of Benjamin were consumed with devouring flames.

Jdg 21:1 Now the children of Israel had also sworn in Maspha, saying: None of us shall give of his daughters to the children of Benjamin to wife.

Jdg 21:2 And they all came to the house of God in Silo, and sitting before him till the evening, lifted up their voices, and began to lament and weep, saying:

Jdg 21:3 O Lord God of Israel, why is so great an evil come to pass in thy people, that this day one tribe should be taken away from among us?

Jdg 21:4 And rising early the next day, they built an altar: and offered there holocausts, and victims of peace, and they said:

Jdg 21:5 Who is there among all the tribes of Israel that came not up with the army of the Lord? for they had bound themselves with a great oath, when they were in Maspha, that whosoever were wanting should be slain.

Jdg 21:6 And the children of Israel being moved with repentance for their brother Benjamin, began to say: One tribe is taken away from Israel.

Jdg 21:7 Whence shall they take wives? For we have all in general sworn, not to give our daughters to them.

Jdg 21:8 Therefore they said: Who is there of all the tribes of Israel, that came not up to the Lord to Maspha? And, behold, the inhabitants of Jabes Galaad were found not to have been in that army.

Jdg 21:9 (At that time also when they were in Silo, no one of them was found there,)

Jdg 21:10 So they sent ten thousand of the most valiant men, and commanded them, saying: Go and put the inhabitants of Jabes Galaad to the sword, with their wives and their children.

Jdg 21:11 And this is what you shall observe: Every male, and all women that have known men, you shall kill, but the virgins you shall save.

Jdg 21:12 And there were found of Jabes Galaad four hundred virgins, that had not known the bed of a man, and they brought them to the camp in Silo, into the land of Chanaan.

Jdg 21:13 And they sent messengers to the children of Benjamin, that were in the rock Remmon, and commanded them to receive them in peace.

Jdg 21:14 And the children of Benjamin came at that time, and wives were given them of Jabes Galaad: but they found no others, whom they might give in like manner.

Jdg 21:15 And all Israel was very sorry, and repented for the destroying of one tribe out of Israel.

Jdg 21:16 And the ancients said: What shall we do with the rest, that have not received wives? for all the women in Benjamin are dead.

Jdg 21:17 And we must use all care, and provide with great diligence, that one tribe be not destroyed out of Israel.

Jdg 21:18 For as to our own daughters we cannot give them, being bound with an oath and a curse, whereby we said: Cursed be he that shall give Benjamin any of his daughters to wife.

Jdg 21:19 So they took counsel, and said: Behold, there is a yearly solemnity of the Lord in Silo, which is situate on the north of the city of Bethel, and on the east side of the way, that goeth from Bethel to Sichem, and on the south of the town of Lebona.

Jdg 21:20 And they commanded the children of Benjamin and said: Go, and lie hid in the vineyards,

Jdg 21:21 And when you shall see the daughters of Silo come out, as the custom is, to dance, come ye on a sudden out of the vineyards, and catch you every man his wife among them, and go into the land of Benjamin.

Jdg 21:22 And when their fathers and their brethren shall come, and shall begin to complain against you, and to chide, we will say to them: Have pity on them: for they took them not away as by the right of war or conquest, but when they asked to have them, you gave them not, and the fault was committed on your part.

Jdg 21:23 And the children of Benjamin did as they had been commanded: and, according to their number, they carried off for themselves every man his wife of them that were dancing: and they went into their possession, and built up their cities, and dwelt in them.

Jdg 21:24 The children of Israel also returned by their tribes, and families, to their dwellings. In those days there was no king in Israel: but every one did that which seemed right to himself.

Rut 1:1 In the days of the judges, when the judges ruled, there came a famine in the land. And a certain man of Bethlehem Juda, went to sojourn in the land of Moab with his wife and his two sons.

Rut 1:2 He was named Elimelech, and his wife Noemi: and his two sons, the one Mahalon, and the other Chelion, Ephrathites of Bethlehem Juda. And entering into the country of Moab, they abode there.

Rut 1:3 And Elimelech the husband of Noemi died: and she remained with her sons.

Rut 1:4 And they took wives of the women of Moab, of which one was called Orpha, and the other Ruth. And they dwelt their ten years,

Rut 1:5 And they both died, to wit, Mahalon and Chelion: and the woman was left alone, having lost both her sons and her husband.

Rut 1:6 And she arose to go from the land of Moab to her own country, with both her daughters in law: for she had heard that the Lord had looked upon his people, and had given them food.

Rut 1:7 Wherefore she went forth out of the place of her sojournment, with both her daughters in law: and being now in the way to return into the land of Juda,

Rut 1:8 She said to them: Go ye home to your mothers, the Lord deal mercifully with you, as you have dealt with the dead and with me.

Rut 1:9 May he grant you to find rest in the houses of the husbands whom you shall take. And she kissed them. And they lifted up their voice, and began to weep,

Rut 1:10 And to say: We will go on with thee to thy people.

Rut 1:11 But she answered them: Return, my daughters: why come ye with me? have I any more sons in my womb, that you may hope for husbands of me?

Rut 1:12 Return again, my daughters, and go your ways: for I am now spent with age, and not fit for wedlock. Although I might conceive this night, and bear children,

Rut 1:13 If you would wait till they were grown up, and come to man's estate, you would be old women before you marry. Do not so, my daughters, I beseech you: for I am grieved the more for your distress, and the hand of the Lord is gone out against me.

Rut 1:14 And they lifted up their voice, and began to weep again: Orpha kissed her mother in law, and returned: Ruth stuck close to her mother in law.

Rut 1:15 And Noemi said to her: Behold thy kinswoman is returned to her people, and to her gods, go thou with her.

Rut 1:16 She answered: Be not against me, to desire that I should leave thee and depart: for whithersoever thou shalt go, I will go: and where thou shalt dwell, I also will dwell. Thy people shall be my people, and thy God my God.

Rut 1:17 The land that shall receive thee dying, in the same will I die: and there will I be buried. The Lord do so and so to me, and add more also, if aught but death part me and thee.

Rut 1:18 Then Noemi seeing that Ruth was steadfastly determined to go with her, would not be against it, nor persuade her any more to return to her friends:

Rut 1:19 So they went together, and came to Bethlehem. And when they were come into the city, the report was quickly spread among all: and the women said: This is that Noemi.

Rut 1:20 But she said to them: Call me not Noemi (that is, beautiful,) but call me Mara (that is, bitter), for the Almighty hath quite filled me with bitterness.

Rut 1:21 I went out full and the Lord hath brought me back empty. Why then do you call me Noemi, whom the Lord hath humbled, and the Almighty hath afflicted?

Rut 1:22 So Noemi came with Ruth, the Moabitess, her daughter in law, from the land of her sojournment: and returned into Bethlehem, in the beginning of the barley harvest.

Rut 2:1 Now her husband Elimelech had a kinsman, a powerful man, and very rich, whose name was Booz.

Rut 2:2

Rut 2:3 And Ruth, the Moabitess, said to her mother in law: If thou wilt, I will go into the field, and glean the ears of corn that escape the hands of the reapers, wheresoever I shall find grace with a householder, that will be favourable to me. And she answered her: Go, my daughter. She went, therefore, and gleaned the ears of corn after the reapers. And it happened that the owner of that field was Booz, who was of the kindred of Elimelech.

Rut 2:4 And behold, he came out of Bethlehem, and said to the reapers: The Lord be with you. And they answered him: The Lord bless thee.

Rut 2:5 And Booz said to the young man that was set over the reapers: Whose maid is this ?

Rut 2:6 And he answered him: This is the Moabitess, who came with Noemi, from the land of Moab,

Rut 2:7 And she desired leave to glean the ears of corn that remain, following the steps of the reapers: and she hath been in the field from morning till now, and hath not gone home for one moment.

Rut 2:8 And Booz said to Ruth: Hear me, daughter, do not go to glean in any other field, and do not depart from this place: but keep with my maids,

Rut 2:9 And follow where they reap. For I have charged my young men, not to molest thee: and if thou art thirsty, go to the vessels, and drink of the waters whereof the servants drink.

Rut 2:10 She fell on her face, and worshipping upon the ground, said to him: Whence cometh this to me, that I should find grace before thy eyes, and that thou shouldst vouchsafe to take notice of me, a woman of another country?

Rut 2:11 And he answered her: All hath been told me, that thou hast done to thy mother in law after the death of

thy husband: and how thou hast left thy parents, and the land wherein thou wast born, and art come to a people which thou knewest not heretofore.

Rut 2:12 The Lord render unto thee for thy work, and mayst thou receive a full reward of the Lord the God of Israel, to whom thou art come, and under whose wings thou art fled.

Rut 2:13 And she said: I have found grace in thy eyes, my lord, who hast comforted me, and hast spoken to the heart of thy handmaid, who am not like to one of thy maids.

Rut 2:14 And Booz said to her: At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. So she sat at the side of the reapers, and she heaped to herself frumenty, and ate and was filled, and took the leavings.

Rut 2:15 And she arose from thence, to glean the ears of corn as before. And Booz commanded his servants, saying: If she would even reap with you, hinder her not:

Rut 2:16 And let fall some of your handfuls of purpose, and leave them, that she may gather them without shame, and let no man rebuke her when she gathereth them.

Rut 2:17 She gleaned therefore in the field till evening: and beating out with a rod, and threshing what she had gleaned, she found about the measure of an ephi of barley, that is, three bushels:

Rut 2:18 Which she took up, and returned into the city, and shewed it to her mother in law: moreover, she brought out, and gave her of the remains of her meat, wherewith she had been filled.

Rut 2:19 And her mother in law said to her: Where hast thou gleaned today, and where hast thou wrought? blessed be he that hath had pity on thee. And she told her with whom she had wrought: and she told the man's name, that he was called Booz.

Rut 2:20 And Noemi answered her: Blessed be he of the Lord: because the same kindness which he shewed to the living, he hath kept also to the dead. And again she said: The man is our kinsman.

Rut 2:21 And Ruth said: He also charged me, that I should keep close to his reapers, till all the corn should be reaped.

Rut 2:22 And her mother in law said to her: It is better for thee, my daughter, to go out to reap with his maids, lest in another man's field some one may resist thee.

Rut 2:23 So she kept close to the maids of Booz: and continued to glean with them, till all the barley and the wheat were laid up in the barns.

Rut 3:1 After she was returned to her mother in law, Noemi said to her: My daughter, I will seek rest for thee, and will provide that it may be well with thee.

Rut 3:2 This Booz, with whose maids thou wast joined in the field, is our near kinsman, and behold this night he winnoweth barley in the threshingfloor.

Rut 3:3 Wash thyself therefore and anoint thee, and put on thy best garments, and go down to the barnfloor: but let not the man see thee, till he shall have done eating and drinking.

Rut 3:4 And when he shall go to sleep, mark the place wherein he sleepeth: and thou shalt go in, and lift up the clothes wherewith he is covered towards his feet, and shalt lay thyself down there: and he will tell thee what thou must do.

Rut 3:5 She answered: Whatsoever thou shalt command, I will do.

Rut 3:6 And she went down to the barnfloor, and did all that her mother in law had bid her.

Rut 3:7 And when Booz had eaten, and drunk, and was merry, he went to sleep by the heap of sheaves, and she came softly, and uncovering his feet, laid herself down.

Rut 3:8 And behold, when it was now midnight the man was afraid, and troubled: and he saw a woman lying at his feet,

Rut 3:9 And he said to her: Who art thou? And she answered: I am Ruth, thy handmaid: spread thy coverlet over thy servant, for thou art a near kinsman.

Rut 3:10 And he said: Blessed art thou of the Lord, my daughter, and thy latter kindness has surpassed the former: because thou hast not followed young men either poor or rich.

Rut 3:11 Fear not therefore, but whatsoever thou shalt say to me I will do to thee. For all the people that dwell within the gates of my city, know that thou art a virtuous woman.

Rut 3:12 Neither do I deny myself to be near of kin, but there is another nearer than I.

Rut 3:13 Rest thou this night: and when morning is come, if he will take thee by the right of kindred, all is well: but if he will not, I will undoubtedly take thee, so the Lord liveth: sleep till the morning.

Rut 3:14 So she slept at his feet till the night was going off. And she arose before men could know one another, and Booz said: Beware lest any man know that thou camest hither.

Rut 3:15 And again he said: Spread thy mantle, wherewith thou art covered, and hold it with both hands. And when she spread it and held it, he measured six measures of barley, and laid it upon her. And she carried it, and went into the city,

Rut 3:16 And came to her mother in law; who said to her: What hast thou done, daughter? And she told her all that the man had done to her.

Rut 3:17 And she said: Behold he hath given me six measures of barley: for he said: I will not have thee return empty to thy mother in law.

Rut 3:18 And Noemi said: Wait, my daughter, till we see what end the thing will have. For the man will not rest until he have accomplished what he hath said.

Rut 4:1 Then Booz went up to the gate, and sat there. And when he had seen the kinsman going by, of whom he had spoken before, he said to him, calling him by his name: Turn aside for a little while, and sit down here. He turned aside, and sat down.

Rut 4:2 And Booz, taking ten men of the ancients of the city, said to them: Sit ye down here.

Rut 4:3 They sat down, and he spoke to the kinsman: Noemi, who is returned from the country of Moab will sell a parcel of land that belonged to our brother Elimelech.

Rut 4:4 I would have thee to understand this, and would tell thee before all that sit here, and before the ancients of my people. If thou wilt take possession of it by the right of kindred: buy it, and possess it: but if it please thee not, tell me so, that I may know what I have to do. For there is no near kinsman besides thee, who art first, and me, who am second. But he answered: I will buy the field.

Rut 4:5 And Booz said to him: When thou shalt buy the field at the woman's hand, thou must take also Ruth, the Moabitess, who was the wife of the deceased: to raise up the name of thy kinsman in his inheritance.

Rut 4:6 He answered: I yield up my right of next akin: for I must not cut off the posterity of my own family. Do thou make use of my privilege, which I profess I do willingly forego.

Rut 4:7 Now this in former times was the manner in Israel between kinsmen, that if at any time one yielded his right to another: that the grant might be sure, the man put off his shoe and gave it to his neighbour; this was a testimony of cession of right in Israel.

Rut 4:8 So Booz said to his kinsman: Put off thy shoe. And immediately he took it off from his foot.

Rut 4:9 And he said to the ancients, and to all the people: You are witnesses this day, that I have bought all that was Elimelech's, and Chelion's, and Mahalon's, of the hand of Noemi:

Rut 4:10 And have taken to wife Ruth, the Moabitess, the wife of Mahalon, to raise up the name of the deceased in his inheritance lest his name be cut off, from among his family and his brethren and his people. You, I say, are witnesses of this thing.

Rut 4:11 Then all the people that were in the gate, and the ancients, answered: We are witnesses: The Lord make this woman who cometh into thy house, like Rachel, and Lia, who built up the house of Israel: that she may be an example of virtue in Ephrata, and may have a famous name in Bethlehem:

Rut 4:12 And that the house may be, as the house of Phares, whom Thamar bore unto Juda, of the seed which the Lord shall give thee of this young woman.

Rut 4:13 Booz therefore took Ruth, and married her: and went in unto her, and the Lord gave her to conceive, and to bear a son.

Rut 4:14 And the women said to Noemi: Blessed be the Lord, who hath not suffered thy family to want a successor: that his name should be preserved in Israel.

Rut 4:15 And thou shouldst have one to comfort thy soul, and cherish thy old age. For he is born of thy daughter in law: who loveth thee: and is much better to thee, than if thou hadst seven sons.

Rut 4:16 And Noemi taking the child, laid it in her bosom, and she carried it, and was a nurse unto it.

Rut 4:17 And the women, her neighbours, congratulating with her, and saying, There is a son born to Noemi, called his name Obed: he is the father of Isai, the father of David.

Rut 4:18 These are the generations of Phares: Phares begot Esron,

Rut 4:19 Esron begot Aram, Aram begot Aminadab,

Rut 4:20 Aminadab begot Nahasson, Nahasson begot Salmon,

Rut 4:21 Salmon begot Booz, Booz begot Obed,

Rut 4:22 Obed begot Isai, Isai begot David.

1Sa 1:1 There was a man of Ramathaimsophim, of Mount Ephraim, and his name was Elcana, the son of Jeroham, the son of Eliu, the son of Thohu, the son of Suph, an Ephraimite:

1Sa 1:2 And he had two wives, the name of one was Anna, and the name of the other Phenenna. Phenenna had children: but Anna had no children.

1Sa 1:3 And this man went up out of his city upon the appointed days, to adore and to offer sacrifice to the Lord of hosts in Silo. And the two sons of Heli, Ophni and Phinees, were there priests of the Lord.

1Sa 1:4 Now the day came, and Elcana offered sacrifice, and gave to Phenenna, his wife, and to all her sons and daughters, portions:

1Sa 1:5 But to Anna he gave one portion with sorrow, because he loved Anna. And the Lord had shut up her womb.

1Sa 1:6 Her rival also afflicted her, and troubled her exceedingly, insomuch that she upbraided her, that the Lord had shut up her womb:

1Sa 1:7 And thus she did every year, when the time returned, that they went up to the temple of the Lord: and

thus she provoked her: but Anna wept, and did not eat.

1Sa 1:8 Then Elcana, her husband, said to her: Anna, why weepest thou? and why dost thou not eat? and why dost thou afflict thy heart? Am not I better to thee than ten children?

1Sa 1:9 So Anna arose after she had eaten and drunk in Silo: And Heli, the priest, sitting upon a stool before the door of the temple of the Lord;

1Sa 1:10 As Anna had her heart full of grief, she prayed to the Lord, shedding many tears,

1Sa 1:11 And she made a vow, saying: O Lord of hosts, if thou wilt look down, and wilt be mindful of me, and not forget thy handmaid, and wilt give to thy servant a manchild: I will give him to the Lord all the days of his life, and no razor shall come upon his head.

1Sa 1:12 And it came to pass, as she multiplied prayers before the Lord, that Heli observed her mouth.

1Sa 1:13 Now Anna spoke in her heart, and only her lips moved, but her voice was not heard at all. Heli therefore thought her to be drunk,

1Sa 1:14 And said to her: How long wilt thou be drunk? digest a little the wine, of which thou hast taken too much.

1Sa 1:15 Anna answering, said: Not so, my lord: for I am an exceeding unhappy woman, and have drunk neither wine nor any strong drink, but I have poured out my soul before the Lord.

1Sa 1:16 Count not thy handmaid for one of the daughters of Belial: for out of the abundance of my sorrow and grief have I spoken till now.

1Sa 1:17 Then Heli said to her: Go in peace: and the God of Israel grant thee thy petition, which thou hast asked of him.

1Sa 1:18 And she said: Would to God thy handmaid may find grace in thy eyes. So the woman went on her way, and ate, and her countenance was no more changed.

1Sa 1:19 And they rose in the morning, and worshipped before the Lord: and they returned, and came into their house at Ramatha. And Elcana knew Anna his wife: And the Lord remembered her.

1Sa 1:20 And it came to pass when the time was come about, Anna conceived and bore a son, and called his name Samuel: because she had asked him of the Lord.

1Sa 1:21 And Elcana, her husband, went up, and all his house, to offer to the Lord the solemn sacrifice, and his vow.

1Sa 1:22 But Anna went not up: for she said to her husband: I will not go till the child be weaned, and till I may carry him, that he may appear before the Lord, and may abide always there.

1Sa 1:23 And Elcana, her husband, said to her: Do what seemeth good to thee, and stay till thou wean him: and I pray that the Lord may fulfil his word. So the woman staid at home, and gave her son suck, till she weaned him.

1Sa 1:24 And after she had weaned him, she carried him with her, with three calves, and three bushels of flour, and a bottle of wine, and she brought him to the house of the Lord in Silo. Now the child was as yet very young:

1Sa 1:25 And they immolated a calf, and offered the child to Heli.

1Sa 1:26 And Anna said: I beseech thee, my lord, as thy soul liveth, my lord: I am that woman, who stood before thee here praying to the Lord.

1Sa 1:27 For this child did I pray, and the Lord hath granted me my petition, which I asked of him.

1Sa 1:28 Therefore I also have lent him to the Lord all the days of his life, he shall be lent to the Lord. And they adored the Lord there. And Anna prayed, and said:

1Sa 2:1 My heart hath rejoiced in the Lord, and my horn is exalted in my God: my mouth is enlarged over my enemies: because I have joyed in thy salvation.

1Sa 2:2 There is none holy as the Lord is: for there is no other beside thee, and there is none strong like our God.

1Sa 2:3 Do not multiply to speak lofty things, boasting: let old matters depart from your mouth: for the Lord is a God of all knowledge, and to him are thoughts prepared.

1Sa 2:4 The bow of the mighty is overcome, and the weak are girt with strength.

1Sa 2:5 They that were full before, have hired out themselves for bread: and the hungry are filled, so that the barren hath borne many: and she that had many children is weakened.

1Sa 2:6 The Lord killeth and maketh alive, he bringeth down to hell, and bringeth back again.

1Sa 2:7 The Lord maketh poor and maketh rich, he humbleth and he exalteth:

1Sa 2:8 He raiseth up the needy from the dust, and lifteth up the poor from the dunghill: that he may sit with princes, and hold the throne of glory. For the poles of the earth are the Lord's, and upon them he hath set the world.

1Sa 2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness; because no man shall prevail by his own strength.

1Sa 2:10 The adversaries of the Lord shall fear him: and upon them shall he thunder in the heavens: The Lord shall judge the ends of the earth, and he shall give empire to his king, and shall exalt the horn of his Christ.

1Sa 2:11 And Elcana went to Ramatha, to his house: but the child ministered in the sight of the Lord before the

face of Heli the priest.

1Sa 2:12 Now the sons of Heli were children of Belial, not knowing the Lord,

1Sa 2:13 Nor the office of the priests to the people: but whosoever had offered a sacrifice, the servant of the priest came, while the flesh was in boiling, with a fleshhook of three teeth in his hand,

1Sa 2:14 And thrust it into the kettle, or into the cauldron, or into the pot, or into the pan: and all that the fleshhook brought up, the priest took to himself. Thus did they to all Israel that came to Silo.

1Sa 2:15 Also before they burnt the fat, the servant of the priest came, and said to the man that sacrificed: Give me flesh to boil for the priest: for I will not take of thee sodden flesh, but raw.

1Sa 2:16 And he that sacrificed said to him: Let the fat first be burnt to day, according to the custom, and then take to thee as much as thy soul desireth. But he answered, and said to him: Not so: but thou shalt give it me now, or else I will take it by force.

1Sa 2:17 Wherefore the sin of the young men was exceeding great before the Lord: because they withdrew men from the sacrifice of the Lord.

1Sa 2:18 But Samuel ministered before the face of the Lord: being a child girded with a linen ephod.

1Sa 2:19 And his mother made him a little coat, which she brought to him on the appointed days, when she went up with her husband, to offer the solemn sacrifice.

1Sa 2:20 And Heli blessed Elcana and his wife: and he said to him: The Lord give thee seed of this woman, for the loan thou hast lent to the Lord. And they went to their own home.

1Sa 2:21 And the Lord visited Anna, and she conceived, and bore three sons, and two daughters: and the child Samuel became great before the Lord.

1Sa 2:22 Now Heli was very old, and he heard all that his sons did to all Israel: and how they lay with the women that waited at the door of the tabernacle:

1Sa 2:23 And he said to them: Why do ye these kinds of things, which I hear, very wicked things, from all the people?

1Sa 2:24 Do not so, my sons: for it is no good report that I hear, that you make the people of the Lord to transgress.

1Sa 2:25 If one man shall sin against another, God may be appeased in his behalf: but if a man shall sin against the Lord, who shall pray for him? And they hearkened not to the voice of their father, because the Lord would slay them.

1Sa 2:26 But the child Samuel advanced, and grew on, and pleased both the Lord and men.

1Sa 2:27 And there came a man of God to Heli, and said to him: Thus saith the Lord: Did I not plainly appear to thy father's house, when they were in Egypt in the house of Pharaoh?

1Sa 2:28 And I chose him out of all the tribes of Israel to be my priest, to go up to my altar, and burn incense to me, and to wear the ephod before me: and I gave to thy father's house of all the sacrifices of the children of Israel.

1Sa 2:29 Why have you kicked away my victims, and my gifts which I commanded to be offered in the temple: and thou hast rather honoured thy sons than me, to eat the firstfruits of every sacrifice of my people Israel?

1Sa 2:30 Wherefore thus saith the Lord the God of Israel: I said indeed that thy house, and the house of thy father, should minister in my sight, for ever. But now saith the Lord: Far be this from me: but whosoever shall glorify me, him will I glorify: but they that despise me, shall be despised.

1Sa 2:31 Behold the days come: and I will cut off thy arm, and the arm of thy father's house, that there shall not be an old man in thy house.

1Sa 2:32 And thou shalt see thy rival in the temple, in all the prosperity of Israel, and there shall not be an old man in thy house for ever.

1Sa 2:33 However, I will not altogether take away a man of thee from my altar: but that thy eyes may faint, and thy soul be spent: and a great part of thy house shall die, when they come to man's estate.

1Sa 2:34 And this shall be a sign to thee, that shall come upon thy two sons, Ophni and Phinees: in one day they shall both of them die.

1Sa 2:35 And I will raise me up a faithful priest, who shall do according to my heart, and my soul and I will build him a faithful house, and he shall walk all days before my anointed.

1Sa 2:36 And it shall come to pass, that whosoever shall remain in thy house shall come that he may be prayed for, and shall offer a piece of silver, and a roll of bread, and shall say: Put me, I beseech thee, to somewhat of the priestly office, that I may eat a morsel of bread.

1Sa 3:1 Now the child Samuel ministered to the Lord before Heli, and the word of the Lord was precious in those days, there was no manifest vision.

1Sa 3:2 And it came to pass one day when Heli lay in his place, and his eyes were grown dim, that he could not see:

1Sa 3:3 Before the lamp of God went out, Samuel slept in the temple of the Lord, where the ark of God was.

1Sa 3:4 And the Lord called Samuel. And he answered: Here am I.

1Sa 3:5 And he ran to Heli, and said: Here am I: for thou didst call me. He said: I did not call: go back and sleep. And he went and slept.

1Sa 3:6 And the Lord called Samuel again. And Samuel arose and went to Heli, and said: Here am I: for thou calledst me. He answered: I did not call thee, my son: return and sleep.

1Sa 3:7 Now Samuel did not yet know the Lord, neither had the word of the Lord been revealed to him.

1Sa 3:8 And the Lord called Samuel again the third time. And he arose up and went to Heli,

1Sa 3:9 And said: Here am I: for thou didst call me. Then Heli understood that the Lord called the child, and he said to Samuel: Go, and sleep: and if he shall call thee any more, thou shalt say: Speak, Lord, for thy servant heareth. So Samuel went, and slept in his place.

1Sa 3:10 And the Lord came, and stood, and he called, as he had called the other times, Samuel, Samuel. And Samuel said: Speak, Lord, for thy servant heareth.

1Sa 3:11 And the Lord said to Samuel: Behold I do a thing in Israel: and whosoever shall hear it, both his ears shall tingle.

1Sa 3:12 In that day I will raise up against Heli all the things I have spoken concerning his house: I will begin, and I will make an end.

1Sa 3:13 For I have foretold unto him, that I will judge his house for ever, for iniquity, because he knew that his sons did wickedly, and did not chastise them.

1Sa 3:14 Therefore have I sworn to the house of Heli, that the iniquity of his house shall not be expiated with victims nor offerings for ever.

1Sa 3:15 And Samuel slept till morning, and opened the doors of the house of the Lord. And Samuel feared to tell the vision to Heli.

1Sa 3:16 Then Heli called Samuel, and said: Samuel, my son. And he answered: Here am I.

1Sa 3:17 And he asked him: What is the word that the Lord hath spoken to thee? I beseech thee hide it not from me. May God do so and so to thee, and add so and so, if thou hide from me one word of all that were said to thee.

1Sa 3:18 So Samuel told him all the words, and did not hide them from him. And he answered: It is the Lord: let him do what is good in his sight.

1Sa 3:19 And Samuel grew, and the Lord was with him, and not one of his words fell to the ground.

1Sa 3:20 And all Israel, from Dan to Bersabee, knew that Samuel was a faithful prophet of the Lord.

1Sa 3:21 And the Lord again appeared in Silo, for the Lord revealed himself to Samuel in Silo, according to the word of the Lord. And the word of Samuel came to pass to all Israel.

1Sa 4:1 And it came to pass in those days, that the Philistines gathered themselves together to fight: and Israel went out to war against the Philistines, and camped by the Stone of help. And the Philistines came to Aphec,

1Sa 4:2 And put their army in array against Israel. And when they had joined battle, Israel turned their backs to the Philistines: and there were slain in that fight, here and there in the fields, about four thousand men.

1Sa 4:3 And the people returned to the camp: and the ancients of Israel said: Why hath the Lord defeated us to day before the Philistines? Let us fetch unto us the ark of the covenant of the Lord from Silo, and let it come in the midst of us, that it may save us from the hand of our enemies.

1Sa 4:4 So the people sent to Silo, and they brought from thence the ark of the covenant of the Lord of hosts, sitting upon the cherubims: and the two sons of Heli, Ophni and Phinees, were with the ark of the covenant of God.

1Sa 4:5 And when the ark of the covenant of the Lord was come into the camp, all Israel shouted with a great shout, and the earth rang again.

1Sa 4:6 And the Philistines heard the noise of the shout, and they said: What is this noise of a great shout in the camp of the Hebrews? And they understood that the ark of the Lord was come into the camp.

1Sa 4:7 And the Philistines were afraid, saying: God is come into the camp. And sighing, they said:

1Sa 4:8 Woe to us: for there was no such great joy yesterday, and the day before: Woe to us. Who shall deliver us from the hand of these high Gods? these are the Gods that struck Egypt with all the plagues in the desert.

1Sa 4:9 Take courage, and behave like men, ye Philistines: lest you come to be servants to the Hebrews, as they have served you: take courage and fight.

1Sa 4:10 So the Philistines fought, and Israel was overthrown, and every man fled to his own dwelling: and there was an exceeding great slaughter; for there fell of Israel thirty thousand footmen.

1Sa 4:11 And the ark of God was taken: and the two sons of Heli, Ophni and Phinees, were slain.

1Sa 4:12 And there ran a man of Benjamin out of the army, and came to Silo the same day, with his clothes rent, and his head strewed with dust.

1Sa 4:13 And when he was come, Heli sat upon a stool over against the way, watching. For his heart was fearful for the ark of God. And when the man was come into the city, he told it: and all the city cried out.

1Sa 4:14 And Heli heard the noise of the cry, and he said: What meaneth the noise of this uproar? But he made haste, and came, and told Heli.

1Sa 4:15 Now Heli was ninety and eight years old, and his eyes were dim, and he could not see.

1Sa 4:16 And he said to Heli: I am he that came from the battle, and have fled out of the field this day. And he said to him: What is there done, my son?

1Sa 4:17 And he that brought the news answered, and said: Israel is fled before the Philistines, and there has been a great slaughter of the people: moreover thy two sons, Ophni and Phinees, are dead: and the ark of God is taken.

1Sa 4:18 And when he had named the ark of God, he fell from his stool backwards by the door, and broke his neck and died. For he was an old man, and far advanced in years: And he judged Israel forty years.

1Sa 4:19 And his daughter in law, the wife of Phinees, was big with child, and near her time: and hearing the news that the ark of God was taken, and her father in law, and her husband, were dead, she bowed herself and fell in labour: for her pains came upon her on a sudden.

1Sa 4:20 And when she was upon the point of death, they that stood about her said to her: Fear not, for thou hast borne a son. She answered them not, nor gave heed to them.

1Sa 4:21 And she called the child Ichabod, saying: The glory is gone from Israel, because the ark of God was taken, and for her father in law, and for her husband:

1Sa 4:22 And she said: The glory is departed from Israel, because the ark of God was taken.

1Sa 5:1 And the Philistines took the ark of God, and carried it from the Stone of help into Azotus.

1Sa 5:2 And the Philistines took the ark of God, and brought it into the temple of Dagon, and set it by Dagon.

1Sa 5:3 And when the Azotians arose early the next day, behold Dagon lay upon his face on the ground before the ark of the Lord: and they took Dagon, and set him again in his place.

1Sa 5:4 And the next day again, when they rose in the morning, they found Dagon lying upon his face on the earth before the ark of the Lord: and the head of Dagon, and both the palms of his hands, were cut off upon the threshold:

1Sa 5:5 And only the stump of Dagon remained in its place. For this cause neither the priests of Dagon, nor any that go into the temple, tread on the threshold of Dagon in Azotus unto this day.

1Sa 5:6 And the hand of the Lord was heavy upon the Azotians, and he destroyed them, and afflicted Azotus and the coasts thereof with emerods. And in the villages and fields in the midst of that country, there came forth a multitude of mice, and there was the confusion of a great mortality in the city.

1Sa 5:7 And the men of Azotus seeing this kind of plague, said: The ark of the God of Israel shall not stay with us: for his hand is heavy upon us, and upon Dagon, our god.

1Sa 5:8 And sending, they gathered together all the lords of the Philistines to them, and said: What shall we do with the ark of the God of Israel? And the Gethites answered: Let the ark of the God of Israel be carried about. And they carried the ark of the God of Israel about.

1Sa 5:9 And while they were carrying it about, the hand of the Lord came upon every city with an exceeding great slaughter: and he smote the men of every city, both small and great, and they had emerods in their secret parts. And the Gethites consulted together, and made themselves seats of skins.

1Sa 5:10 Therefore they sent the ark of God into Accaron. And when the ark of God was come into Accaron, the Accaronites cried out, saying: They have brought the ark of the God of Israel to us, to kill us and our people.

1Sa 5:11 They sent therefore, and gathered together all the lords of the Philistines: and they said: Send away the ark of the God of Israel, and let it return into its own place, and not kill us and our people.

1Sa 5:12 For there was the fear of death in every city, and the hand of God was exceeding heavy. The men also that did not die, were afflicted with the emerods: and the cry of every city went up to heaven.

1Sa 6:1 Now the ark of God was in the land of the Philistines seven months.

1Sa 6:2 And the Philistines called for the priests and the diviners, saying: What shall we do with the ark of the Lord? tell us how we are to send it back to its place. And they said:

1Sa 6:3 If you send back the ark of the God of Israel, send it not away empty, but render unto him what you owe for sin, and then you shall be healed: and you shall know why his hand departeth not from you.

1Sa 6:4 They answered: What is it we ought to render unto him for sin? and they answered:

1Sa 6:5 According to the number of the provinces of the Philistines you shall make five golden emerods, and five golden mice: for the same plague hath been upon you all, and upon your lords. And you shall make the likeness of your emerods, and the likeness of the mice, that have destroyed the land, and you shall give glory to the God of Israel: to see if he will take off his hand from you, and from your gods, and from your land.

1Sa 6:6 Why do you harden your hearts, as Egypt and Pharaoh hardened their hearts? did not he, after he was struck, then let them go, and they departed?

1Sa 6:7 Now, therefore, take and make a new cart: and two kine that have calved, on which there hath come no yoke, tie to the cart, and shut up their calves at home.

1Sa 6:8 And you shall take the ark of the Lord, and lay it on the cart, and the vessels of gold, which you have paid him for sin, you shall put into a little box at the side thereof: and send it away, that it may go.

1Sa 6:9 And you shall look: and if it go up by the way of his own coasts, towards Bethsames, then he hath done

us this great evil: but if not, we shall know that it is not his hand hath touched us, but it hath happened by chance.

1Sa 6:10 They did therefore in this manner: and taking two kine, that had sucking calves, they yoked them to the cart, and shut up their calves at home.

1Sa 6:11 And they laid the ark of God upon the cart, and the little box that had in it the golden mice, and the likeness of the emerods.

1Sa 6:12 And the kine took the straight way, that leadeth to Bethsames, and they went along the way, lowing as they went: and turned not aside neither to the right hand nor to the left: and the lords of the Philistines followed them as far as the borders of Bethsames.

1Sa 6:13 Now the Bethsamites were reaping wheat in the valley: and lifting up their eyes, they saw the ark, and rejoiced to see it.

1Sa 6:14 And the cart came into the field of Josue, a Bethsamite, and stood there. And there was a great stone, and they cut in pieces the wood of the cart, and laid the kine upon it a holocaust to the Lord.

1Sa 6:15 And the Levites took down the ark of God, and the little box that was at the side of it, wherein were the vessels of gold, and they put them upon the great stone. The men also of Bethsames offered holocausts, and sacrificed victims that day to the Lord.

1Sa 6:16 And the five princes of the Philistines saw, and they returned to Accaron the same day.

1Sa 6:17 And these are the golden emerods, which the Philistines returned for sin to the Lord: For Azotus one, for Gaza one, for Ascalon one, for Geth one, for Accaron one:

1Sa 6:18 And the golden mice, according to the number of the cities of the Philistines, of the five provinces, from the fenced city to the village that was without wall, and to the great Abel (the stone) whereon they set down the ark of the Lord, which was till that day in the field of Josue the Bethsamite.

1Sa 6:19 But he slew of the men of Bethsames, because they had seen the ark of the Lord, and he slew of the people seventy men, and fifty thousand of the common people. And the people lamented, because the Lord had smitten the people with a great slaughter.

1Sa 6:20 And the men of Bethsames said: Who shall be able to stand before the Lord this holy God? and to whom shall he go up from us?

1Sa 6:21 And they sent messengers to the inhabitants of Cariathiarim, saying: The Philistines have brought back the ark of the Lord, come ye down and fetch it up to you.

1Sa 7:1 And the men of Cariathiarim came, and fetched up the ark of the Lord, and carried it into the house of Abinadab, in Gabaa: and they sanctified Eleazar, his son, to keep the ark of the Lord.

1Sa 7:2 And it came to pass, that from the day the ark of the Lord abode in Cariathiarim, days were multiplied (for it was now the twentieth year) and all the house of Israel rested, following the Lord.

1Sa 7:3 And Samuel spoke to all the house of Israel, saying: If you turn to the Lord with all your heart, put away the strange gods from among you, Baalim and Astaroth: and prepare your hearts unto the Lord, and serve him only, and he will deliver you out of the hand of the Philistines.

1Sa 7:4 Then the children of Israel put away Baalim and Astaroth, and served the Lord only.

1Sa 7:5 And Samuel said: Gather all Israel to Masphath, that I may pray to the Lord for you.

1Sa 7:6 And they gathered together to Masphath, and they drew water, and poured it out before the Lord, and they fasted on that day, and they said there: We have sinned against the Lord. And Samuel judged the children of Israel in Masphath.

1Sa 7:7 And the Philistines heard that the children of Israel were gathered together to Masphath, and the lords of the Philistines went up against Israel. And when the children of Israel heard this, they were afraid of the Philistines.

1Sa 7:8 And they said to Samuel: Cease not to cry to the Lord our God for us, that he may save us out of the hand of the Philistines.

1Sa 7:9 And Samuel took a sucking lamb, and offered it whole for a holocaust to the Lord: and Samuel cried to the Lord for Israel, and the Lord heard him.

1Sa 7:10 And it came to pass, when Samuel was offering the holocaust, the Philistines began the battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and terrified them, and they were overthrown before the face of Israel.

1Sa 7:11 And the men of Israel going out of Masphath, pursued after the Philistines, and made slaughter of them till they came under Bethchar.

1Sa 7:12 And Samuel took a stone, and laid it between Masphath and Sen: and he called the place The stone of help. And he said: Thus far the Lord hath helped us.

1Sa 7:13 And the Philistines were humbled, and they did not come any more into the borders of Israel. And the hand of the Lord was against the Philistines, all the days of Samuel.

1Sa 7:14 And the cities which the Philistines had taken from Israel, were restored to Israel, from Accaron to Geth, and their borders: and he delivered Israel from the hand of the Philistines, and there was peace between

Israel and the Amorrites.

1Sa 7:15 And Samuel judged Israel all the days of his life:

1Sa 7:16 And he went every year about to Bethel and to Galgal and to Masphath, and he judged Israel in the foresaid places.

1Sa 7:17 And he returned to Ramatha: for there was his house, and there he judged Israel: he built also there an altar to the Lord.

1Sa 8:1 And it came to pass, when Samuel was old, that he appointed his sons to be judges over Israel.

1Sa 8:2 Now the name of his firstborn son was Joel: and the name of the second was Abia, judges in Bersabee.

1Sa 8:3 And his sons walked not in his ways: but they turned aside after lucre, and took bribes, and perverted judgment.

1Sa 8:4 Then all the ancients of Israel being assembled came to Samuel to Ramatha.

1Sa 8:5 And they said to him: Behold thou art old, and thy sons walk not in thy ways: make us a king, to judge us, as all nations have.

1Sa 8:6 And the word was displeasing in the eyes of Samuel, that they should say: Give us a king to judge us. And Samuel prayed to the Lord.

1Sa 8:7 And the Lord said to Samuel: Hearken to the voice of the people in all that they say to thee. For they have not rejected thee, but me, that I should not reign over them.

1Sa 8:8 According to all their works, they have done from the day that I brought them out of Egypt until this day: as they have forsaken me, and served strange gods, so do they also unto thee.

1Sa 8:9 Now, therefore, hearken to their voice: but yet testify to them, and foretell them the right of the king, that shall reign over them.

1Sa 8:10 Then Samuel told all the words of the Lord to the people that had desired a king of him,

1Sa 8:11 And said: This will be the right of the king that shall reign over you: He will take your sons, and put them in his chariots, and will make them his horsemen, and his running footmen, to run before his chariots,

1Sa 8:12 And he will appoint of them to be his tribunes, and his centurions, and to plough his fields, and to reap his corn, and to make him arms and chariots.

1Sa 8:13 Your daughters also he will take to make him ointments, and to be his cooks, and bakers.

1Sa 8:14 And he will take your fields, and your vineyards, and your best oliveyards, and give them to his servants.

1Sa 8:15 Moreover he will take the tenth of your corn, and of the revenues of your vineyards, to give to his eunuchs and servants.

1Sa 8:16 Your servants also, and handmaids, and your goodliest young men, and your asses, he will take away, and put them to his work.

1Sa 8:17 Your flocks also he will tithe, and you shall be his servants.

1Sa 8:18 And you shall cry out in that day from the face of the king, whom you have chosen to yourselves: and the Lord will not hear you in that day, because you desired unto yourselves a king.

1Sa 8:19 But the people would not hear the voice of Samuel, and they said, Nay: but there shall be a king over us,

1Sa 8:20 And we also will be like all nations: and our king shall judge us, and go out before us, and fight our battles for us.

1Sa 8:21 And Samuel heard all the words of the people, and rehearsed them in the ears of the Lord.

1Sa 8:22 And the Lord said to Samuel: Hearken to their voice, and make them a king. And Samuel said to the men of Israel: Let every man go to his city.

1Sa 9:1 Now there was a man of Benjamin, whose name was Cis, the son of Abiel, the son of Seror, the son of Bechorath, the son of Aphia, the son of a man of Jemini, valiant and strong.

1Sa 9:2 And he had a son whose name was Saul, a choice and goodly man, and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he appeared above all the people.

1Sa 9:3 And the asses of Cis, Saul's father, were lost: and Cis said to his son Saul: Take one of the servants with thee, and arise, go, and seek the asses. And when they had passed through Mount Ephraim,

1Sa 9:4 And through the land of Salisa, and had not found them, they passed also through the land of Salim, and they were not there: and through the land of Jemini, and found them not.

1Sa 9:5 And when they were come to the land of Suph, Saul said to the servant that was with him: Come, let us return, lest perhaps my father forget the asses, and be concerned for us.

1Sa 9:6 And he said to him: Behold there is a man of God in this city, a famous man: all that he saith, cometh certainly to pass. Now, therefore, let us go thither, perhaps he may tell us of our way, for which we are come.

1Sa 9:7 And Saul said to his servant: Behold we will go: but what shall we carry to the man of God? the bread is spent in our bags: and we have no present to make to the man of God, nor any thing at all.

1Sa 9:8 The servant answered Saul again, and said: Behold there is found in my hand the fourth part of a sicle of silver, let us give it to the man of God, that he may tell us our way.

1Sa 9:9 Now in time past in Israel, when a man went to consult God, he spoke thus: Come, let us go to the seer. For he that is now called a prophet, in time past was called a seer.

1Sa 9:10 And Saul said to his servant: Thy word is very good, come let us go. And they went into the city, where the man of God was.

1Sa 9:11 And when they went up the ascent to the city, they found maids coming out to draw water, and they said to them: Is the seer here?

1Sa 9:12 They answered and said to them: He is: behold he is before you, make haste now: for he came to day into the city, for there is a sacrifice of the people to day in the high place.

1Sa 9:13 As soon as you come into the city, you shall immediately find him, before he go up to the high place to eat: for the people will not eat till he come; because he blesseth the victim, and afterwards they eat that are invited. Now, therefore, go up, for to day you shall find him.

1Sa 9:14 And they went up into the city. And when they were walking in the midst of the city, behold Samuel was coming out over against them, to go up to the high place.

1Sa 9:15 Now the Lord had revealed to the ear of Samuel the day before Saul came, saying:

1Sa 9:16 To morrow about this same hour I will send thee a man of the land of Benjamin, and thou shalt anoint him to be ruler over my people Israel: and he shall save my people out of the hand of the Philistines: for I have looked down upon my people, because their cry is come to me.

1Sa 9:17 And when Samuel saw Saul, the Lord said to him: Behold the man, of whom I spoke to thee, this man shall reign over my people.

1Sa 9:18 And Saul came to Samuel in the midst of the gate, and said: Tell me, I pray thee, where is the house of the seer?

1Sa 9:19 And Samuel answered Saul, saying: I am the seer; go up before me to the high place, that you may eat with me to day, and I will let thee go in the morning: and tell thee all that is in thy heart.

1Sa 9:20 And as for the asses, which were lost three days ago, be not solicitous, because they are found. And for whom shall be all the best things of Israel? Shall they not be for thee and for all thy father's house?

1Sa 9:21 And Saul answering, said: Am not I a son of Jemini of the least tribe of Israel, and my kindred the last among all the families of the tribe of Benjamin? Why then hast thou spoken this word to me?

1Sa 9:22 Then Samuel taking Saul, and his servant, brought them into the parlour, and gave them a place at the head of them that were invited. For there were about thirty men.

1Sa 9:23 And Samuel said to the cook: Bring the portion which I gave thee, and commanded thee to set it apart by thee.

1Sa 9:24 And the cook took up the shoulder, and set it before Saul. And Samuel said: Behold what is left, set it before thee, and eat; because it was kept of purpose for thee, when I invited the people. And Saul ate with Samuel that day.

1Sa 9:25 And they went down from the high place into the town, and he spoke with Saul upon the top of the house: and he prepared a bed for Saul on the top of the house and he slept.

1Sa 9:26 And when they were risen in the morning, and it began now to be light, Samuel called Saul on the top of the house, saying: Arise, that I may let thee go. And Saul arose: and they went out both of them: to wit, he and Samuel.

1Sa 9:27 And as they were going down in the end of the city, Samuel said to Saul: Speak to the servant to go before us, and pass on: but stand thou still a while, that I may tell thee the word of the Lord.

1Sa 10:1 And Samuel took a little vial of oil, and poured it upon his head, and kissed him, and said: Behold, the Lord hath anointed thee to be prince over his inheritance, and thou shalt deliver his people out of the hands of their enemies, that are round about them. And this shall be a sign unto thee, that God hath anointed thee to be prince.

1Sa 10:2 When thou shalt depart from me this day, thou shalt find two men by the sepulchre of Rachel in the borders of Benjamin to the south, and they shall say to thee: The asses are found which thou wentest to seek: and thy father, thinking no more of the asses, is concerned for you, and saith: What shall I do for my son?

1Sa 10:3 And when thou shalt depart from thence, and go farther on, and shalt come to the oak of Thabor, there shall meet thee three men going up to God to Bethel, one carrying three kids, and another three loaves of bread, and another carrying a bottle of wine.

1Sa 10:4 And they will salute thee, and will give thee two loaves, and thou shalt take them at their hand.

1Sa 10:5 After that thou shalt come to the hill of God, where the garrison of the Philistines is: and when thou shalt be come there into the city, thou shalt meet a company of prophets coming down from the high place, with a psaltery, and a timbrel, and a pipe, and a harp before them, and they shall be prophesying.

1Sa 10:6 And the Spirit of the Lord shall come upon thee, and thou shalt prophesy with them, and shalt be changed into another man.

1Sa 10:7 When therefore these signs shall happen to thee, do whatsoever thy hand shall find, for the Lord is with thee.

1Sa 10:8 And thou shalt go down before me to Galgal, (for I will come down to thee), that thou mayst offer an oblation, and sacrifice victims of peace: seven days shalt thou wait, till I come to thee, and I will shew thee what thou art to do.

1Sa 10:9 So when he had turned his back to go from Samuel, God gave unto him another heart, and all these things came to pass that day.

1Sa 10:10 And they came to the foresaid hill, and behold a company of prophets met him: and the Spirit of the Lord came upon him, and he prophesied in the midst of them.

1Sa 10:11 And all that had known him yesterday and the day before, seeing that he was with the prophets, and prophesied, said to each other: What is this that hath happened to the son of Cis? is Saul also among the prophets?

1Sa 10:12 And one answered another, saying: And who is their father? therefore it became a proverb: Is Saul also among the prophets?

1Sa 10:13 And when he had made an end of prophesying, he came to the high place.

1Sa 10:14 And Saul's uncle said to him, and to his servant: Whither went you? They answered: To seek the asses: and not finding them, we went to Samuel.

1Sa 10:15 And his uncle said to him: Tell me what Samuel said to thee.

1Sa 10:16 And Saul said to his uncle: He told us that the asses were found. But of the matter of the kingdom of which Samuel had spoken to him, he told him not.

1Sa 10:17 And Samuel called together the people to the Lord in Maspha:

1Sa 10:18 And he said to the children of Israel: Thus saith the Lord the God of Israel: I brought up Israel out of Egypt, and delivered you from the hand of the Egyptians, and from the hand of all the kings who afflicted you.

1Sa 10:19 But you this day have rejected your God, who only hath saved you out of all your evils and your tribulations: and you have said: Nay: but set a king over us. Now therefore stand before the Lord by your tribes, and by your families.

1Sa 10:20 And Samuel brought to him all the tribes of Israel, and the lot fell on the tribe of Benjamin.

1Sa 10:21 And he brought the tribe of Benjamin and the kindreds thereof, and the lot fell upon the kindred of Metri, and it came to Saul, the son of Cis. They sought him therefore, and he was not found.

1Sa 10:22 And after this they consulted the Lord whether he would come thither. And the Lord answered: Behold he is hidden at home.

1Sa 10:23 And they ran and fetched him thence: and he stood in the midst of the people, and he was higher than any of the people from the shoulders and upward.

1Sa 10:24 And Samuel said to all the people: Surely you see him whom the Lord hath chosen, that there is none like him among all the people. And all the people cried and said: God save the king.

1Sa 10:25 And Samuel told the people the law of the kingdom, and wrote it in a book, and laid it up before the Lord: and Samuel sent away all the people, every one to his own house.

1Sa 10:26 Saul also departed to his own house in Gabaa: and there went with him a part of the army, whose hearts God had touched.

1Sa 10:27 But the children of Belial said: Shall this fellow be able to save us? And they despised him, and brought him no presents; but he dissembled as though he heard not.

1Sa 11:1 And it came to pass about a month after this, that Naas, the Ammonite, came up, and began to fight against Jabes Galaad. And all the men of Jabes said to Naas: Make a covenant with us, and we will serve thee.

1Sa 11:2 And Naas, the Ammonite, answered them: On this condition will I make a covenant with you, that I may pluck out all your right eyes, and make you a reproach in all Israel.

1Sa 11:3 And the ancients of Jabes said to him: Allow us seven days, that we may send messengers to all the coasts of Israel: and if there be no one to defend us, we will come out to thee.

1Sa 11:4 The messengers therefore came to Gabaa of Saul: and they spoke these words in the hearing of the people: and all the people lifted up their voices, and wept.

1Sa 11:5 And behold Saul came, following oxen out of the field, and he said: What aileth the people that they weep? And they told him the words of the men of Jabes.

1Sa 11:6 And the Spirit of the Lord came upon Saul, when he had heard these words, and his anger was exceedingly kindled.

1Sa 11:7 And taking both the oxen, he cut them in pieces, and sent them into all the coasts of Israel, by messengers, saying: Whosoever shall not come forth, and follow Saul and Samuel, so shall it be done to his oxen. And the fear of the Lord fell upon the people, and they went out as one man.

1Sa 11:8 And he numbered them in Bezek: and there were of the children of Israel three hundred thousand: and of the men of Juda thirty thousand.

1Sa 11:9 And they said to the messengers that came: Thus shall you say to the men of Jabes Galaad: To morrow, when the sun shall be hot, you shall have relief. The messengers therefore came, and told the men of Jabes, and they were glad.

1Sa 11:10 And they said: In the morning we will come out to you: and you shall do what you please with us.

1Sa 11:11 And it came to pass, when the morrow was come, that Saul put the people in three companies: and he came into the midst of the camp in the morning watch, and he slew the Ammonites until the day grew hot, and the rest were scattered, so that two of them were not left together.

1Sa 11:12 And the people said to Samuel: Who is he that said: Shall Saul reign over us? Bring the men, and we will kill them.

1Sa 11:13 And Saul said: No man shall be killed this day: because the Lord this day hath wrought salvation in Israel:

1Sa 11:14 And Samuel said to the people: Come, and let us go to Galgal, and let us renew the kingdom there.

1Sa 11:15 And all the people went to Galgal, and there they made Saul king, before the Lord in Galgal, and they sacrificed there victims of peace before the Lord. And there Saul and all the men of Israel rejoiced exceedingly.

1Sa 12:1 And Samuel said to all Israel: Behold I have hearkened to your voice in all that you said to me, and have made a king over you.

1Sa 12:2 And now the king goeth before you: but I am old and greyheaded: and my sons are with you: having then conversed with you from my youth until this day, behold here I am.

1Sa 12:3 Speak of me before the Lord, and before his anointed, whether I have taken any man's ox, or ass: if I have wronged any man, if I have oppressed any man, if I have taken a bribe at any man's hand: and I will despise it this day, and will restore it to you.

1Sa 12:4 And they said: Thou hast not wronged us, nor oppressed us, nor taken ought at any man's hand.

1Sa 12:5 And he said to them: The Lord is witness against you, and his anointed is witness this day, that you have not found any thing in my hand. And they said: He is witness.

1Sa 12:6 And Samuel said to the people: It is the Lord who made Moses and Aaron, and brought our fathers out of the land of Egypt.

1Sa 12:7 Now, therefore, stand up, that I may plead in judgment against you before the Lord, concerning all the kindness of the Lord, which he hath shewn to you, and to your fathers:

1Sa 12:8 How Jacob went into Egypt, and your fathers cried to the Lord: and the Lord sent Moses and Aaron, and brought your fathers out of Egypt, and made them dwell in this place.

1Sa 12:9 And they forgot the Lord their God, and he delivered them into the hands of Sisara, captain of the army of Hasor, and into the hands of the Philistines, and into the hand of the king of Moab, and they fought against them.

1Sa 12:10 But afterwards they cried to the Lord, and said: We have sinned, because we have forsaken the Lord, and have served Baalim and Astaroth: but now deliver us from the hand of our enemies, and we will serve thee.

1Sa 12:11 And the Lord sent Jerobaal, and Badan, and Jephte, and Samuel, and delivered you from the hand of your enemies round about, and you dwelt securely.

1Sa 12:12 But seeing that Naas, king of the children of Ammon, was come against you, you said to me: Nay, but a king shall reign over us: whereas the Lord your God was your king.

1Sa 12:13 Now, therefore, your king is here, whom you have chosen and desired: Behold the Lord hath given you a king.

1Sa 12:14 If you will fear the Lord, and serve him, and hearken to his voice, and not provoke the mouth of the Lord: then shall both you, and the king who reigneth over you, be followers of the Lord your God.

1Sa 12:15 But if you will not hearken to the voice of the Lord, but will rebel against his words, the hand of the Lord shall be upon you, and upon your fathers.

1Sa 12:16 Now then stand, and see this great thing which the Lord will do in your sight.

1Sa 12:17 Is it not wheat harvest to day? I will call upon the Lord, and he shall send thunder and rain: and you shall know, and see that you yourselves have done a great evil in the sight of the Lord, in desiring a king over you.

1Sa 12:18 And Samuel cried unto the Lord, and the Lord sent thunder and rain that day.

1Sa 12:19 And all the people greatly feared the Lord and Samuel. And all the people said to Samuel: Pray for thy servants to the Lord thy God, that we may not die, for we have added to all our sins this evil, to ask for a king.

1Sa 12:20 And Samuel said to the people: Fear not, you have done all this evil: but yet depart not from following the Lord, but serve the Lord with all your heart.

1Sa 12:21 And turn not aside after vain things, which shall never profit you, nor deliver you, because they are vain.

1Sa 12:22 And the Lord will not forsake his people for his great name's sake: because the Lord hath sworn to make you his people.

1Sa 12:23 And far from me be this sin against the Lord, that I should cease to pray for you: and I will teach you the good and right way.

1Sa 12:24 Therefore fear the Lord, and serve him in truth, and with your whole heart, for you have seen the great works which he hath done among you.

1Sa 12:25 But if you will still do wickedly: both you and your king shall perish together.

1Sa 13:1 Saul was a child of one year when he began to reign, and he reigned two years over Israel.

1Sa 13:2 And Saul chose him three thousand men of Israel: and two thousand were with Saul in Machmas, and in mount Bethel: and a thousand with Jonathan in Gabaa of Benjamin: and the rest of the people he sent back every man to their dwellings.

1Sa 13:3 And Jonathan smote the garrison of the Philistines which was in Gabaa. And when the Philistines had heard of it, Saul sounded the trumpet over all the land, saying: Let the Hebrews hear.

1Sa 13:4 And all Israel heard this report: Saul hath smitten the garrison of the Philistines: and Israel took courage against the Philistines. And the people were called together after Saul to Galgal.

1Sa 13:5 The Philistines also were assembled to fight against Israel, thirty thousand chariots, and six thousand horsemen, and a multitude of people besides, like the sand on the seashore for number. And going up they camped in Machmas, at the east of Bethaven.

1Sa 13:6 And when the men of Israel saw that they were straitened (for the people were distressed), they hid themselves in caves, and in thickets, and in rocks, and in dens, and in pits.

1Sa 13:7 And some of the Hebrews passed over the Jordan into the land of Gad and Galaad. And when Saul was yet in Galgal, all the people that followed him were greatly afraid.

1Sa 13:8 And he waited seven days, according to the appointment of Samuel, and Samuel came not to Galgal, and the people slipt away from him.

1Sa 13:9 Then Saul said: Bring me the holocaust, and the peace offerings. And he offered the holocaust.

1Sa 13:10 And when he had made an end of offering the holocaust, behold Samuel came: and Saul went forth to meet him and salute him.

1Sa 13:11 And Samuel said to him: What hast thou done? Saul answered: Because I saw that the people slipt from me, and thou wast not come according to the days appointed, and the Philistines were gathered together in Machmas,

1Sa 13:12 I said: Now will the Philistines come down upon me to Galgal, and I have not appeased the face of the Lord. Forced by necessity, I offered the holocaust.

1Sa 13:13 And Samuel said to Saul: Thou hast done foolishly, and hast not kept the commandments of the Lord thy God, which he commanded thee. And if thou hadst not done thus, the Lord would now have established thy kingdom over Israel for ever:

1Sa 13:14 But thy kingdom shall not continue. The Lord hath sought him a man according to his own heart: and him hath the Lord commanded to be prince over his people, because thou hast not observed that which the Lord commanded.

1Sa 13:15 And Samuel arose and went up from Galgal to Gabaa of Benjamin. And the rest of the people went up after Saul, to meet the people who fought against them, going from Galgal to Gabaa, in the hill of Benjamin. And Saul numbered the people, that were found with him, about six hundred men.

1Sa 13:16 And Saul, and Jonathan his son, and the people that were present with them, were in Gabaa of Benjamin: But the Philistines encamped in Machmas.

1Sa 13:17 And there went out of the camp of the Philistines three companies to plunder. One company went towards the way of Ephra to the land of Sual;

1Sa 13:18 And another went by the way of Bethoron, and the third turned to the way of the border, above the valley of Seboim towards the desert.

1Sa 13:19 Now there was no smith to be found in all the land of Israel, for the Philistines had taken this precaution, lest the Hebrews should make them swords or spears.

1Sa 13:20 So all Israel went down to the Philistines, to sharpen every man his ploughshare, and his spade, and his axe, and his rake.

1Sa 13:21 So that their shares, and their spades, and their forks, and their axes, were blunt, even to the goad, which was to be mended.

1Sa 13:22 And when the day of battle was come, there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan, except Saul and Jonathan his son.

1Sa 13:23 And the army of the Philistines went out in order to advance further in Machmas.

1Sa 14:1 Now it came to pass one day that Jonathan, the son of Saul, said to the young man that bore his armour: Come, and let us go over to the garrison of the Philistines, which is on the other side of yonder place. But he told not this to his father.

1Sa 14:2 And Saul abode in the uttermost part of Gabaa, under the pomegranate tree, which was in Magron: and the people with him were about six hundred men.

1Sa 14:3 And Achias, the son of Achitob, brother of Ichabod the son of Phinees, the son of Heli, the priest of the Lord in Silo, wore the ephod. And the people knew not whither Jonathan was gone.

1Sa 14:4 Now there were between the ascents, by which Jonathan sought to go over to the garrison of the Philistines, rocks standing up on both sides, and steep cliffs like teeth on the one side, and on the other, the name of the one was Boses, and the name of the other was Sene:

1Sa 14:5 One rock stood out toward the north, over against Machmas, and the other to the south, over against Gabaa.

1Sa 14:6 And Jonathan said to the young man that bore his armour: Come, let us go over to the garrison of these uncircumcised, it may be the Lord will do for us: because it is easy for the Lord to save either by many, or by few.

1Sa 14:7 And his armourbearer said to him: Do all that pleaseth thy mind: go whither thou wilt, and I will be with thee wheresoever thou hast a mind.

1Sa 14:8 And Jonathan said: Behold we will go over to these men. And when we shall be seen by them,

1Sa 14:9 If they shall speak thus to us: Stay till we come to you: let us stand still in our place, and not go up to them.

1Sa 14:10 But if they shall say: Come up to us: let us go up, because the Lord hath delivered them into our hands, this shall be a sign unto us.

1Sa 14:11 So both of them discovered themselves to the garrison of the Philistines: and the Philistines said: Behold the Hebrews come forth out of the holes wherein they were hid.

1Sa 14:12 And the men of the garrison spoke to Jonathan, and to his armourbearer, and said: Come up to us, and we will shew you a thing. And Jonathan said to his armourbearer: Let us go up, follow me: for the Lord hath delivered them into the hands of Israel.

1Sa 14:13 And Jonathan went up creeping on his hands and feet, and his armourbearer after him. And some fell before Jonathan, others his armourbearer slew as he followed him.

1Sa 14:14 And the first slaughter which Jonathan and his armourbearer made, was of about twenty men, within half an acre of land, which a yoke of oxen is wont to plough in a day.

1Sa 14:15 And there was a miracle in the camp, in the fields: and all the people of their garrison, who had gone out to plunder, were amazed, and the earth trembled: and it happened as a miracle from God.

1Sa 14:16 And the watchmen of Saul, who were in Gabaa of Benjamin looked, and behold a multitude overthrown, and fleeing this way and that.

1Sa 14:17 And Saul said to the people that were with him: Look, and see who is gone from us. And when they had sought, it was found that Jonathan and his armourbearer were not there.

1Sa 14:18 And Saul said to Achias: Bring the ark of the Lord. (For the ark of God was there that day with the children of Israel.)

1Sa 14:19 And while Saul spoke to the priest, there arose a great uproar in the camp of the Philistines: and it increased by degrees, and was heard more clearly. And Saul said to the priest: Draw in thy hand.

1Sa 14:20 Then Saul, and all the people that were with him, shouted together, and they came to the place of the fight: and behold every man's sword was turned upon his neighbour, and there was a very great slaughter.

1Sa 14:21 Moreover, the Hebrews that had been with the Philistines yesterday and the day before, and went up with them into the camp, returned to be with the Israelites, who were with Saul and Jonathan.

1Sa 14:22 And all the Israelites that had hid themselves in mount Ephraim, hearing that the Philistines fled, joined themselves with their countrymen in the fight. And there were with Saul about ten thousand men.

1Sa 14:23 And the Lord saved Israel that day. And the fight went on as far as Bethaven.

1Sa 14:24 And the men of Israel were joined together that day: and Saul adjured the people, saying: Cursed be the man that shall eat food till evening, till I be revenged of my enemies. So none of the people tasted any food.

1Sa 14:25 And all the common people came into a forest, in which there was honey upon the ground.

1Sa 14:26 And when the people came into the forest, behold the honey dropped, but no man put his hand to his mouth. For the people feared the oath.

1Sa 14:27 But Jonathan had not heard when his father adjured the people: and he put forth the end of the rod, which he had in his hand, and dipt it in a honeycomb: and he carried his hand to his mouth, and his eyes were enlightened.

1Sa 14:28 And one of the people answering, said: Thy father hath bound the people with an oath, saying: Cursed be the man that shall eat any food this day. (And the people were faint.)

1Sa 14:29 And Jonathan said: My father hath troubled the land: you have seen yourselves that my eyes are enlightened, because I tasted a little of this honey:

1Sa 14:30 How much more if the people had eaten of the prey of their enemies, which they found? had there not been made a greater slaughter among the Philistines?

1Sa 14:31 So they smote that day the Philistines, from Machmas to Aialon. And the people were wearied exceedingly.

1Sa 14:32 And falling upon the spoils, they took sheep, and oxen, and calves, and slew them on the ground: and the people ate them with the blood.

1Sa 14:33 And they told Saul that the people had sinned against the Lord, eating with the blood. And he said: You have transgressed: roll here to me now a great stone.

1Sa 14:34 And Saul said: Disperse yourselves among the people, and tell them to bring me every man his ox and his ram and slay them upon this stone, and eat, and you shall not sin against the Lord, in eating with the blood. So all the people brought every man his ox with him till the night: and slew them there.

1Sa 14:35 And Saul built an altar to the Lord: and he then first began to build an altar to the Lord.

1Sa 14:36 And Saul said: Let us fall upon the Philistines by night, and destroy them till the morning light, and let us not leave a man of them. And the people said: Do all that seemeth good in thy eyes. And the priest said: Let us draw near hither unto God.

1Sa 14:37 And Saul consulted the Lord: Shall I pursue after the Philistines? wilt thou deliver them into the hands of Israel? And he answered him not that day.

1Sa 14:38 And Saul said: Bring hither all the corners of the people: and know, and see by whom this sin hath happened to day.

1Sa 14:39 As the Lord liveth, who is the Saviour of Israel, if it was done by Jonathan, my son, he shall surely die. In this none of the people gainsayed him.

1Sa 14:40 And he said to all Israel: Be you on one side and I, with Jonathan, my son, will be on the other side. And the people answered Saul: Do what seemeth good in thy eyes.

1Sa 14:41 And Saul said to the Lord: O Lord God of Israel, give a sign, by which we may know, what the meaning is, that thou answerest not thy servant to day: If this iniquity be in me, or in my son Jonathan, give a proof: or if this iniquity be in thy people, give holiness. And Jonathan and Saul were taken, and the people escaped.

1Sa 14:42 And Saul said: (Cast lots between me, and Jonathan, my son. And Jonathan was taken.

1Sa 14:43 And Saul said to Jonathan: Tell me what thou hast done. And Jonathan told him, and said: I did but taste a little honey with the end of the rod, which was in my hand, and behold I must die.

1Sa 14:44 And Saul said: May God do so and so to me, and add still more: for dying thou shalt die, O Jonathan.

1Sa 14:45 And the people said to Saul: Shall Jonathan then die, who hath wrought this great salvation in Israel? this must not be: As the Lord liveth, there shall not one hair of his head fall to the ground, for he hath wrought with God this day. So the people delivered Jonathan, that he should not die.

1Sa 14:46 And Saul went back, and did not pursue after the Philistines: and the Philistines went to their own places.

1Sa 14:47 And Saul having his kingdom established over Israel, fought against all his enemies round about, against Moab, and against the children of Ammon, and Edom, and the kings of Soba, and the Philistines: and whithersoever he turned himself, he overcame.

1Sa 14:48 And gathering together an army, he defeated Amalec, and delivered Israel from the hand of them that spoiled them.

1Sa 14:49 And the sons of Saul, were Jonathan, and Jessui, and Melchisua: and the names of his two daughters, the name of the firstborn was Merob, and the name of the younger Michol.

1Sa 14:50 And the name of Saul's wife was Achinoam, the daughter of Achimaas; and the name of the captain of his army was Abner, the son of Ner, the cousin german of Saul.

1Sa 14:51 For Cis was the father of Saul, and Ner, the father of Abner, was son of Abiel.

1Sa 14:52 And there was a great war against the Philistines all the days of Saul. For whomsoever Saul saw to be a valiant man, and fit for war, he took him to himself.

1Sa 15:1 And Samuel said to Saul: The Lord sent me to anoint thee king over his people Israel: now therefore hearken thou unto the voice of the Lord:

1Sa 15:2 Thus saith the Lord of hosts: I have reckoned up all that Amalec hath done to Israel: how he opposed them in the way when they came up out of Egypt.

1Sa 15:3 Now therefore go, and smite Amalec, and utterly destroy all that he hath: spare him not, nor covet anything that is his: but slay both man and woman, child and suckling, ox and sheep, camel and ass.

1Sa 15:4 So Saul commanded the people, and numbered them as lambs: two hundred thousand footmen, and ten thousand of the men of Juda.

1Sa 15:5 And when Saul was come to the city of Amalec, he laid ambushes in the torrent.

1Sa 15:6 And Saul said to the Cinite: Go, depart, and get ye down from Amalec: lest I destroy thee with him. For thou hast shewn kindness to all the children of Israel, when they came up out of Egypt. And the Cinite departed from the midst of Amalec.

1Sa 15:7 And Saul smote Amalec from Hevila, until thou comest to Sur, which is over against Egypt.

1Sa 15:8 And he took Agag, the king of Amalec, alive: but all the common people he slew with the edge of the sword.

1Sa 15:9 And Saul and the people spared Agag, and the best of the flocks of sheep, and of the herds, and the garments and the rams, and all that was beautiful, and would not destroy them: but every thing that was vile, and

good for nothing, that they destroyed.

1Sa 15:10 And the word of the Lord came to Samuel,

1Sa 15:11 It repenteth me that I have made Saul king: for he hath forsaken me, and hath not executed my commandments. And Samuel was grieved, and he cried unto the Lord all night.

1Sa 15:12 And when Samuel rose early, to go to Saul in the morning, it was told Samuel that Saul was come to Carmel, and had erected for himself a triumphant arch, and returning had passed on, and gone down to Galgal. And Samuel came to Saul, and Saul was offering a holocaust to the Lord, out of the choicest of the spoils, which he had brought from Amalec.

1Sa 15:13 And when Samuel was come to Saul, Saul said to him: Blessed be thou of the Lord, I have fulfilled the word of the Lord.

1Sa 15:14 And Samuel said: What meaneth then this bleating of the flocks, which soundeth in my ears, and the lowing of the herds, which I hear?

1Sa 15:15 And Saul said: They have brought them from Amalec: for the people spared the best of the sheep and of the herds, that they might be sacrificed to the Lord thy God, but the rest we have slain.

1Sa 15:16 And Samuel said to Saul: Suffer me, and I will tell thee what the Lord hath said to me this night. And he said to him: Speak.

1Sa 15:17 And Samuel said: When thou wast a little one in thy own eyes, wast thou not made the head of the tribes of Israel? And the Lord anointed thee to be king over Israel.

1Sa 15:18 And the Lord sent thee on the way, and said: Go, and kill the sinners of Amalec, and thou shalt fight against them until thou hast utterly destroyed them.

1Sa 15:19 Why then didst thou not hearken to the voice of the Lord: but hast turned to the prey, and hast done evil in the eyes of the Lord?

1Sa 15:20 And Saul said to Samuel: Yea, I have hearkened to the voice of the Lord, and have walked in the way by which the Lord sent me, and have brought Agag, the king of Amalec, and Amalec I have slain.

1Sa 15:21 But the people took of the spoils, sheep and oxen, as the firstfruits of those things that were slain, to offer sacrifice to the Lord their God in Galgal.

1Sa 15:22 And Samuel said: Doth the Lord desire holocausts and victims, and not rather that the voice of the Lord should be obeyed? For obedience is better than sacrifices: and to hearken rather than to offer the fat or rams.

1Sa 15:23 Because it is like the sin of witchcraft, to rebel: and like the crime of idolatry, to refuse to obey. Forasmuch, therefore, as thou hast rejected the word of the Lord, the Lord hath also rejected thee from being king.

1Sa 15:24 And Saul said to Samuel: I have sinned, because I have transgressed the commandment of the Lord, and thy words, fearing the people, and obeying their voice.

1Sa 15:25 But now bear, I beseech thee, my sin, and return with me, that I may adore the Lord.

1Sa 15:26 And Samuel said to Saul: I will not return with thee, because thou hath rejected the word of the Lord, and the Lord hath rejected thee from being king over Israel.

1Sa 15:27 And Samuel turned about to go away: but he laid hold upon the skirt of his mantle, and it rent.

1Sa 15:28 And Samuel said to him: The Lord hath rent the kingdom of Israel from thee this day, and hath given it to thy neighbour who is better than thee.

1Sa 15:29 But the triumpher in Israel will not spare, and will not be moved to repentance: for he is not a man that he should repent.

1Sa 15:30 Then he said: I have sinned: yet honour me now before the ancients of my people, and before Israel, and return with me, that I may adore the Lord thy God.

1Sa 15:31 So Samuel turned again after Saul: and Saul adored the Lord.

1Sa 15:32 And Samuel said: Bring hither to me Agag, the king of Amalec. And Agag was presented to him very fat, and trembling. And Agag said: Doth bitter death separate in this manner?

1Sa 15:33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed him in pieces before the Lord in Galgal.

1Sa 15:34 And Samuel departed to Ramatha: but Saul went up to his house in Gabaa.

1Sa 15:35 And Samuel saw Saul no more till the day of his death: nevertheless, Samuel mourned for Saul, because the Lord repented that he had made him king over Israel.

1Sa 16:1 And the Lord said to Samuel: How long wilt thou mourn for Saul, whom I have rejected from reigning over Israel? fill thy horn with oil, and come, that I may send thee to Isai, the Bethlehemite: for I have provided me a king among his sons.

1Sa 16:2 And Samuel said: How shall I go? for Saul will hear of it, and he will kill me. And the Lord said: Thou shalt take with thee a calf of the herd, and thou shalt say: I am come to sacrifice to the Lord.

1Sa 16:3 And thou shalt call Isai to the sacrifice, and I will shew thee what thou art to do, and thou shalt anoint him whom I shall shew to thee.

1Sa 16:4 Then Samuel did as the Lord had said to him. And he came to Bethlehem, and the ancients of the city wondered, and meeting him, they said: Is thy coming hither peaceable?

1Sa 16:5 And he said: It is peaceable: I am come to offer sacrifice to the Lord, be ye sanctified, and come with me to the sacrifice. And he sanctified Isai and his sons, and called them to the sacrifice.

1Sa 16:6 And when they were come in, he saw Eliab, and said: Is the Lord's anointed before him?

1Sa 16:7 And the Lord said to Samuel: Look not on his countenance, nor on the height of his stature: because I have rejected him, nor do I judge according to the look of man: for man seeth those things that appear, but the Lord beholdeth the heart.

1Sa 16:8 And Isai called Abinadab, and brought him before Samuel. And he said: Neither hath the Lord chosen this,

1Sa 16:9 And Isai brought Samma, and he said of him: Neither hath the Lord chosen this.

1Sa 16:10 Isai therefore brought his seven sons before Samuel: and Samuel said to Isai: The Lord hath not chosen any one of these.

1Sa 16:11 And Samuel said to Isai: Are here all thy sons? He answered: There remaineth yet a young one, who keepeth the sheep. And Samuel said to Isai: Send, and fetch him: for we will not sit down till he come hither.

1Sa 16:12 He sent therefore and brought him. Now he was ruddy and beautiful to behold, and of a comely face. And the Lord said: Arise, and anoint him, for this is he.

1Sa 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward: and Samuel rose up, and went to Ramatha.

1Sa 16:14 But the Spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him.

1Sa 16:15 And the servants of Saul said to him: Behold now an evil spirit from God troubleth thee.

1Sa 16:16 Let our lord give orders, and thy servants who are before thee, will seek out a man skilful in playing on the harp, that when the evil spirit from the Lord is upon thee, he may play with his hand, and thou mayst bear it more easily.

1Sa 16:17 And Saul said to his servants: Provide me then some man that can play well, and bring him to me.

1Sa 16:18 And one of the servants answering, said: Behold I have seen a son of Isai, the Bethlehemite, a skilful player, and one of great strength, and a man fit for war, and prudent in his words, and a comely person: and the Lord is with him.

1Sa 16:19 Then Saul sent messengers to Isai, saying: Send me David, thy son, who is in the pastures.

1Sa 16:20 And Isai took an ass laden with bread, and a bottle of wine, and a kid of the flock, and sent them by the hand of David, his son, to Saul.

1Sa 16:21 And David came to Saul, and stood before him: and he loved him exceedingly, and made him his armourbearer.

1Sa 16:22 And Saul sent to Isai, saying: Let David stand before me: for he hath found favour in my sight.

1Sa 16:23 So whensoever the evil spirit from the Lord was upon Saul, David took his harp, and played with his hand, and Saul was refreshed, and was better, for the evil spirit departed from him.

1Sa 17:1 Now the Philistines gathering together their troops to battle, assembled at Socho of Juda: and camped between Socho and Azeca, in the borders of Dommim.

1Sa 17:2 And Saul and the children of Israel being gathered together, came to the valley of Terebinth, and they set the army in array to fight against the Philistines.

1Sa 17:3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

1Sa 17:4 And there went out a man baseborn from the camp of the Philistines, named Goliath, of Geth, whose height was six cubits and a span:

1Sa 17:5 And he had a helmet of brass upon his head, and he was clothed with a coat of mail with scales, and the weight of his coat of mail was five thousand sicles of brass:

1Sa 17:6 And he had greaves of brass on his legs, and a buckler of brass covered his shoulders.

1Sa 17:7 And the staff of his spear was like a weaver's beam, and the head of his spear weighed six hundred sicles of iron: and his armourbearer went before him.

1Sa 17:8 And standing, he cried out to the bands of Israel, and said to them: Why are you come out prepared to fight? am not I a Philistine, and you the servants of Saul? Choose out a man of you, and let him come down and fight hand to hand.

1Sa 17:9 If he be able to fight with me, and kill me, we will be servants to you: but if I prevail against him, and kill him, you shall be servants, and shall serve us.

1Sa 17:10 And the Philistine said: I have defied the bands of Israel this day: give me a man, and let him fight with me hand to hand.

1Sa 17:11 And Saul and all the Israelites hearing these words of the Philistine, were dismayed, and greatly afraid.

1Sa 17:12 Now David was the son of that Ephrathite, of Bethlehem Juda, before mentioned, whose name was

Isai, who had eight sons, and was an old man in the days of Saul, and of great age among men.

1Sa 17:13 And his three eldest sons followed Saul to the battle: and the names of his three sons that went to the battle, were Eliab, the firstborn, and the second, Abinadab, and the third Samma:

1Sa 17:14 But David was the youngest. So the three eldest having followed Saul,

1Sa 17:15 David went, and returned from Saul, to feed his father's flock at Bethlehem.

1Sa 17:16 Now the Philistine came out morning and evening, and presented himself forty days.

1Sa 17:17 And Isai said to David, his son: Take for thy brethren an ephi of frumenty, and these ten loaves, and run to the camp to thy brethren,

1Sa 17:18 And carry these ten little cheeses to the tribune: and go see thy brethren, if they are well: and learn with whom they are placed.

1Sa 17:19 But Saul, and they, and all the children of Israel, were in the valley of Terebinth, fighting against the Philistines.

1Sa 17:20 David, therefore, arose in the morning, and gave the charge of the flock to the keeper: and went away loaded, as Isai had commanded him. And he came to the place of Magala, and to the army, which was going out to fight, and shouted for the battle.

1Sa 17:21 For Israel had put themselves in array, and the Philistines who stood against them were prepared.

1Sa 17:22 And David leaving the vessels which he had brought, under the care of the keeper of the baggage, ran to the place of the battle, and asked if all things went well with his brethren.

1Sa 17:23 And as he talked with them, that baseborn man, whose name was Goliath, the Philistine, of Geth, shewed himself coming up from the camp of the Philistines: and he spoke according to the same words, and David heard them,

1Sa 17:24 And all the Israelites, when they saw the man, fled from his face, fearing him exceedingly.

1Sa 17:25 And some one of Israel said: Have you seen this man that is come up, for he is come up to defy Israel. And the man that shall slay him, the king will enrich with great riches, and will give him his daughter, and will make his father's house free from tribute in Israel.

1Sa 17:26 And David spoke to the men that stood by him, saying: What shall be given to the man that shall kill this Philistine, and shall take away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

1Sa 17:27 And the people answered him the same words, saying: These things shall be given to the man that shall slay him.

1Sa 17:28 Now when Eliab his eldest brother heard this, when he was speaking with others, he was angry with David, and said: Why camest thou hither? and why didst thou leave those few sheep in the desert? I know thy pride, and the wickedness of thy heart: that thou art come down to see the battle.

1Sa 17:29 And David said: What have I done? is there not cause to speak?

1Sa 17:30 And he turned a little aside from him to another: and said the same word. And the people answered him as before.

1Sa 17:31 And the words which David spoke were heard, and were rehearsed before Saul.

1Sa 17:32 And when he was brought to Saul, he said to him. Let not any man's heart be dismayed in him: I thy servant will go, and will fight against the Philistine.

1Sa 17:33 And Saul said to David: Thou art not able to withstand this Philistine, nor to fight against him: for thou art but a boy, but he is a warrior from his youth.

1Sa 17:34 And David said to Saul: Thy servant kept his father's sheep, and there came a lion, or a bear, and took a ram out of the midst of the flock:

1Sa 17:35 And I pursued after them, and struck them, and delivered it out of their mouth: and they rose up against me, and I caught them by the throat, and I strangled, and killed them.

1Sa 17:36 For I thy servant have killed both a lion and a bear: and this uncircumcised Philistine shall be also as one of them. I will go now, and take away the reproach of the people: for who is this uncircumcised Philistine, who hath dared to curse the army of the living God?

1Sa 17:37 And David said: The Lord who delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said to David: Go, and the Lord be with thee.

1Sa 17:38 And Saul clothed David with his garments, and put a helmet of brass upon his head, and armed him with a coat of mail.

1Sa 17:39 And David having girded his sword upon his armour, began to try if he could walk in armour: for he was not accustomed to it. And David said to Saul: I cannot go thus, for I am not used to it. And he laid them off,

1Sa 17:40 And he took his staff, which he had always in his hands: and chose him five smooth stones out of the brook, and put them into the shepherd's scrip, which he had with him, and he took a sling in his hand, and went forth against the Philistine.

1Sa 17:41 And the Philistine came on, and drew nigh against David, and his armourbearer went before him.

1Sa 17:42 And when the Philistine looked, and beheld David, he despised him. For he was a young man, ruddy,

and of a comely countenance.

1Sa 17:43 And the Philistine said to David: Am I a dog, that thou comest to me with a staff? And the Philistine cursed David by his gods.

1Sa 17:44 And he said to David: Come to me, and I will give thy flesh to the birds of the air, and to the beasts of the earth.

1Sa 17:45 And David said to the Philistine: Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, which thou hast defied

1Sa 17:46 This day, and the Lord will deliver thee into my hand, and I will slay thee, and take away thy head from thee: and I will give the carcasses of the army of the Philistines this day to the birds of the air, and to the beasts of the earth: that all the earth may know that there is a God in Israel.

1Sa 17:47 And all this assembly shall know that the Lord saveth not with sword and spear: for it is his battle, and he will deliver you into our hands.

1Sa 17:48 And when the Philistine arose, and was coming, and drew nigh to meet David, David made haste, and ran to the fight to meet the Philistine.

1Sa 17:49 And he put his hand into his scrip, and took a stone, and cast it with the sling, and fetching it about, struck the Philistine in the forehead, and he fell on his face upon the earth.

1Sa 17:50 And David prevailed over the Philistine, with a sling and a stone, and he struck, and slew the Philistine. And as David had no sword in his hand,

1Sa 17:51 He ran, and stood over the Philistine, and took his sword, and drew it out of the sheath, and slew him, and cut off his head. And the Philistines seeing that their champion was dead, fled away.

1Sa 17:52 And the men of Israel and Juda rising up shouted, and pursued after the Philistines till they came to the valley and to the gates of Accaron, and there fell many wounded of the Philistines in the way of Saraim, and as far as Geth, and as far as Accaron.

1Sa 17:53 And the children of Israel returning, after they had pursued the Philistines, fell upon their camp.

1Sa 17:54 And David taking the head of the Philistine, brought it to Jerusalem: but his armour he put in his tent.

1Sa 17:55 Now at the time that Saul saw David going out against the Philistines, he said to Abner, the captain of the army: Of what family is this young man descended, Abner? And Abner said: As thy soul liveth, O king, I know not.

1Sa 17:56 And the king said: Inquire thou, whose son this young man is.

1Sa 17:57 And when David was returned, after the Philistine was slain, Abner took him, and brought him in before Saul, with the head of the Philistine in his hand.

1Sa 17:58 And Saul said to him: Young man, of what family art thou? And David said: I am the son of thy servant Isai the Bethlehemite.

1Sa 18:1 And it came to pass, when he had made an end of speaking to Saul, the son of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

1Sa 18:2 And Saul took him that day, and would not let him return to his father's house.

1Sa 18:3 And David and Jonathan made a covenant, for he loved him as his own soul.

1Sa 18:4 And Jonathan stripped himself of the coat with which he was clothed, and gave it to David, and the rest of his garments, even to his sword, and to his bow, and to his girdle.

1Sa 18:5 And David went out to whatsoever business Saul sent him, and he behaved himself prudently: and Saul set him over the soldiers, and he was acceptable in the eyes of all the people, and especially in the eyes of Saul's servants.

1Sa 18:6 Now when David returned, after he slew the Philistine, the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels of joy, and cornets.

1Sa 18:7 And the women sung as they played, and they said: Saul slew his thousands, and David his ten thousands.

1Sa 18:8 And Saul was exceeding angry, and this word was displeasing in his eyes, and he said: They have given David ten thousands, and to me they have given but a thousand, what can he have more but the kingdom?

1Sa 18:9 And Saul did not look on David with a good eye from that day and forward.

1Sa 18:10 And the day after, the evil spirit from God came upon Saul, and he prophesied in the midst of his house. And David played with his hand as at other times. And Saul held a spear in his hand,

1Sa 18:11 And threw it, thinking to nail David to the wall: and David stepped aside out of his presence twice.

1Sa 18:12 And Saul feared David, because the Lord was with him, and was departed from Saul himself.

1Sa 18:13 Therefore Saul removed him from him, and made him a captain over a thousand men, and he went out and came in before the people.

1Sa 18:14 And David behaved wisely in all his ways, and the Lord was with him.

1Sa 18:15 And Saul saw that he was exceeding prudent, and began to beware of him.

1Sa 18:16 But all Israel and Juda loved David, for he came in and went out before them.

1Sa 18:17 And Saul said to David: Behold my elder daughter Merob, her will I give thee to wife: only be a valiant man, and fight the battles of the Lord. Now Saul said within himself: Let not my hand be upon him, but let the hands of the Philistines be upon him.

1Sa 18:18 And David said to Saul: Who am I, or what is my life, or my father's family in Israel, that I should be son in law of the king?

1Sa 18:19 And it came to pass at the time when Merob, the daughter of Saul, should have been given to David, that she was given to Hadriel, the Molathite, to wife.

1Sa 18:20 But Michol, the other daughter of Saul, loved David. And it was told Saul, and it pleased him.

1Sa 18:21 And Saul said: I will give her to him, that she may be a stumblingblock to him, and that the hand of the Philistines may be upon him. And Saul said to David: In two things thou shalt be my son in law this day.

1Sa 18:22 And Saul commanded his servants to speak to David privately, saying: Behold, thou pleasest the king, and all his servants love thee. Now, therefore be the king's son in law.

1Sa 18:23 And the servants of Saul spoke all these words in the ear of David. And David said: Doth it seem to you a small matter to be the king's son in law? But I am a poor man, and of small ability.

1Sa 18:24 And the servants of Saul told him, saying: Such words as these hath David spoken.

1Sa 18:25 And Saul said: Speak thus to David: The king desireth not any dowry, but only a hundred foreskins of the Philistines, to be avenged of the king's enemies. Now Saul thought to deliver David into the hands of the Philistines.

1Sa 18:26 And when his servants had told David the words that Saul had said, the word was pleasing in the eyes of David to be the king's son in law.

1Sa 18:27 And after a few days David rose up, and went with the men that were under him, and he slew of the Philistines two hundred men, and brought their foreskins and numbered them out to the king, that he might be his son in law. Saul therefore gave him Michol, his daughter, to wife.

1Sa 18:28 And Saul saw, and understood that the Lord was with David. And Michol, the daughter of Saul, loved him.

1Sa 18:29 And Saul began to fear David more: and Saul became David's enemy continually.

1Sa 18:30 And the princes of the Philistines went forth: and from the beginning of their going forth, David behaved himself more wisely than all the servants of Saul, and his name became very famous.

1Sa 19:1 And Saul spoke to Jonathan, his son, and to all his servants, that they should kill David. But Jonathan, the son of Saul, loved David exceedingly.

1Sa 19:2 And Jonathan told David, saying: Saul, my father, seeketh to kill thee: wherefore look to thyself, I beseech thee, in the morning and thou shalt abide in a secret place, and shalt be hid.

1Sa 19:3 And I will go out and stand beside my father in the field where thou art: and I will speak of thee to my father, and whatsoever I shall see, I will tell thee.

1Sa 19:4 And Jonathan spoke good things of David to Saul, his father: and said to him: Sin not, O king, against thy servant, David, because he hath not sinned against thee, and his works are very good towards thee.

1Sa 19:5 And he put his life in his hand, and slew the Philistine, and the Lord wrought great salvation for all Israel. Thou sawest it and didst rejoice. Why therefore wilt thou sin against innocent blood, by killing David, who is without fault?

1Sa 19:6 And when Saul heard this, he was appeased with the words of Jonathan, and swore: As the Lord liveth, he shall not be slain.

1Sa 19:7 Then Jonathan called David, and told him all these words: and Jonathan brought in David to Saul, and he was before him, as he had been yesterday and the day before.

1Sa 19:8 And the war began again, and David went out, and fought against the Philistines, and defeated them with a great slaughter, and they fled from his face.

1Sa 19:9 And the evil spirit from the Lord came upon Saul; and he sat in his house, and held a spear in his hand: and David played with his hand.

1Sa 19:10 And Saul endeavoured to nail David to the wall with his spear. And David slipt away out of the presence of Saul: and the spear missed him, and was fastened in the wall, and David fled, and escaped that night.

1Sa 19:11 Saul therefore sent his guards to David's house to watch him, that he might be killed in the morning. And when Michol, David's wife, had told him this, saying: Unless thou save thyself this night, to morrow thou wilt die:

1Sa 19:12 She let him down through a window. And he went and fled away, and escaped.

1Sa 19:13 And Michol took an image, and laid it on the bed, and put a goat's skin, with the hair at the head of it, and covered it with clothes.

1Sa 19:14 And Saul sent officers to seize David; and it was answered that he was sick.

1Sa 19:15 And again Saul sent to see David, saying: Bring him to me in the bed, that he may be slain.

1Sa 19:16 And when the messengers were come in, they found an image upon the bed, and a goat skin at his

head.

1Sa 19:17 And Saul said to Michol: Why hast thou deceived me so, and let my enemy go and flee away? And Michol answered Saul: Because he said to me: Let me go, or else I will kill thee.

1Sa 19:18 But David fled and escaped, and came to Samuel in Ramatha, and told him all that Saul had done to him: and he and Samuel went and dwelt in Najoth.

1Sa 19:19 And it was told Saul by some, saying: Behold David is in Najoth, in Ramatha.

1Sa 19:20 So Saul sent officers to take David: and when they saw a company of prophets prophesying, and Samuel presiding over them, the Spirit of the Lord came also upon them, and they likewise began to prophesy.

1Sa 19:21 And when this was told Saul, he sent other messengers: but they also prophesied. And again Saul sent messengers the third time: and they prophesied also. And Saul being exceeding angry,

1Sa 19:22 Went also himself to Ramatha, and came as far as the great cistern, which is in Socho, and he asked, and said: In what place are Samuel and David? And it was told him: Behold they are in Najoth, in Ramatha.

1Sa 19:23 And he went to Najoth, in Ramatha, and the Spirit of the Lord came upon him also, and he went on, and prophesied till he came to Najoth, in Ramatha.

1Sa 19:24 And he stripped himself also of his garments, and prophesied with the rest before Samuel, and lay down naked all that day and night. This gave occasion to a proverb: What! is Saul too among the prophets?

1Sa 20:1 But David fled from Najoth, which is in Ramatha, and came and said to Jonathan: What have I done? what is my iniquity, and what is my sin against thy father, that he seeketh my life?

1Sa 20:2 And he said to him: (God forbid, thou shalt not die: for my father will do nothing, great or little, without first telling me: hath then my father hid this word only from me? no, this shall not be.

1Sa 20:3 And he swore again to David. And David said: Thy father certainly knoweth that I have found grace in thy sight, and he will say: Let not Jonathan know this, lest he be grieved. But truly as the Lord liveth, and thy soul liveth, there is but one step (as I may say) between me and death.

1Sa 20:4 And Jonathan said to David: Whatsoever thy soul shall say to me, I will do for thee.

1Sa 20:5 And David said to Jonathan: Behold to morrow is the new moon, and I, according to custom, am wont to sit beside the king to eat: let me go then that I may be hid in the field till the evening of the third day.

1Sa 20:6 If thy father look and inquire for me, thou shalt answer him: David asked me that he might run to Bethlehem, his own city: because there are solemn sacrifices there for all of his tribe.

1Sa 20:7 If he shall say: It is well: thy servant shall have peace: but if he be angry, know that his malice is come to its height.

1Sa 20:8 Deal mercifully then with thy servant: for thou hast brought me, thy servant, into a covenant of the Lord with thee. But if there be any iniquity in me, do thou kill me, and bring me not in to thy father.

1Sa 20:9 And Jonathan said: Far be this from thee: for if I should certainly know that evil is determined by my father against thee, I could do no otherwise than tell thee.

1Sa 20:10 And David answered Jonathan: Who shall bring me word, if thy father should answer thee harshly concerning me?

1Sa 20:11 And Jonathan said to David: Come, and let us go out into the field. And when they were both of them gone out into the field,

1Sa 20:12 Jonathan said to David: O Lord God of Israel, if I shall discover my father's mind, to morrow, or the day after, and there be any thing good for David, and I send not immediately to thee, and make it known to thee,

1Sa 20:13 May the Lord do so and so to Jonathan, and add still more. But if my father shall continue in malice against thee, I will discover it to thy ear, and will send thee away, that thou mayst go in peace, and the Lord be with thee, as he hath been with my father.

1Sa 20:14 And if I live, thou shalt shew me the kindness of the Lord: but if I die,

1Sa 20:15 Thou shalt not take away thy kindness from my house for ever, when the Lord shall have rooted out the enemies of David, every one of them from the earth, may he take away Jonathan from his house, and may the Lord require it at the hands of David's enemies.

1Sa 20:16 Jonathan therefore made a covenant with the house of David: and the Lord required it at the hands of David's enemies.

1Sa 20:17 And Jonathan swore again to David, because he loved him: for he loved him as his own soul.

1Sa 20:18 And Jonathan said to him: To morrow is the new moon, and thou wilt be missed:

1Sa 20:19 For thy seat will be empty till after to morrow. So thou shalt go down quickly, and come to the place where thou must be hid, on the day when it is lawful to work, and thou shalt remain beside the stone, which is called Ezel.

1Sa 20:20 And I will shoot three arrows near it, and will shoot as if I were exercising myself at a mark.

1Sa 20:21 And I will send a boy, saying to him: Go and fetch me the arrows.

1Sa 20:22 If I shall say to the boy: Behold the arrows are on this side of thee, take them up: come thou to me, because there is peace to thee, and there is no evil, as the Lord liveth. But if I shall speak thus to the boy:

Behold the arrows are beyond thee: go in peace, for the Lord hath sent thee away.

1Sa 20:23 And concerning the word which I and thou have spoken, the Lord be between thee and me forever.

1Sa 20:24 So David was hid in the field, and the new moon came, and the king sat down to eat bread.

1Sa 20:25 And when the king sat down upon his chair, (according to custom) which was beside the wall, Jonathan arose, and Abner sat by Saul's side, and David's place appeared empty.

1Sa 20:26 And Saul said nothing that day, for he thought it might have happened to him, that he was not clean, nor purified.

1Sa 20:27 And when the second day after the new moon was come, David's place appeared empty again. And Saul said to Jonathan, his son: Why cometh not the son of Isai to meat neither yesterday, nor to day?

1Sa 20:28 And Jonathan answered Saul: He asked leave of me earnestly to go to Bethlehem.

1Sa 20:29 And he said: Let me go, for there is a solemn sacrifice in the city, one of my brethren hath sent for me: and now if I have found favour in thy eyes, I will go quickly, and see my brethren. For this cause he came not to the king's table.

1Sa 20:30 Then Saul being angry against Jonathan, said to him: Thou son of a woman that is the ravisher of a man, do I not know that thou lovest the son of Isai to thy own confusion, and to the confusion of thy shameless mother?

1Sa 20:31 For as long as the son of Isai liveth upon earth, thou shalt not be established, nor thy kingdom. Therefore now presently send, and fetch him to me: for he is the son of death.

1Sa 20:32 And Jonathan answering Saul, his father, said: Why shall he die? What hath he done?

1Sa 20:33 And Saul caught up a spear to strike him. And Jonathan understood that it was determined by his father to kill David.

1Sa 20:34 So Jonathan rose from the table in great anger, and did not eat bread on the second day after the new moon. For he was grieved for David, because his father had put him to confusion.

1Sa 20:35 And when the morning came, Jonathan went into the field according to the appointment with David, and a little boy with him.

1Sa 20:36 And he said to his boy: Go, and fetch me the arrows which I shoot. And when the boy ran, he shot another arrow beyond the boy.

1Sa 20:37 The boy therefore came to the place of the arrow which Jonathan had shot: and Jonathan cried after the boy, and said: Behold the arrow is there further beyond thee.

1Sa 20:38 And Jonathan cried again after the boy, saying: Make haste speedily, stand not. And Jonathan's boy gathered up the arrows, and brought them to his master:

1Sa 20:39 And he knew not at all what was doing: for only Jonathan and David knew the matter.

1Sa 20:40 Jonathan therefore gave his arms to the boy, and said to him: Go, and carry them into the city.

1Sa 20:41 And when the boy was gone, David rose out of his place, which was toward the south, and falling on his face to the ground, adored thrice: and kissing one another, they wept together; but David more.

1Sa 20:42 And Jonathan said to David: Go in peace: and let all stand that we have sworn both of us in the name of the Lord, saying: The Lord be between me and thee, and between my seed and thy seed for ever.

1Sa 20:43 And David arose, and departed: and Jonathan went into the city.

1Sa 21:1 And David came to Nob, to Achimelech, the priest and Achimelech was astonished at David's coming. And he said to him: Why art thou alone, and no man with thee?

1Sa 21:2 And David said to Achimelech, the priest: The king hath commanded me a business, and said: Let no man know the thing for which thou art sent by me, and what manner of commands I have given thee: and I have appointed my servants to such and such a place.

1Sa 21:3 Now therefore if thou have any thing at hand, though it were but five loaves, give me, or whatsoever thou canst find.

1Sa 21:4 And the priest answered David, saying: I have no common bread at hand, but only holy bread, if the young men be clean, especially from women?

1Sa 21:5 And David answered the priest, and said to him: Truly, as to what concerneth women, we have refrained ourselves from yesterday and the day before, when we came out, and the vessels of the young men were holy. Now this way is defiled, but it shall also be sanctified this day in the vessels.

1Sa 21:6 The priest therefore gave him hallowed bread: for there was no bread there, but only the loaves of proposition, which had been taken away from before the face of the Lord, that hot loaves might be set up.

1Sa 21:7 Now a certain man of the servants of Saul was there that day, within the tabernacle of the Lord: and his name was Doeg, an Edomite, the chiefest of Saul's herdsmen.

1Sa 21:8 And David said to Achimelech: Hast thou here at hand a spear, or a sword? for I brought not my own sword, nor my own weapons with me, for the king's business required haste.

1Sa 21:9 And the priest said: Lo, here is the sword of Goliath, the Philistine, whom thou slewest in the valley of Terebinth, wrapped up in a cloth behind the ephod: if thou wilt take this, take it, for here there is no other but this. And David said: There is none like that, give it me.

1Sa 21:10 And David arose and fled that day from the face of Saul: and came to Achis, the king of Geth:

1Sa 21:11 And the servants of Achis, when they saw David, said to him: Is not this David, the king of the land? Did they not sing to him in their dances, saying: Saul hath slain his thousands, and David his ten thousands?

1Sa 21:12 But David laid up these words in his heart, and was exceedingly afraid at the face of Achis, the king of Geth.

1Sa 21:13 And he changed his countenance before them, and slipt down between their hands: and he stumbled against the doors of the gate, and his spittle ran down upon his beard.

1Sa 21:14 And Achis said to his servants: You saw the man was mad: why have you brought him to me?

1Sa 21:15 Have we need of mad men, that you have brought in this fellow, to play the madman in my presence? shall this fellow come into my house?

1Sa 22:1 David therefore went from thence, and fled to the cave of Odollam. And when his brethren, and all his father's house, had heard of it, they went down to him thither.

1Sa 22:2 And all that were in distress, and oppressed with debt, and under affliction of mind, gathered themselves unto him: and he became their prince, and there were with him about four hundred men.

1Sa 22:3 And David departed from thence into Maspha of Moab: and he said to the king of Moab: Let my father and my mother tarry with you, I beseech thee, till I know what God will do for me.

1Sa 22:4 And he left them under the eyes of the king of Moab, and they abode with him all the days that David was in the hold.

1Sa 22:5 And Gad the prophet said to David: Abide not in the hold, depart, and go into the land of Juda. And David departed, and came into the forest of Haret.

1Sa 22:6 And Saul heard that David was seen, and the men that were with him. Now whilst Saul abode in Gabaa, and was in the wood, which is by Rama, having his spear in his hand, and all his servants were standing about him,

1Sa 22:7 He said to his servants that stood about him: Hear me now, ye sons of Jemini: will the son of Isai give every one of you fields, and vineyards, and make you all tribunes, and centurions:

1Sa 22:8 That all of you have conspired against me, and there is no one to inform me, especially when even my son hath entered into league with the son of Isai? There is not one of you that pitieth my case, nor that giveth me any information: because my son hath raised up my servant against me, plotting against me to this day.

1Sa 22:9 And Doeg, the Edomite, who stood by, and was the chief among the servants of Saul, answering, said: I saw the son of Isai, in Nobe, with Achimelech, the son of Achitob, the priest.

1Sa 22:10 And he consulted the Lord for him, and gave him victuals, and gave him the sword of Goliath, the Philistine.

1Sa 22:11 Then the king sent to call for Achimelech, the priest, the son of Achitob, and all his father's house, the priests that were in Nobe, and they came all of them to the king.

1Sa 22:12 And Saul said to Achimelech: Hear, thou son of Achitob. He answered: Here I am, my lord.

1Sa 22:13 And Saul said to him: Why have you conspired against me, thou, and the son of Isai, and thou hast given him bread and a sword, and hast consulted the Lord for him, that he should rise up against me, continuing a traitor to this day.

1Sa 22:14 And Achimelech answering the king, said: And who amongst all thy servants is so faithful as David, who is the king's son in law, and goeth forth at thy bidding, and is honourable in thy house?

1Sa 22:15 Did I begin to day to consult the Lord for him? far be this from me: let not the king suspect such a thing against his servant, or any one in all my father's house: for thy servant knew nothing of this matter, either little or great.

1Sa 22:16 And the king said: Dying thou shalt die, Achimelech, thou and all thy father's house.

1Sa 22:17 And the king said to the messengers that stood about him: Turn, and kill the priests of the Lord, for their hand is with David, because they knew that he was fled, and they told it not to me. And the king's servants would not put forth their hands against the priests of the Lord.

1Sa 22:18 And the king said to Doeg: Turn thou, and fall upon the priests. And Doeg, the Edomite, turned, and fell upon the priests, and slew in that day eighty-five men that wore the linen ephod.

1Sa 22:19 And Nobe, the city of the priests, he smote with the edge of the sword, both men and women, children and sucklings, and ox, and ass, and sheep, with the edge of the sword.

1Sa 22:20 But one of the sons of Achimelech, the son of Achitob, whose name was Abiathar, escaped, and fled to David,

1Sa 22:21 And told him that Saul had slain the priests of the Lord.

1Sa 22:22 And David said to Abiathar: I knew that day when Doeg, the Edomite, was there, that without doubt he would tell Saul: I have been the occasion of the death of all the souls of thy father's house.

1Sa 22:23 Abide thou with me, fear not: for he that seeketh my life, seeketh thy life also, and with me thou shalt be saved.

1Sa 23:1 And they told David, saying: Behold the Philistines fight against Ceila, and they rob the barns.

1Sa 23:2 Therefore David consulted the Lord, saying: Shall I go and smite these Philistines? And the Lord said to David: Go, and thou shalt smite the Philistines, and shalt save Ceila.

1Sa 23:3 And the men that were with David, said to him: Behold we are in fear here in Judea, how much more if we go to Ceila against the bands of the Philistines?

1Sa 23:4 Therefore David consulted the Lord again. And he answered and said to him: Arise, and go to Ceila: for I will deliver the Philistines into thy hand.

1Sa 23:5 David, therefore, and his men, went to Ceila, and fought against the Philistines, and brought away their cattle, and made a great slaughter of them: and David saved the inhabitants of Ceila.

1Sa 23:6 Now at that time, when Abiathar, the son of Achimelech, fled to David, to Ceila, he came down, having an ephod with him.

1Sa 23:7 And it was told Saul that David was come to Ceila: and Saul said: The Lord hath delivered him into my hands, and he is shut up, being come into a city that hath gates and bars.

1Sa 23:8 And Saul commanded all the people to go down to fight against Ceila, and to besiege David and his men.

1Sa 23:9 Now when David understood that Saul secretly prepared evil against him, he said to Abiathar, the priest: Bring hither the ephod.

1Sa 23:10 And David said: O Lord God of Israel, thy servant hath heard a report, that Saul designeth to come to Ceila, to destroy the city for my sake:

1Sa 23:11 Will the men of Ceila deliver me into his hands? and will Saul come down, as thy servant hath heard? O Lord God of Israel, tell thy servant. And the Lord said: He will come down.

1Sa 23:12 And David said: Will the men of Ceila deliver me and my men into the hands of Saul? And the Lord said: They will deliver thee up.

1Sa 23:13 Then David and his men, who were about six hundred, arose, and departing from Ceila, wandered up and down, uncertain where they should stay: and it was told Saul that David was fled from Ceila, and had escaped: wherefore he forbore to go out.

1Sa 23:14 But David abode in the desert in strong holds, and he remained in a mountain of the desert of Ziph, in a woody hill. And Saul sought him always: but the Lord delivered him not into his hands.

1Sa 23:15 And David saw that Saul was come out to seek his life. And David was in the desert of Ziph, in a wood.

1Sa 23:16 And Jonathan, the son of Saul, arose, and went to David, into the wood, and strengthened his hands in God: and he said to him:

1Sa 23:17 Fear not: for the hand of my father, Saul, shall not find thee, and thou shalt reign over Israel, and I shall be next to thee; yea and my father knoweth this.

1Sa 23:18 And they two made a covenant before the Lord: and David abode in the wood: but Jonathan returned to his house.

1Sa 23:19 And the Ziphites went up to Saul, in Gabaa, saying: Lo, doth not David lie hid with us in the strong holds of the wood, in mount Hachila, which is on the right hand of the desert.

1Sa 23:20 Now therefore come down, as thy soul hath desired to come down: and it shall be our business to deliver him into the king's hands.

1Sa 23:21 And Saul said: Blessed be ye of the Lord, for you have pitied my case.

1Sa 23:22 Go, therefore, I pray you, and use all diligence, and curiously inquire, and consider the place where his foot is, and who hath seen him there: for he thinketh of me, that I lie craftily in wait for him.

1Sa 23:23 Consider, and see all his lurking holes, wherein he is hid, and return to me with the certainty of the thing, that I may go with you. And if he should even go down into the earth to hide himself, I will search him out in all the thousands of Juda.

1Sa 23:24 And they arose, and went to Ziph before Saul: and David and his men were in the desert of Maon, in the plain at the right hand of Jesimon.

1Sa 23:25 Then Saul and his men went to seek him: and it was told David, and forthwith he went down to the rock, and abode in the wilderness of Maon: and when Saul had heard of it, he pursued after David in the wilderness of Maon.

1Sa 23:26 And Saul went on this side of the mountain: and David and his men were on the other side of the mountain: and David despaired of being able to escape from the face of Saul: and Saul and his men encompassed David and his men round about, to take them.

1Sa 23:27 And a messenger came to Saul, saying: Make haste to come, for the Philistines have poured in themselves upon the land.

1Sa 23:28 Wherefore Saul returned, leaving the pursuit of David, and went to meet the Philistines. For this cause they called that place the rock of division.

1Sa 24:1 Then David went up from thence, and dwelt in strong holds of Engaddi.

1Sa 24:2 And when Saul was returned from following the Philistines, they told him, saying: Behold, David is in

the desert of Engaddi.

1Sa 24:3 Saul, therefore, took three thousand chosen men out of all Israel, and went out to seek after David and his men, even upon the most craggy rocks, which are accessible only to wild goats.

1Sa 24:4 And he came to the sheepcotes which were in his way. And there was a cave, into which Saul went, to ease nature: now David and his men lay hid in the inner part of the cave.

1Sa 24:5 And the servants of David said to him: Behold the day, of which the Lord said to thee: I will deliver thy enemy unto thee, that thou mayst do to him as it shall seem good in thy eyes. Then David arose, and secretly cut off the hem of Saul's robe.

1Sa 24:6 After which David's heart struck him, because he had cut off the hem of Saul's robe.

1Sa 24:7 And he said to his men: The Lord be merciful unto me, that I may do no such thing to my master, the Lord's anointed, as to lay my hand upon him, because he is the Lord's anointed.

1Sa 24:8 And David stopped his men with his words, and suffered them not to rise against Saul: but Saul, rising up out of the cave, went on his way.

1Sa 24:9 And David also rose up after him: and going out of the cave, cried after Saul, saying: My lord the king. And Saul looked behind him: and David bowing himself down to the ground, worshipped,

1Sa 24:10 And said to Saul: Why dost thou hear the words of men that say: David seeketh thy hurt?

1Sa 24:11 Behold this day thy eyes have seen, that the Lord hath delivered thee into my hand, in the cave, and I had a thought to kill thee, but my eye hath spared thee. For I said: I will not put out my hand against my lord, because he is the Lord's anointed.

1Sa 24:12 Moreover, see and know, O my father, the hem of thy robe in my hand, that when I cut off the hem of thy robe, I would not put out my hand against thee. Reflect, and see, that there is no evil in my hand, nor iniquity, neither have I sinned against thee: but thou liest in wait for my life, to take it away.

1Sa 24:13 The Lord judge between me and thee and the Lord revenge me of thee: but my hand shall not be upon thee.

1Sa 24:14 As also it is said in the old proverb: From the wicked shall wickedness come forth: therefore my hand shall not be upon thee. After whom dost thou come out, O king of Israel?

1Sa 24:15 After whom dost thou pursue? After a dead dog, after a flea.

1Sa 24:16 Be the Lord judge, and judge between me and thee, and see, and judge my cause, and deliver me out of thy hand.

1Sa 24:17 And when David had made an end of speaking these words to Saul, Saul said: Is this thy voice, my son David? And Saul lifted up his voice, and wept:

1Sa 24:18 And he said to David: Thou art more just than I: for thou hast done good to me, and I have rewarded thee with evil.

1Sa 24:19 And thou hast shewed this day what good things thou hast done to me: how the Lord delivered me into thy hand, and thou hast not killed me.

1Sa 24:20 For who when he hath found his enemy, will let him go well away? But the Lord reward thee for this good turn, for what thou hast done to me this day.

1Sa 24:21 And now as I know that thou shalt surely be king, and have the kingdom of Israel in thy hand:

1Sa 24:22 Swear to me by the Lord, that thou wilt not destroy my seed after me, nor take away my name from the house of my father.

1Sa 24:23 And David swore to Saul. So Saul went home: and David and his men went up into safer places.

1Sa 25:1 And Samuel died, and all Israel was gathered together, and they mourned for him, and buried him in his house in Ramatha. And David rose, and went down into the wilderness of Pharan.

1Sa 25:2 Now there was a certain man in the wilderness of Maon, and his possessions were in Carmel, and the man was very great: and he had three thousand sheep, and a thousand goats: and it happened that he was shearing his sheep in Carmel.

1Sa 25:3 Now the name of the man was Nabal: and the name of his wife was Abigail. And she was a prudent and very comely woman: but her husband was churlish, and very bad and ill natured: and he was of the house of Caleb.

1Sa 25:4 And when David heard in the wilderness, that Nabal was shearing his sheep,

1Sa 25:5 He sent ten young men, and said to them: Go up to Carmel, and go to Nabal, and salute him in my name with peace.

1Sa 25:6 And you shall say: Peace be to my brethren, and to thee, and peace to thy house, and peace to all that thou hast.

1Sa 25:7 I have heard that thy shepherds that were with us in the desert were shearing: we never molested them, neither was there ought missing to them of the flock at any time, all the while they were with us in Carmel.

1Sa 25:8 Ask thy servants, and they will tell thee. Now therefore let thy servants find favour in thy eyes: for we are come in a good day, whatsoever thy hand shall find give to thy servants, and to thy son David.

1Sa 25:9 And when David's servants came, they spoke to Nabal all these words in David's name, and then held

their peace.

1Sa 25:10 But Nabal answering the servants of David, said: Who is David? and what is the son of Isai? servants are multiplied now days who flee from their masters.

1Sa 25:11 Shall I then take my bread, and my water, and the flesh of my cattle, which I have killed for my shearers, and give to men whom I know not whence they are?

1Sa 25:12 So the servants of David went back their way, and returning came and told him all the words that he said.

1Sa 25:13 Then David said to his young men: Let every man gird on his sword. And they girded on every man his sword. And David also girded on his sword: and there followed David about four hundred men, and two hundred remained with the baggage.

1Sa 25:14 But one of the servants told, Abigail, the wife of Nabal, saying: Behold, David sent messengers out of the wilderness, to salute our master: and he rejected them.

1Sa 25:15 These men were very good to us, and gave us no trouble: Neither did we ever lose any thing all the time that we conversed with them in the desert.

1Sa 25:16 They were a wall unto us, both by night and day, all the while we were with them keeping the sheep.

1Sa 25:17 Wherefore consider, and think what thou hast to do: for evil is determined against thy husband, and against thy house, and he is a son of Belial, so that no man can speak to him.

1Sa 25:18 Then Abigail made haste and took two hundred loaves, and two vessels of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of dry figs, and laid them upon asses:

1Sa 25:19 And she said to her servants: Go before me: behold, I will follow after you: but she told not her husband, Nabal.

1Sa 25:20 And when she had gotten upon an ass, and was coming down to the foot of the mountain, David and his men came down over against her, and she met them.

1Sa 25:21 And David said: Truly in vain have I kept all that belonged to this fellow in the wilderness, and nothing was lost of all that pertained unto him: and he hath returned me evil for good.

1Sa 25:22 May God do so and so, and add more to the foes of David, if I leave of all that belong to him till the morning, any that pisseth against the wall.

1Sa 25:23 And when Abigail saw David, she made haste and lighted off the ass, and fell before David, on her face, and adored upon the ground.

1Sa 25:24 And she fell at his feet, and said: Upon me let this iniquity be, my lord: let thy handmaid speak, I beseech thee, in thy ears, and hear the words of thy servant.

1Sa 25:25 Let not my lord the king, I pray thee, regard this naughty man, Nabal: for according to his name, he is a fool, and folly is with him: but I, thy handmaid, did not see thy servants, my lord, whom thou sentest.

1Sa 25:26 Now therefore, my lord, the Lord liveth, and thy soul liveth, who hath withholden thee from coming to blood, and hath saved thy hand to thee: and now let thy enemies be as Nabal, and all they that seek evil to my lord.

1Sa 25:27 Wherefore receive this blessing, which thy handmaid hath brought to thee, my lord: and give it to the young men that follow thee, my lord.

1Sa 25:28 Forgive the iniquity of thy handmaid: for the Lord will surely make for my lord a faithful house, because thou, my lord, fightest the battles of the Lord: let not evil therefore be found in thee all the days of thy life.

1Sa 25:29 For if a man at any time shall rise, and persecute thee, and seek thy life, the soul of my lord shall be kept, as in the bundle of the living, with the Lord thy God: but the souls of thy enemies shall be whirled, as with the violence and whirling of a sling.

1Sa 25:30 And when the Lord shall have done to thee, my lord, all the good that he hath spoken concerning thee, and shall have made thee prince over Israel,

1Sa 25:31 This shall not be an occasion of grief to thee, and a scruple of heart to my lord, that thou hast shed innocent blood, or hast revenged thyself: and when the Lord shall have done well by my lord, thou shalt remember thy handmaid.

1Sa 25:32 And David said to Abigail: Blessed be the Lord the God of Israel, who sent thee this day to meet me, and blessed be thy speech:

1Sa 25:33 And blessed be thou, who hast kept me to day from coming to blood, and revenging me with my own hand.

1Sa 25:34 Otherwise, as the Lord liveth, the God of Israel, who hath withholden me from doing thee any evil, if thou hadst not quickly come to meet me, there had not been left to Nabal by the morning light, any that pisseth against the wall.

1Sa 25:35 And David received at her hand all that she had brought him, and said to her: Go in peace into thy house, behold I have heard thy voice, and honoured thy face.

1Sa 25:36 And Abigail came to Nabal: and behold he had a feast in his house, like the feast of a king: and Nabal's heart was merry, for he was very drunk: and she told him nothing less or more until morning.

1Sa 25:37 But early in the morning, when Nabal had digested his wine, his wife told him these words, and his heart died within him, and he became as a stone.

1Sa 25:38 And after ten days had passed, the Lord struck Nabal, and he died.

1Sa 25:39 And when David had heard that Nabal was dead, he said: Blessed be the Lord, who hath judged the cause of my reproach, at the hand of Nabal, and hath kept his servant from evil, and the Lord hath returned the wickedness of Nabal upon his head. Then David sent and treated with Abigail, that he might take her to himself for a wife.

1Sa 25:40 And David's servants came to Abigail, to Carmel, and spoke to her, saying: David hath sent us to thee, to take thee to himself for a wife.

1Sa 25:41 And she arose, and bowed herself down with her face to the earth, and said: Behold, let thy servant be a handmaid, to wash the feet of the servants of my lord.

1Sa 25:42 And Abigail arose, and made haste, and got upon an ass, and five damsels went with her, her waiting maids, and she followed the messengers of David, and became his wife.

1Sa 25:43 Moreover David took also Achinoam of Jezrahel: and they were both of them his wives.

1Sa 25:44 But Saul gave Michol, his daughter, David's wife, to Phalti, the son of Lais, who was of Gallim.

1Sa 26:1 And the men of Ziph came to Saul in Gabaa, saying: Behold David is hid in the hill of Hachila, which is over against the wilderness.

1Sa 26:2 And Saul arose, and went down to the wilderness of Ziph having with him three thousand chosen men of Israel, to seek David in the wilderness of Ziph.

1Sa 26:3 And Saul encamped in Gabaa Hachila, which was over against the wilderness in the way: and David abode in the wilderness. And seeing that Saul was come after him into the wilderness,

1Sa 26:4 He sent spies, and learned that he was most certainly come thither.

1Sa 26:5 And David arose secretly, and came to the place where Saul was: and when he had beheld the place, wherein Saul slept, and Abner, the son of Ner, the captain of his army, and Saul sleeping in a tent, and the rest of the multitude round about him,

1Sa 26:6 David spoke to Achimelech, the Hethite, and Abisai, the son of Sarvia, the brother of Joab, saying: Who will go down with me to Saul into the camp? And Abisai said: I will go with thee.

1Sa 26:7 So David and Abisai came to the people by night, and found Saul lying and sleeping in the tent, and his spear fixed in the ground at his head: and Abner and the people sleeping round about him.

1Sa 26:8 And Abisai said to David: God hath shut up thy enemy this day into thy hands: now then I will run him through with my spear, even to the earth at once, and there shall be no need of a second time.

1Sa 26:9 And David said to Abisai: Kill him not: for who shall put forth his hand against the Lord's anointed, and shall be guiltless?

1Sa 26:10 And David said: As the Lord liveth, unless the Lord shall strike him, or his day shall come to die, or he shall go down to battle, and perish:

1Sa 26:11 The Lord be merciful unto me, and keep me that I never put forth my hand against the Lord's anointed. But now take the spear which is at his head, and the cup of water, and let us go.

1Sa 26:12 So David took the spear, and the cup of water which was at Saul's head, and they went away: and no man saw it, or knew it, or awaked, but they were all asleep, for a deep sleep from the Lord was fallen upon them.

1Sa 26:13 And when David was gone over to the other side, and stood on the top of the hill afar off, and a good space was between them,

1Sa 26:14 David cried to the people, and to Abner, the son of Ner, saying: Wilt thou not answer, Abner? And Abner answering, said: Who art thou, that criest, and disturbest the king?

1Sa 26:15 And David said to Abner: Art not thou a man? and who is like unto thee in Israel? why then hast thou not kept thy lord the king? for there came one of the people in to kill the king thy lord.

1Sa 26:16 This thing is not good, that thou hast done: as the Lord liveth, you are the sons of death, who have not kept your master, the Lord's anointed. And now where is the king's spear, and the cup of water, which was at his head?

1Sa 26:17 And Saul knew David's voice, and said: Is this thy voice, my son David? And David said: It is my voice, my lord the king.

1Sa 26:18 And he said: Wherefore doth my lord persecute his servant? What have I done? or what evil is there in my hand?

1Sa 26:19 Now therefore hear, I pray thee, my lord the king, the words of thy servant: If the Lord stir thee up against me, let him accept of sacrifice: but if the sons of men, they are cursed in the sight of the Lord, who have cast me out this day, that I should not dwell in the inheritance of the Lord, saying: Go, serve strange gods.

1Sa 26:20 And now let not my blood be shed upon the earth before the Lord: for the king of Israel is come out to

seek a flea, as the partridge is hunted in the mountains.

1Sa 26:21 And Saul said: I have sinned; return, my son David, for I will no more do thee harm, because my life hath been precious in thy eyes this day: for it appeareth that I have done foolishly, and have been ignorant in very many things.

1Sa 26:22 And David answering, said: Behold the king's spear: let one of the king's servants come over and fetch it.

1Sa 26:23 And the Lord will reward every one according to his justice, and his faithfulness: for the Lord hath delivered thee this day into my hand, and I would not put forth my hand against the Lord's anointed.

1Sa 26:24 And as thy life hath been much set by this day in my eyes, so let my life be much set by in the eyes of the Lord, and let him deliver me from all distress.

1Sa 26:25 Then Saul said to David: Blessed art thou, my son David: and truly doing thou shalt do, and prevailing thou shalt prevail. And David went on his way, and Saul returned to his place.

1Sa 27:1 And David said in his heart: I shall one day or other fall into the hands of Saul: is it not better for me to flee, and to be saved in the land of the Philistines, that Saul may despair of me, and cease to seek me in all the coasts of Israel? I will flee then out of his hands.

1Sa 27:2 And David arose, and went away, both he and the six hundred men that were with him, to Achis, the son of Maoch, king of Geth.

1Sa 27:3 And David dwelt with Achis at Geth, he and his men; every man with his household, and David with his two wives, Achinoam, the Jezrahelites, and Abigail, the wife of Nabal of Carmel.

1Sa 27:4 And it was told Saul that David was fled to Geth, and he sought no more after him.

1Sa 27:5 And David said to Achis: If I have found favour in thy sight, let a place be given me in one of the cities of this country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

1Sa 27:6 Then Achis gave him Siceleg that day: for which reason Siceleg belongeth to the kings of Juda unto this day.

1Sa 27:7 And the time that David dwelt in the country of the Philistines, was four months.

1Sa 27:8 And David and his men went up, and pillaged Gessuri, and Gerzi, and the Amalecites: for these were of old the inhabitants of the countries, as men go to Sur, even to the land of Egypt.

1Sa 27:9 And David wasted all the land, and left neither man nor woman alive: and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned and came to Achis.

1Sa 27:10 And Achis said to him: Whom hast thou gone against to day? David answered: Against the south of Juda, and against the south of Jerameel, and against the south of Ceni.

1Sa 27:11 And David saved neither man nor woman, neither brought he any of them to Geth, saying: Lest they should speak against us. So did David, and such was his proceeding all the days that he dwelt in the country of the Philistines.

1Sa 27:12 And Achis believed David, saying: He hath done much harm to his people Israel: Therefore he shall be my servant for ever.

1Sa 28:1 And it came to pass in those days, that the Philistines gathered together their armies, to be prepared for war against Israel: And Achis said to David: Know thou now assuredly, that thou shalt go out with me to the war, thou, and thy men.

1Sa 28:2 And David said to Achis: Now thou shalt know what thy servant will do. And Achis said to David: And I will appoint thee to guard my life for ever.

1Sa 28:3 Now Samuel was dead, and all Israel mourned for him, and buried him in Ramatha, his city. And Saul had put away all the magicians and soothsayers out of the land.

1Sa 28:4 And the Philistines were gathered together, and came and encamped in Sunam: and Saul also gathered together all Israel, and came to Gelboe.

1Sa 28:5 And Saul saw the army of the Philistines, and was afraid, and his heart was very much dismayed.

1Sa 28:6 And he consulted the Lord, and he answered him not, neither by dreams, nor by priests, nor by prophets.

1Sa 28:7 And Saul said to his servants: Seek me a woman that hath a divining spirit, and I will go to her, and enquire by her. And his servants said to him: There is a woman that hath a divining spirit at Endor.

1Sa 28:8 Then he disguised himself: and put on other clothes, and he went, and two men with him, and they came to the woman by night, and he said to her: Divine to me by thy divining spirit, and bring me up him whom I shall tell thee.

1Sa 28:9 And the woman said to him: Behold thou knowest all that Saul hath done, and how he hath rooted out the magicians and soothsayers from the land: why then dost thou lay a snare for my life, to cause me to be put to death?

1Sa 28:10 And Saul swore unto her by the Lord, saying: As the Lord liveth, there shall no evil happen to thee for this thing.

1Sa 28:11 And the woman said to him: Whom shall I bring up to thee? And he said, Bring me up Samuel.

1Sa 28:12 And when the woman saw Samuel, she cried out with a loud voice, and said to Saul: Why hast thou deceived me? for thou art Saul.

1Sa 28:13 And the king said to her: Fear not: what hast thou seen? and the woman said to Saul: I saw gods ascending out of the earth.

1Sa 28:14 And he said to her: What form is he of? And she said: An old man cometh up, and he is covered with a mantle. And Saul understood that it was Samuel, and he bowed himself with his face to the ground, and adored.

1Sa 28:15 And Samuel said to Saul: Why hast thou disturbed my rest, that I should be brought up? And Saul said: I am in great distress: for the Philistines fight against me, and God is departed from me, and would not hear me, neither by the hand of prophets, nor by dreams: therefore I have called thee, that thou mayst shew me what I shall do.

1Sa 28:16 And Samuel said: Why askest thou me, seeing the Lord has departed from thee, and is gone over to thy rival?

1Sa 28:17 For the Lord will do to thee as he spoke by me, and he will rend thy kingdom out of thy hand, and will give it to thy neighbour David:

1Sa 28:18 Because thou didst not obey the voice of the Lord, neither didst thou execute the wrath of his indignation upon Amalec. Therefore hath the Lord done to thee what thou sufferest this day.

1Sa 28:19 And the Lord also will deliver Israel with thee into the hands of the Philistines: and to morrow thou and thy sons shall be with me: and the Lord will also deliver the army of Israel into the hands of the Philistines.

1Sa 28:20 And forthwith Saul fell all along on the ground; for he was frightened with the words of Samuel, and there was no strength in him, for he had eaten no bread all that day.

1Sa 28:21 And the woman came to Saul, (for he was very much troubled) and said to him: Behold thy handmaid hath obeyed thy voice, and I have put my life in my hand: and I hearkened unto the words which thou spoked to me.

1Sa 28:22 Now therefore, I pray thee, hearken thou also to the voice of thy handmaid, and let me set before thee a morsel of bread, that thou mayst eat and recover strength, and be able to go on thy journey.

1Sa 28:23 But he refused, and said: I will not eat. But his servants and the woman forced him, and at length hearkening to their voice, he arose from the ground, and sat upon the bed.

1Sa 28:24 Now the woman had a fatted calf in the house, and she made haste and killed it: and taking meal, kneaded it, and baked some unleavened bread,

1Sa 28:25 And set it before Saul, and before his servants. And when they had eaten they rose up, and walked all that night.

1Sa 29:1 Now all the troops of the Philistines were gathered together to Aphec: and Israel also encamped by the fountain, which is in Jezrahel.

1Sa 29:2 And the lords of the Philistines marched with their hundreds and their thousands: but David and his men were in the rear with Achis.

1Sa 29:3 And the princes of the Philistines said to Achis: What mean these Hebrews? And Achis said to the princes of the Philistines: Do you not know David who was the servant of Saul, the king of Israel, and hath been with me many days, or years, and I have found no fault in him, since the day that he fled over to me until this day?

1Sa 29:4 But the princes of the Philistines were angry with him, and they said to him: Let this man return, and abide in his place, which thou hast appointed him, and let him not go down with us to battle, lest he be an adversary to us, when we shall begin to fight: for how can he otherwise appease his master, but with our heads?

1Sa 29:5 Is not this David, to whom they sung in their dances, saying: Saul slew his thousands, and David his ten thousands?

1Sa 29:6 Then Achis called David, and said to him: As the Lord liveth, thou art upright and good in my sight: and so is thy going out, and thy coming in with me in the army: and I have not found any evil in thee, since the day that thou camest to me unto this day: but thou pleasest not the lords.

1Sa 29:7 Return therefore, and go in peace, and offend not the eyes of the princes of the Philistines.

1Sa 29:8 And David said to Achis: But what have I done, or what hast thou found in me thy servant, from the day that I have been in thy sight until this day, that I may not go and fight against the enemies of my lord the king?

1Sa 29:9 And Achis answering, said to David: I know that thou art good in my sight, as an angel of God: But the princes of the Philistines have said: He shall not go up with us to the battle.

1Sa 29:10 Therefore arise in the morning, thou, and the servants of thy lord, who came with thee: and when you are up before day, and it shall begin to be light, go on your way.

1Sa 29:11 So David and his men arose in the night, that they might set forward in the morning, and returned to the land of the Philistines: and the Philistines went up to Jezrahel.

1Sa 30:1 Now when David and his men were come to Siceleg on the third day, the Amalecites had made an

invasion on the south side upon Siceleg, and had smitten Siceleg, and burnt it with fire,
1Sa 30:2 And had taken the women captives that were in it, both little and great: and they had not killed any person, but had carried them with them, and went on their way.
1Sa 30:3 So when David and his men came to the city, and found it burnt with fire, and that their wives, and their sons, and their daughters, were taken captives,
1Sa 30:4 David and the people that were with him, lifted up their voices, and wept till they had no more tears.
1Sa 30:5 For the two wives also of David were taken captives, Achinoam, the Jezrahelites, and Abigail, the wife of Nabal of Carmel.
1Sa 30:6 And David was greatly afflicted: for the people had a mind to stone him, for the soul of every man was bitterly grieved for his sons and daughters: but David took courage in the Lord his God.
1Sa 30:7 And he said to Abiathar, the priest, the son of Achimelech: Bring me hither the ephod. And Abiathar brought the ephod to David.
1Sa 30:8 And David consulted the Lord, saying: Shall I pursue after these robbers, and shall I overtake them, or not? And the Lord said to him: Pursue after them: for thou shalt surely overtake them and recover the prey.
1Sa 30:9 So David went, he and the six hundred men that were with him, and they came to the torrent Besor: and some, being weary, stayed there.
1Sa 30:10 But David pursued, he and four hundred men: for two hundred stayed, who, being weary, could not go over the torrent Besor.
1Sa 30:11 And they found an Egyptian in the field, and brought him to David: and they gave him bread to eat, and water to drink,
1Sa 30:12 As also a piece of a cake of figs, and two bunches of raisins. And when he had eaten them, his spirit returned, and he was refreshed: for he had not eaten bread, nor drunk water, three days and three nights.
1Sa 30:13 And David said to him: To whom dost thou belong; or whence dost thou come? and whither art thou going? He said: I am a young man of Egypt, the servant of an Amalecite: and my master left me, because I began to be sick three days ago.
1Sa 30:14 For we made an invasion on the south side of Cerethi, and upon Juda, and upon the south of Caleb, and we burnt Siceleg with fire.
1Sa 30:15 And David said to him: Canst thou bring me to this company? and he said: Swear to me by God, that thou wilt not kill me, nor deliver me into the hands of my master, and I will bring thee to this company. And David swore to him.
1Sa 30:16 And when he had brought him, behold they were lying spread abroad upon all the ground, eating and drinking, and as it were keeping a festival day, for all the prey and the spoils which they had taken out of the land of the Philistines, and out of the land of Juda.
1Sa 30:17 And David slew them from the evening unto the evening of the next day, and there escaped not a man of them, but four hundred young men, who had gotten upon camels, and fled.
1Sa 30:18 So David recovered all that the Amalecites had taken, and he rescued his two wives.
1Sa 30:19 And there was nothing missing small or great, neither of their sons or their daughters, nor of the spoils, and whatsoever they had taken, David recovered all.
1Sa 30:20 And he took all the flocks and the herds, and made them go before him: and they said: This is the prey of David.
1Sa 30:21 And David came to the two hundred men, who, being weary, had stayed, and were not able to follow David, and he had ordered them to abide at the torrent Besor: and they came out to meet David, and the people that were with him. And David coming to the people, saluted them peaceably.
1Sa 30:22 Then all the wicked and unjust men, that had gone with David, answering, said: Because they came not with us, we will not give them any thing of the prey which we have recovered: but let every man take his wife, and his children, and be contented with them, and go his way.
1Sa 30:23 But David said: You shall not do so, my brethren, with these things, which the Lord hath given us, who hath kept us, and hath delivered the robbers that invaded us into our hands:
1Sa 30:24 And no man shall hearken to you in this matter. But equal shall be the portion of him that went down to battle, and of him that abode at the baggage, and they shall divide alike.
1Sa 30:25 And this hath been done from that day forward, and since was made a statute and an ordinance, and as a law in Israel.
1Sa 30:26 Then David came to Siceleg, and sent presents of the prey to the ancients of Juda, his neighbours, saying: Receive a blessing of the prey of the enemies of the Lord.
1Sa 30:27 To them that were in Bethel, and that were in Ramoth to the south, and to them that were in Jether.
1Sa 30:28 And to them that were in Aroer, and that were in Sephamoth, and that were in Esthamo,
1Sa 30:29 And that were in Rachal, and that were in the cities of Jerameel, and that were in the cities of Ceni,
1Sa 30:30 And that were in Arama, and that were in the lake Asan, and that were in Athach,
1Sa 30:31 And that were in Hebron, and to the rest that were in those places, in which David had abode with his

men.

1Sa 31:1 And the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell down slain in mount Gelboe.

1Sa 31:2 And the Philistines fell upon Saul, and upon his sons, and they slew Jonathan, and Abinadab, and Melchisua, the sons of Saul.

1Sa 31:3 And the whole weight of the battle was turned upon Saul: and the archers overtook him, and he was grievously wounded by the archers.

1Sa 31:4 Then Saul said to his armourbearer: Draw thy sword, and kill me: lest these uncircumcised come, and slay me, and mock at me. And his armourbearer would not: for he was struck with exceeding great fear. Then Saul took his sword, and fell upon it.

1Sa 31:5 And when his armourbearer saw this, to wit, that Saul was dead, he also fell upon his sword and died with him.

1Sa 31:6 So Saul died, and his three sons, and his armourbearer, and all his men that same day together.

1Sa 31:7 And the men of Israel, that were beyond the valley, and beyond the Jordan, seeing that the Israelites were fled, and that Saul was dead, and his sons, forsook their cities, and fled: and the Philistines came and dwelt there.

1Sa 31:8 And on the morrow the Philistines came to strip the slain, and they found Saul and his three sons lying in mount Gelboe.

1Sa 31:9 And they cut off Saul's head, and stripped him of his armour, and sent into the land of the Philistines round about, to publish it in the temples of their idols and among their people.

1Sa 31:10 And they put his armour in the temple of Astaroth, but his body they hung on the wall of Bethsan.

1Sa 31:11 Now when the inhabitants of Jabes Galaad had heard all that the Philistines had done to Saul,

1Sa 31:12 All the most valiant men arose, and walked all the night, and took the body of Saul, and the bodies of his sons, from the wall of Bethsan: and they came to Jabes Galaad, and burnt them there.

1Sa 31:13 And they took their bones, and buried them in the wood of Jabes: and fasted seven days.

2Sa 1:1 Now it came to pass, after Saul was dead, that David returned from the slaughter of the Amalecites, and abode two days in Siceleg.

2Sa 1:2 And on the third day, there appeared a man who came out of Saul's camp, with his garments rent, and dust strewed on his head: and when he came to David, he fell upon his face, and adored.

2Sa 1:3 And David said to him: From whence comest thou? And he said to him: I am fled out of the camp of Israel.

2Sa 1:4 And David said unto him: What is the matter that is come to pass? tell me: He said: The people are fled from the battle, and many of the people are fallen and dead: moreover Saul and Jonathan his son are slain.

2Sa 1:5 And David said to the young man that told him: How knowest thou that Saul and Jonathan his son, are dead?

2Sa 1:6 And the young man that told him, said: I came by chance upon mount Gelboe, and Saul leaned upon his spear: and the chariots and horsemen drew nigh unto him,

2Sa 1:7 And looking behind him, and seeing me, he called me. And I answered, Here am I.

2Sa 1:8 And he said to me: Who art thou? And I said to him: I am an Amalecite.

2Sa 1:9 And he said to me: Stand over me, and kill me: for anguish is come upon me, and as yet my whole life is in me.

2Sa 1:10 So standing over him, I killed him: for I knew that he could not live after the fall: and I took the diadem that was on his head, and the bracelet that was on his arm, and have brought them hither to thee, my lord.

2Sa 1:11 Then David took hold of his garments and rent them, and likewise all the men that were with him.

2Sa 1:12 And they mourned, and wept, and fasted until evening for Saul, and for Jonathan his son, and for the people of the Lord, and for the house of Israel, because they were fallen by the sword.

2Sa 1:13 And David said to the young man that told him: Whence art thou? He answered: I am the son of a stranger of Amalec.

2Sa 1:14 David said to him: Why didst thou not fear to put out thy hand to kill the Lord's anointed?

2Sa 1:15 And David calling one of his servants, said: Go near and fall upon him. And he struck him so that he died.

2Sa 1:16 And David said to him: Thy blood be upon thy own head: for thy own mouth hath spoken against thee, saying: I have slain the Lord's anointed.

2Sa 1:17 And David made this kind of lamentation over Saul, and over Jonathan his son.

2Sa 1:18 (Also he commanded that they should teach the children of Juda the use of the bow, as it is written in the book of the just.) And he said: Consider, O Israel, for them that are dead, wounded on thy high places.

2Sa 1:19 The illustrious of Israel are slain upon thy mountains: how are the valiant fallen?

2Sa 1:20 Tell it not in Geth, publish it not in the streets of Ascalon: lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

2Sa 1:21 Ye mountains of Gelboe, let neither dew, nor rain come upon you, neither be they fields of firstfruits: for there was cast away the shield of the valiant, the shield of Saul as though he had not been anointed with oil.

2Sa 1:22 From the blood of the slain, from the fat of the valiant, the arrow of Jonathan never turned back, and the sword of Saul did not return empty.

2Sa 1:23 Saul and Jonathan, lovely, and comely in their life, even in death they were not divided: they were swifter than eagles, stronger than lions.

2Sa 1:24 Ye daughters of Israel, weep over Saul, who clothed you with scarlet in delights, who gave ornaments of gold for your attire.

2Sa 1:25 How are the valiant fallen in battle? Jonathan slain in the high places?

2Sa 1:26 I grieve for thee, my brother Jonathan: exceeding beautiful, and amiable to me above the love of women. As the mother loveth her only son, so did I love thee.

2Sa 1:27 How are the valiant fallen, and the weapons of war perished?

2Sa 2:1 And after these things David consulted the Lord, saying: Shall I go up into one of the cities of Juda? And the Lord said to him: Go up. And David said: Whither shall I go up? And he answered him: Into Hebron.

2Sa 2:2 So David went up, and his two wives Achinoam the Jezrahelitess, and Abigail the wife of Nabal of Carmel:

2Sa 2:3 And the men also that were with him, David brought up every man with his household: and they abode in the towns of Hebron.

2Sa 2:4 And the men of Juda came, and anointed David there, to be king over the house of Juda. And it was told David that the men of Jabes Galaad had buried Saul.

2Sa 2:5 David therefore sent messengers to the men of Jabes Galaad, and said to them: Blessed be you to the Lord, who have shewn this mercy to your master Saul, and have buried him.

2Sa 2:6 And now the Lord surely will render you mercy and truth, and I also will requite you for this good turn, because you have done this thing.

2Sa 2:7 Let your hands be strengthened, and be ye men of valour: for although your master Saul be dead, yet the house of Juda hath anointed me to be their king.

2Sa 2:8 But Abner the son of Ner, general of Saul's army, took Isboeth the son of Saul, and led him about through the camp,

2Sa 2:9 And made him king over Galaad, and over Gessuri, and over Jezrahel, and over Ephraim, and over Benjamin, and over all Israel.

2Sa 2:10 Isboeth the son of Saul was forty years old when he began to reign over Israel, and he reigned two years; and only the house of Juda followed David.

2Sa 2:11 And the number of the days that David abode, reigning in Hebron over the house of Juda, was seven years and six months.

2Sa 2:12 And Abner the son of Ner, and the servants of Isboeth the son of Saul, went out from the camp to Gabaon.

2Sa 2:13 And Joab the son of Sarvia, and the servants of David went out, and met them by the pool of Gabaon. And when they were come together, they sat down over against one another: the one on the one side of the pool, and the other on the other side.

2Sa 2:14 And Abner said to Joab: Let the young men rise, and play before us. And Joab answered: Let them rise.

2Sa 2:15 Then there arose and went over twelve in number of Benjamin, of the part of Isboeth the son of Saul, and twelve of the servants of David.

2Sa 2:16 And every one catching his fellow by the head, thrust his sword into the side of his adversary, and they fell down together: and the name of the place was called: The field of the valiant, in Gabaon.

2Sa 2:17 And there was a very fierce battle that day: and Abner was put to flight, with the men of Israel, by the servants of David.

2Sa 2:18 And there were the three sons of Sarvia there, Joab, and Abisai, and Asael: now Asael was a most swift runner, like one of the roes that abide in the woods.

2Sa 2:19 And Asael pursued after Abner, and turned not to the right hand nor to the left from following Abner.

2Sa 2:20 And Abner looked behind him, and said: Art thou Asael? And he answered: I am.

2Sa 2:21 And Abner said to him: Go to the right hand or to the left, and lay hold on one of the young men and take thee his spoils. But Asael would not leave off following him close.

2Sa 2:22 And again Abner said to Asael: Go off, and do not follow me, lest I be obliged to stab thee to the ground, and I shall not be able to hold up my face to Joab thy brother.

2Sa 2:23 But he refused to hearken to him, and would not turn aside: wherefore Abner struck him with his spear with a back stroke in the groin, and thrust him through, and he died upon the spot: and all that came to the place where Asael fell down and died stood still.

2Sa 2:24 Now while Joab and Abisai pursued after Abner, the sun went down: and they came as far as the hill

of the aqueduct, that lieth over against the valley by the way of the wilderness in Gabaon.

2Sa 2:25 And the children of Benjamin gathered themselves together to Abner: and being joined in one body, they stood on the top of a hill.

2Sa 2:26 And Abner cried out to Joab, and said: Shall thy sword rage unto utter destruction? knowest thou not that it is dangerous to drive people to despair? how long dost thou defer to bid the people cease from pursuing after their brethren?

2Sa 2:27 And Joab said: As the Lord liveth, if thou hadst spoke sooner, even in the morning the people should have retired from pursuing after their brethren.

2Sa 2:28 Then Joab sounded the trumpet, and all the army stood still, and did not pursue after Israel any farther, nor fight any more.

2Sa 2:29 And Abner and his men walked all that night through the plains: and they passed the Jordan, and having gone through all Beth-horon, came to the camp.

2Sa 2:30 And Joab returning, after he had left Abner, assembled all the people: and there were wanting of David's servants nineteen men, beside Asael.

2Sa 2:31 But the servants of David had killed of Benjamin, and of the men that were with Abner, three hundred and sixty, who all died.

2Sa 2:32 And they took Asael, and buried him in the sepulchre of his father in Bethlehem and Joab, and the men that were with him, marched all the night, and they came to Hebron at break of day.

2Sa 3:1 Now there was a long war between the house of Saul and the house of David: David prospering and growing always stronger and stronger, but the house of Saul decaying daily.

2Sa 3:2 And sons were born to David in Hebron: and his firstborn was Ammon of Achinoam the Jezrahelites:

2Sa 3:3 And his second Cheleab of Abigail the wife of Nabal of Carmel: and the third Absalom the son of Maacha the daughter of Tholmai king of Gessur:

2Sa 3:4 And the fourth Adonias, the son of Haggith: and the fifth Saphathia the son of Abital:

2Sa 3:5 And the sixth Jethraam of Eglia the wife of David: these were born to David in Hebron.

2Sa 3:6 Now while there was war between the house of Saul and the house of David, Abner the son of Ner ruled the house of Saul.

2Sa 3:7 And Saul had a concubine named Respha, the daughter of Aia. And Isboseth said to Abner:

2Sa 3:8 Why didst thou go in to my father's concubine? And he was exceedingly angry for the words of Isboseth, and said: Am I a dog's head against Juda this day, who have shewn mercy to the house of Saul thy father, and to his brethren and friends, and have not delivered thee into the hands of David, and hast thou sought this day against me to charge me with a matter concerning a woman?

2Sa 3:9 So do God to Abner, and more also, unless as the Lord hath sworn to David, so I do to him,

2Sa 3:10 That the kingdom be translated from the house of Saul, and the throne of David be set up over Israel, and over Juda from Dan to Bersabee.

2Sa 3:11 And he could not answer him a word, because he feared him.

2Sa 3:12 Abner therefore sent messengers to David for himself, saying: Whose is the land? and that they should say: Make a league with me, and my hand shall be with thee: and I will bring all Israel to thee.

2Sa 3:13 And he said: Very well: I will make a league with thee: but one thing I require of thee, saying: Thou shalt not see my face before thou bring Michol the daughter of Saul: and so thou shalt come, and see me.

2Sa 3:14 And David sent messengers to Isboseth the son of Saul, saying: Restore my wife Michol, whom I espoused to me for a hundred foreskins of the Philistines.

2Sa 3:15 And Isboseth sent, and took her from her husband Phaltiel, the son of Lais.

2Sa 3:16 And her husband followed her, weeping as far as Bahurim: and Abner said to him: Go and return. And he returned.

2Sa 3:17 Abner also spoke to the ancients of Israel, saying: Both yesterday and the day before you sought for David that he might reign over you.

2Sa 3:18 Now then do it: because the Lord hath spoken to David, saying: By the hand of my servant David I will save my people Israel from the hands of the Philistines, and of all their enemies.

2Sa 3:19 And Abner spoke also to Benjamin. And he went to speak to David in Hebron all that seemed good to Israel, and to all Benjamin.

2Sa 3:20 And he came to David in Hebron with twenty men: and David made a feast for Abner, and his men that came with him.

2Sa 3:21 And Abner said to David: I will rise, that I may gather all Israel unto thee my lord the king, and may enter into a league with thee, and that thou mayst reign over all as thy soul desireth. Now when David had brought Abner on his way, and he was gone in peace,

2Sa 3:22 Immediately, David's servants and Joab came, after having slain the robbers, with an exceeding great booty. And Abner was not with David in Hebron, for he had now sent him away, and he was gone in peace.

2Sa 3:23 And Joab and all the army that was with him, came afterwards: and it was told Joab, that Abner the

son of Ner came to the king, and he hath sent him away, and he is gone in peace.

2Sa 3:24 And Joab went in to the king, and said: What hast thou done? Behold Abner came to thee: Why didst thou send him away, and he is gone and departed?

2Sa 3:25 Knowest thou not Abner the son of Ner, that to this end he came to thee, that he might deceive thee, and to know thy going out, and thy coming in, and to know all thou dost?

2Sa 3:26 Then Joab going out from David, sent messengers after Abner, and brought him back from the cistern of Sira, David knowing nothing of it.

2Sa 3:27 And when Abner was returned to Hebron, Joab took him aside to the middle of the gate, to speak to him treacherously: and he stabbed him there in the groin, and he died, in revenge of the blood of Asael his brother.

2Sa 3:28 And when David heard of it, after the thing was now done, he said: I, and my kingdom are innocent before the Lord for ever of the blood of Abner the son of Ner:

2Sa 3:29 And may it come upon the head of Joab, and upon all his father's house: and let there not fail from the house of Joab one that hath an issue of seed, or that is a leper, or that holdeth the distaff, or that falleth by the sword, or that wanteth bread.

2Sa 3:30 So Joab and Abisai his brother slew Abner, because he had killed their brother Asael at Gabaon in the battle.

2Sa 3:31 And David said to Joab, and to all the people that were with him: Rend your garments, and gird yourselves with sackcloths, and mourn before the funeral of Abner. And king David himself followed the bier.

2Sa 3:32 And when they had buried Abner in Hebron, king David lifted up his voice, and wept at the grave of Abner: and all the people also wept.

2Sa 3:33 And the king mourning and lamenting over Abner, said: Not as cowards are wont to die, hath Abner died.

2Sa 3:34 Thy hands were not bound, nor thy feet laden with fetters: but as men fall before the children of iniquity, so didst thou fall. And all the people repeating it wept over him.

2Sa 3:35 And when all the people came to take meat with David, while it was yet broad day, David swore, saying: So do God to me, and more also, if I taste bread or any thing else before sunset.

2Sa 3:36 And all the people heard, and they were pleased, and all that the king did seemed good in the sight of all the people.

2Sa 3:37 And all the people, and all Israel understood that day that it was not the king's doing, that Abner the son of Ner was slain.

2Sa 3:38 The king also said to his servants: Do you not know that a prince and a great man is slain this day in Israel?

2Sa 3:39 But I as yet am tender, though anointed king. And these men the sons of Sarvia are too hard for me: the Lord reward him that doth evil according to his wickedness.

2Sa 4:1 And Isboseth the son of Saul heard that Abner was slain in Hebron: and his hands were weakened, and all Israel was troubled.

2Sa 4:2 Now the son of Saul had two men captains of his bands, the name of the one was Baana, and the name of the other Rechab, the sons of Remmon a Berothite of the children of Benjamin: for Beroth also was reckoned in Benjamin.

2Sa 4:3 And the Berothites fled into Gethaim, and were sojourners there until that time.

2Sa 4:4 And Jonathan the son of Saul had a son that was lame of his feet: for he was five years old when the tidings came of Saul and Jonathan from Jezrahel. And his nurse took him up and fled: and as she made haste to flee, he fell and became lame: and his name was Miphiboseth.

2Sa 4:5 And the sons of Remmon the Berothite, Rechab and Baana coming, went into the house of Isboseth in the heat of the day: and he was sleeping upon his bed at noon. And the doorkeeper of the house, who was cleansing wheat, was fallen asleep.

2Sa 4:6 And they entered into the house secretly taking ears of corn, and Rechab and Baana his brother stabbed him in the groin, and fled away.

2Sa 4:7 For when they came into the house, he was sleeping upon his bed in a parlour, and they struck him and killed him and taking away his head they went off by the way of the wilderness, walking all night.

2Sa 4:8 And they brought the head of Isboseth to David to Hebron: and they said to the king: Behold the head of Isboseth the son of Saul thy enemy who sought thy life: and the Lord hath revenged my lord the king this day of Saul, and of his seed.

2Sa 4:9 But David answered Rechab, and Baana his brother, the sons of Remmon the Berothite, and said to them: As the Lord liveth, who hath delivered my soul out of all distress,

2Sa 4:10 The man that told me, and said: Saul is dead, who thought he brought good tidings, I apprehended, and slew him in Siceleg, who should have been rewarded for his news.

2Sa 4:11 How much more now when wicked men have slain an innocent man in his own house, upon his bed,

shall I not require his blood at your hand, and take you away from the earth?

2Sa 4:12 And David commanded his servants and they slew them: and cutting off their hands and feet, hanged them up over the pool in Hebron: but the head of Isboseth they took and buried in the sepulchre of Abner in Hebron.

2Sa 5:1 Then all the tribes of Israel came to David in Hebron, saying: Behold we are thy bone and thy flesh.

2Sa 5:2 Moreover yesterday also and the day before, when Saul was king over us, thou wast he that did lead out and bring in Israel: and the Lord said to thee: Thou shalt feed my people Israel, and thou shalt be prince over Israel.

2Sa 5:3 The ancients also of Israel came to the king of Hebron, and king David made a league with them in Hebron before the Lord: and they anointed David to be king over Israel.

2Sa 5:4 David was thirty years old when he began to reign, and he reigned forty years.

2Sa 5:5 In Hebron he reigned over Juda seven years and six months: and in Jerusalem he reigned three and thirty years over all Israel and Juda.

2Sa 5:6 And the king and all the men that were with him went to Jerusalem to the Jebusites the inhabitants of the land: and they said to David: Thou shalt not come in hither unless thou take away the blind and the lame that say: David shall not come in hither.

2Sa 5:7 But David took the castle of Sion, the same is the city of David.

2Sa 5:8 For David had offered that day a reward to whosoever should strike the Jebusites and get up to the gutters of the tops of the houses, and take away the blind and the lame that hated the soul of David: therefore it is said in the proverb: The blind and the lame shall not come into the temple.

2Sa 5:9 And David dwelt in the castle, and called it, The city of David: and built round about from Mello and inwards.

2Sa 5:10 And he went on prospering and growing up, and the Lord God of hosts was with him.

2Sa 5:11 And Hiram the king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons for walls: and they built a house for David.

2Sa 5:12 And David knew that the Lord had confirmed him king over Israel, and that he had exalted his kingdom over his people Israel.

2Sa 5:13 And David took more concubines and wives of Jerusalem, after he was come from Hebron: and there were born to David other sons also and daughters:

2Sa 5:14 And these are the names of them, that were born to him in Jerusalem, Samua, and Sobab, and Nathan, and Solomon,

2Sa 5:15 And Jebahar, and Elisua, and Nepheg,

2Sa 5:16 And Japhia, and Elisama, and Elioda, and Eliphaeth.

2Sa 5:17 And the Philistines heard that they had anointed David to be king over Israel: and they all came to seek David: and when David heard of it, he went down to a strong hold.

2Sa 5:18 And the Philistines coming spread themselves in the valley of Raphaim.

2Sa 5:19 And David consulted the Lord, Saying: Shall I go up to the Philistines? and wilt thou deliver them into my hand? And the Lord said to David: Go up, for I will surely deliver the Philistines into thy hand.

2Sa 5:20 And David came to Baal Pharisim: and defeated them there, and he said, The Lord hath divided my enemies before me, as waters are divided. Therefore the name of the place was called Baal Pharisim.

2Sa 5:21 And they left there their idols: which David and his men took away.

2Sa 5:22 And the Philistines came up again and spread themselves into the valley of Raphaim.

2Sa 5:23 And David consulted the Lord: Shall I go up against the Philistines, and wilt thou deliver them into my hands? He answered: Go not up against them but fetch a compass behind them, and thou shalt come upon them over against the pear trees.

2Sa 5:24 And when thou shalt hear the sound of one going in the tops of the pear trees, then shalt thou join battle: for then will the Lord go out before thy face to strike the army of the Philistines.

2Sa 5:25 And David did as the Lord had commanded him, and he smote the Philistines from Gabaa until thou come to Gezer.

2Sa 6:1 And David again gathered together all the chosen men of Israel, thirty thousand.

2Sa 6:2 And David arose and went, with all the people that were with him of the men of Juda to fetch the ark of God, upon which the name of the Lord of Hosts is invoked, who sitteth over it upon the cherubims.

2Sa 6:3 And they laid the ark of God upon a new cart: and took it out of the house of Abinadab, who was in Gabaa, and Oza and Ahio, the sons of Abinadab, drove the new cart.

2Sa 6:4 And when they had taken it out of the house of Abinadab, who was in Gabaa, Ahio having care of the ark of God went before the ark.

2Sa 6:5 But David and all Israel played before the Lord on all manner of instruments made of wood, on harps and lutes and timbrels and cornets and cymbals.

2Sa 6:6 And when they came to the floor of Nachon, Oza put forth his hand to the ark of God, and took hold of

it: because the oxen kicked and made it lean aside.

2Sa 6:7 And the indignation of the Lord was enkindled against Oza, and he struck him for his rashness: and he died there before the ark of God.

2Sa 6:8 And David was grieved because the Lord had struck Oza, and the name of that place was called: The striking of Oza, to this day.

2Sa 6:9 And David was afraid of the Lord that day, saying: How shall the ark of the Lord come to me?

2Sa 6:10 And he would not have the ark of the Lord brought in to himself into the city of David: but he caused it to be carried into the house of Obedom the Gethite.

2Sa 6:11 And the ark of the Lord abode in the house of Obedom the Gethite three months: and the Lord blessed Obedom, and all his household.

2Sa 6:12 And it was told king David, that the Lord had blessed Obedom, and all that he had, because of the ark of God. So David went, and brought away the ark of God out of the house of Obedom into the city of David with joy. And there were with David seven choirs, and calves for victims.

2Sa 6:13 And when they that carried the ark of the Lord had gone six paces, he sacrificed an ox and a ram:

2Sa 6:14 And David danced with all his might before the Lord: and David was girded with a linen ephod.

2Sa 6:15 And David and all the house of Israel brought the ark of the covenant of the Lord with joyful shouting, and with sound of trumpet.

2Sa 6:16 And when the ark of the Lord was come into the city of David, Michol the daughter of Saul, looking out through a window, saw king David leaping and dancing before the Lord: and she despised him in her heart.

2Sa 6:17 And they brought the ark of the Lord, and set it in its place in the midst of the tabernacle, which David had pitched for it: and David offered holocausts, and peace offerings before the Lord.

2Sa 6:18 And when he had made an end of offering holocausts and peace offerings, he blessed the people in the name of the Lord of hosts.

2Sa 6:19 And he distributed to all the multitude of Israel, both men and women, to every one, a cake of bread, and a piece of roasted beef, and fine flour fried with oil: and all the people departed every one to his own house.

2Sa 6:20 And David returned to bless his own house: and Michol the daughter of Saul coming out to meet David, said: How glorious was the king of Israel to day, uncovering himself before the handmaids of his servants, and was naked, as if one of the buffoons should be naked.

2Sa 6:21 And David said to Michol: Before the Lord, who chose me rather than thy father, and than all his house, and commanded me to be ruler over the people of the Lord in Israel,

2Sa 6:22 I will both play and make myself meaner than I have done: and I will be little in my own eyes: and with the handmaids of whom thou speakest, I shall appear more glorious.

2Sa 6:23 Therefore Michol the daughter of Saul had no child to the day of her death.

2Sa 7:1 And it came to pass when the king sat in his house, and the Lord had given him rest on every side from all his enemies,

2Sa 7:2 He said to Nathan the prophet: Dost thou see that I dwell in a house of cedar, and the ark of God is lodged within skins?

2Sa 7:3 And Nathan said to the king: Go, do all that is in thy heart: because the Lord is with thee.

2Sa 7:4 But it came to pass that night, that the word of the Lord came to Nathan, saying:

2Sa 7:5 Go, and say to my servant David: Thus saith the Lord: Shalt thou build me a house to dwell in?

2Sa 7:6 Whereas I have not dwelt in a house from the day that I brought the children of Israel out of the land of Egypt even to this day: but have walked in a tabernacle, and in a tent.

2Sa 7:7 In all the places that I have gone through with all the children of Israel, did ever I speak a word to any one of the tribes of Israel, whom I commanded to feed my people Israel, saying: Why have you not built me a house of cedar?

2Sa 7:8 And now thus shalt thou speak to my servant David: Thus saith the Lord of hosts: I took thee out of the pastures from following the sheep to be ruler over my people Israel:

2Sa 7:9 And I have been with thee wheresoever thou hast walked, and have slain all thy enemies from before thy face: and I have made thee a great man, like unto the name of the great ones that are on the earth.

2Sa 7:10 And I will appoint a place for my people Israel, and I will plant them, and they shall dwell therein, and shall be disturbed no more: neither shall the children of iniquity afflict them any more as they did before,

2Sa 7:11 From the day that I appointed judges over my people Israel: and I will give thee rest from all thy enemies. And the Lord foretelleth to thee, that the Lord will make thee a house.

2Sa 7:12 And when thy days shall be fulfilled, and thou shalt sleep with thy fathers, I will raise up thy seed after thee, which shall proceed out of the bowels, and I will establish his kingdom.

2Sa 7:13 He shall build a house to my name, and I will establish the throne of his kingdom fore ever.

2Sa 7:14 I will be to him a father, and he shall be to me a son: and if he commit any iniquity, I will correct him with the rod of men, and with the stripes of the children of men.

2Sa 7:15 But my mercy I will not take away from him, as I took it from Saul, whom I removed from before my

face.

2Sa 7:16 And thy house shall be faithful, and thy kingdom for ever before thy face, and thy throne shall be firm for ever.

2Sa 7:17 According to all these words and according to all this vision so did Nathan speak to David.

2Sa 7:18 And David went in, and sat before the Lord, and said: Who am I, O Lord God, and what is my house, that thou hast brought me thus far?

2Sa 7:19 But yet this hath seemed little in thy sight, O Lord God, unless thou didst also speak of the house of thy servant for a long time to come: for this is the law of Adam, O Lord God:

2Sa 7:20 And what can David say more unto thee? for thou knowest thy servant, O Lord God:

2Sa 7:21 For thy word's sake, and according to thy own heart thou has done all these great things, so that thou wouldst make it known to thy servant.

2Sa 7:22 Therefore thou art magnified, O Lord God, because there is none like to thee, neither is there any God besides thee, in all the things that we have heard with our ears.

2Sa 7:23 And what nation is there upon earth, as thy people Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for them great and terrible things, upon the earth, before the face of thy people, whom thou redeemedst to thyself out of Egypt, from the nations and their gods.

2Sa 7:24 For thou hast confirmed to thyself thy people Israel to be an everlasting people: and thou, O Lord God, art become their God.

2Sa 7:25 And now, O Lord God, raise up for ever the word that thou hast spoken, concerning thy servant and concerning his house: and do as thou hast spoken,

2Sa 7:26 That thy name may be magnified for ever, and it may be said: The Lord of hosts is God over Israel. And the house of thy servant David shall be established before the Lord.

2Sa 7:27 Because thou, O Lord of hosts, God of Israel, hast revealed to the ear of thy servant, saying: I will build thee a house: therefore hath thy servant found in his heart to pray this prayer to thee.

2Sa 7:28 And now, O Lord God, thou art God, and thy words shall be true: for thou hast spoken to thy servant these good things.

2Sa 7:29 And now begin, and bless the house of thy servant, that it may endure for ever before thee: because thou, O Lord God, hast spoken it, and with thy blessing let the house of thy servant be blessed for ever.

2Sa 8:1 And it came to pass after this that David defeated the Philistines, and brought them down, and David took the bridle of tribute out of the hand of the Philistines,

2Sa 8:2 And he defeated Moab, and measured them with a line, casting them down to the earth: and he measured with two lines, one to put to death, and one to save alive: and Moab was made to serve David under tribute.

2Sa 8:3 David defeated also Adarezer the son of Rohob king of Soba, when he went to extend his dominion over the river Euphrates.

2Sa 8:4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen, and houghed all the chariot horses: and only reserved of them for one hundred chariots.

2Sa 8:5 And the Syrians of Damascus came to succour Adarezer the king of Soba: and David slew of the Syrians two and twenty thousand men.

2Sa 8:6 And David put garrisons in Syria of Damascus: and Syria served David under tribute, and the Lord preserved David in all his enterprises, whithersoever he went.

2Sa 8:7 And David took the arms of gold, which the servants of Adarezer wore and brought them to Jerusalem.

2Sa 8:8 And out of Bete, and out of Beroth, cities of Adarezer, king David took and exceeding great quantity of brass.

2Sa 8:9 And Thou the king of Emath heard that David had defeated all the forces of Adarezer.

2Sa 8:10 And Thou sent Joram his son to king David, to salute him, and to congratulate with him, and to return him thanks: because he had fought against Adarezer, and had defeated him. For Thou was an enemy to Adarezer, and in his hand were vessels of gold, and vessels of silver, and vessels of brass:

2Sa 8:11 And king David dedicated them to the Lord, together with the silver and gold that he had dedicated of all the nations, which he had subdued:

2Sa 8:12 Of Syria, and of Moab, and of the children Ammon, and of the Philistines, and of Amalec, and of the spoils of Adarezer the son of Rohob king of Soba.

2Sa 8:13 David also made himself a name, when he returned after taking Syria in the valley of the salt pits, killing eighteen thousand:

2Sa 8:14 And he put guards in Edom, and placed there a garrison: and all Edom was made to serve David: and the Lord preserved David in all enterprises he went about.

2Sa 8:15 And David reigned over all Israel: and David did judgment and justice to all his people.

2Sa 8:16 And Joab the son Sarvia was over the army: and Josaphat the son of Ahilud was recorder:

2Sa 8:17 And Sadoc the son of Achitob, and Achimelech the son of Abiathar, were the priests: and Saraias was

the scribe:

2Sa 8:18 And Banaias the son of Joiada was over the Cerethi and Phelethi: and the sons of David were the princes.

2Sa 9:1 And David said: Is there any one, think you, left of the house of Saul, that I may shew kindness to him for Jonathan's sake?

2Sa 9:2 Now there was of the house of Saul, a servant named Siba: and when the king had called him to him, he said to him: Art thou Siba? And he answered: I am Siba thy servant.

2Sa 9:3 And the king said: Is there any one left of the house of Saul, that I may shew the mercy of God unto Him? And Siba said to the king: There is a son of Jonathan left, who is lame of his feet.

2Sa 9:4 Where is he? said he. And Siba said to the king: Behold he is in the house of Machir the son of Ammiel in Lodabar.

2Sa 9:5 Then King David sent, and brought him out of the house of Machir the son of Ammiel of Lodabar.

2Sa 9:6 And when Miphiboseh the son of Jonathan the son of Saul was come to David, he fell on his face and worshipped. And David said: Miphiboseh? And he answered: Behold thy servant.

2Sa 9:7 And David said to him: Fear not, for I will surely shew thee mercy for Jonathan thy father's sake, and I will restore the lands of Saul the father, and thou shalt eat bread at my table always.

2Sa 9:8 He bowed down to him, and said: Who am I thy servant, that thou shouldst look upon such a dead dog as I am?

2Sa 9:9 Then the King called Siba the servant of Saul, and said to him: All that belonged to Saul, and all his house, I have given to thy master's son.

2Sa 9:10 Thou therefore and the sons and thy servants shall till the land for him: and thou shalt bring in food for thy master's son, that he may be maintained: and Miphiboseh the son of thy master shall always eat bread at my table. And Siba had fifteen sons and twenty servants.

2Sa 9:11 And Siba said to the king: As thou my lord the hast commanded thy servant, so will thy servant do: and Miphiboseh shall eat at my table, as one of the sons of the King.

2Sa 9:12 And Miphiboseh had a young son whose name was Micha: and all that kindred of the house of Siba served Miphiboseh.

2Sa 9:13 But Miphiboseh dwelt in Jerusalem: because he ate always of the king's table: and he was lame of both feet.

2Sa 10:1 And it came to pass after this, that the king of the children of Ammon died, and Hanon his son reigned in his stead.

2Sa 10:2 And David said: I will shew kindness to Hanon the son of Daas, as his father shewed kindness to me. So David sent his servants to comfort him for the death of his father. But when the servants of David were come into the land of the children of Ammon,

2Sa 10:3 The princes of the children of Ammon said to Hanon their lord: Thinkest thou that for the honour of thy father, David hath sent comforters to thee, and hath not David rather sent his servants to thee to search, and spy into the city, and overthrow it?

2Sa 10:4 Wherefore Hanon took the servants of David, and shaved off the one half of their beards, and cut away half of their garments even to the buttocks, and sent them away.

2Sa 10:5 When this was told David, he sent to meet them: for the men were sadly put to confusion, and David commanded them, saying: Stay at Jericho, till your beards be grown, and then return.

2Sa 10:6 And the children of Ammon seeing that they had done an injury to David, sent and hired the Syrians of Rohob, and the Syrians of Soba, twenty thousand footmen, and of the king of Maacha a thousand men, and of Istob twelve thousand men.

2Sa 10:7 And when David heard this, he sent Joab and the whole army of warriors.

2Sa 10:8 And the children of Ammon came out, and set their men in array at the entering in of the gate: but the Syrians of Soba, and of Rohob, and of Istob, and of Maacha were by themselves in the field.

2Sa 10:9 Then Joab seeing that the battle was prepared against him, both before and behind, chose of all the choice men of Israel, and put them in array against the Syrians:

2Sa 10:10 And the rest of the people he delivered to Abisai his brother, who set them in array against the children of Ammon.

2Sa 10:11 And Joab said: If the Syrians are too strong for me, then thou shalt help me, but if the children of Ammon are too strong for thee, then I will help thee.

2Sa 10:12 Be of good courage, and let us fight for our people, and for the city of our God: and the Lord will do what is good in his sight.

2Sa 10:13 And Joab and the people that were with him, began to fight against the Syrians: and they immediately fled before him.

2Sa 10:14 And the children of Ammon seeing that the Syrians were fled, they fled also before Abisai, and entered into the city: and Joab returned from the children of Ammon, and came to Jerusalem.

2Sa 10:15 Then the Syrians seeing that they had fallen before Israel, gathered themselves together.

2Sa 10:16 And Adarezer sent and fetched the Syrians, that were beyond the river, and brought over their army: and Sobach, the captain of the host of Adarezer, was their general.

2Sa 10:17 And when this was told David, he gathered all Israel together, and passed over the Jordan, and came to Helam: and the Syrians set themselves in array against David, and fought against him.

2Sa 10:18 And the Syrians fled before Israel, and David slew of the Syrians the men of seven hundred chariots, and forty thousand horsemen: and smote Sobach the captain of the army, who presently died.

2Sa 10:19 And all the kings that were auxiliaries of Adarezer, seeing themselves overcome by Israel, were afraid and fled away, eight and fifty thousand men before Israel. And they made peace with Israel: and served them, and all the Syrians were afraid to help the children of Ammon any more.

2Sa 11:1 And it came to pass at the return of the year, at the time when kings go forth to war, that David sent Joab and his servants with him, and all Israel, and they spoiled the children of Ammon, and besieged Rabba: but David remained in Jerusalem.

2Sa 11:2 In the mean time it happened that David arose from his bed after noon, and walked upon the roof of the king's house: And he saw from the roof of his house a woman washing herself, over against him: and the woman was very beautiful.

2Sa 11:3 And the king sent, and inquired who the woman was. And it was told him, that she was Bethsabee the daughter of Eliam, the wife of Urias the Hethite.

2Sa 11:4 And David sent messengers, and took her, and she came in to him, and he slept with her: and presently she was purified from her uncleanness:

2Sa 11:5 And she returned to her house having conceived. And she sent and told David, and said: I have conceived.

2Sa 11:6 And David sent to Joab, saying: Send me Urias the Hethite. And Joab sent Urias to David.

2Sa 11:7 And Urias came to David. And David asked how Joab did, and the people, and how the war was carried on.

2Sa 11:8 And David said to Urias: Go into thy house, and wash thy feet. And Urias went out from the king's house, and there went out after him a mess of meat from the king.

2Sa 11:9 But Urias slept before the gate of the king's house, with the other servants of his lord, and went not down to his own house.

2Sa 11:10 And it was told David by some that said: Urias went not to his house. And David said to Urias: Didst thou not come from thy journey? why didst thou not go down to thy house?

2Sa 11:11 And Urias said to David: The ark of God and Israel and Juda dwell in tents, and my lord Joab and the servants of my lord abide upon the face of the earth: and shall I go into my house, to eat and to drink, and to sleep with my wife? By thy welfare and by the welfare of thy soul I will not do this thing.

2Sa 11:12 Then David said to Urias: Tarry here to day, and to morrow I will send thee away. Urias tarried in Jerusalem that day and the next.

2Sa 11:13 And David called him to eat and to drink before him, and he made him drunk: and he went out in the evening, and slept on his couch with the servants of his lord, and went not down into his house.

2Sa 11:14 And when the morning was come, David wrote a letter to Joab: and sent it by the hand of Urias,

2Sa 11:15 Writing in the letter: Set ye Urias in the front of the battle, where the fight is strongest: and leave ye him, that he may be wounded and die.

2Sa 11:16 Wherefore as Joab was besieging the city, he put Urias in the place where he knew the bravest men were.

2Sa 11:17 And the men coming out of the city, fought against Joab, and there fell some of the people of the servants of David, and Urias the Hethite was killed also.

2Sa 11:18 Then Joab sent, and told David all things concerning the battle.

2Sa 11:19 And he charged the messenger, saying: When thou hast told all the words of the battle to the king,

2Sa 11:20 If thou see him to be angry, and he shall say: Why did you approach so near to the wall to fight? knew you not that many darts are thrown from above off the wall?

2Sa 11:21 Who killed Abimelech the son of Jerobaal? did not a woman cast a piece of a millstone upon him from the wall and slew him in Thebes? Why did you go near the wall? Thou shalt say: Thy servant Urias the Hethite is also slain.

2Sa 11:22 So the messenger departed, and came and told David all that Joab had commanded him.

2Sa 11:23 And the messenger said to David: The men prevailed against us, and they came out to us into the field: and we vigorously charged and pursued them even to the gate of the city.

2Sa 11:24 And the archers shot their arrows at thy servants from off the wall above: and some of the king's servants are slain, and thy servant Urias the Hethite is also dead.

2Sa 11:25 And David said to the messenger: Thus shalt thou say to Joab: Let not this thing discourage thee: for various is the event of war: and sometimes one, sometimes another is consumed by the sword: encourage thy

warriors against the city, and exhort them that thou mayest overthrow it.

2Sa 11:26 And the wife of Urias heard that Urias her husband was dead, and she mourned for him.

2Sa 11:27 And the mourning being over, David sent and brought her into his house, and she became his wife, and she bore him a son: and this thing which David had done, was displeasing to the Lord.

2Sa 12:1 And the Lord sent Nathan to David: and when he was come to him, he said to him: There were two men in one city, the one rich, and the other poor.

2Sa 12:2 The rich man had exceeding many sheep and oxen.

2Sa 12:3 But the poor man had nothing at all but one little ewe lamb, which he had bought and nourished up, and which had grown up in his house together with his children, eating of his bread, and drinking of his cup, and sleeping in his bosom: and it was unto him as a daughter.

2Sa 12:4 And when a certain stranger was come to the rich man, he spared to take of his own sheep and oxen, to make a feast for that stranger, who was come to him, but took the poor man's ewe, and dressed it for the man that was come to him.

2Sa 12:5 And David's anger being exceedingly kindled against that man, he said to Nathan: As the Lord liveth, the man that hath done this is a child of death.

2Sa 12:6 He shall restore the ewe fourfold, because he did this thing, and had no pity.

2Sa 12:7 And Nathan said to David: Thou art the man. Thus saith the Lord the God of Israel: I anointed thee king over Israel, and I delivered thee from the hand of Saul,

2Sa 12:8 And gave thee thy master's house and thy master's wives into thy bosom, and gave thee the house of Israel and Juda: and if these things be little, I shall add far greater things unto thee.

2Sa 12:9 Why therefore hast thou despised the word of the Lord, to do evil in my sight? Thou hast killed Urias the Hethite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

2Sa 12:10 Therefore the sword shall never depart from thy house, because thou hast despised me, and hast taken the wife of Urias the Hethite to be thy wife.

2Sa 12:11 Thus saith the Lord: Behold, I will raise up evil against thee out of thy own house, and I will take thy wives before thy eyes and give them to thy neighbour, and he shall lie with thy wives in the sight of this sun.

2Sa 12:12 For thou didst it secretly: but I will do this thing in the sight of all Israel, and in the sight of the sun.

2Sa 12:13 And David said to Nathan: I have sinned against the Lord. And Nathan said to David: The Lord also hath taken away thy sin: thou shalt not die.

2Sa 12:14 Nevertheless, because thou hast given occasion to the enemies of the Lord to blaspheme, for this thing, the child that is born to thee, shall surely die.

2Sa 12:15 And Nathan returned to his house. The Lord also struck the child which the wife of Urias had borne to David, and his life was despaired of.

2Sa 12:16 And David besought the Lord for the child: and David kept a fast, and going in by himself lay upon the ground.

2Sa 12:17 And the ancients of his house came, to make him rise from the ground: but he would not, neither did he eat meat with them.

2Sa 12:18 And it came to pass on the seventh day that the child died: and the servants of David feared to tell him, that the child was dead. For they said: Behold when the child was yet alive, we spoke to him, and he would not hearken to our voice: how much more will he afflict himself if we tell him that the child is dead?

2Sa 12:19 But when David saw his servants whispering, he understood that the child was dead: and he said to his servants: Is the child dead? They answered him He is dead.

2Sa 12:20 Then David arose from the ground, and washed and anointed himself: and when he had changed his apparel, he went into the house of the Lord: and worshipped, and then he came into his own house, and he called for bread, and ate.

2Sa 12:21 And his servants said to him: What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive, but when the child was dead, thou didst rise up, and eat bread.

2Sa 12:22 And he said: While the child was yet alive, I fasted and wept for him: for I said: Who knoweth whether the Lord may not give him to me, and the child may live?

2Sa 12:23 But now that he is dead, why should I fast? Shall I be able to bring him back any more? I shall go to him rather: but he shall not return to me.

2Sa 12:24 And David comforted Bethsabee his wife, and went in unto her, and slept with her: and she bore a son, and he called his name Solomon, and the Lord loved him.

2Sa 12:25 And he sent by the hand of Nathan the prophet, and called his name, Amiable to the Lord, because the Lord loved him.

2Sa 12:26 And Joab fought against Rabbath of the children of Ammon, and laid close siege to the royal city.

2Sa 12:27 And Joab sent messengers to David, saying: I have fought against Rabbath, and the city of waters is about to be taken.

2Sa 12:28 Now therefore gather thou the rest of the people together, and besiege the city and take it: lest when the city shall be wasted by me, the victory be ascribed to my name.

2Sa 12:29 Then David gathered all the people together, and went out against Rabbath: and after fighting, he took it.

2Sa 12:30 And he took the crown of their king from his head, the weight of which was a talent of gold, set with most precious stones, and it was put upon David's head, and the spoils of the city which were very great he carried away.

2Sa 12:31 And bringing forth the people thereof he sawed them, and drove over them chariots armed with iron: and divided them with knives, and made them pass through brickkilns: so did he to all the cities of the children of Ammon: and David returned, with all the army to Jerusalem.

2Sa 13:1 And it came to pass after this that Ammon the son of David loved the sister of Absalom the son of David, who was very beautiful, and her name was Tamar.

2Sa 13:2 And he was exceedingly fond of her, so that he fell sick for the love of her: for as she was a virgin, he thought it hard to do any thing dishonestly with her.

2Sa 13:3 Now Ammon had a friend, named Jonadab the son of Semmaa the brother of David, a very wise man:

2Sa 13:4 And he said to him: Why dost thou grow so lean from day to day, O son of the king? why dost thou not tell me the reason of it? And Ammon said to him: I am in love with Tamar the sister of my brother Absalom.

2Sa 13:5 And Jonadab said to him: Lie down upon thy bed, and feign thyself sick: and when thy father shall come to visit thee, say to him: Let my sister Tamar, I pray thee, come to me, to give me to eat, and to make me a mess, that I may eat it at her hand.

2Sa 13:6 So Ammon lay down, and made as if he were sick: and when the king came to visit him, Ammon said to the king: I pray thee let my sister Tamar come, and make in my sight two little messes, that I may eat at her hand.

2Sa 13:7 Then David sent home to Tamar, saying: Come to the house of thy brother Ammon, and make him a mess.

2Sa 13:8 And Tamar came to the house of Ammon her brother: but he was laid down: and she took meal and tempered it: and dissolving it in his sight she made little messes.

2Sa 13:9 And taking what she had boiled, she poured it out, and set it before him, but he would not eat: and Ammon said: Put out all persons from me. And when they had put all persons out,

2Sa 13:10 Ammon said to Tamar: Bring the mess into the chamber, that I may eat at thy hand. And Tamar took the little messes which she had made, and brought them in to her brother Ammon in the chamber.

2Sa 13:11 And when she had presented him the meat, he took hold of her, and said: Come lie with me, my sister.

2Sa 13:12 She answered him: Do not so, my brother, do not force me: for no such thing must be done in Israel. Do not thou this folly.

2Sa 13:13 For I shall not be able to bear my shame, and thou shalt be as one of the fools in Israel: but rather speak to the king, and he will not deny me to thee.

2Sa 13:14 But he would not hearken to her prayers, but being stronger overpowered her and lay with her.

2Sa 13:15 Then Ammon hated her with an exceeding great hatred: so that the hatred wherewith he hated her was greater than the love with which he had loved her before. And Ammon said to her: Arise, and get thee gone.

2Sa 13:16 She answered him: The evil which now thou dost against me, in driving me away, is greater than that which thou didst before. And he would not hearken to her:

2Sa 13:17 But calling the servants that ministered to him, he said: Thrust this woman out from me: and shut the door after her.

2Sa 13:18 And she was clothed with a long robe: for the king's daughters that were virgins, used such kind of garments. Then his servant thrust her out: and shut the door after her.

2Sa 13:19 And she put ashes on her head, and rent her long robe and laid her hands upon her head, and went on crying.

2Sa 13:20 And Absalom her brother said to her: Hath thy brother Ammon lain with thee? but now, sister, hold thy peace, he is thy brother: and afflict not thy heart for this thing. So Tamar remained pining away in the house of Absalom her brother.

2Sa 13:21 And when king David heard of these things he was exceedingly grieved: and he would not afflict the spirit of his son Ammon, for he loved him, because he was his firstborn.

2Sa 13:22 But Absalom spoke not to Ammon neither good nor evil: for Absalom hated Ammon because he had ravished his sister Tamar.

2Sa 13:23 And it came to pass after two years, that the sheep of Absalom were shorn in Baalhasor, which is near Ephraim: and Absalom invited all the king's sons:

2Sa 13:24 And he came to the king, and said to him: Behold thy servant's sheep are shorn. Let the king, I pray, with his servants come to his servant.

2Sa 13:25 And the king said to Absalom: Nay, my son, do not ask that we should all come, and be chargeable to thee. And when he pressed him, and he would not go, he blessed him.

2Sa 13:26 And Absalom said: If thou wilt not come, at least let my brother Ammon, I beseech thee, come with us. And the king said to him: It is not necessary that he should go with thee.

2Sa 13:27 But Absalom pressed him, so that he let Ammon and all the king's sons go with him. And Absalom made a feast as it were the feast of a king.

2Sa 13:28 And Absalom had commanded his servants, saying: Take notice when Ammon shall be drunk with wine, and when I shall say to you: Strike him, and kill him, fear not: for it is I that command you: take courage, and be valiant men.

2Sa 13:29 And the servants of Absalom did to Ammon as Absalom had commanded them. And all the king's sons arose and got up every man upon his mule, and fled.

2Sa 13:30 And while they were yet in the way, a rumour came to David, saying: Absalom hath slain all the king's sons, and there is not one them left.

2Sa 13:31 Then the king rose up, and rent his garments: and fell upon the ground, and all his servants, that stood about him, rent their garments.

2Sa 13:32 But Jonadab the son of Semmaa David's brother answering, said: Let not my lord the king think that all the king's sons are slain: Ammon only is dead, for he was appointed by the mouth of Absalom from the day that he ravished his sister Tamar.

2Sa 13:33 Now therefore let not my lord the king take this thing into his heart, saying: All the king's sons are slain: for Ammon only is dead.

2Sa 13:34 But Absalom fled away: and the young man that kept the watch, lifted up his eyes and looked, and behold there came much people by a by-way on the side of the mountain.

2Sa 13:35 And Jonadab said to the king: Behold the king's sons are come: as thy servant said, so it is.

2Sa 13:36 And when he made an end of speaking, the king's sons also appeared: and coming in they lifted up their voice, and wept: and the king also and all his servants wept very much.

2Sa 13:37 But Absalom fled, and went to Tholomai the son of Ammiud the king of Gessur. And David mourned for his son every day.

2Sa 13:38 And Absalom after he was fled, and come into Gessur, was there three years. And king David ceased to pursue after Absalom, because he was comforted concerning the death of Ammon.

2Sa 14:1 And Joab the son of Sarvia, understanding that the king's heart was turned to Absalom,

2Sa 14:2 Sent to Thecua, and fetched from thence a wise woman: and said to her: Feign thyself to be a mourner, and put on mourning apparel, and be not anointed with oil, that thou mayest be as a woman that had a long time been mourning for one dead.

2Sa 14:3 And thou shalt go in to the king, and shalt speak to him in this manner. And Joab put the words in her mouth.

2Sa 14:4 And when the woman of Thecua was come in to the king, she fell before him upon the ground, and worshipped, and said: Save me, O king.

2Sa 14:5 And the king said to her: What is the matter with thee? She answered: Alas, I am a widow woman: for my husband is dead.

2Sa 14:6 And thy handmaid had two sons: and they quarrelled with each other in the field, and there was none to part them: and the one struck the other, and slew him.

2Sa 14:7 And behold the whole kindred rising against thy handmaid, saith: Deliver him that hath slain his brother, that we may kill him for the life of his brother, whom he slew, and that we may destroy the heir: and they seek to quench my spark which is left, and will leave my husband no name, nor remainder upon the earth.

2Sa 14:8 And the king said to the woman: Go to thy house, and I will give charge concerning thee.

2Sa 14:9 And the woman of Thecua said to the king: Upon me, my lord be the iniquity, and upon the house of my father: but may the king and his throne be guiltless.

2Sa 14:10 And the king said: If any one shall say ought against thee, bring him to me, and he shall not touch thee any more.

2Sa 14:11 And she said: Let the king remember the Lord his God, that the next of kin be not multiplied to take revenge, and that they may not kill my son. And he said: As the Lord liveth, there shall not one hair of thy son fall to the earth.

2Sa 14:12 The woman said: Let thy hand maid speak one word to my lord the king. And he said: Speak.

2Sa 14:13 And the woman said: Why hast thou thought such a thing against the people of God, and why hath the king spoken this word, to sin, and not bring home again his own exile?

2Sa 14:14 We all die, and like waters that return no more, we fall down into the earth: neither will God have a soul to perish, but recalleth, meaning that he that is cast off should not altogether perish.

2Sa 14:15 Now therefore I am come, to speak this word to my lord the king before the people. And thy handmaid said: I will speak to the king, it maybe the king will perform the request of his handmaid.

2Sa 14:16 And the king hath hearkened to me to deliver his handmaid out of the hand of all that would destroy me and my son together out of the inheritance of God.

2Sa 14:17 Then let thy handmaid say, that the word of the Lord the king be made as a sacrifice. For even as an angel of God, so is my lord the king, that he is neither moved with blessing nor cursing: wherefore the Lord thy God is also with thee.

2Sa 14:18 And the king answering, said to the woman: Hide not from me the thing that I ask thee. And the woman said to him: Speak, my lord the king.

2Sa 14:19 And the king said: Is not the hand of Joab with thee in all this? The woman answered, and said: By the health of thy soul, my lord, O king, it is neither on the left hand, nor on the right, in all these things which my lord the king hath spoken: for thy servant Joab, he commanded me, and he put all these words into the mouth of thy handmaid.

2Sa 14:20 That I should come about with this form of speech, thy servant Joab commanded this: but thou, my lord, O king, art wise, according to the wisdom of an angel of God, to understand all things upon earth.

2Sa 14:21 And the king said to Joab: Behold I am appeased and have granted thy request: Go therefore and fetch back the boy Absalom.

2Sa 14:22 And Joab falling down to the ground upon his face, adored, and blessed the king: and Joab said: This day thy servant hath understood, that I have found grace in thy sight, my lord, O king: for thou hast fulfilled the request of thy servant.

2Sa 14:23 Then Joab arose and went to Gessur, and brought Absalom to Jerusalem.

2Sa 14:24 But the king said: Let him return into his house, and let him not see my face. So Absalom returned into his house, and saw not the king's face.

2Sa 14:25 But in all Israel there was not a man so comely, and so exceedingly beautiful as Absalom: from the sole of the foot to the crown of his head there was no blemish in him.

2Sa 14:26 And when he polled his hair (now he was polled once a year, because his hair was burdensome to him) he weighed the hair of his head at two hundred sicles, according to the common weight.

2Sa 14:27 And there were born to Absalom three sons: and one daughter, whose name was Tamar, and she was very beautiful.

2Sa 14:28 And Absalom dwelt two years in Jerusalem, and saw not the king's face.

2Sa 14:29 He sent therefore to Joab, to send him to the king: but he would not come to him. And when he had sent the second time, and he would not come to him,

2Sa 14:30 He said to his servants: You know the field of Joab near my field, that hath a crop of barley: go now and set it on fire. So the servants of Absalom set the corn on fire. And Joab's servants coming with their garments rent, said: The servants of Absalom have set part of the field on fire.

2Sa 14:31 Then Joab arose, and came to Absalom to his house, and said: Why have thy servants set my corn on fire?

2Sa 14:32 And Absalom answered Joab: I sent to thee beseeching thee to come to me, that I might send thee to the king, to say to him: Wherefore am I come from Gessur? it had been better for me to be there: I beseech thee therefore that I may see the face of the king: and if he be mindful of my iniquity, let him kill me.

2Sa 14:33 So Joab going in to the king, told him all: and Absalom was called for, and, he went in to the king: and prostrated himself on the ground before him: and the king kissed Absalom.

2Sa 15:1 Now after these things Absalom made himself chariots, and horsemen, and fifty men to run before him.

2Sa 15:2 And Absalom rising up early stood by the entrance of the gate, and when any man had business to come to the king's judgment, Absalom called him to him, and said: Of what city art thou? He answered, and said: Thy servant is of such tribe of Israel.

2Sa 15:3 And Absalom answered him: Thy words seem to me good and just. But there is no man appointed by the king to hear thee. And Absalom said:

2Sa 15:4 O that they would make me judge over the land, that all that have business might come to me, that I might do them justice.

2Sa 15:5 Moreover when any man came to him to salute him, he put forth his hand, and took him, and kissed him.

2Sa 15:6 And this he did to all Israel that came for judgment, to be heard by the king, and he enticed the hearts of the men of Israel.

2Sa 15:7 And after forty years, Absalom said to king David: Let me go, and pay my vows which I have vowed to the Lord in Hebron.

2Sa 15:8 For thy servant made a vow, when he was in Gessur of Syria, saying: If the Lord shall bring me again into Jerusalem, I will offer sacrifice to the Lord.

2Sa 15:9 And king David said to him: Go in peace. And he arose, and went to Hebron.

2Sa 15:10 And Absalom sent spies into all the tribes of Israel, saying: As soon as you shall hear the sound of

the trumpet, say ye: Absalom reigneth in Hebron.

2Sa 15:11 Now there went with Absalom two hundred men out of Jerusalem that were called, going with simplicity of heart, and knowing nothing of the design.

2Sa 15:12 Absalom also sent for Achitophel the Gilonite, David's counsellor, from his city Gilo. And while he was offering sacrifices, there was a strong conspiracy, and the people running together increased with Absalom.

2Sa 15:13 And there came a messenger to David, saying: All Israel with their whole heart followeth Absalom.

2Sa 15:14 And David said to his servants, that were with him in Jerusalem: Arise and let us flee: for we shall not escape else from the face of Absalom: make haste to go out, lest he come and overtake us, and bring ruin upon us, and smite the city with the edge of the sword.

2Sa 15:15 And the king's servants said to him: Whatsoever our lord the king shall command, we thy servants will willingly execute.

2Sa 15:16 And the king went forth, and all his household on foot: and the king left ten women his concubines to keep the house:

2Sa 15:17 And the king going forth and all Israel on foot, stood afar off from the house:

2Sa 15:18 And all his servants walked by him, and the bands of the Cerethi, and the Phelethi, and all the Gethites, valiant warriors, six hundred men who had followed him from Geth on foot, went before the king.

2Sa 15:19 And the king said to Ethai the Gethite: Why comest thou with us: return and dwell with the king, for thou art a stranger, and art come out of thy own place.

2Sa 15:20 Yesterday thou camest, and to day shalt thou be forced to go forth with us? but I shall go whither I am going: return thou, and take back thy brethren with thee, and the Lord will shew thee mercy, and truth, because thou hast shewn grace and fidelity.

2Sa 15:21 And Ethai answered the king, saying: As the Lord liveth, and as my lord the king liveth: in what place soever thou shalt be, my lord, O king, either in death, or in life, there will thy servant be.

2Sa 15:22 And David said to Ethai: Come, and pass over. And Ethai the Gethite passed, and all the men that were with him, and the rest of the people.

2Sa 15:23 And they all wept with a loud voice, and all the people passed over: the king also himself went over the brook Cedron, and all the people marched towards the way that looketh to the desert.

2Sa 15:24 And Sadoc the priest also came, and all the Levites with him carrying the ark of the covenant of God, and they set down the ark of God: and Abiathar went up, till all the people that was come out of the city had done passing.

2Sa 15:25 And the king said to Sadoc: Carry back the ark of God into the city: if I shall find grace in the sight of the Lord, he will bring me again, and he will shew me it, and his tabernacle.

2Sa 15:26 But if he shall say to me: Thou pleasest me not: I am ready, let him do that which is good before him.

2Sa 15:27 And the king said to Sadoc the priest: O seer, return into the city in peace: and let Achimaas thy son, and Jonathan the son of Abiathar, your two sons, be with you.

2Sa 15:28 Behold I will lie hid in the plains of the wilderness, till there come word from you to certify me.

2Sa 15:29 So Sadoc and Abiathar carried back the ark of God into Jerusalem: and they tarried there.

2Sa 15:30 But David went up by the ascent of mount Olivet, going up and weeping, walking barefoot, and with his head covered, and all the people that were with them, went up with their heads covered weeping.

2Sa 15:31 And it was told David that Achitophel also was in the conspiracy with Absalom, and David said: Infatuate, O Lord, I beseech thee, the counsel of Achitophel.

2Sa 15:32 And when David was come to the top of the mountain, where he was about to adore the Lord, behold Chusai the Arachite, came to meet him with his garment rent and his head covered with earth.

2Sa 15:33 And David said to him: If thou come with me, thou wilt be a burden to me:

2Sa 15:34 But if thou return into the city, and wilt say to Absalom: I am thy servant, O king: as I have been thy father's servant, so I will be thy servant: thou shalt defeat the counsel of Achitophel.

2Sa 15:35 And thou hast with thee Sadoc, and soever thou shalt hear out of the king's house, thou shalt tell it to Sadoc and Abiathar the priests.

2Sa 15:36 And there are with them their two sons Achimaas; the son of Sadoc, and Jonathan the son of Abiathar: and you shall send by them to me every thing that you shall hear.

2Sa 15:37 Then Chusai the friend of David went into the city, and Absalom came into Jerusalem.

2Sa 16:1 And when David was a little past the top of the hill, behold Siba the servant of Miphiboseth came to meet him with two asses, laden with two hundred loaves of bread, and a hundred bunches of raisins, a hundred cakes of figs, and a vessel of wine.

2Sa 16:2 And the king said to Siba: What mean these things? And Siba answered: The asses are for the king's household to sit on: and the loaves and the figs for thy servants to eat, and the wine to drink if any man be faint in the desert.

2Sa 16:3 And the king said: Where is thy master's son? And Siba answered the king: He remained in Jerusalem, saying: To day, will the house of Israel restore me the kingdom of my father.

2Sa 16:4 And the king said to Siba: I give thee all that belonged to Miphiboseth. And Siba said: I beseech thee let me find grace before thee, my lord, O king.

2Sa 16:5 And king David came as far as Bahurim: and behold there came out from thence a man of the kindred of the house of Saul named Semei, the son of Gera, and coming out he cursed as he went on,

2Sa 16:6 And he threw stones at David, and at all the servants of king David: and all the people, and all the warriors walked on the right, and on the left side of the king.

2Sa 16:7 And thus said Semei when he cursed the king: Come out, come out, thou man of blood, and thou man of Belial.

2Sa 16:8 The Lord hath repaid thee for all the blood of the house of Saul: because thou hast usurped the kingdom in his stead, and the Lord hath given the kingdom into the hand of Absalom thy son: and behold thy evils press upon thee, because thou art a man of blood.

2Sa 16:9 And Abisai the son of Sarvia said to the king: Why should this dead dog curse my lord the king? I will go, and cut off his head.

2Sa 16:10 And the king said: What have I to do with you, ye sons of Sarvia? Let him alone and let him curse: for the Lord hath bid him curse David: and who is he that shall dare say, why hath he done so?

2Sa 16:11 And the king said to Abisai, and to all his servants: Behold my son, who came forth from my bowels, seeketh my life: how much more now a son of Jemini? let him alone that he may curse as the Lord hath bidden him.

2Sa 16:12 Perhaps the Lord may look upon my affliction, and the Lord may render me good for the cursing of this day.

2Sa 16:13 And David and his men with him went by the way. And Semei by the hill's side went over against him, cursing, and casting stones at him, and scattering earth.

2Sa 16:14 And the king and all the people with him came weary, and refreshed themselves there.

2Sa 16:15 But Absalom and all his people came into Jerusalem, and Achitophel was with him.

2Sa 16:16 And when Chusai the Arachite, David's friend, was come to Absalom, he said to him: God save thee, O king, God save thee, O king.

2Sa 16:17 And Absalom said to him, Is this thy kindness to thy friend? Why wentest thou not with thy friend?

2Sa 16:18 And Chusai answered Absalom: Nay: for I will be his, whom the Lord hath chosen, and all this people, and all Israel, and with him will I abide.

2Sa 16:19 Besides this, whom shall I serve? is it not the king's son? as I have served thy father, so will I serve thee also.

2Sa 16:20 And Absalom said to Achitophel: Consult what we are to do.

2Sa 16:21 And Achitophel said to Absalom: Go in to the concubines of thy father, whom he hath left to keep the house: that when all Israel shall hear that thou hast disgraced thy father, their hands may be strengthened with thee.

2Sa 16:22 So they spread a tent for Absalom on the top of the house, and he went in to his father's concubines before all Israel.

2Sa 16:23 Now the counsel of Achitophel, which he gave in those days, was as if a man should consult God: so was all the counsel of Achitophel, both when he was with David, and when he was with Absalom.

2Sa 17:1 And Achitophel said to Absalom: I will choose me twelve thousand men, and I will arise and pursue after David this night.

2Sa 17:2 And coming upon him (for he is now weary, and weak handed) I will defeat him: and when all the people is put to flight that is with him, I will kill the king who will be left alone.

2Sa 17:3 And I will bring back all the people, as if they were but one man: for thou seekest but one man: and all the people shall be in peace.

2Sa 17:4 And his saying pleased Absalom, and all the ancients of Israel.

2Sa 17:5 But Absalom said: Call Chusai the Arachite, and let us hear what he also saith.

2Sa 17:6 And when Chusai was come to Absalom, Absalom said to him: Achitophel hath spoken after this manner: shall we do it or not? what counsel dost thou give?

2Sa 17:7 And Chusai said to Absalom: The counsel that Achitophel hath given this time is not good.

2Sa 17:8 And again Chusai said: Thou knowest thy father, and the men that are with him, that they are very valiant, and bitter in their mind, as a bear raging in the wood when her whelps are taken away: and thy father is a warrior, and will not lodge with the people.

2Sa 17:9 Perhaps he now lieth hid in pits, or in some other place where he liest: and when any one shall fall at the first, every one that heareth it shall say: There is a slaughter among the people that followed Absalom.

2Sa 17:10 And the most valiant man whose heart is as the heart of a lion, shall melt for fear: for all the people of Israel know thy father to be a valiant man, and that all who are with him are valiant.

2Sa 17:11 But this seemeth to me to be good counsel: Let all Israel be gathered to thee, from Dan to Bersabee, as the sand of the sea which cannot be numbered: and thou shalt be in the midst of them.

2Sa 17:12 And we shall come upon him in what place soever he shall be found: and we shall cover him, as the dew falleth upon the ground, and we shall not leave of the men that are with him, not so much as one.

2Sa 17:13 And if he shall enter into any city, all Israel shall cast ropes round about that city, and we will draw it into the river, so that there shall not be found so much as one small stone thereof.

2Sa 17:14 And Absalom, and all the men of Israel said: The counsel of Chusai the Arachite is better than the counsel of Achitophel: and by the will of the Lord the profitable counsel of Achitophel was defeated, that the Lord might bring evil upon Absalom.

2Sa 17:15 And Chusai said to Sadoc and Abiathar the priests: Thus and thus did Achitophel counsel Absalom, and the ancients of Israel: and thus and thus did I counsel them.

2Sa 17:16 Now therefore send quickly, and tell David, saying: Tarry not this night in the plains of the wilderness, but without delay pass over: lest the king be swallowed up, and all the people that is with him.

2Sa 17:17 And Jonathan and Achimaas stayed by the fountain Rogel: and there went a maid and told them: and they went forward, to carry the message to king David, for they might not be seen, nor enter into the city.

2Sa 17:18 But a certain boy saw them, and told Absalom: but they making haste went into the house of a certain man in Bahurim, who had a well in his court, and they went down into it.

2Sa 17:19 And a woman took, and spread a covering over the mouth of the well, as it were to dry sodden barley and so the thing was not known.

2Sa 17:20 And when Absalom's servants were come into the house, they said to the woman: Where is Achimaas and Jonathan? and the woman answered them: They passed on in haste, after they had tasted a little water. But they that sought them, when they found them not, returned into Jerusalem.

2Sa 17:21 And when they were gone, they came up out of the well, and going on told king David, and said: Arise, and pass quickly over the river: for this manner of counsel has Achitophel given against you.

2Sa 17:22 So David arose, and all the people that were with him, and they passed over the Jordan, until it grew light, and not one of them was left that was not gone ever the river.

2Sa 17:23 But Achitophel seeing that his counsel was not followed, saddled his ass, and arose and went home to his house and to his city, and putting his house in order, hanged himself, and was buried in the sepulchre of his father.

2Sa 17:24 But David came to the camp, and Absalom passed over the Jordan, he and all the men of Israel with him.

2Sa 17:25 Now Absalom appointed Amasa in Joab's stead over the army: and Amasa was the son of a man who was called Jethra, of Jezrael, who went in to Abigail the daughter of Naas, the sister of Sarvia who was the mother of Joab.

2Sa 17:26 And Israel camped with Absalom in the land of Galaad.

2Sa 17:27 And when David was come to the camp, Sobi the son of Naas of Rabbath of the children of Ammon, and Machir the son of Ammihel of Lodabar and Berzellai the Galaadite of Rogelim,

2Sa 17:28 Brought him beds, and tapestry, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and fried pulse,

2Sa 17:29 And honey, and butter, and sheep, and fat calves, and they gave to David and the people that were with him, to eat: for they suspected that the people were faint with hunger and thirst in the wilderness.

2Sa 18:1 And David, having reviewed his people, appointed over them captains of thousands and of hundreds,

2Sa 18:2 And sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abisai the son of Sarvia Joab's brother, and a third part under the hand of Ethai, who was of Geth: and the king said to the people: I also will go forth with you.

2Sa 18:3 And the people answered: Thou shalt not go forth: for if we flee away, they will not much mind us: or if half of us should fall, they will not greatly care: for thou alone art accounted for ten thousand: it is better therefore that thou shouldst be in the city to succour us.

2Sa 18:4 And the king said to them: What seemeth good to you, that will I do. And the king stood by the gate: and all the people went forth by their troops, by hundreds and by thousands.

2Sa 18:5 And the king commanded Joab, and Abisai, and Ethai, saying: Save me the boy Absalom. And all the people heard the king giving charge to all the princes concerning Absalom.

2Sa 18:6 So the people went out into the field against Israel, and the battle was fought in the forest of Ephraim.

2Sa 18:7 And the people of Israel were defeated there by David's army, and a great slaughter was made that day of twenty thousand men.

2Sa 18:8 And the battle there was scattered over the face of all the country, and there were many more of the people whom the forest consumed, than whom the sword devoured that day.

2Sa 18:9 And it happened that Absalom met the servants of David, riding on a mule: and as the mule went under a thick and large oak, his head stuck in the oak: and while he hung between the heaven and the earth, the mule on which he rode passed on.

2Sa 18:10 And one saw this and told Joab, saying: I saw Absalom hanging upon an oak.

2Sa 18:11 And Joab said to the man that told him: If thou sawest him, why didst thou not stab him to the ground, and I would have given thee ten sicles of silver, and a belt?

2Sa 18:12 And he said to Joab: If thou wouldst have paid down in my hands a thousand pieces of silver, I would not lay my hands upon the king's son for in our hearing the king charged thee, and Abisai, and Ethai, saying: Save me the boy Absalom.

2Sa 18:13 Yea and if I should have acted boldly against my own life, this could not have been hid from the king, and wouldst thou have stood by me?

2Sa 18:14 And Joab said: Not as thou wilt, but I will set upon him in thy sight. So he took three lances in his hand, and thrust them into the heart of Absalom: and whilst he yet panted for life, sticking on the oak,

2Sa 18:15 Ten young men, armourbearers of Joab, ran up, and striking him slew him.

2Sa 18:16 And Joab sounded the trumpet, and kept back the people from pursuing after Israel in their flight, being willing to spare the multitude.

2Sa 18:17 And they took Absalom, and cast him into a great pit in the forest, and they laid an exceeding great heap of stones upon him: but all Israel fled to their own dwellings.

2Sa 18:18 Now Absalom had reared up for himself, in his lifetime, a pillar, which is in the king's valley: for he said: I have no son, and this shall be the monument of my name. And he called the pillar by his own name, and it is called the hand of Absalom, to this day.

2Sa 18:19 And Achimaas the son of Sadoc said: I will run and tell the king, that the Lord hath done judgment for him from the hand of his enemies.

2Sa 18:20 And Joab said to him: Thou shalt not be the messenger this day, but shalt bear tidings another day: this day I will not have thee bear tidings, because the king's son is dead.

2Sa 18:21 And Joab said to Chusai: Go, and tell the king what thou hast seen. Chusai bowed down to Joab, and ran.

2Sa 18:22 Then Achimaas the son of Sadoc said to Joab again: Why might not I also run after Chusai? And Joab said to him: Why wilt thou run, my son? thou wilt not be the bearer of good tidings.

2Sa 18:23 He answered: But what if I run? And he said to him: Run. Then Achimaas running by a nearer way passed Chusai.

2Sa 18:24 And David sat between the two gates: and the watchman that was on the top of the gate upon the wall, lifting up his eyes, saw a man running alone.

2Sa 18:25 And crying out he told the king: and the king said: If he be alone, there are good tidings in his mouth. And as he was coming apace, and drawing nearer,

2Sa 18:26 The watchman saw another man running, and crying aloud from above, he said: I see another man running alone. And the king said: He also is a good messenger.

2Sa 18:27 And the watchman said: The running of the foremost seemeth to me like the running of Achimaas the son of Sadoc. And the king said: He is a good man: and cometh with good news.

2Sa 18:28 And Achimaas crying out, said to the king: God save thee, O king. And falling down before the king with his face to the ground, he said: Blessed be the Lord thy God, who hath shut up the men that have lifted up their hands against the lord my king.

2Sa 18:29 And the king said: Is the young man Absalom safe? And Achimaas said: I saw a great tumult, O king, when thy servant Joab sent me thy servant: I know nothing else.

2Sa 18:30 And the king said to him: Pass, and stand here.

2Sa 18:31 And when he had passed, and stood still, Chusai appeared and coming up he said: I bring good tidings, my lord, the king, for the Lord hath judged for thee this day from the hand of all that have risen up against thee.

2Sa 18:32 And the king said to Chusai: Is the young man Absalom safe? And Chusai answering him, said: Let the enemies of my lord, the king, and all that rise against him unto evil, be as the young man is.

2Sa 18:33 The king therefore being much moved, went up to the high chamber over the gate, and wept. And as he went he spoke in this manner: My son Absalom, Absalom my son: would to God that I might die for thee, Absalom my son, my son Absalom.

2Sa 19:1 And it was told Joab, that the king wept and mourned for his son:

2Sa 19:2 And the victory that day was turned into mourning unto all the people: for the people heard say that day: The king grieveth for his son.

2Sa 19:3 And the people shunned the going into the city that day as a people would do that hath turned their backs, and fled away from the battle.

2Sa 19:4 And the king covered his head, and cried with a loud voice: O my son Absalom, O Absalom my son, O my son.

2Sa 19:5 Then Joab going into the house to the king, said: Thou hast shamed this day the faces of all thy servants, that have saved thy life, and the lives of thy sons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines.

2Sa 19:6 Thou lovest them that hate thee, and thou hatest them that love thee: and thou hast shewn this day that thou carest not for thy nobles, nor for thy servants: and I now plainly perceive that if Absalom had lived, and all we had been slain, then it would have pleased thee.

2Sa 19:7 Now therefore arise, and go out, and speak to the satisfaction of thy servants: for I swear to thee by the Lord, that if thou wilt not go forth, there will not tarry with thee so much as one this night: and that will be worse to thee, than all the evils that have befallen thee from thy youth until now.

2Sa 19:8 Then the king arose and sat in the gate: and it was told to all the people that the king sat in the gate: and all the people came before the king, but Israel fled to their own dwellings.

2Sa 19:9 And all the people were at strife in all the tribes of Israel, saying: The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines: and now he is fled out of the land for Absalom.

2Sa 19:10 But Absalom, whom we anointed over us, is dead in the battle: how long are you silent, and bring not back the king?

2Sa 19:11 And king David sent to Sadoc, and Abiathar the priests, saying: Speak to the ancients of Juda, saying: Why are you the last to bring the king back to his house? (For the talk of all Israel was come to the king in his house.)

2Sa 19:12 You are my brethren, you are my bone, and my flesh, why are you the last to bring back the king?

2Sa 19:13 And say ye to Amasa: Art not thou my bone, and my flesh? So do God to me and add more, if thou be not the chief captain of the army before me always in the place of Joab.

2Sa 19:14 And he inclined the heart of all the men of Juda, as it were of one man: and they sent to the king, saying: Return thou, and all thy servants.

2Sa 19:15 And the king returned and came as far as the Jordan, and all Juda came as far as Galgal to meet the king, and to bring him over the Jordan.

2Sa 19:16 And Semei the son of Gera the son of Jemini of Bahurim, made haste and went down with the men of Juda to meet king David,

2Sa 19:17 With a thousand men of Benjamin, and Siba the servant of the house of Saul: and his fifteen sons, and twenty servants were with him: and going over the Jordan,

2Sa 19:18 passed the fords before the king, that they might help over the king's household, and do according to his commandment. And Semei the son of Gera falling down before the king, when he was come over the Jordan,

2Sa 19:19 Said to him: Impute not to me, my lord, the iniquity, nor remember the injuries of thy servant on the day that thou, my lord, the king, wentest out of Jerusalem, nor lay it up in thy heart, O king.

2Sa 19:20 For I thy servant acknowledge my sin: and therefore I am come this day the first of all the house of Joseph, and am come down to meet my lord the king.

2Sa 19:21 But Abisai the son of Sarvia answering, said: Shall Semei for these words not be put to death, because he cursed the Lord's anointed?

2Sa 19:22 And David said: What have I to do with you, ye sons of Sarvia? why are you a satan this day to me? shall there any man be killed this day in Israel? do not I know that this day I am made king over Israel?

2Sa 19:23 And the king said to Semei: Thou shalt not die. And he swore unto him.

2Sa 19:24 And Miphiboseth the son of Saul came down to meet the king, and he had neither washed his feet, nor trimmed his beard: nor washed his garments from the day that the king went out, until the day of his return in peace.

2Sa 19:25 And when he met the king at Jerusalem, the king said to him: Why camest thou not with me, Miphiboseth?

2Sa 19:26 And he answering, said: My lord, O king, my servant despised me: for I thy servant spoke to him to saddle me an ass, that I might get on and go with the king: for I thy servant am lame.

2Sa 19:27 Moreover he hath also accused me thy servant to thee, my lord the king: but thou my lord the king art as an angel of God, do what pleaseth thee.

2Sa 19:28 For all of my father's house were no better than worthy of death before my lord the king; and thou hast set me thy servant among the guests of thy table: what just complaint therefore have I? or what right to cry any more to the king?

2Sa 19:29 Then the king said to him: Why speakest thou any more? what I have said is determined: thou and Siba divide the possessions.

2Sa 19:30 And Miphiboseth answered the king: Yea, let him take all, forasmuch as my lord the king is returned peaceably into his house.

2Sa 19:31 Berzellai also the Galaadite coming down from Rogelim, brought the king over the Jordan, being ready also to wait on him beyond the river.

2Sa 19:32 Now Berzellai the Galaadite was of a great age, that is to say, fourscore years old, and he provided the king with sustenance when he abode in the camp: for he was a man exceeding rich.

2Sa 19:33 And the king said to Berzellai: Come with me that thou mayest rest secure with me in Jerusalem.

2Sa 19:34 And Berzellai said to the king: How many are the days of the years of my life, that I should go up with the king to Jerusalem?

2Sa 19:35 I am this day fourscore years old, are my senses quick to discern sweet and bitter? or can meat or drink delight thy servant? or can I hear any more the voice of singing men and singing women? why should thy servant be a burden to my lord, the king?

2Sa 19:36 I thy servant will go on a little way from the Jordan with thee: I need not this recompense.

2Sa 19:37 But I beseech thee let thy servant return, and die in my own city, and be buried by the sepulchre of my father, and of my mother. But there is thy servant Chamaam, let him go with thee, my lord, the king, and do to him whatsoever seemeth good to thee.

2Sa 19:38 Then the king said to him: Let Chamaam go over with me, and I will do for him whatsoever shall please thee, and all that thou shalt ask of me, thou shalt obtain.

2Sa 19:39 And when all the people and the king had passed over the Jordan, the king kissed Berzellai, and blessed him: and he returned to his own place.

2Sa 19:40 So the king went on to Galgal, and Chamaam with him. Now all the people of Juda had brought the king over, and only half of the people of Israel were there.

2Sa 19:41 Therefore all the men of Israel running together to the king, said to him: Why have our brethren the men of Juda stolen thee away, and have brought the king and his household over the Jordan, and all the men of David with him?

2Sa 19:42 And all the men of Juda answered the men of Israel: Because the king is nearer to me: why art thou angry for this matter? have we eaten any thing of the king's, or have any gifts been given us?

2Sa 19:43 And the men of Israel answered the men of Juda, and said: I have ten parts in the king more than thou, and David belongeth to me more than to thee: why hast thou done me a wrong, and why was it not told me first, that I might bring back my king? And the men of Juda answered more harshly than the men of Israel.

2Sa 20:1 And there happened to be there a man of Belial, whose name was Seba, the son of Bochri, a man of Jemini: and he sounded the trumpet, and said: We have no part in David, nor inheritance in the son of Isai: return to thy dwellings, O Israel.

2Sa 20:2 And all Israel departed from David, and followed Seba the son of Bochri: but the men of Juda stuck to their king from the Jordan unto Jerusalem.

2Sa 20:3 And when the king was come into his house at Jerusalem, he took the ten women his concubines, whom he had left to keep the house, and put them inward, allowing them provisions: and he went not in unto them, but they were shut up unto the day of their death living in widowhood.

2Sa 20:4 And the king said to Amasa: Assemble to me all the men of Juda against the third day, and be thou here present.

2Sa 20:5 So Amasa went to assemble the men of Juda, but he tarried beyond the set time which the king had appointed him.

2Sa 20:6 And David said to Abisai: Now will Seba the son of Bochri do us more harm than did Absalom: take thou therefore the servants of thy lord, and pursue after him, lest he find fenced cities, and escape us.

2Sa 20:7 So Joab's men went out with him, and the Cerethi and the Phelethi: and all the valiant men went out of Jerusalem to pursue after Seba the son of Bochri.

2Sa 20:8 And when they were at the great stone which is in Gabaon, Amasa coming met them. And Joab had on a close coat of equal length with his habit, and over it was girded with a sword hanging down to his flank, in a scabbard, made in such manner as to come out with the least motion and strike.

2Sa 20:9 And Joab said to Amasa: God save thee, my brother. And he took Amasa by the chin with his right hand to kiss him.

2Sa 20:10 But Amasa did not take notice of the sword, which Joab had, and he struck him in the side, and shed out his bowels to the ground, and gave him not a second wound, and he died. And Joab, and Abisai his brother pursued after Seba the son of Bochri.

2Sa 20:11 In the mean time some men of Joab's company stopping at the dead body of Amasa, said: Behold he that would have been in Joab's stead the companion of David.

2Sa 20:12 And Amasa imbrued with blood, lay in the midst of the way. A certain man saw this that all the people stood still to look upon him, so he removed Amasa out of the highway into the field, and covered him with a garment, that they who passed might, not stop on his account.

2Sa 20:13 And when he was removed out of the way, all the people went on following Joab to pursue after Seba the son of Bochri.

2Sa 20:14 Now he had passed through all the tribes of Israel unto Abela and Bethmaacha: and all the chosen men were gathered together unto him.

2Sa 20:15 And they came, and besieged him in Abela, and in Bethmaacha, and they cast up works round the city, and the city was besieged: and all the people that were with Joab, laboured to throw down the walls.

2Sa 20:16 And a wise woman cried out from the city: Hear, hear, and say to Joab: Come near hither, and I will

Speak with thee.

2Sa 20:17 And when he was come near to her, she said to him: Art thou Joab? And he answered: I am. And she spoke thus to him: Hear the words of thy handmaid. He answered: I do hear.

2Sa 20:18 And she again said: A saying was used in the old proverb: They that inquire, let them inquire in Abela: and so they made an end.

2Sa 20:19 Am not I she that answer truth in Israel, and thou seekest to destroy the city, and to overthrow a mother in Israel? Why wilt thou throw down the inheritance of the Lord?

2Sa 20:20 And Joab answering said: God forbid, God forbid that I should, I do not throw down, nor destroy.

2Sa 20:21 The matter is not so, but a man of mount Ephraim, Seba the son of Bochri by name, hath lifted up his hand against king David: deliver him only, and we will depart from the city. And the woman said to Joab: Behold his head shall be thrown to thee from the wall.

2Sa 20:22 So she went to all the people, and spoke to them wisely: and they cut off the head of Seba the son of Bochri, and cast it out to Joab. And he sounded the trumpet, and they departed from the city, every one to their home: and Joab returned to Jerusalem to the king.

2Sa 20:23 So Joab was over all the army of Israel: and Banaias the son of Joiada was over the Cerethites and Phelethites,

2Sa 20:24 But Aduram over the tributes: and Josaphat the son of Ahilud was recorder.

2Sa 20:25 And Siva was scribe: and Sadoc and Abiathar, priests.

2Sa 20:26 And Ira the Jairite was the priest of David.

2Sa 21:1 And there was a famine in the days of David for three years successively: and David consulted the oracle of the Lord. And the Lord said: It is for Saul, and his bloody house, because he slew the Gabaonites.

2Sa 21:2 Then the king, calling for the Gabaonites, said to them: (Now the Gabaonites were not of the children of Israel, but the remains of the Amorrites: and the children of Israel had sworn to them, and Saul sought to slay them out of zeal, as it were for the children of Israel and Juda:)

2Sa 21:3 David therefore said to the Gabaonites: What shall I do for you? and what shall be the atonement or you, that you may bless the inheritance of the Lord?

2Sa 21:4 And the Gabaonites said to him: We have no contest about silver and gold, but against Saul and against his house: neither do we desire that any man be slain of Israel. And the king said to them: What will you then that I should do for you?

2Sa 21:5 And they said to the king: The man that crushed us and oppressed us unjustly, we must destroy in such manner that there be not so much as one left of his stock in all the coasts of Israel.

2Sa 21:6 Let seven men of his children be delivered unto us, that we may crucify them to the Lord in Gabaa of Saul, once the chosen of the Lord. And the king said: I will give them.

2Sa 21:7 And the king spared Miphiboseh the son of Jonathan the son of Saul, because of the oath of the Lord, that had been between David and Jonathan the son of Saul.

2Sa 21:8 So the king took the two sons of Respha the daughter of Aia, whom she bore to Saul, Armoni, and Miphiboseh: and the five sons of Michol the daughter of Saul, whom she bore to Hadriel the son of Berzellai, that was of Molathi:

2Sa 21:9 And gave them into the hands of the Gabaonites: and they crucified them on a hill before the Lord: and these seven died together in the first days of the harvest, when the barley began to be reaped.

2Sa 21:10 And Respha the daughter of Aia took haircloth, and spread it under her upon the rock from the beginning of the harvest, till water dropped upon them out of heaven: and suffered neither the birds to tear them by day, nor the beasts by night.

2Sa 21:11 And it was told David, what Respha the daughter of Aia, the concubine of Saul, had done.

2Sa 21:12 And David went, and took the bones of Saul, and the bones of Jonathan his son from the men of Jabes Galaad, who had stolen them from the street of Bethsan, where the Philistines had hanged them when they had slain Saul in Gelboe.

2Sa 21:13 And he brought from thence the bones of Saul, and the bones of Jonathan his son, and they gathered up the bones of them that were crucified,

2Sa 21:14 And they buried them with the bones of Saul, and of Jonathan his son in the land of Benjamin, in the side, in the sepulchre of Cis his father: and they did all that the king had commanded, and God shewed mercy again to the land after these things.

2Sa 21:15 And the Philistines made war again against Israel, and David went down, and his servants with him, and fought against the Philistines. And David growing faint,

2Sa 21:16 Jesbibenob, who was of the race of Arapha, the iron of whose spear weighed three hundred ounces, being girded with a new sword, attempted to kill David.

2Sa 21:17 And Abisai the son of Sarvia rescued him, and striking the Philistine killed him. Then David's men swore unto him saying: Thou shalt go no more out with us to battle, lest thou put out the lamp of Israel.

2Sa 21:18 There was also a second battle in Gob against the Philistines: then Sobochai of Husathi slew Saph of

the race of Arapha of the family of the giants.

2Sa 21:19 And there was a third battle in Gob against the Philistines, in which Adeodatus the son of the Forrest an embroiderer of Bethlehem slew Goliath the Gethite, the shaft of whose spear was like a weaver's beam.

2Sa 21:20 A fourth battle was in Geth: where there was a man of great stature, that had six fingers on each hand, and six toes on each foot, four and twenty in all, and he was of the race of Arapha.

2Sa 21:21 And he reproached Israel: and Jonathan the son of Samae the brother of David slew him.

2Sa 21:22 These four were born of Arapha in Geth, and they fell by the hand of David, and of his servants.

2Sa 22:1 And David spoke to the Lord the words of this canticle, in the day that the Lord delivered him out of the hand of all his enemies, and out of the hand of Saul,

2Sa 22:2 And he said: The Lord is my rock, and my strength, and my saviour.

2Sa 22:3 God is my strong one, in him will I trust: my shield, and the horn of my salvation: he lifteth me up, and is my refuge: my saviour, thou wilt deliver me from iniquity.

2Sa 22:4 I will call on the Lord who is worthy to be praised: and I shall be saved from my enemies.

2Sa 22:5 For the pangs of death have surrounded me: the floods of Belial have made me afraid.

2Sa 22:6 The cords of hell compassed me: the snares of death prevented me.

2Sa 22:7 In my distress I will call upon the Lord, and I will cry to my God: and he will hear my voice out of his temple, and my cry shall come to his ears.

2Sa 22:8 The earth shook and trembled, the foundations of the mountains were moved, and shaken, because he was angry with them.

2Sa 22:9 A smoke went up from his nostrils, and a devouring fire out of his mouth: coals were kindled by it.

2Sa 22:10 He bowed the heavens, and came down: and darkness was under his feet.

2Sa 22:11 And he rode upon the cherubims, and flew: and slid upon the wings of the wind.

2Sa 22:12 He made darkness a covering round about him: dropping waters out of the clouds of the heavens.

2Sa 22:13 By the brightness before him, the coals of fire were kindled.

2Sa 22:14 The Lord shall thunder from heaven: and the most high shall give forth his voice.

2Sa 22:15 He shot arrows and scattered them: lightning, and consumed them.

2Sa 22:16 And the overflowings of the sea appeared, and the foundations of the world were laid open at the rebuke of the Lord, at the blast of the spirit of his wrath.

2Sa 22:17 He sent from on high, and took me, and drew me out of many waters.

2Sa 22:18 He delivered me from my most mighty enemy, and from them that hated me: for they were too strong for me.

2Sa 22:19 He prevented me in the day of my affliction, and the Lord became my stay.

2Sa 22:20 And he brought me forth into a large place, he delivered me, because I pleased him.

2Sa 22:21 The Lord will reward me according to my justice: and according to the cleanness of my hands he will render to me.

2Sa 22:22 Because I have kept the ways of the Lord, and have not wickedly departed from my God.

2Sa 22:23 For all his judgments are in my sight: and his precepts I have not removed from me.

2Sa 22:24 And I shall be perfect with him: and shall keep myself from my iniquity.

2Sa 22:25 And the Lord will recompense me according to my justice: and according to the cleanness of my hands in the sight of his eyes.

2Sa 22:26 With the holy one thou wilt be holy: and with the valiant perfect.

2Sa 22:27 With the elect thou wilt be elect: and with the perverse thou wilt be perverted.

2Sa 22:28 And the poor people thou wilt save: and with thy eyes thou shalt humble the haughty.

2Sa 22:29 For thou art my lamp O Lord: and thou, O Lord, wilt enlighten my darkness.

2Sa 22:30 For in thee I will run girded: in my God I will leap over the wall.

2Sa 22:31 God, his way is immaculate, the word of the Lord is tried by fire: he is the shield of all that trust in him.

2Sa 22:32 Who is God but the Lord: and who is strong but our God?

2Sa 22:33 God who hath girded me with strength, and made my way perfect.

2Sa 22:34 Making my feet like the feet of harts, and setting me upon my high places.

2Sa 22:35 He teacheth my hands to war: and maketh my arms like a bow of brass.

2Sa 22:36 Thou hast given me the shield of my salvation: and thy mildness hath multiplied me.

2Sa 22:37 Thou shalt enlarge my steps under me: and my ankles shall not fail.

2Sa 22:38 I will pursue after my enemies, and crush them: and will not return again till I consume them.

2Sa 22:39 I will consume them and break them in pieces, so that they shall not rise: they shall fall under my feet.

2Sa 22:40 Thou hast girded me with strength to battle: thou hast made them that resisted me to bow under me.

2Sa 22:41 My enemies thou hast made to turn their back to me: them that hated me, and I shall destroy them.

2Sa 22:42 They shall cry, and there shall be none to save: to the Lord, and he shall not hear them.

2Sa 22:43 I shall beat them as small as the dust of the earth: I shall crush them and spread them abroad like the mire of the streets.

2Sa 22:44 Thou wilt save me from the contradictions of my people: thou wilt keep me to be the head of the Gentiles: the people which I know not, shall serve me,

2Sa 22:45 The sons of the stranger will resist me, at the hearing of the ear they will obey me.

2Sa 22:46 The strangers are melted away, and shall be straitened in their distresses.

2Sa 22:47 The Lord liveth, and my God is blessed: and the strong God of my salvation shall be exalted:

2Sa 22:48 God who giveth me revenge, and bringest down people under me,

2Sa 22:49 Who bringest me forth from my enemies, and liftest me up from them that resist me: from the wicked man thou shalt deliver me.

2Sa 22:50 Therefore will I give thanks to thee, O Lord, among the Gentiles, and will sing to thy name.

2Sa 22:51 Giving great salvation to his king, and shewing mercy to David his anointed, and to his seed for ever.

2Sa 23:1 Now these are David's last words. David the son of Isai said: The man to whom it was appointed concerning the Christ of the God of Jacob, the excellent psalmist of Israel said:

2Sa 23:2 The spirit of the Lord hath spoken by me and his word by my tongue.

2Sa 23:3 The God of Israel said to me, the strong one of Israel spoke, the ruler of men, the just ruler in the fear of God.

2Sa 23:4 As the light of the morning, when the sun riseth, shineth in the morning without clouds, and as the grass springeth out of the earth by rain.

2Sa 23:5 Neither is my house so great with God, that he should make with me an eternal covenant, firm in all things and assured. For he is all my salvation, and all my will: neither is there ought thereof that springeth not up.

2Sa 23:6 But transgressors shall all of them be plucked up as thorns: which are not taken away with hands.

2Sa 23:7 And if a man will touch them, he must be armed with iron and with the staff of a lance: but they shall be set on fire and burnt to nothing.

2Sa 23:8 These are the names of the valiant men of David: Jesbaham sitting in the chair was the wisest chief among the three, he was like the most tender little worm of the wood, who killed eight hundred men at one onset.

2Sa 23:9 After him was Eleazar the son of Dodo the Ahohite, one of the three valiant men that were with David when they defied the Philistines, and they were there gathered together to battle.

2Sa 23:10 And when the men of Israel were gone away, he stood and smote the Philistines till his hand was weary, and grew stiff with the sword: and the Lord wrought a great victory that day: and the people that were fled away, returned to take spoils of them that were slain.

2Sa 23:11 And after him was Semma the son of Age of Arari. And the Philistines were gathered together in a troop: for there was a field full of lentils. And when the people were fled from the face of the Philistines,

2Sa 23:12 He stood in the midst of the field, and defended it, and defeated the Philistines: and the Lord gave a great victory.

2Sa 23:13 Moreover also before this the three who were princes among the thirty, went down and came to David in the harvest time into the cave of Odollam: and the camp of the Philistines was in the valley of the giants.

2Sa 23:14 And David was then in a hold: and there was a garrison of the Philistines then in Bethlehem.

2Sa 23:15 And David longed, and said: O that some man would get me a drink of the water out of the cistern, that is in Bethlehem, by the gate.

2Sa 23:16 And the three valiant men broke through the camp of the Philistines, and drew water out of the cistern of Bethlehem, that was by the gate, and brought it to David: but he would not drink, but offered it to the Lord,

2Sa 23:17 Saying: The Lord be merciful to me, that I may not do this: shall I drink the blood of these men that went, and the peril of their lives? therefore he would not drink. These things did these three mighty men.

2Sa 23:18 Abisai also the brother of Joab, the son of Sarvia, was chief among three: and he lifted up his spear against three hundred whom he slew, and he was renowned among the three,

2Sa 23:19 And the noblest of three, and was their chief, but to the three first he attained not.

2Sa 23:20 And Banaias the son of Joiada a most valiant man, of great deeds, of Cabseel: he slew the two lions of Moab, and he went down, and slew a lion in the midst of a pit, in the time of snow.

2Sa 23:21 He also slew an Egyptian, a man worthy to be a sight, having a spear in his hand: but he went down to him with a rod, and forced the spear out of the hand of the Egyptian, and slew him with his own spear.

2Sa 23:22 These things did Banaias the son of Joiada.

2Sa 23:23 And he was renowned among the three valiant men, who were the most honourable among the thirty: but he attained not to the first three: and David made him of his privy council.

2Sa 23:24 Asael the brother of Joab was one of the thirty, Elehanan the son of Dodo of Bethlehem.

2Sa 23:25 Semma of Harodi, Elica of Harodi,

2Sa 23:26 Heles of Phalti, Hira the son of Acces of Thecua,

2Sa 23:27 Abiezer of Anathoth, Mobonnai of Husati,

2Sa 23:28 Selmon the Ahohite, Maharai the Netophathite,
2Sa 23:29 Heled the son of Baana, also a Netophathite, Ithai the son of Ribai of Gabaath of the children of Benjamin,
2Sa 23:30 Banaia the Pharathonite, Heddai of the torrent Gaas,
2Sa 23:31 Abialbon the Arbathite, Azmaveth of Beromi,
2Sa 23:32 Eliaba of Salaboni. The sons of Jassen, Jonathan,
2Sa 23:33 Semma of Orori, Aliam the son of Sarar the Arorite,
2Sa 23:34 Eliphelet the son of Aasbai the son of Machati, Eliam the son of Achitophel the Gelonite,
2Sa 23:35 Hesrai of Carmel, Pharai of Arbi,
2Sa 23:36 Igaal the son of Nathan of Soba, Bonni of Gadi,
2Sa 23:37 Selec of Ammoni, Naharai the Berothite, armourbearer of Joab the son of Sarvia,
2Sa 23:38 Ira the Jethrite, Gareb also a Jethrite;
2Sa 23:39 Urias the Hethite, thirty and seven in all.
2Sa 24:1 And the anger of the Lord was again kindled against Israel, and stirred up David among them, saying: Go, number Israel and Juda.
2Sa 24:2 And the king said to Joab the general of his army: Go through all the tribes of Israel from Dan to Bersabee, and number ye the people that I may know the number of them.
2Sa 24:3 And Joab said to the king: The Lord thy God increase thy people, and make them as many more as they are now, and again multiply them a hundredfold in the sight of my lord the king: but what meaneth my lord the king by this kind of thing?
2Sa 24:4 But the king's words prevailed over the words of Joab, and of the captains of the army: and Joab, and the captains of the soldiers went out from the presence of the king, to number the people of Israel.
2Sa 24:5 And when they had passed the Jordan, they came to Aroer to the right side of the city, which is in the vale of Gad.
2Sa 24:6 And by Jazer they passed into Galaad, and to the lower land of Hodsi, and they came into the woodlands of Dan. And going about by Sidon,
2Sa 24:7 They passed near the walls of Tyre, and all the land of the Hevite, and the Chanaanite, and they came to the south of Juda into Bersabee:
2Sa 24:8 And having gone through the whole land, after nine months and twenty days, they came to Jerusalem.
2Sa 24:9 And Joab gave up the sum of the number of the people to the king, and there were found of Israel eight hundred thousand valiant men that drew the sword: and of Juda five hundred thousand fighting men.
2Sa 24:10 But David's heart struck him, after the people were numbered: and David said to the Lord: I have sinned very much in what I have done: but I pray thee, O Lord, to take away the iniquity of thy servant, because I have done exceeding foolishly.
2Sa 24:11 And David arose in the morning, and the word of the Lord came to Gad the prophet and the seer of David, saying:
2Sa 24:12 Go, and say to David: Thus saith the Lord: I give thee thy choice of three things, choose one of them which thou wilt, that I may do it to thee.
2Sa 24:13 And when Gad was come to David, he told him, saying: Either seven years of famine shall come to thee in thy land: or thou shalt flee three months before thy adversaries, and they shall pursue thee: or for three days there shall be a pestilence in thy land. Now therefore deliberate, and see what answer I shall return to him that sent me.
2Sa 24:14 And David said to Gad: I am in a great strait: but it is better that I should fall into the hands of the Lord (for his mercies are many) than into the hands of men.
2Sa 24:15 And the Lord sent a pestilence upon Israel, from the morning unto the time appointed, and there died of the people from Dan to Bersabee seventy thousand men.
2Sa 24:16 And when the angel of the Lord had stretched out his hand over Jerusalem to destroy it, the Lord had pity on the affliction, and said to the angel that slew the people: It is enough: now hold thy hand. And the angel of the Lord was by the thrashingfloor of Areuna the Jebusite.
2Sa 24:17 And David said to the Lord, when he saw the angel striking the people: It is I; I am he that have sinned, I have done wickedly: these that are the sheep, what have they done? let thy hand, I beseech thee, be turned against me, and against my father's house.
2Sa 24:18 And Gad came to David that day, and said: Go up, and build an altar to the Lord in the thrashingfloor of Areuna the Jebusite.
2Sa 24:19 And David went up according to the word of Gad which the Lord had commanded him.
2Sa 24:20 And Areuna looked, and saw the king and his servants coming towards him:
2Sa 24:21 And going out he worshipped the king, bowing with his face to the earth, and said: Wherefore is my lord the king come to his servant? And David said to him: To buy the thrashingfloor of thee, and build an altar to the Lord, that the plague, which rageth among the people, may cease.

2Sa 24:22 And Areuna said to David: Let my lord the king take, and offer, as it seemeth good to him: thou hast here oxen for a holocaust, and the wain, and the yokes of the oxen for wood.

2Sa 24:23 All these things Areuna as a king gave to the king: and Areuna said to the king: The Lord thy God receive thy vow.

2Sa 24:24 And the king answered him, and said: Nay, but I will buy it of thee, at a price, and I will not offer to the Lord my God holocausts free cost. So David bought the floor, and the oxen, for fifty sicles of silver:

2Sa 24:25 And David built there an altar to the Lord, and offered holocausts and peace offerings: and the Lord became merciful to the land, and the plague was stayed from Israel.

1Ki 1:1 Now king David was old, and advanced in years: and when he was covered with clothes he was not warm.

1Ki 1:2 His servants therefore, said to him: Let us seek for our Lord the king, a young virgin, and let her stand before the king, and cherish him, and sleep in his bosom and warm our lord the king.

1Ki 1:3 So they sought a beautiful young woman, in all the coasts of Israel and they found Abisag, a Sunamitess, and brought her to the king.

1Ki 1:4 And the damsel was exceedingly beautiful, and she slept with the king, and served him, but the king did not know her.

1Ki 1:5 And Adonias, the son of Haggith, exalted himself, saying: I will be king. And he made himself chariots and horsemen, and fifty men to run before him.

1Ki 1:6 Neither did his father rebuke him at any time, saying: Why hast thou done this? And he also was very beautiful, the next in birth after Absalom.

1Ki 1:7 And he conferred with Joab, the son of Sarvia, and with Abiathar, the priest, who furthered Adonias's side.

1Ki 1:8 But Sadoc, the priest, and Banaias, the son of Joiada, and Nathan, the prophet, and Semei, and Rei, and the strength of David's army, was not with Adonias.

1Ki 1:9 And Adonias having slain rams and calves, and all fat cattle, by the stone of Zohemoth, which was near the fountain Rogel, invited all his brethren, the king's sons, and all the men of Juda, the king's servants:

1Ki 1:10 But Nathan, the prophet, and Banaias, and all the valiant men, and Solomon, his brother, he invited not.

1Ki 1:11 And Nathan said to Bethsabee, the mother of Solomon: Hast thou not heard that Adonias, the son of Haggith, reigneth, and our lord David knoweth it not?

1Ki 1:12 Now then, come, take my counsel, and save thy life, and the life of thy son Solomon.

1Ki 1:13 Go, and get thee in to king David, and say to him: Didst not thou, my lord, O king, swear to me, thy handmaid, saying: Solomon, thy son, shall reign after me, and he shall sit on my throne? why then doth Adonias reign?

1Ki 1:14 And while thou art yet speaking there with the king, I will come in after thee, and will fill up thy words.

1Ki 1:15 So Bethsabee went in to the king into the chamber. Now the king was very old, and Abisag, the Sunamitess, ministered to him.

1Ki 1:16 Bethsabee bowed herself, and worshipped the king. And the king said to her: What is thy will?

1Ki 1:17 She answered, and said: My lord, thou didst swear to thy handmaid, by the Lord thy God, saying: Solomon, thy son, shall reign after me, and he shall sit on my throne.

1Ki 1:18 And behold, now Adonias reigneth, and thou, my lord the king, knowest nothing of it.

1Ki 1:19 He hath killed oxen, and all fat cattle, and many rams, and invited all the king's sons, and Abiathar, the priest, and Joab, the general of the army: but Solomon, thy servant, he invited not.

1Ki 1:20 And now, my lord, O king, the eyes of all Israel are upon thee, that thou shouldst tell them, who shall sit on thy throne, my lord the king, after thee.

1Ki 1:21 Otherwise it shall come to pass, when my lord the king sleepeth with his fathers, that I, and my son, Solomon, shall be accounted offenders.

1Ki 1:22 As she was yet speaking with the king, Nathan, the prophet, came.

1Ki 1:23 And they told the king, saying: Nathan, the prophet, is here. And when he was come in before the king, and had worshipped, bowing down to the ground,

1Ki 1:24 Nathan said: My lord, O king, hast thou said: Let Adonias reign after me, and let him sit upon my throne?

1Ki 1:25 Because he is gone down to day, and hath killed oxen, and fatlings, and many rams, and invited all the king's sons, and the captains of the army, and Abiathar the priest: and they are eating and drinking before him, and saying: God save king Adonias:

1Ki 1:26 But me, thy servant, and Sadoc, the priest, and Banaias, the son of Joiada, and Solomon, thy servant, he hath not invited.

1Ki 1:27 Is this word come out from my lord the king, and hast thou not told me, thy servant, who should sit on the throne of my lord the king after him?

1Ki 1:28 And king David answered, and said: Call to me Bethsabee. And when she was come in to the king, and stood before him,

1Ki 1:29 The king swore, and said: As the Lord liveth, who hath delivered my soul out of all distress,

1Ki 1:30 Even as I swore to thee, by the Lord, the God of Israel, saying: Solomon thy son, shall reign after me, and he shall sit upon my throne in my stead, so will I do this day.

1Ki 1:31 And Bethsabee, bowing with her face to the earth, worshipped the king, saying: May my lord David live for ever.

1Ki 1:32 King David also said: Call me Sadoc, the priest, and Nathan, the prophet, and Banaias, the son of Joiada. And when they were come in before the king,

1Ki 1:33 He said to them: Take with you the servants of your lord, and set my son Solomon upon my mule: and bring him to Gihon:

1Ki 1:34 And let Sadoc, the priest, and Nathan, the prophet, anoint him there king over Israel: and you shall sound the trumpet, and shall say: God save king Solomon.

1Ki 1:35 And you shall come up after him, and he shall come, and shall sit upon my throne, and he shall reign in my stead: and I will appoint him to be ruler over Israel, and over Juda.

1Ki 1:36 And Banaias, the son of Joiada, answered the king, saying: Amen: so say the Lord, the God of my lord the king.

1Ki 1:37 As the Lord hath been with my lord the king, so be he with Solomon, and make his throne higher than the throne of my lord king David.

1Ki 1:38 So Sadoc, the priest, and Nathan, the prophet, went down, and Banaias, the son of Joiada, and the Cerethi, and Phelethi: and they set Solomon upon the mule of king David, and brought him to Gihon.

1Ki 1:39 And Sadoc, the priest, took a horn of oil out of the tabernacle, and anointed Solomon: and they sounded the trumpet, and all the people said: God save king Solomon.

1Ki 1:40 And all the multitude went up after him, and the people played with pipes, and rejoiced with a great joy, and the earth rang with the noise of their cry.

1Ki 1:41 And Adonias, and all that were invited by him, heard it, and now the feast was at an end. Joab also, hearing the sound of the trumpet, said: What meaneth this noise of the city in an uproar?

1Ki 1:42 While he yet spoke, Jonathan, the son of Abiathar, the priest, came: and Adonias said to him: Come in, because thou art a valiant man, and bringest good news.

1Ki 1:43 And Jonathan answered Adonias: Not so: for our lord, king David, hath appointed Solomon king;

1Ki 1:44 And hath sent with him Sadoc, the priest, and Nathan, the prophet, and Banaias, the son of Joiada, and the Cerethi, and the Phelethi, and they have set him upon the king's mule:

1Ki 1:45 And Sadoc, the priest, and Nathan, the prophet, have anointed him king, in Gihon: and they are gone up from thence rejoicing, so that the city rang again: this is the noise that you have heard.

1Ki 1:46 Moreover, Solomon sitteth upon the throne of the kingdom.

1Ki 1:47 And the king's servants going in, have blessed our lord king David, saying: May God make the name of Solomon greater than thy name, and make his throne greater than thy throne. And the king adored in his bed:

1Ki 1:48 And he said: Blessed be the Lord, the God of Israel, who hath given this day one to sit on my throne, my eyes seeing it.

1Ki 1:49 Then all the guests of Adonias were afraid, and they all arose, and every man went his way.

1Ki 1:50 And Adonias fearing Solomon, arose and went, and took hold of the horn of the altar.

1Ki 1:51 And they told Solomon, saying: Behold Adonias fearing king Solomon, hath taken hold of the horn of the altar, saying: Let king Solomon swear to me this day, that he will not kill his servant with the sword.

1Ki 1:52 And Solomon said: If he be a good man, there shall not so much as one hair of his head fall to the ground: but if evil be found in him, he shall die.

1Ki 1:53 Then king Solomon sent, and brought him out from the altar: and going in, he worshipped king Solomon: and Solomon said to him: Go to thy house.

1Ki 2:1 And the days of David drew nigh that he should die, and he charged his son Solomon, saying:

1Ki 2:2 I am going the way of all flesh: take thou courage and shew thyself a man.

1Ki 2:3 And keep the charge of the Lord thy God, to walk in his ways, and observe his ceremonies, and his precepts, and judgments, and testimonies, as it is written in the law of Moses: that thou mayst understand all thou dost, and whithersoever thou shalt turn thyself:

1Ki 2:4 That the Lord may confirm his words, which he hath spoken of me, saying: If thy children shall take heed to their ways, and shall walk before me in truth, with all their heart, and with all their soul, there shall not be taken away from thee a man on the throne of Israel.

1Ki 2:5 Thou knowest also what Joab, the son of Sarvia, hath done to me, what he did to the two captains of the army of Israel, to Abner, the son of Ner, and to Amasa, the son of Jether: whom he slew, and shed the blood of war in peace, and put the blood of war on his girdle that was about his loins, and in his shoes that were on his feet.

1Ki 2:6 Do, therefore, according to thy wisdom, and let not his hoary head go down to hell in peace.

1Ki 2:7 But shew kindness to the sons of Berzellai, the Galaadite, and let them eat at thy table: for they met me when I fled from the face of Absalom, thy brother.

1Ki 2:8 Thou hast also with thee Semei, the son of Gera, the son of Jemini, of Bahurim, who cursed me with a grievous curse, when I went to the camp: but because he came down to meet me when I passed over the Jordan, and I swore to him by the Lord, saying: I will not kill thee with the sword:

1Ki 2:9 Do not thou hold him guiltless. But thou art a wise man, and knowest what to do with him, and thou shalt bring down his grey hairs with blood to the grave.

1Ki 2:10 So David slept with his fathers, and was buried in the city of David.

1Ki 2:11 And the days that David reigned in Israel, were forty years: in Hebron he reigned seven years, in Jerusalem thirty-three.

1Ki 2:12 And Solomon sat upon the throne of his father David, and his kingdom was strengthened exceedingly.

1Ki 2:13 And Adonias, the son of Haggith, came to Bethsabee the mother of Solomon. And she said to him: Is thy coming peaceable? He answered: It is peaceable.

1Ki 2:14 And he added: I have a word to speak with thee. She said to him: Speak. And he said:

1Ki 2:15 Thou knowest that the kingdom was mine, and all Israel had preferred me to be their king: but the kingdom is transferred, and is become my brother's: for it was appointed him by the Lord.

1Ki 2:16 Now therefore, I ask one petition of thee; turn not away my face. And she said to him: Say on.

1Ki 2:17 And he said I pray thee speak to king Solomon (for he cannot deny thee any thing) to give me Abisag, the Sunamitess, to wife.

1Ki 2:18 And Bethsabee said: Well, I will speak for thee to the king.

1Ki 2:19 Then Bethsabee came to king Solomon, to speak to him for Adonias: and the king arose to meet her, and bowed to her, and sat down upon his throne: and a throne was set for the king's mother, and she sat on his right hand.

1Ki 2:20 And she said to him: I desire one small petition of thee; do not put me to confusion. And the king said to her: My mother ask, for I must not turn away thy face.

1Ki 2:21 And she said: Let Abisag, the Sunamitess, be given to Adonias, thy brother, to wife.

1Ki 2:22 And king Solomon answered, and said to his mother: Why dost thou ask Abisag, the Sunamitess, for Adonias? ask for him also the kingdom; for he is my elder brother, and hath Abiathar, the priest, and Joab, the son of Sarvia.

1Ki 2:23 Then king Solomon swore by the Lord, saying: So and so may God do to me, and add more, if Adonias hath not spoken this word against his own life.

1Ki 2:24 And now, as the Lord liveth, who hath established me, and placed me upon the throne of David, my father, and who hath made me a house, as he promised, Adonias shall be put to death this day.

1Ki 2:25 And king Solomon sent by the hand of Banaias, the son of Joiada, who slew him, and he died.

1Ki 2:26 And the king said also to Abiathar, the priest: Go to Anathoth, to thy lands, for indeed thou art worthy of death: but I will not at this time put thee to death, because thou didst carry the ark of the Lord God before David, my father, and hast endured trouble in all the troubles my father endured.

1Ki 2:27 So Solomon cast out Abiathar from being the priest of the Lord, that the word of the Lord might be fulfilled, which he spoke concerning the house of Heli in Silo.

1Ki 2:28 And the news came to Joab, because Joab had turned after Adonias, and had not turned after Solomon: and Joab fled into the tabernacle of the Lord, and took hold on the horn of the altar.

1Ki 2:29 And it was told king Solomon, that Joab was fled into the tabernacle of the Lord, and was by the altar: and Solomon sent Banaias, the son of Joiada, saying. Go, kill him.

1Ki 2:30 And Banaias came to the tabernacle of the Lord, and said to him: Thus saith the king: Come forth. And he said: I will not come forth, but here I will die. Banaias brought word back to the king, saying: Thus saith Joab, and thus he answered me.

1Ki 2:31 And the king said to him: Do as he hath said; and kill him, and bury him, and thou shalt remove the innocent blood which hath been shed by Joab, from me, and from the house of my father:

1Ki 2:32 And the Lord shall return his blood upon his own head; because he murdered two men, just and better than himself: and slew them with the sword, my father, David, not knowing it; Abner, the son of Ner, general of the army of Israel, and Amasa, the son of Jether general of the army of Juda;

1Ki 2:33 And their blood shall return upon the head of Joab, and upon the head of his seed for ever. But to David and his seed, and his house, and to his throne, be peace for ever from the Lord.

1Ki 2:34 So Banaias, the son of Joiada, went up, and setting upon him slew him, and he was buried in his house in the desert.

1Ki 2:35 And the king appointed Banaias, the son of Joiada in his room over the army; and Sadoc, the priest, he put in the place of Abiathar.

1Ki 2:36 The king also sent, and called for Semei, and said to him: Build thee a house in Jerusalem, and dwell

there: and go not out from thence any where.

1Ki 2:37 For on what day soever thou shalt go out, and shalt pass over the brook Cedron, know that thou shalt be put to death: thy blood shall be upon thy own head.

1Ki 2:38 And Semei said to the king: The saying is good: as my lord the king hath said, so will thy servant do. And Semei dwelt in Jerusalem many days.

1Ki 2:39 And it came to pass after three years, that the servants of Semei ran away to Achis, the son of Maacha, the king of Geth: and it was told Semei that his servants were gone to Geth.

1Ki 2:40 And Semei arose, and saddled his ass, and went to Achis, to Geth, to seek his servants, and he brought them out of Geth.

1Ki 2:41 And it was told Solomon, that Semei had gone from Jerusalem to Geth, and was come back.

1Ki 2:42 And sending he called for him, and said to him: Did I not protest to thee by the Lord, and tell thee before: On what day soever thou shalt go out and walk abroad any where, know that thou shalt die? And thou answeredst me: The word that I have heard is good.

1Ki 2:43 Why then hast thou not kept the oath of the Lord, and the commandment that I laid upon thee?

1Ki 2:44 And the king said to Semei: Thou knowest all the evil, of which thy heart is conscious, which thou didst do to David, my father: the Lord hath returned thy wickedness upon thy own head.

1Ki 2:45 And king Solomon shall be blessed, and the throne of David shall be established before the Lord for ever.

1Ki 2:46 So the king commanded Banaias, the son of Joiada: and he went out and struck him; and he died.

1Ki 3:1 And the kingdom was established in the hand of Solomon, and he made affinity with Pharaoh, the king of Egypt: for he took his daughter, and brought her into the city of David: until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

1Ki 3:2 But yet the people sacrificed in the high places: for there was no temple built to the name of the Lord until that day.

1Ki 3:3 And Solomon loved the Lord, walking in the precepts of David, his father; only he sacrificed in the high places, and burnt incense.

1Ki 3:4 He went therefore to Gabaon, to sacrifice there: for that was the great high place: a thousand victims for holocausts, did Solomon offer upon that altar, in Gabaon.

1Ki 3:5 And the Lord appeared to Solomon in a dream by night, saying: Ask what thou wilt that I should give thee.

1Ki 3:6 And Solomon said: Thou hast shewed great mercy to thy servant David, my father, even as he walked before thee in truth, and justice, and an upright heart with thee: and thou hast kept thy great mercy for him, and hast given him a son to sit on his throne, as it is this day.

1Ki 3:7 And now, O Lord God, thou hast made thy servant king instead of David, my father: and I am but a child, and know not how to go out and come in;

1Ki 3:8 And thy servant is in the midst of the people which thou hast chosen, an immense people, which cannot be numbered nor counted for multitude.

1Ki 3:9 Give therefore to thy servant an understanding heart, to judge thy people, and discern between good and evil. For who shall be able to judge this people, thy people, which is so numerous?

1Ki 3:10 And the word was pleasing to the Lord, that Solomon had asked such a thing.

1Ki 3:11 And the Lord said to Solomon: Because thou hast asked this thing, and hast not asked for thyself long life nor riches, nor the lives of thy enemies, but hast asked for thyself wisdom to discern judgment;

1Ki 3:12 Behold I have done for thee according to thy words, and have given thee a wise and understanding heart, in so much that there hath been no one like thee before thee, nor shall arise after thee.

1Ki 3:13 Yea, and the things also which thou didst not ask, I have given thee; to wit, riches and glory: so that no one hath been like thee among the kings in all days heretofore.

1Ki 3:14 And if thou wilt walk in my ways, and keep my precepts and my commandments, as thy father walked, I will lengthen thy days.

1Ki 3:15 And Solomon awaked, and perceived that it was a dream: and when he was come to Jerusalem, he stood before the ark of the covenant of the Lord, and offered holocausts, and sacrificed victims of peace offerings, and made a great feast for all his servants.

1Ki 3:16 Then there came two women that were harlots, to the king, and stood before him.

1Ki 3:17 And one of them said: I beseech thee, my lord, I and this woman dwelt in one house, and I was delivered of a child with her in the chamber.

1Ki 3:18 And the third day after I was delivered, she also was delivered; and we were together, and no other person with us in the house; only we two.

1Ki 3:19 And this woman's child died in the night: for in her sleep she overlaid him.

1Ki 3:20 And rising in the dead time of the night, she took my child from my side, while I, thy handmaid, was asleep, and laid it in her bosom: and laid her dead child in my bosom.

1Ki 3:21 And when I arose in the morning, to give my child suck, behold it was dead: but considering him more diligently, when it was clear day, I found that it was not mine which I bore.

1Ki 3:22 And the other woman answered: It is not so as thou sayst, but thy child is dead, and mine is alive. On the contrary, she said; Thou liest: for my child liveth, and thy child is dead. And in this manner they strove before the king.

1Ki 3:23 Then said the king: The one saith, My child is alive, and thy child is dead. And the other answereth: Nay; but thy child is dead, and mine liveth.

1Ki 3:24 The king therefore said: Bring me a sword. And when they had brought a sword before the king,

1Ki 3:25 Divide, said he, the living child in two, and give half to the one and half to the other.

1Ki 3:26 But the woman, whose child was alive, said to the king; (for her bowels were moved upon her child) I beseech thee, my lord, give her the child alive, and do not kill it. But the other said: Let it be neither mine nor thine; but divide it.

1Ki 3:27 The king answered, and said: Give the living child to this woman, and let it not be killed; for she is the mother thereof.

1Ki 3:28 And all Israel heard the judgment which the king had judged, and they feared the king, seeing that the wisdom of God was in him to do judgment.

1Ki 4:1 And king Solomon reigned over all Israel:

1Ki 4:2 And these were the princes which he had: Azarias, the son of Sadoc, the priest:

1Ki 4:3 Elihoreph, and Ahia, the sons of Sisa, scribes: Josaphat, the son of Ahilud, recorder:

1Ki 4:4 Banaias, the son of Joiada, over the army: and Sadoc, and Abiathar, priests.

1Ki 4:5 Azarias, the son of Nathan, over them that were about the king: Zabud, the son of Nathan, the priest, the king's friend:

1Ki 4:6 And Ahisar, governor of the house: and Adoniram, the son of Abda, over the tribute.

1Ki 4:7 And Solomon had twelve governors over all Israel, who provided victuals for the king and for his household: for every one provided necessaries, each man his month in the year.

1Ki 4:8 And these are their names: Benhur, in mount Ephraim.

1Ki 4:9 Bendecar, in Macces, and in Salebim, and in Bethsames, and in Elon, and in Bethanan.

1Ki 4:10 Benhesed, in Aruboth: his was Socho, and all the land of Epher.

1Ki 4:11 Benabinadab, to whom belonged all Nephath-Dor: he had Tapheth, the daughter of Solomon, to wife.

1Ki 4:12 Bana, the son of Ahilud, who governed Thanac, and Mageddo, and all Bethsan, which is by Sarthana, beneath Jezrael, from Bethsan unto Abelmechula, over against Jecmaan.

1Ki 4:13 Bengaber, in Ramoth Galaad: he had the town of Jair, the son of Manasses, in Galaad: he was chief in all the country of Argob, which is in Basan, threescore great cities with walls, and brazen bolts.

1Ki 4:14 Ahinadab, the son of Addo, was chief in Manaim.

1Ki 4:15 Achimaas, in Nephthali: he also had Basemath, the daughter of Solomon, to wife.

1Ki 4:16 Baana, the son of Husi, in Aser, and in Baloth.

1Ki 4:17 Josaphat, the son of Pharue, in Issachar.

1Ki 4:18 Semei, the son of Ela, in Benjamin.

1Ki 4:19 Gaber, the son of Uri, in the land of Galaad, in the land of Sehon, the king of the Amorrhites, and of Og, the king of Basan, over all that were in that land.

1Ki 4:20 Juda and Israel were innumerable, as the sand of the sea in multitude; eating and drinking, and rejoicing.

1Ki 4:21 And Solomon had under him all the kingdoms, from the river to the land of the Philistines, even to the border of Egypt: and they brought him presents, and served him all the days of his life.

1Ki 4:22 And the provision of Solomon, for each day, was thirty measures of fine flour, and threescore measures of meal;

1Ki 4:23 Ten fat oxen, and twenty out of the pastures, and a hundred rams; besides venison of harts, roes, and buffles, and fatted fowls.

1Ki 4:24 For he had all the country which was beyond the river, from Thaphsa to Gazan, and all the kings of those countries: and he had peace on every side round about.

1Ki 4:25 And Juda, and Israel, dwelt without any fear, every one under his vine, and under his fig tree, from Dan to Bersabee, all the days of Solomon.

1Ki 4:26 And Solomon had forty thousand stalls of chariot horses, and twelve thousand for the saddle.

1Ki 4:27 And the foresaid governors of the king fed them; and they furnished the necessaries also for king Solomon's table, with great care, in their time.

1Ki 4:28 They brought barley also, and straw for the horses and beasts, to the place where the king was, according as it was appointed them.

1Ki 4:29 And God gave to Solomon wisdom, and understanding exceeding much, and largeness of heart, as the sand that is on the sea shore.

1Ki 4:30 And the wisdom of Solomon surpassed the wisdom of all the Orientals, and of the Egyptians;
1Ki 4:31 And he was wiser than all men: wiser than Ethan, the Ezrahite, and Heman, and Chalcol, and Dorda, the sons of Mahol, and he was renowned in all nations round about.
1Ki 4:32 Solomon also spoke three thousand parables: and his poems were a thousand and five.
1Ki 4:33 And he treated about trees, from the cedar that is in Libanus, unto the hyssop that cometh out of the wall: and he discoursed of beasts, and of fowls, and of creeping things, and of fishes.
1Ki 4:34 And they came from all nations to hear the wisdom of Solomon, and from all the kings of the earth, who heard of his wisdom.

1Ki 5:1 And Hiram, king of Tyre, sent his servants to Solomon: for he heard that they had anointed him king in the room of his father: for Hiram had always been David's friend.
1Ki 5:2 Solomon sent to Hiram, saying:
1Ki 5:3 Thou knowest the will of David, my father, and that he could not build a house to the name of the Lord his God, because of the wars that were round about him, until the Lord put them under the soles of his feet.
1Ki 5:4 But now the Lord my God hath given me rest round about; and there is no adversary nor evil occurrence.
1Ki 5:5 Wherefore I purpose to build a temple to the name of the Lord my God, as the Lord spoke to David my father, saying: Thy son, whom I will set upon the throne, in thy place, he shall build a house to my name.
1Ki 5:6 Give orders, therefore, that thy servants cut me down cedar trees, out of Libanus, and let my servants be with thy servants: and I will give thee the hire of thy servants whatsoever thou wilt ask: for thou knowest how there is not among my people a man that has skill to hew wood like to the Sidonians.
1Ki 5:7 Now when Hiram had heard the words of Solomon, he rejoiced exceedingly, and said: Blessed be the Lord God this day, who hath given to David a very wise son over this numerous people.
1Ki 5:8 And Hiram sent to Solomon, saying: I have heard all thou hast desired of me; and I will do all thy desire concerning cedar trees, and fir trees.
1Ki 5:9 My servants shall bring them down from Libanus to the sea: and I will put them together in floats, on the sea, and convey them to the place, which thou shalt signify to me, and will land them there, and thou shalt receive them: and thou shalt allow me necessaries to furnish food for my household.
1Ki 5:10 So Hiram gave Solomon cedar trees, and fir trees, according to all his desire.
1Ki 5:11 And Solomon allowed Hiram twenty thousand measures of wheat, for provision for his house, and twenty measures of the purest oil: thus gave Solomon to Hiram every year.
1Ki 5:12 And the Lord gave wisdom to Solomon, as he promised him: and there was peace between Hiram and Solomon, and they two made a league together.
1Ki 5:13 And king Solomon chose workmen out of all Israel, and the levy was of thirty thousand men.
1Ki 5:14 And he sent them to Libanus, ten thousand every month, by turns, so that two months they were at home: and Adoniram was over this levy.
1Ki 5:15 And Solomon had seventy thousand to carry burdens, and eighty thousand to hew stones in the mountain:
1Ki 5:16 Besides the overseers who were over every work, in number three thousand and three hundred, that ruled over the people, and them that did the work.
1Ki 5:17 And the king commanded that they should bring great stones, costly stones, for the foundation of the temple, and should square them:
1Ki 5:18 And the masons of Solomon, and the masons of Hiram, hewed them: and the Giblyans prepared timber and stones to build the house.

1Ki 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel came out of the land of Egypt, in the fourth year of the reign of Solomon over Israel, in the month Zio, (the same is the second month) he began to build a house to the Lord.
1Ki 6:2 And the house, which king Solomon built to the Lord, was threescore cubits in length, and twenty cubits in breadth, and thirty cubits in height.
1Ki 6:3 And there was a porch before the temple, of twenty cubits in length, according to the measure of the breadth of the temple: and it was ten cubits in breadth, before the face of the temple.
1Ki 6:4 And he made in the temple oblique windows.
1Ki 6:5 And upon the wall of the temple, he built floors round about, in the walls of the house, round about the temple and the oracle, and he made chambers in the sides round about.
1Ki 6:6 The floor that was underneath was five cubits in breadth, and the middle floor was six cubits in breadth, and the third floor was seven cubits in breadth. And he put beams in the house round about on the outside, that they might not be fastened in the walls of the temple.
1Ki 6:7 And the house, when it was in building, was built of stones, hewed and made ready: so that there was neither hammer nor axe, nor any tool of iron heard in the house when it was in building.
1Ki 6:8 The door, for the middle side, was on the right hand of the house: and by winding stairs they went up to

the middle room, and from the middle to the third.

1Ki 6:9 So he built the house, and finished it: and he covered the house with roofs of cedar.

1Ki 6:10 And he built a floor over all the house, five cubits in height, and he covered the house with timber of cedar.

1Ki 6:11 And the word of the Lord came to Solomon,

1Ki 6:12 As for this house, which thou art building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments, walking in them, I will fulfil my word to thee, which I spoke to David thy father.

1Ki 6:13 And I will dwell in the midst of the children of Israel, and I will not forsake my people Israel.

1Ki 6:14 So Solomon built the house, and finished it.

1Ki 6:15 And he built the walls of the house on the inside, with boards of cedar, from the floor of the house to the top of the walls, and to the roofs, he covered it with boards of cedar on the inside: and he covered the floor of the house with planks of fir.

1Ki 6:16 And he built up twenty cubits with boards of cedar at the hinder part of the temple, from the floor to the top: and made the inner house of the oracle to be the holy of holies.

1Ki 6:17 And the temple itself, before the doors of the oracle, was forty cubits long.

1Ki 6:18 And all the house was covered within with cedar, having the turnings, and the joints thereof artfully wrought, and carvings projecting out: all was covered with boards of cedar: and no stone could be seen in the wall at all.

1Ki 6:19 And he made the oracle in the midst of the house, in the inner part, to set there the ark of the covenant of the Lord.

1Ki 6:20 Now the oracle was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in height. And he covered it, and overlaid it with most pure gold. And the altar also he covered with cedar.

1Ki 6:21 And the house before the oracle he overlaid with most pure gold, and fastened on the plates with nails of gold.

1Ki 6:22 And there was nothing in the temple that was not covered with gold: the whole altar of the oracle he covered also with gold.

1Ki 6:23 And he made in the oracle two cherubims of olive tree, of ten cubits in height.

1Ki 6:24 One wing of the cherub was five cubits, and the other wing of the cherub was five cubits: that is, in all ten cubits, from the extremity of one wing to the extremity of the other wing.

1Ki 6:25 The second cherub also was ten cubits: and the measure, and the work was the same in both the cherubims:

1Ki 6:26 That is to say, one cherub was ten cubits high, and in like manner the other cherub.

1Ki 6:27 And he set the cherubims in the midst of the inner temple: and the cherubims stretched forth their wings, and the wing of the one touched one wall, and the wing of the other cherub touched the other wall: and the other wings in the midst of the temple touched one another.

1Ki 6:28 And he overlaid the cherubims with gold.

1Ki 6:29 And all the walls of the temple round about he carved with divers figures and carvings: and he made in them cherubims and palm trees, and divers representations, as it were standing out, and coming forth from the wall.

1Ki 6:30 And the floor of the house he also overlaid with gold within and without.

1Ki 6:31 And in the entrance of the oracle, he made little doors of olive tree, and posts of five corners,

1Ki 6:32 And two doors of olive tree: and he carved upon them figures of cherubims, and figures of palm trees, and carvings very much projecting; and he overlaid them with gold: and he covered both the cherubims and the palm trees, and the other things, with gold.

1Ki 6:33 And he made in the entrance of the temple posts of olive tree foursquare:

1Ki 6:34 And two doors of fir tree, one of each side: and each door was double, and so opened with folding leaves.

1Ki 6:35 And he carved cherubims, and palm trees, and carved work standing very much out: and he overlaid all with golden plates in square work by rule.

1Ki 6:36 And he built the inner court with three rows of polished stones, and one row of beams of cedar.

1Ki 6:37 In the fourth year was the house of the Lord founded, in the month Zio:

1Ki 6:38 And in the eleventh year, in the month Bul. (which is the eighth month) the house was finished in all the works thereof, and in all the appurtenances thereof: and he was seven years in building it.

1Ki 7:1 And Solomon built his own house in thirteen years, and brought it to perfection.

1Ki 7:2 He built also the house of the forest of Libanus; the length of it was a hundred cubits, and the breadth fifty cubits, and the height thirty cubits: and four galleries between pillars of cedar: for he had cut cedar trees into pillars.

1Ki 7:3 And he covered the whole vault with boards of cedar, and it was held up with five and forty pillars. And one row had fifteen pillars,

1Ki 7:4 Set one against another,
1Ki 7:5 And looking one upon another, with equal space between the pillars, and over the pillars were square beams in all things equal.
1Ki 7:6 And he made a porch of pillars of fifty cubits in length, and thirty cubits in breadth: and another porch before the greater porch, and pillars, and chapiters upon the pillars.
1Ki 7:7 He made also the porch of the throne wherein is the seat of judgment; and covered it with cedar wood from the floor to the top.
1Ki 7:8 And in the midst of the porch, was a small house, where he sat in judgment of the like work. He made also a house for the daughter of Pharaoh (whom Solomon had taken to wife) of the same work, as this porch;
1Ki 7:9 All of costly stones, which were sawed by a certain rule and measure, both within and without: from the foundation to the top of the walls, and without, unto the great court.
1Ki 7:10 And the foundations were of costly stones, great stones of ten cubits or eight cubits.
1Ki 7:11 And above there were costly stones of equal measure hewed, and in like manner planks of cedar.
1Ki 7:12 And the great court was made round with three rows of hewed stones, and one row of planks of cedar, which also was observed in the inner court of the house of the Lord, and in the porch of the house.
1Ki 7:13 And king Solomon sent, and brought Hiram from Tyre,
1Ki 7:14 The son of a widow woman, of the tribe of Nephthali, whose father was a Tyrian, an artificer in brass, and full of wisdom, and understanding, and skill to work all work in brass. And when he was come to king Solomon, he wrought all his work.
1Ki 7:15 And he cast two pillars in brass, each pillar was eighteen cubits high: and a line of twelve cubits compassed both the pillars.
1Ki 7:16 He made also two chapiters of molten brass, to be set upon the tops of the pillars: the height of one chapter was five cubits, and the height of the other chapter was five cubits:
1Ki 7:17 And a kind of network, and chain work wreathed together with wonderful art. Both the chapiters of the pillars were cast: seven rows of nets were on one chapter, and seven nets on the other chapter.
1Ki 7:18 And he made the pillars, and two rows round about each network to cover the chapiters, that were upon the top, with pomegranates: and in like manner did he to the other chapter.
1Ki 7:19 And the chapiters that were upon the top of the pillars, were of lily work, in the porch of four cubits.
1Ki 7:20 And again there were other chapiters on the top of the pillars above, according to the measure of the pillar over against the network: and of pomegranates there were two hundred, in rows round about the other chapter.
1Ki 7:21 And he set up the two pillars in the porch of the temple: and when he had set up the pillar on the right hand, he called the name thereof Jachin: in like manner he set up the second pillar, and called the name thereof Booz.
1Ki 7:22 And upon the tops of the pillars he made lily work: so the work of the pillars was finished.
1Ki 7:23 He made also a molten sea, of ten cubits, from brim to brim, round all about; the height of it was five cubits, and a line of thirty cubits compassed it round about.
1Ki 7:24 And a graven work, under the brim of it, compassed it for ten cubits going about the sea: there were two rows cast of chamfered sculptures.
1Ki 7:25 And it stood upon twelve oxen, of which three looked towards the north, and three towards the west, and three towards the south, and three towards the east: and the sea was above upon them, and their hinder parts were all hid within.
1Ki 7:26 And the laver was a hand breadth thick: and the brim thereof was like the brim of a cup, or the leaf of a crisped lily: it contained two thousand bates.
1Ki 7:27 And he made ten bases of brass, every base was four cubits in length, and four cubits in breadth, and three cubits high.
1Ki 7:28 And the work itself of the bases, was intergraven: and there were gravings between the joinings.
1Ki 7:29 And between the little crowns and the ledges, were lions, and oxen, and cherubims; and in the joinings likewise above: and under the lions and oxen, as it were bands of brass hanging down.
1Ki 7:30 And every base had four wheels, and axletrees of brass: and at the four sides were undersetters, under the laver molten, looking one against another.
1Ki 7:31 The mouth also of the laver within, was in the top of the chapter: and that which appeared without, was of one cubit all round, and together it was one cubit and a half: and in the corners of the pillars were divers engravings: and the spaces between the pillars were square, not round.
1Ki 7:32 And the four wheels, which were at the four corners of the base, were joined one to another under the base: the height of a wheel was a cubit and a half.
1Ki 7:33 And they were such wheels as are used to be made in a chariot: and their axletrees, and spokes, and strakes, and naves, were all cast.
1Ki 7:34 And the four undersetters, that were at every corner of each base, were of the base itself, cast and

joined together.

1Ki 7:35 And on the top of the base, there was a round compass of half a cubit, so wrought that the laver might be set thereon, having its gravings, and divers sculptures of itself.

1Ki 7:36 He engraved also in those plates, which were of brass, and in the corners, cherubims, and lions, and palm trees, in likeness of a man standing, so that they seemed not to be engraven, but added round about.

1Ki 7:37 After this manner, he made ten bases, of one casting and measure, and the like graving.

1Ki 7:38 He made also ten lavers of brass: one laver contained four bates, and was of four cubits: and upon every base, in all ten, he put as many lavers.

1Ki 7:39 And he set the ten bases, five on the right side of the temple, and five on the left: and the sea he put on the right side of the temple, over against the east southward.

1Ki 7:40 And Hiram made cauldrons, and shovels, and basins, and finished all the work of king Solomon in the temple of the Lord.

1Ki 7:41 The two pillars and the two cords of the chapiters, upon the chapiters of the pillars: and the two networks, to cover the two cords, that were upon the top of the pillars.

1Ki 7:42 And four hundred pomegranates for the two networks: two rows of pomegranates for each network, to cover the cords of the chapiters, which were upon the tops of the pillars.

1Ki 7:43 And the ten bases, and the ten lavers on the bases.

1Ki 7:44 And one sea, and twelve oxen under the sea.

1Ki 7:45 And the cauldrons, and the shovels, and the basins. All the vessels that Hiram made for king Solomon, for the house of the Lord, were of fine brass.

1Ki 7:46 In the plains of the Jordan, did the king cast them in a clay ground, between Socoth and Sartham.

1Ki 7:47 And Solomon placed all the vessels: but for its exceeding great multitude the brass could not be weighed.

1Ki 7:48 And Solomon made all the vessels for the house of the Lord: the altar of gold, and the table of gold, upon which the loaves of proposition should be set:

1Ki 7:49 And the golden candlesticks, five on the right hand, and five on the left, over against the oracle, of pure gold: and the flowers like lilies, and the lamps over them of gold: and golden snuffers,

1Ki 7:50 And pots, and fleshhooks, and bowls, and mortars, and censers, of most pure gold: and the hinges for the doors of the inner house of the holy of holies, and for the doors of the house of the temple, were of gold.

1Ki 7:51 And Solomon finished all the work that he made in the house of the Lord, and brought in the things that David, his father, had dedicated, the silver and the gold, and the vessels, and laid them up in the treasures of the house of the Lord.

1Ki 8:1 Then all the ancients of Israel, with the princes of the tribes, and the heads of the families of the children of Israel, were assembled to king Solomon, in Jerusalem: that they might carry the ark of the covenant of the Lord, out of the city of David, that is, out of Sion.

1Ki 8:2 And all Israel assembled themselves to king Solomon, on the festival day, in the month of Ethanim, the same is the seventh month.

1Ki 8:3 And all the ancients of Israel came, and the priests took up the ark,

1Ki 8:4 And carried the ark of the Lord, and the tabernacle of the covenant, and all the vessels of the sanctuary, that were in the tabernacle: and the priests and the Levites carried them.

1Ki 8:5 And king Solomon, and all the multitude of Israel, that were assembled unto him, went with him before the ark, and they sacrificed sheep and oxen, that could not be counted or numbered.

1Ki 8:6 And the priests brought in the ark of the covenant of the Lord into its place, into the oracle of the temple, into the holy of holies, under the wings of the cherubims.

1Ki 8:7 For the cherubims spread forth their wings over the place of the ark, and covered the ark, and the staves thereof above.

1Ki 8:8 And whereas the staves stood out, the ends of them were seen without, in the sanctuary before the oracle, but were not seen farther out, and there they have been unto this day.

1Ki 8:9 Now in the ark there was nothing else but the two tables of stone, which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they came out of the land of Egypt.

1Ki 8:10 And it came to pass, when the priests were come out of the sanctuary, that a cloud filled the house of the Lord,

1Ki 8:11 And the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord.

1Ki 8:12 Then Solomon said: The Lord said that he would dwell in a cloud.

1Ki 8:13 Building, I have built a house for thy dwelling, to be thy most firm throne for ever.

1Ki 8:14 And the king turned his face, and blessed all the assembly of Israel: for all the assembly of Israel stood.

1Ki 8:15 And Solomon said: Blessed be the Lord the God of Israel, who spoke with his mouth to David, my father, and with his own hands hath accomplished it, saying:

1Ki 8:16 Since the day that I brought my people Israel, out of Egypt, I chose no city out of all the tribes of Israel, for a house to be built, that my name might be there: but I chose David to be over my people Israel.

1Ki 8:17 And David, my father, would have built a house to the name of the Lord, the God of Israel:

1Ki 8:18 And the Lord said to David, my father: Whereas, thou hast thought in thy heart to build a house to my name, thou hast done well in having this same thing in thy mind.

1Ki 8:19 Nevertheless, thou shalt not build me a house, but thy son, that shall come forth out of thy loins, he shall build a house to my name.

1Ki 8:20 The Lord hath performed his word which he spoke. And I stand in the room of David, my father, and sit upon the throne of Israel, as the Lord promised: and have built a house to the name of the Lord, the God of Israel.

1Ki 8:21 And I have set there a place for the ark, wherein is the covenant of the Lord, which he made with our fathers, when they came out of the land of Egypt.

1Ki 8:22 And Solomon stood before the altar of the Lord, in the sight of the assembly of Israel, and spread forth his hands towards heaven,

1Ki 8:23 And said: Lord God of Israel, there is no God like thee, in heaven above, or on the earth beneath: who keepest covenant and mercy with thy servants, that have walked before thee with all their heart:

1Ki 8:24 Who hast kept with thy servant David, my father, what thou hast promised him: with thy mouth thou didst speak, and with thy hands thou hast performed, as this day proveth.

1Ki 8:25 Now, therefore, O Lord God of Israel, keep with thy servant David, my father, what thou hast spoken to him, saying: There shall not be taken away of thee a man in my sight, to sit on the throne of Israel: yet so that thy children take heed to their way, that they walk before me as thou hast walked in my sight.

1Ki 8:26 And now, Lord God of Israel, let thy words be established, which thou hast spoken to thy servant David, my father.

1Ki 8:27 Is it then to be thought that God should indeed dwell upon earth? for if heaven, and the heavens of heavens, cannot contain thee, how much less this house which I have built?

1Ki 8:28 But have regard to the prayer of thy servant, and to his supplications, O Lord, my God: hear the hymn and the prayer, which thy servant prayeth before thee this day:

1Ki 8:29 That thy eyes may be open upon this house, night and day: upon the house of which thou hast said: My name shall be there: that thou mayst hearken to the prayer which thy servant prayeth, in this place to thee:

1Ki 8:30 That thou mayst hearken to the supplication of thy servant, and of thy people Israel, whatsoever they shall pray for in this place, and hear them in the place of thy dwelling in heaven; and when thou hearest, shew them mercy.

1Ki 8:31 If any man trespass against his neighbour, and have an oath upon him, wherewith he is bound, and come, because of the oath, before thy altar, to thy house,

1Ki 8:32 Then hear thou in heaven: and do and judge thy servants, condemning the wicked, and bringing his way upon his own head, and justifying the just, and rewarding him according to his justice.

1Ki 8:33 If thy people Israel shall fly before their enemies (because they will sin against thee) and doing penance, and confessing to thy name, shall come and pray, and make supplications to thee in this house:

1Ki 8:34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them back to the land which thou gavest to their fathers.

1Ki 8:35 If heaven shall be shut up, and there shall be no rain, because of their sins, and they, praying in this place, shall do penance to thy name, and shall be converted from their sins, by occasion of their afflictions:

1Ki 8:36 Then hear thou them in heaven, and forgive the sins of thy servants, and of thy people Israel: and shew them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people in possession.

1Ki 8:37 If a famine arise in the land, or a pestilence, or corrupt air, or blasting, or locust, or mildew; if their enemy afflict them, besieging the gates, whatsoever plague, whatsoever infirmity,

1Ki 8:38 Whatsoever curse or imprecation shall happen to any man of thy people Israel: when a man shall know the wound of his own heart, and shall spread forth his hands in this house;

1Ki 8:39 Then hear thou in heaven, in the place of thy dwelling, and forgive, and do so as to give to every one according to his ways, as thou shalt see his heart (for thou only knowest the heart of all the children of men)

1Ki 8:40 That they may fear thee all the days that they live upon the face of the land, which thou hast given to our fathers.

1Ki 8:41 Moreover also the stranger, who is not of thy people Israel, when he shall come out of a far country for thy name's sake, (for they shall hear every where of thy great name, and thy mighty hand,

1Ki 8:42 And thy stretched out arm) so when he shall come, and shall pray in this place,

1Ki 8:43 Then hear thou in heaven, in the firmament of thy dwelling place, and do all those things, for which that stranger shall call upon thee: that all the people of the earth may learn to fear thy name, as do thy people Israel, and may prove that thy name is called upon on this house, which I have built.

1Ki 8:44 If thy people go out to war against their enemies, by what way soever thou shalt send them, they shall pray to thee towards the way of the city, which thou hast chosen, and towards the house, which I have built to thy name:

1Ki 8:45 And then hear thou in heaven their prayers, and their supplications, and do judgment for them.

1Ki 8:46 But if they sin against thee, (for there is no man who sinneth not) and thou being angry, deliver them up to their enemies, so that they be led away captives into the land of their enemies, far or near;

1Ki 8:47 Then if they do penance in their heart, in the place of captivity, and being converted, make supplication to thee in their captivity, saying: We have sinned, we have done unjustly, we have committed wickedness:

1Ki 8:48 And return to thee with all their heart, and all their soul, in the land of their enemies, to which they have been led captives: and pray to thee towards the way of their land, which thou gavest to their fathers, and of the city which thou hast chosen, and of the temple which I have built to thy name:

1Ki 8:49 Then hear thou in heaven, in the firmament of thy throne, their prayers, and their supplications, and do judgment for them:

1Ki 8:50 And forgive thy people, that have sinned against thee, and all their iniquities, by which they have transgressed against thee: and give them mercy before them that have made them captives, that they may have compassion on them.

1Ki 8:51 For they are thy people, and thy inheritance, whom thou hast brought out of the land of Egypt, from the midst of the furnace of iron.

1Ki 8:52 That thy eyes may be open to the supplication of thy servant, and of thy people Israel, to hear them in all things for which they shall call upon thee.

1Ki 8:53 For thou hast separated them to thyself for an inheritance, from amongst all the people of the earth, as thou hast spoken by Moses, thy servant, when thou broughtest our fathers out of Egypt, O Lord God.

1Ki 8:54 And it came to pass, when Solomon had made an end of praying all this prayer and supplication to the Lord, that he rose from before the altar of the Lord: for he had fixed both knees on the ground, and had spread his hands towards heaven.

1Ki 8:55 And he stood, and blessed all the assembly of Israel with a loud voice, saying:

1Ki 8:56 Blessed be the Lord, who hath given rest to his people Israel, according to all that he promised: there hath not failed so much as one word of all the good things that he promised by his servant Moses.

1Ki 8:57 The Lord our God be with us, as he was with our fathers, and not leave us, nor cast us off:

1Ki 8:58 But may he incline our hearts to himself, that we may walk in all his ways, and keep his commandments, and his ceremonies, and all his judgments, which he commanded our fathers.

1Ki 8:59 And let these my words, wherewith I have prayed before the Lord, be nigh unto the Lord our God day and night, that he may do judgment for his servant, and for his people Israel, day by day:

1Ki 8:60 That all the people of the earth may know, that the Lord he is God, and there is no other besides him.

1Ki 8:61 Let our hearts also be perfect with the Lord our God, that we may walk in his statutes, and keep his commandments, as at this day.

1Ki 8:62 And the king, and all Israel with him, offered victims before the Lord.

1Ki 8:63 And Solomon slew victims of peace offerings, which he sacrificed to the Lord, two and twenty thousand oxen, and a hundred and twenty thousand sheep so the king, and all the children of Israel, dedicated the temple of the Lord.

1Ki 8:64 In that day the king sanctified the middle of the court, that was before the house of the Lord for there he offered the holocaust, and sacrifice, and the fat of the peace offerings: because the brazen altar that was before the Lord, was too little to receive the holocaust, and sacrifice, and the fat of the peace offerings.

1Ki 8:65 And Solomon made at the same time a solemn feast, and all Israel with him, a great multitude, from the entrance of Emath to the river of Egypt, before the Lord our God, seven days and seven days, that is, fourteen days.

1Ki 8:66 And on the eighth day, he sent away the people: and they blessed the king, and went to their dwellings, rejoicing, and glad in heart, for all the good things that the Lord had done for David, his servant, and for Israel, his people.

1Ki 9:1 And it came to pass when Solomon had finished the building of the house of the Lord, and the king's house, and all that he desired and was pleased to do,

1Ki 9:2 That the Lord appeared to him the second time, as he had appeared to him in Gabaon.

1Ki 9:3 And the Lord said to him: I have heard thy prayer and thy supplication, which thou hast made before me: I have sanctified this house, which thou hast built, to put my name there for ever; and my eyes, and my heart, shall be there always.

1Ki 9:4 And if thou wilt walk before me, as thy father walked, in simplicity of heart, and in uprightness: and wilt do all that I have commanded thee, and wilt keep my ordinances, and my judgments,

1Ki 9:5 I will establish the throne of thy kingdom over Israel for ever, as I promised David, thy father, saying: There shall not fail a man of thy race upon the throne of Israel.

1Ki 9:6 But if you and your children, revolting, shall turn away from following me, and will not keep my commandments, and my ceremonies, which I have set before you, but will go and worship strange gods, and adore them:

1Ki 9:7 I will take away Israel from the face of the land which I have given them; and the temple which I have sanctified to my name, I will cast out of my sight; and Israel shall be a proverb, and a byword among all people.

1Ki 9:8 And this house shall be made an example of: every one that shall pass by it, shall be astonished, and shall hiss, and say: Why hath the Lord done thus to this land, and to this house?

1Ki 9:9 And they shall answer: Because they forsook the Lord their God, who brought their fathers out of the land of Egypt, and followed strange gods, and adored them, and worshipped them: therefore hath the Lord brought upon them all this evil.

1Ki 9:10 And when twenty years were ended, after Solomon had built the two houses; that is, the house of the Lord, and the house of the king,

1Ki 9:11 (Hiram, the king of Tyre, furnishing Solomon with cedar trees, and fir trees, and gold, according to all he had need of) then Solomon gave Hiram twenty cities in the land of Galilee.

1Ki 9:12 And Hiram came out of Tyre, to see the towns which Solomon had given him, and they pleased him not;

1Ki 9:13 And he said: Are these the cities which thou hast given me, brother? And he called them the land of Chabul, unto this day.

1Ki 9:14 And Hiram sent to king Solomon a hundred and twenty talents of gold.

1Ki 9:15 This is the sum of the expenses, which king Solomon offered to build the house of the Lord, and his own house, and Mello, and the wall of Jerusalem, and Hesar, and Mageddo, and Gazer.

1Ki 9:16 Pharao, the king of Egypt, came up and took Gazer, and burnt it with fire: and slew the Chanaanite that dwelt in the city, and gave it for a dowry to his daughter, Solomon's wife.

1Ki 9:17 So Solomon built Gazer, and Bethhoron the nether,

1Ki 9:18 And Baalath, and Palmira, in the land of the wilderness.

1Ki 9:19 And all the towns that belonged to himself, and were not walled, he fortified; the cities also of the chariots, and the cities of the horsemen, and whatsoever he had a mind to build in Jerusalem, and in Libanus, and in all the land of his dominion.

1Ki 9:20 All the people that were left of the Amorrhites, and Hethites, and Pherezites, and Hevites, and Jebusites, that are not of the children of Israel:

1Ki 9:21 Their children, that were left in the land; to wit, such as the children of Israel had not been able to destroy, Solomon made tributary unto this day.

1Ki 9:22 But of the children of Israel, Solomon made not any to be bondmen, but they were warriors, and his servants, and his princes, and captains, and overseers of the chariots and horses.

1Ki 9:23 And there were five hundred and fifty chief officers set over all the works of Solomon, and they had people under them, and had charge over the appointed works.

1Ki 9:24 And the daughter of Pharao came up out of the city of David to her house, which Solomon had built for her: then did he build Mello.

1Ki 9:25 Solomon also offered three times every year holocausts, and victims of peace offerings, upon the altar which he had built to the Lord, and he burnt incense before the Lord: and the temple was finished.

1Ki 9:26 And king Solomon made a fleet in Asiongaber, which is by Ailath, on the shore of the Red Sea, in the land of Edom.

1Ki 9:27 And Hiram sent his servants in the fleet, sailors that had knowledge of the sea, with the servants of Solomon.

1Ki 9:28 And they came to Ophir; and they brought from thence to king Solomon four hundred and twenty talents of gold.

1Ki 10:1 And the queen of Saba having heard of the fame of Solomon in the name of the Lord, came to try him with hard questions.

1Ki 10:2 And entering into Jerusalem with a great train, and riches, and camels that carried spices, and an immense quantity of gold, and precious stones, she came to king Solomon, and spoke to him all that she had in her heart.

1Ki 10:3 And Solomon informed her of all the things she proposed to him: there was not any word the king was ignorant of, and which he could not answer her.

1Ki 10:4 And when the queen of Saba saw all the wisdom of Solomon, and the house which he had built,

1Ki 10:5 And the meat of his table, and the apartments of his servants, and the order of his ministers, and their apparel, and the cupbearers, and the holocausts, which he offered in the house of the Lord, she had no longer any spirit in her;

1Ki 10:6 And she said to the king: The report is true, which I heard in my own country,

1Ki 10:7 Concerning thy words, and concerning thy wisdom. And I did not believe them that told me, till I came

myself, and saw with my own eyes, and have found that the half hath not been told me: thy wisdom and thy works exceed the fame which I heard.

1Ki 10:8 Blessed are thy men, and blessed are thy servants, who stand before thee always, and hear thy wisdom.

1Ki 10:9 Blessed be the Lord thy God, whom thou hast pleased, and who hath set thee upon the throne of Israel, because the Lord hath loved Israel for ever, and hath appointed thee king, to do judgment and justice.

1Ki 10:10 And she gave the king a hundred and twenty talents of gold, and of spices a very great store, and precious stones: there was brought no more such abundance of spices as these which the queen of Saba gave to king Solomon.

1Ki 10:11 (The navy also of Hiram, which brought gold from Ophir, brought from Ophir great plenty of thyine trees, and precious stones.

1Ki 10:12 And the king made of the thyine trees the rails of the house of the Lord, and of the king's house: and cisterns and harps for singers: there were no such thyine trees as these brought nor seen unto this day.)

1Ki 10:13 And king Solomon gave the queen of Saba all that she desired, and asked of him: besides what he offered her of himself of his royal bounty. And she returned, and went to her own country, with her servants.

1Ki 10:14 And the weight of the gold that was brought to Solomon every year, was six hundred and sixty-six talents of gold:

1Ki 10:15 Besides that which the men brought him that were over the tributes, and the merchants, and they that sold by retail, and all the kings of Arabia, and the governors of the country.

1Ki 10:16 And Solomon made two hundred shields of the purest gold: he allowed six hundred sicles of gold for the plates of one shield.

1Ki 10:17 And three hundred targets of fine gold: three hundred pounds of gold covered one target: and the king put them in the house of the forest of Libanus.

1Ki 10:18 King Solomon also made a great throne of ivory: and overlaid it with the finest gold.

1Ki 10:19 It had six steps: and the top of the throne was round behind: and there were two hands on either side holding the seat: and two lions stood, one at each hand,

1Ki 10:20 And twelve little lions stood upon the six steps, on the one side and on the other: there was no such work made in any kingdom.

1Ki 10:21 Moreover, all the vessels out of which king Solomon drank, were of gold: and all the furniture of the house of the forest of Libanus was of most pure gold: there was no silver, nor was any account made of it in the days of Solomon:

1Ki 10:22 For the king's navy, once in three years, went with the navy of Hiram by sea to Tharsis, and brought from thence gold, and silver, and elephants' teeth, and apes, and peacocks.

1Ki 10:23 And king Solomon exceeded all the kings of the earth in riches and wisdom.

1Ki 10:24 And all the earth desired to see Solomon's face, to hear his wisdom, which God had given in his heart.

1Ki 10:25 And every one brought him presents, vessels of silver and of gold, garments, and armour, and spices, and horses, and mules, every year.

1Ki 10:26 And Solomon gathered together chariots and horsemen, and he had a thousand four hundred chariots, and twelve thousand horsemen: and he bestowed them in fenced cities, and with the king in Jerusalem.

1Ki 10:27 And he made silver to be as plentiful in Jerusalem as stones: and cedars to be as common as sycamores which grow in the plains.

1Ki 10:28 And horses were brought for Solomon out of Egypt, and Coa: for the king's merchants bought them out of Coa, and brought them at a set price.

1Ki 10:29 And a chariot of four horses came out of Egypt, for six hundred sicles of silver, and a horse for a hundred and fifty. And after this manner did all the kings of the Hethites, and of Syria, sell horses.

1Ki 11:1 And king Solomon loved many strange women, besides the daughter of Pharaoh, and women of Moab, and of Ammon, and of Edom, and of Sidon, and of the Hethites:

1Ki 11:2 Of the nations concerning which the Lord said to the children of Israel: You shall not go in unto them, neither shall any of them come into yours: for they will most certainly turn away your hearts to follow their gods. And to these was Solomon joined with a most ardent love.

1Ki 11:3 And he had seven hundred wives as queens, and three hundred concubines: and the women turned away his heart.

1Ki 11:4 And when he was now old, his heart was turned away by women to follow strange gods: and his heart was not perfect with the Lord his God, as was the heart of David, his father.

1Ki 11:5 But Solomon worshipped Astarthe, the goddess of the Sidonians, and Moloch, the idol of the Ammonites.

1Ki 11:6 And Solomon did that which was not pleasing before the Lord, and did not fully follow the Lord, as David, his father.

1Ki 11:7 Then Solomon built a temple for Chamos, the idol of Moab, on the hill that is over against Jerusalem, and for Moloch, the idol of the children of Ammon.

1Ki 11:8 And he did in this manner for all his wives that were strangers, who burnt incense, and offered sacrifice to their gods.

1Ki 11:9 And the Lord was angry with Solomon, because his mind was turned away from the Lord, the God of Israel, who had appeared to him twice;

1Ki 11:10 And had commanded him concerning this thing, that he should not follow strange gods: but he kept not the things which the Lord commanded him.

1Ki 11:11 The Lord therefore said to Solomon: Because thou hast done this, and hast not kept my covenant, and my precepts, which I have commanded thee, I will divide and rend thy kingdom, and will give it to thy servant.

1Ki 11:12 Nevertheless, in thy days I will not do it, for David thy father's sake: but I will rend it out of the hand of thy son.

1Ki 11:13 Neither will I take away the whole kingdom; but I will give one tribe to thy son, for the sake of David, my servant, and Jerusalem, which I have chosen.

1Ki 11:14 And the Lord raised up an adversary to Solomon, Adad, the Edomite, of the king's seed, in Edom.

1Ki 11:15 For when David was in Edom, and Joab, the general of the army, was gone up to bury them that were slain, and had killed every male in Edom,

1Ki 11:16 (For Joab remained there six months with all Israel, till he had slain every male in Edom,)

1Ki 11:17 Then Adad fled, he and certain Edomites of his father's servants, with him, to go into Egypt: and Adad was then a little boy.

1Ki 11:18 And they arose out of Madian, and came into Pharan, and they took men with them from Pharan, and went into Egypt, to Pharao, the king of Egypt: who gave him a house, and appointed him victuals, and assigned him land.

1Ki 11:19 And Adad found great favour before Pharao, insomuch that he gave him to wife the own sister of his wife, Taphnes, the queen.

1Ki 11:20 And the sister of Taphnes bore him his son, Genubath; and Taphnes brought him up in the house of Pharao: and Genubath dwelt with Pharao among his children.

1Ki 11:21 And when Adad heard in Egypt that David slept with his fathers, and that Joab, the general of the army, was dead, he said to Pharao: Let me depart, that I may go to my own country.

1Ki 11:22 And Pharao said to him: Why, what is wanting to thee with me, that thou seekest to go to thy own country? But he answered: Nothing; yet I beseech thee to let me go.

1Ki 11:23 God also raised up against him an adversary, Razon, the son of Eliada, who had fled from his master, Adarezer, the king of Soba.

1Ki 11:24 And he gathered men against him, and he became a captain of robbers, when David slew them of Soba: and they went to Damascus, and dwelt there, and they made him king in Damascus.

1Ki 11:25 And he was an adversary to Israel all the days of Solomon: and this is the evil of Adad, and his hatred against Israel; and he reigned in Syria.

1Ki 11:26 Jeroboam also, the son of Nabat, an Ephrathite, of Sareda, a servant of Solomon, whose mother was named Sarua, a widow woman, lifted up his hand against the king.

1Ki 11:27 And this is the cause of his rebellion against him; for Solomon built Mello, and filled up the breach of the city of David, his father.

1Ki 11:28 And Jeroboam was a valiant and mighty man: and Solomon seeing him a young man ingenious and industrious, made him chief over the tributes of all the house of Joseph.

1Ki 11:29 So it came to pass at that time, that Jeroboam went out of Jerusalem, and the prophet Ahias, the Silonite, clad with a new garment, found him in the way: and they two were alone in the field.

1Ki 11:30 And Ahias taking his new garment, wherewith he was clad, divided it into twelve parts:

1Ki 11:31 And he said to Jeroboam: Take to thee ten pieces: for thus saith the Lord, the God of Israel: Behold, I will rend the kingdom out of the hand of Solomon, and will give thee ten tribes.

1Ki 11:32 But one tribe shall remain to him for the sake of my servant, David, and Jerusalem, the city which I have chosen out of all the tribes of Israel:

1Ki 11:33 Because he hath forsaken me, and hath adored Astarthe, the goddess of the Sidonians, and Chamos, the god of Moab, and Moloch, the god of the children of Ammon: and hath not walked in my ways, to do justice before me, and to keep my precepts, and judgments, as did David, his father.

1Ki 11:34 Yet I will not take away all the kingdom out of his hand, but I will make him prince all the days of his life, for David my servant's sake, whom I chose, who kept my commandments, and my precepts.

1Ki 11:35 But I will take away the kingdom out of his son's hand, and will give thee ten tribes:

1Ki 11:36 And to his son I will give one tribe, that there may remain a lamp for my servant, David, before me always in Jerusalem, the city which I have chosen, that my name might be there.

1Ki 11:37 And I will take thee, and thou shalt reign over all that thy soul desireth, and thou shalt be king over Israel.

1Ki 11:38 If then thou wilt hearken to all that I shall command thee, and wilt walk in my ways, and do what is right before me, keeping my commandments and my precepts, as David, my servant, did: I will be with thee, and will build thee up a faithful house, as I built a house for David, and I will deliver Israel to thee:

1Ki 11:39 And I will for this afflict the seed of David, but yet not for ever.

1Ki 11:40 Solomon, therefore, sought to kill Jeroboam: but he arose, and fled into Egypt, to Sesac, the king of Egypt, and was in Egypt till the death of Solomon.

1Ki 11:41 And the rest of the words of Solomon, and all that he did and his wisdom: behold they are all written in the book of the words of the days of Solomon.

1Ki 11:42 And the days that Solomon reigned in Jerusalem, over all Israel, were forty years.

1Ki 11:43 And Solomon slept with his fathers, and was buried in the city of David, his father; and Roboam, his son, reigned in his stead.

1Ki 12:1 And Roboam went to Sichern: for thither were all Israel come together to make him king.

1Ki 12:2 But Jeroboam, the son of Nabat, who was yet in Egypt, a fugitive from the face of king Solomon, hearing of his death, returned out of Egypt.

1Ki 12:3 And they sent and called him: and Jeroboam came, and all the multitude of Israel, and they spoke to Roboam, saying:

1Ki 12:4 Thy father laid a grievous yoke upon us: now, therefore, do thou take off a little of the grievous service of thy father, and of his most heavy yoke, which he put upon us, and we will serve thee.

1Ki 12:5 And he said to them: Go till the third day, and come to me again. And when the people was gone,

1Ki 12:6 King Roboam took counsel with the old men, that stood before Solomon, his father, while he yet lived, and he said: What counsel do you give me, that I may answer this people?

1Ki 12:7 They said to him: If thou wilt yield to this people to day, and condescend to them, and grant their petition, and wilt speak gentle words to them, they will be thy servants always.

1Ki 12:8 But he left the counsel of the old men, which they had given him, and consulted with the young men that had been brought up with him, and stood before him.

1Ki 12:9 And he said to them: What counsel do you give me, that I may answer this people, who have said to me: Make the yoke, which thy father put upon us, lighter?

1Ki 12:10 And the young men that had been brought up with him, said: Thus shalt thou speak to this people,

who have spoken to thee, saying: Thy father made our yoke heavy, do thou ease us. Thou shalt say to them: My little finger is thicker than the back of my father.

1Ki 12:11 And now my father put a heavy yoke upon you, but I will add to your yoke: my father beat you with whips, but I will beat you with scorpions.

1Ki 12:12 So Jeroboam, and all the people, came to Roboam the third day, as the king had appointed, saying: Come to me again the third day.

1Ki 12:13 And the king answered the people roughly, leaving the counsel of the old men, which they had given him,

1Ki 12:14 And he spoke to them according to the counsel of the young men, saying: My father made your yoke heavy, but I will add to your yoke: My father beat you with whips, but I will beat you with scorpions.

1Ki 12:15 And the king condescended not to the people: for the Lord was turned away from him, to make good his word, which he had spoken in the hand of Ahias, the Silonite, to Jeroboam, the son of Nabat.

1Ki 12:16 Then the people, seeing that the king would not hearken to them, answered him, saying: What portion have we in David? or what inheritance in the son of Isai? Go home to thy dwellings, O Israel: now, David, look to thy own house. So Israel departed to their dwellings.

1Ki 12:17 But as for all the children of Israel that dwelt in the cities of Juda, Roboam reigned over them.

1Ki 12:18 Then king Roboam sent Aduram, who was over the tribute: and all Israel stoned him, and he died.

Wherefore king Roboam made haste to get him up into his chariot, and he fled to Jerusalem:

1Ki 12:19 And Israel revolted from the house of David, unto this day.

1Ki 12:20 And it came to pass when all Israel heard that Jeroboam was come again, that they gathered an assembly, and sent and called him, and made him king over all Israel, and there was none that followed the house of David but the tribe of Juda only.

1Ki 12:21 And Roboam came to Jerusalem, and gathered together all the house of Juda, and the tribe of Benjamin, a hundred fourscore thousand chosen men for war, to fight against the house of Israel, and to bring the kingdom again under Roboam, the son of Solomon.

1Ki 12:22 But the word of the Lord came to Semeias, the man of God, saying:

1Ki 12:23 Speak to Roboam, the son of Solomon, the king of Juda, and to all the house of Juda, and Benjamin, and the rest of the people, saying:

1Ki 12:24 Thus saith the Lord: You shall not go up, nor fight against your brethren, the children of Israel: let

every man return to his house, for this thing is from me. They hearkened to the word of the Lord, and returned from their journey, as the Lord had commanded them.

1Ki 12:25 And Jeroboam built Sichem in mount Ephraim, and dwelt there, and going out from thence, he built Phaniel.

1Ki 12:26 And Jeroboam said in his heart: Now shall the kingdom return to the house of David,

1Ki 12:27 If this people go up to offer sacrifices in the house of the Lord at Jerusalem: and the heart of this people will turn to their lord Roboam, the king of Juda, and they will kill me, and return to him.

1Ki 12:28 And finding out a device, he made two golden calves, and said to them: Go ye up no more to Jerusalem: Behold thy gods, O Israel, who brought thee out of the land of Egypt.

1Ki 12:29 And he set the one in Bethel, and the other in Dan:

1Ki 12:30 And this thing became an occasion of sin: for the people went to adore the calf as far as Dan.

1Ki 12:31 And he made temples in the high places, and priests of the lowest of the people, who were not of the sons of Levi.

1Ki 12:32 And he appointed a feast in the eighth month, on the fifteenth day of the month, after the manner of the feast that was celebrated in Juda. And going up to the altar, he did in like manner in Bethel, to sacrifice to the calves, which he had made: and he placed in Bethel priests of the high places, which he had made.

1Ki 12:33 And he went up to the altar, which he had built in Bethel, on the fifteenth day of the eighth month, which he had devised of his own heart: and he ordained a feast to the children of Israel, and went up on the altar to burn incense.

1Ki 13:1 And behold there came a man of God out of Juda, by the word of the Lord, to Bethel, when Jeroboam was standing upon the altar, and burning incense.

1Ki 13:2 And he cried out against the altar in the word of the Lord, and said: O altar, altar, thus saith the Lord: Behold a child shall be born to the house of David, Josias by name, and he shall immolate upon thee the priests of the high places, who now burn incense upon thee, and he shall burn men's bones upon thee.

1Ki 13:3 And he gave a sign the same day, saying: This shall be the sign, that the Lord hath spoken: Behold the altar shall be rent, and the ashes that are upon it, shall be poured out.

1Ki 13:4 And when the king had heard the word of the man of God, which he had cried out against the altar in Bethel, he stretched forth his hand from the altar, saying: Lay hold on him. And his hand which he stretched forth against him, withered: and he was not able to draw it back again to him.

1Ki 13:5 The altar also was rent, and the ashes were poured out from the altar, according to the sign which the man of God had given before in the word of the Lord.

1Ki 13:6 And the king said to the man of God: Entreat the face of the Lord thy God, and pray for me, that my hand may be restored to me. And the man of God besought the face of the Lord, and the king's hand was restored to him, and it became as it was before.

1Ki 13:7 And the king said to the man of God: Come home with me to dine, and I will make thee presents.

1Ki 13:8 And the man of God answered the king: If thou wouldst give me half thy house, I will not go with thee, nor eat bread, nor drink water in this place:

1Ki 13:9 For so it was enjoined me by the word of the Lord commanding me: Thou shalt not eat bread, nor drink water, nor return by the same way that thou camest.

1Ki 13:10 So he departed by another way, and returned not by the way that he came into Bethel.

1Ki 13:11 Now a certain old prophet dwelt in Bethel, and his sons came to him, and told him all the works that the man of God had done that day in Bethel: and they told their father the words which he had spoken to the king.

1Ki 13:12 And their father said to them: What way went he? His sons shewed him the way by which the man of God went, who came out of Juda.

1Ki 13:13 And he said to his sons: Saddle me the ass. And when they had saddled it, he got up,

1Ki 13:14 And went after the man of God, and found him sitting under a turpentine tree: and he said to him: Art thou the man of God who camest from Juda? He answered: I am.

1Ki 13:15 And he said to him: Come home with me to eat bread.

1Ki 13:16 But he said: I must not return, nor go with thee, neither will I eat bread, or drink water in this place:

1Ki 13:17 Because the Lord spoke to me, in the word of the Lord, saying: Thou shalt not eat bread, and thou shalt not drink water there, nor return by the way thou wentest.

1Ki 13:18 He said to him: I also am a prophet like unto thee: and an angel spoke to me, in the word of the Lord, saying: Bring him back with thee into thy house, that he may eat bread, and drink water. He deceived him,

1Ki 13:19 And brought him back with him: so he ate bread, and drank water in his house.

1Ki 13:20 And as they sat at table, the word of the Lord came to the prophet that brought him back:

1Ki 13:21 And he cried out to the man of God who came out of Juda, saying: Thus saith the Lord: Because thou hast not been obedient to the Lord, and hast not kept the commandment which the Lord thy God commanded thee,

1Ki 13:22 And hast returned, and eaten bread, and drunk water in the place wherein he commanded thee that thou shouldst not eat bread, nor drink water, thy dead body shall not be brought into the sepulchre of thy fathers.

1Ki 13:23 And when he had eaten and drunk, he saddled his ass for the prophet, whom he had brought back.

1Ki 13:24 And when he was gone, a lion found him in the way, and killed him, and his body was cast in the way: and the ass stood by him, and the lion stood by the dead body.

1Ki 13:25 And behold, men passing by, saw the dead body cast in the way, and the lion standing by the body. And they came and told it in the city, wherein that old prophet dwelt.

1Ki 13:26 And when that prophet, who had brought him back out of the way, heard of it, he said: It is the man of God, that was disobedient to the mouth of the Lord, and the Lord hath delivered him to the lion, and he hath torn him, and killed him, according to the word of the Lord, which he spoke to him.

1Ki 13:27 And he said to his sons: Saddle me an ass. And when they had saddled it,

1Ki 13:28 And he was gone, he found the dead body cast in the way, and the ass and the lion standing by the carcass: the lion had not eaten of the dead body, nor hurt the ass.

1Ki 13:29 And the prophet took up the body of the man of God, and laid it upon the ass, and going back brought it into the city of the old prophet, to mourn for him.

1Ki 13:30 And he laid his dead body in his own sepulchre: and they mourned over him, saying: Alas! alas, my brother.

1Ki 13:31 And when they had mourned over him, he said to his sons: When I am dead, bury me in the sepulchre wherein the man of God is buried: lay my bones beside his bones.

1Ki 13:32 For assuredly the word shall come to pass which he hath foretold in the word of the Lord, against the altar that is in Bethel: and against all the temples of the high places, that are in the cities of Samaria.

1Ki 13:33 After these words, Jeroboam came not back from his wicked way: but on the contrary, he made of the meanest of the people priests of the high places: whosoever would, he filled his hand, and he was made a priest of the high places.

1Ki 13:34 And for this cause did the house of Jeroboam sin, and was cut off, and destroyed from the face of the earth.

1Ki 14:1 At that time Abia, the son of Jeroboam, fell sick.

1Ki 14:2 And Jeroboam said to his wife: Arise, and change thy dress, that thou be not known to be the wife of Jeroboam, and go to Silo, where Ahias, the prophet is, who told me that I should reign over this people.

1Ki 14:3 Take also with thee ten loaves, and cracknels, and a pot of honey, and go to him: for he will tell thee what will become of this child.

1Ki 14:4 Jeroboam's wife did as he told her: and rising up, went to Silo, and came to the house of Ahias; but he could not see, for his eyes were dim by reason of his age.

1Ki 14:5 And the Lord said to Ahias: Behold the wife of Jeroboam cometh in, to consult thee concerning her son, that is sick: thus and thus shalt thou speak to her. So when she was coming in, and made as if she were another woman,

1Ki 14:6 Ahias heard the sound of her feet, coming in at the door, and said: Come in, thou wife of Jeroboam: why dost thou feign thyself to be another? But I am sent to thee with heavy tidings.

1Ki 14:7 Go, and tell Jeroboam: Thus saith the Lord, the God of Israel: For as much as I exalted thee from among the people, and made thee prince over my people Israel;

1Ki 14:8 And rent the kingdom away from the house of David, and gave it to thee, and thou hast not been as my servant, David, who kept my commandments, and followed me with all his heart, doing that which was well pleasing in my sight:

1Ki 14:9 But hast done evil above all that were before thee, and hast made thee strange gods, and molten gods, to provoke me to anger, and hast cast me behind thy back:

1Ki 14:10 Therefore, behold I will bring evils upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up, and the last in Israel: and I will sweep away the remnant of the house of Jeroboam, as dung is swept away till all be clean.

1Ki 14:11 Them that shall die of Jeroboam in the city, the dogs shall eat: and them that shall die in the field, the birds of the air shall devour: for the Lord hath spoken it.

1Ki 14:12 Arise thou, therefore, and go to thy house: and when thy feet shall be entering into the city, the child shall die,

1Ki 14:13 And all Israel shall mourn for him, and shall bury him: for he only of Jeroboam shall be laid in a sepulchre, because in his regard there is found a good word from the Lord, the God of Israel, in the house of Jeroboam.

1Ki 14:14 And the Lord hath appointed himself a king over Israel, who shall cut off the house of Jeroboam in this day, and in this time:

1Ki 14:15 And the Lord God shall strike Israel as a reed is shaken in the water: and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river: because they have made

to themselves groves, to provoke the Lord.

1Ki 14:16 And the Lord shall give up Israel for the sins of Jeroboam, who hath sinned, and made Israel to sin.

1Ki 14:17 And the wife of Jeroboam arose, and departed, and came to Thersa: and when she was coming in to the threshold of the house, the child died,

1Ki 14:18 And they buried him. And all Israel mourned for him, according to the word of the Lord, which he spoke by the hand of his servant Ahias, the prophet.

1Ki 14:19 And the rest of the acts of Jeroboam, how he fought, and how he reigned, behold they are written in the book of the words of the days of the kings of Israel.

1Ki 14:20 And the days that Jeroboam reigned, were two and twenty years: and he slept with his fathers: and Nadab, his son, reigned in his stead.

1Ki 14:21 And Roboam, the son of Solomon, reigned in Juda: Roboam was one and forty years old when he began to reign: and he reigned seventeen years in Jerusalem, the city which the Lord chose out of all the tribes of Israel to put his name there. And his mother's name was Naama, an Ammonitess.

1Ki 14:22 And Juda did evil in the sight of the Lord, and provoked him above all that their fathers had done, in their sins which they committed.

1Ki 14:23 For they also built them altars, and statues, and groves, upon every high hill, and under every green tree:

1Ki 14:24 There were also the effeminate in the land, and they did according to all the abominations of the people, whom the Lord had destroyed before the face of the children of Israel.

1Ki 14:25 And in the fifth year of the reign of Roboam, Sesac, king of Egypt, came up against Jerusalem.

1Ki 14:26 And he took away the treasures of the house of the Lord, and the king's treasures, and carried all off: as also the shields of gold which Solomon had made:

1Ki 14:27 And Roboam made shields of brass instead of them, and delivered them into the hand of the captains of the shieldbearers, and of them that kept watch before the gate of the king's house.

1Ki 14:28 And when the king went into the house of the Lord, they whose office it was to go before him, carried them: and afterwards they brought them back to the armoury of the shieldbearers.

1Ki 14:29 Now the rest of the acts of Roboam, and all that he did, behold they are written in the book of the words of the days of the kings of Juda.

1Ki 14:30 And there was war between Roboam and Jeroboam always.

1Ki 14:31 And Roboam slept with his fathers, and was buried with them, in the city of David: and his mother's name was Naama, an Ammonitess: and Abiam, his son, reigned in his stead.

1Ki 15:1 Now in the eighteenth year of the reign of Jeroboam, the son of Nabat, Abiam reigned over Juda.

1Ki 15:2 He reigned three years in Jerusalem: the name of his mother was Maacha, the daughter of Abessalom.

1Ki 15:3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the Lord his God, as was the heart of David, his father.

1Ki 15:4 But for David's sake the Lord his God gave him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

1Ki 15:5 Because David had done that which was right in the eyes of the Lord, and had not turned aside from any thing that he commanded him, all the days of his life, except the matter of Urias, the Hethite.

1Ki 15:6 But there was war between Roboam and Jeroboam all the time of his life.

1Ki 15:7 And the rest of the words of Abiam, and all that he did, are they not written in the book of the words of the days of the kings of Juda? And there was war between Abiam and Jeroboam.

1Ki 15:8 And Abiam slept with his fathers, and they buried him in the city of David: and Asa, his son, reigned in his stead.

1Ki 15:9 So in the twentieth year of Jeroboam, king of Israel, reigned Asa, king of Juda,

1Ki 15:10 And he reigned one and forty years in Jerusalem. His mother's name was Maacha, the daughter of Abessalom.

1Ki 15:11 And Asa did that which was right in the sight of the Lord, as did David, his father:

1Ki 15:12 And he took away the effeminate out of the land, and removed all the filth of the idols, which his fathers had made.

1Ki 15:13 Moreover, he also removed his mother, Maacha, from being the princess in the sacrifices of Priapus, and in the grove which she had consecrated to him: and he destroyed her den, and broke in pieces the filthy idol, and burnt it by the torrent Cedron:

1Ki 15:14 But the high places he did not take away. Nevertheless, the heart of Asa was perfect with the Lord all his days:

1Ki 15:15 And he brought in the things which his father had dedicated, and he had vowed, into the house of the Lord, silver and gold, and vessels.

1Ki 15:16 And there was war between Asa, and Baasa, king of Israel, all their days.

1Ki 15:17 And Baasa, king of Israel, went up against Juda, and built Rama, that no man might go out or come in

of the side of Asa, king of Juda.

1Ki 15:18 Then Asa took all the silver and gold that remained in the treasures of the house of the Lord, and in the treasures of the king's house, and delivered it into the hands of his servants: and sent them to Benadad, son of Tabremon, the son of Hezion, king of Syria, who dwelt in Damascus, saying:

1Ki 15:19 There is a league between me and thee, and between my father and thy father: therefore I have sent thee presents of silver and gold: and I desire thee to come, and break thy league with Baasa, king of Israel, that he may depart from me.

1Ki 15:20 Benadad, hearkening to king Asa, sent the captains of his army against the cities of Israel, and they smote Ahion, and Dan, and Abeldomum Maacha, and all Cenneroth; that is all the land of Nephthali.

1Ki 15:21 And when Baasa had heard this, he left off building Rama, and returned into Thersa.

1Ki 15:22 But king Asa sent word into all Juda, saying: Let no man be excused: and they took away the stones from Rama, and the timber thereof, wherewith Baasa had been building, and with them king Asa built Gabaa of Benjamin, and Maspha.

1Ki 15:23 But the rest of all the acts of Asa, and all his strength, and all that he did, and the cities that he built, are they not written in the book of the words of the days of the kings of Juda? But in the time of his old age he was diseased in his feet.

1Ki 15:24 And he slept with his fathers, and was buried with them in the city of David, his father. And Josaphat, his son, reigned in his place.

1Ki 15:25 But Nadab, the son of Jeroboam, reigned over Israel the second year of Asa, king of Juda: and he reigned over Israel two years.

1Ki 15:26 And he did evil in the sight of the Lord, and walked in the ways of his father, and in his sins, wherewith he made Israel to sin.

1Ki 15:27 And Baasa, the son of Ahias, of the house of Issachar, conspired against him, and slew him in Gebbethon, which is a city of the Philistines: for Nadab and all Israel besieged Gebbethon.

1Ki 15:28 So Baasa slew him in the third year of Asa, king of Juda, and reigned in his place.

1Ki 15:29 And when he was king, he cut off all the house of Jeroboam: he left not so much as one soul of his seed, till he had utterly destroyed him, according to the word of the Lord, which he had spoken in the hand of Ahias, the Silonite:

1Ki 15:30 Because of the sin of Jeroboam, which he had sinned, and wherewith he had made Israel to sin, and for the offence wherewith he provoked the Lord, the God of Israel.

1Ki 15:31 But the rest of the acts of Nadab, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

1Ki 15:32 And there was war between Asa and Baasa, the king of Israel, all their days.

1Ki 15:33 In the third year of Asa, king of Juda, Baasa, the son of Ahias, reigned over all Israel, in Thersa, four and twenty years.

1Ki 15:34 And he did evil before the Lord, and walked in the ways of Jeroboam, and in his sins, wherewith he made Israel to sin.

1Ki 16:1 Then the word of the Lord came to Jehu, the son of Hanani, against Baasa, saying:

1Ki 16:2 For as much as I have exalted thee out of the dust and made thee prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins:

1Ki 16:3 Behold I will cut down the posterity of Baasa, and the posterity of his house, and I will make thy house as the house of Jeroboam, the son of Nabat.

1Ki 16:4 Him that dieth of Baasa, in the city, the dogs shall eat: and him that dieth of his in the country, the fowls of the air shall devour.

1Ki 16:5 But the rest of the acts of Baasa, and all that he did, and his battles, are they not written in the book of the words of the days of the kings of Israel?

1Ki 16:6 So Baasa slept with his fathers, and was buried in Thersa: and Ela, his son, reigned in his stead.

1Ki 16:7 And when the word of the Lord came in the hand of Jehu, the son of Hanani, the prophet, against Baasa, and against his house, and against all the evil that he had done before the Lord, to provoke him to anger by the works of his hands, to become as the house of Jeroboam: for this cause he slew him; that is to say, Jehu, the son of Hanani, the prophet.

1Ki 16:8 In the six and twentieth year of Asa, king of Juda, Ela, the son of Baasa, reigned over Israel, in Thersa, two years.

1Ki 16:9 And his servant Zambri, who was captain of half the horsemen, rebelled against him: now Ela was drinking in Thersa, and drunk in the house of Arsa, the governor of Thersa.

1Ki 16:10 And Zambri rushing in, struck him, and slew him, in the seven and twentieth year of Asa, king of Juda and he reigned in his stead.

1Ki 16:11 And when he was king, and sat upon his throne, he slew all the house of Baasa, and he left not one

thereof to piss against a wall and all his kinsfolks and friends.

1Ki 16:12 And Zambri destroyed all the house of Baasa, according to the word of the Lord, that he had spoken to Baasa, in the hand of Jehu, the prophet,

1Ki 16:13 For all the sins of Baasa, and the sins of Ela, his son, who sinned, and made Israel to sin, provoking the Lord, the God of Israel, with their vanities.

1Ki 16:14 But the rest of the acts of Ela, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

1Ki 16:15 In the seven and twentieth year of Asa, king of Juda, Zambri reigned seven days in Thersa: now the army was besieging Gebbethon, a city of the Philistines.

1Ki 16:16 And when they heard that Zambri had rebelled, and slain the king, all Israel made Amri their king, who was general over Israel in the camp that day.

1Ki 16:17 And Amri went up, and all Israel with him, from Gebbethon, and they besieged Thersa.

1Ki 16:18 And Zambri, seeing that the city was about to be taken, went into the palace, and burnt himself with the king's house: and he died

1Ki 16:19 In his sins, which he had sinned, doing evil before the Lord, and walking in the way of Jeroboam, and in his sin, wherewith he made Israel to sin.

1Ki 16:20 But the rest of the acts of Zambri, and of his conspiracy and tyranny, are they not written in the book of the words of the days of the kings of Israel?

1Ki 16:21 Then were the people of Israel divided into two parts: one half of the people followed Thebni, the son of Gineth, to make him king: and one half followed Amri.

1Ki 16:22 But the people that were with Amri, prevailed over the people that followed Thebni, the son of Gineth: and Thebni died, and Amri reigned.

1Ki 16:23 In the one and thirtieth year of Asa, king of Juda, Amri reigned over Israel twelve years: in Thersa he reigned six years.

1Ki 16:24 And he bought the hill of Samaria of Semer, for two talents of silver: and he built upon it, and he called the city which he built Samaria, after the name of Semer, the owner of the hill.

1Ki 16:25 And Amri did evil in the sight of the Lord, and acted wickedly above all that were before him.

1Ki 16:26 And he walked in all the way of Jeroboam, the son of Nabat, and in his sins, wherewith he made Israel to sin: to provoke the Lord, the God of Israel, to anger with their vanities.

1Ki 16:27 Now the rest of the acts of Amri, and the battles he fought, are they not written in the book of the words of the days of the kings of Israel?

1Ki 16:28 And Amri slept with his fathers, and was buried in Samaria, and Achab, his son, reigned in his stead.

1Ki 16:29 Now Achab, the son of Amri, reigned over Israel in the eight and thirtieth year of Asa, king of Juda. And Achab, the son of Amri, reigned over Israel in Samaria two and twenty years.

1Ki 16:30 And Achab, the son of Amri, did evil in the sight of the Lord above all that were before him.

1Ki 16:31 Nor was it enough for him to walk in the sins of Jeroboam, the son of Nabat: but he also took to wife Jezabel, daughter of Ethbaal, king of the Sidonians. And he went, and served Baal, and adored him.

1Ki 16:32 And he set up an altar for Baal, in the temple of Baal, which he had built in Samaria;

1Ki 16:33 And he planted a grove: and Achab did more to provoke the Lord, the God of Israel, than all the kings of Israel that were before him.

1Ki 16:34 In his days Hiel, of Bethel, built Jericho: in Abiram, his firstborn, he laid its foundations: and in his youngest son, Segub, he set up the gates thereof: according to the word of the Lord, which he spoke in the hand of Josue, the son of Nun.

1Ki 17:1 And Elias the Thesbite, of the inhabitants of Galaad, said to Achab: As the Lord liveth, the God of Israel, in whose sight I stand, there shall not be dew nor rain these years, but according to the words of my mouth.

1Ki 17:2 And the word of the Lord came to him, saying:

1Ki 17:3 Get thee hence, and go towards the east, and hide thyself by the torrent of Carith, which is over against the Jordan;

1Ki 17:4 And there thou shalt drink of the torrent: and I have commanded the ravens to feed thee there.

1Ki 17:5 So he went, and did according to the word of the Lord: and going, he dwelt by the torrent Carith, which is over against the Jordan.

1Ki 17:6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the torrent.

1Ki 17:7 But after some time the torrent was dried up: for it had not rained upon the earth.

1Ki 17:8 Then the word of the Lord came to him, saying:

1Ki 17:9 Arise, and go to Sarephta of the Sidonians, and dwell there: for I have commanded a widow woman there to feed thee.

1Ki 17:10 He arose, and went to Sarephta. And when he was come to the gate of the city, he saw the widow

woman gathering sticks, and he called her, and said to her: Give me a little water in a vessel, that I may drink.

1Ki 17:11 And when she was going to fetch it, he called after her, saying: Bring me also, I beseech thee, a morsel of bread in thy hand.

1Ki 17:12 And she answered: As the Lord thy God liveth, I have no bread, but only a handful of meal in a pot, and a little oil in a cruise: behold I am gathering two sticks, that I may go in and dress it, for me and my son, that we may eat it and die.

1Ki 17:13 And Elias said to her: Fear not; but go, and do as thou hast said but first make for me of the same meal a little hearth cake, and bring it to me, and after make for thyself and thy son.

1Ki 17:14 For thus saith the Lord, the God of Israel: The pot of meal shall not waste, nor the cruise of oil be diminished, until the day wherein the Lord will give rain upon the face of the earth.

1Ki 17:15 She went, and did according to the word of Elias: and he ate, and she, and her house: and from that day

1Ki 17:16 The pot of meal wasted not, and the cruise of oil was not diminished according to the word of the Lord, which he spoke in the hand of Elias.

1Ki 17:17 And it came to pass after this, that the son of the woman, the mistress of the house, fell sick, and the sickness was very grievous, so that there was no breath left in him.

1Ki 17:18 And she said to Elias: What have I to do with thee, thou man of God? art thou come to me, that my iniquities should be remembered, and that thou shouldst kill my son?

1Ki 17:19 And Elias said to her: Give me thy son. And he took him out of her bosom, and carried him into the upper chamber where he abode, and laid him upon his own bed.

1Ki 17:20 And he cried to the Lord, and said: O Lord, my God, hast thou afflicted also the widow, with whom I am after a sort maintained, so as to kill her son?

1Ki 17:21 And he stretched, and measured himself upon the child three times, and cried to the Lord, and said: O Lord, my God, let the soul of this child, I beseech thee, return into his body.

1Ki 17:22 And the Lord heard the voice of Elias: and the soul of the child returned into him, and he revived.

1Ki 17:23 And Elias took the child, and brought him down from the upper chamber to the house below, and delivered him to his mother, and said to her: Behold thy son liveth.

1Ki 17:24 And the woman said to Elias: Now by this I know that thou art a man of God, and the word of the Lord in thy mouth is true.

1Ki 18:1 After many days, the word of the Lord came to Elias, in the third year, saying: Go, and shew thyself to Achab, that I may give rain upon the face of the earth.

1Ki 18:2 And Elias went to shew himself to Achab, and there was a grievous famine in Samaria.

1Ki 18:3 And Achab called Abdias the governor of his house: now Abdias feared the Lord very much.

1Ki 18:4 For when Jezabel killed the prophets of the Lord, he took a hundred prophets, and hid them by fifty and fifty in caves, and fed them with bread and water.

1Ki 18:5 And Achab said to Abdias: Go into the land unto all fountains of waters, and into all valleys, to see if we can find grass, and save the horses and mules, that the beasts may not utterly perish.

1Ki 18:6 And they divided the countries between them, that they might go round about them: Achab went one way, and Abdias another way by himself.

1Ki 18:7 And as Abdias was in the way, Elias met him: and he knew him, and fell on his face, and said: Art thou my lord Elias?

1Ki 18:8 And he answered: I am. Go, and tell thy master: Elias is here.

1Ki 18:9 And he said: What have I sinned, that thou wouldst deliver me, thy servant, into the hand of Achab, that he should kill me?

1Ki 18:10 As the Lord thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when all answered: He is not here: he took an oath of every kingdom and nation, because thou wast not found.

1Ki 18:11 And now thou sayest to me: Go and tell thy master: Elias is here.

1Ki 18:12 And when I am gone from thee, the Spirit of the Lord will carry thee into a place that I know not: and I shall go in and tell Achab; and he, not finding thee, will kill me: but thy servant feareth the Lord from his infancy.

1Ki 18:13 Hath it not been told thee, my lord, what I did when Jezabel killed the prophets of the Lord; how I hid a hundred men of the prophets of the Lord, by fifty and fifty in caves, and fed them with bread and water?

1Ki 18:14 And now thou sayest: Go and tell thy master: Elias is here: that he may kill me.

1Ki 18:15 And Elias said: As the Lord of hosts liveth, before whose face I stand, this day I will shew myself unto him.

1Ki 18:16 Abdias therefore went to meet Achab, and told him: and Achab came to meet Elias.

1Ki 18:17 And when he had seen him, he said: Art thou he that troublest Israel?

1Ki 18:18 And he said: I have not troubled Israel, but thou and thy father's house, who have forsaken the commandments of the Lord, and have followed Baalim.

1Ki 18:19 Nevertheless send now, and gather unto me all Israel, unto Mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, who eat at Jezabel's table.

1Ki 18:20 Achab sent to all the children of Israel, and gathered together the prophets unto mount Carmel.

1Ki 18:21 And Elias coming to all the people, said: How long do you halt between two sides? If the Lord be God, follow him: but if Baal, then follow him. And the people did not answer him a word.

1Ki 18:22 And Elias said again to the people: I only remain a prophet of the Lord: but the prophets of Baal are four hundred and fifty men.

1Ki 18:23 Let two bullocks be given us, and let them choose one bullock for themselves, and cut it in pieces, and lay it upon wood, but put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under it.

1Ki 18:24 Call ye on the names of your gods, and I will call on the name of my Lord: and the God that shall answer by fire, let him be God. And all the people answering, said: A very good proposal.

1Ki 18:25 Then Elias said to the prophets of Baal: Choose you one bullock and dress it first, because you are many: and call on the names of your gods; but put no fire under.

1Ki 18:26 And they took the bullock, which he gave them, and dressed it: and they called on the name of Baal from morning even until noon, saying: O Baal, hear us. But there was no voice, nor any that answered: and they leaped over the altar that they had made.

1Ki 18:27 And when it was now noon, Elias jested at them, saying: Cry with a louder voice: for he is a god; and perhaps he is talking, or is in an inn, or on a journey; or perhaps he is asleep, and must be awaked.

1Ki 18:28 So they cried with a loud voice, and cut themselves after their manner with knives and lancets, till they were all covered with blood.

1Ki 18:29 And after midday was past, and while they were prophesying, the time was come of offering sacrifice, and there was no voice heard, nor did any one answer, nor regard them as they prayed.

1Ki 18:30 Elias said to all the people: Come ye unto me. And the people coming near unto him, he repaired the altar of the Lord, that was broken down:

1Ki 18:31 And he took twelve stones, according to the number of the tribes of the sons of Jacob to whom the word of the Lord came, saying: Israel shall be thy name.

1Ki 18:32 And he built with the stones an altar to the name of the Lord: and he made a trench for water, of the breadth of two furrows, round about the altar.

1Ki 18:33 And he laid the wood in order, and cut the bullock in pieces, and laid it upon the wood.

1Ki 18:34 And he said: Fill four buckets with water, and pour it upon the burnt offering, and upon the wood. And again he said: Do the same the second time. And when they had done it the second time, he said: Do the same also the third time. And they did so the third time.

1Ki 18:35 And the water run round about the altar, and the trench was filled with water.

1Ki 18:36 And when it was now time to offer the holocaust, Elias, the prophet, came near and said: O Lord God of Abraham, and Isaac, and Israel, shew this day that thou art the God of Israel, and I thy servant, and that according to thy commandment I have done all these things.

1Ki 18:37 Dear me, O Lord, hear me: that this people may learn that thou art the Lord God, and that thou hast turned their heart again.

1Ki 18:38 Then the fire of the Lord fell, and consumed the holocaust, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

1Ki 18:39 And when all the people saw this, they fell on their faces, and they said: The Lord, he is God; the Lord, he is God.

1Ki 18:40 And Elias said to them: Take the prophets of Baal, and let not one of them escape. And when they had taken them, Elias brought them down to the torrent Cison, and killed them there.

1Ki 18:41 And Elias said to Achab: Go up, eat and drink: for there is a sound of abundance of rain.

1Ki 18:42 Achab went up to eat and drink: and Elias went up to the top of Carmel, and casting himself down upon the earth, put his face between his knees,

1Ki 18:43 And he said to his servant: Go up, and look towards the sea. And he went up, and looked, and said: There is nothing. And again he said to him: Return seven times.

1Ki 18:44 And at the seventh time: Behold a little cloud arose out of the sea like a man's foot. And he said: Go up, and say to Achab: Prepare thy chariot, and go down, lest the rain prevent thee.

1Ki 18:45 And while he turned himself this way and that way, behold the heavens grew dark, with clouds and wind, and there fell a great rain. And Achab getting up, went away to Jezrahel:

1Ki 18:46 And the hand of the Lord was upon Elias, and he girded up his loins, and ran before Achab, till he came to Jezrahel.

1Ki 19:1 And Achab told Jezabel all that Eliasi had done, and how he had slain all the prophets with the sword.

1Ki 19:2 And Jezabel sent a messenger to Elias, saying: Such and such things may the gods do to me, and add still more, if by this hour to morrow I make not thy life as the life of one of them.

1Ki 19:3 Then Elias was afraid, and rising up, he went whithersoever he had a mind: and he came to Bersabee of Juda, and left his servant there,

1Ki 19:4 And he went forward, one day's journey into the desert. And when he was there, and sat under a juniper tree, he requested for his soul that he might die, and said: It is enough for me, Lord; take away my soul: for I am no better than my fathers.

1Ki 19:5 And he cast himself down, and slept in the shadow of the juniper tree: and behold an angel of the Lord touched him, and said to him: Arise and eat.

1Ki 19:6 He looked, and behold there was at his head a hearth cake, and a vessel of water: and he ate and drank, and he fell asleep again.

1Ki 19:7 And the angel of the Lord came again the second time, and touched him, and said to him: Arise, eat: for thou hast yet a great way to go.

1Ki 19:8 And he arose, and ate and drank, and walked in the strength of that food forty days and forty nights, unto the mount of God, Horeb.

1Ki 19:9 And when he was come thither, he abode in a cave. and behold the word of the Lord came unto him, and he said to him: What dost thou here, Elias?

1Ki 19:10 And he answered: With zeal have I been zealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant: they have thrown down thy altars, they have slain thy prophets with the sword, and I alone am left, and they seek my life to take it away.

1Ki 19:11 And he said to him: Go forth, and stand upon the mount before the Lord: and behold the Lord passeth, and a great and strong wind before the Lord, overthrowing the mountains, and breaking the rocks in pieces: but the Lord is not in the wind. And after the wind, an earthquake: but the Lord is not in the earthquake.

1Ki 19:12 And after the earthquake, a fire: but the Lord is not in the fire. And after the fire, a whistling of a gentle air.

1Ki 19:13 And when Elias heard it, he covered his face with his mantle, and coming forth, stood in the entering in of the cave, and behold a voice unto him, saying: What dost thou here, Elias? And he answered:

1Ki 19:14 With zeal have I been zealous for the Lord God of hosts: because the children of Israel have forsaken thy covenant: they have destroyed thy altars, they have slain thy prophets with the sword; and I alone am left, and they seek my life to take it away.

1Ki 19:15 And the Lord said to him: Go, and return on thy way, through the desert, to Damascus: and when thou art come thither, thou shalt anoint Hazael to be king over Syria;

1Ki 19:16 And thou shalt anoint Jehu, the son of Namsi, to be king over Israel: and Eliseus, the son of Saphat, of Abelmeula, thou shalt anoint to be prophet in thy room.

1Ki 19:17 And it shall come to pass, that whosoever shall escape the sword of Hazael, shall be slain by Jehu: and whosoever shall escape the sword of Jehu, shall be slain by Eliseus.

1Ki 19:18 And I will leave me seven thousand men in Israel, whose knees have not been bowed before Baal, and every mouth that hath not worshipped him, kissing the hands.

1Ki 19:19 And Elias departing from thence, found Eliseus, the son of Saphat, ploughing with twelve yoke of oxen: and he was one of them that were ploughing with, twelve yoke of oxen: and when Elias came up to him, he cast his mantle upon him.

1Ki 19:20 And he forthwith left the oxen, and run after Elias, and said: Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said to him: Go, and return back: for that which was my part, I have done to thee.

1Ki 19:21 And returning back from him, he took a yoke of oxen, and killed them, and boiled the flesh with the plough of the oxen, and gave to the people, and they ate: and rising up, he went away, and followed Elias, and ministered to him.

1Ki 20:1 And Benadad, king of Syria, gathered together all his host, and there were two and thirty kings with him, and horses, and chariots: and going up, he fought against Samaria, and besieged it.

1Ki 20:2 And sending messengers to Achab, king of Israel, into the city,

1Ki 20:3 He said: Thus saith Benadad: Thy silver and thy gold is mine: and thy wives and thy goodliest children are mine.

1Ki 20:4 And the king of Israel answered: According to thy word, my lord, O king, I am thine, and all that I have.

1Ki 20:5 And the messengers came again, and said: Thus saith Benadad, who sent us unto thee: Thy silver and thy gold, and thy wives and thy children, thou shalt deliver up to me.

1Ki 20:6 To morrow, therefore, at this same hour, I will send my servants to thee, and they shall search thy house, and the houses of thy servants: and all that pleaseth them, they shall put in their hands, and take away.

1Ki 20:7 And the king of Israel called all the ancients of the land, and said: Mark, and see that he layeth snares for us. For he sent to me for my wives, and for my children, and for my silver and gold: and I said not nay.

1Ki 20:8 And all the ancients, and all the people said to him: Hearken not to him, nor consent to him.

1Ki 20:9 Wherefore he answered the messengers of Benadad: Tell my lord, the king: All that thou didst send for

to me, thy servant at first, I will do: but this thing I cannot do.

1Ki 20:10 And the messengers returning brought him word. And he sent again, and said: Such and such things may the gods do to me, and more may they add, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

1Ki 20:11 And the king of Israel answering, said: Tell him: Let not the girded boast himself as the ungirded.

1Ki 20:12 And it came to pass, when Benadad heard this word, that he and the kings were drinking in pavilions, and he said to his servants: Beset the city. And they beset it.

1Ki 20:13 And behold a prophet coming to Achab, king of Israel, said to him: Thus saith the Lord: Hast thou seen all this exceeding great multitude? behold I will deliver them into thy hand this day: that thou mayst know that I am the Lord.

1Ki 20:14 And Achab said: By whom? And he said to him: Thus saith the Lord: By the servants of the princes of the provinces. And he said: Who shall begin to fight? And he said: Thou.

1Ki 20:15 So he mustered the servants of the princes of the provinces, and he found the number of two hundred and thirty-two: and he mustered after them the people, all the children of Israel, seven thousand:

1Ki 20:16 And they went out at noon. But Benadad was drinking himself drunk in his pavilion, and the two and thirty kings with him, who were come to help him.

1Ki 20:17 And the servants of the princes of the provinces went out first. And Benadad sent. And they told him, saying: There are men come out of Samaria.

1Ki 20:18 And he said: Whether they come for peace, take them alive: or whether they come to fight, take them alive.

1Ki 20:19 So the servants of the princes of the provinces went out, and the rest of the army followed:

1Ki 20:20 And every one slew the man that came against him: and the Syrians fled, and Israel pursued after them. And Benadad, king of Syria, fled away on horseback with his horsemen.

1Ki 20:21 But the king of Israel going out overthrew the horses and chariots, and slew the Syrians with a great slaughter.

1Ki 20:22 (And a prophet coming to the king of Israel, said to him: Go, and strengthen thyself, and know, and see what thou dost: for the next year the king of Syria will come up against thee.)

1Ki 20:23 But the servants of the king of Syria said to him: Their gods are gods of the hills, therefore they have overcome us: but it is better that we should fight against them in the plains, and we shall overcome them.

1Ki 20:24 Do thou, therefore, this thing: Remove all the kings from thy army, and put captains in their stead:

1Ki 20:25 And make up the number of soldiers that have been slain of thine, and horses, according to the former horses, and chariots, according to the chariots which thou hadst before: and we will fight against them in the plains, and thou shalt see that we shall overcome them. He believed their counsel, and did so.

1Ki 20:26 Wherefore, at the return of the year, Benadad mustered the Syrians, and went up to Aphec, to fight against Israel.

1Ki 20:27 And the children of Israel were mustered, and taking victuals, went out on the other side, and encamped over against them, like two little flocks of goats: but the Syrians filled the land.

1Ki 20:28 (And a man of God coming, said to the king of Israel: Thus saith the Lord: Because the Syrians have said: The Lord is God of the hills, but is not God of the valleys: I will deliver all this great multitude into thy hand, and you shall know that I am the Lord.)

1Ki 20:29 And both sides set their armies in array one against the other seven days, and on the seventh day the battle was fought: and the children of Israel slew, of the Syrians, a hundred thousand footmen in one day.

1Ki 20:30 And they that remained fled to Aphec, into the city: and the wall fell upon seven and twenty thousand men, that were left. And Benadad fleeing, went into the city, into a chamber that was within a chamber.

1Ki 20:31 And his servants said to him: Behold, we have heard that the kings of the house of Israel are merciful; so let us put sackcloths on our loins, and ropes on our heads, and go out to the king of Israel: perhaps he will save our lives.

1Ki 20:32 So they girded sackcloths on their loins, and put ropes on their heads, and came to the king of Israel, and said to him: Thy servant, Benadad, saith: I beseech thee let me have my life. And he said: If he be yet alive, he is my brother.

1Ki 20:33 The men took this for good luck: and in haste caught the word out of his mouth, and said: Thy brother Benadad. And he said to them: Go, and bring him to me. Then Benadad came out to him, and he lifted him up into his chariot.

1Ki 20:34 And he said to him: The cities which my father took from thy father, I will restore: and do thou make thee streets in Damascus, as my father made in Samaria and having made a league, I will depart from thee. So he made a league with him, and let him go.

1Ki 20:35 Then a certain man of the sons of the prophets, said to his companion, in the word of the Lord: Strike me. But he would not strike.

1Ki 20:36 Then he said to him: Because thou wouldst not hearken to the word of the Lord, behold thou shalt

depart from me, and a lion shall slay thee. And when he was gone a little from him, a lion found him, and slew him.

1Ki 20:37 Then he found another man, and said to him: Strike me. And he struck him and wounded him.

1Ki 20:38 So the prophet went, and met the king in the way, and disguised himself by sprinkling dust on his face and his eyes.

1Ki 20:39 And as the king passed by, he cried to the king, and said: Thy servant went out to fight hand to hand: and when a certain man was run away, one brought him to me, and said: Keep this man: and if he shall slip away, thy life shall be for his life, or thou shalt pay a talent of silver.

1Ki 20:40 And whilst I, in the hurry, turned this way and that, on a sudden he was not to be seen. And the king of Israel said to him: This is thy judgment, which thyself hast decreed.

1Ki 20:41 But he forthwith wiped off the dust from his face, and the king of Israel knew him, that he was one of the prophets.

1Ki 20:42 And he said to him: Thus saith the Lord. Because thou hast let go out of thy hand a man worthy of death, thy life shall be for his life, and thy people for his people.

1Ki 20:43 And the king of Israel returned to his house, slighting to hear, and raging came into Samaria.

1Ki 21:1 And after these things, Naboth the Jezrahelite, who was in Jezrahel, had at that time a vineyard, near the palace of Achab, king of Samaria.

1Ki 21:2 And Achab spoke to Naboth, saying: Give me thy vineyard, that I may make me a garden of herbs, because it is nigh, and adjoining to my house; and I will give thee for it a better vineyard: or if thou think it more convenient for thee, I will give thee the worth of it in money.

1Ki 21:3 Naboth answered him: The Lord be merciful to me, and not let me give thee the inheritance of my fathers.

1Ki 21:4 And Achab came into his house angry and fretting, because of the word that Naboth, the Jezrahelite, had spoken to him, saying: I will not give thee the inheritance of my fathers. And casting himself upon his bed, he turned away his face to the wall, and would eat no bread.

1Ki 21:5 And Jezabel, his wife, went in to him, and said to him: What is the matter that thy soul is so grieved? and why eatest thou no bread?

1Ki 21:6 And he answered her: I spoke to Naboth, the Jezrahelite, and said to him: Give me thy vineyard, and take money for it: or if it please thee, I will give thee a better vineyard for it. And he said: I will not give thee my vineyard.

1Ki 21:7 Then Jezabel, his wife, said to him. Thou art of great authority indeed, and governest well the kingdom of Israel. Arise, and eat bread, and be of good cheer; I will give thee the vineyard of Naboth, the Jezrahelite.

1Ki 21:8 So she wrote letters in Achab's name, and sealed them with his ring, and sent them to the ancients, and the chief men that were in his city, and that dwelt with Naboth.

1Ki 21:9 And this was the tenor of the letters: Proclaim a fast, and make Naboth sit among the chief of the people;

1Ki 21:10 And suborn two men, sons of Belial, against him. and let them bear false witness; that he hath blasphemed God and the king: and then carry him out, and stone him, and so let him die.

1Ki 21:11 And the men of his city, the ancients and nobles, that dwelt with him in the city, did as Jezabel had commanded them, and as it was written in the letters which she had sent to them;

1Ki 21:12 They proclaimed a fast, and made Naboth sit among the chief of the people.

1Ki 21:13 And bringing two men, sons of the devil, they made them sit against him: and they, like men of the devil, bore witness against him before the people: saying: Naboth hath blasphemed God and the king.

Wherefore they brought him forth without the city, and stoned him to death.

1Ki 21:14 And they sent to Jezabel, saying: Naboth is stoned, and is dead.

1Ki 21:15 And it came to pass, when Jezabel heard that Naboth was stoned, and dead, that she said to Achab: Arise, and take possession of the vineyard of Naboth, the Jezrahelite, who would not agree with thee, and give it thee for money: for Naboth is not alive, but dead.

1Ki 21:16 And when Achab heard this, to wit, that Naboth was dead, he arose, and went down into the vineyard of Naboth, the Jezrahelite, to take possession of it.

1Ki 21:17 And the word of the Lord came to Elias, the Thesbite, saying:

1Ki 21:18 Arise, and go down to meet Achab, king of Israel, who is in Samaria: behold he is going down to the vineyard of Naboth, to take possession of it:

1Ki 21:19 And thou shalt speak to him, saying: Thus saith the Lord: Thou hast slain: moreover also thou hast taken possession. And after these words thou shalt add: Thus saith the Lord: In this place, wherein the dogs have licked the blood of Naboth, they shall lick thy blood also.

1Ki 21:20 And Achab said to Elias: Hast thou found me thy enemy? He said: I have found thee because thou art sold, to do evil in the sight of the Lord.

1Ki 21:21 Behold I will bring evil upon thee, and I will cut down thy posterity, and I will kill of Achab him that

pisseth against the wall, and him that is shut up, and the last in Israel.

1Ki 21:22 And I will make thy house like the house of Jeroboam the son of Nabat, and like the house of Baasa the son of Ahias: for what thou hast done to provoke me to anger, and for making Israel to sin.

1Ki 21:23 And of Jezabel also, the Lord spoke, saying: The dogs shall eat Jezabel in the field of Jezrahel.

1Ki 21:24 If Achab die in the city, the dogs shall eat him: but if he die in the field, the birds of the air shall eat him.

1Ki 21:25 Now, there was not such another as Achab, who was sold to do evil in the sight of the Lord: for his wife, Jezabel, set him on,

1Ki 21:26 And he became abominable, insomuch that he followed the idols which the Amorrhites had made, whom the Lord destroyed before the face of the children of Israel.

1Ki 21:27 And when Achab had heard these words, he rent his garments, and put haircloth upon his flesh, and fasted, and slept in sackcloth, and walked with his head cast down.

1Ki 21:28 And the word of the Lord came to Elias, the Thesbite, saying:

1Ki 21:29 Hast thou not seen Achab humbled before me? therefore, because he hath humbled himself, for my sake, I will not bring the evil in his days, but in his son's days will I bring the evil upon his house.

1Ki 22:1 And there passed three years without war between Syria and Israel.

1Ki 22:2 And in the third year, Josaphat, king of Juda, came down to the king of Israel.

1Ki 22:3 (And the king of Israel said to his servants: Know ye not that Ramoth Galaad is ours, and we neglect to take it out of the hand of the king of Syria?)

1Ki 22:4 And he said to Josaphat: Wilt thou come with me to battle to Ramoth Galaad?

1Ki 22:5 And Josaphat said to the king of Israel: As I am, so art thou: my people and thy people are one: and my horsemen are thy horsemen. And Josaphat said to the king of Israel: Inquire, I beseech thee, this day the word of the Lord.

1Ki 22:6 Then the king of Israel assembled the prophets, about four hundred men, and he said to them: Shall I go to Ramoth Galaad to fight, or shall I forbear? They answered: Go up, and the Lord will deliver it into the hand of the king.

1Ki 22:7 And Josaphat said: Is there not here some prophet of the Lord, that we may inquire by him?

1Ki 22:8 And the king of Israel said to Josaphat. There is one man left, by whom we may inquire of the Lord; Micheas, the son of Jemla: but I hate him, for he doth not prophecy good to me, but evil. And Josaphat said: Speak not so, O king.

1Ki 22:9 Then the king of Israel called an eunuch, and said to him: Make haste, and bring hither Micheas, the son of Jemla.

1Ki 22:10 And the king of Israel, and Josaphat, king of Juda, sat each on his throne, clothed with royal robes, in a court, by the entrance of the gate of Samaria, and all the prophets prophesied before them.

1Ki 22:11 And Sedecias, the son of Chanaana, made himself horns of iron, and said: Thus saith the Lord: With these shalt thou push Syria, till thou destroy it.

1Ki 22:12 And all the prophets prophesied in like manner, saying: Go up to Ramoth Galaad, and prosper, for the Lord will deliver it into the king's hands.

1Ki 22:13 And the messenger that went to call Micheas, spoke to him, saying: Behold the words of the prophets with one mouth declare good things to the king: let thy word, therefore, be like to theirs, and speak that which is good.

1Ki 22:14 But Micheas said to him: As the Lord liveth, whatsoever the Lord shall say to me, that will I speak.

1Ki 22:15 So he came to the king, and the king said to him: Micheas, shall we go to Ramoth Galaad to battle, or shall we forbear? He answered him: Go up, and prosper, and the Lord shall deliver it into the king's hands.

1Ki 22:16 But the king said to him: I adjure thee again and again, that thou tell me nothing but that which is true, in the name of the Lord.

1Ki 22:17 And he said: I saw all Israel scattered upon the hills, like sheep that have no shepherd; and the Lord said: These have no master: let every man of them return to his house in peace.

1Ki 22:18 (Then the king of Israel said to Josaphat: Did I not tell thee, that he prophesieth no good to me, but always evil?)

1Ki 22:19 And he added and said: Hear thou, therefore, the word of the Lord: I saw the Lord sitting on his throne, and all the army of heaven standing by him on the right hand and on the left:

1Ki 22:20 And the Lord said: Who shall deceive Achab, king of Israel, that he may go up, and fall at Ramoth Galaad? And one spoke words of this manner, and another otherwise.

1Ki 22:21 And there came forth a spirit, and stood before the Lord, and said: I will deceive him. And the Lord said to him: By what means?

1Ki 22:22 And he said: I will go forth, and be a lying spirit, in the mouth of all his prophets. And the Lord said: Thou shalt deceive him, and shalt prevail: go forth, and do so.

1Ki 22:23 Now, therefore, behold the Lord hath given a lying spirit in the mouth of all thy prophets that are here,

and the Lord hath spoken evil against thee.

1Ki 22:24 And Sedecias, the son of Chanaana, came, and struck Micheas on the cheek, and said: Hath then the spirit of the Lord left me, and spoken to thee?

1Ki 22:25 And Micheas said: Thou shalt see in the day when thou shalt go into a chamber within a chamber to hide thyself.

1Ki 22:26 And the king of Israel said: Take Micheas and let him abide with Amon, the governor of the city, and with Joas, the son of Amalech;

1Ki 22:27 And tell them: Thus saith the king: Put this man in prison, and feed him with bread of affliction, and water of distress till I return in peace.

1Ki 22:28 And Micheas said: If thou return in peace, the Lord hath not spoken by me. And he said: Hear, all ye people.

1Ki 22:29 So the king of Israel, and Josaphat, king of Juda, went up to Ramoth-Galaad.

1Ki 22:30 And the king of Israel said to Josaphat: Take thy armour, and go into the battle, and put on thy own garments. But the king of Israel changed his dress, and went into the battle.

1Ki 22:31 And the king of Syria had commanded the two and thirty captains of the chariots, saying: You shall not fight against any, small or great, but against the king of Israel only.

1Ki 22:32 So when the captains of the chariots saw Josaphat, they suspected that he was the king of Israel, and making a violent assault, they fought against him: and Josaphat cried out.

1Ki 22:33 And the captains of the chariots perceived that he was not the king of Israel, and they turned away from him.

1Ki 22:34 And a certain man bent his bow, shooting at a venture, and chanced to strike the king of Israel, between the lungs and the stomach. But he said to the driver of his chariot: Turn thy hand, and carry me out of the army, for I am grievously wounded.

1Ki 22:35 And the battle was fought that day, and the king of Israel stood in his chariot against the Syrians, and he died in the evening: and the blood ran out of the wound into the midst of the chariot.

1Ki 22:36 And the herald proclaimed through all the army, before the sun set, saying: Let every man return to his own city, and to his own country.

1Ki 22:37 And the king died, and was carried into Samaria: and they buried the king in Samaria.

1Ki 22:38 And they washed his chariot in the pool of Samaria and the dogs licked up his blood, and they washed the reins according to the word of the Lord which he had spoken.

1Ki 22:39 But the rest of the acts of Achab, and all that he did, and the house of ivory that he made, and all the cities that he built, are they not written in the book of the words of the days of the kings of Israel?

1Ki 22:40 So Achab slept with his fathers; and Ochozias, his son, reigned in his stead.

1Ki 22:41 But Josaphat, the son of Asa, began to reign over Juda, in the fourth year of Achab, king of Israel.

1Ki 22:42 He was five and thirty years old when he began to reign, and he reigned five and twenty years in Jerusalem: the name of his mother was Azuba, the daughter of Salai.

1Ki 22:43 And he walked in all the way of Asa, his father, and he declined not from it: and he did that which was right in the sight of the Lord.

1Ki 22:44 Nevertheless, he took not away the high places for as yet the people offered sacrifice, and burnt incense in the high places.

1Ki 22:45 And Josaphat had peace with the king of Israel.

1Ki 22:46 But the rest of the acts of Josaphat, and his works which he did, and his battles, are they not written in the book of the words of the days of the kings of Juda?

1Ki 22:47 And the remnant also of the effeminate, who remained in the days of Asa, his father, he took out of the land.

1Ki 22:48 And there was then no king appointed in Edom.

1Ki 22:49 But king Josaphat made navies on the sea, to sail into Ophir for gold: but they could not go, for the ships were broken in Asiongaber.

1Ki 22:50 Then Ochozias, the son of Achab, said to Josaphat: Let my servants go with thy servants in the ships. And Josaphat would not.

1Ki 22:51 And Josaphat slept with his fathers, and was buried with them in the city of David, his father: and Joram, his son, reigned in his stead.

1Ki 22:52 And Ochozias, the son of Achab, began to reign over Israel, in Samaria, in the seventeenth year of Josaphat, king of Juda, and he reigned over Israel two years.

1Ki 22:53 And he did evil in the sight of the Lord, and walked in the way of his father and his mother, and in the way of Jeroboam, the son of Nabat, who made Israel to sin.

1Ki 22:54 He served also Baal, and worshipped him, and provoked the Lord, the God of Israel, according to all that his father had done.

2Ki 1:1 And Moab rebelled against Israel, after the death of Achab.

2Ki 1:2 And Ochozias fell through the lattices of his upper chamber, which he had in Samaria, and was sick: and he sent messengers, saying to them: Go, consult Beelzebub, the god of Accaron, whether I shall recover of this my illness.

2Ki 1:3 And an angel of the Lord spoke to Elias, the Thesbite, saying: Arise, and go up to meet the messengers of the king of Samaria, and say to them: Is there not a God in Israel, that ye go to consult Beelzebub, the god of Accaron?

2Ki 1:4 Wherefore, thus saith the Lord: From the bed, on which thou art gone up, thou shalt not come down, but thou shalt surely die. And Elias went away.

2Ki 1:5 And the messengers turned back to Ochozias. And he said to them: Why are you come back?

2Ki 1:6 But they answered him: A man met us, and said to us: Go, and return to the king, that sent you, and you shall say to him: Thus saith the Lord: Is it because there was no God in Israel, that thou sendest to Beelzebub, the god of Accaron? Therefore thou shalt not come down from the bed, on which thou art gone up, but thou shalt surely die.

2Ki 1:7 And he said to them: What manner of man was he who met you, and spoke these words?

2Ki 1:8 But they said: A hairy man, with a girdle of leather about his loins. And he said: It is Elias, the Thesbite.

2Ki 1:9 And he sent to him a captain of fifty, and the fifty men that were under him. And he went up to him, and as he was sitting on the top of a hill, he said to him: Man of God, the king hath commanded that thou come down.

2Ki 1:10 And Elias answering, said to the captain of fifty: If I be a man of God, let fire come down from heaven and consume thee, and thy fifty. And there came down fire from heaven and consumed him, and the fifty that were with him.

2Ki 1:11 And he again sent to him another captain of fifty men, and his fifty with him. And he said to him: Man of God: Thus saith the king: Make haste and come down.

2Ki 1:12 Elias answering, said: If I be a man of God, let fire come down from heaven, and consume thee, and thy fifty. And fire came down from heaven, and consumed him and his fifty.

2Ki 1:13 Again he sent a third captain of fifty men, and the fifty that were with him. And when he was come, he fell upon his knees before Elias, and besought him, and said: Man of God, despise not my life, and the lives of thy servants that are with me.

2Ki 1:14 Behold fire came down from heaven, and consumed the two first captains of fifty men, and the fifties that were with them: but now I beseech thee to spare my life.

2Ki 1:15 And the angel of the Lord spoke to Elias, saying: Go down with him, fear not. He arose therefore, and went down with him to the king,

2Ki 1:16 And said to him: Thus saith the Lord: Because thou hast sent messengers to consult Beelzebub, the god of Accaron, as though there were not a God in Israel, of whom thou mightest inquire the word; therefore, from the bed on which thou art gone up, thou shalt not come down, but thou shalt surely die.

2Ki 1:17 So he died, according to the word of the Lord, which Elias spoke; and Joram, his brother, reigned in his stead, in the second year of Joram, the son of Josaphat, king of Juda, because he had no son.

2Ki 1:18 But the rest of the acts of Ochozias, which he did, are they not written in the book of the words of the days of the kings of Israel?

2Ki 2:1 And it came to pass, when the Lord would take up Elias, into heaven, by a whirlwind, that Elias and Eliseus were going from Galgal.

2Ki 2:2 And Elias said to Eliseus: Stay thou here, because the Lord hath sent me as far as Bethel. And Eliseus said to him: As the Lord liveth, and as thy soul liveth, I will not leave thee. And when they were come down to Bethel,

2Ki 2:3 The sons of the prophets, that were at Bethel, came forth to Eliseus, and said to him: Dost thou know that, this day, the Lord will take away thy master from thee? And he answered: I also know it: hold your peace.

2Ki 2:4 And Elias said to Eliseus: Stay here, because the Lord hath sent me to Jericho. And he said: As the Lord liveth, and as thy soul liveth, I will not leave thee. And when they were come to Jericho,

2Ki 2:5 The sons of the prophets, that were at Jericho, came to Eliseus, and said to him: Dost thou know that, this day, the Lord will take away thy master from thee? And he said: I also know it: hold your peace.

2Ki 2:6 And Elias said to him: Stay here, because the Lord hath sent me as far as the Jordan. And he said: as the Lord liveth, and as thy soul liveth, I will not leave thee. And they two went on together.

2Ki 2:7 And fifty men, of the sons of the prophets, followed them, and stood in sight, at a distance: but they two stood by the Jordan.

2Ki 2:8 And Elias took his mantle, and folded it together, and struck the waters, and they were divided hither and thither, and they both passed over on dry ground.

2Ki 2:9 And when they were gone over, Elias said to Eliseus: Ask what thou wilt have me to do for thee, before I be taken away from thee. And Eliseus said: I beseech thee, that in me may be thy double spirit.

2Ki 2:10 And he answered: Thou hast asked a hard thing; nevertheless, if thou see me when I am taken from

thee, thou shalt have what thou hast asked: but if thou see me not, thou shalt not have it.

2Ki 2:11 And as they went on, walking and talking together, behold, a fiery chariot and fiery horses parted them both asunder: and Elias went up by a whirlwind into heaven.

2Ki 2:12 And Eliseus saw him, and cried: My father, my father, the chariot of Israel, and the driver thereof. And he saw him no more: and he took hold of his own garments, and rent them in two pieces.

2Ki 2:13 And he took up the mantle of Elias, that fell from him: and going back, he stood on the bank of the Jordan;

2Ki 2:14 And he struck the waters with the mantle of Elias, that had fallen from him, and they were not divided. And he said: Where is now the God of Elias? And he struck the waters, and they were divided hither and thither, and Eliseus passed over.

2Ki 2:15 And the sons of the prophets, at Jericho, who were over against him, seeing it, said: The spirit of Elias hath rested upon Eliseus. And coming to meet him, they worshipped him, falling to the ground.

2Ki 2:16 And they said to him: Behold, there are with thy servants, fifty strong men, that can go, and seek thy master, lest, perhaps, the spirit of the Lord, hath taken him up and cast him upon some mountain, or into some valley. And he said: Do not send.

2Ki 2:17 But they pressed him, till he consented, and said: Send. And they sent fifty men: and they sought three days, but found him not.

2Ki 2:18 And they came back to him: for he abode at Jericho, and he said to them: Did I not say to you? Do not send.

2Ki 2:19 And the men of the city, said to Eliseus. Behold the situation of this city is very good, as thou, my lord, seest: but the waters are very bad, and the ground barren.

2Ki 2:20 And he said: Bring me a new vessel, and put salt into it. And when they had brought it,

2Ki 2:21 He went out to the spring of the waters, and cast the salt into it, and said: Thus saith the Lord: I have healed these waters, and there shall be no more in them death or barrenness.

2Ki 2:22 And the waters were healed unto this day, according to the word of Eliseus, which he spoke.

2Ki 2:23 And he went up from thence to Bethel: and as he was going up by the way, little boys came out of the city and mocked him, saying: Go up, thou bald head, go up, thou bald head.

2Ki 2:24 And looking back, he saw them, and cursed them in the name of the Lord: and there came forth two bears out of the forest, and tore of them, two and forty boys.

2Ki 2:25 And from thence he went to mount Carmel, and from thence he returned to Samaria.

2Ki 3:1 And Joram the son of Achab, reigned over Israel, in Samaria, in the eighteenth year of Josaphat, king of Juda. And he reigned twelve years.

2Ki 3:2 And he did evil before the Lord, but not like his father and his mother: for he took away the statues of Baal, which his father had made.

2Ki 3:3 Nevertheless, he stuck to the sins of Jeroboam, the son of Nabat, who made Israel to sin, nor did he depart from them.

2Ki 3:4 Now Mesa, king of Moab, nourished many sheep, and he paid to the king of Israel a hundred thousand lambs, and a hundred thousand rams, with their fleeces.

2Ki 3:5 And when Achab was dead, he broke the league which he had made with the king of Israel.

2Ki 3:6 And king Joram went out that day from Samaria, and mustered all Israel.

2Ki 3:7 And he sent to Josaphat; king of Juda, saying: The king of Moab is revolted from me: come with me against him to battle. And he answered: I will come up: he that is mine, is thine: my people are thy people: and my horses, thy horses.

2Ki 3:8 And he said: Which way shall we go up? But he answered: By the desert of Edom.

2Ki 3:9 So the king of Israel, and the king of Juda, and the king of Edom, went, and they fetched a compass of seven days journey, and there was no water for the army, and for the beasts, that followed them.

2Ki 3:10 And the king of Israel said: Alas, alas, alas, the Lord hath gathered us three kings together, to deliver us into the hands of Moab.

2Ki 3:11 And Josaphat said: Is there not here a prophet of the Lord, that we may beseech the Lord by him? And one of the servants of the king of Israel answered: Here is Eliseus, the son of Saphat, who poured water on the hands of Elias.

2Ki 3:12 And Josaphat said: The word of the Lord is with him. And the king of Israel, and Josaphat, king of Juda, and the king of Edom, went down to him.

2Ki 3:13 And Eliseus said to the king of Israel: What have I to do with thee? go to the prophets of thy father, and thy mother. And the king of Israel said to him: Why hath the Lord gathered together these three kings, to deliver them into the hands of Moab?

2Ki 3:14 And Eliseus said to him: As the Lord of hosts liveth, in whose sight I stand, if I did not reverence the face of Josaphat, king of Juda, I would not have hearkened to thee, nor looked on thee.

2Ki 3:15 But now bring me hither a minstrel. And when the minstrel played, the hand of the Lord came upon

him, and he said:

2Ki 3:16 Thus saith the Lord: Make the channel of this torrent full of ditches.

2Ki 3:17 For thus saith the Lord: You shall not see wind, nor rain: and yet this channel shall be filled with waters, and you shall drink, you and your families, and your beasts.

2Ki 3:18 And this is a small thing in the sight of the Lord: moreover, he will deliver, also, Moab into your hands.

2Ki 3:19 And you shall destroy every fenced city, and every choice city, and shall cut down every fruitful tree, and shall stop up all the springs of waters, and every goodly field you shall cover with stones.

2Ki 3:20 And it came to pass, in the morning, when the sacrifices used to be offered, that behold, water came by the way of Edom, and the country was filled with water.

2Ki 3:21 And all the Moabites hearing that the kings were come up to fight against them, gathered together all that were girded with a belt upon them, and stood in the borders.

2Ki 3:22 And they rose early in the morning, and the sun being now up, and shining upon the waters, the Moabites saw the waters over against them red, like blood,

2Ki 3:23 And they said: It is the blood of the sword: the kings have fought among themselves, and they have killed one another: go now, Moab, to the spoils.

2Ki 3:24 And they went into the camp of Israel: but Israel rising up, defeated Moab, who fled before them. And they being conquerors, went and smote Moab.

2Ki 3:25 And they destroyed the cities: And they filled every goodly field, every man casting his stone: and they stopt up all the springs of waters: and cut down all the trees that bore fruit, so that brick walls only remained: and the city was beset by the slingers, and a great part thereof destroyed.

2Ki 3:26 And when the king of Moab saw this, to wit, that the enemies had prevailed, he took with him seven hundred men that drew the sword, to break in upon the king of Edom: but they could not.

2Ki 3:27 Then he took his eldest son, that should have reigned in his stead, and offered him for a burnt offering upon the wall: and there was great indignation in Israel, and presently they departed from him, and returned into their own country.

2Ki 4:1 Now a certain woman of the wives of the prophets, cried to Eliseus, saying: Thy servant, my husband, is dead, and thou knowest that thy servant was one that feared God, and behold the creditor is come to take away my two sons to serve him.

2Ki 4:2 And Eliseus said to her: What wilt thou have me do for thee? Tell me, what hast thou in thy house? And she answered: I, thy handmaid, have nothing in my house but a little oil, to anoint me.

2Ki 4:3 And he said to her: Go, borrow of all thy neighbours empty vessels, not a few.

2Ki 4:4 And go in, and shut thy door, when thou art within, and thy sons: and pour out thereof into all those vessels: and when they are full, take them away.

2Ki 4:5 So the woman went, and shut the door upon her, and upon her sons: they brought her the vessels, and she poured in.

2Ki 4:6 And when the vessels were full, she said to her son: Bring me yet a vessel. And he answered: I have no more. And the oil stood.

2Ki 4:7 And she came, and told the man of God. And he said: Go, sell the oil, and pay thy creditor: and thou and thy sons live of the rest.

2Ki 4:8 And there was a day when Eliseus passed by Sunam: now there was a great woman there, who detained him to eat bread: and as he passed often that way, he turned into her house to eat bread.

2Ki 4:9 And she said to her husband: I perceive that this is a holy man of God, who often passeth by us.

2Ki 4:10 Let us, therefore, make him a little chamber, and put a little bed in it for him, and a table, and a stool, and a candlestick, that when he cometh to us he may abide there.

2Ki 4:11 Now, there was a certain day, when he came, and turned into the chamber, and rested there.

2Ki 4:12 And he said to Giezi, his servant: Call this Sunamitess. And when he had called her, and she stood before him,

2Ki 4:13 He said to his servant: Say to her: Behold, thou hast diligently served us in all things; what wilt thou have me to do for thee? Hast thou any business, and wilt thou, that I speak to the king, or to the general of the army? And she answered: I dwell in the midst of my own people.

2Ki 4:14 And he said: What will she then that I do for her? And Giezi said: Do not ask, for she hath no son, and her husband is old.

2Ki 4:15 Then he bid him call her. And when she was called, and stood before the door,

2Ki 4:16 He said to her: At this time, and this same hour, if life be in company, thou shalt have a son in thy womb. But she answered: Do not, I beseech thee, my lord, thou man of God, do not lie to thy handmaid.

2Ki 4:17 And the woman conceived, and brought forth a son in the time, and at the same hour that Eliseus had said.

2Ki 4:18 And the child grew. And on a certain day, when he went out to his father to the reapers,

2Ki 4:19 He said to his father: My head acheth, my head acheth. But he said to his servant. Take him, and carry

him to his mother.

2Ki 4:20 And when he had taken him, and brought him to his mother, she sat him on her knees, until noon, and then he died.

2Ki 4:21 And she went up, and laid him upon the bed of the man of God, and shut the door: and going out,

2Ki 4:22 She called her husband, and said: Send with me, I beseech thee, one of thy servants, and an ass, that I may run to the man of God, and come again.

2Ki 4:23 And he said to her: Why dost thou go to him? to day is neither new moon nor sabbath. She answered: I will go.

2Ki 4:24 And she saddled an ass, and commanded her servant: Drive, and make haste, make no stay in going: And do that which I bid thee.

2Ki 4:25 So she went forward, and came to the man of God, to mount Carmel: and when the man of God saw her coming towards, he said to Giezi, his servant: Behold that Sunamitess.

2Ki 4:26 Go, therefore, to meet her, and say to her: Is all well with thee, and with thy husband, and with thy son? And she answered: Well.

2Ki 4:27 And when she came to the man of God, to the mount, she caught hold on his feet: and Giezi came to remove her. And the man of God said: Let her alone for her soul is in anguish, and the Lord hath hid it from me, and hath not told me.

2Ki 4:28 And she said to him: Did I ask a son of my lord? did I not say to thee: Do not deceive me?

2Ki 4:29 Then he said to Giezi: Gird up thy loins, and take my staff in thy hand, and go. If any man meet thee, salute him not: and if any man salute thee, answer him not: and lay my staff upon the face of the child.

2Ki 4:30 But the mother of the child said: As the Lord liveth, and as thy soul liveth, I will not leave thee. He arose, therefore, and followed her.

2Ki 4:31 But Giezi was gone before them, and laid the staff upon the face of the child, and there was no voice nor sense: and he returned to meet him, and told him, saying: The child is not risen.

2Ki 4:32 Eliseus, therefore, went into the house, and behold the child lay dead on his bed:

2Ki 4:33 And going in, he shut the door upon him, and upon the child, and prayed to the Lord.

2Ki 4:34 And he went up, and lay upon the child: and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he bowed himself upon him, and the child's flesh grew warm.

2Ki 4:35 Then he returned and walked in the house, once to and fro: and he went up, and lay upon him: and the child gaped seven times, and opened his eyes.

2Ki 4:36 And he called Giezi, and said to him: Call this Sunamitess. And she being called, went in to him: and he said: Take up thy son.

2Ki 4:37 She came and fell at his feet, and worshipped upon the ground: and took up her son, and went out.

2Ki 4:38 And Eliseus returned to Galgal, and there was a famine in the land, and the sons of the prophets dwelt before him: And he said to one of his servants: Set on the great pot, and boil pottage for the sons of the prophets.

2Ki 4:39 And one went out into the field to gather wild herbs: and he found something like a wild vine, and gathered of it wild gourds of the field, and filled his mantle, and coming back, he shred them into the pot of pottage; for he knew not what it was.

2Ki 4:40 And they poured it out for their companions to eat: and when they had tasted of the pottage, they cried out, saying: Death is in the pot, O man of God. And they could not eat thereof.

2Ki 4:41 But he said: Bring some meal. And when they had brought it, he cast it into the pot, and said: Pour out for the people, that they may eat. And there was now no bitterness in the pot.

2Ki 4:42 And a certain man came from Baalsalisa, bringing to the man of God, bread of the firstfruits, twenty loaves of barley, and new corn in his scrip. And he said: Give to the people, that they may eat.

2Ki 4:43 And his servant answered him: How much is this, that I should set it before a hundred men? He said again: Give to the people, that they may eat: for thus saith the Lord: They shall eat, and there shall be left.

2Ki 4:44 So he set it before them: and they ate, and there was left, according to the word of the Lord.

2Ki 5:1 Naaman, general of the army, of the king of Syria, was a great man with his master, and honourable: for by him the Lord gave deliverance to Syria: and he was a valiant man, and rich, but a leper.

2Ki 5:2 Now there had gone out robbers from Syria, and had led away captive out of the land of Israel, a little maid, and she waited upon Naaman's wife.

2Ki 5:3 And she said to her mistress: I wish my master had been with the prophet that is in Samaria: he would certainly have healed him of the leprosy which he hath.

2Ki 5:4 Then Naaman went in to his lord, and told him, saying: Thus and thus said the girl from the land of Israel.

2Ki 5:5 And the king of Syria said to him: Go; and I will send a letter to the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment;

2Ki 5:6 And brought the letter to the king of Israel, in these words: When thou shalt receive this letter, know that

I have sent to thee Naaman, my servant, that thou mayst heal him of his leprosy.

2Ki 5:7 And when the king of Israel had read the letter, he rent his garments, and said: Am I God, to be able to kill and give life, that this man hath sent to me to heal a man of his leprosy? mark, and see how he seeketh occasions against me.

2Ki 5:8 And when Eliseus, the man of God, had heard this, to wit, that the king of Israel had rent his garments, he sent to him, saying: Why hast thou rent thy garments? let him come to me, and let him know that there is a prophet in Israel.

2Ki 5:9 So Naaman came with his horses and chariots, and stood at the door of the house of Eliseus:

2Ki 5:10 And Eliseus sent a messenger to him, saying: Go, and wash seven times in the Jordan, and thy flesh shall recover health, and thou shalt be clean.

2Ki 5:11 Naaman was angry, and went away, saying: I thought he would have come out to me, and standing, would have invoked the name of the Lord his God, and touched with his hand the place of the leprosy, and healed me.

2Ki 5:12 Are not the Abana, and the Pharphar, rivers of Damascus, better than all the waters of Israel, that I may wash in them, and be made clean? So as he turned, and was going away with indignation,

2Ki 5:13 His servants came to him, and said to him: Father, if the prophet had bid thee do some great thing, surely thou shouldst have done it: how much rather what he now hath said to thee: Wash, and thou shalt be clean?

2Ki 5:14 Then he went down, and washed in the Jordan seven times, according to the word of the man of God; and his flesh was restored, like the flesh of a little child: and he was made clean.

2Ki 5:15 And returning to the man of God, with all his train, he came, and stood before him, and said: In truth, I know there is no other God, in all the earth, but only in Israel: I beseech thee, therefore, take a blessing of thy servant.

2Ki 5:16 But he answered: As the Lord liveth, before whom I stand, I will receive none. And when he pressed him, he still refused.

2Ki 5:17 And Naaman said: As thou wilt: but I beseech thee, grant to me, thy servant, to take from hence two mules' burden of earth: for thy servant will not henceforth offer holocaust, or victim, to other gods, but to the Lord.

2Ki 5:18 But there is only this, for which thou shalt entreat the Lord for thy servant; when my master goeth into the temple of Remmon, to worship there, and he leaneth on my hand: if I bow down in the temple of Remmon, when he boweth down in the same place, that the Lord pardon me, thy servant, for this thing.

2Ki 5:19 And he said to him: Go in peace. So he departed from him, in the spring time of the earth.

2Ki 5:20 But Giezi, the servant of the man of God, said: My master hath spared Naaman this Syrian, in not receiving of him that which he brought: as the Lord liveth, I will run after him, and take something of him.

2Ki 5:21 And Giezi followed after Naaman: and when he saw him running after him, he leapt down from his chariot to meet him, and said: Is all well?

2Ki 5:22 And he said: Well: my master hath sent me to thee, saying: Just now there are come to me from mount Ephraim, two young men of the sons of the prophets: give them a talent of silver, and two changes of garments.

2Ki 5:23 And Naaman said: It is better that thou take two talents. And he forced him, and bound two talents of silver in two bags, and two changes of garments, and laid them upon two of his servants, and they carried them before him.

2Ki 5:24 And when he was come, and now it was the evening, he took them from their hands, and laid them up in the house, and sent the men away, and they departed.

2Ki 5:25 But he went in, and stood before his master. And Eliseus said: Whence comest thou, Giezi? He answered: Thy servant went no whither.

2Ki 5:26 But he said: Was not my heart present, when the man turned back, from his chariot, to meet thee? So now thou hast received money, and received garments, to buy oliveyards and vineyards, and sheep, and oxen, and men-servants, and maid-servants.

2Ki 5:27 But the leprosy of Naaman, shall also stick to thee, and to thy seed for ever. And he went out from him a leper, as white as snow.

2Ki 6:1 And the sons of the prophets said to Eliseus: Behold, the place where we dwell with thee is too strait for us.

2Ki 6:2 Let us go as far as the Jordan, and take out of the wood every man a piece of timber, that we may build us there a place to dwell in. And he said: Go.

2Ki 6:3 And one of them said: But come thou also with thy servants. He answered: I will come.

2Ki 6:4 So he went with them. And when they were come to the Jordan, they cut down wood.

2Ki 6:5 And it happened, as one was felling some timber, that the head of the ax fell into the water: and he cried out, and said: Alas, alas, alas, my lord, for this same was borrowed.

2Ki 6:6 And the man of God said: Where did it fall? and he shewed him the place: Then he cut off a piece of

wood, and cast it in thither: and the iron swam.

2Ki 6:7 And he said: Take it up. And he put out his hand, and took it.

2Ki 6:8 And the king of Syria warred against Israel, and took counsel with his servants, saying: In such and such a place, let us lay an ambush.

2Ki 6:9 And the man of God sent to the king of Israel, saying: Beware that thou pass not to such a place: for the Syrians are there in ambush.

2Ki 6:10 And the king of Israel, sent to the place which the man of God had told him, and prevented him, and looked well to himself there not once nor twice.

2Ki 6:11 And the heart of the king of Syria, was troubled for this thing. And calling together his servants, he said: Why do you not tell me who it is that betrays me to the king of Israel?

2Ki 6:12 And one of his servants said: No one, my lord, O king: but Eliseus, the prophet, that is in Israel, telleth the king of Israel all the words, that thou speakest in thy privy chamber.

2Ki 6:13 And he said to them: Go, and see where he is: that I may send and take him. And they told him: saying: Behold he is in Dothan.

2Ki 6:14 Therefore, he sent thither horses, and chariots, and the strength of an army: and they came by night, and beset the city.

2Ki 6:15 And the servant of the man of God, rising early went out, and saw an army round about the city, and horses and chariots: and he told him, saying: Alas, alas, alas, my lord, what shall we do?

2Ki 6:16 But he answered: Fear not: for there are more with us than with them.

2Ki 6:17 And Eliseus prayed, and said: Lord, open his eyes, that he may see. And the Lord opened the eyes of the servant, and he saw: and behold, the mountain was full of horses, and chariots of fire round about Eliseus.

2Ki 6:18 And the enemies came down to him: but Eliseus prayed to the Lord, saying: Strike, I beseech thee, this people with blindness: and the Lord struck them with blindness, according to the word of Eliseus.

2Ki 6:19 And Eliseus said to them: This is not the way, neither is this the city: follow me, and I will shew you the man whom you seek. So he led them into Samaria.

2Ki 6:20 And when they were come into Samaria, Eliseus said: Lord, open the eyes of these men, that they may see. And the Lord opened their eyes, and they saw themselves to be in the midst of Samaria.

2Ki 6:21 And the king of Israel said to Eliseus, when he saw them: My father, shall I kill them?

2Ki 6:22 And he said: Thou shalt not kill them: for thou didst not take them with thy sword, or thy bow, that thou mayst kill them: but set bread and water before them, that they may eat and drink, and go to their master.

2Ki 6:23 And a great provision of meats was set before them, and they ate and drank; and he let them go: and they went away to their master: and the robbers of Syria came no more into the land of Israel.

2Ki 6:24 And it came to pass, after these things, that Benadad, king of Syria, gathered together all his army, and went up and besieged Samaria.

2Ki 6:25 And there was a great famine in Samaria: and so long did the siege continue, till the head of an ass was sold for fourscore pieces of silver, and the fourth part of a cake of pigeons' dung, for five pieces of silver.

2Ki 6:26 And as the king of Israel was passing by the wall, a certain woman cried out to him, saying: Save me, my lord, O king.

2Ki 6:27 And he said: If the Lord doth not save thee, how can I save thee? out of the barnfloor, or out of the winepress? And the king said to her: What aileth thee? And she answered:

2Ki 6:28 This woman said to me: Give thy son, that we may eat him today, and we will eat my son tomorrow.

2Ki 6:29 So we boiled my son, and ate him. And I said to her on the next day: Give thy son, that we may eat him. And she hath hid her son.

2Ki 6:30 When the king heard this, he rent his garments, and passed by upon the wall. And all the people saw the haircloth which he wore within next to his flesh.

2Ki 6:31 And the king said: May God do so and so to me, and may he add more, if the head of Eliseus, the son of Saphat, shall stand on him this day.

2Ki 6:32 But Eliseus sat in his house, and the ancients sat with him. So he sent a man before: and before that messenger came, he said to the ancients: Do you know that this son of a murderer hath sent to cut off my head? Look then when the messenger shall come, shut the door, and suffer him not to come in: for behold the sound of his master's feet is behind him.

2Ki 6:33 While he was yet speaking to them, the messenger appeared, who was coming to him. And he said: Behold, so great an evil is from the Lord: what shall I look for more from the Lord?

2Ki 7:1 And Eliseus said: Hear ye the word of the Lord: Thus saith the Lord: Tomorrow, about this time, a bushel of fine flour shall be sold for a stater, and two bushels of barley for a stater, in the gate of Samaria.

2Ki 7:2 Then one of the lords, upon whose hand the king leaned, answering the man of God, said: If the Lord should make flood-gates in heaven, can that possibly be which thou sayest? And he said: Thou shalt see it with thy eyes, but shalt not eat thereof.

2Ki 7:3 Now there were four lepers, at the entering in of the gate: and they said one to another: What mean we

to stay here till we die?

2Ki 7:4 If we will enter into the city, we shall die with the famine: and if we will remain here, we must also die: come therefore, and let us run over to the camp of the Syrians. If they spare us, we shall live: but if they kill us, we shall but die.

2Ki 7:5 So they arose in the evening, to go to the Syrian camp. And when they were come to the first part of the camp of the Syrians, they found no man there.

2Ki 7:6 For the Lord had made them hear, in the camp of Syria, the noise of chariots, and of horses, and of a very great army: and they said one to another: Behold, the king of Israel hath hired against us the kings of the Hethites, and of the Egyptians; and they are come upon us.

2Ki 7:7 Wherefore they arose, and fled away in the dark, and left their tents, and their horses and asses in the camp, and fled, desiring to save their lives.

2Ki 7:8 So when these lepers were come to the beginning of the camp, they went into one tent, and ate and drank: and they took from thence silver, and gold, and raiment, and went, and hid it: and they came again, and went into another tent, and carried from thence in like manner, and hid it.

2Ki 7:9 Then they said one to another: We do not well: for this is a day of good tidings. If we hold our peace, and do not tell it till the morning, we shall be charged with a crime: come, let us go, and tell it in the king's court.

2Ki 7:10 So they came to the gate of the city, and told them, saying: We went to the camp of the Syrians, and we found no man there, but horses, and asses tied, and the tents standing.

2Ki 7:11 Then the guards of the gate went, and told it within in the king's palace.

2Ki 7:12 And he arose in the night, and said to his servants: I tell you what the Syrians have done to us: They know that we suffer great famine, and therefore they are gone out of the camp, and lie hid in the fields, saying: When they come out of the city, we shall take them alive, and then we may get into the city.

2Ki 7:13 And one of his servants answered: Let us take the five horses that are remaining in the city (because there are no more in the whole multitude of Israel, for the rest are consumed), and let us send and see.

2Ki 7:14 They brought therefore two horses, and the king sent into the camp of the Syrians, saying: Go, and see.

2Ki 7:15 And they went after them, as far as the Jordan: and behold, all the way was full of garments, and vessels, which the Syrians had cast away, in their fright, and the messengers returned, and told the king.

2Ki 7:16 And the people going out, pillaged the camp of the Syrians: and a bushel of fine flour was sold for a stater, and two bushels of barley for a stater, according to the word of the Lord.

2Ki 7:17 And the king appointed that lord on whose hand he leaned, to stand at the gate: and the people trod upon him in the entrance of the gate; and he died, as the man of God had said, when the king came down to him.

2Ki 7:18 And it came to pass, according to the word of the man of God, which he spoke to the king, when he said: Two bushels of barley shall be for a stater, and a bushel of fine flour for a stater, at this very time tomorrow, in the gate of Samaria.

2Ki 7:19 When that lord answered the man of God, and said: Although the Lord should make flood-gates in heaven, could this come to pass which thou sayest? And he said to him: Thou shalt see it with thy eyes, and shalt not eat thereof.

2Ki 7:20 And so it fell out to him, as it was foretold, and the people trod upon him in the gate, and he died.

2Ki 8:1 Eliseus spoke to the woman, whose son he had restored to life, saying: Arise, and go thou, and thy household, and sojourn wheresoever thou canst find: for the Lord hath called a famine, and it shall come upon the land seven years.

2Ki 8:2 And she arose, and did according to the word of the man of God: and going with her household, she sojourned in the land of the Philistines many days.

2Ki 8:3 And when the seven years were ended, the woman returned out of the land of the Philistines, and she went forth to speak to the king for her house and for her lands.

2Ki 8:4 And the king talked with Giezi, the servant of the man of God, saying: Tell me all the great things that Eliseus hath done.

2Ki 8:5 And when he was telling the king how he had raised one dead to life, the woman appeared, whose son he had restored to life, crying to the king for her house, and her lands. And Giezi said: My lord, O king, this is the woman, and this is her son, whom Eliseus raised to life.

2Ki 8:6 And the king asked the woman: and she told him. And the king appointed her an eunuch, saying: Restore her all that is hers, and all the revenues of the lands, from the day that she left the land to this present.

2Ki 8:7 Eliseus also came to Damascus, and Benadad, king of Syria was sick; and they told him, saying: The man of God is come hither.

2Ki 8:8 And the king said to Hazael: Take with thee presents, and go to meet the man of God, and consult the Lord by him, saying: Can I recover of this my illness?

2Ki 8:9 And Hazael went to meet him, taking with him presents, and all the good things of Damascus, the

burdens of forty camels. And when he stood before him, he said: Thy son, Benadad, the king of Syria, hath sent me to thee, saying: Can I recover of this my illness?

2Ki 8:10 And Eliseus said to him: Go tell him: Thou shalt recover: but the Lord hath shewed me that he shall surely die.

2Ki 8:11 And he stood with him, and was troubled so far as to blush: and the man of God wept.

2Ki 8:12 And Hazael said to him: Why doth my lord weep? And he said: Because I know the evil that thou wilt do to the children of Israel. Their strong cities thou wilt burn with fire, and their young men thou wilt kill with the sword, and thou wilt dash their children, and rip up their pregnant women.

2Ki 8:13 And Hazael said: But what am I, thy servant, a dog, that I should do this great thing? And Eliseus said: The Lord hath shewed me that thou shalt be king of Syria.

2Ki 8:14 And when he was departed from Eliseus he came to his master, who said to him: What said Eliseus to thee? And he answered: He told me: Thou shalt recover.

2Ki 8:15 And on the next day, he took a blanket, and poured water on it, and spread it upon his face: and he died, and Hazael reigned in his stead.

2Ki 8:16 In the fifth year of Joram, son of Achab, king of Israel, and of Josaphat, king of Juda, reigned Joram, son of Josaphat, king of Juda.

2Ki 8:17 He was two and thirty years old when he began to reign, and he reigned eight years in Jerusalem.

2Ki 8:18 And he walked in the ways of the kings of Israel, as the house of Achab had walked: for the daughter of Achab was his wife: and he did that which was evil in the sight of the Lord.

2Ki 8:19 But the Lord would not destroy Juda, for David his servant's sake, as he had promised him, to give him a light, and to his children always.

2Ki 8:20 In his days Edom revolted from being under Juda, and made themselves a king.

2Ki 8:21 And Joram came to Seira, and all the chariots with him: and he arose in the night, and defeated the Edomites that had surrounded him, and the captains of the chariots, but the people fled into their tents.

2Ki 8:22 So Edom revolted from being under Juda, unto this day. Then Lobna also revolted at the same time.

2Ki 8:23 But the rest of the acts of Joram, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2Ki 8:24 And Joram slept with his fathers, and was buried with them in the city of David, and Ochozias, his son, reigned in his stead.

2Ki 8:25 In the twelfth year of Joram, the son of Achab, king of Israel, reigned Ochozias, son of Joram, king of Juda.

2Ki 8:26 Ochozias was two and twenty years old when he began to reign, and he reigned one year in Jerusalem: the name of his mother was Athalia the daughter of Amri king of Israel.

2Ki 8:27 And he walked in the ways of the house of Achab: and he did evil before the Lord, as did the house of Achab: for he was the son in law of the house of Achab.

2Ki 8:28 He went also with Joram, son of Achab, to fight against Hazael, king of Syria, in Ramoth Galaad, and the Syrians wounded Joram:

2Ki 8:29 And he went back to be healed, in Jezrahel: because the Syrians had wounded him in Ramoth, when he fought against Hazael, king of Syria And Ochozias, the son of Joram, king of Juda, went down to visit Joram, the son of Achab, in Jezrahel, because he was sick there.

2Ki 9:1 And Eliseus the prophet, called one of the sons of the prophets, and said to him: Gird up thy loins, and take this little bottle of oil in thy hand, and go to Ramoth Galaad.

2Ki 9:2 And when thou art come thither, thou shalt see Jehu the son of Josaphat the son of Namsi: and going in, thou shalt make him rise up from amongst his brethren, and carry him into an inner chamber.

2Ki 9:3 Then taking the little bottle of oil, thou shalt pour it on his head, and shalt say: Thus saith the Lord: I have anointed thee king over Israel. And thou shalt open the door and flee, and shalt not stay there.

2Ki 9:4 So the young man, the servant of the prophet, went away to Ramoth Galaad,

2Ki 9:5 And went in thither: and behold, the captains of the army were sitting, and he said: I have a word to thee, O prince. And Jehu said: Unto whom of us all? And he said: To thee, O prince.

2Ki 9:6 And he arose, and went into the chamber: and he poured the oil upon his head, and said: Thus saith the Lord God of Israel: I have anointed thee king over Israel, the people of the Lord.

2Ki 9:7 And thou shalt cut off the house of Achab, thy master, and I will revenge the blood of my servants, the prophets, and the blood of all the servants of the Lord, at the hand of Jezabel.

2Ki 9:8 And I will destroy all the house of Achab, and I will cut off from Achab, him that pisseth against the wall, and him that is shut up, and the meanest in Israel.

2Ki 9:9 And I will make the house of Achab, like the house of Jeroboam, the son of Nabat, and like the house of Baasa, the son of Ahias.

2Ki 9:10 And the dogs shall eat Jezabel, in the field of Jezrahel, and there shall be no one to bury her. And he opened the door and fled.

2Ki 9:11 Then Jehu went forth to the servants of his Lord: and they said to him: Are all things well? why came this madman to thee? And he said to them: You know the man, and what he said.

2Ki 9:12 But they answered: It is false; but rather do thou tell us. And he said to them: Thus and thus did he speak to me: and he said: Thus saith the Lord: I have anointed thee king over Israel.

2Ki 9:13 Then they made haste, and taking every man his garment, laid it under his feet, after the manner of a judgment seat, and they sounded the trumpet, and said: Jehu is king.

2Ki 9:14 So Jehu, the son of Josaphat, the son of Namsi, conspired against Joram. Now Joram had besieged Ramoth Galaad, he, and all Israel, fighting with Hazael, king of Syria:

2Ki 9:15 And was returned to be healed in Jezrahel of his wounds; for the Syrians had wounded him, when he fought with Hazael, king of Syria. And Jehu said: If it please you, let no man go forth or flee out of the city, lest he go, and tell in Jezrahel.

2Ki 9:16 And he got up, and went into Jezrahel for Joram was sick there, and Ochozias king of Juda, was come down to visit Joram.

2Ki 9:17 The watchman therefore, that stood upon the tower of Jezrahel, saw the troop of Jehu coming, and said: I see a troop. And Joram said: Take a chariot, and send to meet them, and let him that goeth say: Is all well?

2Ki 9:18 So there went one in a chariot to meet him, and said: Thus saith the king: Are all things peaceable? And Jehu said: What hast thou to do with peace? go behind and follow me. And the watchman told, saying: The messenger came to them, but he returneth not.

2Ki 9:19 And he sent a second chariot of horses: and he came to them, and said: Thus saith the king: Is there peace? And Jehu said: What hast thou to do with peace? pass, and follow me.

2Ki 9:20 And the watchman told, saying: He came even to them, but returneth not: and the driving is like the driving of Jehu, the son of Namsi; for he drives furiously.

2Ki 9:21 And Joram said: Make ready the chariot. And they made ready his chariot: and Joram, king of Israel, and Ochozias, king of Juda, went out, each in his chariot, and they went out to meet Jehu, and met him in the field of Naboth, the Jezrahelite.

2Ki 9:22 And when Joram saw Jehu, he said: Is there peace, Jehu? And he answered: What peace? so long as the fornications of Jezabel, thy mother, and her many sorceries, are in their vigour.

2Ki 9:23 And Joram turned his hand, and fleeing, said to Ochozias: There is treachery, Ochozias.

2Ki 9:24 But Jehu bent his bow with his hand, and shot Joram between the shoulders: and the arrow went out through his heart, and immediately he fell in his chariot.

2Ki 9:25 And Jehu said to Badacer, his captain: Take him, and cast him into the field of Naboth, the Jezrahelite: for I remember, when I and thou, sitting in a chariot, followed Achab, this man's father, that the Lord laid this burden upon him, saying:

2Ki 9:26 If I do not requite thee in this field, saith the Lord, for the blood of Naboth, and for the blood of his children, which I saw yesterday, saith the Lord. So now take him, and cast him into the field, according to the word of the Lord.

2Ki 9:27 But Ochozias, king of Juda, seeing this, fled by the way of the garden house: and Jehu pursued him, and said: Strike him also in his chariot. And they struck him in the going up to Gaver, which is by Jeblaam: and he fled into Mageddo, and died there.

2Ki 9:28 And his servants laid him upon his chariot, and carried him to Jerusalem: and they buried him in his sepulchre with his fathers, in the city of David.

2Ki 9:29 In the eleventh year of Joram, the son of Achab, Ochozias reigned over Juda;

2Ki 9:30 And Jehu came into Jezrahel. But Jezabel, hearing of his coming in, painted her face with stibic stone, and adorned her head, and looked out of a window.

2Ki 9:31 At Jehu coming in at the gate, and said: Can there be peace for Zambri, that hath killed his master?

2Ki 9:32 And Jehu lifted up his face to the window, and said: Who is this? And two or three eunuchs bowed down to him.

2Ki 9:33 And he said to them: Throw her down headlong; And they threw her down, and the wall was sprinkled with her blood, and the hoofs of the horses trod upon her.

2Ki 9:34 And when he was come in to eat, and to drink, he said: Go, and see after that cursed woman, and bury her; because she is a king's daughter.

2Ki 9:35 And when they went to bury her, they found nothing but the skull, and the feet, and the extremities of her hands.

2Ki 9:36 And coming back they told him. And Jehu said: It is the word of the Lord, which he spoke by his servant Elias, the Thesbite, saying: In the field of Jezrahel the dogs shall eat the flesh of Jezabel.

2Ki 9:37 And the flesh of Jezabel shall be as dung upon the face of the earth in the field of Jezrahel; so that they who pass by shall say: Is this that same Jezabel?

2Ki 10:1 And Achab had seventy sons in Samaria: so Jehu wrote letters, and sent to Samaria, to the chief men

of the city, and to the ancients, and to them that brought up Achab's children, saying:

2Ki 10:2 As soon as you receive these letters, ye that have your master's sons, and chariots, and horses, and fenced cities, and armour,

2Ki 10:3 Choose the best, and him that shall please you most of your master's sons, and set him on his father's throne, and fight for the house of your master.

2Ki 10:4 But they were exceedingly afraid, and said: Behold two kings could not stand before him, and how shall we be able to resist?

2Ki 10:5 Therefore they that were over the king's house, and the rulers of the city, and the ancients, and the bringers up of the children, sent to Jehu, saying: We are thy servants: whatsoever thou shalt command us we will do; we will not make us any king: do thou all that pleaseth thee.

2Ki 10:6 And he wrote letters the second time to them, saying: If you be mine, and will obey me, take the heads of the sons of your master, and come to me to Jezrahel by tomorrow at this time. Now the king's sons, being seventy men, were brought up with the chief men of the city.

2Ki 10:7 And when the letters came to them, they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent them to him to Jezrahel.

2Ki 10:8 And a messenger came, and told him, saying: They have brought the heads of the king's sons. And he said: Lay ye them in two heaps by the entering in of the gate until the morning.

2Ki 10:9 And when it was light, he went out, and standing, said to all the people: You are just: if I conspired against my master, and slew him; who hath slain all these?

2Ki 10:10 See therefore now that there hath not fallen to the ground any of the words of the Lord, which the Lord spoke concerning the house of Achab, and the Lord hath done that which he spoke in the hand of his servant Elias.

2Ki 10:11 So Jehu slew all that were left of the house of Achab in Jezrahel, and all his chief men, and his friends, and his priests, till there were no remains left of him.

2Ki 10:12 And he arose, and went to Samaria: and when he was come to the shepherds' cabin in the way,

2Ki 10:13 He met with the brethren of Ochozias, king of Juda, and he said to them: Who are you? And they answered: We are the brethren of Ochozias, and are come down to salute the sons of the king, and the sons of the queen.

2Ki 10:14 And he said: Take them alive. And they took them alive, and killed them at the pit by the cabin, two and forty men, and he left not any of them.

2Ki 10:15 And when he was departed thence, he found Jonadab, the son of Rechab, coming to meet him, and he blessed him. And he said to him: Is thy heart right as my heart is with thy heart? And Jonadab said: It is. If it be, said he, give me thy hand. He gave him his hand. And he lifted him up to him into the chariot,

2Ki 10:16 And said to him: Come with me, and see my zeal for the Lord. So he made him ride in his chariot,

2Ki 10:17 And brought him into Samaria. And he slew all that were left of Achab, in Samaria, to a man, according to the word of the Lord which he spoke by Elias.

2Ki 10:18 And Jehu gathered together all the people, and said to them: Achab worshipped Baal a little, but I will worship him more.

2Ki 10:19 Now therefore call to me all the prophets of Baal, and all his servants, and all his priests: let none be wanting, for I have a great sacrifice to offer to Baal: whosoever shall be wanting, shall not live. Now Jehu did this craftily, that he might destroy the worshippers of Baal.

2Ki 10:20 And he said: Proclaim a festival for Baal. And he called,

2Ki 10:21 And he sent into all the borders of Israel; and all the servants of Baal came: there was not one left that did not come. And they went into the temple of Baal: and the house of Baal was filled, from one end to the other.

2Ki 10:22 And he said to them that were over the wardrobe: Bring forth garments for all the servants of Baal. And they brought them forth garments.

2Ki 10:23 And Jehu, and Jonadab, the son of Rechab, went to the temple of Baal, and said to the worshippers of Baal: Search, and see that there be not any with you of the servants of the Lord, but that there be the servants of Baal only.

2Ki 10:24 And they went in to offer sacrifices and burnt offerings: but Jehu had prepared him fourscore men without, and said to them: If any of the men escape, whom I have brought into your hands, he that letteth him go, shall answer life for life.

2Ki 10:25 And it came to pass, when the burnt offering was ended, that Jehu commanded his soldiers and captains, saying: Go in, and kill them: let none escape. And the soldiers and captains slew them with the edge of the sword, and cast them out: and they went into the city of the temple of Baal,

2Ki 10:26 And brought the statue out of Baal's temple, and burnt it,

2Ki 10:27 And broke it in pieces. They destroyed also the temple of Baal, and made a jakes in its place unto this day.

2Ki 10:28 So Jehu destroyed Baal out of Israel:

2Ki 10:29 But yet he departed not from the sins of Jeroboam, the son of Nabat, who made Israel to sin, nor did he forsake the golden calves that were in Bethel, and Dan.

2Ki 10:30 And the Lord said to Jehu: because thou hast diligently executed that which was right and pleasing in my eyes, and hast done to the house of Achab according to all that was in my heart: thy children shall sit upon the throne of Israel to the fourth generation.

2Ki 10:31 But Jehu took no heed to walk in the law of the Lord, the God of Israel, with all his heart: for he departed not from the sins of Jeroboam, who had made Israel to sin.

2Ki 10:32 In those days the Lord began to be weary of Israel: and Hazael ravaged them in all the coasts of Israel,

2Ki 10:33 From the Jordan eastward, all the land of Galaad, and Gad, and Ruben, and Manasses, from Aroer, which is upon the torrent Arnon, and Galaad, and Basan.

2Ki 10:34 But the rest of the acts of Jehu, and all that he did, and his strength, are they not written in the book of the words of the days of the kings of Israel?

2Ki 10:35 And Jehu slept with his fathers, and they buried him in Samaria: and Joachaz, his son, reigned in his stead.

2Ki 10:36 And the time that Jehu reigned over Israel, in Samaria, was eight and twenty years.

2Ki 11:1 Now Athalia, the mother of Ochozias, seeing that her son was dead, arose and slew all the royal seed.

2Ki 11:2 But Josaba the daughter of king Joram, sister of Ochozias, took Joas, the son of Ochozias, and stole him from among the king's sons that were slain, out of the bedchamber with his nurse: and hid him from the face of Athalia; so that he was not slain.

2Ki 11:3 And he was with her six years, hid in the house of the Lord. And Athalia reigned over the land.

2Ki 11:4 And in the seventh year Joiada sent, and taking the centurions and soldiers, brought them in to him into the temple of the Lord, and made a covenant with them: and taking an oath of them in the house of the Lord, shewed them the king's son:

2Ki 11:5 And he commanded them, saying: This is the thing that you must do.

2Ki 11:6 Let a third part of you go in on the sabbath, and keep the watch of the king's house. And let a third part be at the gate of Sur; and let a third part be at the gate behind the dwelling of the shieldbearers; and you shall keep the watch of the house of Messa.

2Ki 11:7 But let two parts of you all that go forth on the sabbath, keep the watch of the house of the Lord about the king.

2Ki 11:8 And you shall compass him round about, having weapons in your hands: and if any man shall enter the precinct of the temple, let him be slain: and you shall be with the king, coming in and going out.

2Ki 11:9 And the centurions did according to all things that Joiada the priest, had commanded them: and takiug every one their men, that went in on the sabbath, with them that went out in the sabbath, came to Joiada, the priest.

2Ki 11:10 And he gave them the spears, and the arms of king David, which were in the house of the Lord.

2Ki 11:11 And they stood, having every one their weapons in their hands, from the right side of the temple, unto the left side of the altar, and of the temple, about the king.

2Ki 11:12 And he brought forth the king's son, and put the diadem upon him, and the testimony: and they made him king, and anointed him: and clapping their hands, they said: God save the king.

2Ki 11:13 And Athalia heard the noise of the people running: and going in to the people into the temple of the Lord,

2Ki 11:14 She saw the king standing upon a tribunal, as the manner was, and the singers, and the trumpets near him, and all the people of the land rejoicing, and sounding the trumpets: and she rent her garments, and cried: A conspiracy, a conspiracy.

2Ki 11:15 But Joiada commanded the centurions that were over the army, and said to them: Have her forth without the precinct of the temple, and whosoever shall follow her, let him be slain with the sword. For the priest had said: Let her not be slain in the temple of the Lord.

2Ki 11:16 And they laid hands on her: and thrust her out by the way by which the horses go in, by the palace, and she was slain there.

2Ki 11:17 And Joiada made a covenant between the Lord, and the king, and the people, that they should be the people of the Lord; and between the king and the people.

2Ki 11:18 And all the people of the land went into the temple of Baal, and broke down his altars, and his images they broke in pieces thoroughly: they slew also Mathan the priest of Baal before the altar. And the priest set guards in the house of the Lord.

2Ki 11:19 And he took the centurions, and the bands of the Cerethi, and the Phelethi, and all the people of the land, and they brought the king from the house of the Lord: and they came by the way of the gate of the shieldbearers into the palace, and he sat on the throne of the kings.

2Ki 11:20 And all the people of the land rejoiced, and the city was quiet: but Athalia was slain with the sword in

the king's house.

2Ki 11:21 Now Joas was seven years old when he began to reign.

2Ki 12:1 In the seventh year of Jehu, Joas began to reign: and he reigned forty years in Jerusalem. The name of his mother was Sebia, of Bersabee.

2Ki 12:2 And Joas did that which was right before the Lord all the days that Joiada, the priest, taught him.

2Ki 12:3 But yet he took not away the high places: for the people still sacrificed and burnt incense in the high places.

2Ki 12:4 And Joas said to the priests: all the money of the sanctified things, which is brought into the temple of the Lord by those that pass, which is offered for the price of a soul, and which of their own accord, and of their own free heart, they bring into the temple of the Lord:

2Ki 12:5 Let the priests take it according to their order and repair the house, wheresoever they shall see any thing that wanteth repairing.

2Ki 12:6 Now till the three and twentieth year of king Joas the priests did not make the repairs of the temple.

2Ki 12:7 And king Joas called Joiada, the high priest, and the priests, saying to them: Why do you not repair the temple? Take you, therefore, money no more according to your order, but restore it for the repairing of the temple.

2Ki 12:8 And the priests were forbidden to take any more money of the people, and to make the repairs of the house.

2Ki 12:9 And Joiada, the high priest, took a chest, and bored a hole in the top, and set it by the altar at the right hand of them that came into the house of the Lord; and the priests that kept the doors, put therein all the money that was brought to the temple of the Lord.

2Ki 12:10 And when they saw that there was very much money in the chest, the king's scribe, and the high priest, came up, and poured it out, and counted the money that was found in the house of the Lord.

2Ki 12:11 And they gave it out by number and measure into the hands of them that were over the builders of the house of the Lord: and they laid it out to the carpenters, and the masons, that wrought in the house of the Lord,

2Ki 12:12 And made the repairs: and to them that cut stones, and to buy timber, and stones to be hewed, that the repairs of the house of the Lord might be completely finished, and wheresoever there was need of expenses to uphold the house.

2Ki 12:13 But there were not made of the same money for the temple of the Lord, bowls, or fleshhooks, or censers, or trumpets, or any vessel of gold and silver, of the money that was brought into the temple of the Lord:

2Ki 12:14 For it was given to them that did the work, that the temple of the Lord might be repaired.

2Ki 12:15 And they reckoned not with the men that received the money to distribute it to the workmen, but they bestowed it faithfully.

2Ki 12:16 But the money for trespass, and the money for sins, they brought not into the temple of the Lord, because it was for the priests.

2Ki 12:17 Then Hazael, king of Syria, went up, and fought against Geth, and took it, and set his face to go up to Jerusalem.

2Ki 12:18 Wherefore Joas, king of Juda, took all the sanctified things, which Josaphat, and Joram, and Ochozias, his fathers, the kings of Juda, had dedicated to holy uses, and which he himself had offered: and all the silver that could be found in the treasures of the temple of the Lord, and in the king's palace: and sent it to Hazael, king of Syria, and he went off from Jerusalem.

2Ki 12:19 And the rest of the acts of Joas, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2Ki 12:20 And his servants arose, and conspired among themselves, and slew Joas, in the house of Mello, in the descent of Sella.

2Ki 12:21 For Josachar the son of Semaath, and Jozabad the son of Somer his servant, struck him, and he died: and they buried him with his fathers in the city of David; and Amasias, his son, reigned in his stead.

2Ki 13:1 In the three and twentieth year of Joas son of Ochozias, king of Juda, Joachaz, the son of Jehu, reigned over Israel, in Samaria, seventeen years.

2Ki 13:2 And he did evil before the Lord, and followed the sins of Jeroboam, the son of Nabat, who made Israel to sin; and he departed not from them.

2Ki 13:3 And the wrath of the Lord was kindled against Israel, and he delivered them into the hand of Hazael, the king of Syria, and into the hand of Benadad, the son of Hazael, all days.

2Ki 13:4 But Joachaz besought the face of the Lord, and the Lord heard him: for he saw the distress of Israel, because the king of Syria had oppressed them:

2Ki 13:5 And the Lord gave Israel a saviour, and they were delivered out of the hand of the king of Syria: and the children of Israel dwelt in their pavilions as yesterday and the day before.

2Ki 13:6 But yet they departed not from the sins of the house of Jeroboam, who made Israel to sin, but walked in them: and there still remained a grove also in Samaria.

2Ki 13:7 And Joachaz had no more left of the people than fifty horsemen, and ten chariots, and ten thousand footmen: for the king of Syria had slain them, and had brought them low as dust by threshing in the barnfloor.

2Ki 13:8 But the rest of the acts of Joachaz, and all that he did, and his valour, are they not written in the book of the words of the days of the kings of Israel?

2Ki 13:9 And Joachaz slept with his fathers, and they buried him in Samaria: and Joas, his son, reigned in his stead.

2Ki 13:10 In the seven and thirtieth year of Joas, king of Juda, Joas the son of Joachaz reigned over Israel, in Samaria, sixteen years.

2Ki 13:11 And he did that which is evil in the sight of the Lord: he departed not from all the sins of Jeroboam, the son of Nabat, who made Israel to sin; but he walked in them.

2Ki 13:12 But the rest of the acts of Joas, and all that he did, and his valour wherewith he fought against Amasias, king of Juda, are they not written in the book of the words of the days of the kings of Israel?

2Ki 13:13 And Joas slept with his fathers; and Jeroboam sat upon his throne. But Joas was buried in Samaria, with the kings of Israel.

2Ki 13:14 Now Eliseus was sick of the illness whereof he died: and Joas, king of Israel, went down to him, and wept before him, and said: O my father, my father, the chariot of Israel, and the guider thereof.

2Ki 13:15 And Eliseus said to him: Bring a bow and arrows. And when he had brought him a bow and arrows,

2Ki 13:16 He said to the king of Israel: Put thy hand upon the bow. And when he had put his hand, Eliseus put his hands over the king's hands,

2Ki 13:17 And said: Open the window to the east. And when he had opened it, Eliseus said: Shoot an arrow. And he shot. And Eliseus said: The arrow of the Lord's deliverance, and the arrow of the deliverance from Syria: and thou shalt strike the Syrians in Aphec, till thou consume them.

2Ki 13:18 And he said: Take the arrows. And when he had taken them, he said to him: Strike with an arrow upon the ground. And he struck three times, and stood still.

2Ki 13:19 And the man of God was angry with him, and said: If thou hadst smitten five or six or seven times, thou hadst smitten Syria even to utter destruction: but now three times shalt thou smite it.

2Ki 13:20 And Eliseus died, and they buried him. And the rovers from Moab came into the land the same year.

2Ki 13:21 And some that were burying a man, saw the rovers, and cast the body into the sepulchre of Eliseus. And when it had touched the bones of Eliseus, the man came to life and stood upon his feet.

2Ki 13:22 Now Hazael, king of Syria, afflicted Israel all the days of Joachaz.

2Ki 13:23 And the Lord had mercy on them, and returned to them, because of his covenant, which he had made with Abraham, and Isaac, and Jacob: and he would not destroy them, nor utterly cast them away, unto this present time.

2Ki 13:24 And Hazael, king of Syria, died; and Benadad, his son, reigned in his stead.

2Ki 13:25 Now Joas the son of Joachaz, took the cities out of the hand of Benadad, the son of Hazael, which he had taken out of the hand of Joachaz, his father, by war; three times did Joas beat him, and he restored the cities to Israel.

2Ki 14:1 In the second year of Joas son of Joachaz, king of Israel, reigned Amasias son of Joas, king of Juda.

2Ki 14:2 He was five and twenty years old when he began to reign; and nine and twenty years he reigned in Jerusalem; the name of his mother was Joadan, of Jerusalem.

2Ki 14:3 And he did that which was right before the Lord, but yet not like David his father. He did according to all things that Joas his father, did:

2Ki 14:4 But this only, that he took not away the high places; for yet the people sacrificed, and burnt incense in the high places:

2Ki 14:5 And when he had possession of the kingdom, he put his servants to death that had slain the king, his father.

2Ki 14:6 But the children of the murderers he did not put to death, according to that which is written in the book of the law of Moses, wherein the Lord commanded, saying: The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: but every man shall die for his own sin.

2Ki 14:7 He slew of Edom in the valley of the Saltpits, ten thousand men, and took the rock by war, and called the name thereof Jectehel, unto this day.

2Ki 14:8 Then Amasias sent messengers to Joas, son of Joachaz, son of Jehu, king of Israel, saying: Come, let us see one another.

2Ki 14:9 And Joas, king of Israel, sent again to Amasias, king of Juda, saying: A thistle of Libanus sent to a cedar tree, which is in Libanus, saying: Give thy daughter to my son to wife. And the beasts of the forest, that are in Libanus, passed, and trod down the thistle.

2Ki 14:10 Thou hast beaten and prevailed over Edom, and thy heart hath lifted thee up; be content with this glory, and sit at home; why provokest thou evil, that thou shouldst fall, and Juda with thee?

2Ki 14:11 But Amasias did not rest satisfied. So Joas, king of Israel, went up; and he and Amasias, king of

Juda, saw one another in Bethsames, a town in Juda.

2Ki 14:12 And Juda was put to the worse before Israel, and they fled every man to their dwellings.

2Ki 14:13 But Joas, king of Israel, took Amasias, king of Juda, the son of Joas, the son of Ochozias, in Bethsames, and brought him into Jerusalem; and he broke down the wall of Jerusalem, from the gate of Ephraim to the gate of the corner, four hundred cubits.

2Ki 14:14 And he took all the gold and silver, and all the vessels that were found in the house of the Lord, and in the king's treasures, and hostages, and returned to Samaria.

2Ki 14:15 But the rest of the acts of Joas, which he did, and his valour, wherewith he fought against Amasias, king of Juda, are they not written in the book of the words of the days of the kings of Israel?

2Ki 14:16 And Joas slept with his fathers, and was buried in Samaria, with the kings of Israel: and Jeroboam, his son, reigned in his stead.

2Ki 14:17 And Amasias, the son of Joas, king of Juda, lived after the death of Joas, son of Joachaz, king of Israel, fifteen years.

2Ki 14:18 And the rest of the acts of Amasias, are they not written in the book of the words of the days of the kings of Juda?

2Ki 14:19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachis. And they sent after him to Lachis, and killed him there.

2Ki 14:20 And they brought him away upon horses, and he was buried in Jerusalem with his fathers, in the city of David.

2Ki 14:21 And all the people of Juda took Azarias, who was sixteen years old, and made him king instead of his father, Amasias.

2Ki 14:22 He built Elath, and restored it to Juda, after that the king slept with his fathers.

2Ki 14:23 In the fifteenth year of Amasias, son of Joas, king of Juda, reigned Jeroboam, the son of Joas, king of Israel, in Samaria, one and forty years:

2Ki 14:24 And he did that which is evil before the Lord. He departed not from all the sins of Jeroboam, the son of Nabat, who made Israel to sin.

2Ki 14:25 He restored the borders of Israel from the entrance of Emath, unto the sea of the wilderness, according to the word of the Lord, the God of Israel, which he spoke by his servant, Jonas, the son of Amathi, the prophet, who was of Geth, which is in Opher.

2Ki 14:26 For the Lord saw the affliction of Israel, that it was exceedingly bitter, and that they were consumed even to them that were shut up in prison, and the lowest persons, and that there was no one to help Israel.

2Ki 14:27 And the Lord did not say that he would blot out the name of Israel from under heaven; but he saved them by the hand of Jeroboam, the son of Joas.

2Ki 14:28 But the rest of the acts of Jeroboam, and all that he did, and his valour, wherewith he fought, and how he restored Damascus and Emath to Juda, in Israel, are they not written in the book of the words of the days of the kings of Israel?

2Ki 14:29 And Jeroboam slept with his fathers, the kings of Israel; and Zacharias, his son, reigned in his stead.

2Ki 15:1 In the seven and twentieth year of Jeroboam, king of Israel, reigned Azarias, son of Amasias, king of Juda.

2Ki 15:2 He was sixteen years old when he began to reign, and he reigned two and fifty years in Jerusalem: the name of his mother was Jechelia, of Jerusalem.

2Ki 15:3 And he did that which was pleasing before the Lord, according to all that his father, Amasias, had done.

2Ki 15:4 But the high places he did not destroy, for the people sacrificed, and burnt incense in the high places.

2Ki 15:5 And the Lord struck the king, so that he was a leper unto the day of his death, and he dwelt in a free house apart: but Joatham, the king's son, governed the palace, and judged the people of the land.

2Ki 15:6 And the rest of the acts of Azarias, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2Ki 15:7 And Azarias slept with his fathers: and they buried him with his ancestors in the city of David, and Joatham, his son, reigned in his stead.

2Ki 15:8 In the eight and thirtieth year of Azarias, king of Juda, reigned Zacharias, son of Jeroboam, over Israel, in Samaria, six months:

2Ki 15:9 And he did that which is evil before the Lord, as his fathers had done: he departed not from the sins of Jeroboam the son of Nabat, who made Israel to sin.

2Ki 15:10 And Sellum, the son of Jabes, conspired against him: and struck him publicly, and killed him, and reigned in his place.

2Ki 15:11 Now the rest of the acts of Zacharias, are they not written in the book of the words of the days of the kings of Israel?

2Ki 15:12 This was the word of the Lord, which he spoke to Jehu, saying: Thy children, to the fourth generation,

shall sit upon the throne of Israel. And so it came to pass.

2Ki 15:13 Sellum, the son of Jabes, began to reign in the nine and thirtieth year of Azarias, king of Juda: and reigned one month in Samaria.

2Ki 15:14 And Manahem, the son of Gadi, went up from Thersa, and he came into Samaria, and struck Sellum, the son of Jabes, in Samaria, and slew him, and reigned in his stead.

2Ki 15:15 And the rest of the acts of Sellum, and his conspiracy which he made, are they not written in the book of the words of the days of the kings of Israel?

2Ki 15:16 Then Manahem destroyed Thapsa and all that were in it, and the borders thereof from Thersa, because they would not open to him: and he slew all the women thereof that were with child, and ripped them up.

2Ki 15:17 In the nine and thirtieth year of Azarias, king of Juda, reigned Manahem, son of Gadi, over Israel, ten years, in Samaria.

2Ki 15:18 And he did that which was evil before the Lord: he departed not from the sins of Jeroboam, the son of Nabat, who made Israel to sin, all his days.

2Ki 15:19 And Phul, king of the Assyrians, came into the land, and Manahem gave Phul a thousand talents of silver to aid him and to establish him in the kingdom.

2Ki 15:20 And Manahem laid a tax upon Israel, on all that were mighty and rich, to give the king of the Assyrians, each man fifty sicles of silver: so the king of the Assyrians turned back, and did not stay in the land.

2Ki 15:21 And the rest of the acts of Manahem, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

2Ki 15:22 And Manahem slept with his fathers: and Phaceia, his son, reigned in his stead.

2Ki 15:23 In the fiftieth year of Azarias, king of Juda, reigned Phaceia, the son of Manahem, over Israel, in Samaria, two years.

2Ki 15:24 And he did that which was evil before the Lord: he departed not from the sins of Jeroboam, the son of Nabat, who made Israel to sin.

2Ki 15:25 And Phacee the son of Romelia, his captain, conspired against him, and smote him in Samaria, in the tower of the king's house, near Argob, and near Arie, and with him fifty men of the sons of the Galaadites, and he slew him, and reigned in his stead.

2Ki 15:26 And the rest of the acts of Phaceia, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

2Ki 15:27 In the two and fiftieth year of Azarias, king of Juda, reigned Phacee, the son of Romelia, over Israel, in Samaria, twenty years.

2Ki 15:28 And he did that which was evil before the Lord: he departed not from the sins of Jeroboam, the son of Nabat, who made Israel to sin.

2Ki 15:29 In the days of Phacee, king of Israel, came Theglathphalasar, king of Assyria, and took Aion, and Abel Domum Maacha, and Janoe, and Cedec, and Asor, and Galaad, and Galilee, and all the land of Nephthali: and carried them captives into Assyria.

2Ki 15:30 Now Osee, son of Ela, conspired, and formed a plot against Phacee, the son of Romelia, and struck him, and slew him: and reigned in his stead in the twentieth year of Joatham, the son of Ozias.

2Ki 15:31 But the rest of the acts of Phacee, and all that he did, are they not written in the book of the words of the days of the kings of Israel?

2Ki 15:32 In the second year of Phacee, the son of Romelia king of Israel, reigned Joatham, son of Ozias, king of Juda.

2Ki 15:33 He was five and twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: the name of his mother was Jerusa, the daughter of Sadoc.

2Ki 15:34 And he did that which was right before the Lord: according to all that his father Ozias had done, so did he.

2Ki 15:35 But the high places he took not away: the people still sacrificed, and burnt incense in the high places: he built the highest gate of the house of the Lord.

2Ki 15:36 But the rest of the acts of Joatham, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2Ki 15:37 In those days the Lord began to send into Juda, Rasin king of Syria, and Phacee the son of Romelia.

2Ki 15:38 And Joatham slept with his fathers, and was buried with them in the city of David, his father; and Achaz, his son, reigned in his stead.

2Ki 16:1 In the seventeenth year of Phacee, the son of Romelia reigned Achaz, the son of Joatham, king of Juda.

2Ki 16:2 Achaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: he did not that which was pleasing in the sight of the Lord, his God, as David, his father.

2Ki 16:3 But he walked in the way of the kings of Israel: moreover, he consecrated also his son, making him

pass through the fire, according to the idols of the nations which the Lord destroyed before the children of Israel.

2Ki 16:4 He sacrificed also, and burnt incense in the high places, and on the hills, and under every green tree.

2Ki 16:5 Then Rasin, king of Syria, and Phacee, son of Romelia, king of Israel, came up to Jerusalem to fight: and they besieged Achaz, but were not able to overcome him.

2Ki 16:6 At that time Rasin, king of Syria, restored Aila to Syria, and drove the men of Juda out of Aila: and the Edomites came into Aila, and dwelt there unto this day.

2Ki 16:7 And Achaz sent messengers to Theglathphalasar, king of the Assyrians, saying: I am thy servant, and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, who are risen up together against me.

2Ki 16:8 And when he had gathered together the silver and gold that could be found in the house of the Lord, and in the king's treasures, he sent it for a present to the king of the Assyrians.

2Ki 16:9 And he agreed to his desire: for the king of the Assyrians went up against Damascus, and laid it waste: and he carried away the inhabitants thereof to Cyrene; but Rasin he slew.

2Ki 16:10 And king Achaz went to Damascus to meet Theglathphalasar, king of the Assyrians, and when he had seen the altar of Damascus, king Achaz sent to Urias, the priest, a pattern of it, and its likeness, according to all the work thereof.

2Ki 16:11 And Urias, the priest, built an altar according to all that king Achaz had commanded from Damascus so did Urias, the priest, until king Achaz came from Damascus.

2Ki 16:12 And when the king was come from Damascus, he saw the altar and worshipped it: and went up and offered holocausts, and his own sacrifice;

2Ki 16:13 And he offered libations, and poured the blood of the peace offerings, which he had offered, upon the altar.

2Ki 16:14 But the altar of brass that was before the Lord, he removed from the face of the temple, and from the place of the altar, and from the place of the temple of the Lord: and he set it at the side of the altar towards the north.

2Ki 16:15 And king Achaz commanded Urias, the priest, saying: Upon the great altar offer the morning holocaust, and the evening sacrifice, and the king's holocaust, and his sacrifice, and the holocaust of the whole people of the land, and their sacrifices, and their libations: and all the blood of the holocaust, and all the blood of the victim, thou shalt pour out upon it: but the altar of brass shall be ready at my pleasure.

2Ki 16:16 So Urias, the priest, did according to all that king Achaz had commanded him.

2Ki 16:17 And king Achaz took away the graven bases, and the laver that was upon them: and he took down the sea from the brazen oxen that held it up, and put it upon a pavement of stone.

2Ki 16:18 The Musach also for the sabbath, which he had built in the temple, and the king's entry from without, he turned into the temple of the Lord, because of the king of the Assyrians.

2Ki 16:19 Now the rest of the acts of Achaz which he did, are they not written in the book of the words of the of the days of the kings of Juda?

2Ki 16:20 And Achaz slept with his fathers, and was buried with them in the city of David, and Ezechias, his son, reigned in his stead.

2Ki 17:1 In the twelfth year of Achaz king of Juda, Osee the son of Ela reigned in Samaria, over Israel, nine years.

2Ki 17:2 And he did evil before the Lord: but not as the kings of Israel that had been before him.

2Ki 17:3 Against him came up Salmanasar, king of the Assyrians; and Osee became his servant, and paid him tribute.

2Ki 17:4 And when the king of the Assyrians found that Osee, endeavouring to rebel, had sent messengers to Sua, the king of Egypt, that he might not pay tribute to the king of the Assyrians, as he had done every year, he besieged him, bound him, and cast him into prison.

2Ki 17:5 And he went through all the land: and going up to Samaria, he besieged it three years.

2Ki 17:6 And in the ninth year of Osee, the king of the Assyrians took Samaria, and carried Israel away to Assyria: and he placed them in Hala, and Habor, by the river of Gozan, in the cities of the Medes.

2Ki 17:7 For so it was that the children of Israel had sinned against the Lord, their God, who brought them out of the land of Egypt, from under the hand of Pharaoh, king of Egypt; and they worshipped strange gods.

2Ki 17:8 And they walked according to the way of the nations which the Lord had destroyed in the sight of the children of Israel, and of the kings of Israel: because they had done in like manner.

2Ki 17:9 And the children of Israel offended the Lord, their God, with things that were not right: and built them high places in all their cities, from the tower of the watchmen to the fenced city.

2Ki 17:10 And they made them statues and groves on every high hill, and under every shady tree:

2Ki 17:11 And they burnt incense there upon altars, after the manner of the nations which the Lord had removed from their face: and they did wicked things, provoking the Lord.

2Ki 17:12 And they worshipped abominations, concerning which the Lord had commanded them that they

should not do this thing.

2Ki 17:13 And the Lord testified to them in Israel, and in Juda, by the hand of all the prophets and seers, saying: Return from your wicked ways, and keep my precepts, and ceremonies, according to all the law which I commanded your fathers: and as I have sent to you in the hand of my servants the prophets.

2Ki 17:14 And they hearkened not, but hardened their necks like to the neck of their fathers, who would not obey the Lord, their God.

2Ki 17:15 And they rejected his ordinances, and the covenant that he made with their fathers, and the testimonies which he testified against them: and they followed vanities, and acted vainly: and they followed the nations that were round about them, concerning which the Lord had commanded them that they should not do as they did.

2Ki 17:16 And they forsook all the precepts of the Lord, their God: and made to themselves two molten calves, and groves, and adored all the host of heaven: and they served Baal,

2Ki 17:17 And consecrated their sons, and their daughters, through fire: and they gave themselves to divinations, and soothsayings: and they delivered themselves up to do evil before the Lord, to provoke him.

2Ki 17:18 And the Lord was very angry with Israel, and removed them from his sight, and there remained only the tribe of Juda.

2Ki 17:19 But neither did Juda itself keep the commandments of the Lord, their God: but they walked in the errors of Israel, which they had wrought.

2Ki 17:20 And the Lord cast off all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, till he cast them away from his face:

2Ki 17:21 Even from that time, when Israel was rent from the house of David, and made Jeroboam, son of Nabat, their king: for Jeroboam separated Israel from the Lord, and made them commit a great sin.

2Ki 17:22 And the children of Israel walked in all the sins of Jeroboam, which he had done: and they departed not from them,

2Ki 17:23 Till the Lord removed Israel from his face, as he had spoken in the hand of all his servants, the prophets: and Israel was carried away out of their land to Assyria, unto this day.

2Ki 17:24 And the king of the Assyrians brought people from Babylon, and from Cutha, and from Avah, and from Emath, and from Sepharvaim: and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

2Ki 17:25 And when they began to dwell there, they feared not the Lord: and the Lord sent lions among them, which killed them.

2Ki 17:26 And it was told the king of the Assyrians, and it was said: The nations which thou hast removed, and made to dwell in the cities of Samaria, know not the ordinances of the God of the land: and the Lord hath sent lions among them: and behold they kill them, because they know not the manner of the God of the land.

2Ki 17:27 And the king of the Assyrians commanded, saying: Carry thither one of the priests whom you brought from thence captive, and let him go, and dwell with them: and let him teach them the ordinances of the God of the land.

2Ki 17:28 So one of the priests, who had been carried away captive from Samaria, came and dwelt in Bethel, and taught them how they should worship the Lord.

2Ki 17:29 And every nation made gods of their own and put them in the temples of the high places, which the Samaritans had made, every nation in their cities where they dwelt.

2Ki 17:30 For the men of Babylon made Sochothbenoth: and the Cuthites made Nergel: and the men of Emath made Asima.

2Ki 17:31 And the Hevites made Nebahaz, and Tharthac. And they that were of Sepharvaim burnt their children in fire, to Adramelech and Anamelech, the gods of Sepharvaim.

2Ki 17:32 And nevertheless they worshipped the Lord. And they made to themselves, of the lowest of the people, priests of the high places, and they placed them in the temples of the high places.

2Ki 17:33 And when they worshipped the Lord, they served also their own gods, according to the custom of the nations out of which they were brought to Samaria:

2Ki 17:34 Unto this day they follow the old manner: they fear not the Lord, neither do they keep his ceremonies, and judgments, and law, and the commandment, which the Lord commanded the children of Jacob, whom he surnamed Israel:

2Ki 17:35 With whom he made a covenant, and charged them, saying: You shall not fear strange gods, nor shall you adore them, nor worship them, nor sacrifice to them.

2Ki 17:36 But the Lord, your God, who brought you out of the land of Egypt, with great power, and a stretched out arm, him shall you fear, and him shall you adore, and to him shall you sacrifice.

2Ki 17:37 And the ceremonies, and judgments, and law, and the commandment, which he wrote for you, you shall observe to do them always: and you shall not fear strange gods.

2Ki 17:38 And the covenant that he made with you, you shall not forget: neither shall ye worship strange Gods,

2Ki 17:39 But fear the Lord, your God, and he shall deliver you out of the hand of all your enemies.

2Ki 17:40 But they did not hearken to them, but did according to their old custom.

2Ki 17:41 So these nations feared the Lord, but nevertheless served also their idols: their children also, and grandchildren, as their fathers did, so do they unto this day.

2Ki 18:1 In the third year of Osee, the son of Ela, king of Israel, reigned Ezechias, the son of Achaz, king of Juda.

2Ki 18:2 He was five and twenty years old when he began to reign: and he reigned nine and twenty years in Jerusalem: the name of his mother was Abi, the daughter of Zacharias.

2Ki 18:3 And he did that which was good before the Lord, according to all that David, his father, had done

2Ki 18:4 He destroyed the high places, and broke the statues in pieces, and cut down the groves, and broke the brazen serpent, which Moses had made: for till that time the children of Israel burnt incense to it: and he called its name Nohestan.

2Ki 18:5 He trusted in the Lord, the God of Israel: so that after him there was none like him among all the kings of Juda, nor any of them that were before him:

2Ki 18:6 And he stuck to the Lord, and departed not from his steps, but kept his commandments, which the Lord commanded Moses.

2Ki 18:7 Wherefore the Lord also was with him, and in all things, to which he went forth, he behaved himself wisely. And he rebelled against the king of the Assyrians, and served him not.

2Ki 18:8 He smote the Philistines as far as Gaza, and all their borders, from the tower of the watchmen to the fenced city.

2Ki 18:9 In the fourth year of king Ezechias, which was the seventh year of Osee, the son of Ela, king of Israel, Salmanasar, king of the Assyrians, came up to Samaria, and besieged it,

2Ki 18:10 And took it. For after three years, in the sixth year of Ezechias, that is, in the ninth year of Osee, king of Israel, Samaria was taken:

2Ki 18:11 And the king of the Assyrians carried away Israel into Assyria, and placed them in Hala, and in Habor, by the rivers of Gozan, in the cities of the Medes.

2Ki 18:12 Because they hearkened not to the voice of the Lord, their God, but transgressed his covenant: all that Moses, the servant of the Lord, commanded, they would not hear, nor do.

2Ki 18:13 In the fourteenth year of king Ezechias, Sennacherib, king of the Assyrians, came up against the fenced cities of Juda, and took them.

2Ki 18:14 Then Ezechias, king of Juda, sent messengers to the king of the Assyrians, to Lachis, saying: I have offended, depart from me: and all that thou shalt put upon me, I will bear. And the king of the Assyrians put a tax upon Ezechias, king of Juda, of three hundred talents of silver, and thirty talents of gold.

2Ki 18:15 And Ezechias gave all the silver that was found in the house of the Lord, and in the king's treasures.

2Ki 18:16 At that time Ezechias broke the doors of the temple of the Lord, and the plates of gold which he had fastened on them, and gave them to the king of the Assyrians.

2Ki 18:17 And the king of the Assyrians sent Tharthan, and Rabsaris, and Rabsaces, from Lachis, to king Ezechias, with a strong army, to Jerusalem: and they went up and came to Jerusalem, and they stood by the conduit of the upper pool, which is in the way of the fuller's field.

2Ki 18:18 And they called for the king: and there went out to them Eliacim, the son of Helcias, who was over the house, and Sobna, the scribe, and Joahe, the son of Asaph, the recorder.

2Ki 18:19 And Rabsaces said to them: Speak to Ezechias: Thus saith the great king, the king of the Assyrians: What is this confidence, wherein thou trustest?

2Ki 18:20 Perhaps thou hast taken counsel, to prepare thyself for battle. On whom dost thou trust, that thou darest to rebel?

2Ki 18:21 Dost thou trust in Egypt a staff of a broken reed, upon which if a man lean, it will break and go into his hand, and pierce it? so is Pharaoh, king of Egypt, to all that trust in him.

2Ki 18:22 But if you say to me: We trust in the Lord, our God: is it not he, whose high places and altars Ezechias hath taken away: and hath commanded Juda and Jerusalem: You shall worship before this altar in Jerusalem?

2Ki 18:23 Now therefore come over to my master, the king of the Assyrians, and I will give you two thousand horses, and see whether you be able to have riders for them.

2Ki 18:24 And how can you stand against one lord of the least of my master's servants? Dost thou trust in Egypt for chariots and for horsemen?

2Ki 18:25 Is it without the will of the Lord that I am come up to this place to destroy it? The Lord said to me: Go up to this land, and destroy it.

2Ki 18:26 Then Eliacim, the son of Helcias, and Sobna, and Joahe, said to Rabsaces: We pray thee, speak to us, thy servants, in Syriac: for we understand that tongue: and speak not to us in the Jews' language, in the hearing of the people that are upon the wall.

2Ki 18:27 And Rabsaces answered them, saying: Hath my master sent me to thy master, and to thee, to speak these words, and not rather to the men that sit upon the wall, that they may eat their own dung, and drink their urine with you?

2Ki 18:28 Then Rabsaces stood, and cried out with a loud voice in the Jews' language, and said: Hear the word of the great king, the king of the Assyrians.

2Ki 18:29 Thus saith the king: Let not Ezechias deceive you: for he shall not be able to deliver you out of my hand.

2Ki 18:30 Neither let him make you trust in the Lord, saying: The Lord will surely deliver us, and this city shall not be given into the hand of the king of the Assyrians.

2Ki 18:31 Do not hearken to Ezechias. For thus saith the king of the Assyrians: Do with me that which is for your advantage, and come out to me: and every man of you shall eat of his own vineyard, and of his own fig tree: and you shall drink water of your own cisterns,

2Ki 18:32 Till I come, and take you away, to a land, like to your own land, a fruitful land, and plentiful in wine, a land of bread and vineyards, a land of olives, and oil, and honey, and you shall live, and not die. Hearken not to Ezechias, who deceiveth you, saying: The Lord will deliver us.

2Ki 18:33 Have any of the gods of the nations delivered their land from the hand of the king of Assyria?

2Ki 18:34 Where is the god of Emath, and of Arphad? where is the god of Sepharvaim, of Ana, and of Ava? have they delivered Samaria out of my hand?

2Ki 18:35 Who are they among all the gods of the nations that have delivered their country out of my hand, that the Lord may deliver Jerusalem out of my hand?

2Ki 18:36 But the people held their peace, and answered him not a word: for they had received commandment from the king that they should not answer him.

2Ki 18:37 And Eliacim, the son of Helcias, who was over the house, and Sobna, the scribe, and Joahe, the son of Asaph, the recorder, came to Ezechias, with their garments rent, and told him the words of Rabsaces.

2Ki 19:1 And when king Ezechias heard these words, he rent his garments, and covered himself with sackcloth, and went into the house of the Lord.

2Ki 19:2 And he sent Eliacim, who was over the house, and Sobna, the scribe, and the ancients of the priests, covered with sackcloths, to Isaias, the prophet, the son of Amos.

2Ki 19:3 And they said to him: Thus saith Ezechias: This day is a day of tribulation, and of rebuke, and of blasphemy: the children are come to the birth, and the woman in travail hath not strength.

2Ki 19:4 It may be the Lord, thy God, will hear all the words of Rabsaces, whom the king of the Assyrians, his master, hath sent to reproach the living God, and to reprove with words, which the Lord, thy God, hath heard: and do thou offer prayer for the remnants that are found.

2Ki 19:5 So the servants of king Ezechias came to Isaias.

2Ki 19:6 And Isaias said to them: Thus shall you say to your master: Thus saith the Lord: Be not afraid for the words which thou hast heard, with which the servants of the king of the Assyrians have blasphemed me.

2Ki 19:7 Behold I will send a spirit upon him, and he shall hear a message, and shall return into his own country, and I will make him fall by the sword in his own country.

2Ki 19:8 And Rabsaces returned, and found the king of the Assyrians besieging Lobna: for he had heard that he was departed from Lachis.

2Ki 19:9 And when he heard of Tharaca, king of Ethiopia: Behold, he is come out to fight with thee: and was going against him, he sent messengers to Ezechias, saying:

2Ki 19:10 Thus shall you say to Ezechias, king of Juda: Let not thy God deceive thee, in whom thou trustest: and do not say: Jerusalem shall not be delivered into the hands of the king of the Assyrians.

2Ki 19:11 Behold, thou hast heard what the kings of the Assyrians have done to all countries, how they have laid them waste: and canst thou alone be delivered?

2Ki 19:12 Have the gods of the nations delivered any of them, whom my fathers have destroyed, to wit, Gozan, and Haran, and Reseph, and the children of Eden, that were in Thelassar?

2Ki 19:13 Where is the king of Emath, and the king of Arphad, and the king of the city of Sepharvaim, and of Ana, and of Ava?

2Ki 19:14 And when Ezechias had received the letter of the hand of the messengers, and had read it, he went up to the house of the Lord, and spread it before the Lord,

2Ki 19:15 And he prayed in his sight, saying: O Lord God of Israel, who sittest upon the cherubims, thou alone art the God of all the kings of the earth: thou madest heaven and earth:

2Ki 19:16 Incline thy ear, and hear: open, O Lord, thy eyes and see: and hear all the words of Sennacherib, who hath sent to upbraid unto us the living God.

2Ki 19:17 Of a truth, O Lord, the kings of the Assyrians have destroyed nations, and the lands of them all.

2Ki 19:18 And they have cast their gods into the fire: for they were not gods, but the work of men's hands, of wood and stone, and they destroyed them.

2Ki 19:19 Now therefore, O Lord our God, save us from his hand, that all the kingdoms of the earth may know that thou art the Lord, the only God.

2Ki 19:20 And Isaias, the son of Amos, sent to Ezechias, saying: Thus saith the Lord, the God of Israel: I have heard the prayer thou hast made to me concerning Sennacherib, king of the Assyrians.

2Ki 19:21 This is the word that the Lord hath spoken of him: The virgin, the daughter of Sion, hath despised thee, and laughed thee to scorn: the daughter of Jerusalem hath wagged her head behind thy back.

2Ki 19:22 Whom hast thou reproached, and whom hast thou blasphemed? against whom hast thou exalted thy voice, and lifted up thy eyes on high? against the holy one of Israel.

2Ki 19:23 By the hand of thy servants thou hast reproached the Lord, and hast said: With the multitude of my chariots I have gone up to the height of the mountains, to the top of Libanus, and have cut down its tall cedars, and its choice fir trees. And I have entered into the furthest parts thereof, and the forest of its Carmel.

2Ki 19:24 I have cut down, and I have drunk strange waters, and have dried up with the soles of my feet all the shut up waters.

2Ki 19:25 Hast thou not heard what I have done from the beginning? from the days of old I have formed it, and now I have brought it to effect: that fenced cities of fighting men should be turned to heaps of ruins:

2Ki 19:26 And the inhabitants of them were weak of hand, they trembled and were confounded, they became like the grass of the field, and the green herb on the tops of houses, which withered before it came to maturity.

2Ki 19:27 Thy dwelling, and thy going out, and thy coming in, and thy way I knew before, and thy rage against me.

2Ki 19:28 Thou hast been mad against me, and thy pride hath come up to my ears: therefore I will put a ring in thy nose, and a bit between thy lips, and I will turn thee back by the way by which thou camest.

2Ki 19:29 And to thee, O Ezechias, this shall be a sign: Eat this year what thou shalt find: and in the second year, such things as spring of themselves: but in the third year sow and reap: plant vineyards, and eat the fruit of them.

2Ki 19:30 And whatsoever shall be left of the house of Juda, shall take root downward, and bear fruit upward.

2Ki 19:31 For out of Jerusalem shall go forth a remnant, and that which shall be saved out of mount Sion: the zeal of the Lord of hosts shall do this.

2Ki 19:32 Wherefore thus saith the Lord concerning the king of the Assyrians: He shall not come into this city, nor shoot an arrow into it, nor come before it with shield, nor cast a trench about it.

2Ki 19:33 By the way that he came he shall return: and into this city he shall not come, saith the Lord.

2Ki 19:34 And I will protect this city, and will save it for my own sake, and for David, my servant's sake.

2Ki 19:35 And it came to pass that night, that an angel of the Lord came, and slew in the camp of the Assyrians a hundred and eighty-five thousand. And when he arose early in the morning, he saw all the bodies of the dead.

2Ki 19:36 And Sennacherib, king of the Assyrians, departing, went away, and he returned and abode in Ninive.

2Ki 19:37 And as he was worshipping in the temple of Nesroch, his god, Adramelech and Sarasar, his sons, slew him with the sword, and they fled into the land of the Armenians, and Asarhaddon, his son, reigned in his stead.

2Ki 20:1 In those days Ezechias was sick unto death: and Isaias, the son of Amos, the prophet, came and said to him: Thus saith the Lord God: Give charge concerning thy house, for thou shalt die, and not live.

2Ki 20:2 And he turned his face to the wall, and prayed to the Lord, saying:

2Ki 20:3 I beseech thee, O Lord, remember how I have walked before thee in truth, and with a perfect heart, and have done that which is pleasing before thee. And Ezechias wept with much weeping.

2Ki 20:4 And before Isaias was gone out of the middle of the court, the word of the Lord came to him, saying:

2Ki 20:5 Go back, and tell Ezechias, the captain of my people: Thus saith the Lord, the God of David, thy father: I have heard thy prayer, and I have seen thy tears: and behold I have healed thee: on the third day thou shalt go up to the temple of the Lord.

2Ki 20:6 And I will add to thy days fifteen years: and I will deliver thee and this city out of the hand of the king of the Assyrians, and I will protect this city for my own sake, and for David, my servant's sake.

2Ki 20:7 And Isaias said: Bring me a lump of figs. And when they had brought it, and laid it upon his boil, he was healed.

2Ki 20:8 And Ezechias had said to Isaias: What shall be the sign that the Lord will heal me, and that I will go up to the temple of the Lord the third day?

2Ki 20:9 And Isaias said to him: This shall be the sign from the Lord, that the Lord will do the word which he hath spoken: Wilt thou that the shadow go forward ten lines, or that it go back so many degrees?

2Ki 20:10 And Ezechias said: It is an easy matter for the shadow to go forward ten lines: and I do not desire that this be done, but let it return back ten degrees.

2Ki 20:11 And Isaias, the prophet, called upon the Lord, and he brought the shadow ten degrees backwards by the lines, by which it had already gone down on the dial of Achaz.

2Ki 20:12 At that time Berodach Baladan, the son of Baladan, king of the Babylonians, sent letters and presents

to Ezechias: for he had heard that Ezechias had been sick.

2Ki 20:13 And Ezechias rejoiced at their coming, and he shewed them the house of his aromatical spices, and the gold, and the silver, and divers precious odours, and ointments, and the house of his vessels, and all that he had in his treasures. There was nothing in his house, nor in all his dominions, that Ezechias shewed them not.

2Ki 20:14 And Isaias, the prophet, came to king Ezechias, and said to him: What said these men? or from whence came they to thee? And Ezechias said to him: From a far country, they came to me out of Babylon.

2Ki 20:15 And he said: What did they see in thy house? Ezechias said: They saw all the things that are in my house: There is nothing among my treasures that I have not shewed them.

2Ki 20:16 And Isaias said to Ezechias: Hear the word of the Lord.

2Ki 20:17 Behold the days shall come, that all that is in thy house, and that thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the Lord.

2Ki 20:18 And of thy sons also that shall issue from thee, whom thou shalt beget, they shall take away, and they shall be eunuchs in the palace of the king of Babylon.

2Ki 20:19 Ezechias said to Isaias: The word of the Lord, which thou hast spoken, is good: let peace and truth be in my days.

2Ki 20:20 And the rest of the acts of Ezechias, and all his might, and how he made a pool, and a conduit, and brought waters into the city, are they not written in the book of the words of the days of the kings of Juda?

2Ki 20:21 And Ezechias slept with his fathers, and Manasses, his son reigned in his stead.

2Ki 21:1 Manasses was twelve years old when he began to reign, and he reigned five and fifty years in Jerusalem: the name of his mother was Haphsiba.

2Ki 21:2 And he did evil in the sight of the Lord, according to the idols of the nations, which the Lord destroyed from before the face of the children of Israel.

2Ki 21:3 And he turned, and built up the high places, which Ezechias, his father, had destroyed: and he set up altars to Baal, and made groves, as Achab, the king of Israel, had done: and he adored all the host of heaven, and served them.

2Ki 21:4 And he built altars in the house of the Lord, of which the Lord said: In Jerusalem I will put my name.

2Ki 21:5 And he built altars for all the host of heaven, in the two courts of the temple of the Lord.

2Ki 21:6 And he made his son pass through fire: and he used divinations, and observed omens, and appointed pythons, and multiplied soothsayers, to do evil before the Lord, and to provoke him.

2Ki 21:7 He set also an idol of the grove, which he had made, in the temple of the Lord: concerning which the Lord said to David, and to Solomon his son: In this temple, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name for ever.

2Ki 21:8 And I will no more make the feet of Israel to be moved out of the land, which I gave to their fathers: only if they will observe to do all that I have commanded them, according to the law which my servant Moses commanded them.

2Ki 21:9 But they hearkened not: but were seduced by Manasses, to do evil more than the nations which the Lord destroyed before the children of Israel.

2Ki 21:10 And the Lord spoke in the hand of his servants, the prophets, saying:

2Ki 21:11 Because Manasses, king of Juda, hath done these most wicked abominations, beyond all that the Amorrhites did before him, and hath made Juda also to sin with his filthy doings:

2Ki 21:12 Therefore thus saith the Lord, the God of Israel: Behold, I will bring on evils upon Jerusalem and Juda: that whosoever shall hear of them, both his ears shall tingle.

2Ki 21:13 And I will stretch over Jerusalem the line of Samaria, and the weight of the house of Achab: and I will efface Jerusalem, as writings tables are wont to be effaced, and I will erase and turn it, and draw the pencil often over the face thereof.

2Ki 21:14 And I will leave the remnants of my inheritance, and will deliver them into the hands of their enemies: and they shall become a prey, and a spoil to all their enemies.

2Ki 21:15 Because they have done evil before me, and have continued to provoke me, from the day that their fathers came out of Egypt, even unto this day.

2Ki 21:16 Moreover, Manasses shed also very much innocent blood, till he filled Jerusalem up to the mouth: besides his sins, wherewith he made Juda to sin, to do evil before the Lord.

2Ki 21:17 Now the rest of the acts of Manasses, and all that he did, and his sin, which he sinned, are they not written in the book of the words of the days of the kings of Juda?

2Ki 21:18 And Manasses slept with his fathers, and was buried in the garden of his own house, in the garden of Oza: and Amon, his son, reigned in his stead.

2Ki 21:19 Two and twenty years old was Amon when he began to reign, and he reigned two years in Jerusalem: the name of his mother was Messalemeth, the daughter of Harus, of Jeteba.

2Ki 21:20 And he did evil in the sight of the Lord, as Manasses, his father, had done.

2Ki 21:21 And he walked in all the way in which his father had walked: and he served the abominations which

his father had served, and he adored them.

2Ki 21:22 And forsook the Lord, the God of his fathers, and walked not in the way of the Lord.

2Ki 21:23 And his servants plotted against him, and slew the king in his own house.

2Ki 21:24 But the people of the land slew all them that had conspired against king Amon: and made Josias, his son, their king in his stead.

2Ki 21:25 But the rest of the acts of Amon, which he did, are they not written in the book of the words of the days of the kings of Juda?

2Ki 21:26 And they buried him in his sepulchre, in the garden of Oza: and his son, Josias, reigned in his stead.

2Ki 22:1 Josias was eight years old when he began to reign: he reigned one and thirty years in Jerusalem: the name of his mother was Idida, the daughter of Hadaia, of Besecath.

2Ki 22:2 And he did that which was right in the sight of the Lord, and walked in all the ways of David, his father: he turned not aside to the right hand, or to the left.

2Ki 22:3 And in the eighteenth year of king Josias, the king sent Saphan, the son of Assia, the son of Messulam, the scribe of the temple of the Lord, saying to him:

2Ki 22:4 .Go to Helcias, the high priest, that the money may be put together which is brought into the temple of the Lord, which the doorkeepers of the temple have gathered of the people.

2Ki 22:5 And let it be given to the workmen by the overseers of the house of the Lord: and let them distribute it to those that work in the temple of the Lord, to repair the temple:

2Ki 22:6 That is, to carpenters and masons, and to such as mend breaches: and that timber may be bought, and stones out of the quarries, to repair the temple of the Lord.

2Ki 22:7 But let there be no reckoning made with them of the money which they receive, but let them have it in their power, and in their trust.

2Ki 22:8 And Helcias, the high priest, said to Saphan, the scribe: I have found the book of the law in the house of the Lord: and Helcias gave the book to Saphan, and he read it.

2Ki 22:9 And Saphan, the scribe, came to the king, and brought him word again concerning that which he had commanded, and said: Thy servants have gathered together the money that was found in the house of the Lord: and they have given it to be distributed to the workmen, by the overseers of the works of the temple of the Lord.

2Ki 22:10 And Saphan, the scribe, told the king, saying: Helcias, the priest, hath delivered to me a book. And when Saphan had read it before the king,

2Ki 22:11 And the king had heard the words of the law of the Lord, he rent his garments.

2Ki 22:12 And he commanded Helcias, the priest, and Ahicam, the son of Saphan, and Achobor, the son of Micha, and Saphan, the scribe, and Asaia, the king's servant, saying:

2Ki 22:13 Go and consult the Lord for me, and for the people, and for all Juda, concerning the words of this book which is found: for the great wrath of the Lord is kindled against us, because our fathers have not hearkened to the words of this book, to do all that is written for us.

2Ki 22:14 So Helcias, the priest, and Ahicam, and Achobor, and Saphan, and Asaia, went to Holda, the prophetess, the wife of Sellum, the son of Thecua, the son of Araas, keeper of the wardrobe, who dwelt in Jerusalem, in the Second: and they spoke to her.

2Ki 22:15 And she said to them: Thus saith the Lord, the God of Israel: Tell the man that sent you to me:

2Ki 22:16 Thus saith the Lord: Behold, I will bring evils upon this place, and upon the inhabitants thereof, all the words of the law which the king of Juda hath read:

2Ki 22:17 Because they have forsaken me, and have sacrificed to strange gods, provoking me by all the works of their hands: therefore my indignation shall be kindled against this place, and shall not be quenched.

2Ki 22:18 But to the king of Juda, who sent you to consult the Lord, thus shall you say: Thus saith the Lord, the God of Israel: for as much as thou hast heard the words of the book,

2Ki 22:19 And thy heart hath been moved to fear, and thou hast humbled thyself before the Lord, hearing the words against this place, and the inhabitants thereof, to wit, that they should become a wonder and a curse: and thou hast rent thy garments, and wept before me; I also have heard thee; saith the Lord.

2Ki 22:20 Therefore I will gather thee to thy fathers, and thou shalt be gathered to thy sepulchre in peace; that thy eyes may not see all the evils which I will bring upon this place.

2Ki 23:1 And they brought the king word again what she had said. And he sent: and all the ancients of Juda and Jerusalem were assembled to him.

2Ki 23:2 And the king went up to the temple of the Lord, and all the men of Juda, and all the inhabitants of Jerusalem with him, the priests, and the prophets, and all the people, both little and great: and in the hearing of them all he read all the words of the book of the covenant, which was found in the house of the Lord.

2Ki 23:3 And the king stood upon the step: and he made a covenant with the Lord, to walk after the Lord, and to keep his commandments, and his testimonies, and his ceremonies, with all their heart, and with all their soul, and to perform the words of this covenant, which were written in that book: and the people agreed to the covenant.

2Ki 23:4 And the king commanded Helcias, the high priest, and the priests of the second order, and the doorkeepers, to cast out of the temple of the Lord all the vessels that had been made for Baal, and for the grove, and for all the host of heaven: and he burnt them without Jerusalem, in the valley of Cedron, and he carried the ashes of them to Bethel.

2Ki 23:5 And he destroyed the soothsayers, whom the kings of Juda had appointed to sacrifice in the high places in the cities of Juda, and round about Jerusalem: them also that burnt incense to Baal, and to the sun, and to the moon, and to the twelve signs, and to all the host of heaven.

2Ki 23:6 And he caused the grove to be carried out from the house of the Lord, without Jerusalem, to the valley of Cedron, and he burnt it there, and reduced it to dust, and cast the dust upon the graves of the common people.

2Ki 23:7 He destroyed also the pavilions of the effeminate, which were in the house of the Lord, for which the women wove as it were little dwellings for the grove.

2Ki 23:8 And he gathered together all the priests out of the cities of Juda: and he defiled the high places, where the priests offered sacrifice, from Gabaa to Bersabee: and he broke down the altars of the gates that were in the entering in of the gate of Josue, governor of the city, which was on the left hand of the gate of the city.

2Ki 23:9 However, the priests of the high places came not up to the altar of the Lord, in Jerusalem: but only eat of the unleavened bread among their brethren.

2Ki 23:10 And he defiled Topheth, which is in the valley of the son of Ennom: that no man should consecrate there his son, or his daughter, through fire, to Moloch.

2Ki 23:11 And he took away the horses which the kings of Juda had given to the sun, at the entering in of the temple of the Lord, near the chamber of Nathanmelech the eunuch, who was in Pharurim: and he burnt the chariots of the sun with fire.

2Ki 23:12 And the altars that were upon the top of the upper chamber of Achaz, which the kings of Juda had made, and the altars which Manasses had made in the two courts of the temple of the Lord, the king broke down: and he ran from thence, and cast the ashes of them into the torrent Cedron.

2Ki 23:13 The high places also that were at Jerusalem, on the right side of the Mount of Offence, which Solomon, king of Israel, had built to Astaroth, the idol of the Sidonians, and to Chamos, the scandal of Moab, and to Melchom, the abomination of the children of Ammon, the king defiled.

2Ki 23:14 And he broke in pieces the statues, and cut down the groves: and he filled their places with the bones of dead men.

2Ki 23:15 Moreover, the altar also that was at Bethel, and the high place, which Jeroboam, the son of Nabat, who made Israel to sin, had made: both the altar, and the high place, he broke down and burnt, and reduced to powder, and burnt the grove.

2Ki 23:16 And as Josias turned himself, he saw there the sepulchres that were in the mount: and he sent and took the bones out of the sepulchres, and burnt them upon the altar, and defiled it according to the word of the Lord, which the man of God spoke, who had foretold these things.

2Ki 23:17 And he said: What is that monument which I see? And the men of that city answered: It is the sepulchre of the man of God, who came from Juda, and foretold these things which thou hast done upon the altar of Bethel.

2Ki 23:18 And he said: Let him alone, let no man move his bones. So his bones were left untouched with the bones of the prophet, that came out of Samaria.

2Ki 23:19 Moreover all the temples of the high places which were in the cities of Samaria, which the kings of Israel had made to provoke the Lord, Josias took away: and he did to them according to all the acts that he had done in Bethel.

2Ki 23:20 And he slew all the priests of the high places, that were there, upon the altars; and he burnt men's bones upon them: and returned to Jerusalem.

2Ki 23:21 And he commanded all the people, saying: Keep the Phase to the Lord your God, according as it is written in the book of this covenant.

2Ki 23:22 Now there was no such a Phase kept from the days of the judges, who judged Israel, nor in all the days of the kings of Israel, and of the kings of Juda,

2Ki 23:23 As was this Phase, that was kept to the Lord in Jerusalem, in the eighteenth year of king Josias.

2Ki 23:24 Moreover the diviners by spirits, and soothsayers, and the figures of idols, and the uncleannesses, and the abominations, that had been in the land of Juda and Jerusalem, Josias took away: that he might perform the words of the law, that were written in the book, which Helcias the priest had found in the temple of the Lord.

2Ki 23:25 There was no king before him like unto him, that returned to the Lord with all his heart, and with all his soul, and with all his strength, according to all the law of Moses: neither after him did there arise any like unto him.

2Ki 23:26 But yet the Lord turned not away from the wrath of his great indignation, wherewith his anger was kindled against Juda: because of the provocations, wherewith Manasses had provoked him.

2Ki 23:27 And the Lord said: I will remove Juda also from before my face, as I have removed Israel: and I will cast off this city Jerusalem, which I chose, and the house, of which I said: My name shall be there.

2Ki 23:28 Now the rest of the acts of Josias, and all that he did, are they not written in the book of the words of the days of the kings of Juda?

2Ki 23:29 In his days Pharao Nechao, king of Egypt, went up against the king of Assyria to the river Euphrates: and king Josias went to meet him: and was slain at Mageddo, when he had seen him.

2Ki 23:30 And his servants carried him dead from Mageddo: and they brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Joachaz, the son of Josias: and they anointed him, and made him king in his father's stead.

2Ki 23:31 Joachaz was three and twenty years old when he began to reign, and he reigned three months in Jerusalem: the name of his mother was Amital, the daughter of Jeremias, of Lobna.

2Ki 23:32 And he did evil before the Lord, according to all that his fathers had done.

2Ki 23:33 And Pharao Nechao bound him at Rebla, which is in the land of Emath, that he should not reign in Jerusalem: and he set a fine upon the land, of a hundred talents of silver, and a talent of gold.

2Ki 23:34 And Pharao Nechao made Eliacim, the son of Josias, king in the room of Josias his father: and turned his name to Joakim. And he took Joachaz away and carried him into Egypt, and he died there.

2Ki 23:35 And Joakim gave the silver and the gold to Pharao, after he had taxed the land for every man, to contribute according to the commandment of Pharao: and he exacted both the silver and the gold of the people of the land, of every man according to his ability: to give to Pharao Nechao.

2Ki 23:36 Joakim was five and twenty years old when he began to reign: and he reigned eleven years in Jerusalem: the name of his mother was Zebida, the daughter of Phadaia, of Ruma.

2Ki 23:37 And he did evil before the Lord according to all that his fathers had done.

2Ki 24:1 In his days Nabuchodonosor, king of Babylon came up, and Joakim became his servant three years: then again he rebelled against him.

2Ki 24:2 And the Lord sent against him the rovers of the Chaldees, and the rovers of Syria, and the rovers of Moab, and the rovers of the children of Ammon: and he sent them against Juda, to destroy it, according to the word of the Lord, which he had spoken by his servants, the prophets.

2Ki 24:3 And this came by the word of the Lord against Juda, to remove them from before him for all the sins of Manasses which he did;

2Ki 24:4 And for the innocent blood that he shed, filling Jerusalem with innocent blood: and therefore the Lord would not be appeased.

2Ki 24:5 But the rest of the acts of Joakim, and all that he did, are they not written in the book of the words of the days of the kings of Juda? And Joakim slept with his fathers:

2Ki 24:6 And Joachin, his son, reigned in his stead.

2Ki 24:7 And the king of Egypt came not again any more out of his own country: for the king of Babylon had taken all that had belonged to the king of Egypt, from the river of Egypt, unto the river Euphrates.

2Ki 24:8 Joachin was eighteen years old when he began to reign, and he reigned three months in Jerusalem: the name of his mother was Nohesta, the daughter of Elnathan, of Jerusalem.

2Ki 24:9 And he did evil before the Lord, according to all that his father had done.

2Ki 24:10 At that time the servants of Nabuchodonosor, king of Babylon, came up against Jerusalem, and the city was surrounded with their forts.

2Ki 24:11 And Nabuchodonosor, king of Babylon, came to the city, with his servants, to assault it.

2Ki 24:12 And Joachin, king of Juda, went out to the king of Babylon, he, and his mother, and his servants, and his nobles, and his eunuchs: and the king of Babylon received him in the eighth year of his reign.

2Ki 24:13 And he brought out from thence all the treasures of the house of the Lord, and the treasures of the king's house: and he cut in pieces all the vessels of gold which Solomon, king of Israel, had made in the temple of the Lord, according to the word of the Lord.

2Ki 24:14 And he carried away all Jerusalem, and all the princes, and all the valiant men of the army, to the number of ten thousand, into captivity: and every artificer and smith: and none were left, but the poor sort of the people of the land.

2Ki 24:15 And he carried away Joachin into Babylon, and the king's mother, and the king's wives, and his eunuchs: and the judges of the land he carried into captivity, from Jerusalem, into Babylon.

2Ki 24:16 And all the strong men, seven thousand, and the artificers, and the smiths, a thousand, all that were valiant men, and fit for war: and the king of Babylon led them captives into Babylon.

2Ki 24:17 And he appointed Matthanias, his uncle, in his stead: and called his name Sedecias.

2Ki 24:18 Sedecias was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem: the name of his mother was Amital, the daughter of Jeremias, of Lobna.

2Ki 24:19 And he did evil before the Lord, according to all that Joakim had done.

2Ki 24:20 For the Lord was angry against Jerusalem and against Juda, till he cast them out from his face: and

Sedecias revolted from the king of Babylon.

2Ki 25:1 And it came to pass in the ninth year of his reign, in the tenth month, the tenth day of the month, that Nabuchodonosor, king of Babylon, came, he and all his army, against Jerusalem: and they surrounded it: and raised works round about it.

2Ki 25:2 And the city was shut up and besieged till the eleventh year of king Sedecias,

2Ki 25:3 The ninth day of the month: and a famine prevailed in the city, and there was no bread for the people of the land.

2Ki 25:4 And a breach was made into the city: and all the men of war fled in the night between the two walls by the king's garden (now the Chaldees besieged the city round about), and Sedecias fled by the way that leadeth to the plains of the wilderness.

2Ki 25:5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all the warriors that were with him were scattered, and left him:

2Ki 25:6 So they took the king, and brought him to the king of Babylon, to Reblatha, and he gave judgment upon him.

2Ki 25:7 And he slew the sons of Sedecias before his face, and he put out his eyes, and bound him with chains, and brought him to Babylon.

2Ki 25:8 In the fifth month, the seventh day of the month, the same is the nineteenth year of the king of Babylon, came Nabuzardan, commander of the army, a servant of the king of Babylon, into Jerusalem.

2Ki 25:9 And he burnt the house of the Lord, and the king's house, and the houses of Jerusalem, and every great house he burnt with fire.

2Ki 25:10 And all the army of the Chaldees, which was with the commander of the troops, broke down the walls of Jerusalem round about.

2Ki 25:11 And Nabuzardan, the commander of the army, carried away the rest of the people, that remained in the city, and the fugitives, that had gone over to the king of Babylon, and the remnant of the common people.

2Ki 25:12 But of the poor of the land he left some dressers of vines and husbandmen.

2Ki 25:13 And the pillars of brass that were in the temple of the Lord, and the bases, and the sea of brass, which was in the house of the Lord, the Chaldees broke in pieces, and carried all the brass of them to Babylon.

2Ki 25:14 They took away also the pots of brass, and the mazers, and the forks, and the cups, and the mortars, and all the vessels of brass, with which they ministered.

2Ki 25:15 Moreover also the censers, and the bowls, such as were of gold in gold: and such as were of silver in silver, the general of the army took away.

2Ki 25:16 That is, two pillars, one sea, and the bases which Solomon had made in the temple of the Lord: the brass of all these vessels was without weight.

2Ki 25:17 One pillar was eighteen cubits high: and the chapter of brass, which was upon it, was three cubits high: and the network, and the pomegranates that were upon the chapter of the pillar, were all of brass: and the second pillar had the like adorning.

2Ki 25:18 And the general of the army took Seraias, the chief priest, and Sophonias, the second priest, and three doorkeepers:

2Ki 25:19 And out of the city one eunuch, who was captain over the men of war: and five men of them who had stood before the king, whom he found in the city, and Sopher, the captain of the army, who exercised the young soldiers of the people of the land: and threescore men of the common people, who were found in the city:

2Ki 25:20 These Nabuzardan, the general of the army, took away, and carried them to the king of Babylon, to Reblatha.

2Ki 25:21 And the king of Babylon smote them, and slew them at Reblatha, in the land of Emath: so Juda was carried away out of their land.

2Ki 25:22 But over the people that remained in the land of Juda, which Nabuchodonosor, king of Babylon, had left, he gave the government to Godolias, the son of Ahicam, the son of Saphan.

2Ki 25:23 And when all the captains of the soldiers had heard this, they and the men that were with them, to wit, that the king of Babylon had made Godolias governor they came to Godolias to Maspha, Ismael, the son of Nathanias, and Johanan, the son of Caree, and Saraia, the son of Thanehumeth, the Netophathite, and Jezonias, the son of Maachathi, they and their men.

2Ki 25:24 And Godolias swore to them and to their men, saying: Be not afraid to serve the Chaldees: stay in the land, and serve the king of Babylon, and it shall be well with you.

2Ki 25:25 But it came to pass in the seventh month, that Ismael, the son of Nathanias, the son of Elisama, of the seed royal came, and ten men with him, and smote Godolias; so that he died: and also the Jews and the Chaldees that were with him in Maspha.

2Ki 25:26 And all the people, both little and great, and the captains of the soldiers, rising up, went to Egypt, fearing the Chaldees.

2Ki 25:27 And it came to pass in the seven and thirtieth year of the captivity of Joachin, king of Juda, in the

twelfth month, the seven and twentieth day of the month: Evilmerodach, king of Babylon, in the year that he began to reign, lifted up the head of Joachin, king of Juda, out of prison.

2Ki 25:28 And he spoke kindly to him: and he set his throne above the throne of the kings that were with him in Babylon.

2Ki 25:29 And he changed his garments which he had in prison, and he ate bread always before him, all the days of his life.

2Ki 25:30 And he appointed him a continual allowance, which was also given him by the king, day by day, all the days of his life.

1Ch 1:1 Adam, Seth, Enos,

1Ch 1:2 Cainan, Malaleel, Jared,

1Ch 1:3 Henoc, Mathusale, Lamech,

1Ch 1:4 Noe, Sem, Cham, and Japheth.

1Ch 1:5 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, Thubal, Mosoch, Thiras.

1Ch 1:6 And the sons of Gomer: Ascenez, and Riphath, and Thogorma.

1Ch 1:7 And the sons of Javan: Elisa and Tharsis, Cethim and Dodanim.

1Ch 1:8 The sons of Cham: Chus, and Mesrai, and Phut, and Chanaan.

1Ch 1:9 And the sons of Chus: Saba, and Hevila, Sabatha, and Regma, and Sabathaca. And the sons of Regma: Saba, and Dadan.

1Ch 1:10 Now Chus begot Nemrod: he began to be mighty upon earth.

1Ch 1:11 But Mesraim begot Ludim, and Anamim, and Laabim, and Nephtuim,

1Ch 1:12 Phetrusim also, and Casluim: from whom came the Philistines, and Caphtorim.

1Ch 1:13 And Chanaan begot Sidon his firstborn, and the Hethite,

1Ch 1:14 And the Jebusite, and the Amorrhite, and the Gergesite,

1Ch 1:15 And the Hevite, and the Aracite, and the Sinite,

1Ch 1:16 And the Aradian, and the Samarite, and the Hamathite.

1Ch 1:17 The sons of Sem: Elam and Asur, and Arphaxad, and Lud, and Aram, and Hus, and Hul, and Gether, and Mosoch.

1Ch 1:18 And Arphaxad begot Sale, and Sale begot Heber.

1Ch 1:19 And to Heber were born two sons, the name of the one was Phaleg, because in his days the earth was divided; and the name of his brother was Jectan.

1Ch 1:20 And Jectan begot Elmodad, and Saleph, and Asarmoth, and Jare,

1Ch 1:21 And Adoram, and Usal, and Decla,

1Ch 1:22 And Hebal, and Abimael, and Saba,

1Ch 1:23 And Ophir, and Hevila, and Jobab. All these are the sons of Jectan.

1Ch 1:24 Sem, Arphaxad, Sale,

1Ch 1:25 Heber, Phaleg, Ragau,

1Ch 1:26 Serug, Nachor, Thare,

1Ch 1:27 Abram, this is Abraham.

1Ch 1:28 And the sons of Abraham, Isaac and Ismahel.

1Ch 1:29 And these are the generations of them. The firstborn of Ismahel, Nabajoth, then Cedar, and Adbeel, and Mabsam,

1Ch 1:30 And Masma, and Duma, Massa, Hadad, and Thema,

1Ch 1:31 Jetur, Naphis, Cedma: these are the sons of Ismahel.

1Ch 1:32 And the sons of Cetura, Abraham's concubine, whom she bore: Zamran, Jecsan, Madan, Madian, Jesboc, and Sue. And the sons of Jecsan, Saba, and Dadan. And the sons of Dadan: Assurim, and Latussim, and Laomin.

1Ch 1:33 And the sons of Madian: Epha, and Epher, and Henoch, and Abida, and Eldaa. All these are the sons of Cetura.

1Ch 1:34 And Abraham begot Isaac: and his sons were Esau and Israel.

1Ch 1:35 The sons of Esau: Eliphaz, Rahuel, Jehus, Ihelom, and Core.

1Ch 1:36 The sons of Eliphaz: Theman, Omar, Sephi, Gathan, Cenez, and by Thamna, Amalec.

1Ch 1:37 The sons of Rahuel: Nahath, Zara, Samma, Meza.

1Ch 1:38 The sons of Seir: Lotan, Sobal, Sebeon, Ana, Dison, Eser, Disan.

1Ch 1:39 The sons of Lotan: Hori, Homam. And the sister of Lotan was Thamna.

1Ch 1:40 The sons of Sobal: Alian, and Manahath, and Ebal, Sephi, and Onam. The sons of Sebeon: Aia, and Ana. The son of Ana: Dison.

1Ch 1:41 The sons of Dison: Hamram, and Eseban, and Jethran, and Charan.

1Ch 1:42 The sons of Eser: Balaan, and Zavan, and Jacan. The sons of Disan: Hus and Aran.

1Ch 1:43 Now these are the kings that reigned in the land of Edom, before there was a king over the children of

Israel: Bale the son of Beor: and the name of his city was Denaba.

1Ch 1:44 And Bale died, and Jobab the son of Zare of Bosra, reigned in his stead.

1Ch 1:45 And when Jobab also was dead, Husam of the land of the Themanites reigned in his stead.

1Ch 1:46 And Husam also died, and Adad the son of Badad reigned in his stead, and he defeated the Madianites in the land of Moab: the name of his city was Avith.

1Ch 1:47 And when Adad also was dead, Semla of Masreca reigned in his stead.

1Ch 1:48 Semla also died, and Saul of Rohoboth, which is near the river, reigned in his stead.

1Ch 1:49 And when Saul was dead, Balanan the son of Achobor reigned in his stead.

1Ch 1:50 He also died, and Adad reigned in his stead: and the name of his city was Phau, and his wife was called Meetabel the daughter of Matred, the daughter of Mezaab.

1Ch 1:51 And after the death of Adad, there began to be dukes in Edom instead of kings: duke Thamna, duke Alva, duke Jetheth,

1Ch 1:52 Duke Oolibama, duke Ela, duke Phinon,

1Ch 1:53 Duke Cenez, duke Theman, duke Mabsar,

1Ch 1:54 Duke Magdiel, duke Hiram. These are the dukes of Edom.

1Ch 2:1 And these are the sons of Israel: Ruben, Simeon, Levi, Juda, Issachar, and Zabulon,

1Ch 2:2 Dan, Joseph, Benjamin, Nephtali, Gad, and Aser.

1Ch 2:3 The sons of Juda: Her, Onan and Sela. These three were born to him of the Chanaanitess the daughter of Sue. And Her the firstborn of Juda, was wicked in the sight of the Lord, and he slew him.

1Ch 2:4 And Tamar his daughter in law bore him Phares and Zara. So all the sons of Juda were five.

1Ch 2:5 And the sons of Phares, were Hesron and Hamul.

1Ch 2:6 And the sons also of Zare: Zamri, and Ethan, and Eman, and Chalchal, and Dara, five in all.

1Ch 2:7 And the sons of Charmi: Achar, who troubled Israel, and sinned by the theft of the anathema.

1Ch 2:8 The sons of Ethan: Azarias,

1Ch 2:9 And the sons of Hesron that were born to him: Jerameel, and Ram, and Calubi.

1Ch 2:10 And Ram begot Aminadab, and Aminadab begot Nahasson, prince of the children of Juda.

1Ch 2:11 And Nahasson begot Salma, the father of Booz.

1Ch 2:12 And Booz begot Obed, and Obed begot Isai.

1Ch 2:13 And Isai begot Eliab his firstborn, the second Abinadab, the third Simmaa,

1Ch 2:14 The fourth, Nathanael, the fifth Raddai,

1Ch 2:15 The sixth Asom, the seventh David.

1Ch 2:16 And their sisters were Sarvia, and Abigail. The sons of Sarvia: Abisai, Joab, and Asael, three.

1Ch 2:17 And Abigail bore Amasa, whose father was Jether the Ismahelite.

1Ch 2:18 And Caleb the son of Hesron took a wife named Azuba, of whom he had Jerioth: and her sons were Jaser, and Sobab, and Ardon.

1Ch 2:19 And when Azuba was dead, Caleb took to wife Ephrata: who bore him Hur.

1Ch 2:20 And Hur begot Uri: and Uri begot Bezeleel.

1Ch 2:21 And afterwards Hesron went in to the daughter of Machir the father of Galaad, and took her to wife when he was threescore years old: and she bore him Segub.

1Ch 2:22 And Segub begot Jair, and he had three and twenty cities in the land of Galaad.

1Ch 2:23 And he took Gessur, and Aram the towns of Jair, and Canath, and the villages thereof, threescore cities. All these, the sons of Machir father of Galaad.

1Ch 2:24 And when Hesron was dead, Caleb went in to Ephrata. Hesron also had to wife Abia who bore him Ashur the father of Thecua.

1Ch 2:25 And the sons of Jerameel the firstborn of Hesron, were Ram his firstborn, and Buna, and Aram, and Asom, and Achia.

1Ch 2:26 And Jerameel married another wife, named Atara, who was the mother of Onam.

1Ch 2:27 And the sons of Ram the firstborn of Jerameel, were Moos, Jamin, and Achar.

1Ch 2:28 And Onam had sons Semei, and Jada. And the sons of Semei: Nadab, and Abisur.

1Ch 2:29 And the name of Abisur's wife was Abihail, who bore him Ahobban, and Molid.

1Ch 2:30 And the sons of Nadab were Saied and Apphaim. And Saied died without children.

1Ch 2:31 But the son of Apphaim was Jesi: and Jesi begot Sesan. And Sesan begot Oholai.

1Ch 2:32 And the sons of Jada the brother of Semei: Jether and Jonathan. And Jether also died without children.

1Ch 2:33 But Jonathan begot Phaleth, and Ziza. These were the sons of Jerameel.

1Ch 2:34 And Sesan had no sons, but daughters and a servant an Egyptian, named Jeraa.

1Ch 2:35 And he gave him his daughter to wife: and she bore him Ethei.

1Ch 2:36 And Ethei begot Nathan, and Nathan begot Zabad.

1Ch 2:37 And Zabad begot Ophlal, and Ophlal begot Obed.

1Ch 2:38 Obed begot Jehu, Jehu begot Azarias.
1Ch 2:39 Azarias begot Helles, and Helles begot Elasa.
1Ch 2:40 Elasa begot Sisamoi, Sisamoi begot Sellum,
1Ch 2:41 Sellum begot Icamia, and Icamia begot Elisama.
1Ch 2:42 Now the sons of Caleb the brother of Jerameel were Mesa his firstborn, who was the father of Siph: and the sons of Maresa father of Hebron.
1Ch 2:43 And the sons of Hebron, Core, and Thaphua, and Recem, and Samma.
1Ch 2:44 And Samma begot Raham, the father of Jercaam, and Recem begot Sammai.
1Ch 2:45 The son of Sammai, Maon: and Maon the father of Bethsur.
1Ch 2:46 And Ephra the concubine of Caleb bore Haran, and Mosa, and Gezez. And Haran begot Gezez.
1Ch 2:47 And the sons of Jahaddai, Rogom, and Joathan, and Gesan, and Phalet, and Ephra, and Saaph.
1Ch 2:48 And Maacha the concubine of Caleb bore Saber, and Tharana.
1Ch 2:49 And Saaph the father of Madmena begot Sue the father of Machbena, and the father of Gabaa. And the daughter of Caleb was Achsa.
1Ch 2:50 These were the sons of Caleb, the son of Hur the firstborn of Ephrata, Sobal the father of Cariathiarim.
1Ch 2:51 Salma the father of Bethlehem, Hariph the father of Bethgader.
1Ch 2:52 And Sobal the father of Cariathiarim had sons: he that saw half of the places of rest.
1Ch 2:53 And of the kindred of Cariathiarim, the Jethrites, and Aphuthites, and Semathites, and Maserites. Of them came the Saraites, and Esthaolites.
1Ch 2:54 The sons of Salma, Bethlehem, and Netophathi, the crowns of the house of Joab, and half of the place of rest of Sarai.
1Ch 2:55 And the families of the scribes that dwell in Jabes, singing and making melody, and abiding in tents. These are the Cinites, who came of Calor (Chamath) father of the house of Rechab.
1Ch 3:1 Now these were the sons of David that were born to him in Hebron: the firstborn Amnon of Achinoam the Jezrahelites, the second Daniel of Abigail the Carmelites.
1Ch 3:2 The third Absalom the son of Maacha the daughter of Tolmai king of Gessur, the fourth Adonias the son of Aggith,
1Ch 3:3 The fifth Saphatias of Abital, the sixth Jethrahem of Eglah his wife.
1Ch 3:4 So six sons were born to him in Hebron, where he reigned seven years and six months. And in Jerusalem he reigned three and thirty years.
1Ch 3:5 And these sons were born to him in Jerusalem: Simmaa, and Sobab, and Nathan, and Solomon, four of Bethsabee the daughter of Ammiel.
1Ch 3:6 Jearham also and Elisama,
1Ch 3:7 And Eliphalet, and Noge, and Nepheg, and Japhia,
1Ch 3:8 And Elisama, and Eliada, and Elipheleth, nine:
1Ch 3:9 All these the sons of David, beside the sons of the concubines: and they had a sister Tamar.
1Ch 3:10 And Solomon's son was Roboam: whose son Abia begot Asa. And his son was Josaphat,
1Ch 3:11 The father of Joram: and Joram begot Ochozias, of whom was born Joas:
1Ch 3:12 And his son Amasias begot Azarias. And Joathan the son of Azarias
1Ch 3:13 Begot Achaz, the father of Ezechias, of whom was born Manasses.
1Ch 3:14 And Manasses begot Amon the father of Josias.
1Ch 3:15 And the sons of Josias were, the firstborn Johanan, the second Joakim, the third Sedecias, the fourth Sellum.
1Ch 3:16 Of Joakim was born Jechonias, and Sedecias.
1Ch 3:17 The sons of Jechonias were Asir, Salathiel,
1Ch 3:18 Melchiram, Phadaia, Senneser and Jecemia, Sama, and Nadabiah.
1Ch 3:19 Of Phadaia were born Zorobabel and Semei. Zorobabel begot Mosollam, Hananias, and Salomith their sister:
1Ch 3:20 Hasaba also, and Ohol, and Barachias, and Hasadiah, Josabhesed, five.
1Ch 3:21 And the son of Hananias was Phaltias the father of Jeseias, whose son was Raphaiah. And his son was Arnan, of whom was born Obdia, whose son was Sechenias.
1Ch 3:22 The son of Sechenias was Semeiah, whose sons were Hattus, and Jegaal, and Bariah, and Naaria, and Saphat, six in number.
1Ch 3:23 The sons of Naaria, Elioenai, and Ezechias, and Ezricam, three.
1Ch 3:24 The sons of Elioenai, Oduia, and Eliasub, and Pheleiah, and Accub, and Johanan, and Dalaiah, and Anani, seven.
1Ch 4:1 The sons of Juda: Phares, Hesron, and Charmi and Hur, and Sobal.
1Ch 4:2 And Raiah the son of Sobal begot Jahath, of whom were born Ahumai, and Laad. These are the families of Sarathiah.

1Ch 4:3 And this is the posterity of Etam: Jezrahel, and Jesema, And Jedebos: and the name of their sister was Asalephuni.

1Ch 4:4 And Phanuel the father of Gedor, and Ezar the father of Hosa, these are the sons of Hur the firstborn of Ephratha the father of Bethlehem.

1Ch 4:5 And Assur the father of Thecua had two wives, Halaa and Naara:

1Ch 4:6 And Naara bore him Ozam, and Hopher, and Themani, and Ahasthari: these are the sons of Naara.

1Ch 4:7 And the sons of Halaa, Sereth, Isaar, and Ethnan.

1Ch 4:8 And Cos begot Anob, and Soboba, and the kindred of Aharehel the son of Arum.

1Ch 4:9 And Jabes was more honourable than any of his brethren, and his mother called his name Jabes, saying: Because I bore him with sorrow.

1Ch 4:10 And Jabes called upon the God of Israel, saying: If blessing thou wilt bless me, and wilt enlarge my borders, and thy hand be with me, and thou save me from being oppressed by evil. And God granted him the things he prayed for.

1Ch 4:11 And Caleb the brother of Sua begot Mahir, who was the father of Esthon.

1Ch 4:12 And Esthon begot Bethrapha, and Phesse, and Tehinna father of the city of Naas: these are the men of Recha.

1Ch 4:13 And the sons of Cenez were Othoniel, and Saraia. And the sons of Othoniel, Hathath, and Maonathi.

1Ch 4:14 Maonathi begot Ophra, and Saraia begot Joab the father of the Valley of artificers: for artificers were there.

1Ch 4:15 And the sons of Caleb the son of Jephone, were Hir, and Ela, and Naham. And the sons of Ela: Cenez.

1Ch 4:16 The sons also of Jaleleel: Ziph, and Zipha, Thiria and Asrael.

1Ch 4:17 And the sons of Esra, Jether, and Mered, and Ephher, and Jalon, and he begot Mariam, and Sammai, and Jesba the father of Esthamo.

1Ch 4:18 And his wife Judaia, bore Jared the father of Gedor, and Heber the father of Socho, and Icutiel the father of Zanoë. And these are the sons of Bethia the daughter of Pharao, whom Mered took to wife.

1Ch 4:19 And the sons of his wife Odaia the sister of Naham the father of Celia, Garmi, and Esthamo, who was of Machathi.

1Ch 4:20 The sons also of Simon, Amnon, and Rinna the son of Hanan, and Thilon. And the sons of Jesi Zoheth, and Benzoheth.

1Ch 4:21 The sons of Sela the son of Juda: Her the father of Lecha, and Laada the father of Maresa, and the families of the house of them that wrought fine linen in the House of oath.

1Ch 4:22 And he that made the sun to stand, and the men of Lying, and Secure, and Burning, who were princes in Moab, and who returned into Lahem. Now these are things of old.

1Ch 4:23 These are the potters, and they dwelt in Plantations, and Hedges, with the king for his works, and they abode there.

1Ch 4:24 The sons of Simeon: Namuel and Jamin, Jarib, Zara, Saul:

1Ch 4:25 Sellum his son, Mapsam his son, Masma his son.

1Ch 4:26 The sons of Masma: Hamuel his son, Zachur his son, Semei his son.

1Ch 4:27 The sons of Semei were sixteen, and six daughters: but his brethren had not many sons, and the whole kindred could not reach to the sum of the children of Juda.

1Ch 4:28 And they dwelt in Bersabee, and Molada, and Hasarsuhal,

1Ch 4:29 And in Bala, and in Asom, and in Tholad,

1Ch 4:30 And in Bathuel, and in Horma, and in Siceleg,

1Ch 4:31 And in Bethmarchaboth, and in Hasarsusim, and in Bethberai, and in Saarim. These were their cities unto the reign of David.

1Ch 4:32 Their towns also were Etam, and Aen, Remmon, and Thochen, and Asan, five cities.

1Ch 4:33 And all their villages round about these cities as far as Baal. This was their habitation, and the distribution of their dwellings.

1Ch 4:34 And Mosabab and Jemlech, and Josaphat, the son of Amasias,

1Ch 4:35 And Joel, and Jehu the son of Josabia the son of Saraia, the son of Asiel,

1Ch 4:36 And Elioenai, and Jacoba, and Isuhaia, and Asaia, and Adiel, and Ismiel, and Banaia,

1Ch 4:37 Ziza also the son of Sephei the son of Allon the son of Idaia the son of Semri the son of Samaia.

1Ch 4:38 These were named princes in their kindreds, and in the houses of their families were multiplied exceedingly.

1Ch 4:39 And they went forth to enter into Gador as far as to the east side of the valley, to seek pastures for their flocks.

1Ch 4:40 And they found fat pastures, and very good, and a country spacious, and quiet, and fruitful, in which some of the race of Cham had dwelt before.

1Ch 4:41 And these whose names are written above, came in the days of Ezechias king of Juda: and they beat down their tents, and slew the inhabitants that were found there, and utterly destroyed them unto this day: and they dwelt in their place, because they found there fat pastures.

1Ch 4:42 Some also of the children of Simeon, five hundred men, went into mount Seir, having for their captains Phaltias and Naaria and Raphaia and Oziel the sons of Jesi:

1Ch 4:43 And they slew the remnant of the Amalecites, who had been able to escape, and they dwelt there in their stead unto this day.

1Ch 5:1 Now the sons of Ruben the firstborn of Israel, (for he was his firstborn: but forasmuch as he defiled his father's bed, his first birthright was given to the sons of Joseph the son of Israel, and he was not accounted for the firstborn.

1Ch 5:2 But of the race of Juda, who was the strongest among his brethren, came the princes: but the first birthright was accounted to Joseph.)

1Ch 5:3 The sons then of Ruben the firstborn of Israel were Enoch, and Phallu, Esron, and Charmi.

1Ch 5:4 The sons of Joel: Samaia his son, Gog his son, Semei his son,

1Ch 5:5 Micha his son, Reia his son, Baal his son,

1Ch 5:6 Beera his son, whom Thelgathphalnasar king of the Assyrians carried away captive, and he was prince in the tribe of Ruben.

1Ch 5:7 And his brethren, and all his kindred, when they were numbered by their families, had for princes Jehiel, and Zacharias.

1Ch 5:8 And Bala the son of Azaz, the son of Samma, the son of Joel, dwelt in Aroer as far as Nebo, and Beelmeon.

1Ch 5:9 And eastward he had his habitation as far as the entrance of the desert, and the river Euphrates. For they possessed a great number of cattle in the land of Galaad.

1Ch 5:10 And in the days of Saul they fought against the Agarites, and slew them, and dwelt in their tents in their stead, in all the country, that looketh to the east of Galaad.

1Ch 5:11 And the children of Gad dwelt over against them in the land of Basan, as far as Selcha:

1Ch 5:12 Johel the chief, and Saphan the second: and Janai, and Saphat in Basan.

1Ch 5:13 And their brethren according to the houses of their kindreds, were Michael and Mosollam, and Sebe, and Jorai, and Jacan, and Zie, and Heber, seven.

1Ch 5:14 These were the sons of Abihail, the son of Huri, the son of Jara, the son of Galaad, the son of Michael, the son of Jesisi, the son of Jeddo, the son of Buz.

1Ch 5:15 And their brethren the sons of Abdiel, the son of Guni, chief of the house in their families,

1Ch 5:16 And they dwelt in Galaad, and in Basan and in the towns thereof, and in all the suburbs of Saron, unto the borders.

1Ch 5:17 All these were numbered in the days of Joathan king of Juda, and in the days of Jeroboam king of Israel.

1Ch 5:18 The Sons of Ruben, and of Gad, and of the half tribe of Manasses, fighting men, bearing shields, and swords, and bending the bow, and trained up to battles, four and forty thousand seven hundred and threescore that went out to war.

1Ch 5:19 They fought against the Agarites: but the Itureans, and Naphis, and Nodab,

1Ch 5:20 Gave them help. And the Agarites were delivered into their hands, and all that were with them, because they called upon God in the battle: and he heard them, because they had put their faith in him.

1Ch 5:21 And they took all that they possessed, of camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men a hundred thousand souls.

1Ch 5:22 And many fell down slain: for it was the battle of the Lord. And they dwelt in their stead till the captivity.

1Ch 5:23 And the children of the half tribe of Manasses possessed the land, from the borders of Basan unto Baal, Hermon, and Sanir, and mount Hermon, for their number was great.

1Ch 5:24 And these were the heads of the house of their kindred, Ephraim, and Jesi, and Eliel, and Esriel, and Jeremia, and Odoia, and Jediel, most valiant and powerful men, and famous chiefs in their families.

1Ch 5:25 But they forsook the God of their fathers, and went astray after the gods of the people of the land, whom God destroyed before them.

1Ch 5:26 And the God of Israel stirred up the spirit of Phul king of the Assyrians. and the spirit of Thelgathphalnasar king of Assur: and he carried away Ruben, and Gad, and the half tribe of Manasses, and brought them to Lahela, and to Habor, and to Ara, and to the river of Gozan, unto this day.

1Ch 6:1 The sons of Levi were Gerson, Caath, and Merari.

1Ch 6:2 The Sons of Caath: Amram, Isaar, Hebron, and Oziel.

1Ch 6:3 The children of Amram: Aaron, Moses, and Mary. The Sons of Aaron: Nadab and Abiu, Eleazar and Ithamar.

1Ch 6:4 Eleazar begot Phinees, and Phinees begot Abisue,

1Ch 6:5 And Abisue begot Bocci, and Bocci begot Ozi.
 1Ch 6:6 Ozi begot Zaraias, and Zaraias begot Maraioth.
 1Ch 6:7 And Maraioth begot Amarias, and Amarias begot Achitob.
 1Ch 6:8 Achitob begot Sadoc, and Sadoc begot Achimaas.
 1Ch 6:9 Achimaas begot Azarias, Azarias begot Johanan,
 1Ch 6:10 Johanan begot Azarias. This is he that executed the priestly office in the house which Solomon built in Jerusalem.
 1Ch 6:11 And Azarias begot Amarias, and Amarias begot Achitob.
 1Ch 6:12 And Achitob begot Sadoc, and Sadoc begot Sellum,
 1Ch 6:13 Sellum begot Helcias, and Helcias begot Azarias,
 1Ch 6:14 Azarias begot Saraias, and Saraias begot Josedec.
 1Ch 6:15 Now Josedec went out, when the Lord carried away Juda, and Jerusalem, by the hands of Nabuchodonosor.
 1Ch 6:16 So the sons of Levi were Gerson, Caath, and Merari.
 1Ch 6:17 And these are the names of the sons of Gerson: Lobni and Semei.
 1Ch 6:18 The sons of Caath: Amram, and Isaar, and Hebron, and Oziel.
 1Ch 6:19 The sons of Merari: Moholi and Musi. And these are the kindreds of Levi according to their families.
 1Ch 6:20 Of Gerson: Lobni his son, Jahath his son, Zamma his son,
 1Ch 6:21 Joah his son, Addo his son, Zara his son, Jethrai his son.
 1Ch 6:22 The sons of Caath, Aminadab his son, Core his son, Asir his son,
 1Ch 6:23 Elcana his son, Abiasaph his son, Asir his son,
 1Ch 6:24 Thahath his son, Uriel his son, Ozias his son, Saul his son.
 1Ch 6:25 The sons of Elcana: Amasai, and Achimoth.
 1Ch 6:26 And Elcana. The sons of Elcana: Sophai his son, Nahath his son,
 1Ch 6:27 Eliab his son, Jeroham his son, Elcana his son.
 1Ch 6:28 The sons of Samuel: the firstborn Vasseni, and Abia.
 1Ch 6:29 And the sons of Merari, Moholi: Lobni his son, Semei his son, Oza his son,
 1Ch 6:30 Sammaa his son, Haggia his son, Asaia his son.
 1Ch 6:31 These are they, whom David set over the singing men of the house of the Lord, after that the ark was placed.
 1Ch 6:32 And they ministered before the tabernacle of the testimony, with singing, until Solomon built the house of the Lord in Jerusalem, and they stood according to their order in the ministry.
 1Ch 6:33 And these are they that stood with their sons, of the sons of Caath, Hemam a singer, the son of Joel, the son of Sammuel,
 1Ch 6:34 The son of Elcana, the son of Jeroham, the son of Eliel, the son of Thohu,
 1Ch 6:35 The son of Suph, the son of Elcana, the son of Mahath, the son of Amasai,
 1Ch 6:36 The son of Elcana, the son of Johel, the son of Azarias, the son of Sophonias,
 1Ch 6:37 The son of Thahath, the son of Asir, the son of Abiasaph, the son of Core,
 1Ch 6:38 The son of Isaar, the son of Caath, the son of Levi, the son of Israel.
 1Ch 6:39 And his brother Asaph, who stood on his right hand, Asaph the son of Barachias, the son of Samaa.
 1Ch 6:40 The son of Michael, the son of Basaia, the son of Melchia.
 1Ch 6:41 The son of Athanai, the son of Zara, the son of Adaia.
 1Ch 6:42 The son of Ethan, the son of Zamma, the son of Semei.
 1Ch 6:43 The son of Jeth, the son of Gerson, the son of Levi.
 1Ch 6:44 And the sons of Merari their brethren, on the left hand, Ethan the son of Cusi, the son of Abdi, the son of Meloch,
 1Ch 6:45 The son of Hasabia, the son of Amasai, the son of Helcias,
 1Ch 6:46 The son of Amasai, the son of Boni, the son of Somer,
 1Ch 6:47 The son of Moholi, the son of Musi, the son of Merari, the son of Levi.
 1Ch 6:48 Their brethren also the Levites, who were appointed for all the ministry of the tabernacle of the house of the Lord.
 1Ch 6:49 But Aaron and his sons offered burnt offerings upon the altar of holocausts, and upon the altar of incense, for every work of the holy of holies: and to pray for Israel according to all that Moses the servant of God had commanded.
 1Ch 6:50 And these are the sons of Aaron: Eleazar his son, Phinees his son, Abisue his son,
 1Ch 6:51 Bocci his son, Ozi his son, Zarahia his son,
 1Ch 6:52 Meraioth his son, Amarias his son, Achitob his son,
 1Ch 6:53 Sadoc his son, Achimaas his son.
 1Ch 6:54 And these are their dwelling places by the towns and confines, to wit, of the sons of Aaron, of the

families of the Caathites: for they fell to them by lot.

1Ch 6:55 And they gave them Hebron in the land of Juda, and the suburbs thereof round about:

1Ch 6:56 But the fields of the city, and the villages to Caleb son of Jephone.

1Ch 6:57 And to the sons of Aaron they gave the cities for refuge Hebron, and Lobna, and the suburbs thereof,

1Ch 6:58 And Jether and Esthemo, with their suburbs, and Helon, and Dabir with their suburbs:

1Ch 6:59 Asan also, and Bethsames, with their suburbs.

1Ch 6:60 And out of the tribe of Benjamin: Gabee and its suburbs, Almath with its suburbs, Anathoth also with its suburbs: all their cities throughout their families were thirteen.

1Ch 6:61 And to the sons of Caath that remained of their kindred they gave out of the half tribe of Manasses ten cities in possession.

1Ch 6:62 And to the sons of Gerson by their families out of the tribe of Issachar, and out of the tribe of Aser, and out of the tribe of Nephtali, and out of the tribe Manasses in Basan, thirteen cities.

1Ch 6:63 And to the sons of Merari by their families out of the tribe of Ruben, and out of the tribe of Gad, and out of the tribe of Zabulon, they gave by lot twelve cities.

1Ch 6:64 And the children of Israel gave to the Levites the cities, and their suburbs.

1Ch 6:65 And they gave them by lot, out of the tribe of the sons of Juda, and out of the tribe of the sons of Simeon, and out of the tribe of the sons of Benjamin, these cities which they called by their names.

1Ch 6:66 And to them that were of the kindred of the sons of Caath, and the cities in their borders were of the tribe of Ephraim.

1Ch 6:67 And they gave the cities of refuge Sichem with its suburbs in mount Ephraim, and Gazer with its suburbs,

1Ch 6:68 Jecmaan also with its suburbs, and Beth-horon in like manner,

1Ch 6:69 Helon also with its suburbs, and Gethremmon in like manner,

1Ch 6:70 And out of the half tribe of Manasses, Aner and its suburbs, Baalam and its suburbs, to wit, to them that were left of the family of the sons of Caath.

1Ch 6:71 And to the sons of Gersom, out the kindred of the half tribe of Manasses, Gaulon, in Basan, and its suburbs, and Astharoth with its suburbs.

1Ch 6:72 Out of the tribe of Issachar, Cedec and its suburbs, and Dabereth with its suburbs;

1Ch 6:73 Ramoth also and its suburbs, and Anem with its suburbs.

1Ch 6:74 And out of the tribe of Aser: Masal with its suburbs, and Abdon in like manner;

1Ch 6:75 Hucac also and its suburbs, and Rohol with its suburbs.

1Ch 6:76 And out of the tribe of Nephtali, Cedec in Galilee and its suburbs, Hamon with its suburbs, and Cariathaim, and its suburbs.

1Ch 6:77 And to the sons of Merari that remained: out of the tribe of Zabulon, Remmono and its suburbs, and Thabor with its suburbs.

1Ch 6:78 Beyond the Jordan also over against Jericho, on the east side of the Jordan and out of the tribe of Ruben, Bosor in the wilderness with its suburbs, and Jassa with its suburbs;

1Ch 6:79 Cademoth also and its suburbs, and Mephaath with its suburbs;

1Ch 6:80 Moreover also out of the tribe of Gad, Ramoth in Galaad and its suburbs, and Manaim with its suburbs;

1Ch 6:81 Hesebon also with its suburbs, and Jazer with its suburbs.

1Ch 7:1 Now the sons of Issachar were Thola, and Phua, Jasub and Simeron, four.

1Ch 7:2 The sons of Thola: Ozi and Raphaia, and Jeriel, and Jemai, and Jebsem, and Samuel, chiefs of the houses of their kindreds. Of the posterity of Thola were numbered in the days of David, two and twenty thousand six hundred most valiant men.

1Ch 7:3 The sons of Ozi: Izrahia, of whom were born Michael, and Obadia, and Joel, and Jesia, five all great men.

1Ch 7:4 And there were with them by their families and peoples, six and thirty thousand most valiant men ready for war: for they had many wives and children.

1Ch 7:5 Their brethren also throughout all the house of Issachar, were numbered fourscore and seven thousand most valiant men for war.

1Ch 7:6 The sons of Benjamin were Bela, and Bechor, and Jadihel, three.

1Ch 7:7 The sons of Bela: Esbon, and Ozi, and Ozial, and Jerimoth and Urai, five chiefs of their families, and most valiant warriors, and their number was twenty-two thousand and thirty-four.

1Ch 7:8 And the sons of Bechor were Zamira, and Joas, and Eliezer, and Elioenai, and Amai, and Jerimoth, and Abia, and Anathoth, and Almath: all these were the sons of Bechor.

1Ch 7:9 And they were numbered by the families, heads of their kindreds, most valiant men for war, twenty thousand and two hundred.

1Ch 7:10 And the son of Jadihel: Balan. And the sons of Balan: Jehus and Benjamin, and Aod, and Chanana,

and Zethan and Tharsis, and Ahisahar.

1Ch 7:11 All these were sons of Jadhah, heads of their kindreds, most valiant men, seventeen thousand and two hundred fifty to go out to war.

1Ch 7:12 Sepham also and Hapham the sons of Hir: and Hasim the sons of Aher.

1Ch 7:13 And the sons of Nephtali were Jasiel, and Guni, and Jezer, and Sellum, sons of Bala.

1Ch 7:14 And the son of Manasses, Ezriel: and his concubine the Syrian bore Machir the father of Galaad.

1Ch 7:15 And Machir took wives for his sons Haphim, and Saphan: and he had a sister named Maacha: the name of the second was Salphaad, and Salphaad had daughters.

1Ch 7:16 And Maacha the wife of Machir bore a son, and she called his name Phares: and the name of his brother was Sares: and his sons were Ulam and Recen.

1Ch 7:17 And the son of Ulam, Baden. These are the sons of Galaad, the son of Machir, the son of Manasses.

1Ch 7:18 And his sister named Queen bore Goodlyman, and Abiezer, and Mohola.

1Ch 7:19 And the sons of Semida were Ahiu, and Sechem, and Leci and Aniam.

1Ch 7:20 And the sons of Ephraim were Suthala, Bared his son, Thahath his son, Elada his son, Thahath his son, and his son Zabad,

1Ch 7:21 And his son Suthala, and his son Ezer, and Elad: and the men of Geth born in the land slew them, because they came down to invade their possessions.

1Ch 7:22 And Ephraim their father mourned many days, and his brethren came to comfort him.

1Ch 7:23 And he went in to his wife: and she conceived and bore a son, and he called his name Beria, because he was born when it went evil with his house:

1Ch 7:24 And his daughter was Sara, who built Bethoron, the nether and the upper, and Ozensara.

1Ch 7:25 And Rapha was his son, and Reseph, and Thale, of whom was born Thaan,

1Ch 7:26 Who begot Laadan: and his son was Ammiud, who begot Elisama,

1Ch 7:27 Of whom was born Nun, who had Josue for his son.

1Ch 7:28 And their possessions and habitations were Bethel with her daughters, and eastward Noran, and westward Gazer and her daughters, Sichem also with her daughters, as far as Asa with her daughters.

1Ch 7:29 And by the borders of the sons of Manasses Bethsan and her daughters, Thanach and her daughters, Mageddo and her daughters: Dor and her daughters: in these dwelt the children of Joseph, the son of Israel.

1Ch 7:30 The children of Aser were Jemna, and Jesua, and Jessui, and Baria, and Sara their sister.

1Ch 7:31 And the sons of Baria: Haber, and Melchiel: he is the father of Barsaith.

1Ch 7:32 And Heber begot Jephlat, and Somer, and Hotham, and Suaa their sister.

1Ch 7:33 The sons of Jephlat: Phosech, and Chamaal, and Asoth: these are the sons of Jephlat.

1Ch 7:34 And the sons of Somer: Ahi, and Roaga and Haba, and Aram.

1Ch 7:35 And the sons of Helem his brother: Supha, and Jemna, and Selles, and Amal.

1Ch 7:36 The sons of Supha: Sue, Hernapher, and Sual, and Beri, and Jamra.

1Ch 7:37 Bosor and Hod, and Samma, and Salusa, and Jethran, and Bera.

1Ch 7:38 The sons of Jether: Jephone, and Phaspha, and Ara.

1Ch 7:39 And the sons of Olla: Aree, and Haniel, and Resia.

1Ch 7:40 All these were sons of Aser, heads of their families, choice and most valiant captains of captains: and the number of them that were of the age that was fit for war, was six and twenty thousand.

1Ch 8:1 Now Benjamin begot Bale his firstborn, Asbel the second, Ahara the third,

1Ch 8:2 Nohaa the fourth, and Rapha the fifth.

1Ch 8:3 And the sons of Bale were Addar, and Gera, and Abiud,

1Ch 8:4 And Abisue, and Naaman, and Ahoe,

1Ch 8:5 And Gera, and Sephuphan, and Hiram.

1Ch 8:6 These are the sons of Abed, heads of families that dwelt in Gabaa, who were removed into Manahath.

1Ch 8:7 And Naaman, and Achia, and Gera he removed them, and begot Oza, and Ahiud.

1Ch 8:8 And Saharim begot in the land of Moab, after he sent away Husim and Bara his wives.

1Ch 8:9 And he begot of Hodes his wife Jobab, and Sebia, and Mosa, and Molchom,

1Ch 8:10 And Jehus and Sechia, and Marma. These were his sons heads of their families.

1Ch 8:11 And Mehusim begot Abitob, and Elphaal.

1Ch 8:12 And the sons of Elphaal were Heber, and Misaam, and Samad: who built Ono, and Lod, and its daughters.

1Ch 8:13 And Baria, and Sama were heads of their kindreds that dwelt in Aialon: these drove away the inhabitants of Geth.

1Ch 8:14 And Ahio, and Sesac, and Jerimoth,

1Ch 8:15 And Zabadia, and Arod, and Heder,

1Ch 8:16 And Michael, and Jespha, and Joha, the sons of Baria.

1Ch 8:17 And Zabadia, and Mosollam, Hezeki, and Heber,

1Ch 8:18 And Jesamari, and Jezlia, and Jobab, sons of Elphaal,
1Ch 8:19 And Jacim, and Zechri, and Zabdi,
1Ch 8:20 And Elioenai, and Selethai, and Elial,
1Ch 8:21 And Adaia, and Baraia, and Samareth, the sons of Semei.
1Ch 8:22 And Jespham, and Heber, and Eliel,
1Ch 8:23 And Abdon, and Zechri, and Hanan,
1Ch 8:24 And Hanania, and Elam, and Anathothia.
1Ch 8:25 And Jephdaia, and Phaniel the sons of Sesac.
1Ch 8:26 And Samsari, and Sohoria and Otholia,
1Ch 8:27 And Jersia, and Elia, and Zechri, the sons of Jeroham.
1Ch 8:28 These were the chief fathers, and heads of their families who dwelt in Jerusalem.
1Ch 8:29 And at Gabaon dwelt Abigabaon, and the name of his wife was Maacha:
1Ch 8:30 And his firstborn son Abdon, and Sur, and Cis, and Baal, and Nadab,
1Ch 8:31 And Gedor, and Ahio, and Zacher, and Macelloth:
1Ch 8:32 And Macelloth begot Samaa: and they dwelt over against their brethren in Jerusalem with their brethren.
1Ch 8:33 And Ner begot Cis and Cis begot Saul. And Saul begot Jonathan and Melchisua, and Abinadab, and Esbaal.
1Ch 8:34 And the son of Jonathan was Meribbaal: and Meribbaal begot Micha.
1Ch 8:35 And the sons of Micha were Phithon, and Melech, and Tharaa, and Ahaz.
1Ch 8:36 And Ahaz begot Joada: and Joada begot Alamath, and Azmoth, and Zamri: and Zamri begot Mosa,
1Ch 8:37 And Mosa begot Banaa, whose son was Rapha, of whom was born Elasa, who begot Asel.
1Ch 8:38 And Asel had six sons whose names were Ezricam, Bochrui, Ismahel, Saris, Obdia, and Hanan. All these were the sons of Asel.
1Ch 8:39 And the sons of Esec, his brother, were Ulam the firstborn, and Jehus the second, and Eliphalet the third.
1Ch 8:40 And the sons of Ulam were most valiant men, and archers of great strength: and they had many sons and grandsons, even to a hundred and fifty. All these were children of Benjamin.
1Ch 9:1 And all Israel was numbered: and the sum of them was written in the book of the kings of Israel, and Juda: and they were carried away to Babylon for their transgression.
1Ch 9:2 Now the first that dwelt in their possessions, and in their cities, were the Israelites, and the priests, and the Levites, and the Nathineans.
1Ch 9:3 And in Jerusalem dwelt of the children of Juda, and of the children of Benjamin, and of the children of Ephraim, and of Manasses.
1Ch 9:4 Othei the son of Ammiud, the son of Amri, the son of Omrai, the son of Bonni of the sons of Phares the son of Juda.
1Ch 9:5 And of Siloni: Asaia the firstborn, and his sons.
1Ch 9:6 And of the sons of Zara: Jehuel and their brethren, six hundred and ninety.
1Ch 9:7 And of the sons of Benjamin: Salo the son of Mosollam, the son of Oduia, the son of Asana:
1Ch 9:8 And Jobania the son of Jeroham: and Ela the son of Ozi, the son of Mochori and Mosallam the son of Saphatias, the son of Rahuel, the son of Jebania:
1Ch 9:9 And their brethren by their families, nine hundred and fifty-six. All these were heads of their families, by the houses of their fathers.
1Ch 9:10 And of the priests: Jedaia, Joiarib, and Jachin:
1Ch 9:11 And Azarias the son of Helcias, the son of Mosollam, the son of Sadoc, the son of Maraioth, the son of Achitob, high priest of the house of God.
1Ch 9:12 And Adaias the son of Jeroham, the son of Phassur, the son of Melchias, and Maasai the son of Adiel, the son of Jezra, the son of Mosollam, the son of Mosollamith, the son of Emmer.
1Ch 9:13 And their brethren heads in their families a thousand seven hundred and threescore, very strong and able men for the work of the ministry in the house of God.
1Ch 9:14 And of the Levites: Semeia the son of Hassub the son of Ezricam, the son of Hasebia of the sons of Merari.
1Ch 9:15 And Bacbacar the carpenter, and Galal, and Mathania the son of Micha, the son of Zechri the son of Asaph:
1Ch 9:16 And Obdia the son of Semeia, the son of Galal, the son of Idithum: and Barachia the son of Asa, the son of Elcana, who dwelt in the suburbs of Netophati.
1Ch 9:17 And the porters were Sellum, and Accub, and Telmon, and Ahiman: and their brother Sellum was the prince,
1Ch 9:18 Until that time, in the king's gate eastward, the sons of Levi waited by their turns.

1Ch 9:19 But Sellum the son of Core, the son of Abiasaph, the son of Core, with his brethren and his father's house, the Corites were over the works of the service, keepers of the gates of the tabernacle: and their families in turns were keepers of the entrance of the camp of the Lord.

1Ch 9:20 And Phinees the son of Eleazar, was their prince before the Lord,

1Ch 9:21 And Zacharias the son of Mosollamia, was porter of the gate of the tabernacle of the testimony:

1Ch 9:22 All these that were chosen to be porters at the gates, were two hundred and twelve: the they were registered in their proper towns: whom David and Samuel the seer appointed in their trust.

1Ch 9:23 As well them as their sons, to keep the gates of the house of the Lord, and the tabernacle by their turns.

1Ch 9:24 In four quarters were the porters: that is to say, toward the east, and west, and north, and south.

1Ch 9:25 And their brethren dwelt in village, and came upon their sabbath days from time to time.

1Ch 9:26 To these four Levites were committed the whole number of the porters, and they were over the chambers, and treasures, of the house of the Lord.

1Ch 9:27 And they abode in their watches round about the temple of the Lord: that when it was time, they might open the gates in the morning.

1Ch 9:28 And some of their stock had the charge of the vessels for the ministry: for the vessels were both brought in and carried out by number.

1Ch 9:29 Some of them also had the instruments of the sanctuary committed unto them, and the charge of the fine flour, and wine, and oil, and frankincense, and spices.

1Ch 9:30 And the sons of the priests made the ointments of the spices.

1Ch 9:31 And Mathathias a Levite, the firstborn of Sellum the Corite, was overseer of such things as were fried the fryingpan.

1Ch 9:32 And some of the sons of Caath their brethren, were over the loaves of proposition, to prepare always new for every sabbath.

1Ch 9:33 These are the chief of the singing men of the families of the Levites, who dwelt in the chambers, by the temple, that they might serve continually day and night in their ministry.

1Ch 9:34 The heads of the Levites, princes in their families, abode in Jerusalem.

1Ch 9:35 And in Gabaon dwelt Jehiel the father of Gabaon, and the name of his wife was Maacha:

1Ch 9:36 His firstborn son Abdon, and Sur, and Cis, and Baal, and Ner, and Nadab,

1Ch 9:37 Gedor also, and Ahio, and Zacharias, and Macelloth.

1Ch 9:38 And Macelloth begot Samaan: these dwelt over against their brethren in Jerusalem, with their brethren.

1Ch 9:39 Now Ner begot Cis: and Cis begot Saul: and Saul begot Jonathan and Melchisua, and Abinadab, and Esbaal.

1Ch 9:40 And the son of Jonathan, was Meribbaal: and Meribbaal begot Micha.

1Ch 9:41 And the sons of Micha, were Phithon, and Melech, and Tharaa, and Ahaz.

1Ch 9:42 And Ahaz begot Jara, and Jara begot Alamath, and Azmoth, and Zamri. And Zamri begot Mosa.

1Ch 9:43 And Mosa begot Banaa: whose son Raphaia begot Elasa: of whom was born Asel.

1Ch 9:44 And Asel had six sons whose names are, Ezricam Bochrú, Ismahel, Saria, Obdia, Hanan: these are the sons of Asel.

1Ch 10:1 Now the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell down wounded in mount Gelboe.

1Ch 10:2 And the Philistines drew near pursuing after Saul, and his sons, and they killed Jonathan, and Abinadab, and Melchisua the sons of Saul.

1Ch 10:3 And the battle grew hard against Saul and the archers reached him, and wounded him with arrows.

1Ch 10:4 And Saul said to his armourbearer: Draw thy sword, and kill me: lest these uncircumcised come, and mock me. But his armourbearer would not, for he was struck with fear: so Saul took his sword, and fell upon it.

1Ch 10:5 And when his armourbearer saw it, to wit, that Saul was dead, he also fell upon his sword and died.

1Ch 10:6 So Saul died, and his three sons, and all his house fell together.

1Ch 10:7 And when the men of Israel, that dwelt in the plains, saw this, they fled: and Saul and his sons being dead, they forsook their cities, and were scattered up and down: and the Philistines came, and dwelt in them.

1Ch 10:8 And the next day the Philistines taking away the spoils of them that were slain, found Saul and his sons lying on mount Gelboe.

1Ch 10:9 And when they had stripped him, and out off his head, and taken away his armour, they sent it into their land, to be carried about, and shewn in the temples of the idols and to the people.

1Ch 10:10 And his armour they dedicated in the temple of their god, and his head they fastened up in the temple of Dagon.

1Ch 10:11 And when the men of Jabes Galaad had heard this, to wit, all that the Philistines had done to Saul,

1Ch 10:12 All the valiant men of them arose, and took the bodies of Saul and of his sons, and brought them to

Jabes, and buried their bones under the oak that was in Jabes, and they fasted seven days.

1Ch 10:13 So Saul died for his iniquities, because he transgressed the commandment of the Lord, which he had commanded, and kept it not: and moreover consulted also a witch,

1Ch 10:14 And trusted not in the Lord: therefore he slew him, and transferred his kingdom to David the son of Isai.

1Ch 11:1 Then all Israel gathered themselves to David in Hebron, saying: We are thy bone, and thy flesh.

1Ch 11:2 Yesterday also, and the day before when Saul was king, thou wast he that leddest out and broughtest in Israel: for the Lord thy God said to thee: Thou shalt feed my people Israel, and thou shalt be ruler over them.

1Ch 11:3 So all the ancients of Israel came to the king to Hebron, and David made a covenant with them before the Lord: and they anointed him king over Israel according to the word of the Lord which he spoke in the hand of Samuel.

1Ch 11:4 And David and all Israel went to Jerusalem, which is Jebus, where the Jebusites were the inhabitants of the land.

1Ch 11:5 And the inhabitants of Jebus said to David: Thou shalt not come in here. But David took the castle of Sion, which is the city of David.

1Ch 11:6 And he said: Whosoever shall first strike the Jebusites, shall be the head and chief captain. And Joab the son of Sarvia went up first, and was made the general.

1Ch 11:7 And David dwelt in the castle, and therefore it was called the city of David,

1Ch 11:8 And he built the city round about from Mello all round, and Joab built the rest of the city.

1Ch 11:9 And David went on growing and increasing, and the Lord of hosts was with him.

1Ch 11:10 These are the chief of the valiant man of David, who helped him to be made king over all Israel, according to the word of the Lord, which he spoke to Israel.

1Ch 11:11 And this is the number of the heroes of David: Jesbaam the son of Hachamoni the chief among the thirty: he lifted up his spear against three hundred wounded by him at one time.

1Ch 11:12 And after him was Eleazar his uncle's son the Ahohite, who was one of the three mighties.

1Ch 11:13 He was with David in Phesdomim, when the Philistines were gathered to that place to battle: and the field of that country was full of barley, and the people fled from before the Philistines.

1Ch 11:14 But these men stood in the midst of the field, and defended it: and they slew the Philistines, and the Lord gave a great deliverance to his people.

1Ch 11:15 And three of the thirty captains went down to the rock, wherein David was, to the cave of Odollam, when the Philistines encamped in the valley of Raphaim.

1Ch 11:16 And David was in a hold, and the garrison of the Philistines in Bethlehem.

1Ch 11:17 And David longed, and said: O that some man would give me water of the cistern of Bethlehem, which is in the gate.

1Ch 11:18 And these three broke through the midst of the camp of the Philistines, and drew water out of the cistern of Bethlehem, which was in the gate, and brought it to David to drink: and he would not drink of it, but rather offered it to the Lord,

1Ch 11:19 Saying: God forbid that I should do this in the sight of my God, and should drink the blood of these men: for with the danger of their lives they have brought me the water. And therefore he would not drink. These things did the three most valiant.

1Ch 11:20 And Abisai the brother of Joab, he was chief of three, and he lifted up his spear against three hundred whom he slew, and he was renowned among the three,

1Ch 11:21 And illustrious among the second three, and their captain: but yet he attained not to the first three.

1Ch 11:22 Banaias the son of Joiada a most valiant man, of Cabseel, who had done many acts: he slew the two ariels of Moab: and he went down, and killed a lion in the midst of a pit in the time of snow.

1Ch 11:23 And he slew an Egyptian, whose stature was of five cubits, and who had a spear like a weaver's beam: and he went down to him with a staff, and plucked away the spear, that he held in his hand, and slew him with his own spear.

1Ch 11:24 These things did Banaias the son of Joiada, who was renowned among the three valiant ones,

1Ch 11:25 And the first among the thirty, but yet to the three he attained not: and David made him of his council.

1Ch 11:26 Moreover the most valiant men of the army, were Asahel brother of Joab, and Elchanan the son of his uncle of Bethlehem,

1Ch 11:27 Sammoth an Arorite, Helles a Phalonite,

1Ch 11:28 Ira the son of Acces a Thecuite, Abiezer an Anathothite,

1Ch 11:29 Sobbochai a Husathite, Ilai an Ahohite,

1Ch 11:30 Maharai a Netophathite, Heled the son of Baana a Netophathite,

1Ch 11:31 Ethai the son of Ribai of Gabaath of the sons of Benjamin, Banai a Pharathonite,

1Ch 11:32 Hurai of the torrent Gaas, Abiel an Arbathite, Azmoth a Bauramite, Eliaba a Salabonite,

1Ch 11:33 The sons of Assem a Gezonite, Jonathan the son of Sage an Ararite,

1Ch 11:34 Ahiam the son of Sachar an Ararite,
1Ch 11:35 Eliphal the son of Ur,
1Ch 11:36 Hephher a Mecherathite, Ahia a Phelonite,
1Ch 11:37 Hesro a Carmelite, Naarai the son of Azbai,
1Ch 11:38 Joel the brother of Nathan, Mibahar the son of Agarai.
1Ch 11:39 Selec an Ammonite, Naharai a Berothite, the armourbearer of Joab the son of Sarvia.
1Ch 11:40 Ira a Jethrite, Gareb a Jethrite,
1Ch 11:41 Urias a Hethite, Zabad the son of Oholi,
1Ch 11:42 Adina the son of Siza a Rubenite the prince of the Rubenites, and thirty with him:
1Ch 11:43 Hanan the son of Maacha, and Josaphat a Mathanite,
1Ch 11:44 Ozia an Astarothite, Samma, and Jehiel the sons of Hotham an Arorite,
1Ch 11:45 Jedihel the son of Zamri, and Joha his brother a Thosaite,
1Ch 11:46 Eliel a Mahumite, and Jeribai, and Josaia the sons of Elnaim, and Jethma a Moabite, Eliel, and Obed, and Jasiel of Masobia.
1Ch 12:1 Now these are they that came to David to Siceleg, while he yet fled from Saul the son of Cis, and they were most valiant and excellent warriors,
1Ch 12:2 Bending the bow, and using either hand in hurling stones with slings, and shooting arrows: of the brethren of Saul of Benjamin.
1Ch 12:3 The chief was Ahiezer, and Joas, the sons of Samoa of Gabaath, and Jaziel, and Phallet the sons of Azmoth, and Beracha, and Jehu an Anathothite.
1Ch 12:4 And Samaias of Gabaon, the stoutest amongst the thirty and over the thirty; Jeremias, and Jeheziel and Johanan, and Jozabad of Gaderoth;
1Ch 12:5 And Eluzai, and Jerimuth, and Baalia, and Samaria, and Saphatia the Haruphite;
1Ch 12:6 Elcana, and Jesia, and Azareel, and Joezer, and Jesbaam of Carehim:
1Ch 12:7 And Joela, and Zabadia the sons of Jeroham of Gedor.
1Ch 12:8 From Gaddi also there went over to David, when he lay hid in the wilderness most valiant men, and excellent warriors, holding shield and spear: whose faces were like the faces of a lion, and they were swift like the roebucks on the mountains.
1Ch 12:9 Ezer the chief, Obdias the second, Eliab the third,
1Ch 12:10 Masmana the fourth, Jeremias the fifth,
1Ch 12:11 Ethi the sixth, Eliel the seventh,
1Ch 12:12 Johanan the eighth, Elzebad the ninth,
1Ch 12:13 Jerenias the tenth, Machbani the eleventh,
1Ch 12:14 These were of the sons of Gad, captains of the army: the least of them was captain over a hundred soldiers, and the greatest over a thousand.
1Ch 12:15 These are they who passed over the Jordan in the first month, when it is used to flow over its banks: and they put to flight all that dwelt in the valleys both toward the east and toward the west.
1Ch 12:16 And there came also of the men of Benjamin, and of Juda to the hold, in which David abode.
1Ch 12:17 And David went out to meet them, and said: If you are come peaceably to me to help me, let my heart be joined to you: but if you plot against me for my enemies whereas I have no iniquity in my hands, let the God of our fathers see, and judge.
1Ch 12:18 But the spirit came upon Amasai the chief among thirty, and he said: We are thine, O David, and for thee, O son of Isai: peace, peace be to thee, and peace to thy helpers. For thy God helpeth thee. So David received them, and made them captains of the band.
1Ch 12:19 And there were some of Manasses that went over to David, when he came with the Philistines against Saul to fight: but he did not fight with them: because the lords of the Philistines taking counsel sent him back, saying: With the danger of our heads he will return to his master Saul.
1Ch 12:20 So when he went back to Siceleg, there fled to him of Manasses, Ednas and Jozabad, and Jedihel, and Michael, and Ednas, and Jozabad, and Eliu, and Salathi, captains of thousands in Manasses.
1Ch 12:21 These helped David against the rovers: for they were all most valiant men, and were made commanders in the army.
1Ch 12:22 Moreover day by day there came some to David to help him till they became a great number, like the army of God.
1Ch 12:23 And this is the number of the chiefs of the army who came to David, when he was in Hebron, to transfer to him the kingdom of Saul, according to the word of the Lord.
1Ch 12:24 The sons of Juda bearing shield and spear, six thousand eight hundred well appointed to war.
1Ch 12:25 Of the sons of Simeon valiant men for war, seven thousand one hundred.
1Ch 12:26 Of the sons of Levi, four thousand six hundred.
1Ch 12:27 And Joiada prince of the race of Aaron, and with him three thousand seven hundred.

1Ch 12:28 Sadoc also a young man of excellent disposition, and the house of his father, twenty-two principal men.

1Ch 12:29 And of the sons of Benjamin the brethren of Saul, three thousand: for hitherto a great part of them followed the house of Saul.

1Ch 12:30 And of the sons of Ephraim twenty thousand eight hundred, men of great valour renowned in their kindreds.

1Ch 12:31 And of the half tribe of Manasses, eighteen thousand, every one by their names, came to make David king.

1Ch 12:32 Also of the sons of Issachar men of understanding, that knew all times to order what Israel should do, two hundred principal men: and all the rest of the tribe followed their counsel.

1Ch 12:33 And of Zabulon such as went forth to battle, and stood in array well appointed with armour for war, there came fifty thousand to his aid, with no double heart.

1Ch 12:34 And of Nephtali, a thousand leaders: and with them seven and thirty thousand, furnished with shield and spear.

1Ch 12:35 Of Dan also twenty-eight thousand six hundred prepared for battle.

1Ch 12:36 And of Aser forty thousand going forth to fight, and challenging in battle.

1Ch 12:37 And on the other side of the Jordan of the sons of Ruben, and of Gad, and of the half of the tribe of Manasses a hundred and twenty thousand, furnished with arms for war.

1Ch 12:38 All these men of war well appointed to fight, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel, were of one heart to make David king.

1Ch 12:39 And they were there with David three days eating and drinking: for their brethren had prepared for them.

1Ch 12:40 Moreover they that were near them even as far as Issachar, and Zabulon, and Nephtali, brought loaves on asses, and on camels, and on mules, and on oxen, to eat: meal, figs, raisins, wine, oil, and oxen, and sheep in abundance, for there was joy in Israel.

1Ch 13:1 David consulted with the captains of thousands, and of hundreds, and with all the commanders.

1Ch 13:2 And he said to all the assembly of Israel: If it please you; and if the words which I speak come from the Lord our God, let us send to the rest of our brethren into all the countries of Israel, and to the priests, and the Levites, that dwell in the suburbs of the cities, to gather themselves to us,

1Ch 13:3 And let us bring again the ark of our God to us: for we sought it not in the days of Saul.

1Ch 13:4 And all the multitude answered that it should be so: for the word pleased all the people.

1Ch 13:5 So David assembled all Israel from Sihor of Egypt, even to the entering into Emath, to bring the ark of God from Cariathiarim.

1Ch 13:6 And David went up with all the men of Israel to the hill of Cariathiarim which is in Juda, to bring thence the ark of the Lord God sitting upon the cherubims, where his name is called upon.

1Ch 13:7 And they carried the ark of God upon a new cart out of the house of Abinadab. And Oza and his brother drove the cart.

1Ch 13:8 And David and all Israel played before God with all their might with hymns, and with harps, and with psalteries, and timbrels, and cymbals, and trumpets,

1Ch 13:9 And when they came to the floor of Chidon, Oza put forth his hand, to hold up the ark: for the ox being wanton had made it lean a little on one side.

1Ch 13:10 And the Lord was angry with Oza, and struck him, because he had touched the ark; and he died there before the Lord.

1Ch 13:11 And David was troubled because the Lord had divided Oza: and he called that place the Breach of Oza to this day.

1Ch 13:12 And he feared God at that time, saying: How can I bring in the ark of God to me?

1Ch 13:13 And therefore he brought it not home to himself, that is, into the city of David, but carried it aside into the house of Obededom the Gethite.

1Ch 13:14 And the ark of God remained in the house of Obededom three months: and the Lord blessed his house, and all that he had.

1Ch 14:1 And Hiram king of Tyre sent messengers to David, and cedar trees, and masons, and carpenters, to build him a house.

1Ch 14:2 And David perceived that the Lord had confirmed him king over Israel, and that his kingdom was exalted over his people Israel.

1Ch 14:3 And David took other wives in Jerusalem: and he begot sons, and daughters.

1Ch 14:4 Now these are the names of them that were born to him in Jerusalem: Samua, and Sobad, Nathan, and Solomon,

1Ch 14:5 Jebahar, and Elisua, and Eliphalet,

1Ch 14:6 And Noga, and Napheg, and Japhia,

1Ch 14:7 Elisama, and Baaliada, and Eliphalet.

1Ch 14:8 And the Philistines hearing that David was anointed king over all Israel, went all up to seek him: and David heard of it, and went out against them.

1Ch 14:9 And the Philistines came and spread themselves in the vale of Raphaim.

1Ch 14:10 And David consulted the Lord, saying: Shall I go up against the Philistines, and wilt thou deliver them into my hand? And the Lord said to him: Go up, and I will deliver them into thy hand.

1Ch 14:11 And when they were come to Baalpharasim, David defeated them there, and he said: God hath divided my enemies by my hand, as waters are divided: and therefore the name of that place was called Baalpharasim.

1Ch 14:12 And they left there their gods, and David commanded that they should be burnt.

1Ch 14:13 Another time also the Philistines made an irruption, and spread themselves abroad in the valley.

1Ch 14:14 And David consulted God again, and God said to him: Go not up after them, turn away from them, and come upon them over against the pear trees.

1Ch 14:15 And when thou shalt hear the sound of one going in the tops of the pear trees, then shalt thou go out to battle. For God is gone out before thee to strike the army of the Philistines.

1Ch 14:16 And David did as God had commanded him, and defeated the army of the Philistines, slaying them from Gabaon to Gazera.

1Ch 14:17 And the name of David became famous in all countries, and the Lord made all nations fear him.

1Ch 15:1 He made also houses for himself in the city of David: and built a place for the ark of God, and pitched a tabernacle for it.

1Ch 15:2 Then David said: No one ought to carry the ark of God, but the Levites, whom the Lord hath chosen to carry it, and to minister unto himself for ever.

1Ch 15:3 And he gathered all Israel together into Jerusalem, that the ark of God might be brought into its place, which he had prepared for it.

1Ch 15:4 And the sons of Aaron also, and the Levites.

1Ch 15:5 Of the children of Caath, Uriel was the chief, and his brethren a hundred and twenty.

1Ch 15:6 Of the sons of Merari, Asaia the chief, and his brethren two hundred and twenty.

1Ch 15:7 Of the sons of Gersom, Joel the chief, and his brethren a hundred and thirty.

1Ch 15:8 Of the sons of Elisaphan, Semeias the chief: and his brethren two hundred.

1Ch 15:9 Of the sons of Hebron, Eliel the chief: and his brethren eighty.

1Ch 15:10 Of the sons of Oziel, Aminadab the chief: and his brethren a hundred and twelve.

1Ch 15:11 And David called Sadoc, and Abiathar the priests, and the Levites, Uriel, Asaia, Joel, Semeia, Eliel, and Aminadab:

1Ch 15:12 And he said to them: You that are the heads of the Levitical families, be sanctified with your brethren, and bring the ark of the Lord the God of Israel to the place, which is prepared for it:

1Ch 15:13 Lest as the Lord at first struck us, because you were not present, the same should now also come to pass, by our doing some thing against the law.

1Ch 15:14 So the priests and the Levites were sanctified, to carry the ark of the Lord the God of Israel.

1Ch 15:15 And the sons of Levi took the ark of God as Moses had commanded, according to the word of the Lord, upon their shoulders, with the staves.

1Ch 15:16 And David spoke to the chiefs of the Levites, to appoint some of their brethren to be singers with musical instruments, to wit, on psalteries, and harps, and cymbals, that the joyful noise might resound on high.

1Ch 15:17 And they appointed Levites, Hemam the son of Joel, and of his brethren Asaph the son of Barachias: and of the sons of Merari, their brethren: Ethan the son of Casaia.

1Ch 15:18 And with them their brethren: in the second rank, Zacharias, and Ben, and Jaziel, and Semiramoth, and Jahiel, and Ani, and Eliab, and Banaias, and Maasias, and Mathathias, and Eliphalu, and Macenias, and Obedom, and Jehiel, the porters.

1Ch 15:19 Now the singers, Heman, Asaph, and Ethan, sounded with cymbals of brass.

1Ch 15:20 And Zacharias, and Oziel, and Semiramoth, and Jehiel, and Ani, and Eliab, and Maasias, and Banaias, sung mysteries upon psalteries.

1Ch 15:21 And Mathathias, and Eliphalu, and Macenias and Obedom, and Jehiel and Ozaziu, sung a song of victory for the octave upon harps.

1Ch 15:22 And Chonenias chief of the Levites, presided over the prophecy, to give out the tunes: for he was very skilful.

1Ch 15:23 And Barachias, and Elcana, were doorkeepers of the ark.

1Ch 15:24 And Sebenias, and Josaphat, and Nathanael, and Amasai, and Zacharias, and Banaias, and Eliezer the priests, sounded with trumpets, before the ark of God: and Obedom and Jehias were porters of the ark.

1Ch 15:25 So David and all the ancients of Israel, and the captains over thousands, went to bring the ark of the covenant of the Lord out of the house of Obedom with joy.

1Ch 15:26 And when God had helped the Levites who carried the ark of the covenant of the Lord, they offered in sacrifice seven oxen, and seven rams.

1Ch 15:27 And David was clothed with a robe of fine linen, and all the Levites that carried the ark, and the singing men, and Chonenias the ruler of the prophecy among the singers: and David also had on him an ephod of linen.

1Ch 15:28 And all Israel brought the ark of the covenant of the Lord with joyful shouting, and sounding with the sound of the cornet, and with trumpets, and cymbals, and psalteries, and harps.

1Ch 15:29 And when the ark of the covenant of the Lord was come to the city of David, Michol the daughter of Saul looking out at a window, saw king David dancing and playing, and she despised him in her heart.

1Ch 16:1 So they brought the ark of God, and set it in the midst of the tent, which David had pitched for it: and they offered holocausts, and peace offerings before God.

1Ch 16:2 And when David had made an end of offering holocausts, and peace offerings, he blessed the people in the name of the Lord.

1Ch 16:3 And he divided to all and every one, both men and women, a loaf of bread, and a piece of roasted beef, and flour fried with oil.

1Ch 16:4 And he appointed Levites to minister before the ark of the Lord, and to remember his works, and to glorify, and praise the Lord God of Israel.

1Ch 16:5 Asaph the chief, and next after him Zacharias: moreover Jahiel, and Semiramoth, and Jehiel, and Mathathias, and Eliab, and Banaias, and Obedom: and Jehiel over the instruments of psaltery, and harps: and Asaph sounded with cymbals:

1Ch 16:6 But Banaias, and Jaziel the priests, to sound the trumpet continually before the ark of the covenant of the Lord.

1Ch 16:7 In that day David made Asaph the chief to give praise to the Lord with his brethren.

1Ch 16:8 Praise ye the Lord, and call upon his name: make known his doings among the nations.

1Ch 16:9 Sing to him, yea, sing praises to him: and relate all his wondrous works.

1Ch 16:10 Praise ye his holy name: let the heart of them rejoice, that seek the Lord.

1Ch 16:11 Seek ye the Lord, and his power: seek ye his face evermore.

1Ch 16:12 Remember his wonderful works, which he hath done: his signs, and the judgments of his mouth.

1Ch 16:13 O ye seed of Israel his servants, ye children of Jacob his chosen.

1Ch 16:14 He is the Lord our God: his judgments are in all the earth.

1Ch 16:15 Remember for ever his covenant: the word, which he commanded to a thousand generations.

1Ch 16:16 The covenant which he made with Abraham: and his oath to Isaac.

1Ch 16:17 And he appointed the same to Jacob for a precept: and to Israel for an everlasting covenant:

1Ch 16:18 Saying: To thee will I give the land of Chanaan: the lot of your inheritance.

1Ch 16:19 When they were but a small number: very few and sojourners in it.

1Ch 16:20 And they passed from nation to nation: and from a kingdom to another people.

1Ch 16:21 He suffered no man to do them wrong: and reprov'd kings for their sake.

1Ch 16:22 Touch not my anointed: and do no evil to my prophets.

1Ch 16:23 Sing ye to the Lord, all the earth: shew forth from day to day his salvation.

1Ch 16:24 Declare his glory among the Gentiles: his wonders among all people.

1Ch 16:25 For the Lord is great and exceedingly to be praised: and he is to be feared above all gods.

1Ch 16:26 For all the gods of the nations are idols: but the Lord made the heavens.

1Ch 16:27 Praise and magnificence are before him: strength and joy in his place.

1Ch 16:28 Bring ye to the Lord, O ye families of the nations: bring ye to the Lord glory and empire.

1Ch 16:29 Give to the Lord glory to his name, bring up sacrifice, and come ye in his sight: and adore the Lord in holy becomingness.

1Ch 16:30 Let all the earth be moved at his presence: for he hath founded the world immoveable.

1Ch 16:31 Let the heavens rejoice, and the earth be glad: and let them say among the nations: The Lord hath reigned.

1Ch 16:32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all things that are in them.

1Ch 16:33 Then shall the trees of the wood give praise before the Lord: because he is come to judge the earth.

1Ch 16:34 Give ye glory to the Lord, for he is good: for his mercy endureth for ever.

1Ch 16:35 And say ye: Save us, O God our savior: and gather us together, and deliver us from the nations, that we may give glory to thy holy name, and may rejoice in singing thy praises.

1Ch 16:36 Blessed be the Lord the God of Israel from eternity to eternity: and let all the people say Amen, and a hymn to God.

1Ch 16:37 So he left there before the ark of the covenant of the Lord, Asaph and his brethren to minister in the presence of the ark continually day by day, and in their courses.

1Ch 16:38 And Obedom, with his brethren sixty-eight: and Obedom the son of Idithun, and Hosa he

appointed to be porters.

1Ch 16:39 And Sadoc the priest, and his brethren priests, before the tabernacle of the Lord in the high place, which was in Gabaon.

1Ch 16:40 That they should offer holocausts to the Lord upon the altar of holocausts continually, morning and evening, according to all that is written in the law of the Lord, which he commanded Israel.

1Ch 16:41 And after him Heman, and Idithun, and the rest that were chosen, every one by his name to give praise to the Lord: because his mercy endureth for ever.

1Ch 16:42 And Heman and Idithun sounded the trumpet, and played on the cymbals, and all kinds of musical instruments to sing praises to God: and the sons of Idithun he made porters.

1Ch 16:43 And all the people returned to their houses: and David to bless also his own house.

1Ch 17:1 Now when David was dwelling in his house, he said to Nathan the prophet: Behold I dwell in a house of cedar: and the ark of the covenant of the Lord is under skins.

1Ch 17:2 And Nathan said to David: Do all that is in thy heart: for God is with thee.

1Ch 17:3 Now that night the word of God came to Nathan, saying:

1Ch 17:4 Go, and speak to David my servant: Thus saith the Lord: Thou shalt not build me a house to dwell in.

1Ch 17:5 For I have not remained in a house from the time that I brought up Israel, to this day: but I have been always changing places in a tabernacle, and in a tent,

1Ch 17:6 Abiding with all Israel. Did I ever speak to any one, of all the judges of Israel whom I charged to feed my people, saying: Why have you not built me a house of cedar?

1Ch 17:7 Now therefore thus shalt thou say to my servant David: Thus saith the Lord of hosts: I took thee from the pastures, from following the flock, that thou shouldst be ruler of my people Israel.

1Ch 17:8 And I have been with thee whithersoever thou hast gone: and have slain all thy enemies before thee, and have made thee a name like that of one of the great ones that are renowned in the earth.

1Ch 17:9 And I have given a place my people Israel: they shall be planted, and shall dwell therein, and shall be moved no more, neither shall the children of iniquity waste them, as at the beginning,

1Ch 17:10 Since the days that I gave judges to my people Israel, and have humbled all thy enemies. And I declare to thee, that the Lord will build thee a house.

1Ch 17:11 And when thou shalt have ended thy days to go to thy fathers, I will raise up thy seed after thee, which shall be of thy sons: and I will establish his kingdom.

1Ch 17:12 He shall build me a house, and I will establish his throne for ever.

1Ch 17:13 I will be to him a father, and he shall be to me a son: and I will not take my mercy away from him, as I took it from him that was before thee.

1Ch 17:14 But I will settle him in my house, and in my kingdom for ever: and his throne shall be most firm for ever.

1Ch 17:15 According to all these words, and according to all this vision, so did Nathan speak to David.

1Ch 17:16 And king David came and sat before the Lord, and said: Who am I, O Lord God, and what is my house, that thou shouldst give such things to me?

1Ch 17:17 But even this hath seemed little in thy sight, and therefore thou hast also spoken concerning the house of thy servant for the time to come: and hast made me remarkable above all men, O Lord God.

1Ch 17:18 What can David add more, seeing thou hast thus glorified thy servant, and known him?

1Ch 17:19 O Lord, for thy servant's sake, according to thy own heart, thou hast shewn all this magnificence, and wouldst have all the great things to be known.

1Ch 17:20 O Lord there is none like thee: and here is no other God beside thee, of all whom we have heard of with our ears.

1Ch 17:21 For what other nation is there upon earth like thy people Israel, whom God went to deliver, and make a people for himself, and by his greatness and terrors cast out nations before their face whom he had delivered out of Egypt?

1Ch 17:22 And thou hast made thy people Israel to be thy own people for ever, and thou, O Lord, art become their God.

1Ch 17:23 Now therefore, O Lord, let the word which thou hast spoken to thy servant, and concerning his house, be established for ever, and do as thou hast said.

1Ch 17:24 And let thy name remain and be magnified for ever: and let it be said: The Lord of hosts is God of Israel, and the house of David his servant remaineth before him.

1Ch 17:25 For thou, O Lord my God, hast revealed to the ear of thy servant, that thou wilt build him a house: and therefore thy servant hath found confidence to pray before thee.

1Ch 17:26 And now O Lord, thou art God: and thou hast promised to thy servant such great benefits.

1Ch 17:27 And thou hast begun to bless the house of thy servant, that it may be always before thee: for seeing thou blessest it, O Lord, it shall be blessed for ever.

1Ch 18:1 And it came to pass after this, that David defeated the Philistines, and humbled them, and took away

Geth, and her daughters out of the hands of the Philistines,

1Ch 18:2 And he defeated Moab, and the Moabites were made David's servants, and brought him gifts.

1Ch 18:3 At that time David defeated also Adarezer king of Soba of the land of Hemath, when he went to extend his dominions as far as the river Euphrates.

1Ch 18:4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen, and he houghed all the chariot horses, only a hundred chariots, which he reserved for himself.

1Ch 18:5 And the Syrians of Damascus came also to help Adarezer king of Soba: and David slew of them likewise two and twenty thousand men.

1Ch 18:6 And he put a garrison in Damascus, that Syria also should serve him, and bring gifts. And the Lord assisted him in all things to which he went.

1Ch 18:7 And David took the golden quivers which the servants of Adarezer had, and he brought them to Jerusalem.

1Ch 18:8 Likewise out of Thebath and Chun, cities of Adarezer, he brought very much brass, of which Solomon made the brazen sea, and the pillars, and the vessels of brass.

1Ch 18:9 Now when Thou king of Hemath heard that David had defeated all the army of Adarezer king of Soba,

1Ch 18:10 He sent Adoram his son to king David to desire peace of him, and to congratulate him that he had defeated and overthrown Adarezer: for Thou was an enemy to Adarezer.

1Ch 18:11 And all the vessels of gold, and silver and brass king David consecrated to the Lord, with the silver and gold which he had taken from all the nations, as well from Edom, and from Moab, and from the sons of Ammon, as from the Philistines, and from Amalec.

1Ch 18:12 And Abisai the son of Sarvia slew of the Edomites in the vale of the saltpits, eighteen thousand:

1Ch 18:13 And he put a garrison in Edom, that Edom should serve David: and the Lord preserved David in all things to which he went.

1Ch 18:14 So David reigned over all Israel, and executed judgment and justice among all his people.

1Ch 18:15 And Joab the son of Sarvia was over the army, and Josaphat the son of Ahilud recorder.

1Ch 18:16 And Sadoc the son of Achitob, and Achimelech the son of Abiathar, were the priests: and Susa, scribe.

1Ch 18:17 And Banaias the son of Joiada was over the bands of the Cerethi, and the Phelethi: and the sons of David were chief about the king.

1Ch 19:1 Now it came to pass that Naas the king of the children of Ammon died, and his son reigned in his stead.

1Ch 19:2 And David said: I will shew kindness to Hanon the son of Naas: for his father did a favour to me. And David sent messengers to comfort him upon the death of his father. But when they were come into the land of the children of Ammon, to comfort Hanon,

1Ch 19:3 The princes of the children of Ammon said to Hanon: Thou thinkest perhaps that David to do honour to thy father hath sent comforters to thee: and thou dost not take notice, that his servants are come to thee to consider, and search, and spy out thy land.

1Ch 19:4 Wherefore Hanon shaved the heads and beards of the servants of David, and cut away their garments from the buttocks to the feet, and sent them away.

1Ch 19:5 And when they were gone, they sent word to David, who sent to meet them (for they had suffered a great affront) and ordered them to stay at Jericho till their beards grew and then to return.

1Ch 19:6 And when the children of Ammon saw that they had done an injury to David, Hanon and the rest of the people sent a thousand talents of silver, to hire them chariots and horsemen out of Mesopotamia and out of Syria Maacha, and out of Soba.

1Ch 19:7 And they hired two and thirty thousand chariots, and the king of Maacha, with his people. And they came and camped over against Medaba. And the children of Ammon gathered themselves together out of their cities, and came to battle.

1Ch 19:8 And when David heard of it, he sent Joab, and all the army of valiant men:

1Ch 19:9 And the children of Ammon came out and put their army in array before the gate of the city: and the kings, that were come to their aid, stood apart in the field.

1Ch 19:10 Wherefore Joab understanding that the battle was set against him before and behind, chose out the bravest men of all Israel, and marched against the Syrians,

1Ch 19:11 And the rest of the people he delivered into the hand of Abisai his brother, and they went against the children of Ammon.

1Ch 19:12 And he said: If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, I will help thee.

1Ch 19:13 Be of good courage and let us behave ourselves manfully for our people, and for the cities of our God: and the Lord will do that which is good in his sight.

1Ch 19:14 So Joab and the people that were with him, went against the Syrians to the battle: and he put them

to flight.

1Ch 19:15 And the children of Ammon seeing that the Syrians were fled, they likewise fled from Abisai his brother, and went into the city: and Joab also returned to Jerusalem.

1Ch 19:16 But the Syrians seeing that they had fallen before Israel, sent messengers, and brought to them the Syrians that were beyond the river: and Sophach, general of the army of Adarezer, was their leader.

1Ch 19:17 And it was told David, and he gathered together all Israel, and passed the Jordan, and came upon them, and put his army in array against them, and they fought with him.

1Ch 19:18 But the Syrian fled before Israel: and David slew of the Syrians seven thousand chariots, and forty thousand footmen, and Sophach the general of the army.

1Ch 19:19 And when the servants of Adarezer saw themselves overcome by Israel, they went over to David, and served him: and Syria would not help the children of Ammon any more.

1Ch 20:1 And it came to pass after the course of a year, at the time that kings go out to battle, Joab gathered together an army and the strength of the troops, and wasted the land of the children of Ammon: and went and besieged Rabba. But David stayed at Jerusalem, when Joab smote Rabba, and destroyed it.

1Ch 20:2 And David took the crown of Melchom from his head, and found in it a talent weight of gold, and most precious stones, and he made himself a diadem of it: he took also the spoils of the city which were very great.

1Ch 20:3 And the people that were therein he brought out: and made harrows, and sleds, and chariots of iron to go over them, so that they were cut and bruised to pieces: in this manner David dealt with all the cities of the children of Ammon: and he returned with all his people to Jerusalem.

1Ch 20:4 After this there arose a war at Gazer against the Philistines: in which Sabachai the Husathite slew Saphai of the race of Raphaim, and humbled them.

1Ch 20:5 Another battle also was fought against the Philistines, in which Adeodatus the son of Saltus a Bethlehemite slew the brother of Goliath the Gethite, the staff of whose spear was like a weaver's beam.

1Ch 20:6 There was another battle also in Geth, in which there was a man of great stature, whose fingers and toes were four and twenty, six on each hand and foot: who also was born of the stock of Rapha.

1Ch 20:7 He reviled Israel: but Jonathan the son of Samaa the brother of David slew him. These were the sons of Rapha in Geth, who fell by the hand of David and his servants.

1Ch 21:1 And Satan rose up against Israel: and moved David to number Israel.

1Ch 21:2 And David said to Joab, and to the rulers of the people: Go, and number Israel from Bersabee even to Dan, and bring me the number of them that I may know it.

1Ch 21:3 And Joab answered: The Lord make his people a hundred times more than they are: but, my lord the king, are they not all thy servants: why doth my lord seek this thing, which may be imputed as a sin to Israel?

1Ch 21:4 But the king's word rather prevailed: and Joab departed, and went through all Israel: and returned to Jerusalem.

1Ch 21:5 And he gave David the number of them, whom he had surveyed: and all the number of Israel was found to be eleven hundred thousand men that drew the sword: and of Juda four hundred and seventy thousand fighting men.

1Ch 21:6 But Levi and Benjamin he did not number: for Joab unwillingly executed the king's orders.

1Ch 21:7 And God was displeased with this thing that was commanded: and he struck Israel.

1Ch 21:8 And David said to God: I have sinned exceedingly in doing this: I beseech thee take away the iniquity of thy servant, for I have done foolishly.

1Ch 21:9 And the Lord spoke to Gad the seer of David, saying:

1Ch 21:10 Go, and speak to David, and tell him: Thus saith the Lord: I give thee the choice of three things: choose one which thou wilt, and I will do it to thee.

1Ch 21:11 And when Gad was come to David, he said to him: Thus saith the Lord: choose which thou wilt:

1Ch 21:12 Either three years famine: or three months to flee from thy enemies, and not to be able to escape their sword: or three days to have the sword of the Lord, and pestilence in the land, and the angel of the Lord destroying in all the coasts of Israel: now therefore see what I shall answer him who sent me.

1Ch 21:13 And David said to Gad: I am on every side in a great strait: but it is better for me to fall into the hands of the Lord, for his mercies are many, than into the hands of men.

1Ch 21:14 So the Lord sent a pestilence upon Israel. And there fell of Israel seventy thousand men.

1Ch 21:15 And he sent an angel to Jerusalem, to strike it: and as he was striking it, the Lord beheld, and took pity for the greatness of the evil: and said to the angel that destroyed: It is enough, now stop thy hand. And the angel of the Lord stood by the thrashingfloor of Ornan the Jebusite.

1Ch 21:16 And David lifting up his eyes, saw the angel of the Lord standing between heaven and earth, with a drawn sword in his hand, turned against Jerusalem: and both he and the ancients clothed in haircloth, fell down flat on the ground.

1Ch 21:17 And David said to God: Am not I he that commanded the people to be numbered? It is I that have sinned: it is I that have done the evil: but as for this flock, what hath it deserved? O Lord my God, let thy hand be

turned, I beseech thee, upon me, and upon my father's house: and let not thy people be destroyed.

1Ch 21:18 And the angel of the Lord commanded Gad to tell David, to go up, and build an altar to the Lord God in the thrashingfloor of Ornan the Jebusite.

1Ch 21:19 And David went up, according to the word of Gad, which he spoke to him in the name of the Lord.

1Ch 21:20 Now when Ornan looked up, and saw the angel, he and his four sons hid themselves: for at that time he was thrashing wheat in the floor.

1Ch 21:21 And as David was coming to Ornan, Ornan saw him, and went out of the thrashingfloor to meet him, and bowed down to him with his face to the ground.

1Ch 21:22 And David said to him: Give me this place of thy thrashingfloor, that I may build therein an altar to the Lord: but thou shalt take of me as much money as it is worth, that the plague may cease from the people.

1Ch 21:23 And Ornan said to David: Take it, and let my lord the king do all that pleaseth him: and moreover the oxen also I give for a holocaust, and the drays for wood, and the wheat for the sacrifice: I will give it all willingly.

1Ch 21:24 And king David said to him: It shall not be so, but I will give thee money as much as it is worth: for I must not take it from thee, and so offer to the Lord holocausts free cost.

1Ch 21:25 So David gave to Ornan for the place, six hundred sicles of gold of just weight.

1Ch 21:26 And he built there an altar to the Lord: and he offered holocausts, and peace offerings, and he called upon the Lord, and he heard him by sending fire from heaven upon the altar of the holocaust.

1Ch 21:27 And the Lord commanded the angel: and he put up his sword again into the sheath.

1Ch 21:28 And David seeing that the Lord had heard him in the thrashingfloor of Ornan the Jebusite, forthwith offered victims there.

1Ch 21:29 But the tabernacle of the Lord, which Moses made in the desert, and the altar of holocausts, was at that time in the high place of Gabaon.

1Ch 21:30 And David could not go to the altar there to pray to God: for he was seized with an exceeding great fear, seeing the sword of the angel of the Lord.

1Ch 22:1 Then David said: This is the house of God, And this is the altar for the holocaust of Israel.

1Ch 22:2 And he commanded to gather together all the proselytes of the land of Israel, and out of them he appointed stonecutters to hew stones and polish them, to build the house of God.

1Ch 22:3 And David prepared in abundance iron for the nails of the gates, and for the closures and joinings: and of brass an immense weight.

1Ch 22:4 And the cedar trees were without number, which the Sidonians, and Tyrians brought to David.

1Ch 22:5 And David said: Solomon my son is very young and tender, and the house which I would have to be built to the Lord, must be such as to be renowned in all countries: therefore I will prepare him necessaries. And therefore before his death he prepared all the charges.

1Ch 22:6 And he called for Solomon his son: and commanded him to build a house to the Lord the God of Israel.

1Ch 22:7 And David said to Solomon: My son, it was my desire to have built a house to the name of the Lord my God.

1Ch 22:8 But the word of the Lord came to me, saying: Thou hast shed much blood, and fought many battles, so thou cannot not build house to my name, after shedding so much blood before me:

1Ch 22:9 The son, that shall be born to thee, shall be a most quiet man: for I will make him rest from all his enemies round about: and therefore he shall be called Peaceable: and I will give peace and quietness to Israel all his days.

1Ch 22:10 He shall build a house to my name, and he shall be a son to me, and I will be a father to him: and I will establish the throne of his kingdom over Israel for ever.

1Ch 22:11 Now then, my son, the Lord be with thee, and do thou prosper, and build the house to the Lord thy God, as he hath spoken of thee.

1Ch 22:12 The Lord also give thee wisdom and understanding, that thou mayest be able to rule Israel, and to keep the law of the Lord thy God.

1Ch 22:13 For then thou shalt be able to prosper, if thou keep the commandments, and judgments, which the Lord commanded Moses to teach Israel: take courage and act manfully, fear not, nor be dismayed.

1Ch 22:14 Behold I in my poverty have prepared the charges of the house of the Lord, of gold a hundred thousand talents, and of silver a million of talents: but of brass, and of iron there is no weight, for the abundance surpasseth all account: timber also and stones I have prepared for all the charges.

1Ch 22:15 Thou hast also workmen in abundance, hewers of stones, and masons, and carpenters, and of all trades the most skilful in their work,

1Ch 22:16 In gold, and in silver, and in brass, and in iron, whereof there is no number. Arise then, and be doing, and the Lord will be with thee.

1Ch 22:17 David also charged all the princes of Israel, to help Solomon his son,

1Ch 22:18 Saying: You see, that the Lord your God is with you, and hath given you rest round about, and hath

delivered all your enemies into your hands, and the land is subdued before the Lord, and before his people.

1Ch 22:19 Give therefore your hearts and your souls, to seek the Lord your God and arise, and build a sanctuary to the Lord God, that the ark of the covenant of the Lord, and the vessels consecrated to the Lord, may be brought into the house, which is built to the name of the Lord.

1Ch 23:1 David being old and full of days, made Solomon his son king over Israel.

1Ch 23:2 And he gathered together all the princes of Israel, and the priests and Levites.

1Ch 23:3 And the Levites were numbered from the age of thirty years, and upwards: and there were found of them thirty-eight thousand men.

1Ch 23:4 Of these twenty-four thousand were chosen, and distributed unto the ministry of the house of the Lord: and six thousand were the overseers and judges.

1Ch 23:5 Moreover four thousand were porters: and as many singers singing to the Lord with the instruments, which he had made to sing with.

1Ch 23:6 And David distributed them into courses by the families of the sons of Levi, to wit, of Gerson, and of Caath, and of Merari.

1Ch 23:7 The sons of Gerson were Leedan and Semei.

1Ch 23:8 The sons of Leedan: the chief Jahiel, and Zethan, and Joel, three.

1Ch 23:9 The sons of Semei: Salomith, and Hosiel, and Aran, three: these were the heads of the families of Leedan.

1Ch 23:10 And the sons of Semei were Leheth, and Ziza, and Jaus, and Baria: these were the sons of Semei, four.

1Ch 23:11 And Leheth was the first, Ziza the second: but Jaus and Baria had not many children, and therefore they were counted in one family, and in one house.

1Ch 23:12 The sons of Caath were Amram, and Isaar, Hebron, and Oziel, four.

1Ch 23:13 The sons of Amram, Aaron, and Moses. And Aaron was separated to minister in the holy of holies, he and his sons for ever, and to burn incense before the Lord, according to his ceremonies, and to bless his name for ever.

1Ch 23:14 The sons also of Moses, the man of God, were numbered in the tribe of Levi.

1Ch 23:15 The sons of Moses were Gersom and Eliezer:

1Ch 23:16 The sons of Gersom: Subuel the first.

1Ch 23:17 And the sons of Eliezer were: Rohobia the first: and Eliezer had no more sons. But the sons of Rohobia were multiplied exceedingly.

1Ch 23:18 The sons of Isaar: Salomith the first.

1Ch 23:19 The sons of Hebron: Jeriau the first, Amarias the second, Jahaziel the third, Jecmaam the fourth.

1Ch 23:20 The sons of Oziel: Micha the first, Jesia the second.

1Ch 23:21 The sons of Merari: Moholi, and Musi. The sons of Moholi: Eleazar and Cis.

1Ch 23:22 And Eleazar died, and had no sons but daughters: and the sons of Cis their brethren took them.

1Ch 23:23 The sons of Musi: Moholi, and Eder, and Jerimoth, three.

1Ch 23:24 These are the sons of Levi in their kindreds and families, princes by their courses, and the number of every head that did the works of the ministry of the house of the Lord from twenty years old and upward.

1Ch 23:25 For David said: The Lord the God of Israel hath given rest to his people, and a habitation in Jerusalem for ever.

1Ch 23:26 And it shall not be the office of the Levites to carry any more the tabernacle, and all the vessels for the service thereof.

1Ch 23:27 So according to the last precepts of David, the sons of Levi are to be numbered from twenty years old and upward.

1Ch 23:28 And they are to be under the hand of the sons of Aaron for the service of the house of the Lord, in the porches, and in the chambers, and in the place of purification, and in the sanctuary, and in all the works of the ministry of the temple of the Lord.

1Ch 23:29 And the priests have the charge of the loaves of proposition, and of the sacrifice of fine flour, and of the unleavened cakes, and of the fryingpan, and of the roasting, and of every weight and measure.

1Ch 23:30 And the Levites are to stand in the morning to give thanks, and to sing praises to the Lord: and in like manner in the evening,

1Ch 23:31 As well in the oblation of the holocausts of the Lord, as in the sabbaths and in the new moons, and the rest of the solemnities, according to the number and ceremonies prescribed for every thing, continually before the Lord.

1Ch 23:32 And let them keep the observances of the tabernacle of the covenant, and the ceremonies of the sanctuary, and the charge of the sons of Aaron their brethren, that they may minister in the house of the Lord.

1Ch 24:1 Now these were the divisions of the sons of Aaron: The sons of Aaron: Nadab, and Abiu, and Eleazar, and Ithamar.

1Ch 24:2 But Nadab and Abiu died before their father, and had no children: so Eleazar, and Ithamar did the office of the priesthood.

1Ch 24:3 And David distributed them, that is, Sadoc of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their courses and ministry.

1Ch 24:4 And there were found many more of the sons of Eleazar among the principal men, than of the sons of Ithamar. And he divided them so, that there were of the sons of Eleazar, sixteen chief men by their families: and of the sons of Ithamar eight by their families and houses.

1Ch 24:5 And he divided both the families one with the other by lot: for there were princes of the sanctuary, and princes of God, both of the sons of Eleazar, and of the sons of Ithamar.

1Ch 24:6 And Semeias the son of Nathanael the scribe a Levite, wrote them down before the king and the princes, and Sadoc the priest, and Ahimelech the son of Abiathar, and the princes also of the priestly and Levitical families: one house, which was over the rest, of Eleazar: and another house, which had the rest under it, of Ithamar.

1Ch 24:7 Now the first lot came forth to Joiarib, the second to Jedei,

1Ch 24:8 The third to Harim, the fourth to Seorim,

1Ch 24:9 The fifth to Melchia, the sixth to Maiman,

1Ch 24:10 The seventh to Accos, the eighth to Abia,

1Ch 24:11 The ninth to Jesua, the tenth to Sechenia,

1Ch 24:12 The eleventh to Eliasib, the twelfth to Jacim,

1Ch 24:13 The thirteenth to Hoppa, the fourteenth to Isbaab,

1Ch 24:14 The fifteenth to Belga, the sixteenth to Emmer,

1Ch 24:15 The seventeenth to Hezir, the eighteenth to Apses,

1Ch 24:16 The nineteenth to Pheteia, the twentieth to Hezechiel,

1Ch 24:17 The one and twentieth to Jachin, the two and twentieth to Gamul,

1Ch 24:18 The three and twentieth to Dalaiu, the four and twentieth to Maaziau.

1Ch 24:19 These are their courses according to their ministries, to come into the house of the Lord, and according to their manner under the hand of Aaron their father: as the Lord the God of Israel had commanded.

1Ch 24:20 Now of the rest of the sons of Levi, there was of the sons of Amram, Subael: and of the sons of Subael, Jehedeia.

1Ch 24:21 Also of the sons of Rohobia the chief Jesias.

1Ch 24:22 And the son of Isaar Salemoth, and the son of Salemoth Jahath:

1Ch 24:23 And his son Jeriau the first, Amarias the second, Jahaziel the third, Jecmaan the fourth.

1Ch 24:24 The son of Oziel, Micha: the son of Micha, Samir.

1Ch 24:25 The brother of Micha, Jesia: and the son of Jesia, Zacharias.

1Ch 24:26 The sons of Merari: Moholi and Musi: the son of Oziau: Benno.

1Ch 24:27 The son also of Merari Oziau, and Soam, and Zacchur, and Hebri.

1Ch 24:28 And the son of Moholi: Eleazar, who had no sons.

1Ch 24:29 And the son of Cis, Jeramael.

1Ch 24:30 The sons of Musi: Moholi, Eder, and Jerimoth. These are the sons of Levi according to the houses of their families.

1Ch 24:31 And they also cast lots over against their brethren the sons of Aaron before David the king, and Sadoc, and Ahimelech, and the princes of the priestly and Levitical families, both the elder and the younger. The lot divided all equally.

1Ch 25:1 Moreover David and the chief officers of the army separated for the ministry the sons of Asaph, and of Heman, and of Idithun: to prophesy with harps, and with psalteries, and with cymbals according to their number serving in their appointed office.

1Ch 25:2 Of the sons of Asaph: Zacchur, and Joseph, and Nathania, and Asarela, sons of Asaph: under the hand of Asaph prophesying near the king.

1Ch 25:3 And of Idithun: the sons of Idithun, Godolias, Sori, Jeseias, and Hasabias, and Mathathias, under the hand of their father Idithun, who prophesied with a harp to give thanks and to praise the Lord.

1Ch 25:4 Of Heman also: the sons of Heman, Bocciau, Mathaniau, Oziel, Subuel, and Jerimoth, Hananias, Hanani, Eliatha, Geddelthi, and Romemthiezer, and Jesbacassa, Mellothi, Othir, Mahazioth:

1Ch 25:5 All these were the sons of Heman the seer of the king in the words of God, to lift up the horn: and God gave to Heman fourteen sons and three daughters.

1Ch 25:6 All these under their father's hand were distributed to sing in the temple of the Lord, with cymbals, and psalteries and harps, for the service of the house of the Lord near the king: to wit, Asaph, and Idithun, and Heman.

1Ch 25:7 And the number of them with their brethren, that taught the song of the Lord, all the teachers, were two hundred and eighty-eight.

1Ch 25:8 And they cast lots by their courses, the elder equally with the younger, the learned and the unlearned together.

1Ch 25:9 And the first lot came forth to Joseph, who was of Asaph. The second to Godolias, to him and his sons, and his brethren twelve.

1Ch 25:10 The third to Zachur, to his sons and his brethren twelve.

1Ch 25:11 The fourth to Isari, to his sons and his brethren twelve.

1Ch 25:12 The fifth to Nathania, to his sons and his brethren twelve.

1Ch 25:13 The sixth to Bocciau, to his sons and his brethren twelve.

1Ch 25:14 The seventh to Isreela, to his sons and his brethren twelve.

1Ch 25:15 The eighth to Jesaia, to his sons and his brethren twelve.

1Ch 25:16 The ninth to Mathanaias, to his sons and his brethren twelve.

1Ch 25:17 The tenth to Semeias, to his sons and his brethren twelve.

1Ch 25:18 The eleventh to Azareel, to his sons and his brethren twelve.

1Ch 25:19 The twelfth to Hasabia, to his sons and his brethren twelve.

1Ch 25:20 The thirteenth to Subael, to his sons and his brethren twelve.

1Ch 25:21 The fourteenth to Mathathias, to his sons and his brethren twelve.

1Ch 25:22 The fifteenth to Jerimoth, to his sons and his brethren twelve.

1Ch 25:23 The sixteenth to Hananias, to his sons and his brethren twelve.

1Ch 25:24 The seventeenth to Jesbacassa, to his sons and his brethren twelve.

1Ch 25:25 The eighteenth to Hanani, to his sons and his brethren twelve.

1Ch 25:26 The nineteenth to Mellothi, to his sons and his brethren twelve.

1Ch 25:27 The twentieth to Eliatha, to his sons and his brethren twelve.

1Ch 25:28 The one and twentieth to Othir, to his sons and his brethren twelve.

1Ch 25:29 The two and twentieth to Geddelthi, to his sons and his brethren twelve.

1Ch 25:30 The three and twentieth to Mahazioth, to his sons and his brethren twelve.

1Ch 25:31 The four and twentieth to Romemthiezer, to his sons and his brethren twelve.

1Ch 26:1 And the divisions of the porters: of the Corites Meselemia, the son of Core, of the sons of Asaph.

1Ch 26:2 The sons of Meselemia: Zacharias the firstborn, Jadihel the second, Zabadias the third, Jathanael the fourth,

1Ch 26:3 Elam the fifth, Johanan the sixth, Elioenai the seventh.

1Ch 26:4 And the sons of Obededom, Semeias the firstborn, Jozabad the second, Joaha the third, Sachar the fourth, Nathanael the fifth,

1Ch 26:5 Ammiel the sixth, Issachar the seventh, Phollathi the eighth: for the Lord had blessed him.

1Ch 26:6 And to Semei his son were born sons, heads of their families: for they were men of great valour.

1Ch 26:7 The sons then of Semeias were Othni, and Raphael, and Obad, Elizabad, and his brethren most valiant men: and Eliu, and Samachias.

1Ch 26:8 All these of the sons of Obededom: they, and their sons, and their brethren most able men for service, sixty-two of Obededom.

1Ch 26:9 And the sons of Meselemia, and their brethren strong men, were eighteen.

1Ch 26:10 And of Hosa, that is, of the sons of Merari: Semri the chief, (for he had not a firstborn, and therefore his father made him chief.)

1Ch 26:11 Helcias the second, Tabelias the third, Zacharias the fourth: all these the sons, and the brethren of Hosa, were thirteen.

1Ch 26:12 Among these were the divisions of the porters, so that the chiefs of the wards, as well as their brethren, always ministered in the house of the Lord.

1Ch 26:13 And they cast lots equally, both little and great, by their families for every one of the gates.

1Ch 26:14 And the lot of the east fell to Selemias. But to his son Zacharias, a very wise and learned man, the north gate fell by lot.

1Ch 26:15 And to Obededom and his sons that towards the south: in which part of the house was the council of the ancients.

1Ch 26:16 To Sephim, and Hosa towards the west, by the gate which leadeth to the way of the ascent: ward against ward.

1Ch 26:17 Now towards the east were six Levites: and towards the north four a day: and towards the south likewise four a day: and where the council was, two and two.

1Ch 26:18 In the cells also of the porters toward the west four in the way: and two at every cell.

1Ch 26:19 These are the divisions of the porters of the sons of Core, and of Merari.

1Ch 26:20 Now Achias was over the treasures of the house of God, and the holy vessels.

1Ch 26:21 The sons of Ledan, the sons of Gersonni: of Ledan were heads of the families, of Ledan, and Gersonni, Jehieli.

1Ch 26:22 The sons of Jehieli: Zathan and Joel, his brethren over the treasures of the house of the Lord,
1Ch 26:23 With the Amramites, and Isaarites, and Hebronites, and Ozielites.
1Ch 26:24 And Subael the son of Gersom, the son of Moses, was chief over the treasures.
1Ch 26:25 His brethren also, Eliezer, whose son Rohobia, and his son Isaias, and his son Joram, and his son Zechri, and his son Selemith.
1Ch 26:26 Which Selemith and his brethren were over the treasures of the holy things, which king David, and the heads of families, and the captains over thousands and over hundreds, and the captains of the host had dedicated,
1Ch 26:27 Out of the wars, and the spoils won in battles, which they had consecrated to the building and furniture of the temple of the Lord.
1Ch 26:28 And all these things that Samuel the seer and Saul the son of Cis, and Abner the son of Ner, and Joab the son of Sarvia had sanctified: and whosoever had sanctified those things, they were under the hand of Selemith and his brethren.
1Ch 26:29 But Chonenias and his sons were over the Isaarites, for the business abroad over Israel to teach them and judge them.
1Ch 26:30 And of the Hebronites Hasabias, and his brethren most able men, a thousand seven hundred had the charge over Israel beyond the Jordan westward, in all the works of the Lord, and for the service of the king.
1Ch 26:31 And the chief of the Hebronites was Jeria according to their families and kindreds. In the fortieth year of the reign of David they were numbered, and there were found most valiant men in Jazer Galaad,
1Ch 26:32 And his brethren of stronger age, two thousand seven hundred chiefs of families. And king David made them rulers over the Rubenites and the Gadites, and the half tribe of Manasses, for all the service of God, and the king.
1Ch 27:1 Now the children of Israel according to their number, the heads of families, captains of thousands and of hundreds, and officers, that served the king according to their companies, who came in and went out every month in the year, under every chief were four and twenty thousand.
1Ch 27:2 Over the first company the first month Jesboam, the son of Zabdiel was chief, and under him were four and twenty thousand.
1Ch 27:3 Of the sons of Phares, the chief of all the captains in the host in the first month.
1Ch 27:4 The company of the second month was under Dudia, an Ahohite, and after him was another named Macelloth, who commanded a part of the army of four and twenty thousand.
1Ch 27:5 And the captain of the third company for the third month, was Banaias the son of Joiada the priest: and in his division were four and twenty thousand.
1Ch 27:6 This is that Banaias the most valiant among the thirty, and above the thirty. And Amizabad his son commanded his company.
1Ch 27:7 The fourth, for the fourth month, was Asahel the brother of Joab, and Zabadias his son after him: and in his company were four and twenty thousand.
1Ch 27:8 The fifth captain for the fifth month, was Samaoth a Jezerite: and his company were four and twenty thousand.
1Ch 27:9 The sixth, for the sixth month, was Hira the son of Acces a Thecuite: and in his company were four and twenty thousand.
1Ch 27:10 The seventh, for the seventh month, was Helles a Phallonite of the sons of Ephraim: and in his company were four and twenty thousand.
1Ch 27:11 The eighth, for the eighth month, was Sobochai a Husathite of the race of Zarahi: and in his company were four and twenty thousand.
1Ch 27:12 The ninth, for the ninth month, was Abiezer an Anathothite of the sons of Jemini, and in his company were four and twenty thousand.
1Ch 27:13 The tenth, for the tenth month, was Marai, who was a Netophathite of the race of Zarahi: and in his company were four and twenty thousand.
1Ch 27:14 The eleventh, for the eleventh month, was Banaias, a Pharathonite of the sons of Ephraim: and in his company were four and twenty thousand.
1Ch 27:15 The twelfth, for the twelfth month, was Holdai a Netophathite, of the race of Gothoniel: and in his company were four and twenty thousand.
1Ch 27:16 Now the chiefs over the tribes of Israel were these: over the Rubenites, Eliezer the son of Zechri was ruler: over the Simeonites, Saphatias the son of Maacha:
1Ch 27:17 Over the Levites, Hasabias the son of Camuel: over the Aaronites, Sadoc:
1Ch 27:18 Over Juda, Eliu the brother of David over Issachar, Amri the son of Michael:
1Ch 27:19 Over the Zabulonites, Jesmaias the son of Adias: over the Nephtalites, Jerimoth the son of Ozriel:
1Ch 27:20 Over the sons of Ephraim, Osee the son of Ozaziu: over the half tribe of Manasses, Joel the son of Phadaia:

1Ch 27:21 And over the half tribe of Manasses in Galaad, Jaddo the son of Zacharias: and over Benjamin, Jasiel the son of Abner.

1Ch 27:22 And over Dan, Ezrihel the son of Jeroham: these were the princes of the children of Israel.

1Ch 27:23 But David would not number them from twenty years old and under: because the lord had said that he would multiply Israel like the stars of heaven.

1Ch 27:24 Joab the son of Sarvia began to number, but he finished not: because upon this there fell wrath upon Israel: and therefore the number of them that were numbered, was not registered in the chronicles of king David.

1Ch 27:25 And over the king's treasures was Azmoth the son of Adiel: and over those stores which were in the cities, and in the villages, and, in the castles, was Jonathan the son of Ozias.

1Ch 27:26 And over the tillage, and the husbandmen, who tilled the ground, was Ezri the son of Chelub:

1Ch 27:27 And over the dressers of the vine yards, was Semeias a Romathite: and over the wine cellars, Zabdias an Aphonite.

1Ch 27:28 And over the oliveyards and the fig groves, which were in the plains, was Balanam a Gederite: and over the oil cellars, Joas.

1Ch 27:29 And over the herds that fed in Saron, was Setrai a Saronite: and over the oxen in the valleys, Saphat the son of Adli:

1Ch 27:30 And over the camels, Ubil an Ishmahelite and over the asses, Jadius a Meronathite:

1Ch 27:31 And over the sheep Jaziz an Agarene. All these were the rulers of the substance of king David.

1Ch 27:32 And Jonathan David's uncle, a counsellor, a wise and learned man: he and Jahiel the son of Hachamoni were with the king's sons.

1Ch 27:33 And Achitophel was the king's counsellor, and Chusai the Arachite, the king's friend.

1Ch 27:34 And after Achitophel was Joiada the son of Banaias, and Abiathar. And the general of the king's army was Joab.

1Ch 28:1 And David assembled all the chief men of Israel, the princes of the tribes, and the captains of the companies, who waited on the king: and the captains over thousands, and over hundreds, and them who had the charge over the substance and possessions of the king, and his sons with the officers of the court, and the men of power, and all the bravest of the army at Jerusalem.

1Ch 28:2 And the king rising up, and standing said: Hear me, my brethren and my people: I had a thought to have built a house, in which the ark of the Lord, and the footstool of our God might rest: and prepared all things for the building.

1Ch 28:3 And God said to me: Thou shalt not build a house to my name: because thou art a man of war, and hast shed blood.

1Ch 28:4 But the Lord God of Israel chose me of all the house of my father, to be king over Israel for ever: for of Juda he chose the princes: and of the house of Juda, my father's house: and among the sons of my father, it pleased him to choose me king over all Israel.

1Ch 28:5 And among my sons (for the Lord hath given me many sons) he hath chosen Solomon my son, to sit upon the throne of the kingdom of the Lord over Israel.

1Ch 28:6 And he said to me: Solomon thy son shall build my house, and my courts: for I have chosen him to be my son, and I will be a father to him.

1Ch 28:7 And I will establish his kingdom for ever, if he continue to keep my commandments, and my judgments, as at this day.

1Ch 28:8 Now then before all the assembly of Israel, in the hearing of our God, keep ye, and seek all the commandments of the Lord our God: that you may possess the good land, and may leave it to your children after you for ever.

1Ch 28:9 And thou my son Solomon, know the God of thy father, and serve him with a perfect heart, and a willing mind: for the Lord searcheth all hearts, and understandeth all the thoughts of minds. If thou seek him, thou shalt find him: but if thou forsake him, he will cast thee off for ever.

1Ch 28:10 Now therefore seeing the Lord hath chosen thee to build the house of the sanctuary, take courage, and do it.

1Ch 28:11 And David gave to Solomon his son a description of the porch, and of the temple, and of the treasures, and of the upper floor, and of the inner chambers, and of the house for the mercy seat,

1Ch 28:12 As also of all the courts, which he had in his thought, and of the chambers round about, for the treasures of the house of the Lord, and for the treasures of the consecrated things,

1Ch 28:13 And of the divisions of the priests and of the Levites, for all the works of the house of the Lord, and for all the vessels of the service of the temple of the Lord.

1Ch 28:14 Gold by weight for every vessel for the ministry. And silver by weight according to the diversity of the vessels and uses.

1Ch 28:15 He gave also gold for the golden candlesticks, and their lamps, according to the dimensions of every candlestick, and the lamps thereof. In like manner also he gave silver by weight for the silver candlesticks, and

for their lamps according to the diversity of the dimensions of them.

1Ch 28:16 He gave also gold for the tables of proposition, according to the diversity of the tables: in like manner also silver for other tables of silver.

1Ch 28:17 For fleshhooks also, and bowls, and censors of fine gold, and for little lions of gold, according to the measure he gave by weight, for every lion. In like manner also for lions of silver he set aside a different weight of silver.

1Ch 28:18 And for the altar of incense, he gave the purest gold: and to make the likeness of the chariot of the cherubims spreading their wings, and covering the ark of the covenant of the Lord.

1Ch 28:19 All these things, said he, came to me written by the hand of the Lord that I might understand all the works of the pattern.

1Ch 28:20 And David said to Solomon his son: Act like a man, and take courage, and do: fear not, and be not dismayed: for the Lord my God will be with thee, and will not leave thee, nor forsake thee, till thou hast finished all the work for the service of the house of the Lord.

1Ch 28:21 Behold the courses of the priests and the Levites, for every ministry of the house of the Lord, stand by thee, and are ready, and both the princes, and the people know how to execute all thy commandments.

1Ch 29:1 And king David said to all the assembly: Solomon my son, whom alone God hath chosen, is as yet young and tender: and the work is great, for a house is prepared not for man, but for God.

1Ch 29:2 And I with all my ability have prepared the expenses for the house of my God. Gold for vessels of gold, and silver for vessels of silver, brass for things of brass, iron for things of iron, wood for things of wood: and onyx stones, and stones like alabaster, and of divers colours, and all manner of precious stones, and marble of Paros in great abundance.

1Ch 29:3 Now over and above the things which I have offered into the house of my God I give of my own proper goods, gold and silver for the temple of my God, beside what things I have prepared for the holy house.

1Ch 29:4 Three thousand talents of gold of the gold of Ophir: and seven thousand talents of refined silver, to overlay the walls of the temple.

1Ch 29:5 And gold for wheresoever there is need of gold: and silver for wheresoever there is need of silver, for the works to be made by the hands of the artificers: now if any man is willing to offer, let him fill his hand to day, and offer what he pleaseth to the Lord.

1Ch 29:6 Then the heads of the families, and the princes of the tribes of Israel and the captains of thousands, and of hundreds, and the overseers of the king's possessions promised,

1Ch 29:7 And they gave for the works of the house of the Lord, of gold, five thousand talents, and ten thousand solids: of silver ten thousand talents: and of brass eighteen thousand talents: and of iron a hundred thousand talents.

1Ch 29:8 And all they that had stones, gave them to the treasures of the house of the Lord, by the hand of Jahiel the Gersonite.

1Ch 29:9 And the people rejoiced, when they promised their offerings willingly: because they offered them to the Lord with all their heart: and David the king rejoiced also with a great joy.

1Ch 29:10 And he blessed the Lord before all the multitude, and he said: Blessed art thou, O Lord the God of Israel, our father from eternity to eternity.

1Ch 29:11 Thine, O Lord, is magnificence, and power, and glory, and victory: and to thee is praise: for all that is in heaven, and in earth, is thine: thine is the kingdom, O Lord, and thou art above all princes.

1Ch 29:12 Thine are riches, and thine is glory, thou hast dominion over all, in thy hand is power and might: in thy hand greatness, and the empire of all things.

1Ch 29:13 Now therefore our God we give thanks to thee, and we praise thy glorious name.

1Ch 29:14 Who am I, and what is my people, that we should be able to promise thee all these things? all things are thine: and we have given thee what we received of thy hand.

1Ch 29:15 For we are sojourners before thee, and strangers, as were all our fathers. I Our days upon earth are as a shadow, and there is no stay.

1Ch 29:16 O Lord our God, all this store that we have prepared to build thee a house for thy holy name, is from thy hand, and all things are thine.

1Ch 29:17 I know my God that thou provest hearts, and lovest simplicity, wherefore I also in the simplicity of my heart, have joyfully offered all these things: and I have seen with great joy thy people, which are here present, offer thee their offerings.

1Ch 29:18 O Lord God of Abraham, and of Isaac, and of Israel our fathers, keep for ever this will of their heart, and let this mind remain always for the worship of thee.

1Ch 29:19 And give to Solomon my son a perfect heart, that he may keep thy commandments, thy testimonies, and thy ceremonies, and do all things: and build the house, for which I have provided the charges.

1Ch 29:20 And David commanded all the assembly: Bless ye the Lord our God. And all the assembly blessed the Lord the God of their fathers: and they bowed themselves and worshipped God, and then the king.

1Ch 29:21 And they sacrificed victims to the Lord: and they offered holocausts the next day, a thousand bullocks, a thousand rams, a thousand lambs, with their libations, and with every thing prescribed most abundantly for all Israel.

1Ch 29:22 And they ate, and drank before the Lord that day with great joy. And they anointed the second time Solomon the son of David. And they anointed him to the Lord to be prince, and Sadoc to be high priest.

1Ch 29:23 And Solomon sat on the throne of the Lord as king instead of David his father, and he pleased all: and all Israel obeyed him.

1Ch 29:24 And all the princes, and men of power, and all the sons of king David gave their hand, and were subject to Solomon the king.

1Ch 29:25 And the Lord magnified Solomon over all Israel: and gave him the glory of a reign, such as no king of Israel had before him.

1Ch 29:26 So David the son of Isai reigned over all Israel.

1Ch 29:27 And the days that he reigned over Israel, were forty years: in Hebron he reigned seven years, and in Jerusalem three and thirty years.

1Ch 29:28 And he died in a good age, full of days, and riches, and glory. And Solomon his son reigned in his stead.

1Ch 29:29 Now the acts of king David first and last are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer:

1Ch 29:30 And of all his reign, and his valour, and of the times that passed under him, either in Israel, or in all the kingdoms of the countries.

2Ch 1:1 And Solomon the son of David was strengthened in his kingdom, and the Lord his God was with him, and magnified him to a high degree.

2Ch 1:2 And Solomon gave orders to all Israel, to the captains of thousands, and of hundreds, and to the rulers, and to the judges of all Israel, and the heads of the families:

2Ch 1:3 And he went with all the multitude to the high place of Gabaon, where was the tabernacle of the covenant of the Lord, which Moses the servant of God made, in the wilderness.

2Ch 1:4 For David had brought the ark of God from Cariathiarim to the place, which he had prepared for it, and where he had pitched a tabernacle for it, that is, in Jerusalem.

2Ch 1:5 And the altar of brass, which Beseleel the son of Uri the son of Hur had made, was there before the tabernacle of the Lord: and Solomon and all the assembly sought it:

2Ch 1:6 And Solomon went up thither to the brazen altar, before the tabernacle of the covenant of the Lord, and offered up on it a thousand victims.

2Ch 1:7 And behold that night God appeared to him, saying: Ask what thou wilt that I should give thee.

2Ch 1:8 And Solomon said to God: Thou hast shewn great kindness to my father David: and hast made me king in his stead.

2Ch 1:9 Now therefore, O Lord God, let thy word be fulfilled, which thou hast promised to David my father: for thou hast made me king over thy great people, which is as innumerable as the dust of the earth.

2Ch 1:10 Give me wisdom and knowledge that I may come in and go out before thy people: for who can worthily judge this thy people, which is so great?

2Ch 1:11 And God said to Solomon: Because this choice hath pleased thy heart, and thou hast not asked riches, and wealth, and glory, nor the lives of them that hate thee, nor many days of life: but hast asked wisdom and knowledge, to be able to judge my people, over which I have made thee king,

2Ch 1:12 Wisdom and knowledge are granted to thee: and I will give thee riches, and wealth, and glory, so that none of the kings before thee, nor after thee, shall be like thee.

2Ch 1:13 Then Solomon came from the high place of Gabaon to Jerusalem before the tabernacle of the covenant, and reigned over Israel.

2Ch 1:14 And he gathered to himself chariots and horsemen, and he had a thousand four hundred chariots, and twelve thousand horsemen: and he placed them in the cities of the chariots, and with the king in Jerusalem.

2Ch 1:15 And the king made silver and gold to be in Jerusalem as stones, and cedar trees as sycamores, which grow in the plains in great multitude.

2Ch 1:16 And there were horses brought him from Egypt, and from Coa by the king's merchants, who went, and bought at a price,

2Ch 1:17 A chariot of four horses for six hundred pieces of silver, and a horse for a hundred and fifty: in like manner market was made in all the kingdoms of the Hethites, and of the kings of Syria.

2Ch 2:1 And Solomon determined to build a house to the name of the Lord, and a palace for himself.

2Ch 2:2 And he numbered out seventy thousand men to bear burdens, and eighty thousand to hew stones in the mountains, and three thousand six hundred to oversee them.

2Ch 2:3 He sent also to Hiram king of Tyre, saying: As thou didst with David my father, and didst send him cedars, to build him a house, in which he dwelt:

2Ch 2:4 So do with me that I may build a house to the name of the Lord my God, to dedicate it to burn incense before him, and to perfume with aromatical spices, and for the continual setting forth of bread, and for the holocausts, morning and evening, and on the sabbaths, and on the new moons, and the solemnities of the Lord our God for ever, which are commanded for Israel.

2Ch 2:5 For the house which I desire to build, is great: for our God is great above all gods.

2Ch 2:6 Who then can be able to build him a worthy house? if heaven, and the heavens of heavens cannot contain him: who am I that I should be able to build him a house? but to this end only, that incense may be burnt before him.

2Ch 2:7 Send me therefore a skilful man, that knoweth how to work in gold, and in silver, in brass, and in iron, in purple, in scarlet and in blue, and that hath skill in engraving, with the artificers, which I have with me in Judea and Jerusalem, whom David my father provided.

2Ch 2:8 Send me also cedars, and fir trees, and pine trees from Libanus: for I know that thy servants are skilful in cutting timber in Libanus, and my servants shall be with thy servants,

2Ch 2:9 To provide me timber in abundance. For the house which I desire to build, is to be exceeding great, and glorious.

2Ch 2:10 And I will give thy servants the workmen that are to cut down the trees, for their food twenty thousand cores of wheat, and as many cores of barley, and twenty thousand measures of wine, and twenty thousand measures of oil.

2Ch 2:11 And Hiram king of Tyre sent a letter to Solomon, saying: Because the Lord hath loved his people, therefore he hath made thee king over them.

2Ch 2:12 And he added, saying: Blessed be the Lord the God of Israel, who made heaven and earth, who hath given to king David a wise and knowing son, endued with understanding and prudence, to build a house to the Lord, and a palace for himself.

2Ch 2:13 I therefore have sent thee my father Hiram, a wise and most skilful man,

2Ch 2:14 The son of a woman of the daughters of Dan, whose father was a Tyrian, who knoweth how to work in gold, and in silver, in brass, and in iron, and in marble, and in timber, in purple also, and violet, and silk and scarlet: and who knoweth to grave all sort of graving, and to devise ingeniously all that there may be need of in the work with thy artificers, and with the artificers of my lord David thy father.

2Ch 2:15 The wheat therefore, and the barley and the oil, and the wine, which thou, my lord, hast promised, send to thy servants.

2Ch 2:16 And we will cut down as many trees out of Libanus, as thou shalt want, and will convey them in floats by sea to Joppe: and it will be thy part to bring them thence to Jerusalem.

2Ch 2:17 And Solomon numbered all the proselytes in the land of Israel, after the numbering which David his father had made, and they were found a hundred and fifty-three thousand and six hundred.

2Ch 2:18 And he set seventy thousand of them to carry burdens on their shoulders, and eighty thousand to hew stones in the mountains: and three thousand and six hundred to be overseers of the work of the people.

2Ch 3:1 And Solomon began to build the house of the Lord in Jerusalem, in mount Moria, which had been shewn to David his father, in the place which David had prepared in the thrashingfloor of Ornan the Jebusite.

2Ch 3:2 And he began to build in the second month, in the fourth year of his reign.

2Ch 3:3 Now these are the foundations, which Solomon laid, to build the house of God, the length by the first measure sixty cubits, the breadth twenty cubits.

2Ch 3:4 And the porch in the front, which was extended in length according to the measure of the breadth of the house, twenty cubits: and the height was a hundred and twenty cubits: and he overlaid it within with pure gold.

2Ch 3:5 And the greater house he ceiled with deal boards, and overlaid them with plates of fine gold throughout: and he graved in them palm trees, and like little chains interlaced with one another.

2Ch 3:6 He paved also the floor of the temple with most precious marble, of great beauty.

2Ch 3:7 And the gold of the plates with which he overlaid the house, and the beams thereof, and the posts, and the walls, and the doors was of the finest: and he graved cherubims on the walls.

2Ch 3:8 He made also the house of the holy of holies: the length of it according to the breadth of the temple, twenty cubits, and the breadth of it in like manner twenty cubits: and he overlaid it with plates of gold, amounting to about six hundred talents.

2Ch 3:9 He made also nails of gold, and the weight of every nail was fifty sicles: the upper chambers also he overlaid with gold.

2Ch 3:10 He made also in the house of the holy of holies two cherubims of image work: and he overlaid them with gold.

2Ch 3:11 The wings of the cherubims were extended twenty cubits, so that one wing was five cubits long, and reached to the wall of the house: and the other was also five cubits long, and reached to the wing of the other cherub.

2Ch 3:12 In like manner the wing of the other cherub, was five cubits long, and reached to the wall: and his

other wing was five cubits long, and touched the wing of the other cherub.

2Ch 3:13 So the wings of the two cherubims were spread forth, and were extended twenty cubits: and they stood upright on their feet, and their faces were turned toward the house without.

2Ch 3:14 He made also a veil of violet, purple, scarlet, and silk: and wrought in it cherubims.

2Ch 3:15 He made also before the doors of the temple two pillars, which were five and thirty cubits high: and their chapiters were five cubits.

2Ch 3:16 He made also as it were little chains in the oracle, and he put them on the heads of the pillars: and a hundred pomegranates, which he put between the little chains.

2Ch 3:17 These pillars he put at the entrance of the temple, one on the right hand, and the other on the left: that which was on the right hand, he called Jachin: and that on the left hand, Booz.

2Ch 4:1 He made also an altar of brass twenty cubits long, and twenty cubits broad, and ten cubits high.

2Ch 4:2 Also a molten sea of ten cubits from brim to brim, round in compass: it was five cubits high, and a line of thirty cubits compassed it round about.

2Ch 4:3 And under it there was the likeness of oxen, and certain engravings on the outside of ten cubits compassed the belly of the sea, as it were with two rows.

2Ch 4:4 And the oxen were cast: and the sea itself was set upon the twelve oxen, three of which looked toward the north, and other three toward the west: and other three toward the south, and the other three that remained toward the east, and the sea stood upon them: and the hinder parts of the oxen were inward under the sea.

2Ch 4:5 Now the thickness of it was a handbreadth, and the brim of it was like the brim of a cup, or of a crisped lily: and it held three thousand measures.

2Ch 4:6 He made also ten lavers: and he set five on the right hand, and five on the left, to wash in them all such things as they were to offer for holocausts: but the sea was for the priests to wash in.

2Ch 4:7 And he made ten golden candlesticks, according to the form which they were commanded to be made by: and he set them in the temple, five on the right hand, and five on the left.

2Ch 4:8 Moreover also ten tables: and he set them in the temple, five on the right side, and five on the left. Also a hundred bowls of gold.

2Ch 4:9 He made also the court of the priests, and a great hall, and doors in the hall, which he covered with brass.

2Ch 4:10 And he set the sea on the right side over against the east toward the south.

2Ch 4:11 And Hiram made caldrons, and fleshhooks, and bowls: and finished all the king's work the house of God:

2Ch 4:12 That is to say, the two pillars, and the pommels, and the chapiters, and the network, to cover the chapiters over the pommels.

2Ch 4:13 And four hundred pomegranates, and two wreaths of network, so that two rows of pomegranates were joined to each wreath, to cover the pommels, and the chapiters of the pillars.

2Ch 4:14 He made also bases, and lavers, which he set upon the bases:

2Ch 4:15 One sea, and twelve oxen under the sea;

2Ch 4:16 And the caldrons, and fleshhooks, and bowls. All the vessels did Hiram his father make for Solomon in the house of the Lord of the finest brass.

2Ch 4:17 In the country near the Jordan did the king cast them, in a clay ground between Sochot and Saredatha.

2Ch 4:18 And the multitude of vessels was innumerable, so that the weight of the brass was not known.

2Ch 4:19 And Solomon made all the vessels for the house of God, and the golden altar, and the tables, upon which were the loaves of proposition,

2Ch 4:20 The candlesticks also of most pure gold with their lamps to give light before the oracle, according to the manner.

2Ch 4:21 And certain flowers, and lamps, and golden tongs: all were made of the finest gold.

2Ch 4:22 The vessels also for the perfumes, and the censers, and the bowls, and the mortars, of pure gold. And he graved the doors of the inner temple, that is, for the holy of holies: and the doors of the temple without were of gold. And thus all the work was finished which Solomon made in the house of the Lord.

2Ch 5:1 Then Solomon brought in all those things that David his father had vowed, the silver, and the gold, and all the vessels he put among the treasures of the house of God.

2Ch 5:2 And after this he gathered together the ancients of Israel and all the princes of the tribes, and the heads of the families, of the children of Israel to Jerusalem, to bring the ark of the covenant of the Lord out of the city of David, which is Sion.

2Ch 5:3 And all the men of Israel came to the king in the solemn day of the seventh month.

2Ch 5:4 And when all the ancients of Israel were come, the Levites took up the ark,

2Ch 5:5 And brought it in, together with all the furniture of the tabernacle. And the priests with the Levites carried the vessels of the sanctuary, which were in the tabernacle.

2Ch 5:6 And king Solomon and all the assembly of Israel and all that were gathered together before the ark, sacrificed rams, and oxen without number: so great was the multitude of the victims.

2Ch 5:7 And the priests brought in the ark of the covenant of the Lord into its place, that is, to the oracle of the temple, into the holy of holies under the wings of the cherubims:

2Ch 5:8 So that the cherubims spread their wings over the place, in which the ark was set, and covered the ark itself and its staves.

2Ch 5:9 Now the ends of the staves wherewith the ark was carried, because they were some thing longer, were seen before the oracle: but if a man were a little outward, he could not see them. So the ark has been there unto this day.

2Ch 5:10 And there was nothing else in the ark but the two tables which Moses put there at Horeb when the Lord gave the law to the children of Israel, at their coming out of Egypt.

2Ch 5:11 Now when the priests were come out of the sanctuary, for all the priests that could be found there, were sanctified: and as yet at that time the courses and orders of the ministries were not divided among them,

2Ch 5:12 Both the Levites and the singing men, that is, both they that were under Asaph, and they that were under Heman, and they that were under Idithun, with their sons, and their brethren, clothed with fine linen, sounded with cymbals, and psalteries, and harps, standing on the east side of the altar, and with them a hundred and twenty priests, sounding with trumpets.

2Ch 5:13 So when they all sounded together, both with trumpets, and voice, and cymbals, and organs, and with divers kind of musical instruments, and lifted up their voice on high: the sound was heard afar off, so that when they began to praise the Lord, and to say: Give glory to the Lord for he is good, for his mercy endureth for ever: the house of God was filled with a cloud.

2Ch 5:14 Nor could the priests stand and minister by reason of the cloud. For the glory of the Lord had filled the house of God.

2Ch 6:1 Then Solomon said: The Lord promised that he would dwell in a cloud.

2Ch 6:2 But I have built a house to his name, that he might dwell there for ever.

2Ch 6:3 And the king turned his face, and blessed all the multitude of Israel for all the multitude stood attentive and he said:

2Ch 6:4 Blessed be the Lord the God of Israel, who hath accomplished in deed that which he spoke to David my father, saying:

2Ch 6:5 From the day that I brought my people out of the land of Egypt, I chose no city among all the tribes of Israel, for a house to be built in it to my name: neither chose I any other man, to be the ruler of my people Israel.

2Ch 6:6 But I chose Jerusalem, that my name might be there: and I chose David to set him over my people Israel.

2Ch 6:7 And whereas David my father had a mind to build a house to the name of the Lord the God of Israel,

2Ch 6:8 The Lord said to him: Forasmuch as it was thy will to build a house to my name, thou hast done well indeed in having such a will:

2Ch 6:9 But thou shalt not build the house, but thy son, who shall come out of thy loins, he shall build a house to my name.

2Ch 6:10 The Lord therefore hath accomplished his word which he spoke: and I am risen up in the place of David my father, and sit upon the throne of Israel, as the Lord promised: and have built a house to the name of the Lord God of Israel.

2Ch 6:11 And I have put in it the ark, wherein is the covenant of the Lord, which he made with the children of Israel.

2Ch 6:12 And he stood before the altar of the Lord, in presence of all the multitude of Israel, and stretched forth his hands.

2Ch 6:13 For Solomon had made a brazen scaffold, and had set it in the midst of the temple, which was five cubits long, and five cubits broad, and three cubits high: and he stood upon it: then kneeling down in the presence of all the multitude of Israel, and lifting up his hands towards heaven,

2Ch 6:14 He said: O Lord God of Israel, there is no God like thee in heaven nor in earth: who keepest covenant and mercy with thy servants, that walk before thee with all their hearts:

2Ch 6:15 Who hast performed to thy servant David my father all that thou hast promised him: and hast accomplished in fact, what thou hast spoken with thy mouth, as also the present time proveth.

2Ch 6:16 Now then, O Lord God of Israel, fulfil to thy servant David my father, whatsoever thou hast promised him, saying: There shall not fail thee a man in my sight, to sit upon the throne of Israel: yet so that thy children take heed to their ways, and walk in my law, as thou hast walked before me.

2Ch 6:17 And now, Lord God of Israel, let thy word be established which thou hast spoken to thy servant David.

2Ch 6:18 Is it credible then that God should dwell with men on the earth? If heaven and the heavens of heavens do not contain thee, how much less this house, which I have built?

2Ch 6:19 But to this end only it is made, that thou mayest regard the prayer of thy servant and his supplication,

O Lord my God: and mayest hear the prayers which thy servant poureth out before thee.

2Ch 6:20 That thou mayest open thy eyes upon this house day and night, upon the place wherein thou hast promised that thy name should be called upon,

2Ch 6:21 And that thou wouldst hear the prayer which thy servant prayeth in it: hearken then to the prayers of thy servant, and of thy people Israel. Whosoever shall pray in its place, hear thou from thy dwelling place, that is, from heaven, and shew mercy.

2Ch 6:22 If any man sin against his neighbour, and come to swear against him, and bind himself with a curse before the altar in this house:

2Ch 6:23 Then hear thou from heaven, and do justice to thy servants, so to requite the wicked by making his wickedness fall upon his own head, and to revenge the just, rewarding him according to his justice.

2Ch 6:24 If thy people Israel be overcome by their enemies, (for they will sin against thee,) and being converted shall do penance, and call upon thy name, and pray to thee in this place,

2Ch 6:25 Then hear thou from heaven, and forgive the sin of thy people Israel and bring them back into the land which thou gavest to them, and their fathers.

2Ch 6:26 If the heavens be shut up, and there fall no rain by reason of the sin of the people, and they shall pray to thee in this place, and confess to thy name, and be converted from their sins, where thou dost afflict them,

2Ch 6:27 Then hear thou from heaven, O Lord, and forgive the sins of thy servants and of thy people Israel and teach them the good way in which they may walk: and give rain to thy land which thou hast given to thy people to possess.

2Ch 6:28 If a famine arise in the land, or a pestilence or blasting, or mildew, or locusts, or caterpillars: or if their enemies waste the country, and besiege the cities, whatsoever scourge or infirmity shall be upon them:

2Ch 6:29 Then if any of thy people Israel, knowing his own scourge and infirmity shall pray, and shall spread forth his hands in this house,

2Ch 6:30 Hear thou from heaven, from thy high dwelling place, and forgive, and render to every one according to his ways, which thou knowest him to have in his heart: for thou only knowest the hearts of the children of men:

2Ch 6:31 That they may fear thee, and walk in thy ways all the days that they live upon the face of the land, which thou hast given to our fathers.

2Ch 6:32 If the stranger also, who is not of thy people Israel, come from a far country, for the sake of thy great name, and thy strong hand, and thy stretched out arm, and adore in this place:

2Ch 6:33 Hear thou from heaven thy firm dwelling place, and do all that which that stranger shall call upon thee for: that all the people of the earth may know thy name, and may fear thee, as thy people Israel, and may know, that thy name is invoked upon this house, which I have built.

2Ch 6:34 If thy people go out to war against their enemies, by the way that thou shalt send them, and adore thee towards the way of this city, which thou hast chosen, and the house which I have built to thy name:

2Ch 6:35 Then hear thou from heaven their prayers, and their supplications, and revenge them.

2Ch 6:36 And if they sin against thee (for there is no man that sinneth not) and thou be angry with them, and deliver them up to their enemies, and they lead them away captive to a land either afar off, or near at hand,

2Ch 6:37 And if they be converted in their heart in the land to which they were led captive, and do penance, and pray to thee in the land of their captivity saying: We have sinned, we have done wickedly, we have dealt unjustly:

2Ch 6:38 And return to thee with all their heart, and with all their soul, in the land of their captivity, to which they were led away, and adore thee towards the way of their own land which thou gavest their fathers, and of the city, which thou hast chosen, and the house which I have built to thy name:

2Ch 6:39 Then hear thou from heaven, that is, from thy firm dwelling place, their prayers, and do judgment, and forgive thy people, although they have sinned:

2Ch 6:40 For thou art my God: let thy eyes, I beseech thee, be open, and let thy ears be attentive to the prayer, that is made in this place.

2Ch 6:41 Now therefore arise, O Lord God, into thy resting place, thou and the ark of thy strength: let thy priests, O Lord God, put on salvation, and thy saints rejoice in good things.

2Ch 6:42 O Lord God, turn not away the face of thy anointed: remember the mercies of David thy servant.

2Ch 7:1 And when Solomon had made an end of his prayer, fire came down from heaven, and consumed the holocausts and the victims: and the majesty of the Lord filled the house.

2Ch 7:2 Neither could the priests enter into the temple of the Lord, because the majesty of the Lord had filled the temple of the Lord.

2Ch 7:3 Moreover all the children of Israel saw the fire coming down, and the glory of the Lord upon the house: and falling down with their faces to the ground, upon the stone pavement, they adored and praised the Lord: because he is good, because his mercy endureth for ever.

2Ch 7:4 And the king and all the people sacrificed victims before the Lord.

2Ch 7:5 And king Solomon offered a sacrifice of twenty-two thousand oxen, and one hundred and twenty thousand rams: and the king and all the people dedicated the house of God.

2Ch 7:6 And the priests stood in their offices: and the Levites with the instruments of music of the Lord, which king David made to praise the Lord: because his mercy endureth for ever, singing the hymns of David by their ministry: and the priests sounded with trumpets before them, and all Israel stood.

2Ch 7:7 Solomon also sanctified the middle of the court before the temple of the Lord: for he offered there the holocausts, and the fat of the peace offerings: because the brazen altar, which he had made, could not hold the holocausts and the sacrifices and the fat:

2Ch 7:8 And Solomon kept the solemnity at that time seven days, and all Israel with him, a very great congregation, from the entrance of Emath to the torrent of Egypt.

2Ch 7:9 And he made on the eighth day a solemn assembly, because he had kept the dedication of the altar seven days, and had celebrated the solemnity seven days.

2Ch 7:10 So on the three and twentieth day of the seventh month he sent away the people to their dwellings, joyful and glad for the good that the Lord had done to David, and to Solomon, and to all Israel his people.

2Ch 7:11 And Solomon finished the house of the Lord, and the king's house, and all that he had designed in his heart to do, in the house of the Lord, and in his own house, and he prospered.

2Ch 7:12 And the Lord appeared to him by night, and said: I have heard thy prayer, and I have chosen this place to myself for a house of sacrifice.

2Ch 7:13 If I shut up heaven, and there fall no rain, or if I give orders, and command the locust to devour the land, or if I send pestilence among my people:

2Ch 7:14 And my people, upon whom my name is called, being converted, shall make supplication to me, and seek out my face, and do penance for their most wicked ways: then will I hear from heaven, and will forgive their sins and will heal their land.

2Ch 7:15 My eyes also shall be open, and my ears attentive to the prayer of him that shall pray in this place.

2Ch 7:16 For I have chosen, and have sanctified this place, that my name may be there for ever, and my eyes and my heart may remain there perpetually.

2Ch 7:17 And as for thee, if thou walk before me, as David thy father walked, and do according to all that I have commanded thee, and keep my justices and my judgments:

2Ch 7:18 I will raise up the throne of thy kingdom, as I promised to David thy father, saying: There shall not fail thee a man of thy stock to be ruler in Israel.

2Ch 7:19 But if you turn away, and forsake my justices, and my commandments which I have set before you, and shall go and serve strange gods, and adore them,

2Ch 7:20 I will pluck you up by the root out of my land which I have given you: and this house which I have sanctified to my name, I will cast away from before my face, and will make it a byword, and an example among all nations.

2Ch 7:21 And this house shall be for a proverb to all that pass by, and they shall be astonished and say: Why hath the Lord done thus to this land, and to this house?

2Ch 7:22 And they shall answer: Because they forsook the Lord the God of their fathers, who brought them out of the land of Egypt, and laid hold on strange gods, and adored them, and worshipped them: therefore all these evils are come upon them.

2Ch 8:1 And at the end of twenty years after Solomon had built the house of the Lord and his own house:

2Ch 8:2 He built the cities which Hiram had given to Solomon, and caused the children of Israel to dwell there.

2Ch 8:3 He went also into Emath Suba, and possessed it.

2Ch 8:4 And he built Palmira in the desert, and he built other strong cities in Emath.

2Ch 8:5 And he built Beth-horon the upper, and Beth-horon the nether, walled cities with gates and bars and locks.

2Ch 8:6 Balaath also and all the strong cities that were Solomon's, and all the cities of the chariots, and the cities of the horsemen. All that Solomon had a mind, and designed, he built in Jerusalem and in Libanus, and in all the land of his dominion.

2Ch 8:7 All the people that were left of the Hethites, and the Amorrhites, and the Pherezites, and the Hevites, and the Jebusites, that were not of the stock of Israel:

2Ch 8:8 Of their children, and of the posterity, whom the children of Israel had not slain, Solomon made to be the tributaries, unto this day.

2Ch 8:9 But of the children of Israel he set none to serve in the king's works: for they were men of war, and chief captains, and rulers of his chariots and horsemen.

2Ch 8:10 And all the chief captains of king Solomon's army were two hundred and fifty, who taught the people.

2Ch 8:11 And he removed the daughter of Pharaoh from the city of David, to the house which he had built for her. For the king said: My wife shall not dwell in the house of David king of Israel, for it is sanctified: because the ark of the Lord came into it.

2Ch 8:12 Then Solomon offered holocausts to the Lord upon the altar of the Lord which he had built before the porch,

2Ch 8:13 That every day an offering might be made on it according to the ordinance of Moses, in the sabbaths, and on the new moons, and on the festival days three times a year, that is to say, in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2Ch 8:14 And he appointed according to the order of David his father the offices of the priests in their ministries: and the Levites in their order to give praise, and minister before the priests according to the duty of every day: and the porters in their divisions by gate and gate: for so David the man of God had commanded.

2Ch 8:15 And the priests and Levites departed not from the king's commandments, as to any thing that he had commanded, and as to the keeping of the treasures.

2Ch 8:16 Solomon had all charges prepared, from the day that he founded the house of the Lord, until the day wherein he finished it.

2Ch 8:17 Then Solomon went to Asiongaber, and to Ailath, on the coast of the Red Sea, which is in the land of Edom.

2Ch 8:18 And Hiram sent him ships by the hands of his servants, and skilful mariners, and they went with Solomon's servants to Ophir, and they took thence four hundred and fifty talents of gold, and brought it to king Solomon.

2Ch 9:1 And when the queen of Saba heard of the fame of Solomon, she came to try him with hard questions at Jerusalem, with great riches, and camels, which carried spices, and abundance of gold, and precious stones. And when she was come to Solomon, she proposed to him all that was in her heart.

2Ch 9:2 And Solomon explained to her all that she proposed: and there was not any thing that he did not make clear unto her.

2Ch 9:3 And when she had seen these things, to wit, the wisdom of Solomon, and the house which he had built,

2Ch 9:4 And the meats of his table, and the dwelling places of his servants, and the attendance of his officers, and their apparel, his cupbearers also, and their garments, and the victims which he offered in the house of the Lord: there was no more spirit in her, she was so astonished.

2Ch 9:5 And she said to the king: The word is true which I heard in my country of thy virtues and wisdom.

2Ch 9:6 I did not believe them that told it, until I came, and my eyes had seen, and I had proved that scarce one half of thy wisdom had been told me: thou hast exceeded the same with thy virtues.

2Ch 9:7 Happy are thy men, and happy are thy servants, who stand always before thee, and hear thy wisdom.

2Ch 9:8 Blessed be the Lord thy God, who hath been pleased to set thee on his throne, king of the Lord thy God. Because God loveth Israel, and will preserve them forever: therefore hath he made thee king over them, to do judgment and justice.

2Ch 9:9 And she gave to the king a hundred and twenty talents of gold, and spices in great abundance, and most precious stones: there were no such spices as these which the queen of Saba gave to king Solomon.

2Ch 9:10 And the servants also of Hiram, with the servants of Solomon, brought gold from Ophir, and thynine trees, and most precious stones:

2Ch 9:11 And the king made of the thynine trees stairs in the house of the Lord, and in the king's house, and harps and psalteries for the singing men: never were there seen such trees in the land of Juda.

2Ch 9:12 And king Solomon gave to the queen of Saba all that she desired, and that she asked, and many more things than she brought to him: so she returned, and went to her own country with her servants.

2Ch 9:13 And the weight of the gold, that was brought to Solomon every year, was six hundred and sixty-six talents of gold:

2Ch 9:14 Beside the sum which the deputies of divers nations, and the merchants were accustomed to bring, and all the kings of Arabia, and the lords of the lands, who brought gold and silver to Solomon.

2Ch 9:15 And king Solomon made two hundred golden spears, of the sum of six hundred pieces of gold, which went to every spear:

2Ch 9:16 And three hundred golden shields of three hundred pieces of gold, which went to the covering of every shield: and the king put them in the armoury, which was compassed with a wood.

2Ch 9:17 The king also made a great throne of ivory, and overlaid it with pure gold.

2Ch 9:18 And six steps to go up to the throne, and a footstool of gold, and two arms one on either side, and two lions standing by the arms:

2Ch 9:19 Moreover twelve other little lions standing upon the steps on both sides: there was not such a throne in any kingdom.

2Ch 9:20 And all the vessels of the king's table were of gold, and the vessels of the house of the forest of Libanus were of the purest gold. For no account was made of silver in those days.

2Ch 9:21 For the king's ships went to Tharsis with the servants of Hiram, once in three years: and they brought thence gold and silver, and ivory, and apes, and peacocks.

2Ch 9:22 And Solomon was magnified above all the kings of the earth for riches and glory.

2Ch 9:23 And all the kings of the earth desired to see the face of Solomon, that they might hear the wisdom which God had given in his heart.

2Ch 9:24 And every year they brought him presents, vessels of silver and of gold, and garments, and armour, and spices, and horses, and mules.

2Ch 9:25 And Solomon had forty thousand horses in the stables, and twelve thousand chariots, and horsemen, and he placed them in the cities of the chariots and where the king was in Jerusalem.

2Ch 9:26 And he exercised authority over all the kings from the river Euphrates to the land of the Philistines, and to the borders of Egypt.

2Ch 9:27 And he made silver as plentiful in Jerusalem as stones: and cedars as common as the sycamores, which grow in the plains.

2Ch 9:28 And horses were brought to him out of Egypt, and out of all countries.

2Ch 9:29 Now the rest of the acts of Solomon first and last are written in the words of Nathan the prophet, and in the books of Ahias the Silonite, and in the vision of Addo the seer, against Jeroboam the son of Nabat.

2Ch 9:30 And Solomon reigned in Jerusalem over all Israel forty years.

2Ch 9:31 And he slept with his fathers: and they buried him in the city of David: and Roboam his son reigned in his stead.

2Ch 10:1 And Roboam went to Sichem: for thither all Israel were assembled, to make him king.

2Ch 10:2 And when Jeroboam the son of Nabat, who was in Egypt, (for he was fled thither from Solomon,) heard it, forthwith he returned.

2Ch 10:3 And they sent for him, and he came with all Israel, and they spoke to Roboam, saying:

2Ch 10:4 Thy father oppressed with a most grievous yoke, do thou govern us with a lighter hand than thy father, who laid upon us a heavy servitude, and ease some thing of the burden, that we may serve thee.

2Ch 10:5 And he said to them: Come to me again after three days. And when the people were gone,

2Ch 10:6 He took counsel with the ancients, who had stood before his father Solomon, while he yet lived, saying: What counsel give you to me, that I may answer the people?

2Ch 10:7 And they said to him: If thou please this people, and soothe them with kind words, they will be thy servants for ever.

2Ch 10:8 But he forsook the counsel of the ancients, and began to treat with the young men, that had been brought up with him, and were in his train.

2Ch 10:9 And he said to them: What seemeth good to you? or what shall I answer this people, who have said to me: Ease the yoke which thy father laid upon us?

2Ch 10:10 But they answered as young men, and brought up with him in pleasures, and said: Thus shalt thou speak to the people, that said to thee: Thy father made our yoke heavy, do thou ease it: thus shalt thou answer them: My little finger is thicker than the loins of my father.

2Ch 10:11 My father laid upon you a heavy yoke, and I will add more weight to it: my father beat you with scourges, but I will beat you with scorpions.

2Ch 10:12 So Jeroboam, and all the people came to Roboam the third day, as he commanded them.

2Ch 10:13 And the king answered roughly, leaving the counsel of the ancients.

2Ch 10:14 And he spoke according to the advice of the young men: My father laid upon you a heavy yoke, which I will make heavier: my father beat you with scourges, but I will beat you with scorpions.

2Ch 10:15 And he condescended not to the people's requests: for it was the will of God, that his word might be fulfilled which he had spoken by the hand of Ahias the Silonite to Jeroboam the son of Nabat.

2Ch 10:16 And all the people upon the king's speaking roughly, said thus unto him: We have no part in David, nor inheritance in the son of Isai. Return to thy dwellings, O Israel, and do thou, O David feed thy own house. And Israel went away to their dwellings.

2Ch 10:17 But Roboam reigned over the children of Israel that dwelt in the cities of Juda.

2Ch 10:18 And king Roboam sent Aduram, who was over the tributes, and the children of Israel stoned him, and he died: and king Roboam made haste to get up into his chariot, and fled into Jerusalem.

2Ch 10:19 And Israel revolted from the house of David unto this day.

2Ch 11:1 And Roboam came to Jerusalem, and called together all the house of Juda and of Benjamin, a hundred and fourscore thousand chosen men and warriors, to fight against Israel, and to bring back his kingdom to him.

2Ch 11:2 And the word of the Lord came to Semeias the man of God, saying:

2Ch 11:3 Speak to Roboam the son of Solomon the king of Juda, and to all Israel, in Juda and Benjamin:

2Ch 11:4 Thus saith the Lord: You shall not go up, nor fight against your brethren: let every man return to his own house, for by my will this thing has been done. And when they heard the word of the Lord, they returned, and did not go against Jeroboam,

2Ch 11:5 And Roboam dwelt in Jerusalem, and built walled cities in Juda.

2Ch 11:6 And he built Bethlehem, and Etam, and Thecue,

2Ch 11:7 And Bethsur, and Socho, and Odollam,

2Ch 11:8 And Geth, and Maresa, and Ziph,

2Ch 11:9 And Aduram, and Lachis, and Azecha,
2Ch 11:10 Saraa also, and Aialon, and Hebron, which are in Juda and Benjamin, well fenced cities.
2Ch 11:11 And when he had enclosed them with walls, he put in them governors and storehouses of provisions, that is, of oil and of wine.
2Ch 11:12 Moreover in every city he made an armoury of shields and spears, and he fortified them with great diligence, and he reigned over Juda, and Benjamin,
2Ch 11:13 And the priests and Levites, that were in all Israel, came to him out of all their seats,
2Ch 11:14 Leaving their suburbs, and their possessions, and passing over to Juda, and Jerusalem, because Jeroboam and his sons had cast them off, from executing the priestly office to the Lord.
2Ch 11:15 And he made to himself priests for the high places, and for the devils, and for the calves which he had made.
2Ch 11:16 Moreover out of all the tribes of Israel, whosoever gave their heart to seek the Lord the God of Israel, came into Jerusalem to sacrifice their victims before the Lord the God of their fathers.
2Ch 11:17 And they strengthened the kingdom of Juda, and established Roboam the son of Solomon for three years: for they walked in the ways of David and of Solomon, only three years.
2Ch 11:18 And Roboam took to wife Mahalath, the daughter of Jerimoth the son of David: and Abihail the daughter of Eliab the son of Isai.
2Ch 11:19 And they bore him sons Jehus, and Somorias, and Zoom.
2Ch 11:20 And after her he married Maacha the daughter of Absalom, who bore him Abia, and Ethai, and Ziza, and Salomith.
2Ch 11:21 And Roboam loved Maacha the daughter of Absalom above all his wives and concubines: for he had married eighteen wives, and threescore concubines: and he begot eight and twenty sons, and threescore daughters.
2Ch 11:22 But he put at the head of them Abia the son of Maacha to be the chief ruler over all his brethren: for he meant to make him king,
2Ch 11:23 Because he was wiser and mightier than all his sons, and in all the countries of Juda, and of Benjamin, and in all the walled cities: and he gave them provisions in abundance, and he sought many wives.
2Ch 12:1 And when the kingdom of Roboam was strengthened and fortified, he forsook the law of the Lord, and all Israel with him.
2Ch 12:2 And in the fifth year of the reign of Roboam, Sesac king of Egypt came up against Jerusalem (because they had sinned against the Lord)
2Ch 12:3 With twelve hundred chariots and threescore thousand horsemen: and the people were without number that came with him out of Egypt, to wit, Libyans, and Troglodites, and Ethiopians.
2Ch 12:4 And he took the strongest cities in Juda, and came to Jerusalem.
2Ch 12:5 And Semeias the prophet came to Roboam, and to the princes of Juda, that were gathered together in Jerusalem, fleeing from Sesac, and he said to them: Thus saith the Lord: You have left me, and I have left you in the hand of Sesac.
2Ch 12:6 And the princes of Israel, and the king, being in a consternation, said: The Lord is just.
2Ch 12:7 And when the Lord saw that they were humbled, the word of the Lord came to Semeias, saying: Because they are humbled, I will not destroy them, and I will give them a little help, and my wrath shall not fall upon Jerusalem by the hand of Sesac.
2Ch 12:8 But yet they shall serve him, that they may know the difference between my service, and the service of a kingdom of the earth.
2Ch 12:9 So Sesac king of Egypt departed from Jerusalem, taking away the treasures of the king's house, and he took all with him, and the golden shields that Solomon had made,
2Ch 12:10 Instead of which the king made brazen ones, and delivered them to the captains of the shieldbearers, who guarded the entrance of the palace.
2Ch 12:11 And when the king entered into the house of the Lord, the shieldbearers came and took them, and brought them back again to their armoury.
2Ch 12:12 But yet because they were humbled, the wrath of the Lord turned away from them, and they were not utterly destroyed: for even in Juda there were found good works.
2Ch 12:13 King Roboam therefore was strengthened in Jerusalem, and reigned: he was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the Lord chose out of all the tribes of Israel, to establish his name there: and the name of his mother was Naama an Ammonitess.
2Ch 12:14 But he did evil, and did not prepare his heart to seek the Lord.
2Ch 12:15 Now the acts of Roboam first and last are written in the books of Semeias the prophet, and of Addo the seer, and diligently recorded: and there was war between Roboam and Jeroboam all their days.
2Ch 12:16 And Roboam slept with his fathers, and was buried in the city of David. And Abia his son reigned in his stead.

2Ch 13:1 In the eighteenth year of king Jeroboam, Abia reigned over Juda.

2Ch 13:2 Three years he reigned in Jerusalem, and his mother's name was Michaia, the daughter of Uriel of Gabaa: and there was war between Abia and Jeroboam.

2Ch 13:3 And when Abia had begun battle, and had with him four hundred thousand most valiant and chosen men, Jeroboam put his army in array against him, eight hundred thousand men, who were also chosen and most valiant for war.

2Ch 13:4 And Abia stood upon mount Semeron, which was in Ephraim, and said: Hear me, O Jeroboam, and all Israel:

2Ch 13:5 Do you not know that the Lord God of Israel gave to David the kingdom over Israel for ever, to him and to his sons by a covenant of salt?

2Ch 13:6 And Jeroboam the son of Nabat, the servant of Solomon the son of David, rose up: and rebelled against his lord.

2Ch 13:7 And there were gathered to him vain men, and children of Belial: and they prevailed against Roboam the son of Solomon: for Roboam was unexperienced, and of a fearful heart, and could not resist them.

2Ch 13:8 And now you say that you are able to withstand the kingdom of the Lord, which he possesseth by the sons of David, and you have a great multitude of people, and golden calves, which Jeroboam hath made you for gods.

2Ch 13:9 And you have cast out the priests of the Lord, the sons of Aaron, and the Levites: and you have made you priests, like all the nations of the earth: whosoever cometh and consecrateth his hand with a bullock of the herd, and with seven rams, is made a priest of those who are no gods.

2Ch 13:10 But the Lord is our God, whom we forsake not, and the priests who minister to the Lord are the sons of Aaron, and the Levites are in their order.

2Ch 13:11 And they offer holocausts to the Lord, every day, morning and evening, and incense made according to the ordinance of the law, and the loaves are set forth on a most clean table, and there is with us the golden candlestick, and the lamps thereof, to be lighted always in the evening: for we keep the precepts of the Lord our God, whom you have forsaken.

2Ch 13:12 Therefore God is the leader in our army, and his priests who sound with trumpets, and resound against you: O children of Israel, fight not against the Lord the God of your fathers, for it is not good for you.

2Ch 13:13 While he spoke these things, Jeroboam caused an ambushment to come about behind him. And while he stood facing the enemies, he encompassed Juda, who perceived it not, with his army.

2Ch 13:14 And when Juda looked back, they saw the battle coming upon them both before and behind, and they cried to the Lord: and the priests began to sound with the trumpets.

2Ch 13:15 And all the men of Juda shouted: and behold when they shouted, God terrified Jeroboam, and all Israel that stood against Abia and Juda.

2Ch 13:16 And the children of Israel fled before Juda, and the Lord delivered them into their hand.

2Ch 13:17 And Abia and his people slew them with a great slaughter, and there fell wounded of Israel five hundred thousand valiant men.

2Ch 13:18 And the children of Israel were brought down, at that time, and the children of Juda were exceedingly strengthened, because they had trusted in the Lord the God of their fathers.

2Ch 13:19 And Abia pursued after Jeroboam, and took cities from him, Bethel and her daughters, and Jesana with her daughters, Ephron also and her daughters.

2Ch 13:20 And Jeroboam was not able to resist any more, in the days of Abia: and the Lord struck him, and he died.

2Ch 13:21 But Abia, being strengthened in his kingdom, took fourteen wives: and begot two and twenty sons, and sixteen daughters.

2Ch 13:22 And the rest of the acts of Abia, and of his ways and works, are written diligently in the book of Addo the prophet.

2Ch 14:1 And Abia slept with his fathers, and they buried him in the city of David: an Asa his son reigned in his stead: in his days the land was quiet ten years.

2Ch 14:2 And Asa did that which was good and pleasing in the sight of his God, and he destroyed the altars of foreign worship, and the high places.

2Ch 14:3 And broke the statues, and cut down the groves.

2Ch 14:4 And he commanded Juda to seek the Lord the God of their fathers, and to do the law, and all the commandments.

2Ch 14:5 And he took away out of all the cities of Juda the altars, and temples, and reigned in peace.

2Ch 14:6 He built also strong cities in Juda, for he was quiet, and there had no wars risen in his time, the Lord giving peace.

2Ch 14:7 And he said to Juda: Let us build these cities, and compass them with walls, and fortify them with towers, and gates, and bars, while all is quiet from wars, because we have sought the Lord the God of our

fathers, and he hath given us peace round about. So they built, and there was no hinderance in building.

2Ch 14:8 And Asa had in his army of men that bore shields and spears of Juda three hundred thousand, and of Benjamin that bore shields and drew bows, two hundred and eighty thousand, all these were most valiant men.

2Ch 14:9 And Zara the Ethiopian came out against them with his army of ten hundred thousand men, and with three hundred chariots: and he came as far as Maresa.

2Ch 14:10 And Asa went out to meet him, and set his army in array for battle in the vale of Sephata, which is near Maresa:

2Ch 14:11 And he called upon the Lord God, and said: Lord, there is no difference with thee, whether thou help with few, or with many: help us, O Lord our God: for with confidence in thee, and in thy name we are come against this multitude. O Lord thou art our God, let not man prevail against thee.

2Ch 14:12 And the Lord terrified the Ethiopians before Asa and Juda: and the Ethiopians fled.

2Ch 14:13 And Asa and the people that were with him pursued them to Gerara: and the Ethiopians fell even to utter destruction, for the Lord slew them, and his army fought against them, and they were destroyed. And they took abundance of spoils,

2Ch 14:14 And they took all the cities round about Gerara: for a great fear was come upon all men: and they pillaged the cities, and carried off much booty.

2Ch 14:15 And they destroyed the sheepecotes, and took an infinite number of cattle, and of camels: and returned to Jerusalem.

2Ch 15:1 And the spirit of God came upon Azarias the son of Oded,

2Ch 15:2 And he went out to meet Asa, and said to him: Hear ye me, Asa, and all Juda and Benjamin: The Lord is with you, because you have been with him. If you seek him, you shall find: but if you forsake him, he will forsake you.

2Ch 15:3 And many days shall pass in Israel, without the true God, and without a priest a teacher, and without the law.

2Ch 15:4 And when in their distress they shall return to the Lord the God of Israel, and shall seek him, they shall find him.

2Ch 15:5 At that time there shall be no peace to him that goeth out and cometh in, but terrors on every side among all the inhabitants of the earth.

2Ch 15:6 For nation shall fight against nation, and city against city, for the Lord will trouble them with all distress.

2Ch 15:7 Do you therefore take courage, and let not your hands be weakened: for there shall be a reward for your work.

2Ch 15:8 And when Asa had heard the words, and the prophecy of Azarias the son of Oded the prophet, he took courage, and took away the idols out of all the land of Juda, and out of Benjamin, and out of the cities of mount Ephraim, which he had taken, and he dedicated the altar of the Lord, which was before the porch of the Lord.

2Ch 15:9 And he gathered together all Juda and Benjamin, and the strangers with them of Ephraim, and Manasses, and Simeon: for many were come over to him out of Israel, seeing that the Lord his God was with him.

2Ch 15:10 And when they were come to Jerusalem in the third month, in the fifteenth year of the reign of Asa,

2Ch 15:11 They sacrificed to the Lord in that day of the spoils, and of the prey, that they had brought, seven hundred oxen, and seven thousand rams.

2Ch 15:12 And he went in to confirm as usual the covenant, that they should seek the Lord the God of their fathers with all their heart, and with all their soul.

2Ch 15:13 And if any one, said he, seek not the Lord the God of Israel, let him die, whether little or great, man or woman.

2Ch 15:14 And they swore to the Lord with a loud voice with joyful shouting, and with sound of trumpet, and sound of cornets,

2Ch 15:15 All that were in Juda with a curse: for with all their heart they swore, and with all their will they sought him, and they found him, and the Lord gave them rest round about.

2Ch 15:16 Moreover Maacha the mother of king Asa he deposed from the royal authority, because she had made in a grove an idol of Priapus: and he entirely destroyed it, and breaking it into pieces, burnt it at the torrent Cedron.

2Ch 15:17 But high places were left in Israel: nevertheless the heart of Asa was perfect all his days.

2Ch 15:18 And the things which his father had vowed, and he himself had vowed, he brought into the house of the Lord, gold and silver, and vessels of divers uses.

2Ch 15:19 And there was no war unto the five and thirtieth year of the kingdom of Asa.

2Ch 16:1 And in the six and thirtieth year of his kingdom, Baasa the king of Israel came up against Juda, and built a wall about Rama, that no one might safely go out or come in of the kingdom of Asa.

2Ch 16:2 Then Asa brought out silver and gold out of the treasures of the house of the Lord, and of the king's treasures, and sent to Benadad king of Syria, who dwelt in Damascus, saying:

2Ch 16:3 There is a league between me and thee, as there was between my father and thy father, wherefore I have sent thee silver and gold, that thou mayst break thy league with Baasa king of Israel, and make him depart from me.

2Ch 16:4 And when Benadad heard this, he sent the captains of his armies against the cities of Israel: and they took Ahion, and Dan, and Abelmaim, and all the walled cities of Nephtali.

2Ch 16:5 And when Baasa heard of it, he left off the building of Rama, and interrupted his work.

2Ch 16:6 Then king Asa took all Juda, and they carried away from Rama the stones, and the timber that Baasa had prepared for the building: and he built with them Gabaa, and Maspha.

2Ch 16:7 At that time Hanani the prophet came to Asa king of Juda, and said to him: Because thou hast had confidence in the king of Syria, and not in the Lord thy God, therefore hath the army of the king of Syria escaped out of thy hand.

2Ch 16:8 Were not the Ethiopians, and the Libyans much more numerous in chariots, and horsemen, and an exceeding great multitude: yet because thou trustedst in the Lord, he delivered them into thy hand?

2Ch 16:9 For the eyes of the Lord behold all the earth, and give strength to those who with a perfect heart trust in him. Wherefore thou hast done foolishly, and for this cause from this time wars shall arise against thee.

2Ch 16:10 And Asa was angry with the seer, and commanded him to be put in prison: for he was greatly enraged because of this thing: and he put to death many of the people at that time.

2Ch 16:11 But the works of Asa the first and last are written in the book of the kings of Juda and Israel.

2Ch 16:12 And Asa fell sick in the nine and thirtieth year of his reign, of a most violent pain in his feet, and yet in his illness he did not seek the Lord, but rather trusted in the skill of physicians.

2Ch 16:13 And he slept with his fathers: and he died in the one and fortieth year of his reign.

2Ch 16:14 And they buried him in his own sepulchre, which he had made for himself in the city of David: and they laid him on his bed full of spices and odoriferous ointments, which were made by the art of the perfumers, and they burnt them over him with very great pomp.

2Ch 17:1 And Josaphat his son reigned in his stead, and grew strong against Israel.

2Ch 17:2 And he placed numbers of soldiers in all the fortified cities of Juda. And he put garrisons in the land of Juda, and in the cities of Ephraim, which Asa his father had taken.

2Ch 17:3 And the Lord was with Josaphat, because he walked in the first ways of David his father: and trusted not in Baalim,

2Ch 17:4 But in the God of his father, and walked in his commandments, and not according to the sins of Israel.

2Ch 17:5 And the Lord established the kingdom in his hand, and all Juda brought presents to Josaphat: and he acquired immense riches, and much glory.

2Ch 17:6 And when his heart had taken courage for the ways of the Lord, he took away also the high places and the groves out of Juda.

2Ch 17:7 And in the third year of his reign, he sent of his princes Benhail, and Abdias, and Zacharias, and Nathanael, and Micheas, to teach in the cities of Juda:

2Ch 17:8 And with them the Levites, Semeias, and Nathanas, and Zabadias, and Asael, and Semiramoth, and Jonathan, and Adonias, and Tobias, and Thobadonias Levites, and with them Elisama, and Joram priests.

2Ch 17:9 And they taught the people in Juda, having with them the book of the law of the Lord: and they went about all the cities of Juda, and instructed the people.

2Ch 17:10 And the fear of the Lord came upon all the kingdoms of the lands that were round about Juda, and they durst not make war against Josaphat.

2Ch 17:11 The Philistines also brought presents to Josaphat, and tribute in silver, and the Arabians brought him cattle, seven thousand seven hundred rams, and as many he goats.

2Ch 17:12 And Josaphat grew, and became exceeding great: and he built in Juda houses like towers, and walled cities.

2Ch 17:13 And he prepared many works in the cities of Juda: and he had warriors, and valiant men in Jerusalem.

2Ch 17:14 Of whom this is the number of the houses and families of every one: in Juda captains of the army, Ednas the chief, and with him three hundred thousand most valiant men.

2Ch 17:15 After him Johanan the captain, and with him two hundred and eighty thousand.

2Ch 17:16 And after him was Amasias the son of Zechri, consecrated to the Lord, and with him were two hundred thousand valiant men.

2Ch 17:17 After him was Eliada valiant in battle, and with him two hundred thousand armed with bow and shield.

2Ch 17:18 After him also was Jozabad, and with him a hundred and eighty thousand ready for war.

2Ch 17:19 All these were at the hand of the king, beside others, whom he had put in the walled cities, in all

Juda.

2Ch 18:1 Now Josaphat was rich and very glorious, and was joined by affinity to Achab.

2Ch 18:2 And he went down to him after some years to Samaria: and Achab at his coming killed sheep and oxen in abundance for him and the people that came with him: and he persuaded him to go up to Ramoth Galaad.

2Ch 18:3 And Achab king of Israel said to Josaphat king of Juda: Come with me to Ramoth Galaad. And he answered him: Thou art as I am, and my people as thy people, and we will be with thee in the war.

2Ch 18:4 And Josaphat said to the king of Israel: Inquire, I beseech thee, at present the word of the Lord.

2Ch 18:5 So the king of Israel gathered together of the prophets four hundred men, and he said to them: Shall we go to Ramoth Galaad to fight, or shall we forbear? But they said: Go up, and God will deliver into the king's hand.

2Ch 18:6 And Josaphat said: Is there not here a prophet of the Lord, that we may inquire also of him?

2Ch 18:7 And the king of Israel said to Josaphat: There is one man, of whom we may ask the will of the Lord: but I hate him, for he never prophesieth good to me, but always evil: and it is Micheas the son of Jemla. And Josaphat said: Speak not thus, O king.

2Ch 18:8 And the king of Israel called one of the eunuchs, and said to him: Call quickly Micheas the son of Jemla.

2Ch 18:9 Now the king of Israel, and Josaphat king of Juda, both sat on their thrones, clothed in royal robes, and they sat in the open court by the gate of Samaria, and all the prophets prophesied before them.

2Ch 18:10 And Sedecias the son of Chanaana made him horns of iron, and said: Thus saith the Lord: With these shalt thou push Syria, till thou destroy it.

2Ch 18:11 And all the prophets prophesied in like manner, and said: Go up to Ramoth Galaad, and thou shalt prosper, and the Lord will deliver them into the king's hand.

2Ch 18:12 And the messenger that went to call Micheas, said to him: Behold the words of all the prophets with one mouth declare good to the king: I beseech thee therefore let not thy word disagree with them, and speak thou also good success.

2Ch 18:13 And Micheas answered him: As the Lord liveth, whatsoever my God shall say to me, that will I speak.

2Ch 18:14 So he came to the king: and the king said to him: Micheas, shall we go to Ramoth Galaad to fight, or forbear? And he answered him: Go up, for all shall succeed prosperously, and the enemies shall be delivered into your hands.

2Ch 18:15 And the king said: I adjure thee again and again to say nothing but the truth to me, in the name of the Lord.

2Ch 18:16 Then he said: I saw all Israel scattered in the mountains, like sheep without a shepherd: and the Lord said: These have no masters: let every man return to his own house in peace.

2Ch 18:17 And the king of Israel said to Josaphat: Did I not tell thee that this man would not prophesy me any good, but evil?

2Ch 18:18 Then he said: Hear ye therefore the word of the Lord: I saw the Lord sitting on his throne, and all the army of heaven standing by him on the right hand and on the left,

2Ch 18:19 And the Lord said: Who shall deceive Achab king of Israel, that he may go up and fall in Ramoth Galaad? And when one spoke in this manner, and another otherwise:

2Ch 18:20 There came forth a spirit, and stood before the Lord, and said: I will deceive him. And the Lord said to him: By what means wilt thou deceive him?

2Ch 18:21 And he answered: I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said: Thou shalt deceive, and shalt prevail: go out, and do so.

2Ch 18:22 Now therefore behold the Lord hath put a spirit of lying in the mouth of all thy prophets, and the Lord hath spoken evil against thee.

2Ch 18:23 And Sedecias the son of Chanaana came, and struck Micheas on the cheek and said: Which way went the spirit of the Lord from me, to speak to thee?

2Ch 18:24 And Micheas said: Thou thyself shalt see in that day, when thou shalt go in from chamber to chamber, to hide thyself.

2Ch 18:25 And the king of Israel commanded, saying: Take Micheas, and carry him to Amon the governor of the city, and to Joas the son of Amelech,

2Ch 18:26 And say: Thus saith the king: Put this fellow in prison, and give him bread and water in a small quantity till I return in peace.

2Ch 18:27 And Micheas said: If thou return in peace, the Lord hath not spoken by me. And he said: Hear, all ye people.

2Ch 18:28 So the king of Israel and Josaphat king of Juda went up to Ramoth Galaad.

2Ch 18:29 And the king of Israel said to Josaphat: I will change my dress, and so I will go to the battle, but put thou on thy own garments. And the king of Israel having changed his dress, went to the battle.

2Ch 18:30 Now the king of Syria had commanded the captains of his cavalry, saying: Fight ye not with small, or great, but with the king of Israel only.

2Ch 18:31 So when the captains of the cavalry saw Josaphat, they said: This is the king of Israel. And they surrounded him to attack him: but he cried to the Lord, and he helped him, and turned them away from him.

2Ch 18:32 For when the captains of the cavalry saw, that he was not the king of Israel, they left him.

2Ch 18:33 And it happened that one of the people shot an arrow at a venture, and struck the king of Israel between the neck and the shoulders, and he said to his chariot man: Turn thy hand, and carry me out of the battle, for I am wounded.

2Ch 18:34 And the fight was ended that day: but the king of Israel stood in his chariot against the Syrians until the evening, and died at the sunset.

2Ch 19:1 And Josaphat king of Juda returned to his house in peace to Jerusalem.

2Ch 19:2 And Jehu the son of Hanani the seer met him, and said to him: Thou helpest the ungodly, and thou art joined in friendship with them that hate the Lord, and therefore thou didst deserve indeed the wrath of the Lord:

2Ch 19:3 But good works are found in thee, because thou hast taken away the groves out of the land of Juda, and hast prepared thy heart to seek the Lord the God of thy fathers.

2Ch 19:4 And Josaphat dwelt at Jerusalem: and he went out again to the people from Bersabee to mount Ephraim, and brought them back to the Lord the God of their fathers.

2Ch 19:5 And he set judges of the land in all the fenced cities of Juda, in every place.

2Ch 19:6 And charging the judges, he said: Take heed what you do: for you exercise not the judgment of man, but of the Lord: and whatsoever you judge, it shall redound to you.

2Ch 19:7 Let the fear of the Lord be with you, and do all things with diligence: for there is no iniquity with the Lord our God, nor respect of persons, nor desire of gifts.

2Ch 19:8 In Jerusalem also Josaphat appointed Levites, and priests and chiefs of the families of Israel, to judge the judgment and the cause of the Lord for the inhabitants thereof.

2Ch 19:9 And he charged them, saying, Thus shall you do in the fear of the Lord faithfully, and with a perfect heart.

2Ch 19:10 Every cause that shall come to you of your brethren, that dwell in their cities, between kindred and kindred, wheresoever there is question concerning the law, the commandment, the ceremonies, the justifications: shew it them, that they may not sin against the Lord, and that wrath may not come upon you and your brethren: and so doing you shall not sin.

2Ch 19:11 And Amarias the priest your high priest shall be chief in the things which regard God: and Zabadias the son of Ismahel, who is ruler in the house of Juda, shall be over those matters which belong to the king's office: and you have before you the Levites for masters, take courage and do diligently, and the Lord will be with you in good things.

2Ch 20:1 After this the children of Moab, and the children of Ammon, and with them of the Ammonites, were gathered together to fight against Josaphat.

2Ch 20:2 And there came messengers, and told Josaphat, saying: There cometh a great multitude against thee from beyond the sea, and out of Syria, and behold they are in Asasonthamar, which is Engaddi.

2Ch 20:3 And Josaphat being seized with fear betook himself wholly to pray to the Lord, and he proclaimed a fast for all Juda.

2Ch 20:4 And Juda gathered themselves together to pray to the Lord: and all came out of their cities to make supplication to him.

2Ch 20:5 And Josaphat stood in the midst of the assembly of Juda, and Jerusalem, in the house of the Lord before the new court,

2Ch 20:6 And said: O Lord God of our fathers, thou art God in heaven, and rulest over all the kingdoms and nations, in thy hand is strength and power, and no one can resist thee.

2Ch 20:7 Didst not thou our God kill all the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

2Ch 20:8 And they dwelt in it, and built in it a sanctuary to thy name, saying:

2Ch 20:9 If evils fall upon us, the sword of judgment, or pestilence, or famine, we will stand in thy presence before this house, in which thy name is called upon: and we will cry to thee in our afflictions, and thou wilt hear, and save us.

2Ch 20:10 Now therefore behold the children of Ammon, and of Moab, and mount Seir, through whose lands thou didst not allow Israel to pass, when they came out of Egypt, but they turned aside from them, and slew them not,

2Ch 20:11 Do the contrary, and endeavour to cast us out of the possession which thou hast delivered to us.

2Ch 20:12 O our God, wilt thou not then judge them? as for us we have not strength enough, to be able to resist this multitude, which cometh violently upon us. But as we know not what to do, we can only turn our eyes to thee.

2Ch 20:13 And all Juda stood before the Lord with their little ones, and their wives, and their children.

2Ch 20:14 And Jahaziel the son of Zacharias, the son of Banaias, the son of Jehiel, the son of Mathanias, a Levite of the sons of Asaph, was there, upon whom the spirit of the Lord came in the midst of the multitude,

2Ch 20:15 And he said: Attend ye, all Juda, and you that dwell in Jerusalem, and thou king Josaphat: Thus saith the Lord to you: Fear ye not, and be not dismayed at this multitude: for the battle is not yours, but God's.

2Ch 20:16 To morrow you shall go down against them: for they will come up by the ascent named Sis, and you shall find them at the head of the torrent, which is over against the wilderness of Jeruel.

2Ch 20:17 It shall not be you that shall fight, but only stand with confidence, and you shall see the help of the Lord over you, O Juda, and Jerusalem: fear ye not, nor be you dismayed: to morrow you shall go out against them, and the Lord will be with you.

2Ch 20:18 Then Josaphat, and Juda, and all the inhabitants of Jerusalem fell flat on the ground before the Lord, and adored him.

2Ch 20:19 And the Levites of the sons of Caath, and of the sons of Core praised the Lord the God of Israel with a loud voice, on high.

2Ch 20:20 And they rose early in the morning, and went out through the desert of Thecua: and as they were marching, Josaphat standing in the midst of them, said: Hear me, ye men of Juda, and all the inhabitants of Jerusalem: believe in the Lord your God, and you shall be secure: believe his prophets, and all things shall succeed well.

2Ch 20:21 And he gave counsel to the people, and appointed the singing men of the Lord, to praise him by their companies, and to go before the army, and with one voice to say: Give glory to the Lord, for his mercy endureth for ever.

2Ch 20:22 And when they began to sing praises, the Lord turned their ambushments upon themselves, that is to say, of the children of Ammon, and of Moab, and of mount Seir, who were come out to fight against Juda, and they were slain.

2Ch 20:23 For the children of Ammon, and of Moab, rose up against the inhabitants of mount Seir, to kill and destroy them: and when they had made an end of them, they turned also against one another, and destroyed one another.

2Ch 20:24 And when Juda came to the watch tower, that looketh toward the desert, they saw afar off all the country, for a great space, full of dead bodies, and that no one was left that could escape death.

2Ch 20:25 Then Josaphat came, and all the people with him to take away the spoils of the dead, and they found among the dead bodies, stuff of various kinds, and garments, and most precious vessels: and they took them for themselves, insomuch that they could not carry all, nor in three days take away the spoils, the booty was so great.

2Ch 20:26 And on the fourth day they were assembled in the valley of Blessing: for there they blessed the Lord, and therefore they called that place the valley of Blessing until this day.

2Ch 20:27 And every man of Juda, and the inhabitants of Jerusalem returned, and Josaphat at their head, into Jerusalem with great joy, because the Lord had made them rejoice over their enemies.

2Ch 20:28 And they came into Jerusalem with psalteries, and harps, and trumpets into the house of the Lord.

2Ch 20:29 And the fear of the Lord fell upon all the kingdoms of the lands when they heard that the Lord had fought against the enemies of Israel.

2Ch 20:30 And the kingdom of Josaphat was quiet, and God gave him peace round about.

2Ch 20:31 And Josaphat reigned over Juda, and he was five and thirty years old, when he began to reign: and he reigned five and twenty years in Jerusalem: and the name of his mother was Azuba the daughter of Selahi.

2Ch 20:32 And he walked in the way of his father Asa and departed not from it, doing the things that were pleasing before the Lord.

2Ch 20:33 But yet he took not away the high places, and the people had not yet turned their heart to the Lord the God of their fathers.

2Ch 20:34 But the rest of the acts of Josaphat, first and last, are written in the words of Jehu the son of Hanani, which he digested into the books of the kings of Israel.

2Ch 20:35 After these things Josaphat king of Juda made friendship with Ochozias king of Israel, whose works were very wicked.

2Ch 20:36 And he was partner with him in making ships, to go to Tharsis: and they made the ships in Asiongaber.

2Ch 20:37 And Eliezer the son of Dodau of Maresa prophesied to Josaphat, saying: Because thou hast made a league with Ochozias, the Lord hath destroyed thy works, and the ships are broken, and they could not go to Tharsis.

2Ch 21:1 And Josaphat slept with his fathers, and was buried with them in the city of David: and Joram his son reigned in his stead.

2Ch 21:2 And he had brethren the sons of Josaphat, Azarias, and Jahiel, and Zacharias, and Azaria, and

Michael, and Saphatias, all these were the sons of Josaphat king of Juda.

2Ch 21:3 And their father gave them great gifts of silver, and of gold, and pensions, with strong cities in Juda: but the kingdom he gave to Joram, because he was the eldest.

2Ch 21:4 So Joram rose up over the kingdom of his father: and when he had established himself, he slew all his brethren with the sword, and some of the princes of Israel.

2Ch 21:5 Joram was two and thirty years old when he began to reign: and he reigned eight years in Jerusalem.

2Ch 21:6 And he walked in the ways of the kings of Israel, as the house of Achab had done: for his wife was a daughter of Achab, and he did evil in the sight of the Lord.

2Ch 21:7 But the Lord would not destroy the house of David: because of the covenant which he had made with him: and because he had promised to give a lamp to him, and to his sons for ever.

2Ch 21:8 In those days Edom revolted, from being subject to Juda, and made themselves a king.

2Ch 21:9 And Joram went over with his princes, and all his cavalry with him, and rose in the night, and defeated the Edomites who had surrounded him, and all the captains of his cavalry.

2Ch 21:10 However Edom revolted, from being under the dominion of Juda unto this day: at that time Lobna also revolted, from being under his hand. For he had forsaken the Lord the God of his fathers.

2Ch 21:11 Moreover he built also high places in the cities of Juda, and he made the inhabitants of Jerusalem to commit fornication, and Juda to transgress.

2Ch 21:12 And there was a letter brought him from Eliseus the prophet, in which it was written: Thus saith the Lord the God of David thy father: Because thou hast not walked in the ways of Josaphat thy father nor in the ways of Asa king of Juda,

2Ch 21:13 But hast walked in the ways of the kings of Israel, and hast made Juda and the inhabitants of Jerusalem to commit fornication, imitating the fornication of the house of Achab, moreover also thou hast killed thy brethren, the house of thy father, better men than thyself,

2Ch 21:14 Behold the Lord will strike thee with a great plague, with all thy people, and thy children, and thy wives, and all thy substance.

2Ch 21:15 And thou shalt be sick of a very grievous disease of thy bowels, till thy vital parts come out by little and little every day.

2Ch 21:16 And the Lord stirred up against Joram the spirit of the Philistines, and of the Arabians, who border on the Ethiopians.

2Ch 21:17 And they came up into the land of Juda, and wasted it, and they carried away all the substance that was found in the king's house, his sons also, and his wives: so that there was no son left him but Joachaz, who was the youngest.

2Ch 21:18 And besides all this the Lord struck him with an incurable disease in his bowels.

2Ch 21:19 And as day came after day, and time rolled on, two whole years passed: then after being wasted with a long consumption, so as to void his very bowels, his disease ended with his life. And he died of a most wretched illness, and the people did not make a funeral for him according to the manner of burning, as they had done for his ancestors.

2Ch 21:20 He was two and thirty years old when he began his reign, and he reigned eight years in Jerusalem. And he walked not rightly, and they buried him in the city of David: but not in the sepulchres of the kings.

2Ch 22:1 And the inhabitants of Jerusalem made Ochozias his youngest son king in his place: for the rovers of the Arabians, who had broke in upon the camp, had killed all that were his elder brothers. So Ochozias the son of Joram king of Juda reigned.

2Ch 22:2 Ochozias was forty-two years old when he began to reign, and he reigned one year in Jerusalem, and the name of his mother was Athalia the daughter of Amri.

2Ch 22:3 He also walked in the ways of the house of Achab: for his mother pushed him on to do wickedly.

2Ch 22:4 So he did evil in the sight of the Lord, as the house of Achab did: for they were his counsellors after the death of his father, to his destruction.

2Ch 22:5 And he walked after their counsels. And he went with Joram the son of Achab king of Israel, to fight against Hazael king of Syria, at Ramoth Galaad: and the Syrians wounded Joram.

2Ch 22:6 And he returned to be healed in Jezrahel: for he received many wounds in the foresaid battle. And Ochozias the son of Joram king of Juda, went down to visit Joram the son of Achab in Jezrahel where he lay sick.

2Ch 22:7 For it was the will of God against Ochozias that he should come to Joram: and when he was come should go out also against Jehu the son of Namsi, whom the Lord had anointed to destroy the house of Achab.

2Ch 22:8 So when Jehu was rooting out the house of Achab, he found the princes of Juda, and the sons of the brethren of Ochozias, who served him, and he slew them.

2Ch 22:9 And he sought for Ochozias himself, and took him lying hid in Samaria: and when he was brought to him, he killed him, and they buried him: because he was the son of Josaphat, who had sought the Lord with all his heart. And there was no more hope that any one should reign of the race of Ochozias.

2Ch 22:10 For Athalia his mother, seeing that her son was dead, rose up, and killed all the royal family of the house of Joram.

2Ch 22:11 But Josabeth the king's daughter took Joas the son of Ochozias, and stole him from among the king's sons that were slain. And she hid him with his nurse in a bedchamber: now Josabeth that hid him, was daughter of king Joram, wife of Joiada the high priest, and sister of Ochozias, and therefore Athalia did not kill him.

2Ch 22:12 And he was with them hid in the house of God six years, during which Athalia reigned over the land.

2Ch 23:1 And in the seventh year Joiada being encouraged, took the captains of hundreds, to wit, Azarias the son of Jeroham, and Ismahel the son of Johanan, and Azarias the son of Obed, and Maasias the son of Adaias, and Elisaphat the son of Zechri: and made a covenant with them.

2Ch 23:2 And they went about Juda, and gathered together the Levites out of all the cities of Juda, and the chiefs of the families of Israel, and they came to Jerusalem.

2Ch 23:3 And all the multitude made a covenant with the king in the house of God: and Joiada said to them: Behold the king's son shall reign, as the Lord hath said of the sons of David.

2Ch 23:4 And this is the thing that you shall do:

2Ch 23:5 A third part of you that come to the sabbath, of the priests, and of the Levites, and of the porters shall be at the gates: and a third part at the king's house: and a third at the gate that is called the Foundation: but let all the rest of the people be in the courts of the house of the Lord.

2Ch 23:6 And let no one come into the house of the Lord, but the priests, and they that minister of the Levites: let them only come in, because they are sanctified: and let all the rest of the people keep the watches of the Lord.

2Ch 23:7 And let the Levites be round about the king, every man with his arms; and if any other come into the temple, let him be slain; and let them be with the king, both coming in, and going out.

2Ch 23:8 So the Levites, and all Juda did according to all that Joiada the high priest had commanded: and they took every one his men that were under him, and that came in by the course of the sabbath, with those who had fulfilled the sabbath, and were to go out. For Joiada the high priest permitted not the companies to depart, which were accustomed to succeed one another every week.

2Ch 23:9 And Joiada the priest gave to the captains the spears, and the shields, and targets of king David, which he had dedicated in the house of the Lord.

2Ch 23:10 And he set all the people with swords in their hands from the right side of the temple, to the left side of the temple, before the altar, and the temple, round about the king.

2Ch 23:11 And they brought out the king's son, and put the crown upon him, and the testimony, and gave him the law to hold in his hand, and they made him king: and Joiada the high priest and his sons anointed him: and they prayed for him, and said: God save the king.

2Ch 23:12 Now when Athalia heard the noise of the people running and praising the king, she came in to the people, into the temple of the Lord.

2Ch 23:13 And when she saw the king standing upon the step in the entrance, and the princes, and the companies about him, and all the people of the land rejoicing, and sounding with trumpets, and playing on instruments of divers kinds, and the voice of those that praised, she rent her garments, and said: Treason, treason.

2Ch 23:14 And Joiada the high priest going out to the captains, and the chiefs of the army, said to them: Take her forth without the precinct of the temple, and when she is without let her be killed with the sword. For the priest commanded that she should not be killed in the house of the Lord.

2Ch 23:15 And they laid hold on her by the neck: and when she was come within the horse gate of the palace, they killed her there.

2Ch 23:16 And Joiada made a covenant between himself and all the people, and the king, that they should be the people of the lord.

2Ch 23:17 And all the people went into the house of Baal, and destroyed it: and they broke down his altars and his idols: and they slew Mathan the priest of Baal before the altars.

2Ch 23:18 And Joiada appointed overseers in the house of the Lord, under the hands of the priests, and the Levites, whom David had distributed in the house of the Lord: to offer holocausts to the Lord, as it is written in the law of Moses, with joy and singing, according to the disposition of David.

2Ch 23:19 He appointed also porters in the gates of the house of the Lord, that none who was unclean in any thing should enter in.

2Ch 23:20 And he took the captains of hundreds, and the most valiant men, and the chiefs of the people, and all the people of the land, and they brought down the king from the house of the Lord, and brought him through the upper gate into the king's house, and set him on the royal throne.

2Ch 23:21 And all the people of the land rejoiced, and the city was quiet: but Athalia was slain with the sword.

2Ch 24:1 Joas was seven years old when he began to reign: and he reigned forty years in Jerusalem: the name

of his mother was Sebia of Bersabee.

2Ch 24:2 And he did that which is good before the Lord all the days of Joiada the priest.

2Ch 24:3 And Joiada took for him two wives, by whom he had sons and daughters.

2Ch 24:4 After this Joas had a mind to repair the house of the Lord.

2Ch 24:5 And he assembled the priests, and the Levites, and said to them: Go out to the cities of Juda, and gather of all Israel money to repair the temple of your God, from year to year: and do this with speed: but the Levites were negligent.

2Ch 24:6 And the king called Joiada the chief, and said to him: Why hast thou not taken care to oblige the Levites to bring in out of Juda and Jerusalem the money that was appointed by Moses the servant of the Lord for all the multitude of Israel to bring into the tabernacle of the testimony?

2Ch 24:7 For that wicked woman Athalia, and her children have destroyed the house of God, and adorned the temple of Baal with all the things that had been dedicated in the temple of the Lord.

2Ch 24:8 And the king commanded, and they made a chest: and set it by the gate of the house of the Lord on the outside.

2Ch 24:9 And they made a proclamation in Juda and Jerusalem, that every man should bring to the Lord the money which Moses the servant of God appointed for all Israel, in the desert.

2Ch 24:10 And all the princes, and all the people rejoiced: and going in they contributed and cast so much into the chest of the Lord, that it was filled.

2Ch 24:11 And when it was time to bring the chest before the king by the hands of the Levites, (for they saw there was much money,) the king's scribe, and he whom the high priest had appointed went in: and they poured out the money that was in the chest: and they carried back the chest to its place: and thus they did from day to day, and there was gathered an immense sum of money.

2Ch 24:12 And the king and Joiada gave it to those who were over the works of the house of the Lord: but they hired with it stonecutters, and artificers of every kind of work to repair the house of the Lord: and such as wrought in iron and brass, to uphold what began to be falling.

2Ch 24:13 And the workmen were diligent, and the breach of the walls was closed up by their hands, and they set up the house of the Lord in its former state, and made it stand firm.

2Ch 24:14 And when they had finished all the works, they brought the rest of the money before the king and Joiada: and with it were made vessels for the temple for the ministry, and for holocausts and bowls, and other vessels of gold and silver: and holocausts were offered in the house of the Lord continually all the days of Joiada.

2Ch 24:15 But Joiada grew old and was full of days, and died when he was a hundred and thirty years old.

2Ch 24:16 And they buried him in the city of David among the kings, because he had done good to Israel, and to his house.

2Ch 24:17 And after the death of Joiada, the princes of Juda went in, and worshipped the king: and he was soothed by their services and hearkened to them.

2Ch 24:18 And they forsook the temple of the Lord the God of their fathers, and served groves and idols, and wrath came upon Juda and Jerusalem for this sin.

2Ch 24:19 And he sent prophets to them to bring them back to the Lord, and they would not give ear when they testified against them.

2Ch 24:20 The spirit of God then came upon Zacharias the son of Joiada the priest, and he stood in the sight of the people, and said to them: Thus saith the Lord God: Why transgress you the commandment of the Lord which will not be for your good, and have forsaken the Lord, to make him forsake you?

2Ch 24:21 And they gathered themselves together against him, and stoned him at the king's commandment in the court of the house of the Lord.

2Ch 24:22 And king Joas did not remember the kindness that Joiada his father had done to him, but killed his son. And when he died, he said: The Lord see, and require it.

2Ch 24:23 And when a year was come about, the army of Syria came up against him: and they came to Juda and Jerusalem, and killed all the princes of the people, and they sent all the spoils to the king of Damascus.

2Ch 24:24 And whereas there came a very small number of the Syrians, the Lord delivered into their hands an infinite multitude, because they had forsaken the Lord the God of their fathers: and on Joas they executed shameful judgments.

2Ch 24:25 And departing they left him in great diseases: and his servants rose up against him, for revenge of the blood of the son of Joiada the priest, and they slew him in his bed, and he died: and they buried him in the city of David, but not in the sepulchres of the kings.

2Ch 24:26 Now the men that conspired against him were Zabad the son of Semmaath an Ammonitess, and Jozabad the son of Semarith a Moabitess.

2Ch 24:27 And concerning his sons, and the sum of money which was gathered under him, and the repairing the house of God, they are written more diligently in the book of kings: and Amasias his son reigned in his stead.

2Ch 25:1 Amasias was five and twenty years old when he began to reign, and he reigned nine and twenty years in Jerusalem, the name of his mother was Joadan of Jerusalem.

2Ch 25:2 And he did what was good in the sight of the Lord: but yet not with a perfect heart.

2Ch 25:3 And when he saw himself strengthened in his kingdom, he put to death the servants that had slain the king his father.

2Ch 25:4 But he slew not their children, as it is written in the book of the law of Moses, where the Lord commanded, saying: The fathers shall not be slain for the children, nor the children for their fathers, but every man shall die for his own sin.

2Ch 25:5 Amasias therefore gathered Juda together, and appointed them by families, and captains of thousands and of hundreds in all Juda, and Benjamin: and he numbered them from twenty years old and upwards, and found three hundred thousand young men that could go out to battle, and could hold the spear and shield.

2Ch 25:6 He hired also of Israel a hundred thousand valiant men, for a hundred talents of silver.

2Ch 25:7 But a man of God came to him, and said: O king, let not the army of Israel go out with thee, for the Lord is not with Israel, and all the children of Ephraim:

2Ch 25:8 And if thou think that battles consist in the strength of the army, God will make thee to be overcome by the enemies: for it belongeth to God both to help, and to put to flight.

2Ch 25:9 And Amasias said to the man of God: What will then become of the hundred talents which I have given to the soldiers of Israel? and the man of God answered him: The Lord is rich enough to be able to give thee much more than this.

2Ch 25:10 Then Amasias separated the army, that came to him out of Ephraim, to go home again: but they being much enraged against Juda, returned to their own country.

2Ch 25:11 And Amasias taking courage led forth his people, and went to the vale of saltpits, and slew of the children of Seir ten thousand.

2Ch 25:12 And other ten thousand men the sons of Juda took, and brought to the steep of a certain rock, and cast them down headlong from the top, and they all were broken to pieces.

2Ch 25:13 But that army which Amasias had sent back, that they should not go with him to battle, spread themselves among the cities of Juda, from Samaria to Beth-horon, and having killed three thousand took away much spoil.

2Ch 25:14 But Amasias after he had slain the Edomites, set up the gods of the children of Seir, which he had brought thence, to be his gods, and adored them, and burnt incense to them.

2Ch 25:15 Wherefore the Lord being angry against Amasias, sent a prophet to him, to say to him: Why hast thou adored gods that have not delivered their own people out of thy hand?

2Ch 25:16 And when he spoke these things, he answered him: Art thou the king's counsellor? be quiet, lest I kill thee. And the prophet departing, said: I know that God is minded to kill thee, because thou hast done this evil, and moreover hast not hearkened to my counsel.

2Ch 25:17 Then Amasias king of Juda taking very bad counsel, sent to Joas the son of Joachaz the son of Jehu, king of Israel, saying: Come, let us see one another.

2Ch 25:18 But he sent back the messengers, saying: The thistle that is in Libanus, sent to the cedar in Libanus, saying: Give thy daughter to my son to wife: and behold the beasts that were in the wood of Libanus passed by and trod down the thistle.

2Ch 25:19 Thou hast said: I have overthrown Edom, and therefore thy heart is lifted up with pride: stay at home, why dost thou provoke evil against thee, that both thou shouldst fall and Juda with thee.

2Ch 25:20 Amasias would not hearken to him, because it was the Lord's will that he should be delivered into the hands of enemies, because of the gods of Edom.

2Ch 25:21 So Joas king of Israel went up, and they presented themselves to be seen by one another: and Amasias king of Juda was in Bethsames of Juda:

2Ch 25:22 And Juda fell before Israel, and they fled to their dwellings.

2Ch 25:23 And Joas king of Israel took Amasias king of Juda, the son of Joas, the son of Joachaz, in Bethsames, and brought him to Jerusalem: and broke down the walls thereof from the gate of Ephraim, to the gate of the corner, four hundred cubits.

2Ch 25:24 And he took all the gold, and silver, and all the vessels, that he found in the house of God, and with Obedom, and in the treasures of the king's house, moreover also the sons of the hostages, he brought back to Samaria.

2Ch 25:25 And Amasias the son of Joas king of Juda lived, after the death of Joas the son of Joachaz king of Israel, fifteen years.

2Ch 25:26 Now the rest of the acts of Amasias, the first and last, are written in the book of the kings of Juda and Israel.

2Ch 25:27 And after he revolted from the Lord, they made a conspiracy against him in Jerusalem. And he fled

into Lachis, and they sent, and killed him there.

2Ch 25:28 And they brought him back upon horses, and buried him with his fathers in the city of David.

2Ch 26:1 And all the people of Juda took his son Ozias, who was sixteen years old, and made him king in the room of Amasias his father.

2Ch 26:2 He built Ailath, and restored it to the dominion of Juda, after that the king slept with his fathers.

2Ch 26:3 Ozias was sixteen years old when he began to reign, and he reigned two and fifty years in Jerusalem: the name of his mother was Jechelia of Jerusalem.

2Ch 26:4 And he did that which was right in the eyes of the Lord, according to all that Amasias his father had done.

2Ch 26:5 And he sought the Lord in the days of Zacharias that understood and saw God: and as long as he sought the Lord, he directed him in all things.

2Ch 26:6 Moreover he went forth and fought against the Philistines, and broke down the wall of Geth, and the wall of Jabnia, and the wall of Azotus: and he built towns in Azotus, and among the Philistines.

2Ch 26:7 And God helped him against the Philistines, and against the Arabians, that dwelt in Gurbaal, and against the Ammonites.

2Ch 26:8 And the Ammonites gave gifts to Ozias: and his name was spread abroad even to the entrance of Egypt for his frequent victories.

2Ch 26:9 And Ozias built towers in Jerusalem over the gate of the corner, and over the gate of the valley, and the rest, in the same side of the wall, and fortified them.

2Ch 26:10 And he built towers in the wilderness, and dug many cisterns, for he had much cattle both in the plains, and in the waste of the desert: he had also vineyards and dressers of vines in the mountains, and in Carmel: for he was a man that loved husbandry.

2Ch 26:11 And the army of his fighting men, that went out to war, was under the hand of Jehiel the scribe, and Maasias the doctor, and under the hand of Henanias, who was one of the king's captains.

2Ch 26:12 And the whole number of the chiefs by the families of valiant men were two thousand six hundred.

2Ch 26:13 And the whole army under them three hundred and seven thousand five hundred: who were fit for war, and fought for the king against the enemy.

2Ch 26:14 And Ozias prepared for them, that is, for the whole army, shields, and spears, and helmets, and coats of mail, and bows, and slings to cast stones.

2Ch 26:15 And he made in Jerusalem engines of diverse kinds, which he placed in the towers, and in the corners of the walls, to shoot arrows, and great stones: and his name went forth far abroad, for the Lord helped him, and had strengthened him.

2Ch 26:16 But when he was made strong, his heart was lifted up to his destruction, and he neglected the Lord his God: and going into the temple of the Lord, he had a mind to burn incense upon the altar of incense.

2Ch 26:17 And immediately Azarias the priest going in after him, and with him fourscore priests of the Lord, most valiant men,

2Ch 26:18 Withstood the king and said: It doth not belong to thee, Ozias, to burn incense to the Lord, but to the priests, that is, to the sons of Aaron, who are consecrated for this ministry: go out of the sanctuary, do not despise: for this thing shall not be accounted to thy glory by the Lord God.

2Ch 26:19 And Ozias was angry, and holding in his hand the censer to burn incense, threatened the priests. And presently there rose a leprosy in his forehead before the priests, in the house of the Lord at the altar of incense.

2Ch 26:20 And Azarias the high priest, and all the rest of the priests looked upon him, and saw the leprosy in his forehead, and they made haste to thrust him out. Yea himself also being frightened, hasted to go out, because he had quickly felt the stroke of the Lord.

2Ch 26:21 And Ozias the king was a leper unto the day of his death, and he dwelt in a house apart being full of the leprosy, for which he had been cast out of the house of the Lord. And Joatham his son governed the king's house, and judged the people of the land.

2Ch 26:22 But the rest of the acts of Ozias first and last were written by Isaias the son of Amos, the prophet.

2Ch 26:23 And Ozias slept with his fathers, and they buried him in the field of the royal sepulchres, because he was a leper: and Joatham his son reigned in his stead.

2Ch 27:1 Joatham was five and twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: the name of his mother was Jerusa the daughter of Sadoc.

2Ch 27:2 And he did that which was right before the Lord, according to all that Ozias his father had done, only that he entered not into the temple of the Lord, and the people still transgressed.

2Ch 27:3 He built the high gate of the house of the Lord, and on the wall of Ophel he built much.

2Ch 27:4 Moreover he built cities in the mountains of Juda, and castles and towers in the forests.

2Ch 27:5 He fought against the king of the children of Ammon, and overcame them, and the children of Ammon gave him at that time a hundred talents of silver, and ten thousand measures of wheat, and as many measures

of barley: so much did the children of Ammon give him in the second and third year.

2Ch 27:6 And Joatham was strengthened, because he had his way directed before the Lord his God.

2Ch 27:7 Now the rest of the acts of Joatham, and all his wars, and his works, are written in the book of the kings of Israel and Juda.

2Ch 27:8 He was five and twenty years old when he began to reign, and he reigned sixteen years in Jerusalem.

2Ch 27:9 And Joatham slept with his fathers, and they buried him in the city of David: and Achaz his son reigned in his stead.

2Ch 28:1 Achaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: he did not that which was right in the sight of the Lord as David his father had done,

2Ch 28:2 But walked in the ways of the kings of Israel; moreover also he cast statues for Baalim.

2Ch 28:3 It was he that burnt incense in the valley of Benennom, and consecrated his sons in the fire according to the manner of the nations, which the Lord slew at the coming of the children of Israel.

2Ch 28:4 He sacrificed also, and burnt incense in the high places, and on the hills, and under every green tree.

2Ch 28:5 And the Lord his God delivered him into the hands of the king of Syria, who defeated him, and took a great booty out of his kingdom, and carried it to Damascus: he was also delivered into the hands of the king of Israel, who overthrew him with a great slaughter.

2Ch 28:6 For Phacee the son of Romelia slew of Juda a hundred and twenty thousand in one day, all valiant men, because they had forsaken the Lord the God of their fathers.

2Ch 28:7 At the same time Zechri a powerful man of Ephraim, slew Maasias the king's son, and Ezricam the governor of his house, and Elcana who was next to the king.

2Ch 28:8 And the children of Israel carried away of their brethren two hundred thousand women, boys, and girls, and an immense booty: and they brought it to Samaria.

2Ch 28:9 At that time there was a prophet of the Lord there, whose name was Oded: and he went out to meet the army that came to Samaria, and said to them: Behold the Lord the God of your fathers being angry with Juda, hath delivered them into your hands, and you have butchered them cruelly, so that your cruelty hath reached up to heaven.

2Ch 28:10 Moreover you have a mind to keep under the children of Juda and Jerusalem for your bondmen and bondwomen, which ought not to be done: for you have sinned in this against the Lord your God.

2Ch 28:11 But hear ye my counsel, and release the captives that you have brought of your brethren, because a great indignation of the Lord hangeth over you.

2Ch 28:12 Then some of the chief men of the sons of Ephraim, Azarias the son of Johanan, Barachias the son of Mosollamoth, Ezechias the son of Sellum, and Amasa the son of Adali, stood up against them that came from the war.

2Ch 28:13 And they said to them: You shall not bring in the captives hither, lest we sin against the Lord. Why will you add to our sins, and heap up upon our former offences? for the sin is great, and the fierce anger of the Lord hangeth over Israel.

2Ch 28:14 So the soldiers left the spoils, and all that they had taken, before the princes and all the multitude.

2Ch 28:15 And the men, whom we mentioned above, rose up and took the captives, and with the spoils clothed all them that were naked: and when they had clothed and shod them, and refreshed them with meat and drink, and anointed them because of their labour, and had taken care of them, they set such of them as could not walk, and were feeble, upon beasts, and brought them to Jericho the city of palm trees to their brethren, and they returned to Samaria.

2Ch 28:16 At that time king Achaz sent to the king of the Assyrians asking help.

2Ch 28:17 And the Edomites came and slew many of Juda, and took a great booty.

2Ch 28:18 The Philistines also spread themselves among the cities of the plains, and to the south of Juda: and they took Bethsames, and Aialon, and Gaderoth, and Socho, and Thamnan, and Gamzo, with their villages, and they dwelt in them.

2Ch 28:19 For the Lord had humbled Juda because of Achaz the king of Juda, for he had stripped it of help, and had contemned the Lord.

2Ch 28:20 And he brought against him Thelgathphalnasar king of the Assyrians, who also afflicted him, and plundered him without any resistance.

2Ch 28:21 And Achaz stripped the house of the Lord, and the house of the kings, and of the princes, and gave gifts to the king of the Assyrians, and yet it availed him nothing.

2Ch 28:22 Moreover also in the time of his distress he increased contempt against the Lord: king Achaz himself by himself,

2Ch 28:23 Sacrificed victims to the gods of Damascus that struck him, and he said: The gods of the kings of Syria help them, and I will appease them with victims, and they will help me; whereas on the contrary they were the ruin of him, and of all Israel.

2Ch 28:24 Then Achaz having taken away all the vessels of the house of God, and broken them, shut up the

doors of the temple of God, and made himself altars in all the corners of Jerusalem.

2Ch 28:25 And in all the cities of Juda he built altars to burn frankincense, and he provoked the Lord the God of his fathers to wrath.

2Ch 28:26 But the rest of his acts, and all his works first and last are written in the book of the kings of Juda and Israel.

2Ch 28:27 And Achaz slept with his fathers, and they buried him in the city of Jerusalem: for they received him not into the sepulchres of the kings of Israel. And Ezechias his son reigned in his stead.

2Ch 29:1 Now Ezechias began to reign, when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem: the name of his mother was Abia, the daughter of Zacharias.

2Ch 29:2 And he did that which was pleasing in the sight of the Lord, according to all that David his father had done.

2Ch 29:3 In the first year and month of his reign he opened the doors of the house of the Lord, and repaired them.

2Ch 29:4 And he brought the priests and the Levites, and assembled them in the east street.

2Ch 29:5 And he said to them: Hear me, ye Levites, and be sanctified, purify the house of the Lord the God of your fathers, and take away all filth out of the sanctuary.

2Ch 29:6 Our fathers have sinned and done evil in the sight of the Lord God, forsaking him: they have turned away their faces from the tabernacle of the Lord, and turned their backs.

2Ch 29:7 They have shut up the doors that were in the porch, and put out the lamps, and have not burnt incense, nor offered holocausts in the sanctuary of the God of Israel.

2Ch 29:8 Therefore the wrath of the Lord hath been stirred up against Juda and Jerusalem, and he hath delivered them to trouble, and to destruction, and to be hissed at, as you see with your eyes.

2Ch 29:9 Behold, our fathers are fallen by the sword, our sons, and our daughters, and wives are led away captives for this wickedness.

2Ch 29:10 Now therefore I have a mind that we make a covenant with the Lord the God of Israel, and he will turn away the wrath of his indignation from us.

2Ch 29:11 My sons, be not negligent: the Lord hath chosen you to stand before him, and to minister to him, and to worship him, and to burn incense to him.

2Ch 29:12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azarias, of the sons of Caath: and of the sons of Merari, Cis the son of Abdi, and Azarias the son of Jalaleel. And of the sons of Gerson, Joah the son of Zemba, and Eden the son of Joah.

2Ch 29:13 And of the sons of Elisaphan, Samri, and Jahiel. Also of the sons of Asaph, Zacharias, and Mathanias.

2Ch 29:14 And of the sons of Heman, Jahiel, and Semei: and of the sons of Idithun, Semeias, and Oziel.

2Ch 29:15 And they gathered together their brethren, and sanctified themselves, and went in according to the commandment of the king, and the precept of the Lord, to purify the house of God.

2Ch 29:16 And the priests went into the temple of the Lord to sanctify it, and brought out all the uncleanness that they found within to the entrance of the house of the Lord, and the Levites took it away, and carried it out abroad to the torrent Cedron.

2Ch 29:17 And they began to cleanse on the first day of the first month, and on the eighth day of the same month they came into the porch of the temple of the Lord, and they purified the temple in eight days, and on the sixteenth day of the same month they finished what they had begun.

2Ch 29:18 And they went in to king Ezechias, and said to him: We have sanctified all the house of the Lord, and the altar of holocaust, and the vessels thereof, and the table of proposition with all its vessels,

2Ch 29:19 And all the furniture of the temple, which king Achaz in his reign had defiled, after his transgression; and behold they are all set forth before the altar of the Lord.

2Ch 29:20 And king Ezechias rising early, assembled all the rulers of the city, and went up into the house of the Lord:

2Ch 29:21 And they offered together seven bullocks, and seven rams, and seven lambs, and seven he goats for sin, for the kingdom, for the sanctuary, for Juda: and he spoke to the priests the sons of Aaron, to offer them upon the altar of the Lord.

2Ch 29:22 Therefore they killed the bullocks, and the priests took the blood, and poured it upon the altar; they killed also the rams, and their blood they poured also upon the altar, and they killed the lambs, and poured the blood upon the altar.

2Ch 29:23 And they brought the he goats for sin before the king, and the whole multitude, and they laid their hand upon them:

2Ch 29:24 And the priests immolated them, and sprinkled their blood before the altar for an expiation of all Israel: for the king had commanded that the holocaust and the sin offering should be made for all Israel.

2Ch 29:25 And he set the Levites in the house of the Lord with cymbals, and psalteries, and harps according to

the regulation of David the king, and of Gad the seer, and of Nathan the prophet: for it was the commandment of the Lord by the hand of his prophets.

2Ch 29:26 And the Levites stood, with the instruments of David, and the priests with trumpets.

2Ch 29:27 And Ezechias commanded that they should offer holocausts upon the altar: and when the holocausts were offered, they began to sing praises to the Lord, and to sound with trumpets, and divers instruments which David the king of Israel had prepared.

2Ch 29:28 And all the multitude adored, and the singers, and the trumpeters, were in their office till the holocaust was finished.

2Ch 29:29 And when the oblation was ended, the king, and all that were with him bowed down and adored.

2Ch 29:30 And Ezechias and the princes commanded the Levites to praise the Lord with the words of David, and Asaph the seer: and they praised him with great joy, and bowing the knee adored.

2Ch 29:31 And Ezechias added, and said: You have filled your hands to the Lord, come and offer victims, and praises in the house of the Lord. And all the multitude offered victims, and praises, and holocausts with a devout mind.

2Ch 29:32 And the number of the holocausts which the multitude offered, was seventy bullocks, a hundred rams, and two hundred lambs.

2Ch 29:33 And they consecrated to the Lord six hundred oxen, and three thousand sheep.

2Ch 29:34 But the priests were few, and were not enough to flay the holocausts: wherefore the Levites their brethren helped them, till the work was ended, and priests were sanctified, for the Levites are sanctified with an easier rite than the priests.

2Ch 29:35 So there were many holocausts, and the fat of peace offerings, and the libations of holocausts: and the service of the house of the Lord was completed.

2Ch 29:36 And Ezechias, and all the people rejoiced because the ministry of the Lord was accomplished. For the resolution of doing this thing was taken suddenly.

2Ch 30:1 And Ezechias sent to all Israel and Juda: and he wrote letters to Ephraim and Manasses, that they should come to the house of the Lord in Jerusalem, and keep the phase to the Lord the God of Israel,

2Ch 30:2 For the king, taking counsel, and the princes, and all the assembly of Jerusalem, decreed to keep the phase the second month.

2Ch 30:3 For they could not keep it in its time; because there were not priests enough sanctified, and the people was not as yet gathered together to Jerusalem.

2Ch 30:4 And the thing pleased the king, and all the people.

2Ch 30:5 And they decreed to send messengers to all Israel from Bersabee even to Dan, that they should come, and keep the phase to the Lord the God of Israel in Jerusalem: for many had not kept it as it is prescribed by the law.

2Ch 30:6 And the posts went with letters by commandment of the king, and his princes, to all Israel and Juda, proclaiming according to the king's orders: Ye children of Israel, turn again to the Lord the God of Abraham, and of Isaac, and of Israel: and he will return to the remnant of you that have escaped the hand of the king of the Assyrians.

2Ch 30:7 Be not like your fathers, and brethren, who departed from the Lord the God of their fathers, and he hath given them up to destruction, as you see.

2Ch 30:8 Harden not your necks, as your fathers did: yield yourselves to the Lord, and come to his sanctuary, which he hath sanctified forever: serve the Lord the God of your fathers, and the wrath of his indignation shall be turned away from you.

2Ch 30:9 For if you turn again to the Lord, your brethren, and children shall find mercy before their masters, that have led them away captive, and they shall return into this land: for the Lord your God is merciful, and will not turn away his face from you, if you return to him.

2Ch 30:10 So the posts went speedily from city to city, through the land of Ephraim, and of Manasses, even to Zabulon, whilst they laughed at them and mocked them.

2Ch 30:11 Nevertheless some men of Aser, and of Manasses, and of Zabulon, yielding to the counsel, came to Jerusalem.

2Ch 30:12 But the hand of God was in Juda, to give them one heart to do the word of the Lord, according to the commandment of the king, and of the princes.

2Ch 30:13 And much people were assembled to Jerusalem to celebrate the solemnity of the unleavened bread in the second month:

2Ch 30:14 And they arose and destroyed the altars that were in Jerusalem, and took away all things in which incense was burnt to idols and cast them into the torrent Cedron.

2Ch 30:15 And they immolated the phase on the fourteenth day of the second month. And the priests and the Levites being at length sanctified offered holocausts in the house of the Lord.

2Ch 30:16 And they stood in their order according to the disposition and law of Moses the man of God: but the

priests received the blood which was to be poured out, from the hands of the Levites,

2Ch 30:17 Because a great number was not sanctified: and therefore the Levites immolated the phase for them that came not in time to be sanctified to the Lord.

2Ch 30:18 For a great part of the people from Ephraim, and Manasses, and Issachar, and Zabulon, that had not been sanctified, ate the phase otherwise than it is written: and Ezechias prayed for them, saying: The Lord who is good will shew mercy,

2Ch 30:19 To all them, who with their whole heart, seek the Lord the God of their fathers: and will not impute it to them that they are not sanctified.

2Ch 30:20 And the Lord heard him, and was merciful to the people.

2Ch 30:21 And the children of Israel, that were found at Jerusalem, kept the feast of unleavened bread seven days with great joy, praising the Lord every day. the Levites also, and the priests, with instruments that agreed to their office.

2Ch 30:22 And Ezechias spoke to the heart of all the Levites, that had good understanding concerning the Lord: and they ate during the seven days of the solemnity, immolating victims of peace offerings, and praising the Lord the God of their fathers.

2Ch 30:23 And it pleased the whole multitude to keep other seven days: which they did with great joy.

2Ch 30:24 For Ezechias the king of Juda had given to the multitude a thousand bullocks, and seven thousand sheep: and the princes had given the people a thousand bullocks, and ten thousand sheep: and a great number of priests was sanctified.

2Ch 30:25 And all the multitude of Juda with the priests and Levites, and all the assembly, that came out of Israel; and the proselytes of the land of Israel, and that dwelt in Juda were full of joy.

2Ch 30:26 And there was a great solemnity in Jerusalem, such as had not been in that city since the time of Solomon the son of David king of Israel.

2Ch 30:27 And the priests and the Levites rose up and blessed the people: and their voice was heard: and their prayer came to the holy dwelling place of heaven.

2Ch 31:1 And when these things had been duly celebrated, all Israel that were found in the cities of Juda, went out, and they broke the idols, and cut down the groves, demolished the high places, and destroyed the altars, not only out of all Juda and Benjamin, but out of Ephraim also and Manasses, till they had utterly destroyed them: then all the children of Israel returned to their possessions and cities.

2Ch 31:2 And Ezechias appointed companies of the priests, and the Levites, by their courses, every man in his own office, to wit, both of the priests, and of the Levites, for holocausts, and for peace offerings, to minister, and to praise, and to sing in the gates of the camp of the Lord.

2Ch 31:3 And the king's part was, that of his proper substance the holocaust should be offered always morning and evening, and on the sabbaths, and the new moons and the other solemnities, as it is written in the law of Moses.

2Ch 31:4 He commanded also the people that dwelt in Jerusalem, to give to the priests, and the Levites their portion, that they might attend to the law of the Lord.

2Ch 31:5 Which when it was noised abroad in the ears of the people, the children of Israel offered in abundance the firstfruits of corn, wine, and oil, and honey: and brought the tithe of all things which the ground bringeth forth.

2Ch 31:6 Moreover the children of Israel and Juda, that dwelt in the cities of Juda, brought in the tithes of oxen, and sheep, and the tithes of holy things, which they had vowed to the Lord their God: and carrying them all, made many heaps.

2Ch 31:7 In the third month they began to lay the foundations of the heaps, and in the seventh month, they finished them.

2Ch 31:8 And when Ezechias and his princes came in, they saw the heaps, and they blessed the Lord and the people of Israel.

2Ch 31:9 And Ezechias asked the priests and the Levites, why the heaps lay so.

2Ch 31:10 Azarias the chief priest of the race of Sadoc answered him, saying: Since the firstfruits began to be offered in the house of the Lord, we have eaten, and have been filled, and abundance is left, because the Lord hath blessed his people: and of that which is left is this great store which thou seest.

2Ch 31:11 Then Ezechias commanded to prepare storehouses in the house of the Lord. And when they had done so,

2Ch 31:12 They brought in faithfully both the firstfruits, and the tithes, and all they had vowed. And the overseer of them was Chonenias the Levite, and Semei his brother was the second,

2Ch 31:13 And after him Jehiel, and Azarias, and Nahath, and Asael, and Jerimoth, and Jozabad, and Eliel, and Jesmachias, and Mahath, and Banaias, overseers under the hand of Chonenias, and Semei his brother, by the commandment of Ezechias the king, and Azarias the high priest of the house of God, to whom all things appertained.

2Ch 31:14 But Core the son of Jemna the Levite, the porter of the east gate, was overseer of the things which

were freely offered to the Lord, and of the firstfruits and the things dedicated for the holy of holies.

2Ch 31:15 And under his charge were Eden, and Benjamin, Jesue, and Semeias, and Amarias, and Sechenias, in the cities of the priests, to distribute faithfully portions to their brethren, both little and great:

2Ch 31:16 Besides the males from three years old and upward, to all that went into the temple of the Lord, and whatsoever there was need of in the ministry, and their offices according to their courses, day by day.

2Ch 31:17 To the priests by their families, and to the Levites from the twentieth year and upward, by their classes and companies.

2Ch 31:18 And to all the multitude, both to their wives, and to their children of both sexes, victuals were given faithfully out of the things that had been sanctified.

2Ch 31:19 Also of the sons of Aaron who were in the fields and in the suburbs of each city, there were men appointed, to distribute portions to all the males, among the priests and the Levites.

2Ch 31:20 So Ezechias did all things which we have said in all Juda, and wrought that which was good, and right, and truth, before the Lord his God,

2Ch 31:21 In all the service of the house of the Lord according to the law and the ceremonies, desiring to seek his God with all his heart, and he did it and prospered.

2Ch 32:1 And when these things had been duly celebrated, all Israel that were found in the cities of Juda, went out, and they broke the idols, and cut down the groves, demolished the high places, and destroyed the altars, not only out of all Juda and Benjamin, but out of Ephraim also and Manasses, till they had utterly destroyed them: then all the children of Israel returned to their possessions and cities.

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2Ch 32:5 Which when it was noised abroad in the ears of the people, the children of Israel offered in abundance the firstfruits of corn, wine, and oil, and honey: and brought the tithe of all things which the ground bringeth forth.

2Ch 32:6 Moreover the children of Israel and Juda, that dwelt in the cities of Juda, brought in the tithes of oxen, and sheep, and the tithes of holy things, which they had vowed to the Lord their God: and carrying them all, made many heaps.

2Ch 32:7 In the third month they began to lay the foundations of the heaps, and in the seventh month, they finished them.

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2Ch 32:15 And under his charge were Eden, and Benjamin, Jesue, and Semeias, and Amarias, and Sechenias, in the cities of the priests, to distribute faithfully portions to their brethren, both little and great:

2Ch 32:16 Besides the males from three years old and upward, to all that went into the temple of the Lord, and whatsoever there was need of in the ministry, and their offices according to their courses, day by day.

2Ch 32:17 To the priests by their families, and to the Levites from the twentieth year and upward, by their classes and companies.

2Ch 32:18 And to all the multitude, both to their wives, and to their children of both sexes, victuals were given faithfully out of the things that had been sanctified.

2Ch 32:19 Also of the sons of Aaron who were in the fields and in the suburbs of each city, there were men

appointed, to distribute portions to all the males, among the priests and the Levites.

2Ch 32:20 So Ezechias did all things which we have said in all Juda, and wrought that which was good, and right, and truth, before the Lord his God,

2Ch 32:21 In all the service of the house of the Lord according to the law and the ceremonies, desiring to seek his God with all his heart, and he did it and prospered.

2Ch 33:1 Manasses was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem.

2Ch 33:2 And he did evil before the Lord, according to all the abominations of the nations, which the Lord cast out before the children of Israel:

2Ch 33:3 And he turned, and built again the high places which Ezechias his father had destroyed: and he built altars to Baalim, and made groves, and he adored all the host of heaven, and worshipped them.

2Ch 33:4 He built also altars in the house of the Lord, whereof the Lord had said: In Jerusalem shall my name be for ever.

2Ch 33:5 And he built them for all the host of heaven in the two courts of the house of the Lord.

2Ch 33:6 And he made his sons to pass through the fire in the valley of Benennom: he observed dreams, followed divinations, gave himself up to magic arts, had with him magicians, and enchanter: and he wrought many evils before the Lord, to provoke him to anger.

2Ch 33:7 He set also a graven, and a molten statue in the house of God, of which God had said to David, and to Solomon his son: In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever.

2Ch 33:8 And I will not make the foot of Israel to be removed out of the land which I have delivered to their fathers: yet so if they will take heed to do what I have commanded them, and all the law, and the ceremonies, and judgments by the hand of Moses.

2Ch 33:9 So Manasses seduced Juda, and the inhabitants of Jerusalem, to do evil beyond all the nations, which the Lord had destroyed before the face of the children of Israel.

2Ch 33:10 And the Lord spoke to his people, and they would not hearken.

2Ch 33:11 Therefore he brought upon them the captains of the army of the king of the Assyrians: and they took Manasses, and carried him bound with chains and fetters to Babylon.

2Ch 33:12 And after that he was in distress he prayed to the Lord his God: and did penance exceedingly before the God of his fathers.

2Ch 33:13 And he entreated him, and besought him earnestly: and he heard his prayer, and brought him again to Jerusalem into his kingdom, and Manasses knew that the Lord was God.

2Ch 33:14 After this he built a wall without the city of David, on the west side of Gihon in the valley, from the entering in of the gate round about to Ophel, and raised it up to a great height: and he appointed captains of the army in all the fenced cities of Juda:

2Ch 33:15 And he took away the strange gods, and the idol out of the house of the Lord: the altars also which he had made in the mount of the house of the Lord, and in Jerusalem, and he cast them all out of the city.

2Ch 33:16 And he repaired the altar of the Lord, and sacrificed upon it victims, and peace offerings, and praise: and he commanded Juda to serve the Lord the God of Israel.

2Ch 33:17 Nevertheless the people still sacrificed in the high places to the Lord their God.

2Ch 33:18 But the rest of the acts of Manasses, and his prayer to his God, and the words of the seers that spoke to him in the name of the Lord the God of Israel, are contained in the words of the kings of Israel.

2Ch 33:19 His prayer also, and his being heard and all his sins, and contempt, and places wherein he built high places, and set up groves, and statues before he did penance, are written in the words of Hozai.

2Ch 33:20 And Manasses slept with his fathers, and they buried him in his house: and his son Amon reigned in his stead.

2Ch 33:21 Amon was two and twenty years old when he began to reign, and he reigned two years in Jerusalem.

2Ch 33:22 And he did evil in the sight of the Lord, as Manasses his father had done: he sacrificed to all the idols which Manasses his father had made, and served them.

2Ch 33:23 And he did not humble himself before the lord, as Manasses his father had humbled himself, but committed far greater sin.

2Ch 33:24 And his servants conspired against him, and slew him in his own house.

2Ch 33:25 But the rest of the multitude of the people slew them that had killed Amon, and made Josias his son king in his stead.

2Ch 34:1 Josias was eight years old when he began to reign, and he reigned one and thirty years in Jerusalem.

2Ch 34:2 And he did that which was right in the sight of the Lord, and walked in the ways of David his father: he declined not, neither to the right hand, nor to the left.

2Ch 34:3 And in the eighth year of his reign, when he was yet a boy, he began to seek the God of his father David: and in the twelfth year after he began to reign, he cleansed Juda and Jerusalem from the high places, and the groves, and the idols, and the graven things.

2Ch 34:4 And they broke down before him the altars of Baalim, and demolished the idols that had been set upon them: and he cut down the groves and the graven things, and broke them in pieces: and strewed the fragments upon the graves of them that had sacrificed to them.

2Ch 34:5 And he burnt the bones of the priests on the altars of the idols, and he cleansed Juda and Jerusalem.

2Ch 34:6 And in the cities of Manasses, and of Ephraim, and of Simeon, even to Nephtali he demolished all.

2Ch 34:7 And when he had destroyed the altars, and the groves, and had broken the idols in pieces, and had demolished all profane temples throughout all the land of Israel, he returned to Jerusalem.

2Ch 34:8 Now in the eighteenth year of his reign, when he had cleansed the land, and the temple of the Lord, he sent Saphan the son of Elselias, and Maasias the governor of the city, Joha the son of Joachaz the recorder, to repair the house of the Lord his God.

2Ch 34:9 And they came to Helcias the high priest: and received of him the money which had been brought into the house of the Lord, and which the Levites and porters had gathered together from Manasses, and Ephraim, and all the remnant of Israel, and from all Juda, and Benjamin, and the inhabitants of Jerusalem,

2Ch 34:10 Which they delivered into the hands of them that were over the workmen in the house of the Lord, to repair the temple, and mend all that was weak.

2Ch 34:11 But they gave it to the artificers, and to the masons, to buy stones out of the quarries, and timber for the couplings of the building, and to rafter the houses, which the kings of Juda had destroyed.

2Ch 34:12 And they did all faithfully. Now the overseers of the workmen were Jahath and Abdias of the sons of Merari, Zacharias and Mosollam of the sons of Caath, who hastened the work: all Levites skilful to play on instruments.

2Ch 34:13 But over them that carried burdens for divers uses, were scribes, and masters of the number of the Levites, and porters.

2Ch 34:14 Now when they carried out the money that had been brought into the temple of the Lord, Helcias the priest found the book of the law of the Lord, by the hand of Moses.

2Ch 34:15 And he said to Saphan the scribe: I have found the book of the law in the house of the Lord: and he delivered it to him.

2Ch 34:16 But he carried the book to the king, and told him, saying: Lo, all that thou hast committed to thy servants, is accomplished.

2Ch 34:17 They have gathered together the silver that was found in the house of the Lord: and it is given to the overseers of the artificers, and of the workmen, for divers works.

2Ch 34:18 Moreover Helcias the priest gave me this book. And he read it before the king.

2Ch 34:19 And when he had heard the words of the law, he rent his garments:

2Ch 34:20 And he commanded Helcias, and Ahicam the son of Saphan, and Abdon the son of Micha, and Saphan the scribe, and Asaa the king's servant, saying:

2Ch 34:21 Go, and pray to the Lord for me, and for the remnant of Israel, and Juda, concerning all the words of this book, which is found: for the great wrath of the Lord hath fallen upon us, because our fathers have not kept the words of the Lord, to do all things that are written in this book.

2Ch 34:22 And Helcias and they that were sent with him by the king, went to Oлда the prophetess, the wife of Sellum the son of Thecuath, the son of Hasra keeper of the wardrobe: who dwelt in Jerusalem in the Second part: and they spoke to her the words above mentioned.

2Ch 34:23 And she answered them: Thus saith the Lord the God of Israel: Tell the man that sent you to me:

2Ch 34:24 Thus saith the Lord: Behold I will bring evils upon this place, and upon the inhabitants thereof, and all the curses that are written in this book which they read before the king of Juda.

2Ch 34:25 Because they have forsaken me, and have sacrificed to strange gods, to provoke me to wrath with all the works of their hands, therefore my wrath shall fall upon this place, and shall not be quenched.

2Ch 34:26 But as to the king of Juda that sent you to beseech the Lord, thus shall you say to him: Thus saith the Lord the God of Israel: Because thou hast heard the words of this book,

2Ch 34:27 And thy heart was softened, and thou hast humbled thyself in the sight of God for the things that are spoken against this place, and the inhabitants of Jerusalem, and reverencing my face, hast rent thy garments, and wept before me: I also have heard thee, saith the Lord.

2Ch 34:28 For now I will gather thee to thy fathers, and thou shalt be brought to thy tomb in peace: and thy eyes shall not see all the evil that I will bring upon this place, and the inhabitants thereof. They therefore reported to the king all that she had said.

2Ch 34:29 And he called together all the ancients of Juda and Jerusalem.

2Ch 34:30 And went up to the house of the Lord, and all the men of Juda, and the inhabitants of Jerusalem, the priests and the Levites, and all the people from the least to the greatest. And the king read in their hearing, in the house of the Lord, all the words of the book.

2Ch 34:31 And standing up in his tribunal, he made a covenant before the Lord to walk after him, and keep his commandments, and testimonies, and justifications with all his heart, and with all his soul, and to do the things

that were written in that book which he had read.

2Ch 34:32 And he adjured all that were found in Jerusalem and Benjamin to do the same: and the inhabitants of Jerusalem did according to the covenant of the Lord the God of their fathers.

2Ch 34:33 And Josias took away all the abominations out of all the countries of the children of Israel and made all that were left in Israel, to serve the Lord their God. As long as he lived they departed not from the Lord the God of their fathers.

2Ch 35:1 And Josias kept a phase to the Lord in Jerusalem, and it was sacrificed on the fourteenth day of the first month.

2Ch 35:2 And he set the priests in their offices, and exhorted them to minister in the house of the Lord.

2Ch 35:3 And he spoke to the Levites, by whose instruction all Israel was sanctified to the Lord, saying: Put the ark in the sanctuary of the temple, which Solomon the son of David king of Israel built: for you shall carry it no more: but minister now to the Lord your God, and to his people Israel.

2Ch 35:4 And prepare yourselves by your houses, and families according to your courses, as David king of Israel commanded, and Solomon his son hath written.

2Ch 35:5 And serve ye in the sanctuary by the families and companies of Levi.

2Ch 35:6 And being sanctified kill the phase, and prepare your brethren, that they may do according to the words which the Lord spoke by the hand of Moses.

2Ch 35:7 And Josias gave to all the people that were found there in the solemnity of the phase, of lambs and of kids of the flocks, and of other small cattle thirty thousand, and of oxen three thousand, all these were of the king's substance.

2Ch 35:8 And his princes willingly offered what they had vowed, both to the people and to the priests and the Levites. Moreover Helcias, and Zacharias, and Jahiel rulers of the house of the Lord, gave to the priests to keep the phase two thousand six hundred small cattle, and three hundred oxen.

2Ch 35:9 And Chonenias, and Semeias and Nathanael, his brethren, and Hasabias, and Jehiel, and Jozabad princes of the Levites, gave to the rest of the Levites to celebrate the phase five thousand small cattle, and five hundred oxen.

2Ch 35:10 And the ministry was prepared, and the priests stood in their office: the Levites also in their companies, according to the king's commandment.

2Ch 35:11 And the phase was immolated: and the priests sprinkled the blood with their hand, and the Levites flayed the holocausts:

2Ch 35:12 And they separated them, to give them by the houses and families of every one, and to be offered to the Lord, as it is written in the book of Moses, and with the oxen they did in like manner.

2Ch 35:13 And they roasted the phase with fire, according to that which is written in the law: but the victims of peace offerings they boiled in caldrons, and kettles, and pots, and they distributed them speedily among all the people.

2Ch 35:14 And afterwards they made ready for themselves, and for the priests: for the priests were busied in offering of holocausts and the fat until night, wherefore the Levites prepared for themselves, and for the priests the sons of Aaron last.

2Ch 35:15 And the singers the sons of Asaph stood in their order, according to the commandment of David, and Asaph, and Heman, and Idithun, the prophets of the king: and the porters kept guard at every gate, so as not to depart one moment from their service, and therefore their brethren the Levites prepared meats for them.

2Ch 35:16 So all the service of the Lord was duly accomplished that day, both in keeping the phase and offering holocausts upon the altar of the Lord, according to the commandment of king Josias.

2Ch 35:17 And the children of Israel that were found there, kept the phase at that time, and the feast of unleavened seven days.

2Ch 35:18 There was no phase like to this in Israel, from the days of Samuel the prophet: neither did any of all the kings of Israel keep such a phase as Josias kept, with the priests, and the Levites, and all Juda, and Israel that were found, and the inhabitants of Jerusalem.

2Ch 35:19 In the eighteenth year of the reign of Josias was this phase celebrated.

2Ch 35:20 After that Josias had repaired the temple, Nechao king of Egypt came up to fight in Charcamis by the Euphrates: and Josias went out to meet him.

2Ch 35:21 But he sent messengers to him, saying: What have I to do with thee, O king of Juda? I come not against thee this day, but I fight against another house, to which God hath commanded me to go in haste: forbear to do against God, who is with me, lest he kill thee.

2Ch 35:22 Josias would not return, but prepared to fight against him, and hearkened not to the words of Nechao from the mouth of God, but went to fight in the field of Mageddo.

2Ch 35:23 And there he was wounded by the archers, and he said to his servants: Carry me out of the battle, for I am grievously wounded.

2Ch 35:24 And they removed him from the chariot into another, that followed him after the manner of kings, and

they carried him away to Jerusalem, and he died, and was buried in the monument of his fathers, and all Juda and Jerusalem mourned for him,

2Ch 35:25 Particularly Jeremias: whose lamentations for Josias all the singing men and singing women repeat unto this day, and it became like a law in Israel: Behold it is found written in the Lamentations.

2Ch 35:26 Now the rest of the acts of Josias and of his mercies, according to what was commanded by the law of the Lord:

2Ch 35:27 And his works first and last, are written in the book of the kings of Juda and Israel.

2Ch 36:1 Then the people of the land took Joachaz the son of Josias, and made him king instead of his father in Jerusalem.

2Ch 36:2 Joachaz was three and twenty years old when he began to reign, and he reigned three months in Jerusalem.

2Ch 36:3 And the king of Egypt came to Jerusalem, and deposed him, and condemned the land in a hundred talents of silver, and a talent of gold.

2Ch 36:4 And he made Eliakim his brother king in his stead, over Juda and Jerusalem: and he turned his name to Joakim: but he took Joachaz with him and carried him away into Egypt.

2Ch 36:5 Joakim was five and twenty years old when he began to reign, and he reigned eleven years in Jerusalem: and he did evil before the Lord his God.

2Ch 36:6 Against him came up Nabuchodonosor king of the Chaldeans, and led him bound in chains into Babylon.

2Ch 36:7 And he carried also thither the vessels of the Lord, and put them in his temple.

2Ch 36:8 But the rest of the acts of Joakim, and his abominations, which he wrought, and the things that were found in him, are contained in the book of the kings of Juda and Israel. And Joachin his son reigned in his stead.

2Ch 36:9 Joachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem, and he did evil in the sight of the Lord.

2Ch 36:10 And at the return of the year, king Nabuchodonosor sent, and brought him to Babylon, carrying away at the same time the most precious vessels of the house of the Lord: and he made Sedecias his uncle king over Juda and Jerusalem.

2Ch 36:11 Sedecias was one and twenty years old when he began to reign: and he reigned eleven years in Jerusalem.

2Ch 36:12 And he did evil in the eyes of the Lord his God, and did not reverence the face of Jeremias the prophet speaking to him from the mouth of the Lord.

2Ch 36:13 He also revolted from king Nabuchodonosor, who had made him swear by God: and he hardened his neck and his heart, from returning to the Lord the God of Israel.

2Ch 36:14 Moreover all the chief of the priests, and the people wickedly transgressed according to all the abominations of the Gentiles: and they defiled the house of the Lord, which he had sanctified to himself in Jerusalem.

2Ch 36:15 And the Lord the God of their fathers sent to them, by the hand of his messengers, rising early, and daily admonishing them: because he spared his people and his dwelling place.

2Ch 36:16 But they mocked the messengers of God, and despised his words, and misused the prophets, until the wrath of the Lord arose against his people, and there was no remedy.

2Ch 36:17 For he brought upon them the king of the Chaldeans, and he slew their young men with the sword in the house of his sanctuary, he had no compassion on young man, or maiden, old man or even him that stooped for age, but he delivered them all into his hands.

2Ch 36:18 And all the vessels of the house of Lord, great and small, and the treasures of the temple and of the king, and of the princes he carried away to Babylon.

2Ch 36:19 And the enemies set fire to the house of God, and broke down the wall of Jerusalem, burnt all the towers, and what soever was precious they destroyed.

2Ch 36:20 Whosoever escaped the sword, was led into Babylon, and there served the king and his sons, till the reign of the king of Persia,

2Ch 36:21 That the word of the Lord by the mouth of Jeremias might be fulfilled, and the land might keep her sabbaths: for all the days of the desolation she kept a sabbath, till the seventy years were expired.

2Ch 36:22 But in the first year of Cyrus king of the Persians, to fulfil the word of the Lord, which he had spoken by the mouth of Jeremias, the Lord stirred up the heart of Cyrus, king of the Persians: who commanded it to be proclaimed through all his kingdom, and by writing also, saying:

2Ch 36:23 Thus saith Cyrus king of the Persians: All the kingdoms of the earth hath the Lord the God of heaven given to me, and he hath charged me to build him a house in Jerusalem, which is in Judea: who is there among you of all his people? The Lord his God be with him, and let him go up.

Ezr 1:1 In the first year of Cyrus king of the Persians, that the word of the Lord by the mouth of Jeremias might be fulfilled, the Lord stirred up the spirit of Cyrus king of the Persians: and he made a proclamation throughout all

his kingdom, and in writing also, saying:

Ezr 1:2 Thus saith Cyrus king of the Persians: The Lord the God of heaven hath given to me all the kingdoms of the earth, and he hath charged me to build him a house in Jerusalem, which is in Judea.

Ezr 1:3 Who is there among you of all his people? His God be with him. Let him go up to Jerusalem, which is in Judea, and build the house of the Lord the God of Israel: he is the God that is in Jerusalem.

Ezr 1:4 And let all the rest in all places wheresoever they dwell, help him every man from his place, with silver and gold, and goods, and cattle, besides that which they offer freely to the temple of God, which is in Jerusalem.

Ezr 1:5 Then rose up the chief of the fathers of Juda and Benjamin, and the priests, and Levites, and every one whose spirit God had raised up, to go up to build the temple of the Lord, which was in Jerusalem.

Ezr 1:6 And all they that were round about, helped their hands with vessels of silver, and gold, with goods, and with beasts, and with furniture, besides what they had offered on their own accord.

Ezr 1:7 And king Cyrus brought forth vessels of the temple of the Lord, which Nabuchodonosor had taken from Jerusalem, and had put them in the temple of his god.

Ezr 1:8 Now Cyrus king of Persia brought them forth by the hand of Mithridates the son of Gazabar, and numbered them to Sassabasar the prince of Juda.

Ezr 1:9 And this is the number of them: thirty bowls of gold, a thousand bowls of silver, nine and twenty knives, thirty cups of gold,

Ezr 1:10 Silver cups of a second sort, four hundred and ten: other vessels a thousand.

Ezr 1:11 All the vessels of gold and silver, five thousand four hundred: all these Sassabasar brought with them that came up from the captivity of Babylon to Jerusalem.

Ezr 2:1 Now these are the children of the province, that went out of the captivity, which Nabuchodonosor king of Babylon had carried away to Babylon, and who returned to Jerusalem and Juda, every man to his city.

Ezr 2:2 Who came with Zorobabel, Josue, Nehemia, Saraia, Rahelaia, Mardochai, Belsan, Mesphar, Beguai, Rehum, Baana. The number of the men of the people of Israel:

Ezr 2:3 The children of Pharos two thousand one hundred seventy-two.

Ezr 2:4 The children of Sephatia, three hundred seventy-two.

Ezr 2:5 The children of Area, seven hundred seventy-five.

Ezr 2:6 The children of Phahath Moab, of the children of Josue: Joab, Two thousand eight hundred twelve.

Ezr 2:7 The children of Elam, a thousand two hundred fifty-four.

Ezr 2:8 The children of Zethua, nine hundred forty-five.

Ezr 2:9 The children of Zachai, seven hundred sixty.

Ezr 2:10 The children of Bani, six hundred forty-two.

Ezr 2:11 The children of Bebai, six hundred twenty-three.

Ezr 2:12 The children of Azgad, a thousand two hundred twenty-two.

Ezr 2:13 The children of Adonicam, six hundred sixty-six.

Ezr 2:14 The children of Beguai, two thousand fifty-six.

Ezr 2:15 The children of Adin, four hundred fifty-four.

Ezr 2:16 The children of Ather, who were of Ezechias, ninety-eight.

Ezr 2:17 The children of Besai, three hundred and twenty-three.

Ezr 2:18 The children of Jora, a hundred and twelve.

Ezr 2:19 The children of Hasum, two hundred twenty-three.

Ezr 2:20 The children of Gebbar, ninety-five.

Ezr 2:21 The children of Bethlehem, a hundred twenty-three.

Ezr 2:22 The men of Netupha, fifty-six.

Ezr 2:23 The men of Anathoth, a hundred twenty-eight.

Ezr 2:24 The children of Azmaveth, forty-two.

Ezr 2:25 The children of Cariathiarim, Cephira, and Beroth, seven hundred forty-three.

Ezr 2:26 The children of Rama and Gabaa, six hundred twenty-one.

Ezr 2:27 The men of Machmas, a hundred twenty-two.

Ezr 2:28 The men of Bethel and Hai, two hundred twenty-three.

Ezr 2:29 The children of Nebo, fifty-two.

Ezr 2:30 The children of Megbis, a hundred fifty-six.

Ezr 2:31 The children of the other Elam, a thousand two hundred fifty-five.

Ezr 2:32 The children of Harim, three hundred and twenty.

Ezr 2:33 The children of Lod, Hadid and Ono, seven hundred twenty-five.

Ezr 2:34 The children of Jericho, three hundred forty-five.

Ezr 2:35 The children of Senaa, three thousand six hundred thirty.

Ezr 2:36 The priests: the children of Jadaia of the house of Josue, nine hundred seventy-three.

Ezr 2:37 The children of Emmer, a thousand fifty-two.

Ezr 2:38 The children of Pheshur, a thousand two hundred forty-seven.
Ezr 2:39 The children of Harim, a thousand and seventeen.
Ezr 2:40 The Levites: the children of Josue and of Cedmihel, the children of Odovia, seventy-four.
Ezr 2:41 The singing men: the children of Asaph, a hundred twenty-eight.
Ezr 2:42 The children of the porters: the children of Sellum, the children of Ater, the children of Telmon, the children of Accub, the children of Hatita, the children of Sobai: in all a hundred thirty-nine.
Ezr 2:43 The Nathinites: the children of Siha, the children of Hasupha, the children of Tabbaoth,
Ezr 2:44 The children of Ceros, the children of Sia, the children of Phadon,
Ezr 2:45 The children of Lebana, the children of Hegaba, the children of Accub,
Ezr 2:46 The children of Hagab, the children of Semlai, the children of Hanan,
Ezr 2:47 The children of Gaddel, the children of Gaher, the children of Raaia,
Ezr 2:48 The children of Rasin, the children of Necoda, the children of Gazam,
Ezr 2:49 The children of Asa, the children of Phasea, the children of Besee,
Ezr 2:50 The children of Asena, the children of Munim, the children of Nephusim,
Ezr 2:51 The children of Bacbuc, the children of Hacupha, the children of Harhur,
Ezr 2:52 The children of Besluth, the children of Mahida, the children of Harsa,
Ezr 2:53 The children of Bercos, the children of Sisara, the children of Thema,
Ezr 2:54 The children of Nasia, the children of Hatipha,
Ezr 2:55 The children of the servants of Solomon, the children of Sotai, the children of Sopheret, the children of Pharuda,
Ezr 2:56 The children of Jala, the children of Dercon, the children of Geddel,
Ezr 2:57 The children of Saphatia, the children of Hatil, the children of Phochereth, which were of Asebaim, the children of Ami,
Ezr 2:58 All the Nathinites, and the children of the servants of Solomon, three hundred ninety-two.
Ezr 2:59 And these are they that came up from Thelmela, Thelharsa, Cherub, and Adon, and Emer. And they could not shew the house of their fathers and their seed, whether they were of Israel.
Ezr 2:60 The children of Dalaia, the children of Tobia, the children of Necoda, six hundred fifty-two.
Ezr 2:61 And of the children of the priests: the children of Hobia, the children of Accos, the children of Berzellai, who took a wife of the daughters of Berzellai, the Galaadite, and was called by their name:
Ezr 2:62 These sought the writing of their genealogy, and found it not, and they were cast out of the priesthood.
Ezr 2:63 And Athersatha said to them, that they should not eat of the holy of holies, till there arose a priest learned and perfect.
Ezr 2:64 All the multitudes as one man, were forty-two thousand three hundred and sixty:
Ezr 2:65 Besides their menservants, and womenservants, of whom there were seven thousand three hundred and thirty-seven: and among them singing men, and singing women two hundred.
Ezr 2:66 Their horses seven hundred thirty-six, their mules two hundred forty-five,
Ezr 2:67 Their camels four hundred thirty-five, their asses six thousand seven hundred and twenty.
Ezr 2:68 And some of the chief of the fathers, when they came to the temple of the Lord, which is in Jerusalem, offered freely to the house of the Lord to build it in its place.
Ezr 2:69 According to their ability, they gave towards the expenses of the work, sixty-one thousand solids of gold, five thousand pounds of silver, and a hundred garments for the priests.
Ezr 2:70 So the priests and the Levites, and some of the people, and the singing men, and the porters, and the Nathinites dwelt in their cities, and all Israel in their cities.
Ezr 3:1 And now the seventh month was come, and the children of Israel were in their cities: and the people gathered themselves together as one man to Jerusalem.
Ezr 3:2 And Josue the son of Josedec rose up, and his brethren the priests, and Zorobabel the son of Salathiel, and his brethren, and they built the altar of the God of Israel that they might offer holocausts upon it, as it is written in the law of Moses the man of God.
Ezr 3:3 And they set the altar of God upon its bases, while the people of the lands round about put them in fear, and they offered upon it a holocaust to the Lord morning and evening.
Ezr 3:4 And they kept the feast of tabernacles, as it is written, and offered the holocaust every day orderly according to the commandment, the duty of the day in its day.
Ezr 3:5 And afterwards the continual holocaust, both on the new moons, and on all the solemnities of the Lord, that were consecrated, and on all in which a freewill offering was made to the Lord.
Ezr 3:6 From the first day of the seventh month they began to offer holocausts to the Lord: but the temple of God was not yet founded.
Ezr 3:7 And they gave money to hewers of stones and to masons: and meat and drink, and oil to the Sidonians and Tyrians, to bring cedar trees from Libanus to the sea of Joppe, according to the orders which Cyrus king of the Persians had given them.

Ezr 3:8 And in the second year of their coming to the temple of God in Jerusalem, the second month, Zorobabel the son of Salathiel, and Josue the son of Josedec, and the rest of their brethren the priests, and the Levites, and all that were come from the captivity to Jerusalem began, and they appointed Levites from twenty years old and upward, to hasten forward the work of the Lord.

Ezr 3:9 Then Josue and his sons and his brethren, Cedmihel, and his sons, and the children of Juda, as one man, stood to hasten them that did the work in the temple of God: the sons of Henadad, and their sons, and their brethren the Levites.

Ezr 3:10 And when the masons laid the foundations of the temple of the Lord, the priests stood in their ornaments with trumpets: and the Levites the sons of Asaph with cymbals, to praise God by the hands of David king of Israel.

Ezr 3:11 And they sung together hymns, and praise to the Lord: because he is good, for his mercy endureth for ever towards Israel. And all the people shouted with a great shout, praising the Lord, because the foundations of the temple of the Lord were laid.

Ezr 3:12 But many of the priests and the Levites, and the chief of the fathers and the ancients that had seen the former temple; when they had the foundation of this temple before their eyes, wept with a loud voice: and many shouting for joy, lifted up their voice.

Ezr 3:13 So that one could not distinguish the voice of the shout of joy, from the noise of the weeping of the people: for one with another the people shouted with a loud shout, and the voice was heard afar off.

Ezr 4:1 Now the enemies of Juda and Benjamin heard that the children of the captivity were building a temple to the Lord the God of Israel.

Ezr 4:2 And they came to Zorobabel, and the chief of the fathers, and said to them: Let us build with you, for we seek your God as ye do: behold we have sacrificed to him, since the days of Asor Haddan king of Assyria, who brought us hither.

Ezr 4:3 But Zorobabel, and Josue, and the rest of the chief of the fathers of Israel said to them: You have nothing to do with us to build a house to our God, but we ourselves alone will build to the Lord our God, as Cyrus king of the Persians hath commanded us.

Ezr 4:4 Then the people of the land hindered the hands of the people of Juda, and troubled them in building.

Ezr 4:5 And they hired counsellors against them, to frustrate their design all the days of Cyrus king of Persia, even until the reign of Darius king of the Persians.

Ezr 4:6 And in the reign of Assuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Juda and Jerusalem.

Ezr 4:7 And in the days of Artaxerxes, Beselam, Mithridates, and Thabeel, and the rest that were in the council wrote to Artaxerxes king of the Persians: and the letter of accusation was written in Syrian, and was read in the Syrian tongue.

Ezr 4:8 Reum Beelteem, and Samsai the scribe wrote a letter from Jerusalem to king Artaxerxes, in this manner:

Ezr 4:9 Reum Beelteem, and Samsai the scribe and the rest of their counsellors, the Dinites, and the Apharsathacites, the Therphalites, the Apharsites, the Erchuites, the Babylonians, the Susanechites, the Dievites, and the Elamites,

Ezr 4:10 And the rest of the nations, whom the great and glorious Asenaphar brought over: and made to dwell in the cities of Samaria and in the rest of the countries of this side of the river in peace.

Ezr 4:11 (This is the copy of the letter, which they sent to him:) To Artaxerxes the king, thy servants, the men that are on this side of the river, send greeting.

Ezr 4:12 Be it known to the king, that the Jews, who came up from thee to us, are come to Jerusalem a rebellious and wicked city, which they are building, setting up the ramparts thereof and repairing the walls.

Ezr 4:13 And now be it known to the king, that if this city be built up, and the walls thereof repaired, they will not pay tribute nor toll, nor yearly revenues, and this loss will fall upon the kings.

Ezr 4:14 But we remembering the salt that we have eaten in the palace, and because we count it a crime to see the king wronged, have therefore sent and certified the king,

Ezr 4:15 That search may be made in the books of the histories of thy fathers, and thou shalt find written in the records: and shalt know that this city is a rebellious city, and hurtful to the kings and provinces, and that wars were raised therein of old time: for which cause also the city was destroyed.

Ezr 4:16 We certify the king, that if this city be built, and the walls thereof repaired, thou shalt have no possession on this side of the river.

Ezr 4:17 The king sent word to Reum Beelteem and Samsai the scribe, and to the rest that were in their council, inhabitants of Samaria, and to the rest beyond the river, sending greeting and peace.

Ezr 4:18 The accusation, which you have sent to us, hath been plainly read before me,

Ezr 4:19 And I commanded: and search hath been made, and it is found, that this city of old time hath rebelled against kings, and seditions and wars have been raised therein.

Ezr 4:20 For there have been powerful kings in Jerusalem, who have had dominion over all the country that is beyond the river: and have received tribute, and toll and revenues.

Ezr 4:21 Now therefore hear the sentence: Hinder those men, that this city be not built, till further orders be given by me.

Ezr 4:22 See that you be not negligent in executing this, lest by little and little the evil grow to the hurt of the kings.

Ezr 4:23 Now the copy of the edict of king Artaxerxes was read before Reum Beelteem, and Samsai the scribe, and their counsellors: and they went up in haste to Jerusalem to the Jews, and hindered them with arm and power.

Ezr 4:24 Then the work of the house of the Lord in Jerusalem was interrupted, and ceased till the second year of the reign of Darius king of the Persians.

Ezr 5:1 Now Aggeus the prophet, and Zacharias the son of Addo, prophesied to the Jews that were in Judea and Jerusalem, in the name of the God of Israel.

Ezr 5:2 Then rose up Zorobabel the son of Salathiel, and Josue the son of Josedec, and began to build the temple of God in Jerusalem, and with them were the prophets of God helping them.

Ezr 5:3 And at the same time came to them Thathanai, who was governor beyond the river, and Stharbazanai, and their counsellors: and said thus to them: Who hath given you counsel to build this house, and to repair the walls thereof?

Ezr 5:4 In answer to which we gave them the names of the men who were the promoters of that building.

Ezr 5:5 But the eye of their God was upon the ancients of the Jews, and they could not hinder them. And it was agreed that the matter should be referred to Darius, and then they should give satisfaction concerning that accusation.

Ezr 5:6 The copy of the letter that Thathanai governor of the country beyond the river, and Stharbazanai, and his counsellors the Arphasachites, who dwelt beyond the river, sent to Darius the king.

Ezr 5:7 The letter which they sent him, was written thus: To Darius the king all peace.

Ezr 5:8 Be it known to the king, that we went to the province of Judea, to the house of the great God, which they are building with unpolished stones, and timber is laid in the walls: and this work is carried on diligently and advanceth in their hands.

Ezr 5:9 And we asked those ancients, and said to them thus: Who hath given you authority to build this house, and to repair these walls?

Ezr 5:10 We asked also of them their names, that we might give thee notice: and we have written the names of the men that are the chief among them.

Ezr 5:11 And they answered us in these words, saying: We are the servants of the God of heaven and earth, and we are building a temple that was built these many years ago, and which a great king of Israel built and set up.

Ezr 5:12 But after that our fathers had provoked the God of heaven to wrath, he delivered them into the hands of Nabuchodonosor the king of Babylon the Chaldean: and he destroyed this house, and carried away the people to Babylon.

Ezr 5:13 But in the first year of Cyrus the king of Babylon, king Cyrus set forth a decree, that this house of God should be built.

Ezr 5:14 And the vessels also of gold and silver of the temple of God, which Nabuchodonosor had taken out of the temple, that was in Jerusalem, and had brought them to the temple of Babylon, king Cyrus brought out of the temple of Babylon, and they were delivered to one Sassabasar, whom also he appointed governor,

Ezr 5:15 And said to him: Take these vessels, and go, and put them in the temple that is in Jerusalem, and let the house of God be built in its place.

Ezr 5:16 Then came this same Sassabasar, and laid the foundations of the temple of God in Jerusalem, and from that time until now it is in building, and is not yet finished.

Ezr 5:17 Now therefore if it seem good to the king, let him search in the king's library, which is in Babylon, whether it hath been decreed by Cyrus the king, that the house of God in Jerusalem should be built, and let the king send his pleasure to us concerning this matter.

Ezr 6:1 Then king Darius gave orders, and they searched in the library of the books that were laid up in Babylon,

Ezr 6:2 And there was found in Ecbatana, which is a castle in the province of Media, a book in which this record was written.

Ezr 6:3 In the first year of Cyrus the king: Cyrus the king decreed, that the house of God should be built, which is in Jerusalem, in the place where they may offer sacrifices, and that they lay the foundations that may support the height of threescore cubits, and the breadth of threescore cubits,

Ezr 6:4 Three rows of unpolished stones, and so rows of new timber: and the charges shall be given out of the king's house.

Ezr 6:5 And also let the golden and silver vessels of the temple of God, which Nabuchodonosor took out of the temple of Jerusalem, and brought to Babylon, be restored, and carried back to the temple of Jerusalem to their place, which also were placed in the temple of God.

Ezr 6:6 Now therefore Thathanai, governor of the country beyond the river, Stharbuzanai, and your counsellors the Apharsachites, who are beyond the river, depart far from them,

Ezr 6:7 And let that temple of God be built by the governor of the Jews, and by their ancients, that they may build that house of God in its place.

Ezr 6:8 I also have commanded what must be done by those ancients of the Jews, that the house of God may be built, to wit, that of the king's chest, that is, of the tribute that is paid out of the country beyond the river, the charges be diligently given to those men, lest the work be hindered.

Ezr 6:9 And if it shall be necessary, let calves also, and lambs, and kids, for holocausts to the God of heaven, wheat, salt, wine, and oil, according to the custom of the priests that are in Jerusalem, be given them day by day, that there be no complaint in any thing.

Ezr 6:10 And let them offer oblations to the God of heaven, and pray for the life of the king, and of his children.

Ezr 6:11 And I have made a decree: That if any whosoever, shall alter this commandment, a beam be taken from his house, and set up, and he be nailed upon it, and his house be confiscated.

Ezr 6:12 And may the God, that hath caused his name to dwell there, destroy all kingdoms, and the people that shall put out their hand to resist, and to destroy the house of God, that is in Jerusalem. I Darius have made the decree, which I will have diligently complied with.

Ezr 6:13 So then Thathanai, governor of the country beyond the river, and Stharbuzanai, and his counsellors diligently executed what Darius the king had commanded.

Ezr 6:14 And the ancients of the Jews built, and prospered according to the prophecy of Aggeus the prophet, and of Zacharias the son of Addo: and they built and finished, by the commandment of the God of Israel, and by the commandment of Cyrus, and Darius, and Artaxerxes kings of the Persians.

Ezr 6:15 And they were finishing this house of God, until the third day of the month of Adar, which was in the sixth year of the reign of king Darius.

Ezr 6:16 And the children of Israel, the priests and the Levites, and the rest of the children of the captivity kept the dedication of the house of God with joy.

Ezr 6:17 And they offered at the dedication of the house of God, a hundred calves, two hundred rams, four hundred lambs, and for a sin offering for all Israel twelve he goats, according to the number of the tribes of Israel.

Ezr 6:18 And they set the priests in their divisions, and the Levites in their courses over the works of God in Jerusalem, as it is written in the book of Moses.

Ezr 6:19 And the children of Israel of the captivity kept the phase, on the fourteenth day of the first month.

Ezr 6:20 For all the priests and the Levites were purified as one man: all were clean to kill the phase for all the children of the captivity, and for their brethren the priests, and themselves.

Ezr 6:21 And the children of Israel that were returned from captivity, and all that had separated themselves from the filthiness of the nations of the earth to them, to seek the Lord the God of Israel, did eat.

Ezr 6:22 And they kept the feast of unleavened bread seven days with joy, for the Lord had made them joyful, and had turned the heart of the king of Assyria to them, that he should help their hands in the work of the house of the Lord the God of Israel.

Ezr 7:1 Now after these things in the reign of Artaxerxes king of the Persians, Esdras the son of Saraias, the son of Azarias, the son of Helcias,

Ezr 7:2 The son of Sellum, the son of Sadoc, the son of Achitob,

Ezr 7:3 The son of Amarias, the son of Azarias, the son of Maraioth,

Ezr 7:4 The son of Zarahias, the son of Ozi, the son of Bocci,

Ezr 7:5 The son of Abisue, the son of Phinees, the son of Eleazar, the son of Aaron, the priest from the beginning.

Ezr 7:6 This Esdras went up from Babylon, and he was a ready scribe in the law of Moses, which the Lord God had given to Israel: and the king granted him all his request, according to the hand of the Lord his God upon him.

Ezr 7:7 And there went up some of the children of Israel, and of the children of the priests, and of the children of the Levites, and of the singing men, and of the porters, and of the Nathinites to Jerusalem in the seventh year of Artaxerxes the king.

Ezr 7:8 And they came to Jerusalem in the fifth month, in the seventh year of the king.

Ezr 7:9 For upon the first day of the first month he began to go up from Babylon, and on the first day of the fifth month he came to Jerusalem according to the good hand of his God upon him.

Ezr 7:10 For Esdras had prepared his heart to seek the law of the Lord, and to do and to teach in Israel the commandments and judgment.

Ezr 7:11 And this is the copy of the letter of the edict, which king Artaxerxes gave to Esdras the priest, the

scribe instructed in the words and commandments of the Lord, and his ceremonies in Israel.

Ezr 7:12 Artaxerxes king of kings to Esdras the priest, the most learned scribe of the law of the God of heaven, greeting.

Ezr 7:13 It is decreed by me, that all they of the people of Israel, and of the priests and of the Levites in my realm, that are minded to go into Jerusalem, should go with thee.

Ezr 7:14 For thou art sent from before the king, and his seven counsellors, to visit Judea and Jerusalem according to the law of thy God, which is in thy hand.

Ezr 7:15 And to carry the silver and gold, which the king and his counsellors have freely offered to the God of Israel, whose tabernacle is in Jerusalem.

Ezr 7:16 And all the silver and gold that thou shalt find in all the province of Babylon, and that the people is willing to offer, and that the priests shall offer of their own accord to the house of their God, which is in Jerusalem,

Ezr 7:17 Take freely, and buy diligently with this money, calves, rams, lambs, with the sacrifices and libations of them, and offer them upon the altar of the temple of your God, that is in Jerusalem.

Ezr 7:18 And if it seem good to thee, and to thy brethren to do any thing with the rest of the silver and gold, do it according to the will of your God.

Ezr 7:19 The vessels also, that are given thee for the sacrifice of the house of thy God, deliver thou in the sight of God in Jerusalem.

Ezr 7:20 And whatsoever more there shall be need of for the house of thy God, how much soever thou shalt have occasion to spend, it shall be given out of the treasury, and the king's exchequer, and by me.

Ezr 7:21 I Artaxerxes the king have ordered and decreed to all the keepers of the public chest, that are beyond the river, that whatsoever Esdras the priest, the scribe of the law of the God of heaven, shall require of you, you give it without delay,

Ezr 7:22 Unto a hundred talents of silver, and unto a hundred cores of wheat, and unto a hundred bates of wine, and unto a hundred bates of oil, and salt without measure.

Ezr 7:23 All that belongeth to the rites of the God of heaven, let it be given diligently in the house of the God of heaven: lest his wrath should be enkindled against the realm of the king, and of his sons.

Ezr 7:24 We give you also to understand concerning all the priests, and the Levites, and the singers, and the porters, and the Nathinites, and ministers of the house of this God, that you have no authority to impose toll or tribute, or custom upon them.

Ezr 7:25 And thou Esdras according to the wisdom of thy God, which is in thy hand, appoint judges and magistrates, that may judge all the people, that is beyond the river, that is, for them who know the law of thy God, yea and the ignorant teach ye freely.

Ezr 7:26 And whosoever will not do the law of thy God, and the law of the king diligently, judgment shall be executed upon him, either unto death, or unto banishment, or to the confiscation of goods, or at least to prison.

Ezr 7:27 Blessed be the Lord the God of our fathers, who hath put this in the king's heart, to glorify the house of the Lord, which is in Jerusalem,

Ezr 7:28 And hath inclined his mercy toward me before the king and his counsellors, and all the mighty princes of the king: and I being strengthened by the hand of the Lord my God, which was upon me, gathered together out of Israel chief men to go up with me.

Ezr 8:1 Now these are the chief of families, and the genealogy of them, who came up with me from Babylon in the reign of Artaxerxes the king.

Ezr 8:2 Of the sons of Phinees, Gersom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattus.

Ezr 8:3 Of the sons of Sechenias, the son of Pharos, Zacharias, and with him were numbered a hundred and fifty men.

Ezr 8:4 Of the sons of Phahath Moab, Eleoenai the son of Zareha, and with him two hundred men.

Ezr 8:5 Of the sons of Sechenias, the son of Ezechiel, and with him three hundred men.

Ezr 8:6 Of the sons of Adan, Abed the son of Jonathan, and with him fifty men.

Ezr 8:7 Of the sons of Alam, Isaias the son of Athalias, and with him seventy men.

Ezr 8:8 Of the sons of Saphatia: Zebodia the son of Michael, and with him eighty men.

Ezr 8:9 Of the sons of Joab, Obedia the son of Jahiel, and with him two hundred and eighteen men.

Ezr 8:10 Of the sons of Selomith, the son of Josphia, and with him a hundred and sixty men.

Ezr 8:11 Of the sons of Bebai, Zacharias the son of Bebai: and with him eight and twenty men.

Ezr 8:12 Of the sons of Azgad, Joanan the son of Eccetan, and with him a hundred and ten men.

Ezr 8:13 Of the sons of Adonicam, who were the last: and these are their names: Eliphelet, and Jehiel, and Samaias, and with them sixty men.

Ezr 8:14 Of the sons of Begui, Uthai and Zachur, and with them seventy men.

Ezr 8:15 And I gathered them together to the river, which runneth down to Ahava, and we stayed there three days: and I sought among the people and among the priests for the sons of Levi, and found none there.

Ezr 8:16 So I sent Eliezer, and Ariel, and Semeias, and Elnathan, and Jarib, and another Elnathan, and Nathan, and Zacharias, and Mosollam, chief men: and Joiarib, and Elnathan, wise men.

Ezr 8:17 And I sent them to Eddo, who is chief in the place of Chasphia, and I put in their mouth the words that they should speak to Eddo, and his brethren the Nathinities in the place of Chasphia, that they should bring us ministers of the house of our God.

Ezr 8:18 And by the good hand of our God upon us, they brought us a most learned man of the sons of Moholi the son of Levi the son of Israel, and Sarabias and his sons, and his brethren eighteen,

Ezr 8:19 And Hasabias, and with him Isaias of the sons of Merari, and his brethren, and his sons twenty.

Ezr 8:20 And of the Nathinities, whom David, and the princes gave for the service of the Levites, Nathinities two hundred and twenty: all these were called by their names.

Ezr 8:21 And I proclaimed there a fast by the river Ahava, that we might afflict ourselves before the Lord our God, and might ask of him a right way for us and for our children, and for all our substance.

Ezr 8:22 For I was ashamed to ask the king for aid and for horsemen, to defend us from the enemy in the way: because we had said to the king: The hand of our God is upon all them that seek him in goodness: and his power and strength, and wrath upon all them that forsake him.

Ezr 8:23 And we fasted, and besought our God for this: and it fell out prosperously unto us.

Ezr 8:24 And I separated twelve of the chief of the priests, Sarabias, and Hasabias, and with them ten of their brethren,

Ezr 8:25 And I weighed unto them the silver and gold, and the vessels consecrated for the house of our God, which the king and his counsellors, and his princes, and all Israel, that were found had offered.

Ezr 8:26 And I weighed to their hands six hundred and fifty talents of silver, and a hundred vessels of silver, and a hundred talents of gold,

Ezr 8:27 And twenty cups of gold, of a thousand solids, and two vessels of the best shining brass, beautiful as gold.

Ezr 8:28 And I said to them: You are the holy ones of the Lord, and the vessels are holy, and the silver and gold, that is freely offered to the Lord the God of our fathers.

Ezr 8:29 Watch ye and keep them, till you deliver them by weight before the chief of the priests, and of the Levites, and the heads of the families of Israel in Jerusalem, into the treasure of the house of the Lord.

Ezr 8:30 And the priests and the Levites received the weight of the silver and gold, and the vessels, to carry them to Jerusalem to the house of our God.

Ezr 8:31 Then we set forward from the river Ahava on the twelfth day of the first month to go to Jerusalem: and the hand of our God was upon us, and delivered us from the hand of the enemy, and of such as lay in wait by the way.

Ezr 8:32 And we came to Jerusalem, and we stayed there three days.

Ezr 8:33 And on the fourth day the silver and the gold, and the vessels were weighed in the house of our God by the hand of Meremoth the son of Urias the priest, and with him was Eleazar the son of Phinees, and with them Jozabad the son of Josue, and Noadaia the son of Benoi, Levites.

Ezr 8:34 According to the number and weight of everything: and all the weight was written at that time.

Ezr 8:35 Moreover the children of them that had been carried away that were come out of the captivity, offered holocausts to the God of Israel, twelve calves for all the people of Israel, ninety-six rams, seventy-seven lambs, and twelve he goats for sin: all for a holocaust to the Lord.

Ezr 8:36 And they gave the king's edicts to the lords that were from the king's court, and the governors beyond the river, and they furthered the people and the house of God.

Ezr 9:1 And after these things were accomplished, the princes came to me, saying: The people of Israel, and the priests and Levites have not separated themselves from the people of the lands, and from their abominations, namely, of the Chanaanites, and the Hethites, and the Pherezites, and the Jebusites, and the Ammonites, and the Moabites, and the Egyptians, and the Amorrhites.

Ezr 9:2 For they have taken of their daughters for themselves and for their sons, and they have mingled the holy seed with the people of the lands. And the hand of the princes and magistrates hath been first in this transgression.

Ezr 9:3 And when I had heard this word, I rent my mantle and my coat, and plucked off the hairs of my head and my beard, and I sat down mourning.

Ezr 9:4 And there were assembled to me all that feared the God of Israel, because of the transgression of those that were come from the captivity, and I sat sorrowful, until the evening sacrifice.

Ezr 9:5 And at the evening sacrifice I rose up from my affliction, and having rent my mantle and my garment, I fell upon my knees, and spread out my hands to the Lord my God,

Ezr 9:6 And said: My God I am confounded and ashamed to lift up my face to thee: for our iniquities are multiplied over our heads, and our sins are grown up even unto heaven,

Ezr 9:7 From the days of our fathers: and we ourselves also have sinned grievously unto this day, and for our

iniquities we and our kings, and our priests have been delivered into the hands of the kings of the lands, and to the sword, and to captivity, and to spoil, and to confusion of face, as it is at this day.

Ezr 9:8 And now as a little, and for a moment has our prayer been made before the Lord our God, to leave us a remnant, and give us a pin in his holy place, and that our God would enlighten our eyes, and would give us a little life in our bondage.

Ezr 9:9 For we are bondmen, and in our bondage our God hath not forsaken us, but hath extended mercy upon us before the king of the Persians, to give us life, and to set up the house of our God, and to rebuild the desolations thereof, and to give us a fence in Juda and Jerusalem.

Ezr 9:10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

Ezr 9:11 Which thou hast commanded by the hand of thy servants the prophets, saying: The land which you go to possess, is an unclean land, according to the uncleanness of the people, and of other lands, with their abominations, who have filled it from mouth to mouth with their filth.

Ezr 9:12 Now therefore give not your daughters to their sons, and take not their daughters for your sons, and seek not their peace, nor their prosperity for ever: that you may be strengthened, and may eat the good things of the land, and may have your children your heirs for ever.

Ezr 9:13 And after all that is come upon us, for our most wicked deeds, and our great sin, seeing that thou our God hast saved us from our iniquity, and hast given us a deliverance as at this day,

Ezr 9:14 That we should not turn away, nor break thy commandments, nor join in marriage with the people of these abominations. Art thou angry with us unto utter destruction, not to leave us a remnant to be saved?

Ezr 9:15 O Lord God of Israel, thou art just: for we remain yet to be saved as at this day. Behold we are before thee in our sin, for there can be no standing before thee in this matter.

Ezr 10:1 Now when Esdras was thus praying, and beseeching, and weeping, and lying before the temple of God, there was gathered to him of Israel an exceeding great assembly of men and women and children, and the people wept with much lamentation.

Ezr 10:2 And Sechenias the son of Jehiel of the sons of Elam answered, and said to Esdras: We have sinned against our God, and have taken strange wives of the people of the land: and now if there be repentance in Israel concerning this,

Ezr 10:3 Let us make a covenant with the Lord our God, to put away all the wives, and such as are born of them, according to the will of the Lord, and of them that fear the commandment of the Lord our God: let it be done according to the law.

Ezr 10:4 Arise, it is thy part to give orders, and we will be with thee: take courage, and do it.

Ezr 10:5 So Esdras arose, and made the chiefs of the priests and of the Levites, and all Israel, to swear that they would do according to this word, and they swore.

Ezr 10:6 And Esdras rose up from before the house of God, and went to the chamber of Johanan the son of Eliasib, and entered in thither: he ate no bread, and drank no water: for he mourned for the transgression of them that were come out of the captivity.

Ezr 10:7 And proclamation was made in Juda and Jerusalem to all the children of the captivity, that they should assemble together into Jerusalem.

Ezr 10:8 And that whosoever would not come within three days, according to the counsel of the princes and the ancients, all his substance should be taken away, and he should be cast out of the company of them that were returned from captivity.

Ezr 10:9 Then all the men of Juda, and Benjamin gathered themselves together to Jerusalem within three days, in the ninth month, the twentieth day of the month: and all the people sat in the street of the house of God, trembling because of the sin, and the rain.

Ezr 10:10 And Esdras the priest stood up, and said to them: You have transgressed, and taken strange wives, to add to the sins of Israel.

Ezr 10:11 And now make confession to the Lord the God of your fathers, and do his pleasure, and separate yourselves from the people of the land, and from your strange wives.

Ezr 10:12 And all the multitude answered and said with a loud voice: According to thy word unto us, so be it done.

Ezr 10:13 But as the people are many, and it is time of rain, and we are not able to stand without, and it is not a work of one day or two, (for we have exceedingly sinned in this matter.)

Ezr 10:14 Let rulers be appointed in all the multitude: and in all our cities, let them that have taken strange wives come at the times appointed, and with them the ancients and the judges of every city, until the wrath of our God be turned away from us for this sin.

Ezr 10:15 Then Jonathan the son of Azahel, and Jaasia the son of Thecua were appointed over this, and Mesollam and Sebethai, Levites, helped them:

Ezr 10:16 And the children of the captivity did so. And Esdras the priest, and the men heads of the families in the houses of their fathers, and all by their names, went and sat down in the first day of the tenth month to

examine the matter.

Ezr 10:17 And they made an end with all the men that had taken strange wives by the first day of the first month.

Ezr 10:18 And there were found among the sons of the priests that had taken strange wives: Of the sons of Josue the son of Josedec, and his brethren, Maasia, and Eliezer, and Jarib, and Godolia.

Ezr 10:19 And they gave their hands to put away their wives, and to offer for their offence a ram of the flock.

Ezr 10:20 And of the sons of Emmer, Hanani, and Zebedia.

Ezr 10:21 And of the sons of Harim, Maasia, and Elia, and Semeia, and Jehiel, and Ozias.

Ezr 10:22 And of the sons of Pheshur, Elioenai, Maasia, Ismael, Nathanael, Jozabed, and Elasa.

Ezr 10:23 And of the sons of the Levites, Jozabed, and Semei, and Celaia, the same is Calita, Phataia, Juda, and Eliezer.

Ezr 10:24 And of the singing men, Elisiab: and of the porters, Sellum, and Telem, and Uri.

Ezr 10:25 And of Israel, of the sons of Pharos, Remeia, and Jezia, and Melchia, and Miamin, and Eliezer, and Melchia, and Banea.

Ezr 10:26 And of the sons of Elam, Mathania, Zacharias, and Jehiel, and Abdi, and Jerimoth, and Elia.

Ezr 10:27 And of the sons of Zethua, Elioenai, Eliasib, Mathania, Jerimuth, and Zabad, and Aziaza.

Ezr 10:28 And of the sons of Babai, Johanan, Hanania, Zabbai, Athalai:

Ezr 10:29 And of the sons of Bani, Mosollam, and Melluch, and Adaia, Jasub, and Saal, and Ramoth.

Ezr 10:30 And of the sons of Phahath, Moab, Edna, and Chalal, Banaias, and Maasias, Mathanias, Beseleel, Bennui, and Manasse.

Ezr 10:31 And of the sons of Herem, Eliezer, Josue, Melchias, Semeias, Simeon,

Ezr 10:32 Benjamin, Maloch, Samarias.

Ezr 10:33 And of the sons of Hasom, Mathanai, Mathatha, Zabad, Eliphelet, Jermai, Manasse, Semei.

Ezr 10:34 Of the sons of Bani, Maaddi, Amram, and Uel,

Ezr 10:35 Baneas, and Badaias, Cheliau,

Ezr 10:36 Vania, Marimuth, and Eliasib,

Ezr 10:37 Mathanias, Mathania, and Jasi,

Ezr 10:38 And Bani, and Bennui, Semei,

Ezr 10:39 And Salmias, and Nathan, and Adaias,

Ezr 10:40 And Mechnedebai, Sisai, Sarai,

Ezr 10:41 Ezrel, and Selemiau, Semeria,

Ezr 10:42 Sellum, Amaria, Joseph.

Ezr 10:43 Of the sons of Nebo, Jehiel, Mathathias, Zabad, Zabina, Jeddu, and Joel, and Banaia.

Ezr 10:44 All these had taken strange wives, and there were among them women that had borne children.

Neh 1:1 The words of Nehemias the son of Helchias. And it came to pass in the month of Casleu, in the twentieth year, as I was in the castle of Susa,

Neh 1:2 That Hanani one of my brethren came, he and some men of Juda; and I asked them concerning the Jews, that remained and were left of the captivity, and concerning Jerusalem.

Neh 1:3 And they said to me: They that have remained, and are left of the captivity there in the province, are in great affliction, and reproach: and the wall of Jerusalem is broken down, and the gates thereof are burnt with fire.

Neh 1:4 And when I had heard these words, I sat down, and wept, and mourned for many days: and I fasted, and prayed before the face of the God of heaven.

Neh 1:5 And I said: I beseech thee, O Lord God of heaven, strong, great, and terrible, who keepest covenant and mercy with those that love thee, and keep thy commandments:

Neh 1:6 Let thy ears be attentive, and thy eyes open, to hear the prayer of thy servant, which I pray before thee now, night and day, for the children of Israel thy servants: and I confess the sins of the children of Israel, by which they have sinned against thee: I and my father's house have sinned.

Neh 1:7 We have been seduced by vanity, and have not kept thy commandments, and ceremonies and judgments, which thou hast commanded thy servant Moses.

Neh 1:8 Remember the word that thou commandedst to Moses thy servant, saying: If you shall transgress, I will scatter you abroad among the nations:

Neh 1:9 But if you return to me, and keep my commandments, and do them, though you should be led away to the uttermost parts of the world, I will gather you from thence, and bring you back to the place which I have chosen for my name to dwell there.

Neh 1:10 And these are thy servants, and thy people: whom thou hast redeemed by thy great strength, and by thy mighty hand.

Neh 1:11 I beseech thee, O Lord, let thy ear be attentive to the prayer of thy servant, and to the prayer of thy servants who desire to fear thy name: and direct thy servant this day, and give him mercy before this man. For I was the king's cupbearer.

Neh 2:1 And it came to pass in the month of Nisan, in the twentieth year of Artaxerxes the king: that wine was before him, and I took up the wine, and gave it to the king: and I was as one languishing away before his face.

Neh 2:2 And the king said to me: Why is thy countenance sad, seeing thou dost not appear to be sick? this is not without cause, but some evil, I know not what, is in thy heart. And I was seized with an exceeding great fear:

Neh 2:3 And I said to the king: O king, live for ever: why should not my countenance be sorrowful, seeing the city of the place of the sepulchres of my fathers is desolate, and the gates thereof are burnt with fire?

Neh 2:4 Then the king said to me: For what dost thou make request? And I prayed to the God of heaven,

Neh 2:5 And I said to the king: If it seem good to the king, and if thy servant hath found favour in thy sight, that thou wouldst send me into Judea to the city of the sepulchre of my father, and I will build it.

Neh 2:6 And the king said to me, and the queen that sat by him: For how long shall thy journey be, and when wilt thou return? And it pleased the king, and he sent me: and I fixed him a time.

Neh 2:7 And I said to the king: If it seem good to the king, let him give me letters to the governors of the country beyond the river, that they convey me over, till I come into Judea:

Neh 2:8 And a letter to Asaph the keeper of the king's forest, to give me timber that I may cover the gates of the tower of the house, and the walls of the city, and the house that I shall enter into. And the king gave me according to the good hand of my God with me.

Neh 2:9 And I came to the governors of the country beyond the river, and gave them the king's letters. And the king had sent with me captains of soldiers, and horsemen.

Neh 2:10 And Sanaballat the Horonite, and Tobias the servant, the Ammonite, heard it, and it grieved them exceedingly, that a man was come, who sought the prosperity of the children of Israel.

Neh 2:11 And I came to Jerusalem, and was there three days.

Neh 2:12 And I arose in the night, I and some few men with me, and I told not any man what God had put in my heart to do in Jerusalem, and there was no beast with me, but the beast that I rode upon.

Neh 2:13 And I went out by night by the gate of the valley, and before the dragon fountain, and to the dung gate, and I viewed the wall of Jerusalem which was broken down, and the gates thereof which were consumed with fire.

Neh 2:14 And I passed to the gate of the fountain, and to the king's aqueduct, and there was no place for the beast on which I rode to pass.

Neh 2:15 And I went up in the night by the torrent, and viewed the wall, and going back I came to the gate of the valley, and returned.

Neh 2:16 But the magistrates knew not whither I went, or what I did: neither had I as yet told any thing to the Jews, or to the priests, or to the nobles, or to the magistrates, or to the rest that did the work.

Neh 2:17 Then I said to them: You know the affliction wherein we are, because Jerusalem is desolate, and the gates thereof are consumed with fire: come, and let us build up the walls of Jerusalem, and let us be no longer a reproach.

Neh 2:18 And I shewed them how the hand of my God was good with me, and the king's words, which he had spoken to me, and I said: Let us rise up, and build. And their hands were strengthened in good.

Neh 2:19 But Sanaballat the Horonite, and Tobias the servant, the Ammonite, and Gossem the Arabian heard of it, and they scoffed at us, and despised us, and said: What is this thing that you do? are you going to rebel against the king?

Neh 2:20 And I answered them, and said to them: The God of heaven he helpeth us, and we are his servants: let us rise up and build: but you have no part, nor justice, nor remembrance in Jerusalem.

Neh 3:1 Then Eliasib the high priest arose, and his brethren the priests, and they built the flock gate: they sanctified it, and set up the doors thereof, even unto the tower of a hundred cubits they sanctified it unto the tower of Hananeel.

Neh 3:2 And next to him the men of Jericho built: and next to them built Zachur the son of Amri.

Neh 3:3 But the fish gate the sons of Asnaa built: they covered it, and set up the doors thereof, and the locks, and the bars. And next to them built Marimuth the son of Urias the son of Accus.

Neh 3:4 And next to him built Mosollam the son of Barachias, the son of Merezebel, and next to them built Sadoc the son of Baana.

Neh 3:5 And next to them the Thecutes built: but their great men did not put their necks to the work of their Lord.

Neh 3:6 And Joiada the son of Phasea, and Mosollam the son of Besodia built the old gate: they covered it and set up the doors thereof, and the locks, and the bars.

Neh 3:7 And next to them built Meltias the Gabaonite, and Jadon the Meronathite, the men of Gabaon and Maspha, for the governor that was in the country beyond the river.

Neh 3:8 And next to him built Eziel the son of Araia the goldsmith: and next to him built Ananias the son of the perfumer: and they left Jerusalem unto the wall of the broad street.

Neh 3:9 And next to him built Raphaia the son of Hur, lord of the street of Jerusalem.

Neh 3:10 And next to him Jedaia the son of Haromaph over against his own house: and next to him built Hattus the son of Hasebonia.

Neh 3:11 Melchias the son of Herem, and Hasub the son of Phahath Moab, built half the street, and the tower of the furnaces.

Neh 3:12 And next to him built Sellum the son of Alohes, lord of half the street of Jerusalem, he and his daughters.

Neh 3:13 And the gate of the valley Hanun built, and the inhabitants of Zanoë: they built it, and set up the doors thereof, and the locks, and the bars, and a thousand cubits in the wall unto the gate of the dunghill.

Neh 3:14 And the gate of the dunghill Melchias the son of Rechab built, lord of the street of Bethacharam: he built it, and set up the doors thereof, and the locks, and the bars.

Neh 3:15 And the gate of the fountain, Sellum, the son of Cholhoza, built, lord of the street of Maspha: he built it, and covered it, and set up the doors thereof, and the locks, and the bars, and the walls of the pool of Siloe unto the king's guard, and unto the steps that go down from the city of David.

Neh 3:16 After him built Nehemias the son of Azboc, lord of half the street of Bethsur, as far as over against the sepulchre of David, and to the pool, that was built with great labour, and to the house of the mighty.

Neh 3:17 After him built the Levites, Rehum the son of Benni. After him built Hasebias, lord of half the street of Ceila in his own street.

Neh 3:18 After him built their brethren Bavai the son of Enadad, lord of half Ceila.

Neh 3:19 And next to him Aser the son of Josue, lord of Maspha, built another measure, over against the going up of the strong corner.

Neh 3:20 After him in the mount Baruch the son of Zachai built another measure, from the corner to the door of the house of Eliasib the high priest.

Neh 3:21 After him Merimuth the son of Urias the son of Haccus, built another measure, from the door of the house of Eliasib, to the end of the house of Eliasib.

Neh 3:22 And after him built the priests, the men of the plains of the Jordan.

Neh 3:23 After him built Benjamin and Hasub, over against their own house: and after him built Azarias the son of Maasias the son of Ananias over against his house.

Neh 3:24 After him built Bennui the son of Hanadad another measure, from the house of Azarias unto the bending, and unto the corner.

Neh 3:25 Phalel, the son of Ozi, over against the bending and the tower, which lieth out from the king's high house, that is, in the court of the prison: after him Phadaia the son of Pharos.

Neh 3:26 And the Nathinites dwelt in Ophel, as far as over against the water gate toward the east, and the tower that stood out.

Neh 3:27 After him the Thecuites built another measure over against, from the great tower that standeth out unto the wall of the temple.

Neh 3:28 And upward from the horse gate the priests built, every man over against his house.

Neh 3:29 After them built Sadoc the son of Emmer over against his house. And after him built Semaia the son of Sechenias, keeper of the east gate.

Neh 3:30 After him built Hanania the son of Selemia, and Hanun the sixth son of Seleph, another measure: after him built Mosollam the son of Barachias over against his treasury. After him Melcias the goldsmith's son built unto the house of the Nathinites, and of the sellers of small wares, over against the judgment gate, and unto the chamber of the corner.

Neh 3:31 And within the chamber of the corner of the flock gate, the goldsmiths and the merchants built.

Neh 4:1 And it came to pass, that when Sanaballat heard that we were building the wall he was angry: and being moved exceedingly he scoffed at the Jews.

Neh 4:2 And said before his brethren, and the multitude of the Samaritans: What are the silly Jews doing? Will the Gentiles let them alone? will they sacrifice and make an end in a day? are they able to raise stones out of the heaps of the rubbish, which are burnt?

Neh 4:3 Tobias also the Ammonite who was by him said: Let them build: if a fox go up, he will leap over their stone wall.

Neh 4:4 Hear thou our God, for we are despised: turn their reproach upon their own head, and give them to be despised in a land of captivity.

Neh 4:5 Cover not their iniquity, and let not their sin be blotted out from before thy face, because they have mocked thy builders.

Neh 4:6 So we built the wall, and joined it all together unto the half thereof: and the heart of the people was excited to work.

Neh 4:7 And it came to pass, when Sanaballat, and Tobias, and the Arabians, and the Ammonites, and the Azotians heard that the walls of Jerusalem were made up, and the breaches began to be closed, that they were exceedingly angry.

Neh 4:8 And they all assembled themselves together, to come, and to fight against Jerusalem, and to prepare ambushes.

Neh 4:9 And we prayed to our God, and set watchmen upon the wall day and night against them.

Neh 4:10 And Juda said: The strength of the bearer of burdens is decayed, and the rubbish is very much, and we shall not be able to build the wall.

Neh 4:11 And our enemies said: Let them not know, nor understand, till we come in the midst of them, and kill them, and cause the work to cease.

Neh 4:12 And it came to pass, that when the Jews that dwelt by them came and told us ten times, out of all the places from whence they came to us,

Neh 4:13 I set the people in the place behind the wall round about in order, with their swords, and spears, and bows.

Neh 4:14 And I looked and rose up: and I said to the chief men and the magistrates, and to the rest of the common people: be not afraid of them. Remember the Lord who is great and terrible, and fight for your brethren, your sons, and your daughters, and your wives, and your houses.

Neh 4:15 And it came to pass, when our enemies heard that the thing had been told us, that God defeated their counsel. And we returned all of us to the walls, every man to his work.

Neh 4:16 And it came to pass from that day forward, that half of their young men did the work, and half were ready for to fight, with spears, and shields, and bows, and coats of mail, and the rulers were behind them in all the house of Juda.

Neh 4:17 Of them that built on the wall and that carried burdens, and that laded: with one of his hands he did the work, and with the other he held a sword.

Neh 4:18 For every one of the builders was girded with a sword about his reins. And they built, and sounded with a trumpet by me.

Neh 4:19 And I said to the nobles, and to the magistrates, and to the rest of the common people: The work is great and wide, and we are separated on the wall one far from another:

Neh 4:20 In what place soever you shall hear the sound of the trumpet, run all thither unto us: our God will fight for us.

Neh 4:21 And let us do the work: and let one half of us hold our spears from the rising of the morning, till the stars appear.

Neh 4:22 At that time also I said to the people: Let every one with his servant stay in the midst of Jerusalem, and let us take our turns in the night, and by day, to work.

Neh 4:23 Now I and my brethren, and my servants, and the watchmen that followed me, did not put off our clothes: only every man stripped himself when he was to be washed.

Neh 5:1 Now there was a great cry of the people, and of their wives against their brethren the Jews.

Neh 5:2 And there were some that said: Our sons and our daughters are very many: let us take up corn for the price of them, and let us eat and live.

Neh 5:3 And there were some that said: Let us mortgage our lands, and our vineyards, and our houses, and let us take corn because of the famine.

Neh 5:4 And others said: Let us borrow money for the king's tribute, and let us give up our fields and vineyards:

Neh 5:5 And now our flesh is as the flesh of our brethren: and our children as their children. Behold we bring into bondage our sons and our daughters, and some of our daughters are bondwomen already, neither have we wherewith to redeem them, and our fields and our vineyards other men possess.

Neh 5:6 And I was exceedingly angry when I heard their cry according to these words.

Neh 5:7 And my heart thought with myself: and I rebuked the nobles and magistrates, and said to them: Do you every one exact usury of your brethren? And I gathered together a great assembly against them,

Neh 5:8 And I said to them: We, as you know, have redeemed according to our ability our brethren the Jews, that were sold to the Gentiles: and will you then sell your brethren, for us to redeem them? And they held their peace, and found not what to answer.

Neh 5:9 And I said to them: The thing you do is not good: why walk you not in the fear of our God, that we be not exposed to the reproaches of the Gentiles our enemies?

Neh 5:10 Both I and my brethren, and my servants, have lent money and corn to many: let us all agree not to call for it again; let us forgive the debt that is owing to us.

Neh 5:11 Restore ye to them this day their fields, and their vineyards, and their oliveyards, and their houses: and the hundredth part of the money, and of the corn, the wine, and the oil, which you were wont to exact of them, give it rather for them.

Neh 5:12 And they said: We will restore, and we will require nothing of them: and we will do as thou sayest. And I called the priests and took an oath of them, to do according to what I had said.

Neh 5:13 Moreover I shook my lap, and said: So may God shake every man that shall not accomplish this word, out of his house, and out of his labours, thus may he be shaken out, and become empty. And all the multitude

said: Amen. And they praised God. And the people did according to what was said.

Neh 5:14 And from the day, in which the king commanded me to be governor in the land of Juda, from the twentieth year even to the two and thirtieth year of Artaxerxes the king, for twelve years, I and my brethren did not eat the yearly allowance that was due to the governors.

Neh 5:15 But the former governors that had been before me, were chargeable to the people, and took of them in bread, and wine, and in money every day forty sicles: and their officers also oppressed the people. But I did not so for the fear of God.

Neh 5:16 Moreover I built in the work of the wall, and I bought no land, and all my servants were gathered together to the work.

Neh 5:17 The Jews also and the magistrates to the number of one hundred and fifty men, were at my table, besides them that came to us from among the nations that were round about us.

Neh 5:18 And there was prepared for me day by day one ox, and six choice rams, besides fowls, and once in ten days I gave store of divers wines, and many other things: yet I did not require my yearly allowance as governor: for the people were very much impoverished.

Neh 5:19 Remember me, O my God, for good according to all that I have done for this people.

Neh 6:1 And it came to pass, when Sanaballat, and Tobias, and Gossem the Arabian, and the rest of our enemies, heard that I had built the wall, and that there was no breach left in it, (though at that time I had not set up the doors in the gates,)

Neh 6:2 Sanaballat and Gossem sent to me, saying: Come, and let us make a league together in the villages, in the plain of Ono. But they thought to do me mischief.

Neh 6:3 And I sent messengers to them, saying: I am doing a great work, and I cannot come down, lest it be neglected whilst I come, and go down to you.

Neh 6:4 And they sent to me according to this word, four times: and I answered them after the same manner.

Neh 6:5 And Sanaballat sent his servant to me the fifth time according to the former word, and he had a letter in his hand written in this manner:

Neh 6:6 It is reported amongst the Gentiles, and Gossem hath said it, that thou and the Jews think to rebel, and therefore thou buildest the wall, and hast a mind to set thyself king over them: for which end

Neh 6:7 Thou hast also set up prophets, to preach of thee at Jerusalem, saying: There is a king in Judea. The king will hear of these things: therefore come now, that we may take counsel together.

Neh 6:8 And I sent to them, saying: There is no such thing done as thou sayest: but thou feignest these things out of thy own heart.

Neh 6:9 For all these men thought to frighten us, thinking that our hands would cease from the work, and that we would leave off. Wherefore I strengthened my hands the more:

Neh 6:10 And I went into the house of Samaia the son of Delaia, the son of Metabeel privately. And he said: Let us consult together in the house of God in the midst of the temple: and let us shut the doors of the temple, for they will come to kill thee, and in the night they will come to slay thee.

Neh 6:11 And I said: Should such a man as I flee? and who is there that being as I am, would go into the temple, to save his life? I will not go in.

Neh 6:12 And I understood that God had not sent him, but that he had spoken to me as if he had been prophesying, and Tobias, and Sanaballat had hired him.

Neh 6:13 For he had taken money, that I being afraid should do this thing, and sin, and they might have some evil to upbraid me withal.

Neh 6:14 Remember me, O Lord, for Tobias and Sanaballat, according to their works of this kind: and Noadiah the prophet, and the rest of the prophets that would have put me in fear.

Neh 6:15 But the wall was finished the five and twentieth day of the month of Elul, in two and fifty days.

Neh 6:16 And it came to pass when all our enemies heard of it, that all nations which were round about us, were afraid, and were cast down within themselves, for they perceived that this work was the work of God.

Neh 6:17 Moreover in those days many letters were sent by the principal men of the Jews to Tobias, and from Tobias there came letters to them.

Neh 6:18 For there were many in Judea sworn to him, because he was the son in law of Sechenias the son of Area, and Johanan his son had taken to wife the daughter of Mosollam the son of Barachias.

Neh 6:19 And they praised him also before me, and they related my words to him: And Tobias sent letters to put me in fear.

Neh 7:1 Now after the wall was built, and I had set up the doors, and numbered the porters and singing men, and Levites:

Neh 7:2 I commanded Hanani my brother, and Hananias ruler of the house of Jerusalem, (for he seemed as a sincere man, and one that feared God above the rest,)

Neh 7:3 And I said to them: Let not the gates of Jerusalem be opened till the sun be hot. And while they were yet standing by the gates were shut, and barred: and I set watchmen of the inhabitants of Jerusalem, every one

by their courses, and every man over against his house.

Neh 7:4 And the city was very wide and great, and the people few in the midst thereof, and the houses were not built.

Neh 7:5 But God had put in my heart, and I assembled the princes and magistrates, and common people, to number them: and I found a book of the number of them who came up at first and therein it was found written:

Neh 7:6 These are the children of the province, who came up from the captivity of them that had been carried away, whom Nabuchodonosor the king of Babylon had carried away, and who returned into Judea, every one into his own city.

Neh 7:7 Who came with Zorobabel, Josue, Nehemias, Azarias, Raamias, Nahamani, Mardochai, Belsam, Mespharath, Begoia, Nahum, Baana. The number of the men of the people of Israel:

Neh 7:8 The children of Pharos, two thousand one hundred seventy-two.

Neh 7:9 The children of Sephatia, three hundred seventy-two.

Neh 7:10 The children of Area, six hundred fifty-two.

Neh 7:11 The children of Phahath Moab of the children of Josue and Joab, two thousand eight hundred eighteen.

Neh 7:12 The children of Elam, one thousand two hundred fifty-four.

Neh 7:13 The children of Zethua, eight hundred forty-five.

Neh 7:14 The children of Zachai, seven hundred sixty.

Neh 7:15 The children of Bannui, six hundred forty-eight.

Neh 7:16 The children of Bebai, six hundred twenty-eight.

Neh 7:17 The children of Azgad, two thousand three hundred twenty-two.

Neh 7:18 The children of Adonicam, six hundred sixty-seven.

Neh 7:19 The children of Beguai, two thousand sixty-seven.

Neh 7:20 The children of Adin, six hundred fifty-five.

Neh 7:21 The children of Ater, children of Hezechias, ninety-eight.

Neh 7:22 The children of Hasem, three hundred twenty-eight.

Neh 7:23 The children of Besai, three hundred twenty-four.

Neh 7:24 The children of Hareph, a hundred and twelve.

Neh 7:25 The children of Gabaon, ninety-five.

Neh 7:26 The children of Bethlehem, and Netupha, a hundred eighty-eight.

Neh 7:27 The men of Anathoth, a hundred twenty-eight.

Neh 7:28 The men of Bethazmoth, forty-two.

Neh 7:29 The men of Cariathiarim, Cephira, and Beroth, seven hundred forty-three.

Neh 7:30 The men of Rama and Geba, six hundred twenty-one.

Neh 7:31 The men of Machmas, a hundred twenty-two.

Neh 7:32 The men of Bethel and Hai, a hundred twenty-three.

Neh 7:33 The men of the other Nebo, fifty-two.

Neh 7:34 The men of the other Elam, one thousand two hundred fifty-four.

Neh 7:35 The children of Harem, three hundred and twenty.

Neh 7:36 The children of Jericho, three hundred forty-five.

Neh 7:37 The children of Lod, of Hadid and Ono, seven hundred twenty-one.

Neh 7:38 The children of Senaa, three thousand nine hundred thirty.

Neh 7:39 The priests: the children of Idaia in the house of Josue, nine hundred and seventy-three.

Neh 7:40 The children of Emmer, one thousand fifty-two.

Neh 7:41 The children of Phashur, one thousand two hundred forty-seven.

Neh 7:42 The children of Arem, one thousand and seventeen. The Levites:

Neh 7:43 The children of Josue and Cedmihel, the sons

Neh 7:44 Of Oduia, seventy-four. The singing men:

Neh 7:45 The children of Asaph, a hundred forty-eight.

Neh 7:46 The porters: the children of Sellum, the children of Ater, the children of Telmon, the children of Accub, the children of Hatita, the children of Sobai: a hundred thirty-eight.

Neh 7:47 The Nathinites: the children of Soha, the children of Hasupha, the children of Tebbaoth,

Neh 7:48 The children of Ceros, the children os Siaan, the children of Phadon, the children of Lebana, the children of Hagaba, the children of Selmai,

Neh 7:49 The children of Hanan, the children of Geddel, the children of Gaher,

Neh 7:50 The children of Raaia, the children of Rasin, the children of Necoda,

Neh 7:51 The children of Gezem, the children of Asa, the children of Phasea,

Neh 7:52 The children of Besai, the children of Munim, the children of Nephussim,

Neh 7:53 The children of Bacbuc, the children of Hacupha, the children of Harhur,

Neh 7:54 The children of Besloth, the children of Mahida, the children of Harsa,
Neh 7:55 The children of Bercos, the children of Sisara, the children of Thema,
Neh 7:56 The children of Nasia, the children of Hatipha,
Neh 7:57 The children of the servants of Solomon, the children of Sothai, the children of Sophereth, the children of Pharida,
Neh 7:58 The children of Jahala, the children of Darcon, the children of Jeddel,
Neh 7:59 The children of Saphatia, the children of Hatil, the children of Phochereth, who was born of Sabaim, the son of Amon.
Neh 7:60 All the Nathinites, and the children of the servants of Solomon, three hundred ninety-two.
Neh 7:61 And these are they that came up from Telmela, Thelharsa, Cherub, Addon, and Emmer: and could not shew the house of their fathers, nor their seed, whether they were of Israel.
Neh 7:62 The children of Dalaia, the children of Tobia, the children of Necoda, six hundred forty-two.
Neh 7:63 And of the priests, the children of Habia, the children of Accos, the children of Berzellai, who took a wife of the daughters of Berzellai the Galaadite, and he was called by their name.
Neh 7:64 These sought their writing in the record, and found it not: and they were cast out of the priesthood.
Neh 7:65 And Athersatha said to them, that they should not eat of the holies of holies, until there stood up a priest learned and skilful.
Neh 7:66 All the multitude as it were one man, forty-two thousand three hundred sixty,
Neh 7:67 Beside their menservants and womenservants, who were seven thousand three hundred thirty-seven: and among them singing men, and singing women, two hundred forty-five.
Neh 7:68 Their horses, seven hundred thirty-six: their mules two hundred forty-five.
Neh 7:69 Their camels, four hundred thirty-five, their asses, six thousand seven hundred and twenty.
Neh 7:70 And some of the heads of the families gave unto the work. Athersatha gave into the treasure a thousand drams of gold, fifty bowls, and five hundred and thirty garments for priests.
Neh 7:71 And some of the heads of families gave to the treasure of the work, twenty thousand drams of gold, and two thousand two hundred pounds of silver.
Neh 7:72 And that which the rest of the people gave, was twenty thousand drams of gold, and two thousand pounds of silver, and sixty-seven garments for priests.
Neh 7:73 And the priests, and the Levites, and the porters, and the singing men, and the rest of the common people, and the Nathinites, and all Israel dwelt in their cities.
Neh 8:1 And the seventh month came: and the children of Israel were in their cities. And all the people were gathered together as one man to the street which is before the water gate, and they spoke to Esdras the scribe, to bring the book of the law of Moses, which the Lord had commanded to Israel.
Neh 8:2 Then Esdras the priest brought the law before the multitude of men and women, and all those that could understand, in the first day of the seventh month.
Neh 8:3 And he read it plainly in the street that was before the water gate, from the morning until midday, before the men, and the women, and all those that could understand: and the ears of all the people were attentive to the book.
Neh 8:4 And Esdras the scribe stood upon a step of wood, which he had made to speak upon, and there stood by him Mathathias, and Semeia, and Ania, and Uria, and Helcia, and Maasia, on his right hand: and on the left, Phadaia, Misael, and Melchia, and Hasum, and Hasbadana, Zacharia and Mosollam.
Neh 8:5 And Esdras opened the book before all the people: for he was above all the people: and when he had opened it, all the people stood.
Neh 8:6 And Esdras blessed the Lord the great God: and all the people answered, Amen, amen: lifting up their hands: and they bowed down, and adored God with their faces to the ground.
Neh 8:7 Now Josue, and Bani, and Serebia, Jamin, Accub, Sephtai, Odia, Maasia, Celtia, Azarias, Jozabed, Hanan, Phalaia, the Levites, made silence among the people to hear the law: and the people stood in their place.
Neh 8:8 And they read in the book of the law of God distinctly and plainly to be understood: and they understood when it was read.
Neh 8:9 And Nehemias (he is Athersatha) and Esdras the priest and scribe, and the Levites who interpreted to all the people, said: This is a holy day to the Lord our God: do not mourn, nor weep: for all the people wept, when they heard the words of the law.
Neh 8:10 And he said to them: Go, eat fat meats, and drink sweet wine, and send portions to them that have not prepared for themselves: because it is the holy day of the Lord, and be not sad: for the joy of the Lord is our strength.
Neh 8:11 And the Levites stilled all the people, saying: Hold your peace, for the day is holy, and be not sorrowful.
Neh 8:12 So all the people went to eat and drink, and to send portions, and to make great mirth: because they

understood the words that he had taught them.

Neh 8:13 And on the second day the chiefs of the families of all the people, the priests, and the Levites were gathered together to Esdras the scribe, that he should interpret to them the words of the law.

Neh 8:14 And they found written in the law, that the Lord had commanded by the hand of Moses, that the children of Israel should dwell in tabernacles, on the feast, in the seventh month:

Neh 8:15 And that they should proclaim and publish the word in all their cities, and in Jerusalem, saying: Go forth to the mount, and fetch branches of olive, and branches of beautiful wood, branches of myrtle, and branches of palm, and branches of thick trees, to make tabernacles, as it is written.

Neh 8:16 And the people went forth, and brought. And they made themselves tabernacles every man on the top of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

Neh 8:17 And all the assembly of them that were returned from the captivity, made tabernacles, and dwelt in tabernacles: for since the days of Josue the son of Nun the children of Israel had not done so, until that day: and there was exceeding great joy.

Neh 8:18 And he read in the book of the law of God day by day, from the first day till the last, and they kept the solemnity seven days, and in the eighth day a solemn assembly according to the manner.

Neh 9:1 And in the four and twentieth day of the month the children of Israel came together with fasting and with sackcloth, and earth upon them.

Neh 9:2 And the seed of the children of Israel separated themselves from every stranger: and they stood, and confessed their sins, and the iniquities of their fathers.

Neh 9:3 And they rose up to stand: and they read in the book of the law of the Lord their God, four times in the day, and four times they confessed, and adored the Lord their God.

Neh 9:4 And there stood up upon the step of the Levites, Josue, and Bani, and Cedmihel, Sabania, Bonni, Sarebias, Bani, and Chanani: and they cried with a loud voice to the Lord their God.

Neh 9:5 And the Levites Josue and Cedmihel, Bonni, Hasebnia, Serebia, Oduia, Sebnia, and Phathahia, said: Arise, bless the Lord your God from eternity to eternity: and blessed be the high name of thy glory with all blessing and praise.

Neh 9:6 Thou thyself, O Lord alone, thou hast made heaven, and the heaven of heavens, and all the host thereof: the earth and all things that are in it: the seas and all that are therein: and thou givest life to all these things, and the host of heaven adoreth thee.

Neh 9:7 Thou O Lord God, art he who chocest Abram, and broughtest him forth out of the fire of the Chaldeans, and gavest him the name of Abraham.

Neh 9:8 And thou didst find his heart faithful before thee: and thou madest a covenant with him, to give him the land of the Chanaanite, of the Hethite, and of the Amorrhite, and of the Pherazite, and of the Jebusite, and of the Gergezite, to give it to his seed: and thou hast fulfilled thy words, because thou art just.

Neh 9:9 And thou sawest the affliction of our fathers in Egypt: and thou didst hear their cry by the Red Sea.

Neh 9:10 And thou shewedst signs and wonders upon Pharao, and upon all his servants, and upon the people of his land: for thou knewest that they dealt proudly against them: and thou madest thyself a name, as it is at this day.

Neh 9:11 And thou didst divide the sea before them, and they passed through the midst of the sea on dry land: but their persecutors thou threwest into the depth, as a stone into mighty waters.

Neh 9:12 And in a pillar of a cloud thou wast their leader by day, and in a pillar of fire by night, that they might see the way by which they went.

Neh 9:13 Thou camest down also to mount Sinai, and didst speak with them from heaven, and thou gavest them right judgments, and the law of truth, ceremonies, and good precepts.

Neh 9:14 Thou madest known to them thy holy sabbath, and didst prescribe to them commandments, and ceremonies, and the law by the hand of Moses thy servant.

Neh 9:15 And thou gavest them bread from heaven in their hunger, and broughtest forth water for them out of the rock in their thirst, and thou saidst to them that they should go in, and possess the land, upon which thou hadst lifted up thy hand to give it them.

Neh 9:16 But they and our fathers dealt proudly, and hardened their necks and hearkened not to thy commandments.

Neh 9:17 And they would not hear, and they remembered not thy wonders which thou hadst done for them. And they hardened their necks, and gave the head to return to their bondage, as it were by contention. But thou, a forgiving God, gracious, and merciful, longsuffering, and full of compassion, didst not forsake them.

Neh 9:18 Yea when they had made also to themselves a molten calf, and had said: This is thy God, that brought thee out of Egypt: and had committed great blasphemies:

Neh 9:19 Yet thou, in thy many mercies, didst not leave them in the desert: the pillar of the cloud departed not from them by day to lead them in the way, and the pillar of fire by night to shew them the way by which they

should go.

Neh 9:20 And thou gavest them thy good Spirit to teach them, and thy manna thou didst not withhold from their mouth, and thou gavest them water for their thirst.

Neh 9:21 Forty years didst thou feed them in the desert, and nothing was wanting to them: their garments did not grow old, and their feet were not worn.

Neh 9:22 And thou gavest them kingdoms, and nations, and didst divide lots for them: and they possessed the land of Sehon, and the land of the king of Hesebon, and the land of Og king of Basan.

Neh 9:23 And thou didst multiply their children as the stars of heaven, and broughtest them to the land concerning which thou hadst said to their fathers, that they should go in and possess it.

Neh 9:24 And the children came and possessed the land, and thou didst humble before them the inhabitants of the land, the Chanaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as it pleased them.

Neh 9:25 And they took strong cities and a fat land, and possessed houses full of all goods: cisterns made by others, vineyards, and oliveyards, and fruit trees in abundance: and they ate, and were filled, and became fat, and abounded with delight in thy great goodness.

Neh 9:26 But they provoked thee to wrath, and departed from thee, and threw thy law behind their backs: and they killed thy prophets, who admonished them earnestly to return to thee: and they were guilty of great blasphemies.

Neh 9:27 And thou gavest them into the hands of their enemies, and they afflicted them. And in the time of their tribulation they cried to thee, and thou heardest from heaven, and according to the multitude of thy tender mercies thou gavest them saviours, to save them from the hands of their enemies.

Neh 9:28 But after they had rest, they returned to do evil in thy sight: and thou leftest them in the hand of their enemies, and they had dominion over them. Then they returned, and cried to thee: and thou heardest from heaven, and deliveredst them many times in thy mercies.

Neh 9:29 And thou didst admonish them to return to thy law. But they dealt proudly, and hearkened not to thy commandments, but sinned against thy judgments, which if a man do, he shall live in them: and they withdrew the shoulder, and hardened their neck, and would not hear.

Neh 9:30 And thou didst forbear with them for many years, and didst testify against them by thy spirit by the hand of thy prophets: and they heard not, and thou didst deliver them into the hand of the people of the lands.

Neh 9:31 Yet in thy very many mercies thou didst not utterly consume them, nor forsake them: because thou art a merciful and gracious God.

Neh 9:32 Now therefore our God, great, strong, and terrible, who keepest covenant and mercy, turn not away from thy face all the labour which hath come upon us, upon our kings, and our princes, and our priests, and our prophets, and our fathers, and all the people from the days of the king of Assur, until this day.

Neh 9:33 And thou art just in all things that have come upon us: because thou hast done truth, but we have done wickedly.

Neh 9:34 Our kings, our princes, our priests, and our fathers have not kept thy law, and have not minded thy commandments, and thy testimonies which thou hast testified among them.

Neh 9:35 And they have not served thee in their kingdoms, and in thy manifold goodness, which thou gavest them, and in the large and fat land, which thou deliveredst before them, nor did they return from their most wicked devices.

Neh 9:36 Behold we ourselves this day are bondmen: and the land, which thou gavest our fathers, to eat the bread thereof, and the good things thereof, and we ourselves are servants in it.

Neh 9:37 And the fruits thereof grow up for the kings, whom thou hast set over us for our sins, and they have dominion over our bodies, and over our beasts, according to their will, and we are in great tribulation.

Neh 9:38 And because of all this we ourselves make a covenant, and write it, and our princes, our Levites, and our priests sign it.

Neh 10:1 And the subscribers were Nehemias, Athersatha the son of Hachelai, and Sedecias,

Neh 10:2 Saraias, Azarias, Jeremias,

Neh 10:3 Pheshur, Amarias, Melchias,

Neh 10:4 Hattus, Sebenia, Melluch,

Neh 10:5 Harem, Merimuth, Obdias,

Neh 10:6 Daniel, Genthon, Baruch,

Neh 10:7 Mosollam, Abia, Miamin,

Neh 10:8 Maazia, Belgia, Semeia: these were priests.

Neh 10:9 And the Levites, Josue the son of Azanias, Bennui of the sons of Henadad, Cedmihel,

Neh 10:10 And their brethren, Sebenia, Oduia, Celita, Phalaia, Hanan,

Neh 10:11 Micha, Rohob, Hasebia,

Neh 10:12 Zachur, Serebia, Sabania,

Neh 10:13 Odaia, Bani, Baninu.
Neh 10:14 The heads of the people, Pharos, Phahath Moab, Elam, Zethu, Bani,
Neh 10:15 Bonni, Azgad, Bebai,
Neh 10:16 Adonia, Begoai, Adin,
Neh 10:17 Ater, Hezecia, Azur,
Neh 10:18 Odaia, Hasum, Besai,
Neh 10:19 Hareph, Anathoth, Nebai,
Neh 10:20 Megphias, Mosollam, Hazir,
Neh 10:21 Mesizabel, Sadoc, Jeddua,
Neh 10:22 Pheltia, Hanan, Anaia,
Neh 10:23 Osee, Hanania, Hasub,
Neh 10:24 Alohes, Phalea, Sobec,
Neh 10:25 Rehum, Hasebna, Maasia,
Neh 10:26 Echaia, Hanan, Anan,
Neh 10:27 Melluch, Haran, Baana:
Neh 10:28 And the rest of the people, priests, Levites, porters, and singing men, Nathinites, and all that had separated themselves from the people of the lands to the law of God, their wives, their sons, and their daughters.
Neh 10:29 All that could understand, promising for their brethren, with their chief men, and they came to promise, and swear that they would walk in the law of God, which he gave in the hand of Moses the servant of God, that they would do and keep all the commandments of the Lord our God, and his judgments and his ceremonies.
Neh 10:30 And that we would not give our daughters to the people of the land, nor take their daughters for our sons.
Neh 10:31 And if the people of the land bring in things to sell, or any things for use, to sell them on the sabbath day, that we would not buy them on the sabbath, or on the holy day. And that we would leave the seventh year, and the exaction of every hand.
Neh 10:32 And we made ordinances for ourselves, to give the third part of a sicle every year for the work of the house of our God,
Neh 10:33 For the loaves of proposition, and for the continual sacrifice, and for a continual holocaust on the sabbaths, on the new moons, on the set feasts, and for the holy things, and for the sin offering: that atonement might be made for Israel, and for every use of the house of our God.
Neh 10:34 And we cast lots among the priests, and the Levites, and the people for the offering of wood, that it might be brought into the house of our God by the houses of our fathers at set times, from year to year: to burn upon the altar of the Lord our God, as it is written in the law of Moses:
Neh 10:35 And that we would bring the firstfruits of our land, and the firstfruits of all fruit of every tree, from year to year, in the house of our Lord.
Neh 10:36 And the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our oxen, and of our sheep, to be offered in the house of our God, to the priests who minister in the house of our God.
Neh 10:37 And that we would bring the firstfruits of our meats, and of our libations, and the fruit of every tree, of the vintage also and of oil to the priests, to the storehouse of our God, and the tithes of our ground to the Levites. The Levites also shall receive the tithes of our works out of all the cities.
Neh 10:38 And the priest the son of Aaron shall be with the Levites in the tithes of the Levites, and the Levites shall offer the tithe of their tithes in the house of our God, to the storeroom into the treasure house.
Neh 10:39 For the children of Israel and the children of Levi shall carry to the treasury the firstfruits of corn, of wine, and of oil: and the sanctified vessels shall be there, and the priests, and the singing men, and the porters, and ministers, and we will not forsake the house of our God.
Neh 11:1 And the princes of the people dwelt at Jerusalem: but the rest of the people cast lots, to take one part in ten to dwell in Jerusalem the holy city, and nine parts in the other cities.
Neh 11:2 And the people blessed all the men that willingly offered themselves to dwell in Jerusalem.
Neh 11:3 These therefore are the chief men of the province, who dwelt in Jerusalem, and in the cities of Juda. And every one dwelt in his possession, in their cities: Israel, the priests, the Levites, the Nathinites, and the children of the servants of Solomon.
Neh 11:4 And in Jerusalem there dwelt some of the children of Juda, and some of the children of Benjamin: of the children of Juda, Athaias the son of Aziam, the son of Zacharias, the son of Amarias, the son of Saphatias, the son of Malaleel: of the sons of Phares,
Neh 11:5 Maasia the son of Baruch, the son of Cholhoza, the son of Hazia, the son of Adaia, the son of Joiarib, the son of Zacharias, the son of the Silonite:

Neh 11:6 All these the sons of Phares, who dwelt in Jerusalem, were four hundred sixty-eight valiant men.
Neh 11:7 And these are the children of Benjamin: Sellum the son of Mosollam, the son of Joed, the son of Phadaia, the son of Colaia, the son of Masia, the son of Etheel, the son of Isaia.
Neh 11:8 And after him Gebbai, Sellai, nine hundred twenty-eight.
Neh 11:9 And Joel the son of Zechri their ruler, and Judas the son of Senua was second over the city.
Neh 11:10 And of the priests Idaia the son of Joarib, Jachin,
Neh 11:11 Saraia the son of Helcias, the son of Mosollam, the son of Sadoc, the son of Meraioth, the son of Achitob the prince of the house of God,
Neh 11:12 And their brethren that do the works of the temple: eight hundred twenty-two. And Adaia the son of Jeroham, the son of Phelelia, the son of Amsi, the son of Zacharias, the son of Pheshur, the son of Melchias,
Neh 11:13 And his brethren the chiefs of the fathers: two hundred forty-two. And Amassai the son of Azreel, the son of Ahazi, the son of Mosollamoth, the son of Emmer,
Neh 11:14 And their brethren who were very mighty, a hundred twenty-eight: and their ruler Zabdiel son of the mighty.
Neh 11:15 And of the Levites Semeia the son of Hasub, the son of Azaricam, the son of Hasabia, the son of Boni,
Neh 11:16 And Sabathai and Jozabed, who were over all the outward business of the house of God, of the princes of the Levites,
Neh 11:17 And Mathania the son of Micha, the son of Zebedei, the son of Asaph, was the principal man to praise, and to give glory in prayer, and Becbecia, the second, one of his brethren, and Abda the son of Samua, the son of Galal, the son of Idithun.
Neh 11:18 All the Levites in the holy city were two hundred eighty-four.
Neh 11:19 And the porters, Accub, Telmon, and their brethren, who kept the doors: a hundred seventy-two.
Neh 11:20 And the rest of Israel, the priests and the Levites were in all the cities of Juda, every man in his possession.
Neh 11:21 And the Nathinites, that dwelt in Ophel, and Siaha, and Gaspha of the Nathinites.
Neh 11:22 And the overseer of the Levites in Jerusalem, was Azzi the son of Bani, the son of Hasabia, the son of Mathania, the son of Micha. Of the sons of Asaph, were the singing men in the ministry of the house of God.
Neh 11:23 For the king's commandment was concerning them, and an order among the singing men day by day.
Neh 11:24 And Phathahia the son of Mesezebel of the children of Zara the son of Juda was at the hand of the king, in all matters concerning the people,
Neh 11:25 And in the houses through all their countries. Of the children of Juda some dwelt at Cariath-Arbe, and in the villages thereof: and at Dibon, and in the villages thereof: and at Cabseel, and in the villages thereof.
Neh 11:26 And at Jesue, and at Molada, and at Bethphaleth,
Neh 11:27 And at Hasersuel, and at Bersabee, and in the villages thereof,
Neh 11:28 And at Siceleg, and at Mochona, and in the villages thereof,
Neh 11:29 And at Remmon, and at Saraa, and at Jerimuth,
Neh 11:30 Zanoa, Odollam, and in their villages, at Lachis and its dependencies, and at Azeca and the villages thereof. And they dwelt from Bersabee unto the valley of Ennom.
Neh 11:31 And the children of Benjamin, from Geba, at Mechmas, and at Hai, and at Bethel, and in the villages thereof,
Neh 11:32 At Anathoth, Nob, Anania,
Neh 11:33 Asor, Rama, Gethaim,
Neh 11:34 Hadid, Seboim, and Neballat, Lod,
Neh 11:35 And Ono the valley of craftsmen.
Neh 11:36 And of the Levites were portions of Juda and Benjamin.
Neh 12:1 Now these are the priests and the Levites, that went up with Zorobabel the son of Salathiel, and Josue: Saraia, Jeremias, Esdras,
Neh 12:2 Amaria, Melluch, Hattus,
Neh 12:3 Sebenias, Rheum, Merimuth,
Neh 12:4 Addo, Genthon, Abia,
Neh 12:5 Miamin, Madia, Belga,
Neh 12:6 Semeia, and Joiarib, Idaia, Sellum Amoc, Helcias,
Neh 12:7 Idaia. These were the chief of the priests, and of their brethren in the days of Josue.
Neh 12:8 And the Levites, Jesua, Bennui, Cedmihel, Sarebia, Juda, Mathanias, they and their brethren were over the hymns:
Neh 12:9 And Becbecia, and Hanni, and their brethren every one in his office.
Neh 12:10 And Josue begot Joacim, and Joacim begot Eliasib, and Eliasib begot Joiada,

Neh 12:11 And Joiada begot Jonathan and Jonathan begot Jeddoa.

Neh 12:12 And in the days of Joacim the priests and heads of the families were: Of Saraia, Maraia: of Jeremias, Hanania:

Neh 12:13 Of Esdras, Mosollam: and of Amaria, Johanan:

Neh 12:14 Of Milicho, Jonathan: of Sebenia, Joseph:

Neh 12:15 Of Haram, Edna: of Maraioth, Helci:

Neh 12:16 Of Adaia, Zacharia: of Genthon, Mosollam:

Neh 12:17 Of Abia, Zechri: of Miamin and Moadia, Phelti:

Neh 12:18 Of Belga, Sammua of Semaia, Jonathan:

Neh 12:19 Of Joiarib, Mathanai: of Jodaia, Azzi:

Neh 12:20 Of Sellai, Celai: of Amoc, Heber:

Neh 12:21 Of Helcias, Hasebia: of Idaia, Nathanael.

Neh 12:22 The Levites the chiefs of the families in the days of Eliasib, and Joiada, and Johanan, and Jeddoa, were recorded, and the priests in the reign of Darius the Persian.

Neh 12:23 The sons of Levi, heads of the families were written in the book of Chronicles, even unto the days of Jonathan the son of Eliasib.

Neh 12:24 Now the chief of the Levites were Hasebia, Serebia, and Josue the son of Cedmihel: and their brethren by their courses, to praise and to give thanks according to the commandment of David the man of God, and to wait equally in order.

Neh 12:25 Mathania, and Becbecia, Obedia, and Mosollam, Telmon, Accub, were keepers of the gates and of the entrances before the gates.

Neh 12:26 These were in the days of Joacim the son of Josue, the son of Josedec, and in the days of Nehemias the governor, and of Esdras the priest and scribe.

Neh 12:27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, and to keep the dedication, and to rejoice with thanksgiving, and with singing, and with cymbals, and psalteries and harps.

Neh 12:28 And the sons of the singing men were gathered together out of the plain country about Jerusalem, and out of the villages of Nethuphati,

Neh 12:29 And from the house of Galgal, and from the countries of Geba and Azmaveth: for the singing men had built themselves villages round about Jerusalem.

Neh 12:30 And the priests and the Levites were purified, and they purified the people, and the gates, and the wall.

Neh 12:31 And I made the princes of Juda go up upon the wall, and I appointed two great choirs to give praise. And they went on the right hand upon the wall toward the dung gate.

Neh 12:32 And after them went Osaia, and half of the princes of Juda,

Neh 12:33 And Azarias, Esdras, and Mosollam, Judas, and Benjamin, and Semeia, and Jeremias.

Neh 12:34 And of the sons of the priests with trumpets, Zacharias the son of Jonathan, the son of Semeia, the son of Mathania, the son of Michaia, the son of Zechur, the son of Asaph,

Neh 12:35 And his brethren Semeia, and Azareel, Malalai, Galalai, Maai, Nathanael, and Judas, and Hanani, with the musical instruments of David the man of God: and Esdras the scribe before them at the fountain gate.

Neh 12:36 And they went up over against them by the stairs of the city of David, at the going up of the wall of the house of David, and to the water gate eastward:

Neh 12:37 And the second choir of them that gave thanks went on the opposite side, and I after them, and the half of the people upon the wall, and upon the tower of the furnaces, even to the broad wall,

Neh 12:38 And above the gate of Ephraim, and above the old gate, and above the fish gate and the tower of Hananeel, and the tower of Emath, and even to the flock gate: and they stood still in the watch gate.

Neh 12:39 And the two choirs of them that gave praise stood still at the house of God, and I and the half of the magistrates with me.

Neh 12:40 And the priests, Eliachim, Maasia, Miamin, Michea, Elioenai, Zacharia, Hanania with trumpets,

Neh 12:41 And Maasia, and Semeia, and Eleazar, and Azzi, and Johanan, and Melchia, and Elam, and Ezer. And the singers sung loud, and Jezraia was their overseer:

Neh 12:42 And they sacrificed on that day great sacrifices, and they rejoiced: for God had made them joyful with great joy: their wives also and their children rejoiced, and the joy of Jerusalem was heard afar off.

Neh 12:43 They appointed also in that day men over the storehouses of the treasure, for the libations, and for the firstfruits, and for the tithes, that the rulers of the city might bring them in by them in honour of thanksgiving, for the priests and Levites: for Juda was joyful in the priests and Levites that assisted.

Neh 12:44 And they kept the watch of their God, and the observance of expiation, and the singing men, and the porters, according to the commandment of David, and of Solomon his son.

Neh 12:45 For in the days of David and Asaph from the beginning there were chief singers appointed, to praise

with canticles, and give thanks to God.

Neh 12:46 And all Israel, in the days of Zorobabel, and in the days of Nehemias gave portions to the singing men, and to the porters, day by day, and they sanctified the Levites, and the Levites sanctified the sons of Aaron.

Neh 13:1 And on that day they read in the book of Moses in the hearing of the people: and therein was found written, that the Ammonites and the Moabites should not come in to the church of God for ever:

Neh 13:2 Because they met not the children of Israel with bread and water: and they hired against them Balaam, to curse them, and our God turned the curse into blessing.

Neh 13:3 And it came to pass, when they had heard the law, that they separated every stranger from Israel.

Neh 13:4 And over this thing was Eliasib the priest, who was set over the treasury of the house of our God, and was near akin to Tobias.

Neh 13:5 And he made him a great storeroom, where before him they laid up gifts, and frankincense, and vessels, and the tithes of the corn, of the wine, and of the oil, the portions of the Levites, and of the singing men, and of the porters, and the firstfruits of the priests.

Neh 13:6 But in all this time I was not in Jerusalem, because in the two and thirtieth year of Artaxerxes king of Babylon, I went to the king, and after certain days I asked the king:

Neh 13:7 And I came to Jerusalem, and I understood the evil that Eliasib had done for Tobias, to make him a storehouse in the courts of the house of God.

Neh 13:8 And it seemed to me exceeding evil. And I cast forth the vessels of the house of Tobias out of the storehouse.

Neh 13:9 And I commanded and they cleansed again the vessels of the house of God, the sacrifice, and the frankincense.

Neh 13:10 And I perceived that the portions of the Levites had not been given them: and that the Levites, and the singing men, and they that ministered were fled away every man to his own country:

Neh 13:11 And I pleaded the matter against the magistrates, and said: Why have we forsaken the house of God? And I gathered them together, and I made them to stand in their places.

Neh 13:12 And all Juda brought the tithes of the corn, and the wine, and the oil into the storehouses.

Neh 13:13 And we set over the storehouses Selemias the priest, and Sadoc the scribe, and of the Levites Phadaia, and next to them Hanan the son of Zachur, the son of Mathania: for they were approved as faithful, and to them were committed the portions of their brethren.

Neh 13:14 Remember me, O my God, for this thing, and wipe not out my kindnesses, which I have done relating to the house of my God and his ceremonies.

Neh 13:15 In those days I saw in Juda some treading the presses on the sabbath, and carrying sheaves, and lading asses with wine, and grapes, and figs, and all manner of burthens, and bringing them into Jerusalem on the sabbath day. And I charged them that they should sell on a day on which it was lawful to sell.

Neh 13:16 Some Tyrians also dwelt there, who brought fish, and all manner of wares: and they sold them on the sabbaths to the children of Juda in Jerusalem.

Neh 13:17 And I rebuked the chief men of Juda, and said to them: What is this evil thing that you are doing, profaning the sabbath day:

Neh 13:18 Did not our fathers do these things, and our God brought all this evil upon us, and upon this city? And you bring more wrath upon Israel by violating the sabbath.

Neh 13:19 And it came to pass, that when the gates of Jerusalem were at rest on the sabbath day, I spoke: and they shut the gates, and I commanded that they should not open them till after the sabbath: and I set some of my servants at the gates, that none should bring in burthens on the sabbath day.

Neh 13:20 So the merchants, and they that sold all kinds of wares, stayed without Jerusalem, once or twice.

Neh 13:21 And I charged them, and I said to them: Why stay you before the wall? if you do so another time, I will lay hands on you. And from that time they came no more on the sabbath.

Neh 13:22 I spoke also to the Levites that they should be purified, and should come to keep the gates, and to sanctify the sabbath day: for this also remember me, O my God, and spare me according to the multitude of thy tender mercies.

Neh 13:23 In those days also I saw Jews that married wives, women of Azotus, and of Ammon, and of Moab.

Neh 13:24 And their children spoke half in the speech of Azotus, and could not speak the Jews' language, but they spoke according to the language of this and that people.

Neh 13:25 And I chid them, and laid my curse upon them. And I beat some of them, and shaved off their hair, and made them swear by God that they would not give their daughters to their sons, nor take their daughters for their sons, nor for themselves, saying:

Neh 13:26 Did not Solomon king of Israel sin in this kind of thing: and surely among many nations, there was not a king like him, and he was beloved of his God, and God made him king over all Israel: and yet women of other countries brought even him to sin.

Neh 13:27 And shall we also be disobedient and do all this great evil to transgress against our God, and marry strange women:

Neh 13:28 And one of the sons of Joiada the son of Eliasib the high priest, was son in law to Sanaballat the Horonite, and I drove him from me.

Neh 13:29 Remember them, O Lord my God, that defile the priesthood, and the law of priests and Levites.

Neh 13:30 So I separated from them all strangers, and I appointed the courses of the priests and the Levites, every man in his ministry:

Neh 13:31 And for the offering of wood at times appointed, and for the firstfruits: remember me, O my God, unto good. Amen.

Est 1:1 In the days of Assuerus, who reigned from India to Ethiopia over a hundred and twenty seven provinces:

Est 1:2 When he sat on the throne of his kingdom, the city Susan was the capital of his kingdom.

Est 1:3 Now in the third year of his reign he made a great feast for all the princes, and for his servants, for the most mighty of the Persians, and the nobles of the Medes, and the governors of the provinces in his sight,

Est 1:4 That he might shew the riches of the glory of his kingdom, and the greatness, and boasting of his power, for a long time, to wit, for a hundred and fourscore days.

Est 1:5 And when the days of the feast were expired, he invited all the people that were found in Susan, from the greatest to the least: and commanded a feast to be made seven days in the court of the garden, and of the wood, which was planted by the care and the hand of the king.

Est 1:6 And there were hung up on every side sky coloured, and green, and violet hangings, fastened with cords of silk, and of purple, which were put into rings of ivory, and were held up with marble pillars. The beds also were of gold and silver, placed in order upon a floor paved with porphyry and white marble: which was embellished with painting of wonderful variety.

Est 1:7 And they that were invited, drank in golden cups, and the meats were brought in divers vessels one after another. Wine also in abundance and of the best was presented, as was worthy of a king's magnificence.

Est 1:8 Neither was there any one to compel them to drink that were not willing, but as the king had appointed, who set over every table one of his nobles, that every man might take what he would.

Est 1:9 Also Vasthi the queen made a feast for the women in the palace, where king Assuerus was used to dwell.

Est 1:10 Now on the seventh day, when the king was merry, and after very much drinking was well warmed with wine, he commanded Mauman, and Bazatha, and Harbona, and Bagatha, and Abgatha, and Zethar, and Charcas, the seven eunuchs that served in his presence,

Est 1:11 To bring in queen Vasthi before the king, with the crown set upon her head, to shew her beauty to all the people and the princes: for she was exceeding beautiful.

Est 1:12 But she refused, and would not come at the king's commandment, which he had signified to her by the eunuchs. Whereupon the king, being angry, and inflamed with a very great fury,

Est 1:13 Asked the wise men, who according to the custom of the kings, were always near his person, and all he did was by their counsel, who knew the laws, and judgments of their forefathers:

Est 1:14 (Now the chief and nearest him were, Charsena, and Sethar, and Admatha, and Tharsis, and Mares, and Marsana, and Mamuchan, seven princes of the Persians and of the Medes, who saw the face of the king, and were used to sit first after him:)

Est 1:15 What sentence ought to pass upon Vasthi the queen, who had refused to obey the commandment of king Assuerus, which he had sent to her by the eunuchs?

Est 1:16 And Mamuchan answered, in the hearing of the king and the princes: Queen Vasthi hath not only injured the king, but also all the people and princes that are in all the provinces of king Assuerus.

Est 1:17 For this deed of the queen will go abroad to all women, so that they will despise their husbands, and will say: King Assuerus commanded that queen Vasthi should come in to him, and she would not.

Est 1:18 And by this example all the wives of the princes of the Persians and the Medes will slight the commandments of their husbands: wherefore the king's indignation is just.

Est 1:19 If it please thee, let an edict go out from thy presence, and let it be written according to the law of the Persians and of the Medes, which must not be altered, that Vasthi come in no more to the king, but another, that is better than her, be made queen in her place.

Est 1:20 And let this be published through all the provinces of thy empire, (which is very wide,) and let all wives, as well of the greater as of the lesser, give honour to their husbands.

Est 1:21 His counsel pleased the king, and the princes: and the king did according to the counsel of Mamuchan.

Est 1:22 And he sent letters to all the provinces of his kingdom, as every nation could hear and read, in divers languages and characters, that the husbands should be rulers and masters in their houses: and that this should be published to every people.

Est 2:1 After this, when the wrath of king Assuerus was appeased, he remembered Vasthi, and what she had done and what she had suffered:

Est 2:2 And the king's servants and his officers said: Let young women be sought for the king, virgins and beautiful,

Est 2:3 And let some persons be sent through all the provinces to look for beautiful maidens and virgins: and let them bring them to the city of Susan, and put them into the house of the women under the hand of Egeus the eunuch, who is the overseer and keeper of the king's women: and let them receive women's ornaments, and other things necessary for their use.

Est 2:4 And whosoever among them all shall please the king's eyes, let her be queen instead of Vasthi. The word pleased the king: and he commanded it should be done as they had suggested.

Est 2:5 There was a man in the city of Susan, a Jew, named Mardochai, the son of Jair, the son of Semei, the son of Cis, of the race of Jemini,

Est 2:6 Who had been carried away from Jerusalem at the time that Nabuchodonosor king of Babylon carried away Jechonias king of Juda,

Est 2:7 And he had brought up his brother's daughter Edissa, who by another name was called Esther: now she had lost both her parents: and was exceeding fair and beautiful. And her father and mother being dead, Mardochai adopted her for his daughter.

Est 2:8 And when the king's ordinance was noised abroad, and according to his commandment many beautiful virgins were brought to Susan, and were delivered to Egeus the eunuch: Esther also among the rest of the maidens was delivered to him to be kept in the number of the women.

Est 2:9 And she pleased him, and found favour in his sight. And he commanded the eunuch to hasten the women's ornaments, and to deliver to her her part, and seven of the most beautiful maidens of the king's house, and to adorn and deck out both her and her waiting maids.

Est 2:10 And she would not tell him her people nor her country. For Mardochai had charged her to say nothing at all of that:

Est 2:11 And he walked every day before the court of the house, in which the chosen virgins were kept, having a care for Esther's welfare, and desiring to know what would befall her.

Est 2:12 Now when every virgin's turn came to go in to the king, after all had been done for setting them off to advantage, it was the twelfth month: so that for six months they were anointed with oil of myrrh, and for other six months they used certain perfumes and sweet spices.

Est 2:13 And when they were going in to the king, whatsoever they asked to adorn themselves they received: and being decked out, as it pleased them, they passed from the chamber of the women to the king's chamber.

Est 2:14 And she that went in at evening, came out in the morning, and from thence she was conducted to the second house, that was under the hand of Susagaz the eunuch, who had the charge over the king's concubines: neither could she return any more to the king, unless the king desired it, and had ordered her by name to come.

Est 2:15 And as the time came orderly about, the day was at hand, when Esther, the daughter of Abihail the brother of Mardochai, whom he had adopted for his daughter, was to go in to the king. But she sought not women's ornaments, but whatsoever Egeus the eunuch the keeper of the virgins had a mind, he gave her to adorn her. For she was exceeding fair, and her incredible beauty made her appear agreeable and amiable in the eyes of all.

Est 2:16 So she was brought to the chamber of king Assuerus the tenth month, which is called Tebeth, in the seventh year of his reign.

Est 2:17 And the king loved her more than all the women, and she had favour and kindness before him above all the women, and he set the royal crown on her head, and made her queen instead of Vasthi.

Est 2:18 And he commanded a magnificent feast to be prepared for all the princes, and for his servants, for the marriage and wedding of Esther, And he gave rest to all the provinces, and bestowed gifts according to princely magnificence.

Est 2:19 And when the virgins were sought the second time, and gathered together, Mardochai stayed at the king's gate,

Est 2:20 Neither had Esther as yet declared her country and people, according to his commandment. For whatsoever he commanded, Esther observed: and she did all things in the same manner as she was wont at that time when he brought her up a little one.

Est 2:21 At that time, therefore, when Mardochai abode at the king's gate, Bagathan and Thares, two of the king's eunuchs, who were porters, and presided in the first entry of the palace, were angry: and they designed to rise up against the king, and to kill him.

Est 2:22 And Mardochai had notice of it, and immediately he told it to queen Esther: and she to the king in Mardochai's name, who had reported the thing unto her.

Est 2:23 It was inquired into, and found out: and they were both hanged on a gibbet. And it was put in the histories, and recorded in the chronicles before the king.

Est 3:1 After these things, king Assuerus advanced Aman, the son of Amadathi, who was of the race of Agag: and he set his throne above all the princes that were with him.

Est 3:2 And all the king's servants, that were at the doors of the palace, bent their knees, and worshipped Aman: for so the emperor had commanded them, only Mardochai did not bend his knee, nor worship him.

Est 3:3 And the king's servants that were chief at the doors of the palace, said to him: Why dost thou alone not observe the king's commandment?

Est 3:4 And when they were saying this often, and he would not hearken to them, they told Aman, desirous to know whether he would continue in his resolution: for he had told them that he was a Jew.

Est 3:5 Now when Aman had heard this, and had proved by experience that Mardochai did not bend his knee to him, nor worship him, he was exceeding angry.

Est 3:6 And he counted it nothing to lay his hands upon Mardochai alone: for he had heard that he was of the nation of the Jews, and he chose rather to destroy all the nation of the Jews that were in the kingdom of Assuerus.

Est 3:7 In the first month (which is called Nisan) in the twelfth year of the reign of Assuerus, the lot was cast into an urn, which in Hebrew is called Phur, before Aman, on what day and what month the nation of the Jews should be destroyed: and there came out the twelfth month, which is called Adar.

Est 3:8 And Aman said to king Assuerus: There is a people scattered through all the provinces of thy kingdom, and separated one from another, that use new laws and ceremonies, and moreover despise the king's ordinances: and thou knowest very well that it is not expedient for thy kingdom that they should grow insolent by impunity.

Est 3:9 If it please thee, decree that they may be destroyed, and I will pay ten thousand talents to thy treasurers.

Est 3:10 And the king took the ring that he used, from his own hand, and gave it to Aman, the son of Amadathi of the race of Agag, the enemy of the Jews,

Est 3:11 And he said to him: As to the money which thou promisest, keep it for thyself: and as to the people, do with them as seemeth good to thee.

Est 3:12 And the king's scribes were called in the first month Nisan, on the thirteenth day of the same month: and they wrote, as Aman had commanded, to all the king's lieutenants, and to the judges of the provinces, and of divers nations, as every nation could read, and hear according to their different languages, in the name of king Assuerus: and the letters, sealed with his ring,

Est 3:13 Were sent by the king's messengers to all provinces, to kill and destroy all the Jews, both young and old, little children, and women, in one day, that is, on the thirteenth of the twelfth month, which is called Adar, and to make a spoil of their goods.

Est 3:14 And the contents of the letters were to this effect, that all provinces might know and be ready against that day.

Est 3:15 The couriers that were sent made haste to fulfil the king's commandment. And immediately the edict was hung up in Susan, the king and Aman feasting together, and all the Jews that were in the city weeping.

Est 4:1 Now when Mardochai had heard these things, he rent his garments, and put on sackcloth, strewing ashes on his head and he cried with a loud voice in the street in the midst of the city, shewing the anguish of his mind.

Est 4:2 And he came lamenting in this manner even to the gate of the palace: for no one clothed with sackcloth might enter the king's court.

Est 4:3 And in all provinces, towns, and places, to which the king's cruel edict was come, there was great mourning among the Jews, with fasting, wailing, and weeping, many using sackcloth and ashes for their bed.

Est 4:4 Then Esther's maids and her eunuchs went in, and told her. And when she heard it she was in a consternation and she sent a garment, to clothe him, and to take away the sackcloth: but he would not receive it.

Est 4:5 And she called for Athach the eunuch, whom the king had appointed to attend upon her, and she commanded him to go to Mardochai, and learn of him why he did this.

Est 4:6 And Athach going out went to Mardochai, who was standing in the street of the city, before the palace gate:

Est 4:7 And Mardochai told him all that had happened, how Aman had promised to pay money into the king's treasures, to have the Jews destroyed.

Est 4:8 He gave him also a copy of the edict which was hanging up in Susan, that he should shew it to the queen, and admonish her to go in to the king, and to entreat him for her people.

Est 4:9 And Athach went back and told Esther all that Mardochai had said.

Est 4:10 She answered him, and bade him say to Mardochai:

Est 4:11 All the king's servants, and all the provinces that are under his dominion, know, that whosoever, whether man or woman, cometh into the king's inner court, who is not called for, is immediately to be put to death without any delay: except the king shall hold out the golden sceptre to him, in token of clemency, that so he may live. How then can I go in to the king, who for these thirty days now have not been called unto him?

Est 4:12 And when Mardochai had heard this,

Est 4:13 He sent word to Esther again, saying: Think not that thou mayst save thy life only, because thou art in

the king's house, more than all the Jews:

Est 4:14 For if thou wilt now hold thy peace, the Jews shall be delivered by some other occasion: and thou, and thy father's house shall perish. And who knoweth whether thou art not therefore come to the kingdom, that thou mightest be ready in such a time as this?

Est 4:15 And again Esther sent to Mardochai in these words:

Est 4:16 Go, and gather together all the Jews whom thou shalt find in Susan, and pray ye for me. Neither eat nor drink for three days and three nights: and I with my handmaids will fast in like manner, and then I will go in to the king, against the law, not being called, and expose myself to death and to danger.

Est 4:17 So Mardochai went, and did all that Esther had commanded him.

Est 5:1 And on the third day Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's hall: now he sat upon his throne in the hall of the palace, over against the door of the house.

Est 5:2 And when he saw Esther the queen standing, she pleased his eyes, and he held out toward her the golden sceptre, which he held in his hand and she drew near, and kissed the top of his sceptre.

Est 5:3 And the king said to her: What wilt thou, queen Esther? what is thy request? if thou shouldst even ask one half of the kingdom, it shall be given to thee.

Est 5:4 But she answered: If it please the king, I beseech thee to come to me this day, and Aman with thee to the banquet which I have prepared.

Est 5:5 And the king said forthwith: Call ye Aman quickly, that he may obey Esther's will. So the king and Aman came to the banquet which the queen had prepared for them.

Est 5:6 And the king said to her, after he had drunk wine plentifully: What dost thou desire should be given thee? and for what thing askest thou? although thou shouldst ask the half of my kingdom, thou shalt have it.

Est 5:7 And Esther answered: My petition and request is this:

Est 5:8 If I have found favour in the king's sight, and if it please the king to give me what I ask, and to fulfil my petition: let the king and Aman come to the banquet which I have prepared them, and to morrow I will open my mind to the king.

Est 5:9 So Aman went out that day joyful and merry. And when he saw Mardochai sitting before the gate of the palace, and that he not only did not rise up to honour him, but did not so much as move from the place where he sat, he was exceedingly angry:

Est 5:10 But dissembling his anger, and returning into his house, he called together to him his friends, and Zares his wife:

Est 5:11 And he declared to them the greatness of his riches, and the multitude of his children, and with how great glory the king had advanced him above all his princes and servants.

Est 5:12 And after this he said: Queen Esther also hath invited no other to the banquet with the king, but me: and with her I am also to dine to morrow with the king:

Est 5:13 And whereas I have all these things, I think I have nothing, so long as I see Mardochai the Jew sitting before the king's gate.

Est 5:14 Then Zares his wife, and the rest of his friends answered him: Order a great beam to be prepared, fifty cubits high, and in the morning speak to the king, that Mardochai may be hanged upon it, and so thou shalt go full of joy with the king to the banquet. The counsel pleased him, and he commanded a high gibbet to be prepared.

Est 6:1 That night the king passed without sleep, and he commanded the histories and chronicles of former times to be brought him. And when they were reading them before him,

Est 6:2 They came to that place where it was written, how Mardochai had discovered the treason of Bagathan and Thares the eunuchs, who sought to kill king Assuerus.

Est 6:3 And when the king heard this, he said: What honour and reward hath Mardochai received for this fidelity? His servants and ministers said to him: He hath received no reward at all.

Est 6:4 And the king said immediately: Who is in the court? for Aman was coming in to the inner court of the king's house, to speak to the king, that he might order Mardochai to be hanged upon the gibbet, which was prepared for him.

Est 6:5 The servants answered: Aman standeth in the court, and the king said: Let him come in.

Est 6:6 And when he was come in, he said to him: What ought to be done to the man whom the king is desirous to honour? But Aman thinking in his heart, and supposing that the king would honour no other but himself,

Est 6:7 Answered: The man whom the king desireth to honour,

Est 6:8 Ought to be clothed with the king's apparel, and to be set upon the horse that the king rideth upon, and to have the royal crown upon his head,

Est 6:9 And let the first of the king's princes and nobles hold his horse, and going through the street of the city, proclaim before him and say: Thus shall he be honoured, whom the king hath a mind to honour.

Est 6:10 And the king said to him: Make haste and take the robe and the horse, and do as thou hast spoken to

Mardochai the Jew, who sitteth before the gates of the palace. Beware thou pass over any of those things which thou hast spoken.

Est 6:11 So Aman took the robe and the horse, and arraying Mardochai in the street of the city, and setting him on the horse, went before him, and proclaimed: This honour is he worthy of, whom the king hath a mind to honour.

Est 6:12 But Mardochai returned to the palace gate: and Aman made haste to go to his house, mourning and having his head covered:

Est 6:13 And he told Zares his wife, and his friends, all that had befallen him. And the wise men whom he had in counsel, and his wife answered him: If Mardochai be of the seed of the Jews, before whom thou hast begun to fall, thou canst not resist him, but thou shalt fall in his sight.

Est 6:14 As they were yet speaking, the king's eunuchs came, and compelled him to go quickly to the banquet which the queen had prepared.

Est 7:1 So the king and Aman went in, to drink with the queen.

Est 7:2 And the king said to her again the second day, after he was warm with wine: What is thy petition, Esther, that it may be granted thee? and what wilt thou have done: although thou ask the half of my kingdom, thou shalt have it.

Est 7:3 Then she answered: If I have found favour in thy sight, O king, and if it please thee, give me my life for which I ask, and my people for which I request.

Est 7:4 For we are given up, I and my people, to be destroyed, to be slain, and to perish. And would God we were sold for bondmen and bondwomen: the evil might be borne with, and I would have mourned in silence: but now we have an enemy, whose cruelty redoundeth upon the king.

Est 7:5 And king Assuerus answered and said: Who is this, and of what power, that he should do these things?

Est 7:6 And Esther said: It is this Aman that is our adversary and most wicked enemy. Aman hearing this was forthwith astonished, not being able to bear the countenance of the king and of the queen.

Est 7:7 But the king being angry rose up, and went from the place of the banquet into the garden set with trees. Aman also rose up to entreat Esther the queen for his life, for he understood that evil was prepared for him by the king.

Est 7:8 And when the king came back out of the garden set with trees, and entered into the place of the banquet, he found Aman was fallen upon the bed on which Esther lay, and he said: He will force the queen also in my presence, in my own house. The word was not yet gone out of the king's mouth, and immediately they covered his face.

Est 7:9 And Harbona, one of the eunuchs that stood waiting on the king, said: Behold the gibbet which he hath prepared for Mardochai, who spoke for the king, standeth in Aman's house, being fifty cubits high. And the king said to him: Hang him upon it.

Est 7:10 So Aman was hanged on the gibbet, which he had prepared for Mardochai: and the king's wrath ceased.

Est 8:1 On that day king Assuerus gave the house of Aman, the Jews' enemy, to queen Esther, and Mardochai came in before the king. For Esther had confessed to him that he was her uncle.

Est 8:2 And the king took the ring which he had commanded to be taken again from Aman, and gave it to Mardochai. And Esther set Mardochai over her house.

Est 8:3 And not content with these things, she fell down at the king's feet and wept, and speaking to him besought him, that he would give orders that the malice of Aman the Agagite, and his most wicked devices which he had invented against the Jews, should be of no effect.

Est 8:4 But he, as the manner was, held out the golden sceptre with his hand, which was the sign of clemency: and she arose up and stood before him,

Est 8:5 And said: If it please the king, and if I have found favour in his sight, and my request be not disagreeable to him, I beseech thee, that the former letters of Aman the traitor and enemy of the Jews, by which he commanded that they should be destroyed in all the king's provinces, may be reversed by new letters.

Est 8:6 For how can I endure the murdering and slaughter of my people?

Est 8:7 And king Assuerus answered Esther the queen, and Mardochai the Jew: I have given Aman's house to Esther, and I have commanded him to be hanged on a gibbet, because he durst lay hands on the Jews.

Est 8:8 Write ye therefore to the Jews, as it pleaseth you in the king's name, and seal the letters with my ring. For this was the custom, that no man durst gainsay the letters which were sent in the king's name, and were sealed with his ring.

Est 8:9 Then the king's scribes and secretaries were called for (now it was the time of the third month which is called Siban) the three and twentieth day of the month, and letters were written, as Mardochai had a mind, to the Jews, and to the governors, and to the deputies, and to the judges, who were rulers over the hundred and twenty-seven provinces, from India even to Ethiopia: to province and province, to people and people, according to their languages and characters, and to the Jews, according as they could read and hear.

Est 8:10 And these letters which were sent in the king's name, were sealed with his ring, and sent by posts: who were to run through all the provinces, to prevent the former letters with new messages.

Est 8:11 And the king gave orders to them, to speak to the Jews in every city, and to command them to gather themselves together, and to stand for their lives, and to kill and destroy all their enemies with their wives and children and all their houses, and to take their spoil.

Est 8:12 And one day of revenge was appointed through all the provinces, to wit, the thirteenth of the twelfth month Adar.

Est 8:13 And this was the content of the letter, that it should be notified in all lands and peoples that were subject to the empire of king Assuerus, that the Jews were ready to be revenged of their enemies.

Est 8:14 So the swift posts went out carrying the messages, and the king's edict was hung up in Susan.

Est 8:15 And Mardochai going forth out of the palace, and from the king's presence, shone in royal apparel, to wit, of violet and sky colour, wearing a golden crown on his head, and clothed with a cloak of silk and purple. And all the city rejoiced, and was glad.

Est 8:16 But to the Jews, a new light seemed to rise, joy, honour, and dancing.

Est 8:17 And in all peoples, cities, and provinces, whithersoever the king's commandments came, there was wonderful rejoicing, feasts and banquets, and keeping holy day: Insomuch that many of other nations and religion, joined themselves to their worship and ceremonies. For a great dread of the name of the Jews had fallen upon all.

Est 9:1 So on the thirteenth day of the twelfth month, which as we have said above is called Adar, when all the Jews were designed to be massacred, and their enemies were greedy after their blood, the case being altered, the Jews began to have the upper hand, and to revenge themselves of their adversaries.

Est 9:2 And they gathered themselves together in every city, and town, and place, to lay their hands on their enemies, and their persecutors. And no one durst withstand them, for the fear of their power had gone through every people.

Est 9:3 And the judges of the provinces, and the governors, and lieutenants, and every one in dignity, that presided over every place and work, extolled the Jews for fear of Mardochai:

Est 9:4 For they knew him to be prince of the palace, and to have great power: and the fame of his name increased daily, and was spread abroad through all men's mouths.

Est 9:5 So the Jews made a great slaughter of their enemies, and killed them, repaying according to what they had prepared to do to them:

Est 9:6 Insomuch that even in Susan they killed five hundred men, besides the ten sons of Aman the Agagite, the enemy of the Jews: whose names are these:

Est 9:7 Pharsandatha, and Delphon, and Esphatha

Est 9:8 And Phoratha, and Adalia, and Aridatha,

Est 9:9 And Phermesta, and Arisai, and Aridai, and Jezatha.

Est 9:10 And when they had slain them, they would not touch the spoils of their goods.

Est 9:11 And presently the number of them that were killed in Susan was brought to the king.

Est 9:12 And he said to the queen: The Jews have killed five hundred men in the city of Susan, besides the ten sons of Aman: how many dost thou think they have slain in all the provinces? What askest thou more, and what wilt thou have me to command to be done?

Est 9:13 And she answered: If it please the king, let it be granted to the Jews, to do to morrow in Susan as they have done to day, and that the ten sons of Aman may be hanged upon gibbets.

Est 9:14 And the king commanded that it should be so done. And forthwith the edict was hung up in Susan, and the ten sons of Aman were hanged.

Est 9:15 And on the fourteenth day of the month Adar the Jews gathered themselves together, and they killed in Susan three hundred men: but they took not their substance.

Est 9:16 Moreover through all the provinces which were subject to the king's dominion the Jews stood for their lives, and slew their enemies and persecutors: insomuch that the number of them that were killed amounted to seventy-five thousand, and no man took any of their goods.

Est 9:17 Now the thirteenth day of the month Adar was the first day with them all of the slaughter, and on the fourteenth day they left off. Which they ordained to be kept holy day, so that all times hereafter they should celebrate it with feasting, joy, and banquets.

Est 9:18 But they that were killing in the city of Susan, were employed in the slaughter on the thirteenth and fourteenth day of the same month: and on the fifteenth day they rested. And therefore they appointed that day to be a holy day of feasting and gladness.

Est 9:19 But those Jews that dwelt in towns not walled and in villages, appointed the fourteenth day of the month Adar for banquets and gladness, so as to rejoice on that day, and send one another portions of their banquets and meats.

Est 9:20 And Mardochai wrote all these things, and sent them comprised in letters to the Jews that abode in all

the king's provinces, both those that lay near and those afar off,

Est 9:21 That they should receive the fourteenth and fifteenth day of the month Adar for holy days, and always at the return of the year should celebrate them with solemn honour:

Est 9:22 Because on those days the Jews revenged themselves of their enemies, and their mourning and sorrow were turned into mirth and joy, and that these should be days of feasting and gladness, in which they should send one to another portions of meats, and should give gifts to the poor.

Est 9:23 And the Jews undertook to observe with solemnity all they had begun to do at that time, which Mardochai by letters had commanded to be done.

Est 9:24 For Aman, the son of Amadathi of the race of Agag, the enemy and adversary of the Jews, had devised evil against them, to kill them and destroy them; and had cast Phur, that is, the lot.

Est 9:25 And afterwards Esther went in to the king, beseeching him that his endeavours might be made void by the king's letters: and the evil that he had intended against the Jews, might return upon his own head. And so both he and his sons were hanged upon gibbets.

Est 9:26 And since that time these days are called Phurim, that is, of lots: because Phur, that is, the lot, was cast into the urn. And all things that were done, are contained in the volume of this epistle, that is, of this book:

Est 9:27 And the things that they suffered, and that were afterwards changed, the Jews took upon themselves and their seed, and upon all that had a mind to be joined to their religion, so that it should be lawful for none to pass these days without solemnity: which the writing testifieth, and certain times require, as the years continually succeed one another.

Est 9:28 These are the days which shall never be forgot: and which all provinces in the whole world shall celebrate throughout all generations: neither is there any city wherein the days of Phurim, that is, of lots, must not be observed by the Jews, and by their posterity, which is bound to these ceremonies.

Est 9:29 And Esther the queen, the daughter of Abihail, and Mardochai the Jew, wrote also a second epistle, that with all diligence this day should be established a festival for the time to come.

Est 9:30 And they sent to all the Jews that were in the hundred and twenty-seven provinces of king Assuerus, that they should have peace, and receive truth,

Est 9:31 And observe the days of lots, and celebrate them with joy in their proper time: as Mardochai and Esther had appointed, and they undertook them to be observed by themselves and by their seed, fasts, and cries, and the days of lots,

Est 9:32 And all things which are contained in the history of this book, which is called Esther.

Est 10:1 And king Assuerus made all the land, and all the islands of the sea tributary.

Est 10:2 And his strength and his empire, and the dignity and greatness wherewith he exalted Mardochai, are written in the books of the Medes, and of the Persians:

Est 10:3 And how Mardochai of the race of the Jews, was next after king Assuerus: and great among the Jews, and acceptable to the people of his brethren, seeking the good of his people, and speaking those things which were for the welfare of his seed.

Est 10:4 Then Mardochai said: God hath done these things.

Est 10:5 I remember a dream that I saw, which signified these same things: and nothing thereof hath failed.

Est 10:6 The little fountain which grew into a river, and was turned into a light, and into the sun, and abounded into many waters, is Esther, whom the king married, and made queen.

Est 10:7 But the two dragons are I and Aman.

Est 10:8 The nations that were assembled are they that endeavoured to destroy the name of the Jews.

Est 10:9 And my nation is Israel, who cried to the Lord, and the Lord saved his people: and he delivered us from all evils, and hath wrought great signs and wonders among the nations:

Est 10:10 And he commanded that there should be two lots, one of the people of God, and the other of all the nations.

Est 10:11 And both lots came to the day appointed already from that time before God to all nations:

Est 10:12 And the Lord remembered his people, and had mercy on his inheritance.

Est 10:13 And these days shall be observed in the month of Adar on the fourteenth, and fifteenth day of the same month, with all diligence, and joy of the people gathered into one assembly, throughout all the generations hereafter of the people of Israel.

Est 11:1 In the fourth year of the reign of Ptolemy and Cleopatra, Dositheus, who said he was a priest, and of the Levitical race, and Ptolemy his son brought this epistle of Phurim, which they said Lysimachus the son of Ptolemy had interpreted in Jerusalem.

Est 11:2 In the second year of the reign of Artaxerxes the great, in the first day of the month Nisan, Mardochai the son of Jair, the son of Semei, the son of Cis, of the tribe of Benjamin:

Est 11:3 A Jew who dwelt in the city of Susan, a great man and among the first of the king's court, had a dream.

Est 11:4 Now he was of the number of the captives, whom Nabuchodonosor king of Babylon had carried away from Jerusalem with Jechonias king of Juda:

Est 11:5 And this was his dream: Behold there were voices, and tumults, and thunders, and earthquakes, and a disturbance upon the earth.

Est 11:6 And behold two great dragons came forth ready to fight one against another.

Est 11:7 And at their cry all nations were stirred up to fight against the nation of the just.

Est 11:8 And that was a day of darkness and danger, of tribulation and distress, and great fear upon the earth.

Est 11:9 And the nation of the just was troubled fearing their own evils, and was prepared for death.

Est 11:10 And they cried to God: and as they were crying, a little fountain grew into a very great river, and abounded into many waters.

Est 11:11 The light and the sun rose up, and the humble were exalted, and they devoured the glorious.

Est 11:12 And when Mardochai had seen this, and arose out of his bed, he was thinking what God would do: and he kept it fixed in his mind, desirous to know what the dream should signify.

Est 12:1 And he abode at that time in the king's court with Bagatha and Thara the king's eunuchs, who were porters of the palace.

Est 12:2 And when he understood their designs, and had diligently searched into their projects, he learned that they went about to lay violent hands on king Artaxerxes, and he told the king thereof.

Est 12:3 Then the king had them both examined, and after they had confessed, commanded them to be put to death.

Est 12:4 But the king made a record of what was done: and Mardochai also committed the memory of the thing to writing.

Est 12:5 And the king commanded him, to abide in the court of the palace, and gave him presents for the information.

Est 12:6 But Aman the son of Amadathi the Bugite was in great honour with the king, and sought to hurt Mardochai and his people, because of the two eunuchs of the king who were put to death.

Est 13:1 And this was the copy of the letter: Artaxerxes the great king who reigneth from India to Ethiopia, to the princes and governors of the hundred and twenty-seven provinces, that are subject to his empire, greeting.

Est 13:2 Whereas I reigned over many nations, and had brought all the world under my dominion, I was not willing to abuse the greatness of my power, but to govern my subjects with clemency and that they might live quietly without any terror, and might enjoy peace, which is desired by all men,

Est 13:3 But when I asked my counsellors how this might be accomplished, one that excelled the rest in wisdom and fidelity, and was second after the king, Aman by name,

Est 13:4 Told me that there was a people scattered through the whole world, which used new laws, and acted against the customs of all nations, despised the commandments of kings, and violated by their opposition the concord of all nations.

Est 13:5 Wherefore having learned this, and seeing one nation in opposition to all mankind using perverse laws, and going against our commandments, and disturbing the peace and concord of the provinces subject to us,

Est 13:6 We have commanded that all whom Aman shall mark out, who is chief over all the provinces, and second after the king, and whom we honour as a father, shall be utterly destroyed by their enemies, with their wives and children, and that none shall have pity on them, on the fourteenth day of the twelfth month Adar of this present year:

Est 13:7 That these wicked men going down to hell in one day, may restore to our empire the peace which they had disturbed.

Est 13:8 But Mardochai besought the Lord, remembering all his works,

Est 13:9 And said: O Lord, Lord, almighty king, for all things are in thy power, and there is none that can resist thy will, if thou determine to save Israel.

Est 13:10 Thou hast made heaven and earth and all things that are under the cope of heaven.

Est 13:11 Thou art Lord of all, and there is none that can resist thy majesty.

Est 13:12 Thou knowest all things, and thou knowest that it was not out of pride and or any desire of glory, that I refused to worship the proud Aman,

Est 13:13 (For I would willingly and readily for the salvation of Israel have kissed even the steps of his feet.)

Est 13:14 But I feared lest I should transfer the honour of my God to a man, and lest I should adore any one except my God.

Est 13:15 And now, O Lord, O king, O God of Abraham, have mercy on thy people, because our enemies resolve to destroy us, and extinguish thy inheritance.

Est 13:16 Despise not thy portion, which thou hast redeemed for thyself out of Egypt.

Est 13:17 Hear my supplication, and be merciful to thy lot and inheritance, and turn our mourning into joy, that we may live and praise thy name, O Lord, and shut not the mouths of them that sing to thee.

Est 13:18 And all Israel with like mind and supplication cried to the Lord, because they saw certain death hanging over their heads.

Est 14:1 Queen Esther also, fearing the danger that was at hand, had recourse to the Lord.

Est 14:2 And when she had laid away her royal apparel, she put on garments suitable for weeping and mourning: instead of divers precious ointments, she covered her head with ashes and dung, and she humbled her body with fasts: and all the places in which before she was accustomed to rejoice, she filled with her torn hair.

Est 14:3 And she prayed to the Lord the God of Israel, saying: O my Lord, who alone art our king, help me a desolate woman, and who have no other helper but thee.

Est 14:4 My danger is in my hands.

Est 14:5 I have heard of my father that thou, O Lord, didst take Israel from among all nations, and our fathers from all their predecessors, to possess them as an everlasting inheritance, and thou hast done to them as thou hast promised.

Est 14:6 We have sinned in thy sight, and therefore thou hast delivered us into the hands of our enemies:

Est 14:7 For we have worshipped their gods. Thou art just, O Lord.

Est 14:8 And now they are not content to oppress us with most hard bondage, but attributing the strength of their hands to the power of their idols.

Est 14:9 They design to change thy promises, and destroy thy inheritance, and shut the mouths of them that praise thee, and extinguish the glory of thy temple and altar,

Est 14:10 That they may open the mouths of Gentiles, and praise the strength of idols, and magnify for ever a carnal king.

Est 14:11 Give not, O Lord, thy sceptre to them that are not, lest they laugh at our ruin: but turn their counsel upon themselves, and destroy him that hath begun to rage against us.

Est 14:12 Remember, O Lord, and shew thyself to us in the time of our tribulation, and give me boldness, O Lord, king of gods, and of all power:

Est 14:13 Give me a well ordered speech in my mouth in the presence of the lion, and turn his heart to the hatred of our enemy, that both he himself may perish, and the rest that consent to him.

Est 14:14 But deliver us by thy hand, and help me, who have no other helper, but thee, O Lord, who hast the knowledge of all things.

Est 14:15 And thou knowest that I hate the glory of the wicked, and abhor the bed of the uncircumcised, and of every stranger.

Est 14:16 Thou knowest my necessity, that I abominate the sign of my pride and glory, which is upon my head in the days of my public appearance, and detest it as a menstruous rag, and wear it not in the days of my silence,

Est 14:17 And that I have not eaten at Aman's table, nor hath the king's banquet pleased me, and that I have not drunk the wine of the drink offerings:

Est 14:18 And that thy handmaid hath never rejoiced, since I was brought hither unto this day but in thee, O Lord, the God of Abraham.

Est 14:19 O God, who art mighty above all, hear the voice of them, that have no other hope, and deliver us from the hand of the wicked, and deliver me from my fear.

Est 15:1 And he commanded her (no doubt but he was Mardochai) to go to the king, and petition for her people, and for her country.

Est 15:2 Remember, (said he,) the days of thy low estate, how thou wast brought up by my hand, because Aman the second after the king hath spoken against us unto death.

Est 15:3 And do thou call upon the Lord, and speak to the king for us, and deliver us from death.

Est 15:4 And on the third day she laid away the garments she wore, and put on her glorious apparel.

Est 15:5 And glittering in royal robes, after she had called upon God the ruler and Saviour of all, she took two maids with her,

Est 15:6 And upon one of them she leaned, as if for delicateness and overmuch tenderness she were not able to bear up her own body.

Est 15:7 And the other maid followed her lady, bearing up her train flowing on the ground.

Est 15:8 But she with a rosy colour in her face, and with gracious and bright eyes hid a mind full of anguish, and exceeding great fear.

Est 15:9 So going in she passed through all doors in order, and stood before the king, where he sat upon his royal throne, clothed with his royal robes, and glittering with gold, and precious stones, and he was terrible to behold.

Est 15:10 And when he had lifted up his countenance, and with burning eyes had shewn the wrath of his heart, the queen sunk down, and her colour turned pale, and she rested her weary head upon her handmaid.

Est 15:11 And God changed the king's spirit into mildness, and all in haste and in fear he leaped from his throne, and holding her up in his arms, till she came to herself, caressed her with these words:

Est 15:12 What is the matter, Esther? I am thy brother, fear not.

Est 15:13 Thou shalt not die: for this law is not made for thee, but for all others.

Est 15:14 Come near then, and touch the sceptre.

Est 15:15 And as she held her peace, he took the golden sceptre, and laid it upon her neck, and kissed her, and said: Why dost thou not speak to me?

Est 15:16 She answered: I saw thee, my lord, as an angel of God, and my heart was troubled for fear of thy majesty.

Est 15:17 For thou, my lord, art very admirable, and thy face is full of graces.

Est 15:18 And while she was speaking, she fell down again, and was almost in a swoon.

Est 15:19 But the king was troubled, and all his servants comforted her.

Est 16:1 The great king Artaxerxes, from India to Ethiopia, to the governors and princes of a hundred and twenty-seven provinces, which obey our command, sendeth greeting.

Est 16:2 Many have abused unto pride the goodness of princes, and the honour that hath been bestowed upon them:

Est 16:3 And not only endeavour to oppress the king's subjects, but not bearing the glory that is given them, take in hand, to practise also against them that gave it.

Est 16:4 Neither are they content not to return thanks for benefits received, and to violate in themselves the laws of humanity, but they think they can also escape the justice of God who seeth all things.

Est 16:5 And they break out into so great madness, as to endeavour to undermine by lies such as observe diligently the offices committed to them, and do all things in such manner as to be worthy of all men's praise,

Est 16:6 While with crafty fraud they deceive the ears of princes that are well meaning, and judge of others by their own nature.

Est 16:7 Now this is proved both from ancient histories, and by the things which are done daily, how the good designs of kings are depraved by the evil suggestions of certain men.

Est 16:8 Wherefore we must provide for the peace of all provinces.

Est 16:9 Neither must you think, if we command different things, that it cometh of the levity of our mind, but that we give sentence according to the quality and necessity of times, as the profit of the commonwealth requireth.

Est 16:10 Now that you may more plainly understand what we say, Aman the son of Amadathi, a Macedonian both in mind and country, and having nothing of the Persian blood, but with his cruelty staining our goodness, was received being a stranger by us:

Est 16:11 And found our humanity so great towards him, that he was called our father, and was worshipped by all as the next man after the king:

Est 16:12 But he was so far puffed up with arrogancy, as to go about to deprive us of our kingdom and life.

Est 16:13 For with certain new and unheard of devices he hath sought the destruction of Mardochai, by whose fidelity and good services our life was saved, and of Esther the partner of our kingdom with all their nation:

Est 16:14 Thinking that after they were slain, he might work treason against us left alone without friends, and might transfer the kingdom of the Persians to the Macedonians.

Est 16:15 But we have found that the Jews, who were by that most wicked man appointed to be slain, are in no fault at all, but contrariwise, use just laws,

Est 16:16 And are the children of the highest and the greatest, and the ever living God, by whose benefit the kingdom was given both to our fathers and to us, and is kept unto this day.

Est 16:17 Wherefore know ye that those letters which he sent in our name, are void and of no effect.

Est 16:18 For which crime both he himself that devised it, and all his kindred hang on gibbets, before the gates of this city Susan: not we, but God repaying him as he deserved.

Est 16:19 But this edict, which we now send, shall be published in all cities, that the Jews may freely follow their own laws.

Est 16:20 And you shall aid them that they may kill those who had prepared themselves to kill them, on the thirteenth day of the twelfth month, which is called Adar.

Est 16:21 For the almighty God hath turned this day of sadness and mourning into joy to them.

Est 16:22 Wherefore you shall also count this day among other festival days, and celebrate it with all joy, that it may be known also in times to come,

Est 16:23 That all they who faithfully obey the Persians, receive a worthy reward for their fidelity: but they that are traitors to their kingdom, are destroyed for their wickedness.

Est 16:24 And let every province and city, that will not be partaker of this solemnity, perish by the sword and by fire, and be destroyed in such manner as to be made unpassable, both to men and beasts, for an example of contempt, and disobedience.

Job 1:1 There was a man in the land of Hus, whose name was Job, and that man was simple and upright, and fearing God, and avoiding evil.

Job 1:2 And there were born to him seven sons and three daughters.

Job 1:3 And his possession was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a family exceedingly great: and this man was great among all the people

of the east.

Job 1:4 And his sons went, and made a feast by houses, every one in his day. And sending, they called their three sisters, to eat and drink with them.

Job 1:5 And when the days of their feasting were gone about, Job sent to them, and sanctified them: and rising up early, offered holocausts for every one of them. For he said: Lest perhaps my sons have sinned, and have blessed God in their hearts. So did Job all days.

Job 1:6 Now on a certain day, when the sons of God came to stand before the Lord, Satan also was present among them.

Job 1:7 And the Lord said to him: Whence comest thou? And he answered and said: I have gone round about the earth, and walked through it.

Job 1:8 And the Lord said to him: Hast thou considered my servant, Job, that there is none like him in the earth, a simple and upright man, and fearing God, and avoiding evil?

Job 1:9 And Satan answering, said: Doth Job fear God in vain?

Job 1:10 Hast thou not made a fence for him, and his house, and all his substance round about, blessed the works of his hands, and his possession hath increased on the earth?

Job 1:11 But stretch forth thy hand a little, and touch all that he hath, and see if he bless thee not to thy face.

Job 1:12 Then the Lord said to Satan: Behold, all that he hath is in thy hand: only put not forth thy hand upon his person. And Satan went forth from the presence of the Lord.

Job 1:13 Now upon a certain day, when his sons and daughters were eating and drinking wine, in the house of their eldest brother,

Job 1:14 There came a messenger to Job, and said: The oxen were ploughing, and the asses feeding beside them,

Job 1:15 And the Sabeans rushed in, and took all away, and slew the servants with the sword; and I alone have escaped to tell thee.

Job 1:16 And while he was yet speaking, another came, and said: The fire of God fell from heaven, and striking the sheep and the servants, hath consumed them; and I alone have escaped to tell thee.

Job 1:17 And while he also was yet speaking, there came another, and said: The Chaldeans made three troops, and have fallen upon the camels, and taken them; moreover, they have slain the servants with the sword: and I alone have escaped to tell thee.

Job 1:18 He was yet speaking, and behold another came in, and said: Thy sons and daughters were eating and drinking wine in the house of their eldest brother,

Job 1:19 A violent wind came on a sudden from the side of the desert, and shook the four corners of the house, and it fell upon thy children, and they are dead: and I alone have escaped to tell thee.

Job 1:20 Then Job rose up, and rent his garments, and having shaven his head, fell down upon the ground, and worshipped,

Job 1:21 And said: Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away: as it hath pleased the Lord, so is it done: blessed be the name of the Lord.

Job 1:22 In all these things Job sinned not by his lips, nor spoke he any foolish thing against God.

Job 2:1 And it came to pass, when on a certain day the sons of God came, and stood before the Lord, and Satan came amongst them, and stood in his sight,

Job 2:2 That the Lord said to Satan: Whence comest thou? And he answered, and said: I have gone round about the earth, and walked through it.

Job 2:3 And the Lord said to Satan: Hast thou considered my servant, Job, that there is none like him in the earth, a man simple and upright, and fearing God, and avoiding evil, and still keeping his innocence? But thou hast moved me against him, that I should afflict him without cause.

Job 2:4 And Satan answered, and said: Skin for skin; and all that a man hath, he will give for his life:

Job 2:5 But put forth thy hand, and touch his bone and his flesh, and then thou shalt see that he will bless thee to thy face.

Job 2:6 And the Lord said to Satan: Behold, he is in thy hand, but yet save his life.

Job 2:7 So Satan went forth from the presence of the Lord, and struck Job with a very grievous ulcer, from the sole of the foot even to the top of his head:

Job 2:8 And he took a potsherd and scraped the corrupt matter, sitting on a dunghill.

Job 2:9 And his wife said to him: Dost thou still continue in thy simplicity? bless God and die.

Job 2:10 And he said to her: Thou hast spoken like one of the foolish women: If we have received good things at the hand of God, why should we not receive evil? In all these things Job did not sin with his lips.

Job 2:11 Now when Job's three friends heard all the evil that had befallen him, they came every one from his own place, Eliphaz, the Themanite, and Baldad, the Suhite, and Sophar, the Naamathite. For they had made an appointment to come together and visit him, and comfort him.

Job 2:12 And when they had lifted up their eyes afar off, they knew him not, and crying out, they wept, and

rending their garments, they sprinkled dust upon their heads toward heaven.

Job 2:13 And they sat with him on the ground seven day and seven nights and no man spoke to him a word: for they saw that his grief was very great.

Job 3:1 After this, Job opened his mouth, and cursed his day,

Job 3:2 And he said:

Job 3:3 Let the day perish wherein I was born, and the night in which it was said: A man child is conceived.

Job 3:4 Let that day be turned into darkness, let not God regard it from above, and let not the light shine upon it.

Job 3:5 Let darkness, and the shadow of death, cover it, let a mist overspread it, and let it be wrapped up in bitterness.

Job 3:6 Let a darksome whirlwind seize upon that night, let it not be counted in the days of the year, nor numbered in the months.

Job 3:7 Let that night be solitary, and not worthy of praise.

Job 3:8 Let them curse it who curse the day, who are ready to raise up a leviathan:

Job 3:9 Let the stars be darkened with the mist thereof: let it expect light, and not see it, nor the rising of the dawning of the day:

Job 3:10 Because it shut not up the doors of the womb that bore me, nor took away evils from my eyes.

Job 3:11 Why did I not die in the womb? why did I not perish when I came out of the belly?

Job 3:12 Why received upon the knees? why suckled at the breasts?

Job 3:13 For now I should have been asleep and still, and should have rest in my sleep:

Job 3:14 With kings and consuls of the earth, who build themselves solitudes:

Job 3:15 Or with princes, that possess gold, and fill their houses with silver:

Job 3:16 Or as a hidden untimely birth, I should not be; or as they that, being conceived, have not seen the light.

Job 3:17 There the wicked cease from tumult, and there the wearied in strength are at rest.

Job 3:18 And they sometime bound together without disquiet, have not heard the voice of the oppressor.

Job 3:19 The small and great are there, and the servant is free from his master.

Job 3:20 Why is light given to him that is in misery, and life to them that are in bitterness of soul?

Job 3:21 That look for death, and it cometh not, as they that dig for a treasure:

Job 3:22 And they rejoice exceedingly when they have found the grave?

Job 3:23 To a man whose way is hidden, and God hath surrounded him with darkness?

Job 3:24 Before I eat I sigh: and as overflowing waters, so is my roaring:

Job 3:25 For the fear which I feared, hath come upon me: and that which I was afraid of, hath befallen me.

Job 3:26 Have I not dissembled? have I not kept silence? have I not been quiet? and indignation is come upon me.

Job 4:1 Then Eliphaz, the Themanite, answered, and said:

Job 4:2 If we begin to speak to thee, perhaps thou wilt take it ill; but who can withhold the words he hath conceived?

Job 4:3 Behold thou hast taught many, and thou hast strengthened the weary hands:

Job 4:4 Thy words have confirmed them that were staggering, and thou hast strengthened the trembling knees:

Job 4:5 But now the scourge is come upon thee, and thou faintest: It hath touched thee, and thou art troubled.

Job 4:6 Where is thy fear, thy fortitude, thy patience, and the perfection of thy ways?

Job 4:7 Remember, I pray thee, who ever perished being innocent? or when were the just destroyed?

Job 4:8 On the contrary, I have seen those who work iniquity, and sow sorrows, and reap them,

Job 4:9 Perishing by the blast of God, and consumed by the spirit of his wrath.

Job 4:10 The roaring of the lion, and the voice of the lioness, and the teeth of the whelps of lions, are broken:

Job 4:11 The tiger hath perished for want of prey, and the young lions are scattered abroad.

Job 4:12 Now there was a word spoken to me in private, and my ears by stealth, as it were, received the veins of its whisper.

Job 4:13 In the horror of a vision by night, when deep sleep is wont to hold men,

Job 4:14 Fear seized upon me, and trembling, and all my bones were affrighted:

Job 4:15 And when a spirit passed before me, the hair of my flesh stood up.

Job 4:16 There stood one whose countenance I knew not, an image before my eyes, and I heard the voice, as it were, of a gentle wind.

Job 4:17 Shall man be justified in comparison of God, or shall a man be more pure than his maker?

Job 4:18 Behold, they that serve him are not steadfast, and in his angels he found wickedness:

Job 4:19 How much more shall they that dwell in houses of clay, who have an earthly foundation, be consumed as with the moth?

Job 4:20 From morning till evening they shall be cut down: and because no one understandeth, they shall perish for ever.

Job 4:21 And they that shall be left, shall be taken away from them: they shall die, and not in wisdom.

Job 5:1 Call now, if there be any that will answer thee, and turn to some of the saints.
Job 5:2 Anger indeed killeth the foolish, and envy slayeth the little one.
Job 5:3 I have seen a fool with a strong root, and I cursed his beauty immediately.
Job 5:4 His children shall be far from safety, and shall be destroyed in the gate, and there shall be none to deliver them.
Job 5:5 Whose harvest the hungry shall eat, and the armed man shall take him by violence, and the thirsty shall drink up his riches.
Job 5:6 Nothing upon earth is done without a cause, and sorrow doth not spring out of the ground.
Job 5:7 Man is born to labour, and the bird to fly.
Job 5:8 Wherefore I will pray to the Lord, and address my speech to God:
Job 5:9 Who doth great things, and unsearchable and wonderful things without number:
Job 5:10 Who giveth rain upon the face of the earth, and watereth all things with waters:
Job 5:11 Who setteth up the humble on high, and comforteth with health those that mourn.
Job 5:12 Who bringeth to nought the designs of the malignant, so that their hands cannot accomplish what they had begun:
Job 5:13 Who catcheth the wise in their craftiness, and disappointeth the counsel of the wicked:
Job 5:14 They shall meet with darkness in the day, and grope at noonday as in the night.
Job 5:15 But he shall save the needy from the sword of their mouth, and the poor from the hand of the violent.
Job 5:16 And to the needy there shall be hope, but iniquity shall draw in her mouth.
Job 5:17 Blessed is the man whom God correcteth: refuse not, therefore, the chastising of the Lord.
Job 5:18 For he woundeth, and cureth: he striketh, and his hands shall heal.
Job 5:19 In six troubles he shall deliver thee, and in the seventh, evil shall not touch thee.
Job 5:20 In famine he shall deliver thee from death; and in battle, from the hand of the sword.
Job 5:21 Thou shalt be hidden from the scourge of the tongue: and thou shalt not fear calamity when it cometh.
Job 5:22 In destruction and famine thou shalt laugh: and thou shalt not be afraid of the beasts of the earth.
Job 5:23 But thou shalt have a covenant with the stones of the lands, and the beasts of the earth shall be at peace with thee.
Job 5:24 And thou shalt know that thy tabernacle is in peace, and visiting thy beauty, thou shalt not sin.
Job 5:25 Thou shalt know also that thy seed shall be multiplied, and thy offspring like the grass of the earth.
Job 5:26 Thou shalt enter into the grave in abundance, as a heap of wheat is brought in in its season.
Job 5:27 Behold, this is even so, as we have searched out: which thou having heard, consider it thoroughly in thy mind.
Job 6:1 But Job answered, and said:
Job 6:2 O that my sins, whereby I have deserved wrath, and the calamity that I suffer, were weighed in a balance.
Job 6:3 As the sand of the sea, this would appear heavier: therefore, my words are full of sorrow:
Job 6:4 For the arrows of the Lord are in me, the rage whereof drinketh up my spirit, and the terrors of the Lord war against me.
Job 6:5 Will the wild ass bray when he hath grass? or will the ox low when he standeth before a full manger?
Job 6:6 Or can an unsavoury thing be eaten, that is not seasoned with salt? or can a man taste that which, when tasted, bringeth death?
Job 6:7 The things which before my soul would not touch, now, through anguish, are my meats.
Job 6:8 Who will grant that my request may come: and that God may give me what I look for?
Job 6:9 And that he that hath begun may destroy me, that he may let loose his hand, and cut me off?
Job 6:10 And that this may be my comfort, that afflicting me with sorrow, he spare not, nor I contradict the words of the Holy one.
Job 6:11 For what is my strength, that I can hold out? or what is my end, that I should keep patience?
Job 6:12 My strength is not the strength of stones, nor is my flesh of brass.
Job 6:13 Behold there is no help for me in myself, and my familiar friends also are departed from me.
Job 6:14 He that taketh away mercy from his friend, for saketh the fear of the Lord.
Job 6:15 My brethren have passed by me, as the torrent that passeth swiftly in the valleys.
Job 6:16 They that fear the hoary frost, the snow shall fall upon them.
Job 6:17 At the time when they shall be scattered they shall perish: and after it groweth hot, they shall be melted out of their place.
Job 6:18 The paths of their steps are entangled: they shall walk in vain, and shall perish.
Job 6:19 Consider the paths of Tema, the ways of Saba, and wait a little while.
Job 6:20 They are confounded, because I have hoped: they are come also even unto me, and are covered with shame.
Job 6:21 Now you are come: and now, seeing my affliction, you are afraid.

Job 6:22 Did I say: Bring to me, and give me of your substance?
Job 6:23 Or deliver me from the hand of the enemy, and rescue me out of the hand of the mighty?
Job 6:24 Teach me, and I will hold my peace: and if I have been ignorant of any thing, instruct me.
Job 6:25 Why have you detracted the words of truth, whereas there is none of you that can reprove me?
Job 6:26 You dress up speeches only to rebuke, and you utter words to the wind.
Job 6:27 You rush in upon the fatherless, and you endeavour to overthrow your friend.
Job 6:28 However, finish what you have begun: give ear and see whether I lie.
Job 6:29 Answer, I beseech you, without contention: and speaking that which is just, judge ye.
Job 6:30 And you shall not find iniquity in my tongue, neither shall folly sound in my mouth.
Job 7:1 The life of man upon earth is a warfare, and his days are like the days of a hireling.
Job 7:2 As a servant longeth for the shade, as the hireling looketh for the end of his work;
Job 7:3 So I also have had empty months, and have numbered to myself wearisome nights.
Job 7:4 If I lie down to sleep, I shall say: When shall I rise? and again, I shall look for the evening, and shall be filled with sorrows even till darkness.
Job 7:5 My flesh is clothed with rottenness and the filth of dust; my skin is withered and drawn together.
Job 7:6 My days have passed more swiftly than the web is cut by the weaver, and are consumed without any hope.
Job 7:7 Remember that my life is but wind, and my eye shall not return to see good things.
Job 7:8 Nor shall the sight of man behold me: thy eyes are upon me, and I shall be no more.
Job 7:9 As a cloud is consumed, and passeth away: so he that shall go down to hell shall not come up.
Job 7:10 Nor shall he return any more into his house, neither shall his place know him any more
Job 7:11 Wherefore, I will not spare my month, I will speak in the affliction of my spirit: I will talk with the bitterness of my soul.
Job 7:12 Am I a sea, or a whale, that thou hast inclosed me in a prison?
Job 7:13 If I say: My bed shall comfort me, and I shall be relieved, speaking with myself on my couch:
Job 7:14 Thou wilt frighten me with dreams, and terrify me with visions.
Job 7:15 So that my soul rather chooseth hanging, and my bones death.
Job 7:16 I have done with hope, I shall now live no longer: spare me, for my days are nothing.
Job 7:17 What is a man, that thou shouldst magnify him or why dost thou set thy heart upon him?
Job 7:18 Thou visitest him early in the morning, and thou provest him suddenly.
Job 7:19 How long wilt thou not spare me, nor suffer me to swallow down my spittle?
Job 7:20 I have sinned: what shall I do to thee, O keeper of men? why hast thou set me opposite to thee. and am I become burdensome to myself?
Job 7:21 Why dost thou not remove my sin, and why dost thou not take away my iniquity? Behold now I shall sleep in the dust: and if thou seek me in the morning, I shall not be.
Job 8:1 Then Baldad, the Suhite, answered, and said:
Job 8:2 How long wilt thou speak these things, and how long shall the words of thy mouth be like a strong wind?
Job 8:3 Doth God pervert judgment, or doth the Almighty overthrow that which is just?
Job 8:4 Although thy children have sinned against him, and he hath left them in the hand of their iniquity:
Job 8:5 Yet if thou wilt arise early to God, and wilt beseech the Almighty:
Job 8:6 If thou wilt walk clean and upright, he will presently awake unto thee, and will make the dwelling of thy justice peaceable:
Job 8:7 In so much, that if thy former things were small thy latter things would be multiplied exceedingly.
Job 8:8 For inquire of the former generation, and search diligently into the memory of the fathers:
Job 8:9 (For we are but of yesterday, and are ignorant that our days upon earth are but a shadow
Job 8:10 And they shall teach thee: they shall speak to thee, and utter words out of their hearts.
Job 8:11 Can the rush be green without moisture? or sedge bush grow without water?
Job 8:12 When it is yet in flower, and is not plucked u with the hand, it withereth before all herbs.
Job 8:13 Even so are the ways of all that forget God, an the hope of the hypocrite shall perish:
Job 8:14 His folly shall not please him, and his trust shall be like the spider's web.
Job 8:15 He shall lean upon his house, and it shall no stand: he shall prop it up, and it shall not rise:
Job 8:16 He seemeth to have moisture before the sun cometh; and at his rising, his blossom shall shoot forth.
Job 8:17 His roots shall be thick upon a heap of stones; and among the stones he shall abide.
Job 8:18 If one swallow him up out of his place, he shall deny him, and shall say: I know thee not.
Job 8:19 For this is the joy of his way, that others may spring again out of the earth.
Job 8:20 God will not cast away the simple, nor reach out his hand to the evil doer:
Job 8:21 Until thy mouth be filled with laughter, and thy lips with rejoicing.
Job 8:22 They that hate thee, shall be clothed with confusion: and the dwelling of the wicked shall not stand.
Job 9:1 And Job answered, and said:

Job 9:2 Indeed I know it is so, and that man cannot be justified, compared with God.
Job 9:3 If he will contend with him, he cannot answer him one for a thousand.
Job 9:4 He is wise in heart, and mighty in strength: who hath resisted him, and hath had peace?
Job 9:5 Who hath removed mountains, and they whom he overthrew in his wrath, knew it not.
Job 9:6 Who shaketh the earth out of her place, and the pillars thereof tremble.
Job 9:7 Who commandeth the sun, and it riseth not: and shutteth up the stars, as it were, under a seal:
Job 9:8 Who alone spreadeth out the heavens, and walketh upon the waves of the sea
Job 9:9 Who maketh Arcturus, and Orion, and Hyades, and the inner parts of the south.
Job 9:10 Who doth things great and incomprehensible, and wonderful, of which there is no number.
Job 9:11 If he come to me, I shall not see him: if he depart, I shall not understand.
Job 9:12 If he examine on a sudden, who shall answer him? or who can say: Why dost thou so?
Job 9:13 God, whose wrath no man can resist, and under whom they stoop that bear up the world.
Job 9:14 What am I then, that I should answer him, and have words with him?
Job 9:15 I, who although I should have any just thing, would not answer, but would make supplication to my judge.
Job 9:16 And if he should hear me when I call, I should not believe that he had heard my voice.
Job 9:17 For he shall crush me in a whirlwind, and multiply my wounds even without cause.
Job 9:18 He alloweth not my spirit to rest, and he filleth me with bitterness.
Job 9:19 If strength be demanded, he is most strong: if equity of judgment, no man dare bear witness for me.
Job 9:20 If I would justify myself, my own mouth shall condemn me: if I would shew myself innocent, he shall prove me wicked.
Job 9:21 Although I should be simple, even this my soul shall be ignorant of, and I shall be weary of my life.
Job 9:22 One thing there is that I have spoken, both the innocent and the wicked he consumeth.
Job 9:23 If he scourge, let him kill at once, and not laugh at the pains of the innocent.
Job 9:24 The earth is given into the hand of the wicked, he covereth the face of the judges thereof: and if it be not he, who is it then?
Job 9:25 My days have been swifter than a post: they have fled away and have not seen good.
Job 9:26 They have passed by as ships carrying fruits, as an eagle flying to the prey.
Job 9:27 If I say: I will not speak so: I change my face, and am tormented with sorrow.
Job 9:28 I feared all my works, knowing that thou didst not spare the offender.
Job 9:29 But if so also I am wicked, why have I laboured in vain?
Job 9:30 If I be washed, as it were, with snow waters, and my hands shall shine ever clean:
Job 9:31 Yet thou shalt plunge me in filth, and my garments shall abhor me.
Job 9:32 For I shall not answer a man that is like myself: nor one that may be heard with me equally in judgment.
Job 9:33 There is none that may be able to reprove both, and to put his hand between both.
Job 9:34 Let him take his rod away from me, and let not his fear terrify me.
Job 9:35 I will speak, and will not fear him: for I cannot answer while I am in fear.
Job 10:1 My soul is weary of my life, I will let go my speech against myself, I will speak in the bitterness of my soul.
Job 10:2 I will say to God: Do not condemn me: tell me why thou judgest me so?
Job 10:3 Doth it seem good to thee that thou shouldst calumniate me, and oppress me, the work of thy own hands, and help the counsel of the wicked?
Job 10:4 Hast thou eyes of flesh: or, shalt thou see as man seeth?
Job 10:5 Are thy days as the days of man, and are thy years as the times of men:
Job 10:6 That thou shouldst inquire after my iniquity, and search after my sin?
Job 10:7 And shouldst know that I have done no wicked thing, whereas there is no man that can deliver out of thy hand?
Job 10:8 Thy hands have made me, and fashioned me wholly round about, and dost thou thus cast me down headlong on a sudden?
Job 10:9 Remember, I beseech thee, that thou hast made me as the clay, and thou wilt bring me into dust
Job 10:10 Hast thou not milked me as milk, and curdled me like cheese?
Job 10:11 Thou hast clothed me with skin and flesh: thou hast put me together with bones and sinews:
Job 10:12 Thou hast granted me life and mercy, and thy visitation hath preserved my spirit.
Job 10:13 Although thou conceal these things in thy heart, yet I know that thou rememberest all things.
Job 10:14 If I have sinned, and thou hast spared me for an hour: why dost thou not suffer me to be clean from my iniquity?
Job 10:15 And if I be wicked, woe unto me: and if just, I shall not lift up my head, being filled with affliction and misery.

Job 10:16 And for pride thou wilt take me as a lioness, and returning, thou tormentest me wonderfully.
Job 10:17 Thou renewest thy witnesses against me, and multipliest thy wrath upon me, and pains war against me.
Job 10:18 Why didst thou bring me forth out of the womb? O that I had been consumed, that eye might not see me I
Job 10:19 I should have been as if I had not been, carried from the womb to the grave.
Job 10:20 Shall not the fewness of my days be ended shortly? Suffer me, therefore, that I may lament my sorrow a little:
Job 10:21 Before I go and return no more, to a land that is dark and covered with the mist of death:
Job 10:22 A land of misery and darkness, where the shadow of death, and no order, but everlasting horror dwelleth.
Job 11:1 Then Sophar the Naamathite answered, and said:
Job 11:2 Shall not he that speaketh much, hear also? or shall a man full of talk be justified?
Job 11:3 Shall men hold their peace to thee only? and when thou hast mocked others, shall no man confute thee?
Job 11:4 For thou hast said: My word is pure, and I am clean in thy sight.
Job 11:5 And I wish that God would speak with thee, and would open his lips to thee,
Job 11:6 That he might shew thee the secrets of wisdom, and that his law is manifold, and thou mightest understand that he exacteth much less of thee, than thy iniquity deserveth.
Job 11:7 Peradventure thou wilt comprehend the steps of God, and wilt find out the Almighty perfectly?
Job 11:8 He is higher than heaven, and what wilt thou do? he is deeper than hell, and how wilt thou know?
Job 11:9 The measure of him is longer than the earth, and broader than the sea.
Job 11:10 If he shall overturn all things, or shall press them together, who shall contradict him?
Job 11:11 For he knoweth the vanity of men, and when he seeth iniquity, doth he not consider it?
Job 11:12 A vain man is lifted up into pride, and thinketh himself born free like a wild ass's colt.
Job 11:13 But thou hast hardened thy heart, and hast spread thy hands to him.
Job 11:14 If thou wilt put away from thee the iniquity that is in thy hand, and let not injustice remain in thy tabernacle:
Job 11:15 Then mayst thou lift up thy face without spot, and thou shalt be steadfast, and shalt not fear.
Job 11:16 Thou shalt also forget misery, and remember it only as waters that are passed away.
Job 11:17 And brightness like that of the noonday, shall arise to thee at evening: and when thou shalt think thyself consumed, thou shalt rise as the day star.
Job 11:18 And thou shalt have confidence, hope being set before thee, and being buried thou shalt sleep secure.
Job 11:19 Thou shalt rest, and there shall be none to make thee afraid: and many shall entreat thy face.
Job 11:20 But the eyes of the wicked shall decay, and the way to escape shall fail them, and their hope the abomination of the soul.
Job 12:1 Then Job answered, and said:
Job 12:2 Are you then men alone, and shall wisdom die with you?
Job 12:3 I also have a heart as well as you: for who is ignorant of these things, which you know?
Job 12:4 He that is mocked by his friends as I, shall call upon God and he will hear him: for the simplicity of the just man is laughed to scorn.
Job 12:5 The lamp despised in the thoughts of the rich, is ready for the time appointed.
Job 12:6 The tabernacles of robbers abound, and they provoke God boldly; whereas it is he that hath given all into their hands:
Job 12:7 But ask now the beasts, and they shall teach thee: and the birds of the air, and they shall tell thee.
Job 12:8 Speak to the earth, and it shall answer thee: and the fishes of the sea shall tell.
Job 12:9 Who is ignorant that the hand of the Lord hath made all these things?
Job 12:10 In whose hand is the soul of every living thing, and the spirit of all flesh of man.
Job 12:11 Doth not the ear discern words, and the palate of him that eateth, the taste?
Job 12:12 In the ancient is wisdom, and in length of days prudence.
Job 12:13 With him is wisdom and strength, he hath counsel and understanding.
Job 12:14 If he pull down, there is no man that can build up: if he shut up a man, there is none that can open.
Job 12:15 If he withhold the waters, all things shall be dried up: and if he send them out, they shall overturn the earth.
Job 12:16 With him is strength and wisdom: he knoweth both the deceivers, and him that is deceived.
Job 12:17 He bringeth counsellors to a foolish end, and judges to insensibility.
Job 12:18 He looseth the belt of kings, and girdeth their loins with a cord.
Job 12:19 He leadeth away priests without glory, and overthroweth nobles.

Job 12:20 He changeth the speech of the true speakers, and taketh away the doctrine of the aged.
Job 12:21 He poureth contempt upon princes, and relieveth them that were oppressed.
Job 12:22 He discovereth deep things out of darkness, and bringeth up to light the shadow of death.
Job 12:23 He multiplieth nations, and destroyeth them, and restoreth them again after they were overthrown.
Job 12:24 He changeth the heart of the princes of the people of the earth, and deceiveth them that they walk in vain where there is no way.
Job 12:25 They shall grope as in the dark, and not in the light, and he shall make them stagger like men that are drunk.
Job 13:1 Behold my eye hath seen all these things, and my ear hath heard them, and I have understood them all.
Job 13:2 According to your knowledge I also know: neither am I inferior to you.
Job 13:3 But yet I will speak to the Almighty, and I desire to reason with God.
Job 13:4 Having first shewn that you are forgers of lies, and maintainers of perverse opinions.
Job 13:5 And I wish you would hold your peace, that you might be thought to be wise men.
Job 13:6 Hear ye therefore my reproof, and attend to the judgment of my lips.
Job 13:7 Hath God any need of your lie, that you should speak deceitfully for him?
Job 13:8 Do you accept this person, and do you endeavour to judge for God?
Job 13:9 Or shall it please him, from whom nothing can be concealed? or shall he be deceived as a man, with your deceitful dealings?
Job 13:10 He shall reprove you, because in secret you accept his person.
Job 13:11 As soon as he shall move himself, he shall trouble you: and his dread shall fall upon you.
Job 13:12 Your remembrance shall be compared to ashes, and your necks shall be brought to clay.
Job 13:13 Hold your peace a little while, that I may speak whatsoever my mind shall suggest to me.
Job 13:14 Why do I tear my flesh with my teeth, and carry my soul in my hands?
Job 13:15 Although he should kill me, I will trust in him: but yet I will reprove my ways in his sight.
Job 13:16 And he shall be my saviour: for no hypocrite shall come before his presence.
Job 13:17 Hear ye my speech, and receive with your ears hidden truths.
Job 13:18 If I shall be judged, I know that I shall be found just.
Job 13:19 Who is he that will plead against me? let him come: why am I consumed holding my peace?
Job 13:20 Two things only do not to me, and then from thy face I shall not be hid:
Job 13:21 Withdraw thy hand far from me, and let not thy dread terrify me.
Job 13:22 Call me, and I will answer thee: or else I will speak, and do thou answer me.
Job 13:23 How many are my iniquities and sins? make me know my crimes and offenses.
Job 13:24 Why hidest thou thy face, and thinkest me thy enemy?
Job 13:25 Against a leaf, that is carried away with the wind, thou shewest thy power, and thou pursuest a dry straw.
Job 13:26 For thou writest bitter things against me, and wilt consume me for the sins of my youth.
Job 13:27 Thou hast put my feet in the stocks, and hast observed all my paths, and hast considered the steps of my feet:
Job 13:28 Who am to be consumed as rottenness, and as a garment that is motheaten.
Job 14:1 Man born of a woman, living for a short time, is filled with many miseries.
Job 14:2 Who cometh forth like a flower, and is destroyed, and fleeth as a shadow, and never continueth in the same state.
Job 14:3 And dost thou think it meet to open thy eyes upon such an one, and to bring him into judgment with thee?
Job 14:4 Who can make him clean that is conceived of unclean seed? is it not thou who only art?
Job 14:5 The days of man are short, and the number of his months is with thee: thou hast appointed his bounds which cannot be passed.
Job 14:6 Depart a little from him, that he may rest until his wished for day come, as that of the hireling.
Job 14:7 A tree hath hope: if it be cut, it growth green again, and the boughs thereof sprout.
Job 14:8 If its roots be old in the earth, and its stock be dead in the dust:
Job 14:9 At the scent of water, it shall spring, and bring forth leaves, as when it was first planted.
Job 14:10 But man when he shall be dead, and stripped and consumed, I pray you where is he?
Job 14:11 As if the waters should depart out of the sea, and an emptied river should be dried up;
Job 14:12 So man when he is fallen asleep shall not rise again; till the heavens be broken, he shall not awake, nor rise up out of his sleep.
Job 14:13 Who will grant me this, that thou mayst protect me in hell, and hide me till thy wrath pass, and appoint me a time when thou wilt remember me?
Job 14:14 Shall man that is dead, thinkest thou, live again? all the days in which I am now in warfare, I expect

until my change come.

Job 14:15 Thou shalt call me, and I will answer thee: to the work of thy hands thou shalt reach out thy right hand.

Job 14:16 Thou indeed hast numbered my steps, but spare my sins.

Job 14:17 Thou hast sealed up my offences as it were in a bag, but hast cured my iniquity.

Job 14:18 A mountain falling cometh to nought, and a rock is removed out of its place.

Job 14:19 Waters wear away the stones, and with inundation the ground by little and little is washed away: so in like manner thou shalt destroy man.

Job 14:20 Thou hast strengthened him for a little while, that he may pass away for ever: thou shalt change his face, and shalt send him away.

Job 14:21 Whether his children come to honour or dishonour, he shall not understand.

Job 14:22 But yet his flesh, while he shall live, shall have pain, and his soul shall mourn over him.

Job 15:1 And Eliphaz the Themanite, answered, and said:

Job 15:2 Will a wise man answer as if he were speaking in the wind, and fill his stomach with burning heat?

Job 15:3 Thou reprovest him by words, who is not equal to thee, and thou speakest that which is not good for thee.

Job 15:4 As much as is in thee, thou hast made void fear, and hast taken away prayers from before God.

Job 15:5 For thy iniquity hath taught thy mouth, and thou imitatest the tongue of blasphemers.

Job 15:6 Thy own mouth shall condemn thee, and not I: and thy own lips shall answer thee.

Job 15:7 Art thou the first man that was born, or wast thou made before the hills?

Job 15:8 Hast thou heard God's counsel, and shall his wisdom be inferior to thee?

Job 15:9 What knowest thou that we are ignorant of? what dost thou understand that we know not?

Job 15:10 There are with us also aged and ancient men, much elder than thy fathers.

Job 15:11 Is it a great matter that God should comfort thee? but thy wicked words hinder this.

Job 15:12 Why doth thy heart elevate thee, and why dost thou stare with thy eyes, as if they were thinking great things?

Job 15:13 Why doth thy spirit swell against God, to utter such words out of thy mouth?

Job 15:14 What is man that he should be without spot, and he that is born of a woman that he should appear just?

Job 15:15 Behold among his saints none is unchangeable, and the heavens are not pure in his sight.

Job 15:16 How much more is man abominable, and unprofitable, who drinketh iniquity like water?

Job 15:17 I will shew thee, hear me: and I will tell thee what I have seen.

Job 15:18 Wise men confess and hide not their fathers.

Job 15:19 To whom alone the earth was given, and no stranger hath passed among them.

Job 15:20 The wicked man is proud all his days, and the number of the years of his tyranny is uncertain.

Job 15:21 The sound of dread is always in his ears: and when there is peace, he always suspecteth treason.

Job 15:22 He believeth not that he may return from darkness to light, looking round about for the sword on every side.

Job 15:23 When he moveth himself to seek bread, he knoweth that the day of darkness is ready at his hand.

Job 15:24 Tribulation shall terrify him, and distress shall surround him, as a king that is prepared for the battle.

Job 15:25 For he hath stretched out his hand against God, and hath strengthened himself against the Almighty.

Job 15:26 He hath run against him with his neck raised up, and is armed with a fat neck.

Job 15:27 Fatness hath covered his face, and the fat hangeth down on his sides.

Job 15:28 He hath dwelt in desolate cities, and in desert houses that are reduced into heaps.

Job 15:29 He shall not be enriched, neither shall his substance continue, neither shall he push his root in the earth.

Job 15:30 He shall not depart out of darkness: the flame shall dry up his branches, and he shall be taken away by the breath of his own mouth.

Job 15:31 He shall not believe, being vainly deceived by error, that he may be redeemed with any price.

Job 15:32 Before his days be full he shall perish: and his hands shall wither away.

Job 15:33 He shall be blasted as a vine when its grapes are in the first flower, and as an olive tree that casteth its flower.

Job 15:34 For the congregation of the hypocrite is barren, and fire shall devour their tabernacles, who love to take bribes.

Job 15:35 He hath conceived sorrow, and hath brought forth iniquity, and his womb prepareth deceits.

Job 16:1 Then Job answered, and said:

Job 16:2 I have often heard such things as these: you are all troublesome comforters.

Job 16:3 Shall windy words have no end? or is it any trouble to thee to speak?

Job 16:4 I also could speak like you: and would God your soul were for my soul.

Job 16:5 I would comfort you also with words, and would wag my head over you.
Job 16:6 I would strengthen you with my mouth, and would move my lips, as sparing you.
Job 16:7 But what shall I do? If I speak, my pain will not rest: and if I hold my peace, it will not depart from me.
Job 16:8 But now my sorrow hath oppressed me, and all my limbs are brought to nothing.
Job 16:9 My wrinkles bear witness against me, and a false speaker riseth up against my face, contradicting me.
Job 16:10 He hath gathered together his fury against me, and threatening me he hath gnashed with his teeth upon me: my enemy hath beheld me with terrible eyes.
Job 16:11 They have opened their mouths upon me, and reproaching me they have struck me on the cheek, they are filled with my pains.
Job 16:12 God hath shut me up with the unjust man, and hath delivered me into the hands of the wicked.
Job 16:13 I that was formerly so wealthy, am all on a sudden broken to pieces: he hath taken me by my neck, he hath broken me, and hath set me up to be his mark.
Job 16:14 He hath compassed me round about with his lances, he hath wounded my loins, he hath not spared, and hath poured out my bowels on the earth,
Job 16:15 He hath torn me with wound upon wound, he hath rushed in upon me like a giant.
Job 16:16 I have sowed sackcloth upon my skin, and have covered my flesh with ashes.
Job 16:17 My face is swollen with weeping, and my eyelids are dim.
Job 16:18 These things have I suffered without the iniquity of my hand, when I offered pure prayers to God.
Job 16:19 O earth, cover not thou my blood, neither let my cry find a hiding place in thee.
Job 16:20 For behold my witness is in heaven, and he that knoweth my conscience is on high.
Job 16:21 My friends are full of words: my eye poureth out tears to God.
Job 16:22 And O that a man might so be judged with God, as the son of man is judged with his companion!
Job 16:23 For behold short years pass away, and I am walking in a path by which I shall not return.
Job 17:1 My spirit shall be wasted, my days shall be shortened and only the grave remaineth for me.
Job 17:2 I have not sinned, and my eye abideth in bitterness.
Job 17:3 Deliver me, O Lord, and set me beside thee, and let any man's hand fight against me.
Job 17:4 Thou hast set their heart far from understanding, therefore they shall not be exalted.
Job 17:5 He promiseth a prey to his companions, and the eyes of his children shall fail.
Job 17:6 He hath made me as it were a byword of the people, and I am an example before them.
Job 17:7 My eye is dim through indignation, and my limbs are brought as it were to nothing.
Job 17:8 The just shall be astonished at this, and the innocent shall be raised up against the hypocrite.
Job 17:9 And the just man shall hold on his way, and he that hath clean hands shall be stronger and stronger.
Job 17:10 Wherefore be you all converted, and come, and I shall not find among you any wise man.
Job 17:11 My days have passed away, my thoughts are dissipated, tormenting my heart.
Job 17:12 They have turned night into day, and after darkness I hope for light again.
Job 17:13 If I wait hell is my house, and I have made my bed in darkness.
Job 17:14 I have said to rottenness: Thou art my father; to worms, my mother and my sister.
Job 17:15 Where is now then my expectation, and who considereth my patience?
Job 17:16 All that I have shall go down into the deepest pit: thinkest thou that there at least I shall have rest?
Job 18:1 Then Baldad the Suhite answered, and said:
Job 18:2 How long will you throw out words? understand first, and so let us speak.
Job 18:3 Why are we reputed as beasts, and counted vile before you?
Job 18:4 Thou that destroyest thy soul in thy fury, shall the earth be forsaken for thee, and shall rocks be removed out of their place?
Job 18:5 Shall not the light of the wicked be extinguished, and the flame of his fire not shine?
Job 18:6 The light shall be dark in his tabernacle, and the lamp that is over him, shall be put out.
Job 18:7 The step of his strength shall be straitened, and his own counsel shall cast him down headlong.
Job 18:8 For he hath thrust his feet into a net, and walketh in its meshes.
Job 18:9 The sole of his foot shall be held in a snare, and thirst shall burn against him.
Job 18:10 A gin is hidden for him in the earth, and his trap upon the path.
Job 18:11 Fears shall terrify him on every side, and shall entangle his feet.
Job 18:12 Let his strength be wasted with famine, and let hunger invade his ribs.
Job 18:13 Let it devour the beauty of his skin, let the firstborn death consume his arms.
Job 18:14 Let his confidence be rooted out of his tabernacle, and let destruction tread upon him like a king.
Job 18:15 Let the companions of him that is not, dwell in his tabernacle, let brimstone be sprinkled in his tent.
Job 18:16 Let his roots be dried up beneath, and his harvest destroyed above.
Job 18:17 Let the memory of him perish from the earth, and let not his name be renowned in the streets.
Job 18:18 He shall drive him out of light into darkness, and shall remove him out of the world.
Job 18:19 His seed shall not subsist, nor his offspring among his people, nor any remnants in his country.

Job 18:20 They that come after him shall be astonished at his day, and horror shall fall upon them that went before.

Job 18:21 These then are the tabernacles of the wicked, and this the place of him that knoweth not God.

Job 19:1 Then Job answered, and said:

Job 19:2 How long do you afflict my soul, and break me in pieces with words?

Job 19:3 Behold, these ten times you confound me, and are not ashamed to oppress me.

Job 19:4 For if I have been ignorant, my ignorance shall be with me.

Job 19:5 But you set yourselves up against me, and reprove me with my reproaches.

Job 19:6 At least now understand, that God hath not afflicted me with an equal judgment, and compassed me with his scourges.

Job 19:7 Behold I shall cry suffering violence, and no one will hear: I shall cry aloud, and there is none to judge.

Job 19:8 He hath hedged in my path round about, and I cannot pass, and in my way he hath set darkness.

Job 19:9 He hath stripped me of my glory, and hath taken the crown from my head.

Job 19:10 He hath destroyed me on every side, and I am lost, and he hath taken away my hope, as from a tree that is plucked up.

Job 19:11 His wrath is kindled against me, and he hath counted me as his enemy.

Job 19:12 His troops have come together, and have made themselves a way by me, and have besieged my tabernacle round about.

Job 19:13 He hath put my brethren far from me, and my acquaintance like strangers have departed from me.

Job 19:14 My kinsmen have forsaken me, and they that knew me, have forgotten me.

Job 19:15 They that dwell in my house, and my maidservants have counted me as a stranger, and I have been like an alien in their eyes.

Job 19:16 I called my servant, and he gave me no answer, I entreated him with my own mouth.

Job 19:17 My wife hath abhorred my breath, and I entreated the children of my womb.

Job 19:18 Even fools despised me, and when I was gone from them, they spoke against me.

Job 19:19 They that were sometime my counsellors, have abhorred me: and he whom I loved most is turned against me.

Job 19:20 The flesh being consumed, my bone hath cleaved to my skin, and nothing but lips are left about my teeth.

Job 19:21 Have pity on me, have pity on me, at least you my friends, because the hand of the Lord hath touched me.

Job 19:22 Why do you persecute me as God, and glut yourselves with my flesh?

Job 19:23 Who will grant me that my words may be written? who will grant me that they may be marked down in a book?

Job 19:24 With an iron pen and in a plate of lead, or else be graven with an instrument in flint stone?

Job 19:25 For I know that my Redeemer liveth, and in the last day I shall rise out of the earth.

Job 19:26 And I shall be clothed again with my skin, and in my flesh I shall see my God.

Job 19:27 Whom I myself shall see, and my eyes shall behold, and not another: this my hope is laid up in my bosom.

Job 19:28 Why then do you say now: Let us persecute him, and let us find occasion of word against him?

Job 19:29 Flee then from the face of the sword, for the sword is the revenger of iniquities: and know ye that there is a judgment.

Job 20:1 Then Sophar the Naamathite answered, and said:

Job 20:2 Therefore various thoughts succeed one another in me, and my mind is hurried away to different things.

Job 20:3 The doctrine with which thou reprovest me, I will hear, and the spirit of my understanding shall answer for me.

Job 20:4 This I know from the beginning, since man was placed upon the earth,

Job 20:5 That the praise of the wicked is short, and the joy of the hypocrite but for a moment.

Job 20:6 If his pride mount up even to heaven, and his head touch the clouds:

Job 20:7 In the end he shall be destroyed like a dunghill, and they that had seen him, shall say: Where is he?

Job 20:8 As a dream that fleeth away he shall not be found, he shall pass as a vision of the night:

Job 20:9 The eyes that had seen him, shall see him no more, neither shall his place any more behold him.

Job 20:10 His children shall be oppressed with want, and his hands shall render to him his sorrow.

Job 20:11 His bones shall be filled with the vices of his youth, and they shall sleep with him in the dust.

Job 20:12 For when evil shall be sweet in his mouth, he will hide it under his tongue.

Job 20:13 He will spare it, and not leave it, and will hide it in his throat.

Job 20:14 His bread in his belly shall be turned into the gall of asps within him,

Job 20:15 The riches which he hath swallowed, he shall vomit up, and God shall draw them out of his belly.

Job 20:16 He shall suck the head of asps, and the viper's tongue shall kill him.
Job 20:17 Let him not see the streams of the river, the brooks of honey and of butter.
Job 20:18 He shall be punished for all that he did, and yet shall not be consumed: according to the multitude of his devices so also shall he suffer.
Job 20:19 Because he broke in and stripped the poor: he hath violently taken away a house which he did not build.
Job 20:20 And yet his belly was not filled: and when he hath the things he coveted, he shall not be able to possess them.
Job 20:21 There was nothing left of his meat, and therefore nothing shall continue of his goods:
Job 20:22 When he shall be filled, he shall be straitened, he shall burn, and every sorrow shall fall upon him.
Job 20:23 May his belly be filled, that God may send forth the wrath of his indignation upon him, and rain down his war upon him.
Job 20:24 He shall flee from weapons of iron, and shall fall upon a bow of brass.
Job 20:25 The sword is drawn out, and cometh forth from its scabbard, and glittereth in his bitterness: the terrible ones shall go and come upon him.
Job 20:26 All darkness is hid in his secret places: a fire that is not kindled shall devour him, he shall be afflicted when left in his tabernacle.
Job 20:27 The heavens shall reveal his iniquity, and the earth shall rise up against him.
Job 20:28 The offspring of his house shall be exposed, he shall be pulled down in the day of God's wrath.
Job 20:29 This is the portion of a wicked man from God, and the inheritance of his doings from the Lord.
Job 21:1 Then Job answered, and said:
Job 21:2 Hear, I beseech you, my words, and do penance.
Job 21:3 Suffer me, and I will speak, and after, if you please, laugh at my words.
Job 21:4 Is my debate against man, that I should not have just reason to be troubled?
Job 21:5 Hearken to me and be astonished, and lay your finger on your mouth.
Job 21:6 As for me, when I remember, I am afraid, and trembling taketh hold on my flesh.
Job 21:7 Why then do the wicked live, are they advanced, and strengthened with riches?
Job 21:8 Their seed continueth before them, a multitude of kinsmen, and of children's children in their sight.
Job 21:9 Their houses are secure and peaceable, and the rod of God is not upon them.
Job 21:10 Their cattle have conceived, and failed not: their cow has calved, and is not deprived of her fruit.
Job 21:11 Their little ones go out like a flock, and their children dance and play.
Job 21:12 They take the timbrel, and the harp, and rejoice at the sound of the organ.
Job 21:13 They spend their days in wealth, and in a moment they go down to hell.
Job 21:14 Who have said to God: Depart from us, we desire not the knowledge of thy ways.
Job 21:15 Who is the Almighty, that we should serve him? and what doth it profit us if we pray to him?
Job 21:16 Yet because their good things are not in their hand, may the counsel of the wicked be far from me.
Job 21:17 How often shall the lamp of the wicked be put out, and a deluge come upon them, and he shall distribute the sorrows of his wrath?
Job 21:18 They shall be as chaff before the face of the wind, and as ashes which the whirlwind scattereth.
Job 21:19 God shall lay up the sorrow of the father for his children: and when he shall repay, then shall he know.
Job 21:20 His eyes shall see his own destruction, and he shall drink of the wrath of the Almighty.
Job 21:21 For what is it to him what befalleth his house after him: and if the number of his months be diminished by one half?
Job 21:22 Shall any one teach God knowledge, who judgeth those that are high?
Job 21:23 One man dieth strong, and hale, rich and happy.
Job 21:24 His bowels are full of fat, and his bones are moistened with marrow.
Job 21:25 But another dieth in bitterness of soul without any riches:
Job 21:26 And yet they shall sleep together in the dust, and worms shall cover them.
Job 21:27 Surely I know your thoughts, and your unjust judgments against me.
Job 21:28 For you say: Where is the house of the prince? and where are the dwelling places of the wicked?
Job 21:29 Ask any one of them that go by the way, and you shall perceive that he knoweth these same things.
Job 21:30 Because the wicked man is reserved to the day of destruction, and he shall be brought to the day of wrath.
Job 21:31 Who shall reprove his way to his face? and who shall repay him what he hath done?
Job 21:32 He shall be brought to the graves, and shall watch in the heap of the dead.
Job 21:33 He hath been acceptable to the gravel of Cocytus, and he shall draw every man after him, and there are innumerable before him.
Job 21:34 How then do ye comfort me in vain, whereas your answer is shewn to be repugnant to truth?

Job 22:1 Then Eliphaz the Themanite answered, and said:
Job 22:2 Can man be compared with God, even though he were of perfect knowledge?
Job 22:3 What doth it profit God if thou be just? or what dost thou give him if thy way be unspotted?
Job 22:4 Shall he reprove thee for fear, and come with thee into judgment:
Job 22:5 And not for thy manifold wickedness and thy infinite iniquities?
Job 22:6 For thou hast taken away the pledge of thy brethren without cause, and stripped the naked of their clothing.
Job 22:7 Thou hast not given water to the weary, thou hast withdrawn bread from the hungry.
Job 22:8 In the strength of thy arm thou didst possess the land, and being the most mighty thou holdest it.
Job 22:9 Thou hast sent widows away empty, and the arms of the fatherless thou hast broken in pieces.
Job 22:10 Therefore art thou surrounded with shares, and sudden fear troubleth thee.
Job 22:11 And didst thou think that thou shouldst not see darkness, and that thou shouldst not be covered with the violence of overflowing waters?
Job 22:12 Dost not thou think that God is higher than heaven, and is elevated above the height of the stars?
Job 22:13 And thou sayst: What doth God know? and he judgeth as it were through a mist.
Job 22:14 The clouds are his covert, and he doth not consider our things, and he walketh about the poles of heaven.
Job 22:15 Dost thou desire to keep the path of ages, which wicked men have trodden?
Job 22:16 Who were taken away before their time, and a flood hath overthrown their foundation.
Job 22:17 Who said to God: Depart from us: and looked upon the Almighty as if he could do nothing:
Job 22:18 Whereas he had filled their houses with good things: whose way of thinking be far from me.
Job 22:19 The just shall see, and shall rejoice, and the innocent shall laugh them to scorn.
Job 22:20 Is not their exaltation cut down, and hath not fire devoured the remnants of them?
Job 22:21 Submit thyself then to him, and be at peace: and thereby thou shalt have the best fruits.
Job 22:22 Receive the law of his mouth, and lay up his words in thy heart.
Job 22:23 If thou wilt return to the Almighty, thou shalt be built up, and shalt put away iniquity far from thy tabernacle.
Job 22:24 He shall give for earth flint, and for flint torrents of gold.
Job 22:25 And the Almighty shall be against thy enemies, and silver shall be heaped together for thee.
Job 22:26 Then shalt thou abound in delights in the Almighty, and shalt lift up thy face to God.
Job 22:27 Thou shalt pray to him, and he will hear thee, and thou shalt pay vows.
Job 22:28 Thou shalt decree a thing, and it shall come to thee, and light shall shine in thy ways.
Job 22:29 For he that hath been humbled, shall be in glory: and he that shall bow down his eyes, he shall be saved.
Job 22:30 The innocent shall be saved, and he shall be saved by the cleanness of his hands.
Job 23:1 Then Job answered, and said:
Job 23:2 Now also my words are in bitterness, and the hand of my scourge is more grievous than my mourning.
Job 23:3 Who will grant me that I might know and find him, and come even to his throne?
Job 23:4 I would set judgment before him, and would fill my mouth with complaints.
Job 23:5 That I might know the words that he would answer me, and understand what he would say to me.
Job 23:6 I would not that he should contend with me with much strength, nor overwhelm me with the weight of his greatness.
Job 23:7 Let him propose equity against me, and let my judgment come to victory.
Job 23:8 But if I go to the east, he appeareth not; if to the west, I shall not understand him.
Job 23:9 If to the left hand, what shall I do? I shall not take hold on him: if I turn myself to the right hand, I shall not see him.
Job 23:10 But he knoweth my way, and has tried me as gold that passeth through the fire:
Job 23:11 My foot hath followed his steps, I have kept his way, and have not declined from it.
Job 23:12 I have not departed from the commandments of his lips, and the words of his mouth I have hid in my bosom.
Job 23:13 For he is alone, and no man can turn away his thought: and whatsoever his soul hath desired, that hath he done.
Job 23:14 And when he shall have fulfilled his will in me, many other like things are also at hand with him.
Job 23:15 And therefore I am troubled at his presence, and when I consider him I am made pensive with fear.
Job 23:16 God hath softened my heart, and the Almighty hath troubled me.
Job 23:17 For I have not perished because of the darkness that hangs over me, neither hath the mist covered my face.
Job 24:1 Times are not hid from the Almighty: but they that know him, know not his days.
Job 24:2 Some have removed landmarks, have taken away flocks by force, and fed them.

Job 24:3 They have driven away the ass of the fatherless, and have taken away the widow's ox for a pledge.
Job 24:4 They have overturned the way of the poor, and have oppressed together the meek of the earth.
Job 24:5 Others like wild asses in the desert go forth to their work: by watching for a prey they get bread for their children.
Job 24:6 They reap the field that is not their own, and gather the vintage of his vineyard whom by violence they have oppressed.
Job 24:7 They send men away naked, taking away their clothes who have no covering in the cold:
Job 24:8 Who are wet, with the showers of the mountains, and having no covering embrace the stones.
Job 24:9 They have violently robbed the fatherless, and stripped the poor common people.
Job 24:10 From the naked and them that go without clothing, and from the hungry they have taken away the ears of corn.
Job 24:11 They have taken their rest at noon among the stores of them, who after having trodden the winepresses suffer thirst.
Job 24:12 Out of the cities they have made men to groan, and the soul of the wounded hath cried out, and God doth not suffer it to pass unrevenged.
Job 24:13 They have been rebellious to the light, they have not known his ways, neither have they returned by his paths.
Job 24:14 The murderer riseth at the very break of day, he killeth the needy, and the poor man: but in the night he will be as a thief.
Job 24:15 The eye of the adulterer observeth darkness, saying: No eye shall see me: and he will cover his face.
Job 24:16 He diggeth through houses in the dark, as in the day they had appointed for themselves, and they have not known the light.
Job 24:17 If the morning suddenly appear, it is to them the shadow of death: and they walk in darkness as if it were in light.
Job 24:18 He is light upon the face of the water: cursed be his portion on the earth, let him not walk by the way of the vineyards.
Job 24:19 Let him pass from the snow waters to excessive heat, and his sin even to hell.
Job 24:20 Let mercy forget him: may worms be his sweetness: let him be remembered no more, but be broken in pieces as an unfruitful tree.
Job 24:21 For he hath fed the barren that beareth not, and to the widow he hath done no good.
Job 24:22 He hath pulled down the strong by his might: and when he standeth up, he shall not trust to his life.
Job 24:23 God hath given him place for penance, and he abuseth it unto pride: but his eyes are upon his ways.
Job 24:24 They are lifted up for a little while and shall not stand, and shall be brought down as all things, and shall be taken away, and as the tops of the ears of corn they shall be broken.
Job 24:25 And if it be not so, who can convince me that I have lied, and set my words before God?
Job 25:1 Then Baldad the Suhite answered, and I said:
Job 25:2 Power and terror are with him, who maketh peace in his high places.
Job 25:3 Is there any numbering of his soldiers? and upon whom shall not his light arise?
Job 25:4 Can man be justified compared with God, or he that is born of a woman appear clean?
Job 25:5 Behold even the moon doth not shine, and the stars are not pure in his sight.
Job 25:6 How much less man that is rottenness and the son of man who is a worm?
Job 26:1 Then Job answered, and said:
Job 26:2 Whose helper art thou? is it of him that is weak? and dost thou hold up the arm of him that has no strength?
Job 26:3 To whom hast thou given counsel? perhaps to him that hath no wisdom, and thou hast shewn thy very great prudence.
Job 26:4 Whom hast thou desired to teach? was it not him that made life?
Job 26:5 Behold the giants groan under the waters, and they that dwell with them.
Job 26:6 Hell is naked before him, and there is no covering for destruction.
Job 26:7 He stretched out the north over the empty space, and hangeth the earth upon nothing.
Job 26:8 He bindeth up the waters in his clouds, so that they break not out and fall down together.
Job 26:9 He withholdeth the face of his throne, and spreadeth his cloud over it.
Job 26:10 He hath set bounds about the waters, till light and darkness come to an end.
Job 26:11 The pillars of heaven tremble, and dread at his beck.
Job 26:12 By his power the seas are suddenly gathered together, and his wisdom has struck the proud one.
Job 26:13 His spirit hath adorned the heavens, and his obstetric hand brought forth the winding serpent.
Job 26:14 Lo, these things are said in part of his ways: and seeing we have heard scarce a little drop of his word, who shall be able to behold the thunder of his greatness?
Job 27:1 Job also added, taking up his parable, and said:

Job 27:2 As God liveth, who hath taken away my judgment, and the Almighty, who hath brought my soul to bitterness,

Job 27:3 As long as breath remaineth in me, and the spirit of God in my nostrils,

Job 27:4 My lips shall not speak iniquity, neither shall my tongue contrive lying.

Job 27:5 God forbid that I should judge you to be just: till I die I will not depart from my innocence.

Job 27:6 My justification, which I have begun to hold, I will not forsake: for my heart doth not reprehend me in all my life.

Job 27:7 Let my enemy be as the ungodly, and my adversary as the wicked one.

Job 27:8 For what is the hope of the hypocrite if through covetousness he take by violence, and God deliver not his soul?

Job 27:9 Will God hear his cry, when distress shall come upon him?

Job 27:10 Or can he delight himself in the Almighty, and call upon God at all times?

Job 27:11 I will teach you by the hand of God, what the Almighty hath, and I will not conceal it.

Job 27:12 Behold you all know it, and why do you speak vain things without cause?

Job 27:13 This is the portion of a wicked man with God, and the inheritance of the violent, which they shall receive of the Almighty.

Job 27:14 If his sons be multiplied, they shall be for the sword, and his grandsons shall not be filled with bread.

Job 27:15 They that shall remain of him, shall be buried in death, and his widows shall not weep.

Job 27:16 If he shall heap together silver as earth, and prepare raiment as clay,

Job 27:17 He shall prepare indeed, but the just man shall be clothed with it: and the innocent shall divide the silver.

Job 27:18 He hath built his house as a moth, and as a keeper he hath made a booth.

Job 27:19 The rich man when he shall sleep shall take away nothing with him: he shall open his eyes and find nothing.

Job 27:20 Poverty like water shall take hold on him, a tempest shall oppress him in the night:

Job 27:21 A burning wind shall take him up, and carry him away, and as a whirlwind shall snatch him from his place.

Job 27:22 And he shall cast upon him, and shall not spare: out of his hand he would willingly flee.

Job 27:23 He shall clasp his hands upon him, and shall hiss at him, beholding his place.

Job 28:1 Silver hath beginnings of its veins, and gold hath a place wherein it is melted.

Job 28:2 Iron is taken out of the earth, and stone melted with heat is turned into brass.

Job 28:3 He hath set a time for darkness, and the end of all things he considereth, the stone also that is in the dark and the shadow of death.

Job 28:4 The flood divideth from the people that are on their journey, those whom the food of the needy man hath forgotten, and who cannot be come at.

Job 28:5 The land, out of which bread grew in its place, hath been overturned with fire.

Job 28:6 The stones of it are the place of sapphires, and the clods of it are gold.

Job 28:7 The bird hath not known the path, neither hath the eye of the vulture beheld it.

Job 28:8 The children of the merchants have not trodden it, neither hath the lioness passed by it.

Job 28:9 He hath stretched forth his hand to the flint, he hath overturned mountains from the roots.

Job 28:10 In the rocks he hath cut out rivers, and his eye hath seen every precious thing.

Job 28:11 The depths also of rivers he hath searched, and hidden things he hath brought forth to light.

Job 28:12 But where is wisdom to be found, and where is the place of understanding?

Job 28:13 Man knoweth not the price thereof, neither is it found in the land of them that live in delights.

Job 28:14 The depth saith: It is not in me: and the sea saith: It is not with me.

Job 28:15 The finest gold shall not purchase it, neither shall silver be weighed in exchange for it.

Job 28:16 It shall not be compared with the dyed colours of India, or with the most precious stone sardonyx, or the sapphire.

Job 28:17 Gold or crystal cannot equal it, neither shall any vessels of gold be changed for it.

Job 28:18 High and eminent things shall not be mentioned in comparison of it: but wisdom is drawn out of secret places.

Job 28:19 The topaz of Ethiopia shall not be equal to it, neither shall it be compared to the cleanest dyeing.

Job 28:20 Whence then cometh wisdom? and where is the place of understanding?

Job 28:21 It is hid from the eyes of all living, and the fowls of the air know it not.

Job 28:22 Destruction and death have said: With our ears we have heard the fame thereof.

Job 28:23 God understandeth the way of it, and he knoweth the place thereof.

Job 28:24 For he beholdeth the ends of the world: and looketh on all things that are under heaven.

Job 28:25 Who made a weight for the winds, and weighed the waters by measure.

Job 28:26 When he gave a law for the rain, and a way for the sounding storms.

Job 28:27 Then he saw it, and declared, and prepared, and searched it.
Job 28:28 And he said to man: Behold the fear of the Lord, that is wisdom: and to depart from evil, is understanding.
Job 29:1 Job also added, taking up his parable, and said:
Job 29:2 Who will grant me, that I might be according to the months past, according to the days in which God kept me?
Job 29:3 When his lamp shined over my head, and I walked by his light in darkness?
Job 29:4 As I was in the days of my youth, when God was secretly in my tabernacle?
Job 29:5 When the Almighty was with me: and my servants round about me?
Job 29:6 When I washed my feet with butter, and the rock poured me out rivers of oil?
Job 29:7 When I went out to the gate of the city, and in the street they prepared me a chair?
Job 29:8 The young men saw me, and hid themselves: and the old men rose up and stood.
Job 29:9 The princes ceased to speak, and laid the finger on their mouth.
Job 29:10 The rulers held their peace, and their tongue cleaved to their throat.
Job 29:11 The ear that heard me blessed me, and the eye that saw me gave witness to me:
Job 29:12 Because I had delivered the poor man that cried out; and the fatherless, that had no helper.
Job 29:13 The blessing of him that was ready to perish came upon me, and I comforted the heart of the widow.
Job 29:14 I was clad with justice: and I clothed myself with my judgment, as with a robe and a diadem.
Job 29:15 I was an eye to the blind, and a foot to the lame.
Job 29:16 I was the father of the poor: and the cause which I knew not, I searched out most diligently.
Job 29:17 I broke the jaws of the wicked man, and out of his teeth I took away the prey.
Job 29:18 And I said: I shall die in my nest, and as a palm tree shall multiply my days.
Job 29:19 My root is opened beside the waters, and dew shall continue in my harvest.
Job 29:20 My glory shall always be renewed, and my bow in my hand shall be repaired.
Job 29:21 They that heard me, waited for my sentence, and being attentive held their peace at my counsel.
Job 29:22 To my words they durst add nothing, and my speech dropped upon them.
Job 29:23 They waited for me as for rain, and they opened their mouth as for a latter shower.
Job 29:24 If at any time I laughed on them, they believed not, and the light of my countenance fell not on earth.
Job 29:25 If I had a mind to go to them, I sat first, and when I sat as a king, with his army standing about him, yet I was a comforter of them that mourned.
Job 30:1 But now the younger in time scorn me, whose fathers I would not have set with the dogs of my flock:
Job 30:2 The strength of whose hands was to me as nothing, and they were thought unworthy of life itself.
Job 30:3 Barren with want and hunger, who gnawed in the wilderness, disfigured with calamity and misery.
Job 30:4 And they ate grass, and barks of trees, and the root of junipers was their food.
Job 30:5 Who snatched up these things out of the valleys, and when they had found any of them, they ran to them with a cry.
Job 30:6 They dwelt in the desert places of torrents, and in caves of earth, or upon the gravel.
Job 30:7 They pleased themselves among these kind of things, and counted it delightful to be under the briers.
Job 30:8 The children of foolish and base men, and not appearing at all upon the earth.
Job 30:9 Now I am turned into their song, and am become their byword.
Job 30:10 They abhor me, and flee far from me, and are not afraid to spit in my face.
Job 30:11 For he hath opened his quiver, and hath afflicted me, and hath put a bridle into my mouth.
Job 30:12 At the right hand of my rising, my calamities forthwith arose: they have overthrown my feet, and have overwhelmed me with their paths as with waves.
Job 30:13 They have destroyed my ways, they have lain in wait against me, and they have prevailed, and there was none to help.
Job 30:14 They have rushed in upon me, as when a wall is broken, and a gate opened, and have rolled themselves down to my miseries.
Job 30:15 I am brought to nothing: as a wind thou hast taken away my desire: and my prosperity hath passed away like a cloud.
Job 30:16 And now my soul fadeth within myself, and the days of affliction possess me.
Job 30:17 In the night my bone is pierced with sorrows: and they that feed upon me, do not sleep.
Job 30:18 With the multitude of them my garment is consumed, and they have girded me about, as with the collar of my coat.
Job 30:19 I am compared to dirt, and am likened to embers and ashes.
Job 30:20 I cry to thee, and thou hearest me not: I stand up, and thou dost not regard me.
Job 30:21 Thou art changed to be cruel toward me, and in the hardness of thy hand thou art against me.
Job 30:22 Thou hast lifted me up, and set me as it were upon the wind, and thou hast mightily dashed me.
Job 30:23 I know that thou wilt deliver me to death, where a house is appointed for every one that liveth.

Job 30:24 But yet thou stretchest not forth thy hand to their consumption: and if they shall fall down thou wilt save.

Job 30:25 I wept heretofore for him that was afflicted, and my soul had compassion on the poor.

Job 30:26 I expected good things, and evils are come upon me: I waited for light, and darkness broke out.

Job 30:27 My inner parts have boiled without any rest, the days of affliction have prevented me.

Job 30:28 I went mourning without indignation; I rose up, and cried in the crowd.

Job 30:29 I was the brother of dragons, and companion of ostriches.

Job 30:30 My skin is become black upon me, and my bones are dried up with heat.

Job 30:31 My harp is turned to mourning, and my organ into the voice of those that weep.

Job 31:1 I made a covenant with my eyes, that I would not so much as think upon a virgin.

Job 31:2 For what part should God from above have in me, and what inheritance the Almighty from on high?

Job 31:3 Is not destruction to the wicked, and aversion to them that work iniquity?

Job 31:4 Doth not he consider my ways, and number all my steps?

Job 31:5 If I have walked in vanity, and my foot hath made haste to deceit:

Job 31:6 Let him weigh me in a just balance, and let God know my simplicity.

Job 31:7 If my step hath turned out of the way, and if my heart hath followed my eyes, and if a spot hath cleaved to my hands:

Job 31:8 Then let me sow and let another reap: and let my offspring be rooted out.

Job 31:9 If my heart hath been deceived upon a woman, and if I have laid wait at my friend's door:

Job 31:10 Let my wife be the harlot of another, and let other men lie with her.

Job 31:11 For this is a heinous crime, and a most grievous iniquity.

Job 31:12 It is a fire that devoureth even to destruction, and rooteth up all things that spring.

Job 31:13 If I have despised to abide judgment with my manservant, or my maidservant, when they had any controversy against me:

Job 31:14 For what shall I do when God shall rise to judge? and when he shall examine, what shall I answer him?

Job 31:15 Did not he that made me in the womb make him also: and did not one and the same form me in the womb?

Job 31:16 If I have denied to the poor what they desired, and have made the eyes of the widow wait:

Job 31:17 If I have eaten my morsel alone, and the fatherless hath not eaten thereof:

Job 31:18 (For from my infancy mercy grew up with me: and it came out with me from my mother's womb:)

Job 31:19 If I have despised him that was perishing for want of clothing, and the poor man that had no covering:

Job 31:20 If his sides have not blessed me, and if he were not warmed with the fleece of my sheep:

Job 31:21 If I have lifted up my hand against the fatherless, even when I saw myself superior in the gate:

Job 31:22 Let my shoulder fall from its joint, and let my arm with its bones be broken.

Job 31:23 For I have always feared God as waves swelling over me, and his weight I was unable to bear.

Job 31:24 If I have thought gold my strength, and have said to fine gold: My confidence:

Job 31:25 If I have rejoiced over my great riches, and because my hand had gotten much.

Job 31:26 If I beheld the sun when it shined and the moon going in brightness:

Job 31:27 And my heart in secret hath rejoiced, and I have kissed my hand with, my mouth:

Job 31:28 Which is a very great iniquity, and a denial against the most high God.

Job 31:29 If I have been glad at the downfall of him that hated me, and have rejoiced that evil had found him.

Job 31:30 For I have not given my mouth to sin, by wishing a curse to his soul.

Job 31:31 If the men of my tabernacle have not said: Who will give us of his flesh that we may be filled?

Job 31:32 The stranger did not stay without, my door was open to the traveller.

Job 31:33 If as a man I have hid my sin, and have concealed my iniquity in my bosom.

Job 31:34 If I have been afraid at a very great multitude, and the contempt of kinsmen hath terrified me: and have not rather held my peace, and not gone out of the door.

Job 31:35 Who would grant me a hearing, that the Almighty may hear my desire: and that he himself that judgeth would write a book,

Job 31:36 That I may carry it on my shoulder, and put it about me as a crown?

Job 31:37 At every step of mine I would pronounce it, and offer it as to a prince.

Job 31:38 If my land cry against me, and with it the furrows thereof mourn:

Job 31:39 If I have eaten the fruits thereof without money, and have afflicted the son of the tillers thereof:

Job 31:40 Let thistles grow up to me instead of wheat, and thorns instead of barley.

Job 32:1 So these three men ceased to answer Job, because he seemed just to himself.

Job 32:2 And Eliu the son of Barachel the Buzite of the kindred of Ram, was angry and was moved to indignation: now he was angry against Job, because he said he was just before God.

Job 32:3 And he was angry with his friends, because they had not found a reasonable answer, but only had

condemned Job.

Job 32:4 So Eliu waited while Job was speaking because they were his elders that were speaking.

Job 32:5 But when he saw that the three were not able to answer, he was exceedingly angry.

Job 32:6 Then Eliu the son of Barachel the Buzite answered, and said: I am younger in days, and you are more ancient, therefore hanging down my head, I was afraid to shew you my opinion.

Job 32:7 For I hoped that greater age would speak, and that a multitude of years would teach wisdom.

Job 32:8 But, as I see, there is a spirit in men, and the inspiration of the Almighty giveth understanding.

Job 32:9 They that are aged are not the wise men, neither do the ancients understand judgment.

Job 32:10 Therefore I will speak: Hearken to me, I also will shew you my wisdom.

Job 32:11 For I have waited for your words, I have given ear to your wisdom, as long as you were disputing in words.

Job 32:12 And as long as I thought you said some thing, I considered: but, as I see, there is none of you that can convince Job, and answer his words.

Job 32:13 Lest you should say: We have found wisdom, God hath cast him down, not man.

Job 32:14 He hath spoken nothing to me, and I will not answer him according to your words.

Job 32:15 They were afraid, and answered no more, and they left off speaking.

Job 32:16 Therefore because I have waited, and they have not spoken: they stood, and answered no more:

Job 32:17 I also will answer my part, and will shew my knowledge.

Job 32:18 For I am full of matter to speak of, and the spirit of my bowels straiteneth me.

Job 32:19 Behold, my belly is as new wine which wanteth vent, which bursteth the new vessels.

Job 32:20 I will speak and take breath a little: I will open my lips, and will answer.

Job 32:21 I will not accept the person of man, and I will not level God with man.

Job 32:22 For I know not how long I shall continue, and whether after a while my Maker may take me away.

Job 33:1 Hear therefore, O Job, my speeches, and hearken to all my words.

Job 33:2 Behold now I have opened my mouth, let my tongue speak within my jaws.

Job 33:3 My words are from my upright heart, and my lips shall speak a pure sentence.

Job 33:4 The spirit of God made me, and the breath of the Almighty gave me life.

Job 33:5 If thou canst, answer me, and stand up against my face.

Job 33:6 Behold God hath made me as well as thee, and of the same clay I also was formed.

Job 33:7 But yet let not my wonder terrify thee, and let not my eloquence be burdensome to thee.

Job 33:8 Now thou hast said in my hearing, and I have heard the voice of thy words:

Job 33:9 I am clean, and without sin: I am unspotted, and there is no iniquity in me.

Job 33:10 Because he hath found complaints against me, therefore he hath counted me for his enemy.

Job 33:11 He hath put my feet in the stocks, he hath observed all my paths.

Job 33:12 Now this is the thing in which thou art not justified: I will answer thee, that God is greater than man.

Job 33:13 Dost thou strive against him, because he hath not answered thee to all words?

Job 33:14 God speaketh once, and repeateth not the selfsame thing the second time.

Job 33:15 By a dream in a vision by night, when deep sleep falleth upon men, and they are sleeping in their beds:

Job 33:16 Then he openeth the ears of men, and teaching instructeth them in what they are to learn.

Job 33:17 That he may withdraw a man from the things he is doing, and may deliver him from pride.

Job 33:18 Rescuing his soul from corruption: and his life from passing to the sword.

Job 33:19 He rebuketh also by sorrow in the bed, and he maketh all his bones to wither.

Job 33:20 Bread becometh abominable to him in his life, and to his soul the meat which before he desired.

Job 33:21 His flesh shall be consumed away, and his bones that were covered shall be made bare.

Job 33:22 His soul hath drawn near to corruption, and his life to the destroyers.

Job 33:23 If there shall be an angel speaking for him, one among thousands, to declare man's uprightness,

Job 33:24 He shall have mercy on him, and shall say: Deliver him, that he may not go down to corruption: I have found wherein I may be merciful to him.

Job 33:25 His flesh is consumed with punishments, let him return to the days of his youth.

Job 33:26 He shall pray to God, and he will be gracious to him: and he shall see his face with joy, and he will render to man his justice.

Job 33:27 He shall look upon men, and shall say: I have sinned, and indeed I have offended, and I have not received what I have deserved.

Job 33:28 He hath delivered his soul from going into destruction, that it may live and see the light.

Job 33:29 Behold, all these things God worketh three times within every one.

Job 33:30 That he may withdraw their souls from corruption, and enlighten them with the light of the living.

Job 33:31 Attend, Job, and hearken to me, and hold thy peace, whilst I speak.

Job 33:32 But if thou hast any thing to say, answer me, speak: for I would have thee to appear just.

Job 33:33 And if thou have not, hear me: hold thy peace, and I will teach thee wisdom.

Job 34:1 And Eliu continued his discourse, and said:

Job 34:2 Hear ye, wise men, my words, and ye learned, hearken to me:

Job 34:3 For the ear trieth words, and the mouth discerneth meats by the taste.

Job 34:4 Let us choose to us judgment, and let us see among ourselves what is the best.

Job 34:5 For Job hath said: I am just, and God hath overthrown my judgment.

Job 34:6 For in judging me there is a lie: my arrow is violent without any sin.

Job 34:7 What man is there like Job, who drinketh up scorning like water?

Job 34:8 Who goeth in company with them that work iniquity, and walketh with wicked men?

Job 34:9 For he hath said: Man shall not please God, although he run with him.

Job 34:10 Therefore, ye men of understanding, hear me: far from God be wickedness, and iniquity from the Almighty.

Job 34:11 For he will render to a man his work, and according to the ways of every one he will reward them.

Job 34:12 For in very deed God will not condemn without cause, neither will the Almighty pervert judgment.

Job 34:13 What other hath he appointed over the earth? or whom hath he set over the world which he made?

Job 34:14 If he turn his heart to him, he shall draw his spirit and breath unto himself.

Job 34:15 All flesh shall perish together, and man shall return into ashes.

Job 34:16 If then thou hast understanding, hear what is said, and hearken to the voice of my words.

Job 34:17 Can he be healed that loveth not judgment? and how dost thou so far condemn him that is just?

Job 34:18 Who saith to the king: Thou art an apostate: who calleth rulers ungodly:

Job 34:19 Who accepteth not the persons of princes: nor hath regarded the tyrant, when he contended against the poor man: for all are the work of his hands.

Job 34:20 They shall suddenly die, and the people shall be troubled at midnight, and they shall pass, and take away the violent without hand.

Job 34:21 For his eyes are upon the ways of men, and he considereth all their steps.

Job 34:22 There is no darkness, and there is no shadow of death, where they may be hid who work iniquity.

Job 34:23 For it is no longer in the power of man to enter into judgment with God.

Job 34:24 He shall break in pieces many and innumerable, and shall make others to stand in their stead.

Job 34:25 For he knoweth their works: and therefore he shall bring night on them, and they shall be destroyed.

Job 34:26 He hath struck them, as being wicked, in open sight.

Job 34:27 Who as it were on purpose have revolted from him, and would not understand all his ways:

Job 34:28 So that they caused the cry of the needy to come to him, and he heard the voice of the poor.

Job 34:29 For when he granteth peace, who is there that can condemn? When he hideth his countenance, who is there that can behold him, whether it regard nations, or all men?

Job 34:30 Who maketh a man that is a hypocrite to reign for the sins of the people?

Job 34:31 Seeing then I have spoken of God, I will not hinder thee in thy turn.

Job 34:32 If I have erred, teach thou me: if I have spoken iniquity, I will add no more.

Job 34:33 Doth God require it of thee, because it hath displeased thee? for thou beganst to speak, and not I: but if thou know any thing better, speak.

Job 34:34 Let men of understanding speak to me, and let a wise man hearken to me.

Job 34:35 But Job hath spoken foolishly, and his words sound not discipline.

Job 34:36 My father, let Job be tried even to the end: cease not from the man of iniquity.

Job 34:37 Because he addeth blasphemy upon his sins, let him be tied fast in the mean time amongst us: and then let him provoke God to judgment with his speeches.

Job 35:1 Moreover Eliu spoke these words:

Job 35:2 Doth thy thought seem right to thee, that thou shouldst say: I am more just than God?

Job 35:3 For thou saidst: That which is right doth not please thee: or what will it profit thee if I sin?

Job 35:4 Therefore I will answer thy words, and thy friends with thee.

Job 35:5 Look up to heaven and see, and behold the sky, that it is higher than thee.

Job 35:6 If thou sin, what shalt thou hurt him? and if thy iniquities be multiplied, what shalt thou do against him?

Job 35:7 And if thou do justly, what shalt thou give him, or what shall he receive of thy hand?

Job 35:8 Thy wickedness may hurt a man that is like thee: and thy justice may help the son of man.

Job 35:9 By reason of the multitude of oppressors they shall cry out: and shall wail for the violence of the arm of tyrants.

Job 35:10 And he hath not said: Where is God, who made me, who hath given songs in the night?

Job 35:11 Who teacheth us more than the beasts of the earth, and instructeth us more than the fowls of the air.

Job 35:12 There shall they cry, and he will not hear, because of the pride of evil men.

Job 35:13 God therefore will not hear in vain, and the Almighty will look into the causes of every one.

Job 35:14 Yea, when thou shalt say: He considereth not: be judged before him, and expect him.

Job 35:15 For he doth not now bring on his fury, neither doth he revenge wickedness exceedingly.
Job 35:16 Therefore Job openeth his mouth in vain, and multiplieth words without knowledge.
Job 36:1 Eliu also proceeded, and said:
Job 36:2 Suffer me a little, and I will shew thee: for I have yet somewhat to speak in God's behalf.
Job 36:3 I will repeat my knowledge from the beginning, and I will prove my Maker just.
Job 36:4 For indeed my words are without a lie, and perfect knowledge shall be proved to thee.
Job 36:5 God doth not cast away the mighty, whereas he himself also is mighty.
Job 36:6 But he saveth not the wicked, and he giveth judgment to the poor.
Job 36:7 He will not take away his eyes from the just, and he placeth kings on the throne for ever, and they are exalted.
Job 36:8 And if they shall be in chains, and be bound with the cords of poverty:
Job 36:9 He shall shew them their works, and their wicked deeds, because they have been violent.
Job 36:10 He also shall open their ear, to correct them: and shall speak, that they may return from iniquity.
Job 36:11 If they shall hear and observe, they shall accomplish their days in good, and their years in glory.
Job 36:12 But if they hear not, they shall pass by the sword, and shall be consumed in folly.
Job 36:13 Dissemblers and crafty men prove the wrath of God, neither shall they cry when they are bound.
Job 36:14 Their soul shall die in a storm, and their life among the effeminate.
Job 36:15 He shall deliver the poor out of his distress, and shall open his ear in affliction.
Job 36:16 Therefore he shall set thee at large out of the narrow mouth, and which hath no foundation under it: and the rest of thy table shall be full of fatness.
Job 36:17 Thy cause hath been judged as that of the wicked, cause and judgment thou shalt recover.
Job 36:18 Therefore let not anger overcome thee to oppress any man: neither let multitude of gifts turn thee aside.
Job 36:19 Lay down thy greatness without tribulation, and all the mighty of strength.
Job 36:20 Prolong not the night that people may come up for them.
Job 36:21 Beware thou turn not aside to iniquity: for this thou hast begun to follow after misery.
Job 36:22 Behold, God is high in his strength, and none is like him among the lawgivers.
Job 36:23 Who can search out his ways? or who can say to him: Thou hast wrought iniquity?
Job 36:24 Remember that thou knowest not his work, concerning which men have sung.
Job 36:25 All men see him, every one beholdeth afar off.
Job 36:26 Behold, God is great, exceeding our knowledge: the number of his years is inestimable.
Job 36:27 He lifteth up the drops of rain, and poureth out showers like floods:
Job 36:28 Which flow from the clouds that cover all above.
Job 36:29 If he will spread out clouds as his tent,
Job 36:30 And lighten with his light from above, he shall cover also the ends of the sea.
Job 36:31 For by these he judgeth people, and giveth food to many mortals.
Job 36:32 In his hands he hideth the light, and commandeth it to come again.
Job 36:33 He sheweth his friend concerning it, that it is his possession, and that he may come up to it.
Job 37:1 At this my heart trembleth, and is moved out of its place.
Job 37:2 Hear ye attentively the terror of his voice, and the sound that cometh out of his mouth.
Job 37:3 He beholdeth under all the heavens, and his light is upon the ends of the earth.
Job 37:4 After it a noise shall roar, he shall thunder with the voice of his majesty, and shall not be found out, when his voice shall be heard.
Job 37:5 God shall thunder wonderfully with his voice, he that doth great and unsearchable things.
Job 37:6 He commandeth the snow to go down upon the earth, and the winter rain, and the shower of his strength.
Job 37:7 He sealeth up the hand of all men, that every one may know his works.
Job 37:8 Then the beast shall go into his covert, and shall abide in his den.
Job 37:9 Out of the inner parts shall a tempest come, and cold out of the north.
Job 37:10 When God bloweth there cometh frost, and again the waters are poured out abundantly.
Job 37:11 Corn desireth clouds, and the clouds spread their light:
Job 37:12 Which go round about, whithersoever the will of him that governeth them shall lead them, to whatsoever he shall command them upon the face of the whole earth:
Job 37:13 Whether in one tribe, or in his own land, or in what place soever of his mercy he shall command them to be found.
Job 37:14 Hearken to these things, Job: Stand, and consider the wondrous works of God.
Job 37:15 Dost thou know when God commanded the rains, to shew his light of his clouds?
Job 37:16 Knowest thou the great paths of the clouds, and the perfect knowledges?
Job 37:17 Are not thy garments hot, when the south wind blows upon the earth?

Job 37:18 Thou perhaps hast made the heavens with him, which are most strong, as if they were of molten brass.

Job 37:19 Shew us what we may say to him: or we are wrapped up in darkness.

Job 37:20 Who shall tell him the things I speak? even if a man shall speak, he shall be swallowed up.

Job 37:21 But now they see not the light: the air on a sudden shall be thickened into clouds, and the wind shall pass and drive them away.

Job 37:22 Cold cometh out of the north, and to God praise with fear.

Job 37:23 We cannot find him worthily: he is great in strength, and in judgment, and in justice, and he is ineffable.

Job 37:24 Therefore men shall fear him, and all that seem to themselves to be wise, shall not dare to behold him.

Job 38:1 Then the Lord answered Job out of a whirlwind, and said:

Job 38:2 Who is this that wrappeth up sentences in unskilful words?

Job 38:3 Gird up thy loins like a man: I will ask thee, and answer thou me.

Job 38:4 Where wast thou when I laid the foundations of the earth? tell me if thou hast understanding.

Job 38:5 Who hath laid the measures thereof, if thou knowest or who hath stretched the line upon it?

Job 38:6 Upon what are its bases grounded? or who laid the corner stone thereof,

Job 38:7 When the morning stars praised me together, and all the sons of God made a joyful melody?

Job 38:8 Who shut up the sea with doors, when it broke forth as issuing out of the womb:

Job 38:9 When I made a cloud the garment thereof, and wrapped it in a mist as in swaddling bands?

Job 38:10 I set my bounds around it, and made it bars and doors:

Job 38:11 And I said: Hitherto thou shalt come, and shalt go no further, and here thou shalt break thy swelling waves.

Job 38:12 Didst thou since thy birth command the morning, and shew the dawning of the day its place?

Job 38:13 And didst thou hold the extremities of the earth shaking them, and hast thou shaken the ungodly out of it?

Job 38:14 The seal shall be restored as clay, and shall stand as a garment.

Job 38:15 From the wicked their light shall be taken away, and the high arm shall be broken.

Job 38:16 Hast thou entered into the depths of the sea, and walked in the lowest parts of the deep?

Job 38:17 Have the gates of death been opened to thee, and hast thou seen the darksome doors?

Job 38:18 Hast thou considered the breadth of the earth? tell me, if thou knowest all things?

Job 38:19 Where is the way where light dwelleth, and where is the place of darkness?

Job 38:20 That thou mayst bring every thing to its own bounds, and understand the paths of the house thereof.

Job 38:21 Didst thou know then that thou shouldst be born? and didst thou know the number of thy days?

Job 38:22 Hast thou entered into the storehouses of the snow, or hast thou beheld the treasures of the hail:

Job 38:23 Which I have prepared for the time of the enemy, against the day of battle and war?

Job 38:24 By what way is the light spread, and heat divided upon the earth?

Job 38:25 Who gave a course to violent showers, or a way for noisy thunder:

Job 38:26 That it should rain on the earth without man in the wilderness, where no mortal dwelleth:

Job 38:27 That it should fill the desert and desolate land, and should bring forth green grass?

Job 38:28 Who is the father of rain? or who begot the drops of dew?

Job 38:29 Out of whose womb came the ice? and the frost from heaven who hath gendered it?

Job 38:30 The waters are hardened like a stone, and the surface of the deep is congealed.

Job 38:31 Shalt thou be able to join together the shining stars the Pleiades, or canst thou stop the turning about of Arcturus?

Job 38:32 Canst thou bring forth the day star in its time, and make the evening star to rise upon the children of the earth?

Job 38:33 Dost thou know the order of heaven, and canst thou set down the reason thereof on the earth?

Job 38:34 Canst thou lift up thy voice to the clouds, that an abundance of waters may cover thee?

Job 38:35 Canst thou send lightnings, and will they go, and will they return and say to thee: Here we are?

Job 38:36 Who hath put wisdom in the heart of man? or who gave the cock understanding?

Job 38:37 Who can declare the order of the heavens, or who can make the harmony of heaven to sleep?

Job 38:38 When was the dust poured on the earth, and the clods fastened together?

Job 38:39 Wilt thou take the prey for the lioness, and satisfy the appetite of her whelps,

Job 38:40 When they couch in the dens and lie in wait in holes?

Job 38:41 Who provideth food for the raven, when her young ones cry to God, wandering about, because they have no meat?

Job 39:1 Knowest thou the time when the wild goats bring forth among the rocks, or hast thou observed the hinds when they fawn?

Job 39:2 Hast thou numbered the months of their conceiving, or knowest thou the time when they bring forth?
Job 39:3 They bow themselves to bring forth young, and they cast them, and send forth roarings.
Job 39:4 Their young are weaned and go to feed: they go forth, and return not to them.
Job 39:5 Who hath sent out the wild ass free, and who hath loosed his bonds?
Job 39:6 To whom I have given a house in the wilderness, and his dwellings in the barren land.
Job 39:7 He scorneth the multitude of the city, he heareth not the cry of the driver.
Job 39:8 He looketh round about the mountains of his pasture, and seeketh for every green thing,
Job 39:9 Shall the rhinoceros be willing to serve thee, or will he stay at thy crib?
Job 39:10 Canst thou bind the rhinoceros with thy thong to plough, or will he break the clods of the valleys after thee?
Job 39:11 Wilt thou have confidence in his great strength, and leave thy labours to him?
Job 39:12 Wilt thou trust him that he will render thee the seed, and gather it into thy barnfloor?
Job 39:13 The wing of the ostrich is like the wings of the heron, and of the hawk.
Job 39:14 When she leaveth her eggs on the earth, thou perhaps wilt warm them in the dust.
Job 39:15 She forgetteth that the foot may tread upon them, or that the beasts of the field may break them.
Job 39:16 She is hardened against her young ones, as though they were not hers, she hath laboured in vain, no fear constraining her.
Job 39:17 For God hath deprived her of wisdom, neither hath he given her understanding.
Job 39:18 When time shall be, she setteth up her wings on high: she scorneth the horse and his rider.
Job 39:19 Wilt thou give strength to the horse or clothe his neck with neighing?
Job 39:20 Wilt thou lift him up like the locusts? the glory of his nostrils is terror.
Job 39:21 He breaketh up the earth with his hoof, he pranceth boldly, he goeth forward to meet armed men.
Job 39:22 He despiseth fear, he turneth not his back to the sword.
Job 39:23 Above him shall the quiver rattle, the spear and shield shall glitter.
Job 39:24 Chasing and raging he swalloweth the ground, neither doth he make account when the noise of the trumpet soundeth.
Job 39:25 When he heareth the trumpet he saith: Ha, ha: he smelleth the battle afar off, the encouraging of the captains, and the shouting of the army.
Job 39:26 Doth the hawk wax feathered by thy wisdom, spreading her wings to the south?
Job 39:27 Will the eagle mount up at thy command, and make her nest in high places?
Job 39:28 She abideth among the rocks, and dwelleth among cragged flints, and stony hills, where there is no access.
Job 39:29 From thence she looketh for the prey, and her eyes behold afar off.
Job 39:30 Her young ones shall suck up blood: and wheresoever the carcass shall be, she is immediately there.
Job 39:31 And the Lord went on, and said to Job:
Job 39:32 Shall he that contendeth with God be so easily silenced? surely he that reproveth God, ought to answer him.
Job 39:33 Then Job answered the Lord, and said:
Job 39:34 What can I answer, who hath spoken inconsiderately? I will lay my hand upon my mouth.
Job 39:35 One thing I have spoken, which I wish I had not said: and another, to which I will add no more.
Job 40:1 And the Lord answering Job out of the whirlwind, said:
Job 40:2 Gird up thy loins like a man: I will ask thee, and do thou tell me.
Job 40:3 Wilt thou make void my judgment: and condemn me, that thou mayst be justified?
Job 40:4 And hast thou an arm like God, and canst thou thunder with a voice like him?
Job 40:5 Clothe thyself with beauty, and set thyself up on high, and be glorious, and put on goodly garments.
Job 40:6 Scatter the proud in thy indignation, and behold every arrogant man, and humble him.
Job 40:7 Look on all that are proud, and confound them, and crush the wicked in their place,
Job 40:8 Hide them in the dust together, and plunge their faces into the pit.
Job 40:9 Then I will confess that thy right hand is able to save thee.
Job 40:10 Behold behemoth whom I made with thee, he eateth grass like an ox.
Job 40:11 His strength is in his loins, and his force in the navel of his belly.
Job 40:12 He setteth up his tail like a cedar, the sinews of his testicles are wrapped together.
Job 40:13 His bones are like pipes of brass, his gristle like plates of iron.
Job 40:14 He is the beginning of the ways of God, who made him, he will apply his sword.
Job 40:15 To him the mountains bring forth grass: there all the beasts of the field shall play.
Job 40:16 He sleepeth under the shadow, in the covert of the reed, and in moist places.
Job 40:17 The shades cover his shadow, the willows of the brook shall compass him about.
Job 40:18 Behold, he will drink up a river, and not wonder: and he trusteth that the Jordan may run into his mouth.

Job 40:19 In his eyes as with a hook he shall take him, and bore through his nostrils with stakes.
Job 40:20 Canst thou draw out the leviathan with a hook, or canst thou tie his tongue with a cord?
Job 40:21 Canst thou put a ring in his nose, or bore through his jaw with a buckle?
Job 40:22 Will he make many supplications to thee, or speak soft words to thee?
Job 40:23 Will he make a covenant with thee, and wilt thou take him to be a servant for ever,
Job 40:24 Shalt thou play with him as with a bird, or tie him up for thy handmaids?
Job 40:25 Shall friends cut him in pieces, shall merchants divide him?
Job 40:26 Wilt thou fill nets with his skin, and the cabins of fishes with his head?
Job 40:27 Lay thy hand upon him: remember the battle, and speak no more.
Job 40:28 Behold his hope shall fail him, and in the sight of all he shall be cast down.
Job 41:1 I will not stir him up, like one that is cruel, for who can resist my countenance?
Job 41:2 Who hath given me before that I should repay him? All things that are under heaven are mine.
Job 41:3 I will not spare him, nor his mighty words, and framed to make supplication.
Job 41:4 Who can discover the face of his garment? or who can go into the midst of his mouth?
Job 41:5 Who can open the doors of his face? his teeth are terrible round about.
Job 41:6 His body is like molten shields, shut close up with scales pressing upon one another.
Job 41:7 One is joined to another, and not so much as any air can come between them:
Job 41:8 They stick one to another and they hold one another fast, and shall not be separated.
Job 41:9 His sneezing is like the shining of fire, and his eyes like the eyelids of the morning.
Job 41:10 Out of his mouth go forth lamps, like torches of lighted fire.
Job 41:11 Out of his nostrils goeth smoke, like that of a pot heated and boiling.
Job 41:12 His breath kindleth coals, and a flame cometh forth out of his mouth.
Job 41:13 In his neck strength shall dwell, and want goeth before his face.
Job 41:14 The members of his flesh cleave one to another: he shall send lightnings against him, and they shall not be carried to another place.
Job 41:15 His heart shall be as hard as a stone, and as firm as a smith's anvil,
Job 41:16 When he shall raise him up, the angels shall fear, and being affrighted shall purify themselves.
Job 41:17 When a sword shall lay at him, it shall not be able to hold, nor a spear, nor a breastplate.
Job 41:18 For he shall esteem iron as straw, and brass as rotten wood.
Job 41:19 The archer shall not put him to flight, the stones of the sling are to him like stubble.
Job 41:20 As stubble will he esteem the hammer, and he will laugh him to scorn who shaketh the spear.
Job 41:21 The beams of the sun shall be under him, and he shall strew gold under him like mire.
Job 41:22 He shall make the deep sea to boil like a pot, and shall make it as when ointments boil.
Job 41:23 A path shall shine after him, he shall esteem the deep as growing old.
Job 41:24 There is no power upon earth that can be compared with him who was made to fear no one,
Job 41:25 He beholdeth every high thing, he is king over all the children of pride.
Job 42:1 Then Job answered the Lord, and said:
Job 42:2 I know that thou canst do all things, and no thought is hid from thee.
Job 42:3 Who is this that hideth counsel without knowledge? Therefore I have spoken unwisely, and things that above measure exceeded my knowledge.
Job 42:4 Hear, and I will speak: I will ask thee, and do thou tell me.
Job 42:5 With the hearing of the ear, I have heard thee, but now my eye seeth thee.
Job 42:6 Therefore I reprehend myself, and do penance in dust and ashes.
Job 42:7 And after the Lord had spoken these words to Job, he said to Eliphaz the Themanite: My wrath is kindled against thee, and against thy two friends, because you have not spoken the thing that is right before me, as my servant Job hath.
Job 42:8 Take unto you therefore seven oxen and seven rams, and go to my servant Job, and offer for yourselves a holocaust, and my servant Job shall pray for you: his face I will accept, that folly be not imputed to you: for you have not spoken right things before me, as my servant Job hath.
Job 42:9 So Eliphaz the Themanite, and Baldad the Suhite, and Sophar the Naamathite went, and did as the Lord had spoken to them, and the Lord accepted the face of Job.
Job 42:10 The Lord also was turned at the penance of Job, when he prayed for his friends. And the Lord gave Job twice as much as he had before.
Job 42:11 And all his brethren came to him, and all his sisters, and all that knew him before, and they ate bread with him in his house: and bemoaned him, and comforted him upon all the evil that God had brought upon him. And every man gave him one ewe, and one earring of gold.
Job 42:12 And the Lord blessed the latter end of Job more than his beginning. And he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.
Job 42:13 And he had seven sons, and three daughters.

Job 42:14 And he called the name of one Dies, and the name of the second Cassia, and the name of the third Cornustibii.

Job 42:15 And there were not found in all the earth women so beautiful as the daughters of Job: and their father gave them inheritance among their brethren.

Job 42:16 And Job lived after these things, a hundred and forty years, and he saw his children, and his children's children, unto the fourth generation, and he died an old man, and full of days.

Psa 1:1 Blessed is the man who hath not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the chair of pestilence:

Psa 1:2 But his will is in the law of the Lord, and on his law he shall meditate day and night.

Psa 1:3 And he shall be like a tree which is planted near the running waters, which shall bring forth its fruit, in due season. And his leaf shall not fall off: and all whatsoever he shall do shall prosper.

Psa 1:4 Not so the wicked, not so: but like the dust, which the wind driveth from the face of the earth.

Psa 1:5 Therefore the wicked shall not rise again in judgment: nor sinners in the council of the just.

Psa 1:6 For the Lord knoweth the way of the just: and the way of the wicked shall perish.

Psa 2:1 Why have the Gentiles raged, and the people devised vain things?

Psa 2:2 The kings of the earth stood up, and the princes met together, against the Lord, and against his Christ.

Psa 2:3 Let us break their bonds asunder: and let us cast away their yoke from us.

Psa 2:4 He that dwelleth in heaven shall laugh at them: and the Lord shall deride them.

Psa 2:5 Then shall he speak to them in his anger, and trouble them in his rage.

Psa 2:6 But I am appointed king by him over Sion, his holy mountain, preaching his comandment.

Psa 2:7 The Lord hath said to me: Thou art my son, this day have I begotten thee.

Psa 2:8 Ask of me, and I will give thee the Gentiles for thy inheritance, and the utmost parts of the earth for thy possession.

Psa 2:9 Thou shalt rule them with a rod of iron, and shalt break them in pieces like a potter's vessel.

Psa 2:10 And now, O ye kings, understand: receive instruction, you that judge the earth.

Psa 2:11 Serve ye the Lord with fear: and rejoice unto him with trembling.

Psa 2:12 Embrace discipline, lest at any time the Lord be angry, and you perish from the just way.

Psa 2:13 When his wrath shall be kindled in a short time, blessed are all they that trust in him.

Psa 3:1 The psalm of David when he fled from the face of his son Absalom.

Psa 3:2 Many say to my soul: There is no salavation for him in his God.

Psa 3:3

Psa 3:4 But thou, O Lord, art my protector, my glory, and the lifter up of my head.

Psa 3:5 I have cried to the Lord with my voice: and he hath heard me from his holy hill.

Psa 3:6 I have slept and have taken my rest: and I have risen up, because the Lord hath protected me.

Psa 3:7 I will not fear thousands of the people surrounding me: arise, O Lord; save me, O my God.

Psa 3:8 For thou hast struck all them who are my adversaries without cause: thou hast broken the teeth of sinners.

Psa 3:9 Salvation is of the Lord: and thy blessing is upon thy people.

Psa 4:1 Unto the end, in verses. A psalm for David.

Psa 4:2 When I called upon him, the God of my justice heard me: when I was in distress, thou hast enlarged me. Have mercy on me: and hear my prayer.

Psa 4:3 O ye sons of men, how long will you be dull of heart? why do you love vanity, and seek after lying?

Psa 4:4 Know ye also that the Lord hath made his holy one wonderful: the Lord will hear me when I shall cry unto him.

Psa 4:5 Be ye angry, and sin not: the things you say in your hearts, be sorry for them upon your beds.

Psa 4:6 Offer up the sacrifice of justice, and trust in the Lord: many say, Who sheweth us good things?

Psa 4:7 The light of thy countenance, O Lord, is signed upon us: thou hast given gladness in my heart.

Psa 4:8 By the fruit of their corn, their wine, and oil, they rest:

Psa 4:9 In peace in the self same I will sleep, and I will rest:

Psa 4:10 For thou, O Lord, singularly hast settled me in hope.

Psa 5:1 Unto the end, for her that obtaineth the inheritance. A psalm for David.

Psa 5:2 Give ear, O Lord, to my words, understand my cry.

Psa 5:3 Harken to the voice of my prayer, O my King and my God.

Psa 5:4 For to thee will I pray: O Lord, in the morning thou shalt hear my voice.

Psa 5:5 In the morning I will stand before thee, and I will see: because thou art not a God that willest iniquity.

Psa 5:6 Neither shall the wicked dwell near thee: nor shall the unjust abide before thy eyes.

Psa 5:7 Thou hatest all the workers of iniquity: thou wilt destroy all that speak a lie. The bloody and the deceitful man the Lord will abhor.

Psa 5:8 But as for me in the multitude of thy mercy, I will come into thy house; I will worship towards thy holy

temple, in thy fear.

Psa 5:9 Conduct me, O Lord, in thy justice: because of my enemies, direct my way in thy sight.

Psa 5:10 For there is no truth in their mouth: their heart is vain.

Psa 5:11 Their throat is an open sepulchre: they dealt deceitfully with their tongues: judge them, O God. Let them fall from their devices: according to the multitude of their wickednesses cast them out: for they have provoked thee, O Lord.

Psa 5:12 But let all them be glad that hope in thee: they shall rejoice for ever, and thou shalt dwell in them. And all they that love thy name shall glory in thee.

Psa 5:13 For thou wilt bless the just. O Lord, thou hast crowned us, as with a shield of thy good will.

Psa 6:1 Unto the end, in verses, a psalm for David, for the octave.

Psa 6:2 O Lord, rebuke me not in thy indignation, nor chastise me in thy wrath.

Psa 6:3 Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are troubled.

Psa 6:4 And my soul is troubled exceedingly: but thou, O Lord, how long?

Psa 6:5 Turn of me, O Lord, and deliver my soul: O save me for thy mercy's sake.

Psa 6:6 For there is no one in death, that is mindful of thee: and who shall confess to thee in hell?

Psa 6:7 I have laboured in my groanings, every night I will wash my bed: I will water my couch with my tears.

Psa 6:8 My eye is troubled through indignation: I have grown old amongst all my enemies.

Psa 6:9 Depart from me, all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

Psa 6:10 The Lord hath heard my supplication: the Lord hath received my prayer.

Psa 6:11 Let all my enemies be ashamed, and be very much troubled: let them be turned back, and be ashamed very speedily.

Psa 7:1 The psalm of David, which he sung to the Lord, for the words of Chusi, the son of Jemini.

Psa 7:2 O Lord, my God, in thee have I put my trust; save me from all them that persecute me, and deliver me.

Psa 7:3 Lest at any time he seize upon my soul like a lion, while there is no one to redeem me, nor to save.

Psa 7:4 O Lord, my God, if I have done this thing, if there be iniquity in my hands:

Psa 7:5 If I have rendered to them that repaid me evils, let me deservedly fall empty before my enemies.

Psa 7:6 Let the enemy pursue my soul, and take it, and tread down my life, on the earth, and bring down my glory to the dust.

Psa 7:7 Rise up, O Lord, in thy anger: and be thou exalted in the borders of my enemies. And arise, O Lord, my God, in the precept which thou hast commanded:

Psa 7:8 And a congregation of people shall surround thee. And for their sakes return thou on high.

Psa 7:9 The Lord judgeth the people. Judge me, O Lord, according to my justice, and according to my innocence in me.

Psa 7:10 The wickedness of sinners shall be brought to nought; and thou shalt direct the just: the searcher of hearts and reins is God. Just

Psa 7:11 Is my help from the Lord; who saveth the upright of heart.

Psa 7:12 God is a just judge, strong and patient: is he angry every day?

Psa 7:13 Except you will be converted, he will brandish his sword; he hath bent his bow, and made it ready.

Psa 7:14 And in it he hath prepared to instruments of death, he hath made ready his arrows for them that burn.

Psa 7:15 Behold he hath been in labour in iniquity: he hath conceived sorrow, and brought forth iniquity.

Psa 7:16 He hath opened a pit and dug it: and he is fallen into the hole he made.

Psa 7:17 His sorrow shall be turned on his own head: and his iniquity shall come down upon his crown.

Psa 7:18 I will give glory to the Lord according to his justice: and will sing to the name of the Lord the most high.

Psa 8:1 Unto the end, for the presses: a psalm for David.

Psa 8:2 O Lord, our Lord, how admirable is thy name in the whole earth! For thy magnificence is elevated above the heavens.

Psa 8:3 Out of the mouth of infants and of sucklings thou hast perfected praise, because of thy enemies, that thou mayst destroy the enemy and the avenger.

Psa 8:4 For I will behold thy heavens, the works of thy fingers: the moon and the stars which thou hast founded.

Psa 8:5 What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Psa 8:6 Thou hast made him a little less than the angels, thou hast crowned him with glory and honour:

Psa 8:7 And hast set him over the works of thy hands.

Psa 8:8 Thou hast subjected all things under his feet, all sheep and oxen: moreover, the beasts also of the fields.

Psa 8:9 The birds of the air, and the fishes of the sea, that pass through the paths of the sea.

Psa 8:10 O Lord, our Lord, how admirable is thy name in the whole earth!

Psa 9:1 Unto the end, for the hidden things of the Son. A psalm for David.

Psa 9:2 I will give praise to thee, O Lord, with my whole heart: I will relate all thy wonders.

Psa 9:3 I will be glad, and rejoice in thee: I will sing to thy name, O thou most high.

Psa 9:4 When my enemy shall be turned back: they shall be weakened, and perish before thy face.
Psa 9:5 For thou hast maintained my judgment and my cause: thou hast sat on the throne, who judgest justice.
Psa 9:6 Thou hast rebuked the Gentiles, and thw wicked one hath perished; thou hast blotted out their name for ever and ever.
Psa 9:7 The swords of the enemy have failed unto the end: and their cities thou hast destroyed. Their memory hath perished with a noise:
Psa 9:8 But the Lord remaineth for ever. He hath prepared his throne in judgment:
Psa 9:9 And he shall judge the world in equity, he shall judge the lpeople in justice.
Psa 9:10 And the Lord is become a refuge for the poor: a helper in due time in tribulation.
Psa 9:11 And let them trust in thee who know thy name: for thou hast not forsaken them that seek thee, O Lord.
Psa 9:12 Sing ye to the Lord, who dwelleth in Sion: declare his ways among the Gentiles:
Psa 9:13 For requiring their blood, he hath remembered them: he hath not forgotten the cry of the poor.
Psa 9:14 Have mercy on me, O Lord: see my humiliation which I suffer from my enemies.
Psa 9:15 Thou that liftest me up from the gates of death, that I may declare all thy praises in the gates of the daughter of Sion.
Psa 9:16 I will rejoice in thy salvation: the Gentiles have stuck fast in the destruction which they prepared. Their foot hath been taken in the very snare which they hid.
Psa 9:17 The Lord shall be known when he executeth judgments: the sinner hath been caught in the works of his own hands.
Psa 9:18 The wicked shall be turned into hell, all the nations that forget God.
Psa 9:19 For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever.
Psa 9:20 Arise, O Lord, let not man be strengthened: let the Gentiles be judged in thy sight.
Psa 9:21 Appoint, O Lord, a lawgiver over them: that the Gentiles may know themselves to be but men.
Psa 9:22 Why, O Lord, hast thou retired afar off? why dost thou slight us in our wants, in the time of trouble?
Psa 9:23 Whilst the wicked man is proud, the poor is set on fire: they are caught in the counsels which they devise.
Psa 9:24 For the sinner is praised in the desires of his soul: and the unjust man is blessed.
Psa 9:25 The sinner hath provoked the Lord, according to the multitude of his wrath, he will not seek him:
Psa 9:26 God is not before his eyes: his ways are filthy at all times. Thy judgments are removed form his sight: he shall rule over all his enemies.
Psa 9:27 For he hath said in his heart: I shall not be moved from generation to generation, and shall be without evil.
Psa 9:28 His mouth is full of cursing, and of bitterness, and of deciet: under his tongue are labour and sorrow.
Psa 9:29 He sitteth in ambush with the rich, in private places, that he may kill the innocent.
Psa 9:30 His eyes are upon the poor man: he lieth in wait, in secret, like a lion in his den. He lieth in ambush, that he may catch the poor man: so catch the poor, whilst he draweth him to him.
Psa 9:31 In his net he will bring him down, he will crouch and fall, when he shall have power over the poor.
Psa 9:32 For he hath said in his heart: God hath forgotten, he hath turned away his face, not to see to the end.
Psa 9:33 Arise, O Lord God, let thy hand be exalted: forget not the poor.
Psa 9:34 Wherefore hath the wicked provoked God? for he hath said in his heart: He will not require it.
Psa 9:35 Thou seest it, for thou considerest labour and sorrow: that thou mayst deliver them into thy hands. To thee is the poor man left: thou wilt be a helper to the orphan.
Psa 9:36 Break thou the arm of the sinner and of the malignant: his sin shall be sought, and shall not be found.
Psa 9:37 The Lord shall reign to eternity, yea, for ever and ever: ye Gentiles shall perish from his land.
Psa 9:38 The Lord hath heard the desire of the poor: thy ear hath heard the preparatgion of their heart.
Psa 9:39 To judge for the fatherless and for the humble, that man may no more presume to magnify himself upon earth.
Psa 10:1 Unto the end. A psalm to David.
Psa 10:2 In the Lord I put my trust: how then do you say to my soul: Get thee away from hence to the mountain, like a sparrow.
Psa 10:3 For, lo, the wicked have bent their bow: they have prepared their arows in the quiver, to shoot in the dark the upright of heart.
Psa 10:4 For they have destroyed the things which thou hast made: but what has the just man done?
Psa 10:5 The Lord is in his holy temple, the Lord's throne is in heaven. His eyes look on the poor man: his eyelids examine the sons of men.
Psa 10:6 The Lord trieth the just and the wicked: but he that loveth iniquity, hateth his own soul.
Psa 10:7 He shall rain snares upon sinners: fire and brimstone, and storms of winds, shall be the portion of their cup.
Psa 10:8 For the Lord is just, and hath loved justice: his countenance hath beheld righteousness.

Psa 11:1 Unto the end: for the octave, a psalm for David.
Psa 11:2 Save me, O Lord, for there is now no saint: truths are decayed from among the children of men.
Psa 11:3 They have spoken vain things, every one to his neighbour: with deceitful lips, and with a double heart have they spoken.
Psa 11:4 May the Lord destroy all deceitful lips, and the tongue that speaketh proud things.
Psa 11:5 Who have said: We will magnify our tongue: our lips are our own: who is Lord over us?
Psa 11:6 By reason of the misery of the needy, and the groans of the poor, now will I arise, saith the Lord. I will set him in safety: I will deal confidently in his regard.
Psa 11:7 The words of the Lord are pure words: as silver tried by the fire, purged from the earth, refined seven times.
Psa 11:8 Thou, O Lord, wilt preserve us: and keep us from this generation for ever.
Psa 11:9 The wicked walk round about: according to thy highness, thou hast multiplied the children of men.
Psa 12:1 Unto the end, a psalm for David. How long, O Lord, wilt thou forget me unto the end? how long dost thou turn away thy face from me?
Psa 12:2 How long shall I take counsels in my soul, sorrow in my heart all the day?
Psa 12:3 How long shall my enemy be exalted over Me?
Psa 12:4 Consider, and hear me, O Lord, my God. Enlighten my eyes, that I never sleep in death:
Psa 12:5 Lest at any time my enemy say: I have prevailed against him. They that trouble me, will rejoice when I am moved:
Psa 12:6 But I have trusted in thy mercy. My heart shall rejoice in thy salvation: I will sing to the Lord, who giveth me good things: yea, I will sing to the name of the Lord, the most high.
Psa 13:1 Unto the end, a psalm for David. The fool hath said in his heart: There is no God. They are corrupt, and are become abominable in their ways: there is none that doth good, no not one.
Psa 13:2 The Lord hath looked down from heaven upon the children of men, to see if there be any that understand and seek God.
Psa 13:3 They are all gone aside, they are become unprofitable together: there is none that doth good: no not one. Their throat is an open sepulchre; with their tongues they acted deceitfully: the poison of asps is under their lips. Their mouth is full of cursing and bitterness; their feet are swift to shed blood. Destruction and unhappiness in their ways; and the way of peace they have not known: there is no fear of God before their eyes.
Psa 13:4 Shall not all they know that work iniquity, who devour my people as they eat bread?
Psa 13:5 They have not called upon the Lord: there have they trembled for fear, where there was no fear.
Psa 13:6 For the Lord is in the just generation: you have confounded the counsel of the poor man; but the Lord is his hope.
Psa 13:7 Who shall give out of Sion the salvation of Israel? when the Lord shall have turned away the captivity of his people, Jacob shall rejoice, and Israel shall be glad.
Psa 14:1 A psalm for David. Lord, who shall dwell in thy tabernacle? or who shall rest in thy holy hill?
Psa 14:2 He that walketh without blemish, and worketh justice:
Psa 14:3 He that speaketh truth in his heart, who hath not used deceit in his tongue: Nor hath done evil to his neighbour: nor taken up a reproach against his neighbours.
Psa 14:4 In his sight the malignant is brought to nothing: but he glorifieth them that fear the Lord. He that sweareth to his neighbour, and deceiveth not;
Psa 14:5 He that hath not put out his money to usury, nor taken bribes against the innocent: He that doth these things, shall not be moved for ever.
Psa 15:1 The inscription of a title to David himself. Preserve me, O Lord, for I have put my trust in thee.
Psa 15:2 I have said to the Lord, thou art my God, for thou hast no need of my goods.
Psa 15:3 To the saints, who are in his land, he hath made wonderful all my desires in them.
Psa 15:4 Their infirmities were multiplied: afterwards they made haste. I will not gather together their meetings for bloodofferings: nor will I be mindful of their names by my lips.
Psa 15:5 The Lord is the portion of my inheritance and of my cup: it is thou that wilt restore my inheritance to me.
Psa 15:6 The lines are fallen unto me in goodly places: for my inheritance is goodly to me.
Psa 15:7 I will bless the Lord, who hath given me understanding: moreover, my reins also have corrected me even till night.
Psa 15:8 I set the Lord always in my sight: for he is at my right hand, that I be not moved.
Psa 15:9 Therefore my heart hath been glad, and my tongue hath rejoiced: moreover, my flesh also shall rest in hope.
Psa 15:10 Because thou wilt not leave my soul in hell; nor wilt thou give thy holy one to see corruption.
Psa 15:11 Thou hast made known to me the ways of life, thou shalt fill me with joy with thy countenance: at thy right hand are delights even to the end.

Psa 16:1 The prayer of David. Hear, O Lord, my justice: attend to my supplication. Give ear unto my prayer, which proceedeth not from deceitful lips.

Psa 16:2 Let my judgment come forth from thy countenance: let thy eyes behold the things that are equitable.

Psa 16:3 Thou hast proved my heart, and visited it by night, thou hast tried me by fire: and iniquity hath not been found in me.

Psa 16:4 That my mouth may not speak the works of men: for the sake of the words of thy lips, I have kept hard ways.

Psa 16:5 Perfect thou my goings in thy paths: that my footsteps be not moved.

Psa 16:6 I have cried to thee, for thou, O God, hast heard me: O incline thy ear unto me, and hear my words.

Psa 16:7 Shew forth thy wonderful mercies; thou who savest them that trust in thee.

Psa 16:8 From them that resist thy right hand keep me, as the apple of thy eye. Protect me under the shadow of thy wings.

Psa 16:9 From the face of the wicked who have afflicted me. My enemies have surrounded my soul:

Psa 16:10 They have shut up their fat: their mouth hath spoken proudly.

Psa 16:11 They have cast me forth, and now they have surrounded me: they have set their eyes bowing down to the earth.

Psa 16:12 They have taken me, as a lion prepared for the prey; and as a young lion dwelling in secret places.

Psa 16:13 Arise, O Lord, disappoint him and supplant him; deliver my soul from the wicked one; thy sword

Psa 16:14 From the enemies of thy hand. O Lord, divide them from the few of the earth in their life: their belly is filled from thy hidden stores. They are full of children: and they have left to their little ones the rest of their substance.

Psa 16:15 But as for me, I will appear before thy sight in justice: I shall be satisfied when thy glory shall appear.

Psa 17:1 Unto the end, for David, the servant of the Lord, who spoke to the Lord the words of this canticle, in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: and he said:

Psa 17:2 I will love thee, O Lord, my strength:

Psa 17:3 The Lord is my firmament, my refuge, and my deliverer. My God is my helper, and in him will I put my trust. My protector, and the horn of my salvation, and my support.

Psa 17:4 Praising, I will call upon the Lord: and I shall be saved from my enemies.

Psa 17:5 The sorrows of death surrounded me: and the torrents of iniquity troubled me.

Psa 17:6 The sorrows of hell encompassed me: and the snares of death prevented me.

Psa 17:7 In my affliction I called upon the Lord, and I cried to my God: And he heard my voice from his holy temple: and my cry before him came into his ears.

Psa 17:8 The earth shook and trembled: the foundations of the mountains were troubled and were moved, because he was angry with them.

Psa 17:9 There went up a smoke in his wrath: and a fire flamed from his face: coals were kindled by it.

Psa 17:10 He bowed the heavens, and came down, and darkness was under his feet.

Psa 17:11 And he ascended upon the cherubim, and he flew; he flew upon the wings of the winds.

Psa 17:12 And he made darkness his covert, his pavilion round about him: dark waters in the clouds of the air.

Psa 17:13 At the brightness that was before him the clouds passed, hail and coals of fire.

Psa 17:14 And the Lord thundered from heaven, and the Highest gave his voice: hail and coals of fire.

Psa 17:15 And he sent forth his arrows, and he scattered them: he multiplied lightnings, and troubled them.

Psa 17:16 Then the fountains of waters appeared, and the foundations of the world were discovered: At thy rebuke, O Lord, at the blast of the spirit of thy wrath.

Psa 17:17 He sent from on high, and took me: and received me out of many waters.

Psa 17:18 He delivered me from my strongest enemies, and from them that hated me: for they were too strong for me.

Psa 17:19 They prevented me in the day of my affliction: and the Lord became my protector.

Psa 17:20 And he brought me forth into a large place: he saved me, because he was well pleased with me.

Psa 17:21 And the Lord will reward me according to my justice; and will repay me according to the cleanness of my hands:

Psa 17:22 Because I have kept the ways of the Lord; and have not done wickedly against my God.

Psa 17:23 For all his judgments are in my sight: and his justices I have not put away from me.

Psa 17:24 And I shall be spotless with him: and shall keep myself from my iniquity.

Psa 17:25 And the Lord will reward me according to my justice: and according to the cleanness of my hands before his eyes.

Psa 17:26 With the holy thou wilt be holy; and with the innocent man thou wilt be innocent:

Psa 17:27 And with the elect thou wilt be elect: and with the perverse thou wilt be perverted.

Psa 17:28 For thou wilt save the humble people; but wilt bring down the eyes of the proud.

Psa 17:29 For thou lightest my lamp, O Lord: O my God, enlighten my darkness.

Psa 17:30 For by thee I shall be delivered from temptation; and through my God I shall go over a wall.

Psa 17:31 As for my God, his way is undefiled: the words of the Lord are fire-tried: he is the protector of all that trust in him.

Psa 17:32 For who is God but the Lord? or who is God but our God?

Psa 17:33 God, who hath girt me with strength; and made my way blameless.

Psa 17:34 Who hath made my feet like the feet of harts: and who setteth me upon high places.

Psa 17:35 Who teacheth my hands to war: and thou hast made my arms like a brazen bow.

Psa 17:36 And thou hast given me the protection of thy salvation: and thy right hand hath held me up: And thy discipline hath corrected me unto the end: and thy discipline, the same shall teach me.

Psa 17:37 Thou hast enlarged my steps under me; and my feet are not weakened.

Psa 17:38 I will pursue after my enemies, and overtake them: and I will not turn again till they are consumed.

Psa 17:39 I will break them, and they shall not be able to stand: they shall fall under my feet.

Psa 17:40 And thou hast girded me with strength unto battle; and hast subdued under me them that rose up against me.

Psa 17:41 And thou hast made my enemies furn their back upon me, and hast destroyed them that hated me.

Psa 17:42 They cried, but there was none to save them, to the Lord: but he heard them not.

Psa 17:43 And I shall beat them as small as the dust before the wind; I shall bring them to nought, like the dirt in the streets.

Psa 17:44 Thou wilt deliver me from the contradictions of the people; thou wilt make me head of the Gentiles.

Psa 17:45 A people which I knew not, hath seerved me: at the hearing of the ear they have obeyed me.

Psa 17:46 The children that are strangers have lied to me, strange children have faded away, and have halted from their paths.

Psa 17:47 The Lord liveth, and blessed by my God, and let the God of my salvation be exalted.

Psa 17:48 O God, who avengest me, and subduest the people under me, my deliverer from my enraged enemies.

Psa 17:49 And thou wilt lift me up above them that rise up against me: from the unjust man thou wilt deliver me.

Psa 17:50 Therefore will I give glory to thee, O Lord, among the nations, and I will sing a psalm to thy name.

Psa 17:51 Giving great deliverance to his king, and shewing mercy to David, his anointed: and to his seed for ever.

Psa 18:1 Unto the end. APsalm Chapter for David.

Psa 18:2 The heavens shew forth the glory of God, and the firmament declareth the work of his hands.

Psa 18:3 Day to day uttereth speech, and night to night sheweth knowledge.

Psa 18:4 There are no speeches nor languages, where their voices are not heard.

Psa 18:5 Their sound hath gone forth into all the earth: and their words unto the ends of the world.

Psa 18:6 He hath set his tabernacle in the sun: and he as a bridegroom coming out of his bridechamber, Hath rejoiced as a giant to run the way:

Psa 18:7 His going out is from the end of heaven, And his circuit even to the end thereof: and ther is no one that can hide himself from his heat.

Psa 18:8 The law of the Lord is unspotted, converting souls: the testimony of the Lord is faithful, giving wisdom to little ones.

Psa 18:9 The justices of the Lord are right, rejoicing hearts: the commandment of the Lord is lightsome, enlightening the eyes.

Psa 18:10 The fear of the Lord is holy, enduring for ever and ever: the judgments of the Lord are true, justified in themselves.

Psa 18:11 More to be desired than gold and many precious stones: and sweeter than honey and the honeycomb.

Psa 18:12 For thy servant keepeth them, and in keeping them there is a great reward.

Psa 18:13 Who can understand sins? from my secret ones cleanse me, O Lord:

Psa 18:14 And from those of others spare thy servant. If they shall have no dominion over me, then shall I be without spot: and I shall be cleansed form the greatest sin.

Psa 18:15 And the words of my mouth shall be such as may please: and the meditation of my heart always in thy sight. O Lord, my helper and my Redeemer.

Psa 19:1 Unto the end. A psalm for David.

Psa 19:2 May the Lord hear thee in the day of tribulation: may the name of the God of Jacob protect thee.

Psa 19:3 May he send thee help from the sanctuary: and defend thee outof Sion.

Psa 19:4 May he be mindful of all thy sacrifices: and may thy whole burnt offering be made fat.

Psa 19:5 May he give thee according to thy own heart; and confirm all thy counsels.

Psa 19:6 We will rejoice in thy salvation; and in the name of our God we shall be exalted.

Psa 19:7 The Lord fulfil all thy petitions: now have I known that the Lord hath saved his anointed. He will hear

him from his holy heaven: the salvation of his right hand is in powers.

Psa 19:8 Some trust in chariots, and some in horses: but we will call upon the name of the Lord, our God.

Psa 19:9 They are bound, and have fallen: but we are risen, and are set upright. O Lord, save the king: and hear us in the day that we shall call upon thee.

Psa 20:1 Unto the end. A psalm for David.

Psa 20:2 In thy strength, O Lord, the king shall joy; and in thy salvation he shall rejoice exceedingly.

Psa 20:3 Thou hast given him his heart's desire: and hast not withholden from him the will of his lips.

Psa 20:4 For thou hast prevented him with blessings of sweetness: thou hast set on his head a crown of precious stones.

Psa 20:5 He asked life of thee: and thou hast given him length of days for ever and ever.

Psa 20:6 His glory is great in thy salvation: glory and great beauty shalt thou lay upon him.

Psa 20:7 For thou shalt give him to be a blessing for ever and ever: thou shalt make him joyful in gladness with thy countenance.

Psa 20:8 For the king hopeth in the Lord: and through the mercy of the most High he shall not be moved.

Psa 20:9 Let thy hand be found by all thy enemies: let thy right hand find out all them that hate thee.

Psa 20:10 Thou shalt make them as an oven of fire, in the time of thy anger: the Lord shall trouble them in his wrath, and fire shall devour them.

Psa 20:11 Their fruit shalt thou destroy from the earth: and their seed from among the children of men.

Psa 20:12 For they have intended evils against thee: they have devised counsels which they have not been able to establish.

Psa 20:13 For thou shalt make them turn their back: in thy remnants thou shalt prepare their face.

Psa 20:14 Be thou exalted, O Lord, in thy own strength: we will sing and praise thy power.

Psa 21:1 Unto the end, for the morning protection, a psalm for David.

Psa 21:2 O God my God, look upon me: why hast thou forsaken me? Far from my salvation are the words of my sins.

Psa 21:3 O my God, I shall cry by day, and thou wilt not hear: and by night, and it shall not be reputed as folly in me.

Psa 21:4 But thou dwellest in the holy place, the praise of Israel.

Psa 21:5 In thee have our fathers hoped: they have hoped, and thou hast delivered them.

Psa 21:6 They cried to thee, and they were saved: they trusted in thee, and were not confounded.

Psa 21:7 Brought I am a worm, and no man: the reproach of men, and the outcast of the people.

Psa 21:8 All they that saw me have laughed me to scorn: they have spoken with the lips, and wagged the head.

Psa 21:9 He hoped in the Lord, let him deliver him: let him save him, seeing he delighteth in him.

Psa 21:10 For thou art he that hast drawn me out of the womb: my hope from the breasts of my mother.

Psa 21:11 I was cast upon thee from the womb. From my mother's womb thou art my God,

Psa 21:12 Depart not from me. For tribulation is very near: for there is none to help me.

Psa 21:13 Many calves have surrounded me: fat bulls have besieged me.

Psa 21:14 have opened their mouths against me, as a lion ravening and roaring.

Psa 21:15 I am poured out like water; and all my bones are scattered. My heart is become like wax melting in the midst of my bowels.

Psa 21:16 My strength is dried up like a potsherd, and my tongue hath cleaved to my jaws: and thou hast brought me down into the dust of death.

Psa 21:17 For many dogs have encompassed me: the council of the malignant hath besieged me. They have dug my hands and feet.

Psa 21:18 They have numbered all my bones. And they have looked and stared upon me.

Psa 21:19 They parted my garments amongst them; and upon my vesture they cast lots.

Psa 21:20 But thou, O Lord, remove not thy help to a distance from me; look towards my defence.

Psa 21:21 Deliver, O God, my soul from the sword: my only one from the hand of the dog.

Psa 21:22 Save me from the lion's mouth; and my lowness from the horns of the unicorns.

Psa 21:23 I will declare thy name to my brethren: in the midst of the church will I praise thee.

Psa 21:24 Ye that fear the Lord, praise him: all ye the seed of Jacob, glorify him.

Psa 21:25 Let all the seed of Israel fear him: because he hath not slighted nor despised the supplication of the poor man. Neither hath he turned away his face from me: and when I cried to him he heard me.

Psa 21:26 With thee is my praise in a great church: I will pay my vows in the sight of them that fear him.

Psa 21:27 The poor shall eat and shall be filled: and they shall praise the Lord that seek him: their hearts shall live for ever and ever.

Psa 21:28 All the ends of the earth shall remember, and shall be converted to the Lord: And all the kindreds of the Gentiles shall adore in his sight.

Psa 21:29 For the kingdom is the Lord's; and he shall have dominion over the nations.

Psa 21:30 All the fat ones of the earth have eaten and have adored: all they that go down to the earth shall fall before him.

Psa 21:31 And to him my soul shall live: and my seed shall serve him.

Psa 21:32 There shall be declared to the Lord a generation to come: and the heavens shall shew forth his justice to a people that shall be born, which the Lord hath made.

Psa 22:1 A psalm for David. The Lord ruleth me: and I shall want nothing.

Psa 22:2 He hath set me in a place of pasture. He hath brought me up, on the water of refreshment:

Psa 22:3 He hath converted my soul. He hath led me on the paths of justice, for his own name's sake.

Psa 22:4 For though I should walk in the midst of the shadow of death, I will fear no evils, for thou art with me. Thy rod and thy staff, they have comforted me.

Psa 22:5 Thou hast prepared a table before me against them that afflict me. Thou hast anointed my head with oil; and my chalice which inebreateth me, how goodly is it!

Psa 22:6 And thy mercy will follow me all the days of my life. And that I may dwell in the house of the Lord unto length of days.

Psa 23:1 On the first day of the week, a psalm for David. The earth is the Lord's and the fulness thereof: the world, and all they that dwell therein.

Psa 23:2 For he hath founded it upon the seas; and hath prepared it upon the rivers.

Psa 23:3 Who shall ascend into the mountain of the Lord: or who shall stand in his holy place?

Psa 23:4 The innocent in hands, and clean of heart, who hath not taken his soul in vain, nor sworn deceitfully to his neighbour.

Psa 23:5 He shall receive a blessing from the Lord, and mercy from God his Saviour.

Psa 23:6 This is the generation of them that seek him, of them that seek the face of the God of Jacob.

Psa 23:7 Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in.

Psa 23:8 Who is this King of Glory? the Lord who is strong and mighty: the Lord mighty in battle.

Psa 23:9 Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in.

Psa 23:10 Who is this King of Glory? the Lord of hosts, he is the King of Glory.

Psa 24:1 Unto the end, a psalm for David. To thee, O Lord, have I lifted up my soul.

Psa 24:2 In thee, O my God, I put my trust; let me not be ashamed.

Psa 24:3 Neither let my enemies laugh at me: for none of them that wait on thee shall be confounded.

Psa 24:4 Let all them be confounded that act unjust things without cause. Shew, O Lord, thy ways to me, and teach me thy paths.

Psa 24:5 Direct me in thy truth, and teach me; for thou art God my Saviour; and on thee have I waited all the day long.

Psa 24:6 Remember, O Lord, thy bowels of compassion; and thy mercies that are from the beginning of the world.

Psa 24:7 The sins of my youth and my ignorances do not remember. According to thy mercy remember thou me: for thy goodness' sake, O Lord.

Psa 24:8 The Lord is sweet and righteous: therefore he will give a law to sinners in the way.

Psa 24:9 He will guide the mild in judgment: he will teach the meek his ways.

Psa 24:10 All the ways of the Lord are mercy and truth, to them that seek after his covenant and his testimonies.

Psa 24:11 For thy name's sake, O Lord, thou wilt pardon my sin: for it is great.

Psa 24:12 Who is the man that feareth the Lord? He hath appointed him a law in the way he hath chosen.

Psa 24:13 His soul shall dwell in good things: and his seed shall inherit the land.

Psa 24:14 The Lord is a firmament to them that fear him: and his covenant shall be made manifest to them.

Psa 24:15 My eyes are ever towards the Lord: for he shall pluck my feet out of the snare.

Psa 24:16 Look thou upon me, and have mercy on me; for I am alone and poor.

Psa 24:17 The troubles of my heart are multiplied: deliver me from my necessities.

Psa 24:18 See my abjection and my labour; and forgive me all my sins.

Psa 24:19 Consider my enemies for they are multiplied, and have hated me with an unjust hatred.

Psa 24:20 Deep thou my soul, and deliver me: I shall not be ashamed, for I have hoped in thee.

Psa 24:21 The innocent and the upright have adhered to me: because I have waited on thee.

Psa 24:22 Deliver Israel, O God, from all his tribulations.

Psa 25:1 Unto the end, a psalm for David. Judge me, O Lord, for I have walked in my innocence: and I have put my trust in the Lord, and shall not be weakened.

Psa 25:2 Prove me, O Lord, and try me; burn my reins and my heart.

Psa 25:3 For thy mercy is before my eyes; and I am well pleased with thy truth.

Psa 25:4 I have not sat with the council of vanity: neither will I go in with the doers of unjust things.
Psa 25:5 I have hated the assembly of the malignant; and with the wicked I will not sit.
Psa 25:6 I will wash my hands among the innocent; and will compass thy altar, O Lord:
Psa 25:7 That I may hear the voice of thy praise: and tell of all thy wondrous works.
Psa 25:8 I have loved, O Lord, the beauty of thy house; and the place where thy glory dwelleth.
Psa 25:9 Take not away my soul, O God, with the wicked: nor my life with bloody men:
Psa 25:10 In whose hands are iniquities: their right hand is filled with gifts.
Psa 25:11 But as for me, I have walked in my innocence: redeem me, and have mercy on me.
Psa 25:12 My foot hath stood in the direct way: in the churches I will bless thee, O Lord.
Psa 26:1 The psalm of David before he was anointed. The Lord is my light and my salvation, whom shall I fear?
The Lord is the protector of my life: of whom shall I be afraid?
Psa 26:2 Whilst the wicked draw near against me, to eat my flesh. My enemies that trouble me, have themselves been weakened, and have fallen.
Psa 26:3 If armies in camp should stand to gether against me, my heart shall not fear. If a battle should rise up against me, in this will I be confident.
Psa 26:4 One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life. That I may see the delight of the Lord, and may visit his temple.
Psa 26:5 For he hath hidden me in his tabernacle; in the day of evils, he hath protected me in the secret place of his tabernacle.
Psa 26:6 He hath exalted me upon a rock: and now he hath lifted up my head above my enemies. I have gone round, and have offered up in his tabernacle a sacrifice of jubilation: I will sing, and recite a psalm to the Lord.
Psa 26:7 Hear, O Lord, my voice, with which I have cried to thee: have mercy on me and hear me.
Psa 26:8 My heart hath said to thee: My face hath sought thee: thy face, O Lord, will I still seek.
Psa 26:9 Turn not away thy face from me; decline not in thy wrath from thy servant. Be thou my helper, forsake me not; do not thou despise me, O God my Saviour.
Psa 26:10 For my father and my mother have left me: but the Lord hath taken me up.
Psa 26:11 Set me, O Lord, a law in thy way, and guide me in the right path, because of my enemies.
Psa 26:12 Deliver me not over to the will of them that trouble me; for unjust witnesses have risen up against me; and iniquity hath lied to itself.
Psa 26:13 I believe to see the good things of the Lord in the land of the living.
Psa 26:14 Expect the Lord, do manfully, and let thy heart take courage, and wait thou for the Lord.
Psa 27:1 A psalm for David himself. Unto thee will I cry, O Lord: O my God, be not thou silent to me: lest if thou be silent to me, I become like them that go down into the pit.
Psa 27:2 Hear, O Lord, the voice of my supplication, when I pray to thee; when I lift up my hands to thy holy temple.
Psa 27:3 Draw me not away together with the wicked; and with the workers of iniquity destroy me not: Who speak peace with their neighbour, but evils are in their hearts.
Psa 27:4 Give them according to their works, and according to the wickedness of their inventions. According to the works of their hands give thou to them: render to them their reward.
Psa 27:5 Because they have not understood the works of the Lord, and the operations of his hands: thou shalt destroy them, and shalt not build them up.
Psa 27:6 Blessed be the Lord, for he hath heard the voice of my supplication.
Psa 27:7 The Lord is my helper and my protector: in him hath my heart confided, and I have been helped. And my flesh hath flourished again, and with my will I will give praise to him.
Psa 27:8 The Lord is the strength of his people, and the protector of the salvation of his anointed.
Psa 27:9 Save, O Lord, thy people, and bless thy inheritance: and rule them and exalt them for ever.
Psa 28:1 A psalm for David, at the finishing of the tabernacle. Bring to the Lord, O ye children of God: bring to the Lord the offspring of rams.
Psa 28:2 Bring to the Lord glory and honour: bring to the Lord glory to his name: adore ye the Lord in his holy court.
Psa 28:3 The voice of the Lord is upon the waters; the God of majesty hath thundered, The Lord is upon many waters.
Psa 28:4 The voice of the Lord is in power; the voice of the Lord in magnificence.
Psa 28:5 The voice of the Lord breaketh the cedars: yea, the Lord shall break the cedars of Libanus.
Psa 28:6 And shall reduce them to pieces, as a calf of Libanus, and as the beloved son of unicorns.
Psa 28:7 The voice of the Lord divideth the flame of fire:
Psa 28:8 The voice of the Lord shaketh the desert: and the Lord shall shake the desert of Cades.
Psa 28:9 The voice of the Lord prepareth the stags: and he will discover the thick woods: and in his temple all shall speak his glory.

Psa 28:10 The Lord maketh the flood to dwell: and the Lord shall sit king for ever. The Lord will give strength to his people: the Lord will bless his people with peace.

Psa 29:1 A psalm of a canticle, at the dedication of David's house.

Psa 29:2 I will extol thee, O Lord, for thou hast upheld me: and hast not made my enemies to rejoice over me.

Psa 29:3 O Lord my God, I have cried to thee, and thou hast healed me.

Psa 29:4 Thou hast brought forth, O Lord, my soul from hell: thou hast saved me from them that go down into the pit.

Psa 29:5 Sing to the Lord, O ye his saints: and give praise to the memory of his holiness.

Psa 29:6 For wrath is in his indignation; and life in his good will. In the evening weeping shall have place, and in the morning gladness.

Psa 29:7 And in my abundance I said: I shall never be moved.

Psa 29:8 O Lord, in thy favour, thou gavest strength to my beauty. Thou turnedst away thy face from me, and I became troubled.

Psa 29:9 To thee, O Lord, will I cry: and I will make supplication to my God.

Psa 29:10 What profit is there in my blood, whilst I go down to corruption? Shall dust confess to thee, or declare thy truth?

Psa 29:11 The Lord hath heard, and hath had mercy on me: the Lord became my helper.

Psa 29:12 Thou hast turned for me my mourning into joy: thou hast cut my sackcloth, and hast compassed me with gladness:

Psa 29:13 To the end that my glory may sing to thee, and I may not regret: O Lord my God, I will give praise to thee for ever.

Psa 30:1 Unto the end, a psalm for David, in an ecstasy.

Psa 30:2 In thee, O Lord, have I hoped, let me never be confounded: deliver me in thy justice.

Psa 30:3 Bow down thy ear to me: make haste to deliver me. Be thou unto me a God, a protector, and a house of refuge, to save me.

Psa 30:4 For thou art my strength and my refuge; and for thy name's sake thou wilt lead me, and nourish me.

Psa 30:5 Thou wilt bring me out of this snare, which they have hidden for me: for thou art my protector.

Psa 30:6 Into thy hands I commend my spirit: thou hast redeemed me, O Lord, the God of truth.

Psa 30:7 Thou hast hated them that regard vanities, to no purpose. But I have hoped in the Lord:

Psa 30:8 I will be glad and rejoice in thy mercy. For thou hast regarded my humility, thou hast saved my soul out of distresses.

Psa 30:9 And thou hast not shut me up in the hands of the enemy: thou hast set my feet in a spacious place.

Psa 30:10 Have mercy on me, O Lord, for I am afflicted: my eye is troubled with wrath, my soul, and my belly:

Psa 30:11 For my life is wasted with grief: and my years in sighs. My strength is weakened through poverty and my bones are disturbed.

Psa 30:12 I am become a reproach among all my enemies, and very much to my neighbours; and a fear to my acquaintance. They that saw me without fled from me.

Psa 30:13 I am forgotten as one dead from the heart. I am become as a vessel that is destroyed.

Psa 30:14 For I have heard the blame of many that dwell round about. While they assembled together against me, they consulted to take away my life.

Psa 30:15 But I have put my trust in thee, O Lord: I said: Thou art my God.

Psa 30:16 My lots are in thy hands. Deliver me out of the hands of my enemies; and from them that persecute me.

Psa 30:17 Make thy face to shine upon thy servant; save me in thy mercy.

Psa 30:18 Let me not be confounded, O Lord, for I have called upon thee. Let the wicked be ashamed, and be brought down to hell.

Psa 30:19 Let deceitful lips be made dumb. Which speak iniquity against the just, with pride and abuse.

Psa 30:20 O how great is the multitude of thy sweetness, O Lord, which thou hast hidden for them that fear thee! Which thou hast wrought for them that hope in thee, in the sight of the sons of men.

Psa 30:21 Thou shalt hide them in the secret of thy face, from the disturbance of men. Thou shalt protect them in thy tabernacle from the contradiction of tongues.

Psa 30:22 Blessed be the Lord, for he hath shewn his wonderful mercy to me in a fortified city.

Psa 30:23 But I said in the excess of my mind: I am cast away from before thy eyes. Therefore thou hast heard the voice of my prayer, when I cried to thee.

Psa 30:24 O love the Lord, all ye his saints: for the Lord will require truth, and will repay them abundantly that act proudly.

Psa 30:25 Do ye manfully, and let your heart be strengthened, all ye that hope in the Lord.

Psa 31:1 To David himself, understanding. Blessed are they whose iniquities are forgiven, and whose sins are covered.

Psa 31:2 Blessed is the man to whom the Lord hath not inputed sin, and in whose spirit there is no guile.
Psa 31:3 Because I was silent my bones grew old; whilst I cried out all the day long.
Psa 31:4 For day and night thy hand was heavy upon me: I am turned in my anguish, whilst the thorn is fastened.
Psa 31:5 I have acknowledged my sin to thee, and my injustice I have not concealed. I said I will confess against my self my injustice to the Lord: and thou hast forgiven the wickedness of my sin.
Psa 31:6 For this shall every one that is holy pray to thee in a seasonable time. And yet in a flood of many waters, they shall not come nigh unto him.
Psa 31:7 Thou art my refuge from the trouble which hath encompassed me: my joy, deliver me from them that surround me.
Psa 31:8 I will give thee understanding, and I will instruct thee in this way, in which thou shalt go: I will fix my eyes upon thee.
Psa 31:9 Do not become like the horse and the mule, who have no understanding. With bit and bridle bind fast their jaws, who come not near unto thee.
Psa 31:10 Many are the scourges of the sinner, but mercy shall encompass him that hopeth in the Lord.
Psa 31:11 Be glad in the Lord, and rejoice, ye just, and glory, all ye right of heart.
Psa 32:1 A psalm for David. Rejoice in the Lord, O ye just: praise becometh the upright.
Psa 32:2 Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings.
Psa 32:3 Sing to him a new canticle, sing well unto him with a loud noise.
Psa 32:4 For the word of the Lord is right, and all his works are done with faithfulness.
Psa 32:5 He loveth mercy and judgment; the earth is full of the mercy of the Lord.
Psa 32:6 By the word of the Lord the heavens were established; and all the power of them by the spirit of his mouth:
Psa 32:7 Gathering together the waters of the sea, as in a vessel; laying up the depths in storehouses.
Psa 32:8 Let all the earth fear the Lord, and let all the inhabitants of the world be in awe of him.
Psa 32:9 For he spoke and they were made: he commanded and they were created.
Psa 32:10 The Lord bringeth to nought the counsels of nations; and he rejecteth the devices of people, and casteth away the counsels of princes.
Psa 32:11 But the counsel of the Lord standeth for ever: the thoughts of his heart to all generations.
Psa 32:12 Blessed is the nation whose God is the Lord: the people whom he hath chosen for his inheritance.
Psa 32:13 The Lord hath looked from heaven: he hath beheld all the sons of men.
Psa 32:14 From his habitation which he hath prepared, he hath looked upon all that dwell on the earth.
Psa 32:15 He who hath made the hearts of every one of them: who understandeth all their works.
Psa 32:16 The king is not saved by a great army: nor shall the giant be saved by his own great strength.
Psa 32:17 Vain is the horse for safety: neither shall he be saved by the abundance of his strength.
Psa 32:18 Behold the eyes of the Lord are on them that fear him: and on them that hope in his mercy.
Psa 32:19 To deliver their souls from death; and feed them in famine.
Psa 32:20 Our soul waiteth for the Lord: for he is our helper and protector.
Psa 32:21 For in him our heart shall rejoice: and in his holy name we have trusted.
Psa 32:22 Let thy mercy, O Lord, be upon us, as we have hoped in thee.
Psa 33:1 For David, when he changed his countenance before Achimelech, who dismissed him, and he went his way. {1 Kings 21.}
Psa 33:2 I will bless the Lord at all times, his praise shall be always in my mouth.
Psa 33:3 In the Lord shall my soul be praised: let the meek hear and rejoice.
Psa 33:4 O magnify the Lord with me; and let us extol his name together.
Psa 33:5 I sought the Lord, and he heard me; and he delivered me from all my troubles.
Psa 33:6 Come ye to him and be enlightened: and your faces shall not be confounded.
Psa 33:7 This poor man cried, and the Lord heard him: and saved him out of all his troubles.
Psa 33:8 The angel of the Lord shall encamp round about them that fear him: and shall deliver them.
Psa 33:9 O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.
Psa 33:10 Fear the Lord, all ye his saints: for there is no want to them that fear him.
Psa 33:11 The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.
Psa 33:12 Come, children, hearken to me: I will teach you the fear of the Lord.
Psa 33:13 Who is the man that desireth life: who liveth to see good days?
Psa 33:14 Keep thy tongue from evil, and thy lips from speaking guile.
Psa 33:15 Turn away from evil and do good: seek after peace and pursue it.
Psa 33:16 The eyes of the Lord are upon the just: and his ears unto their prayers.
Psa 33:17 But the countenance of the Lord is against them that do evil things: to cut off the remembrance of

them from the earth.

Psa 33:18 The just cried, and the Lord heard them: and delivered them out of all their troubles.

Psa 33:19 The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.

Psa 33:20 Many are the afflictions of the just; but out of them all will the Lord deliver them.

Psa 33:21 The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.

Psa 33:22 The death of the wicked is very evil: and they that hate the just shall be guilty.

Psa 33:23 The Lord will redeem the souls of his servants: and none of them that trust in him shall offend.

Psa 34:1 For David himself. Judge thou, O Lord, them that wrong me: overthrow them that fight against me.

Psa 34:2 Take hold of arms and shield: and rise up to help me.

Psa 34:3 Bring out the sword, and shut up the way against them that persecute me: say to my soul: I am thy salvation.

Psa 34:4 Let them be confounded and ashamed that seek after my soul. Let them be turned back and be confounded that devise evil against me.

Psa 34:5 Let them become as dust before the wind: and let the angel of the Lord straiten them.

Psa 34:6 Let their way become dark and slippery; and let the angel of the Lord pursue them.

Psa 34:7 For without cause they have hidden their net for me unto destruction: without cause they have upbraided my soul.

Psa 34:8 Let the snare which he knoweth not come upon him: and let the net which he hath hidden catch him: and into that very snare let them fall.

Psa 34:9 But my soul shall rejoice in the Lord; and shall be delighted in his salvation.

Psa 34:10 All my bones shall say: Lord, who is like to thee? Who deliverest the poor from the hand of them that are stronger than he; the needy and the poor from them that strip him.

Psa 34:11 Unjust witnesses rising up have asked me things I knew not.

Psa 34:12 They repaid me evil for good: to the depriving me of my soul.

Psa 34:13 But as for me, when they were troublesome to me, I was clothed with haircloth. I humbled my soul with fasting; and my prayer shall be turned into my bosom.

Psa 34:14 As a neighbour and as an own brother, so did I please: as one mourning and sorrowful so was I humbled.

Psa 34:15 But they rejoiced against me, and came together: scourges were gathered together upon me, and I knew not.

Psa 34:16 They were separated, and repented not: they tempted me, they scoffed at me with scorn: they gnashed upon me with their teeth.

Psa 34:17 Lord, when wilt thou look upon me? rescue thou my soul from their malice: my only one from the lions.

Psa 34:18 I will give thanks to thee in a great church; I will praise thee in a strong people.

Psa 34:19 Let not them that are my enemies wrongfully rejoice over me: who have hated me without cause, and wink with the eyes.

Psa 34:20 For they spoke indeed peaceably to me; and speaking in the anger of the earth they devised guile.

Psa 34:21 And they opened their mouth wide against me; they said: Well done, well done, our eyes have seen it.

Psa 34:22 Thou hast seen, O Lord, be not thou silent: O Lord, depart not from me.

Psa 34:23 Arise, and be attentive to my judgment: to my cause, my God, and my Lord.

Psa 34:24 Judge me, O Lord my God according to thy justice, and let them not rejoice over me.

Psa 34:25 Let them not say in their hearts: It is well, it is well, to our mind: neither let them say: We have swallowed him up.

Psa 34:26 Let them blush: and be ashamed together, who rejoice at my evils. Let them be clothed with confusion and shame, who speak great things against me.

Psa 34:27 Let them rejoice and be glad, who are well pleased with my justice, and let them say always: The Lord be magnified, who delights in the peace of his servant.

Psa 34:28 And my tongue shall meditate thy justice, thy praise all the day long.

Psa 35:1 Unto the end, for the servant of God, David himself.

Psa 35:2 The unjust hath said within himself, that he would sin: there is no fear of God before his eyes.

Psa 35:3 For in his sight he hath done deceitfully, that his iniquity may be found unto hatred.

Psa 35:4 The words of his mouth are iniquity and guile: he would not understand that he might do well.

Psa 35:5 He hath devised iniquity on his bed, he hath set himself on every way that is not good: but evil he hath not hated.

Psa 35:6 O Lord, thy mercy is in heaven, and thy truth reacheth even to the clouds.

Psa 35:7 Thy justice is as the mountains of God, thy judgments are a great deep. Men and beasts thou wilt preserve, O Lord:

Psa 35:8 O how hast thou multiplied thy mercy, O God! But the children of men shall put their trust under the covert of thy wings.

Psa 35:9 They shall be inebriated with the plenty of thy house; and thou shalt make them drink of the torrent of thy pleasure.

Psa 35:10 For with thee is the fountain of life; and in thy light we shall see light.

Psa 35:11 Extend thy mercy to them that know thee, and thy justice to them that are right in heart.

Psa 35:12 Let not the foot of pride come to me, and let not the hand of the sinner move me.

Psa 35:13 There the workers of iniquity are fallen, they are cast out, and could not stand.

Psa 36:1 Be not emulous of evildoers; nor envy them that work iniquity.

Psa 36:2 For they shall shortly wither away as grass, and as the green herbs shall quickly fall.

Psa 36:3 Trust in the Lord, and do good, and dwell in the land, and thou shalt be fed with its riches.

Psa 36:4 Delight in the Lord, and he will give thee the requests of thy heart.

Psa 36:5 Commit thy way to the Lord, and trust in him, and he will do it.

Psa 36:6 And he will bring forth thy justice as the light, and thy judgment as the noonday.

Psa 36:7 Be subject to the Lord and pray to him. Envy not the man who prospereth in his way; the man who doth unjust things.

Psa 36:8 Cease from anger, and leave rage; have no emulation to do evil.

Psa 36:9 For evildoers shall be cut off: but they that wait upon the Lord, they shall inherit the land.

Psa 36:10 For yet a little while, and the wicked shall not be: and thou shalt seek his place, and shalt not find it.

Psa 36:11 But the meek shall inherit the land, and shall delight in abundance of peace.

Psa 36:12 The sinner shall watch the just man: and shall gnash upon him with his teeth.

Psa 36:13 But the Lord shall laugh at him: for he foreseeth that his day shall come.

Psa 36:14 The wicked have drawn out the sword: they have bent their bow. To cast down the poor and needy, to kill the upright of heart.

Psa 36:15 Let their sword enter into their own hearts, and let their bow be broken.

Psa 36:16 Better is a little to the just, than the great riches of the wicked.

Psa 36:17 For the arms of the wicked shall be broken in pieces; but the Lord strengtheneth the just.

Psa 36:18 The Lord knoweth the days of the undefiled; and their inheritance shall be for ever.

Psa 36:19 They shall not be confounded in the evil time; and in the days of famine they shall be filled:

Psa 36:20 Because the wicked shall perish. And the enemies of the Lord, presently after they shall be honoured and exalted, shall come to nothing and vanish like smoke.

Psa 36:21 The sinner shall borrow, and not pay again; but the just sheweth mercy and shall give.

Psa 36:22 For such as bless him shall inherit the land: but such as curse him shall perish.

Psa 36:23 With the Lord shall the steps of a man be directed, and he shall like well his way.

Psa 36:24 When he shall fall he shall not be bruised, for the Lord putteth his hand under him.

Psa 36:25 I have been young and now am old; and I have not seen the just forsaken, nor his seed seeking bread.

Psa 36:26 He sheweth mercy, and lendeth all the day long; and his seed shall be in blessing.

Psa 36:27 Decline from evil and do good, and dwell for ever and ever.

Psa 36:28 For the Lord loveth judgment, and will not forsake his saints: they shall be preserved for ever. The unjust shall be punished, and the seed of the wicked shall perish.

Psa 36:29 But the just shall inherit the land, and shall dwell therein for evermore.

Psa 36:30 The mouth of the just shall meditate wisdom: and his tongue shall speak judgment.

Psa 36:31 The law of his God is in his heart, and his steps shall not be supplanted.

Psa 36:32 The wicked watcheth the just man, and seeketh to put him to death,

Psa 36:33 But the Lord will not leave him in his hands; nor condemn him when he shall be judged.

Psa 36:34 Expect the Lord and keep his way: and he will exalt thee to inherit the land: when the sinners shall perish thou shalt see.

Psa 36:35 I have seen the wicked highly exalted, and lifted up like the cedars of Libanus.

Psa 36:36 And I passed by, and lo, he was not: and I sought him and his place was not found.

Psa 36:37 Keep innocence, and behold justice: for there are remnants for the peaceable man.

Psa 36:38 But the unjust shall be destroyed together: the remnants of the wicked shall perish.

Psa 36:39 But the salvation of the just is from the Lord, and he is their protector in the time of trouble.

Psa 36:40 And the Lord will help them and deliver them: and he will rescue them from the wicked, and save them because they have hoped in him.

Psa 37:1 A psalm for David, for a remembrance of the sabbath.

Psa 37:2 Rebuke me not, O Lord, in thy indignation; nor chastise me in thy wrath.

Psa 37:3 For thy arrows are fastened in me: and thy hand hath been strong upon me.

Psa 37:4 There is no health in my flesh, because of thy wrath: there is no peace for my bones, because of my

sins.

Psa 37:5 For my iniquities are gone over my head: and as a heavy burden are become heavy upon me.

Psa 37:6 My sores are putrified and corrupted, because of my foolishness.

Psa 37:7 I am become miserable, and am bowed down even to the end: I walked sorrowfull all the day long.

Psa 37:8 For my loins are filled with illusions; and there is no health in my flesh.

Psa 37:9 I am afflicted and humbled exceedingly: I roared with the groaning of my heart.

Psa 37:10 Lord, all my desire is before thee, and my groaning is not hidden from thee.

Psa 37:11 My heart is troubled, my strength hath left me, and the light of my eyes itself is not with me.

Psa 37:12 My friends and my neighbours have drawn near, and stood against me. And they that were near me stood afar off:

Psa 37:13 And they that sought my soul used violence. And they that sought evils to me spoke vain things, and studied deceits all the day long.

Psa 37:14 But I, as a deaf man, heard not: and as a dumb man not opening his mouth.

Psa 37:15 And I became as a man that heareth not: and that hath no reproofs in his mouth.

Psa 37:16 For in thee, O Lord, have I hoped: thou wilt hear me, O Lord my God.

Psa 37:17 For I said: Lest at any time my enemies rejoice over me: and whilst my feet are moved, they speak great things against me.

Psa 37:18 For I am ready for scourges: and my sorrow is continually before me.

Psa 37:19 For I will declare my iniquity: and I will think for my sin.

Psa 37:20 But my enemies live, and are stronger than I: and they that hate me wrongfully are multiplied.

Psa 37:21 They that render evil for good, have detracted me, because I followed goodness.

Psa 37:22 For sake me not, O Lord my God: do not thou depart from me.

Psa 37:23 Attend unto my help, O Lord, the God of my salvation.

Psa 38:1 Unto the end, for David himself, a canticle of David.

Psa 38:2 I said: I will take heed to my ways: that I sin not with my tongue. I have set a guard to my mouth, when the sinner stood against me.

Psa 38:3 I was dumb, and was humbled, and kept silence from good things: and my sorrow was renewed.

Psa 38:4 My heart grew hot within me: and in my meditation a fire shall flame out.

Psa 38:5 I spoke with my tongue: O Lord, make me know my end. And what is the number of my days: that I may know what is wanting to me.

Psa 38:6 Behold thou hast made my days measurable. and my substance is as nothing before thee. And indeed all things are vanity: every man living.

Psa 38:7 Surely man passeth as an image: yea, and he is disquieted in vain. He storeth up: and he knoweth not for whom he shall gather these things.

Psa 38:8 And now what is my hope? is it not the Lord? and my substance is with thee.

Psa 38:9 Deliver thou me from all my iniquities: thou hast made me a reproach to the fool.

Psa 38:10 I was dumb, and I opened not my mouth, because thou hast done it.

Psa 38:11 Remove thy scourges from me. The strength of thy hand hath made me faint in rebukes:

Psa 38:12 Thou hast corrected man for iniquity. And thou hast made his soul to waste away like a spider: surely in vain is any man disquieted.

Psa 38:13 Hear my prayer, O Lord, and my supplication: give ear to my tears. Be not silent: for I am a stranger with thee, and a sojourner as all my fathers were.

Psa 38:14 O forgive me, that I may be refreshed, before I go hence, and be no more.

Psa 39:1 Unto the end, a psalm for David himself.

Psa 39:2 With expectation I have waited for the Lord, and he was attentive to me.

Psa 39:3 And he heard my prayers, and brought me out of the pit of misery and the mire of dregs. And he set my feet upon a rock, and directed my steps.

Psa 39:4 And he put a new canticle into my mouth, a song to our God. Many shall see, and shall fear: and they shall hope in the Lord.

Psa 39:5 Blessed is the man whose trust is in the name of the Lord; and who hath not had regard to vanities, and lying follies.

Psa 39:6 Thou hast multiplied thy wonderful works, O Lord my God: and in thy thoughts there is no one like to thee. I have declared and I have spoken they are multiplied above number.

Psa 39:7 Sacrifice and oblation thou didst not desire; but thou hast pierced ears for me. Burnt offering and sin offering thou didst not require:

Psa 39:8 Then said I, Behold I come. In the head of the book it is written of me

Psa 39:9 That I should do thy will: O my God, I have desired it, and thy law in the midst of my heart.

Psa 39:10 I have declared thy justice in a great church, lo, I will not restrain my lips: O Lord, thou knowest it.

Psa 39:11 I have not hid thy justice within my heart: I have declared thy truth and thy salvation. I have not

concealed thy mercy and thy truth from a great council.

Psa 39:12 Withhold not thou, O Lord, thy tender mercies from me: thy mercy and thy truth have always upheld me.

Psa 39:13 For evils without number have surrounded me; my iniquities have overtaken me, and I was not able to see. They are multiplied above the hairs of my head: and my heart hath forsaken me.

Psa 39:14 Be pleased, O Lord, to deliver me. look down, O Lord, to help me.

Psa 39:15 Let them be confounded and ashamed together, that seek after my soul to take it away. Let them be turned backward and be ashamed that desire evils to me.

Psa 39:16 Let them immediately bear their confusion, that say to me: 'T is well, t' is well.

Psa 39:17 Let all that seek thee rejoice and be glad in thee: and let such as love thy salvation say always: The Lord be magnified.

Psa 39:18 But I am a beggar and poor: the Lord is careful for me. Thou art my helper and my protector: O my God, be not slack.

Psa 40:1 Unto the end, a psalm for David himself.

Psa 40:2 Blessed is he that understandeth concerning the needy and the poor: the Lord will deliver him in the evil day.

Psa 40:3 The Lord preserve him and give him life, and make him blessed upon the earth: and deliver him not up to the will of his enemies.

Psa 40:4 The Lord help him on his bed of sorrow: thou hast turned all his couch in his sickness.

Psa 40:5 I said: O Lord, be thou merciful to me: heal my soul, for I have sinned against thee.

Psa 40:6 My enemies have spoken evils against me: when shall he die and his name perish?

Psa 40:7 And if he came in to see me, he spoke vain things: his heart gathered together iniquity to itself. He went out and spoke to the same purpose.

Psa 40:8 All my enemies whispered together against me: they devised evils to me.

Psa 40:9 They determined against me an unjust word: shall he that sleepeth rise again no more?

Psa 40:10 For even the man of my peace, in whom I trusted, who ate my bread, hath greatly supplanted me.

Psa 40:11 But thou, O Lord, have mercy on me, and raise me up again: and I will requite them.

Psa 40:12 By this I know, that thou hast had a good will for me: because my enemy shall not rejoice over me.

Psa 40:13 But thou hast upheld me by reason of my innocence: and hast established me in thy sight for ever.

Psa 40:14 Blessed be the Lord the God of Israel from eternity to eternity. So be it. So be it.

Psa 41:1 Unto the end, understanding for the sons of Core.

Psa 41:2 As the hart panteth after the fountains of water; so my soul panteth after thee, O God.

Psa 41:3 My soul hath thirsted after the strong living God; when shall I come and appear before the face of God?

Psa 41:4 My tears have been my bread day and night, whilst it is said to me daily: Where is thy God?

Psa 41:5 These things I remembered, and poured out my soul in me: for I shall go over into the place of the wonderful tabernacle, even to the house of God: With the voice of joy and praise; the noise of one feasting.

Psa 41:6 Why art thou sad, O my soul? and why dost thou trouble me? Hope in God, for I will still give praise to him: the salvation of my countenance,

Psa 41:7 And my God. My soul is troubled within my self: therefore will I remember thee from the land of Jordan and Hermoniim, from the little hill.

Psa 41:8 Deep calleth on deep, at the noise of thy flood-gates. All thy heights and thy billows have passed over me.

Psa 41:9 In the daytime the Lord hath commanded his mercy; and a canticle to him in the night. With me is prayer to the God of my life.

Psa 41:10 I will say to God: Thou art my support. Why hast thou forgotten me? and why go I mourning, whilst my enemy afflicteth me?

Psa 41:11 Whilst my bones are broken, my enemies who trouble me have reproached me; Whilst they say to me day by day: Where is thy God?

Psa 41:12 Why art thou cast down, O my soul? and why dost thou disquiet me? Hope thou in God, for I will still give praise to him: the salvation of my countenance, and my God.

Psa 42:1 A psalm for David. Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.

Psa 42:2 For thou art God my strength: why hast thou cast me off? and why do I go sorrowful whilst the enemy afflicteth me?

Psa 42:3 Sent forth thy light and thy truth: they have conducted me, and brought me unto thy holy hill, and into thy tabernacles.

Psa 42:4 And I will go in to the altar of God: to God who giveth joy to my youth.

Psa 42:5 To thee, O God my God, I will give praise upon the harp: why art thou sad, O my soul? and why dost

thou disquiet me?

Psa 42:6 Hope in God, for I will still give praise to him: the salvation of my countenance, and my God.

Psa 43:1 Unto the end, for the sons of Core, to give understanding.

Psa 43:2 We have heard, O God, with our ears: our fathers have declared to us, The work thou hast wrought in their days, and in the days of old.

Psa 43:3 Thy hand destroyed the Gentiles, and thou plantedst them: thou didst afflict the people and cast them out.

Psa 43:4 For they got not the possession of the land by their own sword: neither did their own arm save them.

But thy right hand and thy arm, and the light of thy countenance: because thou wast pleased with them.

Psa 43:5 Thou art thyself my king and my God, who commandest the saving of Jacob.

Psa 43:6 Through thee we will push down our enemies with the horn: and through thy name we will despise them that rise up against us.

Psa 43:7 For I will not trust in my bow: neither shall my sword save me.

Psa 43:8 But thou hast saved us from them that afflict us: and hast put them to shame that hate us.

Psa 43:9 In God shall we glory all the day long: and in thy name we will give praise for ever.

Psa 43:10 But now thou hast cast us off, and put us to shame: and thou, O God, wilt not go out with our armies.

Psa 43:11 Thou hast made us turn our back to our enemies: and they that hated us plundered for themselves.

Psa 43:12 Thou hast given us up like sheep to be eaten: thou hast scattered us among the nations.

Psa 43:13 Thou hast sold thy people for no price: and there was no reckoning in the exchange of them.

Psa 43:14 Thou hast made us a reproach to our neighbours, a scoff and derision to them that are round about us.

Psa 43:15 Thou hast made us a byword among the Gentiles: a shaking of the head among the people.

Psa 43:16 All the day long my shame is before me: and the confusion of my face hath covered me,

Psa 43:17 At the voice of him that reproacheth and detracteth me: at the face of the enemy and persecutor.

Psa 43:18 All these things have come upon us, yet we have not forgotten thee: and we have not done wickedly in thy covenant.

Psa 43:19 And our heart hath not turned back: neither hast thou turned aside our steps from thy way.

Psa 43:20 For thou hast humbled us in the place of affliction: and the shadow of death hath covered us.

Psa 43:21 If we have forgotten the name of our God, and if we have spread forth our hands to a strange god:

Psa 43:22 Shall not God search out these things: for he knoweth the secrets of the heart. Because for thy sake we are killed all the day long: we are counted as sheep for the slaughter.

Psa 43:23 Arise, why sleepest thou, O Lord? arise, and cast us not off to the end.

Psa 43:24 Why turnest thou thy face away? and forgettest our want and our trouble?

Psa 43:25 For our soul is humbled down to the dust: our belly cleaveth to the earth.

Psa 43:26 Arise, O Lord, help us and redeem us for thy name's sake.

Psa 44:1 Unto the end, for them that shall be changed, for the sons of Core, for understanding. A canticle for the Beloved.

Psa 44:2 My heart hath uttered a good word: I speak my works to the king: My tongue is the pen of a scrivener that writeth swiftly.

Psa 44:3 Thou art beautiful above the sons of men: grace is poured abroad in thy lips; therefore hath God blessed thee for ever.

Psa 44:4 Gird thy sword upon thy thigh, O thou most mighty.

Psa 44:5 With thy comeliness and thy beauty set out, proceed prosperously, and reign. Because of truth and meekness and justice: and thy right hand shall conduct thee wonderfully.

Psa 44:6 Thy arrows are sharp: under thee shall people fall, into the hearts of the king's enemies.

Psa 44:7 Thy throne, O God, is forever and ever: the sceptre of thy kingdom is a sceptre of uprightness.

Psa 44:8 Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Psa 44:9 Myrrh and stacte and cassia perfume thy garments, from the ivory houses: out of which

Psa 44:10 The daughters of kings have delighted thee in thy glory. The queen stood on thy right hand, in gilded clothing; surrounded with variety.

Psa 44:11 Hearken, O daughter, and see, and incline thy ear: and forget thy people and thy father's house.

Psa 44:12 And the king shall greatly desire thy beauty; for he is the Lord thy God, and him they shall adore.

Psa 44:13 And the daughters of Tyre with gifts, yea, all the rich among the people, shall entreat thy countenance.

Psa 44:14 All the glory of the king's daughter is within in golden borders,

Psa 44:15 Clothed round about with varieties. After her shall virgins be brought to the king: her neighbours shall be brought to thee.

Psa 44:16 They shall be brought with gladness and rejoicing: they shall be brought into the temple of the king.

Psa 44:17 Instead of thy fathers, sons are born to thee: thou shalt make them princes over all the earth.
Psa 44:18 They shall remember thy name throughout all generations. Therefore shall people praise thee for ever; yea, for ever and ever.
Psa 45:1 Unto the end, for the sons of Core, for the hidden.
Psa 45:2 Our God is our refuge and strength: a helper in troubles, which have found us exceedingly.
Psa 45:3 Therefore we will not fear, when the earth shall be troubled; and the mountains shall be removed into the heart of the sea.
Psa 45:4 Their waters roared and were troubled: the mountains were troubled with his strength.
Psa 45:5 The stream of the river maketh the city of God joyful: the most High hath sanctified his own tabernacle.
Psa 45:6 God is in the midst thereof, it shall not be moved: God will help it in the morning early.
Psa 45:7 Nations were troubled, and kingdoms were bowed down: he uttered his voice, the earth trembled.
Psa 45:8 The Lord of armies is with us: the God of Jacob is our protector.
Psa 45:9 Come and behold ye the works of the Lord: what wonders he hath done upon earth,
Psa 45:10 Making wars to cease even to the end of the earth. He shall destroy the bow, and break the weapons: and the shield he shall burn in the fire.
Psa 45:11 Be still and see that I am God; I will be exalted among the nations, and I will be exalted in the earth.
Psa 45:12 The Lord of armies is with us: the God of Jacob is our protector.
Psa 46:1 Unto the end, for the sons of Core.
Psa 46:2 O clap your hands, all ye nations: shout unto God with the voice of joy,
Psa 46:3 For the Lord is high, terrible: a great king over all the earth.
Psa 46:4 He hath subdued the people under his; and the nations under our feet.
Psa 46:5 He hath chosen for us his inheritance, the beauty of Jacob which he hath loved.
Psa 46:6 God is ascended with jubilee, and the Lord with the sound of trumpet.
Psa 46:7 Sing praises to our God, sing ye: sing praises to our king, sing ye.
Psa 46:8 For God is the king of all the earth: sing ye wisely.
Psa 46:9 God shall reign over the nations: God sitteth on his holy throne.
Psa 46:10 The princes of the people are gathered together, with the God of Abraham: for the strong gods of the earth are exceedingly exalted.
Psa 47:1 A psalm of a canticle, for the sons of Core, on the second day of the week.
Psa 47:2 Great is the Lord, and exceedingly to be praised in the city of our God, in his holy mountain.
Psa 47:3 With the joy of the whole earth is mount Zion founded, on the sides of the north, the city of the great king.
Psa 47:4 In her houses shall God be known, when he shall protect her.
Psa 47:5 For behold the kings of the earth assembled themselves: they gathered together.
Psa 47:6 So they saw, and they wondered, they were troubled, they were moved:
Psa 47:7 Trembling took hold of them. There were pains as of a woman in labour.
Psa 47:8 With a vehement wind thou shalt break in pieces the ships of Tharsis.
Psa 47:9 As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God: God hath founded it for ever.
Psa 47:10 We have received thy mercy, O God, in the midst of thy temple.
Psa 47:11 According to thy name, O God, so also is thy praise unto the ends of the earth: thy right hand is full of justice.
Psa 47:12 Let mount Zion rejoice, and the daughters of Juda be glad; because of thy judgments, O Lord.
Psa 47:13 Surround Sion, and encompass her: tell in her towers.
Psa 47:14 Set your hearts on her strength; and distribute her houses, that ye may relate it in another generation.
Psa 47:15 For this is God, our God unto eternity, and for ever and ever: he shall rule us for evermore.
Psa 48:1 Unto the end, a psalm for the sons of Core.
Psa 48:2 Hear these things, all ye nations: give ear, all ye inhabitants of the world.
Psa 48:3 All you that are earthborn, and you sons of men: both rich and poor together.
Psa 48:4 My mouth shall speak wisdom: and the meditation of my heart understanding.
Psa 48:5 I will incline my ear to a parable; I will open my proposition on the psaltery.
Psa 48:6 Why shall I fear in the evil day? the iniquity of my heel shall encompass me.
Psa 48:7 They that trust in their own strength, and glory in the multitude of their riches,
Psa 48:8 No brother can redeem, nor shall man redeem: he shall not give to God his ransom,
Psa 48:9 Nor the price of the redemption of his soul: and shall labour for ever,
Psa 48:10 And shall still live unto the end.
Psa 48:11 He shall not see destruction, when he shall see the wise dying: the senseless and the fool shall perish together: And they shall leave their riches to strangers:

Psa 48:12 And their sepulchres shall be their houses for ever. Their dwelling places to all generations: they have called their lands by their names.

Psa 48:13 And man when he was in honour did not understand; he is compared to senseless beasts, and is become like to them.

Psa 48:14 This way of theirs is a stumblingblock to them: and afterwards they shall delight in their mouth.

Psa 48:15 They are laid in hell like sheep: death shall feed upon them. And the just shall have dominion over them in the morning; and their help shall decay in hell from their glory.

Psa 48:16 But God will redeem my soul from the hand of hell, when he shall receive me.

Psa 48:17 Be not thou afraid, when a man shall be made rick, and when the glory of his house shall be increased.

Psa 48:18 For when he shall die he shall take nothing away; nor shall his glory descend with him.

Psa 48:19 For in his lifetime his soul will be blessed: and he will praise thee when thou shalt do well to him.

Psa 48:20 He shall go in to the generations of his fathers: and he shall never see light.

Psa 48:21 Man when he was in honour did not understand: he hath been compared to senseless beasts, and made like to them.

Psa 49:1 A psalm for Asaph. The God of gods, the Lord hath spoken: and he hath called the earth. From the rising of the sun, to the going down thereof:

Psa 49:2 Out of Sion the loveliness of his beauty.

Psa 49:3 God shall come manifestly: our God shall come, and shall not keep silence. A fire shall burn before him: and a mighty tempest shall be round about him.

Psa 49:4 He shall call heaven from above, and the earth, to judge his people.

Psa 49:5 Gather ye together his saints to him: who set his covenant before sacrifices.

Psa 49:6 And the heavens shall declare his justice: for God is judge.

Psa 49:7 Hear, O my people, and I will speak: O Israel, and I will testify to thee: I am God, thy God.

Psa 49:8 I will not reprove thee for thy sacrifices: and thy burnt offerings are always in my sight.

Psa 49:9 I will not take calves out of thy house: nor he goats out of thy flocks.

Psa 49:10 For all the beasts of the woods are mine: the cattle on the hills, and the oxen.

Psa 49:11 I know all the fowls of the air: and with me is the beauty of the field.

Psa 49:12 If I should be hungry, I would not tell thee: for the world is mine, and the fulness thereof.

Psa 49:13 Shall I eat the flesh of bullocks? or shall I drink the blood of goats?

Psa 49:14 Offer to God the sacrifice of praise: and pay thy vows to the most High.

Psa 49:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psa 49:16 But to the sinner God hath said: Why dost thou declare my justices, and take my covenant in thy mouth?

Psa 49:17 Seeing thou hast hated discipline: and hast cast my words behind thee.

Psa 49:18 If thou didst see a thief thou didst run with him: and with adulterers thou hast been a partaker.

Psa 49:19 Thy mouth hath abounded with evil, and thy tongue framed deceits.

Psa 49:20 Sitting thou didst speak against thy brother, and didst lay a scandal against thy mother's son:

Psa 49:21 These things hast thou done, and I was silent. Thou thoughtest unjustly that I should be like to thee: but I will reprove thee, and set before thy face.

Psa 49:22 Understand these things, you that forget God; lest he snatch you away, and there be none to deliver you.

Psa 49:23 The sacrifice of praise shall glorify me: and there is the way by which I will shew him the salvation of God.

Psa 50:1 Unto the end, a psalm of David,

Psa 50:2 When Nathan the prophet came to him, after he had sinned with Bethsabee. {2 Kings 12.}

Psa 50:3 Have mercy on me, O God, according to thy great mercy. And according to the multitude of thy tender mercies blot out my iniquity.

Psa 50:4 Wash me yet more from my iniquity, and cleanse me from my sin.

Psa 50:5 For I know my iniquity, and my sin is always before me.

Psa 50:6 To thee only have I sinned, and have done evil before thee: that thou mayst be justified in thy words, and mayst overcome when thou art judged.

Psa 50:7 For behold I was conceived in iniquities; and in sins did my mother conceive me.

Psa 50:8 For behold thou hast loved truth: the uncertain and hidden things of thy wisdom thou hast made manifest to me.

Psa 50:9 Thou shalt sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow.

Psa 50:10 To my hearing thou shalt give joy and gladness: and the bones that have been humbled shall rejoice.

Psa 50:11 Turn away thy face from my sins, and blot out all my iniquities.

Psa 50:12 Create a clean heart in me, O God: and renew a right spirit within my bowels.
Psa 50:13 Cast me not away from thy face; and take not thy holy spirit from me.
Psa 50:14 Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.
Psa 50:15 I will teach the unjust thy ways: and the wicked shall be converted to thee.
Psa 50:16 Deliver me from blood, O God, thou God of my salvation: and my tongue shall extol thy justice.
Psa 50:17 O Lord, thou wilt open my lips: and my mouth shall declare thy praise.
Psa 50:18 For if thou hadst desired sacrifice, I would indeed have given it: with burnt offerings thou wilt not be delighted.
Psa 50:19 A sacrifice to God is an afflicted spirit: a contrite and humbled heart, O God, thou wilt not despise.
Psa 50:20 Deal favourably, O Lord, in thy good will with Sion; that the walls of Jerusalem may be built up.
Psa 50:21 Then shalt thou accept the sacrifice of justice, oblations and whole burnt offerings: then shall they lay calves upon thy altar.
Psa 51:1 Unto the end, understanding for David,
Psa 51:2 When Doeg the Edomite came and told Saul: David went to the house of Achimelech.
Psa 51:3 Why dost thou glory in malice, thou that art mighty in iniquity?
Psa 51:4 All the day long thy tongue hath devised injustice: as a sharp razor, thou hast wrought deceit.
Psa 51:5 Thou hast loved malice more than goodness: and iniquity rather than to speak righteousness.
Psa 51:6 Thou hast loved all the words of ruin, O deceitful tongue.
Psa 51:7 Therefore will God destroy thee for ever: he will pluck thee out, and remove thee from thy dwelling place: and thy root out of the land of the living.
Psa 51:8 The just shall see and fear, and shall laugh at him, and say:
Psa 51:9 Behold the man that made not God his helper: But trusted in the abundance of his riches: and prevailed in his vanity.
Psa 51:10 But I, as a fruitful olive tree in the house of God, have hoped in the mercy of God for ever, yea for ever and ever.
Psa 51:11 I will praise thee for ever, because thou hast done it: and I will wait on thy name, for it is good in the sight of thy saints.
Psa 52:1 Unto the end, for Maeleth, understandings to David. The fool said in his heart: There is no God.
Psa 52:2 They are corrupted, and become abominable in iniquities: there is none that doth good.
Psa 52:3 God looked down from heaven on the children of men: to see if there were any that did understand, or did seek God.
Psa 52:4 All have gone aside, they are become unprofitable together, there is none that doth good, no not one.
Psa 52:5 Shall not all the workers of iniquity know, who eat up my people as they eat bread?
Psa 52:6 They have not called upon God: there have they trembled for fear, where there was no fear. For God hath scattered the bones of them that please men: they have been confounded, because God hath despised them.
Psa 52:7 Who will give out of Sion the salvation of Israel? when God shall bring back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.
Psa 53:1 Unto the end, in verses, understanding for David.
Psa 53:2 When the en of Ziph had come and said to Saul: Is not David hidden with us? {1 Kings 23.19}
Psa 53:3 Save me, O God, by thy name, and judge me in thy strength.
Psa 53:4 O God, hear my prayer: give ear to the words of my mouth.
Psa 53:5 For strangers have risen up against me; and the mighty have sought after my soul: and they have not set God before their eyes.
Psa 53:6 For behold God is my helper: and the Lord is the protector of my soul.
Psa 53:7 Turn back the evils upon my enemies; and cut them off in thy truth.
Psa 53:8 I will freely sacrifice to thee, and will give praise, O God, to thy name: because it is good:
Psa 53:9 For thou hast delivered me out of all trouble: and my eye hath looked down upon my enemies.
Psa 54:1 Unto the end, in verses, understanding for David.
Psa 54:2 Hear, O God, my prayer, and despise not my supplication:
Psa 54:3 Be attentive to me and hear me. I am grieved in my exercise; and am troubled,
Psa 54:4 At the voice of the enemy, and at the tribulation of the sinner. For they have cast iniquities upon me: and in wrath they were troublesome to me.
Psa 54:5 My heart is troubled within me: and the fear of death is fallen upon me.
Psa 54:6 Fear and trembling are come upon me: and darkness hath covered me.
Psa 54:7 And I said: Who will give me wings like a dove, and I will fly and be at rest?
Psa 54:8 Lo, I have gone far off flying away; and I abode in the wilderness.
Psa 54:9 I waited for him that hath saved me from pusillanimity of spirit, and a storm.
Psa 54:10 Cast down, O Lord, and divide their tongues; for I have seen iniquity and contradiction in the city.

Psa 54:11 Day and night shall iniquity surround it upon its walls: and in the midst thereof are labour,
Psa 54:12 And injustice. And usury and deceit have not departed from its streets.
Psa 54:13 For if my enemy had reviled me, I would verily have borne with it. And if he that hated me had spoken great things against me, I would perhaps have hidden my self from him.
Psa 54:14 But thou a man of one mind, my guide, and my familiar,
Psa 54:15 Who didst take sweetmeats together with me: in the house of God we walked with consent.
Psa 54:16 Let death come upon them, and let them go down alive into hell. For there is wickedness in their dwellings: in the midst of them.
Psa 54:17 But I have cried to God: and the Lord will save me.
Psa 54:18 Evening and morning, and at noon I will speak and declare: and he shall hear my voice.
Psa 54:19 He shall redeem my soul in peace from them that draw near to me: for among many they were with me.
Psa 54:20 God shall hear, and the Eternal shall humble them. For there is no change with them, and they have not feared God:
Psa 54:21 He hath stretched forth his hand to repay. They have defiled his covenant,
Psa 54:22 They are divided by the wrath of his countenance, and his heart hath drawn near. His words are smoother than oil, and the same are darts.
Psa 54:23 Cast thy care upon the Lord, and he shall sustain thee: he shall not suffer the just to waver for ever.
Psa 54:24 But thou, O God, shalt bring them down into the pit of destruction. Bloody and deceitful men shall not live out half their days; but I will trust in thee, O Lord.
Psa 55:1 Unto the end, for a people that is removed at a distance from the sanctuary: for David, for an inscription of a title (or pillar) when the Philistines held him in Geth.
Psa 55:2 Have mercy on me, O God, for man hath trodden me under foot; all the day long he hath afflicted me fighting against me.
Psa 55:3 My enemies have trodden on me all the day long; for they are many that make war against me.
Psa 55:4 From the height of the day I shall fear: but I will trust in thee.
Psa 55:5 In God I will praise my words, in God I have put my trust: I will not fear what flesh can do against me.
Psa 55:6 All the day long they detested my words: all their thoughts were against me unto evil.
Psa 55:7 They will dwell and hide themselves: they will watch my heel. As they have waited for my soul,
Psa 55:8 For nothing shalt thou save them: in thy anger thou shalt break the people in pieces. O God,
Psa 55:9 I have declared to thee my life: thou hast set me tears in thy sight, As also in thy promise.
Psa 55:10 Then shall my enemies be turned back. In what day soever I shall call upon thee, behold I know thou art my God.
Psa 55:11 In God will I praise the word, in the Lord will I praise his speech. In God have I hoped, I will not fear what man can do to me.
Psa 55:12 In me, O God, are vows to thee, which I will I pay, praises to thee:
Psa 55:13 Because thou hast delivered my soul from death, my feet from falling: that I may please in the sight of God, in the light of the living.
Psa 56:1 Unto the end, destroy not, for David, for an inscription of a title, when he fled from Saul into the cave. {1 Kings 24.}
Psa 56:2 Have mercy on me, O God, have mercy on me: for my soul trusteth in thee. And in the shadow of thy wings will I hope, until iniquity pass away.
Psa 56:3 I will cry to God the most high; to God who hath done good to me.
Psa 56:4 He hath sent from heaven and delivered me: he hath made them a reproach that trod upon me. God hath sent his mercy and his truth,
Psa 56:5 And he hath delivered my soul from the midst of the young lions. I slept troubled. The sons of men, whose teeth are weapons and arrows, and their tongue a sharp sword.
Psa 56:6 Be thou exalted, O God, above the heavens, and thy glory above all the earth.
Psa 56:7 They prepared a snare for my feet; and they bowed down my soul. They dug a pit before my face, and they are fallen into it.
Psa 56:8 My heart is ready, O God, my heart is ready: I will sing, and rehearse a psalm.
Psa 56:9 Arise, O my glory, arise psaltery and harp: I will arise early.
Psa 56:10 I will give praise to thee, O Lord, among the people: I will sing a psalm to thee among the nations.
Psa 56:11 For thy mercy is magnified even to the heavens: and thy truth unto the clouds.
Psa 56:12 Be thou exalted, O God, above the heavens: and thy glory above all the earth.
Psa 57:1 Unto the end, destroy not, for David, for an inscription of a title.
Psa 57:2 If in very deed ye speak justice: judge right things, ye sons of men.
Psa 57:3 For in your heart you work iniquity: your hands forge injustice in the earth.
Psa 57:4 The wicked are alienated from the womb; they have gone astray from the womb: they have spoken

false things.

Psa 57:5 Their madness is according to the likeness of a serpent: like the deaf asp that stoppeth her ears:

Psa 57:6 Which will not hear the voice of the charmers; nor of the wizard that charmeth wisely.

Psa 57:7 God shall break in pieces their teeth in their mouth: the Lord shall break the grinders of the lions.

Psa 57:8 They shall come to nothing, like water running down; he hath bent his bow till they be weakened.

Psa 57:9 Like wax that melteth they shall be taken away: fire hath fallen on them, and they shall not see the sun.

Psa 57:10 Before your thorns could know the brier; he swalloweth them up, as alive, in his wrath.

Psa 57:11 The just shall rejoice when he shall see the revenge: he shall wash his hands in the blood of the sinner.

Psa 57:12 And man shall say: If indeed there be fruit to the just: there is indeed a God that judgeth them on the earth.

Psa 58:1 Unto the end, destroy not, for David for an inscription of a title, when Saul sent and watched his house to kill him. {1 Kings 19.}

Psa 58:2 Deliver me from my enemies, O my God; and defend me from them that rise up against me.

Psa 58:3 Deliver me from them that work iniquity, and save me from bloody men.

Psa 58:4 For behold they have caught my soul: the mighty have rushed in upon me:

Psa 58:5 Neither is it my iniquity, nor my sin, O Lord: without iniquity have I ren, and directed my steps.

Psa 58:6 Rise up thou to meet me, and behold: even thou, O Lord, the God of hosts, the God of Israel. Attend to visit all the nations: have no mercy on all them that work iniquity.

Psa 58:7 They shall return at evening, and shall suffer hunger like dogs: and shall go round about the city.

Psa 58:8 Behold they shall speak with their mouth, and a sword is in their lips: for who, say they, hath heard us?

Psa 58:9 But thou, O Lord, shalt laugh at them: thou shalt bring all the nations to nothing.

Psa 58:10 I will keep my strength to thee: for thou art my protector:

Psa 58:11 My God, his mercy shall prevent me.

Psa 58:12 God shall let me see over my enemies: slay them not, lest at any time my people forget. Scatter them by thy power; and bring them down, O Lord, my protector:

Psa 58:13 For the sin of their mouth, and the word of their lips: and let them be taken in their pride. And for their cursing and lying they shall be talked of,

Psa 58:14 When they are consumed: when they are consumed by thy wrath, and they shall be no more. And they shall know that God will rule Jacob, and all the ends of the earth.

Psa 58:15 They shall return at evening and shall suffer hunger like dogs: and shall go round about the city.

Psa 58:16 They shall be scattered abroad to eat, and shall murmur if they be not filled.

Psa 58:17 But I will sing thy strength: and will extol thy mercy in the morning. For thou art become my support, and my refuge, in the day of my trouble.

Psa 58:18 Unto thee, O my helper, will I sing, for thou art God my defence: my God my mercy.

Psa 59:1 Unto the end, for them that shall be changed, for the inscription of a title, to David himself, for doctrine,

Psa 59:2 When he set fire to Mesopotamia of Syria and Sobal: and Joab returned and slew of Edom, in the vale of the saltpits, twelve thousand men.

Psa 59:3 O God, thou hast cast us off, and hast destroyed us; thou hast been angry, and hast had mercy on us.

Psa 59:4 Thou hast moved the earth, and hast troubled it: heal thou the breaches thereof, for it has been moved.

Psa 59:5 Thou hast shewn thy people hard things; thou hast made us drink the wine of sorrow.

Psa 59:6 Thou hast given a warning to them that fear thee: that they may flee from before the bow: That thy beloved may be delivered.

Psa 59:7 Save me with thy right hand, and hear me.

Psa 59:8 God hath spoken in his holy place: I will rejoice, and I will divide Sichem; and will mete out the vale of tabernacles.

Psa 59:9 Galaad is mine, and Manasses is mine: and Ephraim is the strength of my head. Juda is my king:

Psa 59:10 Moab is the pot of my hope. Into Edom will I stretch out my shoe: to me the foreigners are made subject.

Psa 59:11 Who will bring me into the strong city? who will lead me into Edom?

Psa 59:12 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go out with our armies?

Psa 59:13 Give us help from trouble: for vain is the salvation of man.

Psa 59:14 Through God we shall do mightily: and he shall bring to nothing them that afflict us.

Psa 60:1 Unto the end, in hymns, for David.

Psa 60:2 Hear, O God, my supplication: be attentive to my prayer.

Psa 60:3 To thee have I cried from the ends of the earth: when my heart was in anguish, thou hast exalted me on a rock. Thou hast conducted me;

Psa 60:4 For thou hast been my hope; a tower of strength against the face of the enemy.
Psa 60:5 In thy tabernacle I shall dwell for ever: I shall be protected under the covert of thy wings.
Psa 60:6 For thou, my God, hast heard my prayer: thou hast given an inheritance to them that fear thy name.
Psa 60:7 Thou wilt add days to the days of the king: his years even to generation and generation.
Psa 60:8 He abideth for ever in the sight of God: his mercy and truth who shall search?
Psa 60:9 So will I sing a psalm to thy name for ever and ever: that I may pay my vows from day to day.
Psa 61:1 Unto the end, for Idithun, a psalm of David.
Psa 61:2 Shall not my soul be subject to God? for from him is my salvation.
Psa 61:3 For he is my God and my saviour: he is my protector, I shall be moved no more.
Psa 61:4 How long do you rush in upon a man? you all kill, as if you were thrusting down a leaning wall, and a tottering fence.
Psa 61:5 But they have thought to cast away my price; I ran in thirst: they blessed with their mouth, but cursed with their heart.
Psa 61:6 But be thou, O my soul, subject to God: for from him is my patience.
Psa 61:7 For he is my God and my saviour: he is my helper, I shall not be moved.
Psa 61:8 In God is my salvation and my glory: he is the God of my help, and my hope is in God.
Psa 61:9 Trust in him, all ye congregation of people: pour out your hearts before him. God is our helper for ever.
Psa 61:10 But vain are the sons of men, the sons of men are liars in the balances: that by vanity they may together deceive.
Psa 61:11 Trust not in iniquity, and cover not robberies: if riches abound, set not your heart upon them.
Psa 61:12 God hath spoken once, these two things have I heard, that power belongeth to God,
Psa 61:13 And mercy to thee, O Lord; for thou wilt render to every man according to his works.
Psa 62:1 A psalm of David while he was in the desert of Edom.
Psa 62:2 O God, my God, to thee do I watch at break of day. For thee my soul hath thirsted; for thee my flesh, O how many ways!
Psa 62:3 In a desert land, and where there is no way, and no water: so in the sanctuary have I come before thee, to see thy power and thy glory.
Psa 62:4 For thy mercy is better than lives: thee my lips will praise.
Psa 62:5 Thus will I bless thee all my life long: and in thy name I will lift up my hands.
Psa 62:6 Let my soul be filled as with marrow and fatness: and my mouth shall praise thee with joyful lips.
Psa 62:7 If I have remembered thee upon my bed, I will meditate on thee in the morning:
Psa 62:8 Because thou hast been my helper. And I will rejoice under the covert of thy wings:
Psa 62:9 My soul hath stuck close to thee: thy right hand hath received me.
Psa 62:10 But they have fought my soul in vain, they shall go into the lower parts of the earth:
Psa 62:11 They shall be delivered into the hands of the sword, they shall be the portions of foxes.
Psa 62:12 But the king shall rejoice in God, all they shall be praised that swear by him: because the mouth is stopped of them that speak wicked things.
Psa 63:1 Unto the end, a psalm for David.
Psa 63:2 Hear O God, my prayer, when I make supplication to thee: deliver my soul from the fear of the enemy.
Psa 63:3 Thou hast protected me from the assembly of the malignant; from the multitude of the workers of iniquity.
Psa 63:4 For they have whetted their tongues like a sword; they have bent their bow a bitter thing,
Psa 63:5 To shoot in secret the undefiled.
Psa 63:6 They will shoot at him on a sudden, and will not fear: they are resolute in wickedness. They have talked of hiding snares; they have said: Who shall see them?
Psa 63:7 They have searched after iniquities: they have failed in their search. Man shall come to a deep heart:
Psa 63:8 And God shall be exalted. The arrows of children are their wounds:
Psa 63:9 And their tongues against them are made weak. All that saw them were troubled;
Psa 63:10 And every man was afraid. And they declared the works of God, and understood his doings.
Psa 63:11 The just shall rejoice in the Lord, and shall hope in him: and all the upright in heart shall be praised.
Psa 64:1 To the end, a psalm of David. The canticle of Jeremias and Ezechiel to the people of the captivity, when they began to go out.
Psa 64:2 A hymn, O God, becometh thee in Sion: and a vow shall be paid to thee in Jerusalem.
Psa 64:3 O hear my prayer: all flesh shall come to thee.
Psa 64:4 The words of the wicked have prevailed over us: and thou wilt pardon our transgressions.
Psa 64:5 Blessed is he whom thou hast chosen and taken to thee: he shall dwell in thy courts. We shall be filled with the good things of thy house; holy is thy temple,
Psa 64:6 Wonderful in justice. Hear us, O God our saviour, who art the hope of all the ends of the earth, and in the sea afar off.

Psa 64:7 Thou who preparest the mountains by thy strength, being girded with power:
Psa 64:8 Who troublest the depth of the sea, the noise of its waves. The Gentiles shall be troubled,
Psa 64:9 And they that dwell in the uttermost borders shall be afraid at thy signs: thou shalt make the outgoings of the morning and of the evening to be joyful.
Psa 64:10 Thou hast visited the earth, and hast plentifully watered it; thou hast many ways enriched it. The river of God is filled with water, thou hast prepared their food: for so is its preparation.
Psa 64:11 Fill up plentifully the streams thereof, multiply its fruits; it shall spring up and rejoice in its showers.
Psa 64:12 Thou shalt bless the crown of the year of thy goodness: and thy fields shall be filled with plenty.
Psa 64:13 The beautiful places of the wilderness shall grow fat: and the hills shall be girded about with joy,
Psa 64:14 The rams of the flock are clothed, and the vales shall abound with corn: they shall shout, yea they shall sing a hymn.
Psa 65:1 Unto the end, a canticle of a psalm of the resurrection. Shout with joy to God, all the earth,
Psa 65:2 Sing ye a psalm to his name; give glory to his praise.
Psa 65:3 Say unto God, How terrible are thy works, O Lord! in the multitude of thy strength thy enemies shall lie to thee.
Psa 65:4 Let all the earth adore thee, and sing to thee: let it sing a psalm to thy name.
Psa 65:5 Come and see the works of God; who is terrible in his counsels over the sons of men.
Psa 65:6 Who turneth the sea into dry land, in the river they shall pass on foot: there shall we rejoice in him.
Psa 65:7 Who by his power ruleth for ever: his eyes behold the nations; let not them that provoke him be exalted in themselves.
Psa 65:8 O bless our God, ye Gentiles: and make the voice of his praise to be heard.
Psa 65:9 Who hath set my soul to live: and hath not suffered my feet to be moved:
Psa 65:10 For thou, O God, hast proved us: thou hast tried us by fire, as silver is tried.
Psa 65:11 Thou hast brought us into a net, thou hast laid afflictions on our back:
Psa 65:12 Thou hast set men over our heads. We have passed through fire and water, and thou hast brought us out into a refreshment.
Psa 65:13 I will go into thy house with burnt offerings: I will pay thee my vows,
Psa 65:14 Which my lips have uttered, And my mouth hath spoken, when I was in trouble.
Psa 65:15 I will offer up to thee holocausts full of marrow, with burnt offerings of rams: I will offer to thee bullocks with goats.
Psa 65:16 Come and hear, all ye that fear God, and I will tell you what great things he hath done for my soul.
Psa 65:17 I cried to him with my mouth: and I extolled him with my tongue.
Psa 65:18 If I have looked at iniquity in my heart, the Lord will not hear me.
Psa 65:19 Therefore hath God heard me, and hath attended to the voice of my supplication.
Psa 65:20 Blessed be God, who hath not turned away my prayer, nor his mercy from me.
Psa 66:1 Unto the end, in hymns, a psalm of a canticle for David.
Psa 66:2 May God have mercy on us, and bless us: may he cause the light of his countenance to shine upon us, and may he have mercy on us.
Psa 66:3 That we may know thy way upon earth: thy salvation in all nations.
Psa 66:4 Let people confess to thee, O God: let all people give praise to thee.
Psa 66:5 Let the nations be glad and rejoice: for thou judgest the people with justice, and directest the nations upon earth.
Psa 66:6 Let the people, O God, confess to thee: let all the people give praise to thee:
Psa 66:7 The earth hath yielded her fruit. May God, our God bless us,
Psa 66:8 May God bless us: and all the ends of the earth fear him.
Psa 67:1 Unto the end, a psalm of a canticle for David himself.
Psa 67:2 Let God arise, and let his enemies be scattered: and let them that hate him flee from before his face.
Psa 67:3 As smoke vanisheth, so let them vanish away: as wax melteth before the fire, so let the wicked perish at the presence of God.
Psa 67:4 And let the just feast, and rejoice before God: and be delighted with gladness.
Psa 67:5 Sing ye to God, sing a psalm to his name, make a way for him who ascendeth upon the west: the Lord is his name. Rejoice ye before him: but the wicked shall be troubled at his presence,
Psa 67:6 Who is the father of orphans, and the judge of widows. God in his holy place:
Psa 67:7 God who maketh men of one manner to dwell in a house: Who bringeth out them that were bound in strength; in like manner them that provoke, that dwell in sepulchres.
Psa 67:8 O God, when thou didst go forth in the sight of thy people, when thou didst pass through the desert:
Psa 67:9 The earth was moved, and the heavens dropped at the presence of the God of Sina, at the presence of the God of Israel.
Psa 67:10 Thou shalt set aside for thy inheritance a free rain, O God: and it was weakened, but thou hast made

it perfect.

Psa 67:11 In it shall thy animals dwell; in thy sweetness, O God, thou hast provided for the poor.

Psa 67:12 The Lord shall give the word to them that preach good tidings with great power.

Psa 67:13 The king of powers is of the beloved, of the beloved; and the beauty of the house shall divide spoils.

Psa 67:14 If you sleep among the midst of lots, you shall be as the wings of a dove covered with silver, and the hinder parts of her back with the paleness of gold.

Psa 67:15 When he that is in heaven appointeth kings over her, they shall be whited with snow in Selmon.

Psa 67:16 The mountain of God is a fat mountain. A curdled mountain, a fat mountain.

Psa 67:17 Why suspect, ye curdled mountains? A mountain in which God is well pleased to dwell: for there the Lord shall dwell unto the end.

Psa 67:18 The chariot of God is attended by ten thousands; thousands of them that rejoice: the Lord is among them in Sina, in the holy place.

Psa 67:19 Thou hast ascended on high, thou hast led captivity captive; thou hast received gifts in men. Yea for those also that do not believe, the dwelling of the Lord God.

Psa 67:20 Blessed be the Lord day by day: the God of our salvation will make our journey prosperous to us.

Psa 67:21 Our God is the God of salvation: and of the Lord, of the Lord are the issues from death.

Psa 67:22 But God shall break the heads of his enemies: the hairy crown of them that walk on in their sins.

Psa 67:23 The Lord said: I will turn them from Basan, I will turn them into the depth of the sea:

Psa 67:24 That thy foot may be dipped in the blood of thy enemies; the tongue of thy dogs be red with the same.

Psa 67:25 They have seen thy goings, O God, the goings of my God: of my king who is in his sanctuary.

Psa 67:26 Princes went before joined with singers, in the midst of young damsels playing on timbrels.

Psa 67:27 In the churches bless ye God the Lord, from the fountains of Israel.

Psa 67:28 There is Benjamin a youth, in ecstasy of mind. The princes of Juda are their leaders: the princes of Zabulon, the princes of Nephthali.

Psa 67:29 Command thy strength, O God confirm, O God, what thou hast wrought in us.

Psa 67:30 From thy temple in Jerusalem, kings shall offer presents to thee.

Psa 67:31 Rebuke the wild beasts of the reeds, the congregation of bulls with the kine of the people; who seek to exclude them who are tried with silver. Scatter thou the nations that delight in wars:

Psa 67:32 Ambassadors shall come out of Egypt: Ethiopia shall soon stretch out her hands to God.

Psa 67:33 Sing to God, ye kingdoms of the earth: sing ye to the Lord: Sing ye to God,

Psa 67:34 Who mounteth above the heaven of heavens, to the east. Behold he will give to his voice the voice of power:

Psa 67:35 Give ye glory to God for Israel, his magnificence, and his power is in the clouds.

Psa 67:36 God is wonderful in his saints: the God of Israel is he who will give power and strength to his people. Blessed be God.

Psa 68:1 Unto the end, for them that shall be changed; for David.

Psa 68:2 Save me, O God: for the waters are come in even unto my soul.

Psa 68:3 I stick fast in the mire of the deep and there is no sure standing. I am come into the depth of the sea, and a tempest hath overwhelmed me.

Psa 68:4 I have laboured with crying; my jaws are become hoarse, my eyes have failed, whilst I hope in my God.

Psa 68:5 They are multiplied above the hairs of my head, who hate me without cause. My enemies are grown strong who have wrongfully persecuted me: then did I pay that which I took not away.

Psa 68:6 O God, thou knowest my foolishness; and my offences are not hidden from thee:

Psa 68:7 Let not them be ashamed for me, who look for thee, O Lord, the Lord of hosts. Let them not be confounded on my account, who seek thee, O God of Israel.

Psa 68:8 Because for thy sake I have borne reproach; shame hath covered my face.

Psa 68:9 I am become a stranger to my brethren, and an alien to the sons of my mother.

Psa 68:10 For the zeal of thy house hath eaten me up: and the reproaches of them that reproached thee are fallen upon me.

Psa 68:11 And I covered my soul in fasting: and it was made a reproach to me.

Psa 68:12 And I made haircloth my garment: and I became a byword to them.

Psa 68:13 They that sat in the gate spoke against me: and they that drank wine made me their song.

Psa 68:14 But as for me, my prayer is to thee, O Lord; for the time of thy good pleasure, O God. In the multitude of thy mercy hear me, in the truth of thy salvation.

Psa 68:15 Draw me out of the mire, that I may not stick fast: deliver me from them that hate me, and out of the deep waters.

Psa 68:16 Let not the tempest of water drown me, nor the deep water swallow me up: and let not the pit shut

her mouth upon me.

Psa 68:17 Hear me, O Lord, for thy mercy is kind; look upon me according to the multitude of thy tender mercies.

Psa 68:18 And turn not away thy face from thy servant: for I am in trouble, hear me speedily.

Psa 68:19 Attend to my soul, and deliver it: save me because of my enemies.

Psa 68:20 Thou knowest my reproach, and my confusion, and my shame.

Psa 68:21 In thy sight are all they that afflict me; my heart hath expected reproach and misery. And I looked for one that would grieve together with me, but there was none: and for one that would comfort me, and I found none.

Psa 68:22 And they gave me gall for my food, and in my thirst they gave me vinegar to drink.

Psa 68:23 Let their table become as a snare before them, and a recompense, and a stumblingblock.

Psa 68:24 Let their eyes be darkened that they see not; and their back bend thou down always.

Psa 68:25 Pour out thy indignation upon them: and let thy wrathful anger take hold of them.

Psa 68:26 Let their habitation be made desolate: and let there be none to dwell in their tabernacles.

Psa 68:27 Because they have persecuted him whom thou hast smitten; and they have added to the grief of my wounds.

Psa 68:28 Add thou iniquity upon their iniquity: and let them not come into thy justice.

Psa 68:29 Let them be blotted out of the book of the living; and with the just let them not be written.

Psa 68:30 But I am poor and sorrowful: thy salvation, O God, hath set me up.

Psa 68:31 I will praise the name of God with a canticle: and I will magnify him with praise.

Psa 68:32 And it shall please God better than a young calf, that bringeth forth horns and hoofs.

Psa 68:33 Let the poor see and rejoice: seek ye God, and your soul shall live.

Psa 68:34 For the Lord hath heard the poor: and hath not despised his prisoners.

Psa 68:35 Let the heavens and the earth praise him; the sea, and every thing that creepeth therein.

Psa 68:36 For God will save Sion, and the cities of Juda shall be built up. And they shall dwell there, and acquire it by inheritance.

Psa 68:37 And the seed of his servants shall possess it; and they that love his name shall dwell therein.

Psa 69:1 Unto the end, a psalm for David, to bring to remembrance that the Lord saved him.

Psa 69:2 O God, come to my assistance; O Lord, make haste to help me.

Psa 69:3 Let them be confounded and ashamed that seek my soul:

Psa 69:4 Let them be turned backward, and blush for shame that desire evils to me: Let them be presently turned away blushing for shame that say to me: 'Tis well, 'tis well.

Psa 69:5 Let all that seek thee rejoice and be glad in thee; and let such as love thy salvation say always: The Lord be magnified.

Psa 69:6 But I am needy and poor; O God, help me. Thou art my helper and my deliverer: O lord, make no delay.

Psa 70:1 A psalm for David. Of the sons of Jonadab, and the former captives. In thee, O Lord, I have hoped, let me never be put to confusion:

Psa 70:2 Deliver me in thy justice, and rescue me. Incline thy ear unto me, and save me.

Psa 70:3 Be thou unto me a God, a protector, and a place of strength: that thou mayst make me safe. For thou art my firmament and my refuge.

Psa 70:4 Deliver me, O my God, out of the hand of the sinner, and out of the hand of the transgressor of the law and of the unjust.

Psa 70:5 For thou art my patience, O Lord: my hope, O Lord, from my youth.

Psa 70:6 By thee have I been confirmed from the womb: from my mother's womb thou art my protector. Of thee I shall continually sing:

Psa 70:7 I am become unto many as a wonder, but thou art a strong helper.

Psa 70:8 Let my mouth be filled with praise, that I may sing thy glory; thy greatness all the day long.

Psa 70:9 Cast me not off in the time of old age: when my strength shall fail, do not thou forsake me.

Psa 70:10 For my enemies have spoken against me; and they that watched my soul have consulted together,

Psa 70:11 Saying: God hath forsaken him; pursue and take him, for there is none to deliver him.

Psa 70:12 O God, be not thou far from me: O my God, make haste to my help.

Psa 70:13 Let them be confounded and come to nothing that detract my soul; let them be covered with confusion and blame that seek my hurt.

Psa 70:14 But I will always hope; and will add to all thy praise.

Psa 70:15 My mouth shall shew forth thy justice; thy salvation all the day long. Because I have not known learning,

Psa 70:16 I will enter into the powers of the Lord: O Lord, I will be mindful of thy justice alone.

Psa 70:17 Thou hast taught me, O God, from my youth: and till now I will declare thy wonderful works.

Psa 70:18 And unto old age and grey hairs: O God, forsake me not, Until I shew forth thy arm to all the generation that is to come: Thy power,
Psa 70:19 And thy justice, O God, even to the highest great things thou hast done: O God, who is like to thee?
Psa 70:20 How great troubles hast thou shewn me, many and grievous: and turning thou hast brought me to life, and hast brought me back again from the depths of the earth:
Psa 70:21 Thou hast multiplied thy magnificence; and turning to me thou hast comforted me.
Psa 70:22 For I will also confess to thee thy truth with the instruments of psaltery: O God, I will sing to thee with the harp, thou holy one of Israel.
Psa 70:23 My lips shall greatly rejoice, when I shall sing to thee; and my soul which thou hast redeemed.
Psa 70:24 Yea and my tongue shall meditate on thy justice all the day; when they shall be confounded and put to shame that seek evils to me.
Psa 71:1 A psalm on Solomon.
Psa 71:2 Give to the king thy judgment, O God, and to the king's son thy justice: To judge thy people with justice, and thy poor with judgment.
Psa 71:3 Let the mountains receive peace for the people: and the hills justice.
Psa 71:4 He shall judge the poor of the people, and he shall save the children of the poor: and he shall humble the oppressor.
Psa 71:5 And he shall continue with the sun and before the moon, throughout all generations.
Psa 71:6 He shall come down like rain upon the fleece; and as showers falling gently upon the earth.
Psa 71:7 In his days shall justice spring up, and abundance of peace, till the moon be taken away.
Psa 71:8 And he shall rule from sea to sea, and from the river unto the ends of the earth.
Psa 71:9 Before him the Ethiopians shall fall down: and his enemies shall lick the ground.
Psa 71:10 The kings of Tharsis and the islands shall offer presents: the kings of the Arabians and of Saba shall bring gifts:
Psa 71:11 And all kings of the earth shall adore him: all nations shall serve him.
Psa 71:12 For he shall deliver the poor from the mighty: and the needy that had no helper.
Psa 71:13 He shall spare the poor and needy: and he shall save the souls of the poor.
Psa 71:14 He shall redeem their souls from usuries and iniquity: and their names shall be honourable in his sight.
Psa 71:15 And he shall live, and to him shall be given of the gold of Arabia, for him they shall always adore: they shall bless him all the day.
Psa 71:16 And there shall be a firmament on the earth on the tops of mountains, above Libanus shall the fruit thereof be exalted: and they of the city shall flourish like the grass of the earth.
Psa 71:17 Let his name be blessed for evermore: his name continueth before the sun. And in him shall all the tribes of the earth be blessed: all nations shall magnify him.
Psa 71:18 Blessed be the Lord, the God of Israel, who alone doth wonderful things.
Psa 71:19 And blessed be the name of his majesty for ever: and the whole earth shall be filled with his majesty. So be it. So be it.
Psa 71:20 The praises of David, the son of Jesse, are ended.
Psa 72:1 A psalm for Asaph. How good is God to Israel, to them that are of a right heart!
Psa 72:2 But my feet were almost moved; my steps had well nigh slipped.
Psa 72:3 Because I had a zeal on occasion of the wicked, seeing the prosperity of sinners.
Psa 72:4 For there is no regard to their death, nor is there strength in their stripes.
Psa 72:5 They are not in the labour of men: neither shall they be scourged like other men.
Psa 72:6 Therefore pride hath held them fast: they are covered with their iniquity and their wickedness.
Psa 72:7 Their iniquity hath come forth, as it were from fatness: they have passed into the affection of the heart.
Psa 72:8 They have thought and spoken wickedness: they have spoken iniquity on high.
Psa 72:9 They have set their mouth against heaven: and their tongue hath passed through the earth.
Psa 72:10 Therefore will my people return here and full days shall be found in them.
Psa 72:11 And they said: How doth God know? and is there knowledge in the most High?
Psa 72:12 Behold these are sinners; and yet, abounding in the world they have obtained riches.
Psa 72:13 And I said: Then have I in vain justified my heart, and washed my hands among the innocent.
Psa 72:14 And I have been scourged all the day; and my chastisement hath been in the mornings.
Psa 72:15 If I said: I will speak thus; behold I should condemn the generation of thy children.
Psa 72:16 I studied that I might know this thing, it is a labour in my sight:
Psa 72:17 Until I go into the sanctuary of God, and understand concerning their last ends.
Psa 72:18 But indeed for deceits thou hast put it to them: when they were lifted up thou hast cast them down.
Psa 72:19 How are they brought to desolation? they have suddenly ceased to be: they have perished by reason of their iniquity.

Psa 72:20 As the dream of them that awake, O Lord; so in thy city thou shalt bring their image to nothing.

Psa 72:21 For my heart hath been inflamed, and my reins have been changed:

Psa 72:22 And I am brought to nothing, and I knew not.

Psa 72:23 I am become as a beast before thee: and I am always with thee.

Psa 72:24 Thou hast held me by my right hand; and by thy will thou hast conducted me, and with thy glory thou hast received me.

Psa 72:25 For what have I in heaven? and besides thee what do I desire upon earth?

Psa 72:26 For thee my flesh and my heart hath fainted away: thou art the God of my heart, and the God that is my portion for ever.

Psa 72:27 For behold they that go far from thee shall perish: thou hast destroyed all them that are disloyal to thee.

Psa 72:28 But it is good for me to adhere to my God, to put my hope in the Lord God: That I may declare all thy praises, in the gates of the daughter of Zion.

Psa 73:1 Understanding for Asaph. O God, why hast thou cast us off unto the end: why is thy wrath enkindled against the sheep of thy pasture?

Psa 73:2 Remember thy congregation, which thou hast possessed from the beginning. The sceptre of thy inheritance which thou hast redeemed: mount Zion in which thou hast dwelt.

Psa 73:3 Lift up thy hands against their pride unto the end; see what things the enemy hath done wickedly in the sanctuary.

Psa 73:4 And they that hate thee have made their boasts, in the midst of thy solemnity. They have set up their ensigns for signs,

Psa 73:5 And they knew not both in the going out and on the highest top. As with axes in a wood of trees,

Psa 73:6 They have cut down at once the gates thereof, with axe and hatchet they have brought it down.

Psa 73:7 They have set fire to thy sanctuary: they have defiled the dwelling place of thy name on the earth.

Psa 73:8 They said in their heart, the whole kindred of them together: Let us abolish all the festival days of God from the land.

Psa 73:9 Our signs we have not seen, there is now no prophet: and he will know us no more.

Psa 73:10 How long, O God, shall the enemy reproach: is the adversary to provoke thy name for ever?

Psa 73:11 Why dost thou turn away thy hand: and thy right hand out of the midst of thy bosom for ever?

Psa 73:12 But God is our king before ages: he hath wrought salvation in the midst of the earth.

Psa 73:13 Thou by thy strength didst make the sea firm: thou didst crush the heads of the dragons in the waters.

Psa 73:14 Thou hast broken the heads of the dragon: thou hast given him to be meat for the people of the Ethiopians.

Psa 73:15 Thou hast broken up the fountains and the torrents: thou hast dried up the Ethan rivers.

Psa 73:16 Thine is the day, and thine is the night: thou hast made the morning light and the sun.

Psa 73:17 Thou hast made all the borders of the earth: the summer and the spring were formed by thee.

Psa 73:18 Remember this, the enemy hath reproached the Lord: and a foolish people hath provoked thy name.

Psa 73:19 Deliver not up to beasts the souls that confess to thee: and forget not to the end the souls of thy poor.

Psa 73:20 Have regard to thy covenant: for they that are the obscure of the earth have been filled with dwellings of iniquity.

Psa 73:21 Let not the humble be turned away with confusion: the poor and needy shall praise thy name.

Psa 73:22 Arise, O God, judge thy own cause: remember thy reproaches with which the foolish man hath reproached thee all the day.

Psa 73:23 Forget not the voices of thy enemies: the pride of them that hate thee ascendeth continually.

Psa 74:1 Unto the end, corrupt not, a psalm of a canticle for Asaph.

Psa 74:2 We will praise thee, O God: we will praise, and we will call upon thy name. We will relate thy wondrous works:

Psa 74:3 When I shall take a time, I will judge justices.

Psa 74:4 The earth is melted, and all that dwell therein: I have established the pillars thereof.

Psa 74:5 I said to the wicked: Do not act wickedly: and to the sinners: Lift not up the horn.

Psa 74:6 Lift not up your horn on high: speak not iniquity against God.

Psa 74:7 For neither from the east, nor from the west, nor from the desert hills:

Psa 74:8 For God is the judge. One he putteth down, and another he lifteth up:

Psa 74:9 For in the hand of the Lord there is a cup of strong wine full of mixture. And he hath poured it out from this to that: but the dregs thereof are not emptied: all the sinners of the earth shall drink.

Psa 74:10 But I will declare for ever: I will sing to the God of Jacob.

Psa 74:11 And I will break all the horns of sinners: but the horns of the just shall be exalted.

Psa 75:1 Unto the end, in praises, a psalm for Asaph: a canticle to the Assyrians.

Psa 75:2 In Judea God is known: his name is great in Israel.
Psa 75:3 And his place is in peace: and his abode in Sion:
Psa 75:4 There hath he broken the powers of bows, the shield, the sword, and the battle.
Psa 75:5 Thou enlightenest wonderfully from the everlasting hills.
Psa 75:6 All the foolish of heart were troubled. They have slept their sleep; and all the men of riches have found nothing in their hands.
Psa 75:7 At thy rebuke, O God of Jacob, they have all slumbered that mounted on horseback.
Psa 75:8 Thou art terrible, and who shall resist thee? from that time thy wrath.
Psa 75:9 Thou hast caused judgment to be heard from heaven: the earth trembled and was still,
Psa 75:10 When God arose in judgment, to save all the meek of the earth.
Psa 75:11 For the thought of man shall give praise to thee: and the remainders of the thought shall keep holiday to thee.
Psa 75:12 Vow ye, and pay to the Lord your God: all you that are round about him bring presents. To him that is terrible,
Psa 75:13 Even to him who taketh away the spirit of princes: to the terrible with the kings of the earth.
Psa 76:1 Unto the end, for Idithun, a psalm of Asaph.
Psa 76:2 I cried to the Lord with my voice; to God with my voice, and he gave ear to me.
Psa 76:3 In the days of my trouble I sought God, with my hands lifted up to him in the night, and I was not deceived. My soul refused to be comforted:
Psa 76:4 I remembered God, and was delighted, and was exercised, and my spirit swooned away.
Psa 76:5 My eyes prevented the watches: I was troubled, and I spoke not.
Psa 76:6 I thought upon the days of old: and I had in my mind the eternal years.
Psa 76:7 And I meditated in the night with my own heart: and I was exercised and I swept my spirit.
Psa 76:8 Will God then cast off for ever? or will he never be more favourable again?
Psa 76:9 Or will he cut off his mercy for ever, from generation to generation?
Psa 76:10 Or will God forget to shew mercy? or will he in his anger shut up his mercies?
Psa 76:11 And I said, Now have I begun: this is the change of the right hand of the most High.
Psa 76:12 I remembered the works of the Lord: for I will be mindful of thy wonders from the beginning.
Psa 76:13 And I will meditate on all thy works: and will be employed in thy inventions.
Psa 76:14 Thy way, O God, is in the holy place: who is the great God like our God?
Psa 76:15 Thou art the God that dost wonders. Thou hast made thy power known among the nations:
Psa 76:16 With thy arm thou hast redeemed thy people the children of Jacob and of Joseph.
Psa 76:17 The waters saw thee, O God, the waters saw thee: and they were afraid, and the depths were troubled.
Psa 76:18 Great was the noise of the waters: the clouds sent out a sound. For thy arrows pass:
Psa 76:19 The voice of thy thunder in a wheel. Thy lightnings enlightened the world: the earth shook and trembled.
Psa 76:20 Thy way is in the sea, and thy paths in many waters: and thy footsteps shall not be known.
Psa 76:21 Thou hast conducted thy people like sheep, by the hand of Moses and Aaron.
Psa 77:1 Understanding for Asaph. Attend, O my people, to my law: incline your ears to the words of my mouth.
Psa 77:2 I will open my mouth in parables: I will utter propositions from the beginning.
Psa 77:3 How great things have we heard and known, and our fathers have told us.
Psa 77:4 They have not been hidden from their children, in another generation. Declaring the praises of the Lord, and his powers, and his wonders which he hath done.
Psa 77:5 And he set up a testimony in Jacob: and made a law in Israel. How great things he commanded our fathers, that they should make the same known to their children:
Psa 77:6 That another generation might know them. The children that should be born and should rise up, and declare them to their children.
Psa 77:7 That they may put their hope in God and may not forget the works of God: and may seek his commandments.
Psa 77:8 That they may not become like their fathers, a perverse and exasperating generation. A generation that set not their heart aright: and whose spirit was not faithful to God.
Psa 77:9 The sons of Ephraim who bend and shoot with the bow: they have turned back in the day of battle.
Psa 77:10 They kept not the covenant of God: and in his law they would not walk.
Psa 77:11 And they forgot his benefits, and his wonders that he had shewn them.
Psa 77:12 Wonderful things did he do in the sight of their fathers, in the land of Egypt, in the field of Tanis.
Psa 77:13 He divided the sea and brought them through: and he made the waters to stand as in a vessel.
Psa 77:14 And he conducted them with a cloud by day: and all the night with a light of fire.
Psa 77:15 He struck the rock in the wilderness: and gave them to drink, as out of the great deep.

Psa 77:16 He brought forth water out of the rock: and made streams run down as rivers.

Psa 77:17 And they added yet more sin against him: they provoked the most High to wrath in the place without water.

Psa 77:18 And they tempted God in their hearts, by asking meat for their desires.

Psa 77:19 And they spoke ill of God: they said: Can God furnish a table in the wilderness?

Psa 77:20 Because he struck the rock, and the waters gushed out, and the streams overflowed. Can he also give bread, or provide a table for his people?

Psa 77:21 Therefore the Lord heard, and was angry: and a fire was kindled against Jacob, and wrath came up against Israel.

Psa 77:22 Because they believed not in God: and trusted not in his salvation.

Psa 77:23 And he had commanded the clouds from above, and had opened the doors of heaven.

Psa 77:24 And had rained down manna upon them to eat, and had given them the bread of heaven.

Psa 77:25 Man ate the bread of angels: he sent them provisions in abundance.

Psa 77:26 He removed the south wind from heaven: and by his power brought in the southwest wind.

Psa 77:27 And he rained upon them flesh as dust: and feathered fowls like as the sand of the sea.

Psa 77:28 And they fell in the midst of their camp, round about their pavilions.

Psa 77:29 So they did eat, and were filled exceedingly, and he gave them their desire:

Psa 77:30 they were not defrauded of that which they craved. As yet their meat was in their mouth:

Psa 77:31 And the wrath of God came upon them. And he slew the fat ones amongst them, and brought down the chosen men of Israel.

Psa 77:32 In all these things they sinned still: and they behaved not for his wondrous works.

Psa 77:33 And their days were consumed in vanity, and their years in haste.

Psa 77:34 When he slew them, then they sought him: and they returned, and came to him early in the morning.

Psa 77:35 And they remembered that God was their helper: and the most high God their redeemer.

Psa 77:36 And they loved him with their mouth: and with their tongue they lied unto him:

Psa 77:37 But their heart was not right with him: nor were they counted faithful in his covenant.

Psa 77:38 But he is merciful, and will forgive their sins: and will not destroy them. And many a time did he turn away his anger: and did not kindle all his wrath.

Psa 77:39 And he remembered that they are flesh: a wind that goeth and returneth not.

Psa 77:40 How often did they provoke him in the desert: and move him to wrath in the place without water?

Psa 77:41 And they turned back and tempted God: and grieved the holy one of Israel.

Psa 77:42 They remembered not his hand, in the day that he redeemed them from the hand of him that afflicted them:

Psa 77:43 How he wrought his signs in Egypt, and his wonders in the field of Tanis.

Psa 77:44 And he turned their rivers into blood, and their showers that they might not drink.

Psa 77:45 He sent amongst them divers sorts of flies, which devoured them: and frogs which destroyed them.

Psa 77:46 And he gave up their fruits to the blast, and their labours to the locust.

Psa 77:47 And he destroyed their vineyards with hail, and their mulberry trees with hoarfrost.

Psa 77:48 And he gave up their cattle to the hail, and their stock to the fire.

Psa 77:49 And he sent upon them the wrath of his indignation: indignation and wrath and trouble, which he sent by evil angels.

Psa 77:50 He made a way for a path to his anger: he spared not their souls from death, and their cattle he shut up in death.

Psa 77:51 And he killed all the firstborn in the land of Egypt: the firstfruits of all their labour in the tabernacles of Cham.

Psa 77:52 And he took away his own people as sheep: and guided them in the wilderness like a flock.

Psa 77:53 And he brought them out in hope and they feared not: and the sea overwhelmed their enemies.

Psa 77:54 And he brought them into the mountain of his sanctuary: the mountain which his right hand had purchased. And he cast out the Gentiles before them: and by lot divided to them their land by a line of distribution.

Psa 77:55 And he made the tribes of Israel to dwell in their tabernacles.

Psa 77:56 Yet they tempted, and provoked the most high God: and they kept not his testimonies.

Psa 77:57 And they turned away, and kept not the covenant: even like their fathers they were turned aside as a crooked bow.

Psa 77:58 They provoked him to anger on their hills: and moved him to jealousy with their graven things.

Psa 77:59 God heard, and despised them, and he reduced Israel exceedingly as it were to nothing.

Psa 77:60 And he put away the tabernacle of Silo, his tabernacle where he dwelt among men.

Psa 77:61 And he delivered their strength into captivity: and their beauty into the hands of the enemy.

Psa 77:62 And he shut up his people under the sword: and he despised his inheritance.

Psa 77:63 Fire consumed their young men: and their maidens were not lamented.
Psa 77:64 Their priests fell by the sword: and their widows did not mourn.
Psa 77:65 And the Lord was awaked as one out of sleep, and like a mighty man that hath been surfeited with wine.
Psa 77:66 And he smote his enemies on the hinder parts: he put them to an everlasting reproach.
Psa 77:67 And he rejected the tabernacle of Joseph: and chose not the tribe of Ephraim:
Psa 77:68 But he chose the tribe of Juda, mount Sion which he loved.
Psa 77:69 And he built his sanctuary as of unicorns, in the land which he founded for ever.
Psa 77:70 And he chose his servant David, and took him from the flocks of sheep: he brought him from following the ewes great with young,
Psa 77:71 To feed Jacob his servant and Israel his inheritance.
Psa 77:72 And he fed them in the innocence of his heart: and conducted them by the skilfulness of his hands.
Psa 78:1 A psalm for Asaph. O God, the heathens are come into thy inheritance, they have defiled thy holy temple: they have made Jerusalem as a place to keep fruit.
Psa 78:2 They have given the dead bodies of thy servants to be meat for the fowls of the air: the flesh of thy saints for the beasts of the earth.
Psa 78:3 They have poured out their blood as water, round about Jerusalem and there was none to bury them.
Psa 78:4 We are become a reproach to our neighbours: a scorn and derision to them that are round about us.
Psa 78:5 How long, O Lord, wilt thou be angry for ever: shall thy zeal be kindled like a fire?
Psa 78:6 Pour out thy wrath upon the nations that have not known thee: and upon the kingdoms that have not called upon thy name.
Psa 78:7 Because they have devoured Jacob; and have laid waste his place.
Psa 78:8 Remember not our former iniquities: let thy mercies speedily prevent us, for we are become exceeding poor.
Psa 78:9 Help us, O God, our saviour: and for the glory of thy name, O Lord, deliver us: and forgive us our sins for thy name's sake:
Psa 78:10 Lest they should say among the Gentiles: Where is their God? And let him be made known among the nations before our eyes, By the revenging the blood of thy servants, which hath been shed:
Psa 78:11 Let the sighing of the prisoners come in before thee. According to the greatness of thy arm, take possession of the children of them that have been put to death.
Psa 78:12 And render to our neighbours sevenfold in their bosom: the reproach wherewith they have reproached thee, O Lord.
Psa 78:13 But we thy people, and the sheep of thy pasture, will give thanks to thee for ever. We will shew forth thy praise, unto generation and generation.
Psa 79:1 Unto the end, for them that shall be changed, a testimony for Asaph, a psalm.
Psa 79:2 Give ear, O thou that rulest Israel: thou that leadest Joseph like a sheep. Thou that sittest upon the cherubims, shine forth
Psa 79:3 Before Ephraim, Benjamin, and Manasses. Stir up thy might, and come to save us.
Psa 79:4 Convert us, O God: and shew us thy face, and we shall be saved.
Psa 79:5 O Lord God of hosts, how long wilt thou be angry against the prayer of thy servant?
Psa 79:6 How long wilt thou feed us with the bread of tears: and give us for our drink tears in measure?
Psa 79:7 Thou hast made us to be a contradiction to our neighbours: and our enemies have scoffed at us.
Psa 79:8 O God of hosts, convert us: and shew thy face, and we shall be saved.
Psa 79:9 Thou hast brought a vineyard out of Egypt: thou hast cast out the Gentiles and planted it.
Psa 79:10 Thou wast the guide of its journey in its sight: thou plantedst the roots thereof, and it filled the land.
Psa 79:11 The shadow of it covered the hills: and the branches thereof the cedars of God.
Psa 79:12 It stretched forth its branches unto the sea, and its boughs unto the river.
Psa 79:13 Why hast thou broken down the hedge thereof, so that all they who pass by the way do pluck it?
Psa 79:14 The boar out of the wood hath laid it waste: and a singular wild beast hath devoured it.
Psa 79:15 Turn again, O God of hosts, look down from heaven, and see, and visit this vineyard:
Psa 79:16 And perfect the same which thy right hand hath planted: and upon the son of man whom thou hast confirmed for thyself.
Psa 79:17 Things set on fire and dug down shall perish at the rebuke of thy countenance.
Psa 79:18 Let thy hand be upon the man of thy right hand: and upon the son of man whom thou hast confirmed for thyself.
Psa 79:19 And we depart not from thee, thou shalt quicken us: and we will call upon thy name.
Psa 79:20 O Lord God of hosts, convert us and shew thy face, and we shall be saved.
Psa 80:1 Unto the end, for the winepresses, a psalm for Asaph himself.
Psa 80:2 Rejoice to God our helper: sing aloud to the God of Jacob.

Psa 80:3 Take a psalm, and bring hither the timbrel: the pleasant psaltery with the harp.
Psa 80:4 Blow up the trumpet on the new moon, on the noted day of your solemnity.
Psa 80:5 For it is a commandment in Israel, and a judgment to the God of Jacob.
Psa 80:6 He ordained it for a testimony in Joseph, when he came out of the land of Egypt: he heard a tongue which he knew not.
Psa 80:7 He removed his back from the burdens: his hands had served in baskets.
Psa 80:8 Thou calledst upon me in affliction, and I delivered thee: I heard thee in the secret place of tempest: I proved thee at the waters of contradiction.
Psa 80:9 Hear, O my people, and I will testify to thee: O Israel, if thou wilt hearken to me,
Psa 80:10 there shall be no new god in thee: neither shalt thou adore a strange god.
Psa 80:11 For I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.
Psa 80:12 But my people heard not my voice: and Israel hearkened not to me.
Psa 80:13 So I let them go according to the desires of their heart: they shall walk in their own inventions.
Psa 80:14 If my people had heard me: if Israel had walked in my ways:
Psa 80:15 I should soon have humbled their enemies, and laid my hand on them that troubled them.
Psa 80:16 The enemies of the Lord have lied to him: and their time shall be for ever.
Psa 80:17 And he fed them with the fat of wheat, and filled them with honey out of the rock.
Psa 81:1 A psalm for Asaph. God hath stood in the congregation of gods: and being in the midst of them he judgeth gods.
Psa 81:2 How long will you judge unjustly: and accept the persons of the wicked?
Psa 81:3 Judge for the needy and fatherless: do justice to the humble and the poor.
Psa 81:4 Rescue the poor; and deliver the needy out of the hand of the sinner.
Psa 81:5 They have not known nor understood: they walk on in darkness: all the foundations of the earth shall be moved.
Psa 81:6 I have said: You are gods and all of you the sons of the most High.
Psa 81:7 But you like men shall die: and shall fall like one of the princes.
Psa 81:8 Arise, O God, judge thou the earth: for thou shalt inherit among all the nations.
Psa 82:1 A canticle of a psalm for Asaph.
Psa 82:2 O God, who shall be like to thee? hold not thy peace, neither be thou still, O God.
Psa 82:3 For lo, thy enemies have made a noise: and they that hate thee have lifted up the head.
Psa 82:4 They have taken a malicious counsel against thy people, and have consulted against thy saints.
Psa 82:5 They have said: Come and let us destroy them, so that they be not a nation: and let the name of Israel be remembered no more.
Psa 82:6 For they have contrived with one consent: they have made a covenant together against thee,
Psa 82:7 The tabernacle of the Edomites, and the Ishmahelites: Moab, and the Agarens,
Psa 82:8 Gebal, and Ammon and Amalec: the Philistines, with the inhabitants of Tyre.
Psa 82:9 Yea, and the Assyrian also is joined with them: they are come to the aid of the sons of Lot.
Psa 82:10 Do to them as thou didst to Madian and to Sisara: as to Jabin at the brook of Cisson.
Psa 82:11 Who perished at Endor: and became as dung for the earth.
Psa 82:12 Make their princes like Oreb, and Zeb, and Zebbee, and Salmana. All their princes,
Psa 82:13 Who have said: Let us possess the sanctuary of God for an inheritance.
Psa 82:14 O my God, make them like a wheel; and as stubble before the wind.
Psa 82:15 As fire which burneth the wood: and as a flame burning mountains:
Psa 82:16 So shalt thou pursue them with thy tempest: and shalt trouble them in thy wrath.
Psa 82:17 Fill their faces with shame; and they shall seek thy name, O Lord.
Psa 82:18 Let them be ashamed and troubled for ever and ever: and let them be confounded and perish.
Psa 82:19 And let them know that the Lord is thy name: thou alone art the most High over all the earth.
Psa 83:1 Unto the end, for the winepresses, a psalm for the sons of Core.
Psa 83:2 How lovely are thy tabernacles, O Lord of hosts!
Psa 83:3 my soul longeth and fainteth for the courts of the Lord. My heart and my flesh have rejoiced in the living God.
Psa 83:4 For the sparrow hath found herself a house, and the turtle a nest for herself where she may lay her young ones: Thy altars, O Lord of hosts, my king and my God.
Psa 83:5 Blessed are they that dwell in thy house, O Lord: they shall praise thee for ever and ever.
Psa 83:6 Blessed is the man whose help is from thee: in his heart he hath disposed to ascend by steps,
Psa 83:7 In the vale of tears, in the place which he hath set.
Psa 83:8 For the lawgiver shall give a blessing, they shall go from virtue to virtue: the God of gods shall be seen in Sion.

Psa 83:9 O Lord God of hosts, hear my prayer: give ear, O God of Jacob.
Psa 83:10 Behold, O God our protector: and look on the face of thy Christ.
Psa 83:11 For better is one day in thy courts above thousands. I have chosen to be an abject in the house of my God, rather than to dwell in the tabernacles of sinners.
Psa 83:12 For God loveth mercy and truth: the Lord will give grace and glory.
Psa 83:13 He will not deprive of good things them that walk in innocence: O Lord of hosts, blessed is the man that trusteth in thee.
Psa 84:1 Unto the end, for the sons of Core, a psalm.
Psa 84:2 Lord, thou hast blessed thy land: thou hast turned away the captivity of Jacob.
Psa 84:3 Thou hast forgiven the iniquity of thy people: thou hast covered all their sins.
Psa 84:4 Thou hast mitigated all thy anger: thou hast turned away from the wrath of thy indignation.
Psa 84:5 Convert us, O God our saviour: and turn off thy anger from us.
Psa 84:6 Wilt thou be angry with us for ever: or wilt thou extend thy wrath from generation to generation?
Psa 84:7 Thou wilt turn, O God, and bring us to life: and thy people shall rejoice in thee.
Psa 84:8 Shew us, O Lord, thy mercy; and grant us thy salvation.
Psa 84:9 I will hear what the Lord God will speak in me: for he will speak peace unto his people: And unto his saints: and unto them that are converted to the heart.
Psa 84:10 Surely his salvation is near to them that fear him : that glory may dwell in our land.
Psa 84:11 Mercy and truth have met each other: justice and peace have kissed.
Psa 84:12 Truth is sprung out of the earth: and justice hath looked down from heaven.
Psa 84:13 For the Lord will give goodness: and our earth shall yield her fruit.
Psa 84:14 Justice shall walk before him: and ,shall set his steps in the way.
Psa 85:1 A prayer for David himself. Incline thy ear, O Lord, and hear me: for I am needy and poor.
Psa 85:2 Preserve my soul, for I am holy: save thy servant, O my God, that trusteth in thee.
Psa 85:3 Have mercy on me, O Lord, for I have cried to thee all the day.
Psa 85:4 Give joy to the soul of thy servant, for to thee, O Lord, I have lifted up my soul.
Psa 85:5 For thou, O Lord, art sweet and mild: and plenteous in mercy to all that call upon thee.
Psa 85:6 Give ear, O Lord, to my prayer: and attend to the voice of my petition.
Psa 85:7 I have called upon thee in the day of my trouble: because thou hast heard me.
Psa 85:8 There is none among the gods like unto thee, O Lord: and there is none according to thy works.
Psa 85:9 All the nations thou hast made shall come and adore before thee, O Lord: and they shall glorify thy name.
Psa 85:10 For thou art great and dost wonderful things: thou art God alone.
Psa 85:11 Conduct me, O Lord, in thy way, and I will walk in thy truth: let my heart rejoice that it may fear thy name.
Psa 85:12 I will praise thee, O Lord my God, with my whole heart, and I will glorify thy name for ever:
Psa 85:13 For thy mercy is great towards me: and thou hast delivered my soul out of the lower hell.
Psa 85:14 O God, the wicked are risen up against me, and the assembly of the mighty have sought my soul: and they have not set thee before their eyes.
Psa 85:15 And thou, O Lord, art a God of compassion, and merciful, patient, and of much mercy, and true.
Psa 85:16 O look upon me, and have mercy on me: give thy command to thy servant, and save the son of thy handmaid.
Psa 85:17 Shew me a token for good: that they who hate me may see, and be confounded, because thou, O Lord, hast helped me and hast comforted me.
Psa 86:1 For the sons of Core, a psalm of a canticle. The foundations thereof are the holy mountains:
Psa 86:2 The Lord loveth the gates of Sion above all the tabernacles of Jacob.
Psa 86:3 Glorious things are said of thee, O city of God.
Psa 86:4 I will be mindful of Rahab and of Babylon knowing me. Behold the foreigners, and Tyre, and the people of the Ethiopians, these were there.
Psa 86:5 Shall not Sion say: This man and that man is born in her? and the Highest himself hath founded her.
Psa 86:6 The Lord shall tell in his writings of peoples and of princes, of them that have been in her.
Psa 86:7 The dwelling in thee is as it were of all rejoicing.
Psa 87:1 A canticle of a psalm for the sons of Core: unto the end, for Maheleth, to answer understanding of Eman the Ezrahite.
Psa 87:2 O Lord, the God of my salvation: I have cried in the day, and in the night before thee.
Psa 87:3 Let my prayer come in before thee: incline thy ear to my petition.
Psa 87:4 For my soul is filled with evils: and my life hath drawn nigh to hell.
Psa 87:5 I am counted among them that go down to the pit: I am become as a man without help,
Psa 87:6 Free among the dead. Like the slain sleeping in the sepulchres, whom thou rememberest no more:

and they are cut off from thy hand.

Psa 87:7 They have laid me in the lower pit: in the dark places, and in the shadow of death.

Psa 87:8 Thy wrath is strong over me: and all thy waves thou hast brought in upon me.

Psa 87:9 Thou hast put away my acquaintance far from me: they have set me an abomination to themselves. I was delivered up, and came not forth:

Psa 87:10 My eyes languished through poverty. All the day I cried to thee, O Lord: I stretched out my hands to thee.

Psa 87:11 Wilt thou shew wonders to the dead? or shall physicians raise to life, and give praise to thee?

Psa 87:12 Shall any one in the sepulchre declare thy mercy: and thy truth in destruction?

Psa 87:13 Shall thy wonders be known in the dark; and thy justice in the land of forgetfulness?

Psa 87:14 But I, O Lord, have cried to thee: and in the morning my prayer shall prevent thee.

Psa 87:15 Lord, why castest thou off my prayer: why turnest thou away thy face from me?

Psa 87:16 I am poor, and in labours from my youth: and being exalted have been humbled and troubled.

Psa 87:17 Thy wrath hath come upon me: and thy terrors have troubled me.

Psa 87:18 They have come round about me like water all the day: they have compassed me about together.

Psa 87:19 Friend and neighbour thou hast put far from me: and my acquaintance, because of misery.

Psa 88:1 Of understanding, for Ethan the Ezrahite.

Psa 88:2 The mercies of the Lord I will sing for ever. I will shew forth thy truth with my mouth to generation and generation.

Psa 88:3 For thou hast said: Mercy shall be built up for ever in the heavens: thy truth shall be prepared in them.

Psa 88:4 I have made a covenant with my elect: I have sworn to David my servant:

Psa 88:5 Thy seed will I settle for ever. And I will build up thy throne unto generation and generation.

Psa 88:6 The heavens shall confess thy wonders, O Lord: and thy truth in the church of the saints.

Psa 88:7 For who in the clouds can be compared to the Lord: or who among the sons of God shall be like to God?

Psa 88:8 God, who is glorified in the assembly of the saints: great and terrible above all them that are about him.

Psa 88:9 O Lord God of hosts, who is like to thee? thou art mighty, O Lord, and thy truth is round about thee.

Psa 88:10 Thou rulest the power of the sea: and appeasest the motion of the waves thereof.

Psa 88:11 Thou hast humbled the proud one, as one that is slain: with the arm of thy strength thou hast scattered thy enemies.

Psa 88:12 Thine are the heavens, and thine is the earth: the world and the fulness thereof thou hast founded:

Psa 88:13 The north and the sea thou hast created. Thabor and Hermon shall rejoice in thy name:

Psa 88:14 Thy arm is with might. Let thy hand be strengthened, and thy right hand exalted:

Psa 88:15 Justice and judgment are the preparation of thy throne. Mercy and truth shall go before thy face:

Psa 88:16 Blessed is the people that knoweth jubilation. They shall walk, O Lord, in the light of thy countenance:

Psa 88:17 And in thy name they shall rejoice all the day, and in thy justice they shall be exalted.

Psa 88:18 For thou art the glory of their strength: and in thy good pleasure shall our horn be exalted.

Psa 88:19 For our protection is of the Lord, and of our king the holy one of Israel.

Psa 88:20 Then thou spakest in a vision to thy saints, and saidst: I have laid help upon one that is mighty, and have exalted one chosen out of my people.

Psa 88:21 I have found David my servant: with my holy oil I have anointed him.

Psa 88:22 For my hand shall help him: and my arm shall strengthen him.

Psa 88:23 The enemy shall have no advantage over him: nor the son of iniquity have power to hurt him.

Psa 88:24 And I will cut down his enemies before his face; and them that hate him I will put to flight.

Psa 88:25 And my truth and my mercy shall be with him: and in my name shall his horn be exalted.

Psa 88:26 And I will set his hand in the sea; and his right hand in the rivers.

Psa 88:27 He shall cry out to me: Thou art my father: my God, and the support of my salvation.

Psa 88:28 And I will make him my firstborn, high above the kings of the earth.

Psa 88:29 I will keep my mercy for him for ever: and my covenant faithful to him.

Psa 88:30 And I will make his seed to endure for evermore: and his throne as the days of heaven.

Psa 88:31 And if his children forsake my law, and walk not in my judgments:

Psa 88:32 If they profane my justices: and keep not my commandments:

Psa 88:33 I will visit their iniquities with a rod and their sins with stripes.

Psa 88:34 But my mercy I will not take away from him: nor will I suffer my truth to fail.

Psa 88:35 Neither will I profane my covenant: and the words that proceed from my mouth I will not make void.

Psa 88:36 Once have I sworn by my holiness: I will not lie unto David:

Psa 88:37 His seed shall endure for ever.

Psa 88:38 And his throne as the sun before me: and as the moon perfect for ever, and a faithful witness in

heaven.

Psa 88:39 But thou hast rejected and despised: thou hast been angry with my anointed.

Psa 88:40 Thou hast overthrown the covenant of thy servant: thou hast profaned his sanctuary on the earth.

Psa 88:41 Thou hast broken down all his hedges: thou hast made his strength fear.

Psa 88:42 All that pass by the way have robbed him: he is become a reproach to his neighbours.

Psa 88:43 Thou hast set up the right hand of them that oppress him: thou hast made all his enemies to rejoice.

Psa 88:44 Thou hast turned away the help of his sword; and hast not assisted him in battle.

Psa 88:45 Thou hast made his purification to cease: and thou hast cast his throne down to the ground.

Psa 88:46 Thou hast shortened the days of his time: thou hast covered him with confusion.

Psa 88:47 How long, O Lord, turnest thou away unto the end? shall thy anger burn like fire?

Psa 88:48 Remember what my substance is: for hast thou made all the children of men in vain?

Psa 88:49 Who is the man that shall live, and not see death: that shall deliver his soul from the hand of hell?

Psa 88:50 Lord, where are thy ancient mercies, according to what thou didst swear to David in thy truth?

Psa 88:51 Be mindful, O Lord, of the reproach of thy servants (which I have held in my bosom) of many nations:

Psa 88:52 Wherewith thy enemies have reproached, O Lord; wherewith they have reproached the change of thy anointed.

Psa 88:53 Blessed be the Lord for evermore. So be it. So be it.

Psa 89:1 A prayer of Moses the man of God. Lord, thou hast been our refuge from generation to generation.

Psa 89:2 Before the mountains were made, or the earth and the world was formed; from eternity and to eternity thou art God.

Psa 89:3 Turn not man away to be brought low: and thou hast said: Be converted, O ye sons of men.

Psa 89:4 For a thousand years in thy sight are as yesterday, which is past. And as a watch in the night,

Psa 89:5 Things that are counted nothing, shall their years be.

Psa 89:6 In the morning man shall grow up like grass; in the morning he shall flourish and pass away: in the evening he shall fall, grow dry, and wither.

Psa 89:7 For in thy wrath we have fainted away: and are troubled in thy indignation.

Psa 89:8 Thou hast set our iniquities before thy eyes: our life in the light of thy countenance.

Psa 89:9 For all our days are spent; and in thy wrath we have fainted away. Our years shall be considered as a spider:

Psa 89:10 The days of our years in them are threescore and ten years. But if in the strong they be fourscore years: and what is more of them is labour and sorrow. For mildness is come upon us: and we shall be corrected.

Psa 89:11 Who knoweth the power of thy anger, and for thy fear

Psa 89:12 Can number thy wrath? So make thy right hand known: and men learned in heart, in wisdom.

Psa 89:13 Return, O Lord, how long? and be entreated in favour of thy servants.

Psa 89:14 We are filled in the morning with thy mercy: and we have rejoiced, and are delighted all our days.

Psa 89:15 We have rejoiced for the days in which thou hast humbled us: for the years in which we have seen evils.

Psa 89:16 Look upon thy servants and upon their works: and direct their children.

Psa 89:17 And let the brightness of the Lord our God be upon us: and direct thou the works of our hands over us; yea, the work of our hands do thou direct.

Psa 90:1 The praise of a canticle for David. He that dwelleth in the aid of the most High, shall abide under the protection of the God of Jacob.

Psa 90:2 He shall say to the Lord: Thou art my protector, and my refuge: my God, in him will I trust.

Psa 90:3 For he hath delivered me from the snare of the hunters: and from the sharp word.

Psa 90:4 He will overshadow thee with his shoulders: and under his wings thou shalt trust.

Psa 90:5 His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.

Psa 90:6 Of the arrow that flieth in the day, of the business that walketh about in the dark: of invasion, or of the noonday devil.

Psa 90:7 A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.

Psa 90:8 But thou shalt consider with thy eyes: and shalt see the reward of the wicked.

Psa 90:9 Because thou, O Lord, art my hope: thou hast made the most High thy refuge.

Psa 90:10 There shall no evil come to thee: nor shall the scourge come near thy dwelling.

Psa 90:11 For he hath given his angels charge over thee; to keep thee in all thy ways.

Psa 90:12 In their hands they shall bear thee up: lest thou dash thy foot against a stone.

Psa 90:13 Thou shalt walk upon the asp and the basilisk: and thou shalt trample under foot the lion and the dragon.

Psa 90:14 Because he hoped in me I will deliver him: I will protect him because he hath known my name.

Psa 90:15 He shall cry to me, and I will hear him: I am with him in tribulation, I will deliver him, and I will glorify him.

Psa 90:16 I will fill him with length of days; and I will shew him my salvation.

Psa 91:1 A psalm of a canticle on the sabbath day.

Psa 91:2 It is good to give praise to the Lord: and to sing to thy name, O most High.

Psa 91:3 To shew forth thy mercy in the morning, and thy truth in the night:

Psa 91:4 Upon an instrument of ten strings, upon the psaltery: with a canticle upon the harp.

Psa 91:5 For thou hast given me, O Lord, a delight in thy doings: and in the works of thy hands I shall rejoice.

Psa 91:6 O Lord, how great are thy works! thy thoughts are exceeding deep.

Psa 91:7 The senseless man shall not know: nor will the fool understand these things.

Psa 91:8 When the wicked shall spring up as grass: and all the workers of iniquity shall appear: That they may perish for ever and ever:

Psa 91:9 But thou, O Lord, art most high for evermore.

Psa 91:10 For behold thy enemies, O lord, for behold thy enemies shall perish: and all the workers of iniquity shall be scattered.

Psa 91:11 But my horn shall be exalted like that of the unicorn: and my old age in plentiful mercy.

Psa 91:12 My eye also hath looked down upon my enemies: and my ear shall hear of the downfall of the malignant that rise up against me.

Psa 91:13 The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus.

Psa 91:14 They that are planted in the house of the Lord shall flourish in the courts of the house of our God.

Psa 91:15 They shall still increase in a fruitful old age: and shall be well treated,

Psa 91:16 That they may shew, That the Lord our God is righteous, and there is no iniquity in him.

Psa 92:1 The Lord hath reigned, he is clothed with beauty: the Lord is clothed with strength, and hath girded himself. For he hath established the world which shall not be moved.

Psa 92:2 My throne is prepared from of old: thou art from everlasting.

Psa 92:3 The floods have lifted up, O Lord: the floods have lifted up their voice. The floods have lifted up their waves,

Psa 92:4 With the noise of many waters. Wonderful are the surges of the sea: wonderful is the Lord on high.

Psa 92:5 Thy testimonies are become exceedingly credible: holiness becometh thy house, O Lord, unto length of days.

Psa 93:1 The Lord is the God to whom revenge belongeth: the God of revenge hath acted freely.

Psa 93:2 Lift up thyself, thou that judgest the earth: render a reward to the proud.

Psa 93:3 How long shall sinners, O Lord: how long shall sinners glory?

Psa 93:4 Shall they utter, and speak iniquity: shall all speak who work injustice?

Psa 93:5 Thy people, O Lord, they have brought low: and they have afflicted thy inheritance.

Psa 93:6 They have slain the widow and the stranger: and they have murdered the fatherless.

Psa 93:7 And they have said: The Lord shall not see: neither shall the God of Jacob understand.

Psa 93:8 Understand, ye senseless among the people: and, you fools, be wise at last.

Psa 93:9 He that planted the ear, shall he not hear? or he that formed the eye, doth he not consider?

Psa 93:10 He that chastiseth nations, shall he not rebuke: he that teacheth man knowledge?

Psa 93:11 The Lord knoweth the thoughts of men, that they are vain.

Psa 93:12 Blessed is the man whom thou shalt instruct, O Lord: and shalt teach him out of thy law.

Psa 93:13 That thou mayst give him rest from the evil days: till a pit be dug for the wicked.

Psa 93:14 For the Lord will not cast off his people: neither will he forsake his own inheritance.

Psa 93:15 Until justice be turned into judgment: and they that are near it are all the upright in heart.

Psa 93:16 Who shall rise up for me against the evildoers? or who shall stand with me against the workers of iniquity?

Psa 93:17 Unless the Lord had been my helper, my soul had almost dwelt in hell.

Psa 93:18 If I said: My foot is moved: thy mercy, O Lord, assisted me.

Psa 93:19 According to the multitude of my sorrows in my heart, thy comforts have given joy to my soul.

Psa 93:20 Doth the seat of iniquity stick to thee, who framest labour in commandment?

Psa 93:21 They will hunt after the soul of the just, and will condemn innocent blood.

Psa 93:22 But the Lord is my refuge: and my God the help of my hope.

Psa 93:23 And he will render them their iniquity: and in their malice he will destroy them: the Lord our God will destroy them.

Psa 94:1 Come let us praise the Lord with joy: let us joyfully sing to God our saviour.

Psa 94:2 Let us come before his presence with thanksgiving; and make a joyful noise to him with psalms.

Psa 94:3 For the Lord is a great God, and a great King above all gods.

Psa 94:4 For in his hand are all the ends of the earth: and the heights of the mountains are his.

Psa 94:5 For the sea is his, and he made it: and his hands formed the dry land.

Psa 94:6 Come let us adore and fall down: and weep before the Lord that made us.

Psa 94:7 For he is the Lord our God: and we are the people of his pasture and the sheep of his hand.
Psa 94:8 To day if you shall hear his voice, harden not your hearts:
Psa 94:9 As in the provocation, according to the day of temptation in the wilderness: where your fathers tempted me, they proved me, and saw my works.
Psa 94:10 Forty years long was I offended with that generation, and I said: These always err in heart.
Psa 94:11 And these men have not known my ways: so I swore in my wrath that they shall not enter into my rest.
Psa 95:1 A canticle for David himself, when the house was built after the captivity. Sing ye to the Lord a new canticle: sing to the Lord, all the earth.
Psa 95:2 Sing ye to the Lord and bless his name: shew forth his salvation from day to day.
Psa 95:3 Declare his glory among the Gentiles: his wonders among all people.
Psa 95:4 For the Lord is great, and exceedingly to be praised: he is to be feared above all gods.
Psa 95:5 For all the gods of the Gentiles are devils: but the Lord made the heavens.
Psa 95:6 Praise and beauty are before him: holiness and majesty in his sanctuary.
Psa 95:7 Bring ye to the Lord, O ye kindreds of the Gentiles, bring ye to the Lord glory and honour:
Psa 95:8 Bring to the Lord glory unto his name. Bring up sacrifices, and come into his courts:
Psa 95:9 Adore ye the Lord in his holy court. Let all the earth be moved at his presence.
Psa 95:10 Say ye among the Gentiles, the Lord hath reigned. For he hath corrected the world, which shall not be moved: he will judge the people with justice.
Psa 95:11 Let the heavens rejoice, and let the earth be glad, let the sea be moved, and the fulness thereof:
Psa 95:12 The fields and all things that are in them shall be joyful. Then shall all the trees of the woods rejoice
Psa 95:13 before the face of the Lord, because he cometh: because he cometh to judge the earth. He shall judge the world with justice, and the people with his truth.
Psa 96:1 For the same David, when his land was restored again to him. The Lord hath reigned, let the earth rejoice: let many islands be glad.
Psa 96:2 Clouds and darkness are round about him: justice and judgment are the establishment of his throne.
Psa 96:3 A fire shall go before him, and shall burn his enemies round about.
Psa 96:4 His lightnings have shone forth to the world: the earth saw and trembled.
Psa 96:5 The mountains melted like wax, at the presence of the Lord: at the presence of the Lord of all the earth.
Psa 96:6 The heavens declared his justice: and all people saw his glory.
Psa 96:7 Let them be all confounded that adore graven things, and that glory in their idols. Adore him, all you his angels:
Psa 96:8 Sion heard, and was glad. And the daughters of Juda rejoiced, because of thy judgments, O Lord.
Psa 96:9 For thou art the most high Lord over all the earth: thou art exalted exceedingly above all gods.
Psa 96:10 You that love the Lord, hate evil: the Lord preserveth the souls of his saints, he will deliver them out of the hand of the sinner.
Psa 96:11 Light is risen to the just, and joy to the right of heart.
Psa 96:12 Rejoice, ye just, in the Lord: and give praise to the remembrance of his holiness.
Psa 97:1 A psalm for David himself. Sing ye to the Lord a new canticle: because he hath done wonderful things. His right hand hath wrought for him salvation, and his arm is holy.
Psa 97:2 The Lord hath made known his salvation: he hath revealed his justice in the sight of the Gentiles.
Psa 97:3 He hath remembered his mercy and his truth toward the house of Israel. All the ends of the earth have seen the salvation of our God.
Psa 97:4 Sing joyfully to God, all the earth; make melody, rejoice and sing.
Psa 97:5 Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm:
Psa 97:6 With long trumpets, and sound of cornet. Make a joyful noise before the Lord our king:
Psa 97:7 Let the sea be moved and the fullness thereof: the world and they that dwell therein.
Psa 97:8 The rivers shall clap their hands, the mountains shall rejoice together
Psa 97:9 At the presence of the Lord: because he cometh to judge the earth. He shall judge the world with justice, and the people with equity.
Psa 98:1 A psalm for David himself. The Lord hath reigned, let the people be angry: he that sitteth on the cherubims: let the earth be moved.
Psa 98:2 The lord is great in Sion, and high above all people.
Psa 98:3 Let them give praise to thy great name: for it is terrible and holy:
Psa 98:4 And the king's honour loveth judgment. Thou hast prepared directions: thou hast done judgment and justice in Jacob.
Psa 98:5 Exalt ye the Lord our God, and adore his footstool, for it is holy.
Psa 98:6 Moses and Aaron among his priests: and Samuel among them that call upon his name. They called

upon the Lord, and he heard them:

Psa 98:7 He spoke to them in the pillar of the cloud. They kept his testimonies, and the commandment which he gave them.

Psa 98:8 Thou didst hear them, O Lord our God: thou wast a merciful God to them, and taking vengeance on all their inventions.

Psa 98:9 Exalt ye the Lord our God, and adore at his holy mountain: for the Lord our God is holy.

Psa 99:1 A psalm of praise.

Psa 99:2 Sing joyfully to God, all the earth: serve ye the Lord with gladness. Come in before his presence with exceeding great joy.

Psa 99:3 Know ye that the Lord he is God: he made us, and not we ourselves. We are his people and the sheep of his pasture.

Psa 99:4 Go ye into his gates with praise, into his courts with hymns: and give glory to him. Praise ye his name:

Psa 99:5 For the Lord is sweet, his mercy endureth for ever, and his truth to generation and generation.

Psa 100:1 A psalm for David himself. Mercy and judgment I will sing to thee, O Lord: I will sing,

Psa 100:2 And I will understand in the unspotted way, when thou shalt come to me. I walked in the innocence of my heart, in the midst of my house.

Psa 100:3 I will not set before my eyes any unjust thing: I hated the workers of iniquities.

Psa 100:4 The perverse heart did not cleave to me: and the malignant, that turned aside from me, I would not know.

Psa 100:5 The man that in private detracted his neighbour, him did I persecute. With him that had a proud eye, and an unsatiated heart, I would not eat.

Psa 100:6 My eyes were upon the faithful of the earth, to sit with me: the man that walked in the perfect way, he served me.

Psa 100:7 He that worketh pride shall not dwell in the midst of my house: he that speaketh unjust things did not prosper before my eyes.

Psa 100:8 In the morning I put to death all the wicked of the land: that I might cut off all the workers of iniquity from the city of the Lord.

Psa 101:1 The prayer of the poor man, when he was anxious, and poured out his supplication before the Lord.

Psa 101:2 Hear, O Lord, my prayer: and let my cry come to thee.

Psa 101:3 Turn not away thy face from me: in the day when I am in trouble, incline thy ear to me. In what day soever I shall call upon thee, hear me speedily.

Psa 101:4 For my days are vanished like smoke, and my bones are grown dry like fuel for the fire.

Psa 101:5 I am smitten as grass, and my heart is withered: because I forgot to eat my bread.

Psa 101:6 Through the voice of my groaning, my bone hath cleaved to my flesh.

Psa 101:7 I am become like to a pelican of the wilderness: I am like a night raven in the house.

Psa 101:8 I have watched, and am become as a sparrow all alone on the housetop.

Psa 101:9 All the day long my enemies reproached me: and they that praised me did swear against me.

Psa 101:10 For I did eat ashes like bread, and mingled my drink with weeping.

Psa 101:11 Because of thy anger and indignation: for having lifted me up thou hast thrown me down.

Psa 101:12 My days have declined like a shadow, and I am withered like grass.

Psa 101:13 But thou, O Lord, endurest for ever: and thy memorial to all generations.

Psa 101:14 Thou shalt arise and have mercy on Sion: for it is time to have mercy on it, for the time is come.

Psa 101:15 For the stones thereof have pleased thy servants: and they shall have pity on the earth thereof.

Psa 101:16 All the Gentiles shall fear thy name, O Lord, and all the kings of the earth thy glory.

Psa 101:17 For the Lord hath built up Sion: and he shall be seen in his glory.

Psa 101:18 He hath had regard to the prayer of the humble: and he hath not despised their petition.

Psa 101:19 Let these things be written unto another generation: and the people that shall be created shall praise the Lord:

Psa 101:20 Because he hath looked forth from his high sanctuary: from heaven the Lord hath looked upon the earth.

Psa 101:21 That he might hear the groans of them that are in fetters: that he might release the children of the slain:

Psa 101:22 That they may declare the name of the Lord in Sion: and his praise in Jerusalem;

Psa 101:23 When the people assemble together, and kings, to serve the Lord.

Psa 101:24 He answered him in the way of his strength: Declare unto me the fewness of my days.

Psa 101:25 Call me not away in the midst of my days: thy years are unto generation and generation.

Psa 101:26 In the beginning, O Lord, thou foundedst the earth: and the heavens are the works of thy hands.

Psa 101:27 They shall perish but thou remainest: and all of them shall grow old like a garment: And as a vesture thou shalt change them, and they shall be changed.

Psa 101:28 But thou art always the selfsame, and thy years shall not fail.
Psa 101:29 The children of thy servants shall continue and their seed shall be directed for ever.
Psa 102:1 For David himself. Bless the Lord, O my soul: and let all that is within me bless his holy name.
Psa 102:2 Bless the Lord, O my soul, and never forget all he hath done for thee.
Psa 102:3 Who forgiveth all thy iniquities: who healeth all thy diseases.
Psa 102:4 Who redeemeth thy life from destruction: who crowneth thee with mercy and compassion.
Psa 102:5 Who satisfieth thy desire with good things: thy youth shall be renewed like the eagle's.
Psa 102:6 The Lord doth mercies, and judgment for all that suffer wrong.
Psa 102:7 He hath made his ways known to Moses: his wills to the children of Israel.
Psa 102:8 The Lord is compassionate and merciful: longsuffering and plenteous in mercy.
Psa 102:9 He will not always be angry: nor will he threaten for ever.
Psa 102:10 He hath not dealt with us according to our sins: nor rewarded us according to our iniquities.
Psa 102:11 For according to the height of the heaven above the earth: he hath strengthened his mercy towards them that fear him.
Psa 102:12 As far as the east is from the west, so far hath he removed our iniquities from us.
Psa 102:13 As a father hath compassion on his children, so hath the Lord compassion on them that fear him:
Psa 102:14 For he knoweth our frame. He remembereth that we are dust:
Psa 102:15 Man's days are as grass, as the flower of the field so shall he flourish.
Psa 102:16 For the spirit shall pass in him, and he shall not be: and he shall know his place no more.
Psa 102:17 But the mercy of the Lord is from eternity and unto eternity upon them that fear him: And his justice unto children's children,
Psa 102:18 To such as keep his covenant, And are mindful of his commandments to do them.
Psa 102:19 The lord hath prepared his throne in heaven: and his kingdom shall rule over all.
Psa 102:20 Bless the Lord, all ye his angels: you that are mighty in strength, and execute his word, hearkening to the voice of his orders.
Psa 102:21 Bless the Lord, all ye his hosts: you ministers of his that do his will.
Psa 102:22 Bless the Lord, all his works: in every place of his dominion, O my soul, bless thou the Lord.
Psa 103:1 For David himself. Bless the Lord, O my soul: O Lord my God, thou art exceedingly great. Thou hast put on praise and beauty:
Psa 103:2 And art clothed with light as with a garment. Who stretchest out the heaven like a pavilion:
Psa 103:3 Who coverest the higher rooms thereof with water. Who makest the clouds thy chariot: who walkest upon the wings of the winds.
Psa 103:4 Who makest thy angels spirits: and thy ministers a burning fire.
Psa 103:5 Who hast founded the earth upon its own bases: it shall not be moved for ever and ever.
Psa 103:6 The deep like a garment is its clothing: above the mountains shall the waters stand.
Psa 103:7 At thy rebuke they shall flee: at the voice of thy thunder they shall fear.
Psa 103:8 The mountains ascend, and the plains descend into the place which thou hast founded for them.
Psa 103:9 Thou hast set a bound which they shall not pass over; neither shall they return to cover the earth.
Psa 103:10 Thou sendest forth springs in the vales: between the midst of the hills the waters shall pass.
Psa 103:11 All the beasts of the field shall drink: the wild asses shall expect in their thirst.
Psa 103:12 Over them the birds of the air shall dwell: from the midst of the rocks they shall give forth their voices.
Psa 103:13 Thou waterest the hills from thy upper rooms: the earth shall be filled with the fruit of thy works:
Psa 103:14 Bringing forth grass for cattle, and herb for the service of men. That thou mayst bring bread out of the earth:
Psa 103:15 And that wine may cheer the heart of man. That he may make the face cheerful with oil: and that bread may strengthen man's heart.
Psa 103:16 The trees of the field shall be filled, and the cedars of Libanus which he hath planted:
Psa 103:17 There the sparrows shall make their nests. The highest of them is the house of the heron.
Psa 103:18 The high hills are a refuge for the harts, the rock for the irchins.
Psa 103:19 He hath made the moon for seasons: the sun knoweth his going down.
Psa 103:20 Thou hast appointed darkness, and it is night: in it shall all the beasts of the woods go about:
Psa 103:21 The young lions roaring after their prey, and seeking their meat from God.
Psa 103:22 The sun ariseth, and they are gathered together: and they shall lie down in their dens.
Psa 103:23 Man shall go forth to his work, and to his labour until the evening.
Psa 103:24 How great are thy works, O Lord ? thou hast made all things in wisdom: the earth is filled with thy riches.
Psa 103:25 So is this great sea, which stretcheth wide its arms: there are creeping things without number: Creatures little and great.

Psa 103:26 There the ships shall go. This sea dragon which thou hast formed to play therein.
Psa 103:27 All expect of thee that thou give them food in season.
Psa 103:28 What thou givest to them they shall gather up: when thou openest thy hand, they shall all be filled with good.
Psa 103:29 But if thou turnest away thy face, they shall be troubled: thou shalt take away their breath, and they shall fail, and shall return to their dust.
Psa 103:30 Thou shalt send forth thy spirit, and they shall be created: and thou shalt renew the face of the earth.
Psa 103:31 May the glory of the Lord endure for ever: the Lord shall rejoice in his works.
Psa 103:32 He looketh upon the earth, and maketh it tremble: he troubleth the mountains, and they smoke.
Psa 103:33 I will sing to the Lord as long as I live: I will sing praise to my God while I have my being.
Psa 103:34 Let my speech be acceptable to him: but I will take delight in the Lord.
Psa 103:35 Let sinners be consumed out of the earth, and the unjust, so that they be no more: O my soul, bless thou the Lord.
Psa 104:1 Give glory to the Lord, and call upon his name: declare his deeds among the Gentiles.
Psa 104:2 Sing to him, yea sing praises to him: relate all his wondrous works.
Psa 104:3 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.
Psa 104:4 Seek ye the lord, and be strengthened: seek his face evermore.
Psa 104:5 Remember his marvellous works which he hath done; his wonders, and the judgments of his mouth.
Psa 104:6 O ye seed of Abraham his servant; ye sons of Jacob his chosen.
Psa 104:7 He is the Lord our God: his judgments are in all the earth.
Psa 104:8 He hath remembered his covenant for ever: the word which he commanded to a thousand generations.
Psa 104:9 Which he made to Abraham; and his oath to Isaac:
Psa 104:10 And he appointed the same to Jacob for a law, and to Israel for an everlasting testament:
Psa 104:11 Saying: To thee will I give the land of Chanaan, the lot of your inheritance.
Psa 104:12 When they were but a small number: yea very few, and sojourners therein:
Psa 104:13 And they passed from nation to nation, and from one kingdom to another people.
Psa 104:14 He suffered no man to hurt them: and he reprov'd kings for their sakes.
Psa 104:15 Touch ye not my anointed: and do no evil to my prophets.
Psa 104:16 And he called a famine upon the land: and he broke in pieces all the support of bread.
Psa 104:17 He sent a man before them: Joseph, who was sold for a slave.
Psa 104:18 They humbled his feet in fetters: the iron pierced his soul,
Psa 104:19 Until his word came. The word of the Lord inflamed him.
Psa 104:20 The king sent, and he released him: the ruler of the people, and he set him at liberty.
Psa 104:21 He made him master of his house, and ruler of all his possession.
Psa 104:22 That he might instruct his princes as himself, and teach his ancients wisdom.
Psa 104:23 And Israel went into Egypt: and Jacob was a sojourner in the land of Cham.
Psa 104:24 And he increased his people exceedingly: and strengthened them over their enemies.
Psa 104:25 He turned their heart to hate his people: and to deal deceitfully with his servants.
Psa 104:26 He sent Moses his servant: Aaron the man whom he had chosen.
Psa 104:27 He gave them power to shew them signs, and his wonders in the land of Cham.
Psa 104:28 He sent darkness, and made it obscure: and grieved not his words.
Psa 104:29 He turned their waters into blood, and destroyed their fish.
Psa 104:30 Their land brought forth frogs, in the inner chambers of their kings.
Psa 104:31 He spoke, and there came divers sorts of flies and sciniphs in all their coasts.
Psa 104:32 He gave them hail for rain, a burning fire in the land.
Psa 104:33 And he destroyed their vineyards and their fig trees: and he broke in pieces the trees of their coasts.
Psa 104:34 He spoke, and the locust came, and the bruchus, of which there was no number.
Psa 104:35 And they devoured all the grass in their land, and consumed all the fruit of their ground.
Psa 104:36 And he slew all the firstborn in their land: the firstfruits of all their labour.
Psa 104:37 And he brought them out with silver and gold: and there was not among their tribes one that was feeble.
Psa 104:38 Egypt was glad when they departed: for the fear of them lay upon them.
Psa 104:39 He spread a cloud for their protection, and fire to give them light in the night.
Psa 104:40 They asked, and the quail came: and he filled them with the bread of heaven.
Psa 104:41 He opened the rock, and waters flowed: rivers ran down in the dry land.
Psa 104:42 Because he remembered his holy word, which he had spoken to his servant Abraham.
Psa 104:43 And he brought forth his people with joy, and his chosen with gladness.

Psa 104:44 And he gave them the lands of the Gentiles: and they possessed the labours of the people:
Psa 104:45 That they might observe his justifications, and seek after his law.
Psa 105:1 Give glory to the Lord, for he is good: for his mercy endureth for ever.
Psa 105:2 Who shall declare the powers of the Lord? who shall set forth all his praises?
Psa 105:3 Blessed are they that keep judgment, and do justice at all times.
Psa 105:4 Remember us, O Lord, in the favour of thy people: visit us with thy salvation.
Psa 105:5 That we may see the good of thy chosen, that we may rejoice in the joy of thy nation: that thou mayst be praised with thy inheritance.
Psa 105:6 We have sinned with our fathers: we have acted unjustly, we have wrought iniquity.
Psa 105:7 Our fathers understood not thy wonders in Egypt: they remembered not the multitude of thy mercies: And they provoked to wrath going up to the sea, even the Red Sea.
Psa 105:8 And he saved them for his own name's sake: that he might make his power known.
Psa 105:9 And he rebuked the Red Sea and it was dried up: and he led them through the depths, as in a wilderness.
Psa 105:10 And he saved them from the hand of them that hated them: and he redeemed them from the hand of the enemy.
Psa 105:11 And the water covered them that afflicted them: there was not one of them left.
Psa 105:12 And they believed his words: and they sang his praises.
Psa 105:13 They had quickly done, they forgot his works: and they waited not for his counsel.
Psa 105:14 And they coveted their desire in the desert: and they tempted God in the place without water.
Psa 105:15 And he gave them their request: and sent fulness into their souls.
Psa 105:16 And they provoked Moses in the camp, Aaron the holy one of the Lord.
Psa 105:17 The earth opened and swallowed up Dathan: and covered the congregation of Abiron.
Psa 105:18 And a fire was kindled in their congregation: the flame burned the wicked.
Psa 105:19 They made also a calf in Horeb: and they adored the graven thing.
Psa 105:20 And they changed their glory into the likeness of a calf that eateth grass.
Psa 105:21 They forgot God, who saved them, who had done great things in Egypt,
Psa 105:22 Wondrous works in the land of Cham: terrible things in the Red Sea.
Psa 105:23 And he said that he would destroy them: had not Moses his chosen stood before him in the breach: To turn away his wrath, lest he should destroy them.
Psa 105:24 And they set at nought the desirable land. They believed not his word,
Psa 105:25 And they murmured in their tents: they hearkened not to the voice of the Lord.
Psa 105:26 And he lifted up his hand over them: to overthrow them in the desert;
Psa 105:27 And to cast down their seed among the nations, and to scatter them in the countries.
Psa 105:28 They also were initiated to Beelphegor: and ate the sacrifices of the dead.
Psa 105:29 And they provoked him with their inventions: and destruction was multiplied among them.
Psa 105:30 Then Phinees stood up, and pacified him: and the slaughter ceased.
Psa 105:31 And it was reputed to him unto justice, to generation and generation for evermore.
Psa 105:32 They provoked him also at the waters of contradiction: and Moses was afflicted for their sakes:
Psa 105:33 Because they exasperated his spirit. And he distinguished with his lips.
Psa 105:34 They did not destroy the nations of which the Lord spoke unto them.
Psa 105:35 And they were mingled among the heathens, and learned their works:
Psa 105:36 And served their idols, and it became a stumblingblock to them.
Psa 105:37 And they sacrificed their sons, and their daughters to devils.
Psa 105:38 And they shed innocent blood: the blood of their sons and of their daughters which they sacrificed to the idols of Chanaan. And the land was polluted with blood,
Psa 105:39 And was defiled with their works: and they went aside after their own inventions.
Psa 105:40 And the Lord was exceedingly angry with his people: and he abhorred his inheritance.
Psa 105:41 And he delivered them into the hands of the nations: and they that hated them had dominion over them.
Psa 105:42 And their enemies afflicted them: and they were humbled under their hands:
Psa 105:43 Many times did he deliver them. But they provoked him with their counsel: and they were brought low by their iniquities.
Psa 105:44 And he saw when they were in tribulation: and he heard their prayer.
Psa 105:45 And he was mindful of his covenant: and repented according to the multitude of his mercies.
Psa 105:46 And he gave them unto mercies, in the sight of all those that had made them captives.
Psa 105:47 Save us, O Lord, our God: and gather us from among the nations: That we may give thanks to thy holy name, and may glory in thy praise.
Psa 105:48 Blessed be the Lord the God of Israel, from everlasting to everlasting: and let all the people say: So

be it, so be it.

Psa 106:1 Give glory to the Lord, for he is good: for his mercy endureth for ever.

Psa 106:2 Let them say so that have been redeemed by the Lord, whom he hath redeemed from the hand of the enemy: and gathered out of the countries.

Psa 106:3 From the rising and from the setting of the sun, from the north and from the sea.

Psa 106:4 They wandered in a wilderness, in a place without water: they found not the way of a city for their habitation.

Psa 106:5 They were hungry and thirsty: their soul fainted in them.

Psa 106:6 And they cried to the Lord in their tribulation: and he delivered them out of their distresses.

Psa 106:7 And he led them into the right way, that they might go to a city of habitation.

Psa 106:8 Let the mercies of the Lord give glory to him: and his wonderful works to the children of men.

Psa 106:9 For he hath satisfied the empty soul, and hath filled the hungry soul with good things.

Psa 106:10 Such as sat in darkness and in the shadow of death: bound in want and in iron.

Psa 106:11 Because they had exasperated the words of God: and provoked the counsel of the most High:

Psa 106:12 And their heart was humbled with labours: they were weakened, and there was none to help them.

Psa 106:13 Then they cried to the Lord in their affliction: and he delivered them out of their distresses.

Psa 106:14 And he brought them out of darkness, and the shadow of death; and broke their bonds in sunder.

Psa 106:15 Let the mercies of the Lord give glory to him, and his wonderful works to the children of men.

Psa 106:16 Because he hath broken gates of brass, and burst iron bars.

Psa 106:17 He took them out of the way of their iniquity: for they were brought low for their injustices.

Psa 106:18 Their soul abhorred all manner of meat: and they drew nigh even to the gates of death.

Psa 106:19 And they cried to the Lord in their affliction: and he delivered them out of their distresses.

Psa 106:20 He sent his word, and healed them: and delivered them from their destructions.

Psa 106:21 Let the mercies of the Lord give glory to him: and his wonderful works to the children of men.

Psa 106:22 And let them sacrifice the sacrifice of praise: and declare his works with joy.

Psa 106:23 They that go down to the sea in ships, doing business in the great waters:

Psa 106:24 These have seen the works of the Lord, and his wonders in the deep.

Psa 106:25 He said the word, and there arose a storm of wind: and the waves thereof were lifted up.

Psa 106:26 They mount up to the heavens, and they go down to the depths: their soul pined away with evils.

Psa 106:27 They were troubled, and reeled like a drunken man; and all their wisdom was swallowed up.

Psa 106:28 And they cried to the Lord in their affliction: and he brought them out of their distresses.

Psa 106:29 And he turned the storm into a breeze: and its waves were still.

Psa 106:30 And they rejoiced because they were still: and he brought them to the haven which they wished for.

Psa 106:31 Let the mercies of the Lord give glory to him, and his wonderful works to the children of men.

Psa 106:32 And let them exalt him in the church of the people: and praise him in the chair of the ancients.

Psa 106:33 He hath turned rivers into a wilderness: and the sources of waters into dry ground:

Psa 106:34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

Psa 106:35 He hath turned a wilderness into pools of waters, and a dry land into water springs.

Psa 106:36 And hath placed there the hungry; and they made a city for their habitation.

Psa 106:37 Anti they sowed fields, and planted vineyards: and they yielded fruit of birth.

Psa 106:38 And he blessed them, and they were multiplied exceedingly: and their cattle he suffered not to decrease.

Psa 106:39 Then they were brought to be few: and they were afflicted through the trouble of evils and sorrow.

Psa 106:40 Contempt was poured forth upon their princes: and he caused them to wander where there was no passing, and out of the way.

Psa 106:41 And he helped the poor out of poverty: and made him families like a flock of sheep.

Psa 106:42 The just shall see, and shall rejoice, and all iniquity shall stop her mouth.

Psa 106:43 Who is wise, and will keep these things; and will understand the mercies of the Lord?

Psa 107:1 A canticle of a psalm for David himself.

Psa 107:2 My heart is ready, O God, my heart is ready: I will sing, and will give praise, with my glory.

Psa 107:3 Arise, my glory; arise, psaltery and harp: I will arise in the morning early.

Psa 107:4 I will praise thee, O Lord, among the people: and I will sing unto thee among the nations.

Psa 107:5 For thy mercy is great above the heavens: and thy truth even unto the clouds.

Psa 107:6 Be thou exalted, O God, above the heavens, and thy glory over all the earth:

Psa 107:7 That thy beloved may be delivered. Save with thy right hand and hear me.

Psa 107:8 God hath spoken in his holiness. I will rejoice, and I will divide Sichem and I will mete out the vale of tabernacles.

Psa 107:9 Galaad is mine: and Manasses is mine and Ephraim the protection of my head. Juda is my king:

Psa 107:10 Moab the pot of my hope. Over Edom I will stretch out my shoe: the aliens are become my friends.

Psa 107:11 Who will bring me into the strong city? who will lead me into Edom?
Psa 107:12 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our armies?
Psa 107:13 O grant us help from trouble: for vain is the help of man.
Psa 107:14 Through God we shall do mightily: and he will bring our enemies to nothing.
Psa 108:1 Unto the end, a psalm for David.
Psa 108:2 O God, be not thou silent in my praise: for the mouth of the wicked and the mouth of the deceitful man is opened against me.
Psa 108:3 They have spoken against me with deceitful tongues; and they have compassed me about with words of hatred; and have fought against me without cause.
Psa 108:4 Instead of making me a return of love, they detracted me: but I gave myself to prayer.
Psa 108:5 And they repaid me evil for good: and hatred for my love.
Psa 108:6 Set thou the sinner over him: and may the devil stand at his right hand.
Psa 108:7 When he is judged, may he go out condemned; and may his prayer be turned to sin.
Psa 108:8 May his days be few: and his bishopric let another take.
Psa 108:9 May his children be fatherless, and his wife a widow.
Psa 108:10 Let his children be carried about vagabonds, and beg; and let them be cast out of their dwellings.
Psa 108:11 May the usurer search all his substance: and let strangers plunder his labours.
Psa 108:12 May there be none to help him: nor none to pity his fatherless offspring.
Psa 108:13 May his posterity be cut off; in one generation may his name be blotted out.
Psa 108:14 May the iniquity of his fathers be remembered in the sight of the Lord: and let not the sin of his mother be blotted out.
Psa 108:15 May they be before the Lord continually, and let the memory of them perish from the earth:
Psa 108:16 because he remembered not to shew mercy,
Psa 108:17 But persecuted the poor man and the beggar; and the broken in heart, to put him to death.
Psa 108:18 And he loved cursing, and it shall come unto him: and he would not have blessing, and it shall be far from him. And he put on cursing, like a garment: and it went in like water into his entrails, and like oil in his bones.
Psa 108:19 May it be unto him like a garment which covereth him; and like a girdle with which he is girded continually.
Psa 108:20 This is the work of them who detract me before the Lord; and who speak evils against my soul.
Psa 108:21 But thou, O Lord, do with me for thy name's sake: because thy mercy is sweet. Do thou deliver me,
Psa 108:22 For I am poor and needy, and my heart is troubled within me.
Psa 108:23 I am taken away like the shadow when it declineth: and I am shaken off as locusts.
Psa 108:24 My knees are weakened through fasting: and my flesh is changed for oil.
Psa 108:25 And I am become a reproach to them: they saw me and they shook their heads.
Psa 108:26 Help me, O Lord my God; save me; according to thy mercy.
Psa 108:27 And let them know that this is thy hand: and that thou, O Lord, hast done it.
Psa 108:28 They will curse and thou wilt bless: let them that rise up against me be confounded: but thy servant shall rejoice.
Psa 108:29 Let them that detract me be clothed with shame: and let them be covered with their confusion as with a double cloak.
Psa 108:30 I will give great thanks to the Lord with my mouth: and in the midst of many I will praise him.
Psa 108:31 Because he hath stood at the right hand of the poor, to save my soul from persecutors.
Psa 109:1 A psalm for David. The Lord said to my Lord: Sit thou at my right hand: Until I make thy enemies thy footstool.
Psa 109:2 The Lord will send forth the sceptre of thy power out of Sion: rule thou in the midst of thy enemies.
Psa 109:3 With thee is the principality in the day of thy strength: in the brightness of the saints: from the womb before the day star I begot thee.
Psa 109:4 The Lord hath sworn, and he will not repent: Thou art a priest for ever according to the order of Melchisedech.
Psa 109:5 The Lord at thy right hand hath broken kings in the day of his wrath.
Psa 109:6 He shall judge among nations, he shall fill ruins: he shall crush the heads in the land of many.
Psa 109:7 He shall drink of the torrent in the way: therefore shall he lift up the head.
Psa 110:1 I will praise thee, O Lord, with my whole heart; in the council of the just, and in the congregation.
Psa 110:2 Great are the works of the Lord: sought out according to all his wills.
Psa 110:3 His work is praise and magnificence: and his justice continueth for ever and ever.
Psa 110:4 He hath made a remembrance of his wonderful works, being a merciful and gracious Lord:
Psa 110:5 He hath given food to them that fear him. He will be mindful for ever of his covenant:
Psa 110:6 He will shew forth to his people the power of his works.

Psa 110:7 That he may give them the inheritance of the Gentiles: the works of his hands are truth and judgment.

Psa 110:8 All his commandments are faithful: confirmed for ever and ever, made in truth and equity.

Psa 110:9 He hath sent redemption to his people: he hath commanded his covenant for ever. Holy and terrible is his name:

Psa 110:10 The fear of the Lord is the beginning of wisdom. A good understanding to all that do it: his praise continueth for ever and ever.

Psa 111:1 Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.

Psa 111:2 His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

Psa 111:3 Glory and wealth shall be in his house: and his justice remaineth for ever and ever.

Psa 111:4 To the righteous a light is risen up in darkness: he is merciful, and compassionate and just.

Psa 111:5 Acceptable is the man that sheweth mercy and lendeth: he shall order his words with judgment:

Psa 111:6 Because he shall not be moved for ever.

Psa 111:7 The just shall be in everlasting remembrance: he shall not fear the evil hearing. His heart is ready to hope in the Lord:

Psa 111:8 His heart is strengthened, he shall not be moved until he look over his enemies.

Psa 111:9 He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: his horn shall be exalted in glory.

Psa 111:10 The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: the desire of the wicked shall perish.

Psa 112:1 Praise the Lord, ye children: praise ye the name of the Lord.

Psa 112:2 Blessed be the name of the Lord, from henceforth now and for ever.

Psa 112:3 From the rising of the sun unto the going down of the same, the name of the Lord is worthy of praise.

Psa 112:4 The Lord is high above all nations; and his glory above the heavens.

Psa 112:5 Who is as the Lord our God, who dwelleth on high:

Psa 112:6 and looketh down on the low things in heaven and in earth?

Psa 112:7 Raising up the needy from the earth, and lifting up the poor out of the dunghill:

Psa 112:8 That he may place him with princes, with the princes of his people.

Psa 112:9 Who maketh a barren woman to dwell in a house, the joyful mother of children.

Psa 113:1 When Israel went out of Egypt, the house of Jacob from a barbarous people:

Psa 113:2 Judea was made his sanctuary, Israel his dominion.

Psa 113:3 The sea saw and fled: Jordan was turned back.

Psa 113:4 The mountains skipped like rams, and the hills like the lambs of the flock.

Psa 113:5 What ailed thee, O thou sea, that thou didst flee: and thou, O Jordan, that thou wast turned back?

Psa 113:6 Ye mountains, that ye skipped like rams, and ye hills, like lambs of the flock?

Psa 113:7 At the presence of the Lord the earth was moved, at the presence of the God of Jacob:

Psa 113:8 Who turned the rock into pools of water, and the stony hill into fountains of waters.

Psa 113:9 Not to us, O Lord, not to us; but to thy name give glory.

Psa 113:10 For thy mercy, and for thy truth's sake: lest the Gentiles should say: Where is their God?

Psa 113:11 But our God is in heaven: he hath done all things whatsoever he would.

Psa 113:12 The idols of the Gentiles are silver and gold, the works of the hands of men.

Psa 113:13 They have mouths and speak not: they have eyes and see not.

Psa 113:14 They have ears and hear not: they have noses and smell not.

Psa 113:15 They have hands and feel not: they have feet and walk not: neither shall they cry out through their throat.

Psa 113:16 Let them that make them become like unto them: and all such as trust in them.

Psa 113:17 The house of Israel hath hoped in the Lord: he is their helper and their protector.

Psa 113:18 The house of Aaron hath hoped in the Lord: he is their helper and their protector.

Psa 113:19 They that fear the Lord have hoped in the Lord: he is their helper and their protector.

Psa 113:20 The Lord hath been mindful of us, and hath blessed us. He hath blessed the house of Israel: he hath blessed the house of Aaron.

Psa 113:21 He hath blessed all that fear the Lord, both little and great.

Psa 113:22 May the Lord add blessings upon you: upon you, and upon your children.

Psa 113:23 Blessed be you of the Lord, who made heaven and earth.

Psa 113:24 The heaven of heaven is the Lord's: but the earth he has given to the children of men.

Psa 113:25 The dead shall not praise thee, O Lord: nor any of them that go down to hell.

Psa 113:26 But we that live bless the Lord: from this time now and for ever.

Psa 114:1 I have loved, because the Lord will hear the voice of my prayer.

Psa 114:2 Because he hath inclined his ear unto me: and in my days I will call upon him.

Psa 114:3 The sorrows of death have compassed me: and the perils of hell have found me. I met with trouble and sorrow:

Psa 114:4 And I called upon the name of the Lord. O Lord, deliver my soul.

Psa 114:5 The Lord is merciful and just, and our God sheweth mercy.

Psa 114:6 The Lord is the keeper of little ones: I was humbled, and he delivered me.

Psa 114:7 Turn, O my soul, into thy rest: for the Lord hath been bountiful to thee.

Psa 114:8 For he hath delivered my soul from death: my eyes from tears, my feet from falling.

Psa 114:9 I will please the Lord in the land of the living.

Psa 115:1 I have believed, therefore have I spoken; but I have been humbled exceedingly.

Psa 115:2 I said in my excess: Every man is a liar.

Psa 115:3 What shall I render to the Lord, for all the things that he hath rendered to me?

Psa 115:4 I will take the chalice of salvation; and I will call upon the name of the Lord.

Psa 115:5 I will pay my vows to the Lord before all his people:

Psa 115:6 Precious in the sight of the Lord is the death of his saints.

Psa 115:7 O Lord, for I am thy servant: I am thy servant, and the son of thy handmaid. Thou hast broken my bonds:

Psa 115:8 I will sacrifice to thee the sacrifice of praise, and I will call upon the name of the Lord.

Psa 115:9 I will pay my vows to the Lord in the sight of all his people:

Psa 115:10 In the courts of the house of the Lord, in the midst of thee, O Jerusalem.

Psa 116:1 O Praise the Lord, all ye nations: praise him, all ye people.

Psa 116:2 For his mercy is confirmed upon us: and the truth of the Lord remaineth for ever.

Psa 117:1 Give praise to the Lord, for he is good: for his mercy endureth for ever.

Psa 117:2 Let Israel now say, that he is good: that his mercy endureth for ever.

Psa 117:3 Let the house of Aaron now say, that his mercy endureth for ever.

Psa 117:4 Let them that fear the Lord now say, that his mercy endureth for ever.

Psa 117:5 In my trouble I called upon the Lord: and the Lord heard me, and enlarged me.

Psa 117:6 The Lord is my helper: I will not fear what man can do unto me.

Psa 117:7 The Lord is my helper: and I will look over my enemies.

Psa 117:8 It is good to confide in the Lord, rather than to have confidence in man.

Psa 117:9 It is good to trust in the Lord, rather than to trust in princes.

Psa 117:10 All nations compassed me about; and, in the name of the Lord I have been revenged on them.

Psa 117:11 Surrounding me they compassed me about: and in the name of the Lord I have been revenged on them.

Psa 117:12 They surrounded me like bees, and they burned like fire among thorns: and in the name of the Lord I was revenged on them.

Psa 117:13 Being pushed I was overturned that I might fall: but the Lord supported me.

Psa 117:14 The Lord is my strength and my praise: and he is become my salvation.

Psa 117:15 The voice of rejoicing and of salvation is in the tabernacles of the just.

Psa 117:16 The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: the right hand of the Lord hath wrought strength.

Psa 117:17 I shall not die, but live: and shall declare the works of the Lord.

Psa 117:18 The Lord chastising hath chastised me: but he hath not delivered me over to death.

Psa 117:19 Open ye to me the gates of justice: I will go in to them, and give praise to the Lord.

Psa 117:20 This is the gate of the Lord, the just shall enter into it.

Psa 117:21 I will give glory to thee because thou hast heard me: and art become my salvation.

Psa 117:22 The stone which the builders rejected; the same is become the head of the corner.

Psa 117:23 This is the Lord's doing, and it is wonderful in our eyes.

Psa 117:24 This is the day which the Lord hath made: let us be glad and rejoice therein.

Psa 117:25 O Lord, save me: O Lord, give good success.

Psa 117:26 Blessed be he that cometh in the name of the Lord. We have blessed you out of the house of the Lord.

Psa 117:27 The Lord is God, and he hath shone upon us. Appoint a solemn day, with shady boughs, even to the horn of the altar.

Psa 117:28 Thou art my God, and I will praise thee: thou art my God, and I will exalt thee. I will praise thee, because thou hast heard me, and art become my salvation.

Psa 117:29 O praise ye the Lord, for he is good: for his mercy endureth for ever.

Psa 118:1 Blessed are the undefiled in the way, who walk in the law of the Lord.

Psa 118:2 Blessed are they that search his testimonies: that seek him with their whole heart.

Psa 118:3 For they that work iniquity, have not walked in his ways.

Psa 118:4 Thou hast commanded thy commandments to be kept most diligently.
Psa 118:5 O! that my ways may be directed to keep thy justifications.
Psa 118:6 Then shall I not be confounded, when I shall look into all thy commandments.
Psa 118:7 I will praise thee with uprightness of heart, when I shall have learned the judgments of thy justice.
Psa 118:8 I will keep thy justifications: O! do not thou utterly forsake me.
Psa 118:9 By what doth a young man correct his way? by observing thy words.
Psa 118:10 With my whole heart have I sought after thee: let me not stray from thy commandments.
Psa 118:11 Thy words have I hidden in my heart, that I may not sin against thee.
Psa 118:12 Blessed art thou, O Lord: teach me thy justifications.
Psa 118:13 With my lips I have pronounced all the judgments of thy mouth.
Psa 118:14 I have been delighted in the way of thy testimonies, as in all riches.
Psa 118:15 I will meditate on thy commandments: and I will consider thy ways.
Psa 118:16 I will think of thy justifications: I will not forget thy words.
Psa 118:17 Give bountifully to thy servant, enliven me: and I shall keep thy words.
Psa 118:18 Open thou my eyes: and I will consider the wondrous things of thy law.
Psa 118:19 I am a sojourner on the earth: hide not thy commandments from me.
Psa 118:20 My soul hath coveted to long for thy justifications, at all times.
Psa 118:21 Thou hast rebuked the proud: they are cursed who decline from thy commandments.
Psa 118:22 Remove from me reproach and contempt: because I have sought after thy testimonies.
Psa 118:23 For princes sat, and spoke against me: but thy servant was employed in thy justifications.
Psa 118:24 For thy testimonies are my meditation: and thy justifications my counsel.
Psa 118:25 My soul hath cleaved to the pavement: quicken thou me according to thy word.
Psa 118:26 I have declared my ways, and thou hast heard me: teach me thy justifications.
Psa 118:27 Make me to understand the way of thy justifications: and I shall be exercised in thy wondrous works.
Psa 118:28 My soul hath slumbered through heaviness: strengthen thou me in thy words.
Psa 118:29 Remove from me the way of iniquity: and out of thy law have mercy on me.
Psa 118:30 I have chosen the way of truth: thy judgments I have not forgotten.
Psa 118:31 I have stuck to thy testimonies, O Lord: put me not to shame.
Psa 118:32 I have run the way of thy commandments, when thou didst enlarge my heart.
Psa 118:33 Set before me for a law the way of thy justifications, O Lord: and I will always seek after it.
Psa 118:34 Give me understanding, and I will search thy law; and I will keep it with my whole heart.
Psa 118:35 Lead me into the path of thy commandments; for this same I have desired.
Psa 118:36 Incline my heart into thy testimonies and not to covetousness.
Psa 118:37 Turn away my eyes that they may not behold vanity: quicken me in thy way.
Psa 118:38 Establish thy word to thy servant, in thy fear.
Psa 118:39 Turn away my reproach, which I have apprehended: for thy judgments are delightful.
Psa 118:40 Behold I have longed after thy precepts: quicken me in thy justice.
Psa 118:41 Let thy mercy also come upon me, O Lord: thy salvation according to thy word.
Psa 118:42 So shall I answer them that reproach me in any thing; that I have trusted in thy words.
Psa 118:43 And take not thou the word of truth utterly out of my mouth: for in thy words, I have hoped exceedingly.
Psa 118:44 So shall I always keep thy law, for ever and ever.
Psa 118:45 And I walked at large: because I have sought after thy commandments.
Psa 118:46 And I spoke of thy testimonies before kings: and I was not ashamed.
Psa 118:47 I meditated also on thy commandments, which I loved.
Psa 118:48 And I lifted up my hands to thy commandments, which I loved: and I was exercised in thy justifications.
Psa 118:49 Be thou mindful of thy word to thy servant, in which thou hast given me hope.
Psa 118:50 This hath comforted me in my humiliation: because thy word hath enlivened me.
Psa 118:51 The proud did iniquitously altogether: but I declined not from thy law.
Psa 118:52 I remembered, O Lord, thy judgments of old: and I was comforted.
Psa 118:53 A fainting hath taken hold of me, because of the wicked that forsake thy law.
Psa 118:54 Thy justifications were the subject of my song, in the place of my pilgrimage.
Psa 118:55 In the night I have remembered thy name, O Lord: and have kept thy law.
Psa 118:56 This happened to me: because I sought after thy justifications.
Psa 118:57 O Lord, my portion, I have said, I would keep thy law.
Psa 118:58 I entreated thy face with all my heart: have mercy on me according to thy word.
Psa 118:59 I have thought on my ways: and turned my feet unto thy testimonies.
Psa 118:60 I am ready, and am not troubled: that I may keep thy commandments.

Psa 118:61 The cords of the wicked have encompassed me: but I have not forgotten thy law.
Psa 118:62 I rose at midnight to give praise to thee; for the judgments of thy justification.
Psa 118:63 I am a partaker with all them that fear thee, and that keep thy commandments.
Psa 118:64 The earth, O Lord, is full of thy mercy: teach me thy justifications.
Psa 118:65 Thou hast done well with thy servant, O Lord, according to thy word.
Psa 118:66 Teach me goodness and discipline and knowledge; for I have believed thy commandments.
Psa 118:67 Before I was humbled I offended; therefore have I kept thy word.
Psa 118:68 Thou art good; and in thy goodness teach me thy justifications.
Psa 118:69 The iniquity of the proud hath been multiplied over me: but I will seek thy commandments with my whole heart.
Psa 118:70 Their heart is curdled like milk: but I have meditated on thy law.
Psa 118:71 It is good for me that thou hast humbled me, that I may learn thy justifications.
Psa 118:72 The law of thy mouth is good to me, above thousands of gold and silver.
Psa 118:73 Thy hands have made me and formed me: give me understanding, and I will learn thy commandments.
Psa 118:74 They that fear thee shall see me, and shall be glad : because I have greatly hoped in thy words.
Psa 118:75 I know, O Lord, that thy judgments are equity: and in thy truth thou hast humbled me.
Psa 118:76 O! let thy mercy be for my comfort, according to thy word unto thy servant.
Psa 118:77 Let thy tender mercies come unto me, and I shall live: for thy law is my meditation.
Psa 118:78 Let the proud be ashamed, because they have done unjustly towards me: but I will be employed in thy commandments.
Psa 118:79 Let them that fear thee turn to me: and they that know thy testimonies.
Psa 118:80 Let my heart be undefiled in thy justifications, that I may not be confounded.
Psa 118:81 My soul hath fainted after thy salvation: and in thy word I have very much hoped.
Psa 118:82 My eyes have failed for thy word, saying: When wilt thou comfort me?
Psa 118:83 For I am become like a bottle in the frost: I have not forgotten thy justifications.
Psa 118:84 How many are the days of thy servant: when wilt thou execute judgment on them that persecute me?
Psa 118:85 The wicked have told me fables: but not as thy law.
Psa 118:86 All thy statutes are truth: they have persecuted me unjustly, do thou help me.
Psa 118:87 They had almost made an end of me upon earth: but I have not forsaken thy commandments.
Psa 118:88 Quicken thou me according to thy mercy: and I shall keep the testimonies of thy mouth.
Psa 118:89 For ever, O Lord, thy word standeth firm in heaven.
Psa 118:90 Thy truth unto all generations: thou hast founded the earth, and it continueth.
Psa 118:91 By thy ordinance the day goeth on: for all things serve thee.
Psa 118:92 Unless thy law had been my meditation, I had then perhaps perished in my abjection.
Psa 118:93 Thy justifications I will never forget: for by them thou hast given me life.
Psa 118:94 I am thine, save thou me: for I have sought thy justifications.
Psa 118:95 The wicked have waited for me to destroy me: but I have understood thy testimonies.
Psa 118:96 I have seen an end of all perfection: thy commandment is exceeding broad.
Psa 118:97 O how have I loved thy law, O Lord! it is my meditation all the day.
Psa 118:98 Through thy commandment, thou hast made me wiser than my enemies: for it is ever with me.
Psa 118:99 I have understood more than all my teachers: because thy testimonies are my meditation.
Psa 118:100 I have had understanding above ancients: because I have sought thy commandments.
Psa 118:101 I have restrained my feet from every evil way: that I may keep thy words.
Psa 118:102 I have not declined from thy judgments, because thou hast set me a law.
Psa 118:103 How sweet are thy words to my palate! more than honey to my mouth.
Psa 118:104 By thy commandments I have had understanding: therefore have I hated every way of iniquity.
Psa 118:105 Thy word is a lamp to my feet, and a light to my paths.
Psa 118:106 I have sworn and am determined to keep the judgments of thy justice.
Psa 118:107 I have been humbled, O Lord, exceedingly: quicken thou me according to thy word.
Psa 118:108 The free offerings of my mouth make acceptable, O Lord: and teach me thy judgments.
Psa 118:109 My soul is continually in my hands: and I have not forgotten thy law.
Psa 118:110 Sinners have laid a snare for me: but I have not erred from thy precepts.
Psa 118:111 I have purchased thy testimonies for an inheritance for ever: because they are the joy of my heart.
Psa 118:112 I have inclined my heart to do thy justifications for ever, for the reward.
Psa 118:113 I have hated the unjust: and have loved thy law.
Psa 118:114 Thou art my helper and my protector: and in thy word I have greatly hoped.
Psa 118:115 Depart from me, ye malignant: and I will search the commandments of my God.

Psa 118:116 Uphold me according to thy word, and I shall live: and let me not be confounded in my expectation.
Psa 118:117 Help me, and I shall be saved: and I will meditate always on thy justifications.
Psa 118:118 Thou hast despised all them that fall off from thy judgments; for their thought is unjust.
Psa 118:119 I have accounted all the sinners of the earth prevaricators: therefore have I loved thy testimonies.
Psa 118:120 Pierce thou my flesh with thy fear: for I am afraid of thy judgments.
Psa 118:121 I have done judgment and justice: give me not up to them that slander me.
Psa 118:122 Uphold thy servant unto good: let not the proud calumniate me.
Psa 118:123 My eyes have fainted after thy salvation: and for the word of thy justice.
Psa 118:124 Deal with thy servant according to thy mercy: and teach me thy justifications.
Psa 118:125 I am thy servant: give me understanding that I may know thy testimonies.
Psa 118:126 It is time, O Lord, to do: they have dissipated thy law.
Psa 118:127 Therefore have I loved thy commandments above gold and the topaz.
Psa 118:128 Therefore was I directed to all thy commandments: I have hated all wicked ways.
Psa 118:129 Thy testimonies are wonderful: therefore my soul hath sought them.
Psa 118:130 The declaration of thy words giveth light: and giveth understanding to little ones.
Psa 118:131 I opened my mouth, and panted: because I longed for thy commandments.
Psa 118:132 Look thou upon me, and have mercy on me according to the judgment of them that love thy name.
Psa 118:133 Direct my steps according to thy word: and let no iniquity have dominion over me.
Psa 118:134 Redeem me from the calumnies of men: that I may keep thy commandments.
Psa 118:135 Make thy face to shine upon thy servant: and teach me thy justifications.
Psa 118:136 My eyes have sent forth springs of water: because they have not kept thy law.
Psa 118:137 Thou art just, O Lord: and thy judgment is right.
Psa 118:138 Thou hast commanded justice thy testimonies: and thy truth exceedingly.
Psa 118:139 My zeal hath made me pine away: because my enemies forgot thy words.
Psa 118:140 Thy word is exceedingly refined: and thy servant hath loved it.
Psa 118:141 I am very young and despised; but I forget not thy justifications.
Psa 118:142 Thy justice is justice for ever: and thy law is the truth.
Psa 118:143 Trouble and anguish have found me: thy commandments are my meditation.
Psa 118:144 Thy testimonies are justice for ever: give me understanding, and I shall live.
Psa 118:145 I cried with my whole heart, hear me, O Lord: I will seek thy justifications.
Psa 118:146 I cried unto thee, save me: that I may keep thy commandments.
Psa 118:147 I prevented the dawning of the day, and cried: because in thy words I very much hoped.
Psa 118:148 My eyes to thee have prevented the morning: that I might meditate on thy words.
Psa 118:149 Hear thou my voice, O Lord, according to thy mercy: and quicken me according to thy judgment.
Psa 118:150 They that persecute me have drawn nigh to iniquity; but they are gone far off from thy law.
Psa 118:151 Thou art near, O Lord: and all thy ways are truth.
Psa 118:152 I have known from the beginning concerning thy testimonies: that thou hast founded them for ever.
Psa 118:153 See my humiliation and deliver me for I have not forgotten thy law.
Psa 118:154 Judge my judgment and redeem me: quicken thou me for thy word's sake.
Psa 118:155 Salvation is far from sinners; because they have not sought thy justifications.
Psa 118:156 Many, O Lord, are thy mercies: quicken me according to thy judgment.
Psa 118:157 Many are they that persecute me and afflict me; but I have not declined from thy testimonies.
Psa 118:158 I beheld the transgressors, and pined away; because they kept not thy word.
Psa 118:159 Behold I have loved thy commandments, O Lord; quicken me thou in thy mercy.
Psa 118:160 The beginning of thy words is truth: all the judgments of thy justice are for ever.
Psa 118:161 Princes have persecuted me without cause: and my heart hath been in awe of thy words.
Psa 118:162 I will rejoice at thy words, as one that hath found great spoil.
Psa 118:163 I have hated and abhorred iniquity; but I have loved thy law.
Psa 118:164 Seven times a day I have given praise to thee, for the judgments of thy justice.
Psa 118:165 Much peace have they that love thy law, and to them there is no stumbling block.
Psa 118:166 I looked for thy salvation, O Lord: and I loved thy commandments.
Psa 118:167 My soul hath kept thy testimonies and hath loved them exceedingly.
Psa 118:168 I have kept thy commandments and thy testimonies: because all my ways are in thy sight.
Psa 118:169 Let my supplication, O Lord, come near in thy sight: give me understanding according to thy word.
Psa 118:170 Let my request come in before thee; deliver thou me according to thy word.
Psa 118:171 My lips shall utter a hymn, when thou shalt teach me thy justifications.
Psa 118:172 My tongue shall pronounce thy word: because all thy commandments are justice.
Psa 118:173 Let thy hand be with me to save me; for I have chosen thy precepts.
Psa 118:174 I have longed for thy salvation, O Lord; and thy law is my meditation.

Psa 118:175 My soul shall live and shall praise thee: and thy judgments shall help me.
Psa 118:176 I have gone astray like a sheep that is lost: seek thy servant, because I have not forgotten thy commandments.
Psa 119:1 In my trouble I cried to the Lord: and he heard me.
Psa 119:2 O Lord, deliver my soul from wicked lips, and a deceitful tongue.
Psa 119:3 What shall be given to thee, or what shall be added to thee, to a deceitful tongue?
Psa 119:4 The sharp arrows of the mighty, with coals that lay waste.
Psa 119:5 Woe is me, that my sojourning is prolonged! I have dwelt with the inhabitants of Cedar:
Psa 119:6 My soul hath been long a sojourner.
Psa 119:7 With them that hated peace I was peaceable: when I spoke to them they fought against me without cause.
Psa 120:1 I have lifted up my eyes to the mountains, from whence help shall come to me.
Psa 120:2 My help is from the Lord, who made heaven and earth.
Psa 120:3 May he not suffer thy foot to be moved: neither let him slumber that keepeth thee.
Psa 120:4 Behold he shall neither slumber nor sleep, that keepeth Israel.
Psa 120:5 The Lord is thy keeper, the Lord is thy protection upon thy right hand.
Psa 120:6 The sun shall not burn thee by day: nor the moon by night.
Psa 120:7 The Lord keepeth thee from all evil: may the Lord keep thy soul.
Psa 120:8 May the Lord keep thy coming in and thy going out; from henceforth now and for ever.
Psa 121:1 A gradual canticle.
Psa 121:2 Our feet were standing in thy courts, O Jerusalem.
Psa 121:3 Jerusalem, which is built as a city, which is compact together.
Psa 121:4 For thither did the tribes go up, the tribes of the Lord: the testimony of Israel, to praise the name of the Lord.
Psa 121:5 Because their seats have sat in judgment, seats upon the house of David.
Psa 121:6 Pray ye for the things that are for the peace of Jerusalem: and abundance for them that love thee.
Psa 121:7 Let peace be in thy strength: and abundance in thy towers.
Psa 121:8 For the sake of my brethren, and of my neighbours, I spoke peace of thee.
Psa 121:9 Because of the house of the Lord our God, I have sought good things for thee.
Psa 122:1 To thee have I lifted up my eyes, who dwellest in heaven.
Psa 122:2 Behold as the eyes of servants are on the hands of their masters, As the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until he have mercy on us.
Psa 122:3 Have mercy on us, O Lord, have mercy on us: for we are greatly filled with contempt.
Psa 122:4 For our soul is greatly filled: we are a reproach to the rich, and contempt to the proud.
Psa 123:1 A gradual canticle. If it had not been that the Lord was with us, let Israel now say:
Psa 123:2 If it had not been that the Lord was with us, When men rose up against us,
Psa 123:3 Perhaps they had swallowed us up alive. When their fury was enkindled against us,
Psa 123:4 Perhaps the waters had swallowed us up.
Psa 123:5 Our soul hath passed through a torrent: perhaps our soul had passed through a water insupportable.
Psa 123:6 Blessed be the Lord, who hath not given us to be a prey to their teeth.
Psa 123:7 Our soul hath been delivered as a sparrow out of the snare of the fowlers. The snare is broken, and we are delivered.
Psa 123:8 Our help is in the name of the Lord, who made heaven and earth.
Psa 124:1 A gradual canticle. They that trust in the Lord shall be as mount Sion: he shall not be moved for ever that dwelleth
Psa 124:2 In Jerusalem. Mountains are round about it: so the Lord is round about his people from henceforth now and for ever.
Psa 124:3 For the Lord will not leave the rod of sinners upon the lot of the just: that the just may not stretch forth their hands to iniquity.
Psa 124:4 Do good, O Lord, to those that are good, and to the upright of heart.
Psa 124:5 But such as turn aside into bonds, the Lord shall lead out with the workers of iniquity: peace upon Israel.
Psa 125:1 A gradual canticle. When the Lord brought back the captivity of Sion, we became like men comforted.
Psa 125:2 Then was our mouth filled with gladness; and our tongue with joy. Then shall they say among the Gentiles: The Lord hath done great things for them.
Psa 125:3 The Lord hath done great things for us: we are become joyful.
Psa 125:4 Turn again our captivity, O Lord, as a stream in the south.
Psa 125:5 They that sow in tears shall reap in joy.
Psa 125:6 Going they went and wept, casting their seeds.

Psa 125:7 But coming they shall come with joyfulness, carrying their sheaves.

Psa 126:1 A gradual canticle of Solomon. Unless the Lord build the house, they labour in vain that build it. Unless the Lord keep the city, he watcheth in vain that keepeth it.

Psa 126:2 It is vain for you to rise before light, rise ye after you have sitten, you that eat the bread of sorrow. When he shall give sleep to his beloved,

Psa 126:3 Behold the inheritance of the Lord are children: the reward, the fruit of the womb.

Psa 126:4 As arrows in the hand of the mighty, so the children of them that have been shaken.

Psa 126:5 Blessed is the man that hath filled the desire with them; he shall not be confounded when he shall speak to his enemies in the gate.

Psa 127:1 A gradual canticle. Blessed are all they that fear the Lord: that walk in his ways.

Psa 127:2 For thou shalt eat the labours of thy hands: blessed art thou, and it shall be well with thee.

Psa 127:3 Thy wife as a fruitful vine, on the sides of thy house. Thy children as olive plants, round about thy table.

Psa 127:4 Behold, thus shall the man be blessed that feareth the Lord.

Psa 127:5 May the Lord bless thee out of Sion: and mayst thou see the good things of Jerusalem all the days of thy life.

Psa 127:6 And mayst thou see thy children's children, peace upon Israel.

Psa 128:1 A gradual canticle. Often have they fought against me from my youth, let Israel now say.

Psa 128:2 Often have they fought against me from my youth: but they could not prevail over me.

Psa 128:3 The wicked have wrought upon my back: they have lengthened their iniquity.

Psa 128:4 The Lord who is just will cut the necks of sinners:

Psa 128:5 Let them all be confounded and turned back that hate Sion.

Psa 128:6 Let them be as grass upon the tops of houses: which withereth before it be plucked up:

Psa 128:7 Who with the mower filleth not his hand: nor he that gathereth sheaves his bosom.

Psa 128:8 And they that passed by have not said: The blessing of the Lord be upon you: we have blessed you in the name of the Lord.

Psa 129:1 A gradual canticle. Out of the depths I have cried to thee, O Lord:

Psa 129:2 Lord, hear my voice. Let thy ears be attentive to the voice of my supplication.

Psa 129:3 If thou, O Lord, wilt mark iniquities: Lord, who shall stand it.

Psa 129:4 For with thee there is merciful forgiveness: and by reason of thy law, I have waited for thee, O Lord. My soul hath relied on his word:

Psa 129:5 my soul hath hoped in the Lord.

Psa 129:6 From the morning watch even until night, let Israel hope in the Lord.

Psa 129:7 Because with the Lord there is mercy: and with him plentiful redemption.

Psa 129:8 And he shall redeem Israel from all his iniquities.

Psa 130:1 A gradual canticle of David. Lord, my heart is not exalted: nor are my eyes lofty. Neither have I walked in great matters, nor in wonderful things above me.

Psa 130:2 If I was not humbly minded, but exalted my soul: As a child that is weaned is towards his mother, so reward in my soul.

Psa 130:3 Let Israel hope in the Lord, from henceforth now and for ever.

Psa 131:1 A gradual canticle. O Lord, remember David, and all his meekness.

Psa 131:2 How he swore to the Lord, he vowed a vow to the God of Jacob:

Psa 131:3 If I shall enter into the tabernacle of my house: if I shall go up into the bed wherein I lie:

Psa 131:4 If I shall give sleep to my eyes, or slumber to my eyelids,

Psa 131:5 Or rest to my temples: until I find out a place for the Lord, a tabernacle for the God of Jacob.

Psa 131:6 Behold we have heard of it in Ephrata: we have found it in the fields of the wood.

Psa 131:7 We will go into his tabernacle: we will adore in the place where his feet stood.

Psa 131:8 Arise, O Lord, into thy resting place: thou and the ark, which thou hast sanctified.

Psa 131:9 Let thy priests be clothed with justice: and let thy saints rejoice.

Psa 131:10 For thy servant David's sake, turn not away the face of thy anointed.

Psa 131:11 The Lord hath sworn truth to David, and he will not make it void: of the fruit of thy womb I will set upon thy throne.

Psa 131:12 If thy children will keep my covenant, and these my testimonies which I shall teach them: Their children also for evermore shall sit upon thy throne.

Psa 131:13 For the Lord hath chosen Sion: he hath chosen it for his dwelling.

Psa 131:14 This is my rest for ever and ever: here will I dwell, for I have chosen it.

Psa 131:15 Blessing I will bless her widow: I will satisfy her poor with bread.

Psa 131:16 I will clothe her priests with salvation, and her saints shall rejoice with exceeding great joy.

Psa 131:17 There will I bring forth a horn to David: I have prepared a lamp for my anointed.

Psa 131:18 His enemies I will clothe with confusion: but upon him shall my sanctification flourish.

Psa 132:1 A gradual canticle of David. Behold how good and how pleasant it is for brethren to dwell together in unity:

Psa 132:2 Like the precious ointment on the head, that ran down upon the beard, the beard of Aaron, Which ran down to the skirt of his garment:

Psa 132:3 As the dew of Hermon, which descendeth upon mount Sion. For there the Lord hath commanded blessing, and life for evermore.

Psa 133:1 A gradual canticle. Behold now bless ye the Lord, all ye servants of the Lord: Who stand in the house of the Lord, in the courts of the house of our God.

Psa 133:2 In the nights lift up your hands to the holy places, and bless ye the Lord.

Psa 133:3 May the Lord out of Sion bless thee, he that made heaven and earth.

Psa 134:1 Alleluia. Praise ye the name of the Lord: O you his servants, praise the Lord:

Psa 134:2 You that stand in the house of the Lord, in the courts of the house of our God.

Psa 134:3 Praise ye the Lord, for the Lord is good: sing ye to his name, for it is sweet.

Psa 134:4 For the Lord hath chosen Jacob unto himself: Israel for his own possession.

Psa 134:5 For I have known that the Lord is great, and our God is above all gods.

Psa 134:6 Whatsoever the Lord pleased he hath done, in heaven, in earth, in the sea, and in all the deeps.

Psa 134:7 He bringeth up clouds from the end of the earth: he hath made lightnings for the rain. He bringeth forth winds out of his stores:

Psa 134:8 He slew the firstborn of Egypt from man even unto beast.

Psa 134:9 He sent forth signs and wonders in the midst of thee, O Egypt: upon Pharaoh, and upon all his servants.

Psa 134:10 He smote many nations, and slew mighty kings:

Psa 134:11 Sehon king of the Amorrhites, and Og king of Basan, and all the kingdoms of Chanaan.

Psa 134:12 And gave their land for an inheritance, for an inheritance to his people Israel.

Psa 134:13 Thy name, O Lord, is for ever: thy memorial, O Lord, unto all generations.

Psa 134:14 For the Lord will judge his people, and will be entreated in favour of his servants.

Psa 134:15 The idols of the Gentiles are silver and gold, the works of men's hands.

Psa 134:16 They have a mouth, but they speak not: they have eyes, but they see not.

Psa 134:17 They have ears, but they hear not: neither is there any breath in their mouths.

Psa 134:18 Let them that make them be like to them: and every one that trusteth in them.

Psa 134:19 Bless the Lord, O house of Israel: bless the Lord, O house of Aaron.

Psa 134:20 Bless the Lord, O house of Levi: you that fear the Lord, bless the Lord.

Psa 134:21 Blessed be the Lord out of Sion, who dwelleth in Jerusalem.

Psa 135:1 Alleluia. Praise the Lord, for he is good: for his mercy endureth for ever.

Psa 135:2 Praise ye the God of gods: for his mercy endureth for ever.

Psa 135:3 Praise ye the Lord of lords: for his mercy endureth for ever.

Psa 135:4 Who alone doth great wonders: for his mercy endureth for ever.

Psa 135:5 Who made the heavens in understanding: for his mercy endureth for ever.

Psa 135:6 Who established the earth above the waters: for his mercy endureth for ever.

Psa 135:7 Who made the great lights: for his mercy endureth for ever.

Psa 135:8 The sun to rule the day: for his mercy endureth for ever.

Psa 135:9 The moon and the stars to rule the night: for his mercy endureth for ever.

Psa 135:10 Who smote Egypt with their firstborn: for his mercy endureth for ever.

Psa 135:11 Who brought out Israel from among them: for his mercy endureth for ever.

Psa 135:12 With a mighty hand and with a stretched out arm: for his mercy endureth for ever.

Psa 135:13 Who divided the Red Sea into parts: for his mercy endureth for ever.

Psa 135:14 And brought out Israel through the midst thereof: for his mercy endureth for ever.

Psa 135:15 And overthrew Pharaoh and his host in the Red Sea: for his mercy endureth for ever.

Psa 135:16 Who led his people through the desert: for his mercy endureth for ever.

Psa 135:17 Who smote great kings: for his mercy endureth for ever.

Psa 135:18 And slew strong kings: for his mercy endureth for ever.

Psa 135:19 Sehon king of the Amorrhites: for his mercy endureth for ever.

Psa 135:20 And Og king of Basan: for his mercy endureth for ever.

Psa 135:21 And he gave their land for an inheritance: for his mercy endureth for ever.

Psa 135:22 For an inheritance to his servant Israel: for his mercy endureth for ever.

Psa 135:23 For he was mindful of us in our affliction: for his mercy endureth for ever.

Psa 135:24 And he redeemed us from our enemies: for his mercy endureth for ever.

Psa 135:25 Who giveth food to all flesh: for his mercy endureth for ever.

Psa 135:26 Give glory to the God of heaven: for his mercy endureth for ever.
Psa 135:27 Give glory to the Lord of lords: for his mercy endureth for ever.
Psa 136:1 Upon the rivers of Babylon, there we sat and wept: when we remembered Sion:
Psa 136:2 On the willows in the midst thereof we hung up our instruments.
Psa 136:3 For there they that led us into captivity required of us the words of songs. And they that carried us away, said: Sing ye to us a hymn of the songs of Sion.
Psa 136:4 How shall we sing the song of the Lord in a strange land?
Psa 136:5 If I forget thee, O Jerusalem, let my right hand be forgotten.
Psa 136:6 Let my tongue cleave to my jaws, if I do not remember thee: If I make not Jerusalem the beginning of my joy.
Psa 136:7 Remember, O Lord, the children of Edom, in the day of Jerusalem: Who say: Rase it, rase it, even to the foundation thereof.
Psa 136:8 O daughter of Babylon, miserable: blessed shall he be who shall repay thee thy payment which thou hast paid us.
Psa 136:9 Blessed be he that shall take and dash thy little ones against the rock.
Psa 137:1 For David himself. I will praise thee, O Lord, with my whole heart: for thou hast heard the words of my mouth. I will sing praise to thee in the sight of the angels:
Psa 137:2 I will worship towards thy holy temple, and I will give glory to thy name. For thy mercy, and for thy truth: for thou hast magnified thy holy name above all.
Psa 137:3 In what day soever I shall call upon thee, hear me: thou shalt multiply strength in my soul.
Psa 137:4 May all the kings of the earth give glory to thee: for they have heard all the words of thy mouth.
Psa 137:5 And let them sing in the ways of the Lord: for great is the glory of the Lord.
Psa 137:6 For the Lord is high, and looketh on the low: and the high he knoweth afar off.
Psa 137:7 If I shall walk in the midst of tribulation, thou wilt quicken me: and thou hast stretched forth thy hand against the wrath of my enemies: and thy right hand hath saved me.
Psa 137:8 The Lord will repay for me: thy mercy, O Lord, endureth for ever: O despise not the works of thy hands.
Psa 138:1 Unto the end, a psalm of David. Lord, thou hast proved me, and known me:
Psa 138:2 Thou hast known my sitting down, and my rising up.
Psa 138:3 Thou hast understood my thoughts afar off: my path and my line thou hast searched out.
Psa 138:4 And thou hast foreseen all my ways: for there is no speech in my tongue.
Psa 138:5 Behold, O Lord, thou hast known all things, the last and those of old: thou hast formed me, and hast laid thy hand upon me.
Psa 138:6 Thy knowledge is become wonderful to me: it is high, and I cannot reach to it.
Psa 138:7 Whither shall I go from thy spirit? or whither shall I flee from thy face?
Psa 138:8 If I ascend into heaven, thou art there: if I descend into hell, thou art present.
Psa 138:9 If I take my wings early in the morning, and dwell in the uttermost parts of the sea:
Psa 138:10 Even there also shall thy hand lead me: and thy right hand shall hold me.
Psa 138:11 And I said: Perhaps darkness shall cover me: and night shall be my light in my pleasures.
Psa 138:12 But darkness shall not be dark to thee, and night shall be light all the day: the darkness thereof, and the light thereof are alike to thee.
Psa 138:13 For thou hast possessed my reins: thou hast protected me from my mother's womb.
Psa 138:14 I will praise thee, for thou art fearfully magnified: wonderful are thy works, and my soul knoweth right well.
Psa 138:15 My bone is not hidden from thee, which thou hast made in secret: and my substance in the lower parts of the earth.
Psa 138:16 Thy eyes did see my imperfect being, and in thy book all shall be written: days shall be formed, and no one in them.
Psa 138:17 But to me thy friends, O God, are made exceedingly honourable: their principality is exceedingly strengthened.
Psa 138:18 I will number them, and they shall be multiplied above the sand, I rose up and am still with thee.
Psa 138:19 If thou wilt kill the wicked, O God: ye men of blood, depart from me:
Psa 138:20 Because you say in thought: They shall receive thy cities in vain.
Psa 138:21 Have I not hated them, O Lord, that hated thee: and pined away because of thy enemies?
Psa 138:22 I have hated them with a perfect hatred: and they are become enemies to me.
Psa 138:23 Prove me, O God, and know my heart: examine me, and know my paths.
Psa 138:24 And see if there be in me the way of iniquity: and lead me in the eternal way.
Psa 139:1 Unto the end, a psalm of David.
Psa 139:2 Deliver me, O Lord, from the evil man: rescue me from the unjust man.

Psa 139:3 Who have devised iniquities in their hearts: all the day long they designed battles.
Psa 139:4 They have sharpened their tongues like a serpent: the venom of asps is under their lips.
Psa 139:5 Keep me, O Lord, from the hand of the wicked: and from unjust men deliver me. Who have proposed to supplant my steps:
Psa 139:6 The proud have hidden a net for me. And they have stretched out cords for a snare: they have laid for me a stumblingblock by the wayside.
Psa 139:7 I said to the Lord: Thou art my God: hear, O Lord, the voice of my supplication.
Psa 139:8 O Lord, Lord, the strength of my salvation: thou hast overshadowed my head in the day of battle.
Psa 139:9 Give me not up, O Lord, from my desire to the wicked: they have plotted against me; do not thou forsake me, lest they should triumph.
Psa 139:10 The head of them compassing me about: the labour of their lips shall overwhelm them.
Psa 139:11 Burning coals shall fall upon them; thou wilt cast them down into the fire: in miseries they shall not be able to stand.
Psa 139:12 A man full of tongue shall not be established in the earth: evil shall catch the unjust man unto destruction.
Psa 139:13 I know that the Lord will do justice to the needy, and will revenge the poor.
Psa 139:14 But as for the just, they shall give glory to thy name: and the upright shall dwell with thy countenance.
Psa 140:1 I have cried to thee, O Lord, hear me: hearken to my voice, when I cry to thee.
Psa 140:2 Let my prayer be directed as incense in thy sight; the lifting up of my hands, as evening sacrifice.
Psa 140:3 Set a watch, O Lord, before my mouth: and a door round about my lips.
Psa 140:4 Incline not my heart to evil words; to make excuses in sins. With men that work iniquity: and I will not communicate with the choicest of them.
Psa 140:5 The just man shall correct me in mercy, and shall reprove me: but let not the oil of the sinner fatten my head. For my prayer shall still be against the things with which they are well pleased:
Psa 140:6 Their judges falling upon the rock have been swallowed up. They shall hear my words, for they have prevailed:
Psa 140:7 As when the thickness of the earth is broken up upon the ground: Our bones are scattered by the side of hell.
Psa 140:8 But to thee, O Lord, Lord, are my eyes: in thee have I put my trust, take not away my soul.
Psa 140:9 Keep me from the snare, which they have laid for me, and from the stumblingblocks of them that work iniquity.
Psa 140:10 The wicked shall fall in his net: I am alone until I pass.
Psa 141:1 Of understanding for David, A prayer when he was in the cave. {1 Kings 24.}
Psa 141:2 I cried to the Lord with my voice: with my voice I made supplication to the Lord.
Psa 141:3 In his sight I pour out my prayer, and before him I declare my trouble:
Psa 141:4 When my spirit failed me, then thou knewest my paths. In this way wherein I walked, they have hidden a snare for me.
Psa 141:5 I looked on my right hand, and beheld, and there was no one that would know me. Flight hath failed me: and there is no one that hath regard to my soul.
Psa 141:6 I cried to thee, O Lord: I said: Thou art my hope, my portion in the land of the living.
Psa 141:7 Attend to my supplication: for I am brought very low. Deliver me from my persecutors; for they are stronger than I.
Psa 141:8 Bring my soul out of prison, that I may praise thy name: the just wait for me, until thou reward me.
Psa 142:1 A psalm of David, when his son Absalom pursued him. {2 Kings 17.} Hear, O Lord, my prayer: give ear to my supplication in thy truth: hear me in thy justice.
Psa 142:2 And enter not into judgment with thy servant: for in thy sight no man living shall be justified.
Psa 142:3 For the enemy hath persecuted my soul: he hath brought down my life to the earth. He hath made me to dwell in darkness as those that have been dead of old:
Psa 142:4 And my spirit is in anguish within me: my heart within me is troubled.
Psa 142:5 I remembered the days of old, I meditated on all thy works: I meditated upon the works of thy hands.
Psa 142:6 I stretched forth my hands to thee: my soul is as earth without water unto thee.
Psa 142:7 Hear me speedily, O Lord: my spirit hath fainted away. Turn not away thy face from me, lest I be like unto them that go down into the pit.
Psa 142:8 Cause me to hear thy mercy in the morning; for in thee have I hoped. Make the way known to me, wherein I should walk: for I have lifted up my soul to thee.
Psa 142:9 Deliver me from my enemies, O Lord, to thee have I fled:
Psa 142:10 Teach me to do thy will, for thou art my God. Thy good spirit shall lead me into the right land:
Psa 142:11 for thy name's sake, O Lord, thou wilt quicken me in thy justice. Thou wilt bring my soul out of

trouble:

Psa 142:12 And in thy mercy thou wilt destroy my enemies. And thou wilt cut off all them that afflict my soul: for I am thy servant.

Psa 143:1 Blessed be the Lord my God, who teacheth my hands to fight, and my fingers to war.

Psa 143:2 My mercy, and my refuge: my support, and my deliverer: My protector, and I have hoped in him: who subdueth my people under me.

Psa 143:3 Lord, what is man, that thou art made known to him? or the son of man, that thou makest account of him?

Psa 143:4 Man is like to vanity: his days pass away like a shadow.

Psa 143:5 Lord, bow down thy heavens and descend: touch the mountains, and they shall smoke.

Psa 143:6 Send forth lightning, and thou shalt scatter them: shoot out thy arrows, and thou shalt trouble them.

Psa 143:7 Put forth thy hand from on high, take me out, and deliver me from many waters: from the hand of strange children:

Psa 143:8 Whose mouth hath spoken vanity: and their right hand is the right hand of iniquity.

Psa 143:9 To thee, O God, I will sing a new canticle: on the psaltery and an instrument of ten strings I will sing praises to thee.

Psa 143:10 Who givest salvation to kings: who hast redeemed thy servant David from the malicious sword:

Psa 143:11 Deliver me, And rescue me out of the hand of strange children; whose mouth hath spoken vanity: and their right hand is the right hand of iniquity:

Psa 143:12 Whose sons are as new plants in their youth: Their daughters decked out, adorned round about after the similitude of a temple:

Psa 143:13 Their storehouses full, flowing out of this into that. Their sheep fruitful in young, abounding in their goings forth:

Psa 143:14 Their oxen fat. There is no breach of wall, nor passage, nor crying out in their streets.

Psa 143:15 They have called the people happy, that hath these things: but happy is that people whose God is the Lord.

Psa 144:1 Praise, for David himself. I will extol thee, O God my king: and I will bless thy name for ever; yea, for ever and ever.

Psa 144:2 Every day will I bless thee: and I will praise thy name for ever; yea, for ever and ever.

Psa 144:3 Great is the Lord, and greatly to be praised: and of his greatness there is no end.

Psa 144:4 Generation and generation shall praise thy works: and they shall declare thy power.

Psa 144:5 They shall speak of the magnificence of the glory of thy holiness: and shall tell thy wondrous works.

Psa 144:6 And they shall speak of the might of thy terrible acts: and shall declare thy greatness.

Psa 144:7 They shall publish the memory of the abundance of thy sweetness: and shall rejoice in thy justice.

Psa 144:8 The Lord is gracious and merciful: patient and plenteous in mercy.

Psa 144:9 The Lord is sweet to all: and his tender mercies are over all his works.

Psa 144:10 Let all thy works, O lord, praise thee: and let thy saints bless thee.

Psa 144:11 They shall speak of the glory of thy kingdom: and shall tell of thy power:

Psa 144:12 To make thy might known to the sons of men: and the glory of the magnificence of thy kingdom.

Psa 144:13 Thy kingdom is a kingdom of all ages: and thy dominion endureth throughout all generations. The Lord is faithful in all his words: and holy in all his works.

Psa 144:14 The Lord lifteth up all that fall: and setteth up all that are cast down.

Psa 144:15 The eyes of all hope in thee, O Lord: and thou givest them meat in due season.

Psa 144:16 Thou openest thy hand, and fillest with blessing every living creature.

Psa 144:17 The Lord is just in all his ways: and holy in all his works.

Psa 144:18 The Lord is nigh unto all them that call upon him: to all that call upon him in truth.

Psa 144:19 He will do the will of them that fear him: and he will hear their prayer, and save them.

Psa 144:20 The Lord keepeth all them that love him; but all the wicked he will destroy.

Psa 144:21 My mouth shall speak the praise of the Lord: and let all flesh bless his holy name forever; yea, for ever and ever.

Psa 145:1 Alleluia, of Aggeus and Zacharias.

Psa 145:2 Praise the Lord, O my soul, in my life I will praise the Lord: I will sing to my God as long as I shall be. Put not your trust in princes:

Psa 145:3 In the children of men, in whom there is no salvation.

Psa 145:4 His spirit shall go forth, and he shall return into his earth: in that day all their thoughts shall perish.

Psa 145:5 Blessed is he who hath the God of Jacob for his helper, whose hope is in the Lord his God:

Psa 145:6 Who made heaven and earth, the sea, and all things that are in them.

Psa 145:7 Who keepeth truth for ever: who executeth judgment for them that suffer wrong: who giveth food to the hungry. The Lord looseth them that are fettered:

Psa 145:8 The Lord enlighteneth the blind. The Lord lifteth up them that are cast down: the Lord loveth the just.
Psa 145:9 The Lord keepeth the strangers, he will support the fatherless and the widow: and the ways of sinners he will destroy.
Psa 145:10 The Lord shall reign for ever: thy God, O Sion, unto generation and generation.
Psa 146:1 Alleluia. Praise ye the Lord, because psalm is good: to our God be joyful and comely praise.
Psa 146:2 The Lord buildeth up Jerusalem: he will gather together the dispersed of Israel.
Psa 146:3 Who healeth the broken of heart, and bindeth up their bruises.
Psa 146:4 Who telleth the number of the stars: and calleth them all by their names.
Psa 146:5 Great is our Lord, and great is his power: and of his wisdom there is no number.
Psa 146:6 The Lord lifteth up the meek, and bringeth the wicked down even to the ground.
Psa 146:7 Sing ye to the Lord with praise: sing to our God upon the harp.
Psa 146:8 Who covereth the heaven with clouds, and prepareth rain for the earth. Who maketh grass to grow on the mountains, and herbs for the service of men.
Psa 146:9 Who giveth to beasts their food: and to the young ravens that call upon him.
Psa 146:10 He shall not delight in the strength of the horse: nor take pleasure in the legs of a man.
Psa 146:11 The Lord taketh pleasure in them that fear him: and in them that hope in his mercy.
Psa 147:1 Praise the Lord, O Jerusalem: praise thy God, O Sion.
Psa 147:2 Because he hath strengthened the bolts of thy gates, he hath blessed thy children within thee.
Psa 147:3 Who hath placed peace in thy borders: and filleth thee with the fat of corn.
Psa 147:4 Who sendeth forth his speech to the earth: his word runneth swiftly.
Psa 147:5 Who giveth snow like wool: scattereth mists like ashes.
Psa 147:6 He sendeth his crystal like morsels: who shall stand before the face of his cold?
Psa 147:7 He shall send out his word, and shall melt them: his wind shall blow, and the waters shall run.
Psa 147:8 Who declareth his word to Jacob: his justices and his judgments to Israel.
Psa 147:9 He hath not done in like manner to every nation: and his judgments he hath not made manifest to them. Alleluia.
Psa 148:1 Praise ye the Lord from the heavens: praise ye him in the high places.
Psa 148:2 Praise ye him, all his angels, praise ye him, all his hosts.
Psa 148:3 Praise ye him, O sun and moon: praise him, all ye stars and light.
Psa 148:4 Praise him, ye heavens of heavens: and let all the waters that are above the heavens
Psa 148:5 Praise the name of the Lord. For he spoke, and they were made: he commanded, and they were created.
Psa 148:6 He hath established them for ever, and for ages of ages: he hath made a decree, and it shall not pass away.
Psa 148:7 Praise the Lord from the earth, ye dragons, and all ye deeps:
Psa 148:8 Fire, hail, snow, ice, stormy winds, which fulfil his word:
Psa 148:9 Mountains and all hills, fruitful trees and all cedars:
Psa 148:10 Beasts and all cattle: serpents and feathered fowls:
Psa 148:11 Kings of the earth and all people: princes and all judges of the earth:
Psa 148:12 Young men and maidens: let the old with the younger, praise the name of the Lord:
Psa 148:13 For his name alone is exalted.
Psa 148:14 The praise of him is above heaven and earth: and he hath exalted the horn of his people. A hymn to all his saints to the children of Israel, a people approaching to him. Alleluia.
Psa 149:1 Sing ye to the Lord a new canticle: let his praise be in the church of the saints.
Psa 149:2 Let Israel rejoice in him that made him: and let the children of Sion be joyful in their king.
Psa 149:3 Let them praise his name in choir: let them sing to him with the timbrel and the psaltery.
Psa 149:4 For the Lord is well pleased with his people: and he will exalt the meek unto salvation.
Psa 149:5 The saints shall rejoice in glory: they shall be joyful in their beds.
Psa 149:6 The high praises of God shall be in their mouth: and two-edged swords in their hands:
Psa 149:7 To execute vengeance upon the nations, chastisements among the people:
Psa 149:8 To bind their kings with fetters, and their nobles with manacles of iron.
Psa 149:9 To execute upon them the judgment that is written: this glory is to all his saints. Alleluia.
Psa 150:1 Praise ye the Lord in his holy places: praise ye him in the firmament of his power.
Psa 150:2 Praise ye him for his mighty acts: praise ye him according to the multitude of his greatness.
Psa 150:3 Praise him with the sound of trumpet: praise him with psaltery and harp.
Psa 150:4 Praise him with timbrel and choir: praise him with strings and organs.
Psa 150:5 Praise him on high sounding cymbals: praise him on cymbals of joy: let every spirit praise the Lord. Alleluia.
Pro 1:1 The parables of Solomon, the son of David, king of Israel,

Pro 1:2 To know wisdom, and instruction:
Pro 1:3 To understand the words of prudence: and to receive the instruction of doctrine, justice, and judgment, and equity:
Pro 1:4 To give subtilty to little ones, to the young man knowledge and understanding.
Pro 1:5 A wise man shall hear, and shall be wiser: and he that understandeth shall possess governments.
Pro 1:6 He shall understand a parable and the interpretation, the words of the wise, and their mysterious sayings.
Pro 1:7 The fear of the Lord is the beginning of wisdom. Fools despise wisdom and instruction.
Pro 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:
Pro 1:9 That grace may be added to thy head, and a chain of gold to thy neck.
Pro 1:10 My son, if sinners shall entice thee, consent not to them.
Pro 1:11 If they shall say: Come with us, let us lie in wait for blood, let us hide snares for the innocent without cause:
Pro 1:12 Let us swallow him up alive like hell, and whole as one that goeth down into the pit.
Pro 1:13 We shall find all precious substance, we shall fill our houses with spoils.
Pro 1:14 Cast in thy lot with us, let us all have one purse.
Pro 1:15 My son, walk not thou with them, restrain thy foot from their paths.
Pro 1:16 For their feet run to evil, and make haste to shed blood.
Pro 1:17 But a net is spread in vain before the eyes of them that have wings.
Pro 1:18 And they themselves lie in wait for their own blood, and practise deceits against their own souls.
Pro 1:19 So the ways of every covetous man destroy the souls of the possessors.
Pro 1:20 Wisdom preacheth abroad, she uttereth her voice in the streets:
Pro 1:21 At the head of multitudes she crieth out, in the entrance of the gates of the city she uttereth her words, saying:
Pro 1:22 O children, how long will you love childishness, and fools covet those things which are hurtful to themselves, and the unwise hate knowledge?
Pro 1:23 Turn ye at my reproof: behold I will utter my spirit to you, and will shew you my words.
Pro 1:24 Because I called, and you refused: I stretched out my hand, and there was none that regarded.
Pro 1:25 You have despised all my counsel, and have neglected my reprehensions.
Pro 1:26 I also will laugh in your destruction, and will mock when that shall come to you which you feared.
Pro 1:27 When sudden calamity shall fall on you, and destruction, as a tempest, shall be at hand: when tribulation and distress shall come upon you:
Pro 1:28 Then shall they call upon me, and I will not hear: they shall rise in the morning, and shall not find me:
Pro 1:29 Because they have hated instruction, and received not the fear of the Lord,
Pro 1:30 Nor consented to my counsel, but despised all my reproof.
Pro 1:31 Therefore they shall eat the fruit of their own way, and shall be filled with their own devices.
Pro 1:32 The turning away of little ones shall kill them, and the prosperity of fools shall destroy them.
Pro 1:33 But he that shall hear me, shall rest without terror, and shall enjoy abundance, without fear of evils.
Pro 2:1 My son, if thou wilt receive my words, and wilt hide my commandments with thee,
Pro 2:2 That thy ear may hearken to wisdom: incline thy heart to know prudence.
Pro 2:3 For if thou shalt call for wisdom, and incline thy heart to prudence:
Pro 2:4 If thou shalt seek her as money, and shalt dig for her as for a treasure:
Pro 2:5 Then shalt thou understand the fear of the Lord, and shalt find the knowledge of God:
Pro 2:6 Because the Lord giveth wisdom: and out of his mouth cometh prudence and knowledge.
Pro 2:7 He will keep the salvation of the righteous, and protect them that walk in simplicity,
Pro 2:8 Keeping the paths of justice, and guarding the ways of saints.
Pro 2:9 Then shalt thou understand justice, and judgment, and equity, and every good path.
Pro 2:10 If wisdom shall enter into thy heart, and knowledge please thy soul:
Pro 2:11 Counsel shall keep thee, and prudence shall preserve thee,
Pro 2:12 That thou mayst be delivered from the evil way, and from the man that speaketh perverse things:
Pro 2:13 Who leave the right way, and walk by dark ways:
Pro 2:14 Who are glad when they have done evil, and rejoice in the most wicked things:
Pro 2:15 Whose ways are perverse, and their steps infamous.
Pro 2:16 That thou mayst be delivered from the strange woman, and from the stranger, who softeneth her words;
Pro 2:17 And forsaketh the guide of her youth,
Pro 2:18 And hath forgotten the covenant of her God: for her house inclineth unto death, and her paths to hell.
Pro 2:19 None that go in unto her, shall return again, neither shall they take hold of the paths of life.
Pro 2:20 That thou mayst walk in a good way: and mayst keep the paths of the just.

Pro 2:21 For they that are upright, shall dwell in the earth; and the simple shall continue in it.
Pro 2:22 But the wicked shall be destroyed from the earth: and they that do unjustly, shall be taken away from it.
Pro 3:1 My son, forget not my law, and let thy heart keep my commandments.
Pro 3:2 For they shall add to thee length of days, and years of life, and peace.
Pro 3:3 Let not mercy and truth leave thee, put them about thy neck, and write them in the tables of thy heart.
Pro 3:4 And thou shalt find grace, and good understanding before God and men.
Pro 3:5 Have confidence in the Lord with all thy heart, and lean not upon thy own prudence.
Pro 3:6 In all thy ways think on him, and he will direct thy steps.
Pro 3:7 Be not wise in thy own conceit: fear God, and depart from evil:
Pro 3:8 For it shall be health to thy navel, and moistening to thy bones.
Pro 3:9 Honour the Lord with thy substance, and give him of the first of all thy fruits;
Pro 3:10 And thy barns shall be filled with abundance, and thy presses shall run over with wine.
Pro 3:11 My son, reject not the correction of the Lord: and do not faint when thou art chastised by him:
Pro 3:12 For whom the Lord loveth, he chastiseth: and as a father in the son he pleaseth himself.
Pro 3:13 Blessed is the man that findeth wisdom, and is rich in prudence:
Pro 3:14 The purchasing thereof is better than the merchandise of silver, and her fruit than the chief and purest gold:
Pro 3:15 She is more precious than all riches: and all the things that are desired, are not to be compared to her.
Pro 3:16 Length of days is in her right hand, and in her left hand riches and glory.
Pro 3:17 Her ways are beautiful ways, and all her paths are peaceable.
Pro 3:18 She is a tree of life to them that lay hold on her: and he that shall retain her is blessed.
Pro 3:19 The Lord by wisdom hath founded the earth, hath established the heavens by prudence.
Pro 3:20 By his wisdom the depths have broken out, and the clouds grow thick with dew.
Pro 3:21 My son, let not these things depart from thy eyes: keep the law and counsel:
Pro 3:22 And there shall be life to thy soul, and grace to thy mouth.
Pro 3:23 Then shalt thou walk confidently in thy way, and thy foot shall not stumble:
Pro 3:24 If thou sleep, thou shalt not fear: thou shalt rest, and thy sleep shall be sweet.
Pro 3:25 Be not afraid of sudden fear, nor of the power of the wicked falling upon thee.
Pro 3:26 For the Lord will be at thy side, and will keep thy foot that thou be not taken.
Pro 3:27 Do not withhold him from doing good, who is able: if thou art able, do good thyself also.
Pro 3:28 Say not to thy friend: Go, and come again: and to morrow I will give to thee: when thou canst give at present.
Pro 3:29 Practise not evil against thy friend, when he hath confidence in thee.
Pro 3:30 Strive not against a man without cause, when he hath done thee no evil.
Pro 3:31 Envy not the unjust man, and do not follow his ways.
Pro 3:32 For every mocker is an abomination to the Lord, and his communication is with the simple.
Pro 3:33 Want is from the Lord in the house of the wicked: but the habitations of the just shall be blessed.
Pro 3:34 He shall scorn the scorers, and to the meek he will give grace.
Pro 3:35 The wise shall possess glory: the promotion of fools is disgrace.
Pro 4:1 Hear, ye children, the instruction of a father, and attend, that you may know prudence.
Pro 4:2 I will give you a good gift, forsake not my law.
Pro 4:3 For I also was my father's son, tender, and as an only son in the sight of my mother:
Pro 4:4 And he taught me, and said: Let thy heart receive my words, keep my commandments, and thou shalt live.
Pro 4:5 Get wisdom, get prudence: forget not, neither decline from the words of my mouth.
Pro 4:6 Forsake her not, and she shall keep thee: love her, and she shall preserve thee.
Pro 4:7 The beginning of wisdom, get wisdom, and with all thy possession purchase prudence.
Pro 4:8 Take hold on her, and she shall exalt thee: thou shalt be glorified by her, when thou shalt embrace her.
Pro 4:9 She shall give to thy head increase of graces, and protect thee with a noble crown.
Pro 4:10 Hear, O my son, and receive my words, that years of life may be multiplied to thee.
Pro 4:11 I will shew thee the way of wisdom, I will lead thee by the paths of equity:
Pro 4:12 Which when thou shalt have entered, thy steps shall not be straitened, and when thou runnest, thou shalt not meet a stumblingblock.
Pro 4:13 Take hold on instruction, leave it not: keep it, because it is thy life.
Pro 4:14 Be not delighted in the paths of the wicked, neither let the way of evil men please thee.
Pro 4:15 Flee from it, pass not by it: go aside, and forsake it.
Pro 4:16 For they sleep not, except they have done evil: and their sleep is taken away unless they have made some to fall.
Pro 4:17 They eat the bread of wickedness, and drink the wine of iniquity.

Pro 4:18 But the path of the just, as a shining light, goeth forwards, and increaseth even to perfect day.
Pro 4:19 The way of the wicked is darksome: they know not where they fall.
Pro 4:20 My son, hearken to my words, and incline thy ear to my sayings.
Pro 4:21 Let them not depart from thy eyes, keep them in the midst of thy heart:
Pro 4:22 For they are life to those that find them, and health to all flesh.
Pro 4:23 With all watchfulness keep thy heart, because life issueth out from it.
Pro 4:24 Remove from thee a froward mouth, and let detracting lips be far from thee.
Pro 4:25 Let thy eyes look straight on, and let thy eyelids go before thy steps.
Pro 4:26 Make straight the path for thy feet, and all thy ways shall be established.
Pro 4:27 Decline not to the right hand, nor to the left: turn away thy foot from evil. For the Lord knoweth the ways that are on the right hand: but those are perverse which are on the left hand. But he will make thy courses straight, he will bring forward thy ways in peace.
Pro 5:1 My son, attend to my wisdom, and incline thy ear to my prudence,
Pro 5:2 That thou mayst keep thoughts, and thy lips may preserve instruction. Mind not the deceit of a woman.
Pro 5:3 For the lips of a harlot are like a honeycomb dropping, and her throat is smoother than oil.
Pro 5:4 But her end is bitter as wormwood, and sharp as a two-edged sword.
Pro 5:5 Her feet go down into death, and her steps go in as far as hell.
Pro 5:6 They walk not by the path of life, her steps are wandering, and unaccountable.
Pro 5:7 Now, therefore, my son, hear me, and depart not from the words of my mouth.
Pro 5:8 Remove thy way far from her, and come not nigh the doors of her house.
Pro 5:9 Give not thy honour to strangers, and thy years to the cruel.
Pro 5:10 Lest strangers be filled with thy strength, and thy labours be in another man's house,
Pro 5:11 And thou mourn at the last, when thou shalt have spent thy flesh and thy body, and say;
Pro 5:12 Why have I hated instruction, and my heart consented not to reproof,
Pro 5:13 And have not heard the voice of them that taught me, and have not inclined my ear to masters?
Pro 5:14 I have almost been in all evil, in the midst of the church and of the congregation.
Pro 5:15 Drink water out of thy own cistern, and the streams of thy own well:
Pro 5:16 Let thy fountains be conveyed abroad, and in the streets divide thy waters.
Pro 5:17 Keep them to thyself alone, neither let strangers be partakers with thee.
Pro 5:18 Let thy vein be blessed, and rejoice with the wife of thy youth:
Pro 5:19 Let her be thy dearest hind, and most agreeable fawn: let her breasts inebriate thee at all times: be thou delighted continually with her love.
Pro 5:20 Why art thou seduced, my son, by a strange woman, and art cherished in the bosom of another?
Pro 5:21 The Lord beholdeth the ways of man, and considereth all his steps.
Pro 5:22 His own iniquities catch the wicked, and he is fast bound with the ropes of his own sins.
Pro 5:23 He shall die, because he hath not received instruction, and in the multitude of his folly he shall be deceived.
Pro 6:1 My son, if thou be surety for thy friend, thou hast engaged fast thy hand to a stranger,
Pro 6:2 Thou art ensnared with the words of thy mouth, and caught with thy own words.
Pro 6:3 Do, therefore, my son, what I say, and deliver thyself: because thou art fallen into the hand of thy neighbour. Run about, make haste, stir up thy friend:
Pro 6:4 Give not sleep to thy eyes, neither let thy eyelids slumber.
Pro 6:5 Deliver thyself as a doe from the hand, and as a bird from the hand of the fowler.
Pro 6:6 Go to the ant, O sluggard, and consider her ways, and learn wisdom:
Pro 6:7 Which, although she hath no guide, nor master, nor captain,
Pro 6:8 Provideth her meat for herself in the summer, and gathereth her food in the harvest.
Pro 6:9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
Pro 6:10 Thou wilt sleep a little, thou wilt slumber a little, thou wilt fold thy hands a little to sleep:
Pro 6:11 And want shall come upon thee, as a traveller, and poverty as a man armed. But if thou be diligent, thy harvest shall come as a fountain, and want shall flee far from thee.
Pro 6:12 A man that is an apostate, an unprofitable man, walketh with a perverse mouth,
Pro 6:13 He winketh with the eyes, presseth with the foot, speaketh with the finger.
Pro 6:14 With a wicked heart he deviseth evil, and at all times he soweth discord.
Pro 6:15 To such a one his destruction shall presently come, and he shall suddenly be destroyed, and shall no longer have any remedy.
Pro 6:16 Six things there are, which the Lord hateth, and the seventh his soul detesteth:
Pro 6:17 Haughty eyes, a lying tongue, hands that shed innocent blood,
Pro 6:18 A heart that deviseth wicked plots, feet that are swift to run into mischief,
Pro 6:19 A deceitful witness that uttereth lies, and him that soweth discord among brethren.

Pro 6:20 My son, keep the commandments of thy father, and forsake not the law of thy mother.
Pro 6:21 Bind them in thy heart continually, and put them about thy neck.
Pro 6:22 When thou walkest, let them go with thee: when thou sleepest, let them keep thee, and when thou awakest, talk with them.
Pro 6:23 Because the commandment is a lamp, and the law a light, and reproofs of instruction are the way of life:
Pro 6:24 That they may keep thee from the evil woman, and from the flattering tongue of the stranger.
Pro 6:25 Let not thy heart covet her beauty, be not caught with her winks:
Pro 6:26 For the price of a harlot is scarce one loaf: but the woman catcheth the precious soul of a man.
Pro 6:27 Can a man hide fire in his bosom, and his garments not burn?
Pro 6:28 Or can he walk upon hot coals, and his feet not be burnt?
Pro 6:29 So he that goeth in to his neighbour's wife, shall not be clean when he shall touch her.
Pro 6:30 The fault is not so great when a man hath stolen: for he stealeth to fill his hungry soul:
Pro 6:31 And if he be taken, he shall restore sevenfold, and shall give up all the substance of his house.
Pro 6:32 But he that is an adulterer, for the folly of his heart shall destroy his own soul:
Pro 6:33 He gathereth to himself shame and dishonour, and his reproach shall not be blotted out:
Pro 6:34 Because the jealousy and rage of the husband will not spare in the day of revenge,
Pro 6:35 Nor will he yield to any man's prayers, nor will he accept for satisfaction ever so many gifts.
Pro 7:1 My son, keep my words, and lay up my precepts with thee. Son,
Pro 7:2 Keep my commandments, and thou shalt live: and my law as the apple of thy eye:
Pro 7:3 Bind it upon thy fingers, write it upon the tables of thy heart.
Pro 7:4 Say to wisdom: Thou art my sister: and call prudence thy friend,
Pro 7:5 That she may keep thee from the woman that is not thine, and from the stranger who sweeteneth her words.
Pro 7:6 For I looked out of the window of my house through the lattice,
Pro 7:7 And I see little ones, I behold a foolish young man,
Pro 7:8 Who passeth through the street by the corner, and goeth nigh the way of her house,
Pro 7:9 In the dark when it grows late, in the darkness and obscurity of the night.
Pro 7:10 And behold a woman meeteth him in harlot's attire, prepared to deceive souls: talkative and wandering,
Pro 7:11 Not bearing to be quiet, not able to abide still at home,
Pro 7:12 Now abroad, now in the streets, now lying in wait near the corners.
Pro 7:13 And catching the young man, she kisseth him, and with an impudent face, flattereth, saying:
Pro 7:14 I vowed victims for prosperity, this day I have paid my vows.
Pro 7:15 Therefore I am come out to meet thee, desirous to see thee, and I have found thee.
Pro 7:16 I have woven my bed with cords, I have covered it with painted tapestry, brought from Egypt.
Pro 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.
Pro 7:18 Come, let us be inebriated with the breasts, and let us enjoy the desired embraces, till the day appear.
Pro 7:19 For my husband is not at home, he is gone a very long journey.
Pro 7:20 He took with him a bag of money: he will return home the day of the full moon.
Pro 7:21 She entangled him with many words, and drew him away with the flattery of her lips.
Pro 7:22 Immediately he followeth her as an ox led to be a victim, and as a lamb playing the wanton, and not knowing that he is drawn like a fool to bonds,
Pro 7:23 Till the arrow pierce his liver: as if a bird should make haste to the snare, and knoweth not that his life is in danger.
Pro 7:24 Now, therefore, my son, hear me, and attend to the words of my mouth.
Pro 7:25 Let not thy mind be drawn away in her ways: neither be thou deceived with her paths.
Pro 7:26 For she hath cast down many wounded, and the strongest have been slain by her.
Pro 7:27 Her house is the way to hell, reaching even to the inner chambers of death.
Pro 8:1 Doth not wisdom cry aloud, and prudence put forth her voice?
Pro 8:2 Standing in the top of the highest places by the way, in the midst of the paths,
Pro 8:3 Beside the gates of the city, in the very doors she speaketh, saying:
Pro 8:4 O ye men, to you I call, and my voice is to the sons of men.
Pro 8:5 O little ones understand subtlety, and ye unwise, take notice.
Pro 8:6 Hear, for I will speak of great things: and my lips shall be opened to preach right things.
Pro 8:7 My mouth shall meditate truth, and my lips shall hate wickedness.
Pro 8:8 All my words are just, there is nothing wicked, nor perverse in them.
Pro 8:9 They are right to them that understand, and just to them that find knowledge.
Pro 8:10 Receive my instruction, and not money: choose knowledge rather than gold.

Pro 8:11 For wisdom is better than all the most precious things: and whatsoever may be desired cannot be compared to it.

Pro 8:12 I, wisdom, dwell in counsel, and am present in learned thoughts.

Pro 8:13 The fear of the Lord hateth evil; I hate arrogance, and pride, and every wicked way, and a mouth with a double tongue.

Pro 8:14 Counsel and equity is mine, prudence is mine, strength is mine.

Pro 8:15 By me kings reign, and lawgivers decree just things.

Pro 8:16 By me princes rule, and the mighty decree justice.

Pro 8:17 I love them that love me: and they that in the morning early watch for me, shall find me.

Pro 8:18 With me are riches and glory, glorious riches and justice.

Pro 8:19 For my fruit is better than gold and the precious stone, and my blossoms than choice silver.

Pro 8:20 I walk in the way of justice, in the midst of the paths of judgment,

Pro 8:21 That I may enrich them that love me, and may fill their treasures.

Pro 8:22 The Lord possessed me in the beginning of his ways, before he made any thing from the beginning.

Pro 8:23 I was set up from eternity, and of old, before the earth was made.

Pro 8:24 The depths were not as yet, and I was already conceived, neither had the fountains of waters as yet sprung out.

Pro 8:25 The mountains, with their huge bulk, had not as yet been established: before the hills, I was brought forth:

Pro 8:26 He had not yet made the earth, nor the rivers, nor the poles of the world.

Pro 8:27 When he prepared the heavens, I was present: when with a certain law, and compass, he enclosed the depths:

Pro 8:28 When he established the sky above, and poised the fountains of waters:

Pro 8:29 When he compassed the sea with its bounds, and set a law to the waters that they should not pass their limits: when he balanced the foundations of the earth;

Pro 8:30 I was with him forming all things: and was delighted every day, playing before him at all times;

Pro 8:31 Playing in the world: and my delights were to be with the children of men.

Pro 8:32 Now, therefore, ye children, hear me: blessed are they that keep my ways.

Pro 8:33 Hear instruction, and be wise, and refuse it not.

Pro 8:34 Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors.

Pro 8:35 He that shall find me, shall find life, and shall have salvation from the Lord.

Pro 8:36 But he that shall sin against me shall hurt his own soul. All that hate me love death.

Pro 9:1 Wisdom hath built herself a house, she hath hewn her out seven pillars.

Pro 9:2 She hath slain her victims, mingled her wine, and set forth her table.

Pro 9:3 She hath sent her maids to invite to the tower, and to the walls of the city:

Pro 9:4 Whosoever is a little one, let him come to me. And to the unwise she said:

Pro 9:5 Come, eat my bread, and drink the wine which I have mingled for you.

Pro 9:6 Forsake childishness, and live, and walk by the ways of prudence.

Pro 9:7 He that teacheth a scorner, doth an injury to himself; and he that rebuketh a wicked man, getteth himself a blot.

Pro 9:8 Rebuke not a scorner, lest he hate thee. Rebuke a wise man, and he will love thee.

Pro 9:9 Give an occasion to a wise man, and wisdom shall be added to him. Teach a just man, and he shall make haste to receive it.

Pro 9:10 The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is prudence.

Pro 9:11 For by me shall thy days be multiplied, and years of life shall be added to thee.

Pro 9:12 If thou be wise, thou shalt be so to thyself: and if a scorner, thou alone shalt bear the evil.

Pro 9:13 A foolish woman and clamorous, and full of allurements, and knowing nothing at all,

Pro 9:14 Sat at the door of her house, upon a seat, in a high place of the city,

Pro 9:15 To call them that pass by the way, and go on their journey:

Pro 9:16 He that is a little one, let him turn to me. And to the fool she said:

Pro 9:17 Stolen waters are sweeter, and hidden bread is more pleasant.

Pro 9:18 And he did not know that giants are there, and that her guests are in the depths of hell.

Pro 10:1 A wise son maketh the father glad: but a foolish son is the sorrow of his mother.

Pro 10:2 Treasures of wickedness shall profit nothing: but justice shall deliver from death.

Pro 10:3 The Lord will not afflict the soul of the just with famine, and he will disappoint the deceitful practices of the wicked.

Pro 10:4 The slothful hand hath wrought poverty: but the hand of the industrious getteth riches. He that trusteth to lies feedeth the winds: and the same runneth after birds, that fly away.

Pro 10:5 He that gathereth in the harvest, is a wise son: but he that snorteth in the summer, is the son of confusion.

Pro 10:6 The blessing of the Lord is upon the head of the just: but iniquity covereth the mouth of the wicked.

Pro 10:7 The memory of the just is with praises: and the name of the wicked shall rot.

Pro 10:8 The wise of heart receiveth precepts: a fool is beaten with lips.

Pro 10:9 He that walketh sincerely, walketh confidently: but he that perverteth his ways, shall be manifest.

Pro 10:10 He that winketh with the eye, shall cause sorrow: and the foolish in lips shall be beaten.

Pro 10:11 The mouth of the just is a vein of life: and the mouth of the wicked covereth iniquity.

Pro 10:12 Hatred stirreth up strifes: and charity covereth all sins.

Pro 10:13 In the lips of the wise is wisdom found: and a rod on the back of him that wanteth sense.

Pro 10:14 Wise men lay up knowledge: but the mouth of the fool is next to confusion.

Pro 10:15 The substance of a rich man is the city of his strength: the fear of the poor is their poverty.

Pro 10:16 The work of the just is unto life: but the fruit of the wicked unto sin.

Pro 10:17 The way of life, to him that observeth correction: but he that forsaketh reproofs, goeth astray.

Pro 10:18 Lying lips hide hatred: he that uttereth reproach, is foolish.

Pro 10:19 In the multitude of words there shall not want sin: but he that refraineth his lips, is most wise.

Pro 10:20 The tongue of the just is as choice silver: but the heart of the wicked is nothing worth.

Pro 10:21 The lips of the just teach many: but they that are ignorant, shall die in the want of understanding.

Pro 10:22 The blessing of the Lord maketh men rich: neither shall affliction be joined to them.

Pro 10:23 A fool worketh mischief as it were for sport: but wisdom is prudence to a man.

Pro 10:24 That which the wicked feareth, shall come upon him: to the just their desire shall be given.

Pro 10:25 As a tempest that passeth, so the wicked shall be no more: but the just is as an everlasting foundation.

Pro 10:26 As vinegar to the teeth, and smoke to the eyes, so is the sluggard to them that sent him.

Pro 10:27 The fear of the Lord shall prolong days: and the years of the wicked shall be shortened.

Pro 10:28 The expectation of the just is joy: but the hope of the wicked shall perish.

Pro 10:29 The strength of the upright is the way of the Lord: and fear to them that work evil.

Pro 10:30 The just shall never be moved: but the wicked shall not dwell on the earth.

Pro 10:31 The mouth of the just shall bring forth wisdom: the tongue of the perverse shall perish.

Pro 10:32 The lips of the just consider what is acceptable: and the mouth of the wicked uttereth perverse things.

Pro 11:1 A deceitful balance is an abomination before the Lord: and a just weight is his will.

Pro 11:2 Where pride is, there also shall be reproach: but where humility is, there also is wisdom.

Pro 11:3 The simplicity of the just shall guide them: and the deceitfulness of the wicked shall destroy them.

Pro 11:4 Riches shall not profit in the day of revenge: but justice shall deliver from death.

Pro 11:5 The justice of the upright shall make his way prosperous: and the wicked man shall fall by his own wickedness.

Pro 11:6 The justice of the righteous shall deliver them: and the unjust shall be caught in their own snares.

Pro 11:7 When the wicked man is dead, there shall be no hope any more: and the expectation of the solicitous shall perish.

Pro 11:8 The just is delivered out of distress: and the wicked shall be given up for him.

Pro 11:9 The dissembler with his mouth deceiveth his friend: but the just shall be delivered by knowledge.

Pro 11:10 When it goeth well with the just, the city shall rejoice: and when the wicked perish, there shall be praise.

Pro 11:11 By the blessing of the just the city shall be exalted: and by the mouth of the wicked it shall be overthrown.

Pro 11:12 He that despiseth his friend, is mean of heart: but the wise man will hold his peace.

Pro 11:13 He that walketh deceitfully, revealeth secrets: but he that is faithful, concealeth the thing committed to him by his friend.

Pro 11:14 Where there is no governor, the people shall fall: but there is safety where there is much counsel.

Pro 11:15 He shall be afflicted with evil, that is surety for a stranger: but he that is aware of snares, shall be secure.

Pro 11:16 A gracious woman shall find glory: and the strong shall have riches.

Pro 11:17 A merciful man doth good to his own soul: but he that is cruel casteth off even his own kindred.

Pro 11:18 The wicked maketh an unsteady work: but to him that soweth justice, there is a faithful reward.

Pro 11:19 Clemency prepareth life: and the pursuing of evil things, death.

Pro 11:20 A perverse heart is abominable to the Lord: and his will is in them that walk sincerely.

Pro 11:21 Hand in hand the evil man shall not be innocent: but the seed of the just shall be saved.

Pro 11:22 A golden ring in a swine's snout, a woman fair and foolish.

Pro 11:23 The desire of the just is all good, the expectation of the wicked is indignation.

Pro 11:24 Some distribute their own goods, and grow richer: others take away what is not their own, and are always in want.

Pro 11:25 The soul that blesseth, shall be made fat: and he that inebriateth, shall be inebriated also himself.

Pro 11:26 He that hideth up corn, shall be cursed among the people: but a blessing upon the head of them that sell.

Pro 11:27 Well doth he rise early who seeketh good things; but he that seeketh after evil things, shall be oppressed by them.

Pro 11:28 He that trusteth in his riches shall fall: but the just shall spring up as a green leaf.

Pro 11:29 He that troubleth his own house, shall inherit the winds: and the fool shall serve the wise.

Pro 11:30 The fruit of the just man is a tree of life: and he that gaineth souls is wise.

Pro 11:31 If the just man receive in the earth, how much more the wicked and the sinner.

Pro 12:1 He that loveth correction, loveth knowledge: but he that hateth reproof, is foolish.

Pro 12:2 He that is good, shall draw grace from the Lord: but he that trusteth in his own devices, doth wickedly.

Pro 12:3 Man shall not be strengthened by wickedness: and the root of the just shall not be moved.

Pro 12:4 A diligent woman is a crown to her husband: and she that doth things worthy of confusion, is as rottenness in his bones.

Pro 12:5 The thoughts of the just are judgments: and the counsels of the wicked are deceitful.

Pro 12:6 The words of the wicked lie in wait for blood: the mouth of the just shall deliver them.

Pro 12:7 Turn the wicked, and they shall not be: but the house of the just shall stand firm.

Pro 12:8 A man shall be known by his learning: but he that is vain and foolish, shall be exposed to contempt.

Pro 12:9 Better is the poor man that provideth for himself, than he that is glorious and wanteth bread.

Pro 12:10 The just regardeth the lives of his beasts: but the bowels of the wicked are cruel.

Pro 12:11 He that tilleth his land shall be satisfied with bread: but he that pursueth idleness is very foolish.

Pro 12:12 He that is delighted in passing his time over wine, leaveth a reproach in his strong holds. The desire of the wicked is the fortification of evil men: but the root of the just shall prosper.

Pro 12:13 For the sins of the lips ruin draweth nigh to the evil man: but the just shall escape out of distress.

Pro 12:14 By the fruit of his own mouth shall a man be filled with good things, and according to the works of his hands it shall be repaid him.

Pro 12:15 The way of a fool is right in his own eyes: but he that is wise hearkeneth unto counsels.

Pro 12:16 A fool immediately sheweth his anger: but he that dissembleth injuries is wise.

Pro 12:17 He that speaketh that which he knoweth, sheweth forth justice: but he that lieth, is a deceitful witness.

Pro 12:18 There is that promiseth, and is pricked as it were with a sword of conscience: but the tongue of the wise is health.

Pro 12:19 The lip of truth shall be steadfast for ever: but he that is a hasty witness, frameth a lying tongue.

Pro 12:20 Deceit is in the heart of them that think evil things: but joy followeth them that take counsels of peace.

Pro 12:21 Whatsoever shall befall the just man, shall not make him sad: but the wicked shall be filled with mischief.

Pro 12:22 Lying lips are an abomination to the Lord: but they that deal faithfully, please him.

Pro 12:23 A cautious man concealeth knowledge: and the heart of fools publisheth folly.

Pro 12:24 The hand of the valiant shall bear rule: but that which is slothful shall be under tribute.

Pro 12:25 Grief in the heart of a man shall bring him low, but with a good word he shall be made glad.

Pro 12:26 He that neglecteth a loss for the sake of a friend, is just: but the way of the wicked shall deceive them.

Pro 12:27 The deceitful man shall not find gain: but the substance of a just man shall be precious gold.

Pro 12:28 In the path of justice is life: but the bye-way leadeth to death.

Pro 13:1 A wise son heareth the doctrine of his father: but he that is a scorner, heareth not when he is reprov'd.

Pro 13:2 Of the fruit of his own month shall a man be filled with good things: but the soul of transgressors is wicked.

Pro 13:3 He that keepeth his mouth keepeth his soul: but he that hath no guard on his speech shall meet with evils.

Pro 13:4 The sluggard willeth, and willeth not: but the soul of them that work, shall be made fat.

Pro 13:5 The just shall hate a lying word: but the wicked confoundeth, and shall be confounded.

Pro 13:6 Justice keepeth the way of the innocent: but wickedness overthroweth the sinner.

Pro 13:7 One is as it were rich, when he hath nothing and another is as it were poor, when he hath great riches.

Pro 13:8 The ransom of a man's life are his riches: but he that is poor, beareth not reprehension.

Pro 13:9 The light of the just giveth joy: but the lamp of the wicked shall be put out.

Pro 13:10 Among the proud there are always contentions: but they that do all things with counsel, are ruled by wisdom.

Pro 13:11 Substance got in haste shall be diminished: but that which by little and little is gathered with the hand, shall increase.

Pro 13:12 Hope that is deferred afflicteth the soul: desire when it cometh, is a tree of life.

Pro 13:13 Whosoever speaketh ill of any thing, bindeth himself for the time to come: but he that feareth the commandment, shall dwell in peace. Deceitful souls go astray in sins: the just are merciful, and shew mercy.

Pro 13:14 The law of the wise is a fountain of life, that he may decline from the ruin of death.

Pro 13:15 Good instruction shall give grace: in the way of scorners is a deep pit.

Pro 13:16 The prudent man doth all things with counsel: but he that is a fool, layeth open his folly.

Pro 13:17 The messenger of the wicked shall fall into mischief: but a faithful ambassador is health.

Pro 13:18 Poverty and shame to him that refuseth instruction: but he that yieldeth to reproof shall be glorified.

Pro 13:19 The desire that is accomplished, delighteth the soul: fools hate them that flee from evil things.

Pro 13:20 He that walketh with the wise, shall be wise: a friend of fools shall become like to them.

Pro 13:21 Evil persueth sinners: and to the just good shall be repaid.

Pro 13:22 The good man leaveth heirs, sons, and grandsons: and the substance of the sinner is kept for the just.

Pro 13:23 Much food is in the tillage of fathers: but for others it is gathered without judgment.

Pro 13:24 He that spareth the rod, hateth his son: but he that loveth him, correcteth him betimes.

Pro 13:25 The just eateth and filleth his soul: but the belly of the wicked is never to be filled.

Pro 14:1 A wise woman buildeth her house: but the foolish will pull down with her hands that also which is built.

Pro 14:2 He that walketh in the right way, and feareth God, is despised by him that goeth by an infamous way.

Pro 14:3 In the mouth of a fool is the rod of pride: but the lips of the wise preserve them.

Pro 14:4 Where there are no oxen, the crib is empty: but where there is much corn, there the strength of the ox is manifest.

Pro 14:5 A faithful witness will not lie: but a deceitful witness uttereth a lie.

Pro 14:6 A scorner seeketh wisdom, and findeth it not: the learning of the wise is easy.

Pro 14:7 Go against a foolish man, and he knoweth not the lips of prudence.

Pro 14:8 The wisdom of a discreet man is to understand his way: and the imprudence of fools erreth.

Pro 14:9 A fool will laugh at sin, but among the just grace shall abide.

Pro 14:10 The heart that knoweth the bitterness of his own soul, in his joy the stranger shall not intermeddle.

Pro 14:11 The house of the wicked shall be destroyed: but the tabernacles of the just shall flourish.

Pro 14:12 There is a way which seemeth just to a man: but the ends thereof lead to death.

Pro 14:13 Laughter shall be mingled with sorrow, and mourning taketh hold of the ends of joy.

Pro 14:14 A fool shall be filled with his own ways, and the good man shall be above him.

Pro 14:15 The innocent believeth every word: the discreet man considereth his steps. No good shall come to the deceitful son: but the wise servant shall prosper in his dealings, and his way shall be made straight.

Pro 14:16 A wise man feareth, and declineth from evil: the fool leapeth over, and is confident.

Pro 14:17 The impatient man shall work folly: and the crafty man is hateful.

Pro 14:18 The childish shall possess folly, and the prudent shall look for knowledge.

Pro 14:19 The evil shall fall down before the good: and the wicked before the gates of the just.

Pro 14:20 The poor man shall be hateful even to his own neighbour: but the friends of the rich are many.

Pro 14:21 He that despiseth his neighbour, sinneth: but he that sheweth mercy to the poor, shall be blessed. He that believeth in the Lord, loveth mercy.

Pro 14:22 They err that work evil: but mercy and truth prepare good things.

Pro 14:23 In much work there shall be abundance: but where there are many words, there is oftentimes want.

Pro 14:24 The crown of the wise, is their riches: the folly of fools, imprudence.

Pro 14:25 A faithful witness delivereth souls: and the double dealer uttereth lies.

Pro 14:26 In the fear of the Lord is confidence of strength, and there shall be hope for his children.

Pro 14:27 The fear of the Lord is a fountain of life, to decline from the ruin of death.

Pro 14:28 In the multitude of people is the dignity of the king: and in the small number of the people the dishonour of the prince.

Pro 14:29 He that is patient, is governed with much wisdom: but he that is impatient, exalteth his folly.

Pro 14:30 Soundness of heart is the life of the flesh: but envy is the rottenness of the bones.

Pro 14:31 He that oppresseth the poor, upbraideth his maker: but he that hath pity on the poor, honoureth him.

Pro 14:32 The wicked man shall be driven out in his wickedness: but the just hath hope in his death.

Pro 14:33 In the heart of the prudent resteth wisdom, and it shall instruct all the ignorant.

Pro 14:34 Justice exalteth a nation: but sin maketh nations miserable.

Pro 14:35 A wise servant is acceptable to the king: he that is good for nothing shall feel his anger.

Pro 15:1 A mild answer breaketh wrath: but a harsh word stirreth up fury.

Pro 15:2 The tongue of the wise adorneth knowledge: but the mouth of fools bubbleth out folly.

Pro 15:3 The eyes of the Lord in every place behold the good and the evil.

Pro 15:4 A peaceable tongue is a tree of life: but that which is immoderate, shall crush the spirit.

Pro 15:5 A fool laugheth at the instruction of his father: but he that regardeth reproofs shall become prudent. In abundant justice there is the greatest strength: but the devices of the wicked shall be rooted out.

Pro 15:6 The house of the just is very much strength: and in the fruits of the wicked is trouble.

Pro 15:7 The lips of the wise shall disperse knowledge: the heart of fools shall be unlike.

Pro 15:8 The victims of the wicked are abominable to the Lord: the vows of the just are acceptable.

Pro 15:9 The way of the wicked is an abomination to the Lord: he that followeth justice is beloved by him.

Pro 15:10 Instruction is grievous to him that forsaketh the way of life: he that hateth reproof shall die.

Pro 15:11 Hell and destruction are before the Lord: how much more the hearts of the children of men?

Pro 15:12 A corrupt man loveth not one that reproveth him: nor will he go to the wise.

Pro 15:13 A glad heart maketh a cheerful countenance: but by grief of mind the spirit is cast down.

Pro 15:14 The heart of the wise seeketh instruction: and the mouth of fools feedeth on foolishness.

Pro 15:15 All the days of the poor are evil: a secure mind is like a continual feast.

Pro 15:16 Better is a little with the fear of the Lord, than great treasures without content.

Pro 15:17 It is better to be invited to herbs with love, than to a fatted calf with hatred.

Pro 15:18 A passionate man stirreth up strifes: he that is patient appeaseth those that are stirred up.

Pro 15:19 The way of the slothful is as a hedge of thorns: the way of the just is without offence.

Pro 15:20 A wise son maketh a father joyful: but the foolish man despiseth his mother.

Pro 15:21 Folly is joy to the fool: and the wise man maketh straight his steps.

Pro 15:22 Designs are brought to nothing where there is no counsel: but where there are many counsellors, they are established.

Pro 15:23 A man rejoiceth in the sentence of his mouth: and a word in due time is best.

Pro 15:24 The path of life is above for the wise, that he may decline from the lowest hell.

Pro 15:25 The Lord will destroy the house of the proud: and will strengthen the borders of the widow.

Pro 15:26 Evil thoughts are an abomination to the Lord: and pure words most beautiful shall be confirmed by him.

Pro 15:27 He that is greedy of gain troubleth his own house: but he that hateth bribes shall live. By mercy and faith sins are purged away: and by the fear of the Lord every one declineth from evil.

Pro 15:28 The mind of the just studieth obedience: the mouth of the wicked overfloweth with evils.

Pro 15:29 The Lord is far from the wicked: and he will hear the prayers of the just.

Pro 15:30 The light of the eyes rejoiceth the soul: a good name maketh the bones fat.

Pro 15:31 The ear that heareth the reproofs of life, shall abide in the midst of the wise.

Pro 15:32 He that rejecteth instruction, despiseth his own soul: but he that yieldeth to reproof, possesseth understanding.

Pro 15:33 The fear of the Lord is the lesson of wisdom: and humility goeth before glory.

Pro 16:1 It is the part of man to prepare the soul: and of the Lord to govern the tongue.

Pro 16:2 All the ways of a man are open to his eyes: the Lord is the weigher of spirits.

Pro 16:3 Lay open thy works to the Lord: and thy thoughts shall be directed.

Pro 16:4 The Lord hath made all things for himself: the wicked also for the evil day.

Pro 16:5 Every proud man is an abomination to the Lord: though hand should be joined to hand, he is not innocent. The beginning of a good way is to do justice: and this is more acceptable with God, than to offer sacrifices.

Pro 16:6 By mercy and truth iniquity is redeemed; and by the fear of the Lord men depart from evil.

Pro 16:7 When the ways of man shall please the Lord, he will convert even his enemies to peace.

Pro 16:8 Better is a little with justice, than great revenues with iniquity.

Pro 16:9 The heart of man disposeth his way: but the Lord must direct his steps.

Pro 16:10 Divination is in the lips of the king, his mouth shall not err in judgment.

Pro 16:11 Weight and balance are judgments of the Lord: and his work all the weights of the bag.

Pro 16:12 They that act wickedly are abominable to the king: for the throne is established by justice.

Pro 16:13 Just lips are the delight of kings: he that speaketh right things shall be loved.

Pro 16:14 The wrath of a king is as messengers of death: and the wise man will pacify it.

Pro 16:15 In the cheerfulness of the king's countenance is life: and his clemency is like the latter rain.

Pro 16:16 Get wisdom, because it is better than gold: and purchase prudence, for it is more precious than silver.

Pro 16:17 The path of the just departeth from evils: he that keepeth his soul keepeth his way.

Pro 16:18 Pride goeth before destruction: and the spirit is lifted up before a fall.

Pro 16:19 It is better to be humbled with the meek, than to divide spoils with the proud.

Pro 16:20 The learned in word shall find good things: and he that trusteth in the Lord is blessed.

Pro 16:21 The wise in heart shall be called prudent: and he that is sweet in words, shall attain to greater things.

Pro 16:22 Knowledge is a fountain of life to him that possesseth it: the instruction of fools is foolishness.

Pro 16:23 The heart of the wise shall instruct his mouth: and shall add grace to his lips.

Pro 16:24 Well ordered words are as a honeycomb: sweet to the soul, and health to the bones.
Pro 16:25 There is a way that seemeth to a man right: and the ends thereof lead to death.
Pro 16:26 The soul of him that laboureth, laboureth for himself, because his mouth hath obliged him to it.
Pro 16:27 The wicked man diggeth evil, and in his lips is a burning fire.
Pro 16:28 A perverse man stirreth up quarrels: and one full of words separateth princes.
Pro 16:29 An unjust man allureth his friend: and leadeth him into a way that is not good.
Pro 16:30 He that with fixed eyes deviseth wicked things, biting his lips, bringeth evil to pass.
Pro 16:31 Old age is a crown of dignity, when it is found in the ways of justice.
Pro 16:32 The patient man is better than the valiant: and he that ruleth his spirit, than he that taketh cities.
Pro 16:33 Lots are cast into the lap, but they are disposed of by the Lord.
Pro 17:1 Better is a dry morsel with joy, than a house full of victims with strife.
Pro 17:2 A wise servant shall rule over foolish sons, and shall divide the inheritance among the brethren.
Pro 17:3 As silver is tried by fire, and gold in the furnace: so the Lord trieth the hearts.
Pro 17:4 The evil man obeyeth an unjust tongue: and the deceitful hearkeneth to lying lips.
Pro 17:5 He that despiseth the poor, reproacheth his maker: and he that rejoiceth at another man's ruin, shall not be unpunished.
Pro 17:6 Children's children are the crown of old men: and the glory of children are their fathers.
Pro 17:7 Eloquent words do not become a fool, nor lying lips a prince.
Pro 17:8 The expectation of him that expecteth is a most acceptable jewel: whithersoever he turneth himself, he understandeth wisely.
Pro 17:9 He that concealeth a transgression, seeketh friendships: he that repeateth it again, separateth friends.
Pro 17:10 A reproof availeth more with a wise man, than a hundred stripes with a fool.
Pro 17:11 An evil man always seeketh quarrels: but a cruel angel shall be sent against him.
Pro 17:12 It is better to meet a bear robbed of her whelps, than a fool trusting in his own folly.
Pro 17:13 He that rendereth evil for good, evil shall not depart from his house.
Pro 17:14 The beginning of quarrels is as when one letteth out water: and before he suffereth reproach, he forsaketh judgment.
Pro 17:15 He that justifieth the wicked, and he that condemneth the just, both are abominable before God.
Pro 17:16 What doth it avail a fool to have riches, seeing he cannot buy wisdom? He that maketh his house high, seeketh a downfall: and he that refuseth to learn, shall fall into evils.
Pro 17:17 He that is a friend loveth at all times: and a brother is proved in distress.
Pro 17:18 A foolish man will clap hands, when he is surety for his friend.
Pro 17:19 He that studieth discords, loveth quarrels: and he that exalteth his door, seeketh ruin.
Pro 17:20 He that is of a perverse heart, shall not find good: and he that perverteth his tongue, shall fall into evil.
Pro 17:21 A fool is born to his own disgrace: and even his father shall not rejoice in a fool.
Pro 17:22 A joyful mind maketh age flourishing: a sorrowful spirit drieth up the bones.
Pro 17:23 The wicked man taketh gifts out of the bosom, that he may pervert the paths of judgment.
Pro 17:24 Wisdom shineth in the face of the wise: the eyes of fools are in the ends of the earth.
Pro 17:25 A foolish son is the anger of the father: and the sorrow of the mother that bore him.
Pro 17:26 It is no good thing to do hurt to the just: nor to strike the prince, who judgeth right.
Pro 17:27 He that setteth bounds to his words, is knowing and wise: and the man of understanding is of a precious spirit.
Pro 17:28 Even a fool, if he will hold his peace, shall be counted wise: and if he close his lips, a man of understanding.
Pro 18:1 He that hath a mind to depart from a friend, seeketh occasions: he shall ever be subject to reproach.
Pro 18:2 A fool receiveth not the words of prudence: unless thou say those things which are in his heart.
Pro 18:3 The wicked man, when he is come into the depths of sins, contemneth: but ignominy and reproach follow him.
Pro 18:4 Words from the mouth of a man are as deep water: and the fountain of wisdom is an overflowing stream.
Pro 18:5 It is not good to accept the person of the wicked, to decline from the truth of judgment.
Pro 18:6 The lips of a fool intermeddle with strife: and his mouth provoketh quarrels.
Pro 18:7 The mouth of a fool is his destruction: and his lips are the ruin of his soul.
Pro 18:8 The words of the double tongued are as if they were harmless: and they reach even to the inner parts of the bowels. Fear casteth down the slothful: and the souls of the effeminate shall be hungry.
Pro 18:9 He that is loose and slack in his work, is the brother of him that wasteth his own works.
Pro 18:10 The name of the Lord is a strong tower: the just runneth to it, and shall be exalted.
Pro 18:11 The substance of the rich man is the city of his strength, and as a strong wall compassing him about.
Pro 18:12 Before destruction, the heart of a man is exalted: and before he be glorified, it is humbled.

Pro 18:13 He that answereth before he heareth, sheweth himself to be a fool, and worthy of confusion.
Pro 18:14 The spirit of a man upholdeth his infirmity: but a spirit that is easily angered, who can bear?
Pro 18:15 A wise heart shall acquire knowledge: and the ear of the wise seeketh instruction.
Pro 18:16 A man's gift enlargeth his way, and maketh him room before princes.
Pro 18:17 The just is first accuser of himself: his friend cometh, and shall search him.
Pro 18:18 The lot suppresseth contentions, and determineth even between the mighty.
Pro 18:19 A brother that is helped by his brother, is like a strong city: and judgments are like the bars of cities.
Pro 18:20 Of the fruit of a man's mouth shall his belly be satisfied: and the offspring of his lips shall fill him.
Pro 18:21 Death and life are in the power of the tongue: they that love it, shall eat the fruits thereof.
Pro 18:22 He that hath found a good wife, hath found a good thing, and shall receive a pleasure from the Lord. He that driveth away a good wife, driveth away a good thing: but he that keepeth an adulteress, is foolish and wicked.
Pro 18:23 The poor will speak with supplications, and the rich will speak roughly.
Pro 18:24 A man amiable in society, shall be more friendly than a brother.
Pro 19:1 Better is the poor man, that walketh in his simplicity, than a rich man that is perverse in his lips and unwise.
Pro 19:2 Where there is no knowledge of the soul, there is no good: and he that is hasty with his feet shall stumble.
Pro 19:3 The folly of a man supplanteth his steps: and he fretteth in his mind against God.
Pro 19:4 Riches make many friends: but from the poor man, even they whom he had, depart.
Pro 19:5 A false witness shall not be unpunished: and he that speaketh lies, shall not escape.
Pro 19:6 Many honour the person of him that is mighty, and are friends of him that giveth gifts.
Pro 19:7 The brethren of the poor man hate him: moreover also his friends have departed far from him. He that followeth after words only, shall have nothing.
Pro 19:8 But he that possesseth a mind, loveth his own soul, and he that keepeth prudence, shall find good things.
Pro 19:9 A false witness shall not be unpunished: and he that speaketh lies, shall perish.
Pro 19:10 Delicacies are not seemly for a fool: nor for a servant to have rule over princes.
Pro 19:11 The learning of a man is known by patience: and his glory is to pass over wrongs.
Pro 19:12 As the roaring of a lion, so also is the anger of a king: and his cheerfulness as the dew upon the grass.
Pro 19:13 A foolish son is the grief of his father: and a wrangling wife is like a roof continually dropping through.
Pro 19:14 House and riches are given by parents: but a prudent wife is properly from the Lord.
Pro 19:15 Slothfulness casteth into a deep sleep, and an idle soul shall suffer hunger.
Pro 19:16 He that keepeth the commandment, keepeth his own soul: but he that neglecteth his own way, shall die.
Pro 19:17 He that hath mercy on the poor, lendeth to the Lord: and he will repay him.
Pro 19:18 Chastise thy son, despair not: but to the killing of him set not thy soul.
Pro 19:19 He that is impatient, shall suffer damage: and when he shall take away, he shall add another thing.
Pro 19:20 Hear counsel, and receive instruction, that thou mayst be wise in thy latter end.
Pro 19:21 There are many thoughts in the heart of a man: but the will of the Lord shall stand firm.
Pro 19:22 A needy man is merciful: and better is the poor than the lying man.
Pro 19:23 The fear of the Lord is unto life: and he shall abide in the fulness without being visited with evil.
Pro 19:24 The slothful hideth his hand under his armpit, and will not so much as bring it to his mouth.
Pro 19:25 The wicked man being scourged, the fool shall be wiser: but if thou rebuke a wise man, he will understand discipline.
Pro 19:26 He that afflicteth his father, and chaseth away his mother, is infamous and unhappy.
Pro 19:27 Cease not, O my son, to hear instruction, and be not ignorant of the words of knowledge.
Pro 19:28 An unjust witness scorneth judgment: and the mouth of the wicked devoureth iniquity.
Pro 19:29 Judgments are prepared for scorers: and striking hammers for the bodies of fools.
Pro 20:1 Wine is a luxurious thing, and drunkenness riotous: whosoever is delighted therewith, shall not be wise.
Pro 20:2 As the roaring of a lion, so also is the dread of a king: he that provoketh him, sinneth against his own soul.
Pro 20:3 It is an honour for a man to separate himself from quarrels: but all fools are meddling with reproaches.
Pro 20:4 Because of the cold the sluggard would not plough: he shall beg therefore in the summer, and it shall not be given him.
Pro 20:5 Counsel in the heart of a man is like deep water: but a wise man will draw it out.
Pro 20:6 Many men are called merciful: but who shall find a faithful man?

Pro 20:7 The just that walketh in his simplicity, shall leave behind him blessed children.
Pro 20:8 The king, that sitteth on the throne of judgment, scattereth away all evil with his look.
Pro 20:9 Who can say: My heart is clean, I am pure from sin?
Pro 20:10 Diverse weights and diverse measures, both are abominable before God.
Pro 20:11 By his inclinations a child is known, if his works be clean and right.
Pro 20:12 The hearing ear, and the seeing eye, the Lord hath made them both.
Pro 20:13 Love not sleep, lest poverty oppress thee: open thy eyes, and be filled with bread.
Pro 20:14 It is naught, it is naught, saith every buyer: and when he is gone away, then he will boast.
Pro 20:15 There is gold and a multitude of jewels: but the lips of knowledge are a precious vessel.
Pro 20:16 Take away the garment of him that is surety for a stranger, and take a pledge from him for strangers.
Pro 20:17 The bread of lying is sweet to a man: but afterwards his mouth shall be filled with gravel.
Pro 20:18 Designs are strengthened by counsels: and wars are to be managed by governments.
Pro 20:19 Meddle not with him that revealeth secrets, and walketh deceitfully, and openeth wide his lips.
Pro 20:20 He that curseth his father, and mother, his lamp shall be put out in the midst of darkness.
Pro 20:21 The inheritance gotten hastily in the beginning, in the end shall be without a blessing.
Pro 20:22 Say not: I will return evil: wait for the Lord, and he will deliver thee.
Pro 20:23 Diverse weights are an abomination before the Lord: a deceitful balance is not good.
Pro 20:24 The steps of men are guided by the Lord: but who is the man that can understand his own way?
Pro 20:25 It is ruin to a man to devour holy ones, and after vows to retract.
Pro 20:26 A wise king scattereth the wicked, and bringeth over them the wheel.
Pro 20:27 The spirit of a man is the lamp of the Lord, which searcheth all the hidden things of the bowels.
Pro 20:28 Mercy and truth preserve the king, and his throne is strengthened by clemency.
Pro 20:29 The joy of young men is their strength: and the dignity of old men, their grey hairs.
Pro 20:30 The blueness of a wound shall wipe away evils: and stripes in the more inward parts of the belly.
Pro 21:1 As the divisions of waters, so the heart of the king is in the hand of the Lord: whithersoever he will, he shall turn it.
Pro 21:2 Every way of a man seemeth right to himself: but the Lord weigheth the hearts.
Pro 21:3 To do mercy and judgment, pleaseth the Lord more than victims.
Pro 21:4 Haughtiness of the eyes is the enlarging of the heart: the lamp of the wicked is sin.
Pro 21:5 The thoughts of the industrious always bring forth abundance: but every sluggard is always in want.
Pro 21:6 He that gathereth treasures by a lying tongue, is vain and foolish, and shall stumble upon the snares of death.
Pro 21:7 The robberies of the wicked shall be their downfall, because they would not do judgment.
Pro 21:8 The perverse way of a man is strange: but as for him that is pure, his work is right.
Pro 21:9 It is better to sit in a corner of the housetop, than with a brawling woman, and in a common house.
Pro 21:10 The soul of the wicked desireth evil, he will not have pity on his neighbour.
Pro 21:11 When a pestilent man is punished, the little one will be wiser: and if he follow the wise, he will receive knowledge.
Pro 21:12 The just considereth seriously the house of the wicked, that he may withdraw the wicked from evil.
Pro 21:13 He that stoppeth his ear against the cry of the poor, shall also cry himself, and shall not be heard.
Pro 21:14 A secret present quencheth anger: and a gift in the bosom, the greatest wrath.
Pro 21:15 It is joy to the just to do judgment: and dread to them that work iniquity.
Pro 21:16 A man that shall wander out of the way of doctrine, shall abide in the company of the giants.
Pro 21:17 He that loveth good cheer, shall be in want: he that loveth wine, and fat things, shall not be rich.
Pro 21:18 The wicked is delivered up for the just: and the unjust for the righteous.
Pro 21:19 It is better to dwell in a wilderness, than with a quarrelsome and passionate woman.
Pro 21:20 There is a treasure to be desired, and oil in the dwelling of the just: and the foolish man shall spend it.
Pro 21:21 He that followeth justice and mercy, shall find life, justice, and glory.
Pro 21:22 The wise man hath scaled the city of the strong, and hath cast down the strength of the confidence thereof.
Pro 21:23 He that keepeth his mouth and his tongue, keepeth his soul from distress.
Pro 21:24 The proud and the arrogant is called ignorant, who in anger worketh pride.
Pro 21:25 Desires kill the slothful: for his hands have refused to work at all.
Pro 21:26 He longeth and desireth all the day: but he that is just, will give, and will not cease.
Pro 21:27 The sacrifices of the wicked are abominable, because they are offered of wickedness.
Pro 21:28 A lying witness shall perish: an obedient man shall speak of victory.
Pro 21:29 The wicked man impudently hardeneth his face: but he that is righteous, correcteth his way.
Pro 21:30 There is no wisdom, there is no prudence, there is no counsel against the Lord.
Pro 21:31 The horse is prepared for the day of battle: but the Lord giveth safety.

Pro 22:1 A good name is better than great riches: and good favour is above silver and gold.
Pro 22:2 The rich and poor have met one another: the Lord is the maker of them both.
Pro 22:3 The prudent man saw the evil, and hid himself: the simple passed on, and suffered loss.
Pro 22:4 The fruit of humility is the fear of the Lord, riches and glory and life.
Pro 22:5 Arms and swords are in the way of the perverse: but he that keepeth his own soul, departeth far from them.
Pro 22:6 It is a proverb: A young man according to his way, even when he is old, he will not depart from it.
Pro 22:7 The rich ruleth over the poor: and the borrower is servant to him that lendeth.
Pro 22:8 He that soweth iniquity, shall reap evils, and with the rod of his anger he shall be consumed.
Pro 22:9 He that is inclined to mercy, shall be blessed: for of his bread he hath given to the poor. He that maketh presents, shall purchase victory and honour: but he carrieth away the souls of the receivers.
Pro 22:10 Cast out the scoffer, and contention shall go out with him, and quarrels and reproaches shall cease.
Pro 22:11 He that loveth cleanness of heart, for the grace of his lips shall have the king for his friend.
Pro 22:12 The eyes of the Lord preserve knowledge: and the words of the unjust are overthrown.
Pro 22:13 The slothful man saith: There is a lion without, I shall be slain in the midst of the streets.
Pro 22:14 The mouth of a strange woman is a deep pit: he whom the Lord is angry with, shall fall into it.
Pro 22:15 Folly is bound up in the heart of a child, and the rod of correction shall drive it away.
Pro 22:16 He that oppresseth the poor, to increase his own riches, shall himself give to one that is richer, and shall be in need.
Pro 22:17 Incline thy ear, and hear the words of the wise: and apply thy heart to my doctrine:
Pro 22:18 Which shall be beautiful for thee, if thou keep it in thy bowels, and it shall flow in thy lips:
Pro 22:19 That thy trust may be in the Lord, wherefore I have also shewn it to thee this day.
Pro 22:20 Behold I have described it to thee three manner of ways, in thoughts and knowledge:
Pro 22:21 That I might shew thee the certainty, and the words of truth, to answer out of these to them that sent thee.
Pro 22:22 Do no violence to the poor, because he is poor: and do not oppress the needy in the gate:
Pro 22:23 Because the Lord will judge his cause: and will afflict them that have afflicted his soul.
Pro 22:24 Be not a friend to an angry man, and do not walk with a furious man:
Pro 22:25 Lest perhaps thou learn his ways, and take scandal to thy soul.
Pro 22:26 Be not with them that fasten down their hands, and that offer themselves sureties for debts:
Pro 22:27 For if thou have not wherewith to restore, what cause is there that he should take the covering from thy bed?
Pro 22:28 Pass not beyond the ancient bounds which thy fathers have set.
Pro 22:29 Hast thou seen a man swift in his work? he shall stand before kings, and shall not be before those that are obscure.
Pro 23:1 When thou shalt sit to eat with a prince, consider diligently what is set before thy face:
Pro 23:2 And put a knife to thy throat, if it be so that thou have thy soul in thy own power.
Pro 23:3 Be not desirous of his meats, in which is the bread of deceit.
Pro 23:4 Labour not to be rich: but set bounds to thy prudence.
Pro 23:5 Lift not up thy eyes to riches which thou canst not have: because they shall make themselves wings like those of an eagle, and shall fly towards heaven.
Pro 23:6 Eat not with an envious man, and desire not his meats:
Pro 23:7 Because, like a soothsayer, and diviner, he thinketh that which he knoweth not. Eat and drink, will he say to thee: and his mind is not with thee.
Pro 23:8 The meats which thou hadst eaten, thou shalt vomit up: and shalt lose thy beautiful words.
Pro 23:9 Speak not in the ears of fools: because they will despise the instruction of thy speech.
Pro 23:10 Touch not the bounds of little ones: and enter not into the field of the fatherless:
Pro 23:11 For their near kinsman is strong: and he will judge their cause against thee.
Pro 23:12 Let thy heart apply itself to instruction and thy ears to words of knowledge.
Pro 23:13 Withhold not correction from a child: for if thou strike him with the rod, he shall not die.
Pro 23:14 Thou shalt beat him with the rod, and deliver his soul from hell.
Pro 23:15 My son, if thy mind be wise, my heart shall rejoice with thee:
Pro 23:16 And my reins shall rejoice, when thy lips shall speak what is right.
Pro 23:17 Let not thy heart envy sinners: but be thou in the fear of the Lord all the day long:
Pro 23:18 Because thou shalt have hope in the latter end, and thy expectation shall not be taken away.
Pro 23:19 Hear thou, my son, and be wise: and guide thy mind in the way.
Pro 23:20 Be not in the feasts of great drinkers, nor in their revellings, who contribute flesh to eat:
Pro 23:21 Because they that give themselves to drinking, and that club together, shall be consumed: and drowsiness shall be clothed with rags.

Pro 23:22 Hearken to thy father, that begot thee: and despise not thy mother when she is old.
Pro 23:23 Buy truth, and do not sell wisdom, and instruction, and understanding.
Pro 23:24 The father of the just rejoiceth greatly: he that hath begotten a wise son, shall have joy in him.
Pro 23:25 Let thy father and thy mother be joyful, and let her rejoice that bore thee.
Pro 23:26 My son, give me thy heart: and let thy eyes keep my ways.
Pro 23:27 For a harlot is a deep ditch: and a strange woman is a narrow pit.
Pro 23:28 She lieth in wait in the way as a robber, and him whom she shall see unwary, she will kill.
Pro 23:29 Who hath woe? whose father hath woe? who hath contentions? who falls into pits? who hath wounds without cause? who hath redness of eyes?
Pro 23:30 Surely they that pass their time in wine, and study to drink off their cups.
Pro 23:31 Look not upon the wine when it is yellow, when the colour thereof shineth in the glass: it goeth in pleasantly,
Pro 23:32 But in the end, it will bite like a snake, and will spread abroad poison like a basilisk.
Pro 23:33 Thy eyes shall behold strange women, and thy heart shall utter perverse things.
Pro 23:34 And thou shalt be as one sleeping in the midst of the sea, and as a pilot fast asleep when the stern is lost.
Pro 23:35 And thou shalt say: They have beaten me, but I was not sensible of pain: they drew me, and I felt not: when shall I awake and find wine again?
Pro 24:1 Seek not to be like evil men, neither desire to be with them:
Pro 24:2 Because their mind studieth robberies, and their lips speak deceits.
Pro 24:3 By wisdom the house shall be built, and by prudence it shall be strengthened.
Pro 24:4 By instruction the storerooms shall be filled with all precious and most beautiful wealth.
Pro 24:5 A wise man is strong: and a knowing man, stout and valiant.
Pro 24:6 Because war is managed by due ordering: and there shall be safety where there are many counsels.
Pro 24:7 Wisdom is too high for a fool; in the gate he shall not open his mouth.
Pro 24:8 He that deviseth to do evils, shall be called a fool.
Pro 24:9 The thought of a fool is sin: and the detractor is the abomination of men.
Pro 24:10 If thou lose hope, being weary in the day of distress, thy strength shall be diminished.
Pro 24:11 Deliver them that are led to death: and those that are drawn to death, forbear not to deliver.
Pro 24:12 If thou say: I have not strength enough: he that seeth into the heart, he understandeth, and nothing deceiveth the keeper of thy soul, and he shall render to a man according to his works.
Pro 24:13 Eat honey, my son, because it is good, and the honeycomb most sweet to thy throat.
Pro 24:14 So also is the doctrine of wisdom to thy soul: which when thou hast found, thou shalt have hope in the end, and thy hope shall not perish.
Pro 24:15 Lie not in wait, nor seek after wickedness in the house of the just, nor spoil his rest.
Pro 24:16 For a just man shall fall seven times, and shall rise again: but the wicked shall fall down into evil.
Pro 24:17 When thy enemy shall fall, be not glad, and in his ruin let not thy heart rejoice:
Pro 24:18 Lest the Lord see, and it displease him, and he turn away his wrath from him.
Pro 24:19 Contend not with the wicked, nor seek to be like the ungodly.
Pro 24:20 For evil men have no hope of things to come, and the lamp of the wicked shall be put out.
Pro 24:21 My son, fear the Lord, and the king: and have nothing to do with detractors.
Pro 24:22 For their destruction shall rise suddenly: and who knoweth the ruin of both?
Pro 24:23 These things also to the wise: It is not good to have respect to persons in judgment.
Pro 24:24 They that say to the wicked man: Thou art just: shall be cursed by the people, and the tribes shall abhor them.
Pro 24:25 They that rebuke him shall be praised: and a blessing shall come upon them.
Pro 24:26 He shall kiss the lips, who answereth right words.
Pro 24:27 Prepare thy work without, and diligently till thy ground: that afterward thou mayst build thy house.
Pro 24:28 Be not witness without cause against thy neighbour: and deceive not any man with thy lips.
Pro 24:29 Say not: I will do to him as he hath done to me: I will render to every one according to his work.
Pro 24:30 I passed by the field of the slothful man, and by the vineyard of the foolish man:
Pro 24:31 And behold it was all filled with nettles, and thorns had covered the face thereof, and the stone wall was broken down.
Pro 24:32 Which when I had seen, I laid it up in my heart, and by the example I received instruction.
Pro 24:33 Thou wilt sleep a little, said I, thou wilt slumber a little, thou wilt fold thy hands a little to rest.
Pro 24:34 And poverty shall come to thee as a runner, and beggary as an armed man.
Pro 25:1 These are also parables of Solomon, which the men of Ezechias, king of Juda, copied out.
Pro 25:2 It is the glory of God to conceal the word, and the glory of kings to search out the speech.
Pro 25:3 The heaven above and the earth beneath, and the heart of kings is unsearchable.

Pro 25:4 Take away the rust from silver, and there shall come forth a most pure vessel:
Pro 25:5 Take away wickedness from the face of the king, and his throne shall be established with justice.
Pro 25:6 Appear not glorious before the king, and stand not in the place of great men.
Pro 25:7 For it is better that it should be said to thee: Come up hither; than that thou shouldst be humbled before the prince.
Pro 25:8 The things which thy eyes have seen, utter not hastily in a quarrel: lest afterward thou mayst not be able to make amends, when thou hast dishonoured thy friend.
Pro 25:9 Treat thy cause with thy friend, and discover not the secret to a stranger:
Pro 25:10 Lest he insult over thee, when he hath heard it, and cease not to upbraid thee. Grace and friendship deliver a man: keep these for thyself, lest thou fall under reproach.
Pro 25:11 To speak a word in due time, is like apples of gold on beds of silver.
Pro 25:12 As an earring of gold and a bright pearl, so is he that reproveth the wise, and the obedient ear.
Pro 25:13 As the cold of snow in the time of harvest, so is a faithful messenger to him that sent him, for he refresheth his soul.
Pro 25:14 As clouds, and wind, when no rain followeth, so is the man that boasteth, and doth not fulfil his promises.
Pro 25:15 By patience a prince shall be appeased, and a soft tongue shall break hardness.
Pro 25:16 Thou hast found honey, eat what is sufficient for thee, lest being gluttoned therewith thou vomit it up.
Pro 25:17 Withdraw thy foot from the house of thy neighbour, lest having his fill he hate thee.
Pro 25:18 A man that beareth false witness against his neighbour, is like a dart and a sword and a sharp arrow.
Pro 25:19 To trust in an unfaithful man in the time of trouble, is like a rotten tooth, and weary foot,
Pro 25:20 And one that looseth his garment in cold weather. As vinegar upon nitre, so is he that singeth songs to a very evil heart. As a moth doth by a garment, and a worm by the wood: so the sadness of a man consumeth the heart.
Pro 25:21 If thy enemy be hungry, give him to eat: if he thirst, give him water to drink:
Pro 25:22 For thou shalt heap hot coals upon his head, and the Lord will reward thee.
Pro 25:23 The north wind driveth away rain, as doth a sad countenance a backbiting tongue.
Pro 25:24 It is better to sit in a corner of the housetop: than with a brawling woman, and in a common house.
Pro 25:25 As cold water to a thirsty soul, so are good tidings from a far country.
Pro 25:26 A just man falling down before the wicked, is as a fountain troubled with the foot and a corrupted spring.
Pro 25:27 As it is not good for a man to eat much honey, so he that is a searcher of majesty shall be overwhelmed by glory.
Pro 25:28 As a city that lieth open and is not compassed with walls, so is a man that cannot refrain his own spirit in speaking.
Pro 26:1 As snow in summer, and rain in harvest, so glory is not seemly for a fool.
Pro 26:2 As a bird flying to other places, and a sparrow going here or there: so a curse uttered without cause shall come upon a man.
Pro 26:3 A whip for a horse, and a snaffle for an ass, and a rod for the back of fools.
Pro 26:4 Answer not a fool according to his folly, lest thou be made like him.
Pro 26:5 Answer a fool according to his folly, lest he imagine himself to be wise.
Pro 26:6 He that sendeth words by a foolish messenger, is lame of feet and drinketh iniquity.
Pro 26:7 As a lame man hath fair legs in vain: so a parable is unseemly in the mouth of fools.
Pro 26:8 As he that casteth a stone into the heap of Mercury: so is he that giveth honour to a fool.
Pro 26:9 As if a thorn should grow in the hand of a drunkard: so is a parable in the mouth of fools.
Pro 26:10 Judgment determineth causes: and he that putteth a fool to silence, appeaseth anger.
Pro 26:11 As a dog that returneth to his vomit, so is the fool that repeateth his folly.
Pro 26:12 Hast thou seen a man wise in his own conceit? there shall be more hope of a fool than of him.
Pro 26:13 The slothful man saith: There is a lion in the way, and a lioness in the roads.
Pro 26:14 As the door turneth upon its hinges, so doth the slothful upon his bed.
Pro 26:15 The slothful hideth his hand under his armpit, and it grieveth him to turn it to his mouth.
Pro 26:16 The sluggard is wiser in his own conceit, than seven men that speak sentences.
Pro 26:17 As he that taketh a dog by the ears, so is he that passeth by in anger, and meddleth with another man's quarrel.
Pro 26:18 As he is guilty that shooteth arrows, and lances unto death.
Pro 26:19 So is the man that hurteth his friend deceitfully: and when he is taken, saith: I did it in jest.
Pro 26:20 When the wood faileth, the fire shall go out: and when the talebearer is taken away, contentions shall cease.
Pro 26:21 As coals are to burning coals, and wood to fire, so an angry man stirreth up strife.

Pro 26:22 The words of a talebearer are as it were simple, but they reach to the innermost parts of the belly.

Pro 26:23 Swelling lips joined with a corrupt heart, are like an earthen vessel adorned with silver dross.

Pro 26:24 An enemy is known by his lips, when in his heart he entertaineth deceit.

Pro 26:25 When he shall speak low, trust him not: because there are seven mischiefs in his heart.

Pro 26:26 He that covereth hatred deceitfully, his malice shall be laid open in the public assembly.

Pro 26:27 He that diggeth a pit, shall fall into it: and he that rolleth a stone, it shall return to him.

Pro 26:28 A deceitful tongue loveth not truth: and a slippery mouth worketh ruin.

Pro 27:1 Boast not for to morrow, for thou knowest not what the day to come may bring forth.

Pro 27:2 Let another praise thee, and not thy own mouth: a stranger, and not thy own lips.

Pro 27:3 A stone is heavy, and sand weighty: but the anger of a fool is heavier than them both.

Pro 27:4 Anger hath no mercy: nor fury, when it breaketh forth: and who can bear the violence of one provoked?

Pro 27:5 Open rebuke is better than hidden love.

Pro 27:6 Better are the wounds of a friend, than the deceitful kisses of an enemy.

Pro 27:7 A soul that is full shall tread upon the honeycomb: and a soul that is hungry shall take even bitter for sweet.

Pro 27:8 As a bird that wandereth from her nest, so is a man that leaveth his place.

Pro 27:9 Ointment and perfumes rejoice the heart: and the good counsels of a friend are sweet to the soul.

Pro 27:10 Thy own friend, and thy father's friend, forsake not: and go not into thy brother's house in the day of thy affliction. Better is a neighbour that is near than a brother afar off.

Pro 27:11 Study wisdom, my son, and make my heart joyful, that thou mayst give an answer to him that reproacheth.

Pro 27:12 The prudent man seeing evil hideth himself: little ones passing on have suffered losses.

Pro 27:13 Take away his garment that hath been surety for a stranger: and take from him a pledge for strangers.

Pro 27:14 He that blesseth his neighbour with a loud voice, rising in the night, shall be like to him that curseth.

Pro 27:15 Roofs dropping through in a cold day, and a contentious woman are alike.

Pro 27:16 He that retaineth her, is as he that would hold the wind, and shall call the oil of his right hand.

Pro 27:17 Iron sharpeneth iron, so a man sharpeneth the countenance of his friend.

Pro 27:18 He that keepeth the fig tree, shall eat the fruit thereof: and he that is the keeper of his master, shall be glorified.

Pro 27:19 As the faces of them that look therein, shine in the water, so the hearts of men are laid open to the wise.

Pro 27:20 Hell and destruction are never filled: so the eyes of men are never satisfied.

Pro 27:21 As silver is tried in the fining-pot, and gold in the furnace: so a man is tried by the mouth of him that praiseth. The heart of the wicked seeketh after evils, but the righteous heart seeketh after knowledge.

Pro 27:22 Though thou shouldst bray a fool in the mortar, as when a pestle striketh upon sodden barley, his folly would not be taken from him.

Pro 27:23 Be diligent to know the countenance of thy cattle, and consider thy own flocks:

Pro 27:24 For thou shalt not always have power: but a crown shall be given to generation and generation.

Pro 27:25 The meadows are open, and the green herbs have appeared, and the hay is gathered out of the mountains.

Pro 27:26 Lambs are for thy clothing: and kids for the price of the field.

Pro 27:27 Let the milk of the goats be enough for thy food, and for the necessities of thy house, and for maintenance for thy handmaids.

Pro 28:1 The wicked man fleeth, when no man pursueth: but the just, bold as a lion, shall be without dread.

Pro 28:2 For the sins of the land many are the princes thereof: and for the wisdom of a man, and the knowledge of those things that are said, the life of the prince shall be prolonged.

Pro 28:3 A poor man that oppresseth the poor, is like a violent shower, which bringeth a famine.

Pro 28:4 They that forsake the law, praise the wicked man: they that keep it, are incensed against him.

Pro 28:5 Evil men think not on judgment: but they that seek after the Lord, take notice of all things.

Pro 28:6 Better is the poor man walking in his simplicity, than the rich in crooked ways.

Pro 28:7 He that keepeth the law, is a wise son: but he that feedeth gluttons, shameth his father.

Pro 28:8 He that heapeth together riches by usury and loan, gathereth them for him that will be bountiful to the poor.

Pro 28:9 He that turneth away his ears from hearing the law, his prayer shall be an abomination.

Pro 28:10 He that deceiveth the just in a wicked way, shall fall in his own destruction: and the upright shall possess his goods.

Pro 28:11 The rich man seemeth to himself wise: but the poor man that is prudent shall search him out.

Pro 28:12 In the joy of the just there is great glory: when the wicked reign, men are ruined.

Pro 28:13 He that hideth his sins, shall not prosper: but he that shall confess, and forsake them, shall obtain mercy.

Pro 28:14 Blessed is the man that is always fearful: but he that is hardened in mind shall fall into evil.

Pro 28:15 As a roaring lion, and a hungry bear, so is a wicked prince over the poor people.

Pro 28:16 A prince void of prudence shall oppress many by calumny: but he that hateth covetousness, shall prolong his days.

Pro 28:17 A man that doth violence to the blood of a person, if he flee even to the pit, no man will stay him.

Pro 28:18 He that walketh uprightly, shall be saved: he that is perverse in his ways, shall fall at once.

Pro 28:19 He that tilleth his ground, shall be filled with bread: but he that followeth idleness, shall be filled with poverty.

Pro 28:20 A faithful man shall be much praised: but he that maketh haste to be rich, shall not be innocent.

Pro 28:21 He that hath respect to a person in judgment, doth not well: such a man even for a morsel of bread forsaketh the truth.

Pro 28:22 A man that maketh haste to be rich, and envieth others, is ignorant that poverty shall come upon him.

Pro 28:23 He that rebuketh a man, shall afterward find favour with him, more than he that by a flattering tongue deceiveth him.

Pro 28:24 He that stealeth any thing from his father, or from his mother: and saith, This is no sin, is the partner of a murderer.

Pro 28:25

Pro 28:26 He that boasteth and puffeth up himself, stirreth up quarrels: but he that trusteth in the Lord, shall be healed. He that trusteth in his own heart, is a fool: but he that walketh wisely, he shall be saved.

Pro 28:27 He that giveth to the poor shall not want: he that despiseth his intreaty, shall suffer indigence.

Pro 28:28 When the wicked rise up, men shall hide themselves: when they perish, the just shall be multiplied.

Pro 29:1 The man that with a stiff neck despiseth him that reproveth him, shall suddenly be destroyed: and health shall not follow him.

Pro 29:2 When just men increase, the people shall rejoice: when the wicked shall bear rule, the people shall mourn.

Pro 29:3 A man that loveth wisdom, rejoiceth his father: but he that maintaineth harlots, shall squander away his substance.

Pro 29:4 A just king setteth up the land: a covetous man shall destroy it.

Pro 29:5 A man that speaketh to his friend with flattering and dissembling words, spreadeth a net for his feet.

Pro 29:6 A snare shall entangle the wicked man when he sinneth: and the just shall praise and rejoice.

Pro 29:7 The just taketh notice of the cause of the poor: the wicked is void of knowledge.

Pro 29:8 Corrupt men bring a city to ruin: but wise men turn away wrath.

Pro 29:9 If a wise man contend with a fool, whether he be angry, or laugh, he shall find no rest.

Pro 29:10 Bloodthirsty men hate the upright: but just men seek his soul.

Pro 29:11 A fool uttereth all his mind: a wise man deferreth, and keepeth it till afterwards.

Pro 29:12 A prince that gladly heareth lying words, hath all his servants wicked.

Pro 29:13 The poor man and the creditor have met one another: the Lord is the enlightener of them both.

Pro 29:14 The king that judgeth the poor in truth, his throne shall be established for ever.

Pro 29:15 The rod and reproof give wisdom: but the child that is left to his own will, bringeth his mother to shame.

Pro 29:16 When the wicked are multiplied, crimes shall be multiplied: but the just shall see their downfall.

Pro 29:17 Instruct thy son and he shall refresh thee, and shall give delight to thy soul.

Pro 29:18 When prophecy shall fail, the people shall be scattered abroad: but he that keepeth the law, is blessed.

Pro 29:19 A slave will not be corrected by words: because he understandeth what thou sayest, and will not answer.

Pro 29:20 Hast thou seen a man hasty to speak? folly is rather to be looked for, than his amendment.

Pro 29:21 He that nourisheth his servant delicately from his childhood, afterwards shall find him stubborn.

Pro 29:22 A passionate man provoketh quarrels: and he that is easily stirred up to wrath, shall be more prone to sin.

Pro 29:23 Humiliation followeth the proud: and glory shall uphold the humble of spirit.

Pro 29:24 He that is partaker with a thief, hateth his own soul: he heareth one putting him to his oath, and discovereth not.

Pro 29:25 He that feareth man shall quickly fall: he that trusteth in the Lord, shall be set on high.

Pro 29:26 Many seek the face of the prince: but the judgment of every one cometh forth from the Lord.

Pro 29:27 The just abhor a wicked man: and the wicked loathe them that are in the right way. The son that keepeth the word, shall be free from destruction.

Pro 30:1 The words of Gatherer the son of Vomiter. The vision which the man spoke, with whom God is, and who being strengthened by God, abiding with him, said:

Pro 30:2 I am the most foolish of men, and the wisdom of men is not with me.

Pro 30:3 I have not learned wisdom, and have not known the science of saints.

Pro 30:4 Who hath ascended up into heaven, and descended? who hath held the wind in his hands? who hath bound up the waters together as in a garment? who hath raised up all the borders of the earth? what is his name, and what is the name of his son, if thou knowest?

Pro 30:5 Every word of God is fire tried: he is a buckler to them that hope in him.

Pro 30:6 Add not any thing to his words, lest thou be reprov'd and found a liar:

Pro 30:7 Two things I have asked of thee, deny them not to me before I die.

Pro 30:8 Remove far from me vanity, and lying words. Give me neither beggary, nor riches: give me only the necessaries of life:

Pro 30:9 Lest perhaps being filled, I should be tempted to deny, and say: Who is the Lord? or being compelled by poverty, I should steal, and forswear the name of my God.

Pro 30:10 Accuse not a servant to his master, lest he curse thee, and thou fall.

Pro 30:11 There is a generation that curseth their father, and doth not bless their mother.

Pro 30:12 A generation that are pure in their own eyes, and yet are not washed from their filthiness.

Pro 30:13 A generation, whose eyes are lofty, and their eyelids lifted up on high.

Pro 30:14 A generation that for teeth hath swords, and grindeth with their jaw teeth, to devour the needy from off the earth, and the poor from among men.

Pro 30:15 The horseleech hath two daughters that say: Bring, bring. There are three things that never are satisfied, and the fourth never saith: It is enough.

Pro 30:16 Hell and the mouth of the womb, and the earth which is not satisfied with water: and the fire never saith: It is enough.

Pro 30:17 The eye that mocketh at his father, and that despiseth the labour of his mother in bearing him, let the ravens of the brooks pick it out, and the young eagles eat it.

Pro 30:18 Three things are hard to me, and the fourth I am utterly ignorant of.

Pro 30:19 The way of an eagle in the air, the way of a serpent upon a rock, the way of a ship in the midst of the sea, and the way of a man in youth.

Pro 30:20 Such also is the way of an adulterous woman, who eateth and wipeth her mouth, and saith: I have done no evil.

Pro 30:21 By three things the earth is disturbed, and the fourth it cannot bear.

Pro 30:22 By a slave when he reigneth: by a fool when he is filled with meat:

Pro 30:23 By an odious woman when she is married: and by a bondwoman when she is heir to her mistress.

Pro 30:24 There are four very little things of the earth, and they are wiser than the wise.

Pro 30:25 The ants, a feeble people, which provide themselves food in the harvest:

Pro 30:26 The rabbit, a weak people, which maketh its bed in the rock:

Pro 30:27 The locust hath no king, yet they all go out by their bands:

Pro 30:28 The stellio supporteth itself on hands, and dwelleth in kings' houses.

Pro 30:29 There are three things, which go well, and the fourth that walketh happily:

Pro 30:30 A lion, the strongest of beasts, who hath no fear of any thing he meeteth:

Pro 30:31 A cock girded about the loins: and a ram: and a king, whom none can resist.

Pro 30:32 There is that hath appeared a fool after he was lifted up on high: for if he had understood, he would have laid his hand upon his mouth.

Pro 30:33 And he that strongly squeezeth the paps to bring out milk, straineth out butter: and he that violently bloweth his nose, bringeth out blood: and he that provoketh wrath, bringeth forth strife.

Pro 31:1 The words of king Lamuel. The vision wherewith his mother instructed him.

Pro 31:2 What, O my beloved, what, O the beloved of my womb, what, O the beloved of my vows?

Pro 31:3 Give not thy substance to women, and thy riches to destroy kings.

Pro 31:4 Give not to kings, O Lamuel, give not wine to kings: because there is no secret where drunkenness reigneth:

Pro 31:5 And lest they drink and forget judgments, and pervert the cause of the children of the poor.

Pro 31:6 Give strong drink to them that are sad; and wine to them that are grieved in mind:

Pro 31:7 Let them drink, and forget their want, and remember their sorrow no more.

Pro 31:8 Open thy mouth for the dumb, and for the causes of all the children that pass.

Pro 31:9 Open thy mouth, decree that which is just, and do justice to the needy and poor.

Pro 31:10 Who shall find a valiant woman? far, and from the uttermost coasts is the price of her.

Pro 31:11 The heart of her husband trusteth in her, and he shall have no need of spoils.

Pro 31:12 She will render him good, and not evil all the days of her life.

Pro 31:13 She hath sought wool and flax, and hath wrought by the counsel of her hands.
Pro 31:14 She is like the merchant's ship, she bringeth her bread from afar.
Pro 31:15 And she hath risen in the night, and given a prey to her household, and victuals to her maidens.
Pro 31:16 She hath considered a field, and bought it: with the fruit of her hands she hath planted a vineyard.
Pro 31:17 She hath girded her loins with strength, and hath strengthened her arm.
Pro 31:18 She hath tasted, and seen that her traffic is good: her lamp shall not be put out in the night.
Pro 31:19 She hath put out her hand to strong things, and her fingers have taken hold of the spindle.
Pro 31:20 She hath opened her hand to the needy, and stretched out her hands to the poor.
Pro 31:21 She shall not fear for her house in the cold of snow: for all her domestics are clothed with double garments.
Pro 31:22 She hath made for herself clothing of tapestry: fine linen, and purple, is her covering.
Pro 31:23 Her husband is honourable in the gates, when he sitteth among the senators of the land.
Pro 31:24 She made fine linen, and sold it, and delivered a girdle to the Chanaanite.
Pro 31:25 Strength and beauty are her clothing, and she shall laugh in the latter day.
Pro 31:26 She hath opened her mouth to wisdom, and the law of clemency is on her tongue.
Pro 31:27 She hath looked well on the paths of her house, and hath not eaten her bread idle.
Pro 31:28 Her children rose up, and called her blessed: her husband, and he praised her.
Pro 31:29 Many daughters have gathered together riches: thou hast surpassed them all.
Pro 31:30 Favour is deceitful, and beauty is vain: the woman that feareth the Lord, she shall be praised.
Pro 31:31 Give her of the fruit of her hands: and let her works praise her in the gates.

Ecc 1:1 The words of Ecclesiastes, the son of David, king of Jerusalem.
Ecc 1:2 Vanity of vanities, said Ecclesiastes: vanity of vanities, and all is vanity.
Ecc 1:3 What hath a man more of all his labour, that he taketh under the sun?
Ecc 1:4 One generation passeth away, and another generation cometh: but the earth standeth for ever.
Ecc 1:5 The sun riseth, and goeth down, and returneth to his place: and there rising again,
Ecc 1:6 Maketh his round by the south, and turneth again to the north: the spirit goeth forward surveying all places round about, and returneth to his circuits.
Ecc 1:7 All the rivers run into the sea, yet the sea doth not overflow: unto the place from whence the rivers come, they return, to flow again.
Ecc 1:8 All things are hard: man cannot explain them by word. The eye is not filled with seeing, neither is the ear filled with hearing.
Ecc 1:9 What is it that hath been? the same thing that shall be. What is it that hath been done? the same that shall be done.
Ecc 1:10 Nothing under the sun is new, neither is any man able to say: Behold this is new: for it hath already gone before in the ages that were before us.
Ecc 1:11 There is no remembrance of former things: nor indeed of those things which hereafter are to come, shall there be any remembrance with them that shall be in the latter end.
Ecc 1:12 I Ecclesiastes was king over Israel in Jerusalem,
Ecc 1:13 And I proposed in my mind to seek and search out wisely concerning all things that are done under the sun. This painful occupation hath God given to the children of men, to be exercised therein.
Ecc 1:14 I have seen all things that are done under the sun, and behold all is vanity, and vexation of spirit.
Ecc 1:15 The perverse are hard to be corrected, and the number of fools is infinite.
Ecc 1:16 I have spoken in my heart, saying: Behold I am become great, and have gone beyond all in wisdom, that were before me in Jerusalem: and my mind hath contemplated many things wisely, and I have learned.
Ecc 1:17 And I have given my heart to know prudence, and learning, and errors, and folly: and I have perceived that in these also there was labour, and vexation of spirit,
Ecc 1:18 Because in much wisdom there is much indignation: and he that addeth knowledge, addeth also labour.

Ecc 2:1 I said in my heart: I will go, and abound with delights, and enjoy good things. And I saw that this also was vanity.
Ecc 2:2 Laughter I counted error: and to mirth I said: Why art thou vainly deceived?
Ecc 2:3 I thought in my heart, to withdraw my flesh from wine, that I might turn my mind to wisdom, and might avoid folly, till I might see what was profitable for the children of men: and what they ought to do under the sun, all the days of their life.
Ecc 2:4 I made me great works, I built me houses, and planted vineyards,
Ecc 2:5 I made gardens, and orchards, and set them with trees of all kinds,
Ecc 2:6 And I made me ponds of water, to water therewith the wood of the young trees,
Ecc 2:7 I got me menservants, and maidservants, and had a great family: and herds of oxen, and great flocks of sheep, above all that were before me in Jerusalem:

Ecc 2:8 I heaped together for myself silver and gold, and the wealth of kings, and provinces: I made me singing men, and singing women, and the delights of the sons of men, cups and vessels to serve to pour out wine:

Ecc 2:9 And I surpassed in riches all that were before me in Jerusalem: my wisdom also remained with me.

Ecc 2:10 And whatsoever my eyes desired, I refused them not: and I withheld not my heart from enjoying every pleasure, and delighting itself in the things which I had prepared: and esteemed this my portion, to make use of my own labour.

Ecc 2:11 And when I turned myself to all the works which my hands had wrought, and to the labours wherein I had laboured in vain, I saw in all things vanity, and vexation of mind, and that nothing was lasting under the sun.

Ecc 2:12 I passed further to behold wisdom, and errors and folly, (What is man, said I that he can follow the King his maker?)

Ecc 2:13 And I saw that wisdom excelled folly, as much as light differeth from darkness.

Ecc 2:14 The eyes of a wise man are in his head: the fool walketh in darkness: and I learned that they were to die both alike.

Ecc 2:15 And I said in my heart: If the death of the fool and mine shall be one, what doth it avail me, that I have applied myself more to the study of wisdom? And speaking with my own mind, I perceived that this also was vanity.

Ecc 2:16 For there shall be no remembrance of the wise no more than of the fool forever, and the times to come shall cover all things together with oblivion: the learned dieth in like manner as the unlearned.

Ecc 2:17 And therefore I was weary of my life, when I saw that all things under the sun are evil, and all vanity and vexation of spirit.

Ecc 2:18 Again I hated all my application wherewith I had earnestly laboured under the sun, being like to have an heir after me,

Ecc 2:19 Whom I know not whether he will be a wise man or a fool, and he shall have rule over all my labours with which I have laboured and been solicitous: and is there anything so vain?

Ecc 2:20 Wherefore I left off and my heart renounced labouring anymore under the sun.

Ecc 2:21 For when a man laboureth in wisdom, and knowledge, and carefulness, he leaveth what he hath gotten to an idle man: so this also is vanity, and a great evil.

Ecc 2:22 For what profit shall a man have of all his labour, and vexation of spirit, with which he hath been tormented under the sun?

Ecc 2:23 All his days are full of sorrows and miseries, even in the night he doth not rest in mind: and is not this vanity?

Ecc 2:24 Is it not better to eat and drink, and to shew his soul good things of his labours? and this is from the hand of God.

Ecc 2:25 Who shall so feast and abound with delights as I?

Ecc 2:26 God hath given to a man that is good in his sight, wisdom, and knowledge, and joy: but to the sinner he hath given vexation, and superfluous care, to heap up and to gather together, and to give it to him that hath pleased God: but this also is vanity, and a fruitless solicitude of the mind.

Ecc 3:1 All things have their season, and in their times all things pass under heaven.

Ecc 3:2 A time to be born and a time to die. A time to plant, and a time to pluck up that which is planted.

Ecc 3:3 A time to kill, and a time to heal. A time to destroy, and a time to build.

Ecc 3:4 A time to weep, and a time to laugh. A time to mourn, and a time to dance.

Ecc 3:5 A time to scatter stones, and a time to gather. A time to embrace, and a time to be far from embraces.

Ecc 3:6 A time to get, and a time to lose. A time to keep, and a time to cast away.

Ecc 3:7 A time to rend, and a time to sew. A time to keep silence, and a time to speak.

Ecc 3:8 A time of love, and a time of hatred. A time of war, and a time of peace.

Ecc 3:9 What hath man more of his labour?

Ecc 3:10 I have seen the trouble, which God hath given the sons of men to be exercised in it.

Ecc 3:11 He hath made all things good in their time, and hath delivered the world to their consideration, so that man cannot find out the work which God hath made from the beginning to the end.

Ecc 3:12 And I have known that there was no better thing than to rejoice, and to do well in this life.

Ecc 3:13 For every man that eateth and drinketh, and seeth good of his labour, this is the gift of God.

Ecc 3:14 I have learned that all the works which God hath made, continue for ever: we cannot add any thing, nor take away from those things which God hath made that he may be feared.

Ecc 3:15 That which hath been made, the same continueth: the things that shall be, have already been: and God restoreth that which is past.

Ecc 3:16 I saw under the sun in the place of judgment wickedness, and in the place of justice iniquity.

Ecc 3:17 And I said in my heart: God shall judge both the just and the wicked, and then shall be the time of every thing.

Ecc 3:18 I said in my heart concerning the sons of men, that God would prove them, and shew them to be like

beasts.

Ecc 3:19 Therefore the death of man, and of beasts is one, and the condition of them both is equal: as man dieth, so they also die: all things breathe alike, and man hath nothing more than beast: all things are subject to vanity.

Ecc 3:20 And all things go to one place: of earth they were made, and into earth they return together.

Ecc 3:21 Who knoweth if the spirit of the children of Adam ascend upward, and if the spirit of the beasts descend downward?

Ecc 3:22 And I have found that nothing is better than for a man to rejoice in his work, and that this is his portion. For who shall bring him to know the things that shall be after him?

Ecc 4:1 I turned myself to other things, and I saw the oppressions that are done under the sun, and the tears of the innocent, and they had no comforter; and they were not able to resist their violence, being destitute of help from any.

Ecc 4:2 And I praised the dead rather than the living:

Ecc 4:3 And I judged him happier than them both, that is not yet born, nor hath seen the evils that are done under the sun.

Ecc 4:4 Again I considered all the labours of men, and I remarked that their industries are exposed to the envy of their neighbour: so in this also there is vanity, and fruitless care.

Ecc 4:5 The fool foldeth his hands together, and eateth his own flesh, saying:

Ecc 4:6 Better is a handful with rest, than both hands full with labour, and vexation of mind.

Ecc 4:7 Considering I found also another vanity under the sun:

Ecc 4:8 There is but one, and he hath not a second, no child, no brother, and yet he ceaseth not to labour, neither are his eyes satisfied with riches, neither doth he reflect, saying: For whom do I labour, and defraud my soul of good things? in this also is vanity, and a grievous vexation.

Ecc 4:9 It is better therefore that two should be together, than one: for they have the advantage of their society:

Ecc 4:10 If one fall he shall be supported by the other: woe to him that is alone, for when he falleth, he hath none to lift him up.

Ecc 4:11 And if two lie together, they shall warm one another: how shall one alone be warmed?

Ecc 4:12 And if a man prevail against one, two shall withstand him: a threefold cord is not easily broken.

Ecc 4:13 Better is a child that is poor and wise, than a king that is old and foolish, who knoweth not to foresee for hereafter.

Ecc 4:14 Because out of prison and chains sometimes a man cometh forth to a kingdom: and another born king is consumed with poverty.

Ecc 4:15 I saw all men living, that walk under the sun with the second young man, who shall rise up in his place.

Ecc 4:16 The number of the people, of all that were before him is infinite: and they that shall come afterwards, shall not rejoice in him: but this also is vanity, and vexation of spirit.

Ecc 4:17 Keep thy foot, when thou goest into the house of God, and draw nigh to hear. For much better is obedience, than the victims of fools, who know not what evil they do.

Ecc 5:1 Speak not any thing rashly, and let not thy heart be hasty to utter a word before God. For God is in heaven, and thou upon earth: therefore let thy words be few.

Ecc 5:2 Dreams follow many cares: and in many words shall be found folly.

Ecc 5:3 If thou hast vowed any thing to God, defer not to pay it: for an unfaithful and foolish promise displeaseth him: but whatsoever thou hast vowed, pay it.

Ecc 5:4 And it is much better not to vow, than after a vow not to perform the things promised.

Ecc 5:5 Give not thy mouth to cause thy flesh to sin: and say not before the angel: There is no providence: lest God be angry at thy words, and destroy all the works of thy hands.

Ecc 5:6 Where there are many dreams, there are many vanities, and words without number: but do thou fear God.

Ecc 5:7 If thou shalt see the oppressions of the poor, and violent judgments, and justice perverted in the province, wonder not at this matter: for he that is high hath another higher, and there are others still higher than these:

Ecc 5:8 Moreover there is the king that reigneth over all the land subject to him.

Ecc 5:9 A covetous man shall not be satisfied with money: and he that loveth riches shall reap no fruit from them: so this also is vanity.

Ecc 5:10 Where there are great riches, there are also many to eat them. And what doth it profit the owner, but that he seeth the riches with his eyes?

Ecc 5:11 Sleep is sweet to a labouring man, whether he eat little or much: but the fulness of the rich will not suffer him to sleep.

Ecc 5:12 There is also another grievous evil, which I have seen under the sun: riches kept to the hurt of the owner.

Ecc 5:13 For they are lost with very great affliction: he hath begotten a son, who shall be in extremity of want.

Ecc 5:14 As he came forth naked from his mother's womb, so shall he return, and shall take nothing away with him of his labour.

Ecc 5:15 A most deplorable evil: as he came, so shall he return. What then doth it profit him that he hath laboured for the wind?

Ecc 5:16 All the days of his life he eateth in darkness, and in many cares, and in misery, and sorrow.

Ecc 5:17 This therefore hath seemed good to me, that a man should eat and drink, and enjoy the fruit of his labour, wherewith he hath laboured under the sun, all the days of his life, which God hath given him: and this is his portion.

Ecc 5:18 And every man to whom God hath given riches, and substance, and hath given him power to eat thereof, and to enjoy his portion, and to rejoice of his labour: this is the gift of God.

Ecc 5:19 For he shall not much remember the days of his life, because God entertaineth his heart with delight.

Ecc 6:1 There is also another evil, which I have seen under the sun, and that frequent among men:

Ecc 6:2 A man to whom God hath given riches, and substance, and honour, and his soul wanteth nothing of all that he desireth: yet God doth not give him power to eat thereof, but a stranger shall eat it up. This is vanity and a great misery.

Ecc 6:3 If a man beget a hundred children, and live many years, and attain to a great age, and his soul make no use of the goods of his substance, and he be without burial: of this man I pronounce, that the untimely born is better than he.

Ecc 6:4 For he came in vain, and goeth to darkness, and his name shall be wholly forgotten.

Ecc 6:5 He hath not seen the sun, nor known the distance of good and evil:

Ecc 6:6 Although he lived two thousand years, and hath not enjoyed good things: do not all make haste to one place?

Ecc 6:7 All the labour of man is for his mouth, but his soul shall not be filled.

Ecc 6:8 What hath the wise man more than the fool? and what the poor man, but to go thither, where there is life?

Ecc 6:9 Better it is to see what thou mayst desire, than to desire that which thou canst not know. But this also is vanity, and presumption of spirit.

Ecc 6:10 He that shall be, his name is already called: and it is known, that he is a man, and cannot contend in judgment with him that is stronger than himself.

Ecc 6:11 There are many words that have much vanity in disputing.

Ecc 7:1 What needeth a man to seek things that are above him, whereas he knoweth not what is profitable for him in his life, in all the days of his pilgrimage, and the time that passeth like a shadow? Or who can tell him what shall be after him under the sun?

Ecc 7:2 A good name is better than precious ointments: and the day of death than the day of one's birth.

Ecc 7:3 It is better to go to the house of mourning, than to the house of feasting: for in that we are put in mind of the end of all, and the living thinketh what is to come.

Ecc 7:4 Anger is better than laughter: because by the sadness of the countenance the mind of the offender is corrected.

Ecc 7:5 The heart of the wise is where there is mourning, and the heart of fools where there is mirth.

Ecc 7:6 It is better to be rebuked by a wise man, than to be deceived by the flattery of fools.

Ecc 7:7 For as the crackling of thorns burning under a pot, so is the laughter of a fool: now this also is vanity.

Ecc 7:8 Oppression troubleth the wise, and shall destroy the strength of his heart.

Ecc 7:9 Better is the end of a speech than the beginning. Better is the patient man than the presumptuous.

Ecc 7:10 Be not quickly angry: for anger resteth in the bosom of a fool.

Ecc 7:11 Say not: What thinkest thou is the cause that former times were better than they are now? for this manner of question is foolish.

Ecc 7:12 Wisdom with riches is more profitable, and bringeth more advantage to them that see the sun.

Ecc 7:13 For as wisdom is a defence, so money is a defence: but learning and wisdom excel in this, that they give life to him that possesseth them.

Ecc 7:14 Consider the works of God, that no man can correct whom he hath despised.

Ecc 7:15 In the good day enjoy good things, and beware beforehand of the evil day: for God hath made both the one and the other, that man may not find against him any just complaint.

Ecc 7:16 These things also I saw in the days of my vanity: A just man perisheth in his justice, and a wicked man liveth a long time in his wickedness.

Ecc 7:17 Be not over just: and be not more wise than is necessary, lest thou become stupid.

Ecc 7:18 Be not overmuch wicked: and be not foolish, lest thou die before thy time.

Ecc 7:19 It is good that thou shouldst hold up the just, yea and from him withdraw not thy hand: for he that feareth God, neglecteth nothing.

Ecc 7:20 Wisdom hath strengthened the wise more than ten princes of the city.

Ecc 7:21 For there is no just man upon earth, that doth good, and sinneth not.

Ecc 7:22 But do not apply thy heart to all words that are spoken: lest perhaps thou hear thy servant reviling thee.

Ecc 7:23 For thy conscience knoweth that thou also hast often spoken evil of others.

Ecc 7:24 I have tried all things in wisdom. I have said: I will be wise: and it departed farther from me,

Ecc 7:25 Much more than it was: it is a great depth, who shall find it out?

Ecc 7:26 I have surveyed all things with my mind, to know, and consider, and seek out wisdom and reason: and to know the wickedness of the fool, and the error of the imprudent:

Ecc 7:27 And I have found a woman more bitter than death, who is the hunter's snare, and her heart is a net, and her hands are bands. He that pleaseth God shall escape from her: but he that is a sinner, shall be caught by her.

Ecc 7:28 Lo this have I found, said Ecclesiastes, weighing one thing after another, that I might find out the account,

Ecc 7:29 Which yet my soul seeketh, and I have not found it. One man among a thousand I have found, a woman among them all I have not found.

Ecc 7:30 Only this I have found, that God made man right, and he hath entangled himself with an infinity of questions. Who is as the wise man? and who hath known the resolution of the word?

Ecc 8:1 The wisdom of a man shineth in his countenance, and the most mighty will change his face.

Ecc 8:2 I observe the mouth of the king, and the commandments of the oath of God.

Ecc 8:3 Be not hasty to depart from his face, and do not continue in an evil work: for he will do all that pleaseth him:

Ecc 8:4 And his word is full of power: neither can any man say to him: Why dost thou so?

Ecc 8:5 He that keepeth the commandment, shall find no evil. The heart of a wiser man understandeth time and answer.

Ecc 8:6 There is a time and opportunity for every business, and great affliction for man:

Ecc 8:7 Because he is ignorant of things past, and things to come he cannot know by any messenger.

Ecc 8:8 It is not in man's power to stop the spirit, neither hath he power in the day of death, neither is he suffered to rest when war is at hand, neither shall wickedness save the wicked.

Ecc 8:9 All these things I have considered, and applied my heart to all the works that are done under the sun. Sometimes one man ruleth over another to his own hurt.

Ecc 8:10 I saw the wicked buried: who also when they were yet living were in the holy place, and were praised in the city as men of just works: but this also is vanity.

Ecc 8:11 For because sentence is not speedily pronounced against the evil, the children of men commit evils without any fear.

Ecc 8:12 But though a sinner do evil a hundred times, and by patience be borne withal, I know from thence that it shall be well with them that fear God, who dread his face.

Ecc 8:13 But let it not be well with the wicked, neither let his days be prolonged, but as a shadow let them pass away that fear not the face of the Lord.

Ecc 8:14 There is also another vanity, which is done upon the earth. There are just men to whom evils happen, as though they had done the works of the wicked: and there are wicked men, who are as secure as though they had the deeds of the just: but this also I judge most vain.

Ecc 8:15 Therefore I commended mirth, because there was no good for a man under the sun, but to eat, and drink, and be merry, and that he should take nothing else with him of his labour in the days of his life, which God hath given him under the sun.

Ecc 8:16 And I applied my heart to know wisdom, and to understand the distraction that is upon earth: for there are some that day and night take no sleep with their eyes.

Ecc 8:17 And I understood that man can find no reason of all those works of God that are done under the sun: and the more he shall labour to seek, so much the less shall he find: yea, though the wise man shall say, that he knoweth it, he shall not be able to find it.

Ecc 9:1 All these things have I considered in my heart, that I might carefully understand them: there are just men and wise men, and their works are in the hand of God: and yet man knoweth not whether he be worthy of love, or hatred:

Ecc 9:2 But all things are kept uncertain for the time to come, because all things equally happen to the just and to the wicked, to the good and to the evil, to the clean and to the unclean, to him that offereth victims, and to him that despiseth sacrifices. As the good is, so also is the sinner: as the perjured, so he also that sweareth truth.

Ecc 9:3 This is a very great evil among all things that are done under the sun, that the same things happen to all men: whereby also the hearts of the children of men are filled with evil, and with contempt while they live, and afterwards they shall be brought down to hell.

Ecc 9:4 There is no man that liveth always, or that hopeth for this: a living dog is better than a dead lion.
Ecc 9:5 For the living know that they shall die, but the dead know nothing more, neither have they a reward any more: for the memory of them is forgotten.
Ecc 9:6 Their love also, and their hatred, and their envy are all perished, neither have they any part in this world, and in the work that is done under the sun.
Ecc 9:7 Go then, and eat thy bread with joy, and drink thy wine with gladness: because thy works please God.
Ecc 9:8 At all times let thy garments be white, and let not oil depart from thy head.
Ecc 9:9 Live joyfully with the wife whom thou lovest, all the days of thy unsteady life, which are given to thee under the sun, all the time of thy vanity: for this is thy portion in life, and in thy labour wherewith thou labourest under the sun.
Ecc 9:10 Whatsoever thy hand is able to do, do it earnestly: for neither work, nor reason, nor wisdom, nor knowledge shall be in hell, whither thou art hastening.
Ecc 9:11 I turned me to another thing, and I saw that under the sun, the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the learned, nor favour to the skilful: but time and chance in all.
Ecc 9:12 Man knoweth not his own end: but as fishes are taken with the hook, and as birds are caught with the snare, so men are taken in the evil time, when it shall suddenly come upon them.
Ecc 9:13 This wisdom also I have seen under the sun, and it seemed to me to be very great:
Ecc 9:14 A little city, and few men in it: there came against it a great king, and invested it, and built bulwarks round about it, and the siege was perfect.
Ecc 9:15 Now there was found in it a man poor and wise, and he delivered the city by his wisdom, and no man afterward remembered that poor man.
Ecc 9:16 And I said that wisdom is better than strength: how then is the wisdom of the poor man slighted, and his words not heard?
Ecc 9:17 The words of the wise are heard in silence, more than the cry of a prince among fools.
Ecc 9:18 Better is wisdom, than weapons of war: and he that shall offend in one, shall lose many good things.
Ecc 10:1 Dying flies spoil the sweetness of the ointment. Wisdom and glory is more precious than a small and shortlived folly.
Ecc 10:2 The heart of a wise man is in his right hand, and the heart of a fool is in his left hand.
Ecc 10:3 Yea, and the fool when he walketh in the way, whereas he himself is a fool, esteemeth all men fools.
Ecc 10:4 If the spirit of him that hath power, ascend upon thee, leave not thy place: because care will make the greatest sins to cease.
Ecc 10:5 There is an evil that I have seen under the sun, as it were by an error proceeding from the face of the prince:
Ecc 10:6 A fool set in high dignity, and the rich sitting beneath.
Ecc 10:7 I have seen servants upon horses: and princes walking on the ground as servants.
Ecc 10:8 He that diggeth a pit, shall fall into it: and he that breaketh a hedge, a serpent shall bite him.
Ecc 10:9 He that removeth stones, shall be hurt by them: and he that cutteth trees, shall be wounded by them.
Ecc 10:10 If the iron be blunt, and be not as before, but be made blunt, with much labour it shall be sharpened: and after industry shall follow wisdom.
Ecc 10:11 If a serpent bite in silence, he is nothing better that backbiteth secretly.
Ecc 10:12 The words of the mouth of a wise man are grace: but the lips of a fool shall throw him down headlong.
Ecc 10:13 The beginning of his words is folly, and the end of his talk is a mischievous error.
Ecc 10:14 A fool multiplieth words. A man cannot tell what hath been before him: and what shall be after him, who can tell him?
Ecc 10:15 The labour of fools shall afflict them that know not how to go to the city.
Ecc 10:16 Woe to thee, O land, when thy king is a child, and when the princes eat in the morning.
Ecc 10:17 Blessed is the land, whose king is noble, and whose princes eat in due season for refreshment, and not for riotousness.
Ecc 10:18 By slothfulness a building shall be brought down, and through the weakness of hands, the house shall drop through.
Ecc 10:19 For laughter they make bread, and wine that the living may feast: and all things obey money.
Ecc 10:20 Detract not the king, no not in thy thought; and speak not evil of the rich man in thy private chamber: because even the birds of the air will carry thy voice, and he that hath wings will tell what thou hast said.
Ecc 11:1 Cast thy bread upon the running waters: for after a long time thou shalt find it again.
Ecc 11:2 Give a portion to seven, and also to eight: for thou knowest not what evil shall be upon the earth.
Ecc 11:3 If the clouds be full, they will pour out rain upon the earth. If the tree fall to the south, or to the north, in what place soever it shall fall, there shall it be.
Ecc 11:4 He that observeth the wind, shall not sow: and he that considereth the clouds, shall never reap.

Ecc 11:5 As thou knowest not what is the way of the spirit, nor how the bones are joined together in the womb of her that is with child: so thou knowest not the works of God, who is the maker of all.

Ecc 11:6 In the morning sow thy seed, and in the evening let not thy hand cease: for thou knowest not which may rather spring up, this or that: and if both together, it shall be the better.

Ecc 11:7 The light is sweet, and it is delightful for the eyes to see the sun.

Ecc 11:8 If a man live many years, and have rejoiced in them all, he must remember the darksome time, and the many days: which when they shall come, the things past shall be accused of vanity.

Ecc 11:9 Rejoice therefore, O young man, in thy youth, and let thy heart be in that which is good in the days of thy youth, and walk in the ways of thy heart, and in the sight of thy eyes: and know that for all these God will bring thee into judgment.

Ecc 11:10 Remove anger from thy heart, and put away evil from thy flesh. For youth and pleasure are vain.

Ecc 12:1 Remember thy Creator in the days of thy youth, before the time of affliction come, and the years draw nigh of which thou shalt say: They please me not:

Ecc 12:2 Before the sun, and the light, and the moon, and the stars be darkened, and the clouds return after the rain:

Ecc 12:3 When the keepers of the house shall tremble, and the strong men shall stagger, and the grinders shall be idle in a small number, and they that look through the holes shall be darkened:

Ecc 12:4 And they shall shut the doors in the street, when the grinder's voice shall be low, and they shall rise up at the voice of the bird, and all the daughters of music shall grow deaf.

Ecc 12:5 And they shall fear high things, and they shall be afraid in the way, the almond tree shall flourish, the locust shall be made fat, and the caper tree shall be destroyed: because man shall go into the house of his eternity, and the mourners shall go round about in the street.

Ecc 12:6 Before the silver cord be broken, and the golden fillet shrink back, and the pitcher be crushed at the fountain, and the wheel be broken upon the cistern,

Ecc 12:7 And the dust return into its earth, from whence it was, and the spirit return to God, who gave it.

Ecc 12:8 Vanity of vanities, said Ecclesiastes, and all things are vanity.

Ecc 12:9 And whereas Ecclesiastes was very wise, he taught the people, and declared the things that he had done: and seeking out, he set forth many parables.

Ecc 12:10 He sought profitable words, and wrote words most right, and full of truth.

Ecc 12:11 The words of the wise are as goads, and as nails deeply fastened in, which by the counsel of masters are given from one shepherd.

Ecc 12:12 More than these, my son, require not. Of making many books there is no end: and much study is an affliction of the flesh.

Ecc 12:13 Let us all hear together the conclusion of the discourse. Fear God, and keep his commandments: for this is all man:

Ecc 12:14 And all things that are done, God will bring into judgment for every error, whether it be good or evil.

Sol 1:1 Let him kiss me with the kiss of his mouth: for thy breasts are better than wine,

Sol 1:2 Smelling sweet of the best ointments. Thy name is as oil poured out: therefore young maidens have loved thee.

Sol 1:3 Draw me: we will run after thee to the odour of thy ointments. The king hath brought me into his storerooms: we will be glad and rejoice in thee, remembering thy breasts more than wine: the righteous love thee.

Sol 1:4 I am black but beautiful, O ye daughters of Jerusalem, as the tents of Cedar, as the curtains of Solomon.

Sol 1:5 Do not consider me that I am brown, because the sun hath altered my colour: the sons of my mother have fought against me, they have made me the keeper in the vineyards: my vineyard I have not kept.

Sol 1:6 Shew me, O thou whom my soul loveth, where thou feedest, where thou liest in the midday, lest I begin to wander after the flocks of thy companions.

Sol 1:7 If thou know not thyself, O fairest among women, go forth, and follow after the steps of the flocks, and feed thy kids beside the tents of the shepherds.

Sol 1:8 To my company of horsemen, in Pharaoh's chariots, have I likened thee, O my love.

Sol 1:9 Thy cheeks are beautiful as the turtledove's, thy neck as jewels.

Sol 1:10 We will make thee chains of gold, inlaid with silver.

Sol 1:11 While the king was at his repose, my spikenard sent forth the odour thereof.

Sol 1:12 A bundle of myrrh is my beloved to me, he shall abide between my breasts.

Sol 1:13 A cluster of cypress my love is to me, in the vineyards of Engaddi.

Sol 1:14 Behold thou art fair, O my love, behold thou art fair, thy eyes are as those of doves.

Sol 1:15 Behold thou art fair, my beloved, and comely. Our bed is flourishing.

Sol 1:16 The beams of our houses are of cedar, our rafters of cypress trees.

Sol 2:1 I am the flower of the field, and the lily of the valleys.

Sol 2:2 As the lily among thorns, so is my love among the daughters.

Sol 2:3 As the apple tree among the trees of the woods, so is my beloved among the sons. I sat down under his shadow, whom I desired: and his fruit was sweet to my palate.

Sol 2:4 He brought me into the cellar of wine, he set in order charity in me.

Sol 2:5 Stay me up with flowers, compass me about with apples: because I languish with love.

Sol 2:6 His left hand is under my head, and his right hand shall embrace me.

Sol 2:7 I adjure you, O ye daughters of Jerusalem, by the roes, and the harts of the field, that you stir not up, nor make the beloved to awake, till she please.

Sol 2:8 The voice of my beloved, behold he cometh leaping upon the mountains, skipping over the hills.

Sol 2:9 My beloved is like a roe, or a young hart. Behold he standeth behind our wall, looking through the windows, looking through the lattices.

Sol 2:10 Behold my beloved speaketh to me: Arise, make haste, my love, my dove, my beautiful one, and come.

Sol 2:11 For winter is now past, the rain is over and gone.

Sol 2:12 The flowers have appeared in our land, the time of pruning is come: the voice of the turtle is heard in our land:

Sol 2:13 The fig tree hath put forth her green figs: the vines in flower yield their sweet smell. Arise, my love, my beautiful one, and come:

Sol 2:14 My dove in the clefts of the rock, in the hollow places of the wall, shew me thy face, let thy voice sound in my ears: for thy voice is sweet, and thy face comely.

Sol 2:15 Catch us the little foxes that destroy the vines: for our vineyard hath flourished.

Sol 2:16 My beloved to me, and I to him who feedeth among the lilies,

Sol 2:17 Till the day break, and the shadows retire. Return: be like, my beloved, to a roe, or to a young hart upon the mountains of Bether.

Sol 3:1 In my bed by night I sought him whom my soul loveth: I sought him, and found him not.

Sol 3:2 I will rise, and will go about the city: in the streets and the broad ways I will seek him whom my soul loveth: I sought him, and I found him not.

Sol 3:3 The watchmen who keep the city, found me: Have you seen him, whom my soul loveth?

Sol 3:4 When I had a little passed by them, I found him whom my soul loveth: I held him: and I will not let him go, till I bring him into my mother's house, and into the chamber of her that bore me.

Sol 3:5 I adjure you, O daughters of Jerusalem, by the roes and the harts of the fields, that you stir not up, nor awake my beloved, till she please.

Sol 3:6 Who is she that goeth up by the desert, as a pillar of smoke of aromatical spices, of myrrh, and frankincense, and of all the powders of the perfumer?

Sol 3:7 Behold threescore valiant ones of the most valiant of Israel, surrounded the bed of Solomon?

Sol 3:8 All holding swords, and most expert in war: every man's sword upon his thigh, because of fears in the night.

Sol 3:9 King Solomon hath made him a litter of the wood of Libanus:

Sol 3:10 The pillars thereof he made of silver, the seat of gold, the going up of purple: the midst he covered with charity for the daughters of Jerusalem.

Sol 3:11 Go forth, ye daughters of Sion, and see king Solomon in the diadem, wherewith his mother crowned him in the day of the joy of his heart.

Sol 4:1 How beautiful art thou, my love, how beautiful art thou! thy eyes are doves' eyes, besides what is hid within. Thy hair is as flocks of goats, which come up from mount Galaad.

Sol 4:2 Thy teeth as flocks of sheep, that are shorn, which come up from the washing, all with twins, and there is none barren among them.

Sol 4:3 Thy lips are as a scarlet lace: and thy speech sweet. Thy cheeks are as a piece of a pomegranate, besides that which lieth hid within.

Sol 4:4 Thy neck, is as the tower of David, which is built with bulwarks: a thousand bucklers hang upon it, all the armour of valiant men.

Sol 4:5 Thy two breasts like two young roes that are twins, which feed among the lilies.

Sol 4:6 Till the day break, and the shadows retire, I will go to the mountain of myrrh, and to the hill of frankincense.

Sol 4:7 Thou art all fair, O my love, and there is not a spot in thee.

Sol 4:8 Come from Libanus, my spouse, come from Libanus, come: thou shalt be crowned from the top of Amana, from the top of Sanir and Hermon, from the dens of the lions, from the mountains of the leopards.

Sol 4:9 Thou hast wounded my heart, my sister, my spouse, thou hast wounded my heart with one of thy eyes, and with one hair of thy neck.

Sol 4:10 How beautiful are thy breasts, my sister, my spouse! thy breasts are more beautiful than wine, and the sweet smell of thy ointments above all aromatical spices.

Sol 4:11 Thy lips, my spouse, are as a dropping honeycomb, honey and milk are under thy tongue; and the

smell of thy garments, as the smell of frankincense.

Sol 4:12 My sister, my spouse, is a garden enclosed, a garden enclosed, a fountain sealed up.

Sol 4:13 Thy plants are a paradise of pomegranates with the fruits of the orchard. Cypress with spikenard.

Sol 4:14 Spikenard and saffron, sweet cane and cinnamon, with all the trees of Libanus, myrrh and aloes with all the chief perfumes.

Sol 4:15 The fountain of gardens: the well of living waters, which run with a strong stream from Libanus.

Sol 4:16 Arise, O north wind, and come, O south wind, blow through my garden, and let the aromatical spices thereof flow.

Sol 5:1 Let my beloved come into his garden, and eat the fruit of his apple trees. I am come into my garden, O my sister, my spouse, I have gathered my myrrh, with my aromatical spices: I have eaten the honeycomb with my honey, I have drunk my wine with my milk: eat, O friends, and drink, and be inebriated, my dearly beloved.

Sol 5:2 I sleep, and my heart watcheth: the voice of my beloved knocking: Open to me, my sister, my love, my dove, my undefiled: for my head is full of dew, and my locks of the drops of the nights.

Sol 5:3 I have put off my garment, how shall I put it on? I have washed my feet, how shall I defile them?

Sol 5:4 My beloved put his hand through the key hole, and my bowels were moved at his touch.

Sol 5:5 I arose up to open to my beloved: my hands dropped with myrrh, and my fingers were full of the choicest myrrh.

Sol 5:6 I opened the bolt of my door to my beloved: but he had turned aside, and was gone. My soul melted when he spoke: I sought him, and found him not: I called, and he did not answer me.

Sol 5:7 The keepers that go about the city found me: they struck me: and wounded me: the keepers of the walls took away my veil from me.

Sol 5:8 I adjure you, O daughters of Jerusalem, if you find my beloved, that you tell him that I languish with love.

Sol 5:9 What manner of one is thy beloved of the beloved, O thou most beautiful among women? what manner of one is thy beloved of the beloved, that thou hast so adjured us?

Sol 5:10 My beloved is white and ruddy, chosen out of thousands.

Sol 5:11 His head is as the finest gold: his locks as branches of palm trees, black as a raven.

Sol 5:12 His eyes as doves upon brooks of waters, which are washed with milk, and sit beside the plentiful streams.

Sol 5:13 His cheeks are as beds of aromatical spices set by the perfumers. His lips are as lilies dropping choice myrrh.

Sol 5:14 His hands are turned and as of gold, full of hyacinths. His belly as of ivory, set with sapphires.

Sol 5:15 His legs as pillars of marble, that are set upon bases of gold. His form as of Libanus, excellent as the cedars.

Sol 5:16 His throat most sweet, and he is all lovely: such is my beloved, and he is my friend, O ye daughters of Jerusalem.

Sol 5:17 Whither is thy beloved gone, O thou most beautiful among women? whither is thy beloved turned aside, and we will seek him with thee?

Sol 6:1 My beloved is gone down into his garden, to the bed of aromatical spices, to feed in the gardens, and to gather lilies.

Sol 6:2 I to my beloved, and my beloved to me, who feedeth among the lilies.

Sol 6:3 Thou art beautiful, O my love, sweet and comely as Jerusalem terrible as an army set in array.

Sol 6:4 Turn away thy eyes from me, for they have made me flee away. Thy hair is as a flock of goats, that appear from Galaad.

Sol 6:5 Thy teeth as a flock of sheep, which come up from the washing, all with twins, and there is none barren among them.

Sol 6:6 Thy cheeks are as the bark of a pomegranate, beside what is hidden within thee.

Sol 6:7 There are threescore queens, and fourscore concubines, and young maidens without number.

Sol 6:8 One is my dove, my perfect one is but one, she is the only one of her mother, the chosen of her that bore her. The daughters saw her, and declared her most blessed: the queens and concubines, and they praised her.

Sol 6:9 Who is she that cometh forth as the morning rising, fair as the moon, bright as the sun, terrible as an army set in array?

Sol 6:10 I went down into the garden of nuts, to see the fruits of the valleys, and to look if the vineyard had flourished, and the pomegranates budded.

Sol 6:11 I knew not: my soul troubled me for the chariots of Aminadab.

Sol 6:12 Return, return, O Sulamitess: return, return that we may behold thee.

Sol 7:1 What shalt thou see in the Sulamitess but the companies of camps? How beautiful are thy steps in shoes, O prince's daughter! The joints of thy thighs are like jewels, that are made by the hand of a skilful workman.

Sol 7:2 Thy navel is like a round bowl never wanting cups. Thy belly is like a heap of wheat, set about with lilies.
Sol 7:3 Thy two breasts are like two young roes that are twins.
Sol 7:4 Thy neck as a tower of ivory. Thy eyes like the fishpools in Hesebon, which are in the gate of the daughter of the multitude. Thy nose is as the tower of Libanus, that looketh toward Damascus.
Sol 7:5 Thy head is like Carmel: and the hairs of thy head as the purple of the king bound in the channels.
Sol 7:6 How beautiful art thou, and how comely, my dearest, in delights!
Sol 7:7 Thy stature is like to a palm tree, and thy breasts to clusters of grapes.
Sol 7:8 I said: I will go up into the palm tree, and will take hold of the fruit thereof: and thy breasts shall be as the clusters of the vine: and the odour of thy mouth like apples.
Sol 7:9 Thy throat like the best wine, worthy for my beloved to drink, and for his lips and his teeth to ruminate.
Sol 7:10 I to my beloved, and his turning is towards me.
Sol 7:11 Come, my beloved, let us go forth into the field, let us abide in the villages.
Sol 7:12 Let us get up early to the vineyards, let us see if the vineyard flourish, if the flowers be ready to bring forth fruits, if the pomegranates flourish: there will I give thee my breasts.
Sol 7:13 The mandrakes give a smell. In our gates are all fruits: the new and the old, my beloved, I have kept for thee.
Sol 8:1 Who shall give thee to me for my brother, sucking the breasts of my mother, that I may find thee without, and kiss thee, and now no man may despise me?
Sol 8:2 I will take hold of thee, and bring thee into my mother's house: there thou shalt teach me, and I will give thee a cup of spiced wine and new wine of my pomegranates.
Sol 8:3 His left hand under my head, and his right hand shall embrace me.
Sol 8:4 I adjure you, O daughters of Jerusalem, that you stir not up, nor awake my love till she please.
Sol 8:5 Who is this that cometh up from the desert, flowing with delights, leaning upon her beloved? Under the apple tree I raised thee up: there thy mother was corrupted, there she was defloured that bore thee.
Sol 8:6 Put me as a seal upon thy heart, as a seal upon thy arm, for love is strong as death, jealousy as hard as hell, the lamps thereof are fire and flames.
Sol 8:7 Many waters cannot quench charity, neither can the floods drown it: if a man should give all the substance of his house for love, he shall despise it as nothing.
Sol 8:8 Our sister is little, and hath no breasts. What shall we do to our sister in the day when she is to be spoken to?
Sol 8:9 If she be a wall: let us build upon it bulwarks of silver: if she be a door, let us join it together with boards of cedar.
Sol 8:10 I am a wall: and my breasts are as a tower since I am become in his presence as one finding peace.
Sol 8:11 The peaceable had a vineyard, in that which hath people: he let out the same to keepers, every man bringeth for the fruit thereof a thousand peices of silver.
Sol 8:12 My vineyard is before me. A thousand are for thee, the peaceable, and two hundred for them that keep the fruit thereof.
Sol 8:13 Thou that dwellest in the gardens, the friends hearken: make me hear thy voice.
Sol 8:14 Flee away, O my beloved, and be like to the roe, and to the young hart upon the mountains of aromatical spices.
Isa 1:1 The vision of Isaias the Son of Amos, which he saw concerning Juda and Jerusalem in the days of Ozias, Joathan, Achaz, and Ezechias, kings of Juda.
Isa 1:2 Hear, O ye heavens, and give ear, O earth, for the Lord hath spoken. I have brought up children, and exalted them: but they have despised me.
Isa 1:3 The ox knoweth his owner, and the ass his master's crib: but Israel hath not known me, and my people hath not understood.
Isa 1:4 Woe to the sinful nation, a people laden with iniquity, a wicked seed, ungracious children: they have forsaken the Lord, they have blasphemed the Holy One of Israel, they are gone away backwards.
Isa 1:5 For what shall I strike you any more, you that increase transgression? the whole head is sick, and the whole heart is sad.
Isa 1:6 From the sole of the foot unto the top of the head, there is no soundness therein: wounds and bruises and swelling sores: they are not bound up, nor dressed, nor fomented with oil.
Isa 1:7 Your land is desolate, your cities are burnt with fire: your country strangers devour before your face, and it shall be desolate as when wasted by enemies.
Isa 1:8 And the daughter of Sion shall be left as a covert in a vineyard, and as a lodge in a garden of cucumbers, and as a city that is laid waste.
Isa 1:9 Except the Lord of hosts had left us seed, we had been as Sodom, and we should have been like to Gomorrha.
Isa 1:10 Hear the word of the Lord, ye rulers of Sodom, give ear to the law of our God, ye people of Gomorrha.

Isa 1:11 To what purpose do you offer me the multitude of your victims, saith the Lord? I am full, I desire not holocausts of rams, and fat of fatlings, and blood of calves, and lambs, and buck goats.

Isa 1:12 When you came to appear before me, who required these things at your hands, that you should walk in my courts?

Isa 1:13 Offer sacrifice no more in vain: incense is an abomination to me. The new moons, and the sabbaths and other festivals I will not abide, your assemblies are wicked.

Isa 1:14 My soul hateth your new moons, and your solemnities: they are become troublesome to me, I am weary of bearing them.

Isa 1:15 And when you stretch forth your hands, I will turn away my eyes from you: and when you multiply prayer, I will not hear: for your hands are full of blood.

Isa 1:16 Wash yourselves, be clean, take away the evil of your devices from my eyes, cease to do perversely,

Isa 1:17 Learn to do well: seek judgment, relieve the oppressed, judge for the fatherless, defend the widow.

Isa 1:18 And then come, and accuse me, saith the Lord: if your sins be as scarlet, they shall be made as white as snow: and if they be red as crimson, they shall be white as wool.

Isa 1:19 If you be willing, and will hearken to me, you shall eat the good things of the land.

Isa 1:20 But if you will not, and will provoke me to wrath: the sword shall devour you because the mouth of the Lord hath spoken it.

Isa 1:21 How is the faithful city, that was full of judgment, become a harlot? justice dwelt in it, but now murderers.

Isa 1:22 Thy silver is turned into dross: thy wine is mingled with water.

Isa 1:23 Thy princes are faithless, companions of thieves: they all love bribes, they run after rewards. They judge not for the fatherless: and the widow's cause cometh not in to them.

Isa 1:24 Therefore saith the Lord the God of hosts, the mighty one of Israel: Ah! I will comfort myself over my adversaries: and I will be revenged of my enemies.

Isa 1:25 And I will turn my hand to thee, and I will clean purge away thy dross, and I will take away all thy tin.

Isa 1:26 And I will restore thy judges as they were before, and thy counsellors as of old. After this thou shalt be called the city of the just, a faithful city.

Isa 1:27 Sion shall be redeemed in judgment, and they shall bring her back in justice.

Isa 1:28 And he shall destroy the wicked, and the sinners together: and they that have forsaken the Lord, shall be consumed.

Isa 1:29 For they shall be confounded for the idols, to which they have sacrificed: and you shall be ashamed of the gardens which you have chosen.

Isa 1:30 When you shall be as an oak with the leaves falling off, and as a garden without water.

Isa 1:31 And your strength shall be as the ashes of tow, and your work as a spark: and both shall burn together, and there shall be none to quench it.

Isa 2:1 The word that Isaias the son of Amos saw, concerning Juda and Jerusalem.

Isa 2:2 And in the last days the mountain of the house of the Lord shall be prepared on the top of mountains, and it shall be exalted above the hills, and all nations shall flow unto it.

Isa 2:3 And many people shall go, and say: Come and let us go up to the mountain of the Lord, and to the house of the God of Jacob, and he will teach us his ways, and we will walk in his paths: for the law shall come forth from Sion, and the word of the Lord from Jerusalem.

Isa 2:4 And he shall judge the Gentiles, and rebuke many people: and they shall turn their swords into ploughshares, and their spears into sickles: nation shall not lift up sword against nation, neither shall they be exercised any more to war.

Isa 2:5 O house of Jacob, come ye, and let us walk in the light of the Lord.

Isa 2:6 For thou hast cast off thy people, the house of Jacob: because they are filled as in times past, and have had soothsayers as the Philistines, and have adhered to strange children.

Isa 2:7 Their land is filled with silver and gold: and there is no end of their treasures.

Isa 2:8 And their land is filled with horses: and their chariots are innumerable. Their land also is full of idols: they have adored the work of their own hands, which their own fingers have made.

Isa 2:9 And man hath bowed himself down, and man hath been debased: therefore forgive them not.

Isa 2:10 Enter thou into the rock, and hide thee in the pit from the face of the fear of the Lord, and from the glory of his majesty.

Isa 2:11 The lofty eyes of man are humbled, and the haughtiness of men shall be made to stoop: and the Lord alone shall be exalted in that day.

Isa 2:12 Because the day of the Lord of hosts shall be upon every one that is proud and highminded, and upon every one that is arrogant, and he shall be humbled.

Isa 2:13 And upon all the tall and lofty cedars of Libanus, and upon all the oaks of Basan.

Isa 2:14 And upon all the high mountains and upon all the elevated hills.

Isa 2:15 And upon every high tower, and every fenced wall.
Isa 2:16 And upon all the ships of Tharsis, and upon all that is fair to behold.
Isa 2:17 And the loftiness of men shall be bowed down, and the haughtiness of men shall be humbled, and the Lord alone shall be exalted in that day.
Isa 2:18 And idols shall be utterly destroyed.
Isa 2:19 And they shall go into the holes of rocks, and into the caves of the earth from the face of the fear of the Lord, and from the glory of his majesty, when he shall rise up to strike the earth.
Isa 2:20 In that day a man shall cast away his idols of silver, and his idols of gold, which he had made for himself to adore, moles and bats.
Isa 2:21 And he shall go into the clefts of rocks, and into the holes of stones from the face of the fear of the Lord, and from the glory of his majesty, when he shall rise up to strike the earth.
Isa 2:22 Cease ye therefore from the man, whose breath is in his nostrils, for he is reputed high.
Isa 3:1 For behold the sovereign Lord of hosts shall take away from Jerusalem, and from Juda the valiant and the strong, the whole strength of bread, and the whole strength of water.
Isa 3:2 The strong man, and the man of war, the judge, and the prophet and the cunning man, and the ancient.
Isa 3:3 The captain over fifty, and the honourable in countenance, and the counsellor, and the architect, and the skilful in eloquent speech.
Isa 3:4 And I will give children to be their princes, and the effeminate shall rule over them.
Isa 3:5 And the people shall rush one upon another, and every man against his neighbour: the child shall make a tumult against the ancient, and the base against the honourable.
Isa 3:6 For a man shall take hold of his brother, one of the house of his father, saying: Thou hast a garment, be thou our ruler, and let this ruin be under thy hand.
Isa 3:7 In that day he shall answer, saying: I am no healer, and in my house there is no bread, nor clothing: make me not ruler of the people.
Isa 3:8 For Jerusalem is ruined, and Juda is fallen: because their tongue, and their devices are against the Lord, to provoke the eyes of his majesty.
Isa 3:9 The shew of their countenance hath answered them: and they have proclaimed abroad their sin as Sodom, and they have not hid it: woe to their souls, for evils are rendered to them.
Isa 3:10 Say to the just man that it is well, for he shall eat the fruit of his doings.
Isa 3:11 Woe to the wicked unto evil: for the reward of his hands shall be given him.
Isa 3:12 As for my people, their oppressors have stripped them, and women have ruled over them. O my people, they that call thee blessed, the same deceive thee, and destroy the way of thy steps.
Isa 3:13 The Lord standeth up to judge, and he standeth to judge the people.
Isa 3:14 The Lord will enter into judgment with the ancients of his people, and its princes: for you have devoured the vineyard, and the spoil of the poor is in your house.
Isa 3:15 Why do you consume my people, and grind the faces of the poor? saith the Lord the God of hosts.
Isa 3:16 And the Lord said: Because the daughters of Sion are haughty, and have walked with stretched out necks, and wanton glances of their eyes, and made a noise as they walked with their feet and moved in a set pace:
Isa 3:17 The Lord will make bald the crown of the head of the daughters of Sion, and the Lord will discover their hair.
Isa 3:18 In that day the Lord will take away the ornaments of shoes, and little moons,
Isa 3:19 And chains and necklaces, and bracelets, and bonnets,
Isa 3:20 And bodkins, and ornaments of the legs, and tablets, and sweet balls, and earrings,
Isa 3:21 And rings, and jewels hanging on the forehead,
Isa 3:22 And changes of apparel, and short cloaks, and fine linen, and cringing pins,
Isa 3:23 And lookingglasses, and lawns, and headbands, and fine veils.
Isa 3:24 And instead of a sweet smell there shall be stench, and instead of a girdle, a cord, and instead of curled hair, baldness, and instead of a stomacher, haircloth.
Isa 3:25 Thy fairest men also shall fall by the sword, and thy valiant ones in battle.
Isa 3:26 And her gates shall lament and mourn, and she shall sit desolate on the ground.
Isa 4:1 And in that day seven women shall take hold of one man, saying: We will eat our own bread, and wear our own apparel: only let us be called by thy name, take away our reproach.
Isa 4:2 In that day the bud of the Lord shall be in magnificence and glory, and the fruit of the earth shall be high, and a great joy to them that shall have escaped of Israel.
Isa 4:3 And it shall come to pass, that every one that shall be left in Sion, and that shall remain in Jerusalem, shall be called holy, every one that is written in life in Jerusalem.
Isa 4:4 If the Lord shall wash away the filth of the daughters of Sion, and shall wash away the blood of Jerusalem out of the midst thereof, by the spirit of judgment, and by the spirit of burning.

Isa 4:5 And the Lord will create upon every place of mount Sion, and where he is called upon, a cloud by day, and a smoke and the brightness of a flaming fire in the night: for over all the glory shall be a protection.

Isa 4:6 And there shall be a tabernacle for a shade in the daytime from the heat, and for a security and covert from the whirlwind, and from rain.

Isa 5:1 I will sing to my beloved the canticle of my cousin concerning his vineyard. My beloved had a vineyard on a hill in a fruitful place.

Isa 5:2 And he fenced it in, and picked the stones out of it, and planted it with the choicest vines, and built a tower in the midst thereof, and set up a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isa 5:3 And now, O ye inhabitants of Jerusalem, and ye men of Juda, judge between me and my vineyard.

Isa 5:4 What is there that I ought to do more to my vineyard, that I have not done to it? was it that I looked that it should bring forth grapes, and it hath brought forth wild grapes?

Isa 5:5 And now I will shew you what I will do to my vineyard. I will take away the hedge thereof, and it shall be wasted: I will break down the wall thereof, and it shall be trodden down.

Isa 5:6 And I will make it desolate: it shall not be pruned, and it shall not be digged: but briars and thorns shall come up: and I will command the clouds to rain no rain upon it.

Isa 5:7 For the vineyard of the Lord of hosts is the house of Israel: and the man of Juda, his pleasant plant: and I looked that he should do judgment, and behold iniquity: and do justice, and behold a cry.

Isa 5:8 Woe to you that join house to house and lay field to field, even to the end of the place: shall you alone dwell in the midst of the earth?

Isa 5:9 These things are in my ears, saith the Lord of hosts: Unless many great and fair houses shall become desolate, without an inhabitant.

Isa 5:10 For ten acres of vineyard shall yield one little measure, and thirty bushels of seed shall yield three bushels.

Isa 5:11 Woe to you that rise up early in the morning to follow drunkenness, and to drink in the evening, to be inflamed with wine.

Isa 5:12 The harp, and the lyre, and, the timbrel and the pipe, and wine are in your feasts: and the work of the Lord you regard not, nor do you consider the works of his hands.

Isa 5:13 Therefore is my people led away captive, because they had not knowledge, and their nobles have perished with famine, and their multitude were dried up with thirst.

Isa 5:14 Therefore hath hell enlarged her soul, and opened her mouth without any bounds, and their strong ones, and their people, and their high and glorious ones shall go down into it.

Isa 5:15 And man shall be brought down, and man shall be humbled, and the eyes of the lofty shall be brought low.

Isa 5:16 And the Lord of hosts shall be exalted in judgment, and the holy God shall be sanctified in justice.

Isa 5:17 And the lambs shall feed according to their order, and strangers shall eat the deserts turned into fruitfulness.

Isa 5:18 Woe to you that draw iniquity with cords of vanity, and sin as the rope of a cart.

Isa 5:19 That say: Let him make haste, and let his work come quickly, that we may see it: and let the counsel of the Holy One of Israel come, that we may know it.

Isa 5:20 Woe to you that call evil good, and good evil: that put darkness for light, and light for darkness: that put bitter for sweet, and sweet for bitter.

Isa 5:21 Woe to you that are wise in your own eyes, and prudent in your own conceits.

Isa 5:22 Woe to you that are mighty to drink wine, and stout men at drunkenness.

Isa 5:23 That justify the wicked for gifts, and take away the justice of the just from him.

Isa 5:24 Therefore as the tongue of the fire devoureth the stubble, and the heat of the flame consumeth it: so shall their root be as ashes, and their bud shall go up as dust: for they have cast away the law of the Lord of hosts, and have blasphemed the word of the Holy One of Israel.

Isa 5:25 Therefore is the wrath of the Lord kindled against his people, and he hath stretched out his hand upon them, and struck them: and the mountains were troubles, and their carcasses became as dung in the midst of the streets. For after this his anger is not turned away, but his hand is stretched out still.

Isa 5:26 And he will lift up a sign to the nations afar off, and will whistle to them from the ends of the earth: and behold they shall come with speed swiftly.

Isa 5:27 There is none that shall faint, nor labour among them: they shall not slumber nor sleep, neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken.

Isa 5:28 Their arrows are sharp, and all their bows are bent. The hoofs of their horses shall be like the flint, and their wheels like the violence of a tempest.

Isa 5:29 Their roaring like that of a lion, they shall roar like young lions: yea they shall roar, and take hold of the prey, and they shall keep fast hold of it, and there shall be none to deliver it.

Isa 5:30 And they shall make a noise against them that day, like the roaring of the sea; we shall look towards the land, and behold darkness of tribulation, and the light is darkened with the mist thereof.

Isa 6:1 In the year that king Ozias died, I saw the Lord sitting upon a throne high and elevated: and his train filled the temple.

Isa 6:2 Upon it stood the seraphims: the one had six wings, and the other had six wings: with two they covered his face, and with two they covered his feet, and with two they flew.

Isa 6:3 And they cried one to another, and said: Holy, holy, holy, the Lord God of hosts, all the earth is full of his glory,

Isa 6:4 And the lintels of the doors were moved at the voice of him that cried, and the house was filled with smoke.

Isa 6:5 And I said: Woe is me, because I have held my peace; because I am a man of unclean lips, and I dwell in the midst of a people that hath unclean lips, and I have seen with my eyes the King the Lord of hosts.

Isa 6:6 And one of the seraphims flew to me, and in his hand was a live coal, which he had taken with the tongs off the altar.

Isa 6:7 And he touched my mouth, and said: Behold this hath touched thy lips, and thy iniquities shall be taken away, and thy sin shall be cleansed.

Isa 6:8 And I heard the voice of the Lord, saying: Whom shall I send? and who shall go for us? And I said: Lo, here am I, send me.

Isa 6:9 And he said: Go, and thou shalt say to this people: Hearing, hear, and understand not: and see the vision, and know it not.

Isa 6:10 Blind the heart of this people, and make their ears heavy, and shut their eyes: lest they see with their eyes, and hear with their ears, and understand with their heart, and be converted and I heal them.

Isa 6:11 And I said: How long, O Lord? And he said: Until the cities be wasted without inhabitant, and the houses without man, and the land shall be left desolate.

Isa 6:12 And the Lord shall remove men far away, and she shall be multiplied that was left in the midst of the earth.

Isa 6:13 And there shall be still a tithing therein, and she shall turn, and shall be made a show as a turpentine tree, and as an oak that spreadeth its branches: that which shall stand therein, shall be a holy seed.

Isa 7:1 And it came to pass in the days of Achaz the son of Joathan, the son of Ozias, king of Juda, that Rasin king of Syria and Phacee the son of Romelia king of Israel, came up to Jerusalem, to fight against it: but they could not prevail over it.

Isa 7:2 And they told the house of David, saying: Syria hath rested upon Ephraim, and his heart was moved, and the heart of his people, as the trees of the woods are moved with the wind.

Isa 7:3 And the Lord said to Isaias: Go forth to meet Achaz, thou and Jasub thy son that is left, to the conduit of the upper pool in the way of the fuller's field.

Isa 7:4 And thou shalt say to him: See thou be quiet: fear not, and let not thy heart be afraid of the two tails of these firebrands, smoking with the wrath of the fury of Rasin king of Syria, and of the son of Romelia.

Isa 7:5 Because Syria hath taken counsel against thee, unto the evil of Ephraim and the son of Romelia, saying:

Isa 7:6 Let us go up to Juda, and rouse it up, and draw it away to us, and make the son of Tabeel king in the midst thereof.

Isa 7:7 Thus saith the Lord God: It shall not stand, and this shall not be.

Isa 7:8 But the head of Syria is Damascus, and the head of Damascus is Rasin: and within threescore and five years, Ephraim shall cease to be a people:

Isa 7:9 And the head of Ephraim is Samaria, and the head of Samaria is the son of Romelia. If you will not believe, you shall not continue.

Isa 7:10 And the Lord spoke again to Achaz, saying:

Isa 7:11 Ask thee a sign of the Lord thy God, either unto the depth of hell, or unto the height above.

Isa 7:12 And Achaz said: I will not ask, and I will not tempt the Lord.

Isa 7:13 And he said: Hear ye therefore, O house of David: Is it a small thing for you to be grievous to men, that you are grievous to my God also?

Isa 7:14 Therefore the Lord himself shall give you a sign. Behold a virgin shall conceive, and bear a son and his name shall be called Emmanuel.

Isa 7:15 He shall eat butter and honey, that he may know to refuse the evil, and to choose the good.

Isa 7:16 For before the child know to refuse the evil and to choose the good, the land which thou abhorrest shall be forsaken of the face of her two kings.

Isa 7:17 The Lord shall bring upon thee, and upon thy people, and upon the house of thy father, days that have not come since the time of the separation of Ephraim from Juda with the king of the Assyrians.

Isa 7:18 And it shall come to pass in that day, that the Lord shall hiss for the fly, that is in the uttermost parts of the rivers of Egypt, and for the bee that is in the land of Assyria.

Isa 7:19 And they shall come, and shall all of them rest in the torrents of the valleys, and in the holes of the rocks, and upon all places set with shrubs, and in all hollow places.

Isa 7:20 In that day the Lord shall shave with a razor that is hired by them that are beyond the river, by the king of the Assyrians, the head and the hairs of the feet, and the whole beard.

Isa 7:21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep.

Isa 7:22 And for the abundance of milk he shall eat butter: for butter and honey shall every one eat that shall be left in the midst of the land.

Isa 7:23 And it shall come to pass in that day, that every place where there were a thousand vines, at a thousand pieces of silver, shall become thorns and briers.

Isa 7:24 With arrows and with bows they shall go in thither: for briers and thorns shall be in all the land.

Isa 7:25 And as for the hills that shall be raked with a rake, the fear of thorns and briers shall not come thither, but they shall be for the ox to feed on, and the lesser cattle to tread upon.

Isa 8:1 And the Lord said to me: Take thee a great book, and write in it with a man's pen. Take away the spoils with speed, quickly take the prey.

Isa 8:2 And I took unto me faithful witnesses, Urias the priest, and Zacharias the son of Barachias.

Isa 8:3 And I went to the prophetess, and she conceived, and bore a son. And the Lord said to me: Call his name, Hasten to take away the spoils: Make hast to take away the prey.

Isa 8:4 For before the child know to call his father and his mother, the strength of Damascus, and the spoils of Samaria shall be taken away before the king of the Assyrians.

Isa 8:5 And the Lord spoke to me again, saying:

Isa 8:6 Forasmuch as this people hath cast away the waters of Siloe, that go with silence, and hath rather taken Rasin, and the son of Romelia:

Isa 8:7 Therefore behold the Lord will bring upon them the waters of the river strong and many, the king of the Assyrians, and all his glory: and he shall come up over all his channels, and shall overflow all his banks.

Isa 8:8 And shall pass through Juda, overflowing, and going over shall reach even to the neck. And the stretching out of his wings shall fill the breadth of thy, land, O Emmanuel.

Isa 8:9 Gather yourselves together, O ye people, and be overcome, and give ear, all ye lands afar off: strengthen yourselves, and be overcome, gird yourselves, and be overcome.

Isa 8:10 Take counsel together, and it shall be defeated: speak a word, and it shall not be done: because God is with us.

Isa 8:11 For thus saith the Lord to me: As he hath taught me, with a strong arm, that I should not walk in the way of this people, saying:

Isa 8:12 Say ye not: A conspiracy: for all that this people speaketh, is a conspiracy: neither fear ye their fear, nor be afraid.

Isa 8:13 Sanctify the Lord of hosts himself: and let him be your fear, and let him be your dread.

Isa 8:14 And he shall be a sanctification to you. But for a stone of stumbling, and for a rock of offence to the two houses of Israel, for a snare and a ruin to the inhabitants of Jerusalem.

Isa 8:15 And very many of them shall stumble and fall, and shall be broken in pieces, and shall be snared, and taken.

Isa 8:16 Bind up the testimony, seal the law among my disciples.

Isa 8:17 And I will wait for the Lord, who hath hid his face from the house of Jacob, and I will look for him.

Isa 8:18 Behold I and my children, whom the Lord hath given me for a sign, and for a wonder in Israel from the Lord of hosts, who dwelleth in mount Sion.

Isa 8:19 And when they shall say to you: Seek of pythons, and of diviners, who mutter in their enchantments: should not the people seek of their God, for the living of the dead?

Isa 8:20 To the law rather, and to the testimony. And if they speak not according to this word, they shall not have the morning light.

Isa 8:21 And they shall pass by it, they shall fall, and be hungry: and when they shall be hungry, they will be angry, and curse their king, and their God, and look upwards.

Isa 8:22 And they shall look to the earth, and behold trouble and darkness, weakness and distress, and a mist following them, and they cannot fly away from their distress.

Isa 9:1 At the first time the land of Zabulon, and the land of Nephtali was lightly touched: and at the last the way of the sea beyond the Jordan of the Galilee of the Gentiles was heavily loaded.

Isa 9:2 The people that walked in darkness, have seen a great light: to them that dwelt in the region of the shadow of death, light is risen.

Isa 9:3 Thou hast multiplied the nation, and hast not increased the joy. They shall rejoice before thee, as they that rejoice in the harvest, as conquerors rejoice after taking a prey, when they divide the spoils.

Isa 9:4 For the yoke of their burden, and the rod of their shoulder, and the sceptre of their oppressor thou hast overcome, as in the day of Madian.

Isa 9:5 For every violent taking of spoils, with tumult, and garment mingled with blood, shall be burnt, and be fuel for the fire.

Isa 9:6 For a CHILD IS BORN to us, and a son is given to us, and the government is upon his shoulder: and his name shall be called Wonderful, Counsellor, God the Mighty, the Father of the world to come, the Prince of Peace.

Isa 9:7 His empire shall be multiplied, and there shall be no end of peace: he shall sit upon the throne of David, and upon his kingdom; to establish it and strengthen it with judgment and with justice, from henceforth and for ever: the zeal of the Lord of hosts will perform this.

Isa 9:8 The Lord sent a word into Jacob, and it hath lighted upon Israel.

Isa 9:9 And all the people of Ephraim shall know, and the inhabitants of Samaria that say in the pride and haughtiness of their heart:

Isa 9:10 The bricks are fallen down, but we will build with square stones: they have cut down the sycamores, but we will change them for cedars.

Isa 9:11 And the Lord shall set up the enemies of Rasin over him, and shall bring on his enemies in a crowd:

Isa 9:12 The Syrians from the east, and, the Philistines from the west: and they shall devour Israel with open mouth. For all this his indignation is not turned away, but his hand is stretched out still.

Isa 9:13 And the people are not returned to him who hath struck them, and have not sought after the Lord of hosts.

Isa 9:14 And the Lord shall destroy out of Israel the head and the tail, him that bendeth down, and him that holdeth back, in one day.

Isa 9:15 The aged and honourable, he is the head: and the prophet that teacheth lies, he is the tail.

Isa 9:16 And they that call this people blessed, shall cause them to err: and they that are called blessed, shall be thrown down, headlong.

Isa 9:17 Therefore the Lord shall have no joy in their young men: neither shall he have mercy on their fatherless, and widows: for every one is a hypocrite and wicked, and every mouth hath spoken folly. For all this his indignation is not turned away, but his hand is stretched out still.

Isa 9:18 For wickedness is kindled as a fire, it shall devour the brier and the thorn: and shall kindle in the thicket of the forest, and it shall be wrapped up in smoke ascending on high.

Isa 9:19 By the wrath of the Lord of hosts the land is troubled, and the people shall be as fuel for the fire: no man shall spare his brother.

Isa 9:20 And he shall turn to the right hand, and shall be hungry: and shall eat on the left hand, and shall not be filled: every one shall eat the flesh of his own arm: Manasses Ephraim, and Ephraim Manasses, and they together shall be against Juda.

Isa 9:21 After all these things his indignation is not turned away, but his hand is stretched out still.

Isa 10:1 Woe to them that make wicked laws: and when they write, write injustice:

Isa 10:2 To oppress the poor in judgment, and do violence to the cause of the humble of my people: that widows might be their prey, and that they might rob the fatherless.

Isa 10:3 What will you do in the day of visitation, and of the calamity which cometh from afar? to whom will ye flee for help? and where will ye leave your glory?

Isa 10:4 That you be not bowed down under the bond, and fall with the slain? In all these things his anger is not turned away, but his hand is stretched out still.

Isa 10:5 Woe to the Assyrian, he is the rod and the staff of my anger, and my indignation is in their hands.

Isa 10:6 I will send him to a deceitful nation, and I will give him a charge against the people of my wrath, to take away the spoils, and to lay hold on the prey, and to tread them down like the mire of the streets.

Isa 10:7 But he shall not take it so, and his heart shall not think so: but his heart shall be set to destroy, and to cut off nations not a few.

Isa 10:8 For he shall say:

Isa 10:9 Are not my princes as so many kings? is not Calano as Charcamis: and Emath as Arphad? is not Samaria as Damascus?

Isa 10:10 As my hand hath found the kingdoms of the idol, so also their idols of Jerusalem, and of Samaria.

Isa 10:11 Shall I not, as I have done to Samaria and her idols, so do to Jerusalem and her idols?

Isa 10:12 And it shall come to pass, that when the Lord shall have performed all his works in mount Sion, and in Jerusalem, I will visit the fruit of the proud heart of the king of Assyria, and the glory of the haughtiness of his eyes.

Isa 10:13 For he hath said: By the strength of my own hand I have done it, and by my own wisdom I have understood: and I have removed the bounds of the people, and have taken the spoils of the princes, and as a mighty man hath pulled down them that sat on high.

Isa 10:14 And my hand hath found the strength of the people as a nest; and as eggs are gathered, that are left, so have I gathered all the earth: and there was none that moved the wing, or opened the mouth, or made the

least noise.

Isa 10:15 Shall the axe boast itself against him that cutteth with it? or shall the saw exalt itself against him by whom it is drawn? as if a rod should lift itself up against him that lifteth it up, and a staff exalt itself, which is but wood.

Isa 10:16 Therefore the sovereign Lord, the Lord of hosts, shall send leanness among his fat ones: and under his glory shall be kindled a burning, as it were the burning of a fire.

Isa 10:17 And the light of Israel shall be as a fire, and the Holy One thereof as a flame: and his thorns and his briars shall be set on fire, and shall be devoured in one day.

Isa 10:18 And the glory of his forest, and of his beautiful hill, shall be consumed from the soul even to the flesh, and he shall run away through fear.

Isa 10:19 And they that remain of the trees of his forest shall be so few, that they shall easily be numbered, and a child shall write them down.

Isa 10:20 And it shall come to pass in that day, that the remnant of Israel, and they that shall escape of the house of Jacob, shall lean no more upon him that striketh them: but they shall lean upon the Lord the Holy One of Israel, in truth.

Isa 10:21 The remnant shall be converted, the remnant, I say, of Jacob, to the mighty God.

Isa 10:22 For if thy people, O Israel, shall be as the sand of the sea, a remnant of them shall be converted, the consumption abridged shall overflow with justice.

Isa 10:23 For the Lord God of hosts shall make a consumption, and an abridgment in the midst of all the land.

Isa 10:24 Therefore, thus saith the Lord the God of hosts: O my people that dwellest in Sion, be not afraid of the Assyrian: he shall strike thee with his rod, and he shall lift up his staff over thee in the way of Egypt.

Isa 10:25 For yet a little and a very little while, and my indignation shall cease, and my wrath shall be upon their wickedness.

Isa 10:26 And the Lord of hosts shall raise up a scourge against him, according to the slaughter of Madian in the rock of Oreb, and his rod over the sea, and he shall lift it up in the way of Egypt.

Isa 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall putrefy at the presence of the oil.

Isa 10:28 He shall come into Aiath, he shall pass into Magron: at Machmas he shall lay up his carriages.

Isa 10:29 They have passed in haste, Gaba is our lodging: Rama was astonished, Gabaath of Saul fled away.

Isa 10:30 Lift up thy voice, O daughter of Gallim, attend, O Laisa, poor Anathoth.

Isa 10:31 Medemena is removed: ye inhabitants of Gabim, take courage.

Isa 10:32 It is yet day enough, to remain in Nobe: he shall shake his hand against the mountain of the daughter of Sion, the hill of Jerusalem.

Isa 10:33 Behold the sovereign Lord of hosts shall break the earthen vessel with terror, and the tall of stature shall be cut down, and the lofty shall be humbled.

Isa 10:34 And the thickets of the forest shall be cut down with iron, and Libanus with its high ones shall fall.

Isa 11:1 And there shall come forth a rod out of the root of Jesse, and a flower shall rise up out of his root.

Isa 11:2 And the spirit of the Lord shall rest upon him: the spirit of wisdom, and of understanding, the spirit of counsel, and of fortitude, the spirit of knowledge, and of godliness.

Isa 11:3 And he shall be filled with the spirit of the fear of the Lord, He shall not judge according to the sight of the eyes, nor reprove according to the hearing of the ears.

Isa 11:4 But he shall judge the poor with justice, and shall reprove with equity the meek of the earth: and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked.

Isa 11:5 And justice shall be the girdle of his loins: and faith the girdle of his reins.

Isa 11:6 The wolf shall dwell with the lamb: and the leopard shall lie down with the kid: the calf and the lion, and the sheep shall abide together, and a little child shall lead them.

Isa 11:7 The calf and the bear shall feed: their young ones shall rest together: and the lion shall eat straw like the ox.

Isa 11:8 And the sucking child shall play on other hole of the asp: and the weaned child shall thrust his hand into the den of the basilisk.

Isa 11:9 They shall not hurt, nor shall they kill in all my holy mountain, for the earth is filled with the knowledge of the Lord, as the covering waters of the sea.

Isa 11:10 In that day the root of Jesse, who standeth for an ensign of the people, him the Gentiles shall beseech, and his sepulchre shall be glorious.

Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand the second time to possess the remnant of his people, which shall be left from the Assyrians, and from Egypt, and from Phetros, and from Ethiopia, and from Elam, and from Sennaar, and from Emath, and from the islands of the sea.

Isa 11:12 And he shall set up a standard unto the nations, and shall assemble the fugitives of Israel, and shall gather together the dispersed of Juda from the four quarters of the earth.

Isa 11:13 And the envy of Ephraim shall be taken away, and the enemies of Juda shall perish: Ephraim shall not envy Juda, and Juda shall not fight against Ephraim.

Isa 11:14 But they shall fly upon the shoulders of the Philistines by the sea, they together shall spoil the children of the east: Edom, till Moab shall be under the rule of their hand, and the children of Ammon shall be obedient.

Isa 11:15 And the Lord shall lay waste the tongue of the sea of Egypt, and shall lift up his hand over the river in the strength of his spirit: and he shall strike it in the seven streams, so that men may pass through it in their shoes.

Isa 11:16 And there shall be a highway for the remnant of my people, which shall be left from the Assyrians: as there was for Israel in the day that he came up out of the land of Egypt.

Isa 12:1 And thou shalt say in that day: I will give thanks to thee, O Lord, for thou wast angry with me: thy wrath is turned away, and thou hast comforted me.

Isa 12:2 Behold, God is my saviour, I will deal confidently, and will not fear: because the Lord is my strength, and my praise, and he is become my salvation.

Isa 12:3 Thou shall draw waters with joy out of the saviour's fountains:

Isa 12:4 And you shall say in that day: Praise ye the Lord, and call upon his name: make his works known among the people: remember that his name is high.

Isa 12:5 Sing ye to the Lord, for he hath done great things: shew this forth in all the earth.

Isa 12:6 Rejoice, and praise, O thou habitation of Sion: for great is he that is in the midst of thee, the Holy One of Israel.

Isa 13:1 The burden of Babylon which Isaias the son of Amos saw.

Isa 13:2 Upon the dark mountain lift ye up a banner, exalt the voice, lift up the hand, and let the rulers go into the gates.

Isa 13:3 I have commanded my sanctified ones, and have called my strong ones in my wrath, them that rejoice in my glory.

Isa 13:4 The noise of a multitude in the mountains, as it were of many people, the noise of the sound of kings, of nations gathered together: the Lord of hosts hath given charge to the troops of war.

Isa 13:5 To them that come from a country afar off, from the end of heaven: the Lord and the instruments of his wrath, to destroy the whole land.

Isa 13:6 Howl ye, for the day of the Lord is near: it shall come as a destruction from the Lord.

Isa 13:7 Therefore shall all hands be faint, and every heart of man shall melt,

Isa 13:8 And shall be broken. Gripings and pains, shall take hold of them, they shall be in pain as a woman in labour. Every one shall be amazed at his neighbour, their countenances shall be as faces burnt.

Isa 13:9 Behold, the day of the Lord shall come, a cruel day, and full of indignation, and of wrath, and fury, to lay the land desolate, and to destroy the sinners thereof out of it.

Isa 13:10 For the stars of heaven, and their brightness shall not display their light: the sun shall be darkened in his rising, and the moon shall not shine with her light.

Isa 13:11 And I will visit the evils of the world, and against the wicked for their iniquity: and I will make the pride of infidels to cease, and will bring down the arrogancy of the mighty.

Isa 13:12 A man shall be more precious than gold, yea a man than the finest of gold.

Isa 13:13 For this I will trouble the heaven: and the earth shall be moved out of her place, for the indignation of the Lord of hosts, and for the day of his fierce wrath.

Isa 13:14 And they shall be as a doe fleeing away, and as a sheep: and there shall be none to gather them together: every man shall turn to his own people, and every one shall flee to his own land.

Isa 13:15 Every one that shall be found, shall be slain: and every one that shall come to their aid, shall fall by the sword.

Isa 13:16 Their inhabitants shall be dashed in pieces before their eyes: their houses shall be pillaged, and their wives shall be ravished.

Isa 13:17 Behold I will stir up the Medes against them, who shall not seek silver, nor desire gold:

Isa 13:18 But with their arrows they shall kill the children, and shall have no pity upon the sucklings of the womb, and their eye shall not spare their sons.

Isa 13:19 And that Babylon, glorious among kingdoms, the famous pride of the Chaldeans, shall be even as the Lord destroyed Sodom and Gomorrha.

Isa 13:20 It shall no more be inhabited for ever, and it shall not be founded unto generation and generation: neither shall the Arabian pitch his tents there, nor shall shepherds rest there.

Isa 13:21 But wild beasts shall rest there, and their houses shall be filled with serpents, and ostriches shall dwell there, and the hairy ones shall dance there:

Isa 13:22 And owls shall answer one another there, in the houses thereof, and sirens in the temples of pleasure.

Isa 14:1 Her time is near at hand, and her days shall not be prolonged. For the Lord will have mercy on Jacob, and will yet choose out of Israel, and will make them rest upon their own ground: and the stranger shall be joined

with them, and shall adhere to the house of Jacob.

Isa 14:2 And the people shall take them, and bring them into their place: and the house of Israel shall possess them in the land of the Lord for servants and handmaids: and they shall make them captives that had taken them, and shall subdue their oppressors.

Isa 14:3 And it shall come to pass in that day, that when God shall give thee rest from thy labour, and from thy vexation, and from the hard bondage, wherewith thou didst serve before,

Isa 14:4 Thou shalt take up this parable against the king of Babylon, and shalt say: How is the oppressor come to nothing, the tribute hath ceased?

Isa 14:5 The Lord hath broken the staff of the wicked, the rod of the rulers,

Isa 14:6 That struck the people in wrath with an incurable wound, that brought nations under in fury, that persecuted in a cruel manner.

Isa 14:7 The whole earth is quiet and still, it is glad and hath rejoiced.

Isa 14:8 The fir trees also have rejoiced over thee, and the cedars of Libanus, saying: Since thou hast slept, there hath none come up to cut us down.

Isa 14:9 Hell below was in an uproar to meet thee at thy coming, it stirred up the giants for thee. All the princes of the earth are risen up from their thrones, all the princes of nations.

Isa 14:10 All shall answer, and say to thee: Thou also art wounded as well as we, thou art become like unto us.

Isa 14:11 Thy pride is brought down to hell, thy carcass is fallen down: under thee shall the moth be strewed, and worms shall be thy covering.

Isa 14:12 How art thou fallen from heaven, O Lucifer, who didst rise in the morning? how art thou fallen to the earth, that didst wound the nations?

Isa 14:13 And thou saidst in thy heart: I will ascend into heaven, I will exalt my throne above the stars of God, I will sit in the mountain of the covenant, in the sides of the north.

Isa 14:14 I will ascend above the height of the clouds, I will be like the most High.

Isa 14:15 But yet thou shalt be brought down to hell, into the depth of the pit.

Isa 14:16 They that shall see thee, shall turn toward thee, and behold thee. Is this the man that troubled the earth, that shook kingdoms,

Isa 14:17 That made the world a wilderness, and destroyed the cities thereof, that opened not the prison to his prisoners?

Isa 14:18 All the kings of the nations have all of them slept in glory, every one in his own house.

Isa 14:19 But thou art cast out of thy grave, as an unprofitable branch defiled, and wrapped up among them that were slain by the sword, and art gone down to the bottom of the pit, as a rotten carcass.

Isa 14:20 Thou shalt not keep company with them, even in burial: for thou hast destroyed thy land, thou hast slain thy people: the seed of the wicked shall not be named for ever.

Isa 14:21 Prepare his children for slaughter for the iniquity of their fathers: they shall not rise up, nor inherit the land, nor fill the face of the world with cities.

Isa 14:22 And I will rise up against them, saith the Lord of hosts: and I will destroy the name of Babylon, and the remains, and the bud, and the offspring, saith the Lord.

Isa 14:23 And I will make it a possession for the ericius and pools of waters, and I will sweep it and wear it out with a besom, saith the Lord of hosts.

Isa 14:24 The Lord of hosts hath sworn, saying: Surely as I have thought, so shall it be: and as I have purposed,

Isa 14:25 So shall it fall out: That I will destroy the Assyrian in my land, and upon my mountains tread him under foot: and his yoke shall be taken away from them, and his burden shall be taken off their shoulder.

Isa 14:26 This is the counsel, that I have purposed upon all the earth, and this is the hand that is stretched out upon all nations.

Isa 14:27 For the Lord of hosts hath decreed, and who can disannul it? and his hand is stretched out: and who shall turn it away?

Isa 14:28 In the year that king Achaz died, was this burden:

Isa 14:29 Rejoice not thou, whole Philistia, that the rod of him that struck thee is broken in pieces: for out of the root of the serpent shall come forth a basilisk, and his seed shall swallow the bird.

Isa 14:30 And the firstborn of the poor shall be fed, and the poor shall rest with confidence: and I will make thy root perish with famine, and I will kill thy remnant.

Isa 14:31 Howl, O gate; cry, O city: all Philistia is thrown down: for a smoke shall come from the north, and there is none that shall escape his troop.

Isa 14:32 And what shall be answered to the messengers of the nations? That the Lord hath founded Sion, and the poor of his people shall hope in him.

Isa 15:1 The burden of Moab. Because in the night Ar of Moab is laid waste, it is silent: because the wall of Moab is destroyed in the night, it is silent.

Isa 15:2 The house is gone up, and Dibon to the high places to mourn over Nabo, and over Medaba, Moab hath

howled: on all their heads shall be baldness, and every beard shall be shaven.

Isa 15:3 In their streets they are girded with sackcloth: on the tops of their houses, and in their streets all shall howl and come down weeping.

Isa 15:4 Hesebon shall cry, and Eleale, their voice is heard even to Jasa. For this shall the well appointed men of Moab howl, his soul shall howl to itself.

Isa 15:5 My heart shall cry to Moab, the bars thereof shall flee unto Segor a heifer of three years old: for by the ascent of Luith they shall go up weeping: and in the way of Oronaim they shall lift up a cry of destruction.

Isa 15:6 For the waters of Nemrim shall be desolate, for the grass is withered away, the spring is faded, all the greenness is perished.

Isa 15:7 According to the greatness of their work, is their visitation also: they shall lead them to the torrent of the willows.

Isa 15:8 For the cry is gone round about the border of Moab: the howling thereof unto Gallim, and unto the well of Elim the cry thereof.

Isa 15:9 For the waters of Dibon are filled with blood: for I will bring more upon Dibon: the lion upon them that shall flee of Moab, and upon the remnant of the land.

Isa 16:1 Send forth, O Lord, the lamb, the ruler of the earth, from Petra of the desert, to the mount of the daughter of Sion.

Isa 16:2 And it shall come to pass, that as a bird fleeing away, and as young ones flying out of the nest, so shall the daughters of Moab be in the passage of Arnon.

Isa 16:3 Take counsel, gather a council: make thy shadow as the night in the midday: hide them that flee, and betray not them that wander about.

Isa 16:4 My fugitives shall dwell with thee: O Moab, be thou a covert to them from the face of the destroyer: for the dust is at an end, the wretch is consumed: he hath failed, that trod the earth under foot.

Isa 16:5 And a throne shall be prepared in mercy, and one shall sit upon it in truth in the tabernacle of David, judging and seeking judgment and quickly rendering that which is just.

Isa 16:6 We have heard of the pride of Moab, he is exceeding proud: his pride and his arrogancy, and his indignation is more than his strength.

Isa 16:7 Therefore shall Moab howl to Moab, every one shall howl: to them that rejoice upon the brick walls, tell ye their stripes.

Isa 16:8 For the suburbs of Hesebon are desolate, and the lords of the nations have destroyed the vineyard of Sabama: the branches thereof have reached even to Jazer: they have wandered in the wilderness, the branches thereof are left, they are gone over the sea.

Isa 16:9 Therefore I will lament with the weeping of Jazer the vineyard of Sabama: I will water thee with my tears, O Hesebon, and Eleale: for the voice of the treaders hath rushed in upon thy vintage, and upon thy harvest.

Isa 16:10 And gladness and joy shall be taken away from Carmel, and there shall be no rejoicing nor shouting in the vineyards. He shall not tread out wine in the press that was wont to tread it out: the voice of the treaders I have taken away.

Isa 16:11 Wherefore my bowels shall sound like a harp for Moab, and my inward parts for the brick wall.

Isa 16:12 And it shall come to pass, when it is seen that Moab is wearied on his high places, that he shall go in to his sanctuaries to pray, and shall not prevail.

Isa 16:13 This is the word, that the Lord spoke to Moab from that time:

Isa 16:14 And now the Lord hath spoken, saying: In three years, as the years of a hireling, the glory of Moab shall be taken away for all the multitude of the people, and it shall be left small and feeble, not many.

Isa 17:1 The burden of Damascus. Behold Damascus shall cease to be a city, and shall be as a ruinous heap of stones.

Isa 17:2 The cities of Aroer shall be left for flocks, and they shall rest there, and there shall be none to make them afraid.

Isa 17:3 And aid shall cease from Ephraim, and the kingdom from Damascus: and the remnant of Syria shall be as the glory of the children of Israel: saith the Lord of hosts.

Isa 17:4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall grow lean.

Isa 17:5 And it shall be as when one gathereth in the harvest that which remaineth, and his arm shall gather the ears of corn: and it shall be as he that seeketh ears in the vale of Raphaim.

Isa 17:6 And the fruit thereof that shall be left upon it, shall be as one cluster of grapes, and as the shaking of the olive tree, two or three berries in the top of a bough, or four or five upon the top of the tree, saith the Lord the God of Israel.

Isa 17:7 In that day man shall bow down himself to his Maker, and his eyes shall look to the Holy One of Israel.

Isa 17:8 And he shall not look to the altars which his hands made; and he shall not have respect to the things

that his fingers wrought, such as groves and temples.

Isa 17:9 In that day his strong cities shall be forsaken, as the ploughs, and the corn that were left before the face of the children of Israel, and thou shalt be desolate.

Isa 17:10 Because thou hast forgotten God thy saviour, and hast not remembered thy strong helper: therefore shalt thou plant good plants, and shalt sow strange seed.

Isa 17:11 In the day of thy planting shall be the wild grape, and in the morning thy seed shall flourish: the harvest is taken away in the day of inheritance, and shall grieve thee much.

Isa 17:12 Woe to the multitude of many people, like the multitude of the roaring sea: and the tumult of crowds, like the noise of many waters.

Isa 17:13 Nations shall make a noise like the noise of waters overflowing, but he shall rebuke him, and he shall flee far off: and he shall be carried away as the dust of the mountains before the wind, and as a whirlwind before a tempest.

Isa 17:14 In the time of the evening, behold there shall be trouble: the morning shall come, and he shall not be: this is the portion of them that have wasted us, and the lot of them that spoiled us.

Isa 18:1 Woe to the land, the winged cymbal, which is beyond the rivers of Ethiopia,

Isa 18:2 That sendeth ambassadors by the sea, and in vessels of bulrushes upon the waters. Go, ye swift angels, to a nation rent and torn in pieces: to a terrible people, after which there is no other: to a nation expecting and trodden underfoot, whose land the rivers have spoiled.

Isa 18:3 All ye inhabitants of the world, who dwell on the earth, when the sign shall be lifted up on the mountains, you shall see, and you shall hear the sound of the trumpet.

Isa 18:4 For thus saith the Lord to me: I will take my rest, and consider in my place, as the noon light is clear, and as a cloud of dew in the day of harvest.

Isa 18:5 For before the harvest it was all flourishing, and it shall bud without perfect ripeness, and the sprigs thereof shall be cut off with pruning hooks: and what is left shall be cut away and shaken out.

Isa 18:6 And they shall be left together to the birds of the mountains, and the beasts of the earth: and the fowls shall be upon them all the summer, and all the beasts of the earth shall winter upon them.

Isa 18:7 At that time shall a present be brought to the Lord of hosts, from a people rent and torn in pieces: from a terrible people, after which there hath been no other: from a nation expecting, expecting and trodden under foot, whose land the rivers have spoiled, to the place of the name of the Lord of hosts, to mount Sion.

Isa 19:1 The burden of Egypt. Behold the Lord will ascend upon a swift cloud, and will enter into Egypt, and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst thereof.

Isa 19:2 And I will set the Egyptians to fight against the Egyptians: and they shall fight brother against brother, and friend against friend, city against city, kingdom against kingdom.

Isa 19:3 And the spirit of Egypt shall be broken in the bowels thereof, and I will cast down their counsel: and they shall consult their idols, and their diviners, and their wizards, and soothsayers.

Isa 19:4 And I will deliver Egypt into the hand of cruel masters, and a strong king shall rule over them, saith the Lord the God of hosts.

Isa 19:5 And the water of the sea shall be dried up, and the river shall be wasted and dry.

Isa 19:6 And the rivers shall fail: the streams of the banks shall be diminished, and be dried up. The reed and the bulrush shall wither away.

Isa 19:7 The channel of the river shall be laid bare from its fountain, and every thing sown by the water shall be dried up, it shall wither away, and shall be no more.

Isa 19:8 The fishers also shall mourn, and all that cast a hook into the river shall lament, and they that spread nets upon the waters shall languish away.

Isa 19:9 They shall be confounded that wrought in flax, combing and weaving fine linen.

Isa 19:10 And its watery places shall be dry, all they shall mourn that made pools to take fishes.

Isa 19:11 The princes of Tanis are become fools, the wise counsellors of Pharaoh have given foolish counsel: how will you say to Pharaoh: I am the son of the wise, the son of ancient kings?

Isa 19:12 Where are now thy wise men? let them tell thee, and shew what the Lord of hosts hath purposed upon Egypt.

Isa 19:13 The princes of Tanis are become fools, the princes of Memphis are gone astray, they have deceived Egypt, the stay of the people thereof.

Isa 19:14 The Lord hath mingled in the midst thereof the spirit of giddiness: and they have caused Egypt to err in all its works, as a drunken man staggereth and vomiteth.

Isa 19:15 And there shall be no work for Egypt, to make head or tail, him that bendeth down, or that holdeth back.

Isa 19:16 In that day Egypt shall be like unto women, and they shall be amazed, and afraid, because of the moving of the hand of the Lord of hosts, which he shall move over it.

Isa 19:17 And the land of Juda shall be a terror to Egypt: everyone that shall remember it shall tremble because

of the counsel of the Lord of hosts, which he hath determined concerning it.

Isa 19:18 In that day there shall be five cities in the land of Egypt, speaking the language of Chanaan, and swearing by the Lord of hosts: one shall be called the city of the sun.

Isa 19:19 In that day there shall be an altar of the Lord in the midst of the land of Egypt, and a monument of the Lord at the borders thereof:

Isa 19:20 It shall be for a sign, and for a testimony to the Lord of hosts in the land of Egypt. For they shall cry to the Lord because of the oppressor, and he shall send them a Saviour and a defender to deliver them.

Isa 19:21 And the Lord shall be known by Egypt, and the Egyptians shall know the Lord in that day, and shall worship him with sacrifices and offerings: and they shall make vows to the Lord, and perform them.

Isa 19:22 And the Lord shall strike Egypt with a scourge, and shall heal it, and they shall return to the Lord, and he shall be pacified towards them, and heal them.

Isa 19:23 In that day there shall be a way from Egypt to the Assyrians, and the Assyrian shall enter into Egypt, and the Egyptian to the Assyrians, and the Egyptians shall serve the Assyrian.

Isa 19:24 In that day shall Israel be the third to the Egyptian and the Assyrian: a blessing in the midst of the land,

Isa 19:25 Which the Lord of hosts hath blessed, saying: Blessed be my people of Egypt, and the work of my hands to the Assyrian: but Israel is my inheritance.

Isa 20:1 In the year that Tharthan entered into Azotus, when Sargon the king of the Assyrians had sent him, and he had fought against Azotus, and had taken it:

Isa 20:2 At that same time the Lord spoke by the hand of Isaias the son of Amos, saying Go, and loose the sackcloth from off thy loins, and take off thy shoes from thy feet. And he did so, and went naked, and barefoot.

Isa 20:3 And the Lord said: As my servant Isaias hath walked, naked and barefoot, it shall be a sign and a wonder of three years upon Egypt, and upon Ethiopia,

Isa 20:4 So shall the king of the Assyrians lead away the prisoners of Egypt, and the captivity of Ethiopia, young and old, naked and barefoot, with their buttocks uncovered to the shame of Egypt.

Isa 20:5 And they shall be afraid, and ashamed of Ethiopia their hope, and of Egypt their glory.

Isa 20:6 And the inhabitants of this isle shall say in that day: Lo this was our hope, to whom we fled for help, to deliver us from the face of the king of the Assyrians: and how shall we be able to escape?

Isa 21:1 The burden of the desert of the sea. As whirlwinds come from the south, it cometh from the desert from a terrible land.

Isa 21:2 A grievous vision is told me: he that is unfaithful dealeth unfaithfully: and he that is a spoiler, spoileth. Go up, O Elam, besiege, O Mede: I have made all the mourning thereof to cease.

Isa 21:3 Therefore are my loins filled with pain, anguish hath taken hold of me, as the anguish of a woman in labour: I fell down at the hearing of it, I was troubled at the seeing of it.

Isa 21:4 My heart failed, darkness amazed me: Babylon my beloved is become a wonder to me.

Isa 21:5 Prepare the table, behold in the watchtower them that eat and drink: arise, ye princes, take up the shield.

Isa 21:6 For thus hath the Lord said to me: Go, and set a watchman: and whatsoever he shall see, let him tell.

Isa 21:7 And he saw a chariot with two horsemen, a rider upon an ass, and a rider upon a camel: and he beheld them diligently with much heed.

Isa 21:8 And a lion cried out: I am upon the watchtower of the Lord, standing continually by day: and I am upon my ward, standing whole nights.

Isa 21:9 Behold this man cometh, the rider upon the chariot with two horsemen, and he answered, and said: Babylon is fallen, she is fallen, and all the graven gods thereof are broken unto the ground.

Isa 21:10 O my thrashing, and the children of my floor, that which I have heard of the Lord of hosts, the God of Israel, I have declared unto you.

Isa 21:11 The burden of Duma calleth to me out of Seir: Watchman, what of the night? watchman, what of the night?

Isa 21:12 The watchman said: The morning cometh, also the night: if you seek, seek: return, come.

Isa 21:13 The burden in Arabia. In the forest at evening you shall sleep, in the paths of Dedanim.

Isa 21:14 Meeting the thirsty bring him water, you that inhabit the land of the south, meet with bread him that fleeth.

Isa 21:15 For they are fled from before the swords, from the sword that hung over them, from the bent bow, from the face of a grievous battle.

Isa 21:16 For thus saith the Lord to me: Within a year, according to the years of a hireling, all the glory of Cedar shall be taken away.

Isa 21:17 And the residue of the number of strong archers of the children of Cedar shall be diminished: for the Lord the God of Israel hath spoken it.

Isa 22:1 The burden of the valley of vision. What aileth thee also, that thou too art wholly gone up to the

housetops?

Isa 22:2 Full of clamour, a populous city, a joyous city: thy slain are not slain by the sword, nor dead in battle.

Isa 22:3 All the princes are fled together, and are bound hard: all that were found, are bound together, they are fled far off.

Isa 22:4 Therefore have I said: Depart from me, I will weep bitterly: labour not to comfort me, for the devastation of the daughter of my people.

Isa 22:5 For it is a day of slaughter and of treading down, and of weeping to the Lord the God of hosts in the valley of vision, searching the wall, and magnificent upon the mountain.

Isa 22:6 And Elam took the quiver, the chariot of the horseman, and the shield was taken down from the wall.

Isa 22:7 And thy choice valleys shall be full of chariots, and the horsemen shall place themselves in the gate.

Isa 22:8 And the covering of Juda shall be discovered, and thou shalt see in that day the armoury of the house of the forest.

Isa 22:9 And you shall see the breaches of the city of David, that they are many: and you have gathered together the waters of the lower pool,

Isa 22:10 And have numbered the houses of Jerusalem, and broken down houses to fortify the wall.

Isa 22:11 And you made a ditch between the two walls for the water of the old pool: and you have not looked up to the maker thereof, nor regarded him even at a distance, that wrought it long ago.

Isa 22:12 And the Lord, the God of hosts, in that day shall call to weeping, and to mourning, to baldness, and to girding with sackcloth:

Isa 22:13 And behold joy and gladness, killing calves, and slaying rams, eating flesh, and drinking wine: Let us eat and drink; for to morrow we shall die.

Isa 22:14 And the voice of the Lord of hosts was revealed in my ears: Surely this iniquity shall not be forgiven you till you die, saith the Lord God of hosts.

Isa 22:15 Thus saith the Lord God of hosts: Go, get thee in to him that dwelleth in the tabernacle, to Sobna who is over the temple: and thou shalt say to him:

Isa 22:16 What dost thou here, or as if thou wert somebody here? for thou hast hewed thee out a sepulchre here, thou hast hewed out a monument carefully in a high place, a dwelling for thyself in a rock.

Isa 22:17 Behold the Lord will cause thee to be carried away, as a cock is carried away, and he will lift thee up as a garment.

Isa 22:18 He will crown thee with a crown of tribulation, he will toss thee like a ball into a large and spacious country: there shalt thou die, and there shall the chariot of thy glory be, the shame of the house of thy Lord.

Isa 22:19 And I will drive thee out from thy station, and depose thee from thy ministry.

Isa 22:20 And it shall come to pass in that day, that I will call my servant Eliacim the son of Helcias,

Isa 22:21 And I will clothe him with thy robe, and will strengthen him with thy girdle, and will give thy power into his hand: and he shall be as a father to the inhabitants of Jerusalem, and to the house of Juda.

Isa 22:22 And I will lay the key of the house of David upon his shoulder: and he shall open, and none shall shut: and he shall shut, and none shall open.

Isa 22:23 And I will fasten him as a peg in a sure place, and he shall be for a throne of glory to the house of his father.

Isa 22:24 And they shall hang upon him all the glory of his father's house, divers kinds of vessels, every little vessel, from the vessels of cups even to every instrument of music.

Isa 22:25 In that day, saith the Lord of hosts, shall the peg be removed, that was fastened in the sure place: and it shall be broken and shall fall: and that which hung thereon, shall perish, because the Lord hath spoken it.

Isa 23:1 The burden of Tyre. Howl, ye ships of the sea, for the house is destroyed, from whence they were wont to come: from the land of Cethim it is revealed to them.

Isa 23:2 Be silent, you that dwell in the island: the merchants of Sidon passing over the sea, have filled thee.

Isa 23:3 The seed of the Nile in many waters, the harvest of the river is her revenue: and she is become the mart of the nations.

Isa 23:4 Be thou ashamed, O Sidon: for the sea speaketh, even the strength of the sea, saying: I have not been in labour, nor have I brought forth, nor have I nourished up young men, nor brought up virgins.

Isa 23:5 When it shall be heard in Egypt, they will be sorry when they shall hear of Tyre:

Isa 23:6 Pass over the seas, howl, ye inhabitants of the island.

Isa 23:7 Is not this your city, which gloried from of old in her antiquity? her feet shall carry her afar off to sojourn.

Isa 23:8 Who hath taken this counsel against Tyre, that was formerly crowned, whose merchants were princes, and her traders the nobles of the earth?

Isa 23:9 The Lord of hosts hath designed it, to pull down the pride of all glory, and bring to disgrace all the glorious ones of the earth.

Isa 23:10 Pass thy land as a river, O daughter of the sea, thou hast a girdle no more.

Isa 23:11 He stretched out his hand over the sea, he troubled kingdoms: the Lord hath given a charge against

Chanaan, to destroy the strong ones thereof.

Isa 23:12 And he said: Thou shalt glory no more, O virgin daughter of Sidon, who art oppressed: arise and sail over to Cethim, there also thou shalt have no rest.

Isa 23:13 Behold the land of the Chaldeans, there was not such a people, the Assyrians founded it: they have led away the strong ones thereof into captivity, they have destroyed the houses thereof, they have, brought it to ruin.

Isa 23:14 Howl, O ye ships of the sea, for your strength is laid waste.

Isa 23:15 And it shall come to pass in that day that thou, O Tyre, shalt be forgotten, seventy years, according to the days of one king: but after seventy years, there shall be unto Tyre as the song of a harlot.

Isa 23:16 Take a harp, go about the city, harlot that hast been forgotten: sing well, sing many a song, that thou mayst be remembered.

Isa 23:17 And it shall come to pass after seventy years, that the Lord will visit Tyre, and will bring her back again to her traffic: and she shall commit fornication again with all the kingdoms of the world upon the face of the earth.

Isa 23:18 And her merchandise and her hire shall be sanctified to the Lord: they shall not be kept in store, nor laid up: for her merchandise shall be for them that shall dwell before the Lord, that they may eat unto fulness, and be clothed for a continuance.

Isa 24:1 Behold the Lord shall lay waste the earth, and shall strip it, and shall afflict the face thereof, and scatter abroad the inhabitants thereof.

Isa 24:2 And it shall be as with the people, so with the priest: and as with the servant so with his master: as with the handmaid, so with her mistress: as with the buyer, so with the seller: as with the lender, so with the borrower: as with him that calleth for his money, so with him that oweth.

Isa 24:3 With desolation shall the earth be laid waste, and it shall be utterly spoiled: for the Lord hath spoken this word.

Isa 24:4 The earth mourned, and faded away, and is weakened: the world faded away, the height of the people of the earth is weakened.

Isa 24:5 And the earth is infected by the inhabitants thereof: because they have transgressed the laws, they have changed the ordinance, they have broken the everlasting covenant.

Isa 24:6 Therefore shall a curse devour the earth, and the inhabitants thereof shall sin: and therefore they that dwell therein shall be mad, and few men shall be left.

Isa 24:7 The vintage hath mourned, the vine hath languished away, all the merry have sighed.

Isa 24:8 The mirth of timbrels hath ceased, the noise of them that rejoice is ended, the melody of the harp is silent.

Isa 24:9 They shall not drink wine with a song: the drink shall be bitter to them that drink it.

Isa 24:10 The city of vanity is broken down, every house is shut up, no man cometh in.

Isa 24:11 There shall be a crying for wine in the streets: all mirth is forsaken: the joy of the earth is gone away.

Isa 24:12 Desolation is left in the city, and calamity shall oppress the gates.

Isa 24:13 For it shall be thus in the midst of the earth, in the midst of the people, as if a few olives, that remain, should be shaken out of the olive tree: or grapes, when the vintage is ended.

Isa 24:14 These shall lift up their voice, and shall give praise: when the Lord shall be glorified, they shall make a joyful noise from the sea.

Isa 24:15 Therefore glorify ye the Lord in instruction: the name of the Lord God of Israel in the islands of the sea.

Isa 24:16 From the ends of the earth we have heard praises, the glory of the just one. And I said: My secret to myself, my secret to myself, woe is me: the prevaricators have prevaricated, and with the prevarication of transgressors they have prevaricated.

Isa 24:17 Fear, and the pit, and the snare are upon thee, O thou inhabitant of the earth.

Isa 24:18 And it shall come to pass, that he that shall flee from the noise of the fear, shall fall into the pit: and he that shall rid himself out of the pit, shall be taken in the snare: for the flood-gates from on high are opened, and the foundations of the earth shall be shaken.

Isa 24:19 With breaking shall the earth be broken, with crushing shall the earth be crushed, with trembling shall the earth be moved.

Isa 24:20 With shaking shall the earth be shaken as a drunken man, and shall be removed as the tent of one night: and the iniquity thereof shall be heavy upon it, and it shall fall, and not rise again.

Isa 24:21 And it shall come to pass, that in that day the Lord shall visit upon the host of heaven on high, and upon the kings of the earth, on the earth.

Isa 24:22 And they shall be gathered together as in the gathering of one bundle into the pit, and they shall be shut up there in prison: and after many days they shall be visited.

Isa 24:23 And the moon shall blush, and the sun shall be ashamed, when the Lord of hosts shall reign in mount Sion, and in Jerusalem, and shall be glorified in the sight of his ancients.

Isa 25:1 O Lord, thou art my God, I will exalt O thee, and give glory to thy name: for thou hast done wonderful things, thy designs of old faithful, amen.

Isa 25:2 For thou hast reduced the city to a heap, the strong city to ruin, the house of strangers, to be no city, and to be no more built up for ever.

Isa 25:3 Therefore shall a strong people praise thee, the city of mighty nations shall fear thee.

Isa 25:4 Because thou hast been a strength to the poor, a strength to the needy in his distress: a refuge from the whirlwind, a shadow from the heat. For the blast of the mighty is like a whirlwind beating against a wall.

Isa 25:5 Thou shalt bring down the tumult of strangers, as heat in thirst: and as with heat under a burning cloud, thou shalt make the branch of the mighty to wither away.

Isa 25:6 And the Lord of hosts shall make unto all people in this mountain, a feast of fat things, a feast of wine, of fat things full of marrow, of wine purified from the lees.

Isa 25:7 And he shall destroy in this mountain the face of the bond with which all people were tied, and the web that he began over all nations.

Isa 25:8 He shall cast death down headlong for ever: and the Lord God shall wipe away tears from every face, and the reproach of his people he shall take away from off the whole earth: for the Lord hath spoken it.

Isa 25:9 And they shall say in that day: Lo, this is our God, we have waited for him, and he will save us: this is the Lord, we have patiently waited for him, we shall rejoice and be joyful in his salvation.

Isa 25:10 For the hand of the Lord shall rest in this mountain: and Moab shall be trodden down under him, as straw is broken in pieces with the wain.

Isa 25:11 And he shall stretch forth his hands under him, as he that swimmeth stretcheth forth his hands to swim: and he shall bring down his glory with the dashing of his hands.

Isa 25:12 And the bulwarks of thy high walls shall fall, and be brought low, and shall be pulled down to the ground, even to the dust.

Isa 26:1 In that day shall this canticle be sung in the land of Juda. Sion the city of our strength a saviour, a wall and a bulwark shall be set therein.

Isa 26:2 Open ye the gates, and let the just nation, that keepeth the truth, enter in.

Isa 26:3 The old error is passed away: thou wilt keep peace: peace, because we have hoped in thee.

Isa 26:4 You have hoped in the Lord for evermore, in the Lord God mighty for ever.

Isa 26:5 For he shall bring down them that dwell on high, the high city he shall lay low. He shall bring it down even to the ground, he shall pull it down even to the dust.

Isa 26:6 The foot shall tread it down, the feet of the poor, the steps of the needy.

Isa 26:7 The way of the just is right, the path of the just is right to walk in.

Isa 26:8 And in the way of thy judgments, O Lord, we have patiently waited for thee: thy name, and thy remembrance are the desire of the soul.

Isa 26:9 My soul hath desired thee in the night: yea, and with my spirit within me in the morning early I will watch to thee. When thou shalt do thy judgments on the earth, the inhabitants of the world shall learn justice.

Isa 26:10 Let us have pity on the wicked, but he will not learn justice: in the land of the saints he hath done wicked things, and he shall not see the glory of the Lord.

Isa 26:11 Lord, let thy hand be exalted, and let them not see: let the envious people see, and be confounded: and let fire devour thy enemies.

Isa 26:12 Lord, thou wilt give us peace: for thou hast wrought all our works for us.

Isa 26:13 O Lord our God, other lords besides thee have had dominion over us, only in thee let us remember thy name.

Isa 26:14 Let not the dead live, let not the giants rise again: therefore hast visited and destroyed them, and hast destroyed all their memory.

Isa 26:15 Thou hast been favourable to the nation, O Lord, thou hast been favourable to the nation: art thou glorified? thou hast removed all the ends of the earth far off.

Isa 26:16 Lord, they have sought after thee in distress, in the tribulation of murmuring thy instruction was with them.

Isa 26:17 As a woman with child, when she draweth near the time of her delivery, is in pain, and crieth out in her pangs: so are we become in thy presence, O Lord.

Isa 26:18 We have conceived, and been as it were in labour, and have brought forth wind: we have not wrought salvation on the earth, therefore the inhabitants of the earth have not fallen.

Isa 26:19 Thy dead men shall live, my slain shall rise again: awake, and give praise, ye that dwell in the dust: for thy dew is the dew of the light: and the land of the giants thou shalt pull down into ruin.

Isa 26:20 Go, my people, enter into thy chambers, shut thy doors upon thee, hide thyself a little for a moment, until the indignation pass away.

Isa 26:21 For behold the Lord will come out of his place, to visit the iniquity of the inhabitant of the earth against him: and the earth shall disclose her blood, and shall cover her slain no more.

Isa 27:1 In that day the Lord with his hard, and great, and strong sword shall visit leviathan the bar serpent, and leviathan the crooked serpent, and shall slay the whale that is in the sea.

Isa 27:2 In that day there shall be singing to the vineyard of pure wine.

Isa 27:3 I am the Lord that keep it, I will suddenly give it drink: lest any hurt come to it, I keep it night and day.

Isa 27:4 There is no indignation in me: who shall make me a thorn and a brier in battle: shall I march against it, shall, I set it on fire together?

Isa 27:5 Or rather shall it take hold of my strength, shall it make peace with me, shall it make peace with me?

Isa 27:6 When they shall rush in unto Jacob, Israel shall blossom and bud, and they shall fill the face of the world with seed.

Isa 27:7 Hath he struck him according to the stroke of him that struck him? or is he slain, as he killed them that were slain by him?

Isa 27:8 In measure against measure, when it shall be cast off, thou shalt judge it. He hath meditated with his severe spirit in the day of heat.

Isa 27:9 Therefore upon this shall the iniquity of the house of Jacob be forgiven: and this is all the fruit, that the sin thereof should be taken away, when he shall have made all the stones of the altar, as burnt stones broken in pieces, the groves and temples shall not stand.

Isa 27:10 For the strong city shall be desolate, the beautiful city shall be forsaken, and shall be left as a wilderness: there the calf shall feed, and there shall he lie down, and shall consume its branches.

Isa 27:11 Its harvest shall be destroyed with drought, women shall come and teach it: for it is not a wise people, therefore he that made it, shall not have mercy on it: and he that formed it, shall not spare it.

Isa 27:12 And it shall come to pass, that in that day the Lord will strike from the channel of the river even to the torrent of Egypt, and you shall be gathered together one by one, O ye children of Israel.

Isa 27:13 And it shall come to pass, that in that day a noise shall be made with a great trumpet, and they that were lost, shall come from the land of the Assyrians, and they that were outcasts in the land of Egypt, and they shall adore the Lord in the holy mount in Jerusalem.

Isa 28:1 Woe to the crown of pride, to the drunkards of Ephraim, and to the fading flower the glory his joy, who were on the head of the fat valley, staggering with wine.

Isa 28:2 Behold the Lord is mighty and strong, as a storm of hail: a destroying whirlwind, as the violence of many waters overflowing, and sent forth upon a spacious land.

Isa 28:3 The crown of pride of the drunkards of Ephraim shall be trodden under feet.

Isa 28:4 And the fading tower the glory of his joy, who is on the head of the fat valley, shall be as a hasty fruit before the ripeness of autumn: which when he that seeth it shall behold, as soon he taketh it in his hand, he will eat it up.

Isa 28:5 In that day the Lord of hosts shall be a crown of glory, and a garland of joy to the residue of his people:

Isa 28:6 And a spirit of judgment to him that sitteth in judgment, and strength to them that return out of the battle to the gate.

Isa 28:7 But these also have been ignorant through wine, and through drunkenness have erred: the priest and the prophet have been ignorant through drunkenness, they are swallowed up with wine, they have gone astray in drunkenness, they have not known him that seeth, they have been ignorant of judgment.

Isa 28:8 For all the tables were full of vomit and filth, so that there was no more place.

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand the hearing? them that are weaned from the milk, that are drawn away from the breasts.

Isa 28:10 For command, command again; command, command again; expect, expect again; a little there, a little there.

Isa 28:11 For with the speech of lips, and with another tongue he will speak to this people.

Isa 28:12 To whom he said: This is my rest, refresh the weary, and this is my refreshing: and they would not hear.

Isa 28:13 And the word of the Lord shall be to them: Command, command again; command, command again; expect, expect again; a little there, a little there: that they may go, and fall backward, and be broken, and snared, and taken.

Isa 28:14 Wherefore hear the word of the Lord, ye scornful men, who rule over my people that is in Jerusalem.

Isa 28:15 For you have said: We have entered into a league with death, and we have made a covenant with hell. When the overflowing scourge shall pass through, it shall not come upon us: for we have placed our hope in lies, and by falsehood we are protected.

Isa 28:16 Therefore thus saith the Lord God: Behold I will lay a stone in the foundations of Sion, a tried stone, a corner stone, a precious stone, founded in the foundation. He that believeth, let him not hasten.

Isa 28:17 And I will set judgment in weight, and justice in measure: and hail shall overturn the hope of falsehood: and waters shall overflow its protection.

Isa 28:18 And your league with death shall be abolished, and your covenant with hell shall not stand: when the

overflowing scourge shall pass, you shall be trodden down by it.

Isa 28:19 Whosoever it shall pass through, it shall take you away: because in the morning early it shall pass through, in the day and in the night, and vexation alone shall make you understand what you hear.

Isa 28:20 For the bed is straitened, so that one must fall out, and a short covering cannot cover both.

Isa 28:21 For the Lord shall stand up as in the mountain of divisions: he shall be angry as in the valley which is in Gabaon: that he may do his work, his strange work: that he may perform his work, his work is strange to him.

Isa 28:22 And now do not mock, lest your bonds be tied strait. For I have heard of the Lord the God of hosts a consumption and a cutting short upon all the earth.

Isa 28:23 Give ear, and hear my voice, hearken, and hear my speech.

Isa 28:24 Shall the ploughman plough all the day to sow, shall he open and harrow his ground?

Isa 28:25 Will he not, when he hath made plain the surface thereof, sow gith, and scatter cummin, and put wheat in order, and barley, and millet, and vetches in their bounds?

Isa 28:26 For he will instruct him in judgment: his God will teach him.

Isa 28:27 For gith shall not be thrashed with saws, neither shall the cart wheel turn about upon cummin: but gith shall be beaten out with a rod, and cumin with a staff.

Isa 28:28 But breadcorn shall be broken small: but the thrasher shall not thrash it for ever, neither shall the cart wheel hurt it, nor break it with its teeth.

Isa 28:29 This also is come forth from the Lord God of hosts, to make his counsel wonderful, and magnify justice.

Isa 29:1 Woe to Ariel, to Ariel the city which David took: year is added to year. the solemnities are at an end.

Isa 29:2 And I will make a trench about Ariel, and it shall be in sorrow and mourning, and it shall be to me as Ariel.

Isa 29:3 And I will make a circle round about thee, and I will cast up a rampart against thee, and raise up bulwarks to besiege thee.

Isa 29:4 Thou shalt be brought down, thou shall speak out of the earth, and thy speech shall be heard out of the ground: and thy voice shall be from the earth like that of the python, and out of the earth thy speech shall mutter.

Isa 29:5 And the multitude of them that fan thee, shall be like small dust: and as ashes passing away, the multitude of them that have prevailed against thee.

Isa 29:6 And it shall be at an instant suddenly. A visitation shall come from the Lord of hosts in thunder, and with earthquake, and with a great noise of whirlwind and tempest; and with the flame of devouring fire.

Isa 29:7 And the multitude of all nations that have fought against Ariel, shall be as the dream of a vision by night, and all that have fought, and besieged and prevailed against it.

Isa 29:8 And as he that is hungry dreameth, and eateth, but when he is awake, his soul is empty: and as he that is thirsty dreameth, and drinketh and after he is awake, is yet faint with thirst, and his soul is empty: so shall be the multitude of all the Gentiles, that have fought against mount Sion.

Isa 29:9 Be astonished, and wonder, waver, and stagger: be drunk, and not with wine: stagger, and not with drunkenness.

Isa 29:10 For the Lord hath mingled for you the spirit of a deep sleep, he will shut up your eyes, he will cover your prophets and princes, that see visions.

Isa 29:11 And the vision of all shall be unto you as the words of a book that is sealed which when they shall deliver to one that is learned, they shall say: Read this: and he shall answer: I cannot, for it is sealed.

Isa 29:12 And the book shall be given to one that knoweth no letters, and it shall be said to him: Read: and he shall answer: I know no letters.

Isa 29:13 And the Lord said: Forasmuch as this people draw near me with their mouth, and with their lips glorify me, but their heart is far from me, and they have feared me with the commandment and doctrines of men:

Isa 29:14 Therefore behold I will proceed to cause an admiration in this people, by a great and wonderful miracle: for wisdom shall perish from their wise men, and the understanding of their prudent men shall be hid.

Isa 29:15 Woe to you that are deep of heart, to hide your counsel from the Lord: and their works are in the dark, and they say: Who seeth us, and who knoweth us?

Isa 29:16 This thought of yours is perverse: as if the clay should think against the potter, and the work should say to the maker thereof: Thou madest me not: or the thing framed should say to him that fashioned it: Thou understandest not.

Isa 29:17 Is it not yet a very little while, and Libanus shall be turned into charmel, and charmel shall be esteemed as a forest?

Isa 29:18 And in that day the deaf shall hear the words of the book, and out of darkness and obscurity the eyes of the blind shall see.

Isa 29:19 And the meek shall increase their joy in the Lord, and the poor men shall rejoice in the Holy One of Israel.

Isa 29:20 For he that did prevail hath failed, the scorner is consumed, and they are all cut off that watched for

iniquity:

Isa 29:21 That made men sin by word, and supplanted him that reproveth them in the gate, and declined in vain from the just.

Isa 29:22 Therefore thus saith the Lord to the house of Jacob, he that redeemed Abraham: Jacob shall not now be confounded, neither shall his countenance now be ashamed:

Isa 29:23 But when he shall see his children, the work of my hands in the midst of him sanctifying my name, and they shall sanctify the Holy One of Jacob, and shall glorify the God of Israel:

Isa 29:24 And they that erred in spirit, shall know understanding, and they that murmured, shall learn the law.

Isa 30:1 Woe to you, apostate children, saith the Lord, that you would take counsel, and not of me: and would begin a web, and not by my spirit, that you might add sin upon sin:

Isa 30:2 Who walk to go down into Egypt, and have not asked at my mouth, hoping for help in the strength of Pharaoh, and trusting in the shadow of Egypt.

Isa 30:3 And the strength of Pharaoh shall be to your confusion, and the confidence of the shadow of Egypt to your shame.

Isa 30:4 For thy princes were in Tanis, and thy messengers came even to Hanes.

Isa 30:5 They were all confounded at a people that could not profit them: they were no help, nor to any profit, but to confusion and to reproach.

Isa 30:6 The burden of the beasts of the south. In a land of trouble and distress, from whence come the lioness, and the lion, the viper and the flying basilisk, they carry their riches upon the shoulders of beasts, and their treasures upon the bunches of camels to a people that shall not be able to profit them.

Isa 30:7 For Egypt shall help in vain, and to no purpose: therefore have I cried concerning this: It is pride only, sit still.

Isa 30:8 Now therefore go in and write for them upon box, and note it diligently in a book, and it shall be in the latter days for a testimony for ever.

Isa 30:9 For it is a people that provoketh to wrath, and lying children that will not hear the law of God.

Isa 30:10 Who say to the seers: See not: and to them that behold: Behold not for us those things that are right: speak unto us pleasant things, see errors for us.

Isa 30:11 Take away from me the way, turn away the path from me, let the Holy One of Israel cease from before us.

Isa 30:12 Therefore thus saith the Holy One of Israel: Because you have rejected this word, and have trusted in oppression and tumult, and have leaned upon it:

Isa 30:13 Therefore shall this iniquity be to you as a breach that falleth, and is found wanting in a high wall, for the destruction thereof shall come on a sudden, when it is not looked for.

Isa 30:14 And it shall be broken small, as the potter's vessel is broken all to pieces with mighty breaking, and there shall not a sherd be found of the pieces thereof, wherein a little fire may be carried from the hearth, or a little water be drawn out of the pit.

Isa 30:15 For thus saith the Lord God the Holy One of Israel: If you return and be quiet, you shall be saved: in silence and in hope shall your strength be. And you would not:

Isa 30:16 But have said: No, but we will flee to horses: therefore shall you flee. And we will mount upon swift ones: therefore shall they be swifter that shall pursue after you.

Isa 30:17 A thousand men shall flee for fear of one: and for fear of five shall you flee, till you be left as the mast of ship on the top of a mountain, and as an ensign upon a hill.

Isa 30:18 Therefore the Lord waiteth that he may have mercy on you: and therefore shall he be exalted sparing you: because the Lord is the God of judgment: blessed are all they that wait for him.

Isa 30:19 For the people of Sion shall dwell in Jerusalem: weeping thou shalt not weep, he will surely have pity on thee: at the voice of thy cry, as soon as he shall hear, he will answer thee.

Isa 30:20 And the Lord will give you spare bread, and short water: and will not cause thy teacher to flee away from thee any more, and thy eyes shall see thy teacher.

Isa 30:21 And thy ears shall hear the word of one admonishing thee behind thy back: This is the way, walk ye in it: and go not aside neither to the right hand, nor to the left.

Isa 30:22 And thou shalt defile the plates of thy graven things of silver, and the garment of thy molten things of gold, and shalt cast them away as the uncleanness of a menstruous woman. Thou shalt say to it: Get thee hence.

Isa 30:23 And rain shall be given to thy seed, wheresoever thou shalt sow in the land: and the bread of the corn of the land shall be most plentiful, and fat. The lamb in that day shall feed at large in thy possession:

Isa 30:24 And thy oxen, and the ass colts that till the ground, shall eat mingled provender as it was winnowed in the floor.

Isa 30:25 And there shall be upon every high mountain, and upon every elevated hill rivers of running waters in the day of the slaughter of many, when the tower shall fall.

Isa 30:26 And the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days: in the day when the Lord shall bind up the wound of his people, and shall heal the stroke of their wound.

Isa 30:27 Behold the name of the Lord cometh from afar, his wrath burneth, and is heavy to bear: his lips are filled with indignation, and his tongue as a devouring fire.

Isa 30:28 His breath as a torrent overflowing even to the midst of the neck, to destroy the nations unto nothing, and the bridle of error that was in the jaws of the people.

Isa 30:29 You shall have a song as in the night of the sanctified solemnity, and joy of heart, as where one goeth with a pipe, to come into the mountain of the Lord, to the Mighty One of Israel.

Isa 30:30 And the Lord shall make the glory of his voice to be heard, and shall shew the terror of his arm, in the threatening of wrath, and the flame of devouring fire: he shall crush to pieces with whirlwind, and hailstones.

Isa 30:31 For at the voice of the Lord the Assyrian shall fear being struck with the rod.

Isa 30:32 And the passage of the rod shall be strongly grounded, which the Lord shall make to rest upon him with timbrels and harps, and in great battles he shall overthrow them.

Isa 30:33 For Topheth is prepared from yesterday, prepared by the king, deep, and wide. The nourishment thereof is fire and much wood: the breath of the Lord as a torrent of brimstone kindling it.

Isa 31:1 Woe to them that go down to Egypt for help, trusting in horses, and putting their confidence in chariots, because they are many: and in horsemen, because they are very strong: and have not trusted in the Holy One of Israel, and have not sought after the Lord.

Isa 31:2 But he that is the wise one hath brought evil, and hath not removed his words: and he will rise up against the house of the wicked, and against the aid of them that work iniquity.

Isa 31:3 Egypt is man, and not God: and their horses, flesh, and not spirit: and the Lord shall put down his hand, and the helper shall fall, and he that is helped shall fall, and they shall all be confounded together.

Isa 31:4 For thus saith the Lord to me: Like as the lion roareth, and the lions whelp upon his prey, and when a multitude of shepherds shall come against him, he will not fear at their voice, nor be afraid of their multitude: so shall the Lord of hosts come down to fight upon mount Sion, and upon the hill thereof.

Isa 31:5 As birds flying, so will the Lord of hosts protect Jerusalem, protecting and delivering, passing over and saving.

Isa 31:6 Return as you had deeply revolted, O children of Israel.

Isa 31:7 For in that day a man shall cast away his idols of silver, and his idols of gold, which your hands have made for you to sin.

Isa 31:8 And the Assyrian shall fall by the sword not of a man, and the sword not of a man shall devour him, and he shall flee not at the face of the sword, and his young men shall be tributaries.

Isa 31:9 And his strength shall pass away with dread, and his princes fleeing shall be afraid: the Lord hath said it, whose fire is in Sion, and his furnace in Jerusalem.

Isa 32:1 Behold a king shall reign in justice, and princes shall rule in judgment.

Isa 32:2 And a man shall be as when one is hid from the wind, and hideth himself from a storm, as rivers of waters in drought, and the shadow of a rock that standeth out in a desert land.

Isa 32:3 The eyes of them that see shall not be dim, and the ears of them that hear shall hearken diligently.

Isa 32:4 And the heart of fools shall understand knowledge, and the tongue of stammerers shall speak readily and plain.

Isa 32:5 The fool shall no more be called prince: neither shall the deceitful be called great:

Isa 32:6 For the fool will speak foolish things, and his heart will work iniquity, to practise hypocrisy, and speak to the Lord deceitfully, and to make empty the soul of the hungry, and take away drink from the thirsty.

Isa 32:7 The vessels of the deceitful are most wicked: for he hath framed devices to destroy the meek, with lying words, when the poor man speaketh judgment.

Isa 32:8 But the prince will devise such things as are worthy of a prince, and he shall stand above the rulers.

Isa 32:9 Rise up, ye rich women, and hear my voice: ye confident daughters, give ear to my speech.

Isa 32:10 For after days and a year, you that are confident shall be troubled: for the vintage is at an end, the gathering shall come no more.

Isa 32:11 Be astonished, ye rich women, be troubled, ye confident ones: strip you, and be confounded, gird your loins.

Isa 32:12 Mourn for your breasts, for the delightful country, for the fruitful vineyard.

Isa 32:13 Upon the land of my people shall thorns and briers come up: how much more upon all the houses of joy, of the city that rejoiced?

Isa 32:14 For the house is forsaken, the multitude of the city is left, darkness and obscurity are come upon its dens for ever. A joy of wild asses, the pastures of flocks.

Isa 32:15 Until the spirit be poured upon us from on high: and the desert shall be as a charmel, and charmel shall be counted for a forest.

Isa 32:16 An judgment shall dwell in the wilderness, and justice shall sit in charmel.

Isa 32:17 And the work of justice shall be peace, and the service of justice quietness, and security for ever.

Isa 32:18 And my people shall sit in the beauty of peace, and in the tabernacles of confidence, and in wealthy rest.

Isa 32:19 But hail shall be in the descent of the forest, and the city shall be made very low.

Isa 32:20 Blessed are ye that sow upon all waters, sending thither the foot of the ox and the ass.

Isa 33:1 Woe to thee that spoilest, shalt not thou thyself also be spoiled? and thou that despisest, shalt not thyself also be despised? when thou shalt have made an end of spoiling, thou shalt be spoiled: when being wearied thou shalt cease to despise, thou shalt be despised.

Isa 33:2 O Lord, have mercy on us: for we have waited for thee: be thou our arm in the morning, and our salvation in the time of trouble.

Isa 33:3 At the voice of the angel the people fled, and at the lifting up thyself the nations are scattered.

Isa 33:4 And your spoils shall be gathered together as the locusts are gathered, as when the ditches are full of them.

Isa 33:5 The Lord is magnified, for he hath dwelt on high: he hath filled Sion with judgment and justice.

Isa 33:6 And there shall be faith in thy times: riches of salvation, wisdom and knowledge: the fear of the Lord is his treasure.

Isa 33:7 Behold they that see shall cry without, the angels of peace shall weep bitterly.

Isa 33:8 The ways are made desolate, no one passeth by the road, the covenant is made void, he hath rejected the cities, he hath not regarded the men.

Isa 33:9 The land hath mourned, and languished: Libanus is confounded, and become foul, and Saron is become as a desert: and Basan and Carmel are shaken.

Isa 33:10 Now will I rise up, saith the Lord: now will I be exalted, now will I lift up myself.

Isa 33:11 You shall conceive heat, you shall bring forth stubble: your breath as fire shall devour you.

Isa 33:12 And the people shall be as ashes after a fire, as a bundle of thorns they shall be burnt with fire.

Isa 33:13 Hear, you that are far off, what I have done, and you that are near know my strength.

Isa 33:14 The sinners in Sion are afraid, trembling hath seized upon the hypocrites. Which of you can dwell with devouring fire? which of you shall dwell with everlasting burnings?

Isa 33:15 He that walketh in justices, and speaketh truth, that casteth away avarice by oppression, and shaketh his hands from all bribes, that stoppeth his ears lest he hear blood, and shutteth his eyes that he may see no evil.

Isa 33:16 He shall dwell on high, the fortifications of rocks shall be his highness: bread is given him, his waters are sure.

Isa 33:17 His eyes shall see the king in his beauty, they shall see the land far off.

Isa 33:18 Thy heart shall meditate fear: where is the learned? where is he that pondered the words of the law? where is the teacher of little ones?

Isa 33:19 The shameless people thou shalt not see, the people of profound speech: so that thou canst not understand the eloquence of his tongue, in whom there is no wisdom.

Isa 33:20 Look upon Sion the city of our solemnity: thy eyes shall see Jerusalem, a rich habitation, a tabernacle that cannot be removed: neither shall the nails thereof be taken away for ever, neither shall any of the cords thereof be broken.

Isa 33:21 Because only there our Lord is magnificent: a place of rivers, very broad and spacious streams: no ship with oars shall pass by it, neither shall the great galley pass through it.

Isa 33:22 For the Lord is our judge, the Lord is our lawgiver, the Lord is our king: he will save us.

Isa 33:23 Thy tacklings are loosed, and they shall be of no strength: thy mast shall be in such condition, that thou shalt not be able to spread the flag. Then shall the spoils of much prey be divided: the lame shall take the spoil.

Isa 33:24 Neither shall he that is near, say: I am feeble. The people that dwell therein, shall have their iniquity taken away from them.

Isa 34:1 Come near, ye Gentiles, and hear, and hearken, ye people: let the earth hear, and all that is therein, the world, and every thing that cometh forth of it.

Isa 34:2 For the indignation of the Lord is upon all nations, and his fury upon all their armies: he hath killed them, and delivered them to slaughter.

Isa 34:3 Their slain shall be cast forth, and out of their carcasses shall rise a stink: the mountains shall be melted with their blood.

Isa 34:4 And all the host of the heavens shall pine away, and the heavens shall be folded together as a book: and all their host shall fall down as the leaf falleth from the vine, and from the fig tree.

Isa 34:5 For my sword is inebriated in heaven: behold it shall come down upon Idumea, and upon the people of my slaughter unto judgment.

Isa 34:6 The sword of the Lord is filled with blood, it is made thick with the blood of lambs and buck goats, with the blood of rams full of marrow: for there is a victim of the Lord in Bosra and a great slaughter in the land of Edom.

Isa 34:7 And the unicorns shall go down with them, and the bulls with the mighty: their land shall be soaked with blood, and their ground with the fat of fat ones.

Isa 34:8 For it is the day of the vengeance of the Lord, the year of recompenses of the judgment of Sion.

Isa 34:9 And the streams thereof shall be turned into pitch, and the ground thereof into brimstone: and the land thereof shall become burning pitch.

Isa 34:10 Night and day it shall not be quenched, the smoke thereof shall go up for ever: from generation to generation it shall lie waste, none shall pass through it for ever and ever.

Isa 34:11 The bittern and ericius shall possess it: and the ibis and the raven shall dwell in it: and a line shall be stretched out upon it, to bring it to nothing, and a plummet, unto desolation.

Isa 34:12 The nobles thereof shall not be there: they shall call rather upon the king, and all the princes thereof shall be nothing.

Isa 34:13 And thorns and nettles shall grow up in its houses, and the thistle in the fortresses thereof: and it shall be the habitation of dragons, and the pasture of ostriches.

Isa 34:14 And demons and monsters shall meet, and the hairy ones shall cry out one to another, there hath the lamia lain down, and found rest for herself.

Isa 34:15 There hath the ericius had its hole, and brought up its young ones, and hath dug round about, and cherished them in the shadow thereof: thither are the kites gathered together one to another.

Isa 34:16 Search ye diligently in the book of the Lord, and read: not one of them was wanting, one hath not sought for the other: for that which proceedeth out of my mouth, he hath commanded, and his spirit it hath gathered them.

Isa 34:17 And he hath cast the lot for them, and his hand hath divided it to them by line: they shall possess it for ever, from generation to generation they shall dwell therein.

Isa 35:1 The land that was desolate and impassable shall be glad, and the wilderness shall rejoice, and shall flourish like the lily.

Isa 35:2 It shall bud forth and blossom, and shall rejoice with joy and praise: the glory of Libanus is given to it: the beauty of Carmel, and Saron, they shall see the glory of the Lord, and the beauty of our God.

Isa 35:3 Strengthen ye the feeble hands, and confirm the weak knees.

Isa 35:4 Say to the fainthearted: Take courage, and fear not: behold your God will bring the revenge of recompense: God himself will come and will save you.

Isa 35:5 Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped.

Isa 35:6 Then shall the lame man leap as a hart, and the tongue of the dumb shall be free: for waters are broken out in the desert, and streams in the wilderness.

Isa 35:7 And that which was dry land, shall become a pool, and the thirsty land springs of water. In the dens where dragons dwelt before, shall rise up the verdure of the reed and the bulrush.

Isa 35:8 And a path and a way shall be there, and it shall be called the holy way: the unclean shall not pass over it, and this shall be unto you a straight way, so that fools shall not err therein.

Isa 35:9 No lion shall be there, nor shall any mischievous beast go up by it, nor be found there: but they shall walk there that shall be delivered.

Isa 35:10 And the redeemed of the Lord shall return, and shall come into Sion with praise, and everlasting joy shall be upon their heads: they shall obtain joy and gladness, and sorrow and mourning shall flee away.

Isa 36:1 And it came to pass in the fourteenth year of king Ezechias, that Sennacherib king of the Assyrians came up against all the fenced cities of Juda, and took them.

Isa 36:2 And the king of the Assyrians sent Rabsaces from Lachis to Jerusalem, to king Ezechias with a great army, and he stood by the conduit of the upper pool in the way of the fuller's field.

Isa 36:3 And there went out to him Eliacim the son of Helcias, who was over the house, and Sobna the scribe, and Joahe the son of Asaph the recorder.

Isa 36:4 And Rabsaces said to them: Tell Ezechias: Thus saith the great king, the king of the Assyrians: What is this confidence wherein thou trustest?

Isa 36:5 Or with what counsel or strength dost thou prepare for war? on whom dost thou trust, that thou art revolted from me?

Isa 36:6 Lo thou trustest upon this broken staff of a reed, upon Egypt: upon which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

Isa 36:7 But if thou wilt answer me: We trust in the Lord our God: is it not he whose high places and altars Ezechias hath taken away, and hath said to Juda and Jerusalem: You shall worship before this altar?

Isa 36:8 And now deliver thyself up to my lord the king of the Assyrians, and I will give thee two thousand horses, and thou wilt not be able on thy part to find riders for them.

Isa 36:9 And how wilt thou stand against the face of the judge of one place, of the least of my master's servants? But if thou trust in Egypt, in chariots and in horsemen:

Isa 36:10 And am I now come up without the Lord against this land to destroy it? The Lord said to me: Go up against this land, and destroy it.

Isa 36:11 And Eliacim, and Sobna, and Joahe said to Rabsaces: Speak to thy servants in the Syrian tongue: for we understand it: speak not to us in the Jews' language in the hearing of the people, that are upon the wall.

Isa 36:12 And Rabsaces said to them: Hath my master sent me to thy master and to thee, to speak all these words; and not rather to the men that sit on the wall; that they may eat their own dung, and drink their urine with you?

Isa 36:13 Then Rabsaces stood, and cried out with a loud voice in the Jews' language, and said: Hear the words of the great king, the king of the Assyrians.

Isa 36:14 Thus saith the king: Let not Ezechias deceive you, for he shall not be able to deliver you.

Isa 36:15 And let not Ezechias make you trust in the Lord, saying: The Lord will surely deliver us, and this city shall not be given into the hands of the king of the Assyrians.

Isa 36:16 Do not hearken to Ezechias: for thus said the king of the Assyrians: Do with me that which is for your advantage, and come out to me, and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the water of his cistern,

Isa 36:17 Till I come and take you away to a land, like to your own, a land of corn and of wine, a land of bread and vineyards.

Isa 36:18 Neither let Ezechias trouble you, saying: The Lord will deliver us. Have any of the gods of the nations delivered their land out of the hand of the king of the Assyrians?

Isa 36:19 Where is the god of Emath and of Arphad? where is the god of Sepharvaim? have they delivered Samaria out of my hand?

Isa 36:20 Who is there among all the gods of these lands, that hath delivered his country out of my hand, that the Lord may deliver Jerusalem out of my hand?

Isa 36:21 And they held their peace, and answered him not a word. For the king had commanded, saying: Answer him not.

Isa 36:22 And Eliacim the son of Helcias, that was over the house, and Sobna the scribe, and Joahe the son of Asaph the recorder, went in to Ezechias with their garments rent, and told him the words of Rabsaces.

Isa 37:1 And it came to pass, when king Ezechias had heard it, that he rent his garments and covered himself with sackcloth, and went into the house of the Lord.

Isa 37:2 And he sent Eliacim who was over the house, and Sobna the scribe, and the ancients of the priests covered with sackcloth, to Isaias the son of Amos the prophet.

Isa 37:3 And they said to him: Thus saith Ezechias: This day is a day of tribulation, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.

Isa 37:4 It may be the Lord thy God will hear the words of Rabsaces, whom the king of the Assyrians his master hath sent to blaspheme the living God, and to reproach with words which the Lord thy God hath heard: wherefore lift up by prayer for the remnant that is left.

Isa 37:5 And the servants of Ezechias came to Isaias.

Isa 37:6 And Isaias said to them: Thus shall you say to your master: Thus saith the Lord: Be not afraid of the words that thou hast heard, with which the servants of the king of the Assyrians have blasphemed me.

Isa 37:7 Behold, I will send a spirit upon him, and he shall hear a message, and shall return to his own country, and I will cause him to fall by the sword in his own country.

Isa 37:8 And Rabsaces returned, and found the king of the Assyrians besieging Lobna. For he had heard that he was departed from Lachis.

Isa 37:9 And he heard say about Tharaca the king of Ethiopia: He is come forth to fight against thee. And when he heard it, he sent messengers to Ezechias, saying:

Isa 37:10 Thus shall you speak to Ezechias the king of Juda, saying: Let not thy God deceive thee, in whom thou trustest, saying: Jerusalem shall not be given into the hands of the king of the Assyrians.

Isa 37:11 Behold thou hast heard all that the kings of the Assyrians have done to all countries which they have destroyed, and canst thou be delivered?

Isa 37:12 Have the gods of the nations delivered them whom my fathers have destroyed, Gozam, and Haram, and Reseph, and the children of Eden, that were in Thalassar?

Isa 37:13 Where is the king of Emath, and the king of Arphad, and the king of the city of Sepharvaim, of Ana, and of Ava?

Isa 37:14 And Ezechias took the letter from the hand of the messengers, and read it, and went up to the house of the Lord, and Ezechias spread it before the Lord.

Isa 37:15 And Ezechias prayed to the Lord, saying:

Isa 37:16 Lord of hosts, God of Israel who sitteth upon the cherubims, thou alone art the God of all the

kingdoms of the earth, thou hast made heaven and earth.

Isa 37:17 Incline, O Lord, thy ear, and hear: open, O Lord, thy eyes, and see, and hear all the words of Sennacherib, which he hath sent to blaspheme the living God.

Isa 37:18 For of a truth, O Lord, the kings of the Assyrians have laid waste lands, and their countries.

Isa 37:19 And they have cast their gods into the fire, for they were not gods, but the works of men's hands, of wood and stone: and they broke them in pieces.

Isa 37:20 And now, O Lord our God, save us out of his hand: and let all the kingdoms of the earth know, that thou only art the Lord.

Isa 37:21 And Isaias the son of Amos sent to Ezechias, saying: Thus saith the Lord the God of Israel: For the prayer thou hast made to me concerning Sennacherib the king of the Assyrians:

Isa 37:22 This is the word which the Lord hath spoken of him: The virgin the daughter of Sion hath despised thee, and laughed thee to scorn: the daughter of Jerusalem hath wagged the head after thee.

Isa 37:23 Whom hast thou reproached, and whom hast thou blasphemed, and against whom hast thou exalted thy voice, and lifted up thy eyes on high? Against the Holy One of Israel.

Isa 37:24 By the hand of thy servants thou hast reproached the Lord: and hast said: With the multitude of my chariots I have gone up to the height of the mountains, to the top of Libanus: and I will cut down its tall cedars, and its choice fir trees, and will enter to the top of its height, to the forest of its Carmel.

Isa 37:25 I have digged, and drunk water, and have dried up with the sole of my foot, all the rivers shut up in banks.

Isa 37:26 Hast thou not heard what I have done to him of old? from the days of old I have formed it: and now I have brought it to effect: and it hath come to pass that hills fighting together, and fenced cities should be destroyed.

Isa 37:27 The inhabitants of them were weak of hand, they trembled, and were confounded: they became like the grass of the field, and the herb of the pasture, and like the grass of the housetops, which withered before it was ripe.

Isa 37:28 I know thy dwelling, and thy going out, and thy coming in, and thy rage against me.

Isa 37:29 When thou wast mad against me, thy pride came up to my ears: therefore I will put a ring in thy nose, and a bit between thy lips, and I will turn thee back by the way by which thou camest.

Isa 37:30 But to thee this shall be a sign: Eat this year the things that spring of themselves, and in the second year eat fruits: but in the third year sow and reap, and plant vineyards, and eat the fruit of them.

Isa 37:31 And that which shall be saved of the house of Juda, and which is left, shall take root downward, and shall bear fruit upward:

Isa 37:32 For out of Jerusalem shall go forth a remnant, and salvation from mount Sion: the zeal of the Lord of hosts shall do this.

Isa 37:33 Wherefore thus saith the Lord concerning the king of the Assyrians: He shall not come into this city, nor shoot an arrow into it, nor come before it with shield, nor cast a trench about it.

Isa 37:34 By the way that he came, he shall return, and into this city he shall not come, saith the Lord.

Isa 37:35 And I will protect this city, and will save it for my own sake, and for the sake of David my servant.

Isa 37:36 And the angel of the Lord went out and slew in the camp of the Assyrians a hundred and eighty-five thousand. And they arose in the morning, and behold they were all dead corpses.

Isa 37:37 And Sennacherib the king of the Assyrians went out and departed, and returned, and dwelt in Ninive.

Isa 37:38 And it came to pass, as he was worshipping in the temple of Nesroch his god, that Adramelech and Sarasar his sons slew him with the sword: and they fled into the land of Ararat, and Asarhaddon his son reigned in his stead.

Isa 38:1 In those days Ezechias was sick even to death, and Isaias the son of Amos the prophet came unto him, and said to him: Thus saith the Lord: Take order with thy house, for thou shalt die, and not live.

Isa 38:2 And Ezechias turned his face toward the wall, and prayed to the Lord,

Isa 38:3 And said: I beseech thee, O Lord, remember how I have walked before thee in truth, and with a perfect heart, and have done that which is good in thy sight. And Ezechias wept with great weeping.

Isa 38:4 And the word of the Lord came to Isaias, saying:

Isa 38:5 Go and say to Ezechias: Thus saith the Lord the God of David thy father: I have heard thy prayer, and I have seen thy tears: behold I will add to thy days fifteen years:

Isa 38:6 And I will deliver thee and this city out of the hand of the king of the Assyrians, and I will protect it.

Isa 38:7 And this shall be a sign to thee from the Lord, that the Lord will do this word which he hath spoken:

Isa 38:8 Behold I will bring again the shadow of the lines, by which it is now gone down in the sun dial of Achaz with the sun, ten lines backward. And the sun returned ten lines by the degrees by which it was gone down.

Isa 38:9 The writing of Ezechias king of Juda, when he had been sick, and was recovered of his sickness.

Isa 38:10 I said: In the midst of my days I shall go to the gates of hell: I sought for the residue of my years.

Isa 38:11 I said: I shall not see the Lord God in the land of the living. I shall behold man no more, nor the

inhabitant of rest.

Isa 38:12 My generation is at an end, and it is rolled away from me, as a shepherd's tent. My life is cut off, as by a weaver: whilst I was yet but beginning, he cut me off: from morning even to night thou wilt make an end of me.

Isa 38:13 I hoped till morning, as a lion so hath he broken all my bones: from morning even to night thou wilt make an end of me.

Isa 38:14 I will cry like a young swallow, I will meditate like a dove: my eyes are weakened looking upward: Lord, I suffer violence, answer thou for me.

Isa 38:15 What shall I say, or what shall he answer for me, whereas he himself hath done it? I will recount to thee all my years in the bitterness of my soul.

Isa 38:16 O Lord, if man's life be such, and the life of my spirit be in such things as these, thou shalt correct me, and make me to live.

Isa 38:17 Behold in peace is my bitterness most bitter: but thou hast delivered my soul that it should not perish, thou hast cast all my sins behind thy back.

Isa 38:18 For hell shall not confess to thee, neither shall death praise thee: nor shall they that go down into the pit, look for thy truth.

Isa 38:19 The living, the living, he shall give praise to thee, as I do this day: the father shall make the truth known to the children.

Isa 38:20 O Lord, save me, and we will sing our psalms all the days of our life in the house of the Lord.

Isa 38:21 Now Isaias had ordered that they should take a lump of figs, and lay it as a plaster upon the wound, and that he should be healed.

Isa 38:22 And Ezechias had said: What shall be the sign that I shall go up to the house of the Lord?

Isa 39:1 At that time Merodach Baladan, the son of Baladan king of Babylon, sent letters and presents to Ezechias: for he had heard that he had been sick and was recovered.

Isa 39:2 And Ezechias rejoiced at their coming, and he shewed them the storehouses of his aromatical spices, and of the silver, and of the gold, and of the sweet odours, and of the precious ointment, and all the storehouses of his furniture, and all things that were found in his treasures. There was nothing in his house, nor in all his dominion that Ezechias shewed them not.

Isa 39:3 Then Isaias the prophet came to king Ezechias, and said to him: What said these men, and from whence came they to thee? And Ezechias said: From a far country they came to me, from Babylon.

Isa 39:4 And he said: What saw they in thy house? And Ezechias said: All things that are in my house have they seen, there was not any thing which I have not shewn them in my treasures.

Isa 39:5 And Isaias said to Ezechias: Hear the word of the Lord of hosts.

Isa 39:6 Behold the days shall come that all that is in thy house, and that thy fathers have laid up in store until this day, shall be carried away into Babylon: there shall not any thing be left, saith the Lord.

Isa 39:7 And of thy children, that shall issue from thee, whom thou shalt beget, they shall take away, and they shall be eunuchs in the palace of the king of Babylon.

Isa 39:8 And Ezechias said to Isaias: The word of the Lord, which he hath spoken, is good. And he said: Only let peace and truth be in my days.

Isa 40:1 Be comforted, be comforted, my people, saith your God.

Isa 40:2 Speak ye to the heart of Jerusalem, and call to her: for her evil is come to an end, her iniquity is forgiven: she hath received of the hand of the Lord double for all her sins.

Isa 40:3 The voice of one crying in the desert: Prepare ye the way of the Lord, make straight in the wilderness the paths of our God.

Isa 40:4 Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough ways plain.

Isa 40:5 And the glory of the Lord shall be revealed, and all flesh together shall see, that the mouth of the Lord hath spoken.

Isa 40:6 The voice of one, saying: Cry. And I said: What shall I cry? All flesh is grass, and all the glory thereof as the flower of the field.

Isa 40:7 The grass is withered, and the flower is fallen, because the spirit of the Lord hath blown upon it. Indeed the people is grass:

Isa 40:8 The grass is withered, and the flower is fallen: but the word of our Lord endureth for ever.

Isa 40:9 Get thee up upon a high mountain, thou that bringest good tidings to Sion: lift up thy voice with strength, thou that bringest good tidings to Jerusalem: lift it up, fear not. Say to the cities of Juda: Behold your God:

Isa 40:10 Behold the Lord God shall come with strength, and his arm shall rule: Behold his reward is with him and his work is before him.

Isa 40:11 He shall feed his flock like a shepherd: he shall gather together the lambs with his arm, and shall take them up in his bosom, and he himself shall carry them that are with young.

Isa 40:12 Who hath measured the waters in the hollow of his hand, and weighed the heavens with his palm? who hath poised with three fingers the bulk of the earth, and weighed the mountains in scales, and the hills in a balance?

Isa 40:13 Who hath forwarded the spirit of the Lord? or who hath been his counsellor, and hath taught him?

Isa 40:14 With whom hath he consulted, and who hath instructed him, and taught him the path of justice, and taught him knowledge, and shewed him the way of understanding?

Isa 40:15 Behold the Gentiles are as a drop of a bucket, and are counted as the smallest grain of a balance: behold the islands are as a little dust.

Isa 40:16 And Libanus shall not be enough to burn, nor the beasts thereof sufficient for a burnt offering.

Isa 40:17 All nations are before him as if they had no being at all, and are counted to him as nothing, and vanity.

Isa 40:18 To whom then have you likened God? or what image will you make for him?

Isa 40:19 Hath the workman cast a graven statue? or hath the goldsmith formed it with gold, or the silversmith with plates of silver?

Isa 40:20 He hath chosen strong wood, and that will not rot: the skilful workman seeketh how he may set up an idol that may not be moved.

Isa 40:21 Do you not know? hath it not been heard? hath it not been told you from the beginning? have you not understood the foundations of the earth?

Isa 40:22 It is he that sitteth upon the globe of the earth, and the inhabitants thereof are as locusts: he that stretcheth out the heavens as nothing, and spreadeth them out as a tent to dwell in.

Isa 40:23 He that bringeth the searchers of secrets to nothing, that hath made the judges of the earth as vanity.

Isa 40:24 And surely their stock was neither planted, nor sown, nor rooted in the earth: suddenly he hath blown upon them, and they are withered, and a whirlwind shall take them away as stubble.

Isa 40:25 And to whom have ye likened me, or made me equal, saith the Holy One?

Isa 40:26 Lift up your eyes on high, and see who hath created these things: who bringeth out their host by number, and calleth them all by their names: by the greatness of his might, and strength, and power, not one of them was missing.

Isa 40:27 Why sayest thou, O Jacob, and speakest, O Israel: My way is hid from the Lord, and my judgment is passed over from my God?

Isa 40:28 Knowest thou not, or hast thou not heard? the Lord is the everlasting God, who hath created the ends of the earth: he shall not faint, nor labour, neither is there any searching out of his wisdom.

Isa 40:29 It is he that giveth strength to the weary, and increaseth force and might to them that are not.

Isa 40:30 You shall faint, and labour, and young men shall fall by infirmity.

Isa 40:31 But they that hope in the Lord shall renew their strength, they shall take wings as eagles, they shall run and not be weary, they shall walk and not faint.

Isa 41:1 Let the islands keep silence before me, and the nations take new strength: let them come near, and then speak, let us come near to judgment together.

Isa 41:2 Who hath raised up the just one from the east, hath called him to follow him? he shall give the nations in his sight, and he shall rule over kings: he shall give them as the dust to his sword, as stubble driven by the wind, to his bow.

Isa 41:3 He shall pursue them, he shall pass in peace, no path shall appear after his feet.

Isa 41:4 Who hath wrought and done these things, calling the generations from the beginning? I the Lord, I am the first and the last.

Isa 41:5 The islands saw it, and feared, the ends of the earth were astonished, they drew near, and came.

Isa 41:6 Every one shall help his neighbour, and shall say to his brother: Be of good courage.

Isa 41:7 The coppersmith striking with the hammer encouraged him that forged at that time, saying: It is ready for soldering: and he strengthened it with nails, that it should not be moved.

Isa 41:8 But thou Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend:

Isa 41:9 In whom I have taken thee from the ends of the earth, and from the remote parts thereof have called thee, and said to thee: Thou art my servant, I have chosen thee, and have not cast thee away.

Isa 41:10 Fear not, for I am with thee: turn not aside, for I am thy God: I have strengthened thee, and have helped thee, and the right hand of my just one hath upheld thee.

Isa 41:11 Behold all that fight against thee shall be confounded and ashamed, they shall be as nothing, and the men shall perish that strive against thee.

Isa 41:12 Thou shalt seek them, and shalt not find the men that resist thee: they shall be as nothing: and as a thing consumed the men that war against thee.

Isa 41:13 For I am the Lord thy God, who take thee by the hand, and say to thee: Fear not, I have helped thee.

Isa 41:14 Fear not, thou worm of Jacob, you that are dead of Israel: I have helped thee, saith the Lord: and thy Redeemer the Holy One of Israel.

Isa 41:15 I have made thee as a new thrashing wain, with teeth like a saw: thou shalt thrash the mountains, and

break them in pieces: and shalt make the hills as chaff.

Isa 41:16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the Lord, in the Holy One of Israel thou shalt be joyful.

Isa 41:17 The needy and the poor seek for waters, and there are none: their tongue hath been dry with thirst. I the Lord will hear them, I the God of Israel will not forsake them.

Isa 41:18 I will open rivers in the high hills, and fountains in the midst of the plains: I will turn the desert into pools of waters, and the impassable land into streams of waters.

Isa 41:19 I will plant in the wilderness the cedar, and the thorn, and the myrtle, and the olive tree: I will set in the desert the fir tree, the elm, and the box tree together:

Isa 41:20 That they may see and know, and consider, and understand together that the hand of the Lord hath done this, and the Holy One of Israel hath created it.

Isa 41:21 Bring your cause near, saith the Lord: bring hither, if you have any thing to allege, saith the King of Jacob.

Isa 41:22 Let them come, and tell us all things that are to come: tell us the former things what they were: and we will set our heart upon them and shall know the latter end of them, and tell us the things that are to come.

Isa 41:23 Shew the things that are to come hereafter, and we shall know that ye are gods. Do ye also good or evil, if you can: and let us speak, and see together.

Isa 41:24 Behold, you are of nothing, and your work of that which hath no being: he that hath chosen you is an abomination.

Isa 41:25 I have raised up one from the north, and he shall come from the rising of the sun: he shall call upon my name, and he shall make princes to be as dirt, and as the potter treading clay.

Isa 41:26 Who hath declared from the beginning, that we may know: and from time of old, that we may say: Thou art just. There is none that sheweth, nor that foretelleth, nor that heareth your words.

Isa 41:27 The first shall say to Sion: Behold they are here, and to Jerusalem I will give an evangelist.

Isa 41:28 And I saw, and there was no one even among them to consult, or who, when I asked, could answer a word.

Isa 41:29 Behold they are all in the wrong, and their works are vain: their idols are wind and vanity.

Isa 42:1 Behold my servant, I will uphold him: my elect, my soul delighteth in him: I have given my spirit upon him, he shall bring forth judgment to the Gentiles.

Isa 42:2 He shall not cry, nor have respect to person, neither shall his voice be heard abroad.

Isa 42:3 The bruised reed he shall not break, and smoking flax he shall not quench, he shall bring forth judgment unto truth.

Isa 42:4 He shall not be sad, nor troublesome, till he set judgment in the earth, and the islands shall wait for his law.

Isa 42:5 Thus saith the Lord God that created the heavens, and stretched them out: that established the earth, and the things that spring out of it: that giveth breath to the people upon it, and spirit to them that tread thereon.

Isa 42:6 I the Lord have called thee in justice, and taken thee by the hand, and preserved thee. And I have given thee for a covenant of the people, for a light of the Gentiles:

Isa 42:7 That thou mightest open the eyes of the blind, and bring forth the prisoner out of prison, and them that sit in darkness out of the prison house.

Isa 42:8 I the Lord, this is my name: I will not give my glory to another, nor my praise to graven things.

Isa 42:9 The things that were first, behold they are come: and new things do I declare: before they spring forth, I will make you hear them.

Isa 42:10 Sing ye to the Lord a new song, his praise is from the ends of the earth: you that go down to the sea, and all that are therein: ye islands, and ye inhabitants of them.

Isa 42:11 Let the desert and the cities thereof be exalted: Cedar shall dwell in houses: ye inhabitants of Petra, give praise, they shall cry from the top of the mountains.

Isa 42:12 They shall give glory to the Lord, and shall declare his praise in the islands.

Isa 42:13 The Lord shall go forth as a mighty man, as a man of war shall he stir up zeal: he shall shout and cry: he shall prevail against his enemies.

Isa 42:14 I have always held my peace, I have kept silence, I have been patient, I will speak now as a woman in labour: I will destroy, and swallow up at once.

Isa 42:15 I will lay waste the mountains and hills, and will make all their grass to wither: and I will turn rivers into islands, and will dry up the standing pools.

Isa 42:16 And I will lead the blind into the way which they know not: and in the paths which they were ignorant of I will make them walk: I will make darkness light before them, and crooked things straight: these things have I done to them, and have not forsaken them.

Isa 42:17 They are turned back: let them be greatly confounded, that trust in a graven thing, that say to a molten thing: You are our god.

Isa 42:18 Hear, ye deaf, and, ye blind, behold that you may see.

Isa 42:19 Who is blind, but my servant? or deaf, but he to whom I have sent my messengers? Who is blind, but he that is sold? or who is blind, but the servant of the Lord?

Isa 42:20 Thou that seest many things, wilt thou not observe them? thou that hast ears open, wilt thou not hear?

Isa 42:21 And the Lord was willing to sanctify him, and to magnify the law, and exalt it.

Isa 42:22 But this is a people that is robbed and wasted: they are all the snare of young men, and they are hid in the houses of prisons: they are made a prey, and there is none to deliver them: a spoil, and there is none that saith: Restore.

Isa 42:23 Who is there among you that will give ear to this, that will attend and hearken for times to come?

Isa 42:24 Who hath given Jacob for a spoil, and Israel to robbers? hath not the Lord himself, against whom we have sinned? And they would not walk in his ways, and they have not hearkened to his law.

Isa 42:25 And he hath poured out upon him the indignation of his fury, and a strong battle, and hath burnt him round about, and he knew not: and set him on fire, and he understood not.

Isa 43:1 And now thus saith the Lord that created thee, O Jacob, and formed thee, O Israel: Fear not, for I have redeemed thee, and called thee by thy name: thou art mine.

Isa 43:2 When thou shalt pass through the waters, I will be with thee, and the rivers shall not cover thee: when thou shalt walk in the fire, thou shalt not be burnt, and the flames shall not burn in thee:

Isa 43:3 For I am the Lord thy God, the Holy One of Israel, thy Saviour: I have given Egypt for thy atonement, Ethiopia and Saba for thee.

Isa 43:4 Since thou becamest honourable in my eyes, thou art glorious: I have loved thee, and I will give men for thee, and people for thy life.

Isa 43:5 Fear not, for I am with thee: I will bring thy seed from the east, and gather thee from the west.

Isa 43:6 I will say to the north: Give up: and to the south: Keep not back: bring my sons from afar, and my daughters from the ends of the earth.

Isa 43:7 And every one that calleth upon my name, I have created him for my glory. I have formed him, and made him.

Isa 43:8 Bring forth the people that are blind, and have eyes: that are deaf, and have ears.

Isa 43:9 All the nations are assembled together, and the tribes are gathered: who among you can declare this, and shall make us hear the former things? let them bring forth their witnesses, let them be justified, and hear, and say: It is truth.

Isa 43:10 You are my witnesses, saith the Lord, and my servant whom I have chosen: that you may know, and believe me, and understand that I myself am. Before me there was no God formed, and after me there shall be none.

Isa 43:11 I am, I am the Lord: and there is no saviour besides me.

Isa 43:12 I have declared, and have saved. I have made it heard, and there was no strange one among you. You are my witnesses, saith the Lord, and I am God.

Isa 43:13 And from the beginning I am the same, and there is none that can deliver out of my hind: I will work, and who shall turn it away?

Isa 43:14 Thus saith the Lord your redeemer, the Holy One of Israel: For your sake I sent to Babylon, and have brought down all their bars, and the Chaldeans glorying in their ships.

Isa 43:15 I am the Lord your Holy One, the Creator of Israel, your King.

Isa 43:16 Thus saith the Lord, who made a way in the sea, and a path in the mighty waters.

Isa 43:17 Who brought forth the chariot and the horse, the army and the strong: they lay down to sleep together, and they shall not rise again: they are broken as flax, and are extinct.

Isa 43:18 Remember not former things, and look not on things of old.

Isa 43:19 Behold I do new things, and now they shall spring forth, verily you shall know them: I will make a way in the wilderness, and rivers in the desert.

Isa 43:20 The beast of the field shall glorify me, the dragons and the ostriches: because I have given waters in the wilderness, rivers in the desert, to give drink to my people, to my chosen.

Isa 43:21 This people have I formed for myself, they shall shew forth my praise.

Isa 43:22 But thou hast not called upon me, O Jacob, neither hast thou laboured about me, O Israel.

Isa 43:23 Thou hast not offered me the ram of thy holocaust, nor hast thou glorified me with thy victims: I have not caused thee to serve with oblations, nor wearied thee with incense.

Isa 43:24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy victims. But thou hast made me to serve with thy sins, thou hast wearied me with thy iniquities.

Isa 43:25 I am, I am he that blot out thy iniquities for my own sake, and I will not remember thy sins.

Isa 43:26 Put me in remembrance, and let us plead together: tell if thou hast any thing to justify thyself.

Isa 43:27 Thy first father sinned, and thy teachers have transgressed against me.

Isa 43:28 And I have profaned the holy princes, I have given Jacob to slaughter, and Israel to reproach.

Isa 44:1 And now hear, O Jacob, my servant, and Israel whom I have chosen.

Isa 44:2 Thus saith the Lord that made and formed thee, thy helper from the womb: Fear not, O my servant Jacob, and thou most righteous whom I have chosen.

Isa 44:3 For I will pour out waters upon the thirsty ground, and streams upon the dry land: I will pour out my spirit upon thy seed, and my blessing upon thy stock.

Isa 44:4 And they shall spring up among the herbs, as willows beside the running waters.

Isa 44:5 One shall say: I am the Lord's, and another shall call himself by the name of Jacob, and another shall subscribe with his hand, To the Lord, and surname himself by the name of Israel.

Isa 44:6 Thus saith the Lord the king of Israel, and his redeemer the Lord of hosts: I am the first, and I am the last, and besides me there is no God.

Isa 44:7 Who is like to me? let him call and declare: and let him set before me the order, since I appointed the ancient people: and the things to come, and that shall be hereafter, let them shew unto them.

Isa 44:8 Fear ye not, neither be ye troubled from that time I have made thee to hear, and have declared: you are my witnesses. Is there a God besides me, a maker, whom I have not known?

Isa 44:9 The makers of idols are all of them nothing, and their best beloved things shall not profit them. They are their witnesses, that they do not see, nor understand, that they may be ashamed.

Isa 44:10 Who hath formed a god, and made a graven thing that is profitable for nothing?

Isa 44:11 Behold, all the partakers thereof shall be confounded: for the makers are men: they shall all assemble together, they shall stand and fear, and shall be confounded together.

Isa 44:12 The smith hath wrought with his file, with coals, and with hammers he hath formed it, and hath wrought with the strength of his arm: he shall hunger and faint, he shall drink no water, and shall be weary.

Isa 44:13 The carpenter hath stretched out his rule, he hath formed it with a plane: he hath made it with corners, and hath fashioned it round with the compass: and he hath made the image of a man as it were a beautiful man dwelling in a house.

Isa 44:14 He hath cut down cedars, taken the holm, and the oak that stood among the trees of the forest: he hath planted the pine tree, which the rain hath nourished.

Isa 44:15 And it hath served men for fuel: he took thereof, and warmed himself: and he kindled it, and baked bread: but of the rest he made a god, and adored it: he made a graven thing, and bowed down before it.

Isa 44:16 Part of it he burnt with fire, and with part of it he dressed his meat: he boiled pottage, and was filled, and was warmed, and said: Aha, I am warm, I have seen the fire.

Isa 44:17 But the residue thereof he made a god, and a graven thing for himself: he boweth down before it, and adoreth it, and prayeth unto it, saying: Deliver me, for thou art my God.

Isa 44:18 They have not known, nor understood: for their eyes are covered that they may not see, and that they may not understand with their heart.

Isa 44:19 They do not consider in their mind, nor know, nor have the thought to say: I have burnt part of it in the fire, and I have baked bread upon the coals thereof: I have broiled flesh and have eaten, and of the residue thereof shall I make an idol? shall I fall down before the stock of a tree?

Isa 44:20 Part thereof is ashes: his foolish heart adoreth it, and he will not save his soul, nor say: Perhaps there is a lie in my right hand.

Isa 44:21 Remember these things, O Jacob, and Israel, for thou art my servant. I have formed thee, thou art my servant, O Israel, forget me not.

Isa 44:22 I have blotted out thy iniquities as a cloud, and thy sins as a mist: return to me, for I have redeemed thee.

Isa 44:23 Give praise, O ye heavens, for the Lord hath shewn mercy: shout with joy, ye ends of the earth: ye mountains, resound with praise, thou, O forest, and every tree therein: for the Lord hath redeemed Jacob, and Israel shall be glorified.

Isa 44:24 Thus saith the Lord thy redeemer, and thy maker, from the womb: I am the Lord, that make all things, that alone stretch out the heavens, that established the earth, and there is none with me.

Isa 44:25 That make void the tokens of diviners, and make the soothsayers mad. That turn the wise backward, and that make their knowledge foolish.

Isa 44:26 That raise up the word of my servant and perform the counsel of my messengers, who say to Jerusalem: Thou shalt be inhabited: and to the cities of Juda: You shall be built, and I will raise up the wastes thereof.

Isa 44:27 Who say to the deep: Be thou desolate, and I will dry up thy rivers.

Isa 44:28 Who say to Cyrus: Thou art my shepherd, and thou shalt perform all my pleasure. Who say to Jerusalem: Thou shalt be built: and to the temple: Thy foundations shall be laid.

Isa 45:1 Thus saith the Lord to my anointed Cyrus, whose right hand I have taken hold of, to subdue nations before his face, and to turn the backs of kings, and to open the doors before him, and the gates shall not be shut.

Isa 45:2 I will go before thee, and will humble the great ones of the earth: I will break in pieces the gates of brass, and will burst the bars of iron.

Isa 45:3 And I will give thee hidden treasures, and the concealed riches of secret places: that thou mayest know that I am the Lord who call thee by thy name, the God of Israel.

Isa 45:4 For the sake of my servant Jacob, and Israel my elect, I have even called thee by thy name: I have made a likeness of thee, and thou hast not known me.

Isa 45:5 I am the Lord, and there is none else: there is no God besides me: I girded thee, and thou hast not known me:

Isa 45:6 That they may know who are from the rising of the sun, and they who are from the west, that there is none besides me. I am the Lord, and there is none else:

Isa 45:7 I form the light, and create darkness, I make peace, and create evil: I the Lord that do all these things.

Isa 45:8 Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened, and bud forth a saviour: and let justice spring up together: I the Lord have created him.

Isa 45:9 Woe to him that gainsayeth his maker, a sherd of the earthen pots: shall the clay say to him that fashioneth it: What art thou making, and thy work is without hands?

Isa 45:10 Woe to him that saith to his father: Why begetteth thou? and to the woman: Why dost thou bring forth?

Isa 45:11 Thus saith the Lord the Holy One of Israel, his maker: Ask me of things to come, concerning my children, and concerning the work of my hands give ye charge to me.

Isa 45:12 I made the earth: and I created man upon it: my hand stretched forth the heavens, and I have commanded all their host.

Isa 45:13 I have raised him up to justice, and I will direct all his ways: he shall build my city, and let go my captives, not for ransom, nor for presents, saith the Lord the God of hosts.

Isa 45:14 Thus saith the Lord: The labour of Egypt, and the merchandise of Ethiopia, and of Sabaim, men of stature shall come over to thee, and shall be thine: they shall walk after thee, they shall go bound with manacles: and they shall worship thee, and shall make supplication to thee: only in thee is God, and there is no God besides thee.

Isa 45:15 Verily thou art a hidden God, the God of Israel the saviour.

Isa 45:16 They are all confounded and ashamed: the forgers of errors are gone together into confusion.

Isa 45:17 Israel is saved in the Lord with an eternal salvation: you shall not be confounded, and you shall not be ashamed for ever and ever.

Isa 45:18 For thus saith the Lord that created the heavens, God himself that formed the earth, and made it, the very maker thereof: he did not create it in vain: he formed it to be inhabited. I am the Lord, and there is no other.

Isa 45:19 I have not spoken in secret, in a dark place of the earth: I have not said to the seed of Jacob: Seek me in vain. I am the Lord that speak justice, that declare right things.

Isa 45:20 Assemble yourselves, and come, and draw near together, ye that are saved of the Gentiles: they have no knowledge that set up the wood of their graven work, and pray to a god that cannot save.

Isa 45:21 Tell ye, and come, and consult together: who hath declared this from the beginning, who hath foretold this from that time? Have not I the Lord, and there is no God else besides me? A just God and a saviour, there is none besides me.

Isa 45:22 Be converted to me, and you shall be saved, all ye ends of the earth: for I am God, and there is no other.

Isa 45:23 I have sworn by myself, the word of justice shall go out of my mouth, and shall not return:

Isa 45:24 For every knee shall be bowed to me, and every tongue shall swear.

Isa 45:25 Therefore shall he say: In the Lord are my justices and empire: they shall come to him, and all that resist him shall be confounded.

Isa 45:26 In the Lord shall all the seed of Israel be justified and praised.

Isa 46:1 Bel is broken, Nebo is destroyed: their idols are put upon beasts and cattle, your burdens of heavy weight even unto weariness.

Isa 46:2 They are consumed, and are broken together: they could not save him that carried them, and they themselves shall go into captivity.

Isa 46:3 Hearken unto me, O house of Jacob, all the remnant of the house of Israel who are carried by my bowels, are borne up by my womb.

Isa 46:4 Even to your old age I am the same, and to your grey hairs I will carry you: I have made you, and I will bear: I will carry and will save.

Isa 46:5 To whom have you likened me, and made me equal, and compared me, and made me like?

Isa 46:6 You that contribute gold out of the bag, and weigh out silver in the scales: and hire a goldsmith to make a god: and they fall down and worship.

Isa 46:7 They bear him on their shoulders and carry him, and set him in his place, and he shall stand, and shall not stir out of his place. Yea, when they shall cry also unto him, he shall not hear: he shall not save them from

tribulation.

Isa 46:8 Remember this, and be ashamed: return, ye transgressors, to the heart.

Isa 46:9 Remember the former age, for I am God, and there is no God beside, neither is there the like to me:

Isa 46:10 Who shew from the beginning the things that shall be at last, and from ancient times the things that as yet are not done, saying: My counsel shall stand, and all my will shall be done:

Isa 46:11 Who call a bird from the east, and from a far country the man of my own will, and I have spoken, and will bring it to pass: I have created, and I will do it. Hear me, O ye hardhearted, who are far from justice.

Isa 46:12 I have brought my justice near, it shall not be afar off: and my salvation shall not tarry. I will give salvation in Sion, and my glory in Israel.

Isa 47:1 Come down, sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne for the daughter of the Chaldeans, for thou shalt no more be called delicate and tender.

Isa 47:2 Take a millstone and grind meal: uncover thy shame, strip thy shoulder, make bare thy legs, pass over the rivers.

Isa 47:3 Thy nakedness shall be discovered, and thy shame shall be seen: I will take vengeance, and no man shall resist me.

Isa 47:4 Our redeemer, the Lord of hosts is his name, the Holy One of Israel.

Isa 47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called the lady of kingdoms.

Isa 47:6 I was angry with my people, I have polluted my inheritance, and have given them into thy hand: thou hast shewn no mercy to them: upon the ancient thou hast laid thy yoke exceeding heavy.

Isa 47:7 And thou hast said: I shall be a lady for ever: thou hast not laid these things to thy heart, neither hast thou remembered thy latter end.

Isa 47:8 And now hear these things, thou that art delicate, and dwellest confidently, that sayest in thy heart: I am, and there is none else besides me: I shall not sit as a widow, and I shall not know barrenness.

Isa 47:9 These two things shall come upon thee suddenly in one day, barrenness and widowhood. All things are come upon thee, because of the multitude of thy sorceries, and for the great hardness of thy enchanters.

Isa 47:10 And thou hast trusted in thy wickedness, and hast said: There is none that seeth me. Thy wisdom, and, thy knowledge, this hath deceived thee. And thou hast said in thy heart: I am, and besides me there is no other.

Isa 47:11 Evil shall come upon thee, and thou shalt not know the rising thereof: and calamity shall fall violently upon thee, which thou canst not keep off: misery shall come upon thee suddenly, which thou shalt not know.

Isa 47:12 Stand now with thy enchanters, and with the multitude of thy sorceries, in which thou hast laboured from thy youth, if so be it may profit thee any thing, or if thou mayst become stronger.

Isa 47:13 Thou hast failed in the multitude of thy counsels: let now the astrologers stand and save thee, they that gazed at the stars, and counted the months, that from them they might tell the things that shall come to thee.

Isa 47:14 Behold they are as stubble, fire hath burnt them, they shall not deliver themselves from the power of the flames: there are no coals wherewith they may be warmed, nor fire, that they may sit thereat.

Isa 47:15 Such are all the things become to thee, in which thou hast laboured: thy merchants from thy youth, every one hath erred in his own way, there is none that can save thee.

Isa 48:1 Hear ye these things, O house of Jacob, you that are called by the name of Israel, and are come forth out of the waters of Juda, you who swear by the name of the Lord, and make mention of the God of Israel, but not in truth, nor in justice.

Isa 48:2 For they are called of the holy city, and are established upon the God of Israel: the Lord of hosts is his name.

Isa 48:3 The former things of old, I have declared, and they went forth out of my mouth, and I have made them to be heard: I did them suddenly and they came to pass.

Isa 48:4 For I knew that thou art stubborn, and thy neck is as an iron sinew, and thy forehead as brass.

Isa 48:5 I foretold thee of old, before they came to pass I told thee, lest thou shouldst say: My idols have done these things, and my graven and molten things have commanded them.

Isa 48:6 See now all the things which thou hast heard: but have you declared them? I have shewn thee new things from that time, and things are kept which thou knowest not:

Isa 48:7 They are created now, and not of old: and before the day, when thou heardest them not, lest thou shouldst say: Behold I knew them.

Isa 48:8 Thou hast neither heard, nor known, neither was thy ear opened of old. For I know that transgressing thou wilt transgress, and I have called thee a transgressor from the womb.

Isa 48:9 For my name's sake I will remove my wrath far off: and for my praise I will bridle thee, lest thou shouldst perish.

Isa 48:10 Behold I have refined thee, but not as silver, I have chosen thee in the furnace of poverty.

Isa 48:11 For my own sake, for my own sake will I do it, that I may not be blasphemed: and I will not give my

glory to another.

Isa 48:12 Hearken to me, O Jacob, and thou Israel whom I call: I am he, I am the first, and I am the last.

Isa 48:13 My hand also hath founded the earth, and my right hand hath measured the heavens: I shall call them, and they shall stand together.

Isa 48:14 Assemble yourselves together, all you, and hear: who among them hath declared these things? the Lord hath loved him, he will do his pleasure in Babylon, and his arm shall be on the Chaldeans.

Isa 48:15 I, even I have spoken and called him: I have brought him, and his way is made prosperous.

Isa 48:16 Come ye near unto me, and hear this: I have not spoken in secret from the beginning: from the time before it was done, I was there, and now the Lord God hath sent me, and his spirit.

Isa 48:17 Thus saith the Lord thy redeemer, the Holy One of Israel: I am the Lord thy God that teach thee profitable things, that govern thee in the way that thou walkest.

Isa 48:18 O that thou hadst hearkened to my commandments: thy peace had been as a river, and thy justice as the waves of the sea,

Isa 48:19 And thy seed had been as the sand, and the offspring of thy bowels like the gravel thereof: his name should not have perished, nor have been destroyed from before my face.

Isa 48:20 Come forth out of Babylon, flee ye from the Chaldeans, declare it with the voice of joy: make this to be heard, and speak it out even to the ends of the earth. Say: The Lord hath redeemed his servant Jacob.

Isa 48:21 They thirsted not in the desert, when he led them out: he brought forth water out of the rock for them, and he clove the rock, and the waters gushed out.

Isa 48:22 There is no peace to the wicked, saith the Lord.

Isa 49:1 Give ear, ye islands, and hearken, ye people from afar. The Lord hath called me from the womb, from the bowels of my mother he hath been mindful of my name.

Isa 49:2 And he hath made my mouth like a sharp sword: in the shadow of his hand he hath protected me, and hath made me as a chosen arrow: in his quiver he hath hidden me.

Isa 49:3 And he said to me: Thou art my servant Israel, for in thee will I glory.

Isa 49:4 And I said: I have laboured in vain, I have spent my strength without cause and in vain: therefore my judgment is with the Lord, and my work with my God.

Isa 49:5 And now saith the Lord, that formed me from the womb to be his servant, that I may bring back Jacob unto him, and Israel will not be gathered together: and I am glorified in the eyes of the Lord, and my God is made my strength.

Isa 49:6 And he said: It is a small thing that thou shouldst be my servant to raise up the tribes of Jacob, and to convert the dregs of Israel. Behold, I have given thee to be the light of the Gentiles, that thou mayst be my salvation even to the farthest part of the earth.

Isa 49:7 Thus saith the Lord the redeemer of Israel, his Holy One, to the soul that is despised, to the nation that is abhorred, to the servant of rulers: Kings shall see, and princes shall rise up, and adore for the Lord's sake, because he is faithful, and for the Holy One of Israel, who hath chosen thee.

Isa 49:8 Thus saith the Lord: In an acceptable time I have heard thee, and in the day of salvation I have helped thee: and I have preserved thee, and given thee to be a covenant of the people, that thou mightest raise up the earth, and possess the inheritances that were destroyed:

Isa 49:9 That thou mightest say to them that are bound: Come forth: and to them that are in darkness: Shew yourselves. They shall feed in the ways, and their pastures shall be in every plain.

Isa 49:10 They shall not hunger, nor thirst, neither shall the heat nor the sun strike them: for he that is merciful to them, shall be their shepherd, and at the fountains of waters he shall give them drink.

Isa 49:11 And I will make all my mountains a way, and my paths shall be exalted.

Isa 49:12 Behold these shall come from afar, and behold these from the north and from the sea, and these from the south country.

Isa 49:13 Give praise, O ye heavens, and rejoice, O earth, ye mountains, give praise with jubilation: because the Lord hath comforted his people, and will have mercy on his poor ones.

Isa 49:14 And Sion said: The Lord hath forsaken me, and the Lord hath forgotten me.

Isa 49:15 Can a woman forget her infant, so as not to have pity on the son of her womb? and if she should forget, yet will not I forget thee.

Isa 49:16 Behold, I have graven thee in my hands: thy walls are always before my eyes.

Isa 49:17 Thy builders are come: they that destroy thee and make thee waste shall go out of thee.

Isa 49:18 Lift up thy eyes round about, and see all these are gathered together, they are come to thee: I live, saith the Lord, thou shalt be clothed with all these as with an ornament, and as a bride thou shalt put them about thee.

Isa 49:19 For thy deserts, and thy desolate places, and the land of thy destruction shall now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be chased far away.

Isa 49:20 The children of thy barrenness shall still say in thy ears: The place is too strait for me, make me room

to dwell in.

Isa 49:21 And thou shalt say in thy heart: Who hath begotten these? I was barren and brought not forth, led away, and captive: and who hath brought up these? I was destitute and alone: and these, where were they?

Isa 49:22 Thus saith the Lord God: Behold I will lift up my hand to the Gentiles, and will set up my standard to the people. And they shall bring thy sons in their arms, and carry thy daughters upon their shoulders.

Isa 49:23 And kings shall be thy nursing fathers, and queens thy nurses: they shall worship thee with their face toward the earth, and they shall lick up the dust of thy feet. And thou shalt know that I am the Lord, for they shall not be confounded that wait for him.

Isa 49:24 Shall the prey be taken from the strong? or can that which was taken by the mighty, be delivered?

Isa 49:25 For thus saith the Lord: Yea verily, even the captivity shall be taken away from the strong: and that which was taken by the mighty, shall be delivered. But I will judge those that have judged thee, and thy children I will save.

Isa 49:26 And I will feed thy enemies with their own flesh: and they shall be made drunk with their own blood, as with new wine: and all flesh shall know, that I am the Lord that save thee, and thy Redeemer the Mighty One of Jacob.

Isa 50:1 Thus saith the Lord: What is this bill of the divorce of your mother, with which I have put her away? or who is my creditor, to whom I sold you: behold you are sold for your iniquities, and for your wicked deeds have I put your mother away.

Isa 50:2 Because I came, and there was not a man: I called, and there was none that would hear. Is my hand shortened and become little, that I cannot redeem? or is there no strength in me to deliver? Behold at my rebuke I will make the sea a desert, I will turn the rivers into dry land: the fishes shall rot for want of water, and shall die for thirst.

Isa 50:3 I will clothe the heavens with darkness, and will make sackcloth their covering.

Isa 50:4 The Lord hath given me a learned tongue, that I should know how to uphold by word him that is weary: he wakeneth in the morning, in the morning he wakeneth my ear, that I may hear him as a master.

Isa 50:5 The Lord God hath opened my ear, and I do not resist: I have not gone back.

Isa 50:6 I have given my body to the strikers, and my cheeks to them that plucked them: I have not turned away my face from them that rebuked me, and spit upon me.

Isa 50:7 The Lord God is my helper, therefore am I not confounded: therefore have I set my face as a most hard rock, and I know that I shall not be confounded.

Isa 50:8 He is near that justifieth me, who will contend with me? let us stand together, who is my adversary? let him come near to me.

Isa 50:9 Behold the Lord God is my helper: who is he that shall condemn me? Lo, they shall all be destroyed as a garment, the moth shall eat them up.

Isa 50:10 Who is there among you that feareth the Lord, that heareth the voice of his servant, that hath walked in darkness, and hath no light? let him hope in the name of the Lord, and lean upon his God.

Isa 50:11 Behold all you that kindle a fire, encompassed with flames, walk in the light of your fire, and in the flames which you have kindled: this is done to you by my hand, you shall sleep in sorrows.

Isa 51:1 Give ear to me, you that follow that which is just, and you that seek the Lord: look unto the rock whence you are hewn, and to the hole of the pit from which you are dug out.

Isa 51:2 Look unto Abraham your father, and to Sara that bore you: for I called him alone, and blessed him, and multiplied him.

Isa 51:3 The Lord therefore will comfort Sion, and will comfort all the ruins thereof: and he will make her desert as a place of pleasure, and her wilderness as the garden of the Lord. Joy and gladness shall be found therein, thanksgiving, and the voice of praise.

Isa 51:4 Hearken unto me, O my people, and give ear to me, O my tribes: for a law shall go forth from me, and my judgment shall rest to be a light of the nations.

Isa 51:5 My just one is near at hand, my saviour is gone forth, and my arms shall judge the people: the islands shall look for me, and shall patiently wait for my arm.

Isa 51:6 Lift up your eyes to heaven, and look down to the earth beneath: for the heavens shall vanish like smoke, and the earth shall be worn away like a garment, and the inhabitants thereof shall perish in like manner: but my salvation shall be for ever, and my justice shall not fail.

Isa 51:7 Hearken to me, you that know what is just, my people who have my law in your heart: fear ye not the reproach of men, and be not afraid of their blasphemies.

Isa 51:8 For the worm shall eat them up as a garment: and the moth shall consume them as wool: but my salvation shall be for ever, and my justice from generation to generation.

Isa 51:9 Arise, arise, put on strength, O thou arm of the Lord, arise as in the days of old, in the ancient generations. Hast not thou struck the proud one, and wounded the dragon?

Isa 51:10 Hast not thou dried up the sea, the water of the mighty deep, who madest the depth of the sea a way,

that the delivered might pass over?

Isa 51:11 And now they that are redeemed by the Lord, shall return, and shall come into Sion singing praises, and joy everlasting shall be upon their heads, they shall obtain joy and gladness, sorrow and mourning shall flee away.

Isa 51:12 I myself will comfort you: who art thou, that thou shouldst be afraid of a mortal man, and of the son of man, who shall wither away like grass?

Isa 51:13 And thou hast forgotten the Lord thy maker, who stretched out the heavens, and founded the earth: and thou hast been afraid continually all the day at the presence of his fury who afflicted thee, and had prepared himself to destroy thee: where is now the fury of the oppressor?

Isa 51:14 He shall quickly come that is going to open unto you, and he shall not kill unto utter destruction, neither shall his bread fail.

Isa 51:15 But I am the Lord thy God, who trouble the sea, and the waves thereof swell: the Lord of hosts is my name.

Isa 51:16 I have put my words in thy mouth, and have protected thee in the shadow of my hand, that thou mightest plant the heavens, and found the earth: and mightest say to Sion: Thou art my people.

Isa 51:17 Arise, arise, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his wrath; thou hast drunk even to the bottom of the cup of dead sleep, and thou hast drunk even to the dregs.

Isa 51:18 There is none that can uphold her among all the children that she hath brought forth: and there is none that taketh her by the hand among all the children that she hath brought up.

Isa 51:19 There are two things that have happened to thee: who shall be sorry for thee? desolation, and destruction, and the famine, and the sword, who shall comfort thee?

Isa 51:20 Thy children are cast forth, they have slept at the head of all the ways, and the wild ox that is snared: full of the indignation of the Lord, of the rebuke of thy God.

Isa 51:21 Therefore hear this, thou poor little one, and thou that art drunk but not with wine.

Isa 51:22 Thus saith thy Sovereign the Lord, and thy God, who will fight for his people: Behold I have taken out of thy hand the cup of dead sleep, the dregs of the cup of my indignation, thou shalt not drink it again any more.

Isa 51:23 And I will put it in the hand of them that have oppressed thee, and have said to thy soul: Bow down, that we may go over: and thou hast laid thy body as the ground, and as a way to them that went over.

Isa 52:1 Arise, arise, put on thy strength, O Sion, put on the garments of thy glory, O Jerusalem, the city of the Holy One: for henceforth the uncircumcised, and unclean shall no more pass through thee.

Isa 52:2 Shake thyself from the dust, arise, sit up, O Jerusalem: loose the bonds from off thy neck, O captive daughter of Sion.

Isa 52:3 For thus saith the Lord: You were sold gratis, and you shall be redeemed, without money.

Isa 52:4 For thus saith the Lord God: My people went down into Egypt at the beginning to sojourn there: and the Assyrian hath oppressed them without any cause at all.

Isa 52:5 And now what have I here, saith the Lord: for my people is taken away gratis. They that rule over them treat them unjustly, saith the Lord, and my name is continually blasphemed all the day long.

Isa 52:6 Therefore my people shall know my name in that day: for I myself that spoke, behold I am here.

Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, and that preacheth peace: of him that sheweth forth good, that preacheth salvation, that saith to Sion: Thy God shall reign!

Isa 52:8 The voice of thy watchmen: they have lifted up their voice, they shall praise together: for they shall see eye to eye when the Lord shall convert Sion.

Isa 52:9 Rejoice, and give praise together, O ye deserts of Jerusalem: for the Lord hath comforted his people: he hath redeemed Jerusalem.

Isa 52:10 The Lord hath prepared his holy arm in the sight of all the Gentiles: and all the ends of the earth shall see the salvation of our God.

Isa 52:11 Depart, depart, go ye out from thence, touch no unclean thing: go out of the midst of her, be ye clean, you that carry the vessels of the Lord.

Isa 52:12 For you shall not go out in a tumult, neither shall you make haste by flight: for the Lord will go before you, and the God of Israel will gather you together.

Isa 52:13 Behold my servant shall understand, he shall be exalted, and extolled, and shall be exceeding high.

Isa 52:14 As many have been astonished at thee, so shall his visage be inglorious among men, and his form among the sons of men.

Isa 52:15 He shall sprinkle many nations, kings shall shut their mouth at him: for they to whom it was not told of him, have seen: and they that heard not, have beheld.

Isa 53:1 Who hath believed our report? and to whom is the arm of the Lord revealed?

Isa 53:2 And he shall grow up as a tender plant before him, and as a root out of a thirsty ground: there is no beauty in him, nor comeliness: and we have seen him, and there was no sightliness, that we should be desirous of him:

Isa 53:3 Despised, and the most abject of men, a man of sorrows, and acquainted with infirmity: and his look was as it were hidden and despised, whereupon we esteemed him not.

Isa 53:4 Surely he hath borne our infirmities and carried our sorrows: and we have thought him as it were a leper, and as one struck by God and afflicted.

Isa 53:5 But he was wounded for our iniquities, he was bruised for our sins: the chastisement of our peace was upon him, and by his bruises we are healed.

Isa 53:6 All we like sheep have gone astray, every one hath turned aside into his own way: and the Lord hath laid on him the iniquity of us all.

Isa 53:7 He was offered because it was his own will, and he opened not his mouth: he shall be led as a sheep to the slaughter, and shall be dumb as a lamb before his shearer, and he shall not open his mouth.

Isa 53:8 He was taken away from distress, and from judgment: who shall declare his generation? because he is cut off out of the land of the living: for the wickedness of my people have I struck him.

Isa 53:9 And he shall give the ungodly for his burial, and the rich for his death: because he hath done no iniquity, neither was there deceit in his mouth.

Isa 53:10 And the Lord was pleased to bruise him in infirmity: if he shall lay down his life for sin, he shall see a longlived seed, and the will of the Lord shall be prosperous in his hand.

Isa 53:11 Because his soul hath laboured, he shall see and be filled: by his knowledge shall this my just servant justify many, and he shall bear their iniquities.

Isa 53:12 Therefore will I distribute to him very many, and he shall divide the spoils of the strong, because he hath delivered his soul unto death, and was reputed with the wicked: and he hath borne the sins of many, and hath prayed for the transgressors.

Isa 54:1 Give praise, O thou barren, that bearest not: sing forth praise, and make a joyful noise, thou that didst not travail with child: for many are the children of the desolate, more than of her that hath a husband, saith the Lord.

Isa 54:2 Enlarge the place of thy tent, and stretch out the skins of thy tabernacles, spare not: lengthen thy cords, and strengthen thy stakes.

Isa 54:3 For thou shalt pass on to the right hand, and to the left: and thy seed shall inherit the Gentiles, and shall inhabit the desolate cities.

Isa 54:4 Fear not, for thou shalt not be confounded, nor blush: for thou shalt not be put to shame, because thou shalt forget the shame of thy youth, and shalt remember no more the reproach of thy widowhood.

Isa 54:5 For he that made thee shall rule over thee, the Lord of hosts is his name: and thy Redeemer, the Holy One of Israel, shall be called the God of all the earth.

Isa 54:6 For the Lord hath called thee as a woman forsaken and mourning in spirit, and as a wife cast off from her youth, said thy God.

Isa 54:7 For a small moment have I forsaken thee, but with great mercies will I gather thee.

Isa 54:8 In a moment of indignation have I hid my face a little while from thee, but with everlasting kindness have I had mercy on thee, said the Lord thy Redeemer.

Isa 54:9 This thing is to me as in the days of Noe, to whom I swore, that I would no more bring in the waters of Noe upon the earth: so have I sworn not to be angry with thee, and not to rebuke thee.

Isa 54:10 For the mountains shall be moved, and the hills shall tremble; but my mercy shall not depart from thee, and the covenant of my peace shall not be moved: said the Lord that hath mercy on thee.

Isa 54:11 O poor little one, tossed with tempest, without all comfort, behold I will lay thy stones in order, and will lay thy foundations with sapphires,

Isa 54:12 And I will make thy bulwarks of jasper: and thy gates of graven stones, and all thy borders of desirable stones.

Isa 54:13 All thy children shall be taught of the Lord: and great shall be the peace of thy children.

Isa 54:14 And thou shalt be founded in justice: depart far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee.

Isa 54:15 Behold, an inhabitant shall come, who was not with me, he that was a stranger to thee before, shall be joined to thee.

Isa 54:16 Behold, I have created the smith that bloweth the coals in the fire, and bringeth forth an instrument for his work, and I have created the killer to destroy.

Isa 54:17 No weapon that is formed against thee shall prosper: and every tongue that resisteth thee in judgment, thou shalt condemn. This is the inheritance of the servants of the Lord, and their justice with me, saith the Lord.

Isa 55:1 All you that thirst, come to the waters: and you that have no money make haste, buy, and eat: come ye, buy wine and milk without money, and without any price.

Isa 55:2 Why do you spend money for that which is not bread, and your labour for that which doth not satisfy you? Harken diligently to me, and eat that which is good, and your soul shall be delighted in fatness.

Isa 55:3 Incline your ear and come to me: hear and your soul shall live, and I will make an everlasting covenant with you, the faithful mercies of David.

Isa 55:4 Behold I have given him for a witness to the people, for a leader and a master to the Gentiles.

Isa 55:5 Behold thou shalt call a nation, which thou knewest not: and the nations that knew not thee shall run to thee, because of the Lord thy God, and for the Holy One of Israel, for he hath glorified thee.

Isa 55:6 Seek ye the Lord, while he may be found: call upon him, while he is near.

Isa 55:7 Let the wicked forsake his way, and the unjust man his thoughts, and let him return to the Lord, and he will have mercy on him, and to our God: for he is bountiful to forgive.

Isa 55:8 For my thoughts are not your thoughts: nor your ways my ways, saith the Lord.

Isa 55:9 For as the heavens are exalted above the earth, so are my ways exalted above your ways, and my thoughts above your thoughts.

Isa 55:10 And as the rain and the snow come down from heaven, and return no more thither, but soak the earth, and water it, and make it to spring, and give seed to the sower, and bread to the eater:

Isa 55:11 So shall my word be, which shall go forth from my mouth: it shall not return to me void, but it shall do whatsoever I please, and shall prosper in the things for which I sent it.

Isa 55:12 For you shall go out with joy, and be led forth with peace: the mountains and the hills shall sing praise before you, and all the trees of the country shall clap their hands.

Isa 55:13 Instead of the shrub, shall come up the fir tree, and instead of the nettle, shall come up the myrtle tree: and the Lord shall be named for an everlasting sign, that shall not be taken away.

Isa 56:1 Thus saith the Lord: Keep ye judgment, and do justice: for my salvation is near to come, and my justice to be revealed.

Isa 56:2 Blessed is the man that doth this, and the son of man that shall lay hold on this: that keepeth the sabbath from profaning it, that keepeth his hands from doing any evil.

Isa 56:3 And let not the son of the stranger, that adhereth to the Lord, speak, saying: The Lord will divide and separate me from his people. And let not the eunuch say: Behold I am a dry tree.

Isa 56:4 For thus saith the Lord to the eunuchs, They that shall keep my sabbaths, and shall choose the things that please me, and shall hold fast my covenant:

Isa 56:5 I will give to them in my house, and within my walls, a place, and a name better than sons and daughters: I will give them an everlasting name which shall never perish.

Isa 56:6 And the children of the stranger that adhere to the Lord, to worship him, and to love his name, to be his servants: every one that keepeth the sabbath from profaning it, and that holdeth fast my covenant:

Isa 56:7 I will bring them into my holy mount, and will make them joyful in my house of prayer: their holocausts, and their victims shall please me upon my altar: for my house shall be called the house of prayer, for all nations.

Isa 56:8 The Lord God, who gathereth the scattered of Israel, saith: I will still gather unto him his congregation.

Isa 56:9 All ye beasts of the field come to devour, all ye beasts of the forest.

Isa 56:10 His watchmen are all blind, they are all ignorant: dumb dogs not able to bark, seeing vain things, sleeping and loving dreams.

Isa 56:11 And most impudent dogs, they never had enough: the shepherds themselves knew no understanding: all have turned aside into their own way, every one after his own gain, from the first even to the last.

Isa 56:12 Come, let us take wine, and be filled with drunkenness: and it shall be as to day, so also to morrow, and much more.

Isa 57:1 The just perisheth, and no man layeth it to heart, and men of mercy are taken away, because there is none that understandeth; for the just man is taken away from before the face of evil.

Isa 57:2 Let peace come, let him rest in his bed that hath walked in his uprightness.

Isa 57:3 But draw near hither, you sons of the sorceress, the seed of the adulterer, and of the harlot.

Isa 57:4 Upon whom have you jested? upon whom have you opened your mouth wide, and put out your tongue? are not you wicked children, a false seed,

Isa 57:5 Who seek your comfort in idols under every green tree, sacrificing children in the torrents, under the high rocks?

Isa 57:6 In the parts of the torrent is thy portion, this is thy lot: and thou hast poured out libations to them, thou hast offered sacrifice. Shall I not be angry at these things?

Isa 57:7 Upon a high and lofty mountain thou hast laid thy bed, and hast gone up thither to offer victims.

Isa 57:8 And behind the door, and behind the post thou hast set up thy remembrance: for thou hast discovered thyself near me, and hast received an adulterer: thou hast enlarged thy bed, and made a covenant with them: thou hast loved their bed with open hand.

Isa 57:9 And thou hast adorned thyself for the king with ointment, and hast multiplied thy perfumes. Thou hast sent thy messengers far off, and wast debased even to hell.

Isa 57:10 Thou hast been wearied in the multitude of thy ways: yet thou saidst not: I will rest: thou has found life of thy hand, therefore thou hast not asked.

Isa 57:11 For whom hast thou been solicitous and afraid, that thou hast lied, and hast not been mindful of me, nor thought on me in thy heart? for I am silent, and as one that seeth not, and thou hast forgotten me.

Isa 57:12 I will declare thy justice, and thy works shall not profit thee.

Isa 57:13 When thou shalt cry, let thy companies deliver thee, but the wind shall carry them all off, a breeze shall take them away, but he that putteth his trust in me, shall inherit the land, and shall possess my holy mount.

Isa 57:14 And I will say: Make a way: give free passage, turn out of the path, take away the stumblingblocks out of the way of my people.

Isa 57:15 For thus saith the High and the Eminent that inhabiteth eternity: and his name is Holy, who dwelleth in the high and holy place, and with a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

Isa 57:16 For I will not contend for ever, neither will I be angry unto the end: because the spirit shall go forth from my face, and breathings I will make.

Isa 57:17 For the iniquity of his covetousness I was angry, and I struck him: I hid my face from thee, and was angry: and he went away wandering in his own heart.

Isa 57:18 I saw his ways, and I healed him, and brought him back, and restored comforts to him, and to them that mourn for him.

Isa 57:19 I created the fruit of the lips, peace, peace to him that is far off, and to him that is near, said the Lord, and I healed him.

Isa 57:20 But the wicked are like the raging sea, which cannot rest, and the waves thereof cast up dirt and mire.

Isa 57:21 There is no peace to the wicked, saith the Lord God.

Isa 58:1 Cry, cease not, lift up thy voice like a trumpet, and shew my people their wicked doings, and the house of Jacob their sins.

Isa 58:2 For they seek me from day to day, and desire to know my ways, as a nation that hath done justice, and hath not forsaken the judgment of their God: they ask of me the judgments of justice: they are willing to approach to God.

Isa 58:3 Why have we fasted, and thou hast not regarded: have we humbled our souls, and thou hast not taken notice? Behold in the day of your fast your own will is found, and you exact of all your debtors.

Isa 58:4 Behold you fast for debates and strife, and strike with the fist wickedly. Do not fast as you have done until this day, to make your cry to be heard on high.

Isa 58:5 Is this such a fast as I have chosen: for a man to afflict his soul for a day? is this it, to wind his head about like a circle, and to spread sackcloth and ashes? wilt thou call this a fast, and a day acceptable to the Lord?

Isa 58:6 Is not this rather the fast that I have chosen? loose the bands of wickedness, undo the bundles that oppress, let them that are broken go free, and break asunder every burden.

Isa 58:7 Deal thy bread to the hungry, and bring the needy and the harbourless into thy house: when thou shalt see one naked, cover him, and despise not thy own flesh.

Isa 58:8 Then shall thy light break forth as the morning, and thy health shall speedily arise, and thy justice shall go before thy face, and the glory of the Lord shall gather thee up.

Isa 58:9 Then shalt thou call, and the Lord shall hear: thou shalt cry, and he shall say, Here I am. If thou wilt take away the chain out of the midst of thee, and cease to stretch out the finger, and to speak that which profiteth not.

Isa 58:10 When thou shalt pour out thy soul to the hungry, and shalt satisfy the afflicted soul, then shall thy light rise up in darkness, and thy darkness shall be as the noonday.

Isa 58:11 And the Lord will give thee rest continually, and will fill thy soul with brightness, and deliver thy bones, and thou shalt be like a watered garden, and like a fountain of water whose waters shall not fail.

Isa 58:12 And the places that have been desolate for ages shall be built in thee: thou shalt raise up the foundation of generation and generation: and thou shalt be called the repairer of the fences, turning the paths into rest.

Isa 58:13 If thou turn away thy foot from the sabbath, from doing thy own will in my holy day, and call the sabbath delightful, and the holy of the Lord glorious, and glorify him, while thou dost not thy own ways, and thy own will is not found, to speak a word:

Isa 58:14 Then shalt thou be delighted in the Lord, and I will lift thee up above the high places of the earth, and will feed thee with the inheritance of Jacob thy father. For the mouth of the Lord hath spoken it.

Isa 59:1 Behold the hand of the Lord is not shortened that it cannot save, neither is his ear heavy that it cannot hear.

Isa 59:2 But your iniquities have divided between you and your God, and your sins have hid his face from you that he should not hear.

Isa 59:3 For your hands are defiled with blood, and your fingers with iniquity: your lips have spoken lies, and your tongue uttereth iniquity.

Isa 59:4 There is none that calleth upon justice, neither is there any one that judgeth truly: but they trust in a mere nothing, and speak vanities: they have conceived labour, and brought forth iniquity.

Isa 59:5 They have broken the eggs of asps, and have woven the webs of spiders: he that shall eat of their eggs, shall die: and that which is brought out, shall be hatched into a basilisk.

Isa 59:6 Their webs shall not be for clothing, neither shall they cover themselves with their works: their works are unprofitable works, and the work of iniquity is in their hands.

Isa 59:7 Their feet run to evil, and make haste to shed innocent blood: their thoughts are unprofitable thoughts: wasting and destruction are in their ways.

Isa 59:8 They have not known the way of peace, and there is no judgment in their steps: their paths are become crooked to them, every one that treadeth in them knoweth no peace.

Isa 59:9 Therefore is judgment far from us, and justice shall not overtake us. We looked for light, and behold darkness: brightness, and we have walked in the dark.

Isa 59:10 We have groped for the wall, and like the blind we have groped as if we had no eyes: we have stumbled at noonday as in darkness, we are in dark places, as dead men.

Isa 59:11 We shall roar all of us like bears, and shall lament as mournful doves. We have looked for judgment, and there is none: for salvation, and it is far from us.

Isa 59:12 For our iniquities are multiplied before thee, and our sins have testified against us: for our wicked doings are with us, and have known our iniquities:

Isa 59:13 In sinning and lying against the Lord: and we have turned away so that we went not after our God, but spoke calumny and transgression: we have conceived, and uttered from the heart, words of falsehood.

Isa 59:14 And judgment is turned away backward, and justice hath stood far off: because truth hath fallen down in the street, and equity could not come in.

Isa 59:15 And truth hath been forgotten: and he that departed from evil, lay open to be a prey: and the Lord saw, and it appeared evil in his eyes, because there is no judgment.

Isa 59:16 And he saw that there is not a man: and he stood astonished, because there is none to oppose himself: and his own arm brought salvation to him, and his own justice supported him.

Isa 59:17 He put on justice as a breastplate, and a helmet of salvation upon his head: he put on the garments of vengeance, and was clad with zeal as with a cloak.

Isa 59:18 As unto revenge, as it were to repay wrath to his adversaries, and a reward to his enemies: he will repay the like to the islands.

Isa 59:19 And they from the west, shall fear the name of the Lord: and they from the rising of the sun, his glory when he shall come as a violent stream, which the spirit of the Lord driveth on:

Isa 59:20 And there shall come a redeemer to Sion, and to them that return from iniquity in Jacob, saith the Lord.

Isa 59:21 This is my covenant with them, saith the Lord: My spirit that is in thee, and my words that I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.

Isa 60:1 Arise, be enlightened, O Jerusalem: for thy light is come, and the glory of the Lord is risen upon thee.

Isa 60:2 For behold darkness shall cover the earth, and a mist the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

Isa 60:3 And the Gentiles shall walk in thy light, and kings in the brightness of thy rising.

Isa 60:4 Lift up thy eyes round about, and see: all these are gathered together, they are come to thee: thy sons shall come from afar, and thy daughters shall rise up at thy side.

Isa 60:5 Then shalt thou see, and abound, and thy heart shall wonder and be enlarged, when the multitude of the sea shall be converted to thee, the strength of the Gentiles shall come to thee.

Isa 60:6 The multitude of camels shall cover thee, the dromedaries of Madian and Ephraim: all they from Saba shall come, bringing gold and frankincense: and shewing forth praise to the Lord.

Isa 60:7 All the flocks of Cedar shall be gathered together unto thee, the rams of Nabaioth shall minister to thee: they shall be offered upon my acceptable altar, and I will glorify the house of my majesty.

Isa 60:8 Who are these, that fly as clouds, and as doves to their windows?

Isa 60:9 For, the islands wait for me, and the ships of the sea in the beginning: that I may bring thy sons from afar: their silver, and their gold with them, to the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee.

Isa 60:10 And the children of strangers shall build up thy walls, and their kings shall minister to thee: for in my wrath have I struck thee, and in my reconciliation have I had mercy upon thee.

Isa 60:11 And thy gates shall be open continually: they shall not be shut day nor night, that the strength of the Gentiles may be brought to thee, and their kings may be brought.

Isa 60:12 For the nation and the kingdom that will not serve thee, shall perish: and the Gentiles shall be wasted with desolation.

Isa 60:13 The glory of Libanus shall come to thee, the fir tree, and the box tree, and the pine tree together, to beautify the place of my sanctuary: and I will glorify the place of my feet.

Isa 60:14 And the children of them that afflict thee, shall come bowing down to thee, and all that slandered thee shall worship the steps of thy feet, and shall call thee the city of the Lord, the Sion of the Holy One of Israel.

Isa 60:15 Because thou wast forsaken, and hated, and there was none that passed through thee, I will make thee to be an everlasting glory, a joy unto generation and generation:

Isa 60:16 And thou shalt suck the milk of the Gentiles, and thou shalt be nursed with the breasts of kings: and thou shalt know that I am the Lord thy Saviour, and thy Redeemer, the Mighty One of Jacob.

Isa 60:17 For brass I will bring gold, and for iron I will bring silver: and for wood brass, and for stones iron: and I will make thy visitation peace, and thy overseers justice.

Isa 60:18 Iniquity shall no more be heard in thy land, wasting nor destruction in thy borders, and salvation shall possess thy walls, and praise thy gates.

Isa 60:19 Thou shalt no more have the sun for thy light by day, neither shall the brightness of the moon enlighten thee: but the Lord shall be unto thee for an everlasting light, and thy God for thy glory.

Isa 60:20 Thy sun shall go down no more, and thy moon shall not decrease: for the Lord shall be unto thee for an everlasting light, and the days of thy mourning shall be ended.

Isa 60:21 And thy people shall be all just, they shall inherit the land for ever, the branch of my planting, the work of my hand to glorify me.

Isa 60:22 The least shall become a thousand, and a little one a most strong nation: I the Lord will suddenly do this thing in its time.

Isa 61:1 The spirit of the Lord is upon me, because the Lord hath anointed me: he hath sent me to preach to the meek, to heal the contrite of heart, and to preach a release to the captives, and deliverance to them that are shut up.

Isa 61:2 To proclaim the acceptable year of the Lord, and the day of vengeance of our God: to comfort all that mourn:

Isa 61:3 To appoint to the mourners of Sion, and to give them a crown for ashes, the oil of joy for mourning, a garment of praise for the spirit of grief: and they shall be called in it the mighty ones of justice, the planting of the Lord to glorify him.

Isa 61:4 And they shall build the places that have been waste from of old, and shall raise up ancient ruins, and shall repair the desolate cities, that were destroyed for generation and generation.

Isa 61:5 And strangers shall stand and shall feed your flocks: and the sons of strangers shall be your husbandman, and the dressers of your vines.

Isa 61:6 But you shall be called the priests of the Lord: to you it shall be said: Ye ministers of our God: you shall eat the riches of the Gentiles, and you shall pride yourselves in their glory.

Isa 61:7 For your double confusion and shame, they shall praise their part: therefore shall they receive double in their land, everlasting joy shall be unto them.

Isa 61:8 For I am the Lord that love judgment, and hate robbery in a holocaust: and I will make their work in truth, and I will make a perpetual covenant with them.

Isa 61:9 And they shall know their seed among the Gentiles, and their offspring in the midst of peoples: all that shall see them, shall know them, that these are the seed which the Lord hath blessed.

Isa 61:10 I will greatly rejoice in the Lord, and my soul shall be joyful in my God: for he hath clothed me with the garments of salvation: and with the robe of justice he hath covered me, as a bridegroom decked with a crown, and as a bride adorned with her jewels.

Isa 61:11 For as the earth bringeth forth her bud, and as the garden causeth her seed to shoot forth: so shall the Lord God make justice to spring forth, and praise before all the nations.

Isa 62:1 For Sion's sake I will not hold my peace, and for the sake of Jerusalem, I will not rest till her just one come forth as brightness, and her saviour be lighted as a lamp.

Isa 62:2 And the Gentiles shall see thy just one, and all kings thy glorious one: and thou shalt be called by a new name, which the mouth of the Lord shall name.

Isa 62:3 And thou shalt be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

Isa 62:4 Thou shalt no more be called Forsaken: and thy land shall no more be called Desolate: but thou shalt be called My pleasure in her, and thy land inhabited. Because the Lord hath been well pleased with thee: and thy land shall be inhabited.

Isa 62:5 For the young man shall dwell with the virgin, and thy children shall dwell in thee. And the bridegroom shall rejoice over the bride, and thy God shall rejoice over thee.

Isa 62:6 Upon thy walls, O Jerusalem, I have appointed watchmen all the day, and all the night, they shall never hold their peace. You that are mindful of the Lord, hold not your peace,

Isa 62:7 And give him no silence till he establish, and till he make Jerusalem a praise in the earth.

Isa 62:8 The Lord hath sworn by his right hand, and by the arm of his strength: Surely I will no more give thy

corn to be meat for thy enemies: and the sons of the strangers shall not drink thy wine, for which thou hast laboured.

Isa 62:9 For they that gather it, shall eat it, and shall praise the Lord: and they that bring it together, shall drink it in my holy courts.

Isa 62:10 Go through, go through the gates, prepare the way for the people, make the road plain, pick out the stones, and lift up the standard to the people.

Isa 62:11 Behold the Lord hath made it to be heard in the ends of the earth, tell the daughter of Sion: Behold thy Saviour cometh: behold his reward is with him, and his work before him.

Isa 62:12 And they shall call them, The holy people, the redeemed of the Lord. But thou shalt be called: A city sought after, and not forsaken.

Isa 63:1 Who is this that cometh from Edom, with dyed garments from Bosra, this beautiful one in his robe, walking in the greatness of his strength. I, that speak justice, and am a defender to save.

Isa 63:2 Why then is thy apparel red, and thy garments like theirs that tread in the winepress?

Isa 63:3 I have trodden the winepress alone, and of the Gentiles there is not a man with me: I have trampled on them in my indignation, and have trodden them down in my wrath, and their blood is sprinkled upon my garments, and I have stained all my apparel.

Isa 63:4 For the day of vengeance is in my heart, the year of my redemption is come.

Isa 63:5 I looked about, and there was none to help: I sought, and there was none to give aid: and my own arm hath saved for me, and my indignation itself hath helped me.

Isa 63:6 And I have trodden down the people in my wrath, and have made them drunk in my indignation, and have brought down their strength to the earth.

Isa 63:7 I will remember the tender mercies of the Lord, the praise of the Lord for all the things that the Lord hath bestowed upon us, and for the multitude of his good things to the house of Israel, which he hath given them according to his kindness, and according to the multitude of his mercies.

Isa 63:8 And he said: Surely they are my people, children that will not deny: so he became their saviour.

Isa 63:9 In all their affliction he was not troubled, and the angel of his presence saved them: in his love, and in his mercy he redeemed them, and he carried them and lifted them up all the days of old.

Isa 63:10 But they provoked to wrath, and afflicted the spirit of his Holy One: and he was turned to be their enemy, and he fought against them.

Isa 63:11 And he remembered the days of old of Moses, and of his people: Where is he that brought them up out of the sea, with the shepherds of his flock? where is he that put in the midst of them the spirit of his Holy One?

Isa 63:12 He that brought out Moses by the right hand, by the arm of his majesty: that divided the waters before them, to make himself an everlasting name.

Isa 63:13 He that led them out through the deep, as a horse in the wilderness that stumbleth not.

Isa 63:14 As a beast that goeth down in the field, the spirit of the Lord was their leader: so didst thou lead thy people to make thyself a glorious name.

Isa 63:15 Look down from heaven, and behold from thy holy habitation and the place of thy glory: where is thy zeal, and thy strength, the multitude of thy bowels, and of thy mercies? they have held back themselves from me.

Isa 63:16 For thou art our father, and Abraham hath not known us, and Israel hath been ignorant of us: thou, O Lord, art our father, our redeemer, from everlasting is thy name.

Isa 63:17 Why hast thou made us to err, O Lord, from thy ways: why hast thou hardened our heart, that we should not fear thee? return for the sake of thy servants, the tribes of thy inheritance.

Isa 63:18 They have possessed thy holy people as nothing: our enemies have trodden down thy sanctuary.

Isa 63:19 We are become as in the beginning, when thou didst not rule over us, and when we were not called by thy name.

Isa 64:1 O that thou wouldst rend the heavens, and wouldst come down: the mountains would melt away at thy presence.

Isa 64:2 They would melt as at the burning of fire, the waters would burn with fire, that thy name might be made known to thy enemies: that the nations might tremble at thy presence.

Isa 64:3 When thou shalt do wonderful things, we shall not bear them: thou didst come down, and at thy presence the mountains melted away.

Isa 64:4 From the beginning of the world they have not heard, nor perceived with the ears: the eye hath not seen, O God, besides thee, what things thou hast prepared for them that wait for thee.

Isa 64:5 Thou hast met him that rejoiceth, and doth justice: in thy ways they shall remember thee: behold thou art angry, and we have sinned: in them we have been always, and we shall be saved.

Isa 64:6 And we are all become as one unclean, and all our justices as the rag of a menstruous woman: and we have all fallen as a leaf, and our iniquities, like the wind, have taken us away.

Isa 64:7 There is none that calleth upon thy name: that riseth up, and taketh hold of thee: thou hast hid thy face from us, and hast crushed us in the hand of our iniquity.

Isa 64:8 And now, O Lord, thou art our father, and we are clay: and thou art our maker, and we all are the works of thy hands.

Isa 64:9 Be not very angry, O Lord, and remember no longer our iniquity: behold, see we are all thy people.

Isa 64:10 The city of thy sanctuary is become a desert, Sion is made a desert, Jerusalem is desolate.

Isa 64:11 The house of our holiness, and of our glory, where our fathers praised thee, is burnt with fire, and all our lovely things are turned into ruins.

Isa 64:12 Wilt thou refrain thyself, O Lord, upon these things, wilt thou hold thy peace, and afflict us vehemently?

Isa 65:1 They have sought me that before asked not for me, they have found me that sought me not. I said: Behold me, behold me, to a nation that did not call upon my name.

Isa 65:2 I have spread forth my hands all the day to an unbelieving people, who walk in a way that is not good after their own thoughts.

Isa 65:3 A people that continually provoke me to anger before my face, that immolate in gardens, and sacrifice upon bricks.

Isa 65:4 That dwell in sepulchres, and sleep in the temple of idols: that eat swine's flesh, and profane broth is in their vessels.

Isa 65:5 That say: Depart from me, come not near me, because thou art unclean: these shall be smoke in my anger, a fire burning all the day.

Isa 65:6 Behold it is written before me: I will not be silent, but I will render and repay into their bosom.

Isa 65:7 Your iniquities, and the iniquities of your fathers together, saith the Lord, who have sacrificed upon the mountains, and have reproached me upon the hills; and I will measure back their first work in their bosom.

Isa 65:8 Thus saith the Lord: As if a grain be found in a cluster, and it be said: Destroy it not, because it is a blessing: so will I do for the sake of my servants, that I may not destroy the whole.

Isa 65:9 And I will bring forth a seed out of Jacob, and out of Juda a possessor of my mountains: and my elect shall inherit it, and my servants shall dwell there.

Isa 65:10 And the plains shall be turned to folds of flocks, and the valley of Achor into a place for the herds to lie down in, for my people that have sought me.

Isa 65:11 And you, that have forsaken the Lord, that have forgotten my holy mount, that set a table for fortune, and offer libations upon it,

Isa 65:12 I will number you in the sword, and you shall all fall by slaughter: because I called and you did not answer: I spoke, and you did not hear: and you did evil in my eyes, and you have chosen the things that displease me.

Isa 65:13 Therefore thus saith the Lord God: Behold my servants shall eat, and you shall be hungry: behold my servants shall drink, and you shall be thirsty.

Isa 65:14 Behold my servants shall rejoice, and you shall be confounded: behold my servants shall praise for joyfulness of heart, and you shall cry for sorrow of heart, and shall howl for grief of spirit.

Isa 65:15 And you shall leave your name for an execration to my elect: and the Lord God shall slay thee, and call his servants by another name.

Isa 65:16 In which he that is blessed upon the earth, shall be blessed in God, amen: and he that sweareth in the earth, shall swear by God, amen: because the former distresses are forgotten, and because they are hid from my eyes.

Isa 65:17 For behold I create new heavens, and a new earth: and the former things shall not be in remembrance, and they shall not come upon the heart.

Isa 65:18 But you shall be glad and rejoice for ever in these things, which I create: for behold I create Jerusalem a rejoicing, and the people thereof joy.

Isa 65:19 And I will rejoice in Jerusalem, and joy in my people, and the voice of weeping shall no more be heard in her, nor the voice of crying.

Isa 65:20 There shall no more be an infant of days there, nor an old man that shall not fill up his days: for the child shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

Isa 65:21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruits of them.

Isa 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree, so shall be the days of my people, and the works of their hands shall be of long continuance.

Isa 65:23 My elect shall not labour in vain, nor bring forth in trouble; for they are the seed of the blessed of the Lord, and their posterity with them.

Isa 65:24 And it shall come to pass, that before they call, I will hear; as they are yet speaking, I will hear.

Isa 65:25 The wolf and the lamb shall feed together; the lion and the ox shall eat straw; and dust shall be the

serpent's food: they shall not hurt nor kill in all my holy mountain, saith the Lord.

Isa 66:1 Thus saith the Lord: Heaven is my throne, and the earth my footstool: what is this house that you will build to me? and what is this place of my rest?

Isa 66:2 My hand made all these things, and all these things were made, saith the Lord. But to whom shall I have respect, but to him that is poor and little, and of a contrite spirit, and that trembleth at my words?

Isa 66:3 He that sacrificeth an ox, is as if he slew a man: he that killeth a sheep in sacrifice, as if he should brain a dog: he that offereth an oblation, as if he should offer swine's blood; he that remembereth incense, as if he should bless an idol. All these things have they chosen in their ways, and their soul is delighted in their abominations.

Isa 66:4 Wherefore I also will choose their mockeries, and will bring upon them the things they feared: because I called, and there was none that would answer; I have spoken, and they heard not; and they have done evil in my eyes, and have chosen the things that displease me.

Isa 66:5 Hear the word of the Lord, you that tremble at his word: Your brethren that hate you, and cast you out for my name's sake, have said: Let the Lord be glorified, and we shall see in your joy: but they shall be confounded.

Isa 66:6 A voice of the people from the city, a voice from the temple, the voice of the Lord that rendereth recompense to his enemies.

Isa 66:7 Before she was in labour, she brought forth; before her time came to be delivered, she brought forth a man child.

Isa 66:8 Who hath ever heard such a thing? and who hath seen the like to this? shall the earth bring forth in one day? or shall a nation be brought forth at once, because Sion hath been in labour, and hath brought forth her children?

Isa 66:9 Shall not I that make others to bring forth children, myself bring forth, saith the Lord? shall I, that give generation to others, be barren, saith the Lord thy God?

Isa 66:10 Rejoice with Jerusalem, and be glad with her, all you that love her: rejoice for joy with her, all you that mourn for her.

Isa 66:11 That you may suck, and be filled with the breasts of her consolations: that you may milk out, and flow with delights, from the abundance of her glory.

Isa 66:12 For thus saith the Lord: Behold I will bring upon her as it were a river of peace, and as an overflowing torrent the glory of the Gentiles, which you shall suck; you shall be carried at the breasts, and upon the knees they shall caress you.

Isa 66:13 As one whom the mother caresseth, so will I comfort you, and you shall be comforted in Jerusalem.

Isa 66:14 You shall see and your heart shall rejoice, and your bones shall flourish like an herb, and the hand of the Lord shall be known to his servants, and he shall be angry with his enemies.

Isa 66:15 For behold the Lord will come with fire, and his chariots are like a whirlwind, to render his wrath in indignation, and his rebuke with flames of fire.

Isa 66:16 For the Lord shall judge by fire, and by his sword unto all flesh, and the slain of the Lord shall be many.

Isa 66:17 They that were sanctified, thought themselves clean in the gardens behind the gate within, they that did eat swine's flesh, and the abomination, and the mouse: they shall be consumed together, saith the Lord.

Isa 66:18 But I know their works, and their thoughts: I come that I may gather them together with all nations and tongues: and they shall come and shall see my glory.

Isa 66:19 And I will set a sign among them, and I will send of them that shall be saved, to the Gentiles into the sea, into Africa, and Lydia them that draw the bow: into Italy, and Greece, to the islands afar off, to them that have not heard of me, and have not seen my glory. And they shall declare my glory to the Gentiles:

Isa 66:20 And they shall bring all your brethren out of all nations for a gift to the Lord, upon horses, and in chariots, and in litters, and on mules, and in coaches, to my holy mountain Jerusalem, saith the Lord, as if the children of Israel should bring an offering in a clean vessel into the house of the Lord.

Isa 66:21 And I will take of them to be priests, and Levites, saith the Lord.

Isa 66:22 For as the new heavens, and the new earth, which I will make to stand before me, saith the Lord: so shall your seed stand, and your name.

Isa 66:23 And there shall be month after month, and sabbath after sabbath: and all flesh shall come to adore before my face, saith the Lord.

Isa 66:24 And they shall go out, and see the carcasses of the men that have transgressed against me: their worm shall not die, and their fire shall not be quenched: and they shall be a loathsome sight to all flesh.

Jer 1:1 The words of Jeremias the son of Helcias, of the priests that were in Anathoth, in the land of Benjamin.

Jer 1:2 The word of the Lord which came to him in the days of Josias the son of Amon king of Juda, in the thirteenth year of his reign.

Jer 1:3 And which came to him in the days of Joakim the son of Josias king of Juda, unto the end of the

eleventh year of Sedecias the son of Josias king of Juda, even unto the carrying away of Jerusalem captive, in the fifth month.

Jer 1:4 And the word of the Lord came to me, saying:

Jer 1:5 Before I formed thee in the bowels of thy mother, I knew thee: and before thou camest forth out of the womb, I sanctified thee, and made thee a prophet unto the nations.

Jer 1:6 And I said: Ah, ah, ah, Lord God: behold, I cannot speak, for I am a child.

Jer 1:7 And the Lord said to me: Say not: I am a child: for thou shalt go to all that I shall send thee: and whatsoever I shall command thee, thou shalt speak.

Jer 1:8 Be not afraid at their presence: for I am with thee to deliver thee, saith the Lord.

Jer 1:9 And the Lord put forth his hand, and touched my mouth: and the Lord said to me: Behold I have given my words in thy mouth:

Jer 1:10 Lo, I have set thee this day over the nations, and over kingdoms, to root up, and to pull down, and to waste, and to destroy, and to build, and to plant.

Jer 1:11 And the word of the Lord came to me, saying: What seest thou, Jeremias? And I said: I see a rod watching.

Jer 1:12 And the Lord said to me: Thou hast seen well: for I will watch over my word to perform it.

Jer 1:13 And the word of the Lord came to me a second time saying: What seest thou? And I said: I see a boiling caldron, and the face thereof from the face of the north.

Jer 1:14 And the Lord said to me: From the north shall an evil break forth upon all the inhabitants of the land.

Jer 1:15 For behold I will call together all the families of the kingdoms of the north, saith the Lord: and they shall come, and shall set every one his throne in the entrance of the gates of Jerusalem, and upon all the walls thereof round about, and upon all the cities of Juda.

Jer 1:16 And I will pronounce my judgments against them, touching all their wickedness, who have forsaken me, and have sacrificed to strange gods, and have adored the work of their own hands.

Jer 1:17 Thou therefore gird up thy loins, and arise, and speak to them all that I command thee. Be not afraid at their presence: for I will make thee not to fear their countenance.

Jer 1:18 For behold I have made thee this day a fortified city, and a pillar of iron, and a wall of brass, over all the land, to the kings of Juda, to the princes thereof, and to the priests, and to the people of the land.

Jer 1:19 And they shall fight against them, and shall not prevail: for I am with thee, saith the Lord, to deliver thee.

Jer 2:1 And the word of the Lord came to me, saying:

Jer 2:2 Go, and cry in the ears of Jerusalem, saying: Thus saith the Lord: I have remembered thee, pitying thy youth, and the love of thy espousals, when thou followedst me in the desert, in a land that is not sown.

Jer 2:3 Israel is holy to the Lord, the firstfruits of his increase: all they that devour him offend: evils shall come upon them, saith the Lord.

Jer 2:4 Hear ye the word of the Lord, O house of Jacob, and all ye families of the house of Israel:

Jer 2:5 Thus saith the Lord: What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

Jer 2:6 And they have not said: Where is the Lord, that made us come up out of the land of Egypt? that led us through the desert, through a land uninhabited and unpassable, through a land of drought, and the image of death, through a land wherein no man walked, nor any man dwelt?

Jer 2:7 And I brought you into the land of Carmel, to eat the fruit thereof, and the best things thereof: and when ye entered in, you defiled my land and made my inheritance an abomination.

Jer 2:8 The priests did not say: Where is the Lord? and they that held the law knew me not, and the pastors transgressed against me: and the prophets prophesied in Baal, and followed idols.

Jer 2:9 Therefore will I yet contend in judgment with you, saith the Lord, and I will plead with your children.

Jer 2:10 Pass over to the isles of Cethim, and see: and send into Cedar, and consider diligently: and see if there hath been done any thing like this.

Jer 2:11 If a nation hath changed their gods, and indeed they are not gods: but my people have changed their glory into an idol.

Jer 2:12 Be astonished, O ye heavens, at this, and ye gates thereof, be very desolate, saith the Lord.

Jer 2:13 For my people have done two evils. They have forsaken me, the fountain of living water, and have digged to themselves cisterns, broken cisterns, that can hold no water.

Jer 2:14 Is Israel a bondman, or a homeborn slave? why then is he become a prey?

Jer 2:15 The lions have roared upon him, and have made a noise, they have made his land a wilderness: his cities are burnt down, and there is none to dwell in them.

Jer 2:16 The children also of Memphis, and of Taphnes have defloured thee, even to the crown of the head.

Jer 2:17 Hath not this been done to thee, because thou hast forsaken the Lord thy God at that time, when he led thee by the way?

Jer 2:18 And now what hast thou to do in the way of Egypt, to drink the troubled water? And what hast thou to do with the way of the Assyrians, to drink the water of the river?

Jer 2:19 Thy own wickedness shall reprove thee, and thy apostasy shall rebuke thee. Know thou, and see that it is an evil and a bitter thing for thee, to have left the Lord thy God, and that my fear is not with thee, saith the Lord the God of hosts.

Jer 2:20 Of old time thou hast broken my yoke, thou hast burst my bands, and thou saidst: I will not serve. For on every high hill, and under every green tree thou didst prostitute thyself.

Jer 2:21 Yet, I planted thee a chosen vineyard, all true seed: how then art thou turned unto me into that which is good for nothing, O strange vineyard?

Jer 2:22 Though thou wash thyself with nitre, and multiply to thyself the herb borith, thou art stained in thy iniquity before me, saith the Lord God.

Jer 2:23 How canst thou say: I am not polluted, I have not walked after Baalim? see thy ways in the valley, know what thou hast done: as a swift runner pursuing his course.

Jer 2:24 A wild ass accustomed to the wilderness in the desire of his heart, snuffed up the wind of his love: none shall turn her away: all that seek her shall not fail: in her monthly filth they shall find her.

Jer 2:25 Keep thy foot from being bare, and thy throat from thirst. But thou saidst: I have lost all hope, I will not do it: for I have loved strangers, and I will walk after them.

Jer 2:26 As the thief is confounded when he is taken, so is the house of Israel confounded, they and their kings, their princes and their priests, and their prophets.

Jer 2:27 Saying to a stock: Thou art my father: and to a stone: Thou hast begotten me: they have turned their back to me, and not their face: and in the time of their affliction they will say: Arise, and deliver us.

Jer 2:28 Where are the gods, whom thou hast made thee? let them arise and deliver thee in the time of thy affliction: for according to the number of thy cities were thy gods, O Juda.

Jer 2:29 Why will you contend with me in judgment? you have all forsaken me, saith the Lord.

Jer 2:30 In vain have I struck your children, they have not received correction: your sword hath devoured your prophets, your generation is like a ravaging lion.

Jer 2:31 See ye the word of the Lord: Am I become a wilderness to Israel, or a lateward springing land? why then have my people said: We are revolted, we will come to thee no more?

Jer 2:32 Will a virgin forget her ornament, or a bride her stomacher? but my people hath forgotten me days without number.

Jer 2:33 Why dost thou endeavour to shew thy way good to seek my love, thou who hast also taught thy malices to be thy ways,

Jer 2:34 And in thy skirts is found the blood of the souls of the poor and innocent? not in ditches have I found them, but in all places, which I mentioned before.

Jer 2:35 And thou hast said: I am without sin and am innocent: and therefore let thy anger be turned away from me. Behold, I will contend with thee in judgment, because thou hast said: I have not sinned.

Jer 2:36 How exceeding base art thou become, going the same ways over again! and thou shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

Jer 2:37 For from thence thou shalt go, and thy hand shall be upon thy head: for the Lord hath destroyed thy trust, and thou shalt have nothing prosperous therein.

Jer 3:1 It is commonly said: If a man put away his wife, and she go from him, and marry another man, shall he return to her any more? shall not that woman be polluted, and defiled? but thou hast prostituted thyself to many lovers: nevertheless return to me, saith the Lord, and I will receive thee.

Jer 3:2 Lift up thy eyes on high: and see where thou hast not prostituted thyself: thou didst sit in the ways, waiting for them as a robber in the wilderness: and thou hast polluted the land with thy fornications, and with thy wickedness.

Jer 3:3 Therefore the showers were withholden, and there was no lateward rain: thou hadst a harlot's forehead, thou wouldst not blush.

Jer 3:4 Therefore at the least from this time call to me: Thou art my father, the guide of my virginity:

Jer 3:5 Wilt thou be angry for ever, or wilt thou continue unto the end? Behold, thou hast spoken, and hast done evil things, and hast been able.

Jer 3:6 And the Lord said to me in the days of king Josias: Hast thou seen what rebellious Israel hath done? she hath gone of herself upon every high mountain, and under every green tree, and hath played the harlot there.

Jer 3:7 And when she had done all these things, I said: Return to me, and she did not return. And her treacherous sister Juda saw,

Jer 3:8 That because the rebellious Israel had played the harlot, I had put her away, and given her a bill of divorce: yet her treacherous sister Juda was not afraid, but went and played the harlot also herself.

Jer 3:9 And by the facility of her fornication she defiled the land, and played the harlot with stones and with stocks.

Jer 3:10 And after all this, her treacherous sister Juda hath not returned to me with her whole heart, but with falsehood, saith the Lord.

Jer 3:11 And the Lord said to me: The rebellious Israel hath justified her soul, in comparison of the treacherous Juda.

Jer 3:12 Go, and proclaim these words towards the north, and thou shalt say: Return, O rebellious Israel, saith the Lord, and I will not turn away my face from you: for I am holy, saith the Lord, and I will not be angry for ever.

Jer 3:13 But yet acknowledge thy iniquity, that thou hast transgressed against the Lord thy God: and thou hast scattered thy ways to strangers under every green tree, and hast not heard my voice, saith the Lord.

Jer 3:14 Return, O ye revolting children, saith the Lord: for I am your I husband: and I will take you, one of a city, and two of a kindred, and will bring you into Sion.

Jer 3:15 And I will give you pastors according to my own heart, and they shall feed you with knowledge and doctrine.

Jer 3:16 And when you shall be multiplied, and increase in the land in those days, saith the Lord, they shall say no more: The ark of the covenant of the Lord: neither shall it come upon the heart, neither shall they remember it, neither shall it be visited, neither shall that be done any more.

Jer 3:17 At that time Jerusalem shall be called the throne of the Lord: and all the nations shall be gathered together to it, in the name of the Lord to Jerusalem, and they shall not walk after the perversity of their most wicked heart.

Jer 3:18 In those days the house of Juda shall go to the house of Israel, and they shall come together out of the land of the north to the land which I gave to your fathers.

Jer 3:19 But I said: How shall I put thee among the children, and give thee a lovely land, the goodly inheritance of the armies of the Gentiles? And I said: Thou shalt call me father and shalt not cease to walk after me.

Jer 3:20 But as a woman that despiseth her lover, so hath the house of Israel despised me, saith the Lord.

Jer 3:21 A voice was heard in the highways, weeping and howling of the children of Israel: because they have made their way wicked, they have forgotten the Lord their God.

Jer 3:22 Return, you rebellious children, and I will heal your rebellions. Behold we come to thee: for thou art the Lord our God.

Jer 3:23 In very deed the hills were liars, and the multitude of the mountains: truly in the Lord our God is the salvation of Israel.

Jer 3:24 Confusion hath devoured the labour of our fathers from our youth, their flocks and their herds, their sons and their daughters.

Jer 3:25 We shall sleep in our confusion, and our shame shall cover us, because we have sinned against the Lord our God, we and our fathers from our youth even to this day, and we have not hearkened to the voice of the Lord our God.

Jer 4:1 If thou wilt return, O Israel, saith the Lord, return to me: if thou wilt take away thy stumblingblocks out of my sight, thou shalt not be moved.

Jer 4:2 And thou shalt swear: As the Lord liveth, in truth, and in judgment, and in justice: and the Gentiles shall bless him, and shall praise him.

Jer 4:3 For thus saith the Lord to the men of Juda and Jerusalem: Break up anew your fallow ground, and sow not upon thorns:

Jer 4:4 Be circumcised to the Lord, and take away the foreskins of your hearts, ye men of Juda, and ye inhabitants of Jerusalem: lest my indignation come forth like fire, and burn, and there be none that can quench it because of the wickedness of your thoughts.

Jer 4:5 Declare ye in Juda, and make it heard in Jerusalem: speak, and sound with the trumpet in the land: cry aloud, and say: Assemble yourselves, and let us go into strong cities.

Jer 4:6 Set up the standard in Sion. Strengthen yourselves, stay not: for I bring evil from the north, and great destruction.

Jer 4:7 The lion is come up out of his den, and the robber of nations hath roused himself: he is come forth out of his place, to make thy land desolate: thy cities shall be laid waste, remaining without an inhabitant.

Jer 4:8 For this gird yourselves with haircloth, lament and howl: for the fierce anger of the Lord is not turned away from us.

Jer 4:9 And it shall come to pass in that day, saith the Lord: That the heart of the king shall perish, and the heart of the princes: and the priests shall be astonished, and the prophets shall be amazed.

Jer 4:10 And I said: Alas, alas, alas, O Lord God, hast thou then deceived this people and Jerusalem, saying: You shall have peace: and behold the sword reacheth even to the soul?

Jer 4:11 At that time it shall be said to this people, and to Jerusalem: A burning wind is in the ways that are in the desert of the way of the daughter of my people, not to fan, nor to cleanse.

Jer 4:12 A full wind from these places shall come to me: and now I will speak my judgments with them.

Jer 4:13 Behold he shall come up as a cloud, and his chariots as a tempest: his horses are swifter than eagles:

woe unto us, for we are laid waste.

Jer 4:14 Wash thy heart from wickedness, O Jerusalem, that thou mayst be saved: how long shall hurtful thoughts abide in thee?

Jer 4:15 For a voice of one declaring from Dan, and giving notice of the idol from mount Ephraim.

Jer 4:16 Say ye to the nations: Behold it is heard in Jerusalem, that guards are coming from a far country, and give out their voice against the cities of Juda.

Jer 4:17 They are set round about her, as keepers of fields: because she hath provoked me to wrath, saith the Lord.

Jer 4:18 Thy ways, and thy devices have brought these things upon thee: this is thy wickedness, because it is bitter, because it hath touched thy heart.

Jer 4:19 My bowels, my bowels are in part, the senses of my heart are troubled within me, I will not hold my peace, for my soul hath heard the sound of the trumpet, the cry of battle.

Jer 4:20 Destruction upon destruction is called for, and all the earth is laid waste: my tents are destroyed on a sudden, and my pavilions in a moment.

Jer 4:21 How long shall I see men fleeing away, how long shall I hear the sound of the trumpet?

Jer 4:22 For my foolish people have not known me: they are foolish and senseless children: they are wise to do evil, but to do good they have no knowledge.

Jer 4:23 I beheld the earth, and lo it was void, and nothing: and the heavens, and there was no light in them.

Jer 4:24 I looked upon the mountains, and behold they trembled: and all the hills were troubled.

Jer 4:25 I beheld, and lo there was no man: and all the birds of the air were gone.

Jer 4:26 I looked, and behold Carmel was a wilderness: and all its cities were destroyed at the presence of the Lord, and at the presence of the wrath of his indignation.

Jer 4:27 For thus saith the Lord: All the land shall be desolate, but yet I will not utterly destroy.

Jer 4:28 The Earth shall mourn, and the heavens shall lament from above: because I have spoken, I have purposed, and I have not repented, neither am I turned away from it.

Jer 4:29 At the voice of the horsemen, and the archers, all the city is fled away: they have entered into thickets and climbed up the rocks: all the cities are forsaken, and there dwelleth not a man in them.

Jer 4:30 But when thou art spoiled what wilt thou do? though thou clothest thyself with scarlet, though thou deckest thee with ornaments of gold, and paintest thy eyes with stibic stone, thou shalt dress thyself out in vain: thy lovers have despised thee, they will seek thy life.

Jer 4:31 For I have heard the voice as of a woman in travail, anguishes as of a woman in labour of a child. The voice of the daughter of Sion, dying away, spreading her hands: Woe is me, for my soul hath fainted because of them that are slain.

Jer 5:1 Go about through the streets of Jerusalem, and see, and consider, and seek in the broad places thereof, if you can find a man that executeth judgment, and seeketh faith: and I will be merciful unto it.

Jer 5:2 And though they say: The Lord liveth; this also they will swear falsely.

Jer 5:3 O Lord, thy eyes are upon truth: thou hast struck them, and they have not grieved: thou hast bruised them, and they have refused to receive correction: they have made their faces harder than the rock, and they have refused to return.

Jer 5:4 But I said: Perhaps these are poor and foolish, that know not the way of the Lord, the judgment of their God.

Jer 5:5 I will go therefore to the great men, and will speak to them: for they have known the way of the Lord, the judgment of their God: and behold these have altogether broken the yoke more, and have burst the bonds.

Jer 5:6 Wherefore a lion out of the wood hath slain them, a wolf in the evening hath spoiled them, a leopard watcheth for their cities: every one that shall go out thence shall be taken, because their transgressions are multiplied, their rebellions are strengthened.

Jer 5:7 How can I be merciful to thee? thy children have forsaken me, and swear by them that are not gods: I fed them to the full, and they committed adultery, and rioted in the harlot's house.

Jer 5:8 They are become as amorous horses and stallions: every one neighed after his neighbour's wife.

Jer 5:9 Shall I not visit for these things, saith the Lord? and shall not my soul take revenge on such a nation?

Jer 5:10 Scale the walls thereof, and throw them down, but do not utterly destroy: take away the branches thereof, because they are not the Lord's.

Jer 5:11 For the house of Israel, and the house of Juda have greatly transgressed against me, saith the Lord.

Jer 5:12 They have denied the Lord, and said, It is not he: and the evil shall not come upon us: we shall not see the sword and famine.

Jer 5:13 The prophets have spoken in the wind, and there was no word of God in them: these things therefore shall befall them.

Jer 5:14 Thus saith the Lord the God of hosts: because you have spoken this word, behold I will make my words in thy mouth as fire, and this people as wood, and it shall devour them.

Jer 5:15 Behold I will bring upon you a nation from afar, O house of Israel, saith the Lord: a strong nation, an ancient nation, a nation whose language thou shalt not know, nor understand what they say.

Jer 5:16 Their quiver is as an open sepulchre, they are all valiant.

Jer 5:17 And they shall eat up thy corn, and thy bread: they shall devour thy sons, and thy daughters: they shall eat up thy flocks, and thy herds: they shall eat thy vineyards, and thy figs: and with the sword they shall destroy thy strong cities, wherein thou trustest.

Jer 5:18 Nevertheless in those days, saith the Lord, I will not bring you to utter destruction.

Jer 5:19 And if you shall say: Why hath the Lord our God done all these things to us? thou shalt say to them: As you have forsaken me, and served a strange god in your own land, so shall you serve strangers in a land that is not your own.

Jer 5:20 Declare ye this to the house of Jacob, and publish it in Juda, saying:

Jer 5:21 Hear, O foolish people, and without understanding: who have eyes, and see not: and ears, and hear not.

Jer 5:22 Will not you then fear me, saith the Lord: and will you not repent at my presence? I have set the sand a bound for the sea, an everlasting ordinance, which it shall not pass over: and the waves thereof shall toss themselves, and shall not prevail: they shall swell, and shall not pass over it.

Jer 5:23 But the heart of this people is become hard of belief and provoking, they are revolted and gone away.

Jer 5:24 And they have not said in their heart: Let us fear the Lord our God, who giveth us the early and the latter rain in due season: who preserveth for us the fulness of the yearly harvest.

Jer 5:25 Your iniquities have turned these things away, and your sins have withholden good things from you.

Jer 5:26 For among my people are found wicked men, that lie in wait as fowlers, setting snares and traps to catch men.

Jer 5:27 As a net is full of birds, so their houses are full of deceit: therefore are they become great and enriched.

Jer 5:28 They are grown gross and fat: and have most wickedly transgressed my words. They have not judged the cause of the widow, they have not managed the cause of the fatherless, and they have not judged the judgment of the poor.

Jer 5:29 Shall I not visit for these things, saith the Lord? or shall not my soul take revenge on such a nation?

Jer 5:30 Astonishing and wonderful things have been done in the land.

Jer 5:31 The prophets prophesied falsehood, and the priests clapped their hands: and my people loved such things: what then shall be done in the end thereof?

Jer 6:1 Strengthen yourselves, ye sons of Benjamin, in the midst of Jerusalem, and sound the trumpet in Thecua, and set up the standard over Bethacarem: for evil is seen out of the north, and a great destruction.

Jer 6:2 I have likened the daughter of Sion to a beautiful and delicate woman.

Jer 6:3 The shepherds shall come to her with their flocks: they have pitched their tents against her round about: every one shall feed them that are under his hand.

Jer 6:4 Prepare ye war against her: arise, and let us go up at midday: woe unto us, for the day is declined, for the shadows of the evening are grown longer.

Jer 6:5 Arise, and let us go up in the night, and destroy her houses.

Jer 6:6 For thus saith the Lord of hosts: Hew down her trees, cast up a trench about Jerusalem: this is the city to be visited, all oppression is in the midst of her.

Jer 6:7 As a cistern maketh its water cold, so hath she made her wickedness cold: violence and spoil shall be heard in her, infirmity and stripes are continually before me.

Jer 6:8 Be thou instructed, O Jerusalem, lest my soul depart from thee, lest I make thee desolate, a land uninhabited.

Jer 6:9 Thus saith the Lord of hosts: They shall gather the remains of Israel, as in a vine, even to one cluster: turn back thy hand, as a grapegatherer into the basket.

Jer 6:10 To whom shall I speak? and to whom shall I testify, that he may hear? behold, their ears are uncircumcised, and they cannot hear: behold the word of the Lord is become unto them a reproach: and they will not receive it.

Jer 6:11 Therefore am I full of the fury of the Lord, I am weary with holding in: pour it out upon the child abroad, and upon the council of the young men together: for man and woman shall be taken, the ancient and he that is full of days.

Jer 6:12 And their houses shall be turned over to others, with their lands and their wives together: for I will stretch forth my hand upon the inhabitants of the land, saith the Lord.

Jer 6:13 For from the least of them even to the greatest, all are given to covetousness: and from the prophet even to the priest, all are guilty of deceit.

Jer 6:14 And they healed the breach of the daughter of my people disgracefully, saying: Peace, peace: and there was no peace.

Jer 6:15 They were confounded, because they committed abomination: yea, rather they were not confounded

with confusion, and they knew not how to blush: wherefore they shall fall among them that fall: in the time of their visitation they shall fall down, saith the Lord.

Jer 6:16 Thus saith the Lord: Stand ye on the ways, and see, and ask for the old paths, which is the good way, and walk ye in it: and you shall find refreshment for your souls. And they said: We will not walk.

Jer 6:17 And I appointed watchmen over you, saying: Harken ye to the sound of the trumpet. And they said: We will not hearken.

Jer 6:18 Therefore hear, ye nations, and know, O congregation, what great things I will do to them.

Jer 6:19 Hear, O earth: Behold I will bring evils upon this people, the fruits of their own thoughts: because they have not heard my words, and they have cast away my law.

Jer 6:20 To what purpose do you bring me frankincense from Saba, and the sweet smelling cane from a far country? your holocausts are not acceptable, nor are your sacrifices pleasing to me.

Jer 6:21 Therefore thus saith the Lord: Behold I will bring destruction upon this people, by which fathers and sons together shall fall, neighbour and kinsman shall perish.

Jer 6:22 Thus saith the Lord: Behold a people cometh from the land of the north, and a great nation shall rise up from the ends of the earth.

Jer 6:23 They shall lay hold on arrow and shield: they are cruel, and will have no mercy. Their voice shall roar like the sea: and they shall mount upon horses, prepared as men for war, against thee, O daughter of Sion.

Jer 6:24 We have heard the fame thereof, our hands grow feeble: anguish hath taken hold of us, as a woman in labour.

Jer 6:25 Go not out into the fields, nor walk in the highway: for the sword of the enemy, and fear is on every side.

Jer 6:26 Gird thee with sackcloth, O daughter of my people, and sprinkle thee with ashes: make thee mourning as for an only son, a bitter lamentation, because the destroyer shall suddenly come upon us.

Jer 6:27 I have set thee for a strong trier among my people: and thou shalt know, and prove their way.

Jer 6:28 All these princes go out of the way, they walk deceitfully, they are brass and iron: they are all corrupted.

Jer 6:29 The bellows have failed, the lead is consumed in the fire, the founder hath melted in vain: for their wicked deeds are not consumed.

Jer 6:30 Call them reprobate silver, for the Lord hath rejected them.

Jer 7:1 The word that came to Jeremias from the Lord, saying:

Jer 7:2 Stand in the gate of the house of the Lord, and proclaim there this word, and say: Hear ye the word of the Lord, all ye men of Juda, that enter in at these gates, to adore the Lord.

Jer 7:3 Thus saith the Lord of hosts the God of Israel: Make your ways and your doings good: and I will dwell with you in this place.

Jer 7:4 Trust not in lying words, saying: The temple of the Lord, the temple of the Lord, it is the temple of the Lord.

Jer 7:5 For if you will order well your ways, and your doings: if you will execute judgment between a man and his neighbour,

Jer 7:6 If you oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, and walk not after strange gods to your own hurt,

Jer 7:7 I will dwell with you in this place: in the land, which I gave to your fathers from the beginning and for evermore.

Jer 7:8 Behold you put your trust in lying words, which shall not profit you:

Jer 7:9 To steal, to murder, to commit adultery, to swear falsely, to offer to Baalim, and to go after strange gods, which you know not.

Jer 7:10 And you have come, and stood before me in this house, in which my name is called upon, and have said: We are delivered, because we have done all these abominations.

Jer 7:11 Is this house then, in which my name hath been called upon, in your eyes become a den of robbers? I, I am he: I have seen it, saith the Lord.

Jer 7:12 Go ye to my place in Silo, where my name dwelt from the beginning: and see what I did to it for the wickedness of my people Israel:

Jer 7:13 And now, because you have done all these works, saith the Lord: and I have spoken to you rising up early, and speaking, and you have not heard: and I have called you, and you have not answered:

Jer 7:14 I will do to this house, in which my name is called upon, and in which you trust, and to the place which I have given you and your fathers, as I did to Silo.

Jer 7:15 And I will cast you away from before my face, as I have cast away all your brethren, the whole seed of Ephraim.

Jer 7:16 Therefore do not thou pray for this people, nor take to thee praise and supplication for them: and do not withstand me: for I will not hear thee.

Jer 7:17 Seest thou not what they do in the cities of Juda, and in the streets of Jerusalem?

Jer 7:18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to offer libations to strange gods, and to provoke me to anger.

Jer 7:19 Do they provoke me to anger, saith the Lord? is it not themselves, to the confusion of their own countenance?

Jer 7:20 Therefore thus saith the Lord God: Behold my wrath and my indignation is enkindled against this place, upon men and upon beasts, and upon the trees of the field, and upon the fruits of the land, and it shall burn, and shall not be quenched.

Jer 7:21 Thus saith the Lord of hosts the God of Israel: Add your burnt offerings to your sacrifices, and eat ye the flesh.

Jer 7:22 For I spoke not to your fathers, and I commanded them not, in the day that I brought them out of the land of Egypt, concerning the matter of burnt offerings and sacrifices.

Jer 7:23 But this thing I commanded them, saying: Harken to my voice, and I will be your God, and you shall be my people: and walk ye in all the way that I have commanded you, that it may be well with you.

Jer 7:24 But they hearkened not, nor inclined their ear: but walked in their own will, and in the perversity of their wicked heart: and went backward and not forward,

Jer 7:25 From the day that their fathers came out of the land of Egypt, even to this day. And I have sent to you all my servants the prophets, from day to day, rising up early and sending.

Jer 7:26 And they have not hearkened to me: nor inclined their ear: but have hardened their neck, and have done worse than their fathers.

Jer 7:27 And thou shalt speak to them all these words, but they will not hearken to thee: and thou shalt call them, but they will not answer thee.

Jer 7:28 And thou shalt say to them: This is a nation which hath not hearkened to the voice of the Lord their God, nor received instruction: faith is lost, and is taken away out of their mouth.

Jer 7:29 Cut off thy hair, and cast it away: and take up a lamentation on high: for the Lord hath rejected, and forsaken the generation of his wrath,

Jer 7:30 Because the children of Juda have done evil in my eyes, saith the Lord. They have set their abominations in the house in which my name is called upon, to pollute it;

Jer 7:31 And they have built the high places of Topheth, which is in the valley of the son of Ennom, to burn their sons, and their daughters in the fire: which I commanded not, nor thought on in my heart.

Jer 7:32 Therefore behold the days shall come, saith the Lord, and it shall no more be called Topheth, nor the valley of the son of Ennom: but the valley of slaughter: and they shall bury in Topheth, because there is no place.

Jer 7:33 And the carcasses of this people shall be meat for the fowls of the air, and for the beasts of the earth, and there shall be none to drive them away.

Jer 7:34 And I will cause to cease out of the cities of Juda, and out of the streets of Jerusalem, the voice of joy, and the voice of gladness, the voice of the bridegroom and the voice of the bride: for the land shall be desolate.

Jer 8:1 At that time, saith the Lord, they shall cast out the bones of the kings of Juda, and the bones of the princes thereof, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves.

Jer 8:2 And they shall spread them abroad to the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom have walked, and whom they have sought, and adored: they shall not be gathered, and they shall not be buried: they shall be as dung upon the face of the earth.

Jer 8:3 And death shall be chosen rather than life by all that shall remain of this wicked kindred in all places, which are left, to which I have cast them out, saith the Lord of hosts.

Jer 8:4 And thou shalt say to them: Thus saith the Lord: Shall not he that falleth, rise again? and he that is turned away, shall he not turn again?

Jer 8:5 Why then is this people in Jerusalem turned away with a stubborn revolting? they have laid hold on lying, and have refused to return.

Jer 8:6 I attended, and hearkened; no man speaketh what is good, there is none that doth penance for his sin, saying: What have I done? They are all turned to their own course, as a horse rushing to the battle.

Jer 8:7 The kite in the air hath known her time: the turtle, and the swallow, and the stork have observed the time of their coming: but my people have not known the judgment of the Lord.

Jer 8:8 How do you say: We are wise, and the law of the Lord is with us? Indeed the lying pens of the scribes hath wrought falsehood.

Jer 8:9 The wise men are confounded, they are dismayed, and taken: for they have cast away the word of the Lord, and there is no wisdom in them.

Jer 8:10 Therefore will I give their women to strangers, their fields to others for an inheritance: because from the least even to the greatest all follow covetousness: from the prophet even to the priest all deal deceitfully.

Jer 8:11 And they healed the breach of the daughter of my people disgracefully, saying: Peace, peace: when there was no peace.

Jer 8:12 They are confounded, because they have committed abomination: yea rather they are not confounded with confusion, and they have not known how to blush: therefore shall they fall among them that fall; in the time of their visitation they shall fall, saith the Lord.

Jer 8:13 Gathering I will gather them together, saith the Lord, there is no grape on the vines, and there are no figs on the fig tree, the leaf is fallen: and I have given them the things that are passed away.

Jer 8:14 Why do we sit still? assemble yourselves, and let us enter into the fenced city, and let us be silent there: for the Lord our God hath put us to silence, and hath given us water of gall to drink: for we have sinned against the Lord.

Jer 8:15 We looked for peace and no good came: for a time of healing, and behold fear.

Jer 8:16 The snorting of his horses was heard from Dan, all the land was moved at the sound of the neighing of his warriors: and they came and devoured the land, and all that was in it: the city and its inhabitants.

Jer 8:17 For behold I will send among you serpents, basilisks, against which there is no charm: and they shall bite you, saith the Lord.

Jer 8:18 My sorrow is above sorrow, my heart mourneth within me.

Jer 8:19 Behold the voice of the daughter of my people from a far country: Is not the Lord in Sion, or is not her king in her? why then have they provoked me to wrath with their idols, and strange vanities?

Jer 8:20 The harvest is past, the summer is ended, and we are not saved.

Jer 8:21 For the affliction of the daughter of my people I am afflicted, and made sorrowful, astonishment hath taken hold on me.

Jer 8:22 Is there no balm in Galaad? or is there no physician there? Why then is not the wound of the daughter of my people closed?

Jer 9:1 Who will give water to my head, and a fountain of tears to my eyes? and I will weep day and night for the slain of the daughter of my people.

Jer 9:2 Who will give me in the wilderness a lodging place of wayfaring men, and I will leave my people, and depart from them? because they are all adulterers, an assembly of transgressors.

Jer 9:3 And they have bent their tongue, as a bow, for lies, and not for truth: they have strengthened themselves upon the earth, for they have proceeded from evil to evil, and me they have not known, saith the Lord.

Jer 9:4 Let every man take heed of his neighbour, and let him not trust in any brother of his: for every brother will utterly supplant, and every friend will walk deceitfully.

Jer 9:5 And a man shall mock his brother, and they will not speak the truth: for they have taught their tongue to speak lies: they have laboured to commit iniquity.

Jer 9:6 Thy habitation is in the midst of deceit: through deceit they have refused to know me, saith the Lord.

Jer 9:7 Therefore thus saith the Lord of hosts: Behold I will melt, and try them: for what else shall I do before the daughter of my people?

Jer 9:8 Their tongue is a piercing arrow, it hath spoken deceit: with his mouth one speaketh peace with his friend, and secretly he lieth in wait for him.

Jer 9:9 Shall I not visit them for these things, saith the Lord? or shall not my soul be revenged on such a nation?

Jer 9:10 For the mountains I will take up weeping and lamentation, and for the beautiful places of the desert, mourning: because they are burnt up, for that there is not a man that passeth through them: and they have not heard the voice of the owner: from the fowl of the air to the beasts they are gone away and departed.

Jer 9:11 And I will make Jerusalem to be heaps of sand, and dens of dragons: and I will make the cities of Juda desolate, for want of an inhabitant.

Jer 9:12 Who is the wise man, that may understand this, and to whom the word of the mouth of the Lord may come that he may declare this, why the land hath perished, and is burnt up like a wilderness, which none passeth through?

Jer 9:13 And the Lord said: Because they have forsaken my law, which I gave them, and have not heard my voice, and have not walked in it.

Jer 9:14 But they have gone after the perverseness of their own heart, and after Baalim, which their fathers taught them.

Jer 9:15 Therefore thus saith the Lord of hosts the God of Israel: Behold I will feed this people with wormwood, and give them water of gall to drink.

Jer 9:16 And I will scatter them among the nations, which they and their fathers have not known: and I will send the sword after them till they be consumed.

Jer 9:17 Thus saith the Lord of hosts the God of Israel: Consider ye, and call for the mourning women, and let them come: and send to them that are wise women, and let them make haste:

Jer 9:18 Let them hasten and take up a lamentation for us: let our eyes shed tears, and our eyelids run down with waters.

Jer 9:19 For a voice of wailing is heard out of Sion: How are we wasted and greatly confounded? because we have left the land, because our dwellings are cast down.

Jer 9:20 Hear therefore, ye women, the word of the Lord: and let your ears receive the word of his mouth: and teach your daughters wailing: and every one her neighbour mourning.

Jer 9:21 For death is come up through our windows, it is entered into our houses to destroy the children from without, the young men from the streets.

Jer 9:22 Speak: Thus saith the Lord: Even the carcass of man shall fall as dung upon the face of the country, and as grass behind the back of the mower, and there is none to gather it.

Jer 9:23 Thus saith the Lord: Let not the wise man glory in his wisdom, and let not the strong man glory in his strength, and let not the rich man glory in his riches:

Jer 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, for I am the Lord that exercise mercy, and judgment, and justice in the earth: for these things please me, saith the Lord.

Jer 9:25 Behold, the days come, saith the Lord, and I will visit upon every one that hath the foreskin circumcised.

Jer 9:26 Upon Egypt, and upon Juda, and upon Edom, and upon the children of Ammon, and upon Moab, and upon all that have their hair polled round, that dwell in the desert: for all the nations are uncircumcised in the flesh, but all the house of Israel are uncircumcised in the heart.

Jer 10:1 Hear ye the word which the Lord hath spoken concerning you, O house of Israel.

Jer 10:2 Thus saith the Lord: Learn not according to the ways of the Gentiles: and be not afraid of the signs of heaven, which the heathens fear:

Jer 10:3 For the laws of the people are vain: for the works of the hand of the workman hath cut a tree out of the forest with an axe.

Jer 10:4 He hath decked it with silver and gold: he hath put it together with nails and hammers, that it may not fall asunder.

Jer 10:5 They are framed after the likeness of a palm tree, and shall not speak: they must be carried to be removed, because they cannot go. Therefore fear them not, for they can neither do evil nor good.

Jer 10:6 There is none like to thee, O Lord: thou art great, and great is thy name in might.

Jer 10:7 Who shall not fear thee, O king of nations? for thine is the glory: among all the wise men of the nations, and in all their kingdoms there is none like unto thee.

Jer 10:8 They shall be all proved together to be senseless and foolish: the doctrine of their vanity is wood.

Jer 10:9 Silver spread into plates is brought from Tharsis, and gold from Ophaz: the work of the artificer, and of the hand of the coppersmith: violet and purple is their clothing: all these things are the work of artificers.

Jer 10:10 But the Lord is the true God: he is the living God, and the everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his threatening.

Jer 10:11 Thus then shall you say to them: The gods that have not made heaven and earth, let them perish from the earth, and from among those places that are under heaven.

Jer 10:12 He that maketh the earth by his power, that prepareth the world by his wisdom, and stretcheth out the heavens by his knowledge.

Jer 10:13 At his voice he giveth a multitude of waters in the heaven, and lifteth up the clouds from the ends of the earth: he maketh lightnings for rain, and bringeth forth the wind out of his treasures.

Jer 10:14 Every man is become a fool for knowledge, every artist is confounded in his graven idol: for what he hath cast is false, and there is no spirit in them.

Jer 10:15 They are vain things, and a ridiculous work: in the time of their visitation they shall perish.

Jer 10:16 The portion of Jacob is not like these: for it is he who formed all things: and Israel is the rod of his inheritance: the Lord of hosts is his name.

Jer 10:17 Gather up thy shame out of the land, thou that dwellest in a siege.

Jer 10:18 For thus saith he Lord: Behold I will cast away far off the inhabitants of the land at this time: and I will afflict them, so that they may be found.

Jer 10:19 Woe is me for my destruction, my wound is very grievous. But I said: Truly this is my own evil, and I will bear it.

Jer 10:20 My tabernacle is laid waste, all my cords are broken: my children are gone out from me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

Jer 10:21 Because the pastors have done foolishly, and have not sought the Lord: therefore have they not understood, and all their flock is scattered.

Jer 10:22 Behold the sound of a noise cometh, a great commotion out of the land of the north: to make the cities of Juda a desert, and a dwelling for dragons.

Jer 10:23 I know, O Lord, that the way of a man is not his: neither is it in a man to walk, and to direct his steps.

Jer 10:24 Correct me, O Lord, but yet with judgment: and not in thy fury, lest thou bring me to nothing.

Jer 10:25 Pour out thy indignation upon the nations that have not known thee, and upon the provinces that have

not called upon thy name: because they have eaten up Jacob, and devoured him, and consumed him, and have destroyed his glory.

Jer 11:1 The word that came from the Lord to Jeremias, saying:

Jer 11:2 Hear ye the words of this covenant, and speak to the men of Juda, and to the inhabitants of Jerusalem,

Jer 11:3 And thou shalt say to them: Thus saith the Lord the God of Israel: Cursed is the man that shall not hearken to the words of this covenant,

Jer 11:4 Which I commanded your fathers in the day that I brought them out of the land of Egypt, from the iron furnace, saying: Hear ye my voice, and do all things that I command you: and you shall be my people, and I will be your God:

Jer 11:5 That I may accomplish the oath which I swore to your fathers, to give them a land flowing with milk and honey, as it is this day. And I answered and said: Amen, O Lord.

Jer 11:6 And the Lord said to me: Proclaim aloud all these words in the cities of Juda, and in the streets of Jerusalem, saying: Hear ye the words of the covenant, and do them:

Jer 11:7 For protesting I conjured your fathers in the day that I brought them out of the land of Egypt even to this day: rising early I conjured them, and said: Hearken ye to my voice:

Jer 11:8 And they obeyed not, nor inclined their ear: but walked every one in the perverseness of his own wicked heart: and I brought upon them all the words of this covenant, which I commanded them to do, but they did them not.

Jer 11:9 And the Lord said to me: A conspiracy is found among the men of Juda, and among the inhabitants of Jerusalem.

Jer 11:10 They are returned to the former iniquities of their fathers, who refused to hear my words: so these likewise have gone after strange gods, to serve them: the house of Israel, and the house of Juda have made void my covenant, which I made with their fathers.

Jer 11:11 Wherefore thus saith the Lord: Behold I will bring in evils upon them, which they shall not be able to escape: and they shall cry to me, and I will not hearken to them.

Jer 11:12 And the cities of Juda, and the inhabitants of Jerusalem shall go, and cry to the gods to whom they offer sacrifice, and they shall not save them in the time of their affliction.

Jer 11:13 For according to the number of thy cities were thy gods, O Juda: and according to the number of the streets of Jerusalem thou hast set up altars of confusion, altars to offer sacrifice to Baalim.

Jer 11:14 Therefore do not thou pray for this people, and do not take up praise and prayer for them: for I will not hear them in the time of their cry to me, in the time of their affliction.

Jer 11:15 What is the meaning that my beloved hath wrought much wickedness in my house? shall the holy flesh take away from thee thy crimes, in which thou hast boasted?

Jer 11:16 The Lord called thy name, a plentiful olive tree, fair, fruitful, and beautiful: at the noise of a word, a great fire was kindled in it, and the branches thereof are burnt.

Jer 11:17 And the Lord of hosts that planted thee, hath pronounced evil against thee: for the evils of the house of Israel, and of the house of Juda, which they have done to themselves, to provoke me, offering sacrifice to Baalim.

Jer 11:18 But thou, O Lord, hast shewn me, and I have known: then thou shewedst me their doings.

Jer 11:19 And I was as a meek lamb, that is carried to be a victim: and I knew not that they had devised counsels against me, saying: Let us put wood on his bread, and cut him off from the land of the living, and let his name be remembered no more.

Jer 11:20 But thou, O Lord of Sabaoth, who judgest justly, and triest the reins and the hearts, let me see thy revenge on them: for to thee have I revealed my cause.

Jer 11:21 Therefore thus saith the Lord to the men of Anathoth, who seek thy life, and say: Thou shalt not prophesy in the name of the Lord, and thou shalt not die in our hands.

Jer 11:22 Therefore thus saith the Lord of hosts: Behold I will visit upon them: their young men shall die by the sword, their sons and their daughters shall die by famine.

Jer 11:23 And there shall be no remains of them: for I will bring in evil upon the men of Anathoth, the year of their visitation.

Jer 12:1 Thou indeed, O Lord, art just, if I plead with thee, but yet I will speak what is just to thee: Why doth the way of the wicked prosper: why is it well with all them that transgress, and do wickedly?

Jer 12:2 Thou hast planted them, and they have taken root: they prosper and bring forth fruit: thou art near in their mouth, and far from their reins.

Jer 12:3 And thou, O Lord, hast known me, thou hast seen me, and proved my heart with thee: gather them together as for the day of slaughter.

Jer 12:4 How long shall the land mourn, and the herb of every field wither for the wickedness of them that dwell therein? The beasts and the birds are consumed: because they have said: He shall not see our last end.

Jer 12:5 If thou hast been wearied with running with footmen, how canst thou contend with horses? and if thou

has been secure in a land of peace, what wilt thou do in the swelling of the Jordan?

Jer 12:6 For even thy brethren, and the house of thy father, even they have fought against thee, and have cried after thee with full voice: believe them not when they speak good things to thee.

Jer 12:7 I have forsaken my house, I have left my inheritance: I have given my dear soul into the hand of her enemies.

Jer 12:8 My inheritance is become to me as a lion in the wood: it hath cried out against me, therefore have I hated it.

Jer 12:9 Is my inheritance to me as a speckled bird? is it as a bird dyed throughout? come ye, assemble yourselves, all ye beasts of the earth, make haste to devour.

Jer 12:10 Many pastors have destroyed my vineyard, they have trodden my portion under foot: they have changed my delightful portion into a desolate wilderness.

Jer 12:11 They have laid it waste, and it hath mourned for me. With desolation is all the land made desolate; because there is none that considereth in the heart.

Jer 12:12 The spoilers are come upon all the ways of the wilderness, for the sword of the Lord shall devour from one end of the land to the other end thereof: there is no peace for all flesh.

Jer 12:13 They have sown wheat, and reaped thorns: they have received an inheritance, and it shall not profit them: you shall be ashamed of your fruits, because of the fierce wrath of the Lord.

Jer 12:14 Thus saith the Lord against all wicked neighbours, that touch the inheritance that I have shared out to my people Israel: Behold I will pluck them out of their land, and I will pluck the house of Juda out of the midst of them.

Jer 12:15 And when I shall have plucked them out, I will return, and have mercy on them: and will bring them back, every man to his inheritance, and every man into his land.

Jer 12:16 And it shall come to pass, if they will be taught, and will learn the ways of my people, to swear by my name: The Lord liveth, as they have taught my people to swear by Baal: that they shall be built up in the midst of my people.

Jer 12:17 But if they will not hear, I will utterly pluck out and destroy that nation, saith the Lord.

Jer 13:1 Thus saith the Lord to me: Go, and get thee a linen girdle, and thou shalt put it about thy loins, and shalt not put it into water.

Jer 13:2 And I got a girdle according to the word of the Lord, and put it about my loins.

Jer 13:3 And the word of the Lord came to me the second time, saying:

Jer 13:4 Take the girdle which thou hast got, which is about thy loins, and arise, go to the Euphrates, and hide it there in a hole of the rock.

Jer 13:5 And I went, and hid it by the Euphrates, as the Lord had commanded me.

Jer 13:6 And it came to pass after many days, that the Lord said to me: Arise, go to the Euphrates, and take from thence the girdle, which I commanded thee to hide there.

Jer 13:7 And I went to the Euphrates, and digged, and took the girdle out of the place where I had hid it and behold the girdle was rotten, so that it was fit for no use.

Jer 13:8 And the word of the Lord came to me, saying:

Jer 13:9 Thus saith the Lord: After this manner will I make the pride of Juda, and the great pride of Jerusalem to rot.

Jer 13:10 This wicked people, that will not hear my words, and that walk in the perverseness of their heart, and have gone after strange gods to serve them, and to adore them: and they shall be as this girdle, which is fit for no use.

Jer 13:11 For as the girdle sticketh close to the loins of a man, so have I brought close to me all the house of Israel, and all the house of Juda, saith the Lord: that they might be my people, and for a name, and for a praise, and for a glory: but they would not hear.

Jer 13:12 Thou shalt speak therefore to them this word: Thus saith the Lord the God of Israel: Every bottle shall be filled with wine. And they shall say to thee: Do we not know that every bottle shall be filled with wine?

Jer 13:13 And thou shalt say to them: Thus saith the Lord: Behold I will fill all the inhabitants of this land, and the kings of the race of David that sit upon his throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jer 13:14 And I will scatter them every man from his brother, and fathers and sons in like manner, saith the Lord: I will not spare, and I will not pardon: nor will I have mercy, but to destroy them.

Jer 13:15 Hear ye, and give ear: Be not proud, for the Lord hath spoken.

Jer 13:16 Give ye glory to the Lord your God, before it be dark, and before your feet stumble upon the dark mountains: you shall look for light, and he will turn it into the shadow of death, and into darkness.

Jer 13:17 But if you will not hear this, my soul shall weep in secret for your pride: weeping it shall weep, and my eyes shall run down with tears, because the flock of the Lord is carried away captive.

Jer 13:18 Say to the king, and to the queen: Humble yourselves, sit down: for the crown of your glory is come

down from your head.

Jer 13:19 The cities of the south are shut up, and there is none to open them: all Juda is carried away captive with an entire captivity.

Jer 13:20 Lift up your eyes, and see, you that come from the north: where is the flock that is given thee, thy beautiful cattle?

Jer 13:21 What wilt thou say when he shall visit thee? for thou hast taught them against thee, and instructed them against thy own head: shall not sorrows lay hold on thee, as a woman in labour?

Jer 13:22 And if thou shalt say in thy heart: Why are these things come upon me? For the greatness of thy iniquity, thy nakedness is discovered, the soles of thy feet are defiled.

Jer 13:23 If the Ethiopian can change his skin, or the leopard his spots: you also may do well, when you have learned evil.

Jer 13:24 And I will scatter them as stubble, which is carried away by the wind in the desert.

Jer 13:25 This is thy lot, and the portion of thy measure from me, saith the Lord, because thou hast forgotten me, and hast trusted in falsehood.

Jer 13:26 Wherefore I have also bared thy thighs against thy face, and thy shame hath appeared.

Jer 13:27 I have seen thy adulteries, and thy neighing, the wickedness of thy fornication: and thy abominations, upon the hills in the field. Woe to thee, Jerusalem, wilt thou not be made clean after me: how long yet?

Jer 14:1 The word of the Lord that came to Jeremias concerning the words of the drought.

Jer 14:2 Judea hath mourned, and the gates thereof are fallen, and are become obscure on the ground, and the cry of Jerusalem is gone up.

Jer 14:3 The great ones sent their inferiors to the water: they came to draw, they found no water, they carried back their vessels empty: they were confounded and afflicted, and covered their heads.

Jer 14:4 For the destruction of the land, because there came no rain upon the earth, the husbandman were confounded, they covered their heads.

Jer 14:5 Yea, the hind also brought forth in the field, and left it, because there was no grass.

Jer 14:6 And the wild asses stood upon the rocks, they snuffed up the wind like dragons, their eyes failed, because there was no grass.

Jer 14:7 If our iniquities have testified against us, O Lord, do thou it for thy name's sake, for our rebellions are many, we have sinned against thee.

Jer 14:8 O expectation of Israel, the Saviour thereof in time of trouble: why wilt thou be as a stranger in the land, and as a wayfaring man turning in to lodge?

Jer 14:9 Why wilt thou be as a wandering man, as a mighty man that cannot save? but thou, O Lord, art among us, and thy name is called upon by us, forsake us not.

Jer 14:10 Thus saith the Lord to this people, that have loved to move their feet, and have not rested, and have not pleased the Lord: He will now remember their iniquities, and visit their sins.

Jer 14:11 And the Lord said to me: Pray not for this people for their good.

Jer 14:12 When they fast I will not hear their prayers: and if they offer holocausts and victims, I will not receive them: for I will consume them by the sword, and by famine, and by the pestilence.

Jer 14:13 And I said: Ah, ah, ah, O Lord God, the prophets say to them: You shall not see the sword, and there shall be no famine among you, but he will give you true peace in this place.

Jer 14:14 And the Lord said to me: The prophets prophesy falsely in my name: I sent them not, neither have I commanded them, nor have I spoken to them: they prophesy unto you a lying vision, and divination and deceit, and the seduction of their own heart.

Jer 14:15 Therefore thus saith the Lord concerning the prophets that prophesy in my name, whom I did not send, that say: Sword and famine shall not be in this land: By sword and famine shall those prophets be consumed.

Jer 14:16 And the people to whom they prophesy, shall be cast out in the streets of Jerusalem because of the famine and the sword, and there shall be none to bury them: they and their wives, their sons and their daughters, and I will pour out their own wickedness upon them.

Jer 14:17 And thou shalt speak this word to them: Let my eyes shed down tears night and day, and let them not cease, because the virgin daughter of my people is afflicted with a great affliction, with an exceeding grievous evil.

Jer 14:18 If I go forth into the fields, behold the slain with the sword: and if I enter into the city, behold them that are consumed with famine. The prophet also and the priest are gone into a land which they knew not.

Jer 14:19 Hast thou utterly cast away Juda, or hath thy soul abhorred Sion? why then hast thou struck us, so that there is no healing for us? we have looked for peace, and there is no good: and for the time of healing, and behold trouble.

Jer 14:20 We acknowledge, O Lord, our wickedness, the iniquities of our fathers, because we have sinned against thee.

Jer 14:21 Give us not to be a reproach, for thy name's sake, and do not disgrace in us the throne of thy glory: remember, break not thy covenant with us.

Jer 14:22 Are there any among the graven things of the Gentiles that can send rain? or can the heavens give showers? art not thou the Lord our God, whom we have looked for? for thou hast made all these things.

Jer 15:1 And the Lord said to me: If Moses and Samuel shall stand before me, my soul is not towards this people: cast them out from my sight, and let them go forth.

Jer 15:2 And if they shall say unto thee: Whither shall we go forth? thou shalt say to them: Thus saith the Lord: Such as are for death, to death: and such as are for the sword, to the sword: and such as are for famine, to famine: and such as are for captivity, to captivity.

Jer 15:3 And I will visit them with four kinds, saith the Lord: The sword to kill, and the dogs to tear, and the fowls of the air, and the beasts of the earth, to devour and to destroy.

Jer 15:4 And I will give them up to the rage of all the kingdoms of the earth: because of Manasses the son of Ezechias the king of Juda, for all that he did in Jerusalem.

Jer 15:5 For who shall have pity on thee, O Jerusalem? or who shall bemoan thee? or who shall go to pray for thy peace?

Jer 15:6 Thou hast forsaken me, saith the Lord, thou art gone backward: and I will stretch out my hand against thee, and I will destroy thee: I am weary of entreating thee.

Jer 15:7 And I will scatter them with a fan in the gates of the land: I have killed and destroyed my people, and yet they are not returned from their ways.

Jer 15:8 Their widows are multiplied unto me above the sand of the sea: I have brought upon them against the mother of the young man a spoiler at noontide: I have cast a terror on a sudden upon the cities.

Jer 15:9 She that hath borne seven is become weak, her soul hath fainted away: her sun is gone down, while it was yet day: she is confounded, and ashamed: and the residue of them I will give up to the sword in the sight of their enemies, saith the Lord.

Jer 15:10 Woe is me, my mother: why hast thou borne me a man of strife, a man of contention to all the earth? I have not lent on usury, neither hath any man lent to me on usury: yet all curse me.

Jer 15:11 The Lord saith to me: Assuredly it shall be well with thy remnant, assuredly I shall help thee in the time of affliction, and in the time of tribulation against the enemy.

Jer 15:12 Shall iron be allied with the iron from the north, and the brass?

Jer 15:13 Thy riches and thy treasures I will give unto spoil for nothing, because of all thy sins, even in all thy borders.

Jer 15:14 And I will bring thy enemies out of a land, which thou knowest not: for a fire is kindled in my rage, it shall burn upon you.

Jer 15:15 O Lord, thou knowest, remember me, and visit me, and defend me from them that persecute me, do not defend me in thy patience: know that for thy sake I have suffered reproach.

Jer 15:16 Thy words were found, and I did eat them, and thy word was to me a joy and gladness of my heart: for thy name is called upon me, O Lord God of hosts.

Jer 15:17 I sat not in the assembly of jesters, nor did I make a boast of the presence of thy hand: I sat alone, because thou hast filled me with threats.

Jer 15:18 Why is my sorrow become perpetual, and my wound desperate so as to refuse to be healed? it is become to me as the falsehood of deceitful waters that cannot be trusted.

Jer 15:19 Therefore thus saith the Lord: If thou wilt be converted, I will convert thee, and thou shalt stand before my face; and thou wilt separate the precious from the vile, thou shalt be as my mouth: they shall be turned to thee, and thou shalt not be turned to them.

Jer 15:20 And I will make thee to this people as a strong wall of brass: and they shall fight against thee, and shall not prevail: for I am with thee to save thee, and to deliver thee, saith the Lord.

Jer 15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the mighty.

Jer 16:1 And the word of the Lord came to me, saying:

Jer 16:2 Thou shalt not take thee a wife, neither shalt thou have sons and daughters in this place.

Jer 16:3 For thus saith the Lord concerning the sons and daughters, that are born in this place, and concerning their mothers that bore them: and concerning their fathers, of whom they were born in this land:

Jer 16:4 They shall die by the death of grievous illnesses: they shall not be lamented, and they shall not be buried, they shall be as dung upon the face of the earth: and they shall be consumed with the sword, and with famine: and their carcasses shall be meat for the fowls of the air, and for the beasts of the earth.

Jer 16:5 For thus saith the Lord: Enter not into the house of feasting, neither go thou to mourn, nor to comfort them: because I have taken away my peace from this people, saith the Lord, my mercy and commiserations.

Jer 16:6 Both the great and the little shall die in this land: they shall not be buried nor lamented, and men shall not cut themselves, nor make themselves bald for them.

Jer 16:7 And they shall not break bread among them to him that mourneth, to comfort him for the dead: neither shall they give them for their father and mother.

Jer 16:8 And do not thou go into the house of feasting, to sit with them, and to eat and drink:

Jer 16:9 For thus saith the Lord of hosts, the God of Israel: Behold I will take away out of this place in your sight, and in your days the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

Jer 16:10 And when thou shalt tell this people all these words, and they shall say to thee: Wherefore hath the Lord pronounced against us all this great evil? what is our iniquity? and what is our sin, that we have sinned against the Lord our God?

Jer 16:11 Thou shalt say to them: Because your fathers forsook me, saith the Lord: and went after strange gods, and served them, and adored them: and they forsook me, and kept not my law.

Jer 16:12 And you also have done worse than your fathers: for behold every one of you walketh after the perverseness of his evil heart, so as not to hearken to me.

Jer 16:13 So I will cast you forth out of this land, into a land which you know not, nor your fathers: and there you shall serve strange gods day and night, which shall not give you any rest.

Jer 16:14 Therefore behold the days come, saith the Lord, when it shall be said no more: The Lord liveth, that brought forth the children of Israel out of the land of Egypt.

Jer 16:15 But, The Lord liveth, that brought the children of Israel out of the land of the north, and out of all the lands to which I cast them out: and I will bring them again into their land, which I gave to their fathers.

Jer 16:16 Behold I will send many fishers, saith the Lord, and they shall fish them: and after this I will send them many hunters, and they shall hunt them from every mountain, and from every hill and out of the holes of the rocks.

Jer 16:17 For my eyes are upon all their ways: they are not hid from my face, and their iniquity hath not been hid from my eyes.

Jer 16:18 And I will repay first their double iniquities, and their sins: because they have defiled my land with the carcasses of their idols, and they have filled my inheritance with their abominations.

Jer 16:19 O Lord, my might, and my strength, and my refuge in the day of tribulation: to thee the Gentiles shall come from the ends of the earth, and shall say: Surely our fathers have possessed lies, a vanity which hath not profited them.

Jer 16:20 Shall a man make gods unto himself and they are no gods?

Jer 16:21 Therefore behold I will this once cause them to know, I will shew them my hand and my power: and they shall know that my name is the Lord.

Jer 17:1 The sin of Juda is written with a pen of iron, with the point of a diamond, it is graven upon the table of their heart, upon the horns of their altars.

Jer 17:2 When their children shall remember their altars, and their groves, and their green trees upon the high mountains,

Jer 17:3 Sacrificing in the field: I will give thy strength, and all thy treasures to the spoil, and thy high places for sin in all thy borders.

Jer 17:4 And thou shalt be left stripped of thy inheritance, which I gave thee: and I will make thee serve thy enemies in a land which thou knowest not: because thou hast kindled a fire in my wrath, it shall burn for ever.

Jer 17:5 Thus saith the Lord: Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

Jer 17:6 For he shall be like tamaric in the desert, and he shall not see when good shall come: but he shall dwell in dryness in the desert in a salt land, and not inhabited.

Jer 17:7 Blessed be the man that trusteth in the Lord, and the Lord shall be his confidence.

Jer 17:8 And he shall be as a tree that is planted by the waters, that spreadeth out its roots towards moisture: and it shall not fear when the heat cometh. And the leaf thereof shall be green, and in the time of drought it shall not be solicitous, neither shall it cease at any time to bring forth fruit.

Jer 17:9 The heart is perverse above all things, and unsearchable, who can know it?

Jer 17:10 I am the Lord who search the heart, and prove the reins: who give to every one according to his way, and according to the fruit of his devices.

Jer 17:11 As the partridge hath hatched eggs which she did not lay: so is he that hath gathered riches, and not by right: in the midst of his days he shall leave them, and in his latter end he shall be a fool.

Jer 17:12 A high and glorious throne from the beginning is the place of our sanctification.

Jer 17:13 O Lord, the hope of Israel: all that forsake thee shall be confounded: they that depart from thee, shall be written in the earth: because they have forsaken the Lord, the vein of living waters.

Jer 17:14 Heal me, O Lord, and I shall be healed: save me, and I shall be saved: for thou art my praise.

Jer 17:15 Behold they say to me: Where is the word of the Lord? let it come.

Jer 17:16 And I am not troubled, following thee for my pastor, and I have not desired the day of man, thou

knowest. That which went out of my lips, hath been right in thy sight.

Jer 17:17 Be not thou a terror unto me, thou art my hope in the day of affliction.

Jer 17:18 Let them be confounded that persecute me, and let not me be confounded: let them be afraid, and let not me be afraid: bring upon them the day of affliction, and with a double destruction, destroy them.

Jer 17:19 Thus saith the Lord to me: Go, and stand in the gate of the children of the people, by which the kings of Juda come in, and go out, and in all the gates of Jerusalem:

Jer 17:20 And thou shalt say to them: Hear the word of the Lord, ye kings of Juda, and al Juda, and all the inhabitants of Jerusalem, that enter in by these gates.

Jer 17:21 Thus saith the Lord: Take heed to your souls, and carry no burdens on the sabbath day: and bring them not in by the gates of Jerusalem.

Jer 17:22 And do not bring burdens out of your houses on the sabbath day, neither do ye any work: sanctify the sabbath day, as I commanded your fathers.

Jer 17:23 But they did not hear, nor incline their ear: but hardened their neck, that they might not hear me, and might not receive instruction.

Jer 17:24 And it shall come to pass: if you will hearken to me, saith the Lord, to bring in no burdens by the gates of this city on the sabbath day: and if you will sanctify the sabbath day, to do no work therein:

Jer 17:25 Then shall there enter in by the gates of this city kings and princes, sitting upon the throne of David, and riding in chariots and on horses, they and their princes, the men of Juda, and the inhabitants of Jerusalem: and this city shall be inhabited for ever.

Jer 17:26 And they shall come from the cities of Juda, and from the places round about Jerusalem, and from the land of Benjamin, and from the plains, and from the mountains, and from the south, bringing holocausts, and victims, and sacrifices, and frankincense, and they shall bring in an offering into the house of the Lord.

Jer 17:27 But if you will not hearken to me, to sanctify the sabbath day, and not to carry burdens, and not to bring them in by the gates of Jerusalem on the sabbath day: I will kindle a fire in the gates thereof, and it shall devour the houses of Jerusalem, and it shall not be quenched.

Jer 18:1 The word that came to Jeremias from the Lord, saying:

Jer 18:2 Arise, and go down into the potter's house, and there thou shalt hear my words.

Jer 18:3 And I went down into the potter's house, and behold he was doing a work on the wheel.

Jer 18:4 And the vessel was broken which he was making of clay with his hands: and turning he made another vessel, as it seemed good in his eyes to make it.

Jer 18:5 Then the word of the Lord came to me, saying:

Jer 18:6 Cannot I do with you, as this potter, O house of Israel, saith the Lord? behold as clay is in the hand of the potter, so are you in my hand, O house of Israel.

Jer 18:7 I will suddenly speak against a nation, and against a kingdom, to root out, and to pull down, and to destroy it.

Jer 18:8 If that nation against which I have spoken, shall repent of their evil, I also will repent of the evil that I have thought to do to them.

Jer 18:9 And I will suddenly speak of a nation and of a kingdom, to build up and plant it.

Jer 18:10 If it shall do evil in my sight, that it obey not my voice: I will repent of the good that I have spoken to do unto it.

Jer 18:11 Now therefore tell the men of Juda, and the inhabitants of Jerusalem, saying: Thus saith the Lord: Behold I frame evil against you, and devise a device against you: let every man of you return from his evil way, and make ye your ways and your doings good.

Jer 18:12 And they said; We have no hopes: for we will go after our own thoughts, and we will do every one according to the perverseness of his evil heart.

Jer 18:13 Therefore thus saith the Lord: Ask among the nations: Who hath heard such horrible things, as the virgin of Israel hath done to excess?

Jer 18:14 Shall the snow of Libanus fail from the rock of the field? or can the cold waters that gush out and run down, be taken away?

Jer 18:15 Because my people have forgotten me, sacrificing in vain, and stumbling in their ways, in ancient paths, to walk by them in a way not trodden:

Jer 18:16 That their land might be given up to desolation, and to a perpetual hissing: every one that shall pass by it, shall be astonished, and wag his head.

Jer 18:17 As a burning wind will I scatter them before the enemy: I will shew them the back, and not the face, in the day of their destruction.

Jer 18:18 And they said: Come, and let us invent devices against Jeremias: for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us strike him with the tongue, and let us give no heed to all his words.

Jer 18:19 Give heed to me, O Lord, and hear the voice of my adversaries.

Jer 18:20 Shall evil be rendered for good, because they have digged a pit for my soul? Remember that I have stood in thy sight, to speak good for them, and to turn away thy indignation from them.

Jer 18:21 Therefore deliver up their children to famine, and bring them into the hands of the sword: let their wives be bereaved of children and widows: and let their husbands be slain by death: let their young men be stabbed with the sword in battle.

Jer 18:22 Let a cry be heard out of their houses: for thou shalt bring the robber upon them suddenly: because they have digged a pit to take me, and have hid snares for my feet.

Jer 18:23 But thou, O Lord, knowest all their counsel against me unto death: not their iniquity, and let not their sin be blotted out from thy sight: let them be overthrown before thy eyes, in the time of thy wrath do thou destroy them.

Jer 19:1 Thus saith the Lord: Go, and take a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests:

Jer 19:2 And go forth into the valley of the son of Ennom, which is by the entry of the earthen gate: and there thou shalt proclaim the words that I shall tell thee.

Jer 19:3 And thou shalt say: Hear the word of the Lord, O ye kings of Juda, and ye inhabitants of Jerusalem: Thus saith the Lord of hosts, the God of Israel: Behold I will bring an affliction upon this place: so that whosoever shall hear it, his ears shall tingle:

Jer 19:4 Because they have forsaken me, and have profaned this place: and have sacrificed therein to strange gods, whom neither they nor their fathers knew, nor the kings of Juda: and they have filled this place with the blood of innocents.

Jer 19:5 And they have built the high places of Baalim, to burn their children with fire for a holocaust to Baalim: which I did not command, nor speak of, neither did it once come into my mind.

Jer 19:6 Therefore behold the days come, saith the Lord, that this place shall no more be called Topheth, nor the valley of the son of Ennom, but the valley of slaughter.

Jer 19:7 And I will defeat the counsel of Juda and of Jerusalem in this place: and I will destroy them with the sword in the sight of their enemies, and by the hands of them that seek their lives: and I will give their carcasses to be meat for the fowls of the air, and for the beasts of the earth.

Jer 19:8 And I will make this city an astonishment, and a hissing: every one that shall pass by it, shall be astonished, and shall hiss because of all the plagues thereof.

Jer 19:9 And I will feed them with the flesh of their sons, and with the flesh of their daughters: and they shall eat every one the flesh of his friend in the siege, and in the distress wherewith their enemies, and they that seek their lives, shall straiten them.

Jer 19:10 And thou shalt break the bottle in the sight of the men that shall go with thee.

Jer 19:11 And thou shalt say to them: Thus saith the Lord of hosts: Even so will I break this people, and this city, as the potter's vessel is broken, which cannot be made whole again: and they shall be buried in Topheth, because there is no other place to bury in.

Jer 19:12 Thus will I do to this place, saith the Lord, and to the inhabitants thereof: and I will make this city as Topheth.

Jer 19:13 And the houses of Jerusalem, and the houses of the kings of Juda shall be unclean as the place of Topheth: all the houses upon whose roofs they have sacrificed to all the host of heaven, and have poured out drink offerings to strange gods.

Jer 19:14 Then Jeremias came from Topheth, whither the Lord had sent him to prophesy, and he stood in the court of the house of the Lord, and said to all the people:

Jer 19:15 Thus saith the Lord of hosts, the God of Israel: Behold I will bring in upon this city, and upon all the cities thereof all the evils that I have spoken against it: because they have hardened their necks, that they might not hear my words.

Jer 20:1 Now Phassur the son of Emmer, the priest, who was appointed chief in the house of the Lord, heard Jeremias prophesying these words.

Jer 20:2 And Phassur struck Jeremias the prophet, and put him in the stocks, that were in the upper gate of Benjamin, in the house of the Lord.

Jer 20:3 And when it was light the next day, Phassur brought Jeremias out of the stocks. And Jeremias said to him: The Lord hath not called thy name Phassur, but fear on every side.

Jer 20:4 For thus saith the Lord: Behold I will deliver thee up to fear, thee and all thy friends: and they shall fall by the sword of their enemies, and thy eyes shall see it, and I will give all Juda into the hand of the king of Babylon: and he shall carry them away to Babylon, and shall strike them with the sword.

Jer 20:5 And I will give all the substance of this city, and all its labour, and every precious thing thereof, and all the treasures of the kings of Juda will I give into the hands of their enemies: and they shall pillage them, and take them away, and carry them to Babylon.

Jer 20:6 But thou Phassur, and all that dwell in thy house, shall go into captivity, and thou shalt go to Babylon,

and there thou shalt die, and there thou shalt be buried, thou and all thy friends, to whom thou hast prophesied a lie.

Jer 20:7 Thou hast deceived me, O Lord, and I am deceived: thou hast been stronger than I, and thou hast prevailed. I am become a laughingstock all the day, all scoff at me.

Jer 20:8 For I am speaking now this long time, crying out against iniquity, and I often proclaim devastation: and the word of the Lord is made a reproach to me, and a derision all the day.

Jer 20:9 Then I said: I will not make mention of him, nor speak any more in his name: and there came in my heart as a burning fire, shut up in my bones, and I was wearied, not being able to bear it.

Jer 20:10 For I heard the reproaches of many, and terror on every side: Persecute him, and let us persecute him: from all the men that were my familiars, and continued at my side: if by any means he may be deceived, and we may prevail against him, and be revenged on him.

Jer 20:11 But the Lord is with me as a strong warrior: therefore they that persecute me shall fall, and shall be weak: they shall be greatly confounded, because they have not understood the everlasting reproach, which never shall be effaced.

Jer 20:12 And thou, O Lord of hosts, prover of the just, who seest the reins and the heart: let me see, I beseech thee, thy vengeance on them: for to thee I have laid open my cause.

Jer 20:13 Sing ye to the Lord, praise the Lord: because he hath delivered the soul of the poor out of the hand of the wicked.

Jer 20:14 Cursed be the day wherein I was born: let not the day in which my mother bore me, be blessed.

Jer 20:15 Cursed be the man that brought the tidings to my father, saying: A man child is born to thee: and made him greatly rejoice.

Jer 20:16 Let that man be as the cities which the Lord hath overthrown, and hath not repented: let him hear a cry in the morning, and howling at noontide:

Jer 20:17 Who slew me not from the womb, that my mother might have been my grave, and her womb an everlasting conception.

Jer 20:18 Why came I out of the womb, to see labour and sorrow, and that my days should be spent in confusion?

Jer 21:1 The word that came to Jeremias from the Lord, when king Sedecias sent unto him Phassur, the son of Melchias, and Sophonias, the son of Maasias the priest, saying:

Jer 21:2 Inquire of the Lord for us, for Nabuchodonosor king of Babylon maketh war against us: if so be the Lord will deal with us according to all his wonderful works, that he may depart from us.

Jer 21:3 And Jeremias said to them: Thus shall you say to Sedecias:

Jer 21:4 Thus saith the Lord, the God of Israel: Behold I will turn back the weapons of war that are in your hands, and with which you fight against the king of Babylon, and the Chaldeans, that besiege you round about the walls: and I will gather them together in the midst of this city.

Jer 21:5 And I myself will fight against you with an outstretched hand, and with a strong arm, and in fury, and in indignation, and in great wrath.

Jer 21:6 And I will strike the inhabitants of this city, men and beasts shall die of a great pestilence.

Jer 21:7 And after this, saith the Lord, I will give Sedecias the king of Juda, and his servants, and his people, and such as are left in this city from the pestilence, and the sword, and the famine, into the hand of Nabuchodonosor the king of Babylon, and into the hand of their enemies, and into the hand of them that seek their life, and he shall strike them with the edge of the sword, and he shall not be moved to pity, nor spare them, nor shew mercy to them.

Jer 21:8 And to this people thou shalt say: Thus saith the Lord: Behold I set before you the way of life, and the way of death.

Jer 21:9 He that shall abide in this city, shall die by the sword, and by the famine, and by the pestilence: but he that shall go out and flee over to the Chaldeans, that besiege you, shall live, and his life shall be to him as a spoil.

Jer 21:10 For I have set my face against this city for evil, and not for good, saith the Lord: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Jer 21:11 And to the house of the king of Juda: Hear ye the word of the Lord,

Jer 21:12 O house of David, thus saith the Lord: Judge ye judgment in the morning, and deliver him that is oppressed by violence out of the hand of the oppressor: lest my indignation go forth like a fire, and be kindled, and there be none to quench it, because of the evil of your ways.

Jer 21:13 Behold I come to thee that dwellest in a valley upon a rock above a plain, saith the Lord: and you say: Who shall strike us and who shall enter into our houses?

Jer 21:14 But I will visit upon you according to the fruit of your doings, saith the Lord: and I will kindle a fire in the forest thereof: and it shall devour all things round about it.

Jer 22:1 Thus saith the Lord: Go down to the house of the king of Juda, and there thou shalt speak this word,

Jer 22:2 And thou shalt say: Hear the word of the Lord, king of Juda, that sittest upon the throne of David: thou and thy servants, and thy people, who enter in by these gates.

Jer 22:3 Thus saith the Lord: Execute judgment and justice, and deliver him that is oppressed out of the hand of the oppressor: and afflict not the stranger, the fatherless, and the widow, nor oppress them unjustly: and shed not innocent blood in this place.

Jer 22:4 For if you will do this thing indeed, then shall there enter in by the gates of this house, kings of the race of David sitting upon his throne, and riding in chariots and on horses, they and their servants, and their people.

Jer 22:5 But if you will not hearken to these words: I swear by myself, saith the Lord, that this house shall become a desolation.

Jer 22:6 For thus saith the Lord to the house of the king of Juda: Thou art to me Galaad the head of Libanus: yet surely I will make thee a wilderness, and cities not habitable.

Jer 22:7 And I will prepare against thee the destroyer and his weapons: and they shall cut down thy chosen cedars, and shall cast them headlong into the fire.

Jer 22:8 And many nations shall pass by this city: and they shall say every man to his neighbour: Why hath the Lord done so to this great city?

Jer 22:9 And they shall answer: Because they have forsaken the covenant of the Lord their God, and have adored strange gods, and served them.

Jer 22:10 Weep not for him that is dead, nor bemoan him with your tears: lament him that goeth away, for he shall return no more, nor see his native country.

Jer 22:11 For thus saith the Lord to Sellum the son of Josias the king of Juda, who reigned instead of his father, who went forth out of this place: He shall return hither no more:

Jer 22:12 But in the place, to which I have removed him, there shall he die, and he shall not see this land any more.

Jer 22:13 Woe to him that buildeth up his house by injustice, and his chambers not in judgment: that will oppress his friend without cause, and will not pay him his wages.

Jer 22:14 Who saith: I will build me a wide house, and large chambers: who openeth to himself windows, and maketh roofs of cedar, and painteth them with vermilion.

Jer 22:15 Shalt thou reign, because thou comparest thyself to the cedar? did not thy father eat and drink, and do judgment and justice, and it was then well with him?

Jer 22:16 He judged the cause of the poor and needy for his own good: was it not therefore because he knew me, saith the Lord?

Jer 22:17 But thy eyes and thy heart are set upon covetousness, and upon shedding innocent blood, and upon oppression, and running after evil works.

Jer 22:18 Therefore thus saith the Lord concerning Joakim the son of Josias king of Juda: They shall not mourn for him, Alas, my brother, and, Alas, sister: they shall not lament for him, Alas, my lord, or, Alas, the noble one.

Jer 22:19 He shall be buried with the burial of an ass, rotten and cast forth without the gates of Jerusalem.

Jer 22:20 Go up to Libanus, and cry: and lift up thy voice in Basan, and cry to them that pass by, for all thy lovers are destroyed.

Jer 22:21 I spoke to thee in thy prosperity: and thou saidst: I will not hear: this hath been thy way from thy youth, because thou hast not heard my voice.

Jer 22:22 The wind shall feed all thy pastors, and thy lovers shall go into captivity and then shalt thou be confounded, and ashamed of all thy wickedness.

Jer 22:23 Thou that sittest in Libanus, and makest thy nest in the cedars, how hast thou mourned when sorrows came upon thee, as the pains of a woman in labour?

Jer 22:24 As I live, saith the Lord, if Jechonias the son of Joakim the king of Juda were a ring on my right hand, I would pluck him thence.

Jer 22:25 And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, and into the hand of Nabuchodonosor king of Babylon, and into the hand of the Chaldeans.

Jer 22:26 And I will send thee, and thy mother that bore thee, into a strange country, in which you were not born, and there you shall die:

Jer 22:27 And they shall not return into the land, whereunto they lift up their mind to return thither.

Jer 22:28 Is this man Jechonias an earthen and a broken vessel? is he a vessel wherein is no pleasure? why are they cast out, he and his seed, and are cast into a land which they know not?

Jer 22:29 O earth, earth, earth, hear the word of the Lord.

Jer 22:30 Thus saith the Lord: Write this man barren, a man that shall not prosper in his days: for there shall not be a man of his seed that shall sit upon the throne of David, and have power any more in Juda.

Jer 23:1 Woe to the pastors, that destroy and tear the sheep of my pasture, saith the Lord.

Jer 23:2 Therefore thus saith the Lord the God of Israel to the pastors that feed my people: You have scattered my flock, and driven them away, and have not visited them: behold I will visit upon you for the evil of your doings,

saith the Lord.

Jer 23:3 And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.

Jer 23:4 And I will set up pastors over them, and they shall feed them: they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, saith the Lord.

Jer 23:5 Behold the days come, saith the Lord, and I will raise up to David a just branch: and a king shall reign, and shall be wise: and shall execute judgment and justice in the earth.

Jer 23:6 In those days shall Juda be saved, and Israel shall dwell confidently: and this is the name that they shall call him: The Lord our just one.

Jer 23:7 Therefore behold the days come, saith the Lord, and they shall say no more: The Lord liveth, who brought up the children of Israel out of the land of Egypt:

Jer 23:8 But, The Lord liveth, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.

Jer 23:9 To the prophets: My heart is broken within me, all my bones tremble: I am become as a drunken man, and as a man full of wine, at the presence of the Lord, and at the presence of his holy words.

Jer 23:10 Because the land is full of adulterers, because the land hath mourned by reason of cursing, the fields of the desert are dried up: and their course is become evil, and their strength unlike.

Jer 23:11 For the prophet and the priest are defiled: and in my house I have found their wickedness, saith the Lord.

Jer 23:12 Therefore their way shall be as a slippery way in the dark: for they shall be driven on, and fall therein: for I will bring evils upon them, the year of their visitation, saith the Lord.

Jer 23:13 And I have seen folly in the prophets of Samaria: they prophesied in Baal and deceived my people Israel.

Jer 23:14 And I have seen the likeness of adulterers, and the way of lying in the prophets of Jerusalem: and they strengthened the hands of the wicked, that no man should return from his evil doings, they are all become unto me as Sodom, and the inhabitants thereof as Gomorrha.

Jer 23:15 Therefore thus saith the Lord of hosts to the prophets: Behold I will feed them with wormwood, and will give them gall to drink: for from the prophets of Jerusalem corruption is gone forth into all the land.

Jer 23:16 Thus saith the Lord of hosts: Hearken not to the words of the prophets that prophesy to you, and deceive you: they speak a vision of their own heart, and not out of the mouth of the Lord.

Jer 23:17 They say to them that blaspheme me: The Lord hath said: You shall have peace: and to every one that walketh in the perverseness of his own heart, they have said: No evil shall come upon you.

Jer 23:18 For who hath stood in the counsel of the Lord, and hath seen and heard his word? Who hath considered his word and heard it?

Jer 23:19 Behold the whirlwind of the Lord's indignation shall come forth, and a tempest shall break out and come upon the head of the wicked.

Jer 23:20 The wrath of the Lord shall not return till he execute it, and till he accomplish the thought of his heart: in the latter days you shall understand his counsel.

Jer 23:21 I did not send prophets, yet they ran: I have not spoken to them, yet they prophesied.

Jer 23:22 If they had stood in my counsel, and had made my words known to my people, I should have turned them from their evil way, and from their wicked doings.

Jer 23:23 Am I, think ye, a God at hand, saith the Lord, and not a God afar off?

Jer 23:24 Shall a man be hid in secret places, and I not see him, saith the Lord? do not I fill heaven and earth, saith the Lord?

Jer 23:25 I have heard what the prophets said, that prophesy lies in my name, and say: I have dreamed, I have dreamed.

Jer 23:26 How long shall this be in the heart of the prophets that prophesy lies, and that prophesy the delusions of their own heart?

Jer 23:27 Who seek to make my people forget my name through their dreams, which they tell every man to his neighbour: as their fathers forgot my name for Baal.

Jer 23:28 The prophet that hath a dream, let him tell a dream: and he that hath my word, let him speak my word with truth: what hath the chaff to do with the wheat, saith the Lord?

Jer 23:29 Are not my words as a fire, saith the Lord: and as a hammer that breaketh the rock in pieces?

Jer 23:30 Therefore behold I am against the prophets, saith the Lord: who steal my words every one from his neighbour.

Jer 23:31 Behold I am against the prophets, saith the Lord: who use their tongues, and say: The Lord saith it.

Jer 23:32 Behold I am against the prophets that have lying dreams, saith the Lord: and tell them, and cause my people to err by their lying, and by their wonders: when I sent them not, nor commanded them, who have not profited this people at all, saith the Lord.

Jer 23:33 If therefore this people, or the prophet, or the priest shall ask thee, saying: What is the burden of the Lord? thou shalt say to them: You are the burden: for I will cast you away, saith the Lord.

Jer 23:34 And as for the prophet, and the priest, and the people that shall say: The burden of the Lord: I will visit upon that man, and upon his house.

Jer 23:35 Thus shall you say every one to his neighbour, and to his brother, What hath the Lord answered? and what hath the Lord spoken?

Jer 23:36 And the burden of the Lord shall be mentioned no more, for every man's word shall be his burden: for you have perverted the words of the living God, of the Lord of hosts our God.

Jer 23:37 Thus shalt thou say to the prophet: What hath the Lord answered thee? and what hath the Lord spoken?

Jer 23:38 But if you shall say: The burden of the Lord: therefore thus saith the Lord: Because you have said this word: The burden of the Lord: and I have sent to you, saying: Say not, The burden of the Lord:

Jer 23:39 Therefore behold I will take you away carrying you, and will forsake you, and the city which I gave to you, and to your fathers, out of my presence.

Jer 23:40 And I will bring an everlasting reproach upon you, and a perpetual shame which shall never be forgotten.

Jer 24:1 The Lord shewed me: and behold two baskets full of figs, set before the temple of the Lord: after that Nabuchodonosor king of Babylon had carried away Jechonias the son of Joakim the king of Juda, and his chief men, and the craftsmen, and engravers of Jerusalem, and had brought them to Babylon.

Jer 24:2 One basket had very good figs, like the figs of the first season: and the other basket had very bad figs, which could not be eaten, because they were bad.

Jer 24:3 And the Lord said to me: What seest thou, Jeremias? And I said: Figs, the good figs, very good: and the bad figs, very bad, which cannot be eaten because they are bad.

Jer 24:4 And the word of the Lord came to me, saying:

Jer 24:5 Thus saith the Lord the God of Israel: Like these good figs, so will I regard the captives of Juda, whom I have sent forth out of this place into the land of the Chaldeans, for their good.

Jer 24:6 And I will set my eyes upon them to be pacified, and I will bring them again into this land: and I will build them up, and not pull them down: and I will plant them, and not pluck them up.

Jer 24:7 And I will give them a heart to know me, that I am the Lord: and they shall be my people, and I will be their God: because they shall return to me with their whole heart.

Jer 24:8 And as the very bad figs, that cannot be eaten, because they are bad: thus saith the Lord: So will I give Sedecias the king of Juda, and his princes, and the residue of Jerusalem, that have remained in this city, and that dwell in the land of Egypt.

Jer 24:9 And I will deliver them up to vexation, and affliction, to all the kingdoms of the earth: to be a reproach, and a byword, and a proverb, and to be a curse in all places, to which I have cast them out.

Jer 24:10 And I will send among them the sword, and the famine, and the pestilence: till they be consumed out of the land which I gave to them, and their fathers.

Jer 25:1 The word that came to Jeremias concerning all the people of Juda, in the fourth year of Joakim the son of Josias king of Juda, (the same is the first year of Nabuchodonosor king of Babylon.)

Jer 25:2 Which Jeremias the prophet spoke to all the people of Juda, and to all the inhabitants of Jerusalem, saying:

Jer 25:3 From the thirteenth year of Josias the son of Ammon king of Juda until this day: this is the three and twentieth year, the word of the Lord hath come to me, and I have spoken to you, rising before day, and speaking, and you have not hearkened.

Jer 25:4 And the Lord hath sent to you all his servants the prophets, rising early, and sending, and you have not hearkened, nor inclined your ears to hear.

Jer 25:5 When he said: Return ye, every one from his evil way, and from your wicked devices, and you shall dwell in the land which the Lord hath given to you, and your fathers for ever and ever.

Jer 25:6 And go not after strange gods to serve them, and adore them: nor provoke me to wrath by the works of your hands, and I will not afflict you.

Jer 25:7 And you have not heard me, saith the Lord, that you might provoke me to anger with the works of your hands, to your own hurt.

Jer 25:8 Therefore thus saith the Lord of hosts: Because you have not heard my words:

Jer 25:9 Behold I will send, and take all the kindreds of the north, saith the Lord, and Nabuchodonosor the king of Babylon my servant: and I will bring them against this land, and against the inhabitants thereof, and against all the nations that are round about it: and I will destroy them, and make them an astonishment and a hissing, and perpetual desolations.

Jer 25:10 And I will take away from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the mill and the light of the lamp.

Jer 25:11 And all this land shall be a desolation, and an astonishment: and all these nations shall serve the king of Babylon seventy years.

Jer 25:12 And when the seventy years shall be expired, I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans: and I will make it perpetual desolations.

Jer 25:13 And I will bring upon that land all my words, that I have spoken against it, all that is written in this book, all that Jeremias hath prophesied against all nations:

Jer 25:14 For they have served them, whereas they were many nations, and great kings: and I will repay them according to their deeds, and according to the works of their hands.

Jer 25:15 For thus saith the Lord of hosts the God of Israel: Take the cup of wine of this fury at my hand: and thou shalt make all the nations to drink thereof, into which I shall send thee.

Jer 25:16 And they shall drink, and be troubled, and be mad because of the sword, which I shall send among them.

Jer 25:17 And I took the cup at the hand of the Lord, and I presented it to all the nations to drink of it, to which the Lord sent me:

Jer 25:18 To wit, Jerusalem, and the cities of Juda, and the kings thereof, and the princes thereof: to make them a desolation, and an astonishment, and a hissing, and a curse, as it is at this day.

Jer 25:19 Pharaoh the king of Egypt, and his servants, and his princes, and all his people,

Jer 25:20 And all in general: all the kings of the land of Ausitis, and all the kings of the land of the Philistines, and Ascalon, and Gaza, and Accaron, and the remnant of Azotus.

Jer 25:21 And Edom, and Moab, and the children of Ammon.

Jer 25:22 And all the kings of Tyre, and all the kings of Sidon: and the kings of the land of the islands that are beyond the sea.

Jer 25:23 And Dedan, and Thema, and Buz, and all that have their hair cut round.

Jer 25:24 And all the kings of Arabia, and all the kings of the west, that dwell in the desert.

Jer 25:25 And all the kings of Zambri, and all the kings of Elam, and all the kings of the Medes:

Jer 25:26 And all the kings of the north far and near, every one against his brother: and all the kingdoms of the earth, which are upon the face thereof: and the king of Sesac shall drink after them.

Jer 25:27 And thou shalt say to them: Thus saith the Lord of hosts the God of Israel: Drink ye, and be drunken, and vomit: and fall, and rise no more, because of the sword, which I shall send among you.

Jer 25:28 And if they refuse to take the cup at thy hand to drink, thou shalt say to them: Thus saith the Lord of hosts: Drinking you shall drink:

Jer 25:29 For behold I begin to bring evil on the city wherein my name is called upon: and shall you be as innocent and escape free? you shall not escape free: for I will call for the sword upon all the inhabitants of the earth, saith the Lord of hosts.

Jer 25:30 And thou shalt prophesy unto them all these words, and thou shalt say to them: I The Lord shall roar from on high, and shall utter his voice from his holy habitation: roaring he shall roar upon the place of his beauty: the shout as it were of them that tread grapes shall be given out against all the inhabitants of the earth.

Jer 25:31 The noise is come even to the ends of the earth: for the Lord entereth into judgment with the nations: he entereth into judgment with all flesh; the wicked I have delivered up to the sword, saith the Lord.

Jer 25:32 Thus saith the Lord of hosts: Behold evil shall go forth from nation to nation: and a great whirlwind shall go forth from the ends of the earth.

Jer 25:33 And the slain of the Lord shall be at that day from one end of the earth even to the other end thereof: they shall not be lamented, and they shall not be gathered up, nor buried: they shall lie as dung upon the face of the earth.

Jer 25:34 Howl, ye shepherds, and cry: and sprinkle yourselves with ashes, ye leaders of the flock: for the days of your slaughter and your dispersion are accomplished, and you shall fall like precious vessels.

Jer 25:35 And the shepherds shall have no way to flee, nor the leaders of the flock to save themselves.

Jer 25:36 A voice of the cry of the shepherds, and a howling of the principal of the flock: because the Lord hath wasted their pastures.

Jer 25:37 And the fields of peace have been silent because of the fierce anger of the Lord.

Jer 25:38 He hath forsaken his covert as the lion, for the land is laid waste because of the wrath of the dove, and because of the fierce anger of the Lord.

Jer 26:1 In the beginning of the reign of Joakim the son of Josias king of Juda, came this word from the Lord, saying:

Jer 26:2 Thus saith the Lord: stand in the court of the house of the Lord, and speak to all the cities of Juda, out of which they come, to adore in the house of the Lord, all the words which I have commanded thee to speak unto them: leave not out one word.

Jer 26:3 If so be they will hearken and be converted every one from his evil way; that I may repent me of the evil that I think to do unto them for the wickedness of their doings.

Jer 26:4 And thou shalt say to them: Thus saith the Lord: If you will not hearken to me to walk in my law, which I have given you:

Jer 26:5 To give ear to the words of my servants the prophets, whom I sent to you rising up early: and sending, and you have not hearkened:

Jer 26:6 I will make this house like Silo: and I will make this city a curse to all the nations of the earth.

Jer 26:7 And the priests, and the prophets, and all the people heard Jeremias speaking these words in the house of the Lord.

Jer 26:8 And when Jeremias had made an end of speaking all that the Lord had commanded him to speak to all the people, the priests, and the prophets, and all the people laid hold on him, saying: Let him be put to death.

Jer 26:9 Why hath he prophesied in the name of the Lord, saying: This house shall be like Silo; and this city shall be made desolate, without an inhabitant? And all the people were gathered together against Jeremias in the house of the Lord.

Jer 26:10 And the princes of Juda heard these words: and they went up from the king's house into the house of the Lord, and sat in the entry of the new gate of the house of the Lord.

Jer 26:11 And the priests and the prophets spoke to the princes, and to all the people, saying: The judgment of death is for this man: because he hath prophesied against this city, as you have heard with your ears.

Jer 26:12 Then Jeremias spoke to all the princes, and to all the people, saying: The Lord sent me to prophesy concerning this house, and concerning this city all the words that you have heard.

Jer 26:13 Now therefore amend your ways, and your doings, and hearken to the voice of the Lord your God: and the Lord will repent him of the evil that he hath spoken against you.

Jer 26:14 But as for me, behold I am in your hands: do with me what is good and right in your eyes:

Jer 26:15 But know ye, and understand, that if you put me to death, you will shed innocent blood against your own selves, and against this city, and the inhabitants thereof. For in truth the Lord sent me to you, to speak all these words in your hearing.

Jer 26:16 Then the princes, and all the people said to the priests, and to the prophets: There is no judgment of death for this man: for he hath spoken to us in the name of the Lord our God.

Jer 26:17 And some of the ancients of the land rose up: and they spoke to all the assembly of the people, saying:

Jer 26:18 Micheas of Morasthi was a prophet in the days of Ezechias king of Juda, and he spoke to all the people of Juda, saying: Thus saith the Lord of hosts: Sion shall be ploughed like a field, and Jerusalem shall be a heap of stones: and the mountain of the house the high places of woods.

Jer 26:19 Did Ezechias king of Juda, and all Juda, condemn him to death? did they not fear the Lord, and beseech the face of the Lord: and the Lord repented of the evil that he had spoken against them? therefore we are doing a great evil against our souls.

Jer 26:20 There was also a man that prophesied in the name of the Lord, Urias the son of Semei of Cariathiarim: and he prophesied against this city, and against this land, according to all the words of Jeremias.

Jer 26:21 And Joakim, and all his men in power, and his princes heard these words: and the king sought to put him to death. And Urias heard it, and was afraid, and fled and went into Egypt.

Jer 26:22 And king Joakim sent men into Egypt, Elnathan the son of Achobor, and men with him into Egypt.

Jer 26:23 And they brought Urias out of Egypt: and brought him to king Joakim, and he slew him with the sword: and he cast his dead body into the graves of the common people.

Jer 26:24 So the hand of Ahicam the son of Saphan was with Jeremias, that he should not be delivered into the hands of the people, to put him to death.

Jer 27:1 In the beginning of the reign of Joakim the son of Josias king of Juda, this word came to Jeremias from the Lord, saying:

Jer 27:2 Thus saith the Lord to me: Make thee bands, and chains: and thou shalt put them on thy neck.

Jer 27:3 And thou shalt send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Sidon: by the hand of the messengers that are come to Jerusalem to Sedecias the king of Juda.

Jer 27:4 And thou shalt command them to speak to their masters: Thus saith the Lord of hosts the God of Israel: Thus shall you say to your masters:

Jer 27:5 I made the earth, and the men and the beasts that are upon the face of the earth, by my great power, and by my stretched out arm: and I have given it to whom it seemed good in my eyes.

Jer 27:6 And now I have given all these lands into the hand of Nabuchodonosor king of Babylon my servant: moreover also the beasts of the field I have given him to serve him.

Jer 27:7 And all nations shall serve him, and his son, and his son's son: till the time come for his land and himself: and many nations and great kings shall serve him.

Jer 27:8 But the nation and kingdom that will not serve Nabuchodonosor king of Babylon, and whosoever will not bend his neck under the yoke of the king of Babylon: I will visit upon that nation with the sword, and with

famine, and with pestilence, saith the Lord: till I consume them by his hand.

Jer 27:9 Therefore hearken not to your prophets, and diviners, and dreamers, and soothsayers, and sorcerers, that say to you: You shall not serve the king of Babylon.

Jer 27:10 For they prophesy lies to you: to remove you far from your country, and cast you out, and to make you perish.

Jer 27:11 But the nation that shall bend down their neck under the yoke of the king of Babylon, and shall serve him: I will let them remain in their own land, saith the Lord: and they shall till it, and dwell in it.

Jer 27:12 And I spoke to Sedecias the king of Juda according to all these words, saying: Bend down your necks under the yoke of the king of Babylon, and serve him, and his people, and you shall live.

Jer 27:13 Why will you die, thou and thy people by the sword, and by famine, and by the pestilence, as the Lord hath spoken against the nation that will not serve the king of Babylon?

Jer 27:14 Hearken not to the words of the prophets that say to you: You shall not serve the king of Babylon: for they tell you a lie.

Jer 27:15 For I have not sent them, saith the Lord: and they prophesy in my name falsely: to drive you out, and that you may perish, both you, and the prophets that prophesy to you.

Jer 27:16 I spoke also to the priests, and to this people, saying: Thus saith the Lord: Hearken not to the words of your prophets, that prophesy to you, saying: Behold the vessels of the Lord shall now in a short time be brought again from Babylon: for they prophesy a lie unto you.

Jer 27:17 Therefore hearken not to them, but serve the king of Babylon, that you may live. Why should this city be given up to desolation?

Jer 27:18 But if they be prophets, and the word of the Lord be in them: let them interpose themselves before the Lord of hosts, that the vessels which were left in the house of the Lord, and in the house of the king of Juda, and in Jerusalem, may not go to Babylon.

Jer 27:19 For thus saith the Lord of hosts to the pillars, and to the sea, and to the bases, and to the rest of the vessels that remain in this city:

Jer 27:20 Which Nabuchodonosor the king of Babylon did not take, when he carried away Jechonias the son of Joakim the king of Juda, from Jerusalem to Babylon, and all the great men of Juda and Jerusalem.

Jer 27:21 For thus saith the Lord of hosts the God of Israel, to the vessels that are left in the house of the Lord, and in the house of the king of Juda and Jerusalem:

Jer 27:22 They shall be carried to Babylon, and there they shall be until the day of their visitation, saith the Lord: and I will cause them to be brought, and to be restored in this place.

Jer 28:1 And it came to pass in that year, in the beginning of the reign of Sedecias king of Juda, in the fourth year, in the fifth month, that Hananias the son of Azur, a prophet of Gabaon spoke to me, in the house of the Lord before the priests, and all the people, saying:

Jer 28:2 Thus saith the Lord of hosts the God of Israel: I have broken the yoke of the king of Babylon.

Jer 28:3 As yet two years of days, and I will cause all the vessels of the house of the Lord to be brought back into this place, which Nabuchodonosor king of Babylon took away from this place, and carried them to Babylon.

Jer 28:4 And I will bring back to this place Jechonias the son of Joakim king of Juda, and all the captives of Juda, that are gone to Babylon, saith the Lord: for I will break the yoke of the king of Babylon.

Jer 28:5 And Jeremias the prophet said to Hananias the prophet in the presence of the priests, and in the presence of all the people that stood in the house of the Lord:

Jer 28:6 And Jeremias the prophet said: Amen, the Lord do so: the Lord perform thy words, which thou hast prophesied: that the vessels may be brought again into the house of the Lord, and all the captives may return out of Babylon to this place.

Jer 28:7 Nevertheless hear this word that I speak in thy ears, and in the ears of all the people:

Jer 28:8 The prophets that have been before me, and before thee from the beginning, and have prophesied concerning many countries, and concerning great kingdoms, of war, and of affliction, and of famine.

Jer 28:9 The prophet that prophesied peace: when his word shall come to pass, the prophet shall be known, whom the Lord hath sent in truth.

Jer 28:10 And Hananias the prophet took the chain from the neck of Jeremias the prophet, and broke it.

Jer 28:11 And Hananias spoke in the presence of all the people, saying: Thus saith the Lord: Even so will I break the yoke of Nabuchodonosor the king of Babylon after two full years from off the neck of all the nations.

Jer 28:12 And Jeremias the prophet went his way. And the word of the Lord came to Jeremias, after that Hananias the prophet had broken the chain from off the neck of Jeremias the prophet, saying:

Jer 28:13 Go, and tell Hananias: Thus saith the Lord: Thou hast broken chains of wood, and thou shalt make for them chains of iron.

Jer 28:14 For thus saith the Lord of hosts the God of Israel: I have put a yoke of iron upon the neck of all these nations, to serve Nabuchodonosor king of Babylon, and they shall serve him: moreover also I have given him the beasts of the earth.

Jer 28:15 And Jeremias the prophet said to Hananias the prophet: Hear now, Hananias: the Lord hath not sent thee, and thou hast made this people to trust in a lie.

Jer 28:16 Therefore thus saith the Lord: Behold I will send thee away from off the face of the earth: this year shalt thou die: for thou hast spoken against the Lord.

Jer 28:17 And Hananias the prophet died in that year, in the seventh month.

Jer 29:1 Now these are the words of the letter which Jeremias the prophet sent from Jerusalem to the residue of the ancients that were carried into captivity, and to the priests, and to the prophets, and to all the people, whom Nabuchodonosor had carried away from Jerusalem to Babylon:

Jer 29:2 After that Jechonias the king, and the queen, and the eunuchs, and the princes of Juda, and of Jerusalem, and the craftsmen, and the engravers were departed out of Jerusalem:

Jer 29:3 By the hand of Elasa the son of Saphan, and Gamarias the son of Helcias, whom Sedecias king of Juda sent to Babylon to Nabuchodonosor king of Babylon, saying:

Jer 29:4 Thus saith the Lord of hosts the God of Israel, to all that are carried away captives, whom I have caused to be carried away from Jerusalem to Babylon:

Jer 29:5 Build ye houses, and dwell in them: and plant orchards, and eat the fruit of them.

Jer 29:6 Take ye wives, and beget sons and daughters: and take wives for your sons, and give your daughters to husbands, and let them bear sons and daughters: and be ye multiplied there, and be not few in number.

Jer 29:7 And seek the peace of the city, to which I have caused you to be carried away captives; and pray to the Lord for it: for in the peace thereof shall be your peace.

Jer 29:8 For thus saith the Lord of hosts the God of Israel: Let not your prophets that are in the midst of you, and your diviners deceive you: and give no heed to your dreams which you dream:

Jer 29:9 For they prophesy falsely to you in my name: and I have not sent them, saith the Lord.

Jer 29:10 For thus saith the Lord: When the seventy years shall begin to be accomplished in Babylon, I will visit you: and I will perform my good word in your favour, to bring you again to this place.

Jer 29:11 For I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of affliction, to give you an end and patience.

Jer 29:12 And you shall call upon me, and you shall go. and you shall pray to me, and I will hear you.

Jer 29:13 You shall seek me, and shall find me: when you shall seek me with all your heart.

Jer 29:14 And I will be found by you, saith the Lord: and I will bring back your captivity, and I will gather you out of all nations, and from all the places to which I have driven you out, saith the Lord: and I will bring you back from the place to which I caused you to be carried away captive.

Jer 29:15 Because you have said: The Lord hath raised us up prophets in Babylon:

Jer 29:16 For thus saith the Lord to the king that sitteth upon the throne of David, and to all the people that dwell in this city, to your brethren that are not gone forth with you into captivity.

Jer 29:17 Thus saith the Lord of hosts: Behold I will send upon them the sword, and the famine, and the pestilence: and I will make them like bad figs that cannot be eaten, because they are very bad.

Jer 29:18 And I will persecute them with the sword, and with famine, and with the pestilence: and I will give them up unto affliction to all the kingdoms of the earth: to be a curse, and an astonishment, and a hissing, and a reproach to all the nations to which I have driven them out:

Jer 29:19 Because they have not hearkened to my words, saith the Lord: which I sent to them by my servants the prophets, rising by night, and sending: and you have not heard, saith the Lord.

Jer 29:20 Hear ye therefore the word of the Lord, all ye of the captivity, whom I have sent out from Jerusalem to Babylon.

Jer 29:21 Thus saith the Lord of hosts the God of Israel, to Achab the son of Colias, and to Sedecias the son of Maasias, who prophesy unto you in my name falsely: Behold I will deliver them up into the hands of Nabuchodonosor the king of Babylon: and he shall kill them before your eyes.

Jer 29:22 And of them shall be taken up a curse by all the captivity of Juda, that are in Babylon, saying: The Lord make thee like Sedecias, and like Achab, whom the king of Babylon fried in the fire:

Jer 29:23 Because they have acted folly in Israel, and have committed adultery with the wives of their friends, and have spoken lying words in my name, which I commanded them not: I am the judge and the witness, saith the Lord.

Jer 29:24 And to Semeias the Nehelamite thou shalt say:

Jer 29:25 Thus saith the Lord of hosts the God of Israel: Because thou hast sent letters in thy name to all the people that are in Jerusalem, and to Sophonias the son of Maasias the priest, and to all the priests, saying:

Jer 29:26 The Lord hath made thee priest instead of Joiada the priest, that thou shouldst be ruler in the house of the Lord, over every man that raveth and prophesieth, to put him in the stocks, and into prison.

Jer 29:27 And now why hast thou not rebuked Jeremias the Anathothite, who prophesieth to you?

Jer 29:28 For he hath also sent to us in Babylon, saying: It is a long time: build ye houses, and dwell in them: and plant gardens, and eat the fruits of them.

Jer 29:29 So Sophonias the priest read this letter, in the hearing of Jeremias the prophet.

Jer 29:30 And the word of the Lord came to Jeremias, saying:

Jer 29:31 Send to all them of the captivity, saying: Thus saith the Lord to Semeias the Nehelamite: Because Semeias hath prophesied to you, and I sent him not: and hath caused you to trust in a lie:

Jer 29:32 Therefore thus saith the Lord: behold I will visit upon Semeias the Nehelamite, and upon his seed: he shall not have a man to sit in the midst of this people, and he shall not see the good that I will do to my people, saith the Lord: because he hath spoken treason against the Lord.

Jer 30:1 This is the word that came to Jeremias from the Lord, saying:

Jer 30:2 Thus saith the Lord, the God of Israel, saying: Write thee all the words that I have spoken to thee, in a book.

Jer 30:3 For behold the days come, saith the Lord, and I will bring again the captivity of my people Israel and Juda, saith the Lord: and I will cause them to return to the land which I gave to their fathers, and they shall possess it.

Jer 30:4 And these are the words that the Lord hath spoken to Israel and to Juda:

Jer 30:5 For thus saith the Lord: We have heard a voice of terror: there is fear and no peace.

Jer 30:6 Ask ye, and see if a man bear children? why then have I seen every man with his hands on his loins, like a woman in labour, and all faces are turned yellow?

Jer 30:7 Alas, for that day is great, neither is there the like to it; and it is the time of tribulation to Jacob, but he shall be saved out of it.

Jer 30:8 And it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst his bands: and strangers shall no more rule over him:

Jer 30:9 But they shall serve the Lord their God, and David their king, whom I will raise up to them.

Jer 30:10 Therefore fear thou not, my servant Jacob, saith the Lord, neither be dismayed, O Israel: for behold, I will save thee from a country afar off, and thy seed from the land of their captivity: and Jacob shall return, and be at rest, and abound with all good things, and there shall be none whom he may fear:

Jer 30:11 For I am with thee, saith the Lord, to save thee: for I will utterly consume all the nations, among which I have scattered thee: but I will not utterly consume thee: but I will chastise thee in judgment, that thou mayst not seem to thyself innocent.

Jer 30:12 For thus saith the Lord: Thy bruise is incurable, thy wound is very grievous.

Jer 30:13 There is none to judge thy judgment to bind it up: thou hast no healing medicines.

Jer 30:14 All thy lovers have forgotten thee, and will not seek after thee: for I have wounded thee with the wound of an enemy, with cruel chastisement: by reason of the multitude of thy iniquities, thy sins are hardened.

Jer 30:15 Why criest thou for thy affliction? thy sorrow is incurable: for the multitude of thy iniquity, and for thy hardened sins I have done these things to thee.

Jer 30:16 Therefore all they that devour thee, shall be devoured: and all thy enemies shall be carried into captivity: and they that waste thee shall be wasted, and all that prey upon thee will I give for a prey.

Jer 30:17 For I will close up thy scar, and will heal thee of thy wounds, saith the Lord. Because they have called thee, O Sion, an outcast: This is she that hath none to seek after her.

Jer 30:18 Thus saith the Lord: Behold I will bring back the captivity of the pavilions of Jacob, and will have pity on his houses, and the city shall be built in her high place, and the temple shall be founded according to the order thereof.

Jer 30:19 And out of them shall come forth praise, and the voice of them that play: and I will multiply them, and they shall not be made few: and I will glorify them, and they shall not be lessened.

Jer 30:20 And their children shall be as from the beginning, and their assembly shall be permanent before me: and I will visit against all that afflict them.

Jer 30:21 And their leader shall be of themselves: and their prince shall come forth from the midst of them: and I will bring him near, and he shall come to me: for who is this that setteth his heart to approach to me, saith the Lord?

Jer 30:22 And you shall be my people: and I will be your God.

Jer 30:23 Behold the whirlwind of the Lord, his fury going forth, a violent storm, it shall rest upon the head of the wicked.

Jer 30:24 The Lord will not turn away the wrath of his indignation, till he have executed and performed the thought of his heart: in the latter days you shall understand these things.

Jer 31:1 At that time, saith the Lord, I will be the God of all the families of Israel, and they shall be my people.

Jer 31:2 Thus saith the Lord: The people that were left and escaped from the sword, found grace in the desert: Israel shall go to his rest.

Jer 31:3 The Lord hath appeared from afar to me. Yea I have loved thee with an everlasting love, therefore have I drawn thee, taking pity on thee.

Jer 31:4 And I will build thee again, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with

thy timbrels, and shalt go forth in the dances of them that make merry.

Jer 31:5 Thou shalt yet plant vineyards in the mountains of Samaria: the planters shall plant, and they shall not gather the vintage before the time.

Jer 31:6 For there shall be a day, in which the watchmen on mount Ephraim, shall cry: Arise, and let us go up to Sion to the Lord our God.

Jer 31:7 For thus saith the Lord: Rejoice ye in the joy of Jacob, and neigh before the head of the Gentiles: shout ye, and sing, and say: Save, O Lord, thy people, the remnant of Israel.

Jer 31:8 Behold I will bring them from the north country, and will gather them from the ends of the earth and among them shall be the blind, and the lame, the woman with child, and she that is bringing forth, together, a great company of them returning hither.

Jer 31:9 They shall come with weeping: and I will bring them back in mercy: and I will bring them through the torrents of waters in a right way, and they shall not stumble in it: for I am a father to Israel, and Ephraim is my firstborn.

Jer 31:10 Hear the word of the Lord, O ye nations, and declare it in the islands that are afar off, and say: He that scattered Israel will gather him: and he will keep him as the shepherd doth his flock.

Jer 31:11 For the Lord hath redeemed Jacob, and delivered him out of the hand of one that was mightier than he.

Jer 31:12 And they shall come, and shall give praise in mount Sion: and they shall flow together to the good things of the Lord, for the corn, and wine, and oil, and the increase of cattle and herds, and their soul shall be as a watered garden, and they shall be hungry no more.

Jer 31:13 Then shall the virgin rejoice in the dance, the young men and old men together: and I will turn their mourning into joy, and will comfort them, and make them joyful after their sorrow.

Jer 31:14 And I will fill the soul of the priests with fatness: and my people shall be filled with my good things, saith the Lord.

Jer 31:15 Thus saith the Lord: A voice was heard on high of lamentation, of mourning, and weeping, of Rachel weeping for her children and refusing to be comforted for them, because they are not.

Jer 31:16 Thus saith the Lord: Let thy voice cease from weeping, and thy eyes tears: for there is a reward for thy work, saith the Lord: and they shall return out of the land of the enemy.

Jer 31:17 And there is hope for thy last end, saith the Lord: and the children shall return to their own borders.

Jer 31:18 Hearing I heard Ephraim when he went into captivity: thou hast chastised me, and I was instructed, as a young bullock unaccustomed to the yoke. Convert me, and I shall be converted, for thou art the Lord my God.

Jer 31:19 For after thou didst convert me, I did penance: and after thou didst shew unto me, I struck my thigh: I am confounded and ashamed, because I have borne the reproach of my youth.

Jer 31:20 Surely Ephraim is an honourable son to me, surely he is a tender child: for since I spoke of him, I will still remember him. Therefore are my bowels troubled for him: pitying I will pity him, saith the Lord.

Jer 31:21 Set thee up a watchtower, make to thee bitterness: direct thy heart into the right way, wherein thou hast walked: return, O virgin of Israel, return to these thy cities.

Jer 31:22 How long wilt thou be dissolute in deliciousness, O wandering daughter? for the Lord hath created a new thing upon the earth: A WOMAN SHALL COMPASS A MAN.

Jer 31:23 Thus saith the Lord of hosts, the God of Israel: As yet shall they say this word in the land of Juda, and in the cities thereof, when I shall bring back their captivity: The Lord bless thee, the beauty of justice, the holy mountain.

Jer 31:24 And Juda and all his cities shall dwell therein together: the husbandman and they that drive the flocks.

Jer 31:25 For I have inebriated the weary soul: and I have filled every hungry soul.

Jer 31:26 Upon this I was as it were awaked out of a sleep, and I saw, and my sleep was sweet to me.

Jer 31:27 Behold the days come, saith the Lord: and I will sow the house of Israel and the house of Juda with the seed of men, and with the seed of beasts.

Jer 31:28 And as I have watched over them, to pluck up, and to throw down, and to scatter, and destroy, and afflict: so will I watch over them, to build up, and to plant them, saith the Lord.

Jer 31:29 In those days they shall say no more: The fathers have eaten a sour grape, and the teeth of the children are set on edge.

Jer 31:30 But every one shall die for his own iniquity: every man that shall eat the sour grape, his teeth shall be set on edge.

Jer 31:31 Behold the days shall come, saith the Lord, and I will make a new covenant with the house of Israel, and with the house of Juda:

Jer 31:32 Not according to the covenant which I made with their fathers, in the day that I took them by the hand to bring them out of the land of Egypt, the covenant which they made void, and I had dominion over them, saith the Lord.

Jer 31:33 But this shall be the covenant that I will make with the house of Israel, after those days, saith the Lord:

I will give my law in their bowels, and I will write it in their heart: and I will be their God, and they shall be my people.

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying: Know the Lord: for all shall know me from the least of them even to the greatest, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

Jer 31:35 Thus saith the Lord, who giveth the sun for the light of the day, the order of the moon and of the stars, for the light of the night: who stirreth up the sea, and the waves thereof roar, the Lord of hosts is his name.

Jer 31:36 If these ordinances shall fail before me, saith the Lord: then also the seed of Israel shall fail, so as not to be a nation before me for ever.

Jer 31:37 Thus saith the Lord: If the heavens above can be measured, and the foundations of the earth searched out beneath, I also will cast away all the seed of Israel, for all that they have done, saith the Lord.

Jer 31:38 Behold the days come, saith the Lord, that the city shall be built to the Lord from the tower of Hanameel even to the gate of the corner.

Jer 31:39 And the measuring line shall go out farther in his sight upon the hill Gareb: and it shall compass Goatha,

Jer 31:40 And the whole valley of dead bodies, and of ashes, and all the country of death, even to the torrent Cedron, and to the corner of the horse gate towards the east, the Holy of the Lord: it shall not be plucked up, and it shall not be destroyed any more for ever.

Jer 32:1 The word that came to Jeremias from the Lord in the tenth year of Sedecias king of Juda: the same is the eighteenth year of Nabuchodonosor.

Jer 32:2 At that time the army of the king of Babylon besieged Jerusalem: and Jeremias the prophet was shut up in the court of the prison, which was in the house of the king of Juda.

Jer 32:3 For Sedecias king of Juda had shut him up, saying: Why dost thou prophesy, saying: Thus saith the Lord: Behold I will give this city into the hand of the king of Babylon, and he shall take it?

Jer 32:4 And Sedecias king of Juda shall not escape out of the hand of the Chaldeans: but he shall be delivered into the hands of the king of Babylon: and he shall speak to him mouth to mouth, and his eyes shall see his eyes.

Jer 32:5 And he shall lead Sedecias to Babylon: and he shall be there till I visit him, saith the Lord. But if you will fight against the Chaldeans, you shall have no success.

Jer 32:6 And Jeremias said: The word of the Lord came to me, saying:

Jer 32:7 Behold, Hanameel the son of Sellum thy cousin shall come to thee, saying: Buy thee my field, which is in Anathoth, for it is thy right to buy it, being next akin.

Jer 32:8 And Hanameel my uncle's son came to me, according to the word of the Lord, to the entry of the prison, and said to me: Buy my field, which is in Anathoth in the land of Benjamin: for the right of inheritance is thine, and thou art next of kin to possess it. And I understood that this was the word of the Lord.

Jer 32:9 And I bought the field of Hanameel my uncle's son, that is in Anathoth: and I weighed him the money, seven staters, and ten pieces of silver.

Jer 32:10 And I wrote it in a book and sealed it, and took witnesses: and I weighed him the money in the balances.

Jer 32:11 And I took the deed of the purchase that was sealed, and the stipulations, and the ratifications with the seals that were on the outside.

Jer 32:12 And I gave the deed of the purchase to Baruch the son of Neri the son of Maasias in the sight of Hanameel my uncle's son, in the presence of the witnesses that subscribed the book of the purchase, and before all the Jews that sat in the court of the prison.

Jer 32:13 And I charged Baruch before them, saying:

Jer 32:14 Thus saith the Lord of hosts the God of Israel: Take these writings, this deed of the purchase that is sealed up, and this deed that is open: and put them in an earthen vessel, that they may continue many days.

Jer 32:15 For thus saith the Lord of hosts the God of Israel: Houses, and fields, and vineyards shall be possessed again in this land.

Jer 32:16 And after I had delivered the deed of purchase to Baruch the son of Neri, I prayed to the Lord, saying:

Jer 32:17 Alas, alas, alas, O Lord God, behold thou hast made heaven and earth by thy great power, and thy stretched out arm: no word shall be hard to thee:

Jer 32:18 Thou shewest mercy unto thousands, and returnest the iniquity of the fathers into the bosom of their children after them: O most mighty, great, and powerful, the Lord of hosts is thy name.

Jer 32:19 Great in counsel, and incomprehensible in thought: whose eyes are open upon all the ways of the children of Adam, to render unto every one according to his ways, and according to the fruit of his devices.

Jer 32:20 Who hast set signs and wonders in the land of Egypt even until this day, and in Israel, and amongst men, and hast made thee a name as at this day.

Jer 32:21 And hast brought forth thy people Israel, out of the land of Egypt with signs, and with wonders, and

with a strong hand, and a stretched out arm, and with great terror.

Jer 32:22 And hast given them this land which thou didst swear to their fathers, to give them a land flowing with milk and honey.

Jer 32:23 And they came in, and possessed it: but they obeyed not thy voice, and they walked not in thy law: and they did not any of those things that thou didst command them to do, and all these evils are come upon them.

Jer 32:24 Behold works are built up against the city to take it: and the city is given into the hands of the Chaldeans, who fight against it, by the sword, and the famine, and the pestilence: and what thou hast spoken, is all come to pass, as thou thyself seest.

Jer 32:25 And sayest thou to me, O Lord God: Buy a field for money, and take witnesses, whereas the city is given into the hands of the Chaldeans?

Jer 32:26 And the word of the Lord came to Jeremias, saying:

Jer 32:27 Behold I am the Lord the God of all flesh: shall any thing be hard for me?

Jer 32:28 Therefore thus saith the Lord: Behold I will deliver this city into the hands of the Chaldeans, and into the hands of the king of Babylon, and they shall take it.

Jer 32:29 And the Chaldeans that fight against this city, shall come and set it on fire, and burn it, with the houses upon whose roofs they offered sacrifice to Baal, and poured out drink offerings to strange gods, to provoke me to wrath.

Jer 32:30 For the children of Israel, and the children of Juda, have continually done evil in my eyes from their youth: the children of Israel who even till now provoke me with the work of their hands, saith the Lord.

Jer 32:31 For this city hath been to me a provocation and indignation from the day that they built it, until this day, in which it shall be taken out of my sight.

Jer 32:32 Because of all the evil of the children of Israel, and of the children of Juda, which they have done, provoking me to wrath, they and their kings, their princes, and their priests, and their prophets, the men of Juda, and the inhabitants of Jerusalem.

Jer 32:33 And they have turned their backs to me, and not their faces: when I taught them early in the morning, and instructed them, and they would not hearken to receive instruction.

Jer 32:34 And they have set their idols in the house, in which my name is called upon, to defile it.

Jer 32:35 And they have built the high places of Baal, which are in the valley of the son of Ennom, to consecrate their sons and their daughters to Moloch: which I commanded them not, neither entered it into my heart, that they should do this abomination, and cause Juda to sin.

Jer 32:36 And now, therefore, thus saith the Lord the God of Israel to this city, whereof you say that it shall be delivered into the hands of the king of Babylon by the sword, and by famine, and by pestilence:

Jer 32:37 Behold I will gather them together out of all the lands to which I have cast them out in my anger, and in my wrath, and in my great indignation: and I will bring them again into this place, and will cause them to dwell securely.

Jer 32:38 And they shall be my people, and I will be their God.

Jer 32:39 And I will give them one heart, and one way, that they may fear me all days: and that it may be well with them, and with their children after them.

Jer 32:40 And I will make an everlasting covenant with them, and will not cease to do them good: and I will give my fear in their heart, that they may not revolt from me.

Jer 32:41 And I will rejoice over them, when I shall do them good: and I will plant them in this land in truth, with my whole heart, and with all my soul.

Jer 32:42 For thus saith the Lord: As I have brought upon this people all this great evil: so will I bring upon them all the good that I now speak to them.

Jer 32:43 And fields shall be purchased in this land: whereof you say that it is desolate, because there remaineth neither man nor beast, and it is given into the hands of the Chaldeans.

Jer 32:44 Fields shall be bought for money, and deeds shall be written, and sealed, and witnesses shall be taken, in the land of Benjamin, and round about Jerusalem, in the cities of Juda, and in the cities on the mountains, and in the cities of the plains, and in the cities that are towards the south: for I will bring back their captivity, saith the Lord.

Jer 33:1 And the word of the Lord came to Jeremias the second time, while he was yet shut up in the court of the prison, saying:

Jer 33:2 Thus saith the Lord, who will do, and will form it, and prepare it, the Lord is his name.

Jer 33:3 Cry to me and I will hear thee: and I will shew thee great things, and sure things which thou knowest not.

Jer 33:4 For thus saith the Lord the God of Israel to the houses of this city, and to the houses of the king of Juda, which are destroyed, and to the bulwarks, and to the sword.

Jer 33:5 Of them that come to fight with the Chaldeans, and to fill them with the dead bodies of the men whom I

have slain in my wrath, and in my indignation, hiding my face from this city because of all their wickedness.
Jer 33:6 Behold I will close their wounds and give them health, and I will cure them: and I will reveal to them the prayer of peace and truth.

Jer 33:7 And I will bring back the captivity of Juda, and the captivity of Jerusalem: and I will build them as from the beginning.

Jer 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me: and I will forgive all their iniquities, whereby they have sinned against me, and despised me.

Jer 33:9 And it shall be to me a name, and a joy, and a praise, and a gladness before all the nations of the earth, that shall hear of all the good things which I will do to them: and they shall fear and be troubled for all the good things, and for all the peace that I will make for them.

Jer 33:10 Thus saith the Lord: There shall be heard again in this place (which you say is desolate, because there is neither man nor beast: in the cities of Juda, and without Jerusalem, which are desolate without man, and without inhabitant, and without beast)

Jer 33:11 The voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that shall say: Give ye glory to the Lord of hosts, for the Lord is good, for his mercy endureth for ever: and of them that shall bring their vows into the house of the Lord: for I will bring back the captivity of the land as at the first, saith the Lord.

Jer 33:12 Thus saith the Lord of hosts: There shall be again in this place that is desolate without man, and without beast, and in all the cities thereof, an habitation of shepherds causing their flocks to lie down.

Jer 33:13 And in the cities on the mountains, and in the cities of the plains, and in the cities that are towards the south: and in the land of Benjamin, and round about Jerusalem, and in the cities of Juda shall the flocks pass again under the hand of him that numbereth them, saith the Lord.

Jer 33:14 Behold the days come, saith the Lord, that I will perform the good word that I have spoken to the house of Israel, and to the house of Juda.

Jer 33:15 In those days, and at that time, I will make the bud of justice to spring forth unto David, and he shall do judgment and justice in the earth.

Jer 33:16 In those days shall Juda be saved, and Jerusalem shall dwell securely: and this is the name that they shall call him, The Lord our just one.

Jer 33:17 For thus saith the Lord: There shall not be cut off from David a man to sit upon the throne of the house of Israel.

Jer 33:18 Neither shall there be cut off from the priests and Levites a man before my face to offer holocausts, and to burn sacrifices, and to kill victims continually.

Jer 33:19 And the word of the Lord came to Jeremias, saying:

Jer 33:20 Thus saith the Lord: if my covenant, with the day can be made void, and my covenant with the night, that there should not be day and night in their season:

Jer 33:21 Also my covenant with David my servant may be made void, that he should not have a son to reign upon his throne, and with the Levites and priests my ministers.

Jer 33:22 As the stars of heaven cannot be numbered, nor the sand of the sea be measured: so will I multiply the seed of David my servant, and the Levites my ministers.

Jer 33:23 And the word of the Lord came to Jeremias, saying:

Jer 33:24 Hast thou not seen what this people hath spoken, saying: The two families which the Lord had chosen, are cast off: and they have despised my people, so that it is no more a nation before them?

Jer 33:25 Thus saith the Lord. If I have not set my covenant between day and night, and laws to heaven and earth:

Jer 33:26 Surely I will also cast off the seed of Jacob, and of David my servant, so as not to take any of his seed to be rulers of the seed of Abraham, Isaac, and Jacob: for I will bring back their captivity, and will have mercy on them.

Jer 34:1 The word that came to Jeremias from the Lord, when Nabuchodonosor king of Babylon, and all his army, and all the kingdoms of the earth, that were under the power of his hand, and all the people fought against Jerusalem and against all the cities thereof, saying:

Jer 34:2 Thus saith the Lord, the God of Israel: Go, and speak to Sedecias king of Juda, and say to him: Thus saith the Lord: Behold I will deliver this city into the hands of the king of Babylon, and he shall burn it with fire.

Jer 34:3 And thou shalt not escape out of his hand: but thou shalt surely be taken, and thou shalt be delivered into his hand: and thy eyes shall see the eyes of the king of Babylon, and his mouth shall speak with thy mouth, and thou shalt go to Babylon.

Jer 34:4 Yet hear the word of the Lord, O Sedecias king of Juda: Thus saith the Lord to thee: Thou shalt not die by the sword.

Jer 34:5 But thou shalt die in peace, and according to the burnings of thy fathers, the former kings that were before thee, so shall they burn thee: and they shall mourn for thee, saying: Alas, Lord: for I have spoken the

word, saith the Lord.

Jer 34:6 And Jeremias the prophet spoke all these words to Sedecias the king of Juda in Jerusalem.

Jer 34:7 And the army of the king of Babylon fought against Jerusalem, and against all the cities of Juda that were left, against Lachis, and against Azecha: for these remained of the cities of Juda, fenced cities.

Jer 34:8 The word that came to Jeremias from the Lord, after that king Sedecias had made a covenant with all the people in Jerusalem making a proclamation:

Jer 34:9 That every man should let his manservant, and every man his maidservant, being Hebrew man or a Hebrew woman, go free: and that they should not lord it over them, to wit, over the Jews their brethren.

Jer 34:10 And all the princes, and all the people who entered into the covenant, heard that every man should let his manservant, and every man his maidservant go free, and should no more have dominion over them: and they obeyed, and let them go free.

Jer 34:11 But afterwards they turned: and brought back again their servants and their handmaids, whom they had let go free, and brought them into subjection as menservants and maidservants.

Jer 34:12 And the word of the Lord came to Jeremias from the Lord, saying:

Jer 34:13 Thus saith the Lord the God of Israel: I made a covenant with your fathers in the day that I brought them out of the land of Egypt, out of the house of bondage, saying:

Jer 34:14 At the end of seven years, let ye go every man his brother being a Hebrew, who hath been sold to thee, so he shall serve thee six years: and thou shalt let him go free from thee: and your fathers did not hearken to me, nor did they incline their ear.

Jer 34:15 And you turned to day, and did that which was right in my eyes, in proclaiming liberty every one to his brother: and you made a covenant in my sight, in the house upon which my name is invocated.

Jer 34:16 And you are fallen back, and have defiled my name: and you have brought back again every man his manservant, and every man his maidservant, whom you had let go free, and set at liberty: and you have brought them into subjection to be your servants and handmaids.

Jer 34:17 Therefore thus saith the Lord: You have not hearkened to me, in proclaiming liberty every man to his brother and every man to his friend: behold I proclaim a liberty for you, saith the Lord, to the sword, to the pestilence, and to the famine: and I will cause you to be removed to all the kingdoms of the earth.

Jer 34:18 And I will give the men that have transgressed my covenant, and have not performed the words of the covenant which they agreed to in my presence, when they cut the calf in two and passed between the parts thereof:

Jer 34:19 The princes of Juda, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land that passed between the parts of the calf:

Jer 34:20 And I will give them into the hands of their enemies, and into the hands of them that seek their life: and their dead bodies shall be for meat to the fowls of the air, and to the beasts of the earth.

Jer 34:21 And Sedecias the king of Juda, and his princes, I will give into the hands of their enemies, and into the hands of them that seek their lives, and into the hands of the armies of the king of Babylon, which are gone from you.

Jer 34:22 Behold I will command, saith the Lord, and I will bring them again to this city, and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Juda a desolation, without an inhabitant.

Jer 35:1 The word that came to Jeremias from the Lord in the days of Joakim the son of Josias king of Juda, saying:

Jer 35:2 Go to the house of the Rechabites: and speak to them, and bring them into the house of the Lord, into one of the chambers of the treasures, and thou shalt give them wine to drink.

Jer 35:3 And I took Jezonias the son of Jeremias the son of Habsanias, and his brethren, and all his sons, and the whole house of the Rechabites.

Jer 35:4 And I brought them into the house of the Lord, to the treasure house of the sons of Hanan, the son of Jegedias the man of God, which was by the treasure house of the princes, above the treasure of Maasias the son of Sellum, who was keeper of the entry.

Jer 35:5 And I set before the sons of the house of the Rechabites pots full of wine, and cups: and I said to them: Drink ye wine.

Jer 35:6 And they answered: We will not drink wine: because Jonadab the son of Rechab, our father, commanded us, saying: You shall drink no wine, neither you, nor your children, for ever:

Jer 35:7 Neither shall ye build houses, nor sow reed, nor plant vineyards, nor have any: but you shall dwell in tents all your days, that you may live many days upon the face of the earth, in which you are strangers.

Jer 35:8 Therefore we have obeyed the voice of Jonadab the son of Rechab, our father, in all things that he commanded us: so as to drink no wine all our days: neither we, nor our wives, nor our sons, nor our daughters:

Jer 35:9 Nor to build houses to dwell in, nor to have vineyard, or field, or seed:

Jer 35:10 But we have dwelt in tents, and have been obedient according to all that Jonadab our father commanded us.

Jer 35:11 But when Nabuchodonosor king of Babylon came up to our land, we said: Come, let us go into Jerusalem from the face of the army of the Chaldeans, and from the face of the army of Syria: and we have remained in Jerusalem.

Jer 35:12 And the word of the Lord came to Jeremias, saying:

Jer 35:13 Thus saith the Lord of hosts the God of Israel: Go, and say to the men of Juda, and to the inhabitants of Jerusalem: Will you not receive instruction, to obey my words, saith the Lord?

Jer 35:14 The words of Jonadab the son of Rechab, by which he commanded his sons not to drink wine, have prevailed: and they have drunk none to this day, because they have obeyed the commandment of their father: but I have spoken to you, rising early and speaking, and you have not obeyed me.

Jer 35:15 And I have sent to you all my servants the prophets, rising early, and sending and saying: Return ye every man from his wicked way, and make your ways good: and follow not strange gods, nor worship them, and you shall dwell in the land, which I gave you and your fathers: and you have not inclined your ear, nor hearkened to me.

Jer 35:16 So the sons of Jonadab the son of Rechab have constantly kept the commandment of their father, which he commanded them: but this people hath not obeyed me.

Jer 35:17 Therefore thus saith the Lord of hosts the God of Israel: Behold I will bring upon Juda, and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them, because I have spoken to them, and they have not heard: I have called to them, and they have not answered me.

Jer 35:18 And Jeremias said to the house of the Rechabites: Thus saith the Lord of hosts the God of Israel: Because you have obeyed the commandment of Jonadab your father, and have kept all his precepts, and have done all that he commanded you:

Jer 35:19 Therefore thus saith the Lord of hosts the God of Israel: There shall not be wanting a man of the race of Jonadab the son of Rechab, standing before me for ever.

Jer 36:1 And it came to pass in the fourth year of Joakim the son of Josias king of Juda, that this word came to Jeremias by the Lord, saying:

Jer 36:2 Take thee a roll of a book, and thou shalt write in it all the words that I have spoken to thee against Israel and Juda, and against all the nations from the day that I spoke to thee, from the days of Josias even to this day.

Jer 36:3 If so be, when the house of Juda shall hear all the evils that I purpose to do unto them, that they may return every man from his wicked way: and I will forgive their iniquity, and their sin.

Jer 36:4 So Jeremias called Baruch the son of Nerias: and Baruch wrote from the mouth of Jeremias all the words of the Lord, which he spoke to him, upon the roll of a book.

Jer 36:5 And Jeremias commanded Baruch, saying: I am shut up, and cannot go into the house of the Lord.

Jer 36:6 Go thou in therefore, and read out of the volume, which thou hast written from my mouth, the words of the Lord, in the hearing of all the people in the house of the Lord on the fasting day: and also thou shalt read them in the hearing of all Juda that come out of their cities:

Jer 36:7 If so be they may present their supplication before the Lord, and may return every one from his wicked way: for great is the wrath and indignation which the Lord hath pronounced against this people.

Jer 36:8 And Baruch the son of Nerias did according to all that Jeremias the prophet had commanded him, reading out of the volume the words of the Lord in the house of the Lord.

Jer 36:9 And it came to pass in the fifth year of Joakim the son of Josias king of Juda, in the ninth month, that they proclaimed a fast before the Lord to all the people in Jerusalem, and to all the people that were come together out of the cities of Juda to Jerusalem.

Jer 36:10 And Baruch read out of the volume the words of Jeremias in the house of the Lord, in the treasury of Gamarias the son of Saphan the scribe, in the upper court, in the entry of the new gate of the house of the Lord, in the hearing of all the people.

Jer 36:11 And when Micheas the son of Gamarias the son of Saphan had heard out of the book all the words of the Lord,

Jer 36:12 He went down into the king's house to the secretary's chamber: and behold all the princes sat there, Elisama the scribe, and Dalaias the son of Semeias, and Elnathan the son of Achobor, and Gamarias the son of Saphan, and Sedecias the son of Hananias, and all the princes.

Jer 36:13 And Micheas told them all the words that he had heard when Baruch read out of the volume in the hearing of the people.

Jer 36:14 Therefore all the princes sent Judi the son of Nathanias, the son of Selemias, the son of Chusi, to Baruch, saying: Take in thy hand the volume in which thou hast read in the hearing of the people, and come. So Baruch the son of Nerias took the volume in his hand, and came to them.

Jer 36:15 And they said to him: Sit down and read these things in our hearing. And Baruch read in their hearing.

Jer 36:16 And when they had heard all the words, they looked upon one another with astonishment, and they said to Baruch: We must tell the king all these words.

Jer 36:17 And they asked him, saying: Tell us how didst thou write all these words from his mouth.

Jer 36:18 And Baruch said to them: With his mouth he pronounced all these words as if he were reading to me: and I wrote in a volume with ink.

Jer 36:19 And the princes said to Baruch: Go, and hide thee, both thou and Jeremias, and let no man know where you are.

Jer 36:20 And they went in to the king into the court: but they laid up the volume in the chamber of Elisama the scribe: and they told all the words in the hearing of the king.

Jer 36:21 And the king sent Judi that he should take the volume: who bringing it out of the chamber of Elisama the scribe, read it in the hearing of the king, and of all the princes that stood about the king.

Jer 36:22 Now the king sat in the winter house, in the ninth month: and there was a hearth before him full of burning coals.

Jer 36:23 And when Judi had read three or four pages, he cut it with the penknife, and he cast it into the fire, that was upon the hearth, till all the volume was consumed with the fire that was on the hearth.

Jer 36:24 And the king and all his servants that heard all these words were not afraid, nor did they rend their garments.

Jer 36:25 But yet Elnathan, and Dalaias, and Gamarias spoke to the king, not to burn the book: and he heard them not.

Jer 36:26 And the king commanded Jeremiel the son of Amelech, and Saraias the son of Ezriel, and Selemias the son of Abdeel, to take up Baruch the scribe, and Jeremias the prophet: but the Lord hid them.

Jer 36:27 And the word of the Lord came to Jeremias the prophet, after that the king had burnt the volume, and the words that Baruch had written from the mouth of Jeremias, saying:

Jer 36:28 Take thee again another volume: and write in it all the former words that were in the first volume which Joakim the king of Juda both burnt.

Jer 36:29 And thou shalt say to Joakim the king of Juda: Thus saith the Lord: Thou hast burnt that volume, saying: Why hast thou written therein, and said: The king of Babylon shall come speedily, and shall lay waste this land: and shall cause to cease from thence man and beast?

Jer 36:30 Therefore thus saith the Lord against Joakim the king of Juda: He shall have none to sit upon the throne of David: and his dead body shall be cast out to the heat by day, and to the frost by night.

Jer 36:31 And I will punish him, and his seed and his servants, for their iniquities, and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Juda all the evil that I have pronounced against them, but they have not heard.

Jer 36:32 And Jeremias took another volume, and gave it to Baruch the son of Nerias the scribe: who wrote in it from the mouth of Jeremias all the words of the book which Joakim the king of Juda had burnt with fire: and there were added besides many more words than had been before.

Jer 37:1 Now king Sedecias the son of Josias reigned instead of Jechonias the son of Joakim: whom Nabuchodonosor king of Babylon made king in the land of Juda.

Jer 37:2 But neither he, nor his servants, nor the people of the land did obey the words of the Lord, that he spoke in the hand of Jeremias the prophet.

Jer 37:3 And king Sedecias sent Juchal the son of Selemias, and Sophonias the son of Maasias the priest to Jeremias the prophet, saying: Pray to the Lord our God for us.

Jer 37:4 Now Jeremias walked freely in the midst of the people: for they had not as yet cast him into prison. And the army of Pharaoh was come out of Egypt: and the Chaldeans that besieged Jerusalem, hearing these tidings, departed from Jerusalem.

Jer 37:5 And the word of the Lord came to Jeremias the prophet, saying:

Jer 37:6 Thus saith the Lord the God of Israel: Thus shall you say to the king of Juda, who sent you to inquire of me: Behold the army of Pharaoh, which is come forth to help you, shall return into their own land, into Egypt.

Jer 37:7 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

Jer 37:8 Thus saith the Lord: Deceive not your souls, saying: The Chaldeans shall surely depart and go away from us: for they shall not go away.

Jer 37:9 But if you should even beat all the army of the Chaldeans that fight against you, and there should be left of them some wounded men: they shall rise up, every man from his heart, and burn this city with fire.

Jer 37:10 Now when the army of the Chaldeans was gone away from Jerusalem, because of Pharaoh's army,

Jer 37:11 Jeremias went forth out of Jerusalem to go into the land of Benjamin: and to divide a possession there in the presence of the citizens,

Jer 37:12 And when he was come to the gate of Benjamin, the captain of the gate, who was there in his turn, was one named Jerias, the son of Selemias, the son of Hananias: and he took hold of Jeremias the prophet, saying: Thou art fleeing to the Chaldeans.

Jer 37:13 And Jeremias answered: It is not so, I am not fleeing to the Chaldeans. But he hearkened not to him: so Jerias took Jeremias and brought him to the princes.

Jer 37:14 Wherefore the princes were angry with Jeremias, and they beat him, and cast him into the prison that was in the house of Jonathan the scribe: for he was chief over the prison.

Jer 37:15 So Jeremias went into the house of the prison, and into the dungeon: and Jeremias remained there many days.

Jer 37:16 Then Sedecias the king, sending, took him: and asked him secretly in his house, and said: Is there, thinkest thou, any word from the Lord? And Jeremias said. There is. And he said: Thou shalt be delivered into the hands of the king of Babylon.

Jer 37:17 And Jeremias said to king Sedecias: In what have I offended against thee, or thy servants, or thy people, that thou hast cast me into prison?

Jer 37:18 Where are your prophets that prophesied to you, and said: The king of Babylon shall not come against you, and against this land?

Jer 37:19 Now therefore hear, I beseech thee, my lord the king: let my petition be accepted in thy sight: and send me not back into the house of Jonathan the scribe, lest I die there.

Jer 37:20 Then king Sedecias commanded that Jeremias should be committed into the entry of the prison: and that they should give him daily a piece of bread, beside broth, till all the bread in the city were spent: and Jeremias remained in the entry of the prison.

Jer 38:1 Now Saphatias the son of Mathan, and Gedelias the son of Phassur, and Juchal the son of Selemias, and Phassur the son of Melchias heard the words that Jeremias spoke to all the people, saying:

Jer 38:2 Thus saith the Lord: Whosoever shall remain in this city, shall die by the sword, and by famine, and by pestilence: but he that shall go forth to the Chaldeans, shall live, and his life shall be safe, and he shall live.

Jer 38:3 Thus saith the Lord: This city shall surely be delivered into the hand of the army of the king of Babylon, and he shall take it.

Jer 38:4 And the princes said to the king. We beseech thee that this man may be put to death: for on purpose he weakeneth the hands of the men of war, that remain in this city, and the hands of the people, speaking to them according to these words: for this man seeketh not peace to this people, but evil.

Jer 38:5 And king Sedecias said: Behold he is in your hands: for it is not lawful for the king to deny you any thing.

Jer 38:6 Then they took Jeremias and cast him into the dungeon of Melchias the son of Amelech, which was in the entry of the prison: and they let down Jeremias by ropes into the dungeon, wherein there was no water, but mire. And Jeremias sunk into the mire.

Jer 38:7 Now Abdemelech the Ethiopian, an eunuch that was in the king's house, heard that they had put Jeremias in the dungeon: but the king was sitting in the gate of Benjamin.

Jer 38:8 And Abdemelech went out of the king's house, and spoke to the king, saying:

Jer 38:9 My lord the king, these men have done evil in all that they have done against Jeremias the prophet, casting him into the dungeon to die there with hunger, for there is no more bread in the city.

Jer 38:10 Then the king commanded Abdemelech the Ethiopian, saying: Take from hence thirty men with thee, and draw up Jeremias the prophet out of the dungeon, before he die.

Jer 38:11 So Abdemelech taking the men with him, went into the king's house that was under the storehouse: and he took from thence old rags, and old rotten things, and he let them down by cords to Jeremias into the dungeon.

Jer 38:12 And Abdemelech the Ethiopian said to Jeremias: Put these old rags and these rent and rotten things under thy arms, and upon the cords: and Jeremias did so.

Jer 38:13 And they drew up Jeremias with the cords, and brought him forth out of the dungeon. And Jeremias remained in the entry of the prison.

Jer 38:14 And king Sedecias sent, and took Jeremias the prophet to him to the third gate, that was in the house of the Lord: and the king said to Jeremias: I will ask thee a thing, hide nothing from me.

Jer 38:15 Then Jeremias said to Sedecias: If I shall declare it to thee, wilt thou not put me to death? and if I give thee counsel, thou wilt not hearken to me.

Jer 38:16 Then king Sedecias swore to Jeremias, in private, saying: As the Lord liveth, that, made us this soul, I will not put thee to death, nor will I deliver thee into the hands of these men that seek thy life.

Jer 38:17 And Jeremias said to Sedecias: Thus saith the Lord of hosts the God of Israel: If thou wilt take a resolution and go out to the princes of the king of Babylon, thy soul shall live, and this city shall not be burnt with fire: and thou shalt be safe, and thy house.

Jer 38:18 But if thou wilt not go out to the princes of the king of Babylon, this city shall be delivered into the hands of the Chaldeans, and they shall burn it with fire: and thou shalt not escape out of their hand.

Jer 38:19 And king Sedecias said to Jeremias: I am afraid because of the Jews that are fled over to the Chaldeans: lest I should be delivered into their hands, and they should abuse me.

Jer 38:20 But Jeremias answered: They shall not deliver thee: hearken, I beseech thee, to the word of the Lord, which I speak to the, and it shall be well with thee, and thy soul shall live.

Jer 38:21 But if thou wilt not go forth, this is the word which the Lord hath shewn me:

Jer 38:22 Behold all the women that are left in the house of the king of Juda, shall be brought out to the princes of the king of Babylon: and they shall say: Thy men of peace have deceived thee, and have prevailed against thee, they have plunged thy feet in the mire, and in a slippery place and they have departed from thee.

Jer 38:23 And all thy wives, and thy children shall be brought out to the Chaldeans, and thou shalt not escape their hands, but thou shalt be taken by the hand of the king of Babylon: and he shall burn this city with fire.

Jer 38:24 Then Sedecias said to Jeremias: Let no man know these words, and thou shalt not die.

Jer 38:25 But if the princes shall hear that I have spoken with thee, and shall come to thee, and say to thee: Tell us what thou hast said to the king, hide it not from us, and we will not kill thee: and also what the king said to thee:

Jer 38:26 Thou shalt say to them: I presented my supplication before the king, that he would not command me to be carried back into the house of Jonathan, to die there.

Jer 38:27 So all the princes came to Jeremias, and asked him: and he spoke to them according to all the words that the king had commanded him: and they left him: for nothing had been heard.

Jer 38:28 But Jeremias remained in the entry of the prison, until the day that Jerusalem was taken: and it came to pass that Jerusalem was taken.

Jer 39:1 In the ninth year of Sedecias king of Juda, in the tenth month, came Nabuchodonosor king of Babylon, and all his army to Jerusalem, and they besieged it.

Jer 39:2 And in the eleventh year of Sedecias, in the fourth month, the fifth day of the month, the city was opened.

Jer 39:3 And all the princes of the king of Babylon came in, and sat in the middle gate: Neregel, Sereser, Semegarnabu, Sarsachim, Rabsares, Neregel, Serezer, Rebmag, and all the rest of the princes of the king of Babylon.

Jer 39:4 And when Sedecias the king of Juda and all the men of war saw them, they fled: and they went forth in the night out of the city by the way of the king's garden, and by the gate that was between the two walls, and they went out to the way of the desert.

Jer 39:5 But the army of the Chaldeans pursued after them: and they took Sedecias in the plain of the desert of Jericho, and when they had taken him, they brought him to Nabuchodonosor king of Babylon to Reblatha, which is in the land of Emath: and he gave judgment upon him.

Jer 39:6 And the king of Babylon slew the sons of Sedecias, in Reblatha, before his eyes: and the king of Babylon slew all the nobles of Juda.

Jer 39:7 He also put out the eyes of Sedecias: and bound him with fetters, to be carried to Babylon.

Jer 39:8 And the Chaldeans burnt the king's house, and the houses of the people with fire, and they threw down the wall of Jerusalem.

Jer 39:9 And Nabuzardan the general of the army carried away captive to Babylon the remnant of the people that remained in the city, and the fugitives that had gone over to him, and the rest of the people that remained.

Jer 39:10 But Nabuzardan the general left some of the poor people that had nothing at all, in the land of Juda, and he gave them vineyards, and cisterns at that time.

Jer 39:11 Now Nabuchodonosor king of Babylon had given charge to Nabuzardan the general concerning Jeremias, saying:

Jer 39:12 Take him, and set thy eyes upon him, and do him no harm: but as he hath a mind, so do with him.

Jer 39:13 Therefore Nabuzardan the general sent, and Nabuzardan, and Rabsares, and Neregel, and Sereser, and Rebmag, and all the nobles of the king of Babylon,

Jer 39:14 Sent and took Jeremias out of the court of the prison, and committed him to Godolias the son of Ahicam the son of Saphan, that he might go home, and dwell among the people.

Jer 39:15 But the word of the Lord came to Jeremias, when he was yet shut up in the court of the prison, saying: Go, and tell Abdemelech the Ethiopian, saying:

Jer 39:16 Thus saith the Lord of hosts the God of Israel: Behold I will bring my words upon this city unto evil, and not unto good: and they shall be accomplished in thy sight in that day.

Jer 39:17 And I will deliver thee in that day, saith the Lord: and thou shalt not be given into the hands of the men whom thou fearest:

Jer 39:18 But delivering, I will deliver thee, and thou shalt not fall by the sword: but thy life shall be saved for thee, because thou hast put thy trust in me, saith the Lord.

Jer 40:1 The word that came to Jeremias from the Lord, after that Nabuzardan the general had let him go from Rama, when he had taken him, being bound with chains, among all them that were carried away from Jerusalem and Juda, and were carried to Babylon.

Jer 40:2 And the general of the army taking Jeremias, said to him: The Lord thy God hath pronounced this evil upon this place,

Jer 40:3 And he hath brought it: and the Lord hath done as he hath said: because you have sinned against the

Lord, and have not hearkened to his voice, and this word is come upon you.

Jer 40:4 Now then behold I have loosed thee this day from the chains which were upon thy hands: if it please thee to come with me to Babylon, come: and I will set my eyes upon thee: but if it do not please thee to come with me to Babylon, stay here: behold all the land is before thee, as thou shalt choose, and whither it shall please thee to go, thither go.

Jer 40:5 And come not with me: but dwell with Godolias the son of Ahicam the son of Saphan, whom the king of Babylon hath made governor over the cities of Juda: dwell therefore with him in the midst of the people: or whithersoever it shall please thee to go, go. And the general of the army gave him victuals and presents, and let him go.

Jer 40:6 And Jeremias went to Godolias the son of Ahicam to Masphath: and dwelt with him in the midst of the people that were left in the land.

Jer 40:7 And when all the captains of the army that were scattered through the countries, they and their companions, had heard that the king of Babylon had made Godolias the son of Ahicam governor of the country, and that he had committed unto him men and women, and children, and of the poor of the land, them that had not been carried away captive to Babylon:

Jer 40:8 They came to Godolias to Masphath: and Ismahel the son of Nathanias, and Johanan, and Jonathan, the sons of Caree, and Sareas the son of Thanehumeth, and the children of Ophi, that were of Netophathi, and Jezonias the son of Maachati, they and their men.

Jer 40:9 And Godolias the son of Ahicam the son of Saphan swore to them and to their companions, saying: Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Jer 40:10 Behold I dwell in Masphath, that I may answer the commandment of the Chaldeans that are sent to us: but as for you, gather ye the vintage, and the harvest, and the oil, and lay it up in your vessels, and abide in your cities which you hold.

Jer 40:11 Moreover all the Jews that were in Moab, and among the children of Ammon, and in Edom, and in all the countries, when they heard that the king of Babylon had left a remnant in Judea, and that he had made Godolias the son of Ahicam the son of Saphan ruler over them:

Jer 40:12 All the Jews, I say, returned out of all the places to which they had fled, and they came into the land of Juda to Godolias to Masphath: and they gathered wine, and a very great harvest.

Jer 40:13 Then Johanan the son of Caree, and all the captains of the army, that had been scattered about in the countries, came to Godolias to Masphath.

Jer 40:14 And they said to him: Know that Baalis the king of the children of Ammon hath sent Ismahel the son of Nathanias to kill thee. And Godolias the son of Ahicam believed them not.

Jer 40:15 But Johanan the son of Caree, spoke to Godolias privately in Masphath, saying: I will go, and I will kill Ismahel the son of Nathanias, and no man shall know it, lest he kill thee, and all the Jews be scattered, that are gathered unto thee, and the remnant of Juda perish.

Jer 40:16 And Godolias the son of Ahicam said to Johanan the son of Caree: Do not this thing: for what thou sayst of Ismahel is false.

Jer 41:1 And it came to pass in the seventh month, that Ismahel the son of Nathanias, the son of Elisama of the royal blood, and the nobles of the king, and ten men with him, came to Godolias the son of Ahicam into Masphath: and they ate bread there together in Masphath.

Jer 41:2 And Ismahel the son of Nathanias arose, and the ten men that were with him, and they struck Godolias the son of Ahicam, the son of Saphan with the sword, and slew him whom the king of Babylon had made governor over the land.

Jer 41:3 Ismahel slew also all the Jews that were with Godolias in Masphath, and the Chaldeans that were found there, and the soldiers.

Jer 41:4 And on the second day after he had killed Godolias, no man yet knowing it,

Jer 41:5 There came some from Sichem, and from Silo, and from Samaria, fourscore men, with their beards shaven, and their clothes rent, and mourning: and they had offerings and incense in their hand, to offer in the house of the Lord.

Jer 41:6 And Ismahel the son of Nathanias went forth from Masphath to meet them, weeping all along as he went: and when he had met them, he said to them: Come to Godolias, the son of Ahicam.

Jer 41:7 And when they were come to the midst of the city, Ismahel the son of Nathanias, slew them, and cast them into the midst of the pit, he and the men that were with him.

Jer 41:8 But ten men were found among them, that said to Ismahel: Kill us not: for we have stores in the field, of wheat, and barley, and oil, and honey. And he forbore, and slew them not with their brethren.

Jer 41:9 And the pit into which Ismahel cast all the dead bodies of the men whom he slew because of Godolias, is the same that king Asa made, for fear of Baasa the king of Israel: the same did Ismahel the son of Nathanias fill with them that were slain.

Jer 41:10 Then Ismahel carried away captive all the remnant of the people that were in Masphath: the king's

daughters, and all the people that remained in Masphath: whom Nabuzardan the general of the army had committed to Godolias the son of Ahicam. And Ismahel the son of Nathanias took them, and he departed, to go over to the children of Ammon.

Jer 41:11 But Johanan the son of Caree, and all the captains of the fighting men that were with him, heard of the evil that Ismahel the son of Nathanias had done.

Jer 41:12 And taking all the men, they went out to fight against Ismahel the son of Nathanias, and they found him by the great waters that are in Gabaon.

Jer 41:13 And when all the people that were with Ismahel, had seen Johanan the son of Caree, and all the captains of the fighting men that were with him, they rejoiced.

Jer 41:14 And all the people whom Ismahel had taken, went back to Masphath: and they returned and went to Johanan the son of Caree.

Jer 41:15 But Ismahel the son of Nathanias fled with eight men, from the face of Johanan, and went to the children of Ammon.

Jer 41:16 Then Johanan the son of Caree, and all the captains of the soldiers that were with him, took all the remnant of the people whom they had recovered from Ismahel the son of Nathanias, from Masphath, after that he had slain Godolias the son of Ahicam: valiant men for war, and the women, and the children, and the eunuchs whom he had brought back from Gabaon.

Jer 41:17 And they departed, and sat as sojourners in Chamaam, which is near Bethlehem: in order to go forward, and enter into Egypt,

Jer 41:18 From the face of the Chaldeans: for they were afraid of them, because Ismahel the son of Nathanias had slain Godolias the son of Ahicam, whom the king of Babylon had made governor in the land of Juda.

Jer 42:1 Then all the captains of the warriors, and Johanan the son of Caree, and Jezonias, the son of Osaias, and the rest of the people from the least to the greatest came near:

Jer 42:2 And they said to Jeremias the prophet: Let our supplication fall before thee: and pray thou for us to the Lord thy God for all this remnant, for we are left but a few of many, as thy eyes do behold us.

Jer 42:3 And let the Lord thy God shew us the way by which we may walk, and the thing that we must do.

Jer 42:4 And Jeremias the prophet said to them: I have heard you: behold I will pray to the Lord your God according to your words: and whatsoever thing he shall answer me, I will declare it to you: and I will hide nothing from you.

Jer 42:5 And they said to Jeremias: The Lord be witness between us of truth and faithfulness, if we do not according to every thing for which the Lord thy God shall send thee to us.

Jer 42:6 Whether it be good or evil, we will obey the voice of the Lord our God, to whom we send thee: that it may be well with us when we shall hearken to the voice of the Lord our God.

Jer 42:7 Now after ten days, the word of the Lord came to Jeremias.

Jer 42:8 And he called Johanan the son of Caree, and all the captains of the fighting men that were with him, and all the people from the least to the greatest.

Jer 42:9 And he said to them: Thus saith the Lord the God of Israel, to whom you sent me, to present your supplications before him:

Jer 42:10 If you will be quiet and remain in this land, I will build you up, and not pull you down: I will plant you, and not pluck you up: for now I am appeased for the evil that I have done to you.

Jer 42:11 Fear not because of the king of Babylon, of whom you are greatly afraid: fear him not, saith the Lord: for I am with you, to save you, and to deliver you from his hand.

Jer 42:12 And I will shew mercies to you, and will take pity on you, and will cause you to dwell in your own land.

Jer 42:13 But if you say: We will not dwell in this land, neither will we hearken to the voice of the Lord our God,

Jer 42:14 Saying: No, but we will go into the land of Egypt: where we shall see no war, nor hear the sound of the trumpet, nor suffer hunger: and there we will dwell.

Jer 42:15 For this now hear the word of the Lord, ye remnant of Juda: Thus saith the Lord of hosts, the God of Israel: If you set your faces to go into Egypt, and enter in to dwell there:

Jer 42:16 The sword which you fear, shall overtake you there in the land of Egypt: and the famine, whereof you are afraid, shall cleave to you in Egypt, and there you shall die.

Jer 42:17 And all the men that set their faces to go into Egypt, to dwell there, shall die by the sword, and by famine, and by pestilence: none of them shall remain, nor escape from the face of the evil that I will bring upon them.

Jer 42:18 For thus saith the Lord of hosts, the God of Israel: As my anger and my indignation hath been kindled against the inhabitants of Jerusalem: so shall my indignation be kindled against you, when you shall enter into Egypt, and you shall be an execration, and an astonishment, and a curse, and a reproach: and you shall see this place no more.

Jer 42:19 This is the word of the Lord concerning you, O ye remnant of Juda: Go ye not into Egypt: know certainly that I have adjured you this day.

Jer 42:20 For you have deceived your own souls: for you sent me to the Lord our God, saying: Pray for us to the Lord our God, and according to all that the Lord our God shall say to thee, so declare unto us, and we will do it.

Jer 42:21 And now I have declared it to you this day, and you have not obeyed the voice of the Lord your God, with regard to all the things for which he hath sent me to you.

Jer 42:22 Now therefore know certainly that you shall die by the sword, and by famine, and by pestilence in the place to which you desire to go to dwell there.

Jer 43:1 And it came to pass, that when Jeremias had made an end of speaking to the people all the words of the Lord their God, for which the Lord their God had sent him to them, all these words:

Jer 43:2 Azarias the son of Osaia, and Johanan the son of Caree, and all the proud men, made answer, saying to Jeremias: Thou tellest a lie: the Lord our God hath not sent thee, saying: Go not into Egypt, to dwell there.

Jer 43:3 But Baruch the son of Nerias setteth thee on against us, to deliver us into the hands of the Chaldeans, to kill us, and to cause us to be carried away captives to Babylon.

Jer 43:4 So Johanan the son of Caree, and all the captains of the soldiers, and all the people, obeyed not the voice of the Lord, to remain in the land of Juda.

Jer 43:5 But Johanan the son of Caree, and all the captains of the soldiers took all the remnant of Juda, that were returned out of all nations, to which they had before been scattered, to dwell in the land of Juda:

Jer 43:6 Men, and women, and children, and the king's daughters, and every soul, which Nabuzardan the general had left with Godolias the son of Ahicam the son of Saphan, and Jeremias the prophet, and Baruch the son of Nerias.

Jer 43:7 And they went into the land of Egypt, for they obeyed not the voice of the Lord: and they came as far as Taphnis.

Jer 43:8 And the word of the Lord came to Jeremias in Taphnis, saying:

Jer 43:9 Take great stones in thy hand, and thou shalt hide them in the vault that is under the brick wall at the gate of Pharaoh's house in Taphnis: in the sight of the men of Juda.

Jer 43:10 And thou shalt say to them: Thus saith the Lord of hosts the God of Israel: Behold I will send, and take Nabuchodonosor the king of Babylon my servant: and I will set his throne over these stones which I have hid, and he shall set his throne over them.

Jer 43:11 And he shall come and strike the land of Egypt: such as are for death, to death: and such as are for captivity, to captivity: and such as are for the sword, to the sword.

Jer 43:12 And he shall kindle a fire in the temples of the gods of Egypt, and he shall burn them, and he shall carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment: and he shall go forth from thence in peace.

Jer 43:13 And he shall break the statues of the house of the sun, that are in the land of Egypt; and the temples of the gods of Egypt he shall burn with fire.

Jer 44:1 The word that came to Jeremias, concerning all the Jews that dwelt in the land of Egypt, dwelling in Magdal, and in Taphnis, and in Memphis, and in the land of Phatures, saying:

Jer 44:2 Thus saith the Lord of hosts the God of Israel: You have seen all this evil that I have brought upon Jerusalem, and upon all the cities of Juda: and behold they are desolate this day, and there is not an inhabitant in them:

Jer 44:3 Because of the wickedness which they have committed, to provoke me to wrath, and to go and offer sacrifice, and worship other gods, which neither they, nor you, nor your fathers knew.

Jer 44:4 And I sent to you all my servants the prophets, rising early, and sending, and saying: Do not commit this abominable thing, which I hate.

Jer 44:5 But they heard not, nor inclined their ear to turn from their evil ways, and not to sacrifice to strange gods.

Jer 44:6 Wherefore my indignation and my fury was poured forth, and was kindled in the cities of Juda, and in the streets of Jerusalem: and they are turned to desolation and waste, as at this day.

Jer 44:7 And now thus saith the Lord of hosts the God of Israel: Why do you commit this great evil against your own souls, that there should die of you man and woman, child and suckling out of the midst of Juda, and no remnant should be left you:

Jer 44:8 In that you provoke me to wrath with the works of your hands, by sacrificing to other gods in the land of Egypt, into which you are come to dwell there: and that you should perish, and be a curse, and a reproach to all the nations of the earth?

Jer 44:9 Have you forgotten the evils of your fathers, and the evils of the kings of Juda, and the evils of their wives, and your evils, and the evils of your wives, that they have done in the land of Juda, and in the streets of Jerusalem?

Jer 44:10 They are not cleansed even to this day: neither have they feared, nor walked in the law of the Lord, nor in my commandments, which I set before you and your fathers.

Jer 44:11 Therefore thus saith the Lord of hosts the God of Israel: Behold I will set my face upon you for evil:

and I will destroy all Juda.

Jer 44:12 And I will take the remnant of Juda that have set their faces to go into the land of Egypt, and to dwell there; and they shall be all consumed in the land of Egypt: they shall fall by the sword, and by the famine: and they shall be consumed from the least even to the greatest, by the sword, and by the famine shall they die: and they shall be for an execration, and for a wonder, and for a curse, and for a reproach.

Jer 44:13 And I will visit them that dwell in the land of Egypt, as I have visited Jerusalem by the sword, and by famine and by pestilence.

Jer 44:14 And there shall be none that shall escape, and remain of the remnant of the Jews that are gone to sojourn in the land of Egypt: and that shall return into the land of Juda, to which they have a desire to return to dwell there: there shall none return but they that shall flee.

Jer 44:15 Then all the men that knew that their wives sacrificed to other gods: and all the women of whom there stood by a great multitude, and all the people of them that dwelt in the land of Egypt in Phatures, answered Jeremias, saying:

Jer 44:16 As for the word which thou hast spoken to us in the name of the Lord, we will not hearken to thee:

Jer 44:17 But we will certainly do every word that shall proceed out of our own mouth, to sacrifice to the queen of heaven, and to pour out drink offerings to her, as we and our fathers have done, our kings, and our princes in the cities of Juda, and in the streets of Jerusalem: and we were filled with bread, and it was well with us, and we saw no evil.

Jer 44:18 But since we left off to offer sacrifice to the queen of heaven, and to pour out frank offerings to her, we have wanted all things, and have been consumed by the sword, and by famine.

Jer 44:19 And if we offer sacrifice to the queen of heaven, and pour out drink offerings to her: did we make cakes to worship her, to pour out drink offerings to her, without our husbands?

Jer 44:20 And Jeremias spoke to all the people, to the men, and to the women, and to all the people which had given him that answer, saying:

Jer 44:21 Was it not the sacrifice that you offered in the cities of Juda, and in the streets of Jerusalem, you and your fathers, your kings, and your princes, and the people of the land, which the Lord hath remembered, and hath it not entered into his heart?

Jer 44:22 So that the Lord could no longer bear, because of the evil of your doings, and because of the abominations which you have committed: therefore your land is become a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

Jer 44:23 Because you have sacrificed to idols, and have sinned against the Lord: and have not obeyed the voice of the Lord, and have not walked in his law, and in his commandments, and in his testimonies: therefore are these evils come upon you, as at this day.

Jer 44:24 And Jeremias said to all the people and to all the women: Hear ye the word of the Lord, all Juda, you that dwell in the land of Egypt:

Jer 44:25 Thus saith the Lord of hosts the God of Israel, saying: You and your wives have spoken with your mouth, and fulfilled with your hands, saying: Let us perform our vows which we have made, to offer sacrifice to the queen of heaven, and to pour out drink offerings to her: you have fulfilled your vows, and have performed them indeed.

Jer 44:26 Therefore hear ye the word of the Lord, all Juda, you that dwell in the land of Egypt: Behold I have sworn by my great name, saith the Lord: that my name shall no more be named in the mouth of any man of Juda, in the land of Egypt, saying: The Lord God liveth.

Jer 44:27 Behold I will watch over them for evil, and not for good: and all the men of Juda that are in the land of Egypt, shall be consumed, by the sword, and by famine, till there be an end of them.

Jer 44:28 And a few men that shall flee from the sword, shall return out of the land of Egypt into the land of Juda: and all the remnant of Juda that are gone into the land of Egypt to dwell there, shall know whose word shall stand, mine, or theirs.

Jer 44:29 And this shall be a sign to you, saith the Lord, that I will punish you in this place: that you may know that my words shall be accomplished indeed against you for evil.

Jer 44:30 Thus saith the Lord: Behold I will deliver Pharaoh Nechao king of Egypt into the hand of his enemies, and into the hand of them that seek his life: as I delivered Sedecias king of Juda into the land of Nabuchodonosor the king of Babylon his enemy, and that sought his life.

Jer 45:1 The word that Jeremias the prophet spoke to Baruch the son of Nerias, when he had written these words in a book, out of the mouth of Jeremias, in the fourth year of Joakim the son of Josias king of Juda, saying:

Jer 45:2 Thus saith the Lord the God of Israel to thee, Baruch:

Jer 45:3 Thou hast said: Woe is me, wretch that I am, for the Lord hath added sorrow to my sorrow: I am wearied with my groans, and I find no rest.

Jer 45:4 Thus saith the Lord: Thus shalt thou say to him: Behold, them whom I have built, I do destroy: and

them whom I have planted, I do pluck up, and all this land.

Jer 45:5 And dost thou seek great things for thyself? Seek not: for behold I will bring evil upon all flesh, saith the Lord! but I will give thee thy life, and save thee in all places whithersoever thou shalt go.

Jer 46:1 The word of the Lord that came to Jeremias the prophet against the Gentiles,

Jer 46:2 Against Egypt, against the army of Pharaoh Nechao king of Egypt, which was by the river Euphrates in Charcamis, whom Nabuchodonosor the king of Babylon defeated, in the fourth year of Joakim the son of Josias king of Juda.

Jer 46:3 Prepare ye the shield and buckler, and go forth to battle.

Jer 46:4 Harness the horses, and get up, ye horsemen: stand forth with helmets, furbish the spears, put on coats of mail.

Jer 46:5 What then? I have seen them dismayed, and turning their backs, their valiant ones slain: they fled apace, and they looked not back: terror was round about, saith the Lord.

Jer 46:6 Let not the swift flee away, nor the strong think to escape: they are overthrown, and fallen down, towards the north by the river Euphrates.

Jer 46:7 Who is this that cometh up as a flood: and his streams swell like those of rivers?

Jer 46:8 Egypt riseth up like a flood, and the waves thereof shall be moved as rivers, and he shall say: I will go up and will cover the earth: I will destroy the city, and its inhabitants.

Jer 46:9 Get ye up on horses, and glory in chariots, and let the valiant men come forth, the Ethiopians, and the Libyans that hold the shield, and the Lydians that take, and shoot arrows.

Jer 46:10 For this is the day of the Lord the God of hosts, a day of vengeance, that he may revenge himself of his enemies: the sword shall devour, and shall be filled, and shall be drunk with their blood: for there is a sacrifice of the Lord God of hosts in the north country, by the river Euphrates.

Jer 46:11 Go up into Galaad, and take balm, O virgin daughter of Egypt: in vain dost thou multiply medicines, there shall be no cure for thee.

Jer 46:12 The nations have heard of thy disgrace, and thy howling hath filled the land: for the strong hath stumbled against the strong, and both are fallen together.

Jer 46:13 The word that the Lord spoke to Jeremias the prophet, how Nabuchodonosor king of Babylon should come and strike the land of Egypt:

Jer 46:14 Declare ye to Egypt, and publish it in Magdal, and let it be known in Memphis, and in Taphnis: say ye: Stand up, and prepare thyself: for the sword shall devour all round about thee.

Jer 46:15 Why are thy valiant men come to nothing? they stood not: because the Lord hath overthrown them.

Jer 46:16 He hath multiplied them that fall, and one hath fallen upon another, and they shall say: Arise, and let us return to our own people, and to the land of our nativity, from the sword of the dove.

Jer 46:17 Call ye the name of Pharaoh king of Egypt, a tumult time hath brought.

Jer 46:18 As I live, saith the King, (whose name is the Lord of hosts,) as Thabor is among the mountains, and as Carmel by the sea, so shall he come.

Jer 46:19 Furnish thyself to go into captivity, thou daughter inhabitant of Egypt: for Memphis shall be made desolate, and shall be forsaken and uninhabited.

Jer 46:20 Egypt is like a fair and beautiful heifer: there shall come from the north one that shall goad her.

Jer 46:21 Her hirelings also that lived in the midst of her, like fatted calves are turned back, and are fled away together, and they could not stand, for the day of their slaughter is come upon them, the time of their visitation.

Jer 46:22 Her voice shall sound like brass, for they shall hasten with an army, and with axes they shall come against her, as hewers of wood.

Jer 46:23 They have cut down her forest, saith the Lord, which cannot be counted: they are multiplied above locusts, and are without number.

Jer 46:24 The daughter of Egypt is confounded, and delivered into the hand of the people of the north.

Jer 46:25 The Lord of hosts the God of Israel hath said: Behold I will visit upon the tumult of Alexandria, and upon Pharaoh, and upon Egypt, and upon her gods, and upon her kings, and upon Pharaoh, and upon them that trust in him.

Jer 46:26 And I will deliver them into the hand of them that seek their lives, and into the hand of Nabuchodonosor king of Babylon, and into the hand of his servants: and afterwards it shall be inhabited, as in the days of old, saith the Lord.

Jer 46:27 And thou my servant Jacob, fear not and be not thou dismayed, O Israel: for behold I will save thee from afar off, and thy seed out of the land of thy captivity: and Jacob shall return and be at rest, and prosper: and there shall be none to terrify him.

Jer 46:28 And thou, my servant Jacob, fear not, saith the Lord: because I am with thee, for I will consume all the nations to which I have cast thee out: but thee I will not consume, but I will correct thee in judgment, neither will I spare thee as if thou wert innocent.

Jer 47:1 The word of the Lord that came to Jeremias the prophet against the people of Palestine, before Pharaoh

took Gaza.

Jer 47:2 Thus saith the Lord: Behold there come up waters out of the north, and they shall be as an overflowing torrent, and they shall cover the land, and all that is therein, the city and the inhabitants thereof: then the men shall cry, and all the inhabitants of the land shall howl,

Jer 47:3 At the noise of the marching of arms, and of his soldiers, at the rushing of his chariots, and the multitude of his wheels. The fathers have not looked back to the children, for feebleness of hands,

Jer 47:4 Because of the coming of the day, in which all the Philistines shall be laid waste, and Tyre and Sidon shall be destroyed, with all the rest of their helpers. For the Lord hath wasted the Philistines, the remnant of the isle of Cappadocia.

Jer 47:5 Baldness is come upon Gaza: Ascalon hath held her peace with the remnant of their valley: how long shalt thou cut thyself?

Jer 47:6 O thou sword of the Lord, how long wilt thou not be quiet? Go into thy scabbard, rest, and be still.

Jer 47:7 How shall it be quiet, when the Lord hath given it a charge against Ascalon, and against the countries thereof by the sea side, and there hath made an appointment for it?

Jer 48:1 Against Moab thus saith the Lord of hosts the God of Israel: Woe to Nabo, for it is laid waste, and confounded: Cariathaim is taken: the strong city is confounded and hath trembled.

Jer 48:2 There is no more rejoicing in Moab over Hesebon: they have devised evil. Come, and let us cut it off from being a nation. Therefore shalt thou in silence hold thy peace, and the sword shall follow thee.

Jer 48:3 A voice of crying from Oronaim: waste, and great destruction.

Jer 48:4 Moab is destroyed: proclaim a cry for her little ones.

Jer 48:5 For by the ascent of Luith shall the mourner go up with weeping: for in the descent of Oronaim the enemies have heard a howling of destruction.

Jer 48:6 Flee, save your lives: and be as heath in the wilderness.

Jer 48:7 For because thou hast trusted in thy bulwarks, and in thy treasures, thou also shalt be taken: and Chamos shall go into captivity, his priests, and his princes together.

Jer 48:8 And the spoiler shall come upon every city, and no city shall escape: and the valleys shall perish, and the plains shall be destroyed, for the Lord hath spoken:

Jer 48:9 Give a flower to Moab, for in its flower it shall go out: and the cities thereof shall be desolate, and uninhabited.

Jer 48:10 Cursed be he that doth the work of the Lord deceitfully: and cursed be he that withholdeth his sword from blood.

Jer 48:11 Moab hath been fruitful from his youth, and hath rested upon his lees: and hath not been poured out from vessel to vessel, nor hath gone into captivity: therefore his taste hath remained in him, and his scent is not changed.

Jer 48:12 Therefore behold the days come, saith the Lord, and I will send him men that shall order and overturn his bottles, and they shall cast him down, and shall empty his vessels, and break their bottles one against another.

Jer 48:13 And Moab shall be ashamed of Chamos, as the house of Israel was ashamed of Bethel, in which they trusted.

Jer 48:14 How do you say: We are valiant and stout men in battle?

Jer 48:15 Moab is laid waste, and they have cast down her cities: and her choice young men are gone down to the slaughter: saith the king, whose name is the Lord of hosts.

Jer 48:16 The destruction of Moab is near to come: the calamity thereof shall come on exceeding swiftly.

Jer 48:17 Comfort him, all you that are round about him, and all you that know his name, say: How is the strong staff broken, the beautiful rod?

Jer 48:18 Come down from thy glory, and sit in thirst, O dwelling of the daughter of Dibon: because the spoiler of Moab is come up to thee, he hath destroyed thy bulwarks.

Jer 48:19 Stand in the way, and look out, O habitation of Aroer: inquire of him that fleeth: and say to him that hath escaped: What is done?

Jer 48:20 Moab is confounded, because he is overthrown: howl ye, and cry, tell ye it in Arnon, that Moab is wasted.

Jer 48:21 And judgment is come upon the plain country: upon Helon, and upon Jasa, and upon Mephaath.

Jer 48:22 And upon Dibon, and upon Nabo, and upon the house of Deblathaim,

Jer 48:23 And upon Cariathaim, and upon Bethgamul, and upon Bethmaon,

Jer 48:24 And upon Carioth, and upon Bosra: and upon all the cities of the land of Moab, far or near.

Jer 48:25 The horn of Moab is cut off, and his arm is broken, saith the Lord.

Jer 48:26 Make him drunk, because he lifted up himself against the Lord: and Moab shall dash his hand in his own vomit, and he also shall be in derision.

Jer 48:27 For Israel hath been a derision unto them: as though thou hadst found him amongst thieves: for thy

words therefore, which thou hast spoken against him, thou shalt be led away captive.

Jer 48:28 Leave the cities, and dwell in the rock, you that dwell in Moab: and be ye like the dove that maketh her nest in the mouth of the hole in the highest place.

Jer 48:29 We have heard the pride of Moab, he is exceeding proud: his haughtiness, and his arrogancy, and his pride, and the loftiness of his heart.

Jer 48:30 I know, saith the Lord, his boasting, and that the strength thereof is not according to it, neither hath it endeavoured to do according as it was able.

Jer 48:31 Therefore will I lament for Moab, and I will cry out to all Moab, for the men of the brick wall that mourn.

Jer 48:32 O vineyard of Sabama, I will weep for thee, with the mourning of Jazer: thy branches are gone over the sea, they are come even to the sea of Jazer: the robber hath rushed in upon thy harvest and thy vintage.

Jer 48:33 Joy and gladness is taken away from Carmel, and from the land of Moab, and I have taken away the wine out of the presses: the treader of the grapes shall not sing the accustomed cheerful tune.

Jer 48:34 From the cry of Hesebon even to Eleale, and to Jasa, they have uttered their voice: from Segor to Oronaim, as a heifer of three years old: the waters also of Nemrim shall be very bad.

Jer 48:35 And I will take away from Moab, saith the Lord, him that offereth in the high places, and that sacrificeth to his gods.

Jer 48:36 Therefore my heart shall sound for Moab like pipes and my heart shall sound like pipes for the men of the brick wall: because he hath done more than he could, therefore they have perished.

Jer 48:37 For every head shall be bald, and every beard shall be shaven: all hands shall be tied together, and upon every back there shall be haircloth.

Jer 48:38 Upon all the housetops of Moab, and in the streets thereof general mourning: because I have broken Moab as an useless vessel, saith the Lord.

Jer 48:39 How is it overthrown, and they have howled! How hath Moab bowed down the neck, and is confounded! And Moab shall be a derision, and an example to all round about him.

Jer 48:40 Thus saith the Lord: Behold he shall fly as an eagle, and shall stretch forth his wings to Moab.

Jer 48:41 Carioth is taken, and the strongholds are won: and the heart of the valiant men of Moab in that day shall be as the heart of a woman in labour.

Jer 48:42 And Moab shall cease to be a people: because he hath gloried against the Lord.

Jer 48:43 Fear, and the pit, and the snare come upon thee, O inhabitant of Moab, saith the Lord.

Jer 48:44 He that shall flee from the fear, shall fall into the pit: and he that shall get up out of the pit, shall be taken in the snare: for I will bring upon Moab the year of their visitation, saith the Lord.

Jer 48:45 They that fled from the snare stood in the shadow of Hesebon: but there came a fire out of Hesebon, and a flame out of the midst of Seon, and it shall devour part of Moab, and the crown of the head of the children of tumult.

Jer 48:46 Woe to thee, Moab, thou hast persisted, O people of Chamos: for thy sons, and thy daughters are taken captives.

Jer 48:47 And I will bring back the captivity of Moab in the last days, saith the Lord. Hitherto the judgments of Moab.

Jer 49:1 Against the children of Ammon. Thus saith the Lord: Hath Israel no sons? or hath he no heir? Why then hath Melchom inherited Gad: and his people dwelt in his cities?

Jer 49:2 Therefore behold the days come, saith the Lord, and I will cause the noise of war to be heard in Rabbath of the children of Ammon, and it shall be destroyed into a heap, and her daughters shall be burnt with fire, and Israel shall possess them that have possessed him, saith the Lord.

Jer 49:3 Howl, O Hesebon, for Hai is wasted. Cry, ye daughters of Rabbath, gird yourselves with haircloth: mourn and go about by the hedges: for Melchom shall be carried into captivity, his priests, and his princes together.

Jer 49:4 Why gloriest thou in the valleys? thy valley hath flowed away, O delicate daughter, that hast trusted in thy treasures, and hast said: Who shall come to me?

Jer 49:5 Behold I will bring a fear upon thee, saith the Lord God of hosts, from all that are round about thee: and you shall be scattered every one out of one another's sight, neither shall there be any to gather together them that flee.

Jer 49:6 And afterwards I will cause the captives of the children of Ammon to return, saith the Lord.

Jer 49:7 Against Edom. Thus saith the Lord of hosts: Is wisdom no more in Theman? counsel is perished from her children: their wisdom is become unprofitable.

Jer 49:8 Flee and turn your backs, go down into the deep hole, ye inhabitants of Dedan: for I have brought the destruction of Esau upon him, the time of his visitation.

Jer 49:9 If grapegatherers had come to thee, would they not have left a bunch? if thieves in the night, they would have taken what was enough for them.

Jer 49:10 But I have made Esau bare, I have revealed his secrets, and he cannot be hid: his seed is laid waste,

and his brethren, and his neighbours, and he shall not be.

Jer 49:11 Leave thy fatherless children: I will make them live: and thy widows shall hope in me.

Jer 49:12 For thus saith the Lord: Behold they whose judgment was not to drink of the cup, shall certainly drink: and shalt thou come off as innocent? thou shalt not come off as innocent, but drinking thou shalt drink.

Jer 49:13 For I have sworn by myself, saith the Lord, that Bosra shall become a desolation, and a reproach, and a desert, and a curse: and all her cities shall be everlasting wastes.

Jer 49:14 I have heard a rumour from the Lord, and an ambassador is sent to the nations: Gather yourselves together, and come against her, and let us rise up to battle.

Jer 49:15 For behold I have made thee a little one among the nations, despicable among men.

Jer 49:16 Thy arrogance hath deceived thee, and the pride of thy heart: O thou that dwellest in the clefts of the rock, and endeavourest to lay hold on the height of the hill: but though thou shouldst make thy nest as high as an eagle, I will bring thee down from thence, saith the Lord.

Jer 49:17 And Edom shall be desolate: every one that shall pass by it, shall be astonished, and shall hiss at all its plagues.

Jer 49:18 As Sodom was overthrown and Gomorrha, and the neighbours thereof, saith the Lord: there shall not a man dwell there, and there shall no son of man inhabit it.

Jer 49:19 Behold one shall come up as a lion from the swelling of the Jordan, against the strong and beautiful: for I will make him run suddenly upon her: and who shall be the chosen one whom I may appoint over her? for who is like to me? and who shall abide me? and who is that shepherd that can withstand my countenance?

Jer 49:20 Therefore hear ye the counsel of the Lord, which he hath taken concerning Edom: and his thoughts which he hath thought concerning the inhabitants of Theman: surely the little ones of the flock shall cast them down, of a truth they shall destroy them with their habitation.

Jer 49:21 The earth is moved at the noise of their fall: the cry of their voice is heard in the Red Sea.

Jer 49:22 Behold he shall come up as an eagle, and fly: and he shall spread his wings over Bosra: and in that day the heart of the valiant ones of Edom shall be as the heart of a woman in labour.

Jer 49:23 Against Damascus. Emath is confounded and Arphad: for they have heard very bad tidings, they are troubled as in the sea: through care they could not rest.

Jer 49:24 Damascus is undone, she is put to flight, trembling hath seized on her: anguish and sorrows have taken her as a woman in labour.

Jer 49:25 How have they forsaken the city of renown, the city of joy!

Jer 49:26 Therefore her young men shall fall in her streets: and all the men of war shall be silent in that day, saith the Lord of hosts.

Jer 49:27 And I will kindle a fire in the wall of Damascus, and it shall devour the strong holds of Benadad.

Jer 49:28 Against Cedar and against the kingdoms of Asor, which Nabuchodonosor king of Babylon destroyed. Thus saith the Lord: Arise, and go ye up to Cedar, and waste the children of the east.

Jer 49:29 They shall take their tents, and their flocks: and shall carry off for themselves their curtains, and all their vessels, and their camels: and they shall call fear upon them round about.

Jer 49:30 Flee ye, get away speedily, sit in deep holes, you that inhabit Asor, saith the Lord: for Nabuchodonosor king of Babylon hath taken counsel against you, and hath conceived designs against you.

Jer 49:31 Arise, and go up to a nation that is at ease, and that dwelleth securely, saith the Lord: they have neither gates, nor bars: they dwell alone.

Jer 49:32 And their camels shall be for a spoil and the multitude of their cattle for a booty, and I will scatter into every wind them that have their hair cut round, and I will bring destruction upon them from all their confines, saith the Lord.

Jer 49:33 And Asor shall be a habitation for dragons, desolate for ever: no man shall abide there, nor son of man inhabit it.

Jer 49:34 The word of the Lord that came to Jeremias the prophet against Elam, in the beginning of the reign of Sedecias king of Juda, saying:

Jer 49:35 Thus saith the Lord of hosts: Behold I will break the bow of Elam, and their chief strength.

Jer 49:36 And I will bring upon Elam the four winds from the four quarters of heaven: and I will scatter them into all these winds: and there shall be no nation, to which the fugitives of Elam shall not come.

Jer 49:37 And I will cause Elam to be afraid before their enemies, and in the sight of them that seek their life: and I will bring evil upon them, my fierce wrath, saith the Lord: and I will send the sword after them, till I consume them.

Jer 49:38 And I will set my throne in Elam, and destroy kings and princes from thence, saith the Lord.

Jer 49:39 But in the latter days I will cause the captives of Elam, to return, saith the Lord.

Jer 50:1 The word that the Lord hath spoken against Babylon, and against the land of the Chaldeans in the hand of Jeremias the prophet.

Jer 50:2 Declare ye among the nations, and publish it, lift up a standard: proclaim, and conceal it not: say:

Babylon is taken, Bel is confounded, Merodach is overthrown, their graven things are confounded, their idols are overthrown.

Jer 50:3 For a nation is come up against her out of the north, which shall make her land desolate: and there shall be none to dwell therein, from man even to beast: yea they are removed, and gone away.

Jer 50:4 In those days, and at that time, saith the Lord, the children of Israel shall come, they and the children of Juda together: going and weeping they shall make haste, and shall seek the Lord their God.

Jer 50:5 They shall ask the way to Sion, their faces are hitherward. They shall come, and shall be joined to the Lord by an everlasting covenant, which shall never be forgotten.

Jer 50:6 My people have been a lost flock, their shepherds have caused them to go astray, and have made them wander in the mountains: they have gone from mountain to hill, they have forgotten their resting place.

Jer 50:7 All that found them, have devoured them: and their enemies said: We have not sinned in so doing: because they have sinned against the Lord the beauty of justice, and against the Lord the hope of their fathers.

Jer 50:8 Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans: and be ye as kids at the head of the flock.

Jer 50:9 For behold I raise up, and will bring against Babylon an assembly of great nations from the land of the north: and they shall be prepared against her, and from thence she shall be taken: their arrows, like those of a mighty man, a destroyer, shall not return in vain.

Jer 50:10 And Chaldea shall be made a prey: all that waste her shall be filled, saith the Lord.

Jer 50:11 Because you rejoice, and speak great things, pillaging my inheritance: because you are spread abroad as calves upon the grass, and have bellowed as bulls.

Jer 50:12 Your mother is confounded exceedingly, and she that bore you is made even with the dust: behold she shall be the last among the nations, a wilderness unpassable, and dry.

Jer 50:13 Because of the wrath of the Lord it shall not be inhabited, but shall be wholly desolate: every one that shall pass by Babylon, shall be astonished, and shall hiss at all her plagues.

Jer 50:14 Prepare yourselves against Babylon round about, all you that bend the bow: fight against her, spare not arrows: because she hath sinned against the Lord.

Jer 50:15 Shout against her, she hath every where given her hand, her foundations are fallen, her walls are thrown down, for it is the vengeance of the Lord. Take vengeance upon her: as she hath done, so do to her.

Jer 50:16 Destroy the sower out of Babylon, and him that holdeth the sickle in the time of harvest: for fear of the sword of the dove every man shall return to his people, and every one shall flee to his own land.

Jer 50:17 Israel is a scattered flock, the lions have driven him away: first the king of Assyria devoured him: and last this Nabuchodonosor king of Babylon hath broken his bones.

Jer 50:18 Therefore thus saith the Lord of hosts the God of Israel: Behold I will visit the king of Babylon and his land, as I have visited the king of Assyria.

Jer 50:19 And I will bring Israel again to his habitation: and he shall feed on Carmel, and Bason, and his soul shall be satisfied in mount Ephraim, and Galaad.

Jer 50:20 In those days, and at that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none: and the sin of Juda, and there shall none be found: for I will be merciful to them, whom I shall leave.

Jer 50:21 Go up against the land of the rulers, and punish the inhabitants thereof, waste, and destroy all behind them, saith the Lord: and do according to all that I have commanded thee.

Jer 50:22 A noise of war in the land, and a great destruction.

Jer 50:23 How is the hammer of the whole earth broken, and destroyed! how is Babylon turned into a desert among the nations!

Jer 50:24 I have caused thee to fall into a snare, and thou art taken, O Babylon, and thou wast not aware of it: thou art found and caught, because thou hast provoked the Lord.

Jer 50:25 The Lord hath opened his armoury, and hath brought forth the weapons of his wrath: for the Lord the God of hosts hath a work to be done in the land of the Chaldeans.

Jer 50:26 Come ye against her from the uttermost borders: open that they may go forth that shall tread her down: take the stones out of the way, and make heaps, and destroy her: and let nothing of her be left.

Jer 50:27 Destroy all her valiant men, let them go down to the slaughter: woe to them, for their day is come, the time of their visitation.

Jer 50:28 The voice of them that flee, and of them that have escaped out of the land of Babylon: to declare in Sion the revenge of the Lord our God, the revenge of his temple.

Jer 50:29 Declare to many against Babylon, to all that bend the bow: stand together against her round about, and let none escape; pay her according to her work: according to all that she hath done, do ye to her: for she hath lifted up herself against the Lord, against the Holy One of Israel.

Jer 50:30 Therefore shall her young men fall in her streets: and all her men of war shall hold their peace in that day, saith the Lord.

Jer 50:31 Behold I come against thee, O proud one, saith the Lord the God of hosts: for thy day is come, the

time of thy visitation.

Jer 50:32 And the proud one shall fall, he shall fall down, and there shall be none to lift him up: and I will kindle a fire in his cities, and it shall devour all round about him.

Jer 50:33 Thus saith the Lord of hosts: The children of Israel, and the children of Juda are oppressed together: all that have taken them captives, hold them fast, they will not let them go.

Jer 50:34 Their redeemer is strong, the Lord of hosts is his name: he will defend their cause in judgment, to terrify the land, and to disquiet the inhabitants of Babylon.

Jer 50:35 A sword is upon the Chaldeans, saith the Lord, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

Jer 50:36 A sword upon her diviners, and they shall be foolish: a sword upon her valiant ones, and they shall be dismayed.

Jer 50:37 A sword upon their horses, and upon their chariots, and upon all the people that are in the midst of her: and they shall become as women: a sword upon her treasures, and they shall be made a spoil.

Jer 50:38 A drought upon her waters, and they shall be dried up: because it is a land of idols, and they glory in monstrous things.

Jer 50:39 Therefore shall dragons dwell there with the fig fauns: and ostriches shall dwell therein, and it shall be no more inhabited for ever, neither shall it be built up from generation to generation.

Jer 50:40 As the Lord overthrew Sodom and Gomorrha, and their neighbour cities, saith the Lord: no man shall dwell there, neither shall the son of man inhabit it.

Jer 50:41 Behold a people cometh from the north, and a great nation, and many kings shall rise from the ends of the earth.

Jer 50:42 They shall take the bow and the shield: they are cruel and unmerciful: their voice shall roar like the sea, and they shall ride upon horses: like a man prepared for battle against thee, O daughter of Babylon.

Jer 50:43 The king of Babylon hath heard the report of them, and his hands are grown feeble: anguish hath taken hold of him, pangs as a woman in labour.

Jer 50:44 Behold he shall come up like a lion from the swelling of the Jordan to the strong and beautiful: for I will make him run suddenly upon her: and who shall be the chosen one whom I may appoint over her? for who is like to me? and who shall bear up against me? and who is that shepherd that can withstand my countenance?

Jer 50:45 Therefore hear ye the counsel of the Lord, which he hath taken against Babylon: and his thoughts which he hath thought against the land of the Chaldeans: surely the little ones of the flocks shall pull them down, of a truth their habitation shall be destroyed with them.

Jer 50:46 At the noise of the taking of Babylon the earth is moved, and the cry is heard amongst the nations.

Jer 51:1 Thus saith the Lord: Behold I will raise up as it were a pestilential wind against Babylon and against the inhabitants thereof, who have lifted up their heart against me.

Jer 51:2 And I will send to Babylon fanners, and they shall fan her, and shall destroy her land: for they are come upon her on every side in the day of her affliction.

Jer 51:3 Let not him that bendeth, bend his bow, and let not him go up that is armed with a coat of mail: spare not her young men, destroy all her army.

Jer 51:4 And the slain shall fall in the land of the Chaldeans, and the wounded in the regions thereof.

Jer 51:5 For Israel and Juda have not been forsaken by their God the Lord of hosts: but their land hath been filled with sin against the Holy One of Israel.

Jer 51:6 Flee ye from the midst of Babylon, and let every one save his own life: be not silent upon her iniquity: for it is the time of revenge from the Lord, he will render unto her what she hath deserved.

Jer 51:7 Babylon hath been a golden cup in the hand of the Lord, that made all the earth drunk: the nations have drunk of her wine, and therefore they have staggered.

Jer 51:8 Babylon is suddenly fallen, and destroyed: howl for her, take balm for her pain, if so she may be healed.

Jer 51:9 We would have cured Babylon, but she is not healed: let us forsake her, and let us go every man to his own land: because her judgment hath reached even to the heavens, and is lifted up to the clouds.

Jer 51:10 The Lord hath brought forth our justices: Come, and let us declare in Sion the work of the Lord our God.

Jer 51:11 Sharpen the arrows, fill the quivers, the Lord hath raised up the spirit of the kings of the Medes: and his mind is against Babylon to destroy it, because it is the vengeance of the Lord, the vengeance of his temple.

Jer 51:12 Upon the walls of Babylon set up the standard, strengthen the watch: set up the watchmen, prepare the ambushes: for the Lord hath both purposed, and done all that he spoke against the inhabitants of Babylon.

Jer 51:13 O thou that dwellest upon many waters, rich in treasures, thy end is come for thy entire destruction.

Jer 51:14 The Lord of hosts hath sworn by himself, saying: I will fill thee with men as with locusts, and they shall lift up a joyful shout against thee.

Jer 51:15 He that made the earth by his power, that hath prepared the world by his wisdom, and stretched out

the heavens by his understanding.

Jer 51:16 When he uttereth his voice the waters are multiplied in heaven: he lifteth up the clouds from the ends of the earth, he hath turned lightning into rain: and hath brought forth the wind out of his treasures.

Jer 51:17 Every man is become foolish by his knowledge: every founder is confounded by his idol, for what he hath cast is a lie, and there is no breath in them.

Jer 51:18 They are vain works, and worthy to be laughed at, in the time of their visitation they shall perish.

Jer 51:19 The portion of Jacob is not like them: for he that made all things he it is, and Israel is the sceptre of his inheritance: the Lord of hosts is his name.

Jer 51:20 Thou dashest together for me the weapons of war, and with thee I will dash nations together, and with thee I will destroy kingdoms:

Jer 51:21 And with thee I will break in pieces the horse, and his rider, and with thee I will break in pieces the chariot, and him that getteth up into it:

Jer 51:22 And with thee I will break in pieces man and woman, and with thee I will break in pieces the old man and the child, and with thee I will break in pieces the young man and the virgin:

Jer 51:23 And with thee I will break in pieces the shepherd and his flock, and with thee I will break in pieces the husbandman and his yoke of oxen, and with thee I will break in pieces captains and rulers.

Jer 51:24 And I will render to Babylon, and to all the inhabitants of Chaldea all their evil, that they have done in Sion, before your eyes, saith the Lord.

Jer 51:25 Behold I come against thee, thou destroying mountain, saith the Lord, which corruptest the whole earth: and I will stretch out my hand upon thee, and will roll thee down from the rocks, and will make thee a burnt mountain.

Jer 51:26 And they shall not take of thee a stone for the corner, nor a stone for foundations, but thou shalt be destroyed for ever, saith the Lord.

Jer 51:27 Set ye up a standard in the land: sound with the trumpet among the nations: prepare the nations against her: call together against her the kings of Ararat, Menni, and Ascenez: number Taphsar against her, bring the horse as the stinging locust.

Jer 51:28 Prepare the nations against her, the kings of Media, their captains, and all their rulers, and all the land of their dominion.

Jer 51:29 And the land shall be in a commotion, and shall be troubled: for the design of the Lord against Babylon shall awake, to make the land of Babylon desert and uninhabitable.

Jer 51:30 The valiant men of Babylon have forborne to fight, they have dwelt in holds: their strength hath failed, and they are become as women: her dwelling places are burnt, her bars are broken.

Jer 51:31 One running post shall meet another, and messenger shall meet messenger: to tell the king of Babylon that his city is taken from one end to the other:

Jer 51:32 And that the fords are taken, and the marshes are burnt with fire, and the men of war are affrighted.

Jer 51:33 For thus saith the Lord of hosts the God of Israel: The daughter of Babylon is like a thrashingfloor, this is the time of her thrashing: yet a little while, and the time of her harvest shall come.

Jer 51:34 Nabuchodonosor king of Babylon hath eaten me up, he hath devoured me: he hath made me as an empty vessel: he hath swallowed me up like a dragon, he hath filled his belly with my delicate meats, and he hath cast me out.

Jer 51:35 The wrong done to me, and my flesh be upon Babylon, saith the habitation of Sion: and my blood upon the inhabitants of Chaldea, saith Jerusalem.

Jer 51:36 Therefore thus saith the Lord: Behold I will judge thy cause, and will take vengeance for thee, and I will make her sea desolate, I and will dry up her spring.

Jer 51:37 And Babylon shall be reduced to heaps, a dwelling place for dragons, an astonishment and a hissing, because there is no inhabitant.

Jer 51:38 They shall roar together like lions, they shall shake their manes like young lions.

Jer 51:39 In their heat I will set them drink: and I will make them drunk, that they may slumber, and sleep an everlasting sleep, and awake no more, saith the Lord.

Jer 51:40 I will bring them down like lambs to the slaughter, and like rams with kids.

Jer 51:41 How is Sesach taken, and the renowned one of all the earth surprised? How is Babylon become an astonishment among the nations?

Jer 51:42 The sea is come up over Babylon: she is covered with the multitude of the waves thereof.

Jer 51:43 Her cities are become an astonishment, a land uninhabited and desolate, a land wherein none can dwell, nor son of man pass through it.

Jer 51:44 And I will visit against Bel in Babylon, and I will bring forth out of his mouth that which he had swallowed down: and the nations shall no more flow together to him, for the wall also of Babylon shall fall.

Jer 51:45 Go out of the midst of her, my people: that every man may save his life from the fierce wrath of the Lord.

Jer 51:46 And lest your hearts faint, and ye fear for the rumour that shall be heard in the land: and a rumour shall come in one year, and after this year another rumour: and iniquity in the land, and ruler upon ruler.

Jer 51:47 Therefore behold the days come, and I will visit the idols of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Jer 51:48 And the heavens and the earth, and all things that are in them shall give praise for Babylon: for spoilers shall come to her from the north, saith the Lord.

Jer 51:49 And as Babylon caused that there should fall slain in Israel: so of Babylon there shall fall slain in all the earth.

Jer 51:50 You that have escaped the sword, come away, stand not still: remember the Lord afar off, and let Jerusalem come into your mind.

Jer 51:51 We are confounded, because we have heard reproach: shame hath covered our faces: because strangers are come upon the sanctuaries of the house of the Lord.

Jer 51:52 Therefore behold the days come, saith the Lord, and I will visit her graven things, and in all her land the wounded shall groan:

Jer 51:53 If Babylon should mount up to heaven, and establish her strength on high: from me there should come spoilers upon her, saith the Lord.

Jer 51:54 The noise of a cry from Babylon, and great destruction from the land of the Chaldeans:

Jer 51:55 Because the Lord hath laid Babylon waste, and destroyed out of her the great voice: and their wave shall roar like many waters: their voice hath made a noise:

Jer 51:56 Because the spoiler is come upon her, that is, upon Babylon, and her valiant men are taken, and their bow is weakened, because the Lord, who is a strong revenger, will surely repay.

Jer 51:57 And I will make her princes drunk, and her wise men, and her captains, and her rulers, and her valiant men: and they shall sleep an everlasting sleep, and shall awake no more, saith the king whose name is Lord of hosts.

Jer 51:58 Thus saith the Lord of hosts: That broad wall of Babylon shall be utterly broken down, and her high gates shall be burnt with fire, and the labours of the people shall come to nothing, and of the nations shall go to the fire, and shall perish.

Jer 51:59 The word that Jeremias the prophet commanded Saraias the son of Nerias, the son of Maasias, when he went with king Sedecias to Babylon, in the fourth year of his reign: now Saraias was chief over the prophecy.

Jer 51:60 And Jeremias wrote in one book all the evil that was to come upon Babylon: all these words that are written against Babylon.

Jer 51:61 And Jeremias said to Saraias: When thou shalt come into Babylon, and shalt see, and shalt read all these words,

Jer 51:62 Thou shalt say: O Lord, thou hast spoken against this place to destroy it: so that there should be neither man nor beast to dwell therein, and that it should be desolate for ever.

Jer 51:63 And when thou shalt have made an end of reading this book, thou shalt tie a stone to it, and shalt throw it into the midst of the Euphrates:

Jer 51:64 And thou shalt say: Thus shall Babylon sink, and she shall not rise up from the affliction that I will bring upon her, and she shall be utterly destroyed. Thus far are the words of Jeremias.

Jer 52:1 Sedecias was one and twenty years old when he began to reign: and he reigned eleven years in Jerusalem: and the name of his mother was Amital, the daughter of Jeremias of Lobna.

Jer 52:2 And he did that which was evil in the eyes of the Lord, according to all that Joakim had done.

Jer 52:3 For the wrath of the Lord was against Jerusalem, and against Juda, till he cast them out from his presence: and Sedecias revolted from the king of Babylon.

Jer 52:4 And it came to pass in the ninth year of his reign, in the tenth month, the tenth day of the month, that Nabuchodonosor the king of Babylon came, he and all his army, against Jerusalem, and they besieged it, and built forts against it round about.

Jer 52:5 And the city was besieged until the eleventh year of king Sedecias.

Jer 52:6 And in the fourth month, the ninth day of the month, a famine overpowered the city: and there was no food for the people of the land.

Jer 52:7 And the city was broken up, and the men of war fled, and went out of the city in the night by the way of the gate that is between the two walls, and leadeth to the king's garden, (the Chaldeans besieging the city round about,) and they went by the way that leadeth to the wilderness.

Jer 52:8 But the army of the Chaldeans pursued after the king: and they overtook Sedecias in the desert which is near Jericho: and all his companions were scattered from him.

Jer 52:9 And when they had taken the king, they carried him to the king of Babylon to Reblatha, which is in the land of Emath: and he gave judgment upon him.

Jer 52:10 And the king of Babylon slew the sons of Sedecias before his eyes: and he slew all the princes of Juda in Reblatha.

Jer 52:11 And he put out the eyes of Sedecias, and bound him with fetters, and the king of Babylon brought him into Babylon, and he put him in prison till the day of his death.

Jer 52:12 And in the fifth month, the tenth day of the month, the same is the nineteenth year of Nabuchodonosor, king of Babylon, came Nabuzardan the general of the army, who stood before the king of Babylon in Jerusalem.

Jer 52:13 And he burnt the house of the Lord, and the king's house, and all the houses of Jerusalem, and every great house he burnt with fire.

Jer 52:14 And all the army of the Chaldeans that were with the general broke down all the wall of Jerusalem round about.

Jer 52:15 But Nabuzardan the general carried away captives some of the poor people, and of the rest of the common sort who remained in the city, and of the fugitives that were fled over to the king of Babylon, and the rest of the multitude.

Jer 52:16 But of the poor of the land, Nabuzardan the general left some for vinedressers, and for husbandmen.

Jer 52:17 The Chaldeans also broke in pieces the brazen pillars that were in the house of the Lord, and the bases, and the sea of brass that was in the house of the Lord: and they carried all the brass of them to Babylon.

Jer 52:18 And they took the caldrons, and the fleshhooks, and the psalteries, and the bowls, and the little mortars, and all the brazen vessels that had been used in the ministry: and

Jer 52:19 The general took away the pitchers, and the censers, and the pots, and the basins, and the candlesticks, and the mortars, and the cups: as many as were of gold, in gold: and as many as were of silver, in silver:

Jer 52:20 And the two pillars, and one sea, and twelve oxen of brass that were under the bases, which king Solomon had made in the house of the Lord: there was no weight of the brass of all these vessels.

Jer 52:21 And concerning the pillars, one pillar was eighteen cubits high: and a cord of twelve cubits compassed it about: but the thickness thereof was four fingers, and it was hollow within.

Jer 52:22 And chapiters of brass were upon both: and the height of one chapter was five cubits: and network, and pomegranates were upon the chapiters round about, all of brass. The same of the second pillar, and the pomegranates.

Jer 52:23 And there were ninety-six pomegranates hanging down: and the pomegranates being a hundred in all, were compassed with network.

Jer 52:24 And the general took Saraias the chief priest, and Sophonias the second priest, and the three keepers of the entry.

Jer 52:25 He also took out of the city one eunuch that was chief over the men of war: and seven men of them that were near the king's person, that were found in the city: and a scribe, an officer of the army who exercised the young soldiers: and threescore men of the people of the land, that were found in the midst of the city.

Jer 52:26 And Nabuzardan the general took them, and brought them to the king of Babylon, to Reblatha.

Jer 52:27 And the king of Babylon struck them, and put them to death in Reblatha, in the land of Emath: and Juda was carried away captive out of his land.

Jer 52:28 This is the people whom Nabuchodonosor carried away captive: in the seventh year, three thousand and twenty-three Jews.

Jer 52:29 In the eighteenth year of Nabuchodonosor, eight hundred and thirty-two souls from Jerusalem.

Jer 52:30 In the three and twentieth year of Nabuchodonosor, Nabuzardan the general carried away of the Jews seven hundred and forty five souls. So all the souls were four thousand six hundred.

Jer 52:31 And it came to pass in the seven and thirtieth year of the captivity of Joachin king of Juda, in the twelfth month, the five and twentieth day of the month, that Evilmerodach king of Babylon, in the first year of his reign, lifted up the head of Joachin king of Juda, and brought him forth out of prison.

Jer 52:32 And he spoke kindly to him, and he set his throne above the thrones of the kings that were with him in Babylon.

Jer 52:33 And he changed his prison garments, and he ate bread before him always all the days of his life.

Jer 52:34 And for his diet a continual provision was allowed him by the king of Babylon, every day a portion, until the day of his death, all the days of his life.

Lam 1:1 Aleph. How doth the city sit solitary that was full of people! how is the mistress of the Gentiles become as a widow: the princes of provinces made tributary!

Lam 1:2 Beth. Weeping, she hath wept in the night, and her tears are on her cheeks: there is none to comfort her among all them that were dear to her: all her friends have despised her, and are become her enemies.

Lam 1:3 Ghimel. Juda hath removed her dwelling place, because of her affliction, and the greatness of her bondage; she hath dwelt among the nations, and she hath found no rest; all her persecutors have taken her in the midst of straits.

Lam 1:4 Daleth. The ways of Sion mourn, because there are none that come to the solemn feast: all her gates are broken down; her priests sigh; her virgins are in affliction; and she is oppressed with bitterness.

Lam 1:5 He. Her adversaries are become her lords; her enemies are enriched; because the Lord hath spoken against her for the multitude of her iniquities; her children are led into captivity, before the face of the oppressor.

Lam 1:6 Vau. And from the daughter of Sion, all her beauty is departed; her princes are become like rams that find no pastures; and they are gone away without strength before the face of the pursuer.

Lam 1:7 Zain. Jerusalem hath remembered the days of her affliction, and prevarication of all her desirable things which she had from the days of old, when her people fell in the enemy's hand, and there was no helper; the enemies have seen her, and have mocked at her sabbaths.

Lam 1:8 Heth. Jerusalem hath grievously sinned, therefore is she become unstable; all that honoured her, have despised her, because they have seen her shame; but she sighed, and turned backward.

Lam 1:9 Teth. Her filthiness is on her feet, and she hath not remembered her end; she is wonderfully cast down, not having a comforter: behold, O Lord, my affliction, because the enemy is lifted up.

Lam 1:10 Jod. The enemy hath put out his hand to all her desirable things: for she hath seen the Gentiles enter into her sanctuary, of whom thou gavest commandment that they should not enter into thy church.

Lam 1:11 Caph. All her people sigh, they seek bread: they have given all their precious things for food to relieve the soul: see, O Lord, and consider, for I am become vile.

Lam 1:12 Lamed. O all ye that pass by the way, attend, and see if there be any sorrow like to my sorrow: for he hath made a vintage of me, as the Lord spoke in the day of his fierce anger.

Lam 1:13 Mem. From above he hath sent fire into my bones, and hath chastised me: he hath spread a net for my feet, he hath turned me back: he hath made me desolate, wasted with sorrow all the day long.

Lam 1:14 Nun. The yoke of my iniquities hath watched: they are folded together in his hand, and put upon my neck: my strength is weakened: the Lord hath delivered me into a hand, out of which I am not able to rise.

Lam 1:15 Samech. The Lord hath taken away all my mighty men out of the midst of me: he hath called against me the time, to destroy my chosen men: the Lord hath trodden the winepress for the virgin daughter of Juda.

Lam 1:16 Ain. Therefore do I weep, and my eyes run down with water: because the comforter, the relief of my soul, is far from me: my children are desolate because the enemy hath prevailed.

Lam 1:17 Phe. Sion hath spread forth her hands, there is none to comfort her: the Lord hath commanded against Jacob, his enemies are round about him: Jerusalem is as a menstruous woman among them.

Lam 1:18 Sade. The Lord is just, for I have provoked his mouth to wrath: hear, I pray you, all ye people, and see my sorrow: my virgins, and my young men are gone into captivity.

Lam 1:19 Coph. I called for my friends, but they deceived me: my priests and my ancients pined away in the city: while they sought their food, to relieve their souls.

Lam 1:20 Res. Behold, O Lord, for I am in distress, my bowels are troubled: my heart is turned within me, for I am full of bitterness: abroad the sword destroyeth and at home there is death alike.

Lam 1:21 Sin. They have heard that I sigh, and there is none to comfort me: all my enemies have heard of my evil, they have rejoiced that thou hast done it: thou hast brought a day of consolation, and they shall be like unto me.

Lam 1:22 Thau. Let all their evil be present before thee: and make vintage of them, as thou hast made vintage of me for all my iniquities: for my sighs are many, and my heart is sorrowful.

Lam 2:1 Aleph. How hath the Lord covered with obscurity the daughter of Sion in his wrath! how hath he cast down from heaven to the earth the glorious one of Israel, and hath not remembered his footstool in the day of his anger.

Lam 2:2 Beth. The Lord hath cast down headlong, and hath not spared, all that was beautiful in Jacob: he hath destroyed in his wrath the strong holds of the virgin of Juda, and brought them down to the ground: he hath made the kingdom unclean, and the princes thereof.

Lam 2:3 Ghimel. He hath broken in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy: and he hath kindled in Jacob as it were a flaming fire devouring round about.

Lam 2:4 Daleth. He hath bent his bow as an enemy, he hath fixed his right hand as an adversary: and he hath killed all that was fair to behold in the tabernacle of the daughter of Sion, he hath poured out his indignation like fire.

Lam 2:5 He. The Lord is become as an enemy: he hath cast down Israel headlong, he hath overthrown all the walls thereof: he hath destroyed his strong holds, and hath multiplied in the daughter of Juda the afflicted, both men and women.

Lam 2:6 Vau. And he hath destroyed his tent as a garden, he hath thrown down his tabernacle: the Lord hath caused feasts and sabbaths to be forgotten in Sion: and hath delivered up king and priest to reproach, and to the indignation of his wrath.

Lam 2:7 Zain. The Lord hath cast off his altar, he hath cursed his sanctuary: he hath delivered the walls of the towers thereof into the hand of the enemy: they have made a noise in the house of the Lord, as in the day of a solemn feast.

Lam 2:8 Heth. The Lord hath purposed to destroy the wall of the daughter of Sion: he hath stretched out his line,

and hath not withdrawn his hand from destroying: and the bulwark hath mourned, and the wall hath been destroyed together.

Lam 2:9 Teth. Her gates are sunk into the ground: he hath destroyed, and broken her bars: her king and her princes are among the Gentiles: the law is no more, and her prophets have found no vision from the Lord.

Lam 2:10 Jod. The ancients of the daughter of Sion sit upon the ground, they have held their peace: they have sprinkled their heads with dust, they are girded with haircloth, the virgins of Jerusalem hang down their heads to the ground.

Lam 2:11 Caph. My eyes have failed with weeping, my bowels are troubled: my liver is poured out upon the earth, for the destruction of the daughter of my people, when the children, and the sucklings, fainted away in the streets of the city.

Lam 2:12 Lamed. They said to their mothers: Where is corn and wine? when they fainted away as the wounded in the streets of the city: when they breathed out their souls in the bosoms of their mothers.

Lam 2:13 Mem. To what shall I compare thee? or to what shall I liken thee, O daughter of Jerusalem? to what shall I equal thee, that I may comfort thee, O virgin daughter of Sion? for great as the sea is thy destruction: who shall heal thee?

Lam 2:14 Nun. Thy prophets have seen false and foolish things for thee: and they have not laid open thy iniquity, to excite thee to penance: but they have seen for thee false revelations and banishments.

Lam 2:15 Samech. All they that passed by the way have clapped their hands at thee: they have hissed, and wagged their heads at the daughter of Jerusalem, saying: Is this the city of perfect beauty, the joy of all the earth?

Lam 2:16 Phe. All thy enemies have opened their month against thee: they have hissed, and gnashed with the teeth, and have said: We will swallow her up: lo, this is the day which we looked for: we have found it, we have seen it.

Lam 2:17 Ain. The Lord hath done that which he purposed, he hath fulfilled his word, which he commanded in the days of old: he hath destroyed, and hath not spared, and he hath caused the enemy to rejoice over thee, and hath set up the horn of thy adversaries.

Lam 2:18 Sade. Their heart cried to the Lord upon the walls of the daughter of Sion: Let tears run down like a torrent day and night: give thyself no rest, and let not the apple of thy eye cease.

Lam 2:19 Coph. Arise, give praise in the night, in the beginning of the watches: pour out thy heart like water, before the face of the Lord: lift up thy hands to him for the life of thy little children, that have fainted for hunger at the top of all the streets.

Lam 2:20 Res. Behold, O Lord, and consider whom thou hast thus dealt with: shall women then eat their own fruit, their children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Lam 2:21 Sin. The child and the old man lie without on the ground: my virgins and my young men are fallen by the sword: thou hast slain them in the day of thy wrath: thou hast killed, and shewn them no pity.

Lam 2:22 Thau. Thou hast called as to a festival, those that should terrify me round about, and there was none in the day of the wrath of the Lord that escaped and was left: those that I brought up, and nourished, my enemy hath consumed them.

Lam 3:1 Aleph. I am the man that see my poverty by the rod of his indignation.

Lam 3:2 Aleph. He hath led me, and brought me into darkness, and not into light.

Lam 3:3 Aleph. Only against me he hath turned, and turned again his hand all the day.

Lam 3:4 Beth. My skin and my flesh he hath made old, he hath broken my bones.

Lam 3:5 Beth. He hath built round about me, and he hath compassed me with gall, and labour.

Lam 3:6 Beth. He hath set me in dark places as those that are dead for ever.

Lam 3:7 Ghimel. He hath built against me round about, that I may not get out: he hath made my fetters heavy.

Lam 3:8 Ghimel. Yea, and when I cry, and entreat, he hath shut out my prayer.

Lam 3:9 Ghimel. He hath shut up my ways with square stones, he hath turned my paths upside down.

Lam 3:10 Daleth. He is become to me as a bear lying in wait: as a lion in secret places.

Lam 3:11 Daleth. He hath turned aside my paths, and hath broken me in pieces, he hath made me desolate.

Lam 3:12 Daleth. He hath bent his bow, and set me as a mark for his arrows.

Lam 3:13 He. He hath shot into my reins the daughters of his quiver.

Lam 3:14 He. I am made a derision to all my people, their song all the day long.

Lam 3:15 He. He hath filled me with bitterness, he hath inebriated me with wormwood.

Lam 3:16 Vau. And he hath broken my teeth one by one, he hath fed me with ashes.

Lam 3:17 Vau. And my soul is removed far off from peace, I have forgotten good things.

Lam 3:18 Vau. And I said: My end and my hope is perished from the Lord.

Lam 3:19 Zain. Remember my poverty, and transgression, the wormwood and the gall.

Lam 3:20 Zain. I will be mindful and remember, and my soul shall languish within me.

Lam 3:21 Zain. These things I shall think over in my heart, therefore will I hope.

Lam 3:22 Heth. The mercies of the Lord that we are not consumed: because his commiserations have not failed.

Lam 3:23 Heth. They are new every morning, great is thy faithfulness.

Lam 3:24 Heth. The Lord is my portion, said my soul: therefore will I wait for him.

Lam 3:25 Teth. The Lord is good to them that hope in him, to the soul that seeketh him.

Lam 3:26 Teth. It is good to wait with silence for the salvation of God.

Lam 3:27 Teth. It is good for a man, when he hath borne the yoke from his youth.

Lam 3:28 Jod. He shall sit solitary, and hold his peace: because he hath taken it up upon himself.

Lam 3:29 Jod. He shall put his mouth in the dust, if so be there may be hope.

Lam 3:30 Jod. He shall give his cheek to him that striketh him, he shall be filled with reproaches.

Lam 3:31 Caph. For the Lord will not cast off for ever.

Lam 3:32 Caph. For if he hath cast off, he will also have mercy, according to the multitude of his mercies.

Lam 3:33 Caph. For he hath not willingly afflicted, nor cast off the children of men.

Lam 3:34 Lamed. To crush under his feet all the prisoners of the land,

Lam 3:35 Lamed. To turn aside the judgment of a man before the face of the most High,

Lam 3:36 Lamed. To destroy a man wrongfully in his judgment, the Lord hath not approved.

Lam 3:37 Mem. Who is he that hath commanded a thing to be done, when the Lord commandeth it not?

Lam 3:38 Mem. Shall not both evil and good proceed out of the mouth of the Highest?

Lam 3:39 Mem. Why hath a living man murmured, man suffering for his sins?

Lam 3:40 Nun. Let us search our ways, and seek, and return to the Lord.

Lam 3:41 Nun. Let us lift up our hearts with our hands to the Lord in the heavens.

Lam 3:42 Nun. We have done wickedly, and provoked thee to wrath: therefore thou art inexorable.

Lam 3:43 Samech. Thou hast covered in thy wrath, and hast struck us: thou hast killed and hast not spared.

Lam 3:44 Samech. Thou hast set a cloud before thee, that our prayer may not pass through.

Lam 3:45 Samech. Thou hast made me as an outcast, and refuse in the midst of the people.

Lam 3:46 Phe. All our enemies have opened their mouths against us.

Lam 3:47 Phe. Prophecy is become to us a fear, and a snare, and destruction.

Lam 3:48 Phe. My eye hath run down with streams of water, for the destruction of the daughter of my people.

Lam 3:49 Ain. My eye is afflicted, and hath not been quiet, because there was no rest:

Lam 3:50 Ain. Till the Lord regarded and looked down from the heavens.

Lam 3:51 Ain. My eye hath wasted my soul because of all the daughters of my city.

Lam 3:52 Sade. My enemies have chased me and caught me like a bird, without cause.

Lam 3:53 Sade. My life is fallen into the pit, and they have laid a stone over me.

Lam 3:54 Sade. Waters have flowed over my head: I said: I am cut off.

Lam 3:55 Coph. I have called upon thy name, O Lord, from the lowest pit.

Lam 3:56 Coph. Thou hast heard my voice: turn not away thy ear from my sighs, and cries.

Lam 3:57 Coph. Thou drewest near in the day, when I called upon thee, thou saidst: Fear not.

Lam 3:58 Res. Thou hast judged, O Lord, the cause of my soul, thou the Redeemer of my life.

Lam 3:59 Res. Thou hast seen, O Lord, their iniquity against me: judge thou my judgment.

Lam 3:60 Res. Thou hast seen all their fury, and all their thoughts against me.

Lam 3:61 Sin. Thou hast heard their reproach, O Lord, all their imaginations against me.

Lam 3:62 Sin. The lips of them that rise up against me: and their devices against me all the day.

Lam 3:63 Sin. Behold their sitting down, and their rising up, I am their song.

Lam 3:64 Thau. Thou shalt render them a recompense, O Lord, according to the works of their hands.

Lam 3:65 Thau. Thou shalt give them a buckler of heart, thy labour.

Lam 3:66 Thau. Thou shalt persecute them in anger, and shalt destroy them from under the heavens, O Lord.

Lam 4:1 Aleph. How is the gold become dim, the finest colour is changed, the stones of the sanctuary are scattered in the top of every street?

Lam 4:2 Beth. The noble sons of Sion, and they that were clothed with the best gold: how are they esteemed as earthen vessels, the work of the potter's hands?

Lam 4:3 Ghimel. Even the sea monsters have drawn out the breast, they have given suck to their young: the daughter of my people is cruel, like the ostrich in the desert.

Lam 4:4 Daleth. The tongue of the sucking child hath stuck to the roof of his mouth for thirst: the little ones have asked for bread, and there was none to break it unto them.

Lam 4:5 He. They that were fed delicately have died in the streets: they that were brought up in scarlet have embraced the dung.

Lam 4:6 Vau. And the iniquity of the daughter of my people is made greater than the sin of Sodom, which was overthrown in a moment, and hands took nothing in her.

Lam 4:7 Zain. Her Nazarites were whiter than snow, purer than milk, more ruddy than the old ivory, fairer than

the sapphire.

Lam 4:8 Heth. Their face is now made blacker than coals, and they are not known in the streets: their skin hath stuck to their bones, it is withered, and is become like wood.

Lam 4:9 Teth. It was better with them that were slain by the sword, than with them that died with hunger: for these pined away being consumed for want of the fruits of the earth.

Lam 4:10 Jod. The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people.

Lam 4:11 Caph. The Lord hath accomplished his wrath, he hath poured out his fierce anger: and he hath kindled a fire in Sion, and it hath devoured the foundations thereof.

Lam 4:12 Lamed. The kings of the earth, and all the inhabitants of the world would not have believed, that the adversary and the enemy should enter in by the gates of Jerusalem.

Lam 4:13 Mem. For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her.

Lam 4:14 Nun. They have wandered as blind men in the streets, they were defiled with blood: and when they could not help walking in it, they held up their skirts.

Lam 4:15 Samech. Depart you that are defiled, they cried out to them: Depart, get ye hence, touch not: for they quarrelled, and being removed, they said among the Gentiles: He will no more dwell among them.

Lam 4:16 Phe. The face of the Lord hath divided them, he will no more regard them: they respected not the persons of the priests, neither had they pity on the ancient.

Lam 4:17 Ain. While we were yet standing, our eyes failed, expecting help for us in vain, when we looked attentively towards a nation that was not able to save.

Lam 4:18 Sade. Our steps have slipped in the way of our streets, our end draweth near: our days are fulfilled, for our end is come.

Lam 4:19 Coph. Our persecutors were swifter than the eagles of the air: they pursued us upon the mountains, they lay in wait for us in the wilderness.

Lam 4:20 Res. The breath of our mouth, Christ the Lord, is taken in our sins: to whom we said: Under thy shadow we shall live among the Gentiles.

Lam 4:21 Sin. Rejoice, and be glad, O daughter of Edom, that dwellest in the land of Hus: to thee also shall the cup come, thou shalt be made drunk, and naked.

Lam 4:22 Thau. Thy iniquity is accomplished, O daughter of Sion, he will no more carry thee away into captivity: he hath visited thy iniquity, O daughter of Edom, he hath discovered thy sins.

Lam 5:1 Remember, O Lord, what is come upon us: consider and behold our reproach.

Lam 5:2 Our inheritance is turned to aliens: our houses to strangers.

Lam 5:3 We are become orphans without a father: our mothers are as widows.

Lam 5:4 We have drunk our water for money: we have bought our wood.

Lam 5:5 We were dragged by the necks, we were weary and no rest was given us.

Lam 5:6 We have given our hand to Egypt, and to the Assyrians, that we might be satisfied with bread.

Lam 5:7 Our fathers have sinned, and are not: and we have borne their iniquities.

Lam 5:8 Servants have ruled over us: there was none to redeem us out of their hand.

Lam 5:9 We fetched our bread at the peril of our lives, because of the sword in the desert.

Lam 5:10 Our skin was burnt as an oven, by reason of the violence of the famine.

Lam 5:11 They oppressed the women in Sion, and the virgins in the cities of Juda.

Lam 5:12 The princes were hanged up by their hand: they did not respect the persons of the ancients.

Lam 5:13 They abused the young men indecently: and the children fell under the wood.

Lam 5:14 The ancients have ceased from the gates: the young men from the choir of the singers.

Lam 5:15 The joy of our heart is ceased, our dancing is turned into mourning.

Lam 5:16 The crown is fallen from our head: woe to us, because we have sinned.

Lam 5:17 Therefore is our heart sorrowful, therefore are our eyes become dim.

Lam 5:18 For mount Sion, because it is destroyed, foxes have walked upon it.

Lam 5:19 But thou, O Lord, shalt remain for ever, thy throne from generation to generation.

Lam 5:20 Why wilt thou forget us for ever? why wilt thou forsake us for a long time?

Lam 5:21 Convert us, O Lord, to thee, and we shall be converted: renew our days, as from the beginning.

Lam 5:22 But thou hast utterly rejected us, thou art exceedingly angry with us.

Eze 1:1 Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, when I was in the midst of the captives by the river Chobar, the heavens were opened, and I saw the visions of God.

Eze 1:2 On the fifth day of the month, the same was the fifth year of the captivity of king Joachin,

Eze 1:3 The word of the Lord came to Ezechiel the priest the son of Buzi in the land of the Chaldeans, by the river Chobar: and the hand of the Lord was there upon him.

Eze 1:4 And I saw, and behold a whirlwind came out of the north: and a great cloud, and a fire infolding it, and

brightness was about it: and out of the midst thereof, that is, out of the midst of the fire, as it were the resemblance of amber:

Eze 1:5 And in the midst thereof the likeness of four living creatures: and this was their appearance: there was the likeness of a man in them.

Eze 1:6 Every one had four faces, and every one four wings.

Eze 1:7 Their feet were straight feet, and the sole of their foot was like the sole of a calf's foot, and they sparkled like the appearance of glowing brass.

Eze 1:8 And they had the hands of a man under their wings on their four sides: and they had faces, and wings on the four sides,

Eze 1:9 And the wings of one were joined to the wings of another. They turned not when they went: but every one went straight forward.

Eze 1:10 And as for the likeness of their faces: there was the face of a man, and the face of a lion on the right side of all the four: and the face of an ox, on the left side of all the four: and the face of an eagle over all the four.

Eze 1:11 And their faces, and their wings were stretched upward: two wings of every one were joined, and two covered their bodies:

Eze 1:12 And every one of them went straight forward: whither the impulse of the spirit was to go, thither they went: and they turned not when they went.

Eze 1:13 And as for the likeness of the living creatures, their appearance was like that of burning coals of fire, and like the appearance of lamps. This was the vision running to and fro in the midst of the living creatures, a bright fire, and lightning going forth from the fire.

Eze 1:14 And the living creatures ran and returned like flashes of lightning.

Eze 1:15 Now as I beheld the living creatures, there appeared upon the earth by the living creatures one wheel with four faces.

Eze 1:16 And the appearance of the wheels, and the work of them was like the appearance of the sea: and the four had all one likeness: and their appearance and their work was as it were a wheel in the midst of a wheel.

Eze 1:17 When they went, they went by their four parts: and they turned not when they went.

Eze 1:18 The wheels had also a size, and a height, and a dreadful appearance: and the whole body was full of eyes round about all the four.

Eze 1:19 And, when the living creatures went, the wheels also went together by them: and when the living creatures were lifted up from the earth, the wheels also were lifted up with them.

Eze 1:20 Withersoever the spirit went, thither as the spirit went the wheels also were lifted up withal, and followed it: for the spirit of life was in the wheels.

Eze 1:21 When those went these went, and when those stood these stood, and when those were lifted up from the earth, the wheels were lifted up together, and followed them: for the spirit of life was in the wheels.

Eze 1:22 And over the heads of the living creatures was the likeness of the firmament, the appearance of crystal terrible to behold, and stretched out over their heads above.

Eze 1:23 And under the firmament were their wings straight, the one toward the other, every one with two wings covered his body, and the other was covered in like manner.

Eze 1:24 And I heard the noise of their wings, like the noise of many waters, as it were the voice of the most high God: when they walked, it was like the voice of a multitude, like the noise of an army, and when they stood, their wings were let down.

Eze 1:25 For when a voice came from above the firmament, that was over their heads, they stood, and let down their wings.

Eze 1:26 And above the firmament that was over their heads, was the likeness of a throne, as the appearance of the sapphire stone, and upon the likeness of the throne, was the likeness of the appearance of a man above upon it.

Eze 1:27 And I saw as it were the resemblance of amber as the appearance of fire within it round about: from his loins and upward, and from his loins downward, I saw as it were the resemblance of fire shining round about.

Eze 1:28 As the appearance of the rainbow when it is in a cloud on a rainy day: this was the appearance of the brightness round about.

Eze 2:1 This was the vision of the likeness of the glory of the Lord, and I saw, and I fell upon my face, and I heard the voice of one that spoke, and he said to me: Son of man, stand upon thy feet, and I will speak to thee.

Eze 2:2 And the spirit entered into me after that he spoke to me, and he set me upon my feet: and I heard him speaking to me,

Eze 2:3 And saying: Son of man, I send thee to the children of Israel, to a rebellious people, that hath revolted from me, they, and their fathers, have transgressed my covenant even unto this day.

Eze 2:4 And they to whom I send thee are children of a hard face, and of an obstinate heart: and thou shalt say to them: Thus saith the Lord God:

Eze 2:5 If so be they at least will hear, and if so be they will forbear, for they are a provoking house: and they

shall know that there hath been a prophet in the midst of them.

Eze 2:6 And thou, O son of man, fear not, neither be thou afraid of their words: for thou art among unbelievers and destroyers, and thou dwellest with scorpions. Fear not their words, neither be thou dismayed at their looks: for they are a provoking house.

Eze 2:7 And thou shalt speak my words to them, if perhaps they will hear, and forbear: for they provoke me to anger.

Eze 2:8 But thou, O son of man, hear all that I say to thee: and do not thou provoke me, as that house provoketh me: open thy mouth, and eat what I give thee.

Eze 2:9 And I looked, and behold, a hand was sent to me, wherein was a book rolled up: and he spread it before me, and it was written within and without: and there were written in it lamentations, and canticles, and woe.

Eze 3:1 And he said to me: Son of man, eat all that thou shalt find: eat this book, and go speak to the children of Israel.

Eze 3:2 And I opened my mouth, and he caused me to eat that book:

Eze 3:3 And he said to me: Son of man, thy belly shall eat, and thy bowels shall be filled with this book, which I give thee, and I did eat it: and it was sweet as honey in my mouth.

Eze 3:4 And he said to me: Son of man, go to the house of Israel, and thou shalt speak my words to them.

Eze 3:5 For thou art not sent to a people of a profound speech, and of an unknown tongue, but to the house of Israel:

Eze 3:6 Nor to many nations of a strange speech, and of an unknown tongue, whose words thou canst not understand: and if thou wert sent to them, they would hearken to thee.

Eze 3:7 But the house of Israel will not hearken to thee: because they will not hearken to me: for all the house of Israel are of a hard forehead and an obstinate heart.

Eze 3:8 Behold I have made thy face stronger than their faces: and thy forehead harder than their foreheads.

Eze 3:9 I have made thy face like an adamant and like flint: fear them not, neither be thou dismayed at their presence: for they are a provoking house.

Eze 3:10 And he said to me: Son of man, receive in thy heart, and hear with thy ears, all the words that I speak to thee:

Eze 3:11 And go get thee in to them of the captivity, to the children of thy people, and thou shalt speak to them, and shalt say to them: Thus saith the Lord: If so be they will hear, and will forbear.

Eze 3:12 And the spirit took me up, and I heard behind me the voice of a great commotion, saying: Blessed be the glory of the Lord, from his place.

Eze 3:13 The noise of the wings of the living creatures striking one against another, and the noise of the wheels following the living creatures, and the noise of a great commotion.

Eze 3:14 The spirit also lifted me, and took me up: and I went away in bitterness in the indignation of my spirit: for the hand of the Lord was with me, strengthening me.

Eze 3:15 And I came to them of the captivity, to the heap of new corn, to them that dwelt by the river Chobar, and I sat where they sat: and I remained there seven days mourning in the midst of them.

Eze 3:16 And at the end of seven days the word of the Lord came to me, saying:

Eze 3:17 Son of man, I have made thee a watchman to the house of Israel: and thou shalt hear the word out of my mouth, and shalt tell it them from me.

Eze 3:18 If, when I say to the wicked, Thou shalt surely die: thou declare it not to him, nor speak to him, that he may be converted from his wicked way, and live: the same wicked man shall die in his iniquity, but I will require his blood at thy hand.

Eze 3:19 But if thou give warning to the wicked, and he be not converted from his wickedness, and from his evil way: he indeed shall die in his iniquity, but thou hast delivered thy soul.

Eze 3:20 Moreover if the just man shall turn away from his justice, and shall commit iniquity: I will lay a stumblingblock before him, he shall die, because thou hast not given him warning: he shall die in his sin, and his justices which he hath done, shall not be remembered: but I will require his blood at thy hand.

Eze 3:21 But if thou warn the just man, that the just may not sin, and he doth not sin: living he shall live, because thou hast warned him, and thou hast delivered thy soul.

Eze 3:22 And the hand of the Lord was upon me, and he said to me: Rise and go forth into the plain, and there I will speak to thee.

Eze 3:23 And I rose up, and went forth into the plain: and behold the glory of the Lord stood there, like the glory which I saw by the river Chobar: and I fell upon my face.

Eze 3:24 And the spirit entered into me, and set me upon my feet: and he spoke to me, and said to me: Go in; and shut thyself up in the midst of thy house.

Eze 3:25 And thou, O son of man, behold they shall put bands upon thee, and they shall bind thee with them: and thou shalt not go forth from the midst of them.

Eze 3:26 And I will make thy tongue stick fast to the roof of thy mouth, and thou shalt be dumb, and not as a man that reproveth: because they are a provoking house.

Eze 3:27 But when I shall speak to thee, I will open thy mouth, and thou shalt say to them: Thus saith the Lord God: He that heareth, let him hear: and he that forbeareth, let him forbear: for they are a provoking house.

Eze 4:1 And thou, O son of man, take thee a tile, and lay it before thee: and draw upon it the plan of the city of Jerusalem.

Eze 4:2 And lay siege against it, and build forts, and cast up a mount, and set a camp against it, and place battering rams round about it.

Eze 4:3 And take unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face resolutely against it, and it shall be besieged, and thou shalt lay siege against it: it is a sign to the house of Israel.

Eze 4:4 And thou shalt sleep upon thy left side, and shalt lay the iniquities of the house of Israel upon it, according to the number of the days that thou shalt sleep upon it, and thou shalt take upon thee their iniquity.

Eze 4:5 And I have laid upon thee the years of their iniquity, according to the number of the days three hundred and ninety days: and thou shalt bear the iniquity of the house of Israel.

Eze 4:6 And when thou hast accomplished this, thou shalt sleep again upon thy right side, and thou shalt take upon thee the iniquity of the house of Juda forty days: a day for a year, yea, a day for a year I have appointed to thee.

Eze 4:7 And thou shalt turn thy face to the siege of Jerusalem and thy arm shall be stretched out: and thou shalt prophesy against it.

Eze 4:8 Behold I have encompassed thee with bands: and thou shalt not turn thyself from one side to the other, till thou hast ended the days of thy siege.

Eze 4:9 And take to thee wheat and barley, and beans, and lentils, and millet, and fitches, and put them in one vessel, and make thee bread thereof according to the number of the days that thou shalt lie upon thy side: three hundred and ninety days shalt thou eat thereof.

Eze 4:10 And thy meat that thou shalt eat, shall be in weight twenty staters a day: from time to time thou shalt eat it.

Eze 4:11 And thou shalt drink water by measure, the sixth part of a hin: from time to time thou shalt drink it,

Eze 4:12 And thou shalt eat it as barley bread baked under the ashes: and thou shalt cover it, in their sight, with the dung that cometh out of a man.

Eze 4:13 And the Lord said: So shall the children of Israel eat their bread all filthy among the nations whither I will cast them out.

Eze 4:14 And I said: Ah, ah, ah, O Lord God, behold my soul hath not been defiled, and from my infancy even till now, I have not eaten any thing that died of itself, or was torn by beasts, and no unclean flesh hath entered into my mouth.

Eze 4:15 And he said to me: Behold I have given thee neat's dung for man's dung, and thou shalt make thy bread therewith.

Eze 4:16 And he said to me: Son of man: Behold, I will break in pieces the staff of bread in Jerusalem: and they shall eat bread by weight, and with care: and they shall drink water by measure, and in distress.

Eze 4:17 So that when bread and water fail, every man may fall against his brother, and they may pine away in their iniquities.

Eze 5:1 And thou, son of man, take thee a sharp knife that shaveth the hair: and cause it to pass over thy head, and over thy beard: and take thee a balance to weigh in, and divide the hair.

Eze 5:2 A third part thou shalt burn with fire in the midst of the city, according to the fulfilling of the days of the siege: and thou shalt take a third part, and cut it in pieces with the knife all round about: and the other third part thou shalt scatter in the wind, and I will draw out the sword after them.

Eze 5:3 And thou shalt take thereof a small number: and shalt bind them in the skirt of thy cloak.

Eze 5:4 And thou shalt take of them again, and shalt cast them in the midst of the fire, and shalt burn them with fire: and out of it shall come forth a fire into all the house of Israel.

Eze 5:5 Thus saith the Lord God: This is Jerusalem, I have set her in the midst of the nations, and the countries round about her.

Eze 5:6 And she hath despised my judgments, so as to be more wicked than the Gentiles; and my commandments, more than the countries that are round about her: for they have cast off my judgments, and have not walked in my commandments.

Eze 5:7 Therefore thus saith the Lord God: Because you have surpassed the Gentiles that are round about you, and have not walked in my commandments, and have not kept my judgments, and have not done according to the judgments of the nations that are round about you:

Eze 5:8 Therefore thus saith the Lord God: Behold I come against thee, and I myself will execute judgments in the midst of thee in the sight of the Gentiles.

Eze 5:9 And I will do in thee that which I have not done: and the like to which I will do no more, because of all

thy abominations.

Eze 5:10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers: and I will execute judgments in thee, and I will scatter thy whole remnant into every wind.

Eze 5:11 Therefore as I live, saith the Lord God: Because thou hast violated my sanctuary with all thy offences, and with all thy abominations: I will also break thee in pieces, and my eye shall not spare, and I will not have any pity.

Eze 5:12 A third part of thee shall die with the pestilence, and shall be consumed with famine in the midst of thee: and a third part of thee shall fall by the sword round about thee: and a third part of thee will I scatter into every wind, and I will draw out a sword after them.

Eze 5:13 And I will accomplish my fury, and will cause my indignation to rest upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I shall have accomplished my indignation in them.

Eze 5:14 And I will make thee desolate, and a reproach among the nations that are round about thee, in the sight of every one that passeth by.

Eze 5:15 And thou shalt be a reproach, and a scoff, an example, and an astonishment amongst the nations that are round about thee, when I shall have executed judgments in thee in anger, and in indignation, and in wrathful rebukes.

Eze 5:16 I the Lord have spoken it: When I shall send upon them the grievous arrows of famine, which shall bring death, and which I will send to destroy you: and I will gather together famine against you: and I will break among you the staff of bread.

Eze 5:17 And I will send in upon you famine, and evil beasts unto utter destruction: and pestilence, and blood shall pass through thee, and I will bring in the sword upon thee. I the Lord have spoken it.

Eze 6:1 And the word of the Lord came to me, saying:

Eze 6:2 Son of man set thy face towards the mountains of Israel, and prophesy against them.

Eze 6:3 And say: Ye mountains of Israel, hear the word of the Lord God: Thus saith the Lord God to the mountains, and to the hills, and to the rocks, and the valleys: Behold, I will bring upon you the sword, and I will destroy your high places.

Eze 6:4 And I will throw down your altars, and your idols shall be broken in pieces: and I will cast down your slain before your idols.

Eze 6:5 And I will lay the dead carcasses of the children of Israel before your idols: and I will scatter your bones round about your altars,

Eze 6:6 In all your dwelling places. The cities shall be laid waste, and the high places shall be thrown down, and destroyed, and your altars shall be abolished, and shall be broken in pieces: and your idols shall be no more, and your temples shall be destroyed, and your works shall be defaced.

Eze 6:7 And the slain shall fall in the midst of you: and you shall know that I am the Lord.

Eze 6:8 And I will leave in you some that shall escape the sword among the nations, when I shall have scattered you through the countries.

Eze 6:9 And they that are saved of you shall remember me amongst the nations, to which they are carried captives: because I have broken their heart that was faithless, and revolted from me: and their eyes that went a fornicating after their idols: and they shall be displeased with themselves because of the evils which they have committed in all their abominations.

Eze 6:10 And they shall know that I the Lord have not spoken in vain that I would do this evil to them.

Eze 6:11 Thus saith the Lord God: Strike with thy hand and stamp with thy foot, and say: Alas, for all the abominations of the evils of the house of Israel: for they shall fall by the sword, by the famine, and by the pestilence.

Eze 6:12 He that is far off shall die of the pestilence: and he that is near, shall fall by the sword: and he that remaineth, and is besieged, shall die by the famine: and I will accomplish my indignation upon them.

Eze 6:13 And you shall know that I am the Lord, when your slain shall be amongst your idols, round about your altars, in every high hill, and on all the tops of mountains, and under every woody tree, and under every thick oak, the place where they burnt sweet smelling frankincense to all their idols.

Eze 6:14 And I will stretch forth my hand upon them: and I will make the land desolate, and abandoned from the desert of Deblatha in all their dwelling places: and they shall know that I am the Lord.

Eze 7:1 And the word of the Lord came to me, saying:

Eze 7:2 And thou son of man, thus saith the Lord God to the land of Israel: The end is come, the end is come upon the four quarters of the land.

Eze 7:3 Now is an end come upon thee, and I will send my wrath upon thee, and I will judge thee according to thy ways: and I will set all thy abominations against thee.

Eze 7:4 And my eye shall not spare thee, and I will shew thee no pity: but I will lay thy ways upon thee, and thy abominations shall be in the midst of thee: and you shall know that I am the Lord.

Eze 7:5 Thus saith the Lord God: One affliction, behold an affliction is come.

Eze 7:6 An end is come, the end is come, it hath awaked against thee: behold it is come.

Eze 7:7 Destruction is come upon thee that dwellest in the land: the time is come, the day of slaughter is near, and not of the joy of mountains.

Eze 7:8 Now very shortly I will pour out my wrath upon thee, and I will accomplish my anger in thee: and I will judge thee according to thy ways, and I will lay upon thee all thy crimes.

Eze 7:9 And my eye shall not spare, neither will I shew mercy: but I will lay thy ways upon thee, and thy abominations shall be in the midst of thee: and you shall know that I am the Lord that strike.

Eze 7:10 Behold the day, behold it is come: destruction is gone forth, the rod hath blossomed, pride hath budded.

Eze 7:11 Iniquity is risen up into a rod of impiety: nothing of them shall remain, nor of their people, nor of the noise of them: and there shall be no rest among them.

Eze 7:12 The time is come, the day is at hand: let not the buyer rejoice: nor the seller mourn: for wrath is upon all the people thereof.

Eze 7:13 For the seller shall not return to that which he hath sold, although their life be yet among the living. For the vision which regardeth all the multitude thereof, shall not go back: neither shall man be strengthened in the iniquity of his life.

Eze 7:14 Blow the trumpet, let all be made ready, yet there is none to go to the battle: for my wrath shall be upon all the people thereof.

Eze 7:15 The sword without: and the pestilence, and the famine within: he that is in the field shall die by the sword: and they that are in the city, shall be devoured by the pestilence, and the famine.

Eze 7:16 And such of them as shall flee shall escape: and they shall be in the mountains like doves of the valleys, all of them trembling, every one for his iniquity.

Eze 7:17 All hands shall be made feeble, and all knees shall run with water.

Eze 7:18 And they shall gird themselves with haircloth, and fear shall cover them and shame shall be upon every face, and baldness upon all their heads.

Eze 7:19 Their silver shall be cast forth, and their gold shall become a dunghill. Their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord. They shall not satisfy their soul, and their bellies shall not be filled: because it hath been the stumblingblock of their iniquity.

Eze 7:20 And they have turned the ornament of their jewels into pride, and have made of it the images of their abominations, and idols: therefore I have made it an uncleanness to them.

Eze 7:21 And I will give it into the hands of strangers for spoil, and to the wicked of the earth for a prey, and they shall defile it.

Eze 7:22 And I will turn away my face from them, and they shall violate my secret place: and robbers shall enter into it, and defile it.

Eze 7:23 Make a shutting up: for the land is full of the judgment of blood, and the city is full of iniquity.

Eze 7:24 And I will bring the worst of the nations, and they shall possess their houses: and I will make the pride of the mighty to cease, and they shall possess their sanctuary.

Eze 7:25 When distress cometh upon them, they will seek for peace and there shall be none.

Eze 7:26 Trouble shall come upon trouble, and rumour upon rumour, and they shall seek a vision of the prophet, and the law shall perish from the priest, and counsel from the ancients.

Eze 7:27 The king shall mourn, and the prince shall be clothed with sorrow, and the hands of the people of the land shall be troubled. I will do to them according to their way, and will judge them according to their judgments: and they shall know that I am the Lord.

Eze 8:1 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in my house, and the ancients of Juda sat before me, that the hand of the Lord God fell there upon me.

Eze 8:2 And I saw, and behold a likeness as the appearance of fire: from the appearance of his loins, and downward, fire: and from his loins, and upward, as the appearance of brightness, as the appearance of amber.

Eze 8:3 And the likeness of a hand was put forth and took me by a lock of my head: and the spirit lifted me up between the earth and the heaven, and brought me in the vision of God into Jerusalem, near the inner gate, that looked toward the north, where was set the idol of jealousy to provoke to jealousy.

Eze 8:4 And behold the glory of the God of Israel was there, according to the vision which I had seen in the plain.

Eze 8:5 And he said to me: Son of man, lift up thy eyes towards the way of the north, and I lifted up my eyes towards the way of the north: and behold on the north side of the gate of the altar the idol of jealousy in the very entry.

Eze 8:6 And he said to me: Son of man, dost thou see, thinkest thou, what these are doing, the great abominations that the house of Israel committeth here, that I should depart far off from my sanctuary? and turn thee yet again and thou shalt see greater abominations.

Eze 8:7 And he brought me in to the door of the court: and I saw, and behold a hole in the wall.

Eze 8:8 And he said to me: Son of man, dig in the wall, and when I had digged in the wall, behold a door.

Eze 8:9 And he said to me: Go in, and see the wicked abominations which they commit here.

Eze 8:10 And I went in and saw, and behold every form of creeping things, and of living creatures, the abominations, and all the idols of the house of Israel, were painted on the wall all round about.

Eze 8:11 And seventy men of the ancients of the house of Israel, and Jezonias the son of Saaphan stood in the midst of them, that stood before the pictures: and every one had a censer in his hand: and a cloud of smoke went up from the incense.

Eze 8:12 And he said to me: Surely thou seest, O son of man, what the ancients of the house of Israel do in the dark, every one in private in his chamber: for they say: The Lord seeth us not, the Lord hath forsaken the earth.

Eze 8:13 And he said to me: If thou turn thee again, thou shalt see greater abominations which these commit.

Eze 8:14 And he brought me in by the door of the gate of the Lord's house, which looked to the north: and behold women sat there mourning for Adonis.

Eze 8:15 And he said to me: Surely thou hast seen, O son of man: but turn thee again, thou shalt see greater abominations than these.

Eze 8:16 And he brought me into the inner court of the house of the Lord: and behold at the door of the temple of the Lord, between the porch and the altar, were about five and twenty men having their backs towards the temple of the Lord, in their faces to the east: and they adored towards the rising of the sun.

Eze 8:17 And he said to me: Surely thou hast seen, O son of man: is this a light thing to the house of Juda, that they should commit these abominations which they have committed here: because they have filled the land with iniquity, and have turned to provoke me to anger? and behold they put a branch to their nose.

Eze 8:18 Therefore I also will deal with them in my wrath: my eye shall not spare them, neither will I shew mercy: and when they shall cry to my ears with a loud voice, I will not hear them.

Eze 9:1 And he cried in my ears with a loud voice, saying: The visitations of the city are at hand, and every one hath a destroying weapon in his hand.

Eze 9:2 And behold six men came from the way of the upper gate, which looketh to the north: and each one had his weapon of destruction in his hand: and there was one man in the midst of them clothed with linen, with a writer's inkhorn at his reins: and they went in, and stood by the brazen altar.

Eze 9:3 And the glory of the Lord of Israel went up from the cherub, upon which he was, to the threshold of the house: and he called to the man that was clothed with linen, and had a writer's inkhorn at his loins.

Eze 9:4 And the Lord said to him: Go through the midst of the city, through the midst of Jerusalem: and mark Thau upon the foreheads of the men that sigh, and mourn for all the abominations that are committed in the midst thereof.

Eze 9:5 And to the others he said in my hearing: Go ye after him through the city, and strike: let not your eyes spare, nor be ye moved with pity.

Eze 9:6 Utterly destroy old and young, maidens, children and women: but upon whomsoever you shall see Thau, kill him not, and begin ye at my sanctuary. So they began at the ancient men who were before the house.

Eze 9:7 And he said to them: Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew them that were in the city.

Eze 9:8 And the slaughter being ended I was left; and I fell upon my face, and crying, I said: Alas, alas, alas, O Lord God, wilt thou then destroy all the remnant of Israel, by pouring out thy fury upon Jerusalem?

Eze 9:9 And he said to me: The iniquity of the house of Israel, and of Juda, is exceeding great, and the land is filled with blood, and the city is filled with perverseness: for they have said: The Lord hath forsaken the earth, and the Lord seeth not.

Eze 9:10 Therefore neither shall my eye spare, nor will I have pity: I will requite their way upon their head.

Eze 9:11 And behold the man that was clothed with linen, that had the inkhorn at his back, returned the word, saying: I have done as thou hast commanded me.

Eze 10:1 And I saw and behold in the firmament that was over the heads of the cherubims, there appeared over them as it were the sapphire stone, as the appearance of the likeness of a throne.

Eze 10:2 And he spoke to the man, that was clothed with linen, and said: Go in between the wheels that are under the cherubims and fill thy hand with the coals of fire that are between the cherubims, and pour them out upon the city. And he went in, in my sight:

Eze 10:3 And the cherubims stood on the right side of the house, when the man went in, and a cloud filled the inner court.

Eze 10:4 And the glory of the Lord was lifted up from above the cherub to the threshold of the house: and the house was filled with the cloud, and the court was filled with the brightness of the glory of the Lord.

Eze 10:5 And the sound of the wings of the cherubims was heard even to the outward court as the voice of God Almighty speaking.

Eze 10:6 And when he had commanded the man that was clothed with linen, saying: Take fire from the midst of

the wheels that are between the cherubims: he went in and stood beside the wheel.

Eze 10:7 And one cherub stretched out his arm from the midst of the cherubims to the fire that was between the cherubims: and he took, and put it into the hands of him that was clothed with linen: who took it and went forth.

Eze 10:8 And there appeared in the cherubims the likeness of a man's hand under their wings.

Eze 10:9 And I saw, and behold there were four wheels by the cherubims: one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was to the sight like the chrysolite stone:

Eze 10:10 And as to their appearance, all four were alike: as if a wheel were in the midst of a wheel.

Eze 10:11 And when they went, they went by four ways: and they turned not when they went: but to the place whither they first turned, the rest also followed, and did not turn back.

Eze 10:12 And their whole body, and their necks, and their hands, and their wings, and the circles were full of eyes, round about the four wheels.

Eze 10:13 And these wheels he called voluble, in my hearing.

Eze 10:14 And every one had four faces: one face was the face of a cherub, and the second face, the face of a man: and in the third was the face of a lion: and in the fourth the face of an eagle.

Eze 10:15 And the cherubims were lifted up: this is the living creature that I had seen by the river Chobar.

Eze 10:16 And when the cherubims went, the wheels also went by them: and when the cherubims lifted up their wings, to mount up from the earth, the wheels stayed not behind, but were by them.

Eze 10:17 When they stood, these stood: and when they were lifted up, these were lifted up: for the spirit of life was in them.

Eze 10:18 And the glory of the Lord went forth from the threshold of the temple: and stood over the cherubims.

Eze 10:19 And the cherubims lifting up their wings, were raised from the earth before me: and as they went out, the wheels also followed: and it stood in the entry of the east gate of the house of the Lord: and the glory of the God of Israel was over them.

Eze 10:20 This is the living creature, which I saw under the God of Israel by the river Chobar: and I understood that they were cherubims.

Eze 10:21 Each one had four faces, and each one had four wings: and the likeness of a man's hand was under their wings.

Eze 10:22 And as to the likeness of their faces, they were the same faces which I had seen by the river Chobar, and their looks, and the impulse of every one to go straight forward.

Eze 11:1 And the spirit lifted me up, and brought me into the east gate of the house of the Lord, which looketh towards the rising of the sun: and behold in the entry of the gate five and twenty men: and I saw in the midst of them Jezonias the son of Azur, and Pheltias the son of Banaias, princes of the people.

Eze 11:2 And he said to me: Son of man, these are the men that study iniquity, and frame a wicked counsel in this city,

Eze 11:3 Saying: Were not houses lately built? This city is the caldron, and we the flesh.

Eze 11:4 Therefore prophesy against them, prophesy, thou son of man.

Eze 11:5 And the spirit of the Lord fell upon me, and said to me: Speak: Thus saith the Lord: Thus have you spoken, O house of Israel, for I know the thoughts of your heart.

Eze 11:6 You have killed a great many in this city, and you have filled the streets thereof with the slain.

Eze 11:7 Therefore thus saith the Lord God: Your slain, whom you have laid in the midst thereof, they are the flesh, all this is the caldron: and I will bring you forth out of the midst thereof.

Eze 11:8 You have feared the sword, and I will bring the sword upon you, saith the Lord God.

Eze 11:9 And I will cast you out of the midst thereof, and I will deliver you into the hand of the enemies, and I will execute judgments upon you.

Eze 11:10 You shall fall by the sword: I will judge you in the borders of Israel, and you shall know that I am the Lord.

Eze 11:11 This shall not be as a caldron to you, and you shall not be as flesh in the midst thereof: I will judge you in the borders of Israel.

Eze 11:12 And you shall know that I am the Lord: because you have not walked in my commandments, and have not done my judgments, but you have done according to the judgments of the nations that are round about you.

Eze 11:13 And it came to pass, when I prophesied, that Pheltias the son of Banaias died: and I fell down upon my face, and I cried with a loud voice: and said: Alas, alas, alas, O Lord God: wilt thou make an end of all the remnant of Israel?

Eze 11:14 And the word of the Lord came to me, saying:

Eze 11:15 Son of man, thy brethren, thy brethren, thy kinsmen, and all the house of Israel, all they to whom the inhabitants of Jerusalem have said: Get ye far from the Lord, the land is given in possession to us.

Eze 11:16 Therefore thus saith the Lord God: Because I have removed them far off among the Gentiles, and because I have scattered them among the countries: I will be to them a little sanctuary in the countries whither

they are come.

Eze 11:17 Therefore speak to them: Thus saith the Lord God: I will gather you from among the peoples, and assemble you out of the countries wherein you are scattered, and I will give you the land of Israel.

Eze 11:18 And they shall go in thither, and shall take away all the scandals, and all the abominations thereof from thence.

Eze 11:19 And I will give them one heart, and will put a new spirit in their bowels: and I will take away the stony heart out of their flesh, and will give them a heart of flesh:

Eze 11:20 That they may walk in my commandments, and keep my judgments, and do them: and that they may be my people, and I may be their God.

Eze 11:21 But as for them whose heart walketh after their scandals and abominations, I will lay their way upon their head, saith the Lord God.

Eze 11:22 And the cherubims lifted up their wings, and the wheels with them: and the glory of the God of Israel was over them.

Eze 11:23 And the glory of the Lord went up from the midst of the city, and stood over the mount that is on the east side of the city.

Eze 11:24 And the spirit lifted me up, and brought me into Chaldea, to them of the captivity, in vision, by the spirit of God: and the vision which I had seen was taken up from me.

Eze 11:25 And I spoke to them of the captivity all the words of the Lord, which he had shewn me.

Eze 12:1 And the word of the Lord came to me, saying:

Eze 12:2 Son of man, thou dwellest in the midst of a provoking house: who have eyes to see, and see not: and ears to hear, and hear not: for they are a provoking house.

Eze 12:3 Thou, therefore, O son of man, prepare thee all necessaries for removing, and remove by day into their sight: and thou shalt remove out of thy place to another place in their sight, if so be they will regard it: for they are a provoking house.

Eze 12:4 And thou shalt bring forth thy furniture as the furniture of one that is removing by day in their sight: and thou shalt go forth in the evening in their presence, as one goeth forth that removeth his dwelling.

Eze 12:5 Dig thee a way through the wall before their eyes: and thou shalt go forth through it.

Eze 12:6 In their sight thou shalt be carried out upon men's shoulders, thou shalt be carried out in the dark: thou shalt cover thy face, and shalt not see the ground: for I have set thee for a sign of things to come to the house of Israel.

Eze 12:7 I did therefore as he had commanded me: I brought forth my goods by day, as the goods of one that removeth: and in the evening I digged through the wall with my hand, and I went forth in the dark, and was carried on men's shoulders in their sight.

Eze 12:8 And the word of the Lord came to me in the morning, saying:

Eze 12:9 Son of man, hath not the house of Israel, the provoking house, said to thee: What art thou doing?

Eze 12:10 Say to them: Thus saith the Lord God: This burden concerneth my prince that is in Jerusalem, and all the house of Israel, that are among them.

Eze 12:11 Say: I am a sign of things to come to you: as I have done, so shall it be done to them: they shall be removed from their dwellings, and go into captivity.

Eze 12:12 And the prince that is in the midst of them, shall be carried on shoulders, he shall go forth in the dark: they shall dig through the wall to bring him out: his face shall be covered, that he may not see the ground with his eyes.

Eze 12:13 And I will spread my net over him, and he shall be taken in my net: and I will bring him into Babylon, into the land of the Chaldeans, and he shall not see it, and there he shall die.

Eze 12:14 And all that are about him, his guards, and his troops I will scatter into every wind: and I will draw out the sword after them.

Eze 12:15 And they shall know that I am the Lord, when I shall have dispersed them among the nations, and scattered them in the countries.

Eze 12:16 And I will leave a few men of them from the sword, and from the famine, and from the pestilence: that they may declare all their wicked deeds among the nations whither they shall go: and they shall know that I am the Lord.

Eze 12:17 And the word of the Lord came to me, saying:

Eze 12:18 Son of man, eat thy bread in trouble and drink thy water in hurry and sorrow.

Eze 12:19 And say to the people of the land: Thus saith the Lord God to them that dwell in Jerusalem in the land of Israel: They shall eat their bread in care, and drink their water in desolation: that the land may become desolate from the multitude that is therein, for the iniquity of all that dwell therein.

Eze 12:20 And the cities that are now inhabited shall be laid waste, and the land shall be desolate: and you shall know that I am the Lord.

Eze 12:21 And the word of the Lord came to me, saying:

Eze 12:22 Son of man, what is this proverb that you have in the land of Israel? saying: The days shall be prolonged, and every vision shall fail.

Eze 12:23 Say to them therefore: Thus saith the Lord God: I will make this proverb to cease, neither shall it be any more a common saying in Israel: and tell them that the days are at hand, and the effect of every vision.

Eze 12:24 For there shall be no more any vain visions, nor doubtful divination in the midst of the children of Israel.

Eze 12:25 For I the Lord will speak: and what word soever I shall speak, it shall come to pass, and shall not be prolonged any more: but in your days, ye provoking house, I will speak the word, and will do it, saith the Lord God.

Eze 12:26 And the word of the Lord came to me, saying:

Eze 12:27 Son of man, behold the house of Israel, they that say: The visions that this man seeth, is for many days to come: and this man prophesieth of times afar off.

Eze 12:28 Therefore say to them: Thus saith the Lord God: not one word of mine shall be prolonged any more: the word that I shall speak shall be accomplished, saith the Lord God.

Eze 13:1 And the word of the Lord came to me, saying:

Eze 13:2 Son of man, prophesy thou against the prophets of Israel that prophesy: and thou shalt say to them that prophesy out of their own heart: Hear ye the word of the Lord:

Eze 13:3 Thus saith the Lord God: Woe to the foolish prophets that follow their own spirit, and see nothing.

Eze 13:4 Thy prophets, O Israel, were like foxes in the deserts.

Eze 13:5 You have not gone up to face the enemy, nor have you set up a wall for the house of Israel, to stand in battle in the day of the Lord.

Eze 13:6 They see vain things, and they foretell lies, saying: The Lord saith: whereas the Lord hath not sent them: and they have persisted to confirm what they have said.

Eze 13:7 Have you not seen a vain vision and spoken a lying divination: and you say: The Lord saith: whereas I have not spoken.

Eze 13:8 Therefore thus saith the Lord God: Because you have spoken vain things, and have seen lies: therefore behold I come against you, saith the Lord God.

Eze 13:9 And my hand shall be upon the prophets that see vain things, and that divine lies: they shall not be in the council of my people, nor shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, and you shall know that I am the Lord God.

Eze 13:10 Because they have deceived my people, saying: Peace, and there is no peace: and the people built up a wall, and they daubed it with dirt without straw.

Eze 13:11 Say to them that daub without tempering, that it shall fall: for there shall be an overflowing shower, and I will cause great hailstones to fall violently from above, and a stormy wind to throw it down.

Eze 13:12 Behold, when the wall is fallen: shall it not be said to you: Where is the daubing wherewith you have daubed it?

Eze 13:13 Therefore thus saith the Lord God: Lo, I will cause a stormy wind to break forth in my indignation, and there shall be an overflowing shower in my anger: and great hailstones in my wrath to consume.

Eze 13:14 And I will break down the wall that you have daubed with untempered mortar: and I will make it even with the ground, and the foundation thereof shall be laid bare: and it shall fall, and shall be consumed in the midst thereof: and you shall know that I am the Lord.

Eze 13:15 And I will accomplish my wrath upon the wall, and upon them that daub it without tempering the mortar, and I will say to you: The wall is no more, and they that daub it are no more.

Eze 13:16 Even the prophets of Israel that prophesy to Jerusalem, and that see visions of peace for her: and there is no peace, saith the Lord God.

Eze 13:17 And thou, son of man, set thy face against the daughters of thy people that prophesy out of their own heart: and do thou prophesy against them,

Eze 13:18 And say: Thus saith the Lord God: Woe to them that sew cushions under every elbow: and make pillows for the heads of persons of every age to catch souls: and when they caught the souls of my people, they gave life to their souls.

Eze 13:19 And they violated me among my people, for a handful of barley, and a piece of bread, to kill souls which should not die, and to save souls alive which should not live, telling lies to my people that believe lies.

Eze 13:20 Therefore thus saith the Lord God: Behold I declare against your cushions, wherewith you catch flying souls: and I will tear them off from your arms: and I will let go the soul that you catch, the souls that should fly.

Eze 13:21 And I will tear your pillows, and will deliver my people out of your hand, neither shall they be any more in your hands to be a prey: and you shall know that I am the Lord.

Eze 13:22 Because with lies you have made the heart of the just to mourn, whom I have not made sorrowful: and have strengthened the hands of the wicked, that he should not return from his evil way, and live.

Eze 13:23 Therefore you shall not see vain things, nor divine divinations any more, and I will deliver my people out of your hand: and you shall know that I am the Lord.

Eze 14:1 And some of the ancients of Israel came to me, and sat before me.

Eze 14:2 And the word of the Lord came to me, saying:

Eze 14:3 Son of man, these men have placed their uncleanness in their hearts, and have set up before their face the stumblingblock of their iniquity: and shall I answer when they inquire of me?

Eze 14:4 Therefore speak to them, and say to them: Thus saith the Lord God: Man, man of the house of Israel that shall place his uncleanness in his heart, and set up the stumblingblock of his iniquity before his face, and shall come to the prophet inquiring of me by him: I the Lord will answer him according to the multitude of his uncleannesses:

Eze 14:5 That the house of Israel may be caught in their own heart, with which they have departed from me through all their idols.

Eze 14:6 Therefore say to the house of Israel: Thus saith the Lord God: Be converted, and depart from your idols, and turn away your faces from all your abominations.

Eze 14:7 For every man of the house of Israel, and every stranger among the proselytes in Israel, if he separate himself from me, and place his idols in his heart, and set the stumblingblock of his iniquity before his face, and come to the prophet to inquire of me by him: I the Lord will answer him by myself.

Eze 14:8 And I will set my face against that man, and will make him an example, and a proverb, and will cut him off from the midst of my people: and you shall know that I am the Lord.

Eze 14:9 And when the prophet shall err, and speak a word: I the Lord have deceived that prophet: and I will stretch forth my hand upon him, and will cut him off from the midst of my people Israel.

Eze 14:10 And they shall bear their iniquity: according to the iniquity of him that inquireth, so shall the iniquity of the prophet be.

Eze 14:11 That the house of Israel may go no more astray from me, nor be polluted with all their transgressions: but may be my people, and I may be their God, saith the Lord of hosts.

Eze 14:12 And the word of the Lord came to me, saying:

Eze 14:13 Son of man, when a land shall sin against me, so as to transgress grievously, I will stretch forth my hand upon it, and will break the staff of the bread thereof: and I will send famine upon it, and will destroy man and beast out of it.

Eze 14:14 And if these three men, Noe, Daniel, and Job, shall be in it: they shall deliver their own souls by their justice, saith the Lord of hosts.

Eze 14:15 And if I shall bring mischievous beasts also upon the land to waste it, and it be desolate, so that there is none that can pass because of the beasts:

Eze 14:16 If these three men shall be in it, as I live, saith the Lord, they shall deliver neither sons nor daughters: but they only shall be delivered, and the land shall be made desolate.

Eze 14:17 Or if I bring the sword upon that land, and say to the sword: Pass through the land: and I destroy man and beast out of it:

Eze 14:18 And these three men be in the midst thereof: as I live, saith the Lord God, they shall deliver neither sons nor daughters, but they themselves alone shall be delivered.

Eze 14:19 Or if I also send the pestilence upon that land, and pour out my indignation upon it in blood, to cut off from it man and beast:

Eze 14:20 And Noe, and Daniel, and Job be in the midst thereof: as I live, saith the Lord God, they shall deliver neither son nor daughter: but they shall only deliver their own souls by their justice.

Eze 14:21 For thus saith the Lord: Although I shall send in upon Jerusalem my four grievous judgments, the sword, and the famine, and the mischievous beasts, and the pestilence, to destroy out of it man and beast,

Eze 14:22 Yet there shall be left in it some that shall be saved, who shall bring away their sons and daughters: behold they shall come among you, and you shall see their way, and their doings: and you shall be comforted concerning the evil that I have brought upon Jerusalem, in all things that I have brought upon it.

Eze 14:23 And they shall comfort you, when you shall see their ways, and their doings: and you shall know that I have not done without cause all that I have done in it, saith the Lord God.

Eze 15:1 And the word of the Lord came to me, saying:

Eze 15:2 Son of man, what shall be made of the wood of the vine, out of all the trees of the woods that are among the trees of the forests?

Eze 15:3 Shall wood be taken of it, to do any work, or shall a pin be made of it for any vessel to hang thereon?

Eze 15:4 Behold it is cast into the fire for fuel: the fire hath consumed both ends thereof, and the midst thereof is reduced to ashes: shall it be useful for any work?

Eze 15:5 Even when it was whole it was not fit for work: how much less, when the fire hath devoured and consumed it, shall any work be made of it?

Eze 15:6 Therefore thus saith the Lord God: As the vine tree among the trees of the forests which I have given

to the fire to be consumed, so will I deliver up the inhabitants of Jerusalem.

Eze 15:7 And I will set my face against them: they shall go out from fire, and fire shall consume them: and you shall know that I am the Lord, when I shall have set my face against them.

Eze 15:8 And I shall have made their land a wilderness, and desolate, because they have been transgressors, saith the Lord God.

Eze 16:1 And the word of the Lord came to me, saying:

Eze 16:2 Son of man, make known to Jerusalem her abominations.

Eze 16:3 And thou shalt say: Thus saith the Lord God to Jerusalem: Thy root, and thy nativity is of the land of Chanaan, thy father was an Amorrhite, and thy mother a Cethite.

Eze 16:4 And when thou wast born, in the day of thy nativity thy navel was not cut, neither wast thou washed with water for thy health, nor salted with salt, nor swaddled with clouts.

Eze 16:5 No eye had pity on thee to do any of these things for thee, out of compassion to thee: but thou wast cast out upon the face of the earth in the abjection of thy soul, in the day that thou wast born.

Eze 16:6 And passing by thee, I saw that thou wast trodden under foot in thy own blood: and I said to thee when thou wast in thy blood: Live: I have said to thee: Live in thy blood.

Eze 16:7 I caused thee to multiply as the bud of the field: and thou didst increase and grow great, and advancedst, and camest to woman's ornament: thy breasts were fashioned, and thy hair grew: and thou was naked, and full of confusion.

Eze 16:8 And I passed by thee, and saw thee: and behold thy time was the time of lovers: and I spread my garment over thee, and covered thy ignominy. and I swore to thee, and I entered into a covenant with thee, saith the Lord God: and thou becamest mine.

Eze 16:9 And I washed thee with water, and cleansed away thy blood from thee: and I anointed thee with oil.

Eze 16:10 And I clothed thee with embroidery, and shod thee with violet coloured shoes: and I girded thee about with fine linen, and clothed thee with fine garments.

Eze 16:11 I decked thee also with ornaments, and put bracelets on thy hands, and a chain about thy neck.

Eze 16:12 And I put a jewel upon thy forehead and earrings in thy ears, and a beautiful crown upon thy head.

Eze 16:13 And thou wast adorned with gold, and silver, and wast clothed with fine linen, and embroidered work, and many colours: thou didst eat fine flour, and honey, and oil, and wast made exceeding beautiful: and wast advanced to be a queen.

Eze 16:14 And thy renown went forth among the nations for thy beauty: for thou wast perfect through my beauty, which I had put upon thee, saith the Lord God.

Eze 16:15 But trusting in thy beauty, thou playedst the harlot because of thy renown, and thou hast prostituted thyself to every passenger, to be his.

Eze 16:16 And taking of thy garments thou hast made thee high places sewed together on each side: and hast played the harlot upon them, as hath not been done before, nor shall be hereafter.

Eze 16:17 And thou tookest thy beautiful vessels, of my gold, and my silver, which I gave thee, and thou madest thee images of men, and hast committed fornication with them.

Eze 16:18 And thou tookest thy garments of divers colours, and coveredst them: and settest my oil and my sweet incense before them.

Eze 16:19 And my bread which I gave thee, the fine flour, and oil, and honey, wherewith I fed thee, thou hast set before them for a sweet odour; and it was done, saith the Lord God.

Eze 16:20 And thou hast taken thy sons, and thy daughters, whom thou hast borne to me: and hast sacrificed the same to them to be devoured. Is thy fornication small?

Eze 16:21 Thou hast sacrificed and given my children to them, consecrating them by fire.

Eze 16:22 And after all thy abominations, and fornications, thou hast not remembered the days of thy youth, when thou wast naked, and full of confusion, trodden under foot in thy own blood.

Eze 16:23 And it came to pass after all thy wickedness (woe, woe to thee, saith the Lord God)

Eze 16:24 That thou didst also build thee a common stew, and madest thee a brothel house in every street.

Eze 16:25 At every head of the way thou hast set up a sign of thy prostitution: and hast made thy beauty to be abominable: and hast prostituted thyself to every one that passed by, and hast multiplied thy fornications.

Eze 16:26 And thou hast committed fornication with the Egyptians thy neighbours, men of large bodies, and hast multiplied thy fornications to provoke me.

Eze 16:27 Behold, I will stretch out my hand upon thee, and will take away thy justification: and I will deliver thee up to the will of the daughters of the Philistines that hate thee, that are ashamed of thy wicked way.

Eze 16:28 Thou hast also committed fornication with the Assyrians, because thou wast not yet satisfied: and after thou hadst played the harlot with them, even so thou wast not contented.

Eze 16:29 Thou hast also multiplied thy fornications in the land of Chanaan with the Chaldeans: and neither so wast thou satisfied.

Eze 16:30 Wherein shall I cleanse thy heart, saith Lord God: seeing thou dost all these the works of a

shameless prostitute?

Eze 16:31 Because thou hast built thy brothel house at the head of every way, and thou hast made thy high place in every street: and wast not as a harlot that by disdain enhanceth her price,

Eze 16:32 But is an adulteress, that bringeth in strangers over her husband.

Eze 16:33 Gifts are given to all harlots: but thou hast given hire to all thy lovers, and thou hast given them gifts to come to thee from every side, to commit fornication with thee.

Eze 16:34 And it hath happened in thee contrary to the custom of women in thy fornications, and after thee there shall be no such fornication, for in that thou gavest rewards, and didst not take rewards, the contrary hath been done in thee.

Eze 16:35 Therefore, O harlot, hear the word of the Lord.

Eze 16:36 Thus saith the Lord God: Because thy money hath been poured out, and thy shame discovered through thy fornications with thy lovers, and with the idols of thy abominations, by the blood of thy children whom thou gavest them:

Eze 16:37 Behold, I will gather together all thy lovers with whom thou hast taken pleasure, and all whom thou hast loved, with all whom thou hast hated: and I will gather them together against thee on every side, and will discover thy shame in their sight, and they shall see all thy nakedness.

Eze 16:38 And I will judge thee as adulteresses, and they that shed blood are judged: and I will give thee blood in fury and jealousy.

Eze 16:39 And I will deliver thee into their hands, and they shall destroy thy brothel house, and throw down thy stews: and they shall strip thee of thy garments, and shall take away the vessels of thy beauty: and leave thee naked, and full of disgrace.

Eze 16:40 And they shall bring upon thee a multitude, and they shall stone thee with stones, and shall slay thee with their swords.

Eze 16:41 And they shall burn thy houses with fire, and shall execute judgments upon thee in the sight of many women: and thou shalt cease from fornication, and shalt give no hire any more.

Eze 16:42 And my indignation shall rest in thee: and my jealousy shall depart from thee, and I will cease and be angry no more.

Eze 16:43 Because thou hast not remembered the days of thy youth, but hast provoked me in all these things: wherefore I also have turned all thy ways upon thy head, saith the Lord God, and I have not done according to thy wicked deeds in all thy abominations.

Eze 16:44 Behold every one that useth a common proverb, shall use this against thee, saying: As the mother was, so also is her daughter.

Eze 16:45 Thou art thy mother's daughter, that cast off her husband, and her children: and thou art the sister of thy sisters, who cast off their husbands, and their children: your mother was a Cethite, and your father an Amorrhite.

Eze 16:46 And thy elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister that dwelleth at thy right hand is Sodom, and her daughters.

Eze 16:47 But neither hast thou walked in their ways, nor hast thou done a little less than they according to their wickednesses: thou hast done almost more wicked things than they in all thy ways.

Eze 16:48 As I live, saith the Lord God, thy sister Sodom herself, and her daughters, have not done as thou hast done, and thy daughters.

Eze 16:49 Behold this was the iniquity of Sodom thy sister, pride, fulness of bread, and abundance, and the idleness of her, and of her daughters: and they did not put forth their hand to the needy, and the poor.

Eze 16:50 And they were lifted up, and committed abominations before me: and I took them away as thou hast seen.

Eze 16:51 And Samaria committed not half thy sins: but thou hast surpassed them with thy crimes, and hast justified thy sisters by all thy abominations which thou hast done.

Eze 16:52 Therefore do thou also bear thy confusion, thou that hast surpassed thy sisters with thy sins, doing more wickedly than they: for they are justified above thee, therefore be thou also confounded, and bear thy shame, thou that hast justified thy sisters.

Eze 16:53 And I will bring back and restore them by bringing back Sodom, with her daughters, and by bringing back Samaria, and her daughters: and I will bring those that return of thee in the midst of them.

Eze 16:54 That thou mayest bear thy shame, and mayest be confounded in all that thou hast done, comforting them.

Eze 16:55 And thy sister Sodom and her daughters shall return to their ancient state: and Samaria and her daughters shall return to their ancient state: and thou and thy daughters shall return to your ancient state.

Eze 16:56 And Sodom thy sister was not heard of in thy mouth, in the day of thy pride,

Eze 16:57 Before thy malice was laid open: as it is at this time, making thee a reproach of the daughters of Syria, and of all the daughters of Palestine round about thee, that encompass thee on all sides.

Eze 16:58 Thou hast borne thy wickedness, and thy disgrace, saith the Lord God.

Eze 16:59 For thus saith the Lord God: I will deal with thee, as thou hast despised the oath, in breaking the covenant:

Eze 16:60 And I will remember my covenant with thee in the days of thy youth: and I will establish with thee an everlasting covenant.

Eze 16:61 And thou shalt remember thy ways, and be ashamed: when thou shalt receive thy sisters, thy elder and thy younger: and I will give them to thee for daughters, but not by thy covenant.

Eze 16:62 And I will establish my covenant with thee: and thou shalt know that I am the Lord,

Eze 16:63 That thou mayest remember, and be confounded, and mayest no more open thy mouth because of thy confusion, when I shall be pacified toward thee for all that thou hast done, saith the Lord God.

Eze 17:1 And the word of the Lord came to me, saying:

Eze 17:2 Son of man, put forth a riddle, and speak a parable to the house of Israel,

Eze 17:3 And say: Thus saith the Lord God; A large eagle with great wings, long-limbed, full of feathers, and of variety, came to Libanus, and took away the marrow of the cedar.

Eze 17:4 He cropped off the top of the twigs thereof: and carried it away into the land of Chanaan, and he set it in a city of merchants.

Eze 17:5 And he took of the seed of the land, and put it in the ground for seed, that it might take a firm root over many waters: he planted it on the surface of the earth.

Eze 17:6 And it sprung up and grew into a spreading vine of low stature, and the branches thereof looked towards him: and the roots thereof were under him. So it became a vine, and grew into branches, and shot forth sprigs.

Eze 17:7 And there was another large eagle, with great wings, and many feathers: and behold this vine, bending as it were her roots towards him, stretched forth her branches to him, that he might water it by the furrows of her plantation.

Eze 17:8 It was planted in a good ground upon many waters, that it might bring forth branches, and bear fruit, that it might become a large vine.

Eze 17:9 Say thou: Thus saith the Lord God: Shall it prosper then? shall he not pull up the roots thereof, and strip off its fruit, and dry up all the branches it hath shot forth, and make it wither: and this without a strong arm, or many people to pluck it up by the root?

Eze 17:10 Behold, it is planted: shall it prosper then? shall it not be dried up when the burning wind shall touch it, and shall it not wither in the furrows where it grew?

Eze 17:11 And the word of the Lord came to me, saying:

Eze 17:12 Say to the provoking house: Know you not what these things mean? Tell them: Behold the king of Babylon cometh to Jerusalem: and he shall take away the king and the princes thereof and carry them with him to Babylon.

Eze 17:13 And he shall take one of the king's seed, and make a covenant with him, and take an oath of him. Yea, and he shall take away the mighty men of the land,

Eze 17:14 That it may be a low kingdom and not lift itself up, but keep his covenant and observe it.

Eze 17:15 But he hath revolted from him and sent ambassadors to Egypt, that it might give him horses, and much people. And shall he that hath done thus prosper, or be saved? and shall he escape that hath broken the covenant?

Eze 17:16 As I live, saith the Lord God: In the place where the king dwelleth that made him king, whose oath he hath made void, and whose covenant he broke, even in the midst of Babylon shall he die.

Eze 17:17 And not with a great army, nor with much people shall Pharaoh fight against him: when he shall cast up mounts, and build forts, to cut off many souls.

Eze 17:18 For he had despised the oath, breaking his covenant, and behold he hath given his hand: and having done all these things, he shall not escape.

Eze 17:19 Therefore thus saith the Lord God: As I live, I will lay upon his head the oath he hath despised, and the covenant he hath broken.

Eze 17:20 And I will spread my net over him, and he shall be taken in my net: and I will bring him into Babylon, and will judge him there for the transgression by which he hath despised me.

Eze 17:21 And all his fugitives with all his bands shall fall by the sword: and the residue shall be scattered into every wind: and you shall know that I the Lord have spoken.

Eze 17:22 Thus saith the Lord God: I myself will take of the marrow of the high cedar, and will set it: I will crop off a tender twig from the top of the branches thereof, and I will plant it on a mountain high and eminent.

Eze 17:23 On the high mountains of Israel will I plant it, and it shall shoot forth into branches and shall bear fruit, and it shall become a great cedar: and all birds shall dwell under it, and every fowl shall make its nest under the shadow of the branches thereof.

Eze 17:24 And all the trees of the country shall know that I the Lord have brought down the high tree, and

exalted the low tree: and have dried up the green tree, and have caused the dry tree to flourish. I the Lord have spoken and have done it.

Eze 18:1 And the word of the Lord came to me, saying: What is the meaning?

Eze 18:2 That you use among you this parable as a proverb in the land of Israel, saying: The fathers have eaten sour grapes, and the teeth of the children are set on edge.

Eze 18:3 As I live, saith the Lord God, this parable shall be no more to you a proverb in Israel.

Eze 18:4 Behold all souls are mine: as the soul of the father, so also the soul of the son is mine: the soul that sinneth, the same shall die.

Eze 18:5 And if a man be just, and do judgment and justice,

Eze 18:6 And hath not eaten upon the mountains, nor lifted up his eyes to the idols of the house of Israel: and hath not defiled his neighbour's wife, nor come near to a menstruous woman:

Eze 18:7 And hath not wronged any man: but hath restored the pledge to the debtor, hath taken nothing away by violence: hath given his bread to the hungry, and hath covered the naked with a garment:

Eze 18:8 Hath not lent upon usury, nor taken any increase: hath withdrawn his hand from iniquity, and hath executed true judgment between man and man:

Eze 18:9 Hath walked in my commandments, and kept my judgments, to do truth: he is just, he shall surely live, saith the Lord God.

Eze 18:10 And if he beget a son that is a robber, a shedder of blood, and that hath done some one of these things:

Eze 18:11 Though he doth not all these things, but that eateth upon the mountains, and that defileth his neighbour's wife:

Eze 18:12 That grieveth the needy and the poor, that taketh away by violence, that restoreth not the pledge, and that lifteth up his eyes to idols, that comitteth abomination:

Eze 18:13 That giveth upon usury, and that taketh an increase: shall such a one live? he shall not live. Seeing he hath done all these detestable things, he shall surely die, his blood shall be upon him.

Eze 18:14 But if he beget a son, who, seeing all his father's sins, which he hath done, is afraid, and shall not do the like to them:

Eze 18:15 That hath not eaten upon the mountains, nor lifted up his eyes to the idols of the house of Israel, and hath not defiled his neighbour's wife:

Eze 18:16 And hath not grieved any man, nor withholden the pledge, nor taken away with violence, but hath given his bread to the hungry, and covered the naked with a garment:

Eze 18:17 That hath turned away his hand from injuring the poor, hath not taken usury and increase, but hath executed my judgments, and hath walked in my commandments: this man shall not die for the iniquity of his father, but living he shall live.

Eze 18:18 As for his father, because he oppressed and offered violence to his brother, and wrought evil in the midst of his people, behold he is dead in his own iniquity.

Eze 18:19 And you say: Why hath not the son borne the iniquity of his father? Verily, because the son hath wrought judgment and justice, hath kept all my commandments, and done them, living, he shall live.

Eze 18:20 The soul that sinneth, the same shall die: the son shall not bear the iniquity of the father, and the father shall not bear the iniquity of the son: the justice of the just shall be upon him, and the wickedness of the wicked shall be upon him.

Eze 18:21 But if the wicked do penance for all his sins which he hath committed, and keep all my commandments, and do judgment, and justice, living he shall live, and shall not die.

Eze 18:22 I will not remember all his iniquities that he hath done: in his justice which he hath wrought, he shall live.

Eze 18:23 Is it my will that a sinner should die, saith the Lord God, and not that he should be converted from his ways, and live?

Eze 18:24 But if the just man turn himself away from his justice, and do iniquity according to all the abominations which the wicked man useth to work, shall he live? all his justices which he hath done, shall not be remembered: in the prevarication, by which he hath prevaricated, and in his sin, which he hath committed, in them he shall die.

Eze 18:25 And you have said: The way of the Lord is not right. Hear ye, therefore, O house of Israel: Is it my way that is not right, and are not rather your ways perverse?

Eze 18:26 For when the just turneth himself away from his justice, and comitteth iniquity, he shall die therein: in the injustice that he hath wrought he shall die.

Eze 18:27 And when the wicked turneth himself away from his wickedness, which he hath wrought, and doeth judgment, and justice: he shall save his soul alive.

Eze 18:28 Because he considereth and turneth away himself from all his iniquities which he hath wrought, he shall surely live, and not die.

Eze 18:29 And the children of Israel say: The way of the Lord is not right. Are not my ways right, O house of Israel, and are not rather your ways perverse?

Eze 18:30 Therefore will I judge every man according to his ways, O house of Israel, saith the Lord God. Be converted, and do penance for all your iniquities: and iniquity shall not be your ruin.

Eze 18:31 Cast away from you all your transgressions, by which you have transgressed, and make to yourselves a new heart, and a new spirit: and why will you die, O house of Israel?

Eze 18:32 For I desire not the death of him that dieth, saith the Lord God, return ye and live.

Eze 19:1 Moreover take thou up a lamentation for the princes of Israel,

Eze 19:2 And say: Why did thy mother the lioness lie down among the lions, and bring up her whelps in the midst of young lions?

Eze 19:3 And she brought out one of her whelps, and he became a lion: and he learned to catch the prey, and to devour men.

Eze 19:4 And the nations heard of him, and took him, but not without receiving wounds: and they brought him in chains into the land of Egypt.

Eze 19:5 But she seeing herself weakened, and that her hope was lost, took one of her young lions, and set him up for a lion.

Eze 19:6 And he went up and down among the lions, and became a lion: and he learned to catch the prey, and to devour men.

Eze 19:7 He learned to make widows, and to lay waste their cities: and the land became desolate, and the fulness thereof by the noise of his roaring.

Eze 19:8 And the nations came together against him on every side out of the provinces, and they spread their net over him, in their wounds he was taken.

Eze 19:9 And they put him into a cage, they brought him in chains to the king of Babylon: and they cast him into prison, that his voice should no more be heard upon the mountains of Israel.

Eze 19:10 Thy mother is like a vine in thy blood planted by the water: her fruit and her branches have grown out of many waters.

Eze 19:11 And she hath strong rods to make sceptres for them that bear rule, and her stature was exalted among the branches: and she saw her height in the multitude of her branches.

Eze 19:12 But she was plucked up in wrath, and cast on the ground, and the burning wind dried up her fruit: her strong rods are withered, and dried up: the fire hath devoured her.

Eze 19:13 And now she is transplanted into the desert, in a land not passable, and dry.

Eze 19:14 And a fire is gone out from a rod of her branches, which hath devoured her fruit: so that she now hath no strong rod, to be a sceptre of rulers. This is a lamentation, and it shall be for a lamentation.

Eze 20:1 And it came to pass in the seventh year, in the fifth month, the tenth day of the month: there came men of the ancients of Israel to inquire of the Lord, and they sat before me.

Eze 20:2 And the word of the Lord came to me, saying:

Eze 20:3 Son of man, speak to the ancients of Israel and say to them: Thus saith the Lord God: Are you come to inquire of me? As I live, I will not answer you, saith the Lord God.

Eze 20:4 If thou judgest them, if thou judgest, O son of man, declare to them the abominations of their fathers.

Eze 20:5 And say to them: Thus saith the Lord God: In the day when I chose Israel, and lifted up my hand for the race of the house of Jacob: and appeared to them in the land of Egypt, and lifted up my hand for them, saying: I am the Lord your God:

Eze 20:6 In that day I lifted up my hand for them to bring them out of the land of Egypt, into a land which I had provided for them, flowing with milk and honey, which excelled amongst all lands.

Eze 20:7 And I said to them: Let every man cast away the scandals of his eyes, and defile not yourselves with the idols of Egypt: I am the Lord your God.

Eze 20:8 But they provoked me, and would not hearken to me: they did not every man cast away the abominations of his eyes, neither did they forsake the idols of Egypt: and I said I would pour out my indignation upon them, and accomplish my wrath against them in the midst of the land of Egypt.

Eze 20:9 But I did otherwise for my name's sake, that it might not be violated before the nations, in the midst of whom they were, and among whom I made myself known to them, to bring them out of the land of Egypt.

Eze 20:10 Therefore I brought them out from the land of Egypt, and brought them into the desert.

Eze 20:11 And I gave them my statutes, and I shewed them my judgments, which if a man do, he shall live in them.

Eze 20:12 Moreover I gave them also my sabbaths, to be a sign between me and them: and that they might know that I am the Lord that sanctify them.

Eze 20:13 But the house of Israel provoked me in the desert: they walked not in my statutes, and they cast away my judgments, which if a man do he shall live in them: and they grievously violated my sabbaths. I said therefore that I would pour out my indignation upon them in the desert, and would consume them.

Eze 20:14 But I spared them for the sake of my name, lest it should be profaned before the nations, from which I brought them out, in their sight.

Eze 20:15 So I lifted up my hand over them in the desert, not to bring them into the land which I had given them flowing with milk and honey, the best of all lands.

Eze 20:16 Because they cast off my judgments, and walked not in my statutes, and violated my sabbaths: for their heart went after idols.

Eze 20:17 Yet my eye spared them, so that I destroyed them not: neither did I consume them in the desert.

Eze 20:18 And I said to their children in the wilderness: Walk not in the statutes of your fathers, and observe not their judgments, nor be ye defiled with their idols:

Eze 20:19 I am the Lord your God: walk ye in my statutes, and observe my judgments, and do them.

Eze 20:20 And sanctify my sabbaths, that they may be a sign between me and you: and that you may know that I am the Lord your God.

Eze 20:21 But their children provoked me, they walked not in my commandments, nor observed my judgments to do them: which if a man do, he shall live in them: and they violated my sabbaths: and I threatened to pour out my indignation upon them, and to accomplish my wrath in them in the desert.

Eze 20:22 But I turned away my hand, and wrought for my name's sake, that it might not be violated before the nations, out of which I brought them forth in their sight.

Eze 20:23 Again I lifted up my hand upon them in the wilderness, to disperse them among the nations, and scatter them through the countries:

Eze 20:24 Because they had not done my judgments, and had cast off my statutes, and had violated my sabbaths, and their eyes had been after the idols of their fathers.

Eze 20:25 Therefore I also gave them statutes that were not good, and judgments, in which they shall not live.

Eze 20:26 And I polluted them in their own gifts, when they offered all that opened the womb, for their offences: and they shall know that I am the Lord.

Eze 20:27 Wherefore speak to the house of Israel, O son of man, and say to them: Thus saith the Lord God: Moreover in this also your fathers blaspheme me, when they had despised and contemned me;

Eze 20:28 And I had brought them into the land, for which I lifted up my hand to give it them: they saw every high hill, and every shady tree, and there they sacrificed their victims: and there they presented the provocation of their offerings, and there they set their sweet odours, and poured forth their libations.

Eze 20:29 And I said to them: What meaneth the high place to which you go? and the name thereof was called High-place even to this day.

Eze 20:30 Wherefore say to the house of Israel: Thus saith the Lord God: Verily, you are defiled in the way of your fathers, and you commit fornication with their abominations.

Eze 20:31 And you defile yourselves with all your idols unto this day, in the offering of your gifts, when you make your children pass through the fire: and shall I answer you, O house of Israel? As I live, saith the Lord God, I will not answer you.

Eze 20:32 Neither shall the thought of your mind come to pass, by which you say: We will be as the Gentiles, and as the families of the earth, to worship stocks and stones.

Eze 20:33 As I live, saith the Lord God, I will reign over you with a strong hand, and with a stretched out arm, and with fury poured out.

Eze 20:34 And I will bring you out from the people, and I will gather you out of the countries, in which you are scattered, I will reign over you with a strong hand and with a stretched out arm, and with fury poured out.

Eze 20:35 And I will bring you into the wilderness of people, and there will I plead with you face to face.

Eze 20:36 As I pleaded against your fathers in the desert of the land of Egypt; even so will I judge you, saith the Lord God.

Eze 20:37 And I will make you subject to my sceptre, and will bring you into the bands of the covenant.

Eze 20:38 And I will pick out from among you the transgressors, and the wicked, and will bring them out of the land where they sojourn, and they shall not enter into the land of Israel: and you shall know that I am the Lord.

Eze 20:39 And as for you, O house of Israel: thus saith the Lord God: Walk ye every one after your idols, and serve them. But if in this also you hear me not, but defile my holy name any more with your gifts, and with your idols;

Eze 20:40 In my holy mountain, in the high mountain of Israel, saith the Lord God, there shall all the house of Israel serve me; all of them I say, in the land in which they shall please me, and there will I require your firstfruits, and the chief of your tithes with all your sanctifications.

Eze 20:41 I will accept of you for an odour of sweetness, when I shall have brought you out from the people, and shall have gathered you out of the lands into which you are scattered, and I will be sanctified in you in the sight of the nations.

Eze 20:42 And you shall know that I am the Lord, when I shall have brought you into the land of Israel, into the land for which I lifted up my hand to give it to your fathers.

Eze 20:43 And there you shall remember your ways, and all your wicked doings with which you have been defiled; and you shall be displeased with yourselves in your own sight, for all your wicked deeds which you committed.

Eze 20:44 And you shall know that I am the Lord, when I shall have done well by you for my own name's sake, and not according to your evil ways, nor according to your wicked deeds, O house of Israel, saith the Lord God.

Eze 20:45 And the word of the Lord came to me, saying:

Eze 20:46 Son of man, set thy face against the way of the south, and drop towards the south, and prophesy against the forest of the south field.

Eze 20:47 And say to the south forest: Hear the word of the Lord: Thus saith the Lord God: Behold I will kindle a fire in thee, and will burn in thee every green tree, and every dry tree: the flame of the fire shall not be quenched: and every face shall be burned in it, from the south even to the north.

Eze 20:48 And all flesh shall see, that I the Lord have kindled it, and it shall not be quenched.

Eze 20:49 And I said: Ah, ah, ah, O Lord God: they say of me: Doth not this man speak by parables?

Eze 21:1 And the word of the Lord came to me, saying:

Eze 21:2 Son of man, set thy face toward Jerusalem, and let thy speech flow towards the holy places, and prophesy against the land of Israel:

Eze 21:3 And say to the land of Israel, Thus saith the Lord God: Behold I come against thee, and I will draw forth my sword out of its sheath, and will cut off in thee the just, and the wicked.

Eze 21:4 And forasmuch as I have cut off in thee the just and the wicked, therefore shall my sword go forth out of its sheath against all flesh, from the south even to the north.

Eze 21:5 That all flesh may know that I the Lord have drawn my sword out of its sheath not to be turned back.

Eze 21:6 And thou, son of man, mourn with the breaking of thy loins, and with bitterness sigh before them.

Eze 21:7 And when they shall say to thee: Why mournest thou? thou shalt say: For that which I hear: because it cometh, and every heart shall melt, and all hands shall be made feeble, and every spirit shall faint, and water shall run down every knee: behold it cometh, and it shall be done, saith the Lord God.

Eze 21:8 And the word of the Lord came to me, saying:

Eze 21:9 Son of man, prophesy, and say: Thus saith the Lord God: Say: The sword, the sword is sharpened, and furbished.

Eze 21:10 It is sharpened to kill victims: it is furbished that it may glitter: thou removest the sceptre of my son, thou hast cut down every tree.

Eze 21:11 And I have given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, that it may be in the hand of the slayer.

Eze 21:12 Cry, and howl, O son of man, for this sword is upon my people, it is upon all the princes of Israel, that are fled: they are delivered up to the sword with my people, strike therefore upon thy thigh,

Eze 21:13 Because it is tried: and that when it shall overthrow the sceptre, and it shall not be, saith the Lord God.

Eze 21:14 Thou therefore, O son of man, prophesy, and strike thy hands together, and let the sword be doubled, and let the sword of the slain be tripled: this is the sword of a great slaughter, that maketh them stand amazed,

Eze 21:15 And languish in heart, and that multiplieth ruins. In all their gates I have set the dread of the sharp sword, the sword that is furbished to glitter, that is made ready for slaughter.

Eze 21:16 Be thou sharpened, go to the right hand, or to the left, which way soever thou hast a mind to set thy face.

Eze 21:17 And I will clap my hands together, and will satisfy my indignation: I the Lord have spoken.

Eze 21:18 And the word of the Lord came to me, saying:

Eze 21:19 And thou son of man, set thee two ways, for the sword of the king of Babylon to come: both shall come forth out of one land: and with his hand he shall draw lots, he shall consult at the head of the way of the city.

Eze 21:20 Thou shalt make a way that the sword may come to Rabbath of the children of Ammon, and to Juda unto Jerusalem the strong city.

Eze 21:21 For the king of Babylon stood in the highway, at the head of two ways, seeking divination, shuffling arrows: he inquired of the idols, and consulted entrails.

Eze 21:22 On his right hand was the divination for Jerusalem, to set battering rams, to open the mouth in slaughter, to lift up the voice in howling, to set engines against the gates, to cast up a mount, to build forts.

Eze 21:23 And he shall be in their eyes as one consulting the oracle in vain, and imitating the leisure of sabbaths: but he will call to remembrance the iniquity that they may be taken.

Eze 21:24 Therefore thus saith the Lord God: Because you have remembered your iniquity, and have discovered your prevarications, and your sins have appeared in all your devices: because, I say, You have remembered, you shall be taken with the hand.

Eze 21:25 But thou profane wicked prince of Israel, whose day is come that hath been appointed in the time of iniquity:

Eze 21:26 Thus saith the Lord God: Remove the diadem, take off the crown: is it not this that hath exalted the low one, and brought down him that was high?

Eze 21:27 I will shew it to be iniquity, iniquity, iniquity: but this was not done till he came to whom judgment belongeth, and I will give it him.

Eze 21:28 And thou son of man, prophesy, and say: Thus saith the Lord God concerning the children of Ammon, and concerning their reproach, and thou shalt say: O sword, O sword, come out of the scabbard to kill, be furnished to destroy, and to glitter,

Eze 21:29 Whilst they see vain things in thy regard, and they divine lies: to bring thee upon the necks of the wicked that are wounded, whose appointed day is come in the time of iniquity.

Eze 21:30 Return into thy sheath. I will judge thee in the place wherein thou wast created, in the land of thy nativity.

Eze 21:31 And I will pour out upon thee my indignation: in the fire of my rage will I blow upon thee, and will give thee into the hands of men that are brutish and contrive thy destruction.

Eze 21:32 Thou shalt be fuel for the fire, thy blood shall be in the midst of the land, thou shalt be forgotten: for I the Lord have spoken it.

Eze 22:1 And the word of the Lord came to me, saying:

Eze 22:2 And thou son of man, dost thou not judge, dost thou not judge the city of blood?

Eze 22:3 And thou shalt shew her all her abominations, and shalt say: Thus saith the Lord God: This is the city that sheddeth blood in the midst of her, that her time may come: and that hath made idols against herself, to defile herself.

Eze 22:4 Thou art become guilty in thy blood which thou hast shed: and thou art defiled in thy idols which thou hast made: and thou hast made thy days to draw near, and hast brought on the time of thy years: therefore have I made thee a reproach to the Gentiles, and a mockery to all countries.

Eze 22:5 Those that are near, and those that are far from thee, shall triumph over thee: thou filthy one, infamous, great in destruction.

Eze 22:6 Behold the princes of Israel, every one hath employed his arm in thee to shed blood.

Eze 22:7 They have abused father and mother in thee, they have oppressed the stranger in the midst of thee, they have grieved the fatherless and widow in thee.

Eze 22:8 Thou hast despised my sanctuaries, and profaned my sabbaths.

Eze 22:9 Slanderers have been in thee to shed blood, and they have eaten upon the mountains in thee, they have committed wickedness in the midst of thee.

Eze 22:10 They have discovered the nakedness of their father in thee, they have humbled the uncleanness of the menstruous woman in thee.

Eze 22:11 And every one hath committed abomination with his neighbour's wife, and the father in law hath wickedly defiled his daughter in law, the brother hath oppressed his sister the daughter of his father in thee.

Eze 22:12 They have taken gifts in thee to shed blood: thou hast taken usury and increase, and hast covetously oppressed thy neighbours: and thou hast forgotten me, saith the Lord God.

Eze 22:13 Behold, I have clapped my hands at thy covetousness, which thou hast exercised: and at the blood that hath been shed in the midst of thee.

Eze 22:14 Shall thy heart endure, or shall thy hands prevail in the days which I will bring upon thee: I the Lord have spoken, and will do it.

Eze 22:15 And I will disperse thee in the nations, and will scatter thee among the countries, and I will put an end to thy uncleanness in thee.

Eze 22:16 And I will possess thee in the sight of the Gentiles, and thou shalt know that I am the Lord.

Eze 22:17 And the word of the Lord came to me, saying:

Eze 22:18 Son of man, the house of Israel is become dross to me: all these are brass, and tin, and iron, and lead, in the midst of the furnace: they are become the dross of silver.

Eze 22:19 Therefore thus saith the Lord God: Because you are all turned into dross, therefore behold I will gather you together in the midst of Jerusalem.

Eze 22:20 As they gather silver, and brass, and tin, and iron, and lead in the midst of the furnace: that I may kindle a fire in it to melt it: so will I gather you together in my fury and in my wrath, and will take my rest, and I will melt you down.

Eze 22:21 And will gather you together, and will burn you in the fire of my wrath, and you shall be melted in the midst thereof.

Eze 22:22 As silver is melted in the midst of the furnace, so shall you be in the midst thereof: and you shall know that I am the Lord, when I have poured out my indignation upon you.

Eze 22:23 And the word of the Lord came to me, saying:

Eze 22:24 Son of man, say to her: Thou art a land that is unclean, and not rained upon in the day of wrath.

Eze 22:25 There is a conspiracy of prophets in the midst thereof: like a lion that roareth and catcheth the prey, they have devoured souls, they have taken riches and hire, they have made many widows in the midst thereof.

Eze 22:26 Her priests have despised my law, and have defiled my sanctuaries: they have put no difference between holy and profane: nor have distinguished between the polluted and the clean: and they have turned away their eyes from my sabbaths, and I was profaned in the midst of them.

Eze 22:27 Her princes in the midst of her, are like wolves ravening the prey to shed blood, and to destroy souls, and to run after gains through covetousness.

Eze 22:28 And her prophets have daubed them without tempering the mortar, seeing vain things, and divining lies unto them, saying: Thus saith the Lord God: when the Lord hath not spoken.

Eze 22:29 The people of the land have used oppression, and committed robbery: they afflicted the needy and poor, and they oppressed the stranger by calumny without judgment.

Eze 22:30 And I sought among them for a man that might set up a hedge, and stand in the gap before me in favour of the land, that I might not destroy it: and I found none.

Eze 22:31 And I poured out my indignation upon them, in the fire of my wrath I consumed them: I have rendered their way upon their own head, saith the Lord God.

Eze 23:1 And the word of the Lord came to me, saying:

Eze 23:2 Son of man, there were two women, daughters of one mother.

Eze 23:3 And they committed fornication in Egypt, in their youth they committed fornication: there were their breasts pressed down, and the teats of their virginity were bruised.

Eze 23:4 And their names were Oolla the elder, and Ooliba her younger sister: and I took them, and they bore sons and daughters. Now for their names, Samaria is Oolla, and Jerusalem is Ooliba.

Eze 23:5 And Oolla committed fornication against me, and doted on her lovers, on the Assyrians that came to her,

Eze 23:6 Who were clothed with blue, princes, and rulers, beautiful youths, all horsemen, mounted upon horses.

Eze 23:7 And she committed her fornications with those chosen men, all sons of the Assyrians: and she defiled herself with the uncleanness of all them on whom she doted.

Eze 23:8 Moreover also she did not forsake her fornications which she had committed in Egypt: for they also lay with her in her youth, and they bruised the breasts of her virginity, and poured out their fornication upon her.

Eze 23:9 Therefore have I delivered her into the hands of her lovers, into the hands of the sons of the Assyrians, upon whose lust she doted.

Eze 23:10 They discovered her disgrace, took away her sons and daughters, and slew her with the sword: and they became infamous women, and they executed judgments in her.

Eze 23:11 And when her sister Ooliba saw this, she was mad with lust more than she: and she carried her fornication beyond the fornication of her sister.

Eze 23:12 Impudently prostituting herself to the children of the Assyrians, the princes, and rulers that came to her, clothed with divers colours, to the horsemen that rode upon horses, and to young men all of great beauty.

Eze 23:13 And I saw that she was defiled, and that they both took one way.

Eze 23:14 And she increased her fornications: and when she had seen men painted on the wall, the images of the Chaldeans set forth in colours,

Eze 23:15 And girded with girdles about their reins, and with dyed turbans on their heads, the resemblance of all the captains, the likeness of the sons of Babylon, and of the land of the Chaldeans wherein they were born,

Eze 23:16 She doted upon them with the lust of her eyes, and she sent messengers to them into Chaldea.

Eze 23:17 And when the sons of Babylon were come to her to the bed of love, they defiled her with their fornications, and she was polluted by them, and her soul was glutted with them.

Eze 23:18 And she discovered her fornications, and discovered her disgrace: and my soul was alienated from her, as my soul was alienated from her sister.

Eze 23:19 For she multiplied her fornications, remembering the days of her youth, in which she played the harlot in the land of Egypt.

Eze 23:20 And she was mad with lust after lying with them whose flesh is as the flesh of asses: and whose issue as the issue of horses.

Eze 23:21 And thou hast renewed the wickedness of thy youth, when thy breasts were pressed in Egypt, and the paps of thy virginity broken.

Eze 23:22 Therefore, Ooliba, thus saith the Lord God: Behold I will raise up against thee all thy lovers with whom thy soul hath been glutted: and I will gather them together against thee round about.

Eze 23:23 The children of Babylon, and all the Chaldeans, the nobles, and the kings, and princes, all the sons of the Assyrians, beautiful young men, all the captains, and rulers, the princes of princes, and the renowned horsemen.

Eze 23:24 And they shall come upon thee well appointed with chariot and wheel, a multitude of people: they

shall be armed against thee on every side with breastplate, and buckler, and helmet: and I will set judgment before them, and they shall judge thee by their judgments.

Eze 23:25 And I will set my jealousy against thee, which they shall execute upon thee with fury: they shall cut off thy nose and thy ears: and what remains shall fall by the sword: they shall take thy sons, and thy daughters, and thy residue shall be devoured by fire.

Eze 23:26 And they shall strip thee of thy garments, and take away the instruments of thy glory.

Eze 23:27 And I will put an end to thy wickedness in thee, and thy fornication brought out of the land of Egypt: neither shalt thou lift up thy eyes to them, nor remember Egypt any more.

Eze 23:28 For thus saith the Lord God: Behold, I will deliver thee into the hands of them whom thou hatest, into their hands with whom thy soul hath been gluttoned.

Eze 23:29 And they shall deal with thee in hatred, and they shall take away all thy labours, and shall let thee go naked, and full of disgrace, and the disgrace of thy fornication shall be discovered, thy wickedness, and thy fornications.

Eze 23:30 They have done these things to thee, because thou hast played the harlot with the nations among which thou wast defiled with their idols.

Eze 23:31 Thou hast walked in the way of thy sister and I will give her cup into thy hand.

Eze 23:32 Thus saith the Lord God: Thou shalt drink thy sister's cup, deep and wide: thou shalt be had in derision and scorn, which containeth very much.

Eze 23:33 Thou shalt be filled with drunkenness, and sorrow: with the cup of grief and sadness, with the cup of thy sister Samaria.

Eze 23:34 And thou shalt drink it, and shalt drink it up even to the dregs, and thou shalt devour the fragments thereof, thou shalt rend thy breasts: because I have spoken it, saith the Lord God.

Eze 23:35 Therefore thus saith the Lord God: Because thou hast forgotten me, and hast cast me off behind thy back, bear thou also thy wickedness, and thy fornications.

Eze 23:36 And the Lord spoke to me, saying: Son of man, dost thou judge Oolla, and Ooliba, and dost thou declare to them their wicked deeds?

Eze 23:37 Because they have committed adultery, and blood is in their hands, and they have committed fornication with their idols: moreover also their children, whom they bore to me, they have offered to them to be devoured.

Eze 23:38 Yea, and they have done this to me. They polluted my sanctuary on the same day, and profaned my sabbaths.

Eze 23:39 And when they sacrificed their children to their idols, and went into my sanctuary the same day to profane it: they did these things even in the midst of my house.

Eze 23:40 They sent for men coming from afar, to whom they had sent a messenger: and behold they came: for whom thou didst wash thyself, and didst paint thy eyes, and wast adorned with women's ornaments.

Eze 23:41 Thou satest on a very fine bed, and a table was decked before thee: whereupon thou didst set my incense, and my ointment.

Eze 23:42 And there was in her the voice of a multitude rejoicing: and to some that were brought of the multitude of men, and that came from the desert, they put bracelets on their hands, and beautiful crowns on their heads.

Eze 23:43 And I said to her that was worn out in her adulteries: Now will this woman still continue in her fornication.

Eze 23:44 And they went in to her, as to a harlot: so went they in unto Oolla, and Ooliba, wicked women.

Eze 23:45 They therefore are just men: these shall judge them as adulteresses are judged, and as shedders of blood are judged: because they are adulteresses, and blood is in their hands.

Eze 23:46 For thus saith the Lord God: Bring a multitude upon them, and deliver them over to tumult and rapine:

Eze 23:47 And let the people stone them with stone, and let them be stabbed with their swords: they shall kill their sons and daughters, and their houses they shall burn with fire.

Eze 23:48 And I will take away wickedness out of the land: and all women shall learn, not to do according to the wickedness of them.

Eze 23:49 And they shall render your wickedness upon you, and you shall bear the sins of your idols: and you shall know that I am the Lord God.

Eze 24:1 And the word of the Lord came to me in the ninth year, in the tenth month, the tenth day of the month, saying:

Eze 24:2 Son of man, write thee the name of this day, on which the king of Babylon hath set himself against Jerusalem to day.

Eze 24:3 And thou shalt speak by a figure a parable to the provoking house, and say to them: Thus saith the Lord God: Set on a pot, set it on, I say, and put water in it.

Eze 24:4 Heap together into it the pieces thereof, every good piece, the thigh and the shoulder, choice pieces

and full of bones.

Eze 24:5 Take the fattest of the flock, and lay together piles of bones under it: the seething thereof is boiling hot, and the bones thereof are thoroughly sodden in the midst of it.

Eze 24:6 Therefore thus saith the Lord God: Woe to the bloody city, to the pot whose rust is in it, and its rust is not gone out of it: cast it out piece by piece, there hath no lot fallen upon it.

Eze 24:7 For her blood is in the midst of her, she hath shed it upon the smooth rock: she hath not shed it upon the ground, that it might be covered with dust.

Eze 24:8 And that I might bring my indignation upon her, and take my vengeance: I have shed her blood upon the smooth rock, that it should not be covered.

Eze 24:9 Therefore thus saith the Lord God: Woe to the bloody city, of which I will make a great bonfire.

Eze 24:10 Heap together the bones, which I will burn with fire: the flesh shall be consumed, and the whole composition shall be sodden, and the bones shall be consumed.

Eze 24:11 Then set it empty upon burning coals, that it may be hot, and the brass thereof may be melted: and let the filth of it be melted in the midst thereof, and let the rust of it be consumed.

Eze 24:12 Great pains have been taken, and the great rust thereof is not gone out, not even by fire.

Eze 24:13 Thy uncleanness is execrable: because I desired to cleanse thee, and thou art not cleansed from thy filthiness: neither shalt thou be cleansed, before I cause my indignation to rest in thee.

Eze 24:14 I the Lord have spoken: it shall come to pass, and I will do it: I will not pass by, nor spare, nor be pacified: I will judge thee according to thy ways, and according to thy doings, saith the Lord.

Eze 24:15 And the word of the Lord came to me, saying:

Eze 24:16 Son of man, behold I take from thee the desire of thy eyes with a stroke, and thou shalt not lament, nor weep; neither shall thy tears run down.

Eze 24:17 Sigh in silence, make no mourning for the dead: let the tire of thy head be upon thee, and thy shoes on thy feet, and cover not thy face, nor eat the meat of mourners.

Eze 24:18 So I spoke to the people in the morning, and my wife died in the evening: and I did in the morning as he had commanded me.

Eze 24:19 And the people said to me: Why dost thou not tell us what these things mean that thou doest?

Eze 24:20 And I said to them: The word of the Lord came to me, saying:

Eze 24:21 Speak to the house of Israel: Thus saith the Lord God: Behold I will profane my sanctuary, the glory of your realm, and the thing that your eyes desire, and for which your soul feareth: your sons, and your daughters, whom you have left, shall fall by the sword.

Eze 24:22 And you shall do as I have done: you shall not cover your faces, nor shall you eat the meat of mourners.

Eze 24:23 You shall have crowns on your heads, and shoes on your feet: you shall not lament nor weep, but you shall pine away for your iniquities, and every one shall sigh with his brother.

Eze 24:24 And Ezechiel shall be unto you for a sign of things to come: according to all that he hath done, so shall you do, when this shall come to pass: and you shall know that I am the Lord God.

Eze 24:25 And thou, O son of man, behold in the day wherein I will take away from them their strength, and the joy of their glory, and the desire of their eyes, upon which their souls rest, their sons and their daughters.

Eze 24:26 In that day when he that escapeth shall come to thee, to tell thee:

Eze 24:27 In that day, I say, shall thy mouth be opened to him that hath escaped, and thou shalt speak, and shalt be silent no more: and thou shalt be unto them for a sign of things to come, and you shall know that I am the Lord.

Eze 25:1 And the word of the Lord came to me, saying:

Eze 25:2 Son of man, set thy face against the children of Ammon, and thou shalt prophesy of them.

Eze 25:3 And thou shalt say to the children of Ammon: Hear ye the word of the Lord God: Thus saith the Lord God: Because thou hast said: Ha, ha, upon my sanctuary, because it was profaned: and upon the land of Israel, because it was laid waste: and upon the house of Juda, because they are led into captivity:

Eze 25:4 Therefore will I deliver thee to the men of the east for an inheritance, and they shall place their sheepcotes in thee, and shall set up their tents in thee: they shall eat thy fruits: and they shall drink thy milk.

Eze 25:5 And I will make Rabbath a stable for camels, and the children of Ammon a couching place for flocks: and you shall know that I am the Lord.

Eze 25:6 For thus saith the Lord God: Because thou hast clapped thy hands and stamped with thy foot, and hast rejoiced with all thy heart against the land of Israel:

Eze 25:7 Therefore behold I will stretch forth my hand upon thee, and will deliver thee to be the spoil of nations, and will cut thee off from among the people, and destroy thee out of the lands, and break thee in pieces: and thou shalt know that I am the Lord.

Eze 25:8 Thus saith the Lord God: Because Moab and Seir have said: Behold the house of Juda is like all other nations:

Eze 25:9 Therefore behold I will open the shoulder of Moab from the cities, from his cities, I say, and his borders, the noble cities of the land of Bethiesimoth, and Beelmeon, and Cariathaim,

Eze 25:10 To the people of the east with the children of Ammon, and I will give it them for an inheritance: that there may be no more any remembrance of the children of Ammon among the nations.

Eze 25:11 And I will execute judgments in Moab: and they shall know that I am the Lord.

Eze 25:12 Thus saith the Lord God: Because Edom hath taken vengeance to revenge herself of the children of Juda, and hath greatly offended, and hath sought revenge of them:

Eze 25:13 Therefore thus saith the Lord God: I will stretch forth my hand upon Edom, and will take away out of it man and beast, and will make it desolate from the south: and they that are in Dedan shall fall by the sword.

Eze 25:14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to my wrath, and my fury: and they shall know my vengeance, saith the Lord God.

Eze 25:15 Thus saith the Lord God: Because the Philistines have taken vengeance, and have revenged themselves with all their mind, destroying and satisfying old enmities:

Eze 25:16 Therefore thus saith the Lord God: Behold I will stretch forth my hand upon the Philistines, and will kill the killers, and will destroy the remnant of the sea coast.

Eze 25:17 And I will execute great vengeance upon them, rebuking them in fury: and they shall know that I am the Lord, when I shall lay my vengeance upon them.

Eze 26:1 And it came to pass in the eleventh year, the first day of the month, that the word of the Lord came to me, saying:

Eze 26:2 Son of man, because Tyre hath said of Jerusalem: Aha, the gates of the people are broken, she is turned to me: I shall be filled, now she is laid waste.

Eze 26:3 Therefore thus saith the Lord God: Behold I come against thee, O Tyre, and I will cause many nations to come up to thee, as the waves of the sea rise up.

Eze 26:4 And they shall break down the walls of Tyre, and destroy the towers thereof: and I will scrape her dust from her, and make her like a smooth rock.

Eze 26:5 She shall be a drying place for nets in the midst of the sea, because I have spoken it, saith the Lord God: and she shall be a spoil to the nations.

Eze 26:6 Her daughters also that are in the field, shall be slain by the sword: and they shall know that I am the Lord.

Eze 26:7 For thus saith the Lord God: Behold I will bring against Tyre Nabuchodonosor king of Babylon, the king of kings, from the north, with horses, and chariots, and horsemen, and companies, and much people.

Eze 26:8 Thy daughters that are in the field, he shall kill with the sword: and he shall compass thee with forts, and shall cast up a mount round about: and he shall lift up the buckler against thee.

Eze 26:9 And he shall set engines of war and battering rams against thy walls, and shall destroy thy towers with his arms.

Eze 26:10 By reason of the multitude of his horses, their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and wheels, and chariots, when they shall go in at thy gates, as by the entrance of a city that is destroyed.

Eze 26:11 With the hoofs of his horses he shall tread down all thy streets, thy people he shall kill with the sword, and thy famous statues shall fall to the ground.

Eze 26:12 They shall waste thy riches, they shall make a spoil of thy merchandise: and they shall destroy thy walls, and pull down thy fine houses: and they shall lay thy stones and thy timber, and thy dust in the midst of the waters.

Eze 26:13 And I will make the multitude of thy songs to cease, and the sound of thy harps shall be heard no more.

Eze 26:14 And I will make thee like a naked rock, thou shalt be a drying place for nets, neither shalt thou be built any more: for I have spoken it, saith the Lord God.

Eze 26:15 Thus saith the Lord God to Tyre: Shall not the islands shake at the sound of thy fall, and the groans of thy slain when they shall be killed in the midst of thee?

Eze 26:16 Then all the princes of the sea shall come down from their thrones: and take off their robes, and cast away their broided garments, and be clothed with astonishment: they shall sit on the ground, and with amazement shall wonder at thy sudden fall.

Eze 26:17 And taking up a lamentation over thee, they shall say to thee: How art thou fallen, that dwellest in the sea, renowned city that wast strong in the sea, with thy inhabitants whom all did dread?

Eze 26:18 Now shall the ships be astonished in the day of thy terror: and the islands in the sea shall be troubled because no one cometh out of thee.

Eze 26:19 For thus saith the Lord God: When I shall make thee a desolate city like the cities that are not inhabited: and shall bring the deep upon thee, and many waters shall cover thee:

Eze 26:20 And when I shall bring thee down with those that descend into the pit to the everlasting people, and

shall set thee in the lowest parts of the earth, as places desolate of old, with them that are brought down into the pit, that thou be not inhabited: and when I shall give glory in the land of the living,

Eze 26:21 I will bring thee to nothing, and thou shalt not be, and if thou be sought for, thou shalt not be found any more for ever, saith the Lord God.

Eze 27:1 And the word of the Lord came to me, saying:

Eze 27:2 Thou therefore, O son of man, take up a lamentation for Tyre:

Eze 27:3 And say to Tyre that dwelleth at the entry of the sea, being the mart of the people for many islands:

Thus saith the Lord God: O Tyre, thou hast said: I am of perfect beauty,

Eze 27:4 And situate in the heart of the sea. Thy neighbours, that built thee, have perfected thy beauty:

Eze 27:5 With fir trees of Sanir they have built thee with all sea planks: they have taken cedars from Libanus to make thee masts.

Eze 27:6 They have cut thy oars out of the oaks of Basan: and they have made thee benches of Indian ivory and cabins with things brought from the islands of Italy.

Eze 27:7 Fine brodered linen from Egypt was woven for thy sail, to be spread on thy mast: blue and purple from the islands of Elisa, were made thy covering.

Eze 27:8 The inhabitants of Sidon, and the Arabians were thy rowers: thy wise men, O Tyre, were thy pilots.

Eze 27:9 The ancients of Gebal, and the wise men thereof furnished mariners for the service of thy various furniture: all the ships of the sea, and their mariners were thy factors.

Eze 27:10 The Persians, and Lydians, and the Libyans were thy soldiers in thy army: they hung up the buckler and the helmet in thee for thy ornament.

Eze 27:11 The men of Arad were with thy army upon thy walls round about: the Pygmeans also that were in thy towers, hung up their quivers on thy walls round about: they perfected thy beauty.

Eze 27:12 The Carthaginians thy merchants supplied thy fairs with a multitude of all kinds of riches, with silver, iron, tin, and lead,

Eze 27:13 Greece, Thubal, and Mosoch, they were thy merchants, they brought to thy people slaves and vessels of brass.

Eze 27:14 From the house of Thogorma they brought horses, and horsemen, and mules to thy market.

Eze 27:15 The men of Dedan were thy merchants: many islands were the traffic of thy hand, they exchanged for thy price teeth of ivory and ebony.

Eze 27:16 The Syrian was thy merchant: by reason of the multitude of thy works, they set forth precious stories, and purple, and brodered works, and fine linen, and silk, and chodchod in thy market.

Eze 27:17 Juda and the land of Israel, they were thy merchants with the best corn: they set forth balm, and honey, and oil and rosin in thy fairs.

Eze 27:18 The men of Damascus were thy merchants in the multitude of thy works, the multitude of divers riches, in rich wine, in wool of the best colour.

Eze 27:19 Dan, and Greece, and Mosel have set forth in thy marts wrought iron: stacte, and calamus were in thy market.

Eze 27:20 The men of Dedan were thy merchants in tapestry for seats.

Eze 27:21 Arabia, and all the princes of Cedar, they were the merchants of thy hand: thy merchants came to thee with lambs, and rams, and kids.

Eze 27:22 The sellers of Saba, and Reema, they were thy merchants: with all the best spices, and precious stones, and gold, which they set forth in thy market.

Eze 27:23 Haran, and Chene, and Eden were thy merchants; Saba, Assur, and Chelmad sold to thee.

Eze 27:24 They were thy merchants in divers manners, with bales of blue cloth, and of embroidered work, and of precious riches, which were wrapped up and bound with cords: they had cedars also in thy merchandise.

Eze 27:25 The ships of the sea, were thy chief in thy merchandise: and thou wast replenished, and glorified exceedingly in the heart of the sea.

Eze 27:26 Thy rowers have brought thee into great waters: the south wind hath broken thee in the heart of the sea.

Eze 27:27 Thy riches, and thy treasures, and thy manifold furniture, thy mariners, and thy pilots, who kept thy goods, and were chief over thy people: thy men of war also, that were in thee, with all thy multitude that is in the midst of thee: shall fall in the heart of the sea in the day of thy ruin.

Eze 27:28 Thy fleets shall be troubled at the sound of the cry of thy pilots.

Eze 27:29 And all that handled the oar shall come down from their ships: the mariners, and all the pilots of the sea shall stand upon the land:

Eze 27:30 And they shall mourn over thee with a loud voice and shall cry bitterly: and they shall cast up dust upon their heads and shall be sprinkled with ashes.

Eze 27:31 And they shall shave themselves bald for thee, and shall be girded with haircloth: and they shall weep for thee with bitterness of soul, with most bitter weeping.

Eze 27:32 And they shall take up a mournful song for thee, and shall lament thee: What city is like Tyre, which is become silent in the midst of the sea?

Eze 27:33 Which by thy merchandise that went from thee by sea didst fill many people: which by the multitude of thy riches, and of thy people didst enrich the kings of the earth.

Eze 27:34 Now thou art destroyed by the sea, thy riches are in the bottom of the waters, and all the multitude that was in the midst of thee is fallen.

Eze 27:35 All the inhabitants of the islands are astonished at thee: and all their kings being struck with the storm have changed their countenance.

Eze 27:36 The merchants of people have hissed at thee: thou art brought to nothing, and thou shalt never be any more.

Eze 28:1 And the word of the Lord came to me, saying:

Eze 28:2 Son of man, say to the prince of Tyre: Thus saith the Lord God: Because thy heart is lifted up, and thou hast said: I am God, and I sit in the chair of God in the heart of the sea: whereas thou art a man, and not God: and hast set thy heart as if it were the heart of God.

Eze 28:3 Behold thou art wiser than Daniel: no secret is hid from thee.

Eze 28:4 In thy wisdom and thy understanding thou hast made thyself strong: and hast gotten gold and silver into thy treasures.

Eze 28:5 By the greatness of thy wisdom, and by thy traffic thou hast increased thy strength: and thy heart is lifted up with thy strength.

Eze 28:6 Therefore, thus saith the Lord God: Because thy heart is lifted up as the heart of God:

Eze 28:7 Therefore behold, I will bring upon thee strangers: the strongest of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy beauty.

Eze 28:8 They shall kill thee, and bring thee down: and thou shalt die the death of them that are slain in the heart of the sea.

Eze 28:9 Wilt thou yet say before them that slay thee: I am God; whereas thou art a man, and not God, in the hand of them that slay thee?

Eze 28:10 Thou shalt die the death of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.

Eze 28:11 And the word of the Lord came to me, saying: Son of man, take up a lamentation upon the king of Tyre:

Eze 28:12 And say to him: Thus saith the Lord God: Thou wast the seal of resemblance, full of wisdom, and perfect in beauty.

Eze 28:13 Thou wast in the pleasures of the paradise of God: every precious stone was thy covering: the sardius, the topaz, and the jasper, the chrysolite, and the onyx, and the beryl, the sapphire, and the carbuncle, and the emerald: gold the work of thy beauty: and thy pipes were prepared in the day that thou wast created.

Eze 28:14 Thou a cherub stretched out, and protecting, and I set thee in the holy mountain of God, thou hast walked in the midst of the stones of fire.

Eze 28:15 Thou wast perfect in thy ways from the day of thy creation, until iniquity was found in thee.

Eze 28:16 By the multitude of thy merchandise, thy inner parts were filled with iniquity, and thou hast sinned: and I cast thee out from the mountain of God, and destroyed thee, O covering cherub, out of the midst of the stones of fire.

Eze 28:17 And thy heart was lifted up with thy beauty: thou hast lost thy wisdom in thy beauty, I have cast thee to the ground: I have set thee before the face of kings, that they might behold thee.

Eze 28:18 Thou hast defiled thy sanctuaries by the multitude of thy iniquities, and by the iniquity of thy traffic: therefore I will bring forth a fire from the midst of thee, to devour thee, and I will make thee as ashes upon the earth in the sight of all that see thee.

Eze 28:19 All that shall see thee among the nations, shall be astonished at thee: thou art brought to nothing, and thou shalt never be any more.

Eze 28:20 And the word of the Lord came to me, saying:

Eze 28:21 Son of man, set thy face against Sidon: and thou shalt prophesy of it,

Eze 28:22 And shalt say: Thus saith the Lord God: Behold I come against thee, Sidon, and I will be glorified in the midst of thee: and they shall know that I am the Lord, when I shall execute judgments in her, and shall be sanctified in her.

Eze 28:23 And I will send into her pestilence, and blood in her streets: and they shall fall being slain by the sword on all sides in the midst thereof: and they shall know that I am the Lord.

Eze 28:24 And the house of Israel shall have no more a stumblingblock of bitterness, nor a thorn causing pain on every side round about them, of them that are against them: and they shall know that I am the Lord God.

Eze 28:25 Thus saith the Lord God: When I shall have gathered together the house of Israel out of the people among whom they are scattered: I will be sanctified in them before the Gentiles: and they shall dwell in their own

land, which I gave to my servant Jacob.

Eze 28:26 And they shall dwell therein secure, and they shall build houses, and shall plant vineyards, and shall dwell with confidence, when I shall have executed judgments upon all that are their enemies round about: and they shall know that I am the Lord their God.

Eze 29:1 In the tenth year, the tenth month, the eleventh day of the month, the word of the Lord came to me, saying:

Eze 29:2 Son of man, set thy face against Pharaoh king of Egypt: and thou shalt prophesy of him, and of all Egypt:

Eze 29:3 Speak, and say: Thus saith the Lord God: Behold, I come against thee, Pharaoh king of Egypt, thou great dragon that liest in the midst of thy rivers, and sayest: The river is mine, and I made myself.

Eze 29:4 But I will put a bridle in thy jaws: and I will cause the fish of thy rivers to stick to thy scales: and I will draw thee out of the midst of thy rivers, and all thy fish shall stick to thy scales.

Eze 29:5 And I will cast thee forth into the desert, and all the fish of thy river: thou shalt fall upon the face of the earth, thou shalt not be taken up, nor gathered together: I have given thee for meat to the beasts of the earth, and to the fowls of the air.

Eze 29:6 And all the inhabitants of Egypt shall know that I am the Lord: because thou hast been a staff of a reed to the house of Israel.

Eze 29:7 When they took hold of thee with the hand thou didst break, and rent all their shoulder: and when they leaned upon thee, thou brokest, and weakenest all their loins.

Eze 29:8 Therefore thus saith the Lord God: Behold, I will bring the sword upon thee: and cut off man and beast out of thee.

Eze 29:9 And the land of Egypt shall become a desert, and a wilderness: and they shall know that I am the Lord, because thou hast said: The river is mine, and I made it.

Eze 29:10 Therefore, behold I come against thee, and thy rivers: and I will make the land of Egypt utterly desolate, and wasted by the sword, from the tower of Syene, even to the borders of Ethiopia.

Eze 29:11 The foot of man shall not pass through it, neither shall the foot of beasts go through it: nor shall it be inhabited during forty years.

Eze 29:12 And I will make the land of Egypt desolate in the midst of the lands that are desolate, and the cities thereof in the midst of the cities that are destroyed, and they shall be desolate for forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Eze 29:13 For thus saith the Lord God: At the end of forty years I will gather the Egyptians from the people among whom they had been scattered.

Eze 29:14 And I will bring back the captivity of Egypt, and will place them in the land of Phathures, in the land of their nativity, and they shall be there a low kingdom:

Eze 29:15 It shall be the lowest among other kingdoms, and it shall no more be exalted over the nations, and I will diminish them that they shall rule no more over the nations.

Eze 29:16 And they shall be no more a confidence to the house of Israel, teaching iniquity, that they may flee, and follow them: and they shall know that I am the Lord God.

Eze 29:17 And it came to pass in the seven and twentieth year in the first month, in the first of the month: that the word of the Lord came to me, saying:

Eze 29:18 Son of man, Nabuchodonosor king of Babylon hath made his army to undergo hard service against Tyre: every head was made bald, and every shoulder was peeled and there hath been no reward given him, nor his army for Tyre, for the service that he rendered me against it.

Eze 29:19 Therefore thus saith the Lord God: Behold, I will set Nabuchodonosor the king of Babylon in the land of Egypt: and he shall take her multitude, and take the booty thereof for a prey, and rifle the spoils thereof: and it shall be wages for his army.

Eze 29:20 And for the service that he hath done me against it: I have given him the land of Egypt, because he hath laboured for me, saith the Lord God.

Eze 29:21 In that day a horn shall bud forth to the house of Israel, and I will give thee an open mouth in the midst of them: and they shall know that I am the Lord.

Eze 30:1 And the word of the Lord came to me, saying:

Eze 30:2 Son of man prophesy, and say: Thus saith the Lord God: Howl ye, Woe, woe to the day:

Eze 30:3 For the day is near, yea the day of the Lord is near: a cloudy day, it shall be the time of the nations.

Eze 30:4 And the sword shall come upon Egypt: and there shall be dread in Ethiopia, when the wounded shall fall in Egypt, and the multitude thereof shall be taken away, and the foundations thereof shall be destroyed.

Eze 30:5 Ethiopia, and Libya, and Lydia, and all the rest of the crowd, and Chub, and the children of the land of the covenant, shall fall with them by the sword.

Eze 30:6 Thus saith the Lord God: They also that uphold Egypt shall fall, and the pride of her empire shall be brought down: from the tower of Syene shall they fall in it by the sword, saith the Lord the God of hosts.

Eze 30:7 And they shall be desolate in the midst of the lands that are desolate, and the cities thereof shall be in the midst of the cities that are wasted.

Eze 30:8 And they shall know that I am the Lord: when I shall have set a fire in Egypt, and all the helpers thereof shall be destroyed.

Eze 30:9 In that day shall messengers go forth from my face in ships to destroy the confidence of Ethiopia, and there shall be dread among them in the day of Egypt: because it shall certainly come.

Eze 30:10 Thus saith the Lord God: I will make the multitude of Egypt to cease by the hand of Nabuchodonosor the king of Babylon.

Eze 30:11 He and his people with him, the strongest of nations, shall be brought to destroy the land: and they shall draw their swords upon Egypt: and shall fill the land with the slain.

Eze 30:12 And I will make the channels of the rivers dry, and will deliver the land into the hand of the wicked: and will lay waste the land and all that is therein by the hands of strangers, I the Lord have spoken it.

Eze 30:13 Thus saith the Lord God: I will also destroy the idols, and I will make an end of the idols of Memphis: and there shall be no more a prince of the land of Egypt and I will cause a terror in the land of Egypt.

Eze 30:14 And I will destroy the land of Phatures, and will make a fire in Taphnis, and will execute judgments in Alexandria.

Eze 30:15 And I will pour out my indignation upon Pelusium the strength of Egypt, and will cut off the multitude of Alexandria.

Eze 30:16 And I will make a fire in Egypt: Pelusium shall be in pain like a woman in labour, and Alexandria shall be laid waste, and in Memphis there shall be daily distresses.

Eze 30:17 The young men of Heliopolis, and of Bubastus shall fall by the sword, and they themselves shall go into captivity.

Eze 30:18 And in Taphnis the day shall be darkened, when I shall break there the sceptres of Egypt, and the pride of her power shall cease in her: a cloud shall cover her, and her daughters shall be led into captivity.

Eze 30:19 And I will execute judgments in Egypt: and they shall know that I am the Lord.

Eze 30:20 And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the Lord came, me, saying:

Eze 30:21 Son of man, I have broken the arm of Pharaoh king of Egypt: and behold it is not bound up, to be healed, to be tied up with clothes, and swathed with linen, that it might recover strength, and hold the sword.

Eze 30:22 Therefore, thus saith the Lord God: Behold, I come against Pharaoh king of Egypt, and I will break into pieces his strong arm, which is already broken: and I will cause the sword to fall out of his hand:

Eze 30:23 And I will disperse Egypt among the nations, and scatter them through the countries.

Eze 30:24 And I will strengthen the arms of the king of Babylon, and will put my sword in his hand: and I will break the arms of Pharaoh, and they shall groan bitterly being slain before his face.

Eze 30:25 And I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall: and they shall know that I am the Lord, when I shall have given my sword into the hand of the king of Babylon, and he shall have stretched it forth upon the land of Egypt.

Eze 30:26 And I will disperse Egypt among the nations, and will scatter them through the countries, and they shall know that I am the Lord.

Eze 31:1 And it came to pass, in the eleventh year, the third month the first day of the month, that the word of the Lord came to me, saying:

Eze 31:2 Son of man, speak to Pharaoh king of Egypt, and to his people: To whom art thou like in thy greatness?

Eze 31:3 Behold, the Assyrian like a cedar in Libanus, with fair branches, and full of leaves, of a high stature, and his top was elevated among the thick boughs.

Eze 31:4 The waters nourished him, the deep set him tip on high, the streams thereof ran round about his roots, and it sent forth its rivulets to all the trees of the country.

Eze 31:5 Therefore was his height exalted above all the trees of the country and his branches were multiplied, and his boughs were elevated because of many waters.

Eze 31:6 And when he had spread forth his shadow, all the fowls of the air made their nests in his boughs, and all the beasts of the forest brought forth their young under his branches, and the assembly of many nations dwelt under his shadow.

Eze 31:7 And he was most beautiful for his greatness, and for the spreading of his branches: for his root was near great waters.

Eze 31:8 The cedars in the paradise of God were not higher than he, the fir trees did not equal his top, neither were the plane trees to be compared with him for branches: no tree in the paradise of God was like him in his beauty.

Eze 31:9 For I made him beautiful and thick set with many branches: and all the trees of pleasure, that were in the paradise of God, envied him.

Eze 31:10 Therefore thus saith the Lord God: Because he was exalted in height, and shot up his top green and

thick, and his heart was lifted up in his height:

Eze 31:11 I have delivered him into the hands of the mighty one of the nations, he shall deal with him: I have cast him out according to his wickedness.

Eze 31:12 And strangers, and the most cruel of the nations shall cut him down, and cast him away upon the mountains, and his boughs shall fall in every valley, and his branches shall be broken on every rock of the country: and all the people of the earth shall depart from his shadow, and leave him.

Eze 31:13 All the fowls of the air dwelt upon his ruins, and all the beasts of the field were among his branches.

Eze 31:14 For which cause none of the trees by the waters shall exalt themselves for their height: nor shoot up their tops among the thick branches and leaves, neither shall any of them that are watered stand up in their height: for they are all delivered unto death to the lowest parts of the earth, in the midst of the children of men, with them that go down into the pit.

Eze 31:15 Thus saith the Lord God: In the day when he went down to hell, I brought in mourning, I covered him with the deep: and I withheld its rivers, and restrained the many waters: Libanus grieved for him, and all the trees of the field trembled.

Eze 31:16 I shook the nations with the sound of his fall, when I brought him down to hell with them that descend into the pit: and all the trees of pleasure, the choice and best in Libanus, all that were moistened with waters, were comforted in the lowest parts of the earth.

Eze 31:17 For they also shall go down with him to hell to them that are slain by the sword; and the arm of every one shall sit down under his shadow in the midst of the nations.

Eze 31:18 To whom art thou like, O thou that art famous and lofty among the trees of pleasure? Behold, thou art brought down with the trees of pleasure to the lowest parts of the earth: thou shalt sleep in the midst of the uncircumcised, with them that are slain by the sword: this is Pharaoh, and all his multitude, saith the Lord God.

Eze 32:1 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came to me, saying:

Eze 32:2 Son of man, take up a lamentation for Pharaoh the king of Egypt, and say to him: Thou art like the lion of the nations, and the dragon that is in the sea: and thou didst push with the horn in thy rivers, and didst trouble the waters with thy feet, and didst trample upon their streams.

Eze 32:3 Therefore, thus saith the Lord God: I will spread out my net over thee with the multitude of many people, and I will draw thee up in my net.

Eze 32:4 And I will throw thee out on the land, I will cast thee away into the open field and I will cause all the fowls of the air to dwell upon thee, and I will fill the beasts of all the earth with thee.

Eze 32:5 And I will lay thy flesh upon the mountains, and will fill thy hills with thy corruption,

Eze 32:6 And I will water the earth with thy stinking blood upon the mountains, and the valleys shall be filled with thee.

Eze 32:7 And I will cover the heavens, when thou shalt be put out, and I will make the stars thereof dark: I will cover the sun with a cloud, and the moon shall not give her light.

Eze 32:8 I will make all the lights of heaven to mourn over thee and I will cause darkness upon thy land, saith the Lord God, when thy wounded shall fall in the midst of the land, saith the Lord God.

Eze 32:9 And I shall provoke to anger the heart of many people, when I shall have brought in thy destruction among the nations upon the lands, which thou knowest not.

Eze 32:10 And I will make many people to be amazed at thee, and their kings shall be horribly afraid for thee, when my sword shall begin to fly upon their faces: and they shall be astonished on a sudden, every one for his own life, in the day of their ruin.

Eze 32:11 For thus saith the Lord God: The sword of the king of Babylon shall come upon thee,

Eze 32:12 By the swords of the mighty I will overthrow thy multitude: all these nations are invincible: and they shall waste the pride of Egypt, and the multitude thereof shall be destroyed.

Eze 32:13 I will destroy also all the beasts thereof that were beside the great waters: and the foot of man shall trouble them no more, neither shall the hoof of beasts trouble them.

Eze 32:14 Then will I make their waters clear, and cause their rivers to run like oil, saith the Lord God:

Eze 32:15 When I shall have made the land of Egypt desolate: and the land shall be destitute of her fulness, when I shall have struck all the inhabitants thereof and they shall know that I am the Lord.

Eze 32:16 This is the lamentation, and they shall lament therewith: the daughters of the nations shall lament therewith for Egypt, and for the multitude thereof they shall lament therewith, saith the Lord God.

Eze 32:17 And it came to pass in the twelfth year, in the fifteenth day of the month, that the word of the Lord came to me saying:

Eze 32:18 Son of man, sing a mournful song for the multitude of Egypt: and cast her down, both her, and the daughters of the mighty nations to the lowest part of the earth, with them that go down into the pit.

Eze 32:19 Whom dost thou excel in beauty? go down and sleep with the uncircumcised.

Eze 32:20 They shall fall in the midst of them that are slain with the sword: the sword is given, they have drawn

her down, and all her people.

Eze 32:21 The most mighty among the strong ones shall speak to him from the midst of hell, they that went down with his helpers and slept uncircumcised, slain by the sword.

Eze 32:22 Assur is there, and all his multitude: their graves are round about him, all of them slain, and that fell by the sword.

Eze 32:23 Whose graves are set in the lowest parts of the pit: and his multitude lay round about his grave: all of them slain, and fallen by the sword, they that heretofore spread terror in the land of the living.

Eze 32:24 There is Elam and all his multitude round about his grave, all of them slain, and fallen by the sword; that went down uncircumcised to the lowest parts of the earth: that caused their terror in the land of the living, and they have borne their shame with them that go down into the pit.

Eze 32:25 In the midst of the slain they have set him a bed among all his people: their graves are round about him: all these are uncircumcised, and slain by the sword: for they spread their terror in the land of the living, and have borne their shame with them that descend into the pit: they are laid in the midst of the slain.

Eze 32:26 There is Mosoch, and Thubal, and all their multitude: their graves are round about him: all of them uncircumcised and slain, and fallen by the sword: though they spread their terror in the land of the living.

Eze 32:27 And they shall not sleep with the brave, and with them that fell uncircumcised, that went down to hell with their weapons, and laid their swords under their heads, and their iniquities were in their bones, because they were the terror of the mighty in the land of the living.

Eze 32:28 So thou also shalt be broken in the midst of the uncircumcised, and shalt sleep with them that are slain by the sword.

Eze 32:29 There is Edom, and her kings, and all her princes, who with their army are joined with them that are slain by the sword: and have slept with the uncircumcised, and with them that go down into the pit.

Eze 32:30 There are all the princes of the north, and all the hunters: who were brought down with the slain, fearing, and confounded in their strength: who slept uncircumcised with them that are slain by the sword, and have borne their shame with them that go down into the pit.

Eze 32:31 Pharaoh saw them, and he was comforted concerning all his multitude, which was slain by the sword: Pharaoh, and all his army, saith the Lord God:

Eze 32:32 Because I have spread my terror in the land of the living, and he hath slept in the midst of the uncircumcised with them that are slain by the sword: Pharaoh and all his multitude, saith the Lord God.

Eze 33:1 And the word of the Lord came to me, saying:

Eze 33:2 Son of man, speak to the children of thy people, and say to them: When I bring the sword upon a land, if the people of the land take a man, one of their meanest, and make him a watchman over them:

Eze 33:3 And he sees the sword coming upon the land, and sound the trumpet, and tell the people:

Eze 33:4 Then he that heareth the sound of the trumpet, whosoever he be, and doth not look to himself, if the sword come, and cut him off: his blood shall be upon his own head.

Eze 33:5 He heard the sound of the trumpet, and did not look to himself, his blood shall be upon him: but if he look to himself, he shall save his life.

Eze 33:6 And if the watchman see the sword coming, and sound not the trumpet: and the people look not to themselves, and the sword come, and cut off a soul from among them: he indeed is taken away in his iniquity, but I will require his blood at the hand of the watchman.

Eze 33:7 So thou, O son of man, I have made thee a watchman to the house of Israel: therefore thou shalt hear the word from my mouth, and shalt tell it them from me.

Eze 33:8 When I say to the wicked: O wicked man, thou shalt surely die: if thou dost not speak to warn the wicked man from his way: that wicked man shall die in his iniquity, but I will require his blood at thy hand.

Eze 33:9 But if thou tell the wicked man, that he may be converted from his ways, and he be not converted from his way he shall die in his iniquity: but thou hast delivered thy soul.

Eze 33:10 Thou therefore, O son of man, say to the house of Israel: Thus you have spoken, saying: Our iniquities, and our sins are upon us, and we pine away in them: how then can we live?

Eze 33:11 Say to them: As I live, saith the Lord God, I desire not the death of the wicked, but that the wicked turn from his way, and live. Turn ye, turn ye from your evil ways: and why will you die, O house of Israel?

Eze 33:12 Thou therefore, O son of man, say to the children of thy people: The justice of the just shall not deliver him, in what day soever he shall sin: and the wickedness of the wicked shall not hurt him, in what day soever he shall turn from his wickedness: and the just shall not be able to live in his justice, in what day soever he shall sin.

Eze 33:13 Yea, if I shall say to the just that he shall surely live, and he, trusting in his justice, commit iniquity: all his justices shall be forgotten, and his iniquity, which he hath committed, in the same shall he die.

Eze 33:14 And it I shall say to the wicked: Thou shalt surely die: and he do penance for his sin, and do judgment and justice,

Eze 33:15 And if that wicked man restore the pledge, and render what he had robbed, and walk in the

commandments of life, and do no unjust thing: he shall surely live, and shall not die.

Eze 33:16 None of his sins, which he hath committed, shall be imputed to him: he hath done judgment and justice, he shall surely live.

Eze 33:17 And the children of thy people have said: The way of the Lord is not equitable: whereas their own way is unjust.

Eze 33:18 For when the just shall depart from his justice, and commit iniquities, he shall die in them.

Eze 33:19 And when the wicked shall depart from his wickedness, and shall do judgments, and justice, he shall live in them.

Eze 33:20 And you say: The way of the Lord is not right, I will judge every one of you according to his ways, O house of Israel.

Eze 33:21 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that there came to me one that was fled from Jerusalem, saying: The city is laid waste.

Eze 33:22 And the hand of the Lord had been upon me in the evening, before he that was fled came: and he opened my mouth till he came to me in the morning, and my mouth being opened, I was silent no more.

Eze 33:23 And the word of the Lord came to me, saying:

Eze 33:24 Son of man, they that dwell in these ruinous places in the land of Israel, speak, saying: Abraham was one, and he inherited the land, but we are many, the land is given us in possession.

Eze 33:25 Therefore say to them: Thus saith the Lord God: You that eat with the blood and lift up your eyes to your uncleannesses, and that shed blood: shall you possess the land by inheritance?

Eze 33:26 You stood on your swords, you have committed abominations, and every one hath defiled his neighbours wife; and shall you possess the land by inheritance?

Eze 33:27 Say thou thus to them: Thus saith the Lord God: As I live, they that dwell in the ruinous places, shall fall by the sword: and he that is in the field, shall be given to the beasts to be devoured: and they that are in holds, and caves, shall die of the pestilence.

Eze 33:28 And I will make the land a wilderness, and a desert, and the proud strength thereof shall fail, and the mountains of Israel shall be desolate, because there is none to pass by them,

Eze 33:29 And they shall know that I am the Lord, when I shall have made their land waste and desolate, for all their abominations which they have committed.

Eze 33:30 And thou son of man: the children of thy people, that talk of thee by the walls, and in the doors of the houses, and speak one to another each man to his neighbour, saying: Come, and let us hear what is the word that cometh forth from the Lord.

Eze 33:31 And they come to thee, as if people were coming in, and my people sit before thee: and hear thy words, and do them not: for they turn them into a song of their mouth, and their heart goeth after their covetousness.

Eze 33:32 And thou art to them as a musical song which is sung with a sweet and agreeable voice: and they hear thy words, and do them not.

Eze 33:33 And when that which was foretold shall come to pass, for behold it is coming, then shall they know that a prophet hath been among them.

Eze 34:1 And the word of the Lord came to me, it saying:

Eze 34:2 Son of man, prophesy concerning the shepherds of Israel: prophesy, and say to the shepherds: Thus saith the Lord God: Woe to the shepherds of Israel, that fed themselves: should not the flocks be fed by the shepherds?

Eze 34:3 You ate the milk, and you clothed yourselves with the wool, and you killed that which was fat: but my flock you did not feed.

Eze 34:4 The weak you have not strengthened, and that which was sick you have not healed, that which was broken you have not bound up, and that which was driven away you have not brought again, neither have you sought that which was lost: but you ruled over them with rigour, and with a high hand.

Eze 34:5 And my sheep were scattered, because there was no shepherd and they became the prey of all the beasts of the field, and were scattered.

Eze 34:6 My sheep have wandered in every mountain, and in every high hill: and my flocks were scattered upon the face of the earth, and there was none that sought them, there was none, I say, that sought them.

Eze 34:7 Therefore, ye shepherds, hear the word of the Lord:

Eze 34:8 As I live, saith the Lord God, forasmuch as my flocks have been made a spoil, and my sheep are become a prey to all the beasts of the field, because there was no shepherd: for my shepherds did not seek after my flock, but the shepherds fed themselves, and fed not my flocks:

Eze 34:9 Therefore, ye shepherds, hear the word of the Lord:

Eze 34:10 Thus saith the Lord God: Behold I myself come upon the shepherds, I will require my flock at their hand, and I will cause them to cease from feeding the flock any more, neither shall the shepherds feed themselves any more: and I will deliver my flock from their mouth, and it shall no more be meat for them.

Eze 34:11 For thus saith the Lord God: Behold I myself will seek my sheep, and will visit them.

Eze 34:12 As the shepherd visiteth his flock in the day when he shall be in the midst of his sheep that were scattered, so will I visit my sheep, and will deliver them out of all the places where they have been scattered in the cloudy and dark day.

Eze 34:13 And I will bring them out from the peoples, and will gather them out of the countries, and will bring them to their own land: and I will feed them in the mountains of Israel, by the rivers, and in all the habitations of the land.

Eze 34:14 I will feed them in the most fruitful pastures, and their pastures shall be in the high mountains of Israel: there shall they rest on the green grass, and be fed in fat pastures upon the mountains of Israel.

Eze 34:15 I will feed my sheep: and I will cause them to lie down, saith the Lord God.

Eze 34:16 I will seek that which was lost: and that which was driven away, I will bring again: and I will bind up that which was broken, and I will strengthen that which was weak, and that which was fat and strong I will preserve, and I will feed them in judgment.

Eze 34:17 And as for you, O my flocks, thus saith the Lord God: Behold I judge between cattle and cattle, of rams and of he goats.

Eze 34:18 Was it not enough for you to feed upon good pastures? but you must also tread down with your feet the residue of your pastures: and when you drank the clearest water, you troubled the rest with your feet.

Eze 34:19 And my sheep were fed with that which you had trodden with your feet: and they drank what your feet had troubled.

Eze 34:20 Therefore thus saith the Lord God to you: Behold, I myself will judge between the fat cattle and the lean.

Eze 34:21 Because you thrust with sides and shoulders, and struck all the weak cattle with your horns, till they were scattered abroad:

Eze 34:22 I will save my flock, and it shall be no more a spoil, and I will judge between cattle and cattle.

Eze 34:23 And I WILL SET UP ONE SHEPHERD OVER THEM, and he shall feed them, even my servant David: he shall feed them, and he shall be their shepherd.

Eze 34:24 And I the Lord will be their God: and my servant David the prince in the midst of them: I the Lord have spoken it.

Eze 34:25 And I will make a covenant of peace with them, and will cause the evil beasts to cease out of the land: and they that dwell in the wilderness shall sleep secure in the forests.

Eze 34:26 And I will make them a blessing round about my hill: and I will send down the rain in its season, there shall be showers of blessing.

Eze 34:27 And the tree of the field shall yield its fruit, and the earth shall yield her increase, and they shall be in their land without fear: and they shall know that I am the Lord, when I shall have broken the bonds of their yoke, and shall have delivered them out of the hand of those that rule over them.

Eze 34:28 And they shall be no more for a spoil to the nations, neither shall the beasts of the earth devour them: but they shall dwell securely without, any terror.

Eze 34:29 And I will raise up for them a bud of renown: and they shall be no more consumed with famine in the land, neither shall they bear any more the reproach of the Gentiles.

Eze 34:30 And they shall know that I the Lord their God am with them, and that they are my people the house of Israel: saith the Lord God.

Eze 34:31 And you my flocks, the flocks of my pasture are men: and I am the Lord your God, saith the Lord God.

Eze 35:1 And the word of the Lord came to me, saying:

Eze 35:2 Son of man, set thy face against mount Seir, and prophesy concerning it, and say to it:

Eze 35:3 Thus saith the Lord God: Behold I come against thee, mount Seir, and I will stretch forth my hand upon thee, and I will make thee desolate and waste.

Eze 35:4 I will destroy thy cities, and thou shalt be desolate: and thou shalt know that I am the Lord.

Eze 35:5 Because thou hast been an everlasting enemy, and hast shut up the children of Israel in the hands of the sword in the time of their affliction, in the time of their last iniquity.

Eze 35:6 Therefore as I live, saith the Lord God, I will deliver thee up to blood, and blood shall pursue thee: and whereas thou hast hated blood, blood shall pursue thee.

Eze 35:7 And I will make mount Seir waste and desolate: and I will take away from it him that goeth and him that returneth.

Eze 35:8 And I will fill his mountains with his men that are slain: in thy hills, and in thy valleys, and in thy torrents they shall fall that are slain with the sword.

Eze 35:9 I will make thee everlasting desolations, and thy cities shall not be inhabited: and thou shalt know that I am the Lord God.

Eze 35:10 Because thou hast said: The two nations, and the two lands shall be mine, and I will possess them by

inheritance: whereas the Lord was there.

Eze 35:11 Therefore as I live, saith the Lord God, I will do according to thy wrath, and according to thy envy, which thou hast exercised in hatred to them: and I will be made known by them, when I shall have judged thee.

Eze 35:12 And thou shalt know that I the Lord have heard all thy reproaches, that thou hast spoken against the mountains of Israel, saying. They are desolate, they are given to us to consume.

Eze 35:13 And you rose up against me with your mouth, and have derogated from me by your words: I have heard them.

Eze 35:14 Thus saith the Lord God: When the whole earth shall rejoice, I will make thee a wilderness.

Eze 35:15 As thou hast rejoiced over the inheritance of the house of Israel, because it was laid waste, so will I do to thee: thou shalt be laid waste, O mount Seir, and all Idumea: and they shall know that I am the Lord.

Eze 36:1 And thou son of man, prophesy to the mountains of Israel, and say: Ye mountains of Israel, hear the word of the Lord:

Eze 36:2 Thus saith the Lord God: Because the enemy hath said to you: Aha, the everlasting heights are given to us for an inheritance.

Eze 36:3 Therefore prophesy, and say: Thus saith the Lord God: Because you have been desolate, and trodden under foot on every side, and made an inheritance to the rest of the nations, and are become the subject of the talk, and the reproach of the people:

Eze 36:4 Therefore, ye mountains of Israel, hear the word of the Lord God: Thus saith the Lord God to the mountains, and to the hills, to the brooks, and to the valleys, and to desolate places, and ruinous walls, and to the cities that are forsaken, that are spoiled, and derided by the rest of the nations round about.

Eze 36:5 Therefore thus saith the Lord God: In the fire of my zeal I have spoken of the rest of the nations, and of all Edom, who have taken my land to themselves, for an inheritance with joy, and with all the heart, and with the mind: and have cast it out to lay it waste.

Eze 36:6 Prophecy therefore concerning the land of Israel, and say to the mountains, and to the hills, to the ridges, and to the valleys: Thus saith the Lord God: Behold I have spoken in my zeal, and in my indignation, because you have borne the shame of the Gentiles.

Eze 36:7 Therefore thus saith the Lord God: I have lifted up my hand, that the Gentiles who are round about you, shall themselves bear their shame.

Eze 36:8 But as for you, O mountains of Israel, shoot ye forth your branches, and yield your fruit to my people of Israel: for they are at hand to come.

Eze 36:9 For I, I am for you, and I will turn to you, and you shall be ploughed and sown.

Eze 36:10 And I will multiply men upon you, and all the house of Israel: and the cities shall be inhabited, and the ruinous places shall be repaired.

Eze 36:11 And I will make you abound with men and with beasts: and they shall be multiplied, and increased: and I will settle you as from the beginning, and will give you greater gifts, than you had from the beginning: and you shall know that I am the Lord.

Eze 36:12 And I will bring men upon you, my people Israel, and they shall possess thee for their inheritance: and thou shalt be their inheritance, and shalt no more henceforth be without them.

Eze 36:13 Thus saith the Lord God: Because thy say of you: Thou art a devourer of men, and one that suffocatest thy nation:

Eze 36:14 Therefore thou shalt devour men no more nor destroy thy nation any more, saith the Lord God.

Eze 36:15 Neither will I cause men to hear in thee the shame of the nations any more, nor shalt thou bear the reproach of the people, nor lose thy nation any more, saith the Lord God.

Eze 36:16 And the word of the Lord came to me, saying:

Eze 36:17 Son of man, when the house of Israel dwelt in their own land, they defiled it with their ways, and with their doings: their way was before me like the uncleanness of a menstruous woman.

Eze 36:18 And I poured out my indignation upon them for the blood which they had shed upon the land, and with their idols they defiled it.

Eze 36:19 And I scattered them among the nations, and they are dispersed through the countries: I have judged them according to their ways, and their devices.

Eze 36:20 And when they entered among the nations whither they went, they profaned my holy name, when it was said of them: This is the people of the Lord, and they are come forth out of his land.

Eze 36:21 And I have regarded my own holy name, which the house of Israel hath profaned among the nations to which they went in.

Eze 36:22 Therefore thou shalt say to the house of Israel: Thus saith the Lord God: It is not for your sake that I will do this, O house of Israel, but for my holy name's sake, which you have profaned among the nations whither you went.

Eze 36:23 And I will sanctify my great name, which was profaned among the Gentiles, which you have profaned in the midst of them: that the Gentiles may know that I am the Lord, saith the Lord of hosts, when I shall be

sanctified in you before their eyes.

Eze 36:24 For I will take you from among the Gentiles, and will gather you together out of all the countries, and will bring you into your own land.

Eze 36:25 And I will pour upon you clean water, and you shall be cleansed from all your filthiness, and I will cleanse you from all your idols.

Eze 36:26 And I will give you a new heart, and put a new spirit within you: and I will take away the stony heart out of your flesh, and will give you a heart of flesh.

Eze 36:27 And I will put my spirit in the midst of you: and I will cause you to walk in my commandments, and to keep my judgments, and do them.

Eze 36:28 And you shall dwell in the land which I gave to your fathers, and you shall be my people, and I will be your God.

Eze 36:29 And I will save you from all your uncleannesses: and I will call for corn, and will multiply it, and will lay no famine upon you.

Eze 36:30 And I will multiply the fruit of the tree, and the increase of the field, that you bear no more the reproach of famine among the nations.

Eze 36:31 And you shall remember your wicked ways, and your doings that were not good: and your iniquities, and your wicked deeds shall displease you.

Eze 36:32 It is not for your sakes that I will do this, saith the Lord God, be it known to you: be confounded, and ashamed at your own ways, O house of Israel.

Eze 36:33 Thus saith the Lord God: In the day that I shall cleanse you from all your iniquities, and shall cause the cities to be inhabited, and shall repair the ruinous places,

Eze 36:34 And the desolate land shall be tilled, which before was waste in the sight of all that passed by,

Eze 36:35 They shall say: This land that was untilled is become as a garden of pleasure: and the cities that were abandoned, and desolate, and destroyed, are peopled and fenced.

Eze 36:36 And the nations, that shall be left round about you, shall know that I the Lord have built up what was destroyed, and planted what was desolate, that I the Lord have spoken and done it.

Eze 36:37 Thus saith the Lord God: Moreover in this shall the house of Israel find me, that I will do it for them: I will multiply them as a flock of men,

Eze 36:38 As a holy flock, as the flock of Jerusalem in her solemn feasts: so shall the waste cities be full of flocks of men: and they shall know that I am the Lord.

Eze 37:1 The hand of the Lord was upon me, and brought me forth in the spirit of the Lord: and set me down in the midst of a plain that was full of bones.

Eze 37:2 And he led me about through them on every side: now they were very many upon the face of the plain, and they were exceeding dry.

Eze 37:3 And he said to me: Son of man, dost thou think these bones shall live and I answered: O Lord God, thou knowest.

Eze 37:4 And he said to me: Prophecy concerning these bones; and say to them: Ye dry bones, hear the word of the Lord.

Eze 37:5 Thus saith the Lord God to these bones: Behold, I will send spirit into you, and you shall live.

Eze 37:6 And I will lay sinews upon you, and will cause flesh to grow over you, and will cover you with skin: and I will give you spirit and you shall live, and you shall know that I am the Lord.

Eze 37:7 And I prophesied as he had commanded me: and as I prophesied there was a noise, and behold a commotion: and the bones came together, each one, its joint.

Eze 37:8 And I saw, and behold the sinews, and the flesh came up upon them: and the skin was stretched out over them, but there was no spirit in them.

Eze 37:9 And he said to me: Prophecy to the spirit, prophecy, O son of man, and say to the spirit: Thus saith the Lord God: Come, spirit, from the four winds, and blow upon these slain, and let them live again.

Eze 37:10 And I prophesied as he had commanded me: and the spirit came into them, and they lived: and they stood up upon their feet, an exceeding great army.

Eze 37:11 And he said to me: Son of man: All these bones are the house of Israel: they say: Our bones are dried up, and our hope is lost, and we are cut off.

Eze 37:12 Therefore prophecy, and say to them: Thus saith the Lord God: Behold I will open your graves, and will bring you out of your sepulchres, O my people: and will bring you into the land of Israel.

Eze 37:13 And you shall know that I am the Lord, when I shall have opened your sepulchres, and shall have brought you out of your graves, O my people:

Eze 37:14 And shall have put my spirit in you, and you shall live, and I shall make you rest upon your own land: and you shall know that I the Lord have spoken, and done it, saith the Lord God:

Eze 37:15 And the word of the Lord came to me, saying:

Eze 37:16 And thou son of man, take thee a stick: and write upon it: Of Juda, and of the children of Israel his

associates: and take another stick and write upon it: For Joseph the stick of Ephraim, and for all the house of Israel, and of his associates.

Eze 37:17 And join them one to the other into one stick, and they shall become one in thy hand.

Eze 37:18 And when the children of thy people shall speak to thee, saying: Wilt thou not tell us what thou meanest by this?

Eze 37:19 Say to them: Thus saith the Lord God: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel that are associated with him, and I will put them together with the stick of Juda, and will make them one stick: and they shall be one in his hand.

Eze 37:20 And the sticks whereon thou hast written, shall be in thy hand, before their eyes.

Eze 37:21 And thou shalt say to them: Thus saith the Lord God: Behold, I will take of the children of Israel from the midst of the nations whither they are gone: and I will gather them on every side, and will bring them to their own land.

Eze 37:22 And I will make them one nation in the land on the mountains of Israel, and one king shall be king over them all: and they shall no more be two nations, neither shall they be divided any more into two kingdoms.

Eze 37:23 Nor shall they be defiled any more with their idols, nor with their abominations, nor with all their iniquities: and I will save them out of all the places in which they have sinned, and I will cleanse them: and they shall be my people, and I will be their God.

Eze 37:24 And my servant David shall be king over them, and they shall have one shepherd: they shall walk in my judgments, and shall keep my commandments, and shall do them.

Eze 37:25 And they shall dwell in the land which I gave to my servant Jacob, wherein your fathers dwelt, and they shall dwell in it, they and their children, and their children's children, for ever: and David my servant shall be their prince for ever.

Eze 37:26 And I will make a covenant of peace with them, it shall be an everlasting covenant with them: and I will establish them, and will multiply them, and will set my sanctuary in the midst of them for ever.

Eze 37:27 And my tabernacle shall be with them: and I will be their God, and they shall be my people.

Eze 37:28 And the nations shall know that I am the Lord the sanctifier of Israel, when my sanctuary shall be in the midst of them for ever.

Eze 38:1 And the word of the Lord came to me, saying:

Eze 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Mosoch and Thubal: and prophesy of him,

Eze 38:3 And say to him: Thus saith the Lord God: Behold, I come against thee, O Gog, the chief prince of Mosoch and Thubal.

Eze 38:4 And I will turn thee about, and I will put a bit in thy jaws: and I will bring thee forth, and all thy army, horses and horsemen all clothed with coats of mail, a great multitude, armed with spears and shields and swords.

Eze 38:5 The Persians, Ethiopians, and Libyans with them, all with shields and helmets.

Eze 38:6 Gomer, and all his bands, the house of Thogorma, the northern parts and all his strength, and many peoples with thee.

Eze 38:7 Prepare and make thyself ready, and all thy multitude that is assembled about thee, and be thou commander over them.

Eze 38:8 After many days thou shalt be visited: at the end of years thou shalt come to the land that is returned from the sword, and is gathered out of many nations, to the mountains of Israel which have been continually waste: but it hath been brought forth out of the nations, and they shall all of them dwell securely in it.

Eze 38:9 And thou shalt go up and come like a storm, and like a cloud to cover the land, thou and all thy bands and many people with thee.

Eze 38:10 Thus saith the Lord God: In that day projects shall enter into thy heart, and thou shalt conceive a mischievous design.

Eze 38:11 And thou shalt say: I will go up to the land which is without a wall, I will come to them that are at rest, and dwell securely: all these dwell without a wall, they have no bars nor gates:

Eze 38:12 To take spoils, and lay hold on the prey, to lay thy hand upon them that had been wasted, and afterwards restored, and upon the people that is gathered together out of the nations, which hath begun to possess and to dwell in the midst of the earth.

Eze 38:13 Saba, and Dedan, and the merchants of Tharsis, and all the lions thereof shall say to thee: Art thou come to take spoils? behold, thou hast gathered thy multitude to take a prey, to take silver, and gold, and to carry away goods and substance, and to take rich spoils.

Eze 38:14 Therefore, thou son of man, prophesy and say to Gog: Thus saith the Lord God: Shalt thou not know, in that day, when my people of Israel shall dwell securely?

Eze 38:15 And thou shalt come out of thy place from the northern parts, thou and many people with thee, all of them riding upon horses, a great company and a mighty army.

Eze 38:16 And thou shalt come upon my people of Israel like a cloud, to cover the earth. Thou shalt be in the latter days, and I will bring thee upon my land: that the nations may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Eze 38:17 Thus saith the Lord God: Thou then art he, of whom I have spoken in the days of old, by my servants the prophets of Israel, who prophesied in the days of those times that I would bring thee upon them.

Eze 38:18 And it shall come to pass in that day, in the day of the coming of Gog upon the land of Israel, saith the Lord God, that my indignation shall come up in my wrath.

Eze 38:19 And I have spoken in my zeal, and in the fire of my anger, that in that day there shall be a great commotion upon the land of Israel:

Eze 38:20 So that the fishes of the sea, and the birds of the air, and the beasts of the field, and every creeping thing that creepeth upon the ground, and all men that are upon the face of the earth, shall be moved at my presence: and the mountains shall be thrown down, and the hedges shall fall, and every wall shall fall to the ground.

Eze 38:21 And I will call in the sword against him in all my mountains, saith the Lord God: every man's sword shall be pointed against his brother.

Eze 38:22 And I will judge him with pestilence, and with blood, and with violent rain, and vast hailstones: I will rain fire and brimstone upon him, and upon his army, and upon the many nations that are with him.

Eze 38:23 And I will be magnified, and I will be sanctified: and I will be known in the eyes of many nations and they shall know that I am the Lord.

Eze 39:1 And thou, son of man, prophesy against Gog, and say: Thus saith the Lord God: Behold, I come against thee, O Gog, the chief prince of Mosoch and Thubal.

Eze 39:2 And I will turn thee round, and I will lead thee out, and will make thee go up from the northern parts: and will bring thee upon the mountains of Israel.

Eze 39:3 And I will break thy bow in thy left hand, and I will cause thy arrows to fall out of thy right hand.

Eze 39:4 Thou shalt fall upon the mountains of Israel, thou and all thy bands, and thy nations that are with thee: I have given thee to the wild beasts, to the birds, and to every fowl, and to the beasts of the earth to be devoured.

Eze 39:5 Thou shalt fall upon the face of the field: for I have spoken it, saith the Lord God.

Eze 39:6 And I will send a fire on Magog, and on them that dwell confidently in the islands: and they shall know that I am the Lord.

Eze 39:7 And I will make my holy name known in the midst of my people Israel, and my holy name shall be profaned no more: and the Gentiles shall know that I am the Lord, the Holy One of Israel.

Eze 39:8 Behold it cometh, and it is done, saith the Lord God: this is the day whereof I have spoken.

Eze 39:9 And the inhabitants shall go forth of the cities of Israel, and shall set on fire and burn the weapons, the shields, and the spears, the bows and the arrows, and the handstaves and the pikes: and they shall burn them with fire seven years.

Eze 39:10 And they shall not bring wood out of the countries, nor cut down out of the forests: for they shall burn the weapons with fire, and shall make a prey of them to whom they had been a prey, and they shall rob those that robbed them, saith the Lord God.

Eze 39:11 And it shall come to pass in that day, that I will give Gog a noted place for a sepulchre in Israel: the valley of the passengers on the east of the sea, which shall cause astonishment in them that pass by: and there shall they bury Gog, and all his multitude, and it shall be called the valley of the multitude of Gog.

Eze 39:12 And the house of Israel shall bury them for seven months to cleanse the land.

Eze 39:13 And all the people of the land shall bury him, and it shall be unto them a noted day, wherein I was glorified, saith the Lord God.

Eze 39:14 And they shall appoint men to go continually about the land, to bury and to seek out them that were remaining upon the face of the earth, that they may cleanse it: and after seven months they shall begin to seek.

Eze 39:15 And they shall go about passing through the land: and when they shall see the bone of a man, they shall set up sign by it, till the buriers bury it in the valley, of the multitude of Gog.

Eze 39:16 And the name of the city shall be Amona, and they shall cleanse the land.

Eze 39:17 And thou, O son of man, saith the Lord God, say to every fowl, and to all the birds, and to all the beasts of the field: Assemble yourselves, make haste, come together from every side to my victim, which I slay for you, a great victim upon the mountains of Israel: to eat flesh, and drink blood.

Eze 39:18 You shall eat the flesh of the mighty, and you shall drink the blood of the princes of the earth, of rams, and of lambs, and of he goats, and bullocks, and of all that are well fed and fat.

Eze 39:19 And you shall eat the fat till you be full, and shall drink blood till you be drunk of the victim which I shall slay for you.

Eze 39:20 And you shall be filled at my table with horses, and mighty horsemen, and all the men of war, saith the Lord God.

Eze 39:21 And I will set my glory among the nations: and all nations shall see my judgment that I have executed, and my hand that I have laid upon them.

Eze 39:22 And the house of Israel shall know that I am the Lord their God from that day and forward.

Eze 39:23 And the nations shall know that the house of Israel were made captives for their iniquity, because they forsook me, and I hid my face from them: and I delivered them into the hands of their enemies, and they fell all by the sword.

Eze 39:24 I have dealt with them according to their uncleanness, and wickedness, and hid my face from them.

Eze 39:25 Therefore, thus saith the Lord God: Now will I bring back the captivity of Jacob, and will have mercy on all the house of Israel and I will be jealous for my holy name.

Eze 39:26 And they shall bear their confusion, and all the transgressions wherewith they have transgressed against me, when they shall dwell in their land securely fearing no man:

Eze 39:27 And I shall have brought them back from among the nations, and shall have gathered them together out of the lands of their enemies, and shall be sanctified in them, in the sight of many nations.

Eze 39:28 And they shall know that I am the Lord their God, because I caused them to be carried away among the nations; and I have gathered them together unto their own land, and have not left any of them there.

Eze 39:29 And I will hide my face no more from them, for I have poured out my spirit upon all the house of Israel, saith the Lord God.

Eze 40:1 In the five and twentieth year of our captivity, in the beginning of the year, the tenth day of the month, the fourteenth year after the city was destroyed: in the selfsame day the hand of the Lord was upon me, and he brought me thither.

Eze 40:2 In the visions of God he brought me into the land of Israel, and set me upon a very high mountain: upon which there was as the building of a city, bending towards the south.

Eze 40:3 And he brought me in thither, and behold a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed in his hand, and he stood in the gate.

Eze 40:4 And this man said to me: Son of man, see with thy eyes, and hear with thy ears, and set thy heart upon all that I shall shew thee: for thou art brought hither that they may be shewn to thee: declare all that thou seest, to the house of Israel.

Eze 40:5 And behold there was a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits and a handbreadth: and he measured the breadth of the building one reed, and the height one reed.

Eze 40:6 And he came to the gate that looked toward the east, and he went up the steps thereof: and he measured the breadth of the threshold of the gate one reed, that is, one threshold was one reed broad;

Eze 40:7 And every little chamber was one reed long, and one reed broad: and between the little chambers were five cubits:

Eze 40:8 And the threshold of the gate by the porch of the gate within, was one reed.

Eze 40:9 And he measured the porch of the gate eight cubits, and the front thereof two cubits: and the porch of the gate was inward.

Eze 40:10 And the little chambers of the gate that looked eastward were three on this side, and three on that side: all three were of one measure, and the fronts of one measure, on both parts.

Eze 40:11 And he measured the breadth of the threshold of the gate ten cubits: and the length of the gate thirteen cubits:

Eze 40:12 And the border before the little chambers one cubit: and one cubit was the border on both sides: and the little chambers were six cubits on this side and that side.

Eze 40:13 And he measured the gate from the roof of one little chamber to the roof of another, in breadth five and twenty cubits: door against door.

Eze 40:14 He made also fronts of sixty cubits: and to the front the court of the gate on every side round about.

Eze 40:15 And before the face of the gate which reached even to the face of the porch of the inner gate, fifty cubits.

Eze 40:16 And slanting windows in the little chambers, and in their fronts, which were within the gate on every side round about: and in like manner there were also in the porches windows round about within, and before the fronts the representation of palm trees.

Eze 40:17 And he brought me into the outward court, and behold there were chambers, and a pavement of stone in the court round about: thirty chambers encompassed the pavement.

Eze 40:18 And the pavement in the front of the gates according to the length of the gates was lower.

Eze 40:19 And he measured the breadth from the face of the lower gate to the front of the inner court without, a hundred cubits to the east, and to the north.

Eze 40:20 He measured also both the length and the breadth of the gate of the outward court, which looked northward.

Eze 40:21 And the little chambers thereof three on this side, and three on that side: and the front thereof, and

the porch thereof according to the measure of the former gate, fifty cubits long, and five and twenty cubits broad.
Eze 40:22 And the windows thereof, and the porch, and the gravings according to the measure of the gate that looked to the east, and they went up to it by seven steps, and a porch was before it.

Eze 40:23 And the gate of the inner court was over against the gate of the north, and that of the east: and he measured from gate to gate a hundred cubits.

Eze 40:24 And he brought me out to the way of the south, and behold the gate that looked to the south: and he measured the front thereof, and the porch thereof according to the former measures.

Eze 40:25 And the windows thereof, and the porches round about, as the other windows: the length was fifty cubits, and the breadth five and twenty cubits.

Eze 40:26 And there were seven steps to go up to it: and a porch before the doors thereof: and there were graven palm trees, one on this side, and another on that side in the front thereof.

Eze 40:27 And there was a gate of the inner court towards the south: and he measured from gate to gate towards the south, a hundred cubits.

Eze 40:28 And he brought me into the inner court at the south gate: and he measured the gate according to the former measures.

Eze 40:29 The little chamber thereof, and the front thereof, and the porch thereof with the same measures: and the windows thereof, and the porch thereof round about it was fifty cubits in length, and five and twenty cubits in breadth.

Eze 40:30 And the porch round about was five and twenty cubits long, and five cubits broad.

Eze 40:31 And the porch thereof to the outward court, and the palm trees thereof in the front: and there were eight steps to go up to it.

Eze 40:32 And he brought me into the inner court by the way of the east: and he measured the gate according to the former measures.

Eze 40:33 The little chamber thereof, and the front thereof, and the porch thereof as before: and the windows thereof, and the porches thereof round about it was fifty cubits long, and five and twenty cubits broad.

Eze 40:34 And the porch thereof, that is, of the outward court: and the graven palm trees in the front thereof on this side and on that side: and the going up thereof was by eight steps.

Eze 40:35 And he brought me into the gate that looked to the north: and he measured according to the former measures.

Eze 40:36 The little chamber thereof, and the front thereof, and the porch thereof, and the windows thereof round about it was fifty cubits long, and five and twenty cubits broad.

Eze 40:37 And the porch thereof looked to the outward court: and the graving of palm trees in the front thereof was on this side and on that side: and the going up to it was by eight steps.

Eze 40:38 And at every chamber was a door in the forefronts of the gates: there they washed the holocaust.

Eze 40:39 And in the porch of the gate were two tables on this side, and two tables on that side: that the holocaust, and the sin offering, and the trespass offering might be slain thereon.

Eze 40:40 And on the outward side, which goeth up to the entry of the gate that looketh toward the north, were two tables: and at the other side before the porch of the gate were two tables,

Eze 40:41 Four tables were on this side, and four tables on that side at the sides of the gate were eight tables, upon which they slew the victims.

Eze 40:42 And the four tables for the holocausts were made of square stones: one cubit and a half long, and one cubit and a half broad, and one cubit high: to lay the vessels upon, in which the holocaust and the victim is slain.

Eze 40:43 And the borders of them were of one handbreadth, turned inwards round about: and upon the tables was the flesh of the offering.

Eze 40:44 And without the inner gate were the chambers of the singing men in the inner court, which was on the side of the gate that looketh to the north: and their prospect was towards the south, one at the side of the east gate, which looketh toward the north.

Eze 40:45 And he said to me: This chamber, which looketh toward the south shall be for the priests that watch in the wards of the temple.

Eze 40:46 But the chamber that looketh towards the north shall be for the priests that watch over the ministry of the altar. These are the sons of Sadoc, who among the sons of Levi, come near to the Lord, to minister to him.

Eze 40:47 And he measured the court a hundred cubits long, and a hundred cubits broad foursquare: and the altar that was before the face of the temple.

Eze 40:48 And he brought me into the porch of the temple: and he measured the porch five cubits on this side, and five cubits on that side: and the breadth of the gate three cubits on this side, and three cubits on that side.

Eze 40:49 And the length of the porch was twenty cubits, and the breadth eleven cubits, and there were eight steps to go up to it. And there were pillars in the fronts: one on this side, and another on that side.

Eze 41:1 And he brought me into the temple, and he measured the fronts six cubits broad on this side, and six

cubits on that side, the breadth of the tabernacle.

Eze 41:2 And the breadth of the gate was ten cubits: and the sides of the gate five cubits on this side, and five cubits on that side: and he measured the length thereof forty cubits, and the breadth twenty cubits.

Eze 41:3 Then going inward he measured the front of the gate two cubits: and the gate six cubits, and the breadth of the gate seven cubits.

Eze 41:4 And he measured the length thereof twenty cubits, and the breadth twenty cubits, before the face of the temple: and he said to me: This is the holy of holies.

Eze 41:5 And he measured the wall of the house six cubits: and the breadth of every side chamber four cubits round about the house on every side.

Eze 41:6 And the side chambers one by another, were twice thirty-three: and they bore outwards, that they might enter in through the wall of the house in the sides round about, to hold in, and not to touch the wall of the temple.

Eze 41:7 And there was a broad passage round about, going up by winding stairs, and it led into the upper loft of the temple all round: therefore was the temple broader in the higher parts: and so from the lower parts they went to the higher by the midst.

Eze 41:8 And I saw in the house the height round about, the foundations of the side chambers which were the measure of a reed the space of six cubits:

Eze 41:9 And the thickness of the wall for the side chamber without, which was five cubits: and the inner house was within the side chambers of the house,

Eze 41:10 And between the chambers was the breadth of twenty cubits round about the house on every side.

Eze 41:11 And the door of the side chambers was turned towards the place of prayer: one door was toward the north, and another door was toward the south: and the breadth of the place for prayer, was five cubits round about.

Eze 41:12 And the building that was separate, and turned to the way that looked toward the sea, was seventy cubits broad and the wall of the building, five cubits thick round about: and ninety cubits long.

Eze 41:13 And he measured the length of the house, a hundred cubits: and the separate building, and the walls thereof, a hundred cubits in length.

Eze 41:14 And the breadth before the face of the house, and of the separate place toward the east, a hundred cubits.

Eze 41:15 And he measured the length of the building over against it, which was separated at the back of it: and the galleries on both sides a hundred cubits: and the inner temple, and the porches of the court.

Eze 41:16 The thresholds, and the oblique windows, and the galleries round about on three sides, over against the threshold of every one, and floored with wood all round about: and the ground was up to the windows, and the windows were shut over the doors.

Eze 41:17 And even to the inner house, and without all the wall round about within and without, by measure.

Eze 41:18 And there were cherubims and palm trees wrought, so that a palm tree was between a cherub and a cherub, and every cherub had two faces.

Eze 41:19 The face of a man was toward the palm tree on one side, and the face of a lion was toward the palm tree on the other side: set forth through all the house round about.

Eze 41:20 From the ground even to the upper parts of the gate, were cherubims and palm trees wrought in the wall of the temple.

Eze 41:21 The threshold was foursquare, and the face of the sanctuary sight to sight.

Eze 41:22 The altar of wood was three cubits high: and the length thereof was two cubits: and the corners thereof, and the length thereof, and the walls thereof, were of wood. And he said to me: This is the table before the Lord.

Eze 41:23 And there were two doors in the temple, and in the sanctuary.

Eze 41:24 And in the two doors on both sides were two little doors, which were folded within each other: for there were two wickets on both sides of the doors.

Eze 41:25 And there were cherubims also wrought in the doors of the temple, and the figures of palm trees, like as were made on the walls: for which cause also the planks were thicker in the front of the porch without.

Eze 41:26 Upon which were the oblique windows, and the representation of palm trees on this side, and on that side in the sides of the porch, according to the sides of the house, and the breadth of the walls.

Eze 42:1 And he brought me forth into the outward court by the way that leadeth to the north, and he brought me into the chamber that was over against the separate building, and over against the house toward the north.

Eze 42:2 In the face of the north door was the length of hundred cubits, and the breadth of fifty cubits.

Eze 42:3 Over against the twenty cubits of the inner court, and over against the pavement of the outward court that was paved with stone, where there was a gallery joined to a triple gallery.

Eze 42:4 And before the chambers was a walk ten cubits broad, looking to the inner parts of a way of one cubit. And their doors were toward the north.

Eze 42:5 Where were the store chambers lower above: because they bore up the galleries, which appeared above out of them from the lower parts, and from the midst of the building.

Eze 42:6 For they were of three stories, and had not pillars, as the pillars of the courts: therefore did they appear above out of the lower places, and out of the middle places, fifty cubits from the ground.

Eze 42:7 And the outward wall that went about by the chambers, which were towards the outward court on the forepart of the chambers, was fifty cubits long.

Eze 42:8 For the length of the chambers of the outward court was fifty cubits: and the length before the face of the temple, a hundred cubits.

Eze 42:9 And there was under these chambers, an entrance from the east, for them that went into them out of the outward court.

Eze 42:10 In the breadth of the outward wall of the court that was toward the east, over against the separate building, and there were chambers before the building.

Eze 42:11 And the way before them was like the chambers which were toward the north: they were as long as they, and as broad as they: and all the going in to them, and their fashions, and their doors were alike.

Eze 42:12 According to the doors of the chambers that were towards the south: there was a door in the head of the way, which way was before the porch, separated towards the east as one entereth in.

Eze 42:13 And he said to me: The chambers of the north, and the chambers of the south, which are before the separate building: they are holy chambers, in which the priests shall eat, that approach to the Lord into the holy of holies: there they shall lay the most holy things, and the offering for sin, and for trespass: for it is a holy place.

Eze 42:14 And when the priests shall have entered in, they shall not go out of the holy places into the outward court: but there they shall lay their vestments, wherein they minister, for they are holy: and they shall put on other garments, and so they shall go forth to the people.

Eze 42:15 Now when he had made an end of measuring the inner house, he brought me out by the way of the gate that looked toward the east: and he measured it on every side round about.

Eze 42:16 And he measured toward the east with the measuring reed, five hundred reeds with the measuring reed round about.

Eze 42:17 And he measured toward the north five hundred reeds with the measuring reed round about.

Eze 42:18 And towards the south he measured five hundred reeds with the measuring reed round about.

Eze 42:19 And toward the west he measured five hundred reeds, with the measuring reed.

Eze 42:20 By the four winds he measured the wall thereof on every side round about, five hundred cubits and five hundred cubits broad, making a separation between the sanctuary and the place of the people.

Eze 43:1 And he brought me to the gate that looked towards the east.

Eze 43:2 And behold the glory of the God of Israel came in by the way of the east: and his voice was like the noise of many waters, and the earth shone with his majesty.

Eze 43:3 And I saw the vision according to the appearance which I had seen when he came to destroy the city: and the appearance was according to the vision which I had seen by the river Chobar: and I fell upon my face.

Eze 43:4 And the majesty of the Lord went into the temple by the way of the gate that looked to the east.

Eze 43:5 And the spirit lifted me up and brought me into the inner court: and behold the house was filled with the glory of the Lord.

Eze 43:6 And I heard one speaking to me out of the house, and the man that stood by me,

Eze 43:7 Said to me: Son of man, the place of my throne, and the place of the soles of my feet, where I dwell in the midst of the children of Israel for ever: and the house of Israel shall no more profane my holy name, they and their kings by their fornications, and by the carcasses of their kings, and by the high places.

Eze 43:8 They who have set their threshold by my threshold, and their posts by my posts: and there was but a wall between me, and them: and they profaned my holy name by the abominations which they committed: for which reason I consumed them in my wrath.

Eze 43:9 Now therefore let them put away their fornications, and the carcasses of their kings far from me: and I will dwell in the midst of them for ever.

Eze 43:10 But thou, son of man, shew to the house of Israel the temple, and let them be ashamed of their iniquities, and let them measure the building:

Eze 43:11 And be ashamed of all that they have done. Shew them the form of the house, and of the fashion thereof, the goings out and the comings in, and the whole plan thereof, and all its ordinances, and all its order, and all its laws, and thou shalt write it in their sight: that they may keep the whole form thereof, and its ordinances, and do them.

Eze 43:12 This is the law of the house upon the top of the mountain: All its border round about; most holy: this then is the law of the house.

Eze 43:13 And these are the measures of the altar by the truest cubit, which is a cubit and a handbreadth: the bottom thereof was a cubit, and the breadth a cubit: and the border thereof unto its edge, and round about, one handbreadth: and this was the trench of the altar.

Eze 43:14 And from the bottom of the ground to the lowest brim two cubits, and the breadth of one cubit: and from the lesser brim to the greater brim four cubits, and the breadth of one cubit.

Eze 43:15 And the Ariel itself was four cubits: and from the Ariel upward were four horns.

Eze 43:16 And the Ariel was twelve cubits long, and twelve cubits broad, foursquare, with equal sides.

Eze 43:17 And the brim was fourteen cubits long, and fourteen cubits broad in the four corners thereof: and the crown round about it was half a cubit, and the bottom of it one cubit round about: and its steps turned toward the east.

Eze 43:18 And he said to me: Son of man, thus saith the Lord God: These are the ceremonies of the altar, in what day soever it shall be made: that holocausts may be offered upon it, and blood poured out.

Eze 43:19 And thou shalt give to the priests, and the Levites, that are of the race of Sadoc, who approach to me, saith the Lord God, to offer to me a calf of the herd for sin.

Eze 43:20 And thou shalt take of his blood, and shalt put it upon the four horns thereof, and upon the four corners of the brim, and upon the crown round about: and thou shalt cleanse, and expiate it.

Eze 43:21 And thou shalt take the calf, that is offered for sin: and thou shalt burn him in a separate place of the house without the sanctuary.

Eze 43:22 And in the second day thou shalt offer a he goat without blemish for sin: and they shall expiate the altar, as they expiated it with the calf.

Eze 43:23 And when thou shalt have made an end of the expiation thereof, thou shalt offer a calf of the herd without blemish, and a ram of the flock without blemish.

Eze 43:24 And thou shalt offer them in the sight of the Lord, and the priests shall put salt upon them, and shall offer them a holocaust to the Lord.

Eze 43:25 Seven days shalt thou offer a he goat for sin daily: they shall offer also a calf of the herd, and a ram of the flock without blemish.

Eze 43:26 Seven days shall they expiate the altar, and shall cleanse it: and they shall consecrate it.

Eze 43:27 And the days being expired, on the eighth day and thenceforward, the priests shall offer your holocausts upon the altar, and the peace offerings: and I will be pacified towards you, saith the Lord God.

Eze 44:1 And he brought me back to the way of the gate of the outward sanctuary, which looked towards the east: and it was shut.

Eze 44:2 And the Lord said to me: This gate shall be shut, it shall not be opened, and no man shall pass through it: because the Lord the God of Israel hath entered in by it, and it shall be shut

Eze 44:3 For the prince. The prince himself shall sit in it, to eat bread before the Lord: he shall enter in by the way of the porch of the gate, and shall go out by the same way.

Eze 44:4 And he brought me by the way of the north gate, in the sight of the house: and I saw, and behold the glory of the Lord filled the house of the Lord: and I fell on my face.

Eze 44:5 And the Lord said to me: Son of man, attend with thy heart and behold with thy eyes, and hear with thy ears, all that I say to thee concerning all the ceremonies of the house of the Lord, and concerning all the laws thereof: and mark well the ways of the temple, with all the goings out of the sanctuary.

Eze 44:6 And thou shalt say to the house of Israel that provoketh me: Thus saith the Lord God: Let all your wicked doings suffice you, O house of Israel:

Eze 44:7 In that you have brought in strangers uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, and to defile my house: and you offer my bread, the fat, and the blood: and you have broken my covenant by all your wicked doings.

Eze 44:8 And you have not kept the ordinances of my sanctuary: but you have set keepers of my charge in my sanctuary for yourselves.

Eze 44:9 Thus saith the Lord God: No stranger uncircumcised in heart, and uncircumcised in flesh, shall enter into my sanctuary, no stranger that is in the midst of the children of Israel.

Eze 44:10 Moreover the Levites that went away far from me, when the children of Israel went astray, and have wandered from me after their idols, and have borne their iniquity:

Eze 44:11 They shall be officers in my sanctuary, and doorkeepers of the gates of the house, and ministers to the house: they shall slay the holocausts, and the victims of the people: and they shall stand in their sight, to minister to them.

Eze 44:12 Because they ministered to them before their idols, and were a stumblingblock of iniquity to the house of Israel: therefore have I lifted up my hand against them, saith the Lord God, and they shall bear their iniquity:

Eze 44:13 And they shall not come near to me, to do the office of priest to me, neither shall they come near to any of my holy things that are by the holy of holies: but they shall bear their shame, and their wickednesses which they have committed.

Eze 44:14 And I will make them doorkeepers of the house, for all the service thereof, and for all that shall be done therein.

Eze 44:15 But the priests, and Levites, the sons of Sadoc, who kept the ceremonies of my sanctuary, when the children of Israel went astray from me, they shall come near to me, to minister to me: and they shall stand before me, to offer me the fat, and the blood, saith the Lord God.

Eze 44:16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and to keep my ceremonies.

Eze 44:17 And when they shall enter in at the gates of the inner court, they shall be clothed with linen garments: neither shall any woollen come upon them, when they minister in the gates of the inner court and within.

Eze 44:18 They shall have linen mitres on their heads, and linen breeches on their loins, and they shall not be girded with any thing that causeth sweat.

Eze 44:19 And when they shall go forth to the outward court to the people, they shall put off their garments wherein they ministered, and lay them up in the store chamber of the sanctuary, and they shall clothe themselves with other garments: and they shall not sanctify the people with their vestments.

Eze 44:20 Neither shall they shave their heads, nor wear long hair: but they shall only poll their heads.

Eze 44:21 And no priest shall drink wine when he is to go into the inner court.

Eze 44:22 Neither shall they take to wife a widow, nor one that is divorced, but they shall take virgins of the seed of the house of Israel: but they may take a widow also, that is, the widow of a priest.

Eze 44:23 And they shall teach my people the difference between holy and profane, and shew them how to discern between clean and unclean.

Eze 44:24 And when there shall be a controversy, they shall stand in my judgments, and shall judge: they shall keep my laws, and my ordinances in all my solemnities, and sanctify my sabbaths.

Eze 44:25 And they shall come near no dead person, lest they be defiled, only their father and mother, and son and daughter, and brother and sister, that hath not had another husband: for whom they may become unclean.

Eze 44:26 And after one is cleansed, they shall reckon unto him seven days.

Eze 44:27 And in the day that he goeth into the sanctuary, to the inner court, to minister unto me in the sanctuary, he shall offer for his sin, saith the Lord God.

Eze 44:28 And they shall have no inheritance, I am their inheritance: neither shall you give them any possession in Israel, for I am their possession.

Eze 44:29 They shall eat the victim both for sin and for trespass: and every vowed thing in Israel shall be theirs.

Eze 44:30 And the firstfruits of all the firstborn, and all the libations of all things that are offered, shall be the priest's: and you shall give the firstfruits of your meats to the priest, that he may return a blessing upon thy house.

Eze 44:31 The priests shall not eat of any thing that is dead of itself or caught by a beast, whether it be fowl or cattle.

Eze 45:1 And when you shall begin to divide the land by lot, separate ye firstfruits to the Lord, a portion of the land to be holy, in length twenty-five thousand and in breadth ten thousand: it shall be holy in all the borders thereof round about.

Eze 45:2 And there shall be for the sanctuary on every side five hundred by five hundred, foursquare round about: and fifty cubits for the suburbs thereof round about.

Eze 45:3 And with this measure thou shalt measure the length of five and twenty thousand, and the breadth of ten thousand, and in it shall be the temple and the holy of holies.

Eze 45:4 The holy portion of the land shall be for the priests the ministers of the sanctuary, who come near to the ministry of the Lord: and it shall be a place for their houses, and for the holy place of the sanctuary.

Eze 45:5 And five and twenty thousand of length, and ten thousand of breadth shall be for the Levites, that minister in the house: they shall possess twenty store chambers.

Eze 45:6 And you shall appoint the possession of the city five thousand broad, and five and twenty thousand long, according to the separation of the sanctuary, for the whole house of Israel.

Eze 45:7 For the prince also on the one side and on the other side, according to the separation of the sanctuary, and according to the possession of the city, over against the separation of the sanctuary, and over against the possession of the city: from the side of the sea even to the sea, and from the side of the east even to the east. And the length according to every part from the west border to the east border.

Eze 45:8 He shall have a portion of the land in Israel: and the princes shall no more rob my people: but they shall give the land to the house of Israel according to their tribes:

Eze 45:9 Thus saith the Lord God: Let it suffice you, O princes of Israel: cease from iniquity and robberies, and execute judgment and justice, separate your confines from my people, saith the Lord God.

Eze 45:10 You shall have just balances, and a just ephi, and a just bate.

Eze 45:11 The ephi and the bate shall be equal, and of one measure: that the bate may contain the tenth part of a core, and the ephi the tenth part of a core: their weight shall be equal according to the measure of a core.

Eze 45:12 And the sicle hath twenty obols. Now twenty sicles, and five and twenty sicles, and fifteen sicles, make a mna,

Eze 45:13 And these are the firstfruits, which you shall take: the sixth part of an ephi of a core of wheat, and the sixth part of an ephi of a core of barley.

Eze 45:14 The measure of oil also, a bate of oil is the tenth part of a core: and ten bates make a core: for ten bates fill a core.

Eze 45:15 And one ram out of a flock of two hundred, of those that Israel feedeth for sacrifice, and for holocausts, and for peace offerings, to make atonement for them, saith the Lord God.

Eze 45:16 All the people of the land shall be bound to these firstfruits for the prince in Israel.

Eze 45:17 And the prince shall give the holocaust, and the sacrifice, and the libations on the feasts, and on the new moons, and on the sabbaths, and on all the solemnities of the house of Israel: he shall offer the sacrifice for sin, and the holocaust, and the peace offerings to make expiation for the house of Israel.

Eze 45:18 Thus saith the Lord God: In the first month, the first of the month, thou shalt take a calf of the herd without blemish, and thou shalt expiate the sanctuary.

Eze 45:19 And the priest shall take of the blood of the sin offering: and he shall put it on the posts of the house, and on the four corners of the brim of the altar, and oil the posts of the gate of the inner court.

Eze 45:20 And so shalt thou do in the seventh day of the month, for every one that hath been ignorant, and hath been deceived by error, and thou shalt make expiation for the house.

Eze 45:21 In the first month, the fourteenth day of the month, you shall observe the solemnity of the pasch: seven days unleavened bread shall be eaten.

Eze 45:22 And the prince on that day shall offer for himself, and for all the people of the land, a calf for sin.

Eze 45:23 And in the solemnity of the seven days he shall offer for a holocaust to the Lord, seven calves, and seven rams without blemish daily for seven days: and for sin a he goat daily.

Eze 45:24 And he shall offer the sacrifice of an ephi for every calf, and an ephi for every ram: and a hin of oil for every ephi.

Eze 45:25 In the seventh month, in the fifteenth day of the month, in the solemn feast, he shall do the like for the seven days: as well in regard to the sin offering, as to the holocaust, and the sacrifice, and the oil.

Eze 46:1 Thus saith the Lord God: The gate of the inner court that looketh toward the east, shall be shut the six days, on which work is done; but on the sabbath day it shall be opened, yea and on the day of the new moon it shall be opened.

Eze 46:2 And the prince shall enter by the way of the porch of the gate from without, and he shall stand at the threshold of the gate: and the priests shall offer his holocaust, and his peace offerings: and he shall adore upon the threshold of the gate, and shall go out: but the gate shall not be shut till the evening.

Eze 46:3 And the people of the land shall adore at the door of that gate before the Lord on the sabbaths, and on the new moons.

Eze 46:4 And the holocaust that the prince shall offer to the Lord on the sabbath day, shall be six lambs without blemish, and a ram without blemish.

Eze 46:5 And the sacrifice of all ephi for a ram: but for the lambs what sacrifice his hand shall allow: and a hin of oil for every ephi.

Eze 46:6 And on the day of the new moon a calf of the herd without blemish: and the six lambs, and the rams shall be without blemish.

Eze 46:7 And he shall offer in sacrifice an ephi for calf, an ephi also for a ram: but for the lambs, as his hand shall find: and a hin of oil for every ephi.

Eze 46:8 And when the prince is to go in, let him go in by the way of the porch of the gate, and let him go out the same way.

Eze 46:9 But when the people of the land shall go in before the Lord in the solemn feasts, he that goeth in by the north gate to adore, shall go out by the way of the south gate; and he that goeth in by the way of the south gate, shall go out by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go out at that over against it.

Eze 46:10 And the prince in the midst of them, shall go in when they go in, and go out when they go out.

Eze 46:11 And in the fairs, and in the solemnities there shall be the sacrifice of an ephi to a calf, and an ephi to a ram: and to the lambs, the sacrifice shall be as his hand shall find: and a hin of oil to every ephi.

Eze 46:12 But when the prince shall offer a voluntary holocaust, or voluntary peace offering to the Lord: the gate that looketh towards the east shall be opened to him, and he shall offer his holocaust, and his peace offerings, as it is wont to be done on the sabbath day: and he shall go out, and the gate shall be shut after he is gone forth.

Eze 46:13 And he shall offer every day for a holocaust to the Lord, a lamb of the same year without blemish: he shall offer it always in the morning.

Eze 46:14 And he shall offer the sacrifice for it morning by morning, the sixth part of an ephi: and the third part of a hin of oil to be mingled with the fine flour: a sacrifice to the Lord by ordinance continual and everlasting.

Eze 46:15 He shall offer the lamb, and the sacrifice, and the oil morning by morning: an everlasting holocaust.

Eze 46:16 Thus saith the Lord God: If the prince give a gift to any of his sons: the inheritance of it shall go to his

children, they shall possess it by inheritance.

Eze 46:17 But if he give a legacy out of his inheritance to one of his servants, it shall be his until the year of release, and it shall return to the prince: but his inheritance shall go to his sons.

Eze 46:18 And the prince shall not take of the people's inheritance by violence, nor of their possession: but out of his own possession he shall give an inheritance to his sons: that my people be not dispersed every man from his possession.

Eze 46:19 And he brought me in by the entry that was at the side of the gate, into the chambers of the sanctuary that were for the priests, which looked toward the north. And there was a place bending to the west.

Eze 46:20 And he said to me: This is the place where the priests shall boil the sin offering, and the trespass offering: where they shall dress the sacrifice, that they may not bring it out into the outward court, and the people be sanctified.

Eze 46:21 And he brought me into the outward court, and he led me about by the four corners of the court: and behold there was a little court in the corner of the court, to every corner of the court there was a little court.

Eze 46:22 In the four corners of the court were little courts disposed, forty cubits long, and thirty broad, all the four were of one measure.

Eze 46:23 And there was a wall round about compassing the four little courts, and there were kitchens built under the rows round about.

Eze 46:24 And he said to me: This is the house of the kitchens wherein the ministers of the house of the Lord shall boil the victims of the people.

Eze 47:1 And he brought me again to the gate of the house, and behold waters issued out from under the threshold of the house toward the east: for the forefront of the house looked toward the east: but the waters came down to the right side of the temple to the south part of the altar.

Eze 47:2 And he led me out by the way of the north gate, and he caused me to turn to the way without the outward gate to the way that looked toward the east: and behold there ran out waters on the right side.

Eze 47:3 And when the man that had the line in his hand went out towards the east, he measured a thousand cubits: and he brought me through the water up to the ankles.

Eze 47:4 And again he measured a thousand, and he brought me through the water up to the knees.

Eze 47:5 And he measured a thousand, and he brought me through the water up to the loins. And he measured a thousand, and it was a torrent, which I could not pass over: for the waters were risen so as to make a deep torrent, which could not be passed over.

Eze 47:6 And he said to me: Surely thou hast seen, O son of man. And he brought me out, and he caused me to turn to the bank of the torrent.

Eze 47:7 And when I had turned myself, behold on the bank of the torrent were very many trees on both sides.

Eze 47:8 And he said to me: These waters that issue forth toward the hillocks of sand to the east, and go down to the plains of the desert, shall go into the sea, and shall go out, and the waters shall be healed.

Eze 47:9 And every living creature that creepeth whithersoever the torrent shall come, shall live: and there shall be fishes in abundance after these waters shall come thither, and they shall be healed, and all things shall live to which the torrent shall come.

Eze 47:10 And the fishers shall stand over these waters, from Engaddi even to Engallim there shall be drying of nets: there shall be many sorts of the fishes thereof, as the fishes of the great sea, a very great multitude:

Eze 47:11 But on the shore thereof, and in the fenny places they shall not be healed, because they shall be turned into saltpits.

Eze 47:12 And by the torrent on the banks thereof on both sides shall grow all trees that bear fruit: their leaf shall not fall off, and their fruit shall not fail: every month shall they bring forth firstfruits, because the waters thereof shall issue out of the sanctuary: and the fruits thereof shall be for food, and the leaves thereof for medicine.

Eze 47:13 Thus saith the Lord God: This is the border, by which you shall possess the land according to the twelve tribes of Israel: for Joseph hath a double portion.

Eze 47:14 And you shall possess it, every man in like manner as his brother: concerning which I lifted up my hand to give it to your fathers: and this land shall fall unto you for a possession.

Eze 47:15 And this is the border of the land: toward the north side, from the great sea by the way of Hethalon, as men go to Sedada,

Eze 47:16 Emath, Berotha, Sabarim, which is between the border of Damascus and the border of Emath the house of Tichon, which is by the border of Auran.

Eze 47:17 And the border from the sea even to the court of Enan, shall be the border of Damascus, and from the north to the north: the border of Emath, this is the north side.

Eze 47:18 And the east side is from the midst of Auran, and from the midst of Damascus, and from the midst of Galaad, and from the midst of the land of Israel, Jordan making the bound to the east sea, and thus you shall measure the east side.

Eze 47:19 And the south side southward is, from Tamar even to the waters of contradiction of Cades: and, the torrent even to the great sea: and this is the south side southward.

Eze 47:20 And the side toward the sea, is the great sea from the borders straight on, till thou come to Emath: this is the side of the sea.

Eze 47:21 And you shall divide this land unto you by the tribes of Israel:

Eze 47:22 And you shall divide it by lot for an inheritance to you, and to the strangers that shall come over to you, that shall beget children among you: and they shall be unto you as men of the same country born among the children of Israel: they shall divide the possession with you in the midst of the tribes of Israel.

Eze 47:23 And in what tribe soever the stranger shall be, there shall you give him possession, saith the Lord God.

Eze 48:1 And these are the names of the tribes from the borders of the north, by the way of Hethalon, as they go to Emath, the court of Enan the border of Damascus northward, by the way off Emath. And from the east side thereof to the sea shall be one portion for Dan.

Eze 48:2 And by the border of Dan, from the east side even to the side of the sea, one portion for Aser:

Eze 48:3 And by the border of Aser, from the east side even to the side of the sea one portion for Nephthali.

Eze 48:4 And by the border of Nephthali, from the east side even to the side of the sea one portion for Manasses.

Eze 48:5 And by the border of Manasses, from the east side even to the side of the sea, one portion for Ephraim.

Eze 48:6 And by the border of Ephraim, from the east side even to the side of the sea, one portion for Ruben.

Eze 48:7 And by the border of Ruben, from the east side even to the side of the sea, one portion for Juda.

Eze 48:8 And by the border of Juda, from the east side even to the side of the sea, shall be the firstfruits which you shall set apart, five and twenty thousand in breadth, and length, as every one of the portions from the east side to the side of the sea: and the sanctuary shall be in the midst thereof.

Eze 48:9 The firstfruits which you shall set apart for the Lord will be the length of five and twenty thousand, and the breadth of ten thousand.

Eze 48:10 And these shall be the firstfruits of the sanctuary for the priests: toward the north five and twenty thousand in length, and toward the sea ten thousand in breadth, and toward the east also ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the Lord shall be in the midst thereof.

Eze 48:11 The sanctuary shall be for the priests of the sons of Sadoc, who kept my ceremonies, and went not astray when the children of Israel went astray, as the Levites also went astray.

Eze 48:12 And for them shall be the firstfruits of the firstfruits of the land holy of holies, by the border of the Levites,

Eze 48:13 And the Levites in like manner shall have by the borders of the priests five and twenty thousand in length, and ten thousand in breadth. All the length shall be five and twenty thousand, and the breadth ten thousand.

Eze 48:14 And they shall not sell thereof, nor exchange, neither shall the firstfruits of the land be alienated, because they are sanctified to the Lord.

Eze 48:15 But the five thousand that remain in the breadth over against the five and twenty thousand, shall be a profane place for the city for dwelling, and for suburbs and the city shall be in the midst thereof.

Eze 48:16 And these are the measures thereof: on the north side four thousand and five hundred: and on the south side four thousand and five hundred: and on the east side four thousand and five hundred: and on the west side four thousand and five hundred.

Eze 48:17 And the suburbs of the city shall be to the north two hundred and fifty, and the south two hundred and fifty, and to the east two hundred and fifty, and to the sea two hundred and fifty.

Eze 48:18 And the residue in length by the firstfruits of the sanctuary, ten thousand toward the east, and ten thousand toward the west, shall be as the firstfruits of the sanctuary: and the fruit thereof shall be for bread to them that serve the city.

Eze 48:19 And they that serve the city, shall serve it out of all the tribes of Israel.

Eze 48:20 All the firstfruits, of five and twenty thousand, by five and twenty thousand foursquare, shall be set apart for the firstfruits of the sanctuary, and for the possession of the city.

Eze 48:21 And the residue shall be for the prince on every side of the firstfruits of the sanctuary, and of the possession of the city over against the five and twenty thousand of the firstfruits unto the east border: toward the sea also over against the five and twenty thousand, unto the border of the sea, shall likewise be the portion of the prince: and the firstfruits of the sanctuary, and the sanctuary of the temple shall be in the midst thereof.

Eze 48:22 And from the possession of the Levites, and from the possession of the city which are in the midst of the prince's portions: what shall be to the border of Juda, and to the border of Benjamin, shall also belong to the prince.

Eze 48:23 And for the rest of the tribes: from the east side to the west side, one portion for Benjamin.

Eze 48:24 And over against the border of Benjamin, from the east side to the west side, one portion for Simeon.
Eze 48:25 And by the border of Simeon, from the east side to the west side, one portion for Issachar.
Eze 48:26 And by the border of Issachar, from the east side to the west side, one portion for Zabulon.
Eze 48:27 And by the border of Zabulon, from the east side to the side of the sea, one portion for Gad.
Eze 48:28 And by the border of Gad, the south side southward: and the border shall be from Thamar, even to the waters of contradiction of Cades, the inheritance over against the great sea.
Eze 48:29 This is the land which you shall divide by lot to the tribes of Israel: and these are the portions of them, saith the Lord God.
Eze 48:30 And these are the goings out of the city: on the north side thou shalt measure four thousand and five hundred.
Eze 48:31 And the gates of the city according to the name, of the tribes of Israel, three gates on the north side, the gate of Ruben one, the gate of Juda one, the gate of Levi one.
Eze 48:32 And at the east side, four thousand and five hundred: and three gates, the gate of Joseph one, the gate of Benjamin one, the gate of Dan one.
Eze 48:33 And at the south side, thou shalt measure four thousand and five hundred and three gates, the gate of Simeon one, the gate of Issachar one, the gate of Zabulon one.
Eze 48:34 And at the west side, four thousand and five hundred, and their three gates, the gate of Gad one, the gate of Aser one, the gate of Nephthali one.
Eze 48:35 Its circumference was eighteen thousand: and the name of the city from that day, The Lord is there.
Dan 1:1 In the third year of the reign of Joakim, king of Juda, Nabuchodonosor, king of Babylon, came to Jerusalem, and beseiged it.
Dan 1:2 And the Lord delivered into his hands Joakim, the king of Juda, and part of the vessels of the house of God: and he carried them away into the land of Sennaar, to the house of his god, and the vessels he brought into the treasure house of his god.
Dan 1:3 And the king spoke to Asphenez, the master of the eunuchs, that he should bring in some of the children of Israel, and of the king's seed, and of the princes,
Dan 1:4 Children in whom there was no blemish, well favoured, and skilful in all wisdom, acute in knowledge, and instructed in science, and such as might stand in the king's palace, that he might teach them the learning, and tongue of the Chaldeans.
Dan 1:5 And the king appointed them a daily provision, of his own meat, and of the wine of which he drank himself, that being nourished three years, afterwards they might stand before the king.
Dan 1:6 Now there was among them of the children of Juda, Daniel, Ananias, Misael, and Azarias.
Dan 1:7 And the master of the eunuchs gave them names: to Daniel, Baltassar: to Ananias, Sidrach: to Misael, Misach: and to Azarias, Abdenago.
Dan 1:8 But Daniel purposed in his heart that he would not be defiled with the king's table, nor with the wine which he drank: and he requested the master of the eunuchs that he might not be defiled.
Dan 1:9 And God gave to Daniel grace and mercy in the sight of the prince of the eunuchs.
Dan 1:10 And the prince of the eunuchs said to Daniel: I fear my lord, the king, who hath appointed you meat and drink: who if he should see your faces leaner than those of the other youths, your equals, you shall endanger my head to the king.
Dan 1:11 And Daniel said to Malasar, whom the prince of the eunuchs had appointed over Daniel, Ananias, Misael, and Azarias:
Dan 1:12 Try, I beseech thee, thy servants for ten days, and let pulse be given us to eat, and water to drink:
Dan 1:13 And look upon our faces, and the faces of the children that eat of the king's meat: and as thou shalt see, deal with thy servants.
Dan 1:14 And when he had heard these words, he tried them for ten days.
Dan 1:15 And after ten days, their faces appeared fairer and fatter than all the children that ate of the king's meat.
Dan 1:16 So Malasar took their portions, and the wine that they should drink: and he gave them pulse.
Dan 1:17 And to these children God gave knowledge, and understanding in every book, and wisdom: but to Daniel the understanding also of all visions and dreams.
Dan 1:18 And when the days were ended, after which the king had ordered they should be brought in: the prince of the eunuchs brought them in before Nabuchodonosor.
Dan 1:19 And when the king had spoken to them, there were not found among them all such as Daniel, Ananias, Misael, and Azarias: and they stood in the king's presence.
Dan 1:20 And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the diviners, and wise men, that were in all his kingdom.
Dan 1:21 And Daniel continued even to the first year of king Cyrus.
Dan 2:1 In the second year of the reign of Nabuchodonosor, Nabuchodonosor had a dream, and his spirit was

terrified, and his dream went out of his mind.

Dan 2:2 Then the king commanded to call together the diviners and the wise men, and the magicians, and the Chaldeans: to declare to the king his dreams: so they came and stood before the king.

Dan 2:3 And the king said to them: I saw a dream: and being troubled in mind I know not what I saw.

Dan 2:4 And the Chaldeans answered the king in Syriac: O king, live for ever: tell to thy servants thy dream, and we will declare the interpretation thereof.

Dan 2:5 And the king, answering, said to the Chaldeans: The thing is gone out of my mind: unless you tell me the dream, and the meaning thereof, you shall be put to death, and your houses shall be confiscated.

Dan 2:6 but if you tell the dream, and the meaning of it, you shall receive of me rewards, and gifts, and great honour: therefore, tell me the dream, and the interpretation thereof.

Dan 2:7 They answered again and said: Let the king tell his servants the dream, and we will declare the interpretation of it.

Dan 2:8 The king answered and said: I know for certain, that you seek to gain time, since you know that the thing is gone from me.

Dan 2:9 If, therefore, you tell me not the dream, there is one sentence concerning you, that you have also framed a lying interpretation, and full of deceit, to speak before me till the time pass away. Tell me, therefore, the dream, that I may know that you also give a true interpretation thereof.

Dan 2:10 Then the Chaldeans answered before the king, and said: There is no man upon earth, that can accomplish thy word, O king; neither doth any king, though great and mighty, ask such a thing of any diviner, or wise man, or Chaldean.

Dan 2:11 For the thing that thou asketh, O king, is difficult: nor can any one be found that can shew it before the king, except the gods, whose conversation is not with men.

Dan 2:12 Upon hearing this, the king in fury, and in great wrath, commanded that all the wise men of Babylon should be put to death.

Dan 2:13 And the decree being gone forth, the wise men were slain: and Daniel and his companions were sought for, to be put to death.

Dan 2:14 Then Daniel inquired concerning the law and the sentence, of Arioch, the general of the king's army, who was gone forth to kill the wise men of Babylon.

Dan 2:15 And he asked him that had received the orders of the king, why so cruel a sentence was gone forth from the face of the king. And when Arioch had told the matter to Daniel,

Dan 2:16 Daniel went in, and desired of the king, that he would give him time to resolve the question, and declare it to the king.

Dan 2:17 And he went into his house, and told the matter to Ananias, and Misael, and Azarias, his companions:

Dan 2:18 To the end that they should ask mercy at the face of the God of heaven, concerning this secret, and that Daniel and his companions might not perish with the rest of the wise men of Babylon.

Dan 2:19 Then was the mystery revealed to Daniel by a vision in the night: and Daniel blessed the God of heaven,

Dan 2:20 And speaking, he said: Blessed be the name of the Lord from eternity and for evermore: for wisdom and fortitude are his.

Dan 2:21 And he changeth times and ages: taketh away kingdoms, and establisheth them: giveth wisdom to the wise, and knowledge to them that have understanding:

Dan 2:22 He revealeth deep and hidden things, and knoweth what is in darkness: and light is with him.

Dan 2:23 To thee, O God of our fathers, I give thanks, and I praise thee: because thou hast given me wisdom and strength: and now thou hast shewn me what we desired of thee, for thou hast made known to us the king's discourse.

Dan 2:24 After this Daniel went in to Arioch, to whom the king had given orders to destroy the wise men of Babylon, and he spoke thus to him: Destroy not the wise men of Babylon: bring me in before the king, and I will tell the solution to the king.

Dan 2:25 Then Arioch in haste brought in Daniel to the king, and said to him: I have found a man of the children of the captivity of Juda, that will resolve the question to the king.

Dan 2:26 The king answered, and said to Daniel, whose name was Baltassar: Thinkest thou indeed that thou canst tell me the dream that I saw, and the interpretation thereof?

Dan 2:27 And Daniel made answer before the king, and said: The secret that the king desireth to know, none of the wise men, or the philosophers, or the diviners, or the soothsayers, can declare to the king.

Dan 2:28 But there is a God in heaven that revealeth mysteries, who hath shewn to thee, O king Nabuchodonosor, what is to come to pass in the latter times. Thy dream, and the visions of thy head upon thy bed, are these:

Dan 2:29 Thou, O king, didst begin to think in thy bed, what should come to pass hereafter: and he that revealeth mysteries shewed thee what shall come to pass.

Dan 2:30 To me also this secret is revealed, not by any wisdom that I have more than all men alive: but that the interpretation might be made manifest to the king, and thou mightest know the thought of thy mind.

Dan 2:31 Thou, O king, sawest, and behold there was as it were a great statue: this statue, which was great and high, tall of stature, stood before thee, and the look thereof was terrible.

Dan 2:32 The head of this statue was of fine gold, but the breast and the arms of silver, and the belly and the thighs of brass.

Dan 2:33 And the legs of iron, the feet part of iron and part of clay.

Dan 2:34 Thus thou sawest, till a stone was cut out of a mountain without hands: and it struck the statue upon the feet thereof that were of iron and clay, and broke them in pieces.

Dan 2:35 Then was the iron, the clay, the brass, the silver, and the gold broken to pieces together, and became like the chaff of a summer's threshing floor, and they were carried away by the wind: and there was no place found for them: but the stone that struck the statue became a great mountain, and filled the whole earth.

Dan 2:36 This is the dream: we will also tell the interpretation thereof before thee, O king.

Dan 2:37 Thou art a king of kings: and the God of heaven hath given thee a kingdom, and strength, and power, and glory:

Dan 2:38 And all places wherein the children of men, and the beasts of the field do dwell: he hath also given the birds of the air into thy hand, and hath put all things under thy power: thou, therefore, art the head of gold.

Dan 2:39 And after thee shall rise up another kingdom, inferior to thee, of silver: and another third kingdom of brass, which shall rule over all the world.

Dan 2:40 And the fourth kingdom shall be as iron. As iron breaketh into pieces, and subdueth all things, so shall that break, and destroy all these.

Dan 2:41 And whereas thou sawest the feet, and the toes, part of potter's clay, and part of iron: the kingdom shall be divided, but yet it shall take its origin from the iron, according as thou sawest the iron mixed with the miry clay.

Dan 2:42 And as the toes of the feet were part of iron, and part of clay: the kingdom shall be partly strong, and partly broken.

Dan 2:43 And whereas thou sawest the iron mixed with miry clay, they shall be mingled indeed together with the seed of man, but they shall not stick fast one to another, as iron cannot be mixed with clay.

Dan 2:44 But in the days of those kingdoms, the God of heaven will set up a kingdom that shall never be destroyed, and his kingdom shall not be delivered up to another people: and it shall break in pieces, and shall consume all these kingdoms: and itself shall stand for ever.

Dan 2:45 According as thou sawest, that the stone was cut out of the mountain without hands, and broke in pieces the clay and the iron, and the brass, and the silver, and the gold, the great God hath shewn the king what shall come to pass hereafter, and the dream is true, and the interpretation thereof is faithful.

Dan 2:46 Then king Nabuchodonosor fell on his face, and worshipped Daniel, and commanded that they should offer in sacrifice to him victims and incense.

Dan 2:47 And the king spoke to Daniel, and said: Verily, your God is the God of gods, and Lord of kings, and a revealer of hidden things: seeing thou couldst discover this secret.

Dan 2:48 Then the king advanced Daniel to a high station, and gave him many and great gifts: and he made him governor over all the provinces of Babylon: and chief of the magistrates over all the wise men of Babylon.

Dan 2:49 And Daniel requested of the king, and he appointed Sidrach, Misach, and Abdenago, over the works of the province of Babylon: but Daniel himself was in the king's palace.

Dan 3:1 King Nabuchodonosor made a statue of gold, of sixty cubits high, and six cubits broad, and he set it up in the plain of Dura, of the province of Babylon.

Dan 3:2 Then Nabuchodonosor, the king, sent to call together the nobles, the magistrates, and the judges, the captains, the rulers, and governors, and all the chief men of the provinces, to come to the dedication of the statue which king Nabuchodonosor had set up.

Dan 3:3 Then the nobles, the magistrates, and the judges, the captains, and rulers, and the great men that were placed in authority, and all the princes of the provinces, were gathered together to come to the dedication of the statue, which king Nabuchodonosor had set up. And they stood before the statue which king Nabuchodonosor had set up.

Dan 3:4 Then a herald cried with a strong voice: To you it is commanded, O nations, tribes and languages:

Dan 3:5 That in the hour that you shall hear the sound of the trumpet, and of the flute, and of the harp, of the sackbut, and of the psaltery, and of the symphony, and of all kind of music, ye fall down and adore the golden statue which king Nabuchodonosor hath set up.

Dan 3:6 But if any man shall not fall down and adore, he shall the same hour be cast into a furnace of burning fire.

Dan 3:7 Upon this, therefore, at the time when all the people heard the sound of the trumpet, the flute, and the harp, of the sackbut, and the psaltery, of the symphony, and of all kind of music, all the nations, tribes, and

languages fell down and adored the golden statue which king Nabuchodonosor had set up.

Dan 3:8 And presently at that very time some Chaldeans came and accused the Jews,

Dan 3:9 And said to king Nabuchodonosor: O king, live for ever:

Dan 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the trumpet, the flute, and the harp, of the sackbut, and the psaltery, of the symphony, and of all kind of music, shall prostrate himself, and adore the golden statue:

Dan 3:11 And that if any man shall not fall down and adore, he should be cast into a furnace of burning fire.

Dan 3:12 Now there are certain Jews, whom thou hast set over the works of the province of Babylon, Sidrach, Misach, and Abdenago: these men, O king, have slighted thy decree: they worship not thy gods, nor do they adore the golden statue which thou hast set up.

Dan 3:13 Then Nabuchodonosor in fury, and in wrath, commanded that Sidrach, Misach, and Abdenago should be brought: who immediately were brought before the king.

Dan 3:14 And Nabuchodonosor, the king, spoke to them, and said: Is it true, O Sidrach, Misach, and Abdenago, that you do not worship my gods, nor adore the golden statue that I have set up?

Dan 3:15 Now, therefore, if you be ready, at what hour soever, you shall hear the sound of the trumpet, flute, harp, sackbut, and psaltery, and symphony, and of all kind of music, prostrate yourselves, and adore the statue which I have made: but if you do not adore, you shall be cast the same hour into the furnace of burning fire: and who is the God that shall deliver you out of my hand?

Dan 3:16 Sidrach, Misach, and Abdenago, answered, and said to king Nabuchodonosor: We have no occasion to answer thee concerning this matter.

Dan 3:17 For behold our God, whom we worship, is able to save us from the furnace of burning fire, and to deliver us out of thy hands, O king.

Dan 3:18 But if he will not, be it known to thee, O king, that we will not worship thy gods, nor adore the golden statue which thou hast set up.

Dan 3:19 Then was Nabuchodonosor filled with fury: and the countenance of his face was changed against Sidrach, Misach, and Abdenago, and he commanded that the furnace should be heated seven times more than it had been accustomed to be heated.

Dan 3:20 And he commanded the strongest men that were in his army, to bind the feet of Sidrach, Misach, and Abdenago, and to cast them into the furnace of burning fire.

Dan 3:21 And immediately these men were bound, and were cast into the furnace of burning fire, with their coats, and their caps, and their shoes, and their garments.

Dan 3:22 For the king's commandment was urgent, and the furnace was heated exceedingly. And the flame of the fire slew those men that had cast in Sidrach, Misach, and Abdenago.

Dan 3:23 But these three men, that is, Sidrach, Misach, and Abdenago, fell down bound in the midst of the furnace of burning fire.

Dan 3:24 And they walked in the midst of the flame, praising God, and blessing the Lord.

Dan 3:25 Then Azarias standing up, prayed in this manner, and opening his mouth in the midst of the fire, he said:

Dan 3:26 Blessed art thou, O Lord, the God of our fathers, and thy name is worthy of praise, and glorious for ever:

Dan 3:27 For thou art just in all that thou hast done to us, and all thy works are true, and thy ways right, and all thy judgments true.

Dan 3:28 For thou hast executed true judgments in all the things that thou hast brought upon us, and upon Jerusalem, the holy city of our fathers: for according to truth and judgment, thou hast brought all these things upon us for our sins.

Dan 3:29 For we have sinned, and committed iniquity, departing from thee: and we have trespassed in all things:

Dan 3:30 And we have not hearkened to thy commandments, nor have we observed nor done as thou hadst commanded us, that it might go well with us.

Dan 3:31 Wherefore, all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment:

Dan 3:32 And thou hast delivered us into the hands of our enemies that are unjust, and most wicked, and prevaricators, and to a king unjust, and most wicked beyond all that are upon the earth.

Dan 3:33 And now we cannot open our mouths: we are become a shame, and a reproach to thy servants, and to them that worship thee.

Dan 3:34 Deliver us not up for ever, we beseech thee, for thy name's sake, and abolish not thy covenant.

Dan 3:35 And take not away thy mercy from us, for the sake of Abraham, thy beloved, and Isaac, thy servant, and Israel, thy holy one:

Dan 3:36 To whom thou hast spoken, promising that thou wouldst multiply their seed as the stars of heaven,

and as the sand that is on the sea shore.

Dan 3:37 For we, O Lord, are diminished more than any nation, and are brought low in all the earth this day for our sins.

Dan 3:38 Neither is there at this time prince, or leader, or prophet, or holocaust, or sacrifice, or oblation, or incense, or place of first fruits before thee,

Dan 3:39 That we may find thy mercy: nevertheless, in a contrite heart and humble spirit let us be accepted.

Dan 3:40 As in holocausts of rams, and bullocks, and as in thousands of fat lambs: so let our sacrifice be made in thy sight this day, that it may please thee: for there is no confusion to them that trust in thee.

Dan 3:41 And now we follow thee with all our heart, and we fear thee, and seek thy face.

Dan 3:42 Put us not to confusion, but deal with us according to thy meekness, and according to the multitude of thy mercies.

Dan 3:43 And deliver us, according to thy wonderful works, and give glory to thy name, O Lord:

Dan 3:44 And let all them be confounded that shew evils to thy servants, let them be confounded in all thy might, and let their strength be broken:

Dan 3:45 And let them know that thou art the Lord, the only God, and glorious over all the world.

Dan 3:46 Now the king's servants that had cast them in, ceased not to heat the furnace with brimstone and tow, and pitch, and dry sticks,

Dan 3:47 And the flame mounted up above the furnace nine and forth cubits:

Dan 3:48 And it broke forth, and burnt such of the Chaldeans as it found near the furnace.

Dan 3:49 But the angel of the Lord went down with Azarias and his companions into the furnace: and he drove the flame of the fire out of the furnace,

Dan 3:50 And made the midst of the furnace like the blowing of a wind bringing dew, and the fire touched them not at all, nor troubled them, nor did them any harm.

Dan 3:51 Then these three, as with one mouth, praised and glorified and blessed God, in the furnace, saying:

Dan 3:52 Blessed art thou, O Lord, the God of our fathers; and worthy to be praised, and glorified, and exalted above all for ever: and blessed is the holy name of thy glory: and worthy to be praised and exalted above all, in all ages.

Dan 3:53 Blessed art thou in the holy temple of thy glory: and exceedingly to be praised and exalted above all for ever.

Dan 3:54

Dan 3:55 Blessed art thou that beholdest the depths, and sittest upon the cherubims: and worthy to be praised and exalted above all for ever.

Dan 3:56 Blessed art thou in the firmament of heaven: and worthy of praise, and glorious for ever.

Dan 3:57 All ye works of the Lord, bless the Lord: praise and exalt him above all for ever.

Dan 3:58 O ye angels of the Lord, bless the Lord: praise and exalt him above all for ever.

Dan 3:59 O ye heavens, bless the Lord: praise and exalt him above all for ever.

Dan 3:60 O all ye waters that are above the heavens, bless the Lord: praise and exalt him above all for ever.

Dan 3:61 O all ye powers of the Lord, bless the Lord: praise and exalt him above all for ever.

Dan 3:62 O ye sun and moon, bless the Lord: praise and exalt him above all for ever.

Dan 3:63 O ye stars of heaven, bless the Lord: praise and exalt him above all for ever.

Dan 3:64 O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.

Dan 3:65 O all ye spirits of God, bless the Lord: praise and exalt him above all for ever.

Dan 3:66 O ye fire and heat, bless the Lord: praise and exalt him above all for ever.

Dan 3:67 O ye cold and heat, bless the Lord, praise and exalt him above all for ever.

Dan 3:68 O ye dews and hoar frost, bless the Lord: praise and exalt him above all for ever.

Dan 3:69 O ye frost and cold, bless the Lord: praise and exalt him above all for ever.

Dan 3:70 O ye ice and snow, bless the Lord: praise and exalt him above all for ever.

Dan 3:71 O ye nights and days, bless the Lord: praise and exalt him above all for ever.

Dan 3:72 O ye light and darkness, bless the Lord: praise and exalt him above all for ever.

Dan 3:73 O ye lightnings and clouds, bless the Lord: praise and exalt him above all for ever.

Dan 3:74 O let the earth bless the Lord: let it praise and exalt him above all for ever.

Dan 3:75

Dan 3:76 O all ye things that spring up in the earth, bless the Lord: praise and exalt him above all for ever.

Dan 3:77 O ye fountains, bless the Lord: praise and exalt him above all for ever.

Dan 3:78 O ye seas and rivers, bless the Lord: praise and exalt him above all for ever.

Dan 3:79 O ye whales, and all that move in the waters, bless the Lord: praise and exalt him above all for ever.

Dan 3:80 O all ye fowls of the air, bless the Lord: praise and exalt him above all for ever.

Dan 3:81 O all ye beasts and cattle, bless the Lord: praise and exalt him above all for ever.

Dan 3:82 O ye sons of men, bless the Lord: praise and exalt him above all for ever.

Dan 3:83 O let Israel bless the Lord: let them praise and exalt him above all for ever.

Dan 3:84 O ye priests of the Lord, bless the Lord: praise and exalt him above all for ever.

Dan 3:85 O ye servants of the Lord, bless the Lord: praise and exalt him above all for ever.

Dan 3:86 O ye spirits and souls of the just, bless the Lord: praise and exalt him above all for ever.

Dan 3:87 O ye holy and humble of heart, bless the Lord: praise and exalt him above all for ever.

Dan 3:88 O Ananias, Azarias, Misael, bless ye the Lord: praise and exalt him above all for ever. For he hath delivered us from hell, ad saved us out of the hand of death, and delivered us out of the midst of the burning flame, and saved us out of the midst of the fire.

Dan 3:89 O give thanks to the Lord, because he is good: because his mercy endureth for ever and ever.

Dan 3:90 O all ye religious, bless the Lord, the God of gods: praise him, and give him thanks, because his mercy endureth for ever and ever.

Dan 3:91 Then Nabuchodonosor, the king, was astonished, and rose up in haste, and said to his nobles: Did we not cast three men bound into the midst of the fire? They answered the king, and said: True, O king.

Dan 3:92 He answered, and said: Behold, I see four men loose, and walking in the midst of the fire, and there is no hurt in them, and the form of the fourth is like the son of God.

Dan 3:93 Then Nabuchodonosor came to the door of the burning fiery furnace, and said: Sidrach, Misach, and Abdenago, ye servants of the most high God, go ye forth, and come. And immediately Sidrach, Misach, and Abdenago, went out from the midst of the fire.

Dan 3:94 And the nobles, and the magistrates, and the judges, and the great men of the king, being gathered together, considered these men, that the fire had no power on their bodies, and that not a hair of their head had been singed, nor their garments altered, nor the smell of the fire had passed on them.

Dan 3:95 Then Nabuchodonosor breaking forth, said: Blessed be the God of them, to wit, of Sidrach, Misach, and Abdenago, who hath sent his angel, and delivered his servants that believed in him: and they changed the king's word, and delivered up their bodies, that they might not serve nor adore any god except their own God.

Dan 3:96 By me, therefore, this decree is made: That every people, tribe, and tongue, which shall speak blasphemy against the God of Sidrach, Misach, and Abdenago, shall be destroyed, and their houses laid waste: for there is no other God that can save in this manner.

Dan 3:97 Then the king promoted Sidrach, Misach, and Abdenago, in the province of Babylon.

Dan 3:98 Nabuchodonosor, the king, to all peoples, nations, and tongues, that dwell in all the earth, peace be multiplied unto you.

Dan 3:99 The most high God hath wrought signs and wonders towards me. It hath seemed good to me, therefore, to publish

Dan 3:100 His signs, because they are great: and his wonders, because they are mighty: and his kingdom is an everlasting kingdom, and his power to all generations.

Dan 4:1 I, Nabuchodonosor, was at rest in my house, and flourishing in my palace:

Dan 4:2 I saw a dream that affrighted me: and my thoughts in my bed, and the visions of my head, troubled me.

Dan 4:3 Then I set forth a decree, that all the wise men of Babylon should be brought in before me, and that they should shew me the interpretation of the dream.

Dan 4:4 Then came in the diviners, the wise men, the Chaldeans, and the soothsayers, and I told the dream before them: but they did not shew me the interpretation thereof.

Dan 4:5 Till their colleague, Daniel, came in before me, whose name is Baltassar, according to the name of my god, who hath in him the spirit of the holy gods: and I told the dream before him.

Dan 4:6 Baltassar, prince of the diviners, because I know that thou hast in thee the spirit of the holy gods, and that no secret is impossible to thee, tell me the visions of my dreams that I have seen, and the interpretation of them?

Dan 4:7 This was the vision of my head in my bed: I saw, and behold a tree in the midst of the earth, and the height thereof was exceeding great.

Dan 4:8 The tree was great and strong, and the height thereof reached unto heaven: the sight thereof was even to the ends of all the earth.

Dan 4:9 Its leaves were most beautiful, and its fruit exceeding much: and in it was food for all: under it dwelt cattle and beasts, and in the branches thereof the fowls of the air had their abode: and all flesh did eat of it.

Dan 4:10 I saw in the vision of my head upon my bed, and behold a watcher, and a holy one came down from heaven.

Dan 4:11 He cried aloud, and said thus: Cut down the tree, and chop off the branches thereof: shake off its leaves, and scatter its fruits: let the beasts fly away that are under it, and the birds from its branches.

Dan 4:12 Nevertheless, leave the stump of its roots in the earth, and let it be tied with a band of iron and of brass, among the grass, that is without, and let it be wet with the dew of heaven, and let its protion be with the wild beasts in the grass of the earth.

Dan 4:13 Let his heart be changed from man's, and let a beast's heart be given him: and let seven times pass

over him.

Dan 4:14 This is the decree by the sentence of the watchers, and the word and demand of the holy ones: till the living know, that the most High ruleth in the kingdom of men: and he will give it to whomsoever it shall please him, and he will appoint the basest man over it.

Dan 4:15 I, king Nabuchodonosor, saw this dream: thou, therefore, O Baltassar, tell me quickly the interpretation: for all the wise men of my kingdom are not able to declare the meaning of it to me: but thou art able, because the spirit of the holy gods is in thee.

Dan 4:16 Then Daniel, whose name was Baltassar, began silently to think within himself for about one hour: and his thought troubled him. But the king answering, said: Baltassar, let not the dream and the interpretation thereof trouble thee. Baltassar answered, and said: My lord, the dream be to them that hate thee, and the interpretation thereof to thy enemies.

Dan 4:17 The tree which thou sawest, which was high and strong, whose height reached to the skies, and the sight thereof into all the earth:

Dan 4:18 And the branches thereof were most beautiful, and its fruit exceeding much, and in it was food for all, under which the beasts of the field dwelt, and the birds of the air had their abode in its branches.

Dan 4:19 It is thou, O king, who art grown great, and become mighty: for thy greatness hath grown, and hath reached to heaven, and thy power unto the ends of the earth.

Dan 4:20 And whereas the king saw a watcher, and a holy one come down from heaven, and say: Cut down the tree, and destroy it, but leave the stump of the roots thereof in the earth, and let it be bound with iron and brass, among the grass without, and let it be sprinkled with the dew of heaven, and let his feeding be with the wild beasts, till seven times pass over him.

Dan 4:21 This is the interpretation of the sentence of the most High, which is come upon my lord, the king.

Dan 4:22 They shall cast thee out from among men, and thy dwelling shall be with cattle, and with wild beasts, and thou shalt eat grass, as an ox, and shalt be wet with the dew of heaven: and seven times shall pass over thee, till thou know that the most High ruleth over the kingdom of men, and giveth it to whomsoever he will.

Dan 4:23 But whereas he commanded, that the stump of the roots thereof, that is, of the tree, should be left: thy kingdom shall remain to thee, after thou shalt have known that power is from heaven.

Dan 4:24 Wherefore, O king, let my counsel be acceptable to thee, and redeem thou thy sins with alms, and thy iniquities with works of mercy to the poor: perhaps he will forgive thy offences.

Dan 4:25 All these things came upon king Nabuchodonosor.

Dan 4:26 At the end of twelve months he was walking in the palace of Babylon.

Dan 4:27 And the king answered, and said: Is not this the great Babylon, which I have built, to be the seat of the kingdom, by the strength of my power, and in the glory of my excellence?

Dan 4:28 And while the word was yet in the king's mouth, a voice came down from heaven: To thee, O king Nabuchodonosor, it is said: Thy kingdom shall pass from thee.

Dan 4:29 And they shall cast thee out from among men, and thy dwelling shall be with cattle and wild beasts: thou shalt eat grass like an ox, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Dan 4:30 The same hour the word was fulfilled upon Nabuchodonosor, and he was driven away from among men, and did eat grass, like an ox, and his body was wet with the dew of heaven: till his hairs grew like the feathers of eagles, and his nails like birds' claws.

Dan 4:31 Now at the end of the days, I, Nabuchodonosor, lifted up my eyes to heaven, and my sense was restored to me: and I blessed the most High, and I praised and glorified him that liveth for ever: for his power is an everlasting power, and his kingdom is to all generations.

Dan 4:32 And all the inhabitants of the earth are reputed as nothing before him: for he doth according to his will, as well with the powers of heaven, as among the inhabitants of the earth: and there is none that can resist his hand, and say to him: Why hast thou done it?

Dan 4:33 At the same time my sense returned to me, and I came to the honour and glory of my kingdom: and my shape returned to me: and my nobles, and my magistrates, sought for me, and I was restored to my kingdom: and greater majesty was added to me.

Dan 4:34 Therefore I, Nabuchodonosor, do now praise, and magnify, and glorify the King of heaven: because all his works are true, and his ways judgments, and them that walk in pride he is able to abase.

Dan 5:1 Baltasar, the king, made a great feast for a thousand of his nobles: and every one drank according to his age.

Dan 5:2 And being now drunk, he commanded that they should bring the vessels of gold and silver, which Nabuchodonosor, his father, had brought away out of the temple, that was in Jerusalem, that the king and his nobles, and his wives, and his concubines, might drink in them.

Dan 5:3 Then were the golden and silver vessels brought, which he had brought away out of the temple that was in Jerusalem: and the king and his nobles, his wives, and his concubines, drank in them.

Dan 5:4 They drank wine, and praised their gods of gold, and of silver, of brass, of iron, and of wood, and of stone.

Dan 5:5 In the same hour there appeared fingers, as it were of the hand of a man, writing over against the candlestick, upon the surface of the wall of the king's palace: and the king beheld the joints of the hand that wrote.

Dan 5:6 Then was the king's countenance changed, and his thoughts troubled him: and the joints of his loins were loosed, and his knees struck one against the other.

Dan 5:7 And the king cried out aloud to bring in the wise men, the Chaldeans, and the soothsayers. And the king spoke, and said to the wise men of Babylon: Whosoever shall read this writing, and shall make known to me the interpretation thereof, shall be clothed with purple, and shall have a golden chain on his neck, and shall be the third man in my kingdom.

Dan 5:8 Then came in all the king's wise men, but they could neither read the writing, nor declare the interpretation to the king.

Dan 5:9 Wherewith king Baltasar was much troubled, and his countenance was changed: and his nobles also were troubled.

Dan 5:10 Then the queen, on occasion of what had happened to the king, and his nobles, came into the banquet-house: and she spoke, and said: O king, live for ever: let not thy thoughts trouble thee, neither let thy countenance be changed.

Dan 5:11 There is a man in thy kingdom that hath the spirit of the holy gods in him: and in the days of thy father knowledge and wisdom were found in him: for king Nabuchodonosor, thy father, appointed him prince of the wise men, enchanters, Chaldeans, and soothsayers, thy father, I say, O king:

Dan 5:12 Because a greater spirit, and knowledge, and understanding, and interpretation of dreams, and shewing of secrets, and resolving of difficult things, were found in him, that is, in Daniel: whom the king named Baltassar. Now, therefore, let Daniel be called for, and he will tell the interpretation.

Dan 5:13 Then Daniel was brought in before the king. And the king spoke, and said to him: Art thou Daniel, of the children of the captivity of Juda, whom my father, the king, brought out of Judea?

Dan 5:14 I have heard of thee, that thou hast the spirit of the gods, and excellent knowledge, and understanding, and wisdom are found in thee.

Dan 5:15 And now the wise men, the magicians, have come in before me, to read this writing, and shew me the interpretation thereof; and they could not declare to me the meaning of this writing.

Dan 5:16 But I have heard of thee, that thou canst interpret obscure things, and resolve difficult things: now if thou art able to read the writing, and to shew me the interpretation thereof, thou shalt be clothed with purple, and shalt have a chain of gold about thy neck, and shalt be the third prince in my kingdom.

Dan 5:17 To which Daniel made answer, and said before the king: thy rewards be to thyself, and the gifts of thy house give to another: but the writing I will read to thee, O king, and shew thee the interpretation thereof.

Dan 5:18 O king, the most high God gave to Nabuchodonosor, thy father, a kingdom, and greatness, and glory, and honour.

Dan 5:19 And for the greatness that he gave to him, all people, tribes, and languages trembled, and were afraid of him: whom he would, he slew: and whom he would, he destroyed: and whom he would, he set up: and whom he would, he brought down.

Dan 5:20 But when his heart was lifted up, and his spirit hardened unto pride, he was put down from the throne of his kingdom, and his glory was taken away.

Dan 5:21 And he was driven out from the the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses, and he did eat grass like an ox, and his body was wet with the dew of heaven: till he knew that the most High ruled in the kingdom of men, and that he will set over it whomsoever it shall please him.

Dan 5:22 Thou also, his son, O Baltasar, hast not humbled thy heart, whereas thou knewest all these things:

Dan 5:23 But hast lifted thyself up against the Lord of heaven: and the vessels of his house have been brought before thee: and thou, and thy nobles, and thy wives, and thy concubines, have drunk wine in them: and thou hast praised the gods of silver, and of gold, and of brass, of iron, and of wood, and of stone, that neither see, nor hear, nor feel: but the God who hath thy breath in his hand, and all thy ways, thou hast not glorified.

Dan 5:24 Wherefore, he hath sent the part of the hand which hath written this that is set down.

Dan 5:25 And this is the writing that is written: MANE, THECEL, PHARES.

Dan 5:26 And this is the interpretation of the word. MANE: God hath numbered thy kingdom, and hath finished it.

Dan 5:27 THECEL: thou art weighed in the balance, and art found wanting.

Dan 5:28 PHARES: thy kingdom is divided, and is given to the Medes and Persians.

Dan 5:29 Then by the king's command, Daniel was clothed with purple, and a chain of gold was put about his neck: and it was proclaimed of him that he had power as the third man in the kingdom.

Dan 5:30 The same night Baltasar, the Chaldean king, was slain.

Dan 5:31 And Darius, the Mede, succeeded to the kingdom, being threescore and two years old.

Dan 6:1 It seemed good to Darius, and he appointed over the kingdom a hundred and twenty governors, to be over his whole kingdom.

Dan 6:2 And three princes over them of whom Daniel was one: that the governors might give an account to them, and the king might have no trouble.

Dan 6:3 And Daniel excelled all the princes, and governors: because a greater spirit of God was in him.

Dan 6:4 And the king thought to set him over all the kingdom; whereupon the princes, and the governors, sought to find occasion against Daniel, with regard to the king: and they could find no cause, nor suspicion, because he was faithful, and no fault, nor suspicion was found in him.

Dan 6:5 Then these men said: We shall not find any occasion against this Daniel, unless perhaps concerning the law of his God.

Dan 6:6 Then the princes, and the governors, craftily suggested to the king, and spoke thus unto him: King Darius, live for ever:

Dan 6:7 All the princes of the kingdom, the magistrates, and governors, the senators, and judges, have consulted together, that an imperial decree, and an edict be published: That whosoever shall ask any petition of any god, or man, for thirty days, but of thee, O king, shall be cast into the den of the lions.

Dan 6:8 Now, therefore, O king, confirm the sentence, and sign the decree: that what is decreed by the Medes and Persians may not be altered, nor any man be allowed to transgress it.

Dan 6:9 So king Darius set forth the decree, and established it.

Dan 6:10 Now, when Daniel knew this, that is to say, that the law was made, he went into his house: and opening the windows in his upper chamber towards Jerusalem, he knelt down three times a day, and adored and gave thanks before his God, as he had been accustomed to do before.

Dan 6:11 Wherefore those men carefully watching him, found Daniel praying and making supplication to his God.

Dan 6:12 And they came and spoke to the king concerning the edict: O king, hast thou not decreed, that every man that should make a request to any of the gods, or men, for thirty days, but to thyself, O king, should be cast into the den of the lions? And the king answered them, saying: The word is true, according to the decree of the Medes and Persians, which it is not lawful to violate.

Dan 6:13 Then they answered, and said before the king: Daniel, who is of the children of the captivity of Juda, hath not regarded thy law, nor the decree that thou hast made: but three times a day he maketh his prayer.

Dan 6:14 Now when the king had heard these words, he was very much grieved, and in behalf of Daniel he set his heart to deliver him, and even till sunset he laboured to save him.

Dan 6:15 But those men perceiving the king's design, said to him: Know thou, O king, that the law of the Medes and Persians is, that no decree which the king hath made, may be altered.

Dan 6:16 Then the king commanded, and they brought Daniel, and cast him into the den of the lions. And the king said to Daniel: Thy God, whom thou always servest, he will deliver thee.

Dan 6:17 And a stone was brought, and laid upon the mouth of the den: which the king sealed with his own ring, and with the ring of his nobles, that nothing should be done against Daniel.

Dan 6:18 And the king went away to his house, and laid himself down without taking supper, and meat was not set before him, and even sleep departed from him.

Dan 6:19 Then the king rising very early in the morning, went in haste to the lions' den:

Dan 6:20 And coming near to the den, cried with a lamentable voice to Daniel, and said to him: Daniel, servant of the living God, hath thy God, whom thou servest always, been able, thinkest thou, to deliver thee from the lions?

Dan 6:21 And Daniel answering the king, said: O king, live for ever:

Dan 6:22 My God hath sent his angel, and hath shut up the mouths of the lions, and they have not hurt me: forasmuch as before him justice hath been found in me: yea, and before thee, O king, I have done no offence.

Dan 6:23 Then was the king exceeding glad for him, and he commanded that Daniel should be taken out of the den: and Daniel was taken out of the den, and no hurt was found in him, because he believed in his God.

Dan 6:24 And by the king's commandment, those men were brought that had accused Daniel: and they were cast into the lions' den, they and their children, and their wives: and they did not reach the bottom of the den, before the lions caught them, and broke all their bones in pieces.

Dan 6:25 Then king Darius wrote to all people, tribes, and languages, dwelling in the whole earth: PEACE be multiplied unto you.

Dan 6:26 It is decreed by me, that in all my empire and my kingdom, all men dread and fear the God of Daniel. For he is the living and eternal God for ever: and his kingdom shall not be destroyed, and his power shall be for ever.

Dan 6:27 He is the deliverer, and saviour, doing signs and wonders in heaven, and in earth: who hath delivered

Daniel out of the lions' den.

Dan 6:28 Now Daniel continued unto the reign of Darius, and the reign of Cyrus, the Persian.

Dan 7:1 In the first year of Baltasar, king of Babylon, Daniel saw a dream: and the vision of his head was upon his bed: and writing the dream, he comprehended it in a few words: and relating the sum of it in short, he said:

Dan 7:2 I saw in my vision by night, and behold the four winds of the heavens strove upon the great sea.

Dan 7:3 And four great beasts, different one from another, came up out of the sea.

Dan 7:4 The first was like a lioness, and had the wings of an eagle: I beheld till her wings were plucked off, and she was lifted up from the earth, and stood upon her feet as a man, and the heart of a man was given to her.

Dan 7:5 And behold another beast, like a bear, stood up on one side: and there were three rows in the mouth thereof, and in the teeth thereof, and thus they said to it: Arise, devour much flesh.

Dan 7:6 After this I beheld, and lo, another like a leopard, and it had upon it four wings, as of a fowl, and the beast had four heads, and power was given to it.

Dan 7:7 After this I beheld in the vision of the night, and lo, a fourth beast, terrible and wonderful, and exceeding strong, it had great iron teeth, eating and breaking in pieces, and treading down the rest with his feet: and it was unlike to the other beasts which I had seen before it, and had ten horns.

Dan 7:8 I considered the horns, and behold another little horn sprung out of the midst of them: and three of the first horns were plucked up at the presence thereof: and behold eyes like the eyes of a man were in this horn, and a mouth speaking great things.

Dan 7:9 I beheld till thrones were placed, and the ancient of days sat: his garment was white as snow, and the hair of his head like clean wool: his throne like flames of fire: the wheels of it like a burning fire.

Dan 7:10 A swift stream of fire issued forth from before him: thousands of thousands ministered to him, and ten thousand times a hundred thousand stood before him: the judgment sat, and the books were opened.

Dan 7:11 I beheld, because of the voice of the great words which that horn spoke: and I saw that the beast was slain, and the body thereof was destroyed, and given to the fire to be burnt:

Dan 7:12 And that the power of the other beasts was taken away: and that times of life were appointed them for a time, and a time.

Dan 7:13 I beheld, therefore, in the vision of the night, and lo, one like the Son of man came with the clouds of heaven, and he came even to the ancient of days: and they presented him before him.

Dan 7:14 And he gave him power, and glory, and a kingdom: and all peoples, tribes, and tongues shall serve him: his power is an everlasting power that shall not be taken away: and his kingdom that shall not be destroyed.

Dan 7:15 My spirit trembled; I, Daniel, was affrighted at these things, and the visions of my head troubled me.

Dan 7:16 I went near to one of them that stood by, and asked the truth of him concerning all these things, and he told me the interpretation of the words, and instructed me:

Dan 7:17 These four great beasts, are four kingdoms, which shall arise out of the earth.

Dan 7:18 But the saints of the most high God shall take the kingdom: and they shall possess the kingdom for ever and ever.

Dan 7:19 After this I would diligently learn concerning the fourth beast, which was very different from all, and exceeding terrible: his teeth and claws were of iron: he devoured and broke in pieces, and the rest he stamped upon with his feet:

Dan 7:20 And concerning the ten horns that he had on his head: and concerning the other that came up, before which three horns fell: and of that horn that had eyes, and a mouth speaking great things, and was greater than the rest.

Dan 7:21 I beheld, and lo, that horn made war against the saints, and prevailed over them,

Dan 7:22 Till the ancient of days came and gave judgment to the saints of the most High, and the time came, and the saints obtained the kingdom.

Dan 7:23 And thus he said: The fourth beast shall be the fourth kingdom upon earth, which shall be greater than all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan 7:24 And the ten horns of the same kingdom, shall be ten kings: and another shall rise up after them, and he shall be mightier than the former, and he shall bring down three kings.

Dan 7:25 And he shall speak words against the High One, and shall crush the saints of the most High: and he shall think himself able to change times and laws, and they shall be delivered into his hand until a time, and times, and half a time.

Dan 7:26 And a judgment shall sit, that his power may be taken away, and be broken in pieces, and perish even to the end.

Dan 7:27 And that the kingdom, and power, and the greatness of the kingdom, under the whole heaven, may be given to the people of the saints of the most High: whose kingdom is an everlasting kingdom, and all kings shall serve him, and shall obey him.

Dan 7:28 Hitherto is the end of the word. I, Daniel, was much troubled with my thoughts, and my countenance was changed in me: but I kept the word in my heart.

Dan 8:1 In the third year of the reign of king Baltasar, a vision appeared to me. I, Daniel, after what I had seen in the beginning,

Dan 8:2 Saw in my vision when I was in the castle of Susa, which is in the province of Elam: and I saw in the vision that I was over the gate of Ulai.

Dan 8:3 And I lifted up my eyes, and saw: and behold a ram stood before the water, having two high horns, and one higher than the other, and growing up. Afterward

Dan 8:4 I saw the ram pushing with his horns against the west, and against the north, and against the south: and no beasts could withstand him, nor be delivered out of his hand: and he did according to his own will, and became great.

Dan 8:5 And I understood: and behold a he goat came from the west on the face of the whole earth, and he touched not the ground, and the he goat had a notable horn between his eyes.

Dan 8:6 And he went up to the ram that had the horns, which I had seen standing before the gate, and he ran towards him in the force of his strength.

Dan 8:7 And when he was come near the ram, he was enraged against him, and struck the ram: and broke his two horns, and the ram could not withstand him: and when he had cast him down on the ground, he stamped upon him, and none could deliver the ram out of his hand.

Dan 8:8 And the he goat became exceeding great: and when he was grown, the great horn was broken, and there came up four horns under it towards the four winds of heaven.

Dan 8:9 And out of one of them came forth a little horn: and it became great against the south, and against the east, and against the strength.

Dan 8:10 And it was magnified even unto the strength of heaven: and it threw down of the strength, and of the stars, and trod upon them.

Dan 8:11 And it was magnified even to the prince of the strength: and it took away from him the continual sacrifice, and cast down the place of his sanctuary.

Dan 8:12 And strength was given him against the continual sacrifice, because of sins: and truth shall be cast down on the ground, and he shall do and shall prosper.

Dan 8:13 And I heard one of the saints speaking, and one saint said to another I know not to whom, that was speaking: How long shall be the vision, concerning the continual sacrifice, and the sin of the desolation that is made: and the sanctuary, and the strength be trodden under foot?

Dan 8:14 And he said to him: Unto evening and morning two thousand three hundred days: and the sanctuary shall be cleansed.

Dan 8:15 And it came to pass when I, Daniel, saw the vision, and sought the meaning, that behold there stood before me as it were the appearance of a man.

Dan 8:16 And I heard the voice of a man between Ulai: and he called, and said: Gabriel, make this man to understand the vision.

Dan 8:17 And he came, and stood near where I stood: and when he was come, I fell on my face, trembling, and he said to me: Understand, O son of man, for in the time of the end the vision shall be fulfilled.

Dan 8:18 And when he spoke to me, I fell flat on the ground: and he touched me, and set me upright.

Dan 8:19 And he said to me: I will shew thee what things are to come to pass in the end of the malediction: for the time hath its end.

Dan 8:20 The ram, which thou sawest with horns, is the king of the Medes and Persians.

Dan 8:21 And the he goat, is the king of the Greeks, and the great horn that was between his eyes, the same is the first king.

Dan 8:22 But whereas when that was broken, there arose up four for it, four kings shall rise up of his nation, but not with his strength.

Dan 8:23 And after their reign, when iniquities shall be grown up, there shall arise a king of a shameless face, and understanding dark sentences.

Dan 8:24 And his power shall be strengthened, but not by his own force: and he shall lay all things waste, and shall prosper, and do more than can be believed. And he shall destroy the mighty, and the people of the saints,

Dan 8:25 According to his will, and craft shall be successful in his hand: and his heart shall be puffed up, and in the abundance of all things he shall kill many: and he shall rise up against the prince of princes, and shall be broken without hand.

Dan 8:26 And the vision of the evening and the morning, which was told, is true: thou, therefore, seal up the vision, because it shall come to pass after many days.

Dan 8:27 And I, Daniel, languished, and was sick for some days: and when I was risen up, I did the king's business, and I was astonished at the vision, and there was none that could interpret it.

Dan 9:1 In the first year of Darius, the son of Assuerus, of the seed of the Medes, who reigned over the kingdom of the Chaldeans:

Dan 9:2 The first year of his reign I, Daniel, understood by books the number of the years, concerning which the

word of the Lord came to Jeremias, the prophet, that seventy years should be accomplished of the desolation of Jerusalem.

Dan 9:3 And I set my face to the Lord, my God, to pray and make supplication with fasting, and sackcloth, and ashes.

Dan 9:4 And I prayed to the Lord, my God, and I made my confession, and said: I beseech thee, O Lord God, great and terrible, who keepest the covenant, and mercy to them that love thee, and keep thy commandments.

Dan 9:5 We have sinned, we have committed iniquity, we have done wickedly, and have revolted: and we have gone aside from thy commandments, and thy judgments.

Dan 9:6 We have not hearkened to thy servants, the prophets, that have spoken in thy name to our kings, to our princes, to our fathers, and to all the people of the land.

Dan 9:7 To thee, O Lord, justice: but to us confusion of face, as at this day to the men of Juda, and to the inhabitants of Jerusalem, and to all Israel, to them that are near, and to them that are far off, in all the countries whither thou hast driven them, for their iniquities, by which they have sinned against thee.

Dan 9:8 O Lord, to us belongeth confusion of face, to our princes, and to our fathers, that have sinned.

Dan 9:9 But to thee, the Lord our God, mercy and forgiveness, for we have departed from thee:

Dan 9:10 And we have not hearkened to the voice of the Lord, our God, to walk in his law, which he set before us by his servants, the prophets.

Dan 9:11 And all Israel have transgressed thy law, and have turned away from hearing thy voice, and the malediction, and the curse, which is written in the book of Moses, the servant of God, is fallen upon us, because we have sinned against him.

Dan 9:12 And he hath confirmed his words which he spoke against us, and against our princes that judged us, that he would bring in upon us a great evil, such as never was under all the heaven, according to that which hath been done in Jerusalem.

Dan 9:13 As it is written in the law of Moses, all this evil is come upon us: and we entreated not thy face, O Lord our God, that we might turn from our iniquities, and think on thy truth.

Dan 9:14 And the Lord hath watched upon the evil, and hath brought it upon us: the Lord, our God, is just in all his works which he hath done: for we have not hearkened to his voice.

Dan 9:15 And now, O Lord, our God, who hast brought forth thy people out of the land of Egypt, with a strong hand, and hast made thee a name as at this day: we have sinned, we have committed iniquity,

Dan 9:16 O Lord, against all thy justice: let thy wrath and thy indignation be turned away, I beseech thee, from thy city, Jerusalem, and from thy holy mountain. For by reason of our sins, and the iniquities of our fathers, Jerusalem, and thy people, are a reproach to all that are round about us.

Dan 9:17 Now, therefore, O our God, hear the supplication of thy servant, and his prayers: and shew thy face upon thy sanctuary, which is desolate, for thy own sake.

Dan 9:18 Incline, O my God, thy ear, and hear: open thy eyes, and see our desolation, and the city upon which thy name is called: for it is not for our justifications that we present our prayers before thy face, but for the multitude of thy tender mercies.

Dan 9:19 O Lord, hear: O Lord, be appeased: hearken, and do: delay not, for thy own sake, O my God: because thy name is invoked upon thy city, and upon thy people.

Dan 9:20 Now while I was yet speaking, and praying, and confessing my sins, and the sins of my people of Israel, and presenting my supplications in the sight of my God, for the holy mountain of my God:

Dan 9:21 As I was yet speaking in prayer, behold the man, Gabriel, whom I had seen in the vision at the beginning, flying swiftly, touched me at the time of the evening sacrifice.

Dan 9:22 And he instructed me, and spoke to me, and said: O Daniel, I am now come forth to teach thee, and that thou mightest understand.

Dan 9:23 From the beginning of thy prayers the word came forth: and I am come to shew it to thee, because thou art a man of desires: therefore, do thou mark the word, and understand the vision.

Dan 9:24 Seventy weeks are shortened upon thy people, and upon thy holy city, that transgression may be finished, and sin may have an end, and iniquity may be abolished; and everlasting justice may be brought; and vision and prophecy may be fulfilled; and the Saint of saints may be anointed.

Dan 9:25 Know thou, therefore, and take notice: that from the going forth of the word, to build up Jerusalem again, unto Christ, the prince, there shall be seven weeks, and sixty-two weeks: and the street shall be built again, and the walls, in straitness of times.

Dan 9:26 And after sixty-two weeks Christ shall be slain: and the people that shall deny him shall not be his. And a people, with their leader, that shall come, shall destroy the city, and the sanctuary: and the end thereof shall be waste, and after the end of the war the appointed desolation.

Dan 9:27 And he shall confirm the covenant with many, in one week: and in the half of the week the victim and the sacrifice shall fail: and there shall be in the temple the abomination of desolation: and the desolation shall continue even to the consummation, and to the end.

Dan 10:1 In the third year of Cyrus, king of the Persians, a word was revealed to Daniel, surnamed Baltassar, and a true word, and great strength: and he understood the word: for there is need of understanding in a vision.

Dan 10:2 In those days I, Daniel, mourned the days of three weeks.

Dan 10:3 I ate no desirable bread, and neither flesh, nor wine, entered into my mouth, neither was I anointed with ointment: till the days of three weeks were accomplished.

Dan 10:4 And in the four and twentieth day of the first month, I was by the great river, which is the Tigris.

Dan 10:5 And I lifted up my eyes, and I saw: and behold a man clothed in linen, and his loins were girded with the finest gold:

Dan 10:6 And his body was like the chrysolite, and his face as the appearance of lightning, and his eyes as a burning lamp: and his arms, and all downward even to the feet, like in appearance to glittering brass: and the voice of his word like the voice of a multitude.

Dan 10:7 And I, Daniel alone, saw the vision: for the men that were with me saw it not: but an exceeding great terror fell upon them, and they fled away, and hid themselves.

Dan 10:8 And I, being left alone, saw this great vision: and there remained no strength in me, and the appearance of my countenance was changed in me, and I fainted away, and retained no strength.

Dan 10:9 And I heard the voice of his words: and when I heard I lay in a consternation upon my face, and my face was close to the ground.

Dan 10:10 And behold a hand touched me, and lifted me up upon my knees, and upon the joints of my hands.

Dan 10:11 And he said to me: Daniel, thou man of desires, understand the words that I speak to thee, and stand upright: for I am sent now to thee. And when he had said this word to me, I stood trembling.

Dan 10:12 And he said to me: Fear not, Daniel: for from the first day that thou didst set thy heart to understand, to afflict thyself in the sight of thy God, thy words have been heard: and I am come for thy words.

Dan 10:13 But the prince of the kingdom of the Persians resisted me one and twenty days: and behold Michael, one of the chief princes, came to help me, and I remained there by the king of the Persians.

Dan 10:14 But I am come to teach thee what things shall befall thy people in the latter days, for as yet the vision is for days.

Dan 10:15 And when he was speaking such words to me, I cast down my countenance to the ground, and held my peace.

Dan 10:16 And behold as it were the likeness of a son of man touched my lips: then I opened my mouth and spoke, and said to him that stood before me: O my lord, at the sight of thee my joints are loosed, and no strength hath remained in me.

Dan 10:17 And how can the servant of my lord speak with my lord? for no strength remaineth in me; moreover, my breath is stopped.

Dan 10:18 Therefore, he that looked like a man, touched me again, and strengthened me.

Dan 10:19 And he said: Fear not, O man of desires, peace be to thee: take courage, and be strong. And when he spoke to me, I grew strong, and I said: Speak, O my lord, for thou hast strengthened me.

Dan 10:20 And he said: Dost thou know wherefore I am come to thee? And now I will return, to fight against the prince of the Persians. When I went forth, there appeared the prince of the Greeks coming.

Dan 10:21 But I will tell thee what is set down in the scripture of truth: and none is my helper in all these things, but Michael your prince.

Dan 11:1 And from the first year of Darius, the Mede, I stood up, that he might be strengthened, and confirmed.

Dan 11:2 And now I will shew thee the truth. Behold, there shall stand yet three kings in Persia, and the fourth shall be enriched exceedingly above them all: and when he shall be grown mighty by his riches, he shall stir up all against the kingdom of Greece.

Dan 11:3 But there shall rise up a strong king, and shall rule with great power: and he shall do what he pleaseth.

Dan 11:4 And when he shall come to his height, his kingdom shall be broken, and it shall be divided towards the four winds of the heaven: but not to his posterity, nor according to his power with which he ruled. For his kingdom shall be rent in pieces, even for strangers, besides these.

Dan 11:5 And the king of the south shall be strengthened, and one of his princes shall prevail over him, and he shall rule with great power: for his dominions shall be great.

Dan 11:6 And after the end of years they shall be in league together: and the daughter of the king of the south shall come to the king of the north to make friendship, but she shall not obtain the strength of the arm, neither shall her seed stand: and she shall be given up, and her young men that brought her, and they that strengthened her in these times.

Dan 11:7 And a plant of the bud of her roots shall stand up: and he shall come with an army, and shall enter into the province of the king of the north: and he shall abuse them, and shall prevail.

Dan 11:8 And he shall also carry away captive into Egypt their gods, and their graven things, and their precious vessels of gold and silver: he shall prevail against the king of the north.

Dan 11:9 And the king of the south shall enter into the kingdom, and shall return to his own land.

Dan 11:10 And his sons shall be provoked, and they shall assemble a multitude of great forces: and he shall come with haste like a flood: and he shall return, and be stirred up, and he shall join battle with his force.

Dan 11:11 And the king of the south being provoked, shall go forth, and shall fight against the king of the north, and shall prepare an exceeding great multitude, and a multitude shall be given into his hands.

Dan 11:12 And he shall take a multitude, and his heart shall be lifted up, and he shall cast down many thousands: but he shall not prevail.

Dan 11:13 For the king of the north shall return, and shall prepare a multitude much greater than before: and in the end of times, and years, he shall come in haste with a great army, and much riches.

Dan 11:14 And in those times many shall rise up against the king of the south, and the children of prevaricators of thy people shall lift up themselves to fulfil the vision, and they shall fall.

Dan 11:15 And the king of the north shall come, and shall cast up a mount, and shall take the best fenced cities: and the arms of the south shall not withstand, and his chosen ones shall rise up to resist, and they shall not have strength.

Dan 11:16 And he shall come upon him, and do according to his pleasure, and there shall be none to stand against his face: and he shall stand in the glorious land, and it shall be consumed by his hand.

Dan 11:17 And he shall set his face to come to possess all his kingdom, and he shall make upright conditions with him: and he shall give him a daughter of women, to overthrow it: and she shall not stand, neither shall she be for him.

Dan 11:18 And he shall turn his face to the islands, and shall take many: and he shall cause the prince of his reproach to cease, and his reproach shall be turned upon him.

Dan 11:19 And he shall turn his face to the empire of his own land, and he shall stumble, and fall, and shall not be found.

Dan 11:20 And there shall stand up in his place one most vile, and unworthy of kingly honour: and in a few days he shall be destroyed, not in rage nor in battle.

Dan 11:21 And there shall stand up in his place one despised, and the kingly honour shall not be given him: and he shall come privately, and shall obtain the kingdom by fraud.

Dan 11:22 And the arms of the fighter shall be overcome before his face, and shall be broken: yea, also the prince of the covenant.

Dan 11:23 And after friendships, he will deal deceitfully with him: and he shall go up, and shall overcome with a small people.

Dan 11:24 And he shall enter into rich and plentiful cities: and he shall do that which his fathers never did, nor his fathers' fathers: he shall scatter their spoils, and their prey, and their riches, and shall forecast devices against the best fenced places: and this until a time.

Dan 11:25 And his strength, and his heart, shall be stirred up against the king of the south, with a great army: and the king of the south shall be stirred up to battle with many and very strong succours: and they shall not stand, for they shall form designs against him.

Dan 11:26 And they that eat bread with him, shall destroy him, and his army shall be overthrown: and many shall fall down slain.

Dan 11:27 And the heart of the two kings shall be to do evil, and they shall speak lies at one table, and they shall not prosper: because as yet the end is unto another time.

Dan 11:28 And he shall return into his land with much riches: and his heart shall be against the holy covenant, and he shall succeed, and shall return into his own land.

Dan 11:29 At the time appointed he shall return, and he shall come to the south, but the latter time shall not be like the former.

Dan 11:30 And the galleys and the Romans shall come upon him, and he shall be struck, and shall return, and shall have indignation against the covenant of the sanctuary, and he shall succeed: and he shall return, and shall devise against them that have forsaken the covenant of the sanctuary.

Dan 11:31 And arms shall stand on his part, and they shall defile the sanctuary of strength, and shall take away the continual sacrifice: and they shall place there the abomination unto desolation.

Dan 11:32 And such as deal wickedly against the covenant shall deceitfully dissemble: but the people that know their God shall prevail and succeed.

Dan 11:33 And they that are learned among the people shall teach many: and they shall fall by the sword, and by fire, and by captivity, and by spoil for many days.

Dan 11:34 And when they shall have fallen, they shall be relieved with a small help: and many shall be joined to them deceitfully.

Dan 11:35 And some of the learned shall fall, that they may be tried, and may be chosen, and made white, even to the appointed time: because yet there shall be another time.

Dan 11:36 And the king shall do according to his will, and he shall be lifted up, and shall magnify himself against every god: and he shall speak great things against the God of gods, and shall prosper, till the wrath be

accomplished. For the determination is made.

Dan 11:37 And he shall make no account of the God of his fathers: and he shall follow the lust of women, and he shall not regard any gods: for he shall rise up against all things.

Dan 11:38 But he shall worship the god Maozim, in his place: and a god whom his fathers knew not, he shall worship with gold, and silver, and precious stones, and things of great price.

Dan 11:39 And he shall do this to fortify Maozim with a strange god, whom he hath acknowledged, and he shall increase glory, and shall give them power over many, and shall divide the land gratis.

Dan 11:40 And at the time prefixed the king of the south shall fight against him, and the king of the north shall come against him like a tempest, with chariots, and with horsemen, and with a great navy, and he shall enter into the countries, and shall destroy, and pass through.

Dan 11:41 And he shall enter into the glorious land, and many shall fall: and these only shall be saved out of his hand, Edom, and Moab, and the principality of the children of Ammon.

Dan 11:42 And he shall lay his hand upon the lands: and the land of Egypt shall not escape.

Dan 11:43 And he shall have power over the treasures of gold, and of silver, and all the precious things of Egypt: and he shall pass through Lybia, and Ethiopia.

Dan 11:44 And tidings out of the east, and out of the north, shall trouble him: and he shall come with a great multitude to destroy and slay many.

Dan 11:45 And he shall fix his tabernacle, Apadno, between the seas, upon a glorious and holy mountain: and he shall come even to the top thereof, and none shall help him.

Dan 12:1 But at that time shall Michael rise up, the great prince, who standeth for the children of thy people: and a time shall come, such as never was from the time that nations began, even until that time. And at that time shall thy people be saved, every one that shall be found written in the book.

Dan 12:2 And many of those that sleep in the dust of the earth, shall awake: some unto life everlasting, and others unto reproach, to see it always.

Dan 12:3 But they that are learned, shall shine as the brightness of the firmament: and they that instruct many to justice, as stars for all eternity.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time appointed: many shall pass over, and knowledge shall be manifold.

Dan 12:5 And I, Daniel, looked, and behold as it were two others stood: one on this side upon the bank of the river, and another on that side, on the other bank of the river.

Dan 12:6 And I said to the man that was clothed in linen, that stood upon the waters of the river: How long shall it be to the end of these wonders?

Dan 12:7 And I heard the man that was clothed in linen, that stood upon the waters of the river, when he had lifted up his right hand, and his left hand to heaven, and had sworn by him that liveth for ever, that it should be unto a time, and times, and half a time. And when the scattering of the band of the holy people shall be accomplished, all these things shall be finished.

Dan 12:8 And I heard, and understood not. And I said: O my lord, what shall be after these things?

Dan 12:9 And he said: Go, Daniel, because the words are shut up, and sealed until the appointed time.

Dan 12:10 Many shall be chosen, and made white, and shall be tried as fire: and the wicked shall deal wickedly, and none of the wicked shall understand, but the learned shall understand.

Dan 12:11 And from the time when the continual sacrifice shall be taken away, and the abomination unto desolation shall be set up, there shall be a thousand two hundred ninety days.

Dan 12:12 Blessed is he that waited, and cometh unto a thousand three hundred thirty-five days.

Dan 12:13 But go thou thy ways until the time appointed: and thou shalt rest, and stand in thy lot unto the end of the days.

Dan 13:1 Now there was a man that dwelt in Babylon, and his name was Joakim:

Dan 13:2 And he took a wife, whose name was Susanna, the daughter of Helcias, a very beautiful woman, and one that feared God.

Dan 13:3 For her parents being just, had instructed their daughter according to the law of Moses.

Dan 13:4 Now Joakim was very rich, and had an orchard near his house: and the Jews resorted to him, because he was the most honourable of them all.

Dan 13:5 And there were two of the ancients of the people appointed judges that year, of whom the Lord said: That iniquity came out from Babylon, from the ancient judges, that seemed to govern the people.

Dan 13:6 These men frequented the house of Joakim, and all that hand any matters of judgment came to them.

Dan 13:7 And when the people departed away at noon, Susanna went in, and walked in her husband's orchard.

Dan 13:8 And the old men saw her going in every day, and walking: and they were inflamed with lust towards her:

Dan 13:9 And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember just judgments.

Dan 13:10 So they were both wounded with the love of her, yet they did not make known their grief one to the other.

Dan 13:11 For they were ashamed to declare to one another their lust, being desirous to have to do with her:

Dan 13:12 And they watched carefully every day to see her. And one said to the other:

Dan 13:13 Let us now go home, for it is dinner time. So going out, they departed one from another.

Dan 13:14 And turning back again, they came both to the same place: and asking one another the cause, they acknowledged their lust: and then they agreed together upon a time, when they might find her alone.

Dan 13:15 And it fell out, as they watched a fit day, she went in on a time, as yesterday and the day before, with two maids only, and was desirous to wash herself in the orchard: for it was hot weather.

Dan 13:16 And there was nobody there, but the two old men that had hid themselves, and were beholding her.

Dan 13:17 So she said to the maids: Bring me oil, and washing balls, and shut the doors of the orchard, that I may wash me.

Dan 13:18 And they did as she bade them: and they shut the doors of the orchard, and went out by a back door to fetch what she had commanded them, and they knew not that the elders were hid within.

Dan 13:19 Now when the maids were gone forth, the two elders arose, and ran to her, and said:

Dan 13:20 Behold the doors of the orchard are shut, and nobody seeth us, and we are in love with thee: wherefore consent to us, and lie with us.

Dan 13:21 But if thou wilt not, we will bear witness against thee, that a young man was with thee, and therefore thou didst send away thy maids from thee.

Dan 13:22 Susanna sighed, and said: I am straitened on every side: for if I do this thing, it is death to me: and if I do it not, I shall not escape your hands.

Dan 13:23 But it is better for me to fall into your hands without doing it, than to sin in the sight of the Lord.

Dan 13:24 With that Susanna cried out with a loud voice: and the elders also cried out against her.

Dan 13:25 And one of them ran to the door of the orchard, and opened it.

Dan 13:26 So when the servants of the house heard the cry in the orchard, they rushed in by the back door, to see what was the matter.

Dan 13:27 But after the old men had spoken, the servants were greatly ashamed: for never had there been any such word said of Susanna. And on the next day,

Dan 13:28 When the people were come to Joakim, her husband, the two elders also came full of wicked device against Susanna, to put her to death.

Dan 13:29 And they said before the people: Send to Susanna, daughter of Helcias, the wife of Joakim. And presently they sent.

Dan 13:30 And she came with her parents, and children and all her kindred.

Dan 13:31 Now Susanna was exceeding delicate, and beautiful to behold.

Dan 13:32 But those wicked men commanded that her face should be uncovered, (for she was covered) that so at least they might be satisfied with her beauty.

Dan 13:33 Therefore her friends, and all her acquaintance wept.

Dan 13:34 But the two elders rising up in the midst of the people, laid their hands upon her head.

Dan 13:35 And she weeping, looked up to heaven, for her heart had confidence in the Lord.

Dan 13:36 And the elders said: As we walked in the orchard alone, this woman came in with two maids, and shut the doors of the orchard, and sent away the maids from her.

Dan 13:37 Then a young man that was there hid came to her, and lay with her.

Dan 13:38 But we that were in a corner of the orchard, seeing this wickedness, ran up to them, and we saw them lie together.

Dan 13:39 And him indeed we could not take, because he was stronger than us, and opening the doors, he leaped out:

Dan 13:40 But having taken this woman, we asked who the young man was, but she would not tell us: of this thing we are witnesses.

Dan 13:41 The multitude believed them, as being the elders, and the judges of the people, and they condemned her to death.

Dan 13:42 Then Susanna cried out with a loud voice, and said: O eternal God, who knowest hidden things, who knowest all things before they come to pass,

Dan 13:43 Thou knowest that they have borne false witness against me: and behold I must die, whereas I have done none of these things, which these men have maliciously forged against me.

Dan 13:44 And the Lord heard her voice.

Dan 13:45 And when she was led to be put to death, the Lord raised up the holy spirit of a young boy, whose name was Daniel:

Dan 13:46 And he cried out with a loud voice: I am clear from the blood of this woman.

Dan 13:47 Then all the people turning themselves towards him, said: What meaneth this word that thou hast

spoken?

Dan 13:48 But he standing in the midst of them, said: Are ye so foolish, ye children of Israel, that without examination or knowledge of the truth, you have condemned a daughter of Israel?

Dan 13:49 Return to judgment, for they have borne false witness against her.

Dan 13:50 So all the people turned again in haste, and the old men said to him: Come, and sit thou down among us, and shew it us: seeing God hath given thee the honour of old age.

Dan 13:51 And Daniel said to the people: Separate these two far from one another, and I will examine them.

Dan 13:52 So when they were put asunder one from the other, he called one of them, and said to him: O thou that art grown old in evil days, now are thy sins come out, which thou hast committed before:

Dan 13:53 In judging unjust judgments, oppressing the innocent, and letting the guilty to go free, whereas the Lord saith: The innocent and the just thou shalt not kill.

Dan 13:54 Now then if thou sawest her, tell me under what tree thou sawest them conversing together: He said: Under a mastic tree.

Dan 13:55 And Daniel said: Well hast thou lide against thy own head: for behold the angel of God having recieved the sentence of him, shall cut thee in two.

Dan 13:56 And having put him aside, he commanded that the other should come, and he said to him: O thou seed of Chanaan, and not of Juda, beauty hath deceived tee, and lust hath perverted thy heart:

Dan 13:57 Thus did you do to the daughters of Israel, and they for fear conversed with you: but a daughter of Juda would not abide your wickedness.

Dan 13:58 Now, therefore, tell me, under what tree didst thou take them conversing together. And he answered: Under a holm tree.

Dan 13:59 And Daniel said to him: Well hast thou also lied against thy own head: for the angel of the Lord waiteth with a sword to cut thee in two, and to destroy you.

Dan 13:60 With that all the assembly cried out with a loud voice, and they blessed God, who saveth them that trust in him.

Dan 13:61 And they rose up against the two elders, (for Daniel had convicted them of false witness by their own mouth) and they did to them as they had maliciously dealt against their neighbour,

Dan 13:62 To fulfil the law of Moses: and they put them to death, and innocent blood was saved in that day.

Dan 13:63 But Helcias, and his wife, praised God, for their daughter, Susanna, with Joakim, her husband, and all her kindred, because there was no dishonesty found in her.

Dan 13:64 And Daniel became great in the sight of the people from that day, and thence forward.

Dan 13:65 And king Astyages was gathered to his fathers; and Cyrus, the Persian, received his kingdom.

Dan 14:1 And Daniel was the king's guest, and was honoured above all his friends.

Dan 14:2 Now the Babylonians had an idol called Bel: and there was spent upon him every day twelve great measures of fine flour, and forty sheep, and six vessels of wine.

Dan 14:3 The king also worshipped him, and went every day to adore him: but Daniel adored his God. And the king said to him: Why dost thou not adore Bel?

Dan 14:4 And he answered, and said to him: Because I do not worship idols made with hands, but the living God, that created heaven and earth, and hath power over all flesh.

Dan 14:5 And the king said to him: Doth not Bel seem to thee to be a living god? Seest thou not how much he eateth and drinketh every day?

Dan 14:6 Then Daniel smiled, and siad: O king, be not deceived: for this is but clay within, and brass without, neither hath he eaten at any time.

Dan 14:7 And the king being angry, called for his priests, and siad to them: If you tell me not who it is that eateth up these expenses, you shall die.

Dan 14:8 But if you can shew that Bel eateth these things, Daniel shall die, because he hath blasphemed against Bel. And Daniel said to the king: Be it done according to thy word.

Dan 14:9 Now the priests of Bel were seventy, beside their wives, and little ones, and children. And the king went with Daniel into the temple of Bel.

Dan 14:10 And the priests of Bel said: Behold, we go out: and do thou, O king, set on the meats, and make ready the wine, and shut the door fast, and seal it with thy own ring:

Dan 14:11 And when thou comest in the morning, if thou findest not that Bel hath eaten up all, we will suffer death, or else Daniel, that hath lied against us.

Dan 14:12 And they little regarded it, because they had made under the table a secret entrance, and they always came in by it, and consumed those things.

Dan 14:13 So it came to pass after they were gone out, the king set the meats before Bel: and Daniel commanded his servants, and they brought ashes, and he sifted them all over the temple before the king: and going forth, they shut the door, and having sealed it with the king's ring, they departed.

Dan 14:14 But the priests went in by night, according to their custom, with their wives, and their children: and

they eat and drank up all.

Dan 14:15 And the king arose early in the morning, and Daniel with him.

Dan 14:16 And the king said: Are the seals whole, Daniel? And he answered: They are whole, O king.

Dan 14:17 And as soon as he had opened the door, the king looked upon the table, and cried out with a loud voice: Great art thou, O Bel, and there is not any deceit with thee.

Dan 14:18 And Daniel laughed: and he held the king, that he should not go in: and he said: Behold the pavement, mark whose footsteps these are.

Dan 14:19 And the king said: I see the footsteps of men, and women, and children. And the king was angry.

Dan 14:20 Then he took the priests, and their wives, and their children: and they shewed him the private doors by which they came in, and consumed the things that were on the table.

Dan 14:21 The king, therefore, put them to death, and delivered Bel into the power of Daniel: who destroyed him and his temple.

Dan 14:22 And there was a great dragon in that place, and the Babylonians worshipped him.

Dan 14:23 And the king said to Daniel: Behold, thou canst not say now, that this is not a living god: adore him, therefore.

Dan 14:24 And Daniel said: I adore the Lord, my God: for he is the living God: but that is no living god.

Dan 14:25 But give me leave, O king, and I will kill this dragon without sword or club. And the king said, I give thee leave.

Dan 14:26 Then Daniel took pitch, and fat, and hair, and boiled them together: and he made lumps, and put them into the dragon's mouth, and the dragon burst asunder. And he said: Behold him whom you worship.

Dan 14:27 And when the Babylonians had heard this, they took great indignation: and being gathered together against the king, they said: The king is become a Jew. He hath destroyed Bel, he hath killed the dragon, and he hath put the priests to death.

Dan 14:28 And they came to the king, and said: Deliver us Daniel, or else we will destroy thee and thy house.

Dan 14:29 And the king saw that they pressed upon him violently: and being constrained by necessity: he delivered Daniel to them.

Dan 14:30 And they cast him into the den of lions, and he was there six days.

Dan 14:31 And in the den there were seven lions, and they had given to them two carcasses every day, and two sheep: but then they were not given unto them, that they might devour Daniel.

Dan 14:32 Now there was in Judea a prophet called Habacuc, and he had boiled pottage, and had broken bread in a bowl: and was going into the field, to carry it to the reapers.

Dan 14:33 And the angel of the Lord said to Habacuc: Carry the dinner which thou hast into Babylon, to Daniel, who is in the lions' den.

Dan 14:34 And Habacuc said: Lord, I never saw Babylon, nor do I know the den.

Dan 14:35 And the angel of the Lord took him by the top of his head, and carried him by the hair of his head, and set him in Babylon, over the den, in the force of his spirit.

Dan 14:36 And Habacuc cried, saying: O Daniel, thou servant of God, take the dinner that God hath sent thee.

Dan 14:37 And Daniel said, Thou hast remembered me, O God, and thou hast not forsaken them that love thee.

Dan 14:38 And Daniel arose, and eat. And the angel of the Lord presently set Habacuc again in his own place.

Dan 14:39 And upon the seventh day the king came to bewail Daniel: and he came to the den, and looked in, and behold Daniel was sitting in the midst of the lions.

Dan 14:40 And the king cried out with a loud voice, saying: Great art thou, O Lord, the God of Daniel. And he drew him out of the lions' den.

Dan 14:41 But those that had been the cause of his destruction, he cast into the den, and they were devoured in a moment before him.

Dan 14:42 Then the king said: Let all the inhabitants of the whole earth fear the God of Daniel: for he is the Saviour, working signs, and wonders in the earth: who hath delivered Daniel out of the lions' den.

Hos 1:1 The word of the Lord, that came to Osee, the son of Beer, in the days of Ozias, Joathan, Achaz, and Ezechias, kings of Juda, and in the days of Jeroboam, the son of Joas, king of Israel.

Hos 1:2 The beginning of the Lord's speaking by Osee: and the Lord said to Osee: Go, take thee a wife of fornications, and have of her children of fornications: for the land by fornication shall depart from the Lord.

Hos 1:3 So he went and took Gomer, the daughter of Debelaim: and she conceived, and bore him a son.

Hos 1:4 And the Lord said to him: Call his name Jezrahel: for yet a little while, and I will visit the blood of Jezrahel upon the house of Jehu, and I will cause to cease the kingdom of the house of Israel.

Hos 1:5 And in that day I will break in pieces the bow of Israel in the valley of Jezrahel.

Hos 1:6 And she conceived again, and bore a daughter, and he said to him: Call her name, Without mercy: for I will not add any more to have mercy on the house of Israel, but I will utterly forget them.

Hos 1:7 And I will have mercy on the house of Juda, and I will save them by the Lord, their God: and I will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.

Hos 1:8 And she weaned her that was called Without mercy. And she conceived, and bore a son.

Hos 1:9 And he said: Call his name, Not my people: for you are not my people, and I will not be yours.

Hos 1:10 And the number of the children of Israel shall be as the sand of the sea, that is without measure, and shall not be numbered. And it shall be in the place where it shall be said to them: You are not my people: it shall be said to them: Ye are the sons of the living God.

Hos 1:11 And the children of Juda, and the children of Israel, shall be gathered together: and they shall appoint themselves one head, and shall come up out of the land: for great is the day of Jezrahel.

Hos 2:1 Say ye to your brethren: You are my people: and to your sister: Thou hast obtained mercy.

Hos 2:2 Judge your mother, judge her: because she is not my wife, and I am not her husband. Let her put away her fornications from her face, and her adulteries from between her breasts.

Hos 2:3 Lest I strip her naked, and set her as in the day that she was born: and I will make her as a wilderness, and will set her as a land that none can pass through and will kill her with drought.

Hos 2:4 And I will not have mercy on her children. for they are the children of fornications.

Hos 2:5 For their mother hath committed fornication, she that conceived them is covered with shame: for she said: I will go after my lovers, that give me my bread, and my water, my wool, and my flax, my oil, and my drink.

Hos 2:6 Wherefore, behold, I will hedge up thy way with thorns, and I will stop it up with a wall, and she shall not find her paths.

Hos 2:7 And she shall follow after her lovers, and shall not overtake them: and she shall seek them, and shall not find, and she shall say: I will go, and return to my first husband: because it was better with me then than now.

Hos 2:8 And she did not know that I gave her corn, and wine, and oil, and multiplied her silver, and gold, which they have used in the service of Baal.

Hos 2:9 Therefore will I return, and take away my corn in its season, and my wine in its season, and I will set at liberty my wool, and my flax, which covered her disgrace.

Hos 2:10 And now I will lay open her folly in the eyes of her lovers: and no man shall deliver her out of my hand:

Hos 2:11 And I will cause all her mirth to cease, her solemnities, her new moons, her sabbaths, and all her festival times.

Hos 2:12 And I will destroy her vines, and her fig trees, of which she said: These are my rewards, which my lovers have given me: and I will make her as a forest and the beasts of the field shall devour her.

Hos 2:13 And I will visit upon her the days of Baalim, to whom she burnt incense, and decked herself out with her earrings, and with her jewels, and went after her lovers, and forgot me, saith the Lord.

Hos 2:14 Therefore, behold I will allure her, and will lead her into the wilderness: and I will speak to her heart.

Hos 2:15 And I will give her vinedressers out of the same place, and the valley of Achor for an opening of hope: and she shall sing there according to the days of her youth, and according to the days of her coming up out of the land of Egypt.

Hos 2:16 And it shall be in that day, saith the Lord: That she shall call me: My husband, and she shall call me no more Banli.

Hos 2:17 And I will take away the names of Baalim out of her mouth, and she shall no more remember their name.

Hos 2:18 And in that day I will make a covenant with them, with the beasts of the field, and with the fowls of the air, and with the creeping things of the earth: and I will destroy the bow, and the sword, and war out of the land: and I will make them sleep secure.

Hos 2:19 And I will espouse thee to me for ever: and I will espouse thee to me in justice, and judgment, and in mercy, and in commiserations.

Hos 2:20 And I will espouse thee to me in faith: and thou shalt know that I am the Lord.

Hos 2:21 And it shall come to pass in that day: I will hear, saith the Lord, I will hear the heavens, and they shall hear the earth.

Hos 2:22 And the earth shall hear the corn, and the wine, and the oil, and these shall hear Jezrahel.

Hos 2:23 And I will sow her unto me in the earth, and I will have mercy on her that was without mercy.

Hos 2:24 And I will say to that which is not my people: Thou art my people: and they shall say: Thou art my God.

Hos 3:1 And the Lord said to me: Go yet again, and love a woman beloved of her friend, and an adulteress: as the Lord loveth the children of Israel, and they look to strange gods, and love the husks of the grapes.

Hos 3:2 And I bought her to me for fifteen pieces of silver, and for a core of barley, and for half a core of barley.

Hos 3:3 And I said to her: Thou shalt wait for me many days: thou shalt not play the harlot, and thou shalt be no man's, and I also will wait for thee.

Hos 3:4 For the children of Israel shall sit many days without king, and without prince, and without sacrifice, and without altar, and without ephod, and without theraphim.

Hos 3:5 And after this the children of Israel shall return and shall seek the Lord, their God, and David, their king: and they shall fear the Lord, and his goodness, in the last days.

Hos 4:1 Hear the word of the Lord, ye children of Israel, for the Lord shall enter into judgment with the inhabitants of the land: for there is no truth, and there is no mercy, and there is no knowledge of God in the land.

Hos 4:2 Cursing, and lying, and killing, and theft, and adultery, have overflowed, and blood hath touched blood.

Hos 4:3 Therefore shall the land mourn, and every one that dwelleth in it shall languish with the heat of the field, and with the fowls of the air: yea, the fishes of the sea also shall be gathered together.

Hos 4:4 But yet let not any man judge: and let not a man be rebuked: for thy people are as they that contradict the priest.

Hos 4:5 And thou shalt fall today, and the prophet also shall fall with thee: in the night I have made thy mother to be silent.

Hos 4:6 My people have been silent, because they had no knowledge: because thou hast rejected knowledge, I will reject thee, that thou shalt not do the office of priesthood to me: and thou hast forgotten the law of thy God, I also will forget thy children.

Hos 4:7 According to the multitude of them, so have they sinned against me: I will change their glory into shame.

Hos 4:8 They shall eat the sins of my people, and shall lift up their souls to their iniquity.

Hos 4:9 And there shall be like people like priest: and I will visit their ways upon them, and I will repay them their devices.

Hos 4:10 And they shall eat and shall not be filled: they have committed fornication, and have not ceased: because they have forsaken the Lord in not observing the law.

Hos 4:11 Fornication, and wine, and drunkenness, take away the understanding.

Hos 4:12 My people have consulted their stocks, and their staff hath declared unto them: for the spirit of fornication hath deceived them, and they have committed fornication against their God.

Hos 4:13 They offered sacrifice upon the tops of the mountains, and burnt incense upon the hills: under the oak, and the poplar, and the turpentine tree, because the shadow thereof was good: therefore shall your daughters commit fornication, and your spouses shall be adulteresses.

Hos 4:14 I will not visit upon your daughters, when they shall commit fornication, and upon your spouses when they shall commit adultery: because themselves conversed with harlots, and offered sacrifice with the effeminate, and the people that doth not understand shall be beaten.

Hos 4:15 If thou play the harlot, O Israel, at least let not Juda offend: and go ye not into Galgal, and come not up into Bethaven, and do not swear: The Lord liveth.

Hos 4:16 For Israel hath gone astray like a wanton heifer now will the Lord feed them, as a lamb in a spacious place.

Hos 4:17 Ephraim is a partaker with idols, let him alone.

Hos 4:18 Their banquet is separated, they have gone astray by fornication: they that should have protected them have loved to bring shame upon them.

Hos 4:19 The wind hath bound them up in its wings, and they shall be confounded because of their sacrifices.

Hos 5:1 Hear ye this, O priests, and hearken, O ye house of Israel, and give ear, O house of the king: for there is a judgment against you, because you have been a snare to them whom you should have watched over and a net spread upon Thabor.

Hos 5:2 And you have turned aside victims into the depth and I am the teacher of them all.

Hos 5:3 I know Ephraim, and Israel is not hid from me for now Ephraim hath committed fornication, Israel is defiled.

Hos 5:4 They will not set their thoughts to return to their God: for the spirit of fornication is in the midst of them, and they have not known the Lord.

Hos 5:5 And the pride of Israel shall answer in his face: and Israel, and Ephraim shall fall in their iniquity, Juda also shall fall with them.

Hos 5:6 With their flocks and with their herds, they shall go to seek the Lord, and shall not find him: he is withdrawn from them.

Hos 5:7 They have transgressed against the Lord: for they have begotten children that are strangers: now shall a month devour them with their portions.

Hos 5:8 Blow ye the cornet in Gabaa, the trumpet in Rama: howl ye in Bethaven, behind thy back, O Benjamin.

Hos 5:9 Ephraim shall be in desolation in the day of rebuke: among the tribes of Israel I have shewn that which shall surely be.

Hos 5:10 The princes of Juda are become as they that take up the bound: I will pour out my wrath upon them like water.

Hos 5:11 Ephraim is under oppression, and broken in judgment: because he began to go after filthiness.

Hos 5:12 And I will be like a moth to Ephraim: and like rottenness to the house of Juda.

Hos 5:13 And Ephraim saw his sickness, and Juda his band: and Ephraim went to the Assyrian, and sent to the avenging king: and he shall not be able to heal you, neither shall he be able to take off the band from you.

Hos 5:14 For I will be like a lioness to Ephraim, and like a lion's whelp to the house of Juda: I, I will catch, and go: I will take away, and there is none that can rescue.

Hos 5:15 I will go and return to my place: until you are consumed, and seek my face.

Hos 6:1 In their affliction they will rise early to me: Come, and let us return to the Lord.

Hos 6:2 For he hath taken us, and he will heal us: he will strike, and he will cure us.

Hos 6:3 He will revive us after two days: on the third day he will raise us up, and we shall live in his sight. We shall know, and we shall follow on, that we may know the Lord. His going forth is prepared as the morning light, and he will come to us as the early and the latter rain to the earth.

Hos 6:4 What shall I do to thee, O Ephraim? what shall I do to thee, O Juda? your mercy is as a morning cloud, and as the dew that goeth away in the morning.

Hos 6:5 For this reason have I hewed them by the prophets, I have slain them by the words of my mouth: and thy judgments shall go forth as the light.

Hos 6:6 For I desired mercy, and not sacrifice: and the knowledge of God more than holocausts.

Hos 6:7 But they, like Adam, have transgressed the covenant, there have they dealt treacherously against me.

Hos 6:8 Galaad is a city of workers of idols, supplanted with blood.

Hos 6:9 And like the jaws of highway robbers, they conspire with the priests who murder in the way those that pass out of Sichem: for they have wrought wickedness.

Hos 6:10 I have seen a horrible thing in the house of Israel: the fornications of Ephraim there: Israel is defiled.

Hos 6:11 And thou also, O Juda, set thee a harvest, when I shall bring back the captivity of my people.

Hos 7:1 When I would have healed Israel, the iniquity of Ephraim was discovered, and the wickedness of Samaria, for they have committed falsehood, and the thief is come in to steal, the robber is without.

Hos 7:2 And lest they may say in their hearts, that I remember all their wickedness: their own devices now have beset them about, they have been done before my face.

Hos 7:3 They have made the king glad with their wickedness: and the princes with their lies.

Hos 7:4 They are all adulterers, like an oven heated by the baker: the city rested a little from the mingling of the leaven, till the whole was leavened.

Hos 7:5 The day of our king, the princes began to be mad with wine: he stretched out his hand with scorners.

Hos 7:6 Because they have applied their heart like an oven, when he laid snares for them: he slept all the night baking them, in the morning he himself was heated as a flaming fire.

Hos 7:7 They were all heated like an oven, and have devoured their judges: all their kings have fallen: there is none amongst them that calleth unto me.

Hos 7:8 Ephraim himself is mixed among the nations: Ephraim is become as bread baked under the ashes, that is not turned.

Hos 7:9 Strangers have devoured his strength, and he knew it not: yea, grey hairs also are spread about upon him, and he is ignorant of it.

Hos 7:10 And the pride of Israel shall be humbled before his face: and they have not returned to the Lord their God, nor have they sought him in all these.

Hos 7:11 And Ephraim is become as a dove that is decoyed, not having a heart: they called upon Egypt, they went to the Assyrians.

Hos 7:12 And when they shall go, I will spread my net upon them: I will bring them down as the fowl of the air, I will strike them as their congregation hath heard.

Hos 7:13 Woe to them, for they have departed from me: they shall be wasted because they have transgressed against me: and I redeemed them: and they have spoken lies against me.

Hos 7:14 And they have not cried to me with their heart, but they howled in their beds: they have thought upon wheat and wine, they are departed from me.

Hos 7:15 And I have chastised them, and strengthened their arms: and they have imagined evil against me.

Hos 7:16 They returned, that they might be without yoke: they became like a deceitful bow: their princes shall fall by the sword, for the rage of their tongue. This is their derision in the land of Egypt.

Hos 8:1 Let there be a trumpet in thy throat like an eagle upon the house of the Lord: because they have transgressed my covenant, and have violated my law.

Hos 8:2 They shall call upon me: O my God, we, Israel, know thee.

Hos 8:3 Israel hath cast off the thing that is good, the enemy shall pursue him.

Hos 8:4 They have reigned, but not by me: they have been princes, and I knew not: of their silver and their gold they have made idols to themselves, that they might perish.

Hos 8:5 Thy calf, O Samaria, is cast off, my wrath is kindled against them. How long will they be incapable of being cleansed?

Hos 8:6 For itself also is the invention of Israel: a workman made it, and it is no god: for the calf of Samaria shall be turned to spiders' webs.

Hos 8:7 For they shall sow wind, and reap a whirlwind, there is no standing stalk in it, the bud shall yield no

meal; and if it should yield, strangers shall eat it.

Hos 8:8 Israel is swallowed up: now is he become among the nations like an unclean vessel.

Hos 8:9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath given gifts to his lovers.

Hos 8:10 But even though they shall have hired the nations, now will I gather them together: and they shall rest a while from the burden of the king, and the princes.

Hos 8:11 Because Ephraim hath made many altars to sin: altars are become to him unto sin.

Hos 8:12 I shall write to him my manifold laws, which have been accounted as foreign.

Hos 8:13 They shall offer victims, they shall sacrifice flesh, and shall eat it, and the Lord will not receive them: now will he remember their iniquity, and will visit their sins: they shall return to Egypt.

Hos 8:14 And Israel hath forgotten his Maker, and hath built temples: and Juda hath built many fenced cities: and I will send a fire upon his cities, and it shall devour the houses thereof.

Hos 9:1 Rejoice not, O Israel: rejoice not as the nations do: for thou hast committed fornication against thy God, thou hast loved a reward upon every cornfloor.

Hos 9:2 The floor and the winepress shall not feed them, and the wine shall deceive them.

Hos 9:3 They shall not dwell in the Lord's land: Ephraim is returned to Egypt, and hath eaten unclean things among the Assyrians.

Hos 9:4 They shall not offer wine to the Lord, neither shall they please him: their sacrifices shall be like the bread of mourners: all that shall eat it shall be defiled: for their bread is life for their soul, it shall not enter into the house of the Lord.

Hos 9:5 What will you do in the solemn day, in the day of the feast of the Lord?

Hos 9:6 For behold they are gone because of destruction: Egypt shall gather them together, Memphis shall bury them: nettles shall inherit their beloved silver, the bur shall be in their tabernacles.

Hos 9:7 The days of visitation are come, the days of repaying are come: know ye, O Israel, that the prophet was foolish, the spiritual man was mad, for the multitude of thy iniquity, and the multitude of thy madness.

Hos 9:8 The watchman of Ephraim was with my God: the prophet is become a snare of ruin upon all his ways, madness is in the house of his God.

Hos 9:9 They have sinned deeply, as in the days of Gabaa: he will remember their iniquity, and will visit their sin.

Hos 9:10 I found Israel like grapes in the desert, I saw their fathers like the firstfruits of the fig tree in the top thereof: but they went in to Beelphegor, and alienated themselves to that confusion, and became abominable, as those things were, which they loved.

Hos 9:11 As for Ephraim, their glory hath flown away like bird from the birth, and from the womb, and from the conception.

Hos 9:12 And though they should bring up their children, I will make them without children among men: yea, and woe to them, when I shall depart from them.

Hos 9:13 Ephraim, as I saw, was a Tyre, founded in beauty: and Ephraim shall bring out his children to the murderer.

Hos 9:14 Give them, O Lord. What wilt thou give them? Give them a womb without children, and dry breasts.

Hos 9:15 All their wickedness is in Galgal, for there I hated them: for the wickedness of their devices I will cast them forth out of my house: I will love them no more, all their princes are revolvers.

Hos 9:16 Ephraim is struck, their root is dried up, they shall yield no fruit. And if they should have issue, I will slay the best beloved fruit of their womb.

Hos 9:17 My God will cast them away, because they hearkened not to him: and they shall be wanderers among the nations.

Hos 10:1 Israel a vine full of branches, the fruit is agreeable to it: according to the multitude of his fruit, he hath multiplied altars, according to the plenty of his land he hath abounded with idols.

Hos 10:2 Their heart is divided: now they shall perish: he shall break down their idols, he shall destroy their altars.

Hos 10:3 For now they shall say: We have no king: because we fear not the Lord: and what shall a king do to us?

Hos 10:4 You speak words of an unprofitable vision, and you shall make a covenant: and judgment shall spring up as bitterness in the furrows of the field.

Hos 10:5 The inhabitants of Samaria have worshipped the kine of Bethaven: for the people thereof have mourned over it, and the wardens of its temple that rejoiced over it in its glory because it is departed from it.

Hos 10:6 For itself also is carried into Assyria, a present to the avenging king: shame shall fall upon Ephraim, and Israel shall be confounded in his own will.

Hos 10:7 Samaria hath made her king to pass as froth upon the face of the water.

Hos 10:8 And the high places of the idol, the sin of Israel shall be destroyed: the bur and the thistle shall grow up over their altars: and they shall say to the mountains Cover us; and to the hills: Fall upon us.

Hos 10:9 From the days of Gabaa, Israel hath sinned, there they stood: the battle in Gabaa against the children of iniquity shall not overtake them.

Hos 10:10 According to my desire, I will chastise them: and the nations shall be gathered together against them, when they shall be chastised for their two iniquities.

Hos 10:11 Ephraim is a heifer taught to love to tread out corn, but I passed over upon the beauty of her neck: I will ride upon Ephraim, Juda shall plough, Jacob shall break the furrows for himself.

Hos 10:12 Sow for yourselves in justice, and reap in the mouth of mercy, break up your fallow ground: but the time to seek the Lord is, when he shall come that shall teach you justice.

Hos 10:13 You have ploughed wickedness, you have reaped iniquity, you have eaten the fruit of lying: because thou hast trusted in thy ways, in the multitude of thy strong ones.

Hos 10:14 A tumult shall arise among thy people: and all thy fortresses shall be destroyed as Salmana was destroyed, by the house of him that judged Baal in the day of battle, the mother being dashed in pieces upon her children.

Hos 10:15 So hath Bethel done to you, because of the evil of your iniquities.

Hos 11:1 As the morning passeth, so hath the king of Israel passed away. Because Israel was a child, and I loved him: and I called my son out of Egypt.

Hos 11:2 As they called them, they went away from before their face: they offered victims to Baalim, and sacrificed to idols.

Hos 11:3 And I was like a foster father to Ephraim, I carried them in my arms: and they knew not that I healed them.

Hos 11:4 I will draw them with the cords of Adam, with the bands of love: and I will be to them as one that taketh off the yoke on their jaws: and I put his meat to him that he might eat.

Hos 11:5 He shall not return into the land of Egypt, but the Assyrian shall be his king: because they would not be converted.

Hos 11:6 The sword hath begun in his cities, and it shall consume his chosen men, and shall devour their heads.

Hos 11:7 And my people shall long for my return: but a yoke shall be put upon them together, which shall not be taken off.

Hos 11:8 How shall I deal with thee, O Ephraim, shall I protect thee, O Israel? how shall I make thee as Adama, shall I set thee as Seboim? my heart is turned within me, my repentance is stirred up.

Hos 11:9 I will not execute the fierceness of my wrath: I will not return to destroy Ephraim: because I am God, and not man: the holy one in the midst of thee, and I will not enter into the city.

Hos 11:10 They shall walk after the Lord, he shall roar as a lion: because he shall roar, and the children of the sea shall fear.

Hos 11:11 And they shall fly away like a bird out of Egypt, and like a dove out of the land of the Assyrians: and I will place them in their own houses, saith the Lord.

Hos 11:12 Ephraim hath compassed me about with denials, and the house of Israel with deceit: but Juda went down as a witness with God, and is faithful with the saints.

Hos 12:1 Ephraim feedeth on the wind, and followeth the burning heat: all the day long he multiplied lies and desolation: and he hath made a covenant with the Assyrians, and carried oil into Egypt.

Hos 12:2 Therefore there is a judgment of the Lord with Juda, and a visitation for Jacob: he will render to him according to his ways, and according to his devices.

Hos 12:3 In the womb he supplanted his brother: and by his strength he had success with an angel.

Hos 12:4 And he prevailed over the angel, and was strengthened: he wept, and made supplication to him: he found him in Bethel, and there he spoke with us.

Hos 12:5 Even the Lord God of hosts, the Lord is his memorial.

Hos 12:6 Therefore turn thou to thy God: keep mercy and judgment, and hope in thy God always.

Hos 12:7 He is like Chanaan, there is a deceitful balance in his hand, he hath loved oppression.

Hos 12:8 And Ephraim said: But yet I am become rich, I have found me an idol: all my labours shall not find me the iniquity that I have committed.

Hos 12:9 And I that am the Lord thy God from the land of Egypt, will yet cause thee to dwell in tabernacles, as in the days of the feast.

Hos 12:10 And I have spoken by the prophets, and I have multiplied visions, and I have used similitudes by the ministry of the prophets.

Hos 12:11 If Galaad be an idol, then in vain were they in Galgal offering sacrifices with bullocks: for their altars also are as heaps in the furrows of the field.

Hos 12:12 Jacob fled into the country of Syria, and Israel served for a wife, and was a keeper for a wife.

Hos 12:13 But the Lord by a prophet brought Israel out of Egypt: and he was preserved by a prophet.

Hos 12:14 Ephraim hath provoked me to wrath with his bitterness, and his blood shall come upon him, and his

Lord will render his reproach unto him.

Hos 13:1 When Ephraim spoke, a horror seized Israel: and he sinned in Baal, and died.

Hos 13:2 And now they have sinned more and more: and they have made to themselves a molten thing of their silver as the likeness of idols: the whole is the work of craftsmen: to these that say: Sacrifice men, ye that adore calves.

Hos 13:3 Therefore they shall be as a morning cloud, and as the early dew that passeth away, as the dust that is driven with a whirlwind out of the floor, and as the smoke out of the chimney.

Hos 13:4 But I am the Lord thy God from the land of Egypt: and thou shalt know no God but me, and there is no saviour beside me.

Hos 13:5 I knew thee in the desert, in the land of the wilderness.

Hos 13:6 According to their pastures they were filled, and were made full: and they lifted up their heart, and have forgotten me.

Hos 13:7 And I will be to them as a lioness, as a leopard in the way of the Assyrians.

Hos 13:8 I will meet them as a bear that is robbed of her whelps, and I will rend the inner parts of their liver: and I will devour them there as a lion, the beast of the field shall tear them.

Hos 13:9 Destruction is thy own, O Israel: thy help is only in me.

Hos 13:10 Where is thy king? now especially let him save thee in all thy cities: and thy judges, of whom thou saidst: Give me kings and princes.

Hos 13:11 I will give thee a king in my wrath, and will take him away in my indignation.

Hos 13:12 The iniquity of Ephraim is bound up, his sin is hidden.

Hos 13:13 The sorrows of a woman in labour shall come upon him, he is an unwise son: for now he shall not stand in the breach of the children.

Hos 13:14 I will deliver them out of the hand of death. I will redeem them from death: O death, I will be thy death; O hell, I will be thy bite: comfort is hidden from my eyes.

Hos 13:15 Because he shall make a separation between brothers: the Lord will bring a burning wind that shall rise from the desert, and it shall dry up his springs, and shall make his fountain desolate, and he shall carry off the treasure of every desirable vessel.

Hos 14:1 Let Samaria perish, because she hath stirred up her God to bitterness: let them perish by the sword, let their little ones be dashed, and let the women with child be ripped up.

Hos 14:2 Return, O Israel, to the Lord thy God: for thou hast fallen down by thy iniquity.

Hos 14:3 Take with you words, and return to the Lord, and say to him: Take away all iniquity, and receive the good: and we will render the calves of our lips.

Hos 14:4 Assyria shall not save us, we will not ride upon horses, neither will we say any more: The works of our hands are our gods: for thou wilt have mercy on the fatherless that is in thee.

Hos 14:5 I will heal their breaches, I will love them freely: for my wrath is turned away from them.

Hos 14:6 I will be as the dew, Israel shall spring as the lily, and his root shall shoot forth as that of Libanus.

Hos 14:7 His branches shall spread, and his glory shall be as the olive tree: and his smell as that of Libanus.

Hos 14:8 They shall be converted that sit under his shadow: they shall live upon wheat, and they shall blossom as a vine: his memorial shall be as the wine of Libanus.

Hos 14:9 Ephraim shall say, What have I to do any more with idols? I will hear him, and I will make him flourish like a green fir tree: from me is thy fruit found.

Hos 14:10 Who is wise, and he shall understand these things? prudent, and he shall know these things? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall in them.

Joe 1:1 The word of the Lord, that came to Joel, the son of Phatuel.

Joe 1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land: did this ever happen in your days, or in the days of your fathers?

Joe 1:3 Tell ye of this to your children, and let your children tell their children, and their children to another generation.

Joe 1:4 That which the palmerworm hath left, the locust hath eaten: and that which the locust hath left, the bruchus hath eaten: and that which the bruchus hath left, the mildew hath destroyed.

Joe 1:5 Awake, ye that are drunk, and weep, and mourn all ye that take delight; in drinking sweet wine: for it is cut off from your mouth.

Joe 1:6 For a nation come up upon my land, strong, and without number: his teeth are like the teeth of a lion: and his cheek teeth as of a lion's whelp.

Joe 1:7 He hath laid my vineyard waste, and hath pilled off the bark of my fig tree: he hath stripped it bare, and cast it away; the branches thereof are made white.

Joe 1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

Joe 1:9 Sacrifice and libation is cut off from the house of the Lord: the priests, the Lord's ministers, have mourned:

Joe 1:10 The country is destroyed, the ground hath mourned: for the corn is wasted, the wine is confounded, the oil hath languished.

Joe 1:11 The husbandmen are ashamed, the vinedressers have howled for the wheat, and for the barley, because the harvest of the field is perished.

Joe 1:12 The vineyard is confounded, and the fig tree hath languished: the pomegranate tree, and the palm tree, and the apple tree, and all the trees of the field are withered: because joy is withdrawn from the children of men.

Joe 1:13 Gird yourselves, and lament, O ye priests, howl, ye ministers of the altars: go in, lie in sackcloth, ye ministers of my God: because sacrifice and libation is cut off from the house of your God.

Joe 1:14 Sanctify ye a fast, call an assembly, gather together the ancients, all the inhabitants of the land into the house of your God: and cry ye to the Lord:

Joe 1:15 Ah, ah, ah, for the day: because the day of the Lord is at hand, and it shall come like destruction from the mighty.

Joe 1:16 Is not your food cut off before your eyes, joy and gladness from the house of our God?

Joe 1:17 The beasts have rotted in their dung, the barns are destroyed, the storehouses are broken down: because the corn is confounded.

Joe 1:18 Why did the beasts groan, why did the herds of cattle low? because there is no pasture for them: yea, and the flocks of sheep are perished.

Joe 1:19 To thee, O Lord, will I cry: because fire hath devoured the beautiful places of the wilderness: and the flame hath burnt all the trees of the country.

Joe 1:20 Yea, and the beasts of the field have looked up to thee, as a garden bed that thirsteth after rain, for the springs of waters are dried up, and fire hath devoured the beautiful places of the wilderness.

Joe 2:1 Blow ye the trumpet in Sion, sound an alarm in my holy mountain, let all the inhabitants of the land tremble: because the day of the Lord cometh, because it is nigh at hand.

Joe 2:2 A day of darkness, and of gloominess, a day of clouds and whirlwinds: a numerous and strong people as the morning spread upon the mountains: the like to it hath not been from the beginning, nor shall be after it, even to the years of generation and generation.

Joe 2:3 Before the face thereof a devouring fire, and behind it a burning flame: the land is like a garden of pleasure before it, and behind it a desolate wilderness, neither is there any one that can escape it.

Joe 2:4 The appearance of them is as the appearance of horses, and they shall run like horsemen.

Joe 2:5 They shall leap like the noise of chariots upon the tops of mountains, like the noise of a flame of fire devouring the stubble, as a strong people prepared to battle.

Joe 2:6 At their presence the people shall be in grievous pains: all faces shall be made like a kettle.

Joe 2:7 They shall run like valiant men: like men of war they shall scale the wall: the men shall march every one on his way, and they shall not turn aside from their ranks.

Joe 2:8 No one shall press upon his brother: they shall walk every one in his path: yea, and they shall fall through the windows, and shall take no harm.

Joe 2:9 They shall enter into the city: they shall run upon the wall, they shall climb up the houses, they shall come in at the windows, as a thief.

Joe 2:10 At their presence the earth hath trembled, the heavens are moved: the sun and moon are darkened, and the stars have withdrawn their shining.

Joe 2:11 And the Lord hath uttered his voice before the face of his army: for his armies are exceedingly great, for they are strong, and execute his word: for the day of the Lord is great and very terrible: and who can stand it?

Joe 2:12 Now, therefore, saith the Lord. Be converted to me with all your heart, in fasting, and in weeping, and mourning.

Joe 2:13 And rend your hearts, and not your garments and turn to the Lord your God: for he is gracious and merciful, patient and rich in mercy, and ready to repent of the evil.

Joe 2:14 Who knoweth but he will return, and forgive, and leave a blessing behind him, sacrifice and libation to the Lord your God?

Joe 2:15 Blow the trumpet in Sion, sanctify a fast, call a solemn assembly,

Joe 2:16 Gather together the people, sanctify the church, assemble the ancients, gather together the little ones, and them that suck at the breasts: let the bridegroom go forth from his bed, and the bride out of her bridal chamber.

Joe 2:17 Between the porch and the altar the priests, the Lord's ministers, shall weep, and shall say: Spare, O Lord, spare thy people: and give not thy inheritane to reproach, that the heathens should rule over them. Why should they say among the nations: Where is their God?

Joe 2:18 The Lord hath been zealous for his land, and hath spared his people.

Joe 2:19 And the Lord answered, and said to his people: Behold I will send you corn, and wine, and oil, and you shall be filled with them: and I will no more make you a reproach among the nations.

Joe 2:20 And I will remove far off from you the northern enemy: and I will drive him into a land unpassable, and desert, with his face towards the east sea, and his hinder part towards the utmost sea: and his stench shall ascend, and his rottenness shall go up, because he hath done proudly.

Joe 2:21 Fear not, O land, be glad, and rejoice: for the Lord hath done great things.

Joe 2:22 Fear not, ye beasts of the fields: for the beautiful places of the wilderness are sprung, for the tree hath brought forth its fruit, the fig tree, and the vine have yielded their strength.

Joe 2:23 And you, O children of Sion, rejoice, and be joyful in the Lord your God: because he hath given you a teacher of justice, and he will make the early and the latter rain to come down to you as in the beginning.

Joe 2:24 And the floors shall be filled with wheat, and the presses shall overflow with wine, and oil.

Joe 2:25 And I will restore to you the years which the locust, and the bruchus, and the mildew, and the palmerworm hath eaten; my great host which I sent upon you.

Joe 2:26 And you shall eat in plenty, and shall be filled and you shall praise the name of the Lord your God; who hath done wonders with you, and my people shall not be confounded for ever.

Joe 2:27 And you shall know that I am in the midst of Israel: and I am the Lord your God, and there is none besides: and my people shall not be confounded forever.

Joe 2:28 And it shall come to pass after this, that I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy: your old men shall dream dreams, and your young men shall see visions.

Joe 2:29 Moreover, upon my servants and handmaids in those days I will pour forth my spirit.

Joe 2:30 And I will shew wonders in heaven; and in earth, blood, and fire, and vapour of smoke.

Joe 2:31 The sun shall be turned into darkness, and the moon into blood: before the great and dreadful day of the Lord doth come.

Joe 2:32 And it shall come to pass, that every one that shall call upon the name of the Lord, shall be saved: for in Mount Sion, and in Jerusalem shall be salvation, as the Lord hath said, and in the residue whom the Lord shall call.

Joe 3:1 For behold in those days, and in that time when I shall bring back the captivity of Juda, and Jerusalem:

Joe 3:2 I will gather together all nations and will bring them down into the valley of Josaphat: and I will plead with them there for my people, and for my inheritance, Israel, whom they have scattered among the nations, and have parted my land.

Joe 3:3 And they have cast lots upon my people: and the boy they have put in the stews, and the girl they have sold for wine, that they might drink.

Joe 3:4 But what have you to do with me, O Tyre, and Sidon, and all the coast of the Philistines? will you revenge yourselves on me? and if you revenge yourselves on me, I will very soon return you a recompense upon your own head.

Joe 3:5 For you have taken away my silver, and my gold: and my desirable, and most beautiful things you have carried into your temples.

Joe 3:6 And the children of Juda, and the children of Jerusalem, you have sold to the children of the Greeks, that you might remove them far off from their own country.

Joe 3:7 Behold, I will raise them up out of the place wherein you have sold them: and I will return your recompense upon your own heads.

Joe 3:8 And I will sell your sons, and your daughters, by the hands of the children of Juda, and they shall sell them to the Sabeans, a nation far off, for the Lord hath spoken it.

Joe 3:9 Proclaim ye this among the nations: Prepare war, raise up the strong: let them come, let all the men of war come up.

Joe 3:10 Cut your ploughshares into swords, and your spades into spears. Let the weak say: I am strong.

Joe 3:11 Break forth, and come, all ye nations from round about, and gather yourselves together: there will the Lord cause all thy strong ones to fall down.

Joe 3:12 Let them arise, and let the nations come up into the valley of Josaphat: for there I will sit to judge all nations round about.

Joe 3:13 Put ye in the sickles, for the harvest is ripe: come and go down, for the press is full, the fats run over: for their wickedness is multiplied.

Joe 3:14 Nations, nations in the valley of destruction: for the day of the Lord is near in the valley of destruction.

Joe 3:15 The sun and the moon are darkened, and the stars have withdrawn their shining.

Joe 3:16 And the Lord shall roar out of Sion, and utter his voice from Jerusalem: and the heavens and the earth shall be moved, and the Lord shall be the hope of his people, and the strength of the children of Israel.

Joe 3:17 And you shall know that I am the Lord your God, dwelling in Sion, my holy mountain: and Jerusalem shall be holy, and strangers shall pass through it no more.

Joe 3:18 And it shall come to pass in that day, that the mountains shall drop down sweetness, and the hills shall flow with milk: and waters shall flow through all the rivers of Juda: and a fountain shall come forth of the house of the Lord, and shall water the torrent of thorns.

Joe 3:19 Egypt shall be a desolation, and Edom a wilderness destroyed: because they have done unjustly against the children of Juda, and have shed innocent blood in their land.

Joe 3:20 And Judea shall be inhabited for ever, and Jerusalem to generation and generation.

Joe 3:21 And I will cleanse their blood, which I had not cleansed: and the Lord will dwell in Sion.

Amo 1:1 The words of Amos, who was among the herdsmen of Thecua: which he saw concerning Israel in the days of Ozias king of Juda, and in the days of Jeroboam the son of Joas king of Israel two years before the earthquake.

Amo 1:2 And he said: The Lord will roar from Sion, and utter his voice from Jerusalem: and the beautiful places of the shepherds have mourned, and the top of Carmel is withered.

Amo 1:3 Thus saith the Lord: For three crimes of Damascus, and for four I will not convert it: because they have thrashed Galaad with iron wains.

Amo 1:4 And I will send a fire into the house of Azael, and it shall devour the houses of Benadad.

Amo 1:5 And I will break the bar of Damascus: and I will cut off the inhabitants from the plain of the idol, and him that holdeth the sceptre from the house of pleasure: and the people of Syria shall be carried away to Cyrene, saith the Lord.

Amo 1:6 Thus saith the Lord: For three crimes of Gaza, and for four I will not convert it: because they have carried away a perfect captivity to shut them up in Edom.

Amo 1:7 And I will send a fire on the wall of Gaza, and it shall devour the houses thereof.

Amo 1:8 And I will cut off the inhabitant from Azotus, and him that holdeth the sceptre from Ascalon: and I will turn my hand against Accaron, and the rest of the Philistines shall perish, saith the Lord God.

Amo 1:9 Thus saith the Lord: For three crimes of Tyre, and for four I will not convert it: because they have shut up an entire captivity in Edom, and have not remembered the covenant of brethren.

Amo 1:10 And I will send a fire upon the wall of Tyre, and it shall devour the houses thereof.

Amo 1:11 Thus saith the Lord: For three crimes of Edom, and for four I will not convert him: because he hath pursued his brother with the sword, and hath carried on his fury, and hath kept his wrath to the end.

Amo 1:12 I will send a fire into Theman: and it shall devour the houses of Bosra.

Amo 1:13 Thus saith the Lord: For three crimes of the children of Ammon, and for four I will not convert him: because he hath ripped up the women with child of Galaad to enlarge his border.

Amo 1:14 And I will kindle a fire in the wall of Rabba: and it shall devour the houses thereof with shouting in the day of battle, and with a whirlwind in the day of trouble.

Amo 1:15 And Melchom shall go into captivity, both he, and his princes together, saith the Lord.

Amo 2:1 Thus saith the Lord: For three crimes of Moab, and for four I will not convert him: because he hath burnt the bones of the king of Edom even to ashes.

Amo 2:2 And I will send a fire into Moab, and it shall devour the houses of Carioth: and Moab shall die with a noise, with the sound of the trumpet:

Amo 2:3 And I will cut off the judge from the midst thereof, and will slay all his princes with him, saith the Lord.

Amo 2:4 Thus saith the Lord: For three crimes of Juda, and for four I will not convert him: because he hath cast away the law of the Lord, and hath not kept his commandments: for their idols have caused them to err, after which their fathers have walked.

Amo 2:5 And I will send a fire into Juda, and it shall devour the houses of Jerusalem.

Amo 2:6 Thus saith the Lord: For three crimes of Israel, and for four I will not convert him: because he hath sold the just man for silver, and the poor man for a pair of shoes.

Amo 2:7 They bruise the heads of the poor upon the dust of the earth, and turn aside the way of the humble: and the son and his father have gone to the same young woman, to profane my holy name.

Amo 2:8 And they sat down upon garments laid to pledge by every altar: and drank the wine of the condemned in the house of their God.

Amo 2:9 Yet I cast out the Amorrhite before their face: whose height was like the height of cedars, and who was strong as an oak: and I destroyed his fruit from above, and his roots beneath.

Amo 2:10 It is I that brought you up out of the land of Egypt, and I led you forty years through the wilderness, that you might possess the land of the Amorrhite.

Amo 2:11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not so, O ye children of Israel, saith the Lord?

Amo 2:12 And you will present wine to the Nazarites: and command the prophets, saying: Prophecy not.

Amo 2:13 Behold, I will scream under you as a wain screameth that is laden with hay.

Amo 2:14 And flight shall perish from the swift, and the valiant shall not possess his strength, neither shall the strong save his life.

Amo 2:15 And he that holdeth the bow shall not stand, and the swift of foot shall not escape, neither shall the rider of the horse save his life.

Amo 2:16 And the stout of heart among the valiant shall flee away naked in that day, saith the Lord.

Amo 3:1 Hear the word that the Lord hath spoken concerning you, O ye children of Israel: concerning the whole family that I brought up out of the land of Egypt, saying:

Amo 3:2 You only have I known of all the families of the earth: therefore will I visit upon you all your iniquities.

Amo 3:3 Shall two walk together except they be agreed?

Amo 3:4 Will a lion roar in the forest, if he have no prey? will the lion's whelp cry out of his den, if he have taken nothing?

Amo 3:5 Will the bird fall into the snare upon the earth, if there be no fowler? Shall the snare be taken up from the earth, before it hath taken somewhat?

Amo 3:6 Shall the trumpet sound in a city, and the people not be afraid? Shall there be evil in a city, which the Lord hath not done?

Amo 3:7 For the Lord God doth nothing without revealing his secret to his servants the prophets.

Amo 3:8 The lion shall roar, who will not fear? The Lord God hath spoken, who shall not prophesy?

Amo 3:9 Publish it in the houses of Azotus, and in the houses of the land of Egypt, and say: Assemble yourselves upon the mountains of Samaria, and behold the many follies in the midst thereof, and them that suffer oppression in the inner rooms thereof.

Amo 3:10 And they have not known to do the right thing, saith the Lord, storing up iniquity, and robberies in their houses.

Amo 3:11 Therefore thus saith the Lord God: The land shall be in tribulation, and shall be compassed about: and thy strength shall be taken away from thee, and thy houses shall be spoiled.

Amo 3:12 Thus saith the Lord: As if a shepherd should get out of the lion's mouth two legs, or the tip of the ear: so shall the children of Israel be taken out that dwell in Samaria, in a place of a bed, and in the couch of Damascus.

Amo 3:13 Hear ye, and testify in the house of Jacob, saith the Lord the God of hosts:

Amo 3:14 That in the day when I shall begin to visit the transgressions of Israel, I will visit upon him, and upon the altars of Bethel: and the horns of the altars shall be cut off, and shall fall to the ground.

Amo 3:15 And I will strike the winter house with the summer house: and the houses of ivory shall perish, and many houses shall be destroyed, saith the Lord.

Amo 4:1 Hear this word, ye fat kine that are in the mountains of Samaria: you that oppress the needy, and crush the poor: that say to your masters: Bring, and we will drink.

Amo 4:2 The Lord God hath sworn by his holiness, that lo, the days shall come upon you, when they shall lift you up on pikes, and what shall remain of you in boiling pots.

Amo 4:3 And you shall go out at the breaches one over against the other, and you shall be cast forth into Armon, saith the Lord.

Amo 4:4 Come ye to Bethel, and do wickedly: to Galgal, and multiply transgressions: and bring in the morning your victims, your tithes in three days.

Amo 4:5 And offer a sacrifice of praise with leaven: and call free offerings, and proclaim it: for so you would do, O children of Israel, saith the Lord God.

Amo 4:6 Whereupon I also have given you dulness of teeth in all your cities, and want of bread in all your places: yet you have not returned to me, saith the Lord.

Amo 4:7 I also have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon: and the piece whereupon I rained not, withered.

Amo 4:8 And two and three cities went to one city to drink water, and were not filled: yet you returned not to me, saith the Lord.

Amo 4:9 I struck you with a burning wind, and with mildew, the palmerworm hath eaten up your many gardens, and your vineyards: your olive groves, and fig groves: yet you returned not to me, saith the Lord.

Amo 4:10 I sent death upon you in the way of Egypt, I slew your young men with the sword, even to the captivity of your horses: and I made the stench of your camp to come up into your nostrils: yet you returned not to me, saith the Lord.

Amo 4:11 I destroyed some of you, as God destroyed Sodom and Gomorrha, and you were as a firebrand plucked out of the burning: yet you returned not to me, saith the Lord.

Amo 4:12 Therefore I will do these things to thee, O Israel: and after I shall have done these things to thee, be prepared to meet thy God, O Israel.

Amo 4:13 For behold he that formeth the mountains and createth the wind, and declareth his word to man, he that maketh the morning mist, and walketh upon the high places of the earth: the Lord the God of hosts is his name.

Amo 5:1 Hear ye this word, which I take up concerning you for a lamentation. The house of Israel is fallen, and it shall rise no more.

Amo 5:2 The virgin of Israel is cast down upon her land, there is none to raise her up.

Amo 5:3 For thus saith the Lord God: The city, out of which came forth a thousand, there shall be left in it a hundred: and out of which there came a hundred, there shall be left in it ten, in the house of Israel.

Amo 5:4 For thus saith the Lord to the house of Israel: Seek ye me, and you shall live.

Amo 5:5 But seek not Bethel, and go not into Galgal, neither shall you pass over to Bersabee: for Galgal shall go into captivity, and Bethel shall be unprofitable.

Amo 5:6 Seek ye the Lord, and live: lest the house of Joseph be burnt with fire, and it shall devour, and there shall be none to quench Bethel.

Amo 5:7 You that turn judgment into wormwood, and forsake justice in the land,

Amo 5:8 Seek him that maketh Arcturus, and Orion, and that turneth darkness into morning, and that changeth day into night: that calleth the waters of the sea, and poureth them out upon the face of the earth: The Lord is his name.

Amo 5:9 He that with a smile bringeth destruction upon the strong, and waste upon the mighty.

Amo 5:10 They have hated him that rebuketh in the gate: and have abhorred him that speaketh perfectly.

Amo 5:11 Therefore because you robbed the poor, and took the choice prey from him: you shall build houses with square stone, and shall not dwell in them: you shall plant most delightful vineyards, and shall not drink the wine of them.

Amo 5:12 Because I know your manifold crimes, and your grievous sins: enemies of the just, taking bribes, and oppressing the poor in the gate.

Amo 5:13 Therefore the prudent shall keep silence at that time, for it is an evil time.

Amo 5:14 Seek ye good, and not evil, that you may live: and the Lord the God of hosts will be with you, as you have said.

Amo 5:15 Hate evil, and love good, and establish judgment in the gate: it may be the Lord the God of hosts may have mercy on the remnant of Joseph.

Amo 5:16 Therefore thus saith the Lord the God of hosts the sovereign Lord: In every street there shall be wailing: and in all places that are without, they shall say: Alas, alas! and they shall call the husbandman to mourning, and such as are skilful in lamentation to lament.

Amo 5:17 And in all vineyards there shall be wailing: because I will pass through in the midst of thee, saith the Lord.

Amo 5:18 Woe to them that desire the day of the Lord: to what end is it for you? the day of the Lord is darkness, and not light.

Amo 5:19 As if a man should flee from the face of a lion, and a bear should meet him: or enter into the house, and lean with his hand upon the wall, and a serpent should bite him.

Amo 5:20 Shall not the day of the Lord be darkness, and not light: and obscurity, and no brightness in it?

Amo 5:21 I hate, and have rejected your festivities: and I will not receive the odour of your assemblies.

Amo 5:22 And if you offer me holocausts, and your gifts, I will not receive them: neither will I regard the vows of your fat beasts.

Amo 5:23 Take away from me the tumult of thy songs: and I will not hear the canticles of thy harp.

Amo 5:24 But judgment shall be revealed as water, and justice as a mighty torrent.

Amo 5:25 Did you offer victims and sacrifices to me in the desert for forty years, O house of Israel?

Amo 5:26 you carried a tabernacle for your Moloch, and the image of your idols, the star of your god, which you made to yourselves.

Amo 5:27 And I will cause you to go into captivity beyond Damascus, saith the Lord, the God of hosts is his name.

Amo 6:1 Woe to you that are wealthy in Sion, and to you that have confidence in the mountain of Samaria: ye great men, heads of the people, that go in with state into the house of Israel.

Amo 6:2 Pass ye over to Chalane, and see, and go from thence into Emath the great: and go down into Geth of the Philistines, and to all the best kingdoms of these: if their border be larger than your border.

Amo 6:3 You that are separated unto the evil day: and that approach to the throne of iniquity;

Amo 6:4 You that sleep upon beds of ivory, and are wanton on your couches: that eat the lambs out of the flock, and the calves out of the midst of the herd;

Amo 6:5 You that sing to the sound of the psaltery: they have thought themselves to have instruments of music like David;

Amo 6:6 That drink wine in bowls, and anoint themselves with the best ointments: and they are not concerned for the affliction of Joseph.

Amo 6:7 Wherefore now they shall go captive at the head of them that go into captivity: and the faction of the luxurious ones shall be taken away.

Amo 6:8 The Lord God hath sworn by his own soul, saith the Lord the God of hosts: I detest the pride of Jacob, and I hate his houses, and I will deliver up the city with the inhabitants thereof.

Amo 6:9 And if there remain ten men in one house, they also shall die.

Amo 6:10 And a man's kinsman shall take him up, and shall burn him, that he may carry the bones out of the house; and he shall say to him that is in the inner rooms of the house: Is there yet any with thee?

Amo 6:11 And he shall answer: There is an end. And he shall say to him: Hold thy peace, and mention not the name of the Lord.

Amo 6:12 For behold the Lord hath commanded, and he will strike the greater house with breaches, and the lesser house with clefts.

Amo 6:13 Can horses run upon the rocks, or can any one plough with buffles? for you have turned judgment into bitterness, and the fruit of justice into wormwood.

Amo 6:14 You that rejoice in a thing of nought: you that say: Have we not taken unto us horns by our own strength?

Amo 6:15 But behold, I will raise up a nation against you, O house of Israel, saith the Lord the God of hosts; and they shall destroy you from the entrance of Emath, even to the torrent of the desert.

Amo 7:1 These things the Lord God shewed to me: and behold the locust was formed in the beginning of the shooting up of the latter rain, and lo, it was the latter rain after the king's mowing.

Amo 7:2 And it came to pass, that when they had made an end of eating the grass of the land, I said: O Lord God, be merciful, I beseech thee: who shall raise up Jacob, for he is very little?

Amo 7:3 The Lord had pity upon this: It shall not be, said the Lord.

Amo 7:4 These things the Lord God shewed to me: and behold the Lord called for judgment unto fire, and it devoured the great deep, and ate up a part at the same time.

Amo 7:5 And I said: O Lord God, cease, I beseech thee, who shall raise up Jacob, for he is a little one?

Amo 7:6 The Lord had pity upon this. Yea this also shall not be, said the Lord God.

Amo 7:7 These things the Lord shewed to me: and behold the Lord was standing upon a plastered wall, and in his hand a mason's trowel.

Amo 7:8 And the Lord said to me: What seest thou, Amos? And I said: A mason's trowel. And the Lord said: Behold, I will lay down the trowel in the midst of my people Israel. I will plaster them over no more.

Amo 7:9 And the high places of the idol shall be thrown down, and the sanctuaries of Israel shall be laid waste: and I will rise up against the house of Jeroboam with the sword.

Amo 7:10 And Amasias the priest of Bethel sent to Jeroboam king of Israel, saying: Amos hath rebelled against thee in the midst of the house of Israel: the land is not able to bear all his words.

Amo 7:11 For thus saith Amos: Jeroboam shall die by the sword, and Israel shall be carried away captive out of their own land.

Amo 7:12 And Amasias said to Amos: Thou seer, go, flee away into the land of Juda: and eat bread there, and prophesy there.

Amo 7:13 But prophesy not again any more in Bethel: because it is the king's sanctuary, and it is the house of the kingdom.

Amo 7:14 And Amos answered and said to Amasias: I am not a prophet, nor am I the son of a prophet: but I am a herdsman plucking wild figs.

Amo 7:15 And the Lord took me when I followed the flock, and the Lord said to me: Go, prophesy to my people Israel.

Amo 7:16 And now hear thou the word of the Lord: Thou sayest, thou shalt not prophesy against Israel, and thou shalt not drop thy word upon the house of the idol.

Amo 7:17 Therefore thus saith the Lord: Thy wife shall play the harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be measured by a line: and thou shalt die in a polluted land, and Israel shall go into captivity out of their land.

Amo 8:1 These things the Lord shewed to me: and behold a hook to draw down the fruit.

Amo 8:2 And he said: What seest thou, Amos? And I said: A hook to draw down fruit. And the Lord said to me: The end is come upon my people Israel: I will not again pass by them any more.

Amo 8:3 And the hinges of the temple shall scream in that day, saith the Lord God: many shall die: silence shall be cast in every place.

Amo 8:4 Hear this, you that crush the poor, and make the needy of the land to fail,

Amo 8:5 Saying: When will the month be over, and we shall sell our wares: and the sabbath, and we shall open the corn: that we may lessen the measure, and increase the sicle, and may convey in deceitful balances,

Amo 8:6 That we may possess the needy for money, and the poor for a pair of shoes, and may sell the refuse of the corn?

Amo 8:7 The Lord hath sworn against the pride of Jacob: surely I will never forget all their works.

Amo 8:8 Shall not the land tremble for this, and every one mourn that dwelleth therein: and rise up altogether as a river, and be cast out, and run down as the river of Egypt?

Amo 8:9 And it shall come to pass in that day, saith the Lord God, that the sun shall go down at midday, and I will make the earth dark in the day of light:

Amo 8:10 And I will turn your feasts into mourning, and all your songs into lamentation: and I will bring up sackcloth upon every back of yours, and baldness upon every head: and I will make it as the mourning of an only son, and the latter end thereof as a bitter day.

Amo 8:11 Behold the days come, saith the Lord, and I will send forth a famine into the land: not a famine of bread, nor a thirst of water, but of hearing the word of the Lord.

Amo 8:12 And they shall move from sea to sea, and from the north to the east: they shall go about seeking the word of the Lord, and shall not find it.

Amo 8:13 In that day the fair virgins, and the young men shall faint for thirst.

Amo 8:14 They that swear by the sin of Samaria, and say: Thy God, O Dan, liveth: and the way of Bersabee liveth: and they shall fall, and shall rise no more.

Amo 9:1 I saw the Lord standing upon the altar, and he said: Strike the hinges, and let the lintels be shook: for there is covetousness in the head of them all, and I will slay the last of them with the sword: there shall be no flight for them: they shall flee, and he that shall flee of them shall not be delivered.

Amo 9:2 Though they go down even to hell, thence shall my hand bring them out: and though they climb up to heaven, thence will I bring them down.

Amo 9:3 And though they be hid in the top of Carmel, I will search and take them away from thence: and though they hide themselves from my eyes in the depth of the sea, there will I command the serpent and he shall bite them.

Amo 9:4 And if they go into captivity before their enemies, there will I command the sword, and it shall kill them. And I will set my eyes upon them for evil, and not for good.

Amo 9:5 And the Lord the God of hosts is he who toucheth the earth, and it shall melt: and all that dwell therein shall mourn: and it shall rise up as a river, and shall run down as the river of Egypt.

Amo 9:6 He that buildeth his ascension in heaven, and hath founded his bundle upon the earth: who calleth the waters of the sea, and poureth them out upon the face of the earth, the Lord is his name.

Amo 9:7 Are not you as the children of the Ethiopians unto me, O children of Israel, saith the Lord? did not I bring up Israel, out of the land of Egypt: and the Philistines out of Cappadocia, and the Syrians out of Cyrene?

Amo 9:8 Behold the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from the face of the earth: but yet I will not utterly destroy the house of Jacob, saith the Lord.

Amo 9:9 For behold I will command, and I will sift the house of Israel among all nations, as corn is sifted in a sieve: and there shall not a little stone fall to the ground.

Amo 9:10 All the sinners of my people shall fall by the sword: who say: The evils shall not approach, and shall not come upon us.

Amo 9:11 In that day I will raise up the tabernacle of David, that is fallen: and I will close up the breaches of the walls thereof, and repair what was fallen: and I will rebuild it as in the days of old.

Amo 9:12 That they may possess the remnant of Edom, and all nations, because my name is invoked upon them: saith the Lord that doth these things.

Amo 9:13 Behold the days come, saith the Lord, when the ploughman shall overtake the reaper, and the treader of grapes him that soweth seed: and the mountains shall drop sweetness, and every hill shall be tilled.

Amo 9:14 And I will bring back the captivity of my people Israel: and they shall build the abandoned cities, and inhabit them: and they shall plant vineyards, and drink the wine of them: and shall make gardens, and eat the fruits of them. And I will plant them upon their own land: and I will no more pluck them out of their land which I have given them, saith the Lord thy God.

Oba 1:1 The vision of Abdias. Thus saith the Lord God to Edom: We have heard a rumour from the Lord, and he hath sent an ambassador to the nations: Arise, and let us rise up to battle against him.

Oba 1:2 Behold I have made thee small among the nations: thou art exceeding contemptible.

Oba 1:3 The pride of thy heart hath lifted thee up, who dwellest in the clefts of the rocks, and settest up thy throne on high: who sayest in thy heart: Who shall bring me down to the ground?

Oba 1:4 Though thou be exalted as an eagle, and though thou set thy nest among the stars: thence will I bring thee down, saith the Lord.

Oba 1:5 If thieves had gone in to thee, if robbers by night, how wouldst thou have held thy peace? would they not have stolen till they had enough? if the grapegatherers had come in to thee, would they not have left thee at the least a cluster?

Oba 1:6 How have they searched Esau, how have they sought out his hidden things?

Oba 1:7 They have sent thee out even to the border: all the men of thy confederacy have deceived thee: the men of thy peace have prevailed against thee: they that eat with thee shall lay snares under thee: there is no wisdom in him.

Oba 1:8 Shall not I in that day, saith the Lord, destroy the wise out of Edom, and understanding out of the mount of Esau?

Oba 1:9 And thy valiant men of the south shall be afraid, that man may be cut off from the mount of Esau.

Oba 1:10 For the slaughter, and for the iniquity against thy brother Jacob, confusion shall cover thee, and thou shalt perish for ever.

Oba 1:11 In the day when thou stoodest against him, when strangers carried away his army captive, and foreigners entered into his gates, and cast lots upon Jerusalem: thou also wast as one of them.

Oba 1:12 But thou shalt not look on in the day of thy brother, in the day of his leaving his country: and thou shalt not rejoice over the children of Juda, in the day of their destruction: and thou shalt not magnify thy mouth in the day of distress.

Oba 1:13 Neither shalt thou enter into the gate of my people in the day of their ruin: neither shalt thou also look on in his evils in the day of his calamity: and thou shalt not be sent out against his army in the day of his desolation.

Oba 1:14 Neither shalt thou stand in the crossways to kill them that flee: and thou shalt not shut up them that remain of him in the day of tribulation.

Oba 1:15 For the day of the Lord is at hand upon all nations: as thou hast done, so shall it be done to thee: he will turn thy reward upon thy own head.

Oba 1:16 For as you have drunk upon my holy mountain, so all nations shall drink continually: and they shall drink, and sup up, and they shall be as though they were not.

Oba 1:17 And in mount Sion shall be salvation, and it shall be holy, and the house of Jacob shall possess those that possessed them.

Oba 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble: and they shall be kindled in them, and shall devour them: and there shall be no remains of the house of Esau, for the Lord hath spoken it.

Oba 1:19 And they that are toward the south, shall inherit the mount of Esau, and they that are in the plains, the Philistines: and they shall possess the country of Ephraim, and the country of Samaria: and Benjamin shall possess Galaad.

Oba 1:20 And the captivity of this host of the children of Israel, all the places of the Chanaanites even to Sarepta: and the captivity of Jerusalem that is in Bosphorus, shall possess the cities of the south.

Oba 1:21 And saviours shall come up into mount Sion to judge the mount of Esau: and the kingdom shall be for the Lord.

Jon 1:1 Now the word of the Lord came to Jonas, the son of Amathi, saying:

Jon 1:2 Arise and go to Ninive, the great city, and preach in it: For the wickedness thereof is come up before me.

Jon 1:3 And Jonas rose up to flee into Tharsis from the face of the Lord, and he went down to Joppe, and found a ship going to Tharsis: and he paid the fare thereof, and went down into it, to go with them to Tharsis from the face of the Lord,

Jon 1:4 But the Lord sent a great wind to the sea: and a great tempest was raised in the sea, and the ship was in danger to be broken.

Jon 1:5 And the mariners were afraid, and the men cried to their god: and they cast forth the wares that were in the ship, into the sea, to lighten it of them: and Jonas went down into the inner part of the ship, and fell into a deep sleep.

Jon 1:6 And the ship master came to him and said to him: Why art thou fast asleep? rise up call upon thy God, if so be that God will think of us that we may not perish.

Jon 1:7 And they said every one to his fellow: Come and let us cast lots, that we may know why this evil is upon us. And they cast lots, and the lot fell upon Jonas.

Jon 1:8 And they said to him: Tell us for what cause this evil is upon us, what is thy business? of what country art thou? and whither goest thou? or of what people art thou?

Jon 1:9 And he said to them: I am a Hebrew, and I fear the Lord, and the God of heaven, who made both the sea and the dry land.

Jon 1:10 And the men were greatly afraid, and they said to him: Why hast thou done this? (For the men knew that he fled from the face of the Lord: because he had told them.)

Jon 1:11 And they said to him: What shall we do with thee, that the sea may be calm to us? for the sea flowed and swelled.

Jon 1:12 And he said to them: take me up, and cast me into the sea, and the sea shall be calm to you: for I know for my sake this great tempest is upon you.

Jon 1:13 And the men rowed hard to return the land, but they were not able: because the sea tossed and swelled upon them.

Jon 1:14 And they cried to the Lord, and said: We beseech thee, O Lord let us not perish for this man's life, and lay not upon us innocent blood: for thou, oh Lord, hast done as it pleased thee.

Jon 1:15 And they took Jonas, and cast him into the sea, and the sea ceased from raging.

Jon 1:16 And the men feared the Lord exceedingly, and sacrificed victims to the Lord, and made vows.

Jon 2:1 Now the Lord prepared a great fish to swallow up Jonas: and Jonas was in the belly of a fish for three days and three nights.

Jon 2:2 And Jonas prayed to the Lord, his God, out of the belly of the fish.

Jon 2:3 And he said: I cried out of my affliction to the Lord, and he heard me: I cried out of the belly of hell, and thou hast heard my voice.

Jon 2:4 And thou hast cast me forth into the deep, in the heart of the sea, and a flood hast compassed me: all thy billows, and thy waves have passed over me.

Jon 2:5 And I said: I am cast away out of the sight of thy eyes: but yet I shall see the holy temple again.

Jon 2:6 The waters compassed me about even to the soul: the deep hath closed me round about, the sea hath covered my head.

Jon 2:7 I went down to the lowest parts of the mountains: the bars of the earth have shut me up for ever: and thou wilt bring up my life from corruption, O Lord, my God.

Jon 2:8 When my soul was in distress within me, I remembered the Lord: that my prayer may come to thee, unto the holy temple.

Jon 2:9 They that in vain observe vanities, forsake their own mercy.

Jon 2:10 But I with the voice of praise will sacrifice to thee: I will pay whatsoever I have vowed for my salvation to the Lord.

Jon 2:11 And the Lord spoke to the fish: and it vomited out Jonas upon the dry land.

Jon 3:1 And the word of the Lord came to Jonas the second time saying:

Jon 3:2 Arise, and go to Ninive, the great city: and preach in it the preaching that I bid thee.

Jon 3:3 And Jonas arose, and went to Ninive, according to the word of the Lord: now Ninive was a great city of three days' journey.

Jon 3:4 And Jonas began to enter into the city one day's journey: and he cried and said: Yet forty days and Ninive shall be destroyed.

Jon 3:5 And the men of Ninive believed in God: and they proclaimed a fast, and put on sackcloth from the greatest to the least.

Jon 3:6 And the word came to the king of Ninive: and he rose up out of his throne, and cast away his robe from him, and was clothed in sackcloth, and sat in ashes.

Jon 3:7 And he caused it to be proclaimed and published in Ninive, from the mouth of the king and of his princes, saying: Let neither men nor beasts, oxen, nor sheep taste anything: let them not feed, nor drink water.

Jon 3:8 And let men and beasts be covered with sackcloth, and cry to the Lord with all their strength, and let them turn every one from his evil way, and from the iniquity that is in their hands.

Jon 3:9 Who can tell if God will turn, and forgive: and will turn away from his fierce anger, and we shall not perish?

Jon 3:10 And God saw their works, that they were turned from their evil way: and God had mercy with regard to the evil which he had said that he would do to them, and he did it not.

Jon 4:1 And Jonas was exceedingly troubled, and was angry:

Jon 4:2 And he prayed to the Lord, and said: I beseech thee, O Lord, is not this what I said, when I was yet in my own country? therefore I went before to flee into Tharsis: for I know that thou art a gracious and merciful God, patient, and of much compassion, and easy to forgive evil.

Jon 4:3 And now, O Lord, I beseech thee take my life from me: for it is better for me to die than to live.

Jon 4:4 And the Lord said: Dost thou think thou hast reason to be angry?

Jon 4:5 Then Jonas went out of the city, and sat toward the east side of the city: and he made himself a booth there, and he sat under it in the shadow, till he might see what would befall the city.

Jon 4:6 And the Lord God prepared an ivy, and it came up over the head of Jonas, to be a shadow over his head, and to cover him (for he was fatigued): and Jonas was exceeding glad of the ivy.

Jon 4:7 But God prepared a worm, when the morning arose on the following day: and it struck the ivy and it withered.

Jon 4:8 And when the sun was risen, the Lord commanded a hot and burning wind: and the sun beat upon the head of Jonas, and he broiled with the heat: and he desired for his soul that he might die, and said: It is better for me to die than to live.

Jon 4:9 And the Lord said to Jonas: Dost thou think thou hast reason to be angry, for the ivy? And he said: I am angry with reason even unto death.

Jon 4:10 And the Lord said: Thou art grieved for the ivy, for which thou hast not laboured, nor made it to grow, which in one night came up, and in one night perished.

Jon 4:11 And shall I not spare Ninive, that great city, in which there are more than a hundred and twenty thousand persons, that know how to distinguish between their right hand and their left, and many beasts?

Mic 1:1 The word of the Lord, that came to Micheas, the Morasthite, in the days of Joathan, Achaz, and Ezechias, kings of Juda: which he saw concerning Samaria and Jerusalem.

Mic 1:2 Hear, all ye people: and let the earth give ear, and all that is therein: and let the Lord God be a witness to you, the Lord from his holy temple.

Mic 1:3 For behold the Lord will come forth out of his place: and he will come down, and will tread upon the high places of the earth.

Mic 1:4 And the mountains shall be melted under him: and the valleys shall be cleft, as wax before the fire, and as waters that run down a steep place.

Mic 1:5 For the wickedness of Jacob is all this, and for the sins of the house of Israel. What is the wickedness of Jacob? is it not Samaria? and what are the high places of Juda? are they not Jerusalem?

Mic 1:6 And I will make Samaria as a heap of stones in the field when a vineyard is planted: and I will bring down the stones thereof into the valley, and will lay her foundations bare.

Mic 1:7 And all her graven things shall be cut in pieces, and all her wages shall be burnt with fire, and I will bring to destruction all her idols: for they were gathered together of the hire of a harlot, and unto the hire of a harlot they shall return.

Mic 1:8 Therefore will I lament, and howl: I will go stript and naked: I will make a wailing like the dragons, and a mourning like the ostriches.

Mic 1:9 Because her wound is desperate, because it is come even to Juda, it hath touched the gate of my people, even to Jerusalem.

Mic 1:10 Declare ye it not in Geth, weep ye not with tears: in the house of Dust sprinkle yourselves with dust.

Mic 1:11 And pass away, O thou that dwellest in the beautiful place, covered with thy shame: she went not forth that dwelleth in the confines: the house adjoining shall receive mourning from you, which stood by herself.

Mic 1:12 For she is become weak unto good that dwelleth in bitterness: for evil is come down from the Lord into the gate of Jerusalem.

Mic 1:13 A tumult of chariots hath astonished the inhabitants of Lachis: it is the beginning of sin to the daughter of Sion for in thee were found the crimes of Israel.

Mic 1:14 Therefore shall she send messengers to the inheritance of Geth: the houses of lying to deceive the kings of Israel.

Mic 1:15 Yet will I bring an heir to thee that dwellest in Maresa: even to Odollam shall the glory of Israel come.

Mic 1:16 Make thee bald, and be polled for thy delicate children: enlarge thy baldness as the eagle: for they are carried into captivity from thee.

Mic 2:1 Woe to you that devise that which is unprofitable, and work evil in your beds: in the morning light they execute it, because their hand is against God.

Mic 2:2 And they have coveted fields, and taken them by violence, and houses they have forcibly taken away: and oppressed a man and his house, a man and his inheritance.

Mic 2:3 Therefore thus saith the Lord: Behold I devise an evil against this family: from which you shall not withdraw your necks, and you shall not walk haughtily, for this is a very evil time.

Mic 2:4 In that day a parable shall be taken up upon you, and a song shall be sung with melody by them that say: We are laid waste and spoiled: the portion of my people is changed: how shall he depart from me, whereas he is returning that will divide our land?

Mic 2:5 Therefore thou shalt have none that shall cast the cord of a lot in the assembly of the Lord.

Mic 2:6 Speak ye not, saying: It shall not drop upon these, confusion shall not take them.

Mic 2:7 The house of Jacob saith: Is the Spirit of the Lord straitened or are these his thoughts? Are not my words good to him that walketh uprightly?

Mic 2:8 But my people, on the contrary, are risen up as an enemy: you have taken away the cloak off from the coat: and them that passed harmless you have turned to war.

Mic 2:9 You have cast out the women of my people from their houses, in which they took delight: you have taken my praise forever from their children.

Mic 2:10 Arise ye, and depart, for there is no rest here for you. For that uncleanness of the land, it shall be corrupted with a grievous corruption.

Mic 2:11 Would God I were not a man that hath the spirit, and that I rather spoke a lie: I will let drop to thee of wine, and of drunkenness: and it shall be this people upon whom it shall drop.

Mic 2:12 I will assemble and gather together all of thee, O Jacob: I will bring together the remnant of Israel, I will put them together as a flock in the fold, as sheep in the midst of the sheepcotes, they shall make a tumult by reason of the multitude of men.

Mic 2:13 For he shall go up that shall open the way before them: they shall divide and pass through the gate, and shall come in by it: and their king shall pass before them, and the Lord at the head of them.

Mic 3:1 And I said: Hear, O ye princes of Jacob, and ye chiefs of the house of Israel: Is it not your part to know judgment,

Mic 3:2 You that hate good, and love evil: that violently pluck off their skins from them and their flesh from their bones?

Mic 3:3 Who have eaten the flesh of my people, and have flayed their skin off them: and have broken, and chopped their bones as for the kettle, and as flesh in the midst of the pot.

Mic 3:4 Then shall they cry to the Lord, and he will not hear them: and he will hide his face from them at that time, as they have behaved wickedly in their devices.

Mic 3:5 Thus saith the Lord concerning the prophets that make my people err: that bite with their teeth, and preach peace: and if a man give not something into their mouth, they prepare war against him.

Mic 3:6 Therefore night shall be to you instead of vision, and darkness to you instead of divination: and the sun shall go down upon the prophets, and the day shall be darkened over them.

Mic 3:7 And they shall be confounded that see visions, and the diviners shall be confounded: and they shall all cover their faces, because there is no answer of God.

Mic 3:8 But yet I am filled with the strength of the spirit of the Lord, with judgment and power: to declare unto Jacob his wickedness and to Israel his sin.

Mic 3:9 Hear this, ye princes of the house of Jacob, and ye judges of the house of Israel: you that abhor judgment and pervert all that is right.

Mic 3:10 You that build up Sion with blood, and Jerusalem with iniquity.

Mic 3:11 Her princes have judged for bribes: and her priests have taught for hire, and her prophets divined for money: and they leaned upon the Lord, saying: Is not the Lord in the midst of us? no evil shall come among us.

Mic 3:12 Therefore because of you, Sion shall be ploughed as a field, and Jerusalem shall be as a heap of stones, and the mountain of the temple as the high places of the forests.

Mic 4:1 And it shall come to pass in the last days, that the mountain of the house of the Lord shall be prepared in the top of the mountains, and high above the hills: and people shall flow to it.

Mic 4:2 And many nations shall come in haste, and say: Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob: and he will teach us of his ways, and we will walk in his paths: for the law shall go forth out of Sion, and the word of the Lord out of Jerusalem.

Mic 4:3 And he shall judge among many people, and rebuke strong nations afar off: and they shall beat their swords into ploughshares, and their spears into spades: nation shall not take sword against nation: neither shall they learn war anymore.

Mic 4:4 And every man shall sit under his vine, and under his fig tree, and there shall be none to make them afraid, for the mouth of the Lord of hosts hath spoken.

Mic 4:5 For all people will walk every one in the name of his god: but we will walk in the name of the Lord, our God, for ever and ever.

Mic 4:6 In that day, saith the Lord, I will gather up her that halteth: and her that I had cast out, I will gather up: and her whom I had afflicted.

Mic 4:7 And I will make her that halted, a remnant: and her that had been afflicted, a mighty nation: and the Lord will reign over them in Mount Sion, from this time now and forever.

Mic 4:8 And thou, O cloudy tower of the flock, of the daughter of Sion, unto thee shall it come: yea the first power shall come, the kingdom to the daughter of Jerusalem.

Mic 4:9 Now, why art thou drawn together with grief? Hast thou no king in thee, or is thy counselor perished, because sorrow hath taken thee as a woman in labour.

Mic 4:10 Be in pain and labour, O daughter of Sion, as a woman that bringeth forth: for now shalt thou go out of the city, and shalt dwell in the country, and shalt come even to Babylon, there thou shalt be delivered: there the Lord will redeem thee out of the hand of thy enemies.

Mic 4:11 And now many nations are gathered together against thee, and they say: Let her be stoned: and let our eye look upon Sion.

Mic 4:12 But they have not known the thoughts of the Lord, and have not understood his counsel: because he hath gathered them together as the hay of the floor.

Mic 4:13 Arise, and tread, O daughter of Sion: for I will make thy horn iron, and thy hoofs I will make brass: and thou shalt beat in pieces many peoples, and shalt immolate the spoils of them to the Lord, and their strength to the Lord of the whole earth.

Mic 5:1 Now shalt thou be laid waste, O daughter of the robber: they have laid siege against us, with a rod shall they strike the cheek of the judge of Israel.

Mic 5:2 And thou Bethlehem Ephrata, art a little one among the thousands of Juda, out of thee shall he come forth unto me that is to be the ruler in Israel: and his going forth is from the beginning, from the days of eternity.

Mic 5:3 Therefore will he give them up even till the time wherein she that travaileth shall bring forth: and the remnant of his brethren shall be converted to the children of Israel.

Mic 5:4 And he shall stand, and feed in the strength of the Lord, in the height of the name of the Lord, his God: and they shall be converted, for now shall he be magnified even to the ends of the earth.

Mic 5:5 And this man shall be our peace, when the Assyrian shall come into our land, and when he shall set his foot in our houses: and we shall raise against him seven shepherds, and eight principal men.

Mic 5:6 And they shall feed the land of Assyria with the sword, and the land of Nemrod with the spears thereof: and he shall deliver us from the Assyrian when he shall come into our land, and when he shall tread in our borders.

Mic 5:7 And the remnant of Jacob shall be in the midst of many peoples, as a dew from the Lord, and as drops upon the grass, which waiteth not for man, nor tarrieth for the children of men.

Mic 5:8 And the remnant of Jacob shall be among the Gentiles, in the midst of many peoples, as a lion among the beasts of the forests, and as a young lion among the flocks of sheep: who, when he shall go through, and tread down, and take there is none to deliver.

Mic 5:9 Thy hand shall be lifted up over thy enemies, and all thy enemies shall be cut off.

Mic 5:10 And it shall come to pass in that day, saith the Lord, that I will take away thy horses out of the midst of thee, and will destroy thy chariots.

Mic 5:11 And I will destroy the cities of thy land, and will throw down all thy strong holds, and I will take away sorceries out of thy hand, and there shall be no divinations in thee.

Mic 5:12 And I will destroy thy graven things, and thy statues, out of the midst of thee: and thou shalt no more adore the works of thy hands.

Mic 5:13 And I will pluck up thy groves out of the midst of thee: and will crush thy cities.

Mic 5:14 And I will execute vengeance in wrath, and in indignation, among all the nations that have not given ear.

Mic 6:1 Hear ye what the Lord saith: Arise, contend thou in judgment against the mountains, and let the hills hear thy voice.

Mic 6:2 Let the mountains hear the judgment of the Lord, and the strong foundations of the earth: for the Lord will enter into judgment with his people, and he will plead against Israel.

Mic 6:3 O my people, what have I done to thee, or in what have I molested thee? answer thou me.

Mic 6:4 For I brought thee up out of the land of Egypt, and delivered thee out of the house of slaves: and I sent before thy face Moses, and Aaron, and Mary.

Mic 6:5 O my people, remember, I pray thee, what Balach, the king of Moab, purposed: and what Balaam, the son of Beor, answered him, from Setim to Galgal, that thou mightest know the justice of the Lord.

Mic 6:6 What shall I offer to the Lord that is worthy? wherewith shall I kneel before the high God? shall I offer holocausts unto him, and calves of a year old?

Mic 6:7 May the Lord be appeased with thousands of rams, or with many thousands of fat he goats? shall I give my firstborn for my wickedness, the fruit of my body for the sin of my soul?

Mic 6:8 I will shew thee, O man, what is good, and what the Lord requireth of thee: Verily to do judgment, and to love mercy, and to walk solicitous with thy God.

Mic 6:9 The voice of the Lord crieth to the city, and salvation shall be to them that fear thy name: hear O ye tribes, and who shall approve it?

Mic 6:10 As yet there is a fire in the house of the wicked, the treasures of iniquity, and a scant measure full of wrath.

Mic 6:11 Shall I justify wicked balances, and the deceitful weights of the bag?

Mic 6:12 By which her rich men were filled with iniquity, and the inhabitants thereof have spoken lies, and their tongue was deceitful in their mouth.

Mic 6:13 And I therefore began to strike thee with desolation for thy sins.

Mic 6:14 Thou shalt eat, but shalt not be filled: and thy humiliation shall be in the midst of thee: and thou shalt take hold, but shalt not save: and those whom thou shalt save, I will give up to the sword.

Mic 6:15 Thou shalt sow, but shalt not reap: thou shalt tread the olives, but shalt not be anointed with oil: and the new wine, but shalt not drink the wine.

Mic 6:16 For thou hast kept the statutes of Amri, and all the works of the house of Achab: and thou hast walked according their wills, that I should make thee a desolation, and the inhabitants thereof a hissing, and you shall bear the reproach of my people.

Mic 7:1 Woe is me, for I am become as one that gleaneth in autumn the grapes of the vintage: there is no cluster to eat, my soul desired the first ripe figs.

Mic 7:2 The holy man is perished out of the earth, and there is none upright among men: they all lie in wait for blood, every one hunteth his brother to death.

Mic 7:3 The evil of their hands they call good: the prince requireth, and the judge is for giving: and the great man hath uttered the desire of his soul, and they have troubled it.

Mic 7:4 He that is best among them, is as a brier, and he that is righteous, as the thorn of the hedge. The day of thy inspection, thy visitation cometh: now shall be their destruction.

Mic 7:5 Believe not a friend, and trust not in a prince: keep the doors of thy mouth from her that sleepeth in thy bosom.

Mic 7:6 For the son dishonoureth the father, and the daughter riseth up against her mother, the daughter in law

against her mother in law: and a man's enemies are they of his own household.

Mic 7:7 But I will look towards the Lord, I will wait for God, my saviour: my God will hear me.

Mic 7:8 Rejoice not, thou my enemy, over me, because I am fallen: I shall arise, when I sit in darkness, the Lord is my light.

Mic 7:9 I will bear the wrath of the Lord, because I have sinned against him: until he judge my cause, and execute judgement for me: he will bring me forth into the light, I shall behold his justice.

Mic 7:10 And my enemy shall behold, and she shall be covered with shame, who saith to me: Where is the Lord thy God? my eyes shall look down upon her: now shall she be trodden under foot as the mire of the streets.

Mic 7:11 The day shall come, that thy walls may be built up: in that day shall the law be far removed.

Mic 7:12 In that day they shall come even from Assyria to thee, and to the fortified cities: and from the fortified cities even to the river, and from sea to sea, and from mountain to mountain.

Mic 7:13 And the land shall be made desolate because of the inhabitants thereof, and for the fruit of their devices.

Mic 7:14 Feed thy people with thy rod, the flock of thy inheritance, them that dwell alone in the forest, in the midst of Carmel: they shall feed in Basan and Galaad, according to the days of old.

Mic 7:15 According to the days of thy coming out of the land of Egypt, I will shew him wonders.

Mic 7:16 The nations shall see, and shall be confounded at all their strength: they shall put the hand upon the mouth, their ears shall be deaf.

Mic 7:17 They shall lick the dust like serpents, as the creeping things of the earth, they shall be disturbed in their houses: they shall dread the Lord, our God, and shall fear thee.

Mic 7:18 Who is a God like to thee, who takest away iniquity, and passest by the sin of the remnant of thy inheritance? he will send his fury in no more, because he delighteth in mercy.

Mic 7:19 He will turn again, and have mercy on us: he will put away our iniquities: and he will cast all our sins into the bottom of the sea.

Mic 7:20 Thou wilt perform the truth to Jacob, the mercy to Abraham: which thou hast sworn to our fathers from the days of old.

Nah 1:1 The burden of Ninive. The book of the vision of Nahum, the Elcesite.

Nah 1:2 The Lord is a jealous God, and a revenger: the Lord is a revenger, and hath wrath: the Lord taketh vengeance on his adversaries, and he is angry with his enemies.

Nah 1:3 The Lord is patient, and great in power, and will not cleanse and acquit the guilty. The Lord's ways are in a tempest, and a whirlwind, and clouds are the dust of his feet.

Nah 1:4 He rebuketh the sea and drieth it up: and bringeth all the rivers to be a desert. Basan languisheth and Carmel: and the flower of Libanus fadeth away.

Nah 1:5 The mountains tremble at him, and the hills are made desolate: and the earth hath quaked at his presence, and the world, and all that dwell therein.

Nah 1:6 Who can stand before the face of his indignation? and who shall resist in the fierceness of his anger? his indignation is poured out like fire: and the rocks are melted by him.

Nah 1:7 The Lord is good, and giveth strength in the day of trouble: and knoweth them that hope in him.

Nah 1:8 But with a flood that passeth by, he will make an utter end of the place thereof: and darkness shall pursue his enemies.

Nah 1:9 What do ye devise against the Lord? he will make an utter end: there shall not rise a double affliction.

Nah 1:10 For as thorns embrace one another: so while they are feasting and drinking together, they shall be consumed as stubble that is fully dry.

Nah 1:11 Out of thee shall come forth one that imagineth evil against the Lord, contriving treachery in his mind.

Nah 1:12 Thus saith the Lord: Though they were perfect: and many of them so, yet thus shall they be cut off, and he shall pass: I have afflicted thee, and I will afflict thee no more.

Nah 1:13 And now I will break in pieces his rod with which he struck thy back, and I will burst thy bonds asunder.

Nah 1:14 And the Lord will give a commandment concerning thee, that no more of thy name shall be sown: I will destroy the graven and molten thing out of the house of thy God, I will make it thy grave, for thou art disgraced.

Nah 1:15 Behold upon the mountains the feet of him that bringeth good tidings, and that preacheth peace: O Juda, keep thy festivals, and pay thy vows: for Belial shall no more pass through thee again, he is utterly cut off.

Nah 2:1 He is come up that shall destroy before thy face, that shall keep the siege: watch the way, fortify thy loins, strengthen thy power exceedingly.

Nah 2:2 For the Lord hath rendered the pride of Jacob, as the pride of Israel: because the spoilers have laid them waste, and have marred their vine branches.

Nah 2:3 The shield of his mighty men is like fire, the men of the army are clad in scarlet, the reins of the chariot are flaming in the day of his preparation, and the drivers are stupified.

Nah 2:4 They are in confusion in the ways, the chariots jostle one against another in the streets: their looks are

like torches, like lightning running to and fro.

Nah 2:5 He will muster up his valiant men, they shall stumble in their march: they shall quickly get upon the walls thereof: and a covering shall be prepared.

Nah 2:6 The gates of the rivers are opened, and the temple is thrown down to the ground.

Nah 2:7 And the soldier is led away captive: and her bondwomen were led away mourning as doves, murmuring in their hearts.

Nah 2:8 And as for Ninive, her waters are like a great pool: but the men flee away. They cry: Stand, stand, but there is none that will return back.

Nah 2:9 Take ye the spoil of the silver, take the spoil of the gold: for there is no end of the riches of all the precious furniture.

Nah 2:10 She is destroyed, and rent, and torn: the heart melteth, and the knees fail, and all the loins lose their strength: and the faces of them all are as the blackness of a kettle.

Nah 2:11 Where is now the dwelling of the lions, and the feeding place of the young lions, to which the lion went, to enter in thither, the young lion, and there was none to make them afraid?

Nah 2:12 The lion caught enough for his whelps, and killed for his lionesses: and he filled his holes with prey, and his den with rapine.

Nah 2:13 Behold I come against thee, saith the Lord of hosts, and I will burn thy chariots even to smoke, and the sword shall devour thy young lions: and I will cut off thy prey out of the land, and the voice of thy messengers shall be heard no more.

Nah 3:1 Woe to thee, O city of blood, all full of lies and violence: rapine shall not depart from thee.

Nah 3:2 The noise of the whip, and the noise of the rattling of the wheels, and of the neighing horse; and of the running chariot, and of the horsemen coming up,

Nah 3:3 And of the shining sword, and of the glittering spear, and of a multitude slain, and of a grievous destruction: and there is no end of carcasses, and they shall fall down on their dead bodies.

Nah 3:4 Because of the multitude of the fornications of the harlot that was beautiful and agreeable, and that made use of witchcraft, that sold nations through her fornications, and families through her witchcrafts.

Nah 3:5 Behold I come against thee, saith the Lord of hosts: and I will discover thy shame to thy face, and will shew thy nakedness to the nations, and thy shame to kingdoms.

Nah 3:6 And I will cast abominations upon thee, and will disgrace thee, and will make an example of thee.

Nah 3:7 And it shall come to pass that every one that shall see thee, shall flee from thee, and shall say: Ninive is laid waste: who shall bemoan thee? whence shall I seek a comforter for thee?

Nah 3:8 Art thou better than the populous Alexandria, that dwelleth among the rivers? waters are round about it: the sea is its riches: the waters are its walls.

Nah 3:9 Ethiopia and Egypt were the strength thereof, and there is no end: Africa and the Libyans were thy helpers.

Nah 3:10 Yet she also was removed and carried into captivity: her young children were dashed in pieces at the top of every street, and they cast lots upon her nobles, and all her great men were bound in fetters.

Nah 3:11 Therefore thou also shalt be made drunk, and shalt be despised: and thou shalt seek help from the enemies.

Nah 3:12 All thy strong holds shall be like fig trees with their green figs: if they be shaken, they shall fall into the mouth of the eater.

Nah 3:13 Behold thy people in the midst of thee are women: the gates of thy land shall be set wide open to thy enemies, the fire shall devour thy bars.

Nah 3:14 Draw thee water for the siege, build up thy bulwarks: go into the clay, and tread, work it and make brick.

Nah 3:15 There shall the fire devour thee: thou shalt perish by the sword, it shall devour thee like the bruchus: assemble together like the bruchus, make thyself many like the locust.

Nah 3:16 Thou hast multiplied thy merchandises above the stars of heaven: the bruchus hath spread himself and flown away.

Nah 3:17 Thy guards are like the locusts: and thy little ones like the locusts of locusts which swarm on the hedges in the day of cold: the sun arose, and they flew away, and their place was not known where they were.

Nah 3:18 Thy shepherds have slumbered, O king of Assyria, thy princes shall be buried: thy people are hid in the mountains, and there is none to gather them.

Nah 3:19 Thy destruction is not hidden, thy wound is grievous: all that have heard the fame of thee, have clapped their hands over thee: for upon whom hath not thy wickedness passed continually?

Hab 1:1 The burden that Habacuc the prophet saw.

Hab 1:2 How long, O Lord, shall I cry, and thou wilt not hear? shall I cry out to thee suffering violence, and thou wilt not save?

Hab 1:3 Why hast thou shewn me iniquity and grievance, to see rapine and injustice before me? and there is a

judgment, but opposition is more powerful.

Hab 1:4 Therefore the law is torn in pieces, and judgment cometh not to the end: because the wicked prevaieth against the just, therefore wrong judgment goeth forth.

Hab 1:5 Behold ye among the nations, and see: wonder, and be astonished: for a work is done in your days, which no man will believe when it shall be told.

Hab 1:6 For behold, I will raise up the Chaldeans, a bitter and swift nation, marching upon the breadth of the earth, to possess the dwelling places that are not their own.

Hab 1:7 They are dreadful, and terrible: from themselves shall their judgment, and their burden proceed.

Hab 1:8 Their horses are lighter than leopards, and swifter than evening wolves; and their horsemen shall be spread abroad: for their horsemen shall come from afar, they shall fly as an eagle that maketh haste to eat.

Hab 1:9 They shall all come to the prey, their face is like a burning wind: and they shall gather together captives as the sand.

Hab 1:10 And their prince shall triumph over kings, and princes shall be his laughingstock: and he shall laugh at every strong hold, and shall cast up a mount, and shall take it.

Hab 1:11 Then shall his spirit be changed, and he shall pass, and fall: this is his strength of his god.

Hab 1:12 Wast thou not from the beginning, O Lord my God, my holy one, and we shall not die? Lord, thou hast appointed him for judgment: and made him strong for correction.

Hab 1:13 Thy eyes are too pure to behold evil, and thou canst not look on iniquity. Why lookest thou upon them that do unjust things, and holdest thy peace when the wicked devoureth the man that is more just than himself?

Hab 1:14 And thou wilt make men as the fishes of the sea, and as the creeping things that have no ruler.

Hab 1:15 He lifted up all them with his hook, he drew them in his drag, and gathered them into his net: for this he will be glad and rejoice.

Hab 1:16 Therefore will he offer victims to his drag, and he will sacrifice to his net: because through them his portion is made fat, and his meat dainty.

Hab 1:17 For this cause therefore he spreadeth his net, and will not spare continually to slay the nations.

Hab 2:1 I will stand upon my watch, and fix my foot upon the tower: and I will watch, to see what will be said to me, and what I may answer to him that reproveth me.

Hab 2:2 And the Lord answered me, and said: Write the vision, and make it plain upon tables: that he that readeth it may run over it.

Hab 2:3 For as yet the vision is far off, and it shall appear at the end, and shall not lie: if it make any delay, wait for it: for it shall surely come, and it shall not be slack.

Hab 2:4 Behold, he that is unbelieving, his soul shall not be right in himself: but the just shall live in his faith.

Hab 2:5 And as wine deceiveth him that drinketh it: so shall the proud man be, and he shall not be honoured: who hath enlarged his desire like hell: and is himself like death, and he is never satisfied: but will gather together unto him all nations, and heap together unto him all people.

Hab 2:6 Shall not all these take up a parable against him, and a dark speech concerning him: and it shall be said: Woe to him that heapeth together that which is not his own? how long also doth he load himself with thick clay?

Hab 2:7 Shall they not rise up suddenly that shall bite thee: and they be stirred up that shall tear thee, and thou shalt be a spoil to them?

Hab 2:8 Because thou hast spoiled many nations, all that shall be left of the people shall spoil thee: because of men's blood, and for the iniquity of the land, of the city, and of all that dwell therein.

Hab 2:9 Woe to him that gathereth together an evil covetousness to his house, that his nest may be on high, and thinketh he may be delivered out of the hand of evil.

Hab 2:10 Thou hast devised confusion to thy house, thou hast cut off many people, and thy soul hath sinned.

Hab 2:11 For the stone shall cry out of the wall: and the timber that is between the joints of the building, shall answer.

Hab 2:12 Woe to him that buildeth a town with blood, and prepareth a city by iniquity.

Hab 2:13 Are not these things from the Lord of hosts? for the people shall labour in a great fire: and the nations in vain, and they shall faint.

Hab 2:14 For the earth shall be filled, that men may know the glory of the Lord, as waters covering the sea.

Hab 2:15 Woe to him that giveth drink to his friend, and presenteth his gall, and maketh him drunk, that he may behold his nakedness.

Hab 2:16 Thou art filled with shame instead of glory: drink thou also, and fall fast asleep: the cup of the right hand of the Lord shall compass thee, and shameful vomiting shall be on thy glory.

Hab 2:17 For the iniquity of Libanus shall cover thee, and the ravaging of beasts shall terrify them because of the blood of men, and the iniquity of the land, and of the city, and of all that dwell therein.

Hab 2:18 What doth the graven thing avail, because the maker thereof hath graven it, a molten, and a false image? because the forger thereof hath trusted in a thing of his own forging, to make dumb idols.

Hab 2:19 Woe to him that saith to wood: Awake: to the dumb stone: Arise: can it teach? Behold, it is laid over with gold, and silver, and there is no spirit in the bowels thereof.

Hab 2:20 But the Lord is in his holy temple: let all the earth keep silence before him.

Hab 3:1 A PRAYER OF HABACUC THE PROPHET FOR IGNORANCES.

Hab 3:2 O Lord, I have heard thy hearing, and was afraid. O Lord, thy work, in the midst of the years bring it to life: In the midst of the years thou shalt make it known: when thou art angry, thou wilt remember mercy.

Hab 3:3 God will come from the south, and the holy one from mount Pharan: His glory covered the heavens, and the earth is full of his praise.

Hab 3:4 His brightness shall be as the light: horns are in his hands: There is his strength hid:

Hab 3:5 Death shall go before his face. And the devil shall go forth before his feet.

Hab 3:6 He stood and measured the earth. He beheld, and melted the nations: and the ancient mountains were crushed to pieces. The hills of the world were bowed down by the journeys of his eternity.

Hab 3:7 I saw the tents of Ethiopia for their iniquity, the curtains of the land of Madian shall be troubled.

Hab 3:8 Wast thou angry, O Lord, with the rivers? or was thy wrath upon the rivers? or thy indignation in the sea? Who will ride upon thy horses: and thy chariots are salvation.

Hab 3:9 Thou wilt surely take up thy bow: according to the oaths which thou hast spoken to the tribes. Thou wilt divide the rivers of the earth.

Hab 3:10 The mountains saw thee, and were grieved: the great body of waters passed away. The deep put forth its voice: the deep lifted up its hands.

Hab 3:11 The sun and the moon stood still in their habitation, in the light of thy arrows, they shall go in the brightness of thy glittering spear.

Hab 3:12 In thy anger thou wilt tread the earth under foot: in thy wrath thou wilt astonish the nations.

Hab 3:13 Thou wentest forth for the salvation of thy people: for salvation with thy Christ. Thou struckest the head of the house of the wicked: thou hast laid bare his foundation even to the neck.

Hab 3:14 Thou hast cursed his sceptres, the head of his warriors, them that came out as a whirlwind to scatter me. Their joy was like that of him that devoureth the poor man in secret.

Hab 3:15 Thou madest a way in the sea for thy horses, in the mud of many waters.

Hab 3:16 I have heard and my bowels were troubled: my lips trembled at the voice. Let rottenness enter into my bones, and swarm under me. That I may rest in the day of tribulation: that I may go up to our people that are girded.

Hab 3:17 For the fig tree shall not blossom: and there shall be no spring in the vines. The labour of the olive tree shall fail: and the fields shall yield no food: the flock shall be cut off from the fold, and there shall be no herd in the stalls.

Hab 3:18 But I will rejoice in the Lord: and I will joy in God my Jesus.

Hab 3:19 The Lord God is my strength: and he will make my feet like the feet of harts: and he the conqueror will lead me upon my high places singing psalms.

Zep 1:1 The word of the Lord that came to Sophonias the son of Chusi, the son of Godolias, the son of Amarias, the son of Ezechias, in the days of Josias, the son of Amon king of Juda.

Zep 1:2 Gathering, I will gather together all things from off the face of the land, saith the Lord:

Zep 1:3 I will gather man, and beast, I will gather the birds of the air, and the fishes of the sea: and the ungodly shall meet with ruin: and I will destroy men from off the face of the land, saith the Lord.

Zep 1:4 And I will stretch out my hand upon Juda, and upon all the inhabitants of Jerusalem: and I will destroy out of this place the remnant of Baal, and the names of the wardens of the temples with the priests:

Zep 1:5 And them that worship the host of heaven upon the tops of houses, and them that adore, and swear by the Lord, and swear by Melchom.

Zep 1:6 And them that turn away from following after the Lord, and that have not sought the Lord, nor searched after him.

Zep 1:7 Be silent before the face of the Lord God: for the day of the Lord is near, for the Lord hath prepared a victim, he hath sanctified his guests.

Zep 1:8 And it shall come to pass in the day of the victim of the Lord, that I will visit upon the princes, and upon the king's sons, and upon all such as are clothed with strange apparel:

Zep 1:9 And I will visit in that day upon every one that entereth arrogantly over the threshold: them that fill the house of the Lord their God with iniquity and deceit.

Zep 1:10 And there shall be in that day, saith the Lord, the noise of a cry from the fish gate, and a howling from the Second, and a great destruction from the hills.

Zep 1:11 Howl, ye inhabitants of the Morter. All the people of Chanaan is hush, all are cut off that were wrapped up in silver.

Zep 1:12 And it shall come to pass at that time, that I will search Jerusalem with lamps, and will visit upon the men that are settled on their lees: that say in their hearts: The Lord will not do good, nor will he do evil.

Zep 1:13 And their strength shall become a booty, and their houses as a desert: and they shall build houses, and shall not dwell in them: and they shall plant vineyards, and shall not drink the wine of them.

Zep 1:14 The great day of the Lord is near, it is near and exceeding swift: the voice of the day of the Lord is bitter, the mighty man shall there meet with tribulation.

Zep 1:15 That day is a day of wrath, a day of tribulation and distress, a day of calamity and misery, a day of darkness and obscurity, a day of clouds and whirlwinds,

Zep 1:16 A day of the trumpet and alarm against the fenced cities, and against the high bulwarks.

Zep 1:17 And I will distress men, and they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as earth, and their bodies as dung.

Zep 1:18 Neither shall their silver and their gold be able to deliver them in the day of the wrath of the Lord: all the land shall be devoured by the fire of his jealousy: for he shall make even a speedy destruction of all them that dwell in the land.

Zep 2:1 yourselves together, be gathered together, O nation not worthy to be loved:

Zep 2:2 Before the decree bring forth the day as dust passing away, before the fierce anger of the Lord come upon you, before the day of the Lord's indignation come upon you.

Zep 2:3 Seek the Lord, all ye meek of the earth, you that have wrought his judgment: seek the just, seek the meek: if by any means you may be hid in the day of the Lord's indignation.

Zep 2:4 For Gaza shall be destroyed, and Ascalon shall be a desert, they shall cast out Azotus at noonday, and Accaron shall be rooted up.

Zep 2:5 Woe to you that inhabit the sea coast, O nation of reprobates: the word of the Lord upon you, O Chanaan, the land of the Philistines, and I will destroy thee, so that there shall not be an inhabitant.

Zep 2:6 And the sea coast shall be the resting place of shepherds, and folds for cattle:

Zep 2:7 And it shall be the portion of him that shall remain of the house of Juda, there they shall feed: in the houses of Ascalon they shall rest in the evening: because the Lord their God will visit them, and bring back their captivity.

Zep 2:8 I have heard the reproach of Moab, and the blasphemies of the children of Ammon, with which they reproached my people, and have magnified themselves upon their borders.

Zep 2:9 Therefore as I live, saith the Lord of hosts the God of Israel, Moab shall be as Sodom, and the children of Ammon as Gomorrha, the dryness of thorns, and heaps of salt, and a desert even for ever: the remnant of my people shall make a spoil of them, and the residue of my nation shall possess them.

Zep 2:10 This shall befall them for their pride: because they have blasphemed, and have been magnified against the people of the Lord of hosts.

Zep 2:11 The Lord shall be terrible upon them, and shall consume all the gods of the earth: and they shall adore him every man from his own place, all the islands of the Gentiles.

Zep 2:12 You Ethiopians, also shall be slain with my sword.

Zep 2:13 And he will stretch out his hand upon the north, and will destroy Assyria: and he will make the beautiful city a wilderness, and as a place not passable, and as a desert.

Zep 2:14 And flocks shall lie down in the midst thereof, all the beasts of the nations: and the bittern and the urchin shall lodge in the threshold thereof: the voice of the singing bird in the window, the raven on the upper post, for I will consume her strength.

Zep 2:15 This is the glorious city that dwelt in security: that said in her heart: I am, and there is none beside me: how is she become a desert, a place for beasts to lie down in? every one that passeth by her shall hiss, and wag his hand.

Zep 3:1 Woe to the provoking and redeemed city, the dove.

Zep 3:2 She hath not hearkened to the voice, neither hath she received discipline: she hath not trusted in the Lord, she drew not near to her God.

Zep 3:3 Her princes are in the midst of her as roaring lions: her judges are evening wolves, they left nothing for the morning.

Zep 3:4 Her prophets are senseless, men without faith: her priests have polluted the sanctuary, they have acted unjustly against the law.

Zep 3:5 The just Lord is in the midst thereof, he will not do iniquity: in the morning, in the morning he will bring his judgment to light, and it shall not be hid: but the wicked man hath not known shame.

Zep 3:6 I have destroyed the nations, and their towers are beaten down: I have made their ways desert, so that there is none that passeth by: their cities are desolate, there is not a man remaining, nor any inhabitant.

Zep 3:7 I said: Surely thou wilt fear me, thou wilt receive correction: and her dwelling shall not perish, for all things wherein I have visited her: but they rose early, and corrupted all their thoughts.

Zep 3:8 Wherefore expect me, saith the Lord, in the day of my resurrection that is to come, for my judgment is to assemble the Gentiles, and to gather the kingdoms: and to pour upon them my indignation, all my fierce anger: for with the fire of my jealousy shall all the earth be devoured.

Zep 3:9 Because then I will restore to the people a chosen lip, that all may call upon the name of the Lord, and may serve him with one shoulder.

Zep 3:10 From beyond the rivers of Ethiopia, shall my suppliants, the children of my dispersed people, bring me an offering.

Zep 3:11 In that day thou shalt not be ashamed for all thy doings, wherein thou hast transgressed against me for then I will take away out of the midst of thee thy proud boasters, and thou shalt no more be lifted up because of my holy mountain.

Zep 3:12 And I will leave in the midst of thee a poor and needy people: and they shall hope in the name of the Lord.

Zep 3:13 The remnant of Israel shall not do iniquity, nor speak lies, nor shall a deceitful tongue be found in their mouth: for they shall feed, and shall lie down, and there shall be none to make them afraid.

Zep 3:14 Give praise, O daughter of Sion: shout, O Israel: be glad, and rejoice with all thy heart, O daughter of Jerusalem.

Zep 3:15 The Lord hath taken away thy judgment, he hath turned away thy enemies: the king of Israel, the Lord, is in the midst of thee, thou shalt fear evil no more.

Zep 3:16 In that day it shall be said to Jerusalem: Fear not: to Sion: Let not thy hands be weakened.

Zep 3:17 The Lord thy God in the midst of thee is mighty, he will save: he will rejoice over thee with gladness, he will be silent in his love, he will be joyful over thee in praise.

Zep 3:18 The triflers that were departed from the law, I will gather together, because they were of thee: that thou mayest no more suffer reproach for them.

Zep 3:19 Behold I will cut off all that have afflicted thee at that time: and I will save her that halteth, and will gather her that was cast out: and I will get them praise, and a name, in all the land where they had been put to confusion.

Zep 3:20 At that time, when I will bring you: and at the time that I will gather you: for I will give you a name, and praise among all the people of the earth, when I shall have brought back your captivity before your eyes, saith the Lord.

Hag 1:1 In the second year of Darius the king, in the sixth month, in the first day of the month, the word of the Lord came by the hand of Aggeus the prophet, to Zorobabel the son of Salathiel, governor of Juda, and to Jesus the son of Josedec the high priest, saying:

Hag 1:2 Thus saith the Lord of hosts, saying: This people saith: The time is not yet come for building the house of the Lord.

Hag 1:3 And the word of the Lord came by the hand of Aggeus the prophet, saying:

Hag 1:4 Is it time for you to dwell in ceiled houses, and this house lie desolate?

Hag 1:5 And now thus saith the Lord of hosts: Set your hearts to consider your ways.

Hag 1:6 You have sowed much, and brought in little: you have eaten, but have not had enough: you have drunk, but have not been filled with drink: you have clothed yourselves, but have not been warmed: and he that hath earned wages, put them into a bag with holes.

Hag 1:7 Thus saith the Lord of hosts: Set your hearts upon your ways:

Hag 1:8 Go up to the mountain, bring timber, and build the house: and it shall be acceptable to me, and I shall be glorified, saith the Lord.

Hag 1:9 You have looked for more, and behold it became less, and you brought it home, and I blowed it away: why, saith the Lord of hosts? because my house is desolate, and you make haste every man to his own house.

Hag 1:10 Therefore the heavens over you were stayed from giving dew, and the earth was hindered from yielding her fruits:

Hag 1:11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the wine, and upon the oil, and upon all that the ground bringeth forth, and upon men, and upon beasts, and upon all the labour of the hands.

Hag 1:12 Then Zorobabel the son of Salathiel, and Jesus the son of Josedec the high priest, and all the remnant of the people hearkened to the voice of the Lord their God, and to the words of Aggeus the prophet, as the Lord their God sent him to them: and the people feared before the Lord.

Hag 1:13 And Aggeus the messenger of the Lord, as one of the messengers of the Lord, spoke, saying to the people: I am with you, saith the Lord.

Hag 1:14 And the Lord stirred up the spirit of Zorobabel the son of Salathiel governor of Juda, and the spirit of Jesus the son of Josedec the high priest, and the spirit of all the rest of the people: and they went in, and did the work in the house of the Lord of Hosts their God.

Hag 2:1 In the four and twentieth day of the month, in the sixth month, in the second year of Darius the king, they began.

Hag 2:2 And in the seventh month, the word of the Lord came by the hand of Aggeus the prophet, saying:

Hag 2:3 Speak to Zorobabel the son of Salathiel the governor of Juda, and to Jesus the son of Josedec the high

priest, and to the rest of the people, saying:

Hag 2:4 Who is left among you, that saw this house in its first glory? and how do you see it now? is it not in comparison to that as nothing in your eyes?

Hag 2:5 Yet now take courage, O Zorobabel, saith the Lord, and take courage, Jesus the son of Josedec the high priest, and take courage, all ye people of the land, saith the Lord of hosts: and perform (for I am with you, saith the Lord of hosts)

Hag 2:6 The word that I convenanted with you when you came out of the land of Egypt: and my spirit shall be in the midst of you: fear not.

Hag 2:7 For thus saith the Lord of hosts: Yet one little while, and I will move the heaven and the earth, and the sea, and the dry land.

Hag 2:8 And I will move all nations: AND THE DESIRED OF ALL NATIONS SHALL COME: and I will fill this house with glory: saith the Lord of hosts.

Hag 2:9 The silver is mine, and the gold is mine, saith the Lord of hosts.

Hag 2:10 Great shall be the glory of this last house more than of the first, saith the Lord of hosts: and in this place I will give peace, saith the Lord of hosts.

Hag 2:11 In the four and twentieth day of the ninth month, in the second year of Darius the king, the word of the Lord came to Aggeus the prophet, saying:

Hag 2:12 Thus saith the Lord of hosts: Ask the priests the law, saying:

Hag 2:13 If a man carry sanctified flesh in the skirt of his garment, and touch with his skirt, bread, or pottage, or wine, or oil, or any meat: shall it be sanctified? And the priests answered, and said: No.

Hag 2:14 And Aggeus said: If one that is unclean by occasion of a soul touch any of all these things, shall it be defiled? And the priests answered, and said: It shall be defiled.

Hag 2:15 And Aggeus answered, and said: So is this people, and so is this nation before my face, saith the Lord, and so is all the work of their hands: and all that they have offered there, shall be defiled.

Hag 2:16 And now consider in your hearts, from this day and upward, before there was a stone laid upon a stone in the temple of the Lord.

Hag 2:17 When you went to a heap of twenty bushels, and they became ten: and you went into the press, to press out fifty vessels, and they became twenty.

Hag 2:18 I struck you with a blasting wind, and all the works of your hand with the mildew and with hail, yet there was none among you that returned to me, saith the Lord.

Hag 2:19 Set your hearts from this day, and henceforward, from the four and twentieth day of the ninth month: from the day that the foundations of the temple of the Lord were laid, and lay it up in your hearts.

Hag 2:20 Is the seed as yet sprung up? or hath the vine, and the fig tree, and the pomegranate, and the olive tree as yet flourished? from this day I will bless you.

Hag 2:21 And the word of the Lord came a second time to Aggeus in the four and twentieth day of the month, saying:

Hag 2:22 Speak to Zorobabel the governor of Juda, saying: I will move both heaven and earth.

Hag 2:23 And I will overthrow the throne of kingdoms, and will destroy the strength of the kingdom of the Gentiles: and I will overthrow the chariot, and him that rideth therein: and the horses and their riders shall come down, every one by the sword of his brother.

Hag 2:24 In that day, saith the Lord of hosts, I will take thee, O Zorobabel the son of Salathiel, my servant, saith the Lord, and will make thee as a signet, for I have chosen thee, saith the Lord of hosts.

Zec 1:1 In the eighth month, in the second year of king Darius, the word of the Lord came to Zacharias the son of Barachias, the son of Addo, the prophet, saying:

Zec 1:2 The Lord hath been exceeding angry with your fathers.

Zec 1:3 And thou shalt say to them: Thus saith the Lord of hosts: Turn ye to me, saith the Lord of hosts: and I will turn to you, saith the Lord of hosts.

Zec 1:4 Be not as your fathers, to whom the former prophets have cried, saying: Thus saith the Lord of hosts: Turn ye from your evil ways, and from your wicked thoughts: but they did not give ear, neither did they hearken to me, saith the Lord.

Zec 1:5 Your fathers, where are they? and the prophets, shall they live always?

Zec 1:6 But yet my words, and my ordinances, which I gave in charge to my servants the prophets, did they not take hold of your fathers, and they returned, and said: As the Lord of hosts thought to do to us according to our ways, and according to our devices, so he hath done to us.

Zec 1:7 In the four and twentieth day of the eleventh month which is called Sabath, in the second year of Darius, the word of the Lord came to Zacharias the son of Barachias, the son of Addo, the prophet, saying:

Zec 1:8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees, that were in the bottom: and behind him were horses, red, speckled, and white.

Zec 1:9 And I said: What are these, my lord? and the angel that spoke in me, said to me: I will shew thee what

these are:

Zec 1:10 And the man that stood among the myrtle trees answered, and said: These are they, whom the Lord hath sent to walk through the earth.

Zec 1:11 And they answered the angel of the Lord, that stood among the myrtle trees, and said: We have walked through the earth, and behold all the earth is inhabited, and is at rest.

Zec 1:12 And the angel of the Lord answered, and said: O Lord of hosts, how long wilt thou not have mercy on Jerusalem, and on the cities of Juda, with which thou hast been angry? this is now the seventieth year.

Zec 1:13 And the Lord answered the angel, that spoke in me, good words, comfortable words.

Zec 1:14 And the angel that spoke in me, said to me: Cry thou, saying: Thus saith the Lord of hosts: I am zealous for Jerusalem, and Sion with a great zeal.

Zec 1:15 And I am angry with a great anger with the wealthy nations: for I was angry a little, but they helped forward the evil.

Zec 1:16 Therefore thus saith the Lord: I will return to Jerusalem in mercies: my house shall be built in it, saith the Lord of hosts: and the building line shall be stretched forth upon Jerusalem.

Zec 1:17 Cry yet, saying: Thus saith the Lord of hosts: My cities shall yet flow with good things: and the Lord will yet comfort Sion, and he will yet choose Jerusalem.

Zec 1:18 And I lifted up my eyes, and saw: and behold four horns.

Zec 1:19 And I said to the angel that spoke in me: What are these? And he said to me: These are the horns that have scattered Juda, and Israel, and Jerusalem.

Zec 1:20 And the Lord shewed me four smiths.

Zec 1:21 And I said: What come these to do? and he spoke, saying: These are the horns which have scattered Juda every man apart, and none of them lifted up his head: and these are come to fray them, to cast down the horns of the nations, that have lifted up the horn upon the land of Juda to scatter it.

Zec 2:1 And I lifted up my eyes, and saw, and behold a man, with a measuring line in his hand.

Zec 2:2 And I said: Whither goest thou? and he said to me: To measure Jerusalem, and to see how great is the breadth thereof, and how great the length thereof.

Zec 2:3 And behold the angel that spoke in me went forth, and another angel went out to meet him.

Zec 2:4 And he said to him: Run, speak to this young man, saying: Jerusalem shall be inhabited without walls, by reason of the multitude of men, and of the beasts in the midst thereof.

Zec 2:5 And I will be to it, saith the Lord, a wall of fire round about: and I will be in glory in the midst thereof.

Zec 2:6 O, O flee ye out of the land of the north, saith the Lord, for I have scattered you into the four winds of heaven, saith the Lord.

Zec 2:7 O Sion, flee, thou that dwellest with the daughter of Babylon:

Zec 2:8 For thus saith the Lord of hosts: After the glory he hath sent me to the nations that have robbed you: for he that toucheth you, toucheth the apple of my eye:

Zec 2:9 For behold, I lift up my hand upon them, and they shall be a prey to those that served them: and you shall know that the Lord of hosts sent me.

Zec 2:10 Sing praise, and rejoice, O daughter of Sion: for behold I come, and I will dwell in the midst of thee: saith the Lord.

Zec 2:11 And many nations shall be joined to the Lord in that day, and they shall be my people, and I will dwell in the midst of thee: and thou shalt know that the Lord of hosts hath sent me to thee.

Zec 2:12 And the Lord shall possess Juda his portion in the sanctified land: and he shall yet choose Jerusalem.

Zec 2:13 Let all flesh be silent at the presence of the Lord: for he is risen up out of his holy habitation.

Zec 3:1 And the Lord shewed me Jesus the high priest standing before the angel of the Lord: and Satan stood on his right hand to be his adversary.

Zec 3:2 And the Lord said to Satan: The Lord rebuke thee, O Satan: and the Lord that chose Jerusalem rebuke thee: Is not this a brand plucked out of the fire?

Zec 3:3 And Jesus was clothed with filthy garments: and he stood before the face of the angel.

Zec 3:4 Who answered, and said to them that stood before him, saying: Take away the filthy garments from him. And he said to him: Behold I have taken away thy iniquity, and have clothed thee with change of garments.

Zec 3:5 And he said: Put a clean mitre upon his head: and they put a clean mitre upon his head, and clothed him with garments, and the angel of the Lord stood.

Zec 3:6 And the angel of the Lord protested to Jesus, saying:

Zec 3:7 Thus saith the Lord of hosts: If thou wilt walk in my ways, and keep my charge, thou also shalt judge my house, and shalt keep my courts, and I will give thee some of them that are now present here to walk with thee.

Zec 3:8 Hear, O Jesus thou high priest, thou and thy friends that dwell before thee, for they are portending men: for behold, I WILL BRING MY SERVANT THE ORIENT.

Zec 3:9 For behold the stone that I have laid before Jesus: upon one stone there are seven eyes: behold I will grave the graving thereof, saith the Lord of hosts: and I will take away the iniquity of that land in one day.

Zec 3:10 In that day, saith the Lord of hosts, every man shall call his friend under the vine and under the fig tree.

Zec 4:1 And the angel that spoke in me came again: and he waked me, as a man that is wakened out of his sleep.

Zec 4:2 And he said to me: What seest thou? And I said: I have looked, and behold a candlestick all of gold, and its lamp upon the top of it: and the seven lights thereof upon it: and seven funnels for the lights that were upon the top thereof.

Zec 4:3 And two olive trees over it: one upon the right side of the lamp, and the other upon the left side thereof.

Zec 4:4 And I answered, and said to the angel that spoke in me, saying: What are these things, my lord?

Zec 4:5 And the angel that spoke in me answered, and said to me: Knowest thou not what these things are? And I said: No, my lord.

Zec 4:6 And he answered, and spoke to me, saying: This is the word of the Lord to Zorobabel, saying: Not with an army, nor by might, but by my spirit, saith the Lord of hosts.

Zec 4:7 Who art thou, O great mountain, before Zorobabel? thou shalt become a plain: and he shall bring out the chief stone, and shall give equal grace to the grace thereof.

Zec 4:8 And the word of the Lord came to me, saying:

Zec 4:9 The hands of Zorobabel have laid the foundations of this house, and his hands shall finish it: and you shall know that the Lord of hosts hath sent me to you.

Zec 4:10 For who hath despised little days? and they shall rejoice, and shall see the tin plummet in the hand of Zorobabel. These are the seven eyes of the Lord, that run to and fro through the whole earth.

Zec 4:11 And I answered, and said to him: What are these two olive trees upon the right side of the candlestick, and upon the left side thereof ?

Zec 4:12 And I answered again, and said to him: What are the two olive branches, that are by the two golden beaks, in which are the funnels of gold?

Zec 4:13 And he spoke to me, saying: Knowest thou not what these are? And I said: No, my lord.

Zec 4:14 And he said: These are two sons of oil who stand before the Lord of the whole earth.

Zec 5:1 And I turned and lifted up my eyes: and I saw, and behold a volume flying.

Zec 5:2 And he said to me: What seest thou? And I said: I see a volume flying: the length thereof is twenty cubits, and the breadth thereof ten cubits.

Zec 5:3 And he said to me: This is the curse that goeth forth over the face of the earth: for every thief shall be judged as is there written: and every one that sweareth in like manner shall be judged by it.

Zec 5:4 I will bring it forth, saith the Lord of hosts: and it shall come to the house of the thief, and to the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it, with the timber thereof, and the stones thereof.

Zec 5:5 And the angel went forth that spoke in me, and he said to me: Lift up thy eyes, and see what this is, that goeth forth.

Zec 5:6 And I said: What is it? And he said: This is a vessel going forth. And he said: This is their eye in all the earth.

Zec 5:7 And behold a talent of lead was carried, and behold a woman sitting in the midst of the vessel.

Zec 5:8 And he said: This is wickedness. And he cast her into the midst of the vessel, and cast the weight of lead upon the mouth thereof.

Zec 5:9 And I lifted up my eyes and looked: and behold there came out two women, and wind was in their wings, and they had wings like the wings of a kite: and they lifted up the vessel between the earth and the heaven.

Zec 5:10 And I said to the angel that spoke in me: Whither do these carry the vessel?

Zec 5:11 And he said to me: That a house may be built for it in the land of Sennaar, and that it may be established, and set there upon its own basis.

Zec 6:1 And I turned, and lifted up my eyes, and saw: and behold four chariots came out from the midst of two mountains: and the mountains were mountains of brass.

Zec 6:2 In the first chariot were red horses, and in the second chariot black horses.

Zec 6:3 And in the third chariot white horses, and in the fourth chariot grisled horses, and strong ones.

Zec 6:4 And I answered, and said to the angel that spoke in me: What are these, my lord?

Zec 6:5 And the angel answered, and said to me: These are the four winds of the heaven, which go forth to stand before the Lord of all the earth.

Zec 6:6 That in which were the black horses went forth into the land of the north, and the white went forth after them: and the grisled went forth to the land the south.

Zec 6:7 And they that were most strong, went out, and sought to go, and to run to and fro through all the earth. And he said: Go, walk throughout the earth: and they walked throughout the earth.

Zec 6:8 And he called me, and spoke to me, saying: Behold they that go forth into the land of the north, have quieted my spirit in the land of the north.

Zec 6:9 And the word of the Lord came to me, saying:

Zec 6:10 Take of them of the captivity, of Holdai, and of Tobias, and of Idaias; thou shalt come in that day, and shalt go into the house of Josias, the son of Sophonias, who came out of Babylon.

Zec 6:11 And thou shalt take gold and silver: and shalt make crowns, and thou shalt set them on the head of Jesus the son of Josedec, the high priest.

Zec 6:12 And thou shalt speak to him, saying: Thus saith the Lord of hosts, saying: BEHOLD A MAN, THE ORIENT IS HIS NAME: and under him shall he spring up, a shall build a temple to the Lord.

Zec 6:13 Yea, he shall build a temple to the Lord: and he shall bear the glory, and shall sit, and rule upon his throne: and he shall be a priest upon his throne, and the counsel of peace shall be between them both.

Zec 6:14 And the crowns shall be to Helem, and Tobias, and Idaias, and to Hem, the son of Sophonias, a memorial in the temple of the Lord.

Zec 6:15 And they that are far off, shall come and shall build in the temple of the Lord: and you shall know that the Lord of hosts sent me to you. But this shall come to pass, if hearing you will hear the voice of the Lord your God.

Zec 7:1 And it came to pass in the fourth year of king Darius, that the word of the Lord came to Zacharias, in the fourth day of the ninth month, which is Casleu.

Zec 7:2 When Sarasar, and Rogommelech, and the men that were with him, sent to the house of God, to entreat the face of the Lord:

Zec 7:3 To speak to the priests of the house of the Lord of hosts, and to the prophets, saying: Must I weep in the fifth month, or must I sanctify myself as I have now done for many years?

Zec 7:4 And the word of the Lord of hosts came to me, saying:

Zec 7:5 Speak to all the people of the land, and to the priests, saying: When you fasted, and mourned in the fifth and the seventh month for these seventy years: did you keep a fast unto me?

Zec 7:6 And when you did eat and drink, did you not eat for yourselves, and drink for yourselves?

Zec 7:7 Are not these the words which the Lord spoke by the hand of the former prophets, when Jerusalem as yet was inhabited, and was wealthy, both itself and the cities round about it, and there were inhabitants towards the south, and in the plain?

Zec 7:8 And the word of the Lord came to Zacharias, saying:

Zec 7:9 Thus saith the Lord of hosts, saying: Judge ye true judgment, and shew ye mercy and compassion every man to his brother.

Zec 7:10 And oppress not the widow, and the fatherless, and the stranger, and the poor: and let not a man devise evil in his heart against his brother.

Zec 7:11 But they would not hearken, and they turned away the shoulder to depart: and they stopped their ears, not to hear.

Zec 7:12 And they made their heart as the adamant stone, lest they should hear the law, and the words which the Lord of hosts sent in his spirit by the hand of the former prophets: so a great indignation came from Lord of hosts.

Zec 7:13 And it came to pass that as he spoke, and they heard not: so shall they cry, and I will not hear, saith the Lord of hosts.

Zec 7:14 And I dispersed them throughout all kingdoms, which they know not: and the land was left desolate behind them, so that no man passed through or returned: and they changed the delightful land into a wilderness.

Zec 8:1 And the word of the Lord of hosts came to me, saying:

Zec 8:2 Thus saith the Lord of hosts: I have been jealous for Sion with a great jealousy, and with a great indignation have I been jealous for her.

Zec 8:3 Thus saith the Lord of hosts: I am returned to Sion, and I will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth, and the mountain of the Lord of hosts, The sanctified mountain.

Zec 8:4 Thus saith the Lord of hosts: There shall yet old men and old women dwell in the streets of Jerusalem: and every man with his staff in his hand through multitude of days.

Zec 8:5 And the streets of the city shall be full of boys and girls, playing in the streets thereof.

Zec 8:6 Thus saith the Lord of hosts: If it seem hard in the eyes of the remnant of this people in those days: shall it be hard in my eyes, saith the Lord of hosts?

Zec 8:7 Thus saith the Lord of hosts: Behold I will save my people from the land of the east, and from the land of the going down of the sun.

Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God in truth and in justice.

Zec 8:9 Thus saith the Lord of hosts: Let your hands be strengthened, you that hear in these days these words by the mouth of the prophets, in the day that the house of the Lord of hosts was founded, that the temple might be built.

Zec 8:10 For before those days there was no hire for men, neither was there hire for beasts, neither was there

peace to him that came in, nor to him that went out, because of the tribulation: and I let all men go every one against his neighbour.

Zec 8:11 But now I will not deal with the remnant of this people according to the former days, saith the Lord of hosts.

Zec 8:12 But there shall be the seed of peace: the vine shall yield her fruit, and the earth shall give her increase, and the heavens shall give their dew: and I will cause the remnant of this people to possess all these things.

Zec 8:13 And it shall come to pass, that as you were a curse among the Gentiles, O house of Juda, and house of Israel: so will I save you, and you shall be a blessing: fear not, let your hands be strengthened.

Zec 8:14 For thus saith the Lord of hosts: As I purposed io afflict you, when your fathers had provoked me to wrath, saith the Lord,

Zec 8:15 And I had no mercy: so turning again I have thought in these days to do good to the house of Juda, and Jerusalem: fear not.

Zec 8:16 These then are the things, which you shall do: Speak ye truth every one to his neighbour; judge ye truth and judgment of peace in your gates.

Zec 8:17 And let none of you imagine evil in your hearts against his friend: and love not a false oath: for all these are the things that I hate, saith the Lord.

Zec 8:18 And the word of the Lord of hosts came to me, saying:

Zec 8:19 Thus saith the Lord of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth shall be to the house of Juda, joy, and gladness, and great solemnities: only love ye truth and peace.

Zec 8:20 Thus saith the Lord of hosts, until people come and dwell in many cities,

Zec 8:21 And the inhabitants go one to another, saying: Let us go, and entreat the face of the Lord, and let us seek the Lord of hosts: I also will go.

Zec 8:22 And many peoples, and strong nations shall come to seek the Lord of hosts in Jerusalem, and to entreat the face of the Lord.

Zec 8:23 Thus saith the Lord of hosts: In those days, wherein ten men of all languages of the Gentiles shall take hold, and shall hold fast the skirt of one that is a Jew, saying: We will go with you: for we have heard that God is with you.

Zec 9:1 The burden of the word of the Lord in the land of Hadrach, and of Damascus the rest thereof: for the eye of man, and of all the tribes of Israel is the Lord's.

Zec 9:2 Emath also in the borders thereof, and Tyre, and Sidon: for they have taken to themselves to be exceeding wise.

Zec 9:3 And Tyre hath built herself a strong hold, and heaped together silver as earth, and gold as the mire of the streets.

Zec 9:4 Behold the Lord shall possess her, and shall strike her strength in the sea, and she shall be devoured with fire.

Zec 9:5 Ascalon shall see, and shall fear, and Gaza, and shall be very sorrowful: and Accaron, because her hope is confounded: and the king shall perish from Gaza, and Ascalon shall not be inhabited.

Zec 9:6 And the divider shall sit in Azotus, and I will destroy the pride of the Philistines.

Zec 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth: and even he shall be left to our God, and he shall be as a governor in Juda, and Accaron as a Jebusite.

Zec 9:8 And I will encompass my house with them that serve me in war, going and returning, and the oppressor shall no more pass through them: for now I have seen with my eyes.

Zec 9:9 Rejoice greatly, O daughter of Sion, shout for joy, O daughter of Jerusalem: BEHOLD THY KING will come to thee, the just and saviour: he is poor, and riding upon an ass, and upon a colt, the foal of an ass.

Zec 9:10 And I will destroy the chariot out of Ephraim, and the horse out of Jerusalem, and the bow for war shall be broken: and he shall speak peace to the Gentiles, and his power shall be from sea to sea, and from the rivers even to the end of the earth.

Zec 9:11 Thou also by the blood of thy testament hast sent forth thy prisoners out of the pit, wherein is no water.

Zec 9:12 Return to the strong hold, ye prisoners of hope, I will render thee double as I declare today.

Zec 9:13 Because I have bent Juda for me as a bow, I have filled Ephraim: and I will raise up thy sons, O Sion, above thy sons, O Greece, and I will make thee as the sword of the mighty.

Zec 9:14 And the Lord God shall be seen over them, and his dart shall go forth as lightning: and the Lord God will sound the trumpet, and go in the whirlwind of the south.

Zec 9:15 The Lord of hosts will protect them: and they shall devonr, and subdue with the stones of the sling: and drinking they shall be inebriated as it were with wine, and they shall be filled as bowls, and as the horns of the altar.

Zec 9:16 And the Lord their God will save them in that day, as the flock of his people: for holy stones shall be lifted up over his land.

Zec 9:17 For what is the good thing of him, and what is his beautiful thing, but the corn of the elect, and wine springing forth virgins?

Zec 10:1 Ask ye of the Lord rain in the latter season, and the Lord will make snows, and will give them showers of rain, to every one grass in the field.

Zec 10:2 For the idols have spoken what was unprofitable, and the diviners have seen a lie, and the dreamers have spoken vanity: they comforted in vain: therefore they were led away as a flock: they shall be afflicted, because they have no shepherd.

Zec 10:3 My wrath is kindled against the shepherds, and I will visit upon the buck goats: for the Lord of hosts hath visited his flock, the house of Juda, and hath made them as the horse of his glory in the battle.

Zec 10:4 Out of him shall come forth the corner, out of him the pin, out of him the bow of battle, out of him ever exacter together.

Zec 10:5 And they shall be as mighty men, treading under foot the mire of the ways in battle: and they shall fight, because the Lord is with them, and the riders of horses shall be confounded.

Zec 10:6 And I will strengthen the house of Juda, and save the house of Joseph: and I will bring them back again, because I will have mercy on them: and they shall be as they were when I had not cast them off, for I am the Lord their God, and will hear them.

Zec 10:7 And they shall be as the valiant men of Ephraim, and their heart shall rejoice as through wine: and their children shall see, and shall rejoice, and their heart shall be joyful in the Lord.

Zec 10:8 I will whistle for them, and I will gather them together, because I have redeemed them: and I will multiply them as they were multiplied before.

Zec 10:9 And I will sow them among peoples: and from afar they shall remember me: and they shall live with their children, and shall return.

Zec 10:10 And I will bring them back out of the land of Egypt, and I will gather them from among the Assyrians: and will bring them to the land of Galaad, and Libanus, and place shall not be found for them.

Zec 10:11 And he shall pass over the strait of the sea, and shall strike the waves in the sea, and all the depths of the river shall be confounded, and the pride of Assyria shall be humbled, and the sceptre of Egypt shall depart.

Zec 10:12 I will strengthen them in the Lord, and they shall walk in his name, saith the Lord.

Zec 11:1 Open thy gates, O Libanus, and let fire devour thy cedars.

Zec 11:2 Howl, thou fir tree, for the cedar is fallen, for the mighty are laid waste: howl, ye oaks of Basan, because the fenced forest is cut down.

Zec 11:3 The voice of the howling of the shepherds, because their glory is laid waste: the voice of the roaring of the lions, because the pride of the Jordan is spoiled.

Zec 11:4 Thus saith the Lord my God: Feed the flock of the slaughter,

Zec 11:5 Which they that possessed, slew, and repented not, and they sold them, saying: Blessed be the Lord, we are become rich: and their shepherds spared them not.

Zec 11:6 And I will no more spare the inhabitants of the land, saith the Lord: behold I will deliver the men, every one into his neighbour's hand, and into the hand of his king: and they shall destroy the land, and I will not deliver it out of their hand.

Zec 11:7 And I will feed the flock of slaughter for this, O ye poor of the flock. And I took unto me two rods, one I called Beauty, and the other I called a Cord, and I fed the flock.

Zec 11:8 And I cut off three shepherds in one month, and my soul was straitened in their regard: for their soul also varied in my regard.

Zec 11:9 And I said: I will not feed you: that which dieth, let it die: and that which is cut off, let it be cut off: and let the rest devour every one the flesh of his neighbour.

Zec 11:10 And I took my rod that was called Beauty, and I cut it asunder to make void my covenant, which I had made with all people.

Zec 11:11 And it was made void in that day: and so the poor of the flock that keep for me, understood that it is the word of the Lord.

Zec 11:12 And I said to them: If it be good in your eyes, bring hither my wages: and if not, be quiet. And they weighed for my wages thirty pieces of silver.

Zec 11:13 And the Lord said to me: Cast it to the statuary, a handsome price, that I was prized at by them. And I took the thirty pieces of silver, and I cast them into the house of the Lord to the statuary.

Zec 11:14 And I cut off my second rod that was called a Cord, that I might break the brotherhood between Juda and Israel.

Zec 11:15 And the Lord said to me: Take to thee yet the instruments of a foolish shepherd.

Zec 11:16 For behold I will raise up a shepherd in the land, who shall not visit what is forsaken, nor seek what is scattered, nor heal what is broken, nor nourish that which standeth, and he shall eat the flesh of the fat ones, and break their hoofs.

Zec 11:17 O shepherd, and idol, that forsaketh the flock: the sword upon his arm and upon his right eye: his arm shall quite wither away, and his right eye shall be utterly darkened.

Zec 12:1 The burden of the word of the Lord upon Israel. Thus saith the Lord, who stretcheth forth the heavens, and layeth the foundations of the earth, and formeth the spirit of man in him:

Zec 12:2 Behold I will make Jerusalem a lintel of surfeiting to all the people round about: and Juda also shall be in the siege against Jerusalem.

Zec 12:3 And it shall come to pass in that day, that I will make Jerusalem a burdensome stone to all people: all that shall lift it up shall be rent and torn, and all the kingdoms of the earth shall be gathered together against her.

Zec 12:4 In that day, saith the Lord, I will strike every horse with astonishment, and his rider with madness: and I will open my eyes upon the house of Juda, and will strike every horse of the nations with blindness.

Zec 12:5 And the governors of Juda shall say in their heart: Let the inhabitants of Jerusalem be strengthened for me in the Lord of hosts, their God.

Zec 12:6 In that day I will make the governors of Juda like a furnace of fire amongst wood, and as a firebrand amongst hay: and they shall devour all the people round about, to the right hand, and to the left: and Jerusalem shall be inhabited again in her own place in Jerusalem.

Zec 12:7 And the Lord shall save the tabernacles of Jada, as in the beginning: that the house of David, and the glory of the inhabitants of Jerusalem, may not boast and magnify themselves against Juda.

Zec 12:8 In that day shall the Lord protect the inhabitants of Jerusalem, and he that hath offended among them in that day shall be as David: and the house of David, as that of God, as an angel of the Lord in their sight.

Zec 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Zec 12:10 And I will pour out upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace, and of prayers: and they shall look upon me, whom they have pierced: and they shall mourn for him as one mourneth for an only son, and they shall grieve over him, as the manner is to grieve for the death of the firstborn.

Zec 12:11 In that day there shall be a great lamentation in Jerusalem like the lamentation of Adadremmon in the plain of Mageddon.

Zec 12:12 And the land shall mourn: families and families apart: the families of the house of David apart, and their women apart:

Zec 12:13 The families of the house of Nathan apart, and their women apart: the families of the house of Levi apart, and their women apart: the families of Semei apart, and their women apart.

Zec 12:14 All the rest of the families, families and families apart, and their women apart.

Zec 13:1 In that day there shall be a fountain open to the house of David, and to the inhabitants of Jerusalem: for the washing of the sinner, and of the unclean woman.

Zec 13:2 And it shall come to pass in that day, saith the Lord of hosts, that I will destroy the names of idols out of the earth, and they shall be remembered no more: and I will take away the false prophets, and the unclean spirit out of the earth.

Zec 13:3 And it shall come to pass, that when any man shall prophesy any more, his father and his mother that brought him into the world, shall say to him: Thou shalt not live: because thou hast spoken a lie in the name of the Lord. And his father, and his mother, his parents, shall thrust him through, when he shall prophesy.

Zec 13:4 And it shall come to pass in that day, that the prophets shall be confounded, every one by his own vision, when he shall prophesy, neither shall they be clad with a garment of sackcloth, to deceive:

Zec 13:5 But he shall say: I am no prophet, I am a husbandman: for Adam is my example from my youth.

Zec 13:6 And they shall say to him: What are these wounds in the midst of thy hands? And he shall say: With these I was wounded in the house of them that loved me.

Zec 13:7 Awake, O sword, against my shepherd, and against the man that cleaveth to me, saith the Lord of hosts: strike the shepherd, and the sheep shall be scattered: and I will turn my hand to the little ones.

Zec 13:8 And there shall be in all the earth, saith the Lord, two parts in it shall be scattered, and shall perish: but the third part shall be left therein.

Zec 13:9 And I will bring the third part through the fire, and will refine them as silver is refined: and I will try them as gold is tried. They shall call on my name, and I will hear them. I will say: Thou art my people: and they shall say: The Lord is my God.

Zec 14:1 Behold the days of the Lord shall come, and thy spoils shall be divided in the midst of thee.

Zec 14:2 And I will gather all nations to Jerusalem to battle, and the city shall be taken, and the houses shall be rifled, and the women shall be defiled: and half of the city shall go forth into captivity, and the rest of the people shall not be taken away out of the city.

Zec 14:3 Then the Lord shall go forth, and shall fight against those nations, as when he fought in the day of battle.

Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which is over against Jerusalem towards

the east: and the mount of Olives shall be divided in the midst thereof to the east, and to the west with a very great opening, and half of the mountain shall be separated to the north, and half thereof to the south.

Zec 14:5 And you shall flee to the valley of those mountains, for the valley of the mountains shall be joined even to the next, and you shall flee as you fled from the face of the earthquake in the days of Ozias king of Juda: and the Lord my God shall come, and all the saints with him.

Zec 14:6 And it shall come to pass in that day, that there shall be no light, but cold and frost.

Zec 14:7 And there shall be one day, which is known to the Lord, not day nor night: and in the time of the evening there shall be light:

Zec 14:8 And it shall come to pass in that day, that living waters shall go out from Jerusalem: half of them to the east sea, and half of them to the last sea: they shall be in summer and in winter.

Zec 14:9 And the Lord shall be king over all the earth: in that day there shall be one Lord, and his name shall be one.

Zec 14:10 And all the land shall return even to the desert, from the hill to Remmon to the south of Jerusalem: and she shall be exalted, and shall dwell in her own place, from the gate of Benjamin even to the place of the former gate, and even to the gate of the corners: and from the tower of Hananeel even to the king's winepresses.

Zec 14:11 And people shall dwell in it, and there shall be no more an anathema: but Jerusalem shall sit secure.

Zec 14:12 And this shall be the plague wherewith the Lord shall strike all nations that have fought against Jerusalem: the flesh of every one shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zec 14:13 In that day there shall be a great tumult from the Lord among them: and a man shall take the hand of his neighbour, and his hand shall be clasped upon his neighbour's hand.

Zec 14:14 And even Juda shall fight against Jerusalem: and the riches of all nations round about shall be gathered together, gold, and silver, and garments in great abundance.

Zec 14:15 And the destruction of the horse, and of the mule, and of the camel, and of the ass, and of all the beasts, that shall be in those tents, shall be like this destruction.

Zec 14:16 And all they that shall be left of all nations that came against Jerusalem, shall go up from year to year, to adore the King, the Lord of hosts, and to keep the feast of tabernacles.

Zec 14:17 And it shall come to pass, that he that shall not go up of the families of the land to Jerusalem, to adore the King, the Lord of hosts, there shall be no rain upon them.

Zec 14:18 And if the family of Egypt go not up nor come: neither shall it be upon them, but there shall be destruction wherewith the Lord will strike all nations that will not go up to keep the feast of tabernacles.

Zec 14:19 This shall be the sin of Egypt, and this the sin of all nations, that will not go up to keep the feast of tabernacles.

Zec 14:20 In that day that which is upon the bridle of the horse shall be holy to the Lord: and the caldrons in the house of the Lord shall be as the phials before the altar.

Zec 14:21 And every caldron in Jerusalem and Juda shall be sanctified to the Lord of hosts: and all that sacrifice shall come, and take of them, and shall seethe in them: and the merchant shall be no more in the house of the Lord of hosts in that day.

Mal 1:1 The burden of the word of the Lord to Israel by the hand of Malachias.

Mal 1:2 I have loved you, saith the Lord: and you have said: Wherein hast thou loved us? Was not Esau brother to Jacob, saith the Lord, and I have loved Jacob,

Mal 1:3 But have hated Esau? and I have made his mountains a wilderness, and given his inheritance to the dragons of the desert.

Mal 1:4 But if Edom shall say: We are destroyed, but we will return and build up what hath been destroyed: thus saith the Lord of hosts: They shall build up, and I will throw down: and they shall be called the borders of wickedness, and the people with whom the Lord is angry for ever.

Mal 1:5 And your eyes shall see: and you shall say: The Lord be magnified upon the border of Israel.

Mal 1:6 The son honoureth the father, and the servant his master: if then I be a father, where is my honour? and if I be a master, where is my fear: saith the Lord of hosts.

Mal 1:7 To you, O priests, that despise my name, and have said: Wherein have we despised thy name? You offer polluted bread upon my altar, and you say: Wherein have we polluted thee? In that you say: The table of the Lord is contemptible.

Mal 1:8 If you offer the blind for sacrifice, is it not evil? and if you offer the lame and the sick, is it not evil? offer it to thy prince, if he will be pleased with it, or if he will regard thy face, saith the Lord of hosts.

Mal 1:9 And now beseech ye the face of God, that he may have mercy on you, (for by your hand hath this been done,) if by any means he will receive your faces, saith the Lord of hosts.

Mal 1:10 Who is there among you, that will shut the doors, and will kindle the fire on my altar gratis? I have no pleasure in you, saith the Lord of hosts: and I will not receive a gift of your hand.

Mal 1:11 For from the rising of the sun even to the going down, my name is great among the Gentiles, and in every place there is sacrifice, and there is offered to my name a clean oblation: for my name is great among the Gentiles, saith the Lord of hosts.

Mal 1:12 And you have profaned it in that you say: The table of the Lord is defiled: and that which is laid thereupon is contemptible with the fire that devoureth it.

Mal 1:13 And you have said: Behold of our labour, and you puffed it away, saith the Lord of hosts, and you brought in of rapine the lame, and the sick, and brought in an offering: shall I accept it at your hands, saith the Lord?

Mal 1:14 Cursed is the deceitful man that hath in his flock a male, and making a vow offereth in sacrifice that which is feeble to the Lord: for I am a great King, saith the Lord of hosts, and my name is dreadful among the Gentiles.

Mal 2:1 And now, O ye priests, this commandment is to you.

Mal 2:2 If you will not hear, and if you will not lay it to heart, to give glory to my name, saith the Lord of hosts: I will send poverty upon you, and will curse your blessings, yea I will curse them, because you have not laid it to heart.

Mal 2:3 Behold, I will cast the shoulder to you, and will scatter upon your face the dung of your solemnities, and it shall take you away with it.

Mal 2:4 And you shall know that I sent you this commandment, that my covenant might be with Levi, saith the Lord of hosts.

Mal 2:5 My covenant was with him of life and peace: and I gave him fear: and he feared me, and he was afraid before my name.

Mal 2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace, and in equity, and turned many away from iniquity.

Mal 2:7 For the lips of the priests shall keep knowledge, and they shall seek the law at his mouth: because he is the angel of the Lord of hosts.

Mal 2:8 But you have departed out of the way, and have caused many to stumble at the law: you have made void the covenant of Levi, saith the Lord of hosts.

Mal 2:9 Therefore have I also made you contemptible, and base before all people, as you have not kept my ways, and have accepted persons in the law.

Mal 2:10 Have we not all one father? hath not one God created us? why then doth every one of us despise his brother, violating the covenant of our fathers?

Mal 2:11 Juda hath transgressed, and abomination hath been committed in Israel, and in Jerusalem: for Juda hath profaned the holiness of the Lord, which he loved, and hath married the daughter of a strange god.

Mal 2:12 The Lord will cut off the man that hath done this, both the master, and the scholar, out of the tabernacles of Jacob, and him that offereth an offering to the Lord of hosts.

Mal 2:13 And this again have you done, you have covered the altar of the Lord with tears, with weeping, and bellowing, so that I have no more a regard to sacrifice, neither do I accept any atonement at your hands.

Mal 2:14 And you have said: For what cause? Because the Lord hath been witness between thee, and the wife of thy youth, whom thou hast despised: yet she was thy partner, and the wife of thy covenant.

Mal 2:15 Did not one make her, and she is the residue of his spirit? And what doth one seek, but the seed of God? Keep then your spirit, and despise not the wife of thy youth.

Mal 2:16 When thou shalt hate her put her away, saith the Lord, the God of Israel: but iniquity shalt cover his garment, saith the Lord of hosts, keep your spirit, and despise not.

Mal 2:17 You have wearied the Lord with your words, and you said: Wherein have we wearied him? In that you say: Every one that doth evil, is good in the sight of the Lord, and such please him: or surely where is the God of judgment?

Mal 3:1 Behold I send my angel, and he shall prepare the way before my face. And presently the Lord, whom you seek, and the angel of the testament, whom you desire, shall come to his temple. Behold, he cometh, saith the Lord of hosts.

Mal 3:2 And who shall be able to think of the day of his coming? and who shall stand to see him? for he is like a refining fire, and like the fuller's herb:

Mal 3:3 And he shall sit refining and cleansing the silver, and he shall purify the sons of Levi, and shall refine them as gold, and as silver, and they shall offer sacrifices to the Lord in justice.

Mal 3:4 And the sacrifice of Juda and of Jerusalem shall please the Lord, as in the days of old, and in the ancient years.

Mal 3:5 And I will come to you in judgment, and will be a speedy witness against sorcerers, and adulterers, and false swearers, and them that oppress the hireling in his wages, the widows, and the fatherless: and oppress the stranger, and have not feared me, saith the Lord of hosts.

Mal 3:6 For I am the Lord, and I change not: and you the sons of Jacob are not consumed.

Mal 3:7 For from the days of your fathers you have departed from my ordinances, and have not kept them: Return to me, and I will return to you, saith the Lord of hosts. And you have said: Wherein shall we return?

Mal 3:8 Shall a man afflict God, for you afflict me. And you have said: Wherein do we afflict thee? in tithes and in firstfruits.

Mal 3:9 And you are cursed with want, and you afflict me, even the whole nation of you.

Mal 3:10 Bring all the tithes into the storehouse, that there may be meat in my house, and try me in this, saith the Lord: if I open not unto you the flood-gates of heaven, and pour you out a blessing even to abundance.

Mal 3:11 And I will rebuke for your sakes the devourer, and he shall not spoil the fruit of your land: neither shall the vine in the field be barren, saith the Lord of hosts.

Mal 3:12 And all nations shall call you blessed: for you shall be a delightful land, saith the Lord of hosts.

Mal 3:13 Your words have been unsufferable to me, saith the Lord.

Mal 3:14 And you have said: What have we spoken against thee? You have said: He laboureth in vain that serveth God, and what profit is it that we have kept his ordinances, and that we have walked sorrowful before the Lord of hosts?

Mal 3:15 Wherefore now we call the proud people happy, for they that work wickedness are built up, and they have tempted God and are preserved.

Mal 3:16 Then they that feared the Lord, spoke every one with his neighbour: and the Lord gave ear, and heard it: and a book of remembrance was written before him for them that fear the Lord, and think on his name.

Mal 3:17 And they shall be my special possession, saith the Lord of hosts, in the day that I do judgment: and I will spare them, as a man spareth his son that serveth him.

Mal 3:18 And you shall return, and shall see the difference between the just and the wicked: and between him that serveth God, and him that serveth him not.

Mal 4:1 For behold the day shall come kindled as a furnace: and all the proud, and all that do wickedly shall be stubble: and the day that cometh shall set them on fire, saith the Lord of hosts, it shall not leave them root, nor branch.

Mal 4:2 But unto you that fear my name, the Sun of justice shall arise, and health in his wings: and you shall go forth, and shall leap like calves of the herd.

Mal 4:3 And you shall tread down the wicked when they shall be ashes under the sole of your feet in the day that I do this, saith the Lord of hosts.

Mal 4:4 Remember the law of Moses my servant, which I commanded him in Horeb for all Israel, the precepts, and judgments.

Mal 4:5 Behold, I will send you Elias the prophet, before the coming of the great and dreadful day of the Lord.

Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers: lest I come, and strike the earth with anathema.

Mat 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham:

Mat 1:2 Abraham begot Isaac. And Isaac begot Jacob. And Jacob begot Judas and his brethren.

Mat 1:3 And Judas begot Phares and Zara of Thamar. And Phares begot Esron. And Esron begot Aram.

Mat 1:4 And Aram begot Aminadab. And Aminadab begot Naasson. And Naasson begot Salmon.

Mat 1:5 And Salmon begot Booz of Rahab. And Booz begot Obed of Ruth. And Obed begot Jesse.

Mat 1:6 And Jesse begot David the king. And David the king begot Solomon, of her that had been the wife of Urias.

Mat 1:7 And Solomon begot Roboam. And Roboam begot Abia. And Abia begot Asa.

Mat 1:8 And Asa begot Josaphat. And Josaphat begot Joram. And Joram begot Ozias.

Mat 1:9 And Ozias begot Joatham. And Joatham begot Achaz. And Achaz begot Ezechias.

Mat 1:10 And Ezechias begot Manasses. And Manasses begot Amon. And Amon begot Josias.

Mat 1:11 And Josias begot Jechonias and his brethren in the transmigration of Babylon.

Mat 1:12 And after the transmigration of Babylon, Jechonias begot Salathiel. And Salathiel begot Zorobabel.

Mat 1:13 And Zorobabel begot Abiud. And Abiud begot Eliacim. And Eliacim begot Azor.

Mat 1:14 And Azor begot Sadoc. And Sadoc begot Achim. And Achim begot Eliud.

Mat 1:15 And Eliud begot Eleazar. And Eleazar begot Mathan. And Mathan begot Jacob.

Mat 1:16 And Jacob begot Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Mat 1:17 So all the generations from Abraham to David, are fourteen generations. And from David to the transmigration of Babylon, are fourteen generations: and from the transmigration of Babylon to Christ are fourteen generations.

Mat 1:18 Now the generation of Christ was in this wise. When as his mother Mary was espoused to Joseph, before they came together, she was found with child, of the Holy Ghost.

Mat 1:19 Whereupon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately.

Mat 1:20 But while he thought on these things, behold the Angel of the Lord appeared to him in his sleep,

saying: Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Ghost.

Mat 1:21 And she shall bring forth a son: and thou shalt call his name Jesus. For he shall save his people from their sins.

Mat 1:22 Now all this was done that it might be fulfilled which the Lord spoke by the prophet, saying:

Mat 1:23 Behold a virgin shall be with child, and bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Mat 1:24 And Joseph rising up from sleep, did as the angel of the Lord had commanded him, and took unto him his wife.

Mat 1:25 And he knew her not till she brought forth her first born son: and he called his name Jesus.

Mat 2:1 When Jesus therefore was born in Bethlehem of Juda, in the days of king Herod, behold, there came wise men from the East to Jerusalem,

Mat 2:2 Saying: Where is he that is born king of the Jews? For we have seen his star in the East, and are come to adore him.

Mat 2:3 And king Herod hearing this, was troubled, and all Jerusalem with him.

Mat 2:4 And assembling together all the chief priests and the scribes of the people, he inquired of them where Christ should be born.

Mat 2:5 But they said to him: In Bethlehem of Juda. For so it is written by the prophet:

Mat 2:6 And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the captain that shall rule my people Israel.

Mat 2:7 Then Herod, privately calling the wise men learned diligently of them the time of the star which appeared to them;

Mat 2:8 And sending them into Bethlehem, said: Go and diligently inquire after the child, and when you have found him, bring me word again, that I also may come and adore him.

Mat 2:9 Who having heard the king, went their way; and behold the star which they had seen in the East, went before them, until it came and stood over where the child was.

Mat 2:10 And seeing the star they rejoiced with exceeding great joy.

Mat 2:11 And entering into the house, they found the child with Mary his mother, and falling down they adored him: and opening their treasures, they offered him gifts; gold, frankincense, and myrrh.

Mat 2:12 And having received an answer in sleep that they should not return to Herod, they went back another way into their country.

Mat 2:13 And after they were departed, behold an angel of the Lord appeared in sleep to Joseph, saying: Arise, and take the child and his mother, and fly into Egypt: and be there until I shall tell thee. For it will come to pass that Herod will seek the child to destroy him.

Mat 2:14 Who arose, and took the child and his mother by night, and retired into Egypt: and he was there until the death of Herod:

Mat 2:15 That it might be fulfilled which the Lord spoke by the prophet, saying: Out of Egypt have I called my son.

Mat 2:16 Then Herod perceiving that he was deluded by the wise men, was exceeding angry: and sending killed all the menchildren that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Mat 2:17 Then was fulfilled that which was spoken by Jeremias the prophet, saying:

Mat 2:18 A voice in Rama was heard, lamentation and great mourning; Rachel bewailing her children, and would not be comforted, because they are not.

Mat 2:19 But when Herod was dead, behold an angel of the Lord appeared in sleep to Joseph in Egypt,

Mat 2:20 Saying: Arise, and take the child and his mother, and go into the land of Israel. For they are dead that sought the life of the child.

Mat 2:21 Who arose, and took the child and his mother, and came into the land of Israel.

Mat 2:22 But hearing that Archclaus reigned in Judea in the room of Herod his father, he was afraid to go thither: and being warned in sleep retired into the quarters of Galilee.

Mat 2:23 And coming he dwelt in a city called Nazareth: that it might be fulfilled which was said by the prophets: That he shall be called a Nazarene.

Mat 3:1 And in those days cometh John the Baptist preaching in the desert of Judea.

Mat 3:2 And saying: Do penance: for the kingdom of heaven is at hand.

Mat 3:3 For this is he that was spoken of by Isaias the prophet, saying: A voice of one crying in the desert, Prepare ye the way of the Lord, make straight his paths.

Mat 3:4 And the same John had his garment of camel's hair, and a leathern girdle about his loins: and his meat was locusts and wild honey.

Mat 3:5 Then went out to him Jerusalem and all Judea, and all the country about Jordan:

Mat 3:6 And were baptized by him in the Jordan, confessing their sins.

Mat 3:7 And seeing many of the Pharisees and Sadducees coming to his baptism, he said to them: Ye brood of vipers, who hath shewed you to flee from the wrath to come?

Mat 3:8 Bring forth therefore fruit worthy of penance.

Mat 3:9 And think not to say within yourselves, We have Abraham for our father. For I tell you that God is able of these stones to raise up children to Abraham.

Mat 3:10 For now the axe is laid to the root of the trees. Every tree therefore that doth not yield good fruit, shall be cut down, and cast into the fire.

Mat 3:11 I indeed baptize you in water unto penance, but he that shall come after me, is mightier than I, whose shoes I am not worthy to bear: he shall baptize you in the Holy Ghost and fire.

Mat 3:12 Whose fan is in his hand, and he will thoroughly cleanse his floor and gather his wheat into the barn; but the chaff he will burn with unquenchable fire.

Mat 3:13 Then cometh Jesus from Galilee to the Jordan, unto John, to be baptized by him.

Mat 3:14 But John stayed him, saying: I ought to be baptized by thee, and comest thou to me?

Mat 3:15 And Jesus answering, said to him: Suffer it to be so now. For so it becometh us to fulfil all justice. Then he suffered him.

Mat 3:16 And Jesus being baptized, forthwith came out of the water: and lo, the heavens were opened to him: and he saw the Spirit of God descending as a dove, and coming upon him.

Mat 3:17 And behold a voice from heaven saying: This is my beloved Son, in whom I am well pleased.

Mat 4:1 Then Jesus was led by the spirit into the desert, to be tempted by the devil.

Mat 4:2 And when he had fasted forty days and forty nights, afterwards he was hungry.

Mat 4:3 And the tempter coming said to him: If thou be the Son of God, command that these stones be made bread.

Mat 4:4 Who answered and said: It is written, Not in bread alone doth man live, but in every word that proceedeth from the mouth of God.

Mat 4:5 Then the devil took him up into the holy city, and set him upon the pinnacle of the temple,

Mat 4:6 And said to him: If thou be the Son of God, cast thyself down, for it is written: That he hath given his angels charge over thee, and in their hands shall they bear thee up, lest perhaps thou dash thy foot against a stone.

Mat 4:7 Jesus said to him: It is written again: Thou shalt not tempt the Lord thy God.

Mat 4:8 Again the devil took him up into a very high mountain, and shewed him all the kingdoms of the world, and the glory of them,

Mat 4:9 And said to him: All these will I give thee, if falling down thou wilt adore me.

Mat 4:10 Then Jesus saith to him: Begone, Satan: for it is written: The Lord thy God shalt thou adore, and him only shalt thou serve.

Mat 4:11 Then the devil left him; and behold angels came and ministered to him.

Mat 4:12 And when Jesus had heard that John was delivered up, he retired into Galilee:

Mat 4:13 And leaving the city Nazareth, he came and dwelt in Capharnaum on the sea coast, in the borders of Zabulon and of Nephthalim;

Mat 4:14 That it might be fulfilled which was said by Isaias the prophet:

Mat 4:15 Land of Zabulon and land of Nephthalim, the way of the sea beyond the Jordan, Galilee of the Gentiles:

Mat 4:16 The people that sat in darkness, hath seen great light: and to them that sat in the region of the shadow of death, light is sprung up.

Mat 4:17 From that time Jesus began to preach, and to say: Do penance, for the kingdom of heaven is at hand.

Mat 4:18 And Jesus walking by the sea of Galilee, saw two brethren, Simon who is called Peter, and Andrew his brother, casting a net into the sea (for they were fishers).

Mat 4:19 And he saith to them: Come ye after me, and I will make you to be fishers of men.

Mat 4:20 And they immediately leaving their nets, followed him.

Mat 4:21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them.

Mat 4:22 And they forthwith left their nets and father, and followed him.

Mat 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom: and healing all manner of sickness and every infirmity, among the people.

Mat 4:24 And his fame went throughout all Syria, and they presented to him all sick people that were taken with divers diseases and torments, and such as were possessed by devils, and lunatics, and those that had the palsy, and he cured them:

Mat 4:25 And much people followed him from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond the Jordan.

Mat 5:1 And seeing the multitudes, he went up into a mountain, and when he was set down, his disciples came unto him.

Mat 5:2 And opening his mouth he taught them, saying:

Mat 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Mat 5:4 Blessed are the meek: for they shall possess the land.

Mat 5:5 Blessed are they that mourn: for they shall be comforted.

Mat 5:6 Blessed are they that hunger and thirst after justice: for they shall have their fill.

Mat 5:7 Blessed are the merciful: for they shall obtain mercy.

Mat 5:8 Blessed are the clean of heart: they shall see God.

Mat 5:9 Blessed are the peacemakers: for they shall be called the children of God.

Mat 5:10 Blessed are they that suffer persecution for justice' sake: for theirs is the kingdom of heaven.

Mat 5:11 Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for my sake:

Mat 5:12 Be glad and rejoice for your reward is very great in heaven. For so they persecuted the prophets that were before you.

Mat 5:13 You are the salt of the earth. But if the salt lose its savour, wherewith shall it be salted? It is good for nothing anymore but to be cast out, and to be trodden on by men.

Mat 5:14 You are the light of the world. A city seated on a mountain cannot be hid.

Mat 5:15 Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house.

Mat 5:16 So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven.

Mat 5:17 Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfil.

Mat 5:18 For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled.

Mat 5:19 He therefore that shall break one of these least commandments, and shall so teach men shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

Mat 5:20 For I tell you, that unless your justice abound more than that of the scribes and Pharisees, you shall not enter into the kingdom of heaven.

Mat 5:21 You have heard that it was said to them of old: Thou shalt not kill. And whosoever shall kill, shall be in danger of the judgment.

Mat 5:22 But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment. And whosoever shall say to his brother, Raca, shall be in danger of the council. And whosoever shall say, Thou fool, shall be in danger of hell fire.

Mat 5:23 If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee;

Mat 5:24 Leave there thy offering before the altar, and go first to be reconciled to thy brother, and then coming thou shalt offer thy gift.

Mat 5:25 Be at agreement with thy adversary betimes, whilst thou art in the way with him: lest perhaps the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Mat 5:26 Amen I say to thee, thou shalt not go out from thence till thou repay the last farthing.

Mat 5:27 You have heard that it was said to them of old: Thou shalt not commit adultery.

Mat 5:28 But I say to you, that whosoever shall look on a woman to lust after her, hath already committed adultery with her in his heart.

Mat 5:29 And if thy right eye scandalize thee, pluck it out and cast it from thee. For it is expedient for thee that one of thy members should perish, rather than thy whole body be cast into hell.

Mat 5:30 And if thy right hand scandalize thee, cut it off, and cast it from thee: for it is expedient for thee that one of thy members should perish, rather than that thy whole body go into hell.

Mat 5:31 And it hath been said, Whosoever shall put away his wife, let him give her a bill of divorce.

Mat 5:32 But I say to you, that whosoever shall put away his wife, excepting the cause of fornication, maketh her to commit adultery: and he that shall marry her that is put away, committeth adultery.

Mat 5:33 Again you have heard that it was said to them of old, thou shalt not forswear thyself: but thou shalt perform thy oaths to the Lord.

Mat 5:34 But I say to you not to swear at all, neither by heaven for it is the throne of God:

Mat 5:35 Nor by the earth, for it is his footstool: nor by Jerusalem, for it is the city of the great king:

Mat 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Mat 5:37 But let your speech be yea, yea: no, no: and that which is over and above these, is of evil.

Mat 5:38 You have heard that it hath been said: An eye for an eye, and a tooth for a tooth.

Mat 5:39 But I say to you not to resist evil: but if one strike thee on thy right cheek, turn to him also the other:
Mat 5:40 And if a man will contend with thee in judgment, and take away thy coat, let go thy cloak also unto him.
Mat 5:41 And whosoever will force thee one mile, go with him other two.
Mat 5:42 Give to him that asketh of thee, and from him that would borrow of thee turn not away.
Mat 5:43 You have heard that it hath been said, Thou shalt love thy neighbour, and hate thy enemy.
Mat 5:44 But I say to you, Love your enemies: do good to them that hate you: and pray for them that persecute and calumniate you:
Mat 5:45 That you may be the children of your Father who is in heaven, who maketh his sun to rise upon the good, and bad, and raineth upon the just and the unjust.
Mat 5:46 For if you love them that love you, what reward shall you have? do not even the publicans this?
Mat 5:47 And if you salute your brethren only, what do you more? do not also the heathens this?
Mat 5:48 Be you therefore perfect, as also your heavenly Father is perfect.
Mat 6:1 Take heed that you do not your justice before men, to be seen by them: otherwise you shall not have a reward of your Father who is in heaven.
Mat 6:2 Therefore when thou dost an alms-deed, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may be honoured by men. Amen I say to you, they have received their reward.
Mat 6:3 But when thou dost alms, let not thy left hand know what thy right hand doth.
Mat 6:4 That thy alms may be in secret, and thy Father who seeth in secret will repay thee.
Mat 6:5 And when ye pray, you shall not be as the hypocrites, that love to stand and pray in the synagogues and corners of the streets, that they may be seen by men: Amen I say to you, they have received their reward.
Mat 6:6 But thou when thou shalt pray, enter into thy chamber, and having shut the door, pray to thy Father in secret, and thy father who seeth in secret will repay thee.
Mat 6:7 And when you are praying, speak not much, as the heathens. For they think that in their much speaking they may be heard.
Mat 6:8 Be not you therefore like to them for your Father knoweth what is needful for you, before you ask him.
Mat 6:9 Thus therefore shall you pray: Our Father who art in heaven, hallowed be thy name.
Mat 6:10 Thy kingdom come. Thy will be done on earth as it is in heaven.
Mat 6:11 Give us this day our supersubstantial bread.
Mat 6:12 And forgive us our debts, as we also forgive our debtors.
Mat 6:13 And lead us not into temptation. But deliver us from evil. Amen.
Mat 6:14 For if you will forgive men their offences, your heavenly Father will forgive you also your offences.
Mat 6:15 But if you will not forgive men, neither will your Father forgive you your offences.
Mat 6:16 And when you fast, be not as the hypocrites, sad. For they disfigure their faces, that they may appear unto men to fast. Amen I say to you, they have received their reward.
Mat 6:17 But thou, when thou fastest anoint thy head, and wash thy face;
Mat 6:18 That thou appear not to men to fast, but to thy Father who is in secret: and thy Father who seeth in secret, will repay thee.
Mat 6:19 Lay not up to yourselves treasures on earth: where the rust, and moth consume, and where thieves break through, and steal.
Mat 6:20 But lay up to yourselves treasures in heaven: where neither the rust nor moth doth consume, and where thieves do not break through, nor steal.
Mat 6:21 For where thy treasure is, there is thy heart also.
Mat 6:22 The light of thy body is thy eye. If thy eye be single, thy whole body shall be lightsome.
Mat 6:23 But if thy eye be evil thy whole body shall be darksome. If then the light that is in thee, be darkness: the darkness itself how great shall it be!
Mat 6:24 No man can serve two masters. For either he will hate the one, and love the other: or he will sustain the one, and despise the other. You cannot serve God and mammon.
Mat 6:25 Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat: and the body more than the raiment?
Mat 6:26 Behold the birds of the air, for they neither sow, nor do they reap, nor gather into barns: and your heavenly Father feedeth them. Are not you of much more value than they?
Mat 6:27 And which of you by taking thought, can add to his stature one cubit?
Mat 6:28 And for raiment why are you solicitous? Consider the lilies of the field, how they grow: they labour not, neither do they spin.
Mat 6:29 But I say to you, that not even Solomon in all his glory was arrayed as one of these.
Mat 6:30 And if the grass of the field, which is to day, and to morrow is cast into the oven, God doth so clothe: how much more you, O ye of little faith?
Mat 6:31 Be not solicitous therefore, saying: What shall we eat: or what shall we drink, or wherewith shall we be

clothed?

Mat 6:32 For after all these things do the heathens seek. For your Father knoweth that you have need of all these things.

Mat 6:33 Seek ye therefore first the kingdom of God, and his justice, and all these things shall be added unto you.

Mat 6:34 Be not therefore solicitous for to morrow; for the morrow will be solicitous for itself. Sufficient for the day is the evil thereof.

Mat 7:1 Judge not, that you may not be judged.

Mat 7:2 For with what judgment you judge, you shall be judged: and with what measure you mete, it shall be measured to you again.

Mat 7:3 And why seest thou the mote that is in thy brother's eye; and seest not the beam that is in thy own eye?

Mat 7:4 Or how sayest thou to thy brother: Let me cast the mote out of thy eye; and behold a beam is in thy own eye?

Mat 7:5 Thou hypocrite, cast out first the beam out of thy own eye, and then shalt thou see to cast out the mote out of thy brother's eye.

Mat 7:6 Give not that which is holy to dogs; neither cast ye your pearls before swine, lest perhaps they trample them under their feet, and turning upon you, they tear you.

Mat 7:7 Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you.

Mat 7:8 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

Mat 7:9 Or what man is there among you, of whom if his son shall ask bread, will he reach him a stone?

Mat 7:10 Or if he shall ask him a fish, will he reach him a serpent?

Mat 7:11 If you then being evil, know how to give good gifts to your children: how much more will your Father who is in heaven, give good things to them that ask him?

Mat 7:12 All things therefore whatsoever you would that men should do to you, do you also to them. For this is the law and the prophets.

Mat 7:13 Enter ye in at the narrow gate: for wide is the gate, and broad is the way that leadeth to destruction, and many there are who go in thereat.

Mat 7:14 How narrow is the gate, and strait is the way that leadeth to life: and few there are that find it!

Mat 7:15 Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves.

Mat 7:16 By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles?

Mat 7:17 Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit.

Mat 7:18 A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit.

Mat 7:19 Every tree that bringeth not forth good fruit, shall be cut down, and shall be cast into the fire.

Mat 7:20 Wherefore by their fruits you shall know them.

Mat 7:21 Not every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father who is in heaven, he shall enter into the kingdom of heaven.

Mat 7:22 Many will say to me in that day: Lord, Lord, have not we prophesied in thy name, and cast out devils in thy name, and done many miracles in thy name?

Mat 7:23 And then will I profess unto them, I never knew you: depart from me, you that work iniquity.

Mat 7:24 Every one therefore that heareth these my words, and doth them, shall be likened to a wise man that built his house upon a rock,

Mat 7:25 And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell not, for it was founded on a rock.

Mat 7:26 And every one that heareth these my words and doth them not, shall be like a foolish man that built his house upon the sand,

Mat 7:27 And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell, and great was the fall thereof.

Mat 7:28 And it came to pass when Jesus had fully ended these words, the people were in admiration at his doctrine.

Mat 7:29 For he was teaching them as one having power, and not as the scribes and Pharisees.

Mat 8:1 And when he was come down from the mountain, great multitudes followed him:

Mat 8:2 And behold a leper came and adored him, saying: Lord, if thou wilt, thou canst make me clean.

Mat 8:3 And Jesus stretching forth his hand, touched him, saying: I will, be thou made clean. And forthwith his leprosy was cleansed.

Mat 8:4 And Jesus saith to him: See thou tell no man: but go, shew thyself to the priest, and offer the gift which Moses commanded, for a testimony unto them.

Mat 8:5 And when he had entered into Capharnaum, there came to him a centurion, beseeching him,

Mat 8:6 And saying, Lord, my servant lieth at home sick of the palsy, and is grievously tormented.

Mat 8:7 And Jesus saith to him: I will come and heal him.

Mat 8:8 And the centurion, making answer, said: Lord, I am not worthy that thou shouldst enter under my roof; but only say the word, and my servant shall be healed.

Mat 8:9 For I also am a man subject to authority, having under me soldiers; and I say to this, Go, and he goeth, and to another Come, and he cometh, and to my servant, Do this, and he doeth it.

Mat 8:10 And Jesus hearing this, marvelled; and said to them that followed him. Amen I say to you, I have not found so great faith in Israel.

Mat 8:11 And I say to you that many shall come from the east and the west, and shall sit down with Abraham, and Isaac and Jacob in the kingdom of heaven:

Mat 8:12 But the children of the kingdom shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth.

Mat 8:13 And Jesus said to the centurion: Go, and as thou hast believed, so be it done to thee. And the servant was healed at the same hour.

Mat 8:14 And when Jesus was come into Peter's house, he saw his wife's mother lying, and sick of a fever;

Mat 8:15 And he touched her hand, and the fever left her, and she arose and ministered to them.

Mat 8:16 And when evening was come, they brought to him many that were possessed with devils: and he cast out the spirits with his word: and all that were sick he healed:

Mat 8:17 That it might be fulfilled, which was spoken by the prophet Isaias, saying: He took our infirmities, and bore our diseases.

Mat 8:18 And Jesus seeing great multitudes about him, gave orders to pass over the water.

Mat 8:19 And a certain scribe came and said to him: Master, I will follow thee whithersoever thou shalt go.

Mat 8:20 And Jesus saith to him: The foxes have holes, and the birds of the air nests; but the Son of man hath not where to lay his head.

Mat 8:21 And another of his disciples said to him: Lord, suffer me first to go and bury my father.

Mat 8:22 But Jesus said to him: Follow me, and let the dead bury their dead.

Mat 8:23 And when he entered into the boat, his disciples followed him:

Mat 8:24 And behold a great tempest arose in the sea, so that the boat was covered with waves, but he was asleep.

Mat 8:25 And they came to him, and awaked him, saying: Lord, save us, we perish.

Mat 8:26 And Jesus saith to them: Why are you fearful, O ye of little faith? Then rising up, he commanded the winds, and the sea, and there came a great calm.

Mat 8:27 But the men wondered, saying: What manner of man is this, for the winds and the sea obey him?

Mat 8:28 And when he was come on the other side of the water, into the country of the Gerasens, there met him two that were possessed with devils, coming out of the sepulchres, exceeding fierce, so that none could pass by that way.

Mat 8:29 And behold they cried out, saying: What have we to do with thee, Jesus Son of God? art thou come hither to torment us before the time?

Mat 8:30 And there was, not far from them, a herd of many swine feeding.

Mat 8:31 And the devils besought him, saying: If thou cast us out hence, send us into the herd of swine.

Mat 8:32 And he said to them: Go. But they going out went into the swine, and behold the whole herd ran violently down a steep place into the sea: and they perished in the waters.

Mat 8:33 And they that kept them fled: and coming into the city, told every thing, and concerning them that had been possessed by the devils.

Mat 8:34 And behold the whole city went out to meet Jesus, and when they saw him, they besought him that he would depart from their coast.

Mat 9:1 And entering into a boat, he passed over the water and came into his own city.

Mat 9:2 And behold they brought to him one sick of the palsy lying in a bed. And Jesus, seeing their faith, said to the man sick of the palsy: Be of good heart, son, thy sins are forgiven thee.

Mat 9:3 And behold some of the scribes said within themselves: He blasphemeth.

Mat 9:4 And Jesus seeing their thoughts, said: Why do you think evil in your hearts?

Mat 9:5 Whether is easier, to say, Thy sins are forgiven thee: or to say, Arise, and walk?

Mat 9:6 But that you may know that the Son of man hath power on earth to forgive sins, (then said he to the man sick of the palsy,) Arise, take up thy bed, and go into thy house.

Mat 9:7 And he arose, and went into his house.

Mat 9:8 And the multitude seeing it, feared, and glorified God that gave such power to men.

Mat 9:9 And when Jesus passed on from thence, he saw a man sitting in the custom house, named Matthew; and he saith to him: Follow me. And he arose up and followed him.

Mat 9:10 And it came to pass as he was sitting at meat in the house, behold many publicans and sinners came,

and sat down with Jesus and his disciples.

Mat 9:11 And the Pharisees seeing it, said to his disciples: Why doth your master eat with publicans and sinners?

Mat 9:12 But Jesus hearing it, said: They that are in health need not a physician, but they that are ill.

Mat 9:13 Go then and learn what this meaneth, I will have mercy and not sacrifice. For I am not come to call the just, but sinners.

Mat 9:14 Then came to him the disciples of John, saying: Why do we and the Pharisees, fast often, but thy disciples do not fast?

Mat 9:15 And Jesus said to them: Can the children of the bridegroom mourn, as long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken away from them, and then they shall fast.

Mat 9:16 And nobody putteth a piece of raw cloth unto an old garment. For it taketh away the fulness thereof from the garment, and there is made a greater rent.

Mat 9:17 Neither do they put new wine into old bottles. Otherwise the bottles break, and the wine runneth out, and the bottles perish. But new wine they put into new bottles: and both are preserved.

Mat 9:18 As he was speaking these things unto them, behold a certain ruler came up, and adored him, saying: Lord, my daughter is even now dead; but come, lay thy hand upon her, and she shall live.

Mat 9:19 And Jesus rising up followed him, with his disciples.

Mat 9:20 And behold a woman who was troubled with an issue of blood twelve years, came behind him, and touched the hem of his garment.

Mat 9:21 For she said within herself: If I shall touch only his garment, I shall be healed.

Mat 9:22 But Jesus turning and seeing her, said: Be of good heart, daughter, thy faith hath made thee whole. And the woman was made whole from that hour.

Mat 9:23 And when Jesus was come into the house of the ruler, and saw the minstrels and the multitude making a rout,

Mat 9:24 He said: Give place, for the girl is not dead, but sleepeth. And they laughed him to scorn.

Mat 9:25 And when the multitude was put forth, he went in, and took her by the hand. And the maid arose.

Mat 9:26 And the fame hereof went abroad into all that country.

Mat 9:27 And as Jesus passed from thence, there followed him two blind men crying out and saying, Have mercy on us, O Son of David.

Mat 9:28 And when he was come to the house, the blind men came to him. And Jesus saith to them, Do you believe, that I can do this unto you? They say to him, Yea, Lord.

Mat 9:29 Then he touched their eyes, saying, According to your faith, be it done unto you.

Mat 9:30 And their eyes were opened, and Jesus strictly charged them, saying, See that no man know this.

Mat 9:31 But they going out, spread his fame abroad in all that country.

Mat 9:32 And when they were gone out, behold they brought him a dumb man, possessed with a devil.

Mat 9:33 And after the devil was cast out, the dumb man spoke, and the multitudes wondered, saying, Never was the like seen in Israel.

Mat 9:34 But the Pharisees said, By the prince of devils he casteth out devils.

Mat 9:35 And Jesus went about all the cities and towns, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every disease, and every infirmity.

Mat 9:36 And seeing the multitudes, he had compassion on them: because they were distressed, and lying like sheep that have no shepherd.

Mat 9:37 Then he saith to his disciples, The harvest indeed is great, but the labourers are few.

Mat 9:38 Pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest.

Mat 10:1 And having called his twelve disciples together, he gave them power over unclean spirits, to cast them out, and to heal all manner of diseases, and all manner of infirmities.

Mat 10:2 And the names of the twelve Apostles are these: The first, Simon who is called Peter, and Andrew his brother,

Mat 10:3 James the son of Zebedee, and John his brother, Philip and Bartholomew, Thomas and Matthew the publican, and James the son of Alpheus, and Thaddeus,

Mat 10:4 Simon the Cananean, and Judas Iscariot, who also betrayed him.

Mat 10:5 These twelve Jesus sent: commanding them, saying: Go ye not into the way of the Gentiles, and into the city of the Samaritans enter ye not.

Mat 10:6 But go ye rather to the lost sheep of the house of Israel.

Mat 10:7 And going, preach, saying: The kingdom of heaven is at hand.

Mat 10:8 Heal the sick, raise the dead, cleanse the lepers, cast out devils: freely have you received, freely give.

Mat 10:9 Do not possess gold, nor silver, nor money in your purses:

Mat 10:10 Nor scrip for your journey, nor two coats, nor shoes, nor a staff; for the workman is worthy of his meat.

Mat 10:11 And into whatsoever city or town you shall enter, inquire who in it is worthy, and there abide till you go thence.

Mat 10:12 And when you come into the house, salute it, saying: Peace be to this house.

Mat 10:13 And if that house be worthy, your peace shall come upon it; but if it be not worthy, your peace shall return to you.

Mat 10:14 And whosoever shall not receive you, nor hear your words: going forth out of that house or city shake off the dust from your feet.

Mat 10:15 Amen I say to you, it shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

Mat 10:16 Behold I send you as sheep in the midst of wolves. Be ye therefore wise as serpents and simple as doves.

Mat 10:17 But beware of men. For they will deliver you up in councils, and they will scourge you in their synagogues.

Mat 10:18 And you shall be brought before governors, and before kings for my sake, for a testimony to them and to the Gentiles:

Mat 10:19 But when they shall deliver you up, take no thought how or what to speak: for it shall be given you in that hour what to speak:

Mat 10:20 For it is not you that speak, but the spirit of your Father that speaketh in you.

Mat 10:21 The brother also shall deliver up the brother to death, and the father the son; and the children shall rise up against their parents, and shall put them to death.

Mat 10:22 And you shall be hated by all men for my name's sake: but he that shall persevere unto the end, he shall be saved.

Mat 10:23 And when they shall persecute you in this city, flee into another. Amen I say to you, you shall not finish all the cities of Israel, till the Son of man come.

Mat 10:24 The disciple is not above the master, nor the servant above his lord.

Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the good man of the house Beelzebub, how much more them of his household?

Mat 10:26 Therefore fear them not. For nothing is covered that shall not be revealed: nor hid, that shall not be known.

Mat 10:27 That which I tell you in the dark, speak ye in the light: and that which you hear in the ear, preach ye upon the housetops.

Mat 10:28 And fear ye not them that kill the body, and are not able to kill the soul: but rather fear him that can destroy both soul and body in hell.

Mat 10:29 Are not two sparrows sold for a farthing? and not one of them shall fall on the ground without your Father.

Mat 10:30 But the very hairs of your head are all numbered.

Mat 10:31 Fear not therefore: better are you than many sparrows.

Mat 10:32 Every one therefore that shall confess me before men, I will also confess him before my Father who is in heaven.

Mat 10:33 But he that shall deny me before men, I will also deny him before my Father who is in heaven.

Mat 10:34 Do not think that I came to send peace upon earth: I came not to send peace, but the sword.

Mat 10:35 For I came to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Mat 10:36 And a man's enemies shall be they of his own household.

Mat 10:37 He that loveth father or mother more than me, is not worthy of me; and he that loveth son or daughter more than me, is not worthy of me.

Mat 10:38 And he that taketh not up his cross, and followeth me, is not worthy of me.

Mat 10:39 He that findeth his life, shall lose it: and he that shall lose his life for me, shall find it.

Mat 10:40 He that receiveth you, receiveth me: and he that receiveth me, receiveth him that sent me.

Mat 10:41 He that receiveth a prophet in the name of a prophet, shall receive the reward of a prophet: and he that receiveth a just man in the name of a just man, shall receive the reward of a just man.

Mat 10:42 And whosoever shall give to drink to one of these little ones a cup of cold water only in the name of a disciple, amen I say to you he shall not lose his reward.

Mat 11:1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he passed from thence, to teach and to preach in their cities.

Mat 11:2 Now when John had heard in prison the works of Christ: sending two of his disciples he said to him:

Mat 11:3 Art thou he that art to come, or look we for another?

Mat 11:4 And Jesus making answer said to them: Go and relate to John what you have heard and seen.

Mat 11:5 The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor

have the gospel preached to them.

Mat 11:6 And blessed is he that shall not be scandalized in me.

Mat 11:7 And when they went their way, Jesus began to say to the multitudes concerning John: What went you out into the desert to see? a reed shaken with the wind?

Mat 11:8 But what went you out to see? a man clothed in soft garments? Behold they that are clothed in soft garments, are in the houses of kings.

Mat 11:9 But what went you out to see? A prophet? Yea I tell you, and more than a prophet.

Mat 11:10 For this is he of whom it is written: Behold I send my angel before my face, who shall prepare thy way before thee.

Mat 11:11 Amen I say to you, there hath not risen among them that are born of women a greater than John the Baptist: yet he that is the lesser in the kingdom of heaven is greater than he.

Mat 11:12 And from the days of John the Baptist until now, the kingdom of heaven suffereth violence, and the violent bear it away.

Mat 11:13 For all the prophets and the law prophesied until John:

Mat 11:14 And if you will receive it, he is Elias that is to come.

Mat 11:15 He that hath ears to hear, let him hear.

Mat 11:16 But whereunto shall I esteem this generation to be like? It is like to children sitting in the market place.

Mat 11:17 Who crying to their companions say: We have piped to you, and you have not danced: we have lamented, and you have not mourned.

Mat 11:18 For John came neither eating nor drinking; and they say: He hath a devil.

Mat 11:19 The Son of man came eating and drinking, and they say: Behold a man that is a glutton and a wine drinker, a friend of publicans and sinners. And wisdom is justified by her children.

Mat 11:20 Then began he to upbraid the cities wherein were done the most of his miracles, for that they had not done penance.

Mat 11:21 Woe thee, Corozain, woe to thee, Bethsaida: for if in Tyre and Sidon had been wrought the miracles that have been wrought in you, they had long ago done penance in sackcloth and ashes.

Mat 11:22 But I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgment, than for you.

Mat 11:23 And thou Capharnaum, shalt thou be exalted up to heaven? thou shalt go down even unto hell. For if in Sodom had been wrought the miracles that have been wrought in thee, perhaps it had remained unto this day.

Mat 11:24 But I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgment than for thee.

Mat 11:25 At that time Jesus answered and said: I confess to thee, O Father, Lord of Heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them to little ones.

Mat 11:26 Yea, Father: for so hath it seemed good in thy sight.

Mat 11:27 All things are delivered to me by my Father. And no one knoweth the Son but the Father: neither doth any one know the Father, but the Son, and he to whom it shall please the Son to reveal him.

Mat 11:28 Come to me all you that labor and are burdened, and I will refresh you.

Mat 11:29 Take up my yoke upon you, and learn of me, because I am meek, and humble of heart: And you shall find rest to your souls.

Mat 11:30 For my yoke is sweet and my burden light.

Mat 12:1 At that time Jesus went through the corn on the sabbath: and his disciples being hungry, began to pluck the ears, and to eat.

Mat 12:2 And the Pharisees seeing them, said to him: Behold thy disciples do that which is not lawful to do on the sabbath days.

Mat 12:3 But he said to them: Have you not read what David did when he was hungry, and they that were with him:

Mat 12:4 How he entered into the house of God, and did eat the loaves of proposition, which it was not lawful for him to eat, nor for them that were with him, but for the priests only?

Mat 12:5 Or have ye not read in the law, that on the sabbath days the priests in the temple break the sabbath, and are without blame?

Mat 12:6 But I tell you that there is here a greater than the temple.

Mat 12:7 And if you knew what this meaneth: I will have mercy, and not sacrifice: you would never have condemned the innocent.

Mat 12:8 For the Son of man is Lord even of the sabbath.

Mat 12:9 And when he had passed from thence, he came into their synagogues.

Mat 12:10 And behold there was a man who had a withered hand, and they asked him, saying: Is it lawful to heal on the sabbath days? that they might accuse him.

Mat 12:11 But he said to them: What man shall there be among you, that hath one sheep: and if the same fall

into a pit on the sabbath day, will he not take hold on it and lift it up?

Mat 12:12 How much better is a man than a sheep? Therefore it is lawful to do a good deed on the sabbath days.

Mat 12:13 Then he saith to the man: Stretch forth thy hand; and he stretched it forth, and it was restored to health even as the other.

Mat 12:14 And the Pharisees going out made a consultation against him, how they might destroy him.

Mat 12:15 But Jesus knowing it, retired from thence: and many followed him, and he healed them all.

Mat 12:16 And he charged them that they should not make him known.

Mat 12:17 That it might be fulfilled which was spoken by Isaias the prophet, saying:

Mat 12:18 Behold my servant whom I have chosen, my beloved in whom my soul hath been well pleased. I will put my spirit upon him, and he shall shew judgment to the Gentiles.

Mat 12:19 He shall not contend, nor cry out, neither shall any man hear his voice in the streets.

Mat 12:20 The bruised reed he shall not break: and smoking flax he shall not extinguish: till he send forth judgment unto victory.

Mat 12:21 And in his name the Gentiles shall hope.

Mat 12:22 Then was offered to him one possessed with a devil, blind and dumb: and he healed him, so that he spoke and saw.

Mat 12:23 And all the multitudes were amazed, and said: Is not this the son of David?

Mat 12:24 But the Pharisees hearing it, said: This man casteth not out devils but by Beelzebub the prince of the devils.

Mat 12:25 And Jesus knowing their thoughts, said to them: Every kingdom divided against itself shall be made desolate: and every city or house divided against itself shall not stand.

Mat 12:26 And if Satan cast out Satan, he is divided against himself: how then shall his kingdom stand?

Mat 12:27 And if I by Beelzebub cast out devils, by whom do your children cast them out? Therefore they shall be your judges.

Mat 12:28 But if I by the Spirit of God cast out devils, then is the kingdom of God come upon you.

Mat 12:29 Or how can any one enter into the house of the strong, and rifle his goods, unless he first bind the strong? and then he will rifle his house.

Mat 12:30 He that is not with me, is against me: and he that gathereth not with me, scattereth.

Mat 12:31 Therefore I say to you: Every sin and blasphemy shall be forgiven men, but the blasphemy of the Spirit shall not be forgiven.

Mat 12:32 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but he that shall speak against the Holy Ghost, it shall not be forgiven him neither in this world, nor in the world to come.

Mat 12:33 Either make the tree good and its fruit good: or make the tree evil, and its fruit evil. For by the fruit the tree is known.

Mat 12:34 O generation of vipers, how can you speak good things, whereas you are evil? for out of the abundance of the heart the mouth speaketh.

Mat 12:35 A good man out of a good treasure bringeth forth good things: and an evil man out of an evil treasure bringeth forth evil things.

Mat 12:36 But I say unto you, that every idle word that men shall speak, they shall render an account for it in the day of judgment.

Mat 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Mat 12:38 Then some of the scribes and Pharisees answered him, saying: Master, we would see a sign from thee.

Mat 12:39 Who answering said to them: An evil and adulterous generation seeketh a sign: and a sign shall not be given it, but the sign of Jonas the prophet.

Mat 12:40 For as Jonas was in the whale's belly three days and three nights: so shall the Son of man be in the heart of the earth three days and three nights.

Mat 12:41 The men of Ninive shall rise in judgment with this generation, and shall condemn it: because they did penance at the preaching of Jonas. And behold a greater than Jonas here.

Mat 12:42 The queen of the south shall rise in judgment with this generation, and shall condemn it: because she came from the ends of the earth to hear the wisdom of Solomon, and behold a greater than Solomon here.

Mat 12:43 And when an unclean spirit is gone out of a man he walketh through dry places seeking rest, and findeth none.

Mat 12:44 Then he saith: I will return into my house from whence I came out. And coming he findeth it empty, swept, and garnished.

Mat 12:45 Then he goeth, and taketh with him seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is made worse than the first. So shall it be also to this wicked generation.

Mat 12:46 As he was yet speaking to the multitudes, behold his mother and his brethren stood without, seeking to speak to him.

Mat 12:47 And one said unto him: Behold thy mother and thy brethren stand without, seeking thee.

Mat 12:48 But he answering him that told him, said: Who is my mother, and who are my brethren?

Mat 12:49 And stretching forth his hand towards his disciples, he said: Behold my mother and my brethren.

Mat 12:50 For whosoever shall do the will of my Father, that is in heaven, he is my brother, and sister, and mother.

Mat 13:1 The same day Jesus going out of the house, sat by the sea side.

Mat 13:2 And great multitudes were gathered together unto him, so that he went up into a boat and sat: and all the multitude stood on the shore.

Mat 13:3 And he spoke to them many things in parables, saying: Behold the sower went forth to sow.

Mat 13:4 And whilst he soweth some fell by the way side, and the birds of the air came and ate them up.

Mat 13:5 And other some fell upon stony ground, where they had not much earth: and they sprung up immediately, because they had no deepness of earth.

Mat 13:6 And when the sun was up they were scorched: and because they had not root, they withered away.

Mat 13:7 And others fell among thorns: and the thorns grew up and choked them.

Mat 13:8 And others fell upon good ground: and they brought forth fruit, some an hundred fold, some sixty fold, and some thirty fold.

Mat 13:9 He that hath ears to hear, let him hear.

Mat 13:10 And his disciples came and said to him: Why speakest thou to them in parables?

Mat 13:11 Who answered and said to them: Because to you it is given to know the mysteries of the kingdom of heaven: but to them it is not given.

Mat 13:12 For he that hath, to him shall be given, and he shall abound: but he that hath not, from him shall be taken away that also which he hath.

Mat 13:13 Therefore do I speak to them in parables: because seeing they see not, and hearing they hear not, neither do they understand.

Mat 13:14 And the prophecy of Isaias is fulfilled in them, who saith: By hearing you shall hear, and shall not understand: and seeing you shall see, and shall not perceive.

Mat 13:15 For the heart of this people is grown gross, and with their ears they have been dull of hearing, and their eyes they have shut: lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.

Mat 13:16 But blessed are your eyes, because they see, and your ears, because they hear.

Mat 13:17 For, amen, I say to you, many prophets and just men have desired to see the things that you see, and have not seen them: and to hear the things that you hear and have not heard them.

Mat 13:18 Hear you therefore the parable of the sower.

Mat 13:19 When any one heareth the word of the kingdom, and understandeth it not, there cometh the wicked one, and catcheth away that which was sown in his heart: this is he that received the seed by the way side.

Mat 13:20 And he that received the seed upon stony ground, is he that heareth the word, and immediately receiveth it with joy.

Mat 13:21 Yet hath he not root in himself, but is only for a time: and when there ariseth tribulation and persecution because of the word, he is presently scandalized.

Mat 13:22 And he that received the seed among thorns, is he that heareth the word, and the care of this world and the deceitfulness of riches choketh up the word, and he becometh fruitless.

Mat 13:23 But he that received the seed upon good ground, is he that heareth the word, and understandeth, and beareth fruit, and yieldeth the one an hundredfold, and another sixty, and another thirty.

Mat 13:24 Another parable he proposed to them, saying: The kingdom of heaven is likened to a man that sowed good seed in his field.

Mat 13:25 But while men were asleep, his enemy came and oversowed cockle among the wheat and went his way.

Mat 13:26 And when the blade was sprung up, and had brought forth fruit, then appeared also the cockle.

Mat 13:27 And the servants of the good man of the house coming said to him. Sir, didst thou not sow good seed in thy field? Whence then hath it cockle?

Mat 13:28 And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up?

Mat 13:29 And he said: No, lest perhaps gathering up the cockle, you root up the wheat also together with it.

Mat 13:30 Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the cockle, and bind it into bundles to burn, but the wheat gather ye into my barn.

Mat 13:31 Another parable he proposed unto them, saying: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field.

Mat 13:32 Which is the least indeed of all seeds; but when it is grown up, it is greater than all herbs, and becometh a tree, so that the birds of the air come, and dwell in the branches thereof.

Mat 13:33 Another parable he spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened.

Mat 13:34 All these things Jesus spoke in parables to the multitudes: and without parables he did not speak to them.

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying: I will open my mouth in parables, I will utter things hidden from the foundation of the world.

Mat 13:36 Then having sent away the multitudes, he came into the house, and his disciples came to him, saying: Expound to us the parable of the cockle of the field.

Mat 13:37 Who made answer and said to them: He that soweth the good seed is the Son of man.

Mat 13:38 And the field is the world. And the good seed are the children of the kingdom. And the cockle are the children of the wicked one.

Mat 13:39 And the enemy that sowed them, is the devil. But the harvest is the end of the world. And the reapers are the angels.

Mat 13:40 Even as cockle therefore is gathered up, and burnt with fire: so shall it be at the end of the world.

Mat 13:41 The Son of man shall send his angels, and they shall gather out of his kingdom all scandals, and them that work iniquity.

Mat 13:42 And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.

Mat 13:43 Then shall the just shine as the sun, in the kingdom of their Father. He that hath ears to hear, let him hear.

Mat 13:44 The kingdom of heaven is like unto a treasure hidden in a field. Which a man having found, hid it, and for joy thereof goeth, and selleth all that he hath, and buyeth that field.

Mat 13:45 Again the kingdom of heaven is like to a merchant seeking good pearls.

Mat 13:46 Who when he had found one pearl of great price, went his way, and sold all that he had, and bought it.

Mat 13:47 Again the kingdom of heaven is like to a net cast into the sea, and gathering together of all kinds of fishes.

Mat 13:48 Which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth.

Mat 13:49 So shall it be at the end of the world. The angels shall go out, and shall separate the wicked from among the just.

Mat 13:50 And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.

Mat 13:51 Have ye understood all these things? They say to him: Yes.

Mat 13:52 He said unto them: Therefore every scribe instructed in the kingdom of heaven, is like to a man that is a householder, who bringeth forth out of his treasure new things and old.

Mat 13:53 And it came to pass: when Jesus had finished these parables, he passed from thence.

Mat 13:54 And coming into his own country, he taught them in their synagogues, so that they wondered and said: How came this man by this wisdom and miracles?

Mat 13:55 Is not this the carpenter's son? Is not his mother called Mary, and his brethren James, and Joseph, and Simon, and Jude:

Mat 13:56 And his sisters, are they not all with us? Whence therefore hath he all these things?

Mat 13:57 And they were scandalized in his regard. But Jesus said to them: A prophet is not without honour, save in his own country, and in his own house.

Mat 13:58 And he wrought not many miracles there, because of their unbelief.

Mat 14:1 At that time Herod the Tetrarch heard the fame of Jesus.

Mat 14:2 And he said to his servants: This is John the Baptist: he is risen from the dead, and therefore mighty works shew forth themselves in him.

Mat 14:3 For Herod had apprehended John and bound him, and put him into prison, because of Herodias, his brother's wife.

Mat 14:4 For John said to him: It is not lawful for thee to have her.

Mat 14:5 And having a mind to put him to death, he feared the people: because they esteemed him as a prophet.

Mat 14:6 But on Herod's birthday, the daughter of Herodias danced before them: and pleased Herod.

Mat 14:7 Whereupon he promised with an oath, to give her whatsoever she would ask of him.

Mat 14:8 But she being instructed before by her mother, said: Give me here in a dish the head of John the Baptist.

Mat 14:9 And the king was struck sad: yet because of his oath, and for them that sat with him at table, he commanded it to be given.

Mat 14:10 And he sent, and beheaded John in the prison.

Mat 14:11 And his head was brought in a dish: and it was given to the damsel, and she brought it to her mother.

Mat 14:12 And his disciples came and took the body, and buried it, and came and told Jesus.

Mat 14:13 Which when Jesus had heard, he retired from thence by a boat, into a desert place apart, and the multitudes having heard of it, followed him on foot out of the cities.

Mat 14:14 And he coming forth saw a great multitude, and had compassion on them, and healed their sick.

Mat 14:15 And when it was evening, his disciples came to him, saying: This is a desert place, and the hour is now passed: send away the multitudes, that going into the towns, they may buy themselves victuals.

Mat 14:16 But Jesus said to them, They have no need to go: give you them to eat.

Mat 14:17 They answered him: We have not here, but five loaves, and two fishes.

Mat 14:18 Who said to them: Bring them hither to me.

Mat 14:19 And when he had commanded the multitude to sit down upon the grass, he took the five loaves and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitudes.

Mat 14:20 And they did all eat, and were filled. And they took up what remained, twelve full baskets of fragments.

Mat 14:21 And the number of them that did eat, was five thousand men, besides women and children.

Mat 14:22 And forthwith Jesus obliged his disciples to go up into the boat, and to go before him over the water, till he dismissed the people.

Mat 14:23 And having dismissed the multitude, he went into a mountain alone to pray. And when it was evening, he was there alone.

Mat 14:24 But the boat in the midst of the sea was tossed with the waves: for the wind was contrary.

Mat 14:25 And in the fourth watch of the night, he came to them walking upon the sea.

Mat 14:26 And they seeing him walking upon the sea, were troubled, saying: It is an apparition. And they cried out for fear.

Mat 14:27 And immediately Jesus spoke to them, saying: Be of good heart: it is I, fear ye not.

Mat 14:28 And Peter making answer, said: Lord, if it be thou, bid me come to thee upon the waters.

Mat 14:29 And he said: Come. And Peter going down out of the boat walked upon the water to come to Jesus.

Mat 14:30 But seeing the wind strong, he was afraid: and when he began to sink, he cried out, saying: Lord, save me.

Mat 14:31 And immediately Jesus stretching forth his hand took hold of him, and said to him: O thou of little faith, why didst thou doubt?

Mat 14:32 And when they were come up into the boat, the wind ceased.

Mat 14:33 And they that were in the boat came and adored him, saying: Indeed thou art the Son of God.

Mat 14:34 And having passed the water, they came into the country of Genesar.

Mat 14:35 And when the men of that place had knowledge of him, they sent into all that country, and brought to him all that were diseased.

Mat 14:36 And they besought him that they might touch but the hem of his garment. And as many as touched, were made whole.

Mat 15:1 Then came to him from Jerusalem scribes and Pharisees, saying:

Mat 15:2 Why do thy disciples transgress the tradition of the ancients? For they wash not their hands when they eat bread.

Mat 15:3 But he answering, said to them: Why do you also transgress the commandment of God for your tradition? For God said:

Mat 15:4 Honour thy father and mother: And: He that shall curse father or mother, let him die the death.

Mat 15:5 But you say: Whosoever shall say to father or mother, The gift whatsoever proceedeth from me, shall profit thee.

Mat 15:6 And he shall not honour his father or his mother: and you have made void the commandment of God for your tradition.

Mat 15:7 Hypocrites, well hath Isaias prophesied of you, saying:

Mat 15:8 This people honoureth me with their lips: but their heart is far from me.

Mat 15:9 And in vain do they worship me, teaching doctrines and commandments of men.

Mat 15:10 And having called together the multitudes unto him, he said to them: Hear ye and understand.

Mat 15:11 Not that which goeth into the mouth defileth a man: but what cometh out of the mouth, this defileth a man.

Mat 15:12 Then came his disciples, and said to him: Dost thou know that the Pharisees, when they heard this word, were scandalized?

Mat 15:13 But he answering, said: Every plant which my heavenly Father hath not planted, shall be rooted up.

Mat 15:14 Let them alone: they are blind, and leaders of the blind. And if the blind lead the blind, both fall into

the pit.

Mat 15:15 And Peter answering, said to him: Expound to us this parable.

Mat 15:16 But he said: Are you also yet without understanding?

Mat 15:17 Do you not understand, that whatsoever entereth into the mouth, goeth into the belly, and is cast out into the privy?

Mat 15:18 But the things which proceed out of the mouth, come forth from the heart, and those things defile a man.

Mat 15:19 For from the heart come forth evil thoughts, murders, adulteries, fornications, thefts, false testimonies, blasphemies.

Mat 15:20 These are the things that defile a man. But to eat with unwashed hands doth not defile a man.

Mat 15:21 And Jesus went from thence, and retired into the coast of Tyre and Sidon.

Mat 15:22 And behold a woman of Canaan who came out of those coasts, crying out, said to him: Have mercy on me, O Lord, thou son of David: my daughter is grievously troubled by a devil.

Mat 15:23 Who answered her not a word. And his disciples came and besought him, saying: Send her away, for she crieth after us:

Mat 15:24 And he answering, said: I was not sent but to the sheep, that are lost of the house of Israel.

Mat 15:25 But she came and adored him, saying: Lord, help me.

Mat 15:26 Who answering, said: It is not good to take the bread of the children, and to cast it to the dogs.

Mat 15:27 But she said: Yea, Lord; for the whelps also eat of the crumbs that fall from the table of their masters.

Mat 15:28 Then Jesus answering, said to her: O woman, great is thy faith: be it done to thee as thou wilt: and her daughter was cured from that hour.

Mat 15:29 And when Jesus had passed away from thence, he came nigh the sea of Galilee: and going up into a mountain, he sat there.

Mat 15:30 And there came to him great multitudes, having with them the dumb, the blind, the lame, the maimed, and many others: and they cast them down at his feet, and he healed them:

Mat 15:31 So that the multitudes marvelled seeing the dumb speak, the lame walk, the blind see: and they glorified the God of Israel.

Mat 15:32 And Jesus called together his disciples, and said: I have compassion on the multitudes, because they continue with me now three days, and have not what to eat, and I will not send them away fasting, lest they faint in the way.

Mat 15:33 And the disciples say unto him: Whence then should we have so many loaves in the desert, as to fill so great a multitude?

Mat 15:34 And Jesus said to them: How many loaves have you? But they said: Seven, and a few little fishes.

Mat 15:35 And he commanded the multitude to sit down upon the ground.

Mat 15:36 And taking the seven loaves and the fishes, and giving thanks, he brake, and gave to his disciples, and the disciples gave to the people.

Mat 15:37 And they did all eat, and had their fill. And they took up seven baskets full, of what remained of the fragments.

Mat 15:38 And they that did eat, were four thousand men, beside children and women.

Mat 15:39 And having dismissed the multitude, he went up into a boat, and came into the coasts of Magedan.

Mat 16:1 And there came to him the Pharisees and Sadducees tempting: and they asked him to shew them a sign from heaven.

Mat 16:2 But he answered and said to them: When it is evening, you say, It will be fair weather, for the sky is red.

Mat 16:3 And in the morning: To day there will be a storm, for the sky is red and lowering. You know then how to discern the face of the sky: and can you not know the signs of the times?

Mat 16:4 A wicked and adulterous generation seeketh after a sign: and a sign shall not be given it, but the sign of Jonas the prophet. And he left them, and went away.

Mat 16:5 And when his disciples were come over the water, they had forgotten to take bread.

Mat 16:6 Who said to them: Take heed and beware of the leaven of the Pharisees and Sadducees.

Mat 16:7 But they thought within themselves, saying: Because we have taken no bread.

Mat 16:8 And Jesus knowing it, said: Why do you think within yourselves, O ye of little faith, for that you have no bread?

Mat 16:9 Do you not yet understand, neither do you remember the five loaves among five thousand men, and how many baskets you took up?

Mat 16:10 Nor the seven loaves, among four thousand men, and how many baskets you took up?

Mat 16:11 Why do you not understand that it was not concerning bread I said to you: Beware of the leaven of the Pharisees and Sadducees?

Mat 16:12 Then they understood that he said not that they should beware of the leaven of bread, but of the

doctrine of the Pharisees and Sadducees.

Mat 16:13 And Jesus came into the quarters of Cesarea Philippi: and he asked his disciples, saying: Whom do men say that the Son of man is?

Mat 16:14 But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets.

Mat 16:15 Jesus saith to them: But whom do you say that I am?

Mat 16:16 Simon Peter answered and said: Thou art Christ, the Son of the living God.

Mat 16:17 And Jesus answering said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven.

Mat 16:18 And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it.

Mat 16:19 And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose on earth, it shall be loosed also in heaven.

Mat 16:20 Then he commanded his disciples, that they should tell no one that he was Jesus the Christ.

Mat 16:21 From that time Jesus began to shew to his disciples, that he must go to Jerusalem, and suffer many things from the ancients and scribes and chief priests, and be put to death, and the third day rise again.

Mat 16:22 And Peter taking him, began to rebuke him, saying: Lord, be it far from thee, this shall not be unto thee.

Mat 16:23 Who turning, said to Peter: Go behind me, Satan, thou art a scandal unto me: because thou savourest not the things that are of God, but the things that are of men.

Mat 16:24 Then Jesus said to his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me.

Mat 16:25 For he that will save his life, shall lose it: and he that shall lose his life for my sake, shall find it.

Mat 16:26 For what doth it profit a man, if he gain the whole world and suffer the loss of his own soul? Or what exchange shall a man give for his soul?

Mat 16:27 For the Son of man shall come in the glory of his Father with his angels: and then will he render to every man according to his works.

Mat 16:28 Amen I say to you, there are some of them that stand here, that shall not taste death, till they see the Son of man coming in his kingdom.

Mat 17:1 And after six days Jesus taketh unto him Peter and James, and John his brother, and bringeth them up into a high mountain apart:

Mat 17:2 And he was transfigured before them. And his face did shine as the sun: and his garments became white as snow.

Mat 17:3 And behold there appeared to them Moses and Elias talking with him.

Mat 17:4 And Peter answering, said to Jesus: Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles, one for thee, and one for Moses, and one for Elias.

Mat 17:5 And as he was yet speaking, behold a bright cloud overshadowed them. And lo a voice out of the cloud, saying: This is my beloved Son, in whom I am well pleased: hear ye him.

Mat 17:6 And the disciples hearing fell upon their face, and were very much afraid.

Mat 17:7 And Jesus came and touched them: and said to them: Arise, and fear not.

Mat 17:8 And they lifting up their eyes, saw no one, but only Jesus.

Mat 17:9 And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man, till the Son of man be risen from the dead.

Mat 17:10 And his disciples asked him, saying: Why then do the scribes say that Elias must come first?

Mat 17:11 But he answering, said to them: Elias indeed shall come, and restore all things.

Mat 17:12 But I say to you, that Elias is already come, and they knew him not, But have done unto him whatsoever they had a mind. So also the Son of man shall suffer from them.

Mat 17:13 Then the disciples understood, that he had spoken to them of John the Baptist.

Mat 17:14 And when he was come to the multitude, there came to him a man falling down on his knees before him saying: Lord, have pity on my son, for he is a lunatic, and suffereth much: for he falleth often into the fire, and often into the water.

Mat 17:15 And I brought him to thy disciples, and they could not cure him.

Mat 17:16 Then Jesus answered and said: O unbelieving and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me.

Mat 17:17 And Jesus rebuked him, and the devil went out of him, and the child was cured from that hour.

Mat 17:18 Then came the disciples to Jesus secretly, and said: Why could not we cast him out?

Mat 17:19 Jesus said to them: Because of your unbelief. For, amen I say to you, if you have faith as a grain of mustard seed, you shall say to this mountain: Remove from hence hither, and it shall remove: and nothing shall be impossible to you.

Mat 17:20 But this kind is not cast out but by prayer and fasting.

Mat 17:21 And when they abode together in Galilee, Jesus said to them: The Son of man shall be betrayed into the hands of men:

Mat 17:22 And they shall kill him, and the third day he shall rise again. And they were troubled exceedingly.

Mat 17:23 And when they were come to Capharnaum, they that received the didrachmas, came to Peter, and said to him: Doth not your master pay the didrachma?

Mat 17:24 He said: Yes. And when he was come into the house, Jesus prevented him, saying: What is thy opinion, Simon? The kings of the earth, of whom do they receive tribute or custom, of their own children, or of strangers?

Mat 17:25 And he said: Of strangers. Jesus said to him: Then the children are free.

Mat 17:26 But that we may not scandalize them, go to the sea, and cast in a hook: and that fish which shall first come up, take: and when thou hast opened it's mouth, thou shalt find a stater: take that, and give it to them for me and thee.

Mat 18:1 At that hour the disciples came to Jesus, saying: Who, thinkest thou, is the greater in the kingdom of heaven?

Mat 18:2 And Jesus, calling unto him a little child, set him in the midst of them.

Mat 18:3 And said: amen I say to you, unless you be converted, and become as little children, you shall not enter into the kingdom of heaven.

Mat 18:4 Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven.

Mat 18:5 And he that shall receive one such little child in my name, receiveth me.

Mat 18:6 But he that shall scandalize one of these little ones that believe in me, it were better for him that a millstone should be hanged about his neck, and that he should be drowned in the depth of the sea.

Mat 18:7 Woe to the world because of scandals. For it must needs be that scandals come: but nevertheless woe to that man by whom the scandal cometh.

Mat 18:8 And if thy hand, or thy foot, scandalize thee, cut it off, and cast it from thee. It is better for thee to go into life maimed or lame, than having two hands or two feet, to be cast into everlasting fire.

Mat 18:9 And if thy eye scandalize thee, pluck it out, and cast it from thee. It is better for thee having one eye to enter into life, than having two eyes to be cast into hell fire.

Mat 18:10 See that you despise not one of these little ones: for I say to you, that their angels in heaven always see the face of my Father who is in heaven.

Mat 18:11 For the Son of man is come to save that which was lost.

Mat 18:12 What think you? If a man have an hundred sheep, and one of them should go astray: doth he not leave the ninety-nine in the mountains, and goeth to seek that which is gone astray?

Mat 18:13 And if it so be that he find it: Amen I say to you, he rejoiceth more for that, than for the ninety-nine that went not astray.

Mat 18:14 Even so it is not the will of your Father, who is in heaven, that one of these little ones should perish.

Mat 18:15 But if thy brother shall offend against thee, go, and rebuke him between thee and him alone. If he shall hear thee, thou shalt gain thy brother.

Mat 18:16 And if he will not hear thee, take with thee one or two more: that in the mouth of two or three witnesses every word may stand.

Mat 18:17 And if he will not hear them: tell the church. And if he will not hear the church, let him be to thee as the heathen and publican.

Mat 18:18 Amen I say to you, whatsoever you shall bind upon earth, shall be bound also in heaven: and whatsoever you shall loose upon earth, shall be loosed also in heaven.

Mat 18:19 Again I say to you, that if two of you shall consent upon earth, concerning anything whatsoever they shall ask, it shall be done to them by my Father who is in heaven.

Mat 18:20 For where there are two or three gathered together in my name, there am I in the midst of them.

Mat 18:21 Then came Peter unto him and said: Lord, how often shall my brother offend against me, and I forgive him? till seven times?

Mat 18:22 Jesus saith to him: I say not to thee, till seven times; but till seventy times seven times.

Mat 18:23 Therefore is the kingdom of heaven likened to a king, who would take an account of his servants.

Mat 18:24 And when he had begun to take the account, one as brought to him, that owed him ten thousand talents.

Mat 18:25 And as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment to be made.

Mat 18:26 But that servant falling down, besought him, saying: Have patience with me, and I will pay thee all.

Mat 18:27 And the lord of that servant being moved with pity, let him go and forgave him the debt.

Mat 18:28 But when that servant was gone out, he found one of his fellow-servants that owed him an hundred

pence: and laying hold of him, he throttled him, saying: Pay what thou owest.

Mat 18:29 And his fellow-servant falling down, besought him, saying: Have patience with me, and I will pay thee all.

Mat 18:30 And he would not: but went and cast him into prison, till he paid the debt.

Mat 18:31 Now his fellow servants seeing what was done, were very much grieved, and they came, and told their lord all that was done.

Mat 18:32 Then his lord called him: and said to him: Thou wicked servant, I forgave thee all the debt, because thou besoughtest me:

Mat 18:33 Shouldst not thou then have had compassion also on thy fellow servant, even as I had compassion on thee?

Mat 18:34 And his lord being angry, delivered him to the torturers until he paid all the debt.

Mat 18:35 So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.

Mat 19:1 And it came to pass when Jesus had ended these words, he departed from Galilee and came into the coasts of Judea, beyond Jordan.

Mat 19:2 And great multitudes followed him: and he healed them there.

Mat 19:3 And there came to him the Pharisees tempting him, saying: Is it lawful for a man to put away his wife for every cause?

Mat 19:4 Who answering, said to them: Have ye not read, that he who made man from the beginning, made them male and female? And he said:

Mat 19:5 For this cause shall a man leave father and mother, and shall cleave to his wife, and they two shall be in one flesh.

Mat 19:6 Therefore now they are not two, but one flesh. What therefore God hath joined together, let no man put asunder.

Mat 19:7 They say to him: Why then did Moses command to give a bill of divorce, and to put away?

Mat 19:8 He saith to them: Because Moses by reason of the hardness of your heart permitted you to put away your wives: but from the beginning it was not so.

Mat 19:9 And I say to you, that whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and he that shall marry her that is put away, committeth adultery.

Mat 19:10 His disciples say unto him: If the case of a man with his wife be so, it is not expedient to marry.

Mat 19:11 Who said to them: All men take not this word, but they to whom it is given.

Mat 19:12 For there are eunuchs, who were born so from their mothers womb: and there are eunuchs, who were made so by men: and there are eunuchs, who have made themselves eunuchs for the kingdom of heaven. He that can take, let him take it.

Mat 19:13 Then were little children presented to him, that he should impose hands upon them and pray. And the disciples rebuked them.

Mat 19:14 But Jesus said to them: Suffer the little children, and forbid them not to come to me: for the kingdom of heaven is for such.

Mat 19:15 And when he had imposed hands upon them, he departed from thence.

Mat 19:16 And behold one came and said to him: Good master, what good shall I do that I may have life everlasting?

Mat 19:17 Who said to him: Why askest thou me concerning good? One is good, God. But if thou wilt enter into life, keep the commandments.

Mat 19:18 He said to him: Which? And Jesus said: Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness.

Mat 19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbor as thyself.

Mat 19:20 The young man saith to him: All these have I kept from my youth, what is yet wanting to me?

Mat 19:21 Jesus saith to him: If thou wilt be perfect, go sell what thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

Mat 19:22 And when the young man had heard this word, he went away sad: for he had great possessions.

Mat 19:23 Then Jesus said to his disciples: Amen, I say to you, that a rich man shall hardly enter into the kingdom of heaven.

Mat 19:24 And again I say to you: It is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the kingdom of heaven.

Mat 19:25 And when they had heard this, the disciples wondered much, saying: Who then can be saved?

Mat 19:26 And Jesus beholding, said to them: With men this is impossible: but with God all things are possible.

Mat 19:27 Then Peter answering, said to him: Behold we have left all things, and have followed thee: what therefore shall we have?

Mat 19:28 And Jesus said to them: Amen I say to you, that you who have followed me, in the regeneration, when the Son of man shall sit on the seat of his majesty, you also shall sit on twelve seats judging the twelve

tribes of Israel.

Mat 19:29 And every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my name's sake, shall receive an hundredfold, and shall possess life everlasting.

Mat 19:30 And many that are first, shall be last: and the last shall be first.

Mat 20:1 The kingdom of heaven is like to an householder, who went out early in the morning to hire labourers into his vineyard.

Mat 20:2 And having agreed with the labourers for a penny a day, he sent them into his vineyard.

Mat 20:3 And going out about the third hour, he saw others standing in the marketplace idle.

Mat 20:4 And he said to them: Go you also into my vineyard, and I will give you what shall be just.

Mat 20:5 And they went their way. And again he went out about the sixth and the ninth hour, and did in like manner.

Mat 20:6 But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle?

Mat 20:7 They say to him: Because no man hath hired us. He saith to them: Go ye also into my vineyard.

Mat 20:8 And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first.

Mat 20:9 When therefore they were come that came about the eleventh hour, they received every man a penny.

Mat 20:10 But when the first also came, they thought that they should receive more: And they also received every man a penny.

Mat 20:11 And receiving it they murmured against the master of the house,

Mat 20:12 Saying: These last have worked but one hour. and thou hast made them equal to us, that have borne the burden of the day and the heats.

Mat 20:13 But he answering said to one of them: friend, I do thee no wrong: didst thou not agree with me for a penny?

Mat 20:14 Take what is thine, and go thy way: I will also give to this last even as to thee.

Mat 20:15 Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good?

Mat 20:16 So shall the last be first and the first last. For many are called but few chosen.

Mat 20:17 And Jesus going up to Jerusalem, took the twelve disciples apart and said to them:

Mat 20:18 Behold we go up to Jerusalem, and the Son of man shall be betrayed to the chief priests and the scribes: and they shall condemn him to death.

Mat 20:19 And shall deliver him to the Gentiles to be mocked and scourged and crucified: and the third day he shall rise again.

Mat 20:20 Then came to him the mother of the sons of Zebedee with her sons, adoring and asking something of him.

Mat 20:21 Who said to her: What wilt thou? She saith to him: say that these my two sons may sit, the one on thy right hand, and the other on thy left, in thy kingdom.

Mat 20:22 And Jesus answering, said: You know not what you ask. Can you drink the chalice that I shall drink? They say to him: We can.

Mat 20:23 He saith to them: My chalice indeed you shall drink; but to sit on my right or left hand is not mine to give to you, but to them for whom it is prepared by my Father.

Mat 20:24 And the ten, hearing it, were moved with indignation against the two brethren.

Mat 20:25 But Jesus called them to him and said: You know that the princes of the Gentiles lord it over them; and that they that are the greater, exercise power upon them.

Mat 20:26 It shall not be so among you: but whosoever is the greater among you, let him be your minister.

Mat 20:27 And he that will be first among you shall be your servant.

Mat 20:28 Even as the Son of man is not come to be ministered unto, but to minister and to give his life a redemption for many.

Mat 20:29 And when they went out from Jericho, a great multitude followed him.

Mat 20:30 And behold two blind men sitting by the way side heard that Jesus passed by. And they cried out, saying: O Lord, thou son of David, have mercy on us.

Mat 20:31 And the multitude rebuked them that they should hold their peace. But they cried out the more, saying: O Lord, thou son of David, have mercy on us.

Mat 20:32 And Jesus stood and called them and said: What will ye that I do to you?

Mat 20:33 They say to him: Lord, that our eyes be opened.

Mat 20:34 And Jesus having compassion on them, touched their eyes. And immediately they saw and followed him.

Mat 21:1 And when they drew nigh to Jerusalem and were come to Bethphage, unto mount Olivet, then Jesus sent two disciples,

Mat 21:2 Saying to them: Go ye into the village that is over against you: and immediately you shall find an ass

tied and a colt with her. Loose them and bring them to me.

Mat 21:3 And if any man shall say anything to you, say ye that the Lord hath need of them. And forthwith he will let them go.

Mat 21:4 Now all this was done that it might be fulfilled which was spoken by the prophet, saying:

Mat 21:5 Tell ye the daughter of Sion: Behold thy king cometh to thee, meek and sitting upon an ass and a colt, the foal of her that is used to the yoke.

Mat 21:6 And the disciples going, did as Jesus commanded them.

Mat 21:7 And they brought the ass and the colt and laid their garments upon them and made him sit thereon.

Mat 21:8 And a very great multitude spread their garments in the way: and others cut boughs from the trees and strewed them in the way.

Mat 21:9 And the multitudes that went before and that followed cried, saying: Hosanna to the son of David: Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Mat 21:10 And when he was come into Jerusalem, the whole city was moved, saying: Who is this?

Mat 21:11 And the people said: This is Jesus, the prophet from Nazareth of Galilee.

Mat 21:12 And Jesus went into the temple of God and cast out all them that sold and bought in the temple and overthrew the tables of the money changers and the chairs of them that sold doves.

Mat 21:13 And he saith to them: It is written, My house shall be called the house of prayer; but you have made it a den of thieves.

Mat 21:14 And there came to him the blind and the lame in the temple: and he healed them.

Mat 21:15 And the chief priests and scribes, seeing the wonderful things that he did and the children crying in the temple and saying: Hosanna to the son of David, were moved with indignation,

Mat 21:16 And said to him: Hearest thou what these say? And Jesus said to them: Yea, have you never read: Out of the mouth of infants and of sucklings thou hast perfected praise?

Mat 21:17 And leaving them, he went out of the city into Bethania and remained here.

Mat 21:18 And in the morning, returning into the city, he was hungry.

Mat 21:19 And seeing a certain fig tree by the way side, he came to it and found nothing on it but leaves only. And he saith to it: May no fruit grow on thee henceforward for ever. And immediately the fig tree withered away.

Mat 21:20 And the disciples seeing it wondered, saying: How is it presently withered away?

Mat 21:21 And Jesus answering, said to them: Amen, I say to you, if you shall have faith and stagger not, not only this of the fig tree shall you do, but also if you shall say to this mountain, Take up and cast thyself into the sea, it shall be done.

Mat 21:22 And all things whatsoever you shall ask in prayer believing, you shall receive.

Mat 21:23 And when he was come into the temple, there came to him, as he was teaching, the chief priests and ancients of the people, saying: By what authority dost thou these things? And who hath given thee this authority?

Mat 21:24 Jesus answering, said to them: I also will ask you one word, which if you shall tell me, I will also tell you by what authority I do these things.

Mat 21:25 The baptism of John, whence was it? From heaven or from men? But they thought within themselves, saying:

Mat 21:26 If we shall say, from heaven, he will say to us: Why then did you not believe him? But if we shall say, from men, we are afraid of the multitude: for all held John as a prophet.

Mat 21:27 And answering Jesus, they said: We know not. He also said to them: Neither do I tell you by what authority I do these things.

Mat 21:28 But what think you? A certain man had two sons: and coming to the first, he said: Son, go work to day in my vineyard.

Mat 21:29 And he answering, said: I will not. But afterwards, being moved with repentance, he went.

Mat 21:30 And coming to the other, he said in like manner. And he answering said: I go, Sir. And he went not.

Mat 21:31 Which of the two did the father's will? They say to him: The first. Jesus saith to them: Amen I say to you that the publicans and the harlots shall go into the kingdom of God before you.

Mat 21:32 For John came to you in the way of justice: and you did not believe him. But the publicans and the harlots believed him: but you, seeing it, did not even afterwards repent, that you might believe him.

Mat 21:33 Hear ye another parable. There was a man, an householder, who planted a vineyard and made a hedge round about it and dug in it a press and built a tower and let it out to husbandmen and went into a strange country.

Mat 21:34 And when the time of the fruits drew nigh, he sent his servants to the husbandmen that they might receive the fruits thereof.

Mat 21:35 And the husbandmen laying hands on his servants, beat one and killed another and stoned another.

Mat 21:36 Again he sent other servants, more than the former; and they did to them in like manner.

Mat 21:37 And last of all he sent to them his son, saying: They will reverence my son.

Mat 21:38 But the husbandmen seeing the son, said among themselves: This is the heir: come, let us kill him,

and we shall have his inheritance.

Mat 21:39 And taking him, they cast him forth out of the vineyard and killed him.

Mat 21:40 When therefore the lord of the vineyard shall come, what will he do to those husbandmen?

Mat 21:41 They say to him: He will bring those evil men to an evil end and let out his vineyard to other husbandmen that shall render him the fruit in due season.

Mat 21:42 Jesus saith to them: Have you never read in the Scriptures: The stone which the builders rejected, the same is become the head of the corner? By the Lord this has been done; and it is wonderful in our eyes.

Mat 21:43 Therefore I say to you that the kingdom of God shall be taken from you and shall be given to a nation yielding the fruits thereof.

Mat 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it shall grind him to powder.

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they knew that he spoke of them.

Mat 21:46 And seeking to lay hands on him, they feared the multitudes, because they held him as a prophet.

Mat 22:1 And Jesus answering, spoke again in parables to them, saying:

Mat 22:2 The kingdom of heaven is likened to a king who made a marriage for his son.

Mat 22:3 And he sent his servants to call them that were invited to the marriage: and they would not come.

Mat 22:4 Again he sent other servants, saying: Tell them that were invited, Behold, I have prepared my dinner: my beeves and fatlings are killed, and all things are ready. Come ye to the marriage.

Mat 22:5 But they neglected and went their ways, one to his farm and another to his merchandise.

Mat 22:6 And the rest laid hands on his servants and, having treated them contumeliously, put them to death.

Mat 22:7 But when the king had heard of it, he was angry: and sending his armies, he destroyed those murderers and burnt their city.

Mat 22:8 Then he saith to his servants: The marriage indeed is ready; but they that were invited were not worthy.

Mat 22:9 Go ye therefore into the highways; and as many as you shall find, call to the marriage.

Mat 22:10 And his servants going forth into the ways, gathered together all that they found, both bad and good: and the marriage was filled with guests.

Mat 22:11 And the king went in to see the guests: and he saw there a man who had not on a wedding garment.

Mat 22:12 And he saith to him: Friend, how camest thou in hither not having on a wedding garment? But he was silent.

Mat 22:13 Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness. There shall be weeping and gnashing of teeth.

Mat 22:14 For many are called, but few are chosen.

Mat 22:15 Then the Pharisees going, consulted among themselves how to insnare him in his speech.

Mat 22:16 And they sent to him their disciples with the Herodians, saying: Master, we know that thou art a true speaker and teachest the way of God in truth. Neither carest thou for any man: for thou dost not regard the person of men.

Mat 22:17 Tell us therefore what dost thou think? Is it lawful to give tribute to Caesar, or not?

Mat 22:18 But Jesus knowing their wickedness, said: Why do you tempt me, ye hypocrites?

Mat 22:19 Shew me the coin of the tribute. And they offered him a penny.

Mat 22:20 And Jesus saith to them: Whose image and inscription is this?

Mat 22:21 They say to him: Caesar's. Then he saith to them: Render therefore to Caesar the things that are Caesar's; and to God, the things that are God's.

Mat 22:22 And hearing this, they wondered and, leaving him, went their ways.

Mat 22:23 That day there came to him the Sadducees, who say there is no resurrection; and asked him,

Mat 22:24 Saying: Master, Moses said: If a man die having no son, his brother shall marry his wife and raise up issue to his brother.

Mat 22:25 Now there were with us seven brethren: and the first having married a wife, died; and not having issue, left his wife to his brother.

Mat 22:26 In like manner the second and the third and so on, to the seventh.

Mat 22:27 And last of all the woman died also.

Mat 22:28 At the resurrection therefore, whose wife of the seven shall she be? For they all had her.

Mat 22:29 And Jesus answering, said to them: You err, not knowing the Scriptures nor the power of God.

Mat 22:30 For in the resurrection they shall neither marry nor be married, but shall be as the angels of God in heaven.

Mat 22:31 And concerning the resurrection of the dead, have you not read that which was spoken by God, saying to you:

Mat 22:32 I am the God of Abraham and the God of Isaac and the God of Jacob? He is not the God of the dead but of the living.

Mat 22:33 And the multitudes hearing it were in admiration at his doctrine.
Mat 22:34 But the Pharisees, hearing that he had silenced the Sadducees, came together.
Mat 22:35 And one of them, a doctor of the law, asked him, tempting him:
Mat 22:36 Master, which is the great commandment in the law?
Mat 22:37 Jesus said to him: Thou shalt love the Lord thy God with thy whole heart and with thy whole soul and with thy whole mind.
Mat 22:38 This is the greatest and the first commandment.
Mat 22:39 And the second is like to this: Thou shalt love thy neighbour as thyself.
Mat 22:40 On these two commandments dependeth the whole law and the prophets.
Mat 22:41 And the Pharisees being gathered together, Jesus asked them,
Mat 22:42 Saying: What think you of Christ? Whose son is he? They say to him: David's.
Mat 22:43 He saith to them: How then doth David in spirit call him Lord, saying:
Mat 22:44 The Lord said to my Lord: Sit on my right hand, until I make thy enemies thy footstool?
Mat 22:45 If David then call him Lord, how is he his son?
Mat 22:46 And no man was able to answer him a word: neither durst any man from that day forth ask him any more questions.
Mat 23:1 Then Jesus spoke to the multitudes and to his disciples,
Mat 23:2 Saying: The scribes and the Pharisees have sitten on the chair of Moses.
Mat 23:3 All things therefore whatsoever they shall say to you, observe and do: but according to their works do ye not. For they say, and do not.
Mat 23:4 For they bind heavy and insupportable burdens and lay them on men's shoulders: but with a finger of their own they will not move them.
Mat 23:5 And all their works they do for to be seen of men. For they make their phylacteries broad and enlarge their fringes.
Mat 23:6 And they love the first places at feasts and the first chairs in the synagogues,
Mat 23:7 And salutations in the market place, and to be called by men, Rabbi.
Mat 23:8 But be not you called Rabbi. For one is your master: and all you are brethren.
Mat 23:9 And call none your father upon earth; for one is your father, who is in heaven.
Mat 23:10 Neither be ye called masters: for one is your master, Christ.
Mat 23:11 He that is the greatest among you shall be your servant.
Mat 23:12 And whosoever shall exalt himself shall be humbled: and he that shall humble himself shall be exalted.
Mat 23:13 But woe to you, scribes and Pharisees, hypocrites, because you shut the kingdom of heaven against men: for you yourselves do not enter in and those that are going in, you suffer not to enter.
Mat 23:14 Woe to you scribes and Pharisees, hypocrites, because you devour the houses of widows, praying long prayers. For this you shall receive the greater judgment.
Mat 23:15 Woe to you, scribes and Pharisees, hypocrites, because you go round about the sea and the land to make one proselyte. And when he is made, you make him the child of hell twofold more than yourselves.
Mat 23:16 Woe to you, blind guides, that say, Whosoever shall swear by the temple, it is nothing; but he that shall swear by the gold of the temple is a debtor.
Mat 23:17 Ye foolish and blind: for whether is greater, the gold or the temple that sanctifieth the gold?
Mat 23:18 And whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it is a debtor.
Mat 23:19 Ye foolish and blind: for whether is greater, the gift or the altar that sanctifieth the gift?
Mat 23:20 He therefore that sweareth by the altar sweareth by it and by all things that are upon it.
Mat 23:21 And whosoever shall swear by the temple sweareth by it and by him that dwelleth in it.
Mat 23:22 And he that sweareth by heaven sweareth by the throne of God and by him that sitteth thereon.
Mat 23:23 Woe to you, scribes and Pharisees, hypocrites; because you tithe mint and anise and cummin and have left the weightier things of the law: judgment and mercy and faith. These things you ought to have done and not to leave those undone.
Mat 23:24 Blind guides, who strain out a gnat and swallow a camel.
Mat 23:25 Woe to you, scribes and Pharisees, hypocrites; because you make clean the outside of the cup and of the dish, but within you are full of rapine and uncleanness.
Mat 23:26 Thou blind Pharisee, first make clean the inside of the cup and of the dish, that the outside may become clean.
Mat 23:27 Woe to you, scribes and Pharisees, hypocrites; because you are like to whited sepulchres, which outwardly appear to men beautiful but within are full of dead men's bones and of all filthiness.
Mat 23:28 So you also outwardly indeed appear to men just: but inwardly you are full of hypocrisy and iniquity.
Mat 23:29 Woe to you, scribes and Pharisees, hypocrites, that build the sepulchres of the prophets and adorn

the monuments of the just,

Mat 23:30 And say: If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Mat 23:31 Wherefore you are witnesses against yourselves, that you are the sons of them that killed the prophets.

Mat 23:32 Fill ye up then the measure of your fathers.

Mat 23:33 You serpents, generation of vipers, how will you flee from the judgment of hell?

Mat 23:34 Therefore behold I send to you prophets and wise men and scribes: and some of them you will put to death and crucify: and some you will scourge in your synagogues and persecute from city to city.

Mat 23:35 That upon you may come all the just blood that hath been shed upon the earth, from the blood of Abel the just, even unto the blood of Zacharias the son of Barachias, whom you killed between the temple and the altar.

Mat 23:36 Amen I say to you, all these things shall come upon this generation.

Mat 23:37 Jerusalem, Jerusalem, thou that killest the prophets and stonest them that are sent unto thee, how often would I have gathered together thy children, as the hen doth gather her chickens under her wings, and thou wouldst not?

Mat 23:38 Behold, your house shall be left to you, desolate.

Mat 23:39 For I say to you, you shall not see me henceforth till you say: Blessed is he that cometh in the name of the Lord.

Mat 24:1 And Jesus being come out of the temple, went away. And his disciples came to shew him the buildings of the temple.

Mat 24:2 And he answering, said to them: Do you see all these things? Amen I say to you, there shall not be left here a stone upon a stone that shall not be destroyed.

Mat 24:3 And when he was sitting on mount Olivet, the disciples came to him privately, saying: Tell us when shall these things be? And what shall be the sign of thy coming and of the consummation of the world?

Mat 24:4 And Jesus answering, said to them: Take heed that no man seduce you.

Mat 24:5 For many will come in my name saying, I am Christ. And they will seduce many.

Mat 24:6 And you shall hear of wars and rumours of wars. See that ye be not troubled. For these things must come to pass: but the end is not yet.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: And there shall be pestilences and famines and earthquakes in places.

Mat 24:8 Now all these are the beginnings of sorrows.

Mat 24:9 Then shall they deliver you up to be afflicted and shall put you to death: and you shall be hated by all nations for my name's sake.

Mat 24:10 And then shall many be scandalized and shall betray one another and shall hate one another.

Mat 24:11 And many false prophets shall rise and shall seduce many.

Mat 24:12 And because iniquity hath abounded, the charity of many shall grow cold.

Mat 24:13 But he that shall persevere to the end, he shall be saved.

Mat 24:14 And this gospel of the kingdom shall be preached in the whole world, for a testimony to all nations: and then shall the consummation come.

Mat 24:15 When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: he that readeth let him understand.

Mat 24:16 Then they that are in Judea, let them flee to the mountains:

Mat 24:17 And he that is on the housetop, let him not come down to take any thing out of his house:

Mat 24:18 And he that is in the field, let him not go back to take his coat.

Mat 24:19 And woe to them that are with child and that give suck in those days.

Mat 24:20 But pray that your flight be not in the winter or on the sabbath.

Mat 24:21 For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be.

Mat 24:22 And unless those days had been shortened, no flesh should be saved: but for the sake of the elect those days shall be shortened.

Mat 24:23 Then if any man shall say to you, Lo here is Christ, or there: do not believe him.

Mat 24:24 For there shall arise false Christs and false prophets and shall shew great signs and wonders, insomuch as to deceive (if possible) even the elect.

Mat 24:25 Behold I have told it to you, beforehand.

Mat 24:26 If therefore they shall say to you, Behold he is in the desert: go ye not out. Behold he is in the closets: believe it not.

Mat 24:27 For as lightning cometh out of the east and appeareth even into the west: so shall also the coming of the Son of man be.

Mat 24:28 Wheresoever the body shall be, there shall the eagles also be gathered together.

Mat 24:29 And immediately after the tribulation of those days, the sun shall be darkened and the moon shall not give her light and the stars shall fall from heaven and the powers of heaven shall be moved.

Mat 24:30 And then shall appear the sign of the Son of man in heaven. And then shall all tribes of the earth mourn: and they shall see the Son of man coming in the clouds of heaven with much power and majesty.

Mat 24:31 And he shall send his angels with a trumpet and a great voice: and they shall gather together his elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them.

Mat 24:32 And from the fig tree learn a parable: When the branch thereof is now tender and the leaves come forth, you know that summer is nigh.

Mat 24:33 So you also, when you shall see all these things, know ye that it is nigh, even at the doors.

Mat 24:34 Amen I say to you that this generation shall not pass till all these things be done.

Mat 24:35 Heaven and earth shall pass: but my words shall not pass.

Mat 24:36 But of that day and hour no one knoweth: no, not the angels of heaven, but the Father alone.

Mat 24:37 And as in the days of Noe, so shall also the coming of the Son of man be.

Mat 24:38 For, as in the days before the flood they were eating and drinking, marrying and giving in marriage, even till that day in which Noe entered into the ark:

Mat 24:39 And they knew not till the flood came and took them all away: so also shall the coming of the Son of man be.

Mat 24:40 Then two shall be in the field. One shall be taken and one shall be left.

Mat 24:41 Two women shall be grinding at the mill. One shall be taken and one shall be left.

Mat 24:42 Watch ye therefore, because you know not what hour your Lord will come.

Mat 24:43 But this know ye, that, if the goodman of the house knew at what hour the thief would come, he would certainly watch and would not suffer his house to be broken open.

Mat 24:44 Wherefore be you also ready, because at what hour you know not the Son of man will come.

Mat 24:45 Who, thinkest thou, is a faithful and wise servant, whom his lord hath appointed over his family, to give them meat in season?

Mat 24:46 Blessed is that servant, whom when his lord shall come he shall find so doing.

Mat 24:47 Amen I say to you: he shall place him over all his goods.

Mat 24:48 But if that evil servant shall say in his heart: My lord is long a coming:

Mat 24:49 And shall begin to strike his fellow servants and shall eat and drink with drunkards:

Mat 24:50 The lord of that servant shall come in a day that he hopeth not and at an hour that he knoweth not:

Mat 24:51 And shall separate him and appoint his portion with the hypocrites. There shall be weeping and gnashing of teeth.

Mat 25:1 Then shall the kingdom of heaven be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride.

Mat 25:2 And five of them were foolish and five wise.

Mat 25:3 But the five foolish, having taken their lamps, did not take oil with them.

Mat 25:4 But the wise took oil in their vessels with the lamps.

Mat 25:5 And the bridegroom tarrying, they all slumbered and slept.

Mat 25:6 And at midnight there was a cry made: Behold the bridegroom cometh. Go ye forth to meet him.

Mat 25:7 Then all those virgins arose and trimmed their lamps.

Mat 25:8 And the foolish said to the wise: Give us of your oil, for our lamps are gone out.

Mat 25:9 The wise answered, saying: Lest perhaps there be not enough for us and for you, go ye rather to them that sell and buy for yourselves.

Mat 25:10 Now whilst they went to buy the bridegroom came: and they that were ready went in with him to the marriage. And the door was shut.

Mat 25:11 But at last came also the other virgins, saying: Lord, Lord, open to us.

Mat 25:12 But he answering said: Amen I say to you, I know you not.

Mat 25:13 Watch ye therefore, because you know not the day nor the hour.

Mat 25:14 For even as a man going into a far country called his servants and delivered to them his goods;

Mat 25:15 And to one he gave five talents, and to another two, and to another one, to every one according to his proper ability: and immediately he took his journey.

Mat 25:16 And he that had received the five talents went his way and traded with the same and gained other five.

Mat 25:17 And in like manner he that had received the two gained other two.

Mat 25:18 But he that had received the one, going his way, digged into the earth and hid his lord's money.

Mat 25:19 But after a long time the lord of those servants came and reckoned with them.

Mat 25:20 And he that had received the five talents coming, brought other five talents, saying: Lord, thou didst deliver to me five talents. Behold I have gained other five over and above.

Mat 25:21 His lord said to him: Well done, good and faithful servant, because thou hast been faithful over a few things, I will place thee over many things. Enter thou into the joy of thy lord.

Mat 25:22 And he also that had received the two talents came and said: Lord, thou deliveredst two talents to me. Behold I have gained other two.

Mat 25:23 His lord said to him: Well done, good and faithful servant: because thou hast been faithful over a few things, I will place thee over many things. Enter thou into the joy of thy lord.

Mat 25:24 But he that had received the one talent, came and said: Lord, I know that thou art a hard man; thou reapest where thou hast not sown and gatherest where thou hast not strewed.

Mat 25:25 And being afraid, I went and hid thy talent in the earth. Behold here thou hast that which is thine.

Mat 25:26 And his lord answering, said to him: Wicked and slothful servant, thou knewest that I reap where I sow not and gather where I have not strewed.

Mat 25:27 Thou oughtest therefore to have committed my money to the bankers: and at my coming I should have received my own with usury.

Mat 25:28 Take ye away therefore the talent from him and give it him that hath ten talents.

Mat 25:29 For to every one that hath shall be given, and he shall abound: but from him that hath not, that also which he seemeth to have shall be taken away.

Mat 25:30 And the unprofitable servant, cast ye out into the exterior darkness. There shall be weeping and gnashing of teeth.

Mat 25:31 And when the Son of man shall come in his majesty, and all the angels with him, then shall he sit upon the seat of his majesty.

Mat 25:32 And all nations shall be gathered together before him: and he shall separate them one from another, as the shepherd separateth the sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on his left.

Mat 25:34 Then shall the king say to them that shall be on his right hand: Come, ye blessed of my Father, possess you the kingdom prepared for you from the foundation of the world.

Mat 25:35 For I was hungry, and you gave me to eat: I was thirsty, and you gave me to drink: I was a stranger, and you took me in:

Mat 25:36 Naked, and you covered me: sick, and you visited me: I was in prison, and you came to me.

Mat 25:37 Then shall the just answer him, saying: Lord, when did we see thee hungry and fed thee: thirsty and gave thee drink?

Mat 25:38 Or when did we see thee a stranger and took thee in? Or naked and covered thee?

Mat 25:39 Or when did we see thee sick or in prison and came to thee?

Mat 25:40 And the king answering shall say to them: Amen I say to you, as long as you did it to one of these my least brethren, you did it to me.

Mat 25:41 Then he shall say to them also that shall be on his left hand: Depart from me, you cursed, into everlasting fire, which was prepared for the devil and his angels.

Mat 25:42 For I was hungry and you gave me not to eat: I was thirsty and you gave me not to drink.

Mat 25:43 I was a stranger and you took me not in: naked and you covered me not: sick and in prison and you did not visit me.

Mat 25:44 Then they also shall answer him, saying: Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison and did not minister to thee?

Mat 25:45 Then he shall answer them, saying: Amen: I say to you, as long as you did it not to one of these least, neither did you do it to me.

Mat 25:46 And these shall go into everlasting punishment: but the just, into life everlasting.

Mat 26:1 And it came to pass, when Jesus had ended all these words, he said to his disciples:

Mat 26:2 You know that after two days shall be the pasch: and the Son of man shall be delivered up to be crucified.

Mat 26:3 Then were gathered together the chief priests and ancients of the people, into the court of the high priest, who was called Caiphas:

Mat 26:4 And they consulted together that by subtilty they might apprehend Jesus and put him to death.

Mat 26:5 But they said: Not on the festival day, lest perhaps there should be a tumult among the people.

Mat 26:6 And when Jesus was in Bethania, in the house of Simon the leper,

Mat 26:7 There came to him a woman having an alabaster box of precious ointment and poured it on his head as he was at table.

Mat 26:8 And the disciples seeing it had indignation, saying: To what purpose is this waste?

Mat 26:9 For this might have been sold for much and given to the poor.

Mat 26:10 And Jesus knowing it, said to them: Why do you trouble this woman? For she hath wrought a good work upon me.

Mat 26:11 For the poor you have always with you: but me you have not always.

Mat 26:12 For she in pouring this ointment on my body hath done it for my burial.

Mat 26:13 Amen I say to you, wheresoever this gospel shall be preached in the whole world, that also which she hath done shall be told for a memory of her.

Mat 26:14 Then went one of the twelve, who was called Judas Iscariot, to the chief priests.

Mat 26:15 And said to them: What will you give me, and I will deliver him unto you? But they appointed him thirty pieces of silver.

Mat 26:16 And from thenceforth he sought opportunity to betray him.

Mat 26:17 And on the first day of the Azymes, the disciples came to Jesus, saying: Where wilt thou that we prepare for thee to eat the pasch?

Mat 26:18 But Jesus said: Go ye into the city to a certain man and say to him: The master saith, My time is near at hand. With thee I make the pasch with my disciples.

Mat 26:19 And the disciples did as Jesus appointed to them: and they prepared the pasch.

Mat 26:20 But when it was evening, he sat down with his twelve disciples.

Mat 26:21 And whilst they were eating, he said: Amen I say to you that one of you is about to betray me.

Mat 26:22 And they being very much troubled began every one to say: Is it I, Lord?

Mat 26:23 But he answering said: He that dippeth his hand with me in the dish, he shall betray me.

Mat 26:24 The Son of man indeed goeth, as it is written of him. But woe to that man by whom the Son of man shall be betrayed. It were better for him, if that man had not been born.

Mat 26:25 And Judas that betrayed him answering, said: Is it I, Rabbi? He saith to him: Thou hast said it.

Mat 26:26 And whilst they were at supper, Jesus took bread and blessed and broke and gave to his disciples and said: Take ye and eat. This is my body.

Mat 26:27 And taking the chalice, he gave thanks and gave to them, saying: Drink ye all of this.

Mat 26:28 For this is my blood of the new testament, which shall be shed for many unto remission of sins.

Mat 26:29 And I say to you, I will not drink from henceforth of this fruit of the vine until that day when I shall drink it with you new in the kingdom of my Father.

Mat 26:30 And a hymn being said, they went out unto mount Olivet.

Mat 26:31 Then Jesus saith to them: All you shall be scandalized in me this night. For it is written: I will strike the shepherd: and the sheep of the flock shall be dispersed.

Mat 26:32 But after I shall be risen again, I will go before you into Galilee.

Mat 26:33 And Peter answering, said to him: Although all shall be scandalized in thee, I will never be scandalized.

Mat 26:34 Jesus said to him: Amen I say to thee that in this night before the cock crow, thou wilt deny me thrice.

Mat 26:35 Peter saith to him: Yea, though I should die with thee, I will not deny thee. And in like manner said all the disciples.

Mat 26:36 Then Jesus came with them into a country place which is called Gethsemani. And he said to his disciples: Sit you here, till I go yonder and pray.

Mat 26:37 And taking with him Peter and the two sons of Zebedee, he began to grow sorrowful and to be sad.

Mat 26:38 Then he saith to them: My soul is sorrowful even unto death. Stay you here and watch with me.

Mat 26:39 And going a little further, he fell upon his face, praying and saying: My Father, if it be possible, let this chalice pass from me. Nevertheless, not as I will but as thou wilt.

Mat 26:40 And he cometh to his disciples and findeth them asleep. And he saith to Peter: What? Could you not watch one hour with me?

Mat 26:41 Watch ye: and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak.

Mat 26:42 Again the second time, he went and prayed, saying: My Father, if this chalice may not pass away, but I must drink it, thy will be done.

Mat 26:43 And he cometh again and findeth them sleeping: for their eyes were heavy.

Mat 26:44 And leaving them, he went again: and he prayed the third time, saying the selfsame word.

Mat 26:45 Then he cometh to his disciples and said to them: Sleep ye now and take your rest. Behold the hour is at hand: and the Son of man shall be betrayed into the hands of sinners.

Mat 26:46 Rise: let us go. Behold he is at hand that will betray me.

Mat 26:47 As he yet spoke, behold Judas, one of the twelve, came, and with him a great multitude with swords and clubs, sent from the chief priests and the ancients of the people.

Mat 26:48 And he that betrayed him gave them a sign, saying: Whomsoever I shall kiss, that is he. Hold him fast.

Mat 26:49 And forthwith coming to Jesus, he said: Hail, Rabbi. And he kissed him.

Mat 26:50 And Jesus said to him: Friend, whereto art thou come? Then they came up and laid hands on Jesus and held him.

Mat 26:51 And behold one of them that were with Jesus, stretching forth his hand, drew out his sword: and striking the servant of the high priest, cut off his ear.

Mat 26:52 Then Jesus saith to him: Put up again thy sword into its place: for all that take the sword shall perish with the sword.

Mat 26:53 Thinkest thou that I cannot ask my Father, and he will give me presently more than twelve legions of angels?

Mat 26:54 How then shall the scriptures be fulfilled, that so it must be done?

Mat 26:55 In that same hour, Jesus said to the multitudes: You are come out, as it were to a robber, with swords and clubs to apprehend me. I sat daily with you, teaching in the temple: and you laid not hands on me.

Mat 26:56 Now all this was done that the scriptures of the prophets might be fulfilled. Then the disciples, all leaving him, fled.

Mat 26:57 But they holding Jesus led him to Caiphias the high priest, where the scribes and the ancients were assembled.

Mat 26:58 And Peter followed him afar off, even to the court of the high priest, And going in, he sat with the servants, that he might see the end.

Mat 26:59 And the chief priests and the whole council sought false witness against Jesus, that they might put him to death.

Mat 26:60 And they found not, whereas many false witnesses had come in. And last of all there came two false witnesses:

Mat 26:61 And they said: This man said, I am able to destroy the temple of God and after three days to rebuild it.

Mat 26:62 And the high priest rising up, said to him: Answerest thou nothing to the things which these witness against thee?

Mat 26:63 But Jesus held his peace. And the high priest said to him: I adjure thee by the living God, that thou tell us if thou be the Christ the Son of God.

Mat 26:64 Jesus saith to him: Thou hast said it. Nevertheless I say to you, hereafter you shall see the Son of man sitting on the right hand of the power of God and coming in the clouds of heaven.

Mat 26:65 Then the high priest rent his garments, saying: He hath blasphemed: What further need have we of witnesses? Behold, now you have heard the blasphemy.

Mat 26:66 What think you? But they answering, said: He is guilty of death.

Mat 26:67 Then did they spit in his face and buffeted him. And others struck his face with the palms of their hands,

Mat 26:68 Saying: Prophecy unto us, O Christ. Who is he that struck thee?

Mat 26:69 But Peter sat without in the court. And there came to him a servant maid, saying: Thou also wast with Jesus the Galilean.

Mat 26:70 But he denied before them all, saying: I know not what thou sayest.

Mat 26:71 And as he went out of the gate, another maid saw him; and she saith to them that were there: This man also was with Jesus of Nazareth.

Mat 26:72 And again he denied with an oath: I know not the man.

Mat 26:73 And after a little while, they came that stood by and said to Peter: Surely thou also art one of them. For even thy speech doth discover thee.

Mat 26:74 Then he began to curse and to swear that he knew not the man. And immediately the cock crew.

Mat 26:75 And Peter remembered the word of Jesus which he had said: Before the cock crew, thou wilt deny me thrice. And going forth, he wept bitterly.

Mat 27:1 And when morning was come, all the chief priests and ancients of the people took counsel against Jesus, that they might put him to death.

Mat 27:2 And they brought him bound and delivered him to Pontius Pilate the governor.

Mat 27:3 Then Judas, who betrayed him, seeing that he was condemned, repenting himself, brought back the thirty pieces of silver to the chief priests and ancients,

Mat 27:4 Saying: I have sinned in betraying innocent blood. But they said: What is that to us? Look thou to it.

Mat 27:5 And casting down the pieces of silver in the temple, he departed and went and hanged himself with an halter.

Mat 27:6 But the chief priests having taken the pieces of silver, said: It is not lawful to put them into the corbona, because it is the price of blood.

Mat 27:7 And after they had consulted together, they bought with them the potter's field, to be a burying place for strangers.

Mat 27:8 For this cause that field was called Haceldama, that is, the field of blood, even to this day.

Mat 27:9 Then was fulfilled that which was spoken by Jeremias the prophet, saying: And they took the thirty pieces of silver, the price of him that was prized, whom they prized of the children of Israel.

Mat 27:10 And they gave them unto the potter's field, as the Lord appointed to me.

Mat 27:11 And Jesus stood before the governor, and the governor asked him, saying: Art thou the king of the

Jews? Jesus saith to him: Thou sayest it.

Mat 27:12 And when he was accused by the chief priests and ancients, he answered nothing.

Mat 27:13 Then Pilate saith to him: Dost not thou hear how great testimonies they allege against thee?

Mat 27:14 And he answered him to never a word, so that the governor wondered exceedingly.

Mat 27:15 Now upon the solemn day the governor was accustomed to release to the people one prisoner, whom they would.

Mat 27:16 And he had then a notorious prisoner that was called Barabbas.

Mat 27:17 They therefore being gathered together, Pilate said: Whom will you that I release to You: Barabbas, or Jesus that is called Christ?

Mat 27:18 For he knew that for envy they had delivered him.

Mat 27:19 And as he was sitting in the place of judgment, his wife sent to him, saying: Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of him.

Mat 27:20 But the chief priests and ancients persuaded the people that they should ask Barabbas and make Jesus away.

Mat 27:21 And the governor answering, said to them: Whether will you of the two to be released unto you? But they said: Barabbas.

Mat 27:22 Pilate saith to them: What shall I do then with Jesus that is called Christ? They say all: Let him be crucified.

Mat 27:23 The governor said to them: Why, what evil hath he done? But they cried out the more, saying: Let him be crucified.

Mat 27:24 And Pilate seeing that he prevailed nothing, but that rather a tumult was made, taking water washed his hands before the people, saying: I am innocent of the blood of this just man. Look you to it.

Mat 27:25 And the whole people answering, said: His blood be upon us and upon our children.

Mat 27:26 Then he released to them Barabbas: and having scourged Jesus, delivered him unto them to be crucified.

Mat 27:27 Then the soldiers of the governor, taking Jesus into the hall, gathered together unto him the whole band.

Mat 27:28 And stripping him, they put a scarlet cloak about him.

Mat 27:29 And plating a crown of thorns, they put it upon his head, and a reed in his right hand. And bowing the knee before him, they mocked him, saying: Hail, King of the Jews.

Mat 27:30 And spitting upon him, they took the reed and struck his head.

Mat 27:31 And after they had mocked him, they took off the cloak from him and put on him his own garments and led him away to crucify him.

Mat 27:32 And going out, they found a man of Cyrene, named Simon: him they forced to take up his cross.

Mat 27:33 And they came to the place that is called Golgotha, which is the place of Calvary.

Mat 27:34 And they gave him wine to drink mingled with gall. And when he had tasted, he would not drink.

Mat 27:35 And after they had crucified him, they divided his garments, casting lots; that it might be fulfilled which was spoken by the prophet, saying: They divided my garments among them; and upon my vesture they cast lots.

Mat 27:36 And they sat and watched him.

Mat 27:37 And they put over his head his cause written: THIS IS JESUS THE KING OF THE JEWS.

Mat 27:38 Then were crucified with him two thieves: one on the right hand and one on the left.

Mat 27:39 And they that passed by blasphemed him, wagging their heads,

Mat 27:40 And saying: Vah, thou that destroyest the temple of God and in three days dost rebuild it: save thy own self. If thou be the Son of God, come down from the cross.

Mat 27:41 In like manner also the chief priests, with the scribes and ancients, mocking said:

Mat 27:42 He saved others: himself he cannot save. If he be the king of Israel, let him now come down from the cross: and we will believe him.

Mat 27:43 He trusted in God: let him now deliver him if he will have him. For he said: I am the Son of God.

Mat 27:44 And the selfsame thing the thieves also that were crucified with him reproached him with.

Mat 27:45 Now from the sixth hour, there was darkness over the whole earth, until the ninth hour.

Mat 27:46 And about the ninth hour, Jesus cried with a loud voice, saying: Eli, Eli, lamma sabacthani? That is, My God, My God, why hast thou forsaken me?

Mat 27:47 And some that stood there and heard said: This man calleth Elias.

Mat 27:48 And immediately one of them running took a sponge and filled it with vinegar and put it on a reed and gave him to drink.

Mat 27:49 And the others said: Let be. Let us see whether Elias will come to deliver him.

Mat 27:50 And Jesus again crying with a loud voice, yielded up the ghost.

Mat 27:51 And behold the veil of the temple was rent in two from the top even to the bottom: and the earth quaked and the rocks were rent.

Mat 27:52 And the graves were opened: and many bodies of the saints that had slept arose,
Mat 27:53 And coming out of the tombs after his resurrection, came into the holy city and appeared to many.
Mat 27:54 Now the centurion and they that were with him watching Jesus, having seen the earthquake and the things that were done, were sore afraid, saying: Indeed this was the Son of God.
Mat 27:55 And there were there many women afar off, who had followed Jesus from Galilee, ministering unto him:
Mat 27:56 Among whom was Mary Magdalen and Mary the mother of James and Joseph and the mother of the sons of Zebedee.
Mat 27:57 And when it was evening, there came a certain rich man of Arimathea, named Joseph, who also himself was a disciple of Jesus.
Mat 27:58 He went to Pilate and asked the body of Jesus. Then Pilate commanded that the body should be delivered.
Mat 27:59 And Joseph taking the body wrapped it up in a clean linen cloth:
Mat 27:60 And laid it in his own new monument, which he had hewed out in a rock. And he rolled a great stone to the door of the monument and went his way.
Mat 27:61 And there was there Mary Magdalen and the other Mary, sitting over against the sepulchre.
Mat 27:62 And the next day, which followed the day of preparation, the chief priests and the Pharisees came together to Pilate,
Mat 27:63 Saying: Sir, we have remembered, that that seducer said, while he was yet alive: After three days I will rise again.
Mat 27:64 Command therefore the sepulchre to be guarded until the third day: lest perhaps his disciples come and steal him away and say to the people: He is risen from the dead. And the last error shall be worse than the first.
Mat 27:65 Pilate saith to them: You have a guard. Go, guard it as you know.
Mat 27:66 And they departing, made the sepulchre sure, sealing the stone and setting guards.
Mat 28:1 And in the end of the sabbath, when it began to dawn towards the first day of the week, came Mary Magdalen and the other Mary, to see the sepulchre.
Mat 28:2 And behold there was a great earthquake. For an angel of the Lord descended from heaven and coming rolled back the stone and sat upon it.
Mat 28:3 And his countenance was as lightning and his raiment as snow.
Mat 28:4 And for fear of him, the guards were struck with terror and became as dead men.
Mat 28:5 And the angel answering, said to the women: Fear not you: for I know that you seek Jesus who was crucified.
Mat 28:6 He is not here. For he is risen, as he said. Come, and see the place where the Lord was laid.
Mat 28:7 And going quickly, tell ye his disciples that he is risen. And behold he will go before you into Galilee. There you shall see him. Lo, I have foretold it to you.
Mat 28:8 And they went out quickly from the sepulchre with fear and great joy, running to tell his disciples.
Mat 28:9 And behold, Jesus met them, saying: All hail. But they came up and took hold of his feet and adored him.
Mat 28:10 Then Jesus said to them: Fear not. Go, tell my brethren that they go into Galilee. There they shall see me.
Mat 28:11 Who when they were departed, behold, some of the guards came into the city and told the chief priests all things that had been done.
Mat 28:12 And they being assembled together with the ancients, taking counsel, gave a great sum of money to the soldiers,
Mat 28:13 Saying: Say you, His disciples came by night and stole him away when we were asleep.
Mat 28:14 And if the governor shall hear of this, we will persuade him and secure you.
Mat 28:15 So they taking the money, did as they were taught: and this word was spread abroad among the Jews even unto this day.
Mat 28:16 And the eleven disciples went into Galilee, unto the mountain where Jesus had appointed them.
Mat 28:17 And seeing him they adored: but some doubted.
Mat 28:18 And Jesus coming, spoke to them, saying: All power is given to me in heaven and in earth.
Mat 28:19 Going therefore, teach ye all nations: baptizing them in the name of the Father and of the Son and of the Holy Ghost.
Mat 28:20 Teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world.
Mar 1:1 The beginning of the gospel of Jesus Christ, the Son of God.
Mar 1:2 As it is written in Isaias the prophet: Behold I send my angel before thy face, who shall prepare the way before thee.

Mar 1:3 A voice of one crying in the desert: Prepare ye the way of the Lord; make straight his paths.

Mar 1:4 John was in the desert, baptizing and preaching the baptism of penance, unto remission of sins.

Mar 1:5 And there went out to him all the country of Judea and all they of Jerusalem and were baptized by him in the river of Jordan, confessing their sins.

Mar 1:6 And John was clothed camel's hair, and a leathern girdle about his loins: and he ate locusts and wild honey.

Mar 1:7 And he preached, saying: There cometh after me one mightier than I, the latchet of whose shoes I am not worthy to stoop down and loose.

Mar 1:8 I have baptized you with water: but he shall baptize you with the Holy Ghost.

Mar 1:9 And it came to pass, in those days, Jesus came from Nazareth of Galilee and was baptized by John in Jordan.

Mar 1:10 And forthwith coming up out of the water, he saw the heavens open and the Spirit as a dove descending and remaining on him.

Mar 1:11 And there came a voice from heaven: Thou art my beloved Son; in thee I am well pleased.

Mar 1:12 And immediately the Spirit drove him out into the desert.

Mar 1:13 And he was in the desert forty days and forty nights, and was tempted by Satan. And he was with beasts: and the angels ministered to him.

Mar 1:14 And after that John was delivered up, Jesus came in Galilee, preaching the gospel of the kingdom of God,

Mar 1:15 And saying: The time is accomplished and the kingdom of God is at hand. Repent and believe the gospel:

Mar 1:16 And passing by the sea of Galilee, he saw Simon and Andrew his brother, casting nets into the sea for they were fishermen.

Mar 1:17 And Jesus said to them: Come after me; and I will make you to become fishers of men.

Mar 1:18 And immediately leaving their nets, they followed him.

Mar 1:19 And going on from thence a little farther, he saw James the son of Zebedee and John his brother, who also were mending their nets in the ship:

Mar 1:20 And forthwith he called them. And leaving their father Zebedee in the ship with his hired men, they followed him.

Mar 1:21 And they entered into Capharnaum: and forthwith upon the sabbath days going into the synagogue, he taught them.

Mar 1:22 And they were astonished at his doctrine. For he was teaching them as one having power, and not as the scribes.

Mar 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,

Mar 1:24 Saying: What have we to do with thee, Jesus of Nazareth? Art thou come to destroy us? I know who thou art, the Holy One of God.

Mar 1:25 And Jesus threatened him, saying: Speak no more, and go out of the man.

Mar 1:26 And the unclean spirit, tearing him and crying out with a loud voice, went out of him.

Mar 1:27 And they were all amazed insomuch that they questioned among themselves, saying: What thing is this? What is this new doctrine? For with power he commandeth even the unclean spirits: and they obey him.

Mar 1:28 And the fame of him was spread forthwith into all the country of Galilee.

Mar 1:29 And immediately going out of the synagogue they came into the house of Simon and Andrew, with James and John.

Mar 1:30 And Simon's wife's mother lay in a fit of a fever: and forthwith they tell him of her.

Mar 1:31 And coming to her, he lifted her up, taking her by the hand; and immediately the fever left her, and she ministered unto them.

Mar 1:32 And when it was evening, after sunset, they brought to him all that were ill and that were possessed with devils.

Mar 1:33 And all the city was gathered together at the door.

Mar 1:34 And he healed many that were troubled with divers diseases. And he cast out many devils: and he suffered them not to speak, because they knew him.

Mar 1:35 And rising very early, going out, he went into a desert place: and there he prayed.

Mar 1:36 And Simon and they that were with him followed after him.

Mar 1:37 And when they had found him, they said to him: All seek for thee.

Mar 1:38 And he saith to them: Let us go into the neighbouring towns and cities, that I may preach there also; for to this purpose am I come.

Mar 1:39 And he was preaching in their synagogues and in all Galilee and casting out devils.

Mar 1:40 And there came a leper to him, beseeching him and kneeling down, said to him: If thou wilt thou canst make me clean.

Mar 1:41 And Jesus, having compassion on him, stretched forth his hand and touching him saith to him: I will. Be thou made clean.

Mar 1:42 And when he had spoken, immediately the leprosy departed from him: and he was made clean.

Mar 1:43 And he strictly charged him and forthwith sent him away.

Mar 1:44 And he saith to him: See thou tell no one; but go, shew thyself to the high priest and offer for thy cleansing the things that Moses commanded, for a testimony to them.

Mar 1:45 But he being gone out, began to publish and to blaze abroad the word: so that he could not openly go into the city. but was without in desert places. And they flocked to him from all sides.

Mar 2:1 And again he entered into Capharnaum after some days.

Mar 2:2 And it was heard that he was in the house. And many came together, so that there was no room: no, not even at the door. And he spake to them the word.

Mar 2:3 And they came to him, bringing one sick of the palsy, who was carried by four.

Mar 2:4 And when they could not offer him unto him for the multitude, they uncovered the roof where he was: and opening it, they let down the bed wherein the man sick of the palsy lay.

Mar 2:5 And when Jesus had seen their faith, he saith to the sick of the palsy: Son, thy sins are forgiven thee.

Mar 2:6 And there were some of the scribes sitting there and thinking in their hearts:

Mar 2:7 Why doth this man speak thus? He blasphemeth. Who can forgive sins, but God only?

Mar 2:8 Which Jesus presently knowing in his spirit that they so thought within themselves, saith to them: Why think you these things in your hearts?

Mar 2:9 Which is easier, to say to the sick of the palsy: Thy sins are forgiven thee; or to say: Arise, take up thy bed and walk?

Mar 2:10 But that you may know that the Son of man hath power on earth to forgive sins (he saith to the sick of the palsy):

Mar 2:11 I say to thee: Arise. Take up thy bed and go into thy house.

Mar 2:12 And immediately he arose and, taking up his bed, went his way in the sight of all: so that all wondered and glorified God, saying: We never saw the like.

Mar 2:13 And he went forth again to the sea side: and all the multitude came to him. And he taught them.

Mar 2:14 And when he was passing by, he saw Levi, the son of Alpheus, sitting at the receipt of custom; and he saith to him: Follow me. And rising up, he followed him.

Mar 2:15 And it came to pass as he sat at meat in his house, many Publicans and sinners sat down together with Jesus and his disciples. For they, with Jesus who also followed him. For they were many, who also followed him.

Mar 2:16 And the scribes and the Pharisees, seeing that he ate with publicans and sinners, said to his disciples: Why doth your master eat and drink with publicans and sinners?

Mar 2:17 Jesus hearing this, saith to them: They that are well have no need of a physician, but they that are sick. For I came not to call the just, but sinners.

Mar 2:18 And the disciples of John and the Pharisees used to fast. And they come and say to him: Why do the disciples of John and of the Pharisees fast; but thy disciples do not fast?

Mar 2:19 And Jesus saith to them: Can the children of the marriage fast, as long as the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.

Mar 2:20 But the days will come when the bridegroom shall be taken away from them: and then they shall fast in those days.

Mar 2:21 No man seweth a piece of raw cloth to an old garment: otherwise the new piecing taketh away from the old, and there is made a greater rent.

Mar 2:22 And no man putteth new wine into old bottles: otherwise the wine will burst the bottles, and both the wine will be spilled and the bottles will be lost. But new wine must be put into new bottles.

Mar 2:23 And it came to pass again, as the Lord walked through the corn fields on the sabbath, that his disciples began to go forward and to pluck the ears of corn.

Mar 2:24 And the Pharisees said to him: Behold, why do they on the sabbath day that which is not lawful?

Mar 2:25 And he said to them: Have you never read what David did when he had need and was hungry, himself and they that were with him?

Mar 2:26 How he went into the house of God, under Abiathar the high priest, and did eat the loaves of proposition, which was not lawful to eat but for the priests, and gave to them who were with him?

Mar 2:27 And he said to them: The sabbath was made for man, and not man for the sabbath.

Mar 2:28 Therefore the Son of man is Lord of the sabbath also.

Mar 3:1 And he entered again into the synagogue: and there was a man there who had a withered hand.

Mar 3:2 And they watched him whether he would heal on the sabbath days, that they might accuse him.

Mar 3:3 And he said to the man who had the withered hand: Stand up in the midst.

Mar 3:4 And he saith to them: Is it lawful to do good on the sabbath days, or to do evil? To save life, or to

destroy? But they held their peace.

Mar 3:5 And looking round about on them with anger, being grieved for the blindness of their hearts, he saith to the man: Stretch forth thy hand. And he stretched it forth: and his hand was restored unto him.

Mar 3:6 And the Pharisees going out, immediately made a consultation with the Herodians against him, how they might destroy him.

Mar 3:7 But Jesus retired with his disciples to the sea; and a great multitude followed him from Galilee and Judea,

Mar 3:8 And from Jerusalem, and from Idumea and from beyond the Jordan. And they about Tyre and Sidon, a great multitude, hearing the things which he did, came to him.

Mar 3:9 And he spoke to his disciples that a small ship should wait on him, because of the multitude, lest they should throng him.

Mar 3:10 For he healed many, so that they pressed upon him for to touch him, as many as had evils.

Mar 3:11 And the unclean spirits, when they saw him, fell down before him: and they cried, saying:

Mar 3:12 Thou art the Son of God. And he strictly charged them that they should not make him known.

Mar 3:13 And going up into a mountain, he called unto him whom he would himself: and they came to him.

Mar 3:14 And he made that twelve should be with him, and that he might send them to preach.

Mar 3:15 And he gave them power to heal sicknesses, and to cast out devils.

Mar 3:16 And to Simon he gave the name Peter:

Mar 3:17 And James the son of Zebedee, and John the brother of James; and he named them Boanerges, which is, The sons of thunder.

Mar 3:18 And Andrew and Philip, and Bartholomew and Matthew, and Thomas and James of Alpheus, and Thaddeus and Simon the Cananean:

Mar 3:19 And Judas Iscariot, who also betrayed him.

Mar 3:20 And they come to a house, and the multitude cometh together again, so that they could not so much as eat bread.

Mar 3:21 And when his friends had heard of it, they went out to lay hold on him. For they said: He is become mad.

Mar 3:22 And the scribes who were come down from Jerusalem, said: He hath Beelzebub, and by the prince of devils he casteth out devils.

Mar 3:23 And after he had called them together, he said to them in parables: How can Satan cast out Satan?

Mar 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

Mar 3:25 And if a house be divided against itself, that house cannot stand.

Mar 3:26 And if Satan be risen up against himself, he is divided, and cannot stand, but hath an end.

Mar 3:27 No man can enter into the house of a strong man and rob him of his goods, unless he first bind the strong man, and then shall he plunder his house.

Mar 3:28 Amen I say to you that all sins shall be forgiven unto the sons of men, and the blasphemies wherewith they shall blaspheme:

Mar 3:29 But he that shall blaspheme against the Holy Ghost, shall never have forgiveness, but shall be guilty of an everlasting sin.

Mar 3:30 Because they said: He hath an unclean spirit.

Mar 3:31 And his mother and his brethren came; and standing without, sent unto him, calling him.

Mar 3:32 And the multitude sat about him; and they say to him: Behold thy mother and thy brethren without seek for thee.

Mar 3:33 And answering them, he said: Who is my mother and my brethren?

Mar 3:34 And looking round about on them who sat about him, he saith: Behold my mother and my brethren.

Mar 3:35 For whosoever shall do the will of God, he is my brother, and my sister, and mother.

Mar 4:1 And again he began to teach by the sea side; and a great multitude was gathered together unto him, so that he went up into a ship and sat in the sea: and all the multitude was upon the land by the sea side.

Mar 4:2 And he taught them many things in parables, and said unto them in his doctrine:

Mar 4:3 Hear ye: Behold, the sower went out to sow.

Mar 4:4 And whilst he sowed, some fell by the way side, and the birds of the air came and ate it up.

Mar 4:5 And other some fell upon stony ground, where it had not much earth; and it shot up immediately, because it had no depth of earth.

Mar 4:6 And when the sun was risen, it was scorched; and because it had no root, it withered away.

Mar 4:7 And some fell among thorns; and the thorns grew up, and choked it, and it yielded no fruit.

Mar 4:8 And some fell upon good ground; and brought forth fruit that grew up, and increased and yielded, one thirty, another sixty, and another a hundred.

Mar 4:9 And he said: He that hath ears to hear, let him hear.

Mar 4:10 And when he was alone, the twelve that were with him asked him the parable.

Mar 4:11 And he said to them: To you it is given to know the mystery of the kingdom of God: but to them that are without, all things are done in parables:

Mar 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Mar 4:13 And he saith to them: Are you ignorant of this, parable? and how shall you know all parables?

Mar 4:14 He that soweth, soweth the word.

Mar 4:15 And these are they by the way side, where the word is sown, and as soon as they have heard, immediately Satan cometh and taketh away the word that was sown in their hearts.

Mar 4:16 And these likewise are they that are sown on the stony ground: who when they have heard the word, immediately receive it with joy.

Mar 4:17 And they have no root in themselves, but are only for a time: and then when tribulation and persecution ariseth for the word they are presently scandalized.

Mar 4:18 And others there are who are sown among thorns: these are they that hear the word,

Mar 4:19 And the cares of the world, and the deceitfulness of riches, and the lusts after other things entering in choke the word, and it is made fruitless.

Mar 4:20 And these are they who are sown upon the good ground, who hear the word, and receive it, and yield fruit, the one thirty, another sixty, and another a hundred.

Mar 4:21 And he said to them: Doth a candle come in to be put under a bushel, or under a bed? and not to be set on a candlestick?

Mar 4:22 For there is nothing hid, which shall not be made manifest: neither was it made secret, but that it may come abroad.

Mar 4:23 If any man have ears to hear, let him hear.

Mar 4:24 And he said to them: Take heed what you hear. In what measure you shall mete, it shall be measured to you again, and more shall be given to you.

Mar 4:25 For he that hath, to him shall be given: and he that hath not, that also which he hath shall be taken away from him.

Mar 4:26 And he said: So is the kingdom of God, as if a man should cast seed into the earth,

Mar 4:27 And should sleep, and rise, night and day, and the seed should spring, and grow up whilst he knoweth not.

Mar 4:28 For the earth of itself bringeth forth fruit, first the blade, then the ear, afterwards the full corn in the ear.

Mar 4:29 And when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Mar 4:30 And he said: To what shall we liken the kingdom of God? or to what parable shall we compare it?

Mar 4:31 It is as a grain of mustard seed: which when it is sown in the earth, is less than all the seeds that are in the earth:

Mar 4:32 And when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the birds of the air may dwell under the shadow thereof.

Mar 4:33 And with many such parables, he spoke to them the word, according as they were able to hear.

Mar 4:34 And without parable he did not speak unto them; but apart, he explained all things to his disciples.

Mar 4:35 And he saith to them that day, when evening was come: Let us pass over to the other side.

Mar 4:36 And sending away the multitude, they take him even as he was in the ship: and there were other ships with him.

Mar 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that the ship was filled.

Mar 4:38 And he was in the hinder part of the ship, sleeping upon a pillow; and they awake him, and say to him: Master, doth, it not concern thee that we perish?

Mar 4:39 And rising up, he rebuked the wind, and said to the sea: Peace, be still. And the wind ceased: and there was made a great calm.

Mar 4:40 And he said to them: Why are you fearful? have you not faith yet? And they feared exceedingly: and they said one to another: Who is this (thinkest thou) that both wind and sea obey him?

Mar 5:1 And they came over the strait of the sea, into the country of the Gerasens.

Mar 5:2 And as he went out of the ship, immediately there met him out of the monuments a man with an unclean spirit,

Mar 5:3 Who had his dwelling in the tombs, and no man now could bind him, not even with chains.

Mar 5:4 For having been often bound with fetters and chains, he had burst the chains, and broken the fetters in pieces, and no one could tame him.

Mar 5:5 And he was always day and night in the monuments and in the mountains, crying and cutting himself with stones.

Mar 5:6 And seeing Jesus afar off, he ran and adored him.

Mar 5:7 And crying with a loud voice, he said: What have I to do with thee, Jesus the Son of the most high God? I adjure thee by God that thou torment me not.

Mar 5:8 For he said unto him: Go out of the man, thou unclean spirit.

Mar 5:9 And he asked him: What is thy name? And he saith to him: My name is Legion, for we are many.

Mar 5:10 And he besought him much, that he would not drive him away out of the country.

Mar 5:11 And there was there near the mountain a great herd of swine, feeding.

Mar 5:12 And the spirits besought him, saying: Send us into the swine, that we may enter into them.

Mar 5:13 And Jesus immediately gave them leave. And the unclean spirits going out, entered into the swine: and the herd with great violence was carried headlong into the sea, being about two thousand, were stifled in the sea.

Mar 5:14 And they that fed them fled, and told it in the city and in the fields. And they went out to see what was done:

Mar 5:15 And they came to Jesus, and they see him that was troubled with the devil, sitting, clothed, and well in his wits, and they were afraid.

Mar 5:16 And they that had seen it, told them, in what manner he had been dealt with who had the devil; and concerning the swine.

Mar 5:17 And they began to pray him that he would depart from their coasts.

Mar 5:18 And when he went up into the ship, he that had been troubled with the devil, began to beseech him that he might be with him.

Mar 5:19 And he admitted him not, but saith him: Go into thy house to thy friends, and tell them how great things the Lord hath done for thee, and hath had mercy thee.

Mar 5:20 And he went his way, and began to publish in Decapolis how great things Jesus had done for him: and all men wondered.

Mar 5:21 And when Jesus had passed again in the ship over the strait, a great multitude assembled together unto him, and he was nigh unto the sea.

Mar 5:22 And there cometh one of the rulers of the synagogue named Jairus: and seeing him, falleth down at his feet.

Mar 5:23 And he besought him much, saying: My daughter is at the point of death, come, lay thy hand upon her, that she may be safe, and may live.

Mar 5:24 And he went with him, and a great multitude followed him, and they thronged him.

Mar 5:25 And a woman who was under an issue of blood twelve years,

Mar 5:26 And had suffered many things from many physicians; and had spent all that she had, and was nothing the better, but rather worse,

Mar 5:27 When she had heard of Jesus, came in the crowd behind him, and touched his garment.

Mar 5:28 For she said: If I shall touch but his garment, I shall be whole.

Mar 5:29 And forthwith the fountain of her blood was dried up, and she felt in her body that she was healed of the evil.

Mar 5:30 And immediately Jesus knowing in himself the virtue that had proceeded from him, turning to the multitude, said: Who hath touched my garments?

Mar 5:31 And his disciples said to him: Thou seest the multitude thronging thee, and sayest thou who hath touched me?

Mar 5:32 And he looked about to see her who had done this.

Mar 5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

Mar 5:34 And he said to her: Daughter, thy faith hath made thee whole: go in peace, and be thou whole of thy disease.

Mar 5:35 While he was yet speaking, some come from the ruler of the synagogue's house, saying: Thy daughter is dead: why dost thou trouble the master any further?

Mar 5:36 But Jesus having heard the word that was spoken, saith to the ruler of the synagogue: Fear not, only believe.

Mar 5:37 And he admitted not any man to follow him, but Peter, and James, and John the brother of James.

Mar 5:38 And they come to the house of the ruler of the synagogue; and he seeth a tumult, and people weeping and wailing much.

Mar 5:39 And going in, he saith to them Why make you this ado, and weep? the damsel is not dead, but sleepeth.

Mar 5:40 And they laughed him to scorn. But he having put them all out, taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Mar 5:41 And taking the damsel by the hand, he saith to her: Talitha cumi, which is, being interpreted: Damsel (I say to thee) arise.

Mar 5:42 And immediately the damsel rose up, and walked: and she was twelve years old: and they were astonished with a great astonishment.

Mar 5:43 And he charged them strictly that no man should know it: and commanded that something should be given her to eat.

Mar 6:1 And going out from thence, he went into his own country; and his disciples followed him.

Mar 6:2 And when the Sabbath was come, he began to teach in the synagogue: and many hearing him were in admiration at his doctrine, saying: How came this man by all these things? and what wisdom is this that is given to him, and such mighty works as are wrought by his hands?

Mar 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joseph, and Jude, and Simon? are not also his sisters here with us? And they were scandalized in regard of him.

Mar 6:4 And Jesus said to them: A prophet is not without honour, but in his own country, and in his own house, and among his own kindred.

Mar 6:5 And he could not do any miracles there, only that he cured a few that were sick, laying his hands upon them.

Mar 6:6 And he wondered because of their unbelief, and he went through the villages round about teaching.

Mar 6:7 And he called the twelve; and began to send them two and two, and gave them power over unclean spirits.

Mar 6:8 And he commanded them that they should take nothing for the way, but a staff only; no scrip, no bread, nor money in their purse,

Mar 6:9 But to be shod with sandals, and that they should not put on two coats.

Mar 6:10 And he said to them: Wheresoever you shall enter into an house, there abide till you depart from that place.

Mar 6:11 And whosoever shall not receive you, nor hear you; going forth from thence, shake off the dust from your feet for a testimony to them.

Mar 6:12 And going forth they preached men should do penance:

Mar 6:13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

Mar 6:14 And king Herod heard, (for his name was made manifest,) and he said: John the Baptist is risen again from dead, and therefore mighty works shew forth themselves in him.

Mar 6:15 And others said: It is Elias. But others said: It is a prophet, as one of the prophets.

Mar 6:16 Which Herod hearing, said: John whom I beheaded, he is risen again from the dead.

Mar 6:17 For Herod himself had sent and apprehended John, and bound him prison for the sake of Herodias the wife of Philip his brother, because he had married her.

Mar 6:18 For John said to Herod: It is not lawful for thee to have thy brother's wife.

Mar 6:19 Now Herodias laid snares for him: and was desirous to put him to death and could not.

Mar 6:20 For Herod feared John, knowing him to be a just and holy man: and kept him, and when he heard him, did many things: and he heard him willingly.

Mar 6:21 And when a convenient day was come, Herod made a supper for his birthday, for the princes, and tribunes, and chief men of Galilee.

Mar 6:22 And when the daughter of the same Herodias had come in, and had danced, and pleased Herod, and them that were at table with him, the king said to the damsel: Ask of me what thou wilt, and I will give it thee.

Mar 6:23 And he swore to her: Whatsoever thou shalt ask I will give thee, though it be the half of my kingdom.

Mar 6:24 Who when she was gone out, said to her mother, What shall I ask? But her mother said: The head of John the Baptist.

Mar 6:25 And when she was come in immediately with haste to the king, she asked, saying: I will that forthwith thou give me in a dish, the head of John the Baptist.

Mar 6:26 And the king was struck sad. Yet because of his oath, and because of them that were with him at table, he would not displease her:

Mar 6:27 But sending an executioner, he commanded that his head should be brought in a dish.

Mar 6:28 And he beheaded him in the prison, and brought his head in a dish: and gave to the damsel, and the damsel gave it her mother.

Mar 6:29 Which his disciples hearing came, and took his body, and laid it in a tomb.

Mar 6:30 And the apostles coming together unto Jesus, related to him all things that they had done and taught.

Mar 6:31 And he said to them: Come apart into a desert place, and rest a little. For there were many coming and going: and they had not so much as time to eat.

Mar 6:32 And going up into a ship, they went into a desert place apart.

Mar 6:33 And they saw them going away, and many knew: and they ran flocking thither foot from all the cities, and were there before them.

Mar 6:34 And Jesus going out saw a great multitude: and he had compassion on them, because they were as sheep not having a shepherd, and he began to teach them many things.

Mar 6:35 And when the day was now far spent, his disciples came to him, saying: This is a desert place, and the hour is now past:

Mar 6:36 Send them away, that going into the next villages and towns, they may buy themselves meat to eat.

Mar 6:37 And he answering said to them: Give you them to eat. And they said to him: Let us go and buy bread for two hundred pence, and we will give them to eat.

Mar 6:38 And he saith to them: How many loaves have you? go and see. And when they knew, they say: Five, and two fishes.

Mar 6:39 And he commanded them that they should make them all sit down by companies upon the green grass.

Mar 6:40 And they sat down in ranks, by hundreds and by fifties.

Mar 6:41 And when he had taken the five loaves, and the two fishes: looking up to heaven, he blessed, and broke the loaves, and gave to his disciples to set before them: and the two fishes he divided among them all.

Mar 6:42 And they all did eat, and had their fill.

Mar 6:43 And they took up the leavings, twelve full baskets of fragments, and of the fishes.

Mar 6:44 And they that did eat, were five thousand men.

Mar 6:45 And immediately he obliged his disciples to go up into the ship, that they might go before him over the water to Bethsaida, whilst he dismissed the people.

Mar 6:46 And when he had dismissed them, he went up to the mountain to pray,

Mar 6:47 And when it was late, the ship was in the midst of the sea, and himself alone on the land.

Mar 6:48 And seeing them labouring in rowing, (for the wind was against them,) and about the fourth watch of the night, he cometh to them walking upon the sea, and he would have passed by them.

Mar 6:49 But they seeing him walking upon the sea, thought it was an apparition, and they cried out.

Mar 6:50 For they all saw him, and were troubled bled. And immediately he spoke with them, and said to them: Have a good heart, it is I, fear ye not.

Mar 6:51 And he went up to them into the ship, and the wind ceased: and they were far more astonished within themselves:

Mar 6:52 For they understood not concerning the loaves; for their heart was blinded.

Mar 6:53 And when they had passed over, they came into the land of Genezareth, and set to the shore.

Mar 6:54 And when they were gone out of the ship, immediately they knew him:

Mar 6:55 And running through that whole country, they began to carry about in beds those that were sick, where they heard he was.

Mar 6:56 And whithersoever he entered, into towns or into villages or cities, they laid the sick in the streets, and besought him that they might touch but the hem of his garment: and as many as touched him were made whole.

Mar 7:1 And there assembled together unto him the Pharisees and some of the scribes, coming from Jerusalem.

Mar 7:2 And when they had seen some of his disciples eat bread with common, that is, with unwashed hands, they found fault.

Mar 7:3 For the Pharisees and all the Jews eat not without often washing their hands, holding the tradition of the ancients.

Mar 7:4 And when they come from the market, unless they be washed, they eat not: and many other things there are that have been delivered to them to observe, the washings of cups and of pots and of brazen vessels and of beds.

Mar 7:5 And the Pharisees and scribes asked him: Why do not thy disciples walk according to the tradition of the ancients, but they eat bread with common hands?

Mar 7:6 But he answering, said to them: Well did Isaias prophesy of you hypocrites, as it is written: This people honoureth me with their lips, but their heart is far from me.

Mar 7:7 And in vain do they worship me, teaching doctrines and precepts of men.

Mar 7:8 For leaving the commandment of God, you hold the tradition of men, the washing of pots and of cups: and many other things you do like to these.

Mar 7:9 And he said to them: Well do you make void the commandment of God, that you may keep your own tradition.

Mar 7:10 For Moses said: Honour thy father and thy mother. And He that shall curse father or mother, dying let him die.

Mar 7:11 But you say: If a man shall say to his father or mother, Corban (which is a gift) whatsoever is from me shall profit thee.

Mar 7:12 And further you suffer him not to do any thing for his father or mother,

Mar 7:13 Making void the word of God by your own tradition, which you have given forth. And many other such like things you do.

Mar 7:14 And calling again the multitude unto him, he said to them: Hear ye me all and understand.

Mar 7:15 There is nothing from without a man that entering into him can defile him. But the things which come from a man, those are they that defile a man.

Mar 7:16 If any man have ears to hear, let him hear.

Mar 7:17 And when he was come into the house from the multitude, his disciples asked him the parable.

Mar 7:18 And he saith to them: So are you also without knowledge? Understand you not that every thing from without entering into a man cannot defile him:

Mar 7:19 Because it entereth not into his heart but goeth into his belly and goeth out into the privy, purging all meats?

Mar 7:20 But he said that the things which come out from a man, they defile a man.

Mar 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mar 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness.

Mar 7:23 All these evil things come from within and defile a man.

Mar 7:24 And rising from thence he went into the coasts of Tyre and Sidon: and entering into a house, he would that no man should know it. And he could not be hid.

Mar 7:25 For a woman as soon as she heard of him, whose daughter had an unclean spirit, came in and fell down at his feet.

Mar 7:26 For the woman was a Gentile, a Syrophenician born. And she besought him that he would cast forth the devil out of her daughter.

Mar 7:27 Who said to her: suffer first the children to be filled: for it is not good to take the bread of the children and cast it to the dogs.

Mar 7:28 But she answered and said to him: Yea, Lord; for the whelps also eat under the table of the crumbs of the children.

Mar 7:29 And he said to her: For this saying, go thy way. The devil is gone out of thy daughter.

Mar 7:30 And when she was come into her house, she found the girl lying upon the bed and that the devil was gone out.

Mar 7:31 And again going out of the coasts of Tyre, he came by Sidon to the sea of Galilee, through the midst the of the coasts of Decapolis.

Mar 7:32 And they bring to him one deaf and dumb: and they besought him that he would lay his hand upon him.

Mar 7:33 And taking him from the multitude apart, he put his fingers into his ears: and spitting, he touched his tongue.

Mar 7:34 And looking up to heaven, he groaned and said to him: Ephpheta, which is, Be thou opened.

Mar 7:35 And immediately his ears were opened and the string of his tongue was loosed and he spoke right.

Mar 7:36 And he charged them that they should tell no man. But the more he charged them, so much the more a great deal did they publish it.

Mar 7:37 And so much the more did they wonder, saying: He hath done all things well. He hath made both the deaf to hear and the dumb to speak.

Mar 8:1 In those days again, when there was great multitude and they had nothing to eat; calling his disciples together, he saith to them:

Mar 8:2 I have compassion on the multitude, for behold they have now been with me three days and have nothing to eat.

Mar 8:3 And if I shall send them away fasting to their home, they will faint in the way: for some of them came from afar off.

Mar 8:4 And his disciples answered him: From whence can any one fill them here with bread in the wilderness?

Mar 8:5 And he asked them: How many loaves have ye? Who said: Seven.

Mar 8:6 And he commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, he broke and gave to his disciples for to set before them. And they set them before the people.

Mar 8:7 And they had a few little fishes: and he blessed them and commanded them to be set before them.

Mar 8:8 And they did eat and were filled: and they took up that which was left of the fragments, seven baskets.

Mar 8:9 And they that had eaten were about four thousand. And he sent them away.

Mar 8:10 And immediately going up into a ship with his disciples, he came into the parts of Dalmanutha.

Mar 8:11 And the Pharisees came forth and began to question with him, asking him a sign from heaven, tempting him.

Mar 8:12 And sighing deeply in spirit, he saith: Why doth this generation seek a sign? Amen, I say to you, a sign shall not be given to this generation.

Mar 8:13 And leaving them, he went up again into the ship and passed to the other side of the water.

Mar 8:14 And they forgot to take bread: and they had but one loaf with them in the ship.

Mar 8:15 And he charged them saying: Take heed and beware of the leaven of the Pharisees and of the leaven of Herod.

Mar 8:16 And they reasoned among themselves, saying: Because we have no bread.

Mar 8:17 Which Jesus knowing, saith to them: Why do you reason, because you have no bread? Do you not yet

know nor understand? Have you still your heart blinded?

Mar 8:18 Having eyes, see you not? And having ears, hear you not? Neither do you remember?

Mar 8:19 When I broke the five loaves among five thousand, how many baskets full of fragments took you up? They say to him: Twelve.

Mar 8:20 When also the seven loaves among four thousand, how many baskets of fragments took you up? And they say to him: Seven.

Mar 8:21 And he said to them: How do you not yet understand?

Mar 8:22 And they came to Bethsaida: and they bring to him a blind man. And they besought him that he would touch him.

Mar 8:23 And taking the blind man by the hand, he led him out of the town. And spitting upon his eyes, laying his hands on him, he asked him if he saw any thing.

Mar 8:24 And looking up, he said: I see men, as it were trees, walking.

Mar 8:25 After that again he laid his hands upon his eyes: and he began to see and was restored, so that he saw all things clearly.

Mar 8:26 And he sent him into his house, saying: Go into thy house, and if thou enter into the town, tell nobody.

Mar 8:27 And Jesus went out, and his disciples into the towns of Caesarea Philippi. And in the way, he asked his disciples, saying to them: Whom do men say that I am?

Mar 8:28 Who answered him, saying: John the Baptist; but some Elias, and others as one of the prophets.

Mar 8:29 Then he saith to them: But whom do you say that I am? Peter answering said to him: Thou art the Christ.

Mar 8:30 And he strictly charged them that they should not tell any man of him.

Mar 8:31 And he began to teach them that the Son of man must suffer many things and be rejected by the ancients and by the high priests and the scribes: and be killed and after three days rise again.

Mar 8:32 And he spoke the word openly. And Peter taking him began to rebuke him.

Mar 8:33 Who turning about and seeing his disciples, threatened Peter, saying: Go behind me, Satan, because thou savourest not the things that are of God but that are of men.

Mar 8:34 And calling the multitude together with his disciples, he said to them: If any man will follow me, let him deny himself and take up his cross and follow me.

Mar 8:35 For whosoever will save his life shall lose it: and whosoever shall lose his life for my sake and the gospel shall save it.

Mar 8:36 For what shall it profit a man, if he gain the whole world and suffer the loss of his soul?

Mar 8:37 Or what shall a man give in exchange for his soul:

Mar 8:38 For he that shall be ashamed of me and of my words, in this adulterous and sinful generation: the Son of man also will be ashamed of him, when he shall come in the glory of his Father with the holy angels.

Mar 8:39 And he said to them: Amen I say to you that there are some of them that stand here who shall not taste death till they see the kingdom of God coming in power.

Mar 9:1 And after six days, Jesus taketh with him Peter and James and John, and leadeth them up into an high mountain apart by themselves, and was transfigured before them.

Mar 9:2 And his garments became shining and exceeding white as snow, so as no fuller upon earth can make white.

Mar 9:3 And there appeared to them Elias with Moses: and they were talking with Jesus.

Mar 9:4 And Peter answering, said to Jesus: Rabbi, it is good for us to be here. And let us make three tabernacles, one for thee, and one for Moses, and one for Elias.

Mar 9:5 For he knew not what he said: for they were struck with fear.

Mar 9:6 And there was a cloud overshadowing them. And a voice came out of the cloud, saying: This is my most beloved Son. Hear ye him.

Mar 9:7 And immediately looking about, they saw no man any more, but Jesus only with them.

Mar 9:8 And as they came down from the mountain, he charged them not to tell any man what things they had seen, till the Son of man shall be risen again from the dead.

Mar 9:9 And they kept the word to themselves; questioning together what that should mean, when he shall be risen from the dead.

Mar 9:10 And they asked him, saying: Why then do the Pharisees and scribes say that Elias must come first?

Mar 9:11 Who answering, said to them: Elias, when he shall come first, shall restore all things; and as it is written of the Son of man that he must suffer many things and be despised.

Mar 9:12 But I say to you that Elias also is come (and they have done to him whatsoever they would), as it is written of him.

Mar 9:13 And coming to his disciples he saw a great multitude about them and the scribes disputing with them.

Mar 9:14 And presently all the people, seeing Jesus, were astonished and struck with fear: and running to him, they saluted him.

Mar 9:15 And he asked them: What do you question about among you?

Mar 9:16 And one of the multitude, answering, said: Master, I have brought my son to thee, having a dumb spirit.

Mar 9:17 Who, wheresoever he taketh him, dasheth him: and he foameth and gnasheth with the teeth and pineth away. And I spoke to thy disciples to cast him out: and they could not.

Mar 9:18 Who answering them, said: O incredulous generation, how long shall I be with you? How long shall I suffer you? Bring him unto me.

Mar 9:19 And they brought him. And when he had seen him, immediately the spirit troubled him and being thrown down upon the ground, he rolled about foaming.

Mar 9:20 And he asked his father: How long time is it since this hath happened unto him? But he sad: From his infancy.

Mar 9:21 And oftentimes hath he cast him into the fire and into the waters to destroy him. But if thou canst do any thing, help us, having compassion on us.

Mar 9:22 And Jesus saith to him: If thou canst believe, all things are possible to him that believeth.

Mar 9:23 And immediately the father of the boy crying out, with tears said: I do believe, Lord. Help my unbelief.

Mar 9:24 And when Jesus saw the multitude running together, he threatened the unclean spirit, saying to him: Deaf and dumb spirit, I command thee, go out of him and enter not any more into him.

Mar 9:25 And crying out and greatly tearing him, he went our of him. And he became as dead, so that many said: He is dead.

Mar 9:26 But Jesus taking him by the hand, lifted him up. And he arose.

Mar 9:27 And when he was come into the house, his disciples secretly asked him: Why could not we cast him out?

Mar 9:28 And he said to them: This kind can go out by nothing, but by prayer and fasting.

Mar 9:29 And departing from thence, they passed through Galilee: and he would not that any man should know it.

Mar 9:30 And he taught his disciples and said to them: The Son of man shall be betrayed into the hands of men, and they shall kill him; and after that he is killed, he shall rise again the third day.

Mar 9:31 But they understood not the word: and they were afraid to ask him.

Mar 9:32 And they came to Capharnaum. And when they were in the house, he asked them: What did you treat of in the way?

Mar 9:33 But they held their peace, for in the way they had disputed among themselves, which of them should be the greatest.

Mar 9:34 And sitting down, he called the twelve and saith to them: If any man desire to be first, he shall be the last of all and be minister of all.

Mar 9:35 And taking a child, he set him in the midst of them. Whom when he had embraced, he saith to them:

Mar 9:36 Whosoever shall receive one such child as this in my name receiveth me. And whosoever shall receive me receiveth not me but him that sent me.

Mar 9:37 John answered him, saying: Master, we saw one casting out devils in thy name, who followeth not us: and we forbade him.

Mar 9:38 But Jesus said: Do not forbid him. For there is no man that doth a miracle in my name and can soon speak ill of me.

Mar 9:39 For he that is not against you is for you.

Mar 9:40 For whosoever shall give you to drink a cup of water in my name, because you belong to Christ: amen I say to you, he shall not lose his reward.

Mar 9:41 And whosoever shall scandalize one of these little ones that believe in me: it were better for him that a millstone were hanged about his neck and he were cast into the sea.

Mar 9:42 And if thy hand scandalize thee, cut it off: it is better for thee to enter into life, maimed, than having two hands to go into hell, into unquenchable fire:

Mar 9:43 Where their worm dieth not, and the fire is not extinguished.

Mar 9:44 And if thy foot scandalize thee, cut it off: it is better for thee to enter lame into life everlasting than having two feet to be cast into the hell of unquenchable fire:

Mar 9:45 Where their worm dieth not, and the fire is not extinguished.

Mar 9:46 And if thy eye scandalize thee, pluck it out: it is better for thee with one eye to enter into the kingdom of God than having two eyes to be cast into the hell of fire:

Mar 9:47 Where their worm dieth not, and the fire is not extinguished.

Mar 9:48 For every one shall be salted with fire: and every victim shall be salted with salt.

Mar 9:49 Salt is good. But if the salt become unsavoury, wherewith will you season it? Have salt in you: and have peace among you.

Mar 10:1 And rising up from thence, he cometh into the coast of Judea beyond the Jordan: and the multitude

flocked to him again. And as he was accustomed, he taught them again.

Mar 10:2 And the Pharisees coming to him asked him, tempting him: Is it lawful for a man to put away his wife?

Mar 10:3 But he answering, saith to them: What did Moses command you?

Mar 10:4 Who said: Moses permitted to write a bill of divorce and to put her away.

Mar 10:5 To whom Jesus answering, said: Because of the hardness of your heart, he wrote you that precept.

Mar 10:6 But from the beginning of the creation, God made them male and female.

Mar 10:7 For this cause, a man shall leave his father and mother and shall cleave to his wife.

Mar 10:8 And they two shall be in one flesh. Therefore now they are not two, but one flesh.

Mar 10:9 What therefore God hath joined together, let no man put asunder.

Mar 10:10 And in the house again his disciples asked him concerning the same thing.

Mar 10:11 And he saith to them: Whosoever shall put away his wife and marry another committeth adultery against her.

Mar 10:12 And if the wife shall put away her husband and be married to another, she committeth adultery.

Mar 10:13 And they brought to him young children, that he might touch them. And the disciples rebuked them that brought them.

Mar 10:14 Whom when Jesus saw, he was much displeased and saith to them: Suffer the little children to come unto me and forbid them not: for of such is the kingdom of God.

Mar 10:15 Amen I say to you, whosoever shall not receive the kingdom of God as a little child shall not enter into it.

Mar 10:16 And embracing them and laying his hands upon them, he blessed them.

Mar 10:17 And when he was gone forth into the way, a certain man, running up and kneeling before him, asked him: Good Master, what shall I do that I may receive life everlasting?

Mar 10:18 And Jesus said to him: Why callest thou me good? None is good but one, that is God.

Mar 10:19 Thou knowest the commandments: Do not commit adultery, do not kill, do not steal, bear not false witness, do no fraud, honour thy father and mother.

Mar 10:20 But he answering, said to him: Master, all these things I have observed from my youth.

Mar 10:21 And Jesus, looking on him, loved him and said to him: One thing is wanting unto thee. Go, sell whatsoever thou hast and give to the poor: and thou shalt have treasure in heaven. And come, follow me.

Mar 10:22 Who being struck sad at that saying, went away sorrowful: for he had great possessions.

Mar 10:23 And Jesus looking round about, saith to his disciples: How hardly shall they that have riches enter into the kingdom of God!

Mar 10:24 And the disciples were astonished at his words. But Jesus again answering, saith to them: Children, how hard is it for them that trust in riches to enter into the kingdom of God?

Mar 10:25 It is easier for a camel to pass through the eye of a needle than for a rich man to enter into the kingdom of God.

Mar 10:26 Who wondered the more, saying among themselves: Who then can be saved?

Mar 10:27 And Jesus looking on them, saith with men it is impossible; but not with God. For all things are possible with God.

Mar 10:28 And Peter began to say unto him: Behold, we have left all things and have followed thee.

Mar 10:29 Jesus answering said: Amen I say to you, there is no man who hath left house or brethren or sisters or father or mother or children or lands, for my sake and for the gospel,

Mar 10:30 Who shall not receive an hundred times as much, now in this time: houses and brethren and sisters and mothers and children and lands, with persecutions: and in the world to come life everlasting.

Mar 10:31 But many that are first shall be last: and the last, first.

Mar 10:32 And they were in the way going up to Jerusalem: and Jesus went before them. And they were astonished and following were afraid. And taking again the twelve, he began to tell them the things that should befall him.

Mar 10:33 Saying: Behold we go up to Jerusalem, and the Son of man shall be betrayed to the chief priests and to the scribes and ancients. And they shall condemn him to death and shall deliver him to the Gentiles.

Mar 10:34 And they shall mock him and spit on him and scourge him and kill him: and the third day he shall rise again.

Mar 10:35 And James and John, the sons of Zebedee, come to him, saying: Master, we desire that whatsoever we shall ask, thou wouldst do it for us.

Mar 10:36 But he said to them: What would you that I should do for you?

Mar 10:37 And they said: Grant to us that we may sit, one on thy right hand and the other on thy left hand, in thy glory.

Mar 10:38 And Jesus said to them: You know not what you ask. Can you drink of the chalice that I drink of or be baptized with the baptism wherewith I am baptized?

Mar 10:39 But they said to him: We can. And Jesus saith to them: You shall indeed drink of the chalice that I

drink of; and with the baptism wherewith I am baptized you shall be baptized.

Mar 10:40 But to sit on my right hand or on my left is not mine to give to you, but to them for whom it is prepared.

Mar 10:41 And the ten, hearing it, began to be much displeased at James and John.

Mar 10:42 But Jesus calling them, saith to them: You know that they who seem to rule over the Gentiles lord it over them: and their princes have power over them.

Mar 10:43 But it is not so among you: but whosoever will be greater shall be your minister.

Mar 10:44 And whosoever will be first among you shall be the servant of all.

Mar 10:45 For the Son of man also is not come to be ministered unto: but to minister and to give his life a redemption for many.

Mar 10:46 And they came to Jericho. And as he went out of Jericho with his disciples and a very great multitude, Bartimeus the blind man, the son of Timeus, sat by the way side begging.

Mar 10:47 Who when he had heard that it was Jesus of Nazareth, began to cry out and to say: Jesus, Son of David, have mercy on me.

Mar 10:48 And many rebuked him, that he might hold his peace; but he cried a great deal the more: Son of David, have mercy on me.

Mar 10:49 And Jesus, standing still, commanded him to be called. And they call the blind man, saying to him: Be of better comfort. Arise, he calleth thee.

Mar 10:50 Who casting off his garment leaped up and came to him.

Mar 10:51 And Jesus answering, said to him: What wilt thou that I should do to thee? And the blind man said to him: Rabboni. That I may see.

Mar 10:52 And Jesus saith to him: Go thy way. Thy faith hath made thee whole. And immediately he saw and followed him in the way.

Mar 11:1 And when they were drawing near to Jerusalem and to Bethania, at the mount of Olives, he sendeth two of his disciples,

Mar 11:2 And saith to them: Go into the village that is over against you, and immediately at your coming in thither, you shall find a colt tied, upon which no man yet hath sat. Loose him and bring him.

Mar 11:3 And if any man shall say to you: What are you doing? Say ye that the Lord hath need of him. And immediately he will let him come hither.

Mar 11:4 And going their way, they found the colt tied before the gate without, in the meeting of two ways. And they loose him.

Mar 11:5 And some of them that stood there said to them: What do you loosing the colt?

Mar 11:6 Who said to them as Jesus had commanded them. And they let him go with them.

Mar 11:7 And they brought the colt to Jesus. And they lay their garments on him: and he sat upon him.

Mar 11:8 And many spread their garments in the way: and others cut down boughs from the trees and strewed them in the way.

Mar 11:9 And they that went before and they that followed cried, saying: Hosanna: Blessed is he that cometh in the name of the Lord.

Mar 11:10 Blessed be the kingdom of our father David that cometh: Hosanna in the highest.

Mar 11:11 And he entered into Jerusalem, into the temple: and having viewed all things round about, when now the eventide was come, he went out to Bethania with the twelve.

Mar 11:12 And the next day when they came out from Bethania, he was hungry.

Mar 11:13 And when he had seen afar off a fig tree having leaves, he came, if perhaps he might find any thing on it. And when he was come to it, he found nothing but leaves. For it was not the time for figs.

Mar 11:14 And answering he said to it: May no man hereafter eat fruit of thee any more for ever! And his disciples heard it.

Mar 11:15 And they came to Jerusalem. And when he was entered into the temple, he began to cast out them that sold and bought in the temple: and over threw the tables of the moneychangers and the chairs of them that sold doves.

Mar 11:16 And he suffered not that any man should carry a vessel through the temple.

Mar 11:17 And he taught, saying to them: Is it not written: My house shall be called the house of prayer to all nations, but you have made it a den of thieves.

Mar 11:18 Which when the chief priests and the scribes had heard, they sought how they might destroy him. For they feared him, because the whole multitude was in admiration at his doctrine.

Mar 11:19 And when evening was come, he went forth out of the city.

Mar 11:20 And when they passed by in the morning they saw the fig tree dried up from the roots.

Mar 11:21 And Peter remembering, said to him: Rabbi, behold the fig tree which thou didst curse is withered away.

Mar 11:22 And Jesus answering, saith to them: Have the faith of God.

Mar 11:23 Amen I say to you that whosoever shall say to this mountain, Be thou removed and be cast into the sea, and shall not stagger in his heart, but be believe that whatsoever he saith shall be done; it shall be done unto him.

Mar 11:24 Therefore I say unto you, all things, whatsoever you ask when ye pray, believe that you shall receive: and they shall come unto you.

Mar 11:25 And when you shall stand to pray, forgive, if you have aught against any man: that your Father also, who is in heaven, may forgive you your sins.

Mar 11:26 But if you will not forgive, neither will your father that is in heaven forgive you your sins.

Mar 11:27 And they come again to Jerusalem. And when he was walking in the temple, there come to him the chief priests and the scribes and the ancients.

Mar 11:28 And they say to him: By what authority dost thou these things? And who hath given thee this authority that thou shouldst do these things?

Mar 11:29 And Jesus answering, said to them: I will also ask you one word. And answer you me: and I will tell you by what authority I do these things.

Mar 11:30 The baptism of John, was it from heaven or from men? Answer me.

Mar 11:31 But they thought with themselves, saying: If we say, From heaven; he will say, Why then did you not believe him?

Mar 11:32 If we say, From men, we fear the people. For all men counted John that he was a prophet indeed.

Mar 11:33 And they answering, say to Jesus: We know not. And Jesus answering, saith to them: Neither do I tell you by what authority I do these things.

Mar 12:1 And he began to speak to them in parables: A certain man planted a vineyard and made a hedge about it and dug a place for the winefat and built a tower and let it to husbandmen: and went into a far country.

Mar 12:2 And at the season he sent to the husbandmen a servant to receive of the husbandmen of the fruit of the vineyard.

Mar 12:3 Who, having laid hands on him, beat and sent him away empty.

Mar 12:4 And again he sent to them another servant: and him they wounded in the head and used him reproachfully.

Mar 12:5 And again he sent another, and him they killed: and many others, of whom some they beat, and others they killed.

Mar 12:6 Therefore, having yet one son, most dear to him, he also sent him unto them last of all, saying: They will reverence my son.

Mar 12:7 But the husbandmen said one to another: This is the heir. Come let us kill him and the inheritance shall be ours.

Mar 12:8 And laying hold on him, they killed him and cast him out of the vineyard.

Mar 12:9 What therefore will the lord of the vineyard do? He will come and destroy those husbandmen and will give the vineyard to others.

Mar 12:10 And have you not read this scripture, The stone which the builders rejected, the same is made the head of the corner:

Mar 12:11 By the Lord has this been done, and it is wonderful in our eyes.

Mar 12:12 And they sought to lay hands on him: but they feared the people. For they knew that he spoke this parable to them. And leaving him, they went their way.

Mar 12:13 And they sent to him some of the Pharisees and of the Herodians: that they should catch him in his words.

Mar 12:14 Who coming, say to him: Master, we know that thou art a true speaker and carest not for any man; for thou regardest not the person of men, but teachest the way of God in truth. Is it lawful to give tribute to Caesar? Or shall we not give it?

Mar 12:15 Who knowing their wiliness, saith to them: Why tempt you me? Bring me a penny that I may see it.

Mar 12:16 And they brought it him. And he saith to them: Whose is this image and inscription? They say to him, Caesar's.

Mar 12:17 And Jesus answering, said to them: Render therefore to Caesar the things that are Caesar's and to God the things that are God's. And they marvelled at him.

Mar 12:18 And there came to him the Sadducees, who say there is no resurrection. And they asked him, saying:

Mar 12:19 Master, Moses wrote unto us that if any man's brother die and leave his wife behind him and leave no children, his brother should take his wife and raise up seed to his brother.

Mar 12:20 Now there were seven brethren: and the first took a wife and died leaving no issue.

Mar 12:21 And the second took her and died: and neither did he leave any issue. And the third in like manner.

Mar 12:22 And the seven all took her in like manner and did not leave issue. Last of all the woman also died.

Mar 12:23 In the resurrection therefore, when they shall rise again, whose wife shall she be of them? For the seven had her to wife.

Mar 12:24 And Jesus answering, saith to them: Do ye not therefore err, because you know not the scriptures nor the power of God?

Mar 12:25 For when they shall rise again from the dead, they shall neither marry, nor be married, but are as the angels in heaven.

Mar 12:26 And as concerning the dead that they rise again have you not read in the book of Moses, how in the bush God spoke to him, saying: I am the God of Abraham and the God of Isaac and the God of Jacob?

Mar 12:27 He is not the God of the dead, but of the living. You therefore do greatly err.

Mar 12:28 And there came one of the scribes that had heard them reasoning together, and seeing that he had answered them well, asked him which was the first commandment of all.

Mar 12:29 And Jesus answered him: The first commandment of all is, Hear, O Israel: the Lord thy God is one God.

Mar 12:30 And thou shalt love the Lord thy God with thy whole heart and with thy whole soul and with thy whole mind and with thy whole strength. This is the first commandment.

Mar 12:31 And the second is like to it: Thou shalt love thy neighbour as thyself. There is no other commandment greater than these.

Mar 12:32 And the scribe said to him: Well, Master, thou hast said in truth that there is one God and there is no other besides him.

Mar 12:33 And that he should be loved with the whole heart and with the whole understanding and with the whole soul and with the whole strength. And to love one's neighbour as one's self is a greater thing than all holocausts and sacrifices.

Mar 12:34 And Jesus seeing that he had answered wisely, said to him: Thou art not far from the kingdom of God. And no man after that durst ask him any question.

Mar 12:35 And Jesus answering, said, teaching in the temple: How do the scribes say that Christ is the son of David?

Mar 12:36 For David himself saith by the Holy Ghost: The Lord said to my Lord: Sit on my right hand, until I make thy enemies thy footstool.

Mar 12:37 David therefore himself calleth him Lord. And whence is he then his son? And a great multitude heard him gladly.

Mar 12:38 And he said to them in his doctrine: Beware of the scribes, who love to walk in long robes and to be saluted in the marketplace,

Mar 12:39 And to sit in the first chairs in the synagogues and to have the highest places at suppers:

Mar 12:40 Who devour the houses of widows under the pretence of long prayer. These shall receive greater judgment.

Mar 12:41 And Jesus sitting over against the treasury, beheld how the people cast money into the treasury. And many that were rich cast in much.

Mar 12:42 And there came a certain poor widow: and she cast in two mites, which make a farthing.

Mar 12:43 And calling his disciples together, he saith to them: Amen I say to you, this poor widow hath cast in more than all they who have cast into the treasury.

Mar 12:44 For all they did cast in of their abundance; but she of her want cast in all she had, even her whole living.

Mar 13:1 And as he was going out of the temple, one of his disciples said to him: Master, behold what manner of stones and what buildings are here.

Mar 13:2 And Jesus answering, said to him: Seest thou all these great buildings? There shall not be left a stone upon a stone, that shall not be thrown down.

Mar 13:3 And as he sat on the mount of Olivet over against the temple, Peter and James and John and Andrew asked him apart:

Mar 13:4 Tell us, when shall these things be and what shall be the sign when all these things shall begin to be fulfilled?

Mar 13:5 And Jesus answering, began to say to them: Take heed lest any man deceive you.

Mar 13:6 For many shall come in my name saying, I am he: and they shall deceive many.

Mar 13:7 And when you shall hear of wars and rumours of wars, fear ye not. For such things must needs be: but the end is not yet.

Mar 13:8 For nation shall rise against nation and kingdom against kingdom: and there shall be earthquakes in divers places and famines. These things are the beginning of sorrows.

Mar 13:9 But look to yourselves. For they shall deliver you up to councils: and in the synagogues you shall be beaten: and you shall stand before governors and kings for my sake, for a testimony unto them.

Mar 13:10 And unto all nations the gospel must first be preached.

Mar 13:11 And when they shall lead you and deliver you up, be not thoughtful beforehand what you shall speak: but whatsoever shall be given you in that hour, that speak ye. For it is not you that speak, but the Holy Ghost.

Mar 13:12 And the brother shall betray his brother unto death, and the father his son; and children shall rise up against their parents and shall work their death.

Mar 13:13 And you shall be hated by all men for my name's sake. But he that shall endure unto the end, he shall be saved.

Mar 13:14 And when you shall see the abomination of desolation, standing where it ought not (he that readeth let him understand): then let them that are in Judea flee unto the mountains.

Mar 13:15 And let him that is on the housetop not go down into the house nor enter therein to take any thing out of the house.

Mar 13:16 And let him that shall be in the field not turn back to take up his garment.

Mar 13:17 And woe to them that are with child and that give suck in those days.

Mar 13:18 But pray ye that these things happen not in winter.

Mar 13:19 For in those days shall be such tribulations as were not from the beginning of the creation which God created until now: neither shall be.

Mar 13:20 And unless the Lord had shortened the days, no flesh should be saved: but, for the sake of the elect which he hath chosen, he hath shortened the days.

Mar 13:21 And then if any man shall say to you: Lo, here is Christ. Lo, he is here: do not believe.

Mar 13:22 For there will rise up false Christs and false prophets: and they shall shew signs and wonders, to seduce (if it were possible) even the elect.

Mar 13:23 Take ye heed therefore: behold, I have foretold you all things.

Mar 13:24 But in those days, after that tribulation, the sun shall be darkened and the moon shall not give her light.

Mar 13:25 And the stars of heaven shall be falling down and the powers that are in heaven shall be moved.

Mar 13:26 And then shall they see the Son of man coming in the clouds, with great power and glory.

Mar 13:27 And then shall he send his angels and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Mar 13:28 Now of the fig tree learn ye a parable. When the branch thereof is now tender and the leaves are come forth, you know that summer is very near.

Mar 13:29 So you also when you shall see these things come to pass, know ye that it is very nigh, even at the doors.

Mar 13:30 Amen, I say to you that this generation shall not pass until all these things be done.

Mar 13:31 Heaven and earth shall pass away: but my word shall not pass away.

Mar 13:32 But of that day or hour no man knoweth, neither the angels in heaven, nor the Son, but the Father.

Mar 13:33 Take ye heed, watch and pray. For ye know not when the time is.

Mar 13:34 Even as a man who, going into a far country, left his house and gave authority to his servants over every work and commanded the porter to watch.

Mar 13:35 Watch ye therefore (for you know not when the lord of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning):

Mar 13:36 Lest coming on a sudden, he find you sleeping.

Mar 13:37 And what I say to you, I say to all: Watch.

Mar 14:1 Now the feast of the pasch and of the Azymes was after two days: and the chief priests and the scribes sought how they might by some wile lay hold on him and kill him.

Mar 14:2 But they said: Not on the festival day, lest there should be a tumult among the people.

Mar 14:3 And when he was in Bethania, in the house of Simon the leper, and was at meat, there came a woman having an alabaster box of ointment of precious spikenard. And breaking the alabaster box, she poured it out upon his head.

Mar 14:4 Now there were some that had indignation within themselves and said: Why was this waste of the ointment made?

Mar 14:5 For this ointment might have been sold for more than three hundred pence and given to the poor. And they murmured against her.

Mar 14:6 But Jesus said: Let her alone. Why do You molest her? She hath wrought a good work upon me.

Mar 14:7 For the poor you have always with you: and whensoever you will, you may do them good: but me you have not always.

Mar 14:8 She hath done what she could: she is come beforehand to anoint my body for the burial.

Mar 14:9 Amen, I say to you, wheresoever this gospel shall be preached in the whole world, that also which she hath done shall be told for a memorial of her.

Mar 14:10 And Judas Iscariot, one of the twelve, went to the chief priests, to betray him to them.

Mar 14:11 Who hearing it were glad: and they promised him they would give him money. And he sought how he might conveniently betray him.

Mar 14:12 Now on the first day of the unleavened bread, when they sacrificed the pasch, the disciples say to

him: Whither wilt thou that we go and prepare for thee to eat the pasch?

Mar 14:13 And he sendeth two of his disciples and saith to them: Go ye into the city; and there shall meet you a man carrying a pitcher of water. Follow him.

Mar 14:14 And whithersoever he shall go in, say to the master of the house, The master saith, Where is my refectory, where I may eat the pasch with my disciples?

Mar 14:15 And he will shew you a large dining room furnished. And there prepare ye for us.

Mar 14:16 And his disciples went their way and came into the city. And they found as he had told them: and they prepared the pasch.

Mar 14:17 And when evening was come, he cometh with the twelve.

Mar 14:18 And when they were at table and eating, Jesus saith: Amen I say to you, one of you that eateth with me shall betray me.

Mar 14:19 But they began to be sorrowful and to say to him, one by one: Is it I?

Mar 14:20 Who saith to them: One of the twelve, who dippeth with me his hand in the dish.

Mar 14:21 And the Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man shall be betrayed. It were better for him, if that man had not been born.

Mar 14:22 And whilst they were eating, Jesus took bread; and blessing, broke and gave to them and said: Take ye. This is my body.

Mar 14:23 And having taken the chalice, giving thanks, he gave it to them. And they all drank of it.

Mar 14:24 And he said to them: This is my blood of the new testament, which shall be shed for many.

Mar 14:25 Amen I say to you that I will drink no more of the fruit of the vine until that day when I shall drink it new in the kingdom of God.

Mar 14:26 And when they had sung an hymn, they went forth to the mount of Olives.

Mar 14:27 And Jesus saith to them: You will all be scandalized in my regard this night. For it is written: I will strike the shepherd, and the sheep shall be dispersed.

Mar 14:28 But after I shall be risen again, I will go before you into Galilee.

Mar 14:29 But Peter saith to him: Although all shall be scandalized in thee, yet not I.

Mar 14:30 And Jesus saith to him: Amen I say to thee, to-day, even in this night, before the cock crow twice, thou shalt deny me thrice.

Mar 14:31 But he spoke the more vehemently: Although I should die together with thee, I will not deny thee. And in like manner also said they all.

Mar 14:32 And they came to a farm called Gethsemani. And he saith to his disciples: Sit you here, while I pray.

Mar 14:33 And he taketh Peter and James and John with him: and he began to fear and to be heavy.

Mar 14:34 And he saith to them: My soul is sorrowful even unto death. Stay you here and watch.

Mar 14:35 And when he was gone forward a little, he fell flat on the ground: and he prayed that, if it might be, the hour might pass from him.

Mar 14:36 And he saith: Abba, Father, all things are possible to thee: remove this chalice from me; but not what I will, but what thou wilt.

Mar 14:37 And he cometh and findeth them sleeping. And he saith to Peter: Simon, sleepest thou? Couldst thou not watch one hour?

Mar 14:38 Watch ye: and pray that you enter not into temptation. The spirit indeed is willing, but the flesh is weak.

Mar 14:39 And going away again, he prayed, saying the same words.

Mar 14:40 And when he returned, he found them again asleep (for their eyes were heavy): and they knew not what to answer him.

Mar 14:41 And he cometh the third time and saith to them: Sleep ye now and take your rest. It is enough. The hour is come: behold the Son of man shall be betrayed into the hands of sinners.

Mar 14:42 Rise up: let us go. Behold, he that will betray me is at hand.

Mar 14:43 And while he was yet speaking, cometh Judas Iscariot, one of the twelve: and with him a great multitude with swords and staves, from the chief priests and the scribes and the ancients.

Mar 14:44 And he that betrayed him had given them a sign, saying: Whomsoever I shall kiss, that is he. Lay hold on him: and lead him away carefully.

Mar 14:45 And when he was come, immediately going up to him he saith: Hail, Rabbi! And he kissed him.

Mar 14:46 But they laid hands on him and held him.

Mar 14:47 And one of them that stood by, drawing a sword, struck a servant of the chief priest and cut off his ear.

Mar 14:48 And Jesus answering, said to them: Are you come out as to a robber, with swords and staves to apprehend me?

Mar 14:49 I was daily with you in the temple teaching: and you did not lay hands on me. But that the scriptures may be fulfilled.

Mar 14:50 Then his disciples, leaving him, all fled away.

Mar 14:51 And a certain young man followed him, having a linen cloth cast about his naked body. And they laid hold on him.

Mar 14:52 But he, casting off the linen cloth, fled from them naked.

Mar 14:53 And they brought Jesus to the high priest. And all the priests and the scribes and the ancients assembled together.

Mar 14:54 And Peter followed him afar off, even into the court of the high priest. And he sat with the servants at the fire and warmed himself.

Mar 14:55 And the chief priests and all the council sought for evidence against Jesus, that they might put him to death: and found none.

Mar 14:56 For many bore false witness against him: and their evidences were not agreeing.

Mar 14:57 And some rising up, bore false witness against him, saying:

Mar 14:58 We heard him say, I Will destroy this temple made with hands and within three days I will build another not made with hands.

Mar 14:59 And their witness did not agree.

Mar 14:60 And the high priest rising up in the midst, asked Jesus, saying: Answerest thou nothing to the things that are laid to thy charge by these men?

Mar 14:61 But he held his peace and answered nothing. Again the high priest asked him and said to him: Art thou the Christ, the Son of the Blessed God?

Mar 14:62 And Jesus said to him: I am. And you shall see the Son of man sitting on the right hand of the power of God and coming with the clouds of heaven.

Mar 14:63 Then the high priest rending his garments, saith: What need we any further witnesses?

Mar 14:64 You have heard the blasphemy. What think you? Who all condemned him to be guilty of death.

Mar 14:65 And some began to spit on him and to cover his face and to buffet him and to say unto him: Prophecy. And the servants struck him with the palms their hands.

Mar 14:66 Now when Peter was in the court below, there cometh one of the maidservants of the high priest.

Mar 14:67 And when she had seen Peter warming himself looking on him, she saith: Thou also wast with Jesus of Nazareth.

Mar 14:68 But he denied, saying: I neither know nor understand what thou sayest. And he went forth before the court; and the cock crew.

Mar 14:69 And again a maidservant seeing him, began to say to the standers by: This is one of them.

Mar 14:70 But he denied again. And after a, while they that stood by said again to Peter: Surely thou art one of them; for thou art also a Galilean.

Mar 14:71 But he began o curse and to swear, saying: I know not this man of whom you speak.

Mar 14:72 And immediately the cock crew again. And Peter remembered the word that Jesus had said unto him: Before the cock crow twice, thou shalt thrice deny me. And he began to weep,

Mar 15:1 And straightway in the morning, the chief priests holding a consultation with the ancients and the scribes and the whole council, binding Jesus, led him away and delivered him to Pilate.

Mar 15:2 And Pilate asked him: Art thou the king of the Jews? But he answering, saith to him: Thou sayest it.

Mar 15:3 And the chief priests accused him in many things.

Mar 15:4 And Pilate again asked him, saying: Answerest thou nothing? Behold in how many things they accuse thee.

Mar 15:5 But Jesus still answered nothing: so that Pilate wondered.

Mar 15:6 Now on the festival day he was wont to release unto them one of the prisoners, whomsoever they demanded.

Mar 15:7 And there was one called Barabbas, who was put in prison with some seditious men, who in the sedition had committed murder.

Mar 15:8 And when the multitude was come up, they began to desire that he would do as he had ever done unto them.

Mar 15:9 And Pilate answered them and said: Will you that I release to you the king of the Jews?

Mar 15:10 For he knew that the chief priests had delivered him up out of envy.

Mar 15:11 But the chief priests moved the people, that he should rather release Barabbas to them.

Mar 15:12 And Pilate again answering, saith to them: What will you then that I do to the king of the Jews?

Mar 15:13 But they again cried out: Crucify him.

Mar 15:14 And Pilate saith to them: Why, what evil hath he done? But they cried out the more: Crucify him.

Mar 15:15 And so Pilate being willing to satisfy the people, released to them Barabbas: and delivered up Jesus, when he had scourged him, to be crucified.

Mar 15:16 And the soldiers led him away into the court of the palace: and they called together the whole band.

Mar 15:17 And they clothed him with purple: and, plating a crown of thorns, they put it upon him.

Mar 15:18 And they began to salute him: Hail, king of the Jews.

Mar 15:19 And they struck his head with a reed: and they did spit on him. And bowing their knees, they adored him.

Mar 15:20 And after they had mocked him, they took off the purple from him and put his own garments on him: and they led him out to crucify him.

Mar 15:21 And they forced one Simon a Cyrenian, who passed by coming out of the country, the father of Alexander and of Rufus, to take up his cross.

Mar 15:22 And they bring him into the place called Golgotha, which being interpreted is, The place of Calvary.

Mar 15:23 And they gave him to drink wine mingled with myrrh. But he took it not.

Mar 15:24 And crucifying him, they divided his garments, casting lots upon them, what every man should take.

Mar 15:25 And it was the third hour: and they crucified him.

Mar 15:26 And the inscription of his cause was written over: THE KING OF THE JEWS.

Mar 15:27 And with him they crucify two thieves: the one on his right hand, and the other on his left.

Mar 15:28 And the scripture was fulfilled, which saith: And with the wicked he was reputed.

Mar 15:29 And they that passed by blasphemed him, wagging their heads and saying: Vah, thou that destroyest the temple of God and in three days buildest it up again:

Mar 15:30 Save thyself, coming down from the cross.

Mar 15:31 In like manner also the chief priests, mocking, said with the scribes one to another: He saved others; himself he cannot save.

Mar 15:32 Let Christ the king of Israel come down now from the cross, that we may see and believe. And they that were crucified with him, reviled him.

Mar 15:33 And when the sixth hour was come, there was darkness over the whole earth until the ninth hour.

Mar 15:34 And at the ninth hour, Jesus cried out with a loud voice, saying: Eloi, Eloi, lamma sabacthani? Which is, being interpreted: My God, My God, Why hast thou forsaken me?

Mar 15:35 And some of the standers by hearing, said: Behold he calleth Elias.

Mar 15:36 And one running and filling a sponge with vinegar and putting it upon a reed, gave him to drink, saying: Stay, let us see if Elias come to take him down.

Mar 15:37 And Jesus, having cried out with a loud voice, gave up the ghost.

Mar 15:38 And the veil of the temple was rent in two, from the top to the bottom.

Mar 15:39 And the centurion who stood over against him, seeing that crying out in this manner he had given up the ghost. said: Indeed this man was the son of God.

Mar 15:40 And there were also women looking on afar off: among whom was Mary Magdalen and Mary the mother of James the Less and of Joseph and Salome,

Mar 15:41 Who also when he was in Galilee followed him and ministered to him, and many other women that came up with him to Jerusalem.

Mar 15:42 And when evening was now come (because it was the Parasceve, that is, the day before the sabbath),

Mar 15:43 Joseph of Arimathea, a noble counsellor, who was also himself looking for the kingdom of God, came and went in boldly to Pilate and begged the body of Jesus.

Mar 15:44 But Pilate wondered that he should be already dead. And sending for the centurion, he asked him if he were already dead.

Mar 15:45 And when he had understood it by the centurion, he gave the body to Joseph.

Mar 15:46 And Joseph, buying fine linen and taking him down, wrapped him up in the fine linen and laid him in a sepulchre which was hewed out of a rock. And he rolled a stone to the door of the sepulchre.

Mar 15:47 And Mary Magdalen and Mary the mother of Joseph, beheld where he was laid.

Mar 16:1 And when the sabbath was past, Mary Magdalen and Mary the mother of James and Salome bought sweet spices, that coming, they might anoint Jesus.

Mar 16:2 And very early in the morning, the first day of the week, they come to the sepulchre, the sun being now risen.

Mar 16:3 And they said one to another: Who shall roll us back the stone from the door of the sepulchre?

Mar 16:4 And looking, they saw the stone rolled back. For it was very great.

Mar 16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe: and they were astonished.

Mar 16:6 Who saith to them: Be not affrighted. you seek Jesus of Nazareth, who was crucified. He is risen: he is not here. Behold the place where they laid him.

Mar 16:7 But go, tell his disciples and Peter that he goeth before you into Galilee. There you shall see him, as he told you.

Mar 16:8 But they going out, fled from the sepulchre: for a trembling and fear had seized them. And they said nothing to any man: for they were afraid.

Mar 16:9 But he rising early the first day of the week, appeared first to Mary Magdalen; out of whom he had cast seven devils.

Mar 16:10 She went and told them that had been with him, who were mourning and weeping.

Mar 16:11 And they hearing that he was alive and had been seen by her, did not believe.

Mar 16:12 And after that he appeared in another shape to two of them walking, as they were going into the country.

Mar 16:13 And they going told it to the rest: neither did they believe them.

Mar 16:14 At length he appeared to the eleven as they were at table: and he upbraided them with their incredulity and hardness of heart, because they did not believe them who had seen him after he was risen again.

Mar 16:15 And he said to them: Go ye into the whole world and preach the gospel to every creature.

Mar 16:16 He that believeth and is baptized shall be saved: but he that believeth not shall be condemned.

Mar 16:17 And these signs shall follow them that believe: In my name they shall cast out devils. They shall speak with new tongues.

Mar 16:18 They shall take up serpents: and if they shall drink any deadly thing, it shall not hurt them. They shall lay their hand upon the sick: and they shall recover.

Mar 16:19 And the Lord Jesus, after he had spoken to them, was taken up into heaven and sitteth on the right hand of God.

Mar 16:20 But they going forth preached every where: the Lord working withal, and confirming the word with signs that followed.

Luk 1:1 Forasmuch as many have taken in hand to set forth in order a narration of the things that have been accomplished among us,

Luk 1:2 According as they have delivered them unto us, who from the beginning were eyewitnesses and ministers of the word:

Luk 1:3 It seemed good to me also, having diligently attained to all things from the beginning, to write to thee in order, most excellent Theophilus,

Luk 1:4 That thou mayest know the verity of those words in which thou hast been instructed.

Luk 1:5 There was in the days of Herod, the king of Judea, a certain priest named Zachary, of the course of Abia: and his wife was of the daughters of Aaron, and her name Elizabeth.

Luk 1:6 And they were both just before God, walking in all the commandments and justifications of the Lord without blame.

Luk 1:7 And they had no son, for that Elizabeth was barren: and they both were well advanced in years.

Luk 1:8 And it came to pass, when he executed the priestly function in the order of his course before God,

Luk 1:9 According to the custom of the priestly office, it was his lot to offer incense, going into the temple of the Lord.

Luk 1:10 And all the multitude of the people was praying without, at the hour of incense.

Luk 1:11 And there appeared to him an angel of the Lord, standing on the right side of the altar of incense.

Luk 1:12 And Zachary seeing him, was troubled: and fear fell upon him.

Luk 1:13 But the angel said to him: Fear not, Zachary, for thy prayer is heard: and thy wife Elizabeth shall bear thee a son. And thou shalt call his name John.

Luk 1:14 And thou shalt have joy and gladness: and many shall rejoice in his nativity.

Luk 1:15 For he shall be great before the Lord and shall drink no wine nor strong drink: and he shall be filled with the Holy Ghost, even from his mother's womb.

Luk 1:16 And he shall convert many of the children of Israel to the Lord their God.

Luk 1:17 And he shall go before him in the spirit and power of Elias: that he may turn the hearts of the fathers unto the children and the incredulous to the wisdom of the just, to prepare unto the Lord a perfect people.

Luk 1:18 And Zachary said to the angel: Whereby shall I know this? For I am an old man, and my wife is advanced in years.

Luk 1:19 And the angel answering, said to him: I am Gabriel, who stand before God and am sent to speak to thee and to bring thee these good tidings.

Luk 1:20 And behold, thou shalt be dumb and shalt not be able to speak until the day wherein these things shall come to pass: because thou hast not believed my words, which shall be fulfilled in their time.

Luk 1:21 And the people were waiting for Zachary: and they wondered that he tarried so long in the temple.

Luk 1:22 And when he came out, he could not speak to them: and they understood that he had seen a vision in the temple. And he made signs to them and remained dumb.

Luk 1:23 And it came to pass, after the days of his office were accomplished, he departed to his own house.

Luk 1:24 And after those days, Elizabeth his wife conceived and hid herself five months, saying:

Luk 1:25 Thus hath the Lord dealt with me in the days wherein he hath had regard to take away my reproach among men.

Luk 1:26 And in the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth,

Luk 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary.

Luk 1:28 And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women.

Luk 1:29 Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be.

Luk 1:30 And the angel said to her: Fear not, Mary, for thou hast found grace with God.

Luk 1:31 Behold thou shalt conceive in thy womb and shalt bring forth a son: and thou shalt call his name Jesus.

Luk 1:32 He shall be great and shall be called the Son of the Most High. And the Lord God shall give unto him the throne of David his father: and he shall reign in the house of Jacob for ever.

Luk 1:33 And of his kingdom there shall be no end.

Luk 1:34 And Mary said to the angel: How shall this be done, because I know not man?

Luk 1:35 And the angel answering, said to her: The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God.

Luk 1:36 And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren.

Luk 1:37 Because no word shall be impossible with God.

Luk 1:38 And Mary said: Behold the handmaid of the Lord: be it done to me according to thy word. And the angel departed from her.

Luk 1:39 And Mary rising up in those days, went into the hill country with haste into a city of Juda.

Luk 1:40 And she entered into the house of Zachary and saluted Elizabeth.

Luk 1:41 And it came to pass that when Elizabeth heard the salutation of Mary, the infant leaped in her womb. And Elizabeth was filled with the Holy Ghost.

Luk 1:42 And she cried out with a loud voice and said: Blessed art thou among women and blessed is the fruit of thy womb.

Luk 1:43 And whence is this to me that the mother of my Lord should come to me?

Luk 1:44 For behold as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy.

Luk 1:45 And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord.

Luk 1:46 And Mary said: My soul doth magnify the Lord.

Luk 1:47 And my spirit hath rejoiced in God my Saviour.

Luk 1:48 Because he hath regarded the humility of his handmaid: for behold from henceforth all generations shall call me blessed.

Luk 1:49 Because he that is mighty hath done great things to me: and holy is his name.

Luk 1:50 And his mercy is from generation unto generations, to them that fear him.

Luk 1:51 He hath shewed might in his arm: he hath scattered the proud in the conceit of their heart.

Luk 1:52 He hath put down the mighty from their seat and hath exalted the humble.

Luk 1:53 He hath filled the hungry with good things: and the rich he hath sent empty away.

Luk 1:54 He hath received Israel his servant, being mindful of his mercy.

Luk 1:55 As he spoke to our fathers: to Abraham and to his seed for ever.

Luk 1:56 And Mary abode with her about three months. And she returned to her own house.

Luk 1:57 Now Elizabeth's full time of being delivered was come: and she brought forth a son.

Luk 1:58 And her neighbors and kinsfolks heard that the Lord had shewed his great mercy towards her: and they congratulated with her.

Luk 1:59 And it came to pass that on the eighth day they came to circumcise the child: and they called him by his father's name Zachary.

Luk 1:60 And his mother answering, said: Not so. But he shall be called John.

Luk 1:61 And they said to her: There is none of thy kindred that is called by this name.

Luk 1:62 And they made signs to his father, how he would have him called.

Luk 1:63 And demanding a writing table, he wrote, saying: John is his name. And they all wondered.

Luk 1:64 And immediately his mouth was opened and his tongue loosed: and he spoke, blessing God.

Luk 1:65 And fear came upon all their neighbours: and all these things were noised abroad over all the hill country of Judea.

Luk 1:66 And all they that had heard them laid them up in their heart, saying: What an one, think ye, shall this child be? For the hand of the Lord was with him.

Luk 1:67 And Zachary his father was filled with the Holy Ghost. And he prophesied, saying:

Luk 1:68 Blessed be the Lord God of Israel: because he hath visited and wrought the redemption of his people.
Luk 1:69 And hath raised up an horn of salvation to us, in the house of David his servant.
Luk 1:70 As he spoke by the mouth of his holy prophets, who are from the beginning.
Luk 1:71 Salvation from our enemies and from the hand of all that hate us.
Luk 1:72 To perform mercy to our fathers and to remember his holy testament.
Luk 1:73 The oath, which he swore to Abraham our father, that he would grant to us.
Luk 1:74 That being delivered from the hand of our enemies, we may serve him without fear:
Luk 1:75 In holiness and justice before him, all our days.
Luk 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt, go before the face of the Lord to prepare his ways:
Luk 1:77 To give knowledge of salvation to his people, unto the remission of their sins.
Luk 1:78 Through the bowels of the mercy of our God, in which the Orient from on high hath visited us:
Luk 1:79 To enlighten them that sit in darkness and in the shadow of death: to direct our feet into the way of peace.
Luk 1:80 And the child grew and was strengthened in spirit: and was in the deserts until the day of his manifestation to Israel.
Luk 2:1 And it came to pass that in those days there went out a decree from Caesar Augustus that the whole world should be enrolled.
Luk 2:2 This enrolling was first made by Cyrinus, the governor of Syria.
Luk 2:3 And all went to be enrolled, every one into his own city.
Luk 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem: because he was of the house and family of David.
Luk 2:5 To be enrolled with Mary his espoused wife, who was with child.
Luk 2:6 And it came to pass that when they were there, her days were accomplished that she should be delivered.
Luk 2:7 And she brought forth her first born son and wrapped him up in swaddling clothes and laid him in a manger: because there was no room for them in the inn.
Luk 2:8 And there were in the same country shepherds watching and keeping the night watches over their flock.
Luk 2:9 And behold an angel of the Lord stood by them and the brightness of God shone round about them: and they feared with a great fear.
Luk 2:10 And the angel said to them: Fear not; for, behold, I bring you good tidings of great joy that shall be to all the people:
Luk 2:11 For, this day is born to you a Saviour, who is Christ the Lord, in the city of David.
Luk 2:12 And this shall be a sign unto you. You shall find the infant wrapped in swaddling clothes and laid in a manger.
Luk 2:13 And suddenly there was with the angel a multitude of the heavenly army, praising God and saying:
Luk 2:14 Glory to God in the highest: and on earth peace to men of good will.
Luk 2:15 And it came to pass, after the angels departed from them into heaven, the shepherds said one to another: Let us go over to Bethlehem and let us see this word that is come to pass, which the Lord hath shewed to us.
Luk 2:16 And they came with haste: and they found Mary and Joseph, and the infant lying in the manger.
Luk 2:17 And seeing, they understood of the word that had been spoken to them concerning this child.
Luk 2:18 And all that heard wondered: and at those things that were told them by the shepherds.
Luk 2:19 But Mary kept all these words, pondering them in her heart.
Luk 2:20 And the shepherds returned, glorifying and praising God for all the things they had heard and seen, as it was told unto them.
Luk 2:21 And after eight days were accomplished, that the child should be circumcised, his name was called JESUS, which was called by the angel before he was conceived in the womb.
Luk 2:22 And after the days of her purification, according to the law of Moses, were accomplished, they carried him to Jerusalem, to present him to the Lord:
Luk 2:23 As it is written in the law of the Lord: Every male opening the womb shall be called holy to the Lord:
Luk 2:24 And to offer a sacrifice, according as it is written in the law of the Lord, a pair of turtledoves or two young pigeons:
Luk 2:25 And behold there was a man in Jerusalem named Simeon: and this man was just and devout, waiting for the consolation of Israel. And the Holy Ghost was in him.
Luk 2:26 And he had received an answer from the Holy Ghost, that he should not see death before he had seen the Christ of the Lord.
Luk 2:27 And he came by the Spirit into the temple. And when his parents brought in the child Jesus, to do for him according to the custom of the law,

Luk 2:28 He also took him into his arms and blessed God and said

Luk 2:29 Now thou dost dismiss thy servant, O Lord, according to thy word in peace:

Luk 2:30 Because my eyes have seen thy salvation,

Luk 2:31 Which thou hast prepared before the face of all peoples:

Luk 2:32 A light to the revelation of the Gentiles and the glory of thy people Israel.

Luk 2:33 And his father and mother were wondering at those things which were spoken concerning him.

Luk 2:34 And Simeon blessed them and said to Mary his mother: Behold this child is set for the fall and for the resurrection of many in Israel and for a sign which shall be contradicted.

Luk 2:35 And thy own soul a sword shall pierce, that, out of many hearts thoughts may be revealed.

Luk 2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser. She was far advanced in years and had lived with her husband seven years from her virginity.

Luk 2:37 And she was a widow until fourscore and four years: who departed not from the temple, by fastings and prayers serving night and day.

Luk 2:38 Now she, at the same hour, coming in, confessed to the Lord: and spoke of him to all that looked for the redemption of Israel.

Luk 2:39 And after they had performed all things according to the law of the Lord, they returned into Galilee, to their city Nazareth.

Luk 2:40 And the child grew and waxed strong, full of wisdom: and the grace of God was in him.

Luk 2:41 And his parents went every year to Jerusalem, at the solemn day of the pasch.

Luk 2:42 And when he was twelve years old, they going up into Jerusalem, according to the custom of the feast,

Luk 2:43 And having fulfilled the days, when they returned, the child Jesus remained in Jerusalem. And his parents knew it not.

Luk 2:44 And thinking that he was in the company, they came a day's journey and sought him among their kinsfolks and acquaintance.

Luk 2:45 And not finding him, they returned into Jerusalem, seeking him.

Luk 2:46 And it came to pass, that, after three days, they found him in the temple, sitting in the midst of the doctors, hearing them and asking them questions.

Luk 2:47 And all that heard him were astonished at his wisdom and his answers.

Luk 2:48 And seeing him, they wondered. And his mother said to him: Son, why hast thou done so to us? Behold thy father and I have sought thee sorrowing.

Luk 2:49 And he said to them: How is it that you sought me? Did you not know that I must be about my father's business?

Luk 2:50 And they understood not the word that he spoke unto them.

Luk 2:51 And he went down with them and came to Nazareth and was subject to them. And his mother kept all these words in her heart.

Luk 2:52 And Jesus advanced in wisdom and age and grace with God and men.

Luk 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and Philip his brother tetrarch of Iturea and the country of Trachonitis, and Lysanias tetrarch of Abilina:

Luk 3:2 Under the high priests Anna and Caiphaz: the word of the Lord was made unto John, the son of Zachary, in the desert.

Luk 3:3 And he came into all the country about the Jordan, preaching the baptism of penance for the remission of sins.

Luk 3:4 As it was written in the book of the sayings of Isaias the prophet: A voice of one crying in the wilderness: Prepare ye the way of the Lord, make straight his paths.

Luk 3:5 Every valley shall be filled and every mountain and hill shall be brought low: and the crooked shall be made straight, and the rough ways plain.

Luk 3:6 And all flesh shall see the salvation of God.

Luk 3:7 He said therefore to the multitudes that went forth to be baptized by him: Ye offspring of vipers, who hath shewed you to flee from the wrath to come?

Luk 3:8 Bring forth therefore fruits worthy of penance: and do not begin to say, We have Abraham for our father. For I say unto you that God is able of these stones, to raise up children to Abraham.

Luk 3:9 For now the axe is laid to the root of the trees. Every tree therefore that bringeth not forth good fruit shall be cut down and cast into the fire.

Luk 3:10 And the people asked him, saying: What then shall we do?

Luk 3:11 And he answering, said to them: He that hath two coats, let him give to him that hath none; and he that hath meat, let him do in like manner.

Luk 3:12 And the publicans also came to be baptized and said to him: Master, what shall we do?

Luk 3:13 But he said to them: Do nothing more than that which is appointed you.

Luk 3:14 And the soldiers also asked him, saying: And what shall we do? And he said to them: Do violence to no man, neither calumniate any man; and be content with your pay.

Luk 3:15 And as the people were of opinion, and all were thinking in their hearts of John, that perhaps he might be the Christ:

Luk 3:16 John answered, saying unto all: I indeed baptize you with water: but there shall come one mightier than I, the latchet of whose shoes I am not worthy to loose. He shall baptize you with the Holy Ghost and with fire;

Luk 3:17 Whose fan is in his hand: and he will purge his floor and will gather the wheat into his barn: but the chaff he will burn with unquenchable fire.

Luk 3:18 And many other things exhorting did he preach to the people.

Luk 3:19 But Herod the tetrarch, when he was reproved by him for Herodias, his brother's wife, and for all the evils which Herod had done:

Luk 3:20 He added this also above all and shut up John in prison.

Luk 3:21 Now it came to pass, when all the people were baptized, that Jesus also being baptized and praying, heaven was opened.

Luk 3:22 And the Holy Ghost descended in a bodily shape, as a dove, upon him. And a voice came from heaven: Thou art my beloved Son. In thee I am well pleased.

Luk 3:23 And Jesus himself was beginning about the age of thirty years: being (as it was supposed) the son of Joseph, who was of Heli, who was of Mathat,

Luk 3:24 Who was of Levi, who was of Melchi. who was of Janne, who was of Joseph,

Luk 3:25 Who was of Mathathias, who was of Amos, who was of Nahum, who was of Hesli, who was of Nagge,

Luk 3:26 Who was of Mahath, who was of Mathathias, who was of Semei, who was of Joseph, who was of Juda,

Luk 3:27 Who was of Joanna, who was of Reza, who was of Zorobabel, who was of Salathiel, who was of Neri,

Luk 3:28 Who was of Melchi, who was of Addi, who was of Cosan, who was of Helmadan, who was of Her,

Luk 3:29 Who was of Jesus, who was of Eliezer, who was of Jorim, who was of Mathat, who was of Levi,

Luk 3:30 Who was of Simeon, who was of Judas, who was of Joseph, who was of Jona, who was of Eliakim,

Luk 3:31 Who was of Melea, who was of Menna, who was of Mathatha, who was of Nathan, who was of David,

Luk 3:32 Who was of Jesse, who was of Obed, who was of Booz, who was of Salmon, who was of Naasson,

Luk 3:33 Who was of Aminadab, who was of Aram, who was of Eson, who was of Phares, who was of Judas,

Luk 3:34 Who was of Jacob, who was of Isaac, who was of Abraham, who was of Thare, who was of Nachor,

Luk 3:35 Who was of Sarug, who was of Ragau, who was of Phaleg, who was of Heber, who was of Sale,

Luk 3:36 Who was of Cainan, who was of Arphaxad, who was of Sem, who was Of Noe, who was of Lamech,

Luk 3:37 Who was of Mathusale, who was of Henoah, who was of Jared, who was of Malaleel, who was of Cainan,

Luk 3:38 Who was of Henos, who was of Seth, who was of Adam, who was of God.

Luk 4:1 And Jesus being full of the Holy Ghost, returned from the Jordan and was led the by the spirit into the desert,

Luk 4:2 For the space of forty days, and was tempted by the devil. And he ate nothing in those days. And when they were ended, he was hungry.

Luk 4:3 And the devil said to him: If thou be the Son of God, say to this stone that it be made bread.

Luk 4:4 And Jesus answered him: is written that Man liveth not by bread alone, but by every word of God.

Luk 4:5 And the devil led him into a high mountain and shewed him all the kingdoms of the world in a moment of time.

Luk 4:6 And he said to him: To thee will I give all this power and the glory of them. For to me they are delivered: and to whom I will, I give them.

Luk 4:7 If thou therefore wilt adore before me, all shall be thine.

Luk 4:8 And Jesus answering said to him. It is written: Thou shalt adore the Lord thy God, and him only shalt thou serve.

Luk 4:9 And he brought him to Jerusalem and set him on a pinnacle of the temple and said to him: If thou be the Son of God, cast thyself from hence.

Luk 4:10 For it is written that He hath given his angels charge over thee that they keep thee.

Luk 4:11 And that in their hands they shall bear thee up, lest perhaps thou dash thy foot against a stone.

Luk 4:12 And Jesus answering, said to him: It is said: Thou shalt not tempt the Lord thy God.

Luk 4:13 And all the temptation being ended, the devil departed from him for a time.

Luk 4:14 And Jesus returned in the power of the spirit, into Galilee: and the fame of him went out through the whole country.

Luk 4:15 And he taught in their synagogues and was magnified by all.

Luk 4:16 And he came to Nazareth, where he was brought up: and he went into the synagogue, according to his

custom, on the sabbath day: and he rose up to read.

Luk 4:17 And the book of Isaias the prophet was delivered unto him. And as he unfolded the book, he found the place where it was written:

Luk 4:18 The spirit of the Lord is upon me. Wherefore he hath anointed me to preach the gospel to the poor, he hath sent me to heal the contrite of heart,

Luk 4:19 To preach deliverance to the captives and sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord and the day of reward.

Luk 4:20 And when he had folded the book, he restored it to the minister and sat down. And the eyes of all in the synagogue were fixed on him.

Luk 4:21 And he began to say to them: This day is fulfilled this scripture in your ears.

Luk 4:22 And all gave testimony to him. And they wondered at the words of grace that proceeded from his mouth. And they said: Is not this the son of Joseph?

Luk 4:23 And he said to them: Doubtless you will say to me this similitude: Physician, heal thyself. As great things as we have heard done in Capharnaum, do also here in thy own country.

Luk 4:24 And he said: Amen I say to you that no prophet is accepted in his own country.

Luk 4:25 In truth I say to You, there were many widows in the days of Elias in Israel, when heaven was shut up three years and six months, when there was a great famine throughout all the earth.

Luk 4:26 And to none of them was Elias sent, but to Sarepta of Sidon, to a widow woman.

Luk 4:27 And there were many lepers in Israel in the time of Eliseus the prophet: and none of them was cleansed but Naaman the Syrian.

Luk 4:28 And all they in the synagogue, hearing these things, were filled with anger.

Luk 4:29 And they rose up and thrust him out of the city: and they brought him to the brow of the hill whereon their city was built, that they might cast him down headlong.

Luk 4:30 But he passing through the midst of them, went his way.

Luk 4:31 And he went down into Capharnaum, a city of Galilee: and there he taught them on the sabbath days.

Luk 4:32 And they were astonished at his doctrine: for his speech was with power.

Luk 4:33 And in the synagogue there was a man who had an unclean devil: and he cried out with a loud voice,

Luk 4:34 Saying: Let us alone. What have we to do with thee, Jesus of Nazareth? Art thou come to destroy us? I know thee who thou art, the holy one of God.

Luk 4:35 And Jesus rebuked him, saying: Hold thy peace and go out of him. And when the devil had thrown him into the midst, he went out of him and hurt him not at all.

Luk 4:36 And there came fear upon all; and they talked among themselves, saying: What word is this, for with authority and power he commandeth the unclean spirits, and they go out?

Luk 4:37 And the fame of him was published into every place of the country.

Luk 4:38 And Jesus rising up out of the synagogue, went into Simon's house. And Simon's wife's mother was taken with a great fever: and they besought him for her.

Luk 4:39 And standing over her, he commanded the fever: and it left her. And immediately rising, she ministered to them.

Luk 4:40 And when the sun was down, all they that had any sick with divers diseases brought them to him. But he, laying his hands on every one of them, healed them.

Luk 4:41 And devils went out from many, crying out and saying: Thou art the son of God. And rebuking them he suffered them not to speak; for they knew that he was Christ.

Luk 4:42 And when it was day, going out he went into a desert place: and the multitudes sought him, and came unto him. And they stayed him that should not depart from them.

Luk 4:43 To whom he said: To other cities also I must preach the kingdom of God: for therefore am I sent.

Luk 4:44 And he was preaching in the synagogues of Galilee.

Luk 5:1 And it came to pass, that when the multitudes pressed upon him to hear the word of God, he stood by the lake of Genesareth,

Luk 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them and were washing their nets.

Luk 5:3 And going into one of the ships that was Simon's, he desired him to draw back a little from the land. And sitting, he taught the multitudes out of the ship.

Luk 5:4 Now when he had ceased to speak, he said to Simon: Launch out into the deep and let down your nets for a draught.

Luk 5:5 And Simon answering said to him: Master, we have laboured all the night and have taken nothing: but at thy word I will let down the net.

Luk 5:6 And when they had done this, they enclosed a very great multitude of fishes: and their net broke.

Luk 5:7 And they beckoned to their partners that were in the other ship, that they should come and help them. And they came and filled both the ships, so that they were almost sinking.

Luk 5:8 Which when Simon Peter saw, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord.

Luk 5:9 For he was wholly astonished, and all that were with him, at the draught of the fishes which they had taken.

Luk 5:10 And so were also James and John, the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon: Fear not: from henceforth thou shalt catch men.

Luk 5:11 And having brought their ships to land, leaving all things, they followed him.

Luk 5:12 And it came to pass, when he was in a certain city, behold a man full of leprosy who, seeing Jesus and falling on his face, besought him saying: Lord, if thou wilt, thou canst make me clean.

Luk 5:13 And stretching forth his hand, he touched him, saying: I will. Be thou cleansed. And immediately the leprosy departed from him.

Luk 5:14 And he charged him that he should tell no man, but: Go, shew thyself to the priest and offer for thy cleansing according as Moses commanded, for a testimony to them.

Luk 5:15 But the fame of him went abroad the more: and great multitudes came together to hear and to be healed by him of their infirmities.

Luk 5:16 And he retired into the desert; and prayed.

Luk 5:17 And it came to pass on a certain day, as he sat teaching, that there were also Pharisees and doctors of the law sitting by, that were come out of every town of Galilee and Judea and Jerusalem: and the power of the Lord was to heal them.

Luk 5:18 And behold, men brought in a bed a man who had the palsy: and they sought means to bring him in and to lay him before him.

Luk 5:19 And when they could not find by what way they might bring him in, because of the multitude, they went up upon the roof and let him down through the tiles with his bed into the midst before Jesus.

Luk 5:20 Whose faith when he saw, he said: Man, thy sins are forgiven thee.

Luk 5:21 And the scribes and Pharisees began to think, saying: Who is this who speaketh blasphemies? Who can forgive sins, but God alone?

Luk 5:22 And when Jesus knew their thoughts, answering he said to them: What is it you think in your hearts?

Luk 5:23 Which is easier to say: Thy sins are forgiven thee; or to say: Arise and walk?

Luk 5:24 But that you may know that the Son of man hath the power on earth to forgive sins (he saith to the sick of the palsy), I say to thee to: Arise, take up thy bed and go into thy house.

Luk 5:25 And immediately rising up before them, he took up the bed on which he lay: and he went away to his own house, glorifying God.

Luk 5:26 And all were astonished: and they glorified God. And they were filled with fear, saying: We have seen wonderful things to-day.

Luk 5:27 And after these things, he went forth and saw a publican named Levi, sitting at the receipt of custom: and he said to him: Follow me.

Luk 5:28 And leaving all things, he rose up and followed him.

Luk 5:29 And Levi made him a great feast in his own house: And there was a great company of publicans and of others that were at table with them.

Luk 5:30 But the Pharisees and scribes murmured, saying to his disciples: Why do you eat and drink with publicans and sinners?

Luk 5:31 And Jesus answering, said to them: They that are whole need not the physician: but they that are sick.

Luk 5:32 I came not to call the just, but sinners to penance.

Luk 5:33 And they said to him: Why do the disciples of John fast often and make prayers, and the disciples of the Pharisees in like manner; but thine eat and drink?

Luk 5:34 To whom he said: Can you make the children of the bridegroom fast whilst the bridegroom is with them?

Luk 5:35 But the days will come when the bridegroom shall be taken away from them: then shall they fast in those days.

Luk 5:36 And he spoke also a similitude to them: That no man putteth a piece from a new garment upon an old garment: otherwise he both rendeth the new, and the piece taken from the new agreeth not with the old.

Luk 5:37 And no man putteth new wine into old bottles: otherwise the new wine will break the bottles; and it will be spilled and the bottles will be lost.

Luk 5:38 But new wine must be put into new bottles: and both are preserved.

Luk 5:39 And no man drinking old hath presently a mind to new: for he saith: The old is better.

Luk 6:1 And it came to pass on the second first sabbath that, as he went through the corn fields, his disciples plucked the ears and did eat, rubbing them in their hands.

Luk 6:2 And some of the Pharisees said to them: Why do you that which is not lawful on the sabbath days?

Luk 6:3 And Jesus answering them, said: Have you not read so much as this, what David did, when himself was

hungry and they that were with him:

Luk 6:4 How he went into the house of God and took and ate the bread of proposition and gave to them that were with him, which is not lawful to eat but only for the priests?

Luk 6:5 And he said to them: The Son of man is Lord also of the sabbath.

Luk 6:6 And it came to pass also, on another sabbath, that he entered into the synagogue and taught. And there was a man whose right hand was withered.

Luk 6:7 And the scribes and Pharisees watched if he would heal on the sabbath: that they might find an accusation against him.

Luk 6:8 But he knew their thoughts and said to the man who had the withered hand: Arise and stand forth in the midst. And rising he stood forth.

Luk 6:9 Then Jesus said to them: I ask you, if it be lawful on the sabbath days to do good or to do evil? To save life or to destroy?

Luk 6:10 And looking round about on them all, he said to the man: Stretch forth thy hand. And he stretched it forth. And his hand was restored.

Luk 6:11 And they were filled with madness: and they talked one with another, what they might do to Jesus.

Luk 6:12 And it came to pass in those days, that he went out into a mountain to pray: and he passed the whole night in the prayer of God.

Luk 6:13 And when day was come, he called unto him his disciples: and he chose twelve of them (whom also he named apostles):

Luk 6:14 Simon, whom he surnamed Peter, and Andrew his brother, James and John, Philip and Bartholomew,

Luk 6:15 Matthew and Thomas, James the son of Alpheus, and Simon who is called Zelotes,

Luk 6:16 And Jude the brother of James, and Judas Iscariot, who was the traitor.

Luk 6:17 And coming down with them, he stood in a plain place: and the company of his disciples and a very great multitude of people from all Judea and Jerusalem and the sea coast, both of Tyre and Sidon,

Luk 6:18 Who were come to hear him and to be healed of their diseases. And they that were troubled with unclean spirits were cured.

Luk 6:19 And all the multitude sought to touch him: for virtue went out from him and healed all.

Luk 6:20 And he, lifting up his eyes on his disciples, said: Blessed are ye poor: for yours is the kingdom of God.

Luk 6:21 Blessed are ye that hunger now: for you shall be filled. Blessed are ye that weep now: for you shall laugh.

Luk 6:22 Blessed shall you be when men shall hate you, and when they shall separate you and shall reproach you and cast out your name as evil, for the Son of man's sake.

Luk 6:23 Be glad in that day and rejoice: for behold, your reward is great in heaven, For according to these things did their fathers to the prophets.

Luk 6:24 But woe to you that are rich: for you have your consolation.

Luk 6:25 Woe to you that are filled: for you shall hunger. Woe to you that now laugh: for you shall mourn and weep.

Luk 6:26 Woe to you when men shall bless you: for according to these things did their fathers to the false prophets.

Luk 6:27 But I say to you that hear: Love your enemies. Do good to them that hate you.

Luk 6:28 Bless them that curse you and pray for them that calumniate you.

Luk 6:29 And to him that striketh thee on the one cheek, offer also the other. And him that taketh away from thee thy cloak, forbid not to take thy coat also.

Luk 6:30 Give to every one that asketh thee: and of him that taketh away thy goods, ask them not again.

Luk 6:31 And as you would that men should do to you, do you also to them in like manner.

Luk 6:32 And if you love them that love you, what thanks are to you? For sinners also love those that love them.

Luk 6:33 And if you do good to them who do good to you, what thanks are to you? For sinners also do this.

Luk 6:34 And if you lend to them of whom you hope to receive, what thanks are to you? For sinners also lend to sinners, for to receive as much.

Luk 6:35 But love ye your enemies: do good, and lend, hoping for nothing thereby: and your reward shall be great, and you shall be the sons of the Highest. For he is kind to the unthankful and to the evil.

Luk 6:36 Be ye therefore merciful, as your Father also is merciful.

Luk 6:37 Judge not: and you shall not be judged. Condemn not: and you shall not be condemned. Forgive: and you shall be forgiven.

Luk 6:38 Give: and it shall be given to you: good measure and pressed down and shaken together and running over shall they give into your bosom. For with the same measure that you shall mete withal, it shall be measured to you again.

Luk 6:39 And he spoke also to them a similitude: Can the blind lead the blind? Do they not both fall into the ditch?

Luk 6:40 The disciple is not above his master: but every one shall be perfect, if he be as his master.

Luk 6:41 And why seest thou the mote in thy brother's eye: but the beam that is in thy own eye thou considerest not?

Luk 6:42 Or how canst thou say to thy brother: Brother, let me pull the mote out of thy eye, when thou thyself seest not the beam in thy own eye? Hypocrite, cast first the beam out of thy own eye: and then shalt thou see clearly to take out the mote from thy brother's eye.

Luk 6:43 For there is no good tree that bringeth forth evil fruit: nor an evil tree that bringeth forth good fruit.

Luk 6:44 For every tree is known by its fruit. For men do not gather figs from thorns: nor from a bramble bush do they gather the grape.

Luk 6:45 A good man out of the good treasure of his heart bringeth forth that which is good: and an evil man out of the evil treasure bringeth forth that which is evil. For out of the abundance of the heart the mouth speaketh.

Luk 6:46 And why call you me, Lord, Lord; and do not the things which I say?

Luk 6:47 Every one that cometh to me and heareth my words and doth them, I will shew you to whom he is like.

Luk 6:48 He is like to a man building a house, who digged deep and laid the foundation upon a rock. And when a flood came, the stream beat vehemently upon that house: and it could not shake it: for it was founded on a rock.

Luk 6:49 But he that heareth and doth not is like to a man building his house upon the earth without a foundation: against which the stream beat vehemently. And immediately it fell: and the ruin of that house was great.

Luk 7:1 And when he had finished all his words in the hearing of the people, he entered into Capharnaum.

Luk 7:2 And the servant of a certain centurion who was dear to him, being sick, was ready to die.

Luk 7:3 And when he had heard of Jesus, he sent unto him the ancients of the Jews, desiring him to come and heal his servant.

Luk 7:4 And when they came to Jesus, they besought him earnestly, saying to him: He is worthy that thou shouldst do this for him.

Luk 7:5 For he loveth our nation: and he hath built us a synagogue.

Luk 7:6 And Jesus went with them. And when he was now not far from the house, the centurion sent his friends to him, saying: Lord, trouble not thyself; for I am not worthy that thou shouldst enter under my roof.

Luk 7:7 For which cause neither did I think myself worthy to come to thee: but say the word, and my servant shall be healed.

Luk 7:8 For I also am a man subject to authority, having under me soldiers: and I say to one, Go, and he goeth: and to another, Come, and he cometh; and to my servant, Do this, and he doth it.

Luk 7:9 Which Jesus hearing, marvelled: and turning about to the multitude that followed him, he said: Amen I say to you, I have not found so great faith, not even in Israel.

Luk 7:10 And they who were sent, being returned to the house, found the servant whole who had been sick.

Luk 7:11 And it came to pass afterwards that he went into a city that is called Naim: and there went with him his disciples and a great multitude.

Luk 7:12 And when he came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother: and she was a widow. And a great multitude of the city was with her.

Luk 7:13 Whom when the Lord had seen, being moved with mercy towards her, he said to her: Weep not.

Luk 7:14 And he came near and touched the bier. And they that carried it stood still. And he said: Young man, I say to thee, arise.

Luk 7:15 And he that was dead sat up and begun to speak. And he gave him to his mother.

Luk 7:16 And there came a fear upon them all: and they glorified God saying: A great prophet is risen up among us: and, God hath visited his people.

Luk 7:17 And this rumour of him went forth throughout all Judea and throughout all the country round about.

Luk 7:18 And John's disciples told him of all these things.

Luk 7:19 And John called to him two of his disciples and sent them to Jesus, saying: Art thou he that art to come? Or look we for another?

Luk 7:20 And when the men were come unto him, they said: John the Baptist hath sent us to thee, saying: Art thou he that art to come? Or look we for another?

Luk 7:21 (And in that same hour, he cured many of their diseases and hurts and evil spirits: and to many that were blind he gave sight.)

Luk 7:22 And answering, he said to them: Go and relate to John what you have heard and seen: the blind see, the lame walk, the lepers are made clean, the deaf hear, the dead rise again, to the poor the gospel is preached.

Luk 7:23 And blessed is he whosoever shall not be scandalized in me.

Luk 7:24 And when the messengers of John were departed, he began to speak to the multitudes concerning John. What went ye out into the desert to see? A reed shaken with the wind?

Luk 7:25 But what went you out to see? A man clothed in soft garments? Behold they that are in costly apparel

and live delicately are in the houses of kings.

Luk 7:26 But what went you out to see? A prophet? Yea, I say to you, and more than a prophet.

Luk 7:27 This is he of whom it is written: Behold I send my angel before thy face, who shall prepare thy way before thee.

Luk 7:28 For I say to you: Amongst those that are born of men, there is not a greater prophet than John the Baptist. But he that is the lesser in the kingdom of God is greater than he.

Luk 7:29 And all the people hearing, and the publicans, justified God, being baptized with John's baptism.

Luk 7:30 But the Pharisees and the lawyers despised the counsel of God against themselves, being not baptized by him.

Luk 7:31 And the Lord said: Whereunto then shall I liken the men of this generation? And to what are they like?

Luk 7:32 They are like to children sitting in the marketplace and speaking one to another and saying: We have piped to you, and you have not danced: we have mourned, and you have not wept.

Luk 7:33 For John the Baptist came neither eating bread nor drinking wine. And you say: He hath a devil.

Luk 7:34 The Son of man is come eating and drinking. And you say: Behold a man that is a glutton and a drinker of wine, a friend of publicans and sinners.

Luk 7:35 And wisdom is justified by all her children.

Luk 7:36 And one of the Pharisees desired him to eat with him. And he went into the house of the Pharisee and sat down to meat.

Luk 7:37 And behold a woman that was in the city, a sinner, when she knew that he sat at meat in the Pharisee's house, brought an alabaster box of ointment.

Luk 7:38 And standing behind at his feet. she began to wash his feet with tears and wiped them with the hairs of her head and kissed his feet and anointed them with the ointment.

Luk 7:39 And the Pharisee, who had invited him, seeing it, spoke within himself, saying: This man, if he were if a prophet, would know surely who and what manner of woman this is that toucheth him, that she is a sinner.

Luk 7:40 And Jesus answering, said to him: Simon, I have somewhat to say to thee. But he said: Master, say it.

Luk 7:41 A certain creditor had two debtors: the one owed five hundred pence and the other fifty.

Luk 7:42 And whereas they had not wherewith to pay, he forgave them both. Which therefore of the two loveth him most?

Luk 7:43 Simon answering, said: I suppose that he to whom he forgave most. And he said to him: Thou hast judged rightly.

Luk 7:44 And turning to the woman, he said unto Simon: Dost thou see this woman? I entered into thy house: thou gavest me no water for my feet. But she with tears hath washed my feet; and with her hairs hath wiped them.

Luk 7:45 Thou gavest me no kiss. But she, since she came in, hath not ceased to kiss my feet.

Luk 7:46 My head with oil thou didst not anoint. But she with ointment hath anointed my feet.

Luk 7:47 Wherefore, I say to thee: Many sins are forgiven her, because she hath loved much. But to whom less is forgiven, he loveth less.

Luk 7:48 And he said to her: Thy sins are forgiven thee.

Luk 7:49 And they that sat at meat with him began to say within themselves: Who is this that forgiveth sins also?

Luk 7:50 And he said to the woman: Thy faith hath made thee safe. Go in peace.

Luk 8:1 And it came to pass afterwards he travelled through the cities and towns, preaching and evangelizing the kingdom of God: and the twelve with him:

Luk 8:2 And certain women who had been healed of evil spirits and infirmities: Mary who is called Magdalen, out of whom seven devils were gone forth,

Luk 8:3 And Joanna the wife of Chusa, Herod's steward, and Susanna and many others who ministered unto him of their substance.

Luk 8:4 And when a very great multitude was gathered together and hastened out of the cities, unto him, he spoke by a similitude.

Luk 8:5 The sower went out to sow his seed. And as he sowed, some fell by the way side. And it was trodden down: and the fowls of the air devoured it.

Luk 8:6 And other some fell upon a rock. And as soon as it was sprung up, it withered away, because it had no moisture.

Luk 8:7 And other some fell among thorns. And the thorns growing up with it, choked it.

Luk 8:8 And other some fell upon good ground and, being sprung up, yielded fruit a hundredfold. Saying these things, he cried out: He that hath ears to hear, let him hear.

Luk 8:9 And his disciples asked him what this parable might be.

Luk 8:10 To whom he said: To you it is given to know the mystery of the kingdom of God; but to the rest in parables, that seeing they may not see and hearing may not understand.

Luk 8:11 Now the parable is this: The seed is the word of God.

Luk 8:12 And they by the way side are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved.

Luk 8:13 Now they upon the rock are they who when they hear receive the word with joy: and these have no roots: for they believe for a while and in time of temptation they fall away.

Luk 8:14 And that which fell among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life and yield no fruit.

Luk 8:15 But that on the good ground are they who in a good and perfect heart, hearing the word, keep it and bring forth fruit in patience.

Luk 8:16 Now no man lighting a candle covereth it with a vessel or putteth it under a bed: but setteth it upon a candlestick, that they who come in may see the light.

Luk 8:17 For there is not any thing secret that shall not be made manifest, nor hidden that shall not be known and come abroad.

Luk 8:18 Take heed therefore how you hear. For whosoever hath, to him shall be given: and whosoever hath not, that also which he thinketh he hath shall be taken away from him.

Luk 8:19 And his mother and brethren came unto him: and they could not come at him for the crowd.

Luk 8:20 And it was told him: Thy mother and thy brethren stand without, desiring to see thee.

Luk 8:21 Who answering, said to them: My mother and my brethren are they who hear the word of God and do it.

Luk 8:22 And it came to pass on a certain day that he went into a little ship with his disciples. And he said to them: Let us go over to the other side of the lake. And they launched forth.

Luk 8:23 And when they were sailing, he slept. And there came down a storm of wind upon the lake: and they were filled and were in danger.

Luk 8:24 And they came and awaked him, saying: Master, we perish. But he arising, rebuked the wind and the rage of the water. And it ceased: and there was a calm.

Luk 8:25 And he said to them: Where is your faith? Who being afraid, wondered, saying one to another: Who is this (think you), that he commandeth both the winds and the sea: and they obey him?

Luk 8:26 And they sailed to the country of the Gerasens, which is over against Galilee.

Luk 8:27 And when he was come forth to the land, there met him a certain man who had a devil now a very long time. And he wore no clothes: neither did he abide in a house, but in the sepulchres.

Luk 8:28 And when he saw Jesus, he fell down before him. And crying out with a loud voice, he said: What have I to do with thee, Jesus, Son of the most high God? I beseech thee, do not torment me.

Luk 8:29 For he commanded the unclean spirit to go out of the man. For many times it seized him: and he was bound with chains and kept in fetters: and breaking the bonds, he was driven by the devil into the deserts.

Luk 8:30 And Jesus asked him, saying: What is thy name? But he said: Legion. Because many devils were entered into him.

Luk 8:31 And they besought him that he would not command them to go into the abyss.

Luk 8:32 And there was there a herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

Luk 8:33 The devils therefore went out of the man and entered into the swine. And the herd ran violently down a steep place into the lake and were stifled.

Luk 8:34 Which when they that fed them saw done, they fled away and told it in the city and in the villages.

Luk 8:35 And they went out to see what was done. And they came to Jesus and found the man out of whom the devils were departed, sitting at his feet, clothed and in his right mind. And they were afraid.

Luk 8:36 And they also that had seen told them how he had been healed from the legion.

Luk 8:37 And all the multitude of the country of the Gerasens besought him to depart from them: for they were taken with great fear. And he, going up into the ship, returned back again.

Luk 8:38 Now the man out of whom the devils were departed besought him that he might be with him. But Jesus sent him away, saying:

Luk 8:39 Return to thy house and tell how great things God hath done to thee. And he went through the whole city, publishing how great things Jesus had done to him.

Luk 8:40 And it came to pass that when Jesus was returned, the multitude received him: for they were all waiting for him.

Luk 8:41 And behold there came a man whose name was Jairus: and he was a ruler of the synagogue. And he fell down at the feet of Jesus, beseeching him that he would come into his house:

Luk 8:42 For he had an only daughter, almost twelve years old, and she was dying. And it happened as he went that he was thronged by the multitudes.

Luk 8:43 And there was a certain woman having an issue of blood twelve years, who had bestowed all her substance on physicians and could not be healed by any.

Luk 8:44 She came behind him and touched the hem of his garment: and immediately the issue of her blood

stopped.

Luk 8:45 And Jesus said: Who is it that touched me? And all denying, Peter and they that were with him said: Master, the multitudes throng and press thee; and dost thou say, who touched me?

Luk 8:46 And Jesus said: Somebody hath touched me; for I know that virtue is gone out from me.

Luk 8:47 And the woman seeing that she was not hid, came trembling and fell down before his feet and declared before all the people for what cause she had touched him, and how she was immediately healed.

Luk 8:48 But he said to her: Daughter, thy faith hath made thee whole. Go thy way in peace.

Luk 8:49 As he was yet speaking, there cometh one to the ruler of the synagogue, saying to him: Thy daughter is dead: trouble him not.

Luk 8:50 And Jesus hearing this word, answered the father of the maid: Fear not. Believe only: and she shall be safe.

Luk 8:51 And when he was come to the house, he suffered not any man to go in with him, but Peter and James and John, and the father and mother of the maiden.

Luk 8:52 And all wept and mourned for her. But he said: Weep not. The maid is not dead, but sleepeth.

Luk 8:53 And they laughed him to scorn, knowing that she was dead.

Luk 8:54 But he taking her by the hand, cried out, saying: Maid, arise.

Luk 8:55 And her spirit returned: and she arose immediately. And he bid them give her to eat.

Luk 8:56 And her parents were astonished, whom he charged to tell no man what was done.

Luk 9:1 Then calling together the twelve apostles, he gave them power and authority over all devils and to cure diseases.

Luk 9:2 And he sent them to preach the kingdom of God and to heal the sick.

Luk 9:3 And he said to them: Take nothing for your journey, neither staff, nor scrip, nor bread, nor money; neither have two coats.

Luk 9:4 And whatsoever house you shall enter into, abide there and depart not from thence.

Luk 9:5 And whosoever will not receive you, when ye go out of that city, shake off even the dust of your feet, for a testimony against them.

Luk 9:6 And going out, they went about through the towns, preaching the gospel and healing every where.

Luk 9:7 Now Herod, the tetrarch, heard of all things that were done by him. And he was in a doubt, because it was said

Luk 9:8 By some that John was risen from the dead: but by other some, that Elias had appeared: and by others, that one of the old prophets was risen again.

Luk 9:9 And Herod said: John I have beheaded. But who is this of whom I hear such things? And he sought to see him.

Luk 9:10 And the apostles, when they were returned, told him all they had done. And taking them, he went aside into a desert place, apart, which belongeth to Bethsaida.

Luk 9:11 Which when the people knew, they followed him: and he received them and spoke to them of the kingdom of God and healed them who had need of healing.

Luk 9:12 Now the day began to decline. And the twelve came and said to him: Send away the multitude, that, going into the towns and villages round about, they may lodge and get victuals; for we are here in a desert place.

Luk 9:13 But he said to them: Give you them to eat. And they said: We have no more than five loaves and two fishes; unless perhaps, we should go and buy food for all this multitude.

Luk 9:14 Now there were about five thousand men. And he said to his disciples: Make them sit down by fifties in a company.

Luk 9:15 And they did so and made them all sit down.

Luk 9:16 And taking the five loaves and the two fishes, he looked up to heaven and blessed them: and he broke and distributed to his disciples, to set before the multitude.

Luk 9:17 And they did all eat and were filled. And there were taken up of fragments that remained to them, twelve baskets.

Luk 9:18 And it came to pass, as he was alone praying, his disciples also were with him: and he asked them, saying: Whom do the people say that I am?

Luk 9:19 But they answered and said: John the Baptist; but some say Elias: and others say that one of the former prophets is risen again.

Luk 9:20 And he said to them: But whom do you say that I am? Simon Peter answering, said: The Christ of God.

Luk 9:21 But he strictly charging them, commanded they should tell this to no man.

Luk 9:22 Saying: The Son of man must suffer many things and be rejected by the ancients and chief priests and scribes and be killed and the third day rise again.

Luk 9:23 And he said to all: If any man will come after me, let him deny himself and take up his cross daily and follow me.

Luk 9:24 For whosoever will save his life shall lose it: for he that shall lose his life for my sake shall save it.

Luk 9:25 For what is a man advantaged, if he gain the whole world and lose himself and cast away himself?

Luk 9:26 For he that shall be ashamed of me and of my words, of him the Son of man shall be ashamed, when he shall come in his majesty and that of his Father and of the holy angels.

Luk 9:27 But I tell you of a truth: There are some standing here that shall not taste death till they see the kingdom of God.

Luk 9:28 And it came to pass, about eight days after these words, that he took Peter and James and John and went up into a mountain to pray.

Luk 9:29 And whilst he prayed, the shape of his countenance was altered and his raiment became white and glittering.

Luk 9:30 And behold two men were talking with him. And they were Moses and Elias,

Luk 9:31 Appearing in majesty. And they spoke of his decease that he should accomplish in Jerusalem.

Luk 9:32 But Peter and they that were with him were heavy with sleep. And waking, they saw his glory and the two men that stood with him.

Luk 9:33 And it came to pass that, as they were departing from him, Peter saith to Jesus: Master, it is good for us to be here: and let us make three tabernacles, one for thee, and one for Moses; and one for Elias: not knowing what he said.

Luk 9:34 And as he spoke these things, there came a cloud and overshadowed them. And they were afraid when they entered into the cloud.

Luk 9:35 And a voice came out of the cloud; saying: This is my beloved son. Hear him.

Luk 9:36 And whilst the voice was uttered Jesus was found alone. And they held their peace and told no man in those days any of these things which they had seen.

Luk 9:37 And it came to pass the day following, when they came down from the mountain, there met him a great multitude.

Luk 9:38 And behold a man among the crowd cried out, saying: Master, I beseech thee, look upon my son, because he is my only one.

Luk 9:39 And lo, a spirit seizeth him, and he suddenly crieth out, and he throweth him down and teareth him, so that he foameth; and bruising him, he hardly departeth from him.

Luk 9:40 And I desired thy disciples to cast him out: and they could not.

Luk 9:41 And Jesus, answering:, said: O faithless and perverse generation, how long shall I be with you and suffer you? Bring hither thy son.

Luk 9:42 And as he was coming to him, the devil threw him down and tore him.

Luk 9:43 And Jesus rebuked the unclean spirit and cured the boy and restored him to his father.

Luk 9:44 And all were astonished at the mighty power of God. But while all wondered at all the things he did, he said to his disciples: Lay you up in your hearts these words, for it shall come to pass that the Son of man shall be delivered into the hands of men.

Luk 9:45 But they understood not this word: and it was hid from them, so that they perceived it not. And they were afraid to ask him concerning this word.

Luk 9:46 And there entered a thought into them, which of them should be greater.

Luk 9:47 But Jesus seeing the thoughts of their hearts, took a child and set him by him,

Luk 9:48 And said to them: Whosoever shall receive this child in my name receiveth me; and whosoever shall receive me receiveth him that sent me. For he that is the lesser among you all, he is the greater.

Luk 9:49 And John, answering, said: Master, we saw a certain man casting out devils in thy name: and we forbade him, because he followeth not with us.

Luk 9:50 And Jesus said to him: Forbid him not: for he that is not against you is for you.

Luk 9:51 And it came to pass, when the days of his assumption were accomplishing, that he steadfastly set his face to go to Jerusalem.

Luk 9:52 And he sent messengers before his face: and going, they entered into a city of the Samaritans, to prepare for him.

Luk 9:53 And they received him not, because his face was of one going to Jerusalem.

Luk 9:54 And when his disciples, James and John, had seen this, they said: Lord, wilt thou that we command fire to come down from heaven and consume them?

Luk 9:55 And turning, he rebuked them, saying: you know not of what spirit you are.

Luk 9:56 The Son of man came not to destroy souls, but to save. And they went into another town.

Luk 9:57 And it came to pass, as they walked in the way, that a certain man said to him: I will follow thee whithersoever thou goest.

Luk 9:58 Jesus said to him: The foxes have holes, and the birds of the air nests: but the Son of man hath not where to lay his head.

Luk 9:59 But he said to another: Follow me. And he said: Lord, suffer me first to go and to bury my father.

Luk 9:60 And Jesus said to him: Let the dead bury their dead: but go thou and preach the kingdom of God.

Luk 9:61 And another said: I will follow thee, Lord; but let me first take my leave of them that are at my house.

Luk 9:62 Jesus said to him: No man putting his hand to the plough and looking back is fit for the kingdom of God.

Luk 10:1 And after these things, the Lord appointed also other seventy-two. And he sent them two and two before his face into every city and place whither he himself was to come.

Luk 10:2 And he said to them: The harvest indeed is great, but the labourers are few. Pray ye therefore the Lord of the harvest that he send labourers into his harvest.

Luk 10:3 Go: Behold I send you as lambs among wolves.

Luk 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

Luk 10:5 Into whatever house you enter, first say: Peace be to this house.

Luk 10:6 And if the son of peace be there, your peace shall rest upon him: but if not, it shall return to you.

Luk 10:7 And in the same house, remain, eating and drinking such things as they have: for the labourer is worthy of his hire. Remove not from house to house.

Luk 10:8 And into what city soever you enter, and they receive you, eat such things as are set before you.

Luk 10:9 And heal the sick that are therein and say to them: The kingdom of God is come nigh unto you.

Luk 10:10 But into whatsoever city you enter, and they receive you not, going forth into the streets thereof, say:

Luk 10:11 Even the very dust of your city that cleaveth to us, we wipe off against you. Yet know this, that the kingdom of God is at hand.

Luk 10:12 I say to you, it shall be more tolerable at that day for Sodom than for that city.

Luk 10:13 Woe to thee, Corozain! Woe to thee, Bethsaida! For if in Tyre and Sidon had been wrought the mighty works that have been wrought in you, they would have done penance long ago, sitting in sackcloth and ashes.

Luk 10:14 But it shall be more tolerable for Tyre and Sidon at the judgment than for you.

Luk 10:15 And thou, Capharnaum, which art exalted unto heaven, thou shalt be thrust down to hell.

Luk 10:16 He that heareth you heareth me: and he that despiseth you despiseth me: and he that despiseth me despiseth him that sent me.

Luk 10:17 And the seventy-two returned with joy, saying: Lord, the devils also are subject to us in thy name.

Luk 10:18 And he said to them: I saw Satan like lightning falling from heaven.

Luk 10:19 Behold, I have given you power to tread upon serpents and scorpions and upon all the power of the enemy: and nothing shall hurt you.

Luk 10:20 But yet rejoice not in this, that spirits are subject unto you: but rejoice in this, that your names are written in heaven.

Luk 10:21 In that same hour, he rejoiced in the Holy Ghost and said: I confess to thee, O Father, Lord of heaven and earth, because thou hast hidden these things from the wise and prudent and hast revealed them to little ones. Yea, Father, for so it hath seemed good in thy sight.

Luk 10:22 All things are delivered to me by my Father. And no one knoweth who the Son is, but the Father: and who the Father is, but the Son and to whom the Son will reveal him.

Luk 10:23 And turning to his disciples, he said: Blessed are the eyes that see the things which you see.

Luk 10:24 For I say to you that many prophets and kings have desired to see the things that you see and have not seen them; and to hear the things that you hear and have not heard them.

Luk 10:25 And behold a certain lawyer stood up, tempting him and saying, Master, what must I do to possess eternal life?

Luk 10:26 But he said to him: What is written in the law? How readest thou?

Luk 10:27 He answering, said: Thou shalt love the Lord thy God with thy whole heart and with thy whole soul and with all thy strength and with all thy mind: and thy neighbour as thyself.

Luk 10:28 And he said to him: Thou hast answered right. This do: and thou shalt live.

Luk 10:29 But he willing to justify himself, said to Jesus: And who is my neighbour?

Luk 10:30 And Jesus answering, said: A certain man went down from Jerusalem to Jericho and fell among robbers, who also stripped him and having wounded him went away, leaving him half dead.

Luk 10:31 And it chanced, that a certain priest went down the same way: and seeing him, passed by.

Luk 10:32 In like manner also a Levite, when he was near the place and saw him, passed by.

Luk 10:33 But a certain Samaritan, being on his journey, came near him: and seeing him, was moved with compassion:

Luk 10:34 And going up to him, bound up his wounds, pouring in oil and wine: and setting him upon his own beast, brought him to an inn and took care of him.

Luk 10:35 And the next day he took out two pence and gave to the host and said: Take care of him; and whatsoever thou shalt spend over and above, I, at my return, will repay thee.

Luk 10:36 Which of these three, in thy opinion, was neighbour to him that fell among the robbers?

Luk 10:37 But he said: He that shewed mercy to him. And Jesus said to him: Go, and do thou in like manner.

Luk 10:38 Now it came to pass, as they went, that he entered into a certain town: and a certain woman named Martha received him into her house.

Luk 10:39 And she had a sister called Mary. who, sitting also at the Lord's feet, heard his word.

Luk 10:40 But Martha was busy about much serving. Who stood and said: Lord, hast thou no care that my sister hath left me alone to serve? Speak to her therefore, that she help me.

Luk 10:41 And the Lord answering, said to her: Martha, Martha, thou art careful and art troubled about many things:

Luk 10:42 But one thing is necessary. Mary hath chosen the best part, which shall not be taken away from her.

Luk 11:1 And it came to pass that as he was in a certain place praying, when he ceased, one of his disciples said to him: Lord, teach us to pray, as John also taught his disciples.

Luk 11:2 And he said to them: When you pray, say: Father, hallowed be thy name. Thy kingdom come.

Luk 11:3 Give us this day our daily bread.

Luk 11:4 And forgive us our sins, for we also forgive every one that is indebted to us. And lead us not into temptation.

Luk 11:5 And he said to them: Which of you shall have a friend and shall go to him at midnight and shall say to him: Friend, lend me three loaves,

Luk 11:6 Because a friend of mine is come off his journey to me and I have not what to set before him.

Luk 11:7 And he from within should answer and say: Trouble me not; the door is now shut, and my children are with me in bed. I cannot rise and give thee.

Luk 11:8 Yet if he shall continue knocking, I say to you, although he will not rise and give him because he is his friend; yet, because of his importunity, he will rise and give him as many as he needeth.

Luk 11:9 And I say to you: Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you.

Luk 11:10 For every one that asketh receiveth: and he that seeketh findeth: and to him that knocketh it shall be opened:

Luk 11:11 And which of you, if he ask his father bread, will he give him a stone? Or a fish, will he for a fish give him a serpent?

Luk 11:12 Or if he shall ask an egg, will he reach him a scorpion?

Luk 11:13 If you then, being evil, know how to give good gifts to your children, how much more will your Father from heaven give the good Spirit to them that ask him?

Luk 11:14 And he was casting out a devil: and the same was dumb. And when he had cast out the devil, the dumb spoke: and the multitudes, were in admiration at it.

Luk 11:15 But some of them said: He casteth out devils by Beelzebub, the prince of devils.

Luk 11:16 And others tempting, asked of him a sign from heaven.

Luk 11:17 But he seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation; and house upon house shall fall.

Luk 11:18 And if Satan also be divided against himself, how shall his kingdom stand? Because you say that through Beelzebub I cast out devils.

Luk 11:19 Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges.

Luk 11:20 But if I by the finger of God cast out devils, doubtless the kingdom of God is come upon you.

Luk 11:21 When a strong man armed keepeth his court, those things are in peace which he possesseth.

Luk 11:22 But if a stronger than he come upon him and overcome him, he will take away all his armour wherein he trusted and will distribute his spoils.

Luk 11:23 He that is not with me is against me; and he that gathereth not with me scattereth.

Luk 11:24 When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out.

Luk 11:25 And when he is come, he findeth it swept and garnished.

Luk 11:26 Then he goeth and taketh with him seven other spirits more wicked than himself: and entering in they dwell there. And the last state of that man becomes worse than the first.

Luk 11:27 And it came to pass, as he spoke these things, a certain woman from the crowd, lifting up her voice, said to him: Blessed is the womb that bore thee and the paps that gave thee suck.

Luk 11:28 But he said: Yea rather, blessed are they who hear the word of God and keep it.

Luk 11:29 And the multitudes running together, he began to say: This generation is a wicked generation. It asketh a sign: and a sign shall not be given it, but the sign of Jonas the prophet.

Luk 11:30 For as Jonas was a sign to the Ninivites; so shall the Son of man also be to this generation.

Luk 11:31 The queen of the south shall rise in the judgment with the men of this generation and shall condemn them: because she came from the ends of the earth to hear the wisdom of Solomon. And behold more than Solomon here.

Luk 11:32 The men of Ninive shall rise in the judgment with this generation and shall condemn it; Because they did penance at the preaching of Jonas. And behold more than Jonas here.

Luk 11:33 No man lighteth a candle and putteth it in a hidden place, nor under a bushel: but upon a candlestick, that they that come in may see the light.

Luk 11:34 The light of thy body is thy eye. If thy eye be single, thy whole body will be lightsome: but if it be evil, thy body also will be darksome.

Luk 11:35 Take heed therefore that the light which is in thee be not darkness.

Luk 11:36 If then thy whole body be lightsome, having no part of darkness: the whole shall be lightsome and, as a bright lamp, shall enlighten thee.

Luk 11:37 And as he was speaking, a certain Pharisee prayed him that he would dine with him. And he going in, sat down to eat.

Luk 11:38 And the Pharisee began to say, thinking within himself, why he was not washed before dinner.

Luk 11:39 And the Lord said to him: Now you, Pharisees, make clean the outside of the cup and of the platter: but your inside is full of rapine and iniquity.

Luk 11:40 Ye fools, did not he that made that which is without make also that which is within?

Luk 11:41 But yet that which remaineth, give alms: and behold, all things are clean unto you.

Luk 11:42 But woe to you, Pharisees, because you tithe mint and rue and every herb and pass over judgment and the charity of God. Now these things you ought to have done, and not to leave the other undone.

Luk 11:43 Woe to you, Pharisees, because you love the uppermost seats in the synagogues and salutations in the marketplace.

Luk 11:44 Woe to you, because you are as sepulchres that appear not: and men that walk over are not aware.

Luk 11:45 And one of the lawyers answering, saith to him: Master, in saying these things, thou reproachest us also.

Luk 11:46 But he said: Woe to you lawyers also, because you load men with burdens which they cannot bear and you yourselves touch not the packs with one of your fingers.

Luk 11:47 Woe to you who build the monuments of the prophets: and your fathers killed them.

Luk 11:48 Truly you bear witness that you consent to the doings of your fathers. For they indeed killed them: and you build their sepulchres.

Luk 11:49 For this cause also the wisdom of God said: I will send to them prophets and apostles: and some of them they will kill and persecute.

Luk 11:50 That the blood of all the prophets which was shed from the foundation of the world may be required of this generation,

Luk 11:51 From the blood of Abel unto the blood of Zacharias, who was slain between the altar and the temple. Yea I say to you: It shall be required of this generation.

Luk 11:52 Woe to you lawyers, for you have taken away the key of knowledge. You yourselves have not entered in: and those that were entering in, you have hindered.

Luk 11:53 And as he was saying these things to them, the Pharisees and the lawyers began violently to urge him and to oppress his mouth about many things,

Luk 11:54 Lying in wait for him and seeking to catch something from his mouth, that they might accuse him.

Luk 12:1 And when great multitudes stood about him, so that they trod one upon another, he began to say to his disciples: Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luk 12:2 For there is nothing covered that shall not be revealed: nor hidden that shall not be known.

Luk 12:3 For whatsoever things you have spoken in darkness shall be published in the light: and that which you have spoken in the ear in the chambers shall be preached on the housetops.

Luk 12:4 And I say to you, my friends: Be not afraid of them who kill the body and after that have no more that they can do.

Luk 12:5 But I will shew you whom you shall fear: Fear ye him who, after he hath killed, hath power to cast into hell. Yea, I say to you: Fear him.

Luk 12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

Luk 12:7 Yea, the very hairs of your head are all numbered. Fear not therefore: you are of more value than many sparrows.

Luk 12:8 And I say to you: Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

Luk 12:9 But he that shall deny me before men shall be denied before the angels of God.

Luk 12:10 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but to him that shall blaspheme against the Holy Ghost, it shall not be forgiven.

Luk 12:11 And when they shall bring you into the synagogues and to magistrates and powers, be not solicitous how or what you shall answer, or what you shall say.

Luk 12:12 For the Holy Ghost shall teach you in the same hour what you must say.

Luk 12:13 And one of the multitude said to him: Master, speak to my brother that he divide the inheritance with me.

Luk 12:14 But he said to him: Man, who hath appointed me judge or divider over you?

Luk 12:15 And he said to them: Take heed and beware of all covetousness: for a man's life doth not consist in the abundance of things which he possesseth.

Luk 12:16 And he spoke a similitude to them, saying: The land of a certain rich man brought forth plenty of fruits.

Luk 12:17 And he thought within himself, saying: What shall I do, because I have no room where to bestow my fruits?

Luk 12:18 And he said: This will I do: I will pull down my barns and will build greater: and into them will I gather all things that are grown to me and my goods.

Luk 12:19 And I will say to my soul: Soul, thou hast much goods laid up for many years. Take thy rest: eat, drink, make good cheer.

Luk 12:20 But God said to him: Thou fool, this night do they require thy soul of thee. And whose shall those things be which thou hast provided?

Luk 12:21 So is he that layeth up treasure for himself and is not rich towards God.

Luk 12:22 And he said to his disciples: Therefore I say to you: Be not solicitous for your life, what you shall eat, nor for your body, what you shall put on.

Luk 12:23 The life is more than the meat: and the body is more than the raiment.

Luk 12:24 Consider the ravens, for they sow not, neither do they reap, neither have they storehouse nor barn, and God feedeth them. How much are you more valuable than they?

Luk 12:25 And which of you by taking thought can add to his stature one cubit?

Luk 12:26 If then ye be not able to do so much as the least thing, why are you solicitous for the rest?

Luk 12:27 Consider the lilies, how they grow: they labour not, neither do they spin. But I say to you, not even Solomon in all his glory was clothed like one of these.

Luk 12:28 Now, if God clothe in this manner the grass that is to-day in the field and to-morrow is cast into the oven: how much more you, O ye of little faith?

Luk 12:29 And seek not what you shall eat or what you shall drink: and be not lifted up on high.

Luk 12:30 For all these things do the nations of the world seek. But your Father knoweth that you have need of these things.

Luk 12:31 But seek ye first the kingdom of God and his justice: and all these things shall be added unto you.

Luk 12:32 Fear not, little flock, for it hath pleased your Father to give you a kingdom.

Luk 12:33 Sell what you possess and give alms. Make to yourselves bags which grow not old, a treasure in heaven which faileth not: where no thief approacheth, nor moth corrupteth.

Luk 12:34 For where your treasure is, there will your heart be also.

Luk 12:35 Let your loins be girt and lamps burning in your hands.

Luk 12:36 And you yourselves like to men who wait for their lord, when he shall return from the wedding; that when he cometh and knocketh, they may open to him immediately.

Luk 12:37 Blessed are those servants whom the Lord, when he cometh, shall find watching. Amen I say to you that he will gird himself and make them sit down to meat and passing will minister unto them.

Luk 12:38 And if he shall come in the second watch or come in the third watch and find them so, blessed are those servants.

Luk 12:39 But this know ye, that if the householder did know at what hour the thief would come, he would surely watch and would not suffer his house to be broken open.

Luk 12:40 Be you then also ready: for at what hour you think not the Son of man will come.

Luk 12:41 And Peter said to him: Lord, dost thou speak this parable to us, or likewise to all?

Luk 12:42 And the Lord said: Who thinkest thou is the faithful and wise steward, whom his lord setteth over his family, to give them their measure of wheat in due season?

Luk 12:43 Blessed is that servant whom, when his lord shall come, he shall find so doing.

Luk 12:44 Verily I say to you, he will set him over all that he possesseth.

Luk 12:45 But if that servant shall say in his heart: My Lord is long a coming; and shall begin to strike the menservants and maid-servants, and to eat and to drink and be drunk:

Luk 12:46 The lord of that servant will come in the day that he hopeth not, and at the hour that he knoweth not: and shall separate him and shall appoint him his portion with unbelievers.

Luk 12:47 And that servant, who knew the will of his lord and prepared not himself and did not according to his will, shall be beaten with many stripes.

Luk 12:48 But he that knew not and did things worthy of stripes shall be beaten with few stripes. And unto whomsoever much is given, of him much shall be required: and to whom they have committed much, of him they will demand the more.

Luk 12:49 I am come to cast fire on the earth. And what will I, but that it be kindled?

Luk 12:50 And I have a baptism wherewith I am to be baptized. And how am I straitened until it be accomplished?

Luk 12:51 Think ye, that I am come to give peace on earth? I tell you, no; but separation.

Luk 12:52 For there shall be from henceforth five in one house divided: three against two, and two against three.

Luk 12:53 The father shall be divided against the son and the son against his father: the mother against the daughter and the daughter against her mother: the mother-in-law against the daughter-in-law and the daughter-in-law law against her mother-in-law.

Luk 12:54 And he said also to the multitudes: When you see a cloud rising from the west, presently you say: A shower is coming. And so it happeneth.

Luk 12:55 And when ye see the south wind blow, you say: There will heat. And it cometh to pass.

Luk 12:56 You hypocrites, you know how to discern the face of the heaven and of the earth: but how is it that you do not discern this time?

Luk 12:57 And why, even of yourselves, do you not judge that which is just?

Luk 12:58 And when thou goest with thy adversary to the prince, whilst thou art in the way, endeavour to be delivered from him: lest perhaps he draw thee to he judge, and the judge deliver thee to the exacter, and the exacter cast thee into prison.

Luk 12:59 I say to thee, thou shalt not go out thence until thou pay the very last mite.

Luk 13:1 And there were present, at that very time, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

Luk 13:2 And he answering, said to them: Think you that these Galileans were sinners above all the men of Galilee, because they suffered such things?

Luk 13:3 No, I say to you: but unless you shall do penance, you shall all likewise perish.

Luk 13:4 Or those eighteen upon whom the tower fell in Siloe and slew them: think you that they also were debtors above all the men that dwelt in Jerusalem?

Luk 13:5 No, I say to you: but except you do penance, you shall all likewise perish.

Luk 13:6 He spoke also this parable: A certain man had a fig tree planted in his vineyard: and he came seeking fruit on it and found none.

Luk 13:7 And he said to the dresser of the vineyard: Behold, for these three years I come seeking fruit on this fig tree and I find none. Cut it down therefore. Why cumbereth it the ground?

Luk 13:8 But he answering, said to him: Lord, let it alone this year also, until I dig about it and dung it.

Luk 13:9 And if happily it bear fruit: but if not, then after that thou shalt cut it down.

Luk 13:10 And he was teaching in their synagogue on their sabbath.

Luk 13:11 And behold there was a woman who had a spirit of infirmity eighteen years. And she was bowed together: neither could she look upwards at all.

Luk 13:12 Whom when Jesus saw, he called her unto him and said to her: Woman, thou art delivered from thy infirmity.

Luk 13:13 And he laid his hands upon her: and immediately she was made straight and glorified God.

Luk 13:14 And the ruler of the synagogue being angry that Jesus had healed on the sabbath answering, said to the multitude: Six days there are wherein you ought to work. In them therefore come and be healed: and not on the sabbath day.

Luk 13:15 And the Lord answering him, said: Ye hypocrites, doth not every one of you, on the sabbath day, loose his ox or his ass from the manger and lead them to water?

Luk 13:16 And ought not this daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Luk 13:17 And when he said these things, all his adversaries were ashamed: and all the people rejoiced for all the things that were gloriously done by him.

Luk 13:18 He said therefore: To what is the kingdom of God like, and whereunto shall I resemble it?

Luk 13:19 It is like to a grain of mustard seed, which a man took and cast into his garden: and it grew and became a great tree, and the birds of the air lodged in the branches thereof.

Luk 13:20 And again he said: Whereunto shall I esteem the kingdom of God to be like?

Luk 13:21 It is like to leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

Luk 13:22 And he went through the cities and towns teaching and making his journey to Jerusalem.

Luk 13:23 And a certain man said to him: Lord, are they few that are saved? But he said to them:

Luk 13:24 Strive to enter by the narrow gate: for many, I say to you, shall seek to enter and shall not be able.

Luk 13:25 But when the master of the house shall be gone in and shall shut the door, you shall begin to stand without; and knock at the door, saying: Lord, open to us. And he answering, shall say to you: I know you not, whence you are.

Luk 13:26 Then you shall begin to say: We have eaten and drunk in thy presence: and thou hast taught in our streets.

Luk 13:27 And he shall say to you: I know you not, whence you are. Depart from me, all ye workers of iniquity.

Luk 13:28 There shall be weeping and gnashing of teeth; when you shall see Abraham and Isaac and Jacob and all the prophets, in the kingdom of God: and you yourselves thrust out.

Luk 13:29 And there shall come from the east and the west and the north and the south: and shall sit down in the kingdom of God.

Luk 13:30 And behold, they are last that shall be first: and they are first that shall be last.

Luk 13:31 The same day, there came some of the Pharisees, saying to him: Depart, and get thee hence, for Herod hath a mind to kill thee.

Luk 13:32 And he said to them: Go and tell that fox: Behold, I cast out devils and do cures, to-day and to-morrow, and the third day I am consummated.

Luk 13:33 Nevertheless, I must walk to-day and to-morrow and the day following, because it cannot be that a prophet perish, out of Jerusalem.

Luk 13:34 Jerusalem, Jerusalem, that killest the prophets; and stonest them that are sent to thee, how often would I have gathered thy children as the bird doth her brood under her wings, and thou wouldest not?

Luk 13:35 Behold your house shall be left to you desolate. And I say to you that you shall not see me till the time come when you shall say: Blessed is he that cometh in the name of the Lord.

Luk 14:1 And it came to pass, when Jesus went into the house of one of the Pharisees, on the sabbath day, that they watched him.

Luk 14:2 And behold, there was a certain man before him that had the dropsy.

Luk 14:3 And Jesus answering, spoke to the lawyers and Pharisees, saying: Is it lawful to heal on the sabbath day?

Luk 14:4 But they held their peace. But he taking him, healed him and sent him away.

Luk 14:5 And answering them, he said: Which of you shall have an ass or an ox fall into a pit and will not immediately draw him out, on the sabbath day?

Luk 14:6 And they could not answer him to these things.

Luk 14:7 And he spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying to them:

Luk 14:8 When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honourable than thou be invited by him:

Luk 14:9 And he that invited thee and him, come and say to thee: Give this man place. And then thou begin with shame to take the lowest place.

Luk 14:10 But when thou art invited, go, sit down in the lowest place; that when he who invited thee cometh, he may say to thee: Friend, go up higher. Then shalt thou have glory before them that sit at table with thee.

Luk 14:11 Because every one that exalteth himself shall be humbled: and he that humbleth himself shall be exalted.

Luk 14:12 And he said to him also that had invited him: When thou makest a dinner or a supper, call not thy friends nor thy brethren nor thy kinsmen nor thy neighbours who are rich; lest perhaps they also invite thee again, and a recompense be made to thee.

Luk 14:13 But when thou makest a feast, call the poor, the maimed, the lame and the blind.

Luk 14:14 And thou shalt be blessed, because they have not wherewith to make thee recompense: for recompense shall be made thee at the resurrection of the just.

Luk 14:15 When one of them that sat at table with him had heard these things, he said to him: Blessed is he that shall eat bread in the kingdom of God.

Luk 14:16 But he said to him: A certain man made a great supper and invited many.

Luk 14:17 And he sent his servant at the hour of supper to say to them that were invited, that they should come: for now all things are ready.

Luk 14:18 And they began all at once to make excuse. The first said to him: I have bought a farm and I must needs go out and see it. I pray thee, hold me excused.

Luk 14:19 And another said: I have bought five yoke of oxen and I go to try them. I pray thee, hold me excused.

Luk 14:20 And another said: I have married a wife; and therefore I cannot come.

Luk 14:21 And the servant returning, told these things to his lord. Then the master of the house, being angry, said to his servant: Go out quickly into the streets and lanes of the city; and bring in hither the poor and the feeble and the blind and the lame.

Luk 14:22 And the servant said: Lord, it is done as thou hast commanded; and yet there is room.

Luk 14:23 And the Lord said to the servant: Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Luk 14:24 But I say unto you that none of those men that were invited shall taste of my supper.

Luk 14:25 And there went great multitudes with him. And turning, he said to them:

Luk 14:26 If any man come to me, and hate not his father and mother and wife and children and brethren and sisters, yea and his own life also, he cannot be my disciple.

Luk 14:27 And whosoever doth not carry his cross and come after me cannot be my disciple.

Luk 14:28 For which of you, having a mind to build a tower, doth not first sit down and reckon the charges that are necessary, whether he have wherewithal to finish it:

Luk 14:29 Lest, after he hath laid the foundation and is not able to finish it, all that see it begin to mock him,

Luk 14:30 Saying: This man began to build and was not able to finish.

Luk 14:31 Or, what king, about to go to make war against another king, doth not first sit down and think whether he be able, with ten thousand, to meet him that, with twenty thousand, cometh against him?

Luk 14:32 Or else, while the other is yet afar off, sending an embassy, he desireth conditions of peace.

Luk 14:33 So likewise every one of you that doth not renounce all that he possesseth cannot be my disciple.

Luk 14:34 Salt is good. But if the salt shall lose its savour, wherewith shall it be seasoned?

Luk 14:35 It is neither profitable for the land nor for the dunghill: but shall be cast out. He that hath ears to hear, let him hear.

Luk 15:1 Now the publicans and sinners drew near unto him to hear him.

Luk 15:2 And the Pharisees and the scribes murmured, saying: This man receiveth sinners and eateth with them.

Luk 15:3 And he spoke to them this parable, saying:

Luk 15:4 What man of you that hath an hundred sheep, and if he shall lose one of them, doth he not leave the ninety-nine in the desert and go after that which was lost, until he find it?

Luk 15:5 And when he hath found it, lay it upon his shoulders, rejoicing?

Luk 15:6 And coming home, call together his friends and neighbours, saying to them: Rejoice with me, because I have found my sheep that was lost?

Luk 15:7 I say to you that even so there shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just who need not penance.

Luk 15:8 Or what woman having ten groats, if she lose one groat, doth not light a candle and sweep the house and seek diligently until she find it?

Luk 15:9 And when she hath found it, call together her friends and neighbours, saying: Rejoice with me, because I have found the groat which I had lost.

Luk 15:10 So I say to you, there shall be joy before the angels of God upon one sinner doing penance.

Luk 15:11 And he said: A certain man had two sons.

Luk 15:12 And the younger of them said to his father: Father, give me the portion of substance that falleth to me. And he divided unto them his substance.

Luk 15:13 And not many days after, the younger son, gathering all together, went abroad into a far country: and there wasted his substance, living riotously.

Luk 15:14 And after he had spent all, there came a mighty famine in that country: and he began to be in want.

Luk 15:15 And he went and cleaved to one of the citizens of that country. And he sent him into his farm to feed swine.

Luk 15:16 And he would fain have filled his belly with the husks the swine did eat: and no man gave unto him.

Luk 15:17 And returning to himself, he said: How many hired servants in my father's house abound with bread, and I here perish with hunger!

Luk 15:18 I will arise and will go to my father and say to him: Father, I have sinned against heaven and before thee.

Luk 15:19 I am not worthy to be called thy son: make me as one of thy hired servants.

Luk 15:20 And rising up, he came to his father. And when he was yet a great way off, his father saw him and was moved with compassion and running to him fell upon his neck and kissed him.

Luk 15:21 And the son said to him: Father: I have sinned against heaven and before thee I am not now worthy to be called thy son.

Luk 15:22 And the father said to his servants: Bring forth quickly the first robe and put it on him: and put a ring on his hand and shoes on his feet.

Luk 15:23 And bring hither the fatted calf, and kill it: and let us eat and make merry:

Luk 15:24 Because this my son was dead and is come to life again, was lost and is found. And they began to be merry.

Luk 15:25 Now his elder son was in the field and when he came and drew nigh to the house, he heard music and dancing.

Luk 15:26 And he called one of the servants, and asked what these things meant.

Luk 15:27 And he said to him: Thy brother is come and thy father hath killed the fatted calf, because he hath received him safe.

Luk 15:28 And he was angry and would not go in. His father therefore coming out began to entreat him.

Luk 15:29 And he answering, said to his father: Behold, for so many years do I serve thee and I have never transgressed thy commandment: and yet thou hast never given me a kid to make merry with my friends.

Luk 15:30 But as soon as this thy son is come, who hath devoured his substance with harlots, thou hast killed for him the fatted calf.

Luk 15:31 But he said to him: Son, thou art always with me; and all I have is thine.

Luk 15:32 But it was fit that we should make merry and be glad: for this thy brother was dead and is come to life again; he was lost, and is found.

Luk 16:1 And he said also to his disciples: There was a certain rich man who had a steward: and the same was accused unto him, that he had wasted his goods.

Luk 16:2 And he called him and said to him: How is it that I hear this of thee? Give an account of thy stewardship: for now thou canst be steward no longer.

Luk 16:3 And the steward said within himself: What shall I do, because my lord taketh away from me the stewardship? To dig I am not able; to beg I am ashamed.

Luk 16:4 I know what I will do, that when I shall be removed from the stewardship, they may receive me into their houses.

Luk 16:5 Therefore, calling together every one of his lord's debtors, he said to the first: How much dost thou owe my lord?

Luk 16:6 But he said: An hundred barrels of oil. And he said to him: Take thy bill and sit down quickly and write fifty.

Luk 16:7 Then he said to another: And how much dost thou owe? Who said: An hundred quarters of wheat. He said to him: Take thy bill and write eighty.

Luk 16:8 And the lord commended the unjust steward, forasmuch as he had done wisely: for the children of this world are wiser in their generation than the children of light.

Luk 16:9 And I say to you: Make unto you friends of the mammon of iniquity: that when you shall fail, they may receive you into everlasting dwellings.

Luk 16:10 He that is faithful in that which is least is faithful also in that which is greater: and he that is unjust in that which is little is unjust also in that which is greater.

Luk 16:11 If then you have not been faithful in the unjust mammon, who will trust you with that which is the true?

Luk 16:12 And if you have not been faithful in that which is another's, who will give you that which is your own?

Luk 16:13 No servant can serve two masters: for either he will hate the one and love the other: or he will hold to the one and despise the other. You cannot serve God and mammon.

Luk 16:14 Now the Pharisees, who were covetous, heard all these things: and they derided him.

Luk 16:15 And he said to them: you are they who justify yourselves before men, but God knoweth your hearts. For that which is high to men is an abomination before God.

Luk 16:16 The law and the prophets were until John. From that time the kingdom of God is preached: and every one useth violence towards it.

Luk 16:17 And it is easier for heaven and earth to pass than one tittle of the law to fall.

Luk 16:18 Every one that putteth away his wife and marrieth another committeth adultery: and he that marrieth her that is put away from her husband committeth adultery.

Luk 16:19 There was a certain rich man who was clothed in purple and fine linen and feasted sumptuously every day.

Luk 16:20 And there was a certain beggar, named Lazarus, who lay at his gate, full of sores,

Luk 16:21 Desiring to be filled with the crumbs that fell from the rich man's table. And no one did give him: moreover the dogs came and licked his sores.

Luk 16:22 And it came to pass that the beggar died and was carried by the angels into Abraham's bosom. And the rich man also died: and he was buried in hell.

Luk 16:23 And lifting up his eyes when he was in torments, he saw Abraham afar off and Lazarus in his bosom:

Luk 16:24 And he cried and said: Father Abraham, have mercy on me and send Lazarus, that he may dip the tip of his finger in water to cool my tongue: for I am tormented in this flame.

Luk 16:25 And Abraham said to him: Son, remember that thou didst receive good things in thy lifetime, and likewise Lazarus evil things: but now he is comforted and thou art tormented.

Luk 16:26 And besides all this, between us and you, there is fixed a great chaos: so that they who would pass from hence to you cannot, nor from thence come hither.

Luk 16:27 And he said: Then, father, I beseech thee that thou wouldst send him to my father's house, for I have five brethren,

Luk 16:28 That he may testify unto them, lest they also come into this place of torments.

Luk 16:29 And Abraham said to him: They have Moses and the prophets. Let them hear them.

Luk 16:30 But he said: No, father Abraham: but if one went to them from the dead, they will do penance.

Luk 16:31 And he said to him: If they hear not Moses and the prophets, neither will they believe, if one rise again from the dead.

Luk 17:1 And he said to his disciples: It is impossible that scandals should not come. But woe to him through whom they come!

Luk 17:2 It were better for him that a millstone were hanged about his neck and he cast into the sea, than that he should scandalize one of these little ones.

Luk 17:3 Take heed to yourselves. If thy brother sin against thee, reprove him: and if he do penance, forgive him.

Luk 17:4 And if he sin against thee seven times in a day, and seven times in a day be converted unto thee, saying: I repent: forgive him.

Luk 17:5 And the apostles said to the Lord: Increase our faith.

Luk 17:6 And the Lord said: If you had faith like to a grain of mustard seed, you might say to this mulberry tree: Be thou rooted up and be thou transplanted into the sea. And it would obey you.

Luk 17:7 But which of you, having a servant ploughing or feeding cattle, will say to him, when he is come from the field: Immediately go. Sit down to meat.

Luk 17:8 And will not rather say to him: Make ready my supper and gird thyself and serve me, whilst I eat and drink; and afterwards thou shalt eat and drink?

Luk 17:9 Doth he thank that servant for doing the things which he commanded him?

Luk 17:10 I think not. So you also, when you shall have done all these things that are commanded you, say: We are unprofitable servants; we have done that which we ought to do.

Luk 17:11 And it came to pass, as he was going to Jerusalem, he passed through the midst of Samaria and Galilee.

Luk 17:12 And as he entered into a certain town, there met him ten men that were lepers, who stood afar off.

Luk 17:13 And lifted up their voice, saying: Jesus, Master, have mercy on us.

Luk 17:14 Whom when he saw, he said: Go, shew yourselves to the priests. And it came to pass, as they went, they were made clean.

Luk 17:15 And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God.

Luk 17:16 And he fell on his face before his feet, giving thanks. And this was a Samaritan.

Luk 17:17 And Jesus answering, said: Were not ten made clean? And where are the nine?

Luk 17:18 There is no one found to return and give glory to God, but this stranger.

Luk 17:19 And he said to him: Arise, go thy way; for thy faith hath made thee whole.

Luk 17:20 And being asked by the Pharisees when the kingdom of God should come, he answering them and said: The kingdom of God cometh not with observation.

Luk 17:21 Neither shall they say: Behold here, or behold there. For lo, the kingdom of God is within you.

Luk 17:22 And he said to his disciples: The days will come when you shall desire to see one day of the Son of man. And you shall not see it.

Luk 17:23 And they will say to you: See here, and see there. Go ye not after, nor follow them.

Luk 17:24 For as the lightning that lighteneth from under heaven shineth unto the parts that are under heaven, so shall the Son of man be in his day.

Luk 17:25 But first he must suffer many things and be rejected by this generation.

Luk 17:26 And as it came to pass in the days of Noe, so shall it be also in the days of the Son of man.

Luk 17:27 They did eat and drink, they married wives and were given in marriage, until the day that Noe entered into the ark and the flood came and destroyed them all.

Luk 17:28 Likewise as it came to pass in the days of Lot. They did eat and drink, they bought and sold, they planted and built.

Luk 17:29 And in the day that Lot went out of Sodom, it rained fire and brimstone from heaven and destroyed them all.

Luk 17:30 Even thus shall it be in the day when the Son of man shall be revealed.

Luk 17:31 In that hour, he that shall be on the housetop, and his goods in the house, let him not go down to take them away: and he that shall be in the field, in like manner, let him not return back.

Luk 17:32 Remember Lot's wife.

Luk 17:33 Whosoever shall seek to save his life shall lose it: and whosoever shall lose it shall preserve it.

Luk 17:34 I say to you: In that night there shall be two men in one bed. The one shall be taken and the other shall be left.

Luk 17:35 Two women shall be grinding together. The one shall be taken and the other shall be left. Two men shall be in the field. The one shall be taken and the other shall be left.

Luk 17:36 They answering, say to him: Where, Lord?

Luk 17:37 Who said to them: Wheresoever the body shall be, thither will the eagles also be gathered together.

Luk 18:1 And he spoke also a parable to them, that we ought always to pray and not to faint,

Luk 18:2 Saying: There was a judge in a certain city, who feared not God nor regarded man.

Luk 18:3 And there was a certain widow in that city; and she came to him, saying: Avenge me of my adversary.

Luk 18:4 And he would not for a long time. But afterwards he said within himself: Although I fear not God nor regard man,

Luk 18:5 Yet because this widow is troublesome to me, I will avenge her, lest continually coming she weary me.

Luk 18:6 And the Lord said: Hear what the unjust judge saith.

Luk 18:7 And will not God revenge his elect who cry to him day and night? And will he have patience in their regard?

Luk 18:8 I say to you that he will quickly revenge them. But yet the Son of man, when he cometh, shall he find, think you, faith on earth?

Luk 18:9 And to some who trusted in themselves as just and despised others, he spoke also this parable:

Luk 18:10 Two men went up into the temple to pray: the one a Pharisee and the other a publican.

Luk 18:11 The Pharisee standing, prayed thus with himself: O God, I give thee thanks that I am not as the rest of men, extortioners, unjust, adulterers, as also is this publican.

Luk 18:12 I fast twice in a week: I give tithes of all that I possess.

Luk 18:13 And the publican, standing afar off, would not so much as lift up his eyes towards heaven; but struck his breast, saying: O God, be merciful to me a sinner.

Luk 18:14 I say to you, this man went down into his house justified rather than the other: because every one that exalteth himself shall be humbled: and he that humbleth himself shall be exalted.

Luk 18:15 And they brought unto him also infants, that he might touch them. Which when the disciples saw, they rebuked them.

Luk 18:16 But Jesus, calling them together, said: Suffer children to come to me and forbid them not: for of such is the kingdom of God.

Luk 18:17 Amen, I say to you: Whosoever shall not receive the kingdom of God as a child shall not enter into it.

Luk 18:18 And a certain ruler asked him, saying: Good master, what shall I do to possess everlasting life?

Luk 18:19 And Jesus said to him: Why dost thou call me good? None is good but God alone.

Luk 18:20 Thou knowest the commandments: Thou shalt not kill. Thou shalt not commit adultery: Thou shalt not steal: Thou shalt not bear false witness: Honour thy father and mother.

Luk 18:21 Who said: All these things have I kept from my youth.

Luk 18:22 Which when Jesus had heard, he said to him: Yet one thing is wanting to thee. Sell all whatever thou hast and give to the poor: and thou shalt have treasure in heaven. And come, follow me.

Luk 18:23 He having heard these things, became sorrowful: for he was very rich.

Luk 18:24 And Jesus seeing him become sorrowful, said: How hardly shall they that have riches enter into the kingdom of God

Luk 18:25 For it is easier for a camel to pass through the eye of a needle than for a rich man to enter into the kingdom of God.

Luk 18:26 And they that heard it said: Who then can be saved?

Luk 18:27 He said to them: The things that are impossible with men are possible with God.

Luk 18:28 Then Peter said: Behold, we have left all things and have followed thee.

Luk 18:29 Who said to them: Amen, I say to you, there is no man that hath left home or parents or brethren or wife or children, for the kingdom of God's sake,

Luk 18:30 Who shall not receive much more in this present time, and in the world to come life everlasting.

Luk 18:31 Then Jesus took unto him the twelve and said to them: Behold, we go up to Jerusalem; and all things shall be accomplished which were written by the prophets concerning the Son of man.

Luk 18:32 For he shall be delivered to the Gentiles and shall be mocked and scourged and spit upon.

Luk 18:33 And after they have scourged him, they will put him to death. And the third day he shall rise again.

Luk 18:34 And they understood none of these things, and this word was hid from them: and they understood not the things that were said.

Luk 18:35 Now it came to pass, when he drew nigh to Jericho, that a certain blind man sat by the way side, begging.

Luk 18:36 And when he heard the multitude passing by, he asked what this meant.

Luk 18:37 And they told him that Jesus of Nazareth was passing by.

Luk 18:38 And he cried out, saying: Jesus, Son of David, have mercy on me.

Luk 18:39 And they that went before rebuked him, that he should hold his peace: but he cried out much more: Son of David, have mercy on me.

Luk 18:40 And Jesus standing, commanded him to be brought unto him. And when he was come near, he asked him,

Luk 18:41 Saying; What wilt thou that I do to thee? But he said: Lord, that I may see.

Luk 18:42 And Jesus said to him: Receive thy sight: thy faith hath made thee whole.

Luk 18:43 And immediately he saw and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

Luk 19:1 And entering he walked through Jericho.

Luk 19:2 And behold, there was a man named Zacheus, who was the chief of the publicans: and he was rich.

Luk 19:3 And he sought to see Jesus who he was: and he could not for the crowd, because he was low of stature.

Luk 19:4 And running before, he climbed up into a sycamore tree, that he might see him: for he was to pass that way.

Luk 19:5 And when Jesus was come to the place, looking up, he saw him and said to him: Zacheus, make haste and come down: for this day I must abide in thy house.

Luk 19:6 And he made haste and came down and received him with joy.

Luk 19:7 And when all saw it, they murmured, saying, that he was gone to be a guest with a man that was a sinner.

Luk 19:8 But Zacheus standing, said to the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have wronged any man of any thing, I restore him fourfold.

Luk 19:9 Jesus said to him: This day is salvation come to this house, because he also is a son of Abraham.

Luk 19:10 For the Son of man is come to seek and to save that which was lost.

Luk 19:11 As they were hearing these things, he added and spoke a parable, because he was nigh to Jerusalem and because they thought that the kingdom of God should immediately be manifested.

Luk 19:12 He said therefore: a certain nobleman went into a far country, to receive for himself a kingdom and to return.

Luk 19:13 And calling his ten servants, he gave them ten pounds and said to them: Trade till I come.

Luk 19:14 But his citizens hated him and they sent an embassy after him, saying: We will not have this man to reign over us.

Luk 19:15 And it came to pass that he returned, having received the kingdom: and he commanded his servants to be called, to whom he had given the money, that he might know how much every man had gained by trading,

Luk 19:16 And the first came saying: Lord, thy pound hath gained ten pounds.

Luk 19:17 And he said to him: Well done, thou good servant, because thou hast been faithful in a little, thou shalt have power over ten cities.

Luk 19:18 And the second came, saying: Lord, thy pound hath gained five pounds.

Luk 19:19 And he said to him: Be thou also over five cities.

Luk 19:20 And another came, saying: Lord, behold here is thy pound, which I have kept laid up in a napkin.

Luk 19:21 For I feared thee, because thou art an austere man: thou takest up what thou didst not lay down: and thou reapest that which thou didst not sow.

Luk 19:22 He saith to him: Out of thy own mouth I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up what I laid not down and reaping that which I did not sow.

Luk 19:23 And why then didst thou not give my money into the bank, that at my coming I might have exacted it with usury?

Luk 19:24 And he said to them that stood by: Take the pound away from him and give it to him that hath ten pounds.

Luk 19:25 And they said to him: Lord, he hath ten pounds.

Luk 19:26 But I say to you that to every one that hath shall be given, and he shall abound: and from him that hath not, even that which he hath shall be taken from him.

Luk 19:27 But as for those my enemies, who would not have me reign over them, bring them hither and kill them before me.

Luk 19:28 And having said these things, he went before, going up to Jerusalem.

Luk 19:29 And it came to pass, when he was come nigh to Bethphage and Bethania, unto the mount called Olivet, he sent two of his disciples,

Luk 19:30 Saying: Go into the town which is over against you, at your entering into which you shall find the colt of an ass tied, on which no man ever hath sitten: loose him and bring him hither.

Luk 19:31 And if any man shall ask you: Why do you loose him? You shall say thus unto him: Because the Lord hath need of his service.

Luk 19:32 And they that were sent went their way and found the colt standing, as he said unto them.

Luk 19:33 And as they were loosing the colt, the owners thereof said to them: Why loose you the colt?

Luk 19:34 But they said: Because the Lord hath need of him.

Luk 19:35 And they brought him to Jesus. And casting their garments on the colt, they set Jesus thereon.

Luk 19:36 And as he went, they spread their clothes underneath in the way.

Luk 19:37 And when he was now coming near the descent of Mount Olivet, the whole multitude of his disciples began with joy to praise God with a loud voice, for all the mighty works they had seen,

Luk 19:38 Saying: Blessed be the king who cometh in the name of the Lord! Peace in heaven and glory on high!

Luk 19:39 And some of the Pharisees, from amongst the multitude, said to him: Master, rebuke thy disciples.

Luk 19:40 To whom he said: I say to you that if these shall hold their peace, the stones will cry out.

Luk 19:41 And when he drew near, seeing the city, he wept over it, saying:

Luk 19:42 If thou also hadst known, and that in this thy day, the things that are to thy peace: but now they are hidden from thy eyes.

Luk 19:43 For the days shall come upon thee: and thy enemies shall cast a trench about thee and compass thee round and straiten thee on every side,

Luk 19:44 And beat thee flat to the ground, and thy children who are in thee. And they shall not leave in thee a stone upon a stone: because thou hast not known the time of thy visitation.

Luk 19:45 And entering into the temple, he began to cast out them that sold therein and them that bought.

Luk 19:46 Saying to them: It is written: My house is the house of prayer. But you have made it a den of thieves.

Luk 19:47 And he was teaching daily in the temple. And the chief priests and the scribes and the rulers of the people sought to destroy him.

Luk 19:48 And they found not what to do to him: for all the people were very attentive to hear him.

Luk 20:1 And it came to pass that on one of the days, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes, with the ancients, met together,

Luk 20:2 And spoke to him, saying: Tell us, by what authority dost thou these things? Or, who is he that hath given thee this authority?

Luk 20:3 And Jesus answering, said to them: I will also ask you one thing. Answer me:

Luk 20:4 The baptism of John, was it from heaven, or of men?

Luk 20:5 But they thought within themselves, saying: If we shall say, From heaven: he will say: Why then did you not believe in him?

Luk 20:6 But if we say, of men: the whole people will stone us. For they are persuaded that John was a prophet.

Luk 20:7 And they answered that they knew not whence it was.

Luk 20:8 And Jesus said to them: Neither do I tell you by what authority I do these things.

Luk 20:9 And he began to speak to the people this parable: A certain man planted a vineyard and let it out to husbandmen: and he was abroad for a long time.

Luk 20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard. Who, beating him, sent him away empty.

Luk 20:11 And again he sent another servant. But they beat him also and, treating him reproachfully, sent him away empty.

Luk 20:12 And again he sent the third: and they wounded him also and cast him out.

Luk 20:13 Then the lord of the vineyard said: What shall I do? I will send my beloved son. It may be, when they see him, they will reverence him.

Luk 20:14 Whom, when the husbandmen saw, they thought within themselves, saying: This is the heir. Let us kill him, that the inheritance may be ours.

Luk 20:15 So casting him out of the vineyard, they killed him. What therefore will the lord of the vineyard do to them?

Luk 20:16 He will come and will destroy these husbandmen and will give the vineyard to others. Which they hearing, said to him: God forbid.

Luk 20:17 But he looking on them, said: What is this then that is written, The stone, which the builders rejected, the same is become the head of the corner?

Luk 20:18 Whosoever shall fall upon that stone shall be bruised: and upon whomsoever it shall fall, it will grind him to powder.

Luk 20:19 And the chief priests and the scribes sought to lay hands on him the same hour: but they feared the people, for they knew that he spoke this parable to them.

Luk 20:20 And being upon the watch, they sent spies, who should feign themselves just, that they might take hold of him in his words, that they might deliver him up to the authority and power of the governor.

Luk 20:21 And they asked him, saying: Master, we know that thou speakest and teachest rightly: and thou dost not respect any person, but teachest the way of God in truth.

Luk 20:22 Is it lawful for us to give tribute to Caesar, or no?

Luk 20:23 But he, considering their guile, said to them: Why tempt you me?

Luk 20:24 Shew me a penny. Whose image and inscription hath it? They answering, said to him: Caesar's.

Luk 20:25 And he said to them: Render therefore to Caesar the things, that are Caesar's: and to God the things that are God's.

Luk 20:26 And they could not reprehend his word before the people: and wondering at his answer, they held their peace.

Luk 20:27 And there came to him some of the Sadducees, who deny that there is any resurrection: and they

asked him,

Luk 20:28 Saying: Master, Moses wrote unto us: If any man's brother die, having a wife, and he leave no children, that his brother should take her to wife and raise up seed unto his brother.

Luk 20:29 There were therefore seven brethren: and the first took a wife and died without children.

Luk 20:30 And the next took her to wife: and he also died childless.

Luk 20:31 And the third took her. And in like manner, all the seven: and they left no children and died.

Luk 20:32 Last of all the woman died also.

Luk 20:33 In the resurrection therefore, whose wife of them shall she be? For all the seven had her to wife.

Luk 20:34 And Jesus said to them: The children of this world marry and are given in marriage:

Luk 20:35 But they that shall be accounted worthy of that world and of the resurrection from the dead shall neither be married nor take wives.

Luk 20:36 Neither can they die any more for they are equal to the angels and are the children of God, being the children of the resurrection.

Luk 20:37 Now that the dead rise again, Moses also shewed at the bush, when he called the Lord: The God of Abraham and the God of Isaac and the God of Jacob.

Luk 20:38 For he is not the God of the dead, but of the living: for all live to him.

Luk 20:39 And some of the scribes answering, said to him: Master, thou hast said well.

Luk 20:40 And after that they durst not ask him any more questions.

Luk 20:41 But he said to them: How say they that Christ is the son of David?

Luk 20:42 And David himself saith in the book of Psalms: The Lord said to my Lord, sit thou on my right hand,

Luk 20:43 Till I make thy enemies thy footstool.

Luk 20:44 David then calleth him Lord. And how is he his son?

Luk 20:45 And in the hearing of all the people, he said to his disciples:

Luk 20:46 Beware of the scribes, who desire to walk in long robes and love salutations in the market place and the first chairs in the synagogues and the chief rooms at feasts:

Luk 20:47 Who devour the houses of widows, feigning long prayer. These shall receive greater damnation.

Luk 21:1 And looking on, he saw the rich men cast their gifts into the treasury.

Luk 21:2 And he saw also a certain poor widow casting in two brass mites.

Luk 21:3 And he said: Verily, I say to you that this poor widow hath cast in more than they all.

Luk 21:4 For all these have of their abundance cast into the offerings of God: but she of her want hath cast in all the living that she had.

Luk 21:5 And some saying of the temple that it was adorned with goodly stones and gifts, he said:

Luk 21:6 These things which you see, the days will come in which there shall not be left a stone upon a stone that shall not be thrown down.

Luk 21:7 And they asked him, saying: Master, when shall these things be? And what shall be the sign when they shall begin to come to pass?

Luk 21:8 Who said: Take heed you be not seduced: for many will come in my name, saying: I am he and the time is at hand. Go ye not therefore after them.

Luk 21:9 And when you shall hear of wars and seditions, be not terrified. These things must first come to pass: but the end is not yet presently.

Luk 21:10 Then he said to them: Nation shall rise against nation, and kingdom against kingdom.

Luk 21:11 And there shall be great earthquakes in divers places and pestilences and famines and terrors from heaven: and there shall be great signs.

Luk 21:12 But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and into prisons, dragging you before kings and governors, for my name's sake.

Luk 21:13 And it shall happen unto you for a testimony.

Luk 21:14 Lay it up therefore in your hearts, not to meditate before how you shall answer:

Luk 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to resist and gainsay.

Luk 21:16 And you shall be betrayed by your parents and brethren and kinsmen and friends: and some of you they will put to death.

Luk 21:17 And you shall be hated by all men for my name's sake.

Luk 21:18 But a hair of your head shall not perish.

Luk 21:19 In your patience you shall possess your souls.

Luk 21:20 And when you shall see Jerusalem compassed about with an army, then know that the desolation thereof is at hand.

Luk 21:21 Then let those who are in Judea flee to the mountains: and those who are in the midst thereof depart out: and those who are in the countries not enter into it.

Luk 21:22 For these are the days of vengeance, that all things may be fulfilled, that are written.

Luk 21:23 But woe to them that are with child and give suck in those days: for there shall be great distress in the land and wrath upon this people.

Luk 21:24 And they shall fall by the edge of the sword and shall be led away captives into all nations: and Jerusalem shall be trodden down by the Gentiles till the times of the nations be fulfilled.

Luk 21:25 And there shall be signs in the sun and in the moon and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea, and of the waves:

Luk 21:26 Men withering away for fear and expectation of what shall come upon the whole world. For the powers of heaven shall be moved.

Luk 21:27 And then they shall see the Son of man coming in a cloud, with great power and majesty.

Luk 21:28 But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand.

Luk 21:29 And he spoke to them a similitude. See the fig tree and all the trees:

Luk 21:30 When they now shoot forth their fruit, you know that summer is nigh;

Luk 21:31 So you also, when you shall see these things come to pass, know that the kingdom of God is at hand.

Luk 21:32 Amen, I say to you, this generation shall not pass away till all things be fulfilled.

Luk 21:33 Heaven and earth shall pass away: but my words shall not pass away.

Luk 21:34 And take heed to yourselves, lest perhaps your hearts be overcharged with surfeiting and drunkenness and the cares of this life: and that day come upon you suddenly.

Luk 21:35 For as a snare shall it come upon all that sit upon the face of the whole earth.

Luk 21:36 Watch ye, therefore, praying at all times, that you may be accounted worthy to escape all these things that are to come and to stand before the Son of man.

Luk 21:37 And in the daytime, he was teaching in the temple: but at night going out, he abode in the mount that is called Olivet.

Luk 21:38 And all the people came early in the morning to him in the temple, to hear him.

Luk 22:1 Now the feast of unleavened bread, which is called the pasch, was at hand.

Luk 22:2 And the chief priests and the scribes sought how they might put Jesus to death: but they feared the people.

Luk 22:3 And Satan entered into Judas, who was surnamed Iscariot, one of the twelve.

Luk 22:4 And he went and discoursed with the chief priests and the magistrates, how he might betray him to them.

Luk 22:5 And they were glad and covenanted to give him money.

Luk 22:6 And he promised. And he sought opportunity to betray him in the absence of the multitude.

Luk 22:7 And the day of the unleavened bread came, on which it was necessary that the pasch should be killed.

Luk 22:8 And he sent Peter and John, saying: Go, and prepare for us the pasch, that we may eat.

Luk 22:9 But they said: Where wilt thou that we prepare?

Luk 22:10 And he said to them: Behold, as you go into the city, there shall meet you a man carrying a pitcher of water: follow him into the house where he entereth in.

Luk 22:11 And you shall say to the goodman of the house: The master saith to thee: Where is the guest chamber, where I may eat the pasch with my disciples?

Luk 22:12 And he will shew you a large dining room, furnished. And there prepare.

Luk 22:13 And they going, found as he had said to them and made ready the pasch.

Luk 22:14 And when the hour was come, he sat down: and the twelve apostles with him.

Luk 22:15 And he said to them: With desire I have desired to eat this pasch with you, before I suffer.

Luk 22:16 For I say to you that from this time I will not eat it, till it be fulfilled in the kingdom of God.

Luk 22:17 And having taken the chalice, he gave thanks and said: Take and divide it among you.

Luk 22:18 For I say to you that I will not drink of the fruit of the vine, till the kingdom of God come.

Luk 22:19 And taking bread, he gave thanks and brake and gave to them, saying: This is my body, which is given for you. Do this for a commemoration of me.

Luk 22:20 In like manner, the chalice also, after he had supped, saying: This is the chalice, the new testament in my blood, which shall be shed for you.

Luk 22:21 But yet behold: the hand of him that betrayeth me is with me on the table.

Luk 22:22 And the Son of man indeed goeth, according to that which is determined: but yet, woe to that man by whom he shall be betrayed.

Luk 22:23 And they began to inquire among themselves, which of them it was that should do this thing.

Luk 22:24 And there was also a strife amongst them, which of them should seem to be the greater.

Luk 22:25 And he said to them: The kings of the Gentiles lord it over them; and they that have power over them are called beneficent.

Luk 22:26 But you not so: but he that is the greater among you, let him become as the younger: and he that is the leader, as he that serveth.

Luk 22:27 For which is greater, he that sitteth at table or he that serveth? Is not he that sitteth at table? But I am in the midst of you, as he that serveth.

Luk 22:28 And you are they who have continued with me in my temptations:

Luk 22:29 And I dispose to you, as my Father hath disposed to me, a kingdom;

Luk 22:30 That you may eat and drink at my table, in my kingdom: and may sit upon thrones, judging the twelve tribes of Israel.

Luk 22:31 And the Lord said: Simon, Simon, behold Satan hath desired to have you, that he may sift you as wheat.

Luk 22:32 But I have prayed for thee, that thy faith fail not: and thou, being once converted, confirm thy brethren.

Luk 22:33 Who said to him: Lord, I am ready to go with thee, both into prison and to death.

Luk 22:34 And he said: I say to thee, Peter, the cock shall not crow this day, till thou thrice deniest that thou knowest me. And he said to them:

Luk 22:35 When I sent you without purse and scrip and shoes, did you want anything?

Luk 22:36 But they said: Nothing. Then said he unto them: But now he that hath a purse, let him take it, and likewise a scrip: and he that hath not, let him sell his coat and buy a sword.

Luk 22:37 For I say to you that this that is written must yet be fulfilled in me. And with the wicked was he reckoned. For the things concerning me have an end.

Luk 22:38 But they said: Lord, behold, here are two swords. And he said to them: It is enough.

Luk 22:39 And going out, he went, according to his custom, to the Mount of Olives. And his disciples also followed him.

Luk 22:40 And when he was come to the place, he said to them: Pray, lest ye enter into temptation.

Luk 22:41 And he was withdrawn away from them a stone's cast. And kneeling down, he prayed.

Luk 22:42 Saying: Father, if thou wilt, remove this chalice from me: but yet not my will, but thine be done.

Luk 22:43 And there appeared to him an angel from heaven, strengthening him. And being in an agony, he prayed the longer.

Luk 22:44 And his sweat became as drops of blood, trickling down upon the ground.

Luk 22:45 And when he rose up from prayer and was come to the disciples, he found them sleeping for sorrow.

Luk 22:46 And he said to them: Why sleep you? Arise: pray: lest you enter into temptation.

Luk 22:47 As he was yet speaking, behold a multitude; and he that was called Judas, one of the twelve, went before them and drew near to Jesus, for to kiss him.

Luk 22:48 And Jesus said to him: Judas, dost thou betray the Son of man with a kiss?

Luk 22:49 And they that were about him, seeing what would follow, said to him: Lord, shall we strike with the sword?

Luk 22:50 And one of them struck the servant of the high priest and cut off his right ear.

Luk 22:51 But Jesus answering, said: Suffer ye thus far. And when he had touched his ear, he healed him.

Luk 22:52 And Jesus said to the chief priests and magistrates of the temple and the ancients, that were come unto him: Are ye come out, as it were against a thief, with swords and clubs?

Luk 22:53 When I was daily with you in the temple, you did not stretch forth your hands against me: but this is your hour and the power of darkness.

Luk 22:54 And apprehending him, they led him to the high priest's house. But Peter followed afar off.

Luk 22:55 And when they had kindled a fire in the midst of the hall and were sitting about it, Peter was in the midst of them.

Luk 22:56 Whom when a certain servant maid had seen sitting at the light and had earnestly beheld him, she said: This man also was with him.

Luk 22:57 But he denied him, saying: Woman, I know him not.

Luk 22:58 And after a little while, another seeing him, said: Thou also art one of them. But Peter said: O man, I am not.

Luk 22:59 And after the space, as it were of one hour, another certain man affirmed, saying: Of a truth, this man was also with him: for he is also a Galilean.

Luk 22:60 And Peter said: Man, I know not what thou sayest. And immediately, as he was yet speaking, the cock crew.

Luk 22:61 And the Lord turning looked on Peter. And Peter remembered the word of the Lord, as he had said: Before the cock crow, thou shalt deny thrice.

Luk 22:62 And Peter going out, wept bitterly.

Luk 22:63 And the men that held him mocked him and struck him.

Luk 22:64 And they blindfolded him and smote his face. And they asked him saying: Prophecy: Who is it that struck thee?

Luk 22:65 And blaspheming, many other things they said against him.

Luk 22:66 And as soon as it was day, the ancients of the people and the chief priests and scribes came together. And they brought him into their council saying: If thou be the Christ, tell us.

Luk 22:67 And he saith to them: If I shall tell you, you will not believe me.

Luk 22:68 And if I shall also ask you, you will not answer me, nor let me go.

Luk 22:69 But hereafter the Son of man shall be sitting on the right hand of the power of God.

Luk 22:70 Then said they all: Art thou then the Son of God? Who said: You say that I am.

Luk 22:71 And they said: What need we any further testimony? For we ourselves have heard it from his own mouth.

Luk 23:1 And the whole multitude of them, rising up, led him to Pilate.

Luk 23:2 And they began to accuse him, saying: We have found this man perverting our nation and forbidding to give tribute to Caesar and saying that he is Christ the king.

Luk 23:3 And Pilate asked him, saying: Art thou the king of the Jews? But he answering, said: Thou sayest it.

Luk 23:4 And Pilate said to the chief priests and to the multitudes: I find no cause in this man.

Luk 23:5 But they were more earnest, saying: He stirreth up the people, teaching throughout all Judea, beginning from Galilee to this place.

Luk 23:6 But Pilate hearing Galilee, asked if the man were of Galilee?

Luk 23:7 And when he understood that he was of Herod's jurisdiction, he sent him away to Herod, who was also himself at Jerusalem in those days.

Luk 23:8 And Herod seeing Jesus, was very glad: for he was desirous of a long time to see him, because he had heard many things of him; and he hoped to see some sign wrought by him.

Luk 23:9 And he questioned him in many words. But he answered him nothing.

Luk 23:10 And the chief priests and the scribes stood by, earnestly accusing him.

Luk 23:11 And Herod with his army set him at nought and mocked him, putting on him a white garment: and sent him back to Pilate.

Luk 23:12 And Herod and Pilate were made friends, that same day: for before they were enemies one to another.

Luk 23:13 And Pilate, calling together the chief priests and the magistrates and the people,

Luk 23:14 Said to them: You have presented unto me this man as one that perverteth the people. And behold I, having examined him before you, find no cause in this man, in those things wherein you accuse him.

Luk 23:15 No, nor Herod neither. For, I sent you to him: and behold, nothing worthy of death is done to him.

Luk 23:16 I will chastise him therefore and release him.

Luk 23:17 Now of necessity he was to release unto them one upon the feast day.

Luk 23:18 But the whole multitude together cried out, saying: Away with this man, and release unto us Barabbas:

Luk 23:19 Who, for a certain sedition made in the city and for a murder, was cast into prison.

Luk 23:20 And Pilate again spoke to them, desiring to release Jesus.

Luk 23:21 But they cried again, saying: Crucify him, Crucify him.

Luk 23:22 And he said to them the third time: Why, what evil hath this man done? I find no cause of death in him. I will chastise him therefore and let him go.

Luk 23:23 But they were instant with loud voices, requiring that he might be crucified. And their voices prevailed.

Luk 23:24 And Pilate gave sentence that it should be as they required.

Luk 23:25 And he released unto them him who for murder and sedition had been cast into prison, whom they had desired. But Jesus he delivered up to their will.

Luk 23:26 And as they led him away, they laid hold of one Simon of Cyrene, coming from the country; and they laid the cross on him to carry after Jesus.

Luk 23:27 And there followed him a great multitude of people and of women, who bewailed and lamented him.

Luk 23:28 But Jesus turning to them, said: Daughters of Jerusalem, weep not over me; but weep for yourselves and for your children.

Luk 23:29 For behold, the days shall come, wherein they will say: Blessed are the barren and the wombs that have not borne and the paps that have not given suck.

Luk 23:30 Then shall they begin to say to the mountains: Fall upon us. And to the hills: Cover us.

Luk 23:31 For if in the green wood they do these things, what shall be done in the dry?

Luk 23:32 And there were also two other malefactors led with him to be put to death.

Luk 23:33 And when they were come to the place which is called Calvary, they crucified him there: and the robbers, one on the right hand, and the other on the left.

Luk 23:34 And Jesus said: Father, forgive them, for they know not what they do. But they, dividing his garments, cast lots.

Luk 23:35 And the people stood beholding. And the rulers with them derided him, saying: He saved others: let him save himself, if he be Christ, the elect of God.

Luk 23:36 And the soldiers also mocked him, coming to him and offering him vinegar,
Luk 23:37 And saying: If thou be the king of the Jews, save thyself.
Luk 23:38 And there was also a superscription written over him in letters of Greek and Latin and Hebrew THIS IS THE KING OF THE JEWS.
Luk 23:39 And one of those robbers who were hanged blasphemed him, saying: If thou be Christ, save thyself and us.
Luk 23:40 But the other answering, rebuked him, saying: Neither dost thou fear God, seeing; thou art under the same condemnation?
Luk 23:41 And we indeed justly: for we receive the due reward of our deeds. But this man hath done no evil.
Luk 23:42 And he said to Jesus: Lord, remember me when thou shalt come into thy kingdom.
Luk 23:43 And Jesus said to him: Amen I say to thee: This day thou shalt be with me in paradise.
Luk 23:44 And it was almost the sixth hour: and there was darkness over all the earth until the ninth hour.
Luk 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.
Luk 23:46 And Jesus crying with a loud voice, said: Father, into thy hands I commend my spirit. And saying this, he gave up the ghost.
Luk 23:47 Now, the centurion, seeing what was done, glorified God, saying: Indeed this was a just man.
Luk 23:48 And all the multitude of them that were come together to that sight and saw the things that were done returned, striking their breasts.
Luk 23:49 And all his acquaintance and the women that had followed him from Galilee stood afar off, beholding these things.
Luk 23:50 And behold there was a man named Joseph who was a counsellor, a good and a just man,
Luk 23:51 (The same had not consented to their counsel and doings) of Arimathea, a city of Judea: who also himself looked for the kingdom of God.
Luk 23:52 This man went to Pilate and begged the body of Jesus.
Luk 23:53 And taking him down, he wrapped him in fine linen and laid him in a sepulchre that was hewed in stone, wherein never yet any man had been laid.
Luk 23:54 And it was the day of the Parasceve: and the sabbath drew on.
Luk 23:55 And the women that were come with him from Galilee, following after, saw the sepulchre and how his body was laid.
Luk 23:56 And returning, they prepared spices and ointments: and on the sabbath day they rested, according to the commandment.
Luk 24:1 And on the first day of the week, very early in the morning, they came to the sepulchre, bringing the spices which they had prepared.
Luk 24:2 And they found the stone rolled back from the sepulchre.
Luk 24:3 And going in, they found not the body of the Lord Jesus.
Luk 24:4 And it came to pass, as they were astonished in their mind at this, behold, two men stood by them, in shining apparel.
Luk 24:5 And as they were afraid and bowed down their countenance towards the ground, they said unto them: Why seek you the living with the dead?
Luk 24:6 He is not here, but is risen. Remember how he spoke unto you, when he was yet in Galilee,
Luk 24:7 Saying: The Son of man must be delivered into the hands of sinful men and be crucified and the third day rise again.
Luk 24:8 And they remembered his words.
Luk 24:9 And going back from the sepulchre, they told all these things to the eleven and to all the rest.
Luk 24:10 And it was Mary Magdalen and Joanna and Mary of James and the other women that were with them, who told these things to the apostles.
Luk 24:11 And these words seemed to them as idle tales: and they did not believe them.
Luk 24:12 But Peter rising up, ran to the sepulchre and, stooping down, he saw the linen cloths laid by themselves: and went away wondering in himself at that which was come to pass.
Luk 24:13 And behold, two of them went, the same day, to a town which was sixty furlongs from Jerusalem, named Emmaus.
Luk 24:14 And they talked together of all these things which had happened.
Luk 24:15 And it came to pass that while they talked and reasoned with themselves, Jesus himself also, drawing near, went with them.
Luk 24:16 But their eyes were held, that they should not know him.
Luk 24:17 And he said to them: What are these discourses that you hold one with another as you walk and are sad?
Luk 24:18 And the one of them, whose name was Cleophas, answering, said to him: Art thou only a stranger in Jerusalem, and hast not known the things that have been done there in these days?

Luk 24:19 To whom he said: What things? And they said: Concerning Jesus of Nazareth, who was a prophet, mighty in work and word before God and all the people.

Luk 24:20 And how our chief priests and princes delivered him to be condemned to death and crucified him.

Luk 24:21 But we hoped that it was he that should have redeemed Israel. And now besides all this, to-day is the third day since these things were done.

Luk 24:22 Yea and certain women also of our company affrighted us who, before it was light, were at the sepulchre,

Luk 24:23 And not finding his body, came, saying that they had all seen a vision of angels, who say that he is alive.

Luk 24:24 And some of our people went to the sepulchre and found it so as the women had said: but him they found not.

Luk 24:25 Then he said to them: O foolish and slow of heart to believe in all things, Which the prophets have spoken.

Luk 24:26 Ought not Christ to have suffered these things and so, to enter into his glory?

Luk 24:27 And beginning at Moses and all the prophets, he expounded to them in all the scriptures the things that were concerning him.

Luk 24:28 And they drew nigh to the town whither they were going: and he made as though he would go farther.

Luk 24:29 But they constrained him, saying: Stay with us, because it is towards evening and the day is now far spent. And he went in with them.

Luk 24:30 And it came to pass, whilst he was at table with them, he took bread and blessed and brake and gave to them.

Luk 24:31 And their eyes were opened: and they knew him. And he vanished out of their sight.

Luk 24:32 And they said one to the other: Was not our heart burning within us, whilst he spoke in the way and opened to us the scriptures?

Luk 24:33 And rising up, the same hour, they went back to Jerusalem: and they found the eleven gathered together, and those that were with them,

Luk 24:34 Saying: The Lord is risen indeed and hath appeared to Simon.

Luk 24:35 And they told what things were done in the way: and how they knew him in the breaking of bread.

Luk 24:36 Now, whilst they were speaking these things, Jesus stood in the midst of them and saith to them: Peace be to you. It is I: Fear not.

Luk 24:37 But they being troubled and frightened, supposed that they saw a spirit.

Luk 24:38 And he said to them: Why are you troubled, and why do thoughts arise in your hearts?

Luk 24:39 See my hands and feet, that it is I myself. Handle, and see: for a spirit hath not flesh and bones, as you see me to have.

Luk 24:40 And when he had said this, he shewed them his hands and feet.

Luk 24:41 But while they yet believed not and wondered for joy, he said: Have you here any thing to eat?

Luk 24:42 And they offered him a piece of a broiled fish and a honeycomb.

Luk 24:43 And when he had eaten before them, taking the remains, he gave to them.

Luk 24:44 And he said to them: These are the words which I spoke to you while I was yet with you, that all things must needs be fulfilled which are written in the law of Moses and in the prophets and in the psalms, concerning me.

Luk 24:45 Then he opened their understanding, that they might understand the scriptures.

Luk 24:46 And he said to them: Thus it is written, and thus it behoved Christ to suffer and to rise again from the dead, the third day:

Luk 24:47 And that penance and remission of sins should be preached in his name, unto all nations, beginning at Jerusalem.

Luk 24:48 And you are witnesses of these things.

Luk 24:49 And I send the promise of my Father upon you: but stay you in the city till you be endued with power from on high.

Luk 24:50 And he led them out as far as Bethania: and lifting up his hands, he blessed them.

Luk 24:51 And it came to pass, whilst he blessed them, he departed from them and was carried up to heaven.

Luk 24:52 And they adoring went back into Jerusalem with great joy.

Luk 24:53 And they were always in the temple, praising and blessing God. Amen.

Joh 1:1 In the beginning was the Word: and the Word was with God: and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him: and without him was made nothing that was made.

Joh 1:4 In him was life: and the life was the light of men.

Joh 1:5 And the light shineth in darkness: and the darkness did not comprehend it.

Joh 1:6 There was a man sent from God, whose name was John.

Joh 1:7 This man came for a witness, to give testimony of the light, that all men might believe through him.

Joh 1:8 He was not the light, but was to give testimony of the light.

Joh 1:9 That was the true light, which enlighteneth every man that cometh into this world.

Joh 1:10 He was in the world: and the world was made by him: and the world knew him not.

Joh 1:11 He came unto his own: and his own received him not.

Joh 1:12 But as many as received him, he gave them power to be made the sons of God, to them that believe in his name.

Joh 1:13 Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Joh 1:14 And the Word was made flesh and dwelt among us (and we saw his glory, the glory as it were of the only begotten of the Father), full of grace and truth.

Joh 1:15 John beareth witness of him and crieth out, saying: This was he of whom I spoke: He that shall come after me is preferred before me: because he was before me.

Joh 1:16 And of his fulness we all have received: and grace for grace.

Joh 1:17 For the law was given by Moses: grace and truth came by Jesus Christ.

Joh 1:18 No man hath seen God at any time: the only begotten Son who is in the Bosom of the Father, he hath declared him.

Joh 1:19 And this is the testimony of John, when the Jews sent from Jerusalem priests and Levites to him, to ask him: Who art thou?

Joh 1:20 And he confessed and did not deny: and he confessed: I am not the Christ.

Joh 1:21 And they asked him: What then? Art thou Elias? And he said: I am not. Art thou the prophet? And he answered: No.

Joh 1:22 They said therefore unto him: Who art thou, that we may give an answer to them that sent us? What sayest thou of thyself?

Joh 1:23 He said: I am the voice of one crying in the wilderness, make straight the way of the Lord, as said the prophet Isaias.

Joh 1:24 And they that were sent were of the Pharisees.

Joh 1:25 And they asked him and said to him: Why then dost thou baptize, if thou be not Christ, nor Elias, nor the prophet?

Joh 1:26 John answered them, saying: I baptize with water: but there hath stood one in the midst of you, whom you know not.

Joh 1:27 The same is he that shall come after me, who is preferred before me: the latchet of whose shoe I am not worthy to loose.

Joh 1:28 These things were done in Bethania, beyond the Jordan, where John was baptizing.

Joh 1:29 The next day, John saw Jesus coming to him; and he saith: Behold the Lamb of God. Behold him who taketh away the sin of the world.

Joh 1:30 This is he of whom I said: After me there cometh a man, who is preferred before me: because he was before me.

Joh 1:31 And I knew him not: but that he may be made manifest in Israel, therefore am I come baptizing with water.

Joh 1:32 And John gave testimony, saying: I saw the Spirit coming down, as a dove from heaven; and he remained upon him.

Joh 1:33 And I knew him not: but he who sent me to baptize with water said to me: He upon whom thou shalt see the Spirit descending and remaining upon him, he it is that baptizeth with the Holy Ghost.

Joh 1:34 And I saw: and I gave testimony that this is the Son of God.

Joh 1:35 The next day again John stood and two of his disciples.

Joh 1:36 And beholding Jesus walking, he saith: Behold the Lamb of God.

Joh 1:37 And the two disciples heard him speak: and they followed Jesus.

Joh 1:38 And Jesus turning and seeing them following him, saith to them: What seek you? Who said to him: Rabbi (which is to say, being interpreted, Master), where dwellest thou?

Joh 1:39 He saith to them: Come and see. They came and saw where he abode: and they stayed with him that day. Now it was about the tenth hour.

Joh 1:40 And Andrew, the brother of Simon Peter, was one of the two who had heard of John and followed him.

Joh 1:41 He findeth first his brother Simon and saith to him: We have found the Messias, which is, being interpreted, the Christ.

Joh 1:42 And he brought him to Jesus. And Jesus looking upon him, said: Thou art Simon the son of Jona. Thou shalt be called Cephas, which is interpreted Peter.

Joh 1:43 On the following day, he would go forth into Galilee: and he findeth Philip, And Jesus saith to him: follow me.

Joh 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.

Joh 1:45 Philip findeth Nathanael and saith to him: We have found him of whom Moses, in the law and the prophets did write, Jesus the son of Joseph of Nazareth.

Joh 1:46 And Nathanael said to him: Can any thing of good come from Nazareth? Philip saith to him: Come and see.

Joh 1:47 Jesus saw Nathanael coming to him and he saith of him: Behold an Israelite indeed, in whom there is no guile.

Joh 1:48 Nathanael saith to him: Whence knowest thou me? Jesus answered and said to him: Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Joh 1:49 Nathanael answered him and said: Rabbi: Thou art the Son of God. Thou art the King of Israel.

Joh 1:50 Jesus answered and said to him: Because I said unto thee, I saw thee under the fig tree, thou believest: greater things than these shalt thou see.

Joh 1:51 And he saith to him: Amen, amen, I say to you, you shall see the heaven opened and the angels of God ascending and descending upon the Son of man.

Joh 2:1 And the third day, there was a marriage in Cana of Galilee: and the mother of Jesus was there.

Joh 2:2 And Jesus also was invited, and his disciples, to the marriage.

Joh 2:3 And the wine failing, the mother of Jesus saith to him: They have no wine.

Joh 2:4 And Jesus saith to her: Woman, what is that to me and to thee? My hour is not yet come.

Joh 2:5 His mother saith to the waiters: Whatsoever he shall say to you, do ye.

Joh 2:6 Now there were set there six waterpots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece.

Joh 2:7 Jesus saith to them: Fill the waterpots with water. And they filled them up to the brim.

Joh 2:8 And Jesus saith to them: Draw out now and carry to the chief steward of the feast. And they carried it.

Joh 2:9 And when the chief steward had tasted the water made wine and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth the bridegroom,

Joh 2:10 And saith to him: Every man at first setteth forth good wine, and when men have well drunk, then that which is worse. But thou hast kept the good wine until now.

Joh 2:11 This beginning of miracles did Jesus in Cana of Galilee and manifested his glory. And his disciples believed in him.

Joh 2:12 After this, he went down to Capharnaum, he and his mother and his brethren and his disciples: and they remained there not many days.

Joh 2:13 And the pasch of the Jews was at hand: and Jesus went up to Jerusalem.

Joh 2:14 And he found in the temple them that sold oxen and sheep and doves, and the changers of money sitting.

Joh 2:15 And when he had made, as it were, a scourge of little cords, he drove them all out of the temple, the sheep also and the oxen: and the money of the changers he poured out, and the tables he overthrew.

Joh 2:16 And to them that sold doves he said: Take these things hence, and make not the house of my Father a house of traffic.

Joh 2:17 And his disciples remembered, that it was written: The zeal of thy house hath eaten me up.

Joh 2:18 The Jews, therefore, answered, and said to him: What sign dost thou shew unto us, seeing thou dost these things?

Joh 2:19 Jesus answered and said to them: Destroy this temple; and in three days I will raise it up.

Joh 2:20 The Jews then said: Six and forty years was this temple in building; and wilt thou raise it up in three days?

Joh 2:21 But he spoke of the temple of his body.

Joh 2:22 When therefore he was risen again from the dead, his disciples remembered that he had said this: and they believed the scripture and the word that Jesus had said.

Joh 2:23 Now when he was at Jerusalem, at the pasch, upon the festival day, many believed in his name, seeing his signs which he did.

Joh 2:24 But Jesus did not trust himself unto them: for that he knew all men,

Joh 2:25 And because he needed not that any should give testimony of man: for he knew what was in man.

Joh 3:1 And there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.

Joh 3:2 This man came to Jesus by night and said to him: Rabbi, we know that thou art come a teacher from God; for no man can do these signs which thou dost, unless God be with him.

Joh 3:3 Jesus answered and said to him: Amen, amen, I say to thee, unless a man be born again, he cannot see the kingdom of God.

Joh 3:4 Nicodemus saith to him: How can a man be born when he is old? Can he enter a second time into his mother's womb and be born again?

Joh 3:5 Jesus answered: Amen, amen, I say to thee, unless a man be born again of water and the Holy Ghost, he cannot enter into the kingdom of God.

Joh 3:6 That which is born of the flesh is flesh: and that which is born of the Spirit is spirit.

Joh 3:7 Wonder not that I said to thee: You must be born again.

Joh 3:8 The Spirit breatheth where he will and thou hearest his voice: but thou knowest not whence he cometh and whither he goeth. So is every one that is born of the Spirit.

Joh 3:9 Nicodemus answered and said to him: How can these things be done?

Joh 3:10 Jesus answered and said to him: Art thou a master in Israel, and knowest not these things?

Joh 3:11 Amen, amen, I say to thee that we speak what we know and we testify what we have seen: and you receive not our testimony.

Joh 3:12 If I have spoken to you earthly things, and you believe not: how will you believe, if I shall speak to you heavenly things?

Joh 3:13 And no man hath ascended into heaven, but he that descended from heaven, the Son of man who is in heaven.

Joh 3:14 And as Moses lifted up the serpent in the desert, so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him may not perish, but may have life everlasting.

Joh 3:16 For God so loved the world, as to give his only begotten Son: that whosoever believeth in him may not perish, but may have life everlasting.

Joh 3:17 For God sent not his Son into the world, to judge the world: but that the world may be saved by him.

Joh 3:18 He that believeth in him is not judged. But he that doth not believe is already judged: because he believeth not in the name of the only begotten Son of God.

Joh 3:19 And this is the judgment: Because the light is come into the world and men loved darkness rather than the light: for their works were evil.

Joh 3:20 For every one that doth evil hateth the light and cometh not to the light, that his works may not be reprov'd.

Joh 3:21 But he that doth truth cometh to the light, that his works may be made manifest: because they are done in God.

Joh 3:22 After these things, Jesus and his disciples came into the land of Judea: and there he abode with them and baptized.

Joh 3:23 And John also was baptizing in Ennon near Salim: because there was much water there. And they came and were baptized.

Joh 3:24 For John was not yet cast into prison.

Joh 3:25 And there arose a question between some of John's disciples and the Jews, concerning purification.

Joh 3:26 And they came to John and said to him: Rabbi, he that was with thee beyond the Jordan, to whom thou gavest testimony: behold, he baptizeth and all men come to him.

Joh 3:27 John answered and said: A man cannot receive any thing, unless it be given him from heaven.

Joh 3:28 You yourselves do bear me witness that I said that I am not Christ, but that I am sent before him.

Joh 3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, who standeth and heareth Him, rejoiceth with joy because of the bridegroom's voice. This my joy therefore is fulfilled.

Joh 3:30 He must increase: but I must decrease.

Joh 3:31 He that cometh from above is above all. He that is of the earth, of the earth he is, and of the earth he speaketh. He that cometh from heaven is above all.

Joh 3:32 And what he hath seen and heard, that he testifieth: and no man receiveth his testimony.

Joh 3:33 He that hath received his testimony hath set to his seal that God is true.

Joh 3:34 For he whom God hath sent speaketh the words of God: for God doth not give the Spirit by measure.

Joh 3:35 The Father loveth the Son: and he hath given all things into his hand.

Joh 3:36 He that believeth in the Son hath life everlasting: but he that believeth not the Son shall not see life: but the wrath of God abideth on him.

Joh 4:1 When Jesus therefore understood the Pharisees had heard that Jesus maketh more disciples and baptizeth more than John

Joh 4:2 (Though Jesus himself did not baptize, but his disciples),

Joh 4:3 He left Judea and went again into Galilee.

Joh 4:4 And he was of necessity to pass through Samaria.

Joh 4:5 He cometh therefore to a city of Samaria, which is called Sichar, near the land which Jacob gave to his son Joseph.

Joh 4:6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well. It was about the sixth hour.

Joh 4:7 There cometh a woman of Samaria, to draw water. Jesus saith to her: Give me to drink.

Joh 4:8 For his disciples were gone into the city to buy meats.

Joh 4:9 Then that Samaritan woman saith to him: How dost thou, being a Jew; ask of me to drink, who am a Samaritan woman? For the Jews do not communicate with the Samaritans.

Joh 4:10 Jesus answered and said to her: If thou didst know the gift of God and who he is that saith to thee: Give me to drink; thou perhaps wouldst have asked of him, and he would have given thee living water.

Joh 4:11 The woman saith to him: Sir, thou hast nothing wherein to draw, and the well is deep. From whence then hast thou living water?

Joh 4:12 Art thou greater than our father Jacob, who gave us the well and drank thereof, himself and his children and his cattle?

Joh 4:13 Jesus answered and said to her: Whosoever drinketh of this water shall thirst again: but he that shall drink of the water that I will give him shall not thirst for ever.

Joh 4:14 But the water that I will give him shall become in him a fountain of water, springing up into life everlasting.

Joh 4:15 The woman said to him: Sir, give me this water, that I may not thirst, nor come hither to draw.

Joh 4:16 Jesus saith to her: Go, call thy husband, and come hither.

Joh 4:17 The woman answered and said: I have no husband. Jesus said to her: Thou hast said well: I have no husband.

Joh 4:18 For thou hast had five husbands: and he whom thou now hast is not thy husband. This, thou hast said truly.

Joh 4:19 The woman saith to him: Sir, I perceive that thou art a prophet.

Joh 4:20 Our fathers adored on this mountain: and you say that at Jerusalem is the place where men must adore.

Joh 4:21 Jesus saith to her: Woman, believe me that the hour cometh, when you shall neither on this mountain, nor in Jerusalem, adore the Father.

Joh 4:22 You adore that which you know not: we adore that which we know. For salvation is of the Jews.

Joh 4:23 But the hour cometh and now is, when the true adorers shall adore the Father in spirit and in truth. For the Father also seeketh such to adore him.

Joh 4:24 God is a spirit: and they that adore him must adore him in spirit and in truth.

Joh 4:25 The woman saith to him: I know that the Messiah cometh (who is called Christ): therefore, when he is come, he will tell us all things.

Joh 4:26 Jesus saith to her: I am he, who am speaking with thee.

Joh 4:27 And immediately his disciples came. And they wondered that he talked with the woman. Yet no man said: What seekest thou? Or: Why talkest thou with her?

Joh 4:28 The woman therefore left her waterpot and went her way into the city and saith to the men there:

Joh 4:29 Come, and see a man who has told me all things whatsoever I have done. Is not he the Christ?

Joh 4:30 They went therefore out of the city and came unto him.

Joh 4:31 In the mean time, the disciples prayed him, saying: Rabbi, eat.

Joh 4:32 But he said to them: I have meat to eat which you know not.

Joh 4:33 The disciples therefore said one to another: Hath any man brought him to eat?

Joh 4:34 Jesus saith to them: My meat is to do the will of him that sent me, that I may perfect his work.

Joh 4:35 Do not you say: There are yet four months, and then the harvest cometh? Behold, I say to you, lift up your eyes, and see the countries. For they are white already to harvest.

Joh 4:36 And he that reapeth receiveth wages and gathereth fruit unto life everlasting: that both he that soweth and he that reapeth may rejoice together.

Joh 4:37 For in this is the saying true: That it is one man that soweth, and it is another that reapeth.

Joh 4:38 I have sent you to reap that in which you did not labour. Others have laboured: and you have entered into their labours.

Joh 4:39 Now of that city many of the Samaritans believed in him, for the word of the woman giving testimony: He told me all things whatsoever I have done.

Joh 4:40 So when the Samaritans were come to him, they desired that he would tarry there. And he abode there two days.

Joh 4:41 And many more believed in him, because of his own word.

Joh 4:42 And they said to the woman: We now believe, not for thy saying: for we ourselves have heard him and know that this is indeed the Saviour of the world.

Joh 4:43 Now after two days, he departed thence and went into Galilee.

Joh 4:44 For Jesus himself gave testimony that a prophet hath no honour in his own country.

Joh 4:45 And when he was come into Galilee, the Galileans received him, having seen all the things he had done at Jerusalem on the festival day: for they also went to the festival day.

Joh 4:46 He came again therefore into Cana of Galilee, where he made the water wine. And there was a certain ruler, whose son was sick at Capernaum.

Joh 4:47 He having heard that Jesus was come from Judea into Galilee, sent to him and prayed him to come down and heal his son: for he was at the point of death.

Joh 4:48 Jesus therefore said to him: Unless you see signs and wonders, you believe not.

Joh 4:49 The ruler saith to him: Lord, come down before that my son die.

Joh 4:50 Jesus saith to him: Go thy way. Thy son liveth. The man believed the word which Jesus said to him and went his way.

Joh 4:51 And as he was going down, his servants met him: and they brought word, saying, that his son lived.

Joh 4:52 He asked therefore of them the hour wherein he grew better. And they said to him: Yesterday at the seventh hour, the fever left him.

Joh 4:53 The father therefore knew that it was at the same hour that Jesus said to him: Thy son liveth. And himself believed, and his whole house.

Joh 4:54 This is again the second miracle that Jesus did, when he was come out of Judea. into Galilee.

Joh 5:1 After these things was a festival day of the Jews: and Jesus went up to Jerusalem.

Joh 5:2 Now there is at Jerusalem a pond, called Probatice, which in Hebrew is named Bethsaida, having five porches.

Joh 5:3 In these lay a great multitude of sick, of blind, of lame, of withered: waiting for the moving of the water.

Joh 5:4 And an angel of the Lord descended at certain times into the pond and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under.

Joh 5:5 And there was a certain man there that had been eight and thirty years under his infirmity.

Joh 5:6 Him when Jesus had seen lying, and knew that he had been now a long time, he saith to him: Wilt thou be made whole?

Joh 5:7 The infirm man answered him: Sir, I have no man, when the water is troubled, to put me into the pond. For whilst I am coming, another goeth down before me.

Joh 5:8 Jesus saith to him: Arise, take up thy bed and walk.

Joh 5:9 And immediately the man was made whole: and he took up his bed and walked. And it was the sabbath that day.

Joh 5:10 The Jews therefore said to him that was healed: It is the sabbath. It is not lawful for thee to take up thy bed.

Joh 5:11 He answered them: He that made me whole, he said to me: Take up thy bed and walk.

Joh 5:12 They asked him therefore: Who is that man who said to thee: Take up thy bed and walk?

Joh 5:13 But he who was healed knew not who it was: for Jesus went aside from the multitude standing in the place.

Joh 5:14 Afterwards, Jesus findeth him in the temple and saith to him: Behold thou art made whole: sin no more, lest some worse thing happen to thee.

Joh 5:15 The man went his way and told the Jews that it was Jesus who had made him whole.

Joh 5:16 Therefore did the Jews persecute Jesus, because he did these things on the sabbath.

Joh 5:17 But Jesus answered them: My Father worketh until now; and I work.

Joh 5:18 Hereupon therefore the Jews sought the more to kill him, because he did not only break the sabbath but also said God was his Father, making himself equal to God.

Joh 5:19 Then Jesus answered and said to them: Amen, amen, I say unto you, the Son cannot do any thing of himself, but what he seeth the Father doing: for what things soever he doth, these the Son also doth in like manner.

Joh 5:20 For the Father loveth the Son and sheweth him all things which himself doth: and greater works than these will he shew him, that you may wonder.

Joh 5:21 For as the Father raiseth up the dead and giveth life: so the Son also giveth life to whom he will.

Joh 5:22 For neither does the Father judge any man: but hath given all judgment to the Son.

Joh 5:23 That all men may honour the Son, as they honour the Father. He who honoureth not the Son honoureth not the Father who hath sent him.

Joh 5:24 Amen, amen, I say unto you that he who heareth my word and believeth him that sent me hath life everlasting: and cometh not into judgment, but is passed from death to life.

Joh 5:25 Amen, amen, I say unto you, that the hour cometh, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

Joh 5:26 For as the Father hath life in himself, so he hath given to the Son also to have life in himself.

Joh 5:27 And he hath given him power to do judgment, because he is the Son of man.

Joh 5:28 Wonder not at this: for the hour cometh wherein all that are in the graves shall hear the voice of the Son of God.

Joh 5:29 And they that have done good things shall come forth unto the resurrection of life: but they that have done evil, unto the resurrection of judgment.

Joh 5:30 I cannot of myself do any thing. As I hear, so I judge. And my judgment is just: because I seek not my own will. but the will of him that sent me.

Joh 5:31 If I bear witness of myself, my witness is not true.

Joh 5:32 There is another that beareth witness of me: and I know that the witness which he witnesseth of me is true.

Joh 5:33 You sent to John: and he gave testimony to the truth.

Joh 5:34 But I receive not testimony from man: but I say these things, that you may be saved.

Joh 5:35 He was a burning and a shining light: and you were willing for a time to rejoice in his light.

Joh 5:36 But I have a greater testimony than that of John: for the works which the Father hath given me to perfect, the works themselves which I do, give testimony of me, that the Father hath sent me.

Joh 5:37 And the Father himself who hath sent me hath given testimony of me: neither have you heard his voice at any time, nor seen his shape.

Joh 5:38 And you have not his word abiding in you: for whom he hath sent, him you believe not.

Joh 5:39 Search the scriptures: for you think in them to have life everlasting. And the same are they that give testimony of me.

Joh 5:40 And you will not come to me that you may have life.

Joh 5:41 I receive not glory from men.

Joh 5:42 But I know you, that you have not the love of God in you.

Joh 5:43 I am come in the name of my Father, and you receive me not: if another shall come in his own name, him you will receive.

Joh 5:44 How can you believe, who receive glory one from another: and the glory which is from God alone, you do not seek?

Joh 5:45 Think not that I will accuse you to the Father. There is one that accuseth you, Moses, in whom you trust.

Joh 5:46 For if you did believe Moses, you would perhaps believe me also: for he wrote of me.

Joh 5:47 But if you do not believe his writings, how will you believe my words?

Joh 6:1 After these things Jesus went over the sea of Galilee, which is that of Tiberias.

Joh 6:2 And a great multitude followed him, because they saw the miracles which he did on them that were diseased.

Joh 6:3 Jesus therefore went up into a mountain: and there he sat with his disciples.

Joh 6:4 Now the pasch, the festival day of the Jews, was near at hand.

Joh 6:5 When Jesus therefore had lifted up his eyes and seen that a very great multitude cometh to him, he said to Philip: Whence shall we buy bread, that these may eat?

Joh 6:6 And this he said to try him: for he himself knew what he would do.

Joh 6:7 Philip answered him: Two hundred pennyworth of bread is not sufficient for them that every one may take a little.

Joh 6:8 One of his disciples, Andrew, the brother of Simon Peter, saith to him:

Joh 6:9 There is a boy here that hath five barley loaves and two fishes. But what are these among so many?

Joh 6:10 Then Jesus said: Make the men sit down. Now, there was much grass in the place. The men therefore sat down, in number about five thousand.

Joh 6:11 And Jesus took the loaves: and when he had given thanks, he distributed to them that were set down. In like manner also of the fishes, as much as they would.

Joh 6:12 And when they were filled, he said to his disciples: gather up the fragments that remain, lest they be lost.

Joh 6:13 They gathered up therefore and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten.

Joh 6:14 Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world.

Joh 6:15 Jesus therefore, when he knew that they would come to take him by force and make him king, fled again into the mountains, himself alone.

Joh 6:16 And when evening was come, his disciples went down to the sea.

Joh 6:17 And when they had gone up into a ship, they went over the sea to Capharnaum. And it was now dark: and Jesus was not come unto them.

Joh 6:18 And the sea arose, by reason of a great wind that blew.

Joh 6:19 When they had rowed therefore about five and twenty or thirty furlongs, they see Jesus walking upon the sea and drawing nigh to the ship. And they were afraid.

Joh 6:20 But he saith to them: It is I. Be not afraid.

Joh 6:21 They were willing therefore to take him into the ship. And presently the ship was at the land to which they were going.

Joh 6:22 The next day, the multitude that stood on the other side of the sea saw that there was no other ship there but one: and that Jesus had not entered into the ship with his disciples, but that his disciples were gone

away alone.

Joh 6:23 But other ships came in from Tiberias, nigh unto the place where they had eaten the bread, the Lord giving thanks.

Joh 6:24 When therefore the multitude saw that Jesus was not there, nor his disciples, they took shipping and came to Capharnaum, seeking for Jesus.

Joh 6:25 And when they had found him on that other side of the sea, they said to him: Rabbi, when camest thou hither?

Joh 6:26 Jesus answered them and said: Amen, amen, I say to you, you seek me, not because you have seen miracles, but because you did eat of the loaves and were filled.

Joh 6:27 Labour not for the meat which perisheth, but for that which endureth unto life everlasting, which the Son of man will give you. For him hath God, the Father, sealed.

Joh 6:28 They said therefore unto him: What shall we do, that we may work the works of God?

Joh 6:29 Jesus answered and said to them: This is the work of God, that you believe in him whom he hath sent.

Joh 6:30 They said therefore to him: What sign therefore dost thou shew that we may see and may believe thee? What dost thou work?

Joh 6:31 Our fathers did eat manna in the desert, as it is written: He gave them bread from heaven to eat.

Joh 6:32 Then Jesus said to them: Amen, amen, I say to you; Moses gave you not bread from heaven, but my Father giveth you the true bread from heaven.

Joh 6:33 For the bread of God is that which cometh down from heaven and giveth life to the world.

Joh 6:34 They said therefore unto him: Lord, give us always this bread.

Joh 6:35 And Jesus said to them: I am the bread of life. He that cometh to me shall not hunger: and he that believeth in me shall never thirst.

Joh 6:36 But I said unto you that you also have seen me, and you believe not.

Joh 6:37 All that the Father giveth to me shall come to me: and him that cometh to me, I will not cast out.

Joh 6:38 Because I came down from heaven, not to do my own will but the will of him that sent me.

Joh 6:39 Now this is the will of the Father who sent me: that of all that he hath given me, I should lose nothing; but should raise it up again in the last day.

Joh 6:40 And this is the will of my Father that sent me: that every one who seeth the Son and believeth in him may have life everlasting. And I will raise him up in the last day.

Joh 6:41 The Jews therefore murmured at him, because he had said: I am the living bread which came down from heaven.

Joh 6:42 And they said: Is not this Jesus, the son of Joseph, whose father and mother we know? How then saith he: I came down from heaven?

Joh 6:43 Jesus therefore answered and said to them: Murmur not among yourselves.

Joh 6:44 No man can come to me, except the Father, who hath sent me, draw him. And I will raise him up in the last day.

Joh 6:45 It is written in the prophets: And they shall all be taught of God. Every one that hath heard of the Father and hath learned cometh forth me.

Joh 6:46 Not that any man hath seen the Father: but he who is of God, he hath seen the Father.

Joh 6:47 Amen, amen, I say unto you: He that believeth in me hath everlasting life.

Joh 6:48 I am the bread of life.

Joh 6:49 Your fathers did eat manna in the desert: and are dead.

Joh 6:50 This is the bread which cometh down from heaven: that if any man eat of it, he may not die.

Joh 6:51 I am the living bread which came down from heaven.

Joh 6:52 If any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, for the life of the world.

Joh 6:53 The Jews therefore strove among themselves, saying: How can this man give us his flesh to eat?

Joh 6:54 Then Jesus said to them: Amen, amen, I say unto you: except you eat the flesh of the Son of man and drink his blood, you shall not have life in you.

Joh 6:55 He that eateth my flesh and drinketh my blood hath everlasting life: and I will raise him up in the last day.

Joh 6:56 For my flesh is meat indeed: and my blood is drink indeed.

Joh 6:57 He that eateth my flesh and drinketh my blood abideth in me: and I in him.

Joh 6:58 As the living Father hath sent me and I live by the Father: so he that eateth me, the same also shall live by me.

Joh 6:59 This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live for ever.

Joh 6:60 These things he said, teaching in the synagogue, in Capharnaum.

Joh 6:61 Many therefore of his disciples, hearing it, said: This saying is hard; and who can hear it?

Joh 6:62 But Jesus, knowing in himself that his disciples murmured at this, said to them: Doth this scandalize you?

Joh 6:63 If then you shall see the Son of man ascend up where he was before?

Joh 6:64 It is the spirit that quickeneth: the flesh profiteth nothing. The words that I have spoken to you are spirit and life.

Joh 6:65 But there are some of you that believe not. For Jesus knew from the beginning who they were that did not believe and who he was that would betray him.

Joh 6:66 And he said: Therefore did I say to you that no man can come to me, unless it be given him by my Father.

Joh 6:67 After this, many of his disciples went back and walked no more with him.

Joh 6:68 Then Jesus said to the twelve: Will you also go away?

Joh 6:69 And Simon Peter answered him: Lord, to whom shall we go? Thou hast the words of eternal life.

Joh 6:70 And we have believed and have known that thou art the Christ, the Son of God.

Joh 6:71 Jesus answered them: Have not I chosen you twelve? And one of you is a devil.

Joh 6:72 Now he meant Judas Iscariot, the son of Simon: for this same was about to betray him, whereas he was one of the twelve.

Joh 7:1 After these things, Jesus walked in Galilee: for he would not walk in Judea, because the Jews sought to kill him.

Joh 7:2 Now the Jews feast of tabernacles was at hand.

Joh 7:3 And his brethren said to, him: Pass from hence and go into Judea, that thy disciples also may see thy works which thou dost.

Joh 7:4 For there is no man that doth any thing in secret, and he himself seeketh to be known openly. If thou do these things, manifest thyself to the world.

Joh 7:5 For neither did his brethren believe in him.

Joh 7:6 Then Jesus said to them: My time is not yet come; but your time is always ready.

Joh 7:7 The world cannot hate you: but me it hateth, because I give testimony of it, that the works thereof are evil,

Joh 7:8 Go you up to this festival day: but I go not up to this festival day, because my time is not accomplished.

Joh 7:9 When he had said these things, he himself stayed in Galilee.

Joh 7:10 But after his brethren were gone up, then he also went up to the feast, not openly, but, as it were, in secret.

Joh 7:11 The Jews therefore sought him on the festival day and said: Where is he?

Joh 7:12 And there was much murmuring among the multitude concerning him. For some said: He is a good man. And others said: No, but he seduceth the people.

Joh 7:13 Yet no man spoke openly of him, for fear of the Jews.

Joh 7:14 Now, about the midst of the feast, Jesus went up into the temple and taught.

Joh 7:15 And the Jews wondered, saying: How doth this man know letters, having never learned?

Joh 7:16 Jesus answered them and said: My doctrine is not mine, but his that sent me.

Joh 7:17 If any man will do the will of him, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

Joh 7:18 He that speaketh of himself seeketh his own glory: but he that seeketh the glory of him that sent him, he is true and there is no injustice in him.

Joh 7:19 Did not Moses give you the law, and yet none of you keepeth the law?

Joh 7:20 Why seek you to kill me? The multitude answered and said: Thou hast a devil. Who seeketh to kill thee?

Joh 7:21 Jesus answered and said to them: One work I have done: and you all wonder.

Joh 7:22 Therefore, Moses gave you circumcision (not because it is of Moses, but of the fathers): and on the sabbath day you circumcise a man.

Joh 7:23 If a man receive circumcision on the sabbath day, that the law of Moses may not be broken: are you angry at me, because I have healed the whole man on the sabbath day?

Joh 7:24 Judge not according to the appearance: but judge just judgment.

Joh 7:25 Some therefore of Jerusalem said: Is not this he whom they seek to kill?

Joh 7:26 And behold, he speaketh openly: and they say nothing to him. Have the rulers known for a truth that this is the Christ?

Joh 7:27 But we know this man, whence he is: but when the Christ cometh, no man knoweth, whence he is.

Joh 7:28 Jesus therefore cried out in the temple, teaching and saying: You both know me, and you know whence I am. And I am not come of myself: but he that sent me is true, whom you know not.

Joh 7:29 I know him, because I am from him: and he hath sent me.

Joh 7:30 They sought therefore to apprehend him: and no man laid hands on him, because his hour was not yet

come.

Joh 7:31 But of the people many believed in him and said: When the Christ cometh, shall he do more miracles than this man doth?

Joh 7:32 The Pharisees heard the people murmuring these things concerning him: and the rulers and Pharisees sent ministers to apprehend him.

Joh 7:33 Jesus therefore said to them: Yet a little while I am with you: and then I go to him that sent me.

Joh 7:34 You shall seek me and shall not find me: and where I am, thither you cannot come.

Joh 7:35 The Jews therefore said among themselves: Whither will he go, that we shall not find him? Will he go unto the dispersed among the Gentiles and teach the Gentiles?

Joh 7:36 What is this saying that he hath said: You shall seek me and shall not find me? And: Where I am, you cannot come?

Joh 7:37 And on the last, and great day of the festivity, Jesus stood and cried, saying: If any man thirst, let him come to me and drink.

Joh 7:38 He that believeth in me, as the scripture saith: Out of his belly shall flow rivers of living water.

Joh 7:39 Now this he said of the Spirit which they should receive who believed in him: for as yet the Spirit was not given, because Jesus was not yet glorified.

Joh 7:40 Of that multitude therefore, when they had heard these words of his, some said: This is the prophet indeed.

Joh 7:41 Others said: This is the Christ. But some said: Doth the Christ come out of Galilee?

Joh 7:42 Doth not the scripture say: That Christ cometh of the seed of David and from Bethlehem the town where David was?

Joh 7:43 So there arose a dissension among the people because of him.

Joh 7:44 And some of them would have apprehended him: but no man laid hands upon him.

Joh 7:45 The ministers therefore came to the chief priests and the Pharisees. And they said to them: Why have you not brought him?

Joh 7:46 The ministers answered: Never did man speak like this man.

Joh 7:47 The Pharisees therefore answered them: Are you also seduced?

Joh 7:48 Hath any one of the rulers believed in him, or of the Pharisees?

Joh 7:49 But this multitude, that knoweth not the law, are accursed.

Joh 7:50 Nicodemus said to them (he that came to him by night, who was one of them):

Joh 7:51 Doth our law judge any man, unless it first hear him and know what he doth?

Joh 7:52 They answered and said to him: Art thou also a Galilean? Search the scriptures, and see that out of Galilee a prophet riseth not.

Joh 7:53 And every man returned to his own house.

Joh 8:1 And Jesus went unto mount Olivet.

Joh 8:2 And early in the morning he came again into the temple: and all the people came to him. And sitting down he taught them.

Joh 8:3 And the scribes and Pharisees bring unto him a woman taken in adultery: and they set her in the midst,

Joh 8:4 And said to him: Master, this woman was even now taken in adultery.

Joh 8:5 Now Moses in the law commanded us to stone such a one. But what sayest thou?

Joh 8:6 And this they said tempting him, that they might accuse him. But Jesus bowing himself down, wrote with his finger on the ground.

Joh 8:7 When therefore they continued asking him, he lifted up himself and said to them: He that is without sin among you, let him first cast a stone at her.

Joh 8:8 And again stooping down, he wrote on the ground.

Joh 8:9 But they hearing this, went out one by one, beginning at the eldest. And Jesus alone remained, and the woman standing in the midst.

Joh 8:10 Then Jesus lifting up himself, said to her: Woman, where are they that accused thee? Hath no man condemned thee?

Joh 8:11 Who said: No man, Lord. And Jesus said: Neither will I condemn thee. Go, and now sin no more.

Joh 8:12 Again therefore, Jesus spoke to them, saying: I am the light of the world. He that followeth me walketh not in darkness, but shall have the light of life.

Joh 8:13 The Pharisees therefore said to him: Thou givest testimony of thyself. Thy testimony is not true.

Joh 8:14 Jesus answered and said to them: Although I give testimony of myself, my testimony is true: for I know whence I came and whither I go.

Joh 8:15 You judge according to the flesh: I judge not any man.

Joh 8:16 And if I do judge, my judgment is true: because I am not alone, but I and the Father that sent me.

Joh 8:17 And in your law it is written that the testimony of two men is true.

Joh 8:18 I am one that give testimony of myself: and the Father that sent me giveth testimony of me.

Joh 8:19 They said therefore to him: Where is thy Father? Jesus answered: Neither me do you know, nor my Father. If you did know me, perhaps you would know my Father also.

Joh 8:20 These words Jesus spoke in the treasury, teaching in the temple: and no man laid hands on him, because his hour was not yet come.

Joh 8:21 Again therefore Jesus said to them: I go: and you shall seek me. And you shall die in your sin. Whither I go, you cannot come.

Joh 8:22 The Jews therefore said: Will he kill himself, because he said: Whither I go you cannot come?

Joh 8:23 And he said to them: You are from beneath: I am from above. You are of this world: I am not of this world.

Joh 8:24 Therefore I said to you that you shall die in your sins. For if you believe not that I am he, you shall die in your sin.

Joh 8:25 They said therefore to him: Who art thou? Jesus said to them: The beginning, who also speak unto you.

Joh 8:26 Many things I have to speak and to judge of you. But he that sent me, is true: and the things I have heard of him, these same I speak in the world.

Joh 8:27 And they understood not that he called God his Father.

Joh 8:28 Jesus therefore said to them: When you shall have lifted up, the Son of man, then shall you know that I am he and that I do nothing of myself. But as the Father hath taught me, these things I speak.

Joh 8:29 And he that sent me is with me: and he hath not left me alone. For I do always the things that please him.

Joh 8:30 When he spoke these things, many believed in him.

Joh 8:31 Then Jesus said to those Jews who believed him: If you continue in my word, you shall be my disciples indeed.

Joh 8:32 And you shall know the truth: and the truth shall make you free.

Joh 8:33 They answered him: We are the seed of Abraham: and we have never been slaves to any man. How sayest thou: You shall be free?

Joh 8:34 Jesus answered them: Amen, amen, I say unto you that whosoever committeth sin is the servant of sin.

Joh 8:35 Now the servant abideth not in the house for ever: but the son abideth for ever.

Joh 8:36 If therefore the son shall make you free, you shall be free indeed.

Joh 8:37 I know that you are the children of Abraham: but you seek to kill me, because my word hath no place in you.

Joh 8:38 I speak that which I have seen with my Father: and you do the things that you have seen with your father.

Joh 8:39 They answered and said to him: Abraham is our father. Jesus saith them: If you be the children of Abraham, do the works of Abraham.

Joh 8:40 But now you seek to kill me, a man who have spoken the truth to you, which I have heard of God. This Abraham did not.

Joh 8:41 You do the works of your father. They said therefore to him: We are not born of fornication: we have one Father, even God.

Joh 8:42 Jesus therefore said to them: If God were your Father, you would indeed love me. For from God I proceeded and came. For I came not of myself: but he sent me.

Joh 8:43 Why do you not know my speech? Because you cannot hear my word.

Joh 8:44 You are of your father the devil: and the desires of your father you will do. He was a murderer from the beginning: and he stood not in the truth, because truth is not in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof.

Joh 8:45 But if I say the truth, you believe me not.

Joh 8:46 Which of you shall convince me of sin? If I say the truth to you, why do you not believe me?

Joh 8:47 He that is of God heareth the words of God. Therefore you hear them not, because you are not of God.

Joh 8:48 The Jews therefore answered and said to him: Do not we say well that thou art a Samaritan and hast a devil?

Joh 8:49 Jesus answered: I have not a devil: but I honour my Father. And you have dishonoured me.

Joh 8:50 But I seek not my own glory: there is one that seeketh and judgeth.

Joh 8:51 Amen, amen, I say to you: If any man keep my word, he shall not see death for ever.

Joh 8:52 The Jews therefore said: Now we know that thou hast a devil. Abraham is dead, and the prophets: and thou sayest: If any man keep my word, he shall not taste death for ever.

Joh 8:53 Art thou greater than our father Abraham who is dead? And the prophets are dead. Whom dost thou make thyself?

Joh 8:54 Jesus answered: If I glorify myself, my glory is nothing. It is my Father that glorifieth me, of whom you

say that he is your God.

Joh 8:55 And you have not known him: but I know him. And if I shall say that I know him not, I shall be like to you, a liar. But I do know him and do keep his word.

Joh 8:56 Abraham your father rejoiced that he might see my day: he saw it and was glad.

Joh 8:57 The Jews therefore said to him: Thou art not yet fifty years old. And hast thou seen Abraham?

Joh 8:58 Jesus said to them: Amen, amen, I say to you, before Abraham was made, I AM.

Joh 8:59 They took up stones therefore to cast at him. But Jesus hid himself and went out of the temple.

Joh 9:1 And Jesus passing by, saw a man who was blind from his birth.

Joh 9:2 And his disciples asked him: Rabbi, who hath sinned, this man or his parents, that he should be born blind?

Joh 9:3 Jesus answered: Neither hath this man sinned, nor his parents; but that the works of God should be made manifest in him.

Joh 9:4 I must work the works of him that sent me, whilst it is day: the night cometh, when no man can work.

Joh 9:5 As long as I am in the world, I am the light of the world.

Joh 9:6 When he had said these things, he spat on the ground and made clay of the spittle and spread the clay upon his eyes,

Joh 9:7 And said to him: Go, wash in the pool of Siloe, which is interpreted, Sent. He went therefore and washed: and he came seeing.

Joh 9:8 The neighbours, therefore, and they who had seen him before that he was a beggar, said: Is not this he that sat and begged? Some said: This is he.

Joh 9:9 But others said: No, but he is like him. But he said: I am he.

Joh 9:10 They said therefore to him: How were thy eyes opened?

Joh 9:11 He answered: That man that is called Jesus made clay and anointed my eyes and said to me: Go to the pool of Siloe and wash. And I went: I washed: and I see.

Joh 9:12 And they said to him: Where is he? He saith: I know not.

Joh 9:13 They bring him that had been blind to the Pharisees.

Joh 9:14 Now it was the sabbath, when Jesus made the clay and opened his eyes.

Joh 9:15 Again therefore the Pharisees asked him how he had received his sight. But he said to them: He put clay upon my eyes: and I washed: and I see.

Joh 9:16 Some therefore of the Pharisees said: This man is not of God, who keepeth not the sabbath. But others said: How can a man that is a sinner do such miracles? And there was a division among them.

Joh 9:17 They say therefore to the blind man again: What sayest thou of him that hath opened thy eyes? And he said: He is a prophet.

Joh 9:18 The Jews then did not believe concerning him, that he had been blind and had received his sight, until they called the parents of him that had received his sight,

Joh 9:19 And asked them, saying: Is this your son, who you say was born blind? How then doth he now see?

Joh 9:20 His parents answered them and said: We know that this is our son and that he was born blind:

Joh 9:21 But how he now seeth, we know not: or who hath opened his eyes, we know not. Ask himself: he is of age: Let him speak for himself.

Joh 9:22 These things his parents said, because they feared the Jews: for the Jews had already agreed among themselves that if any man should confess him to be Christ, he should be put out of the synagogue.

Joh 9:23 Therefore did his parents say: He is of age. Ask himself.

Joh 9:24 They therefore called the man again that had been blind and said to him: Give glory to God. We know that this man is a sinner.

Joh 9:25 He said therefore to them: If he be a sinner, I know not. One thing I know, that whereas I was blind. now I see.

Joh 9:26 They said then to him: What did he to thee? How did he open thy eyes?

Joh 9:27 He answered them: I have told you already, and you have heard. Why would you hear it again? Will you also become his disciples?

Joh 9:28 They reviled him therefore and said: Be thou his disciple; but we are the disciples of Moses.

Joh 9:29 We know that God spoke to Moses: but as to this man, we know not from whence he is.

Joh 9:30 The man answered and said to them: why, herein is a wonderful thing, that you know not from whence he is, and he hath opened my eyes.

Joh 9:31 Now we know that God doth not hear sinners: but if a man be a server of God and doth his will, him he heareth.

Joh 9:32 From the beginning of the world it hath not been heard, that any man hath opened the eyes of one born blind.

Joh 9:33 Unless this man were of God, he could not do anything.

Joh 9:34 They answered and said to him: Thou wast wholly born in sins; and dost thou teach us? And they cast

him out.

Joh 9:35 Jesus heard that they had cast him out. And when he had found him, he said to him: Dost thou believe in the Son of God?

Joh 9:36 He answered, and said: Who is he, Lord, that I may believe in him?

Joh 9:37 And Jesus said to him: Thou hast both seen him; and it is he that talketh with thee.

Joh 9:38 And he said: I believe, Lord. And falling down, he adored him.

Joh 9:39 And Jesus said: For judgment I am come into this world: that they who see not may see; and they who see may become blind.

Joh 9:40 And some of the Pharisees, who were with him, heard: and they said unto him: Are we also blind?

Joh 9:41 Jesus said to them: If you were blind, you should not have sin: but now you say: We see. Your sin remaineth.

Joh 10:1 Amen, amen, I say to you: He that entereth not by the door into the sheepfold but climbeth up another way, the same is a thief and a robber.

Joh 10:2 But he that entereth in by the door is the shepherd of the sheep.

Joh 10:3 To him the porter openeth: and the sheep hear his voice. And he calleth his own sheep by name and leadeth them out.

Joh 10:4 And when he hath let out his own sheep, he goeth before them: and the sheep follow him, because they know his voice.

Joh 10:5 But a stranger they follow not, but fly from him, because they know not the voice of strangers.

Joh 10:6 This proverb Jesus spoke to them. But they understood not what he spoke.

Joh 10:7 Jesus therefore said to them again: Amen, amen, I say to you, I am the door of the sheep.

Joh 10:8 All others, as many as have come, are thieves and robbers: and the sheep heard them not.

Joh 10:9 I am the door. By me, if any man enter in, he shall be saved: and he shall go in and go out, and shall find pastures.

Joh 10:10 The thief cometh not, but for to steal and to kill and to destroy. I am come that they may have life and may have it more abundantly.

Joh 10:11 I am the good shepherd. The good shepherd giveth his life for his sheep.

Joh 10:12 But the hireling and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and flieth: and the wolf casteth and scattereth the sheep,

Joh 10:13 And the hireling flieth, because he is a hireling: and he hath no care for the sheep.

Joh 10:14 I am the good shepherd: and I know mine, and mine know me.

Joh 10:15 As the Father knoweth me, and I know the Father: and I lay down my life for my sheep.

Joh 10:16 And other sheep I have that are not of this fold: them also I must bring. And they shall hear my voice: And there shall be one fold and one shepherd.

Joh 10:17 Therefore doth the Father love me: because I lay down my life, that I may take it again.

Joh 10:18 No man taketh it away from me: but I lay it down of myself. And I have power to lay it down: and I have power to take it up again. This commandment have I received of my Father.

Joh 10:19 A dissension rose again among the Jews for these words.

Joh 10:20 And many of them said: He hath a devil and is mad. Why hear you him?

Joh 10:21 Others said: These are not the words of one that hath a devil. Can a devil open the eyes of the blind?

Joh 10:22 And it was the feast of the dedication at Jerusalem: and it was winter.

Joh 10:23 And Jesus walked in the temple, in Solomon's porch.

Joh 10:24 The Jews therefore came round about him and said to him: How long dost thou hold our souls in suspense? If thou be the Christ, tell us plainly.

Joh 10:25 Jesus answered them: I speak to you, and you believe not: the works that I do in the name of my Father, they give testimony of me.

Joh 10:26 But you do not believe, because you are not of my sheep.

Joh 10:27 My sheep hear my voice. And I know them: and they follow me.

Joh 10:28 And I give them life everlasting: and they shall not perish for ever. And no man shall pluck them out of my hand.

Joh 10:29 That which my Father hath given me is greater than all: and no one can snatch them out of the hand of my Father.

Joh 10:30 I and the Father are one.

Joh 10:31 The Jews then took up stones to stone him.

Joh 10:32 Jesus answered them: Many good works I have shewed you from my Father. For which of those works do you stone me?

Joh 10:33 The Jews answered him: For a good work we stone thee not, but for blasphemy: and because that thou, being a man, makest thyself God.

Joh 10:34 Jesus answered them: Is it not written in your law: I said, you are gods?

Joh 10:35 If he called them gods to whom the word of God was spoken; and the scripture cannot be broken:
Joh 10:36 Do you say of him whom the Father hath sanctified and sent into the world: Thou blasphemest;
because I said: I am the Son of God?
Joh 10:37 If I do not the works of my Father, believe me not.
Joh 10:38 But if I do, though you will not believe me, believe the works: that you may know and believe that the
Father is in me and I in the Father.
Joh 10:39 They sought therefore to take him: and he escaped out of their hands.
Joh 10:40 And he went again beyond the Jordan, into that place where John was baptizing first. And there he
abode.
Joh 10:41 And many resorted to him: and they said: John indeed did no sign.
Joh 10:42 But all things whatsoever John said of this man were true. And many believed n him.
Joh 11:1 Now there was a certain man sick, named Lazarus, of Bethania, of the town of Mary and of Martha her
sister.
Joh 11:2 (And Mary was she that anointed the Lord with ointment and wiped his feet with her hair: whose
brother Lazarus was sick.)
Joh 11:3 His sisters therefore sent to him, saying: Lord, behold, he whom thou lovest is sick.
Joh 11:4 And Jesus hearing it, said to them: This sickness is not unto death, but for the glory of God: that the
Son of God may be glorified by it.
Joh 11:5 Now Jesus loved Martha and her sister Mary and Lazarus.
Joh 11:6 When he had heard therefore that he was sick, he still remained in the same place two days.
Joh 11:7 Then after that, he said to his disciples: Let us go into Judea again.
Joh 11:8 The disciples say to him: Rabbi, the Jews but now sought to stone thee. And goest thou thither again?
Joh 11:9 Jesus answered: Are there not twelve hours of the day? If a man walk in the day he stumbleth not,
because he seeth the light of this world:
Joh 11:10 But if he walk in the night, he stumbleth, because the light is not in him.
Joh 11:11 These things he said; and after that he said to them: Lazarus our friend sleepeth: but I go that I may
awake him out of sleep.
Joh 11:12 His disciples therefore said: Lord, if he sleep, he shall do well.
Joh 11:13 But Jesus spoke of his death: and they thought that he spoke of the repose of sleep.
Joh 11:14 Then therefore Jesus said to them plainly: Lazarus is dead.
Joh 11:15 And I am glad, for your sakes; that I was not there, that you may believe. But, let us go to him.
Joh 11:16 Thomas therefore, who is called Didymus, said to his fellow disciples: Let us also go, that we may die
with him.
Joh 11:17 Jesus therefore came: and found that he had been four days already in the grave.
Joh 11:18 (Now Bethania was near Jerusalem, about fifteen furlongs off.)
Joh 11:19 And many of the Jews were come to Martha and Mary, to comfort them concerning their brother.
Joh 11:20 Martha therefore, as soon as she heard that Jesus was come, went to meet him: but Mary sat at
home.
Joh 11:21 Martha therefore said to Jesus: Lord, if thou hadst been here, my brother had not died.
Joh 11:22 But now also I know that whatsoever thou wilt ask of God, God will give it thee.
Joh 11:23 Jesus saith to her: Thy brother shall rise again.
Joh 11:24 Martha saith to him: I know that he shall rise again, in the resurrection at the last day.
Joh 11:25 Jesus said to her: I am the resurrection and the life: he that believeth in me, although he be dead,
shall live:
Joh 11:26 And every one that liveth and believeth in me shall not die for ever. Believest thou this?
Joh 11:27 She saith to him: Yea, Lord, I have believed that thou art Christ, the Son of the living God, who art
come into this world.
Joh 11:28 And when she had said these things, she went and called her sister Mary secretly, saying: The
master is come and calleth for thee.
Joh 11:29 She, as soon as she heard this, riseth quickly and cometh to him.
Joh 11:30 For Jesus was not yet come into the town: but he was still in that place where Martha had met him.
Joh 11:31 The Jews therefore, who were with her in the house and comforted her, when they saw Mary, that
she rose up speedily and went out, followed her, saying: She goeth to the grave to weep there.
Joh 11:32 When Mary therefore was come where Jesus was, seeing him, she fell down at his feet and saith to
him. Lord, if thou hadst been here, my brother had not died.
Joh 11:33 Jesus, therefore, when he saw her weeping, and the Jews that were come with her weeping, groaned
in the spirit and troubled himself,
Joh 11:34 And said: Where have you laid him? They say to him: Lord, come and see.
Joh 11:35 And Jesus wept.

Joh 11:36 The Jews therefore said: Behold how he loved him.

Joh 11:37 But some of them said: Could not he that opened the eyes of the man born blind have caused that this man should not die?

Joh 11:38 Jesus therefore again groaning in himself, cometh to the sepulchre. Now it was a cave; and a stone was laid over it.

Joh 11:39 Jesus saith: Take away the stone. Martha, the sister of him that was dead, saith to him: Lord, by this time he stinketh, for he is now of four days.

Joh 11:40 Jesus saith to her: Did not I say to thee that if thou believe, thou shalt see the glory of God?

Joh 11:41 They took therefore the stone away. And Jesus lifting up his eyes, said: Father, I give thee thanks that thou hast heard me.

Joh 11:42 And I knew that thou hearest me always: but because of the people who stand about have I said it, that they may believe that thou hast sent me.

Joh 11:43 When he had said these things, he cried with a loud voice: Lazarus, come forth.

Joh 11:44 And presently he that had been dead came forth, bound feet and hands with winding bands. And his face was bound about with a napkin. Jesus said to them: Loose him and let him go.

Joh 11:45 Many therefore of the Jews, who were come to Mary and Martha and had seen the things that Jesus did, believed in him.

Joh 11:46 But some of them went to the Pharisees and told them the things that Jesus had done.

Joh 11:47 The chief priests, therefore, and the Pharisees gathered a council and said: What do we, for this man doth many miracles?

Joh 11:48 If we let him alone so, all will believe in him; and the Romans will come, and take away our place and nation.

Joh 11:49 But one of them, named Caiphias, being the high priest that year, said to them: You know nothing.

Joh 11:50 Neither do you consider that it is expedient for you that one man should die for the people and that the whole nation perish not.

Joh 11:51 And this he spoke not of himself: but being the high priest of that year, he prophesied that Jesus should die for the nation.

Joh 11:52 And not only for the nation, but to gather together in one the children of God that were dispersed.

Joh 11:53 From that day therefore they devised to put him to death.

Joh 11:54 Wherefore Jesus walked no more openly among the Jews: but he went into a country near the desert, unto a city that is called Ephrem. And there he abode with his disciples.

Joh 11:55 And the pasch of the Jews was at hand: and many from the country went up to Jerusalem, before the pasch, to purify themselves.

Joh 11:56 They sought therefore for Jesus; and they discoursed one with another, standing in the temple: What think you that he is not come to the festival day? And the chief priests and Pharisees had given a commandment that, if any man knew where he was, he should tell, that they might apprehend him.

Joh 12:1 Jesus therefore, six days before the pasch, came to Bethania, where Lazarus had been dead, whom Jesus raised to life.

Joh 12:2 And they made him a supper there: and Martha served. But Lazarus was one of them that were at table with him.

Joh 12:3 Mary therefore took a pound of ointment of right spikenard, of great price, and anointed the feet of Jesus and wiped his feet with her hair. And the house was filled with the odour of the ointment.

Joh 12:4 Then one of his disciples, Judas Iscariot, he that was about to betray him, said:

Joh 12:5 Why was not this ointment sold for three hundred pence and given to the poor?

Joh 12:6 Now he said this not because he cared for the poor; but because he was a thief and, having the purse, carried the things that were put therein.

Joh 12:7 Jesus therefore said: Let her alone, that she may keep it against the day of my burial.

Joh 12:8 For the poor you have always with you: but me you have not always.

Joh 12:9 A great multitude therefore of the Jews knew that he was there; and they came, not for Jesus' sake only, but that they might see Lazarus, whom he had raised from the dead.

Joh 12:10 But the chief priests thought to kill Lazarus also:

Joh 12:11 Because many of the Jews, by reason of him, went away and believed in Jesus.

Joh 12:12 And on the next day, a great multitude that was come to the festival day, when they had heard that Jesus was coming to Jerusalem,

Joh 12:13 Took branches of palm trees and went forth to meet him and cried Hosanna. Blessed is he that cometh in the name of the Lord, the king of Israel.

Joh 12:14 And Jesus found a young ass and sat upon it, as it is written:

Joh 12:15 Fear not, daughter of Sion: behold thy king cometh, sitting on an ass's colt.

Joh 12:16 These things his disciples did not know at the first: but when Jesus was glorified, then they

remembered that these things were written of him and that they had done these things to him.

Joh 12:17 The multitude therefore gave testimony, which was with him, when he called Lazarus out of the grave and raised him from the dead.

Joh 12:18 For which reason also the people came to meet him, because they heard that he had done this miracle.

Joh 12:19 The Pharisees therefore said among themselves: Do you see that we prevail nothing? Behold, the whole world is gone after him.

Joh 12:20 Now there were certain Gentiles among them, who came up to adore on the festival day.

Joh 12:21 These therefore came to Philip, who was of Bethsaida of Galilee, and desired him, saying: Sir, we would see Jesus.

Joh 12:22 Philip cometh and telleth Andrew. Again Andrew and Philip told Jesus.

Joh 12:23 But Jesus answered them, saying: The hour is come that the Son of man should be glorified.

Joh 12:24 Amen, amen, I say to you, unless the grain of wheat falling into the ground die,

Joh 12:25 Itself remaineth alone. But if it die it bringeth forth much fruit. He that loveth his life shall lose it and he that hateth his life in this world keepeth it unto life eternal.

Joh 12:26 If any man minister to me, let him follow me: and where I am, there also shall my minister be. If any man minister to me, him will my Father honour.

Joh 12:27 Now is my soul troubled. And what shall I say? Father, save me from this hour. But for this cause I came unto this hour.

Joh 12:28 Father, glorify thy name. A voice therefore came from heaven: I have both glorified it and will glorify it again.

Joh 12:29 The multitude therefore that stood and heard said that it thundered. Others said: An angel spoke to him.

Joh 12:30 Jesus answered and said: This voice came not because of me, but for your sakes.

Joh 12:31 Now is the judgment of the world: now shall the prince of this world be cast out.

Joh 12:32 And I, if I be lifted up from the earth, will draw all things to myself.

Joh 12:33 (Now this he said, signifying what death he should die.)

Joh 12:34 The multitude answered him: We have heard out of the law that Christ abideth for ever. And how sayest thou: The Son of man must be lifted up? Who is this Son of man?

Joh 12:35 Jesus therefore said to them: Yet a little while, the light is among you. Walk whilst you have the light, and the darkness overtake you not. And he that walketh in darkness knoweth not whither he goeth.

Joh 12:36 Whilst you have the light, believe in the light, that you may be the children of light. These things Jesus spoke: and he went away and hid himself from them.

Joh 12:37 And whereas he had done so many miracles before them, they believed not in him:

Joh 12:38 That the saying of Isaias the prophet might be fulfilled, which he said: Lord, who hath believed our hearing? And to whom hath the arm of the Lord been revealed?

Joh 12:39 Therefore they could not believe, because Isaias said again:

Joh 12:40 He hath blinded their eyes and hardened their heart, that they should not see with their eyes, nor understand with their heart and be converted: and I should heal them.

Joh 12:41 These things said Isaias, when he saw his glory, and spoke of him.

Joh 12:42 However, many of the chief men also believed in him: but because of the Pharisees they did not confess him, that they might not be cast out of the synagogue.

Joh 12:43 For they loved the glory of men more than the glory of God.

Joh 12:44 But Jesus cried and said: He that believeth in me doth not believe in me, but in him that sent me.

Joh 12:45 And he that seeth me, seeth him that sent me.

Joh 12:46 I am come, a light into the world, that whosoever believeth in me may not remain in darkness.

Joh 12:47 And if any man hear my words and keep them not, I do not judge him for I came not to judge the world, but to save the world.

Joh 12:48 He that despiseth me and receiveth not my words hath one that judgeth him. The word that I have spoken, the same shall judge him in the last day.

Joh 12:49 For I have not spoken of myself: but the Father who sent me, he gave me commandment what I should say and what I should speak.

Joh 12:50 And I know that his commandment is life everlasting. The things therefore that I speak, even as the Father said unto me, so do I speak.

Joh 13:1 Before the festival day of the pasch, Jesus knowing that his hour was come, that he should pass out of this world to the Father: having loved his own who were in the world, he loved them unto the end.

Joh 13:2 And when supper was done (the devil having now put into the heart of Judas Iscariot, the son of Simon, to betray him),

Joh 13:3 Knowing that the Father had given him all things into his hands and that he came from God and goeth

to God,

Joh 13:4 He riseth from supper and layeth aside his garments and, having taken a towel, girded himself.

Joh 13:5 After that, he putteth water into a basin and began to wash the feet of the disciples and to wipe them with the towel wherewith he was girded.

Joh 13:6 He cometh therefore to Simon Peter. And Peter saith to him: Lord, dost thou wash my feet?

Joh 13:7 Jesus answered and said to him: What I do, thou knowest not now; but thou shalt know hereafter.

Joh 13:8 Peter saith to him: Thou shalt never wash my feet, Jesus answered him: If I wash thee not, thou shalt have no part with me.

Joh 13:9 Simon Peter saith to him: Lord, not only my feet, but also my hands and my head.

Joh 13:10 Jesus saith to him: He that is washed needeth not but to wash his feet, but is clean wholly. And you are clean, but not all.

Joh 13:11 For he knew who he was that would betray him; therefore he said: You are not all clean.

Joh 13:12 Then after he had washed their feet and taken his garments, being set down again, he said to them: Know you what I have done to you?

Joh 13:13 You call me Master and Lord. And you say well: for so I am.

Joh 13:14 If then I being your Lord and Master, have washed your feet; you also ought to wash one another's feet.

Joh 13:15 For I have given you an example, that as I have done to you, so you do also.

Joh 13:16 Amen, amen, I say to you: The servant is not greater than his lord: neither is the apostle greater than he that sent him.

Joh 13:17 If you know these things, you shall be blessed if you do them.

Joh 13:18 I speak not of you all: I know whom I have chosen. But that the scripture may be fulfilled: He that eateth bread with me shall lift up his heel against me,

Joh 13:19 At present I tell you, before it come to pass: that when it shall come to pass, you may believe that I am he.

Joh 13:20 Amen, amen, I say to you, he that receiveth whomsoever I send receiveth me: and he that receiveth me receiveth him that sent me.

Joh 13:21 When Jesus had said these things, he was troubled in spirit; and he testified, and said: Amen, amen, I say to you, one of you shall betray me.

Joh 13:22 The disciples therefore looked one upon another, doubting of whom he spoke.

Joh 13:23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

Joh 13:24 Simon Peter therefore beckoned to him and said to him: Who is it of whom he speaketh?

Joh 13:25 He therefore, leaning on the breast of Jesus, saith to him: Lord, who is it?

Joh 13:26 Jesus answered: He it is to whom I shall reach bread dipped. And when he had dipped the bread, he gave it to Judas Iscariot, the son of Simon.

Joh 13:27 And after the morsel, Satan entered into him. And Jesus said to him: That which thou dost, do quickly.

Joh 13:28 Now no man at the table knew to what purpose he said this unto him.

Joh 13:29 For some thought, because Judas had the purse, that Jesus had said to him: Buy those things which we have need of for the festival day: or that he should give something to the poor.

Joh 13:30 He therefore, having received the morsel, went out immediately. And it was night.

Joh 13:31 When he therefore was gone out, Jesus said: Now is the Son of man glorified; and God is glorified in him.

Joh 13:32 If God be glorified in him, God also will glorify him in himself: and immediately will he glorify him.

Joh 13:33 Little children, yet a little while I am with you. You shall seek me. And as I said to the Jews: Whither I go you cannot come; so I say to you now.

Joh 13:34 A new commandment I give unto you: That you love one another, as I have loved you, that you also love one another.

Joh 13:35 By this shall all men know that you are my disciples, if you have love one for another.

Joh 13:36 Simon Peter saith to him: Lord, whither goest thou? Jesus answered: Whither I go, thou canst not follow me now: but thou shalt follow hereafter.

Joh 13:37 Peter saith to him: Why cannot I follow thee now? I will lay down my life for thee.

Joh 13:38 Jesus answered him: Wilt thou lay down thy life for me? Amen, amen, I say to thee, the cock shall not crow, till thou deny me thrice.

Joh 14:1 Let not your heart be troubled. You believe in God: believe also in me.

Joh 14:2 In my Father's house there are many mansions. If not, I would have told you: because I go to prepare a place for you.

Joh 14:3 And if I shall go and prepare a place for you, I will come again and will take you to myself: that where I am, you also may be.

Joh 14:4 And whither I go you know: and the way you know.

Joh 14:5 Thomas saith to him: Lord, we know not whither thou goest. And how can we know the way?

Joh 14:6 Jesus saith to him: I am the way, and the truth, and the life. No man cometh to the Father, but by me.

Joh 14:7 If you had known me, you would without doubt have known my Father also: and from henceforth you shall know him. And you have seen him.

Joh 14:8 Philip saith to him: Lord, shew us the Father; and it is enough for us.

Joh 14:9 Jesus saith to him: Have I been so long a time with you and have you not known me? Philip, he that seeth me seeth the Father also. How sayest thou: Shew us the Father?

Joh 14:10 Do you not believe that I am in the Father and the Father in me? The words that I speak to you, I speak not of myself. But the Father who abideth in me, he doth the works.

Joh 14:11 Believe you not that I am in the Father and the Father in me?

Joh 14:12 Otherwise believe for the very works' sake. Amen, amen, I say to you, he that believeth in me, the works that I do, he also shall do: and greater than these shall he do.

Joh 14:13 Because I go to the Father: and whatsoever you shall ask the Father in my name, that will I do: that the Father may be glorified in the Son.

Joh 14:14 If you shall ask me any thing in my name, that I will do.

Joh 14:15 If you love me, keep my commandments.

Joh 14:16 And I will ask the Father: and he shall give you another Paraclete, that he may abide with you for ever:

Joh 14:17 The spirit of truth, whom the world cannot receive, because it seeth him not, nor knoweth him. But you shall know him; because he shall abide with you and shall be in you.

Joh 14:18 I will not leave you orphans: I will come to you.

Joh 14:19 Yet a little while and the world seeth me no more. But you see me: because I live, and you shall live.

Joh 14:20 In that day you shall know that I am in my Father: and you in me, and I in you.

Joh 14:21 He that hath my commandments and keepeth them; he it is that loveth me. And he that loveth me shall be loved of my Father: and I will love him and will manifest myself to him.

Joh 14:22 Judas saith to him, not the Iscariot: Lord, how is it that thou wilt manifest thyself to us, and not to the world?

Joh 14:23 Jesus answered and said to him: If any one love me, he will keep my word. And my Father will love him and we will come to him and will make our abode with him.

Joh 14:24 He that loveth me not keepeth not my words. And the word which you have heard is not mine; but the Father's who sent me.

Joh 14:25 These things have I spoken to you, abiding with you.

Joh 14:26 But the Paraclete, the Holy Ghost, whom the Father will send in my name, he will teach you all things and bring all things to your mind, whatsoever I shall have said to you.

Joh 14:27 Peace I leave with you: my peace I give unto you: not as the world giveth, do I give unto you. Let not your heart be troubled: nor let it be afraid.

Joh 14:28 You have heard that I said to you: I go away, and I come unto you. If you loved me you would indeed be glad, because I go to the Father: for the Father is greater than I.

Joh 14:29 And now I have told you before it come to pass: that when it shall come to pass, you may believe.

Joh 14:30 I will not now speak many things with you. For the prince of this world: cometh: and in me he hath not any thing.

Joh 14:31 But that the world may know that I love the Father: and as the Father hath given me commandments, so do I. Arise, let us go hence.

Joh 15:1 I am the true vine: and my Father is the husbandman.

Joh 15:2 Every branch in me that beareth not fruit, he will take away: and every one that beareth fruit, he will purge it, that it may bring forth more fruit.

Joh 15:3 Now you are clean, by reason of the word which I have spoken to you.

Joh 15:4 Abide in me: and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in me.

Joh 15:5 I am the vine: you the branches. He that abideth in me, and I in him, the same beareth much fruit: for without me you can do nothing.

Joh 15:6 If any one abide not in me, he shall be cast forth as a branch and shall wither: and they shall gather him up and cast him into the fire: and he burneth.

Joh 15:7 If you abide in me and my words abide in you, you shall ask whatever you will: and it shall be done unto you.

Joh 15:8 In this is my Father glorified: that you bring forth very much fruit and become my disciples.

Joh 15:9 As the Father hath loved me, I also have loved you. Abide in my love.

Joh 15:10 If you keep my commandments, you shall abide in my love: as I also have kept my Father's

commandments and do abide in his love.

Joh 15:11 These things I have spoken to you, that my joy may be in you, and your joy may be filled.

Joh 15:12 This is my commandment, that you love one another, as I have loved you.

Joh 15:13 Greater love than this no man hath, that a man lay down his life for his friends.

Joh 15:14 You are my friends, if you do the things that I command you.

Joh 15:15 I will not now call you servants: for the servant knoweth not what his lord doth. But I have called you friends. because all things, whatsoever I have heard of my Father, I have made known to you.

Joh 15:16 You have not chosen me: but I have chosen you; and have appointed you, that you should go and should bring forth fruit; and your fruit should remain: that whatsoever you shall ask of the Father in my name, he may give it you.

Joh 15:17 These things I command you, that you love one another.

Joh 15:18 If the world hate you, know ye that it hath hated me before you.

Joh 15:19 If you had been of the world, the world would love its own: but because you are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Joh 15:20 Remember my word that I said to you: The servant is not greater than his master. If they have persecuted me, they will also persecute you. If they have kept my word, they will keep yours also.

Joh 15:21 But all these things they will do to you for my name's sake: because they know not him that sent me.

Joh 15:22 If I had not come and spoken to them, they would not have sin: but now they have no excuse for their sin.

Joh 15:23 He that hateth me hateth my Father also.

Joh 15:24 If I had not done among them the works that no other man hath done, they would not have sin: but now they have both seen and hated both me and my Father.

Joh 15:25 But that the word may be fulfilled which is written in their law: they hated me without cause.

Joh 15:26 But when the Paraclete cometh, whom I will send you from the Father, the Spirit of truth, who proceedeth from the Father, he shall give testimony of me.

Joh 15:27 And you shall give testimony, because you are with me from the beginning.

Joh 16:1 These things have I spoken to you things have I spoken to you that you may not be scandalized.

Joh 16:2 They will put you out of the synagogues: yea, the hour cometh, that whosoever killeth you will think that he doth a service to God.

Joh 16:3 And these things will they do to you; because they have not known the Father nor me.

Joh 16:4 But these things I have told you, that when the hour shall come, you may remember that I told you of them.

Joh 16:5 But I told you not these things from the beginning, because I was with you. And now I go to him that sent me, and none of you asketh me: Whither goest thou?

Joh 16:6 But because I have spoken these things to you, sorrow hath filled your heart.

Joh 16:7 But I tell you the truth: it is expedient to you that I go. For if I go not, the Paraclete will not come to you: but if I go, I will send him to you.

Joh 16:8 And when he is come, he will convince the world of sin and of justice and of judgment.

Joh 16:9 Of sin: because they believed not in me.

Joh 16:10 And of justice: because I go to the Father: and you shall see me no longer.

Joh 16:11 And of judgment: because the prince of this world is already judged.

Joh 16:12 I have yet many things to say to you: but you cannot bear them now.

Joh 16:13 But when he, the Spirit of truth, is come, he will teach you all truth. For he shall not speak of himself: but what things soever he shall hear, he shall speak. And the things that are to come, he shall shew you.

Joh 16:14 He shall glorify me: because he shall receive of mine and shall shew it to you.

Joh 16:15 All things whatsoever the Father hath are mine. Therefore I said that he shall receive of me and shew it to you.

Joh 16:16 A little while, and now you shall not see me: and again a little while, and you shall see me: because I go to the Father.

Joh 16:17 Then some of his disciples said one to another: What is this that he saith to us: A little while, and you shall not see me: and again a little while, and you shall see me, and, Because I go to the Father?

Joh 16:18 They said therefore: What is this that he saith, A little while? We know not what he speaketh.

Joh 16:19 And Jesus knew that they had a mind to ask him. And he said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see me; and again a little while, and you shall see me?

Joh 16:20 Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy.

Joh 16:21 A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world.

Joh 16:22 So also you now indeed have sorrow: but I will see you again and your heart shall rejoice. And your joy no man shall take from you.

Joh 16:23 And in that day you shall not ask me any thing. Amen, amen, I say to you: if you ask the Father any thing in my name, he will give it you.

Joh 16:24 Hitherto, you have not asked any thing in my name. Ask, and you shall receive; that your joy may be full.

Joh 16:25 These things I have spoken to you in proverbs. The hour cometh when I will no longer speak to you in proverbs, but will shew you plainly of the Father.

Joh 16:26 In that day, you shall ask in my name: and I say not to you that I will ask the Father for you.

Joh 16:27 For the Father himself loveth you, because you have loved me and have believed that I came out from God.

Joh 16:28 I came forth from the Father and am come into the world: again I leave the world and I go to the Father.

Joh 16:29 His disciples say to him: Behold, now thou speakest plainly and speakest no proverb.

Joh 16:30 Now we know that thou knowest all things and thou needest not that any man should ask thee. By this we believe that thou camest forth from God.

Joh 16:31 Jesus answered them: Do you now believe?

Joh 16:32 Behold, the hour cometh, and it is now come, that you shall be scattered every man to his own and shall leave me alone. And yet I am not alone, because the Father is with me.

Joh 16:33 These things I have spoken to you, that in me you may have peace. In the world you shall have distress. But have confidence. I have overcome the world.

Joh 17:1 These things Jesus spoke: and lifting up his eyes to heaven, he said: the hour is come. Glorify thy Son, that thy Son may glorify thee.

Joh 17:2 As thou hast given him power over all flesh, that he may give eternal life to all whom thou hast given him.

Joh 17:3 Now this is eternal life: That they may know thee, the only true God, and Jesus Christ, whom thou hast sent.

Joh 17:4 I have glorified thee on the earth; I have finished the work which thou gavest me to do.

Joh 17:5 And now glorify thou me, O Father, with thyself, with the glory which I had, before the world was, with thee.

Joh 17:6 I have manifested thy name to the men whom thou hast given me out of the world. Thine they were: and to me thou gavest them. And they have kept thy word.

Joh 17:7 Now they have known that all things which thou hast given me are from thee:

Joh 17:8 Because the words which thou gavest me, I have given to them. And they have received them and have known in very deed that I came out from thee: and they have believed that thou didst send me.

Joh 17:9 I pray for them. I pray not for the world, but for them whom thou hast given me: because they are thine.

Joh 17:10 And all my things are thine, and thine are mine: and I am glorified in them.

Joh 17:11 And now I am not in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name whom thou hast given me: that they may be one, as we also are.

Joh 17:12 While I was with them, I kept them in thy name. Those whom thou gavest me have I kept: and none of them is lost, but the son of perdition: that the scripture may be fulfilled.

Joh 17:13 And now I come to thee: and these things I speak in the world, that they may have my joy filled in themselves.

Joh 17:14 I have given them thy word, and the world hath hated them: because they are not of the world, as I also am not of the world.

Joh 17:15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from evil.

Joh 17:16 They are not of the world, as I also am not of the world.

Joh 17:17 Sanctify them in truth. Thy word is truth.

Joh 17:18 As thou hast sent me into the world, I also have sent them into the world.

Joh 17:19 And for them do I sanctify myself, that they also may be sanctified in truth.

Joh 17:20 And not for them only do I pray, but for them also who through their word shall believe in me.

Joh 17:21 That they all may be one, as thou, Father, in me, and I in thee; that they also may be one in us: that the world may believe that thou hast sent me.

Joh 17:22 And the glory which thou hast given me, I have given to them: that, they may be one, as we also are one.

Joh 17:23 I in them, and thou in me: that they may be made perfect in one: and the world may know that thou hast sent me and hast loved them, as thou hast also loved me.

Joh 17:24 Father, I will that where I am, they also whom thou hast given me may be with me: that they may see my glory which thou hast given me, because thou hast loved me before the creation of the world.

Joh 17:25 Just Father, the world hath not known thee: but I have known thee. And these have known that thou hast sent me.

Joh 17:26 And I have made known thy name to them and will make it known: that the love wherewith thou hast loved me may be in them, and I in them.

Joh 18:1 When Jesus had said these things, he went forth with his disciples over the brook Cedron, where there was a garden, into which he entered with his disciples.

Joh 18:2 And Judas also, who betrayed him, knew the place: because Jesus had often resorted thither together with his disciples.

Joh 18:3 Judas therefore having received a band of soldiers and servants from the chief priests and the Pharisees, cometh thither with lanterns and torches and weapons.

Joh 18:4 Jesus therefore, knowing all things that should come upon him, went forth and said to them: Whom seek ye?

Joh 18:5 They answered him: Jesus of Nazareth. Jesus saith to them: I am he. And Judas also, who betrayed him, stood with them.

Joh 18:6 As soon therefore as he had said to them: I am he; they went backward and fell to the ground.

Joh 18:7 Again therefore he asked them: Whom seek ye? And they said: Jesus of Nazareth.

Joh 18:8 Jesus answered: I have told you that I am he. If therefore you seek me, let these go their way,

Joh 18:9 That the word might be fulfilled which he said: Of them whom thou hast given me, I have not lost any one.

Joh 18:10 Then Simon Peter, having a sword, drew it and struck the servant of the high priest and cut off his right ear. And the name of thee servant was Malchus.

Joh 18:11 Jesus therefore said to Peter: Put up thy sword into the scabbard. The chalice which my father hath given me, shall I not drink it?

Joh 18:12 Then the band and the tribune and the servants of the Jews took Jesus and bound him.

Joh 18:13 And they led him away to Annas first, for he was father-in-law to Caiphias, who was the high priest of that year.

Joh 18:14 Now Caiphias was he who had given the counsel to the Jews: That it was expedient that one man should die for the people.

Joh 18:15 And Simon Peter followed Jesus: and so did another disciple. And that disciple was known to the high priest and went in with Jesus into the court of the high priest.

Joh 18:16 But Peter stood at the door without. The other disciple therefore, who was known to the high priest, went out and spoke to the portress and brought in Peter.

Joh 18:17 The maid therefore that was portress saith to Peter: Art not thou also one of this man's disciple? He saith I am not.

Joh 18:18 Now the servants and ministers stood at a fire of coals, because it was cold, and warmed themselves. And with them was Peter also, standing and warming himself.

Joh 18:19 The high priest therefore asked Jesus of his disciples and of his doctrine.

Joh 18:20 Jesus answered him: I have spoken openly to the world. I have always taught in the synagogue and in the temple, whither all the Jews resort: and in secret I have spoken nothing.

Joh 18:21 Why askest thou me? Ask them who have heard what I have spoken unto them. Behold they know what things I have said.

Joh 18:22 And when he had said these things, one of the servants standing by gave Jesus a blow, saying: Answerest thou the high priest so?

Joh 18:23 Jesus answered him: If I have spoken evil, give testimony of the evil; but if well, why striketh thou me?

Joh 18:24 And Annas sent him bound to Caiphias the high priest.

Joh 18:25 And Simon Peter was standing and warming himself. They said therefore to him: Art not thou also one of his disciples? He denied it and said: I am not.

Joh 18:26 One of the servants of the high priest (a kinsman to him whose ear Peter cut off) saith to him: Did not I see thee in the garden with him?

Joh 18:27 Again therefore Peter denied: and immediately the cock crew.

Joh 18:28 Then they led Jesus from Caiphias to the governor's hall. And it was morning: and they went not into the hall, that they might not be defiled, but that they might eat the pasch.

Joh 18:29 Pilate therefore went out to them, and said: What accusation bring you against this man?

Joh 18:30 They answered and said to him: If he were not a malefactor, we would not have delivered him up to thee.

Joh 18:31 Pilate therefore said to them: Take him you, and judge him according to your law. The Jews therefore said to him: It is not lawful for us to put any man to death.

Joh 18:32 That the word of Jesus might be fulfilled, which he said, signifying what death he should die.

Joh 18:33 Pilate therefore went into the hall again and called Jesus and said to him: Art thou the king of the Jews?

Joh 18:34 Jesus answered: Sayest thou this thing of thyself, or have others told it thee of me?

Joh 18:35 Pilate answered: Am I a Jew? Thy own nation and the chief priests have delivered thee up to me. What hast thou done?

Joh 18:36 Jesus answered: My kingdom is not of this world. If my kingdom were of this world, my servants would certainly strive that I should not be delivered to the Jews: but now my kingdom is not from hence.

Joh 18:37 Pilate therefore said to him: Art thou a king then? Jesus answered: Thou sayest that I am a king. For this was I born, and for this came I into the world; that I should give testimony to the truth. Every one that is of the truth heareth my voice.

Joh 18:38 Pilate saith to him: What is truth? And when he said this, he went out again to the Jews and saith to them: I find no cause in him.

Joh 18:39 But you have a custom that I should release one unto you at the Pasch. Will you, therefore, that I release unto you the king of the Jews?

Joh 18:40 Then cried they all again, saying: Not this man, but Barabbas. Now Barabbas was a robber.

Joh 19:1 Then therefore Pilate took Jesus and scourged him.

Joh 19:2 And the soldiers plating a crown of thorns, put it upon his head: and they put on him a purple garment.

Joh 19:3 And they came to him and said: Hail, king of the Jews. And they gave him blows.

Joh 19:4 Pilate therefore went forth again and saith to them: Behold, I bring him forth unto you, that you may know that I find no cause in him.

Joh 19:5 (Jesus therefore came forth, bearing the crown of thorns and the purple garment.) And he saith to them: Behold the Man.

Joh 19:6 When the chief priests, therefore, and the servants had seen him, they cried out, saying: Crucify him, Crucify him. Pilate saith to them: Take him you, and crucify him: for I find no cause in him.

Joh 19:7 The Jews answered him: We have a law; and according to the law he ought to die, because he made himself the Son of God.

Joh 19:8 When Pilate therefore had heard this saying, he feared the more.

Joh 19:9 And he entered into the hall again; and he said to Jesus: Whence art thou? But Jesus gave him no answer.

Joh 19:10 Pilate therefore saith to him: Speakest thou not to me? Knowest thou not that I have power to crucify thee, and I have power to release thee?

Joh 19:11 Jesus answered: Thou shouldst not have any power against me, unless it were given thee from above. Therefore, he that hath delivered me to thee hath the greater sin.

Joh 19:12 And from henceforth Pilate sought to release him. But the Jews cried out, saying: If thou release this man, thou art not Caesar's friend. For whosoever maketh himself a king speaketh against Caesar.

Joh 19:13 Now when Pilate had heard these words, he brought Jesus forth and sat down in the judgment seat, in the place that is called Lithostrotos, and in Hebrew Gabbatha.

Joh 19:14 And it was the parasceve of the pasch, about the sixth hour: and he saith to the Jews: Behold your king.

Joh 19:15 But they cried out: Away with him: Away with him: Crucify him. Pilate saith to them: shall I crucify your king? The chief priests answered: We have no king but Caesar.

Joh 19:16 Then therefore he delivered him to them to be crucified. And they took Jesus and led him forth.

Joh 19:17 And bearing his own cross, he went forth to the place which is called Calvary, but in Hebrew Golgotha.

Joh 19:18 Where they crucified him, and with him two others, one on each side, and Jesus in the midst.

Joh 19:19 And Pilate wrote a title also: and he put it upon the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.

Joh 19:20 This title therefore many of the Jews did read: because the place where Jesus was crucified was nigh to the city. And it was written in Hebrew, in Greek, and in Latin.

Joh 19:21 Then the chief priests of the Jews said to Pilate: Write not: The King of the Jews. But that he said: I am the King of the Jews.

Joh 19:22 Pilate answered: What I have written, I have written.

Joh 19:23 The soldiers therefore, when they had crucified him, took his garments, (and they made four parts, to every soldier a part) and also his coat. Now the coat was without seam, woven from the top throughout.

Joh 19:24 They said then one to another: Let us not cut it but let us cast lots for it, whose it shall be; that the scripture might be fulfilled, saying: They have parted my garments among them, and upon my vesture they have cast lots. And the soldiers indeed did these things.

Joh 19:25 Now there stood by the cross of Jesus, his mother and his mother's sister, Mary of Cleophas, and Mary Magdalen.

Joh 19:26 When Jesus therefore had seen his mother and the disciple standing whom he loved, he saith to his mother: Woman, behold thy son.

Joh 19:27 After that, he saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

Joh 19:28 Afterwards, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said: I thirst.

Joh 19:29 Now there was a vessel set there, full of vinegar. And they, putting a sponge full of vinegar about hyssop, put it to his mouth.

Joh 19:30 Jesus therefore, when he had taken the vinegar, said: It is consummated. And bowing his head, he gave up the ghost.

Joh 19:31 Then the Jews (because it was the parasceve), that the bodies might not remain upon the cross on the sabbath day (for that was a great sabbath day), besought Pilate that their legs might be broken: and that they might be taken away.

Joh 19:32 The soldiers therefore came: and they broke the legs of the first, and of the other that was crucified with him.

Joh 19:33 But after they were come to Jesus, when they saw that he was already dead, they did not break his legs.

Joh 19:34 But one of the soldiers with a spear opened his side: and immediately there came out blood and water.

Joh 19:35 And he that saw it hath given testimony: and his testimony is true. And he knoweth that he saith true: that you also may believe.

Joh 19:36 For these things were done that the scripture might be fulfilled: You shall not break a bone of him.

Joh 19:37 And again another scripture saith: They shall look on him whom they pierced.

Joh 19:38 And after these things, Joseph of Arimathea (because he was a disciple of Jesus, but secretly for fear of the Jews), besought Pilate that he might take away the body of Jesus. And Pilate gave leave. He came therefore and took away the body of Jesus.

Joh 19:39 And Nicodemus also came (he who at the first came to Jesus by night), bringing a mixture of myrrh and aloes, about an hundred pound weight.

Joh 19:40 They took therefore the body of Jesus and bound it in linen cloths, with the spices, as the manner of the Jews is to bury.

Joh 19:41 Now there was in the place where he was crucified a garden: and in the garden a new sepulchre, wherein no man yet had been laid.

Joh 19:42 There, therefore, because of the parasceve of the Jews, they laid Jesus: because the sepulchre was nigh at hand.

Joh 20:1 And on the first day of the week, Mary Magdalen cometh early, when it was yet dark, unto the sepulchre: and she saw the stone taken away from the sepulchre.

Joh 20:2 She ran therefore and cometh to Simon Peter and to the other disciple whom Jesus loved and saith to them: They have taken away the Lord out of the sepulchre: and we know not where they have laid him.

Joh 20:3 Peter therefore went out, and the other disciple: and they came to the sepulchre.

Joh 20:4 And they both ran together: and that other disciple did outrun Peter and came first to the sepulchre.

Joh 20:5 And when he stooped down, he saw the linen cloths lying: but yet he went not in.

Joh 20:6 Then cometh Simon Peter, following him, and went into the sepulchre: and saw the linen cloths lying,

Joh 20:7 And the napkin that had been about his head, not lying with the linen cloths, but apart, wrapped up into one place.

Joh 20:8 Then that other disciple also went in, who came first to the sepulchre: and he saw and believed.

Joh 20:9 For as yet they knew not the scripture, that he must rise again from the dead.

Joh 20:10 The disciples therefore departed again to their home.

Joh 20:11 But Mary stood at the sepulchre without, weeping. Now as she was weeping, she stooped down and looked into the sepulchre,

Joh 20:12 And she saw two angels in white, sitting, one at the head, and one at the feet, where the body of Jesus had been laid.

Joh 20:13 They say to her: Woman, why weepest thou? She saith to them: Because they have taken away my Lord: and I know not where they have laid him.

Joh 20:14 When she had thus said, she turned herself back and saw Jesus standing: and she knew not that it was Jesus.

Joh 20:15 Jesus saith to her: Woman, why weepest thou? Whom seekest thou? She, thinking that it was the gardener, saith to him: Sir, if thou hast taken him hence, tell me where thou hast laid him: and I will take him away.

Joh 20:16 Jesus saith to her: Mary. She turning, saith to him: Rabboni (which is to say, Master).

Joh 20:17 Jesus saith to her: Do not touch me: for I am not yet ascended to my Father. But go to my brethren and say to them: I ascend to my Father and to your Father, to my God and to your God.

Joh 20:18 Mary Magdalen cometh and telleth the disciples: I have seen the Lord; and these things he said to me.

Joh 20:19 Now when it was late the same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came and stood in the midst and said to them: Peace be to you.

Joh 20:20 And when he had said this, he shewed them his hands and his side. The disciples therefore were glad, when they saw the Lord.

Joh 20:21 He said therefore to them again: Peace be to you. As the Father hath sent me, I also send you.

Joh 20:22 When he had said this, he breathed on them; and he said to them: Receive ye the Holy Ghost.

Joh 20:23 Whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained.

Joh 20:24 Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came.

Joh 20:25 The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in his hands the print of the nails and put my finger into the place of the nails and put my hand into his side, I will not believe.

Joh 20:26 And after eight days, again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst and said: Peace be to you.

Joh 20:27 Then he said to Thomas: Put in thy finger hither and see my hands. And bring hither the hand and put it into my side. And be not faithless, but believing.

Joh 20:28 Thomas answered and said to him: My Lord and my God.

Joh 20:29 Jesus saith to him: Because thou hast seen me, Thomas, thou hast believed: blessed are they that have not seen and have believed.

Joh 20:30 Many other signs also did Jesus in the sight of his disciples, which are not written in this book.

Joh 20:31 But these are written, that you may believe that Jesus is the Christ, the Son of God: and that believing, you may have life in his name.

Joh 21:1 After this, Jesus shewed himself to the disciples at the sea of Tiberias. And he shewed himself after this manner.

Joh 21:2 There were together: Simon Peter and Thomas, who is called Didymus, and Nathanael, who was of Cana of Galilee, and the sons of Zebedee and two others of his disciples.

Joh 21:3 Simon Peter saith to them: I go a fishing. They say to him: We also come with thee. And they went forth and entered into the ship: and that night they caught nothing.

Joh 21:4 But when the morning was come, Jesus stood on the shore: yet the disciples knew not that it was Jesus.

Joh 21:5 Jesus therefore said to them: Children, have you any meat? They answered him: No.

Joh 21:6 He saith to them: Cast the net on the right side of the ship; and you shall find. They cast therefore: and now they were not able to draw it, for the multitude of fishes.

Joh 21:7 That disciple therefore whom Jesus loved said to Peter: It is the Lord. Simon Peter, when he heard that it was the Lord, girt his coat about him (for he was naked) and cast himself into the sea.

Joh 21:8 But the other disciples came in the ship (for they were not far from the land, but as it were two hundred cubits) dragging the net with fishes.

Joh 21:9 As soon then as they came to land they saw hot coals lying, and a fish laid thereon, and bread.

Joh 21:10 Jesus saith to them: Bring hither of the fishes which you have now caught.

Joh 21:11 Simon Peter went up and drew the net to land, full of great fishes, one hundred and fifty-three. And although there were so many, the net was not broken.

Joh 21:12 Jesus saith to them: Come and dine. And none of them who were at meat, durst ask him: Who art thou? Knowing that it was the Lord.

Joh 21:13 And Jesus cometh and taketh bread and giveth them: and fish in like manner.

Joh 21:14 This is now the third time that Jesus was manifested to his disciples, after he was risen from the dead.

Joh 21:15 When therefore they had dined, Jesus saith to Simon Peter: Simon, son of John, lovest thou me more than these? He saith to him: Yea, Lord, thou knowest that I love thee. He saith to him: Feed my lambs.

Joh 21:16 He saith to him again: Simon, son of John, lovest thou me? He saith to him: yea, Lord, thou knowest that I love thee. He saith to him: Feed my lambs.

Joh 21:17 He said to him the third time: Simon, son of John, lovest thou me? Peter was grieved because he had said to him the third time: Lovest thou me? And he said to him: Lord, thou knowest all things: thou knowest that I love thee. He said to him: Feed my sheep.

Joh 21:18 Amen, amen, I say to thee, When thou wast younger, thou didst gird thyself and didst walk where

thou wouldst. But when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee and lead thee whither thou wouldst not.

Joh 21:19 And this he said, signifying by what death he should glorify God. And when he had said this, he saith to him: Follow me.

Joh 21:20 Peter turning about, saw that disciple whom Jesus loved following, who also leaned on his breast at supper and said: Lord, who is he that shall betray thee?

Joh 21:21 Him therefore when Peter had seen, he saith to Jesus: Lord, and what shall this man do?

Joh 21:22 Jesus saith to him: So I will have him to remain till I come, what is it to thee? Follow thou me.

Joh 21:23 This saying therefore went abroad among the brethren, that that disciple should not die. And Jesus did not say to him: He should not die; but: So I will have him to remain till I come, what is it to thee?

Joh 21:24 This is that disciple who giveth testimony of these things and hath written these things: and we know that his testimony is true.

Joh 21:25 But there are also many other things which Jesus did which, if they were written every one, the world itself. I think, would not be able to contain the books that should be written.

Act 1:1 The former treatise I made, O Theophilus, of all things which Jesus began to do and to teach,

Act 1:2 Until the day on which, giving commandments by the Holy Ghost to the apostles whom he had chosen, he was taken up.

Act 1:3 To whom also he shewed himself alive after his passion, by many proofs, for forty days appearing to them, and speaking of the kingdom of God.

Act 1:4 And eating together with them, he commanded them, that they should not depart from Jerusalem, but should wait for the promise of the Father, which you have heard (saith he) by my mouth.

Act 1:5 For John indeed baptized with water: but you shall be baptized with the Holy Ghost, not many days hence.

Act 1:6 They therefore who were come together, asked him, saying: Lord, wilt thou at this time restore again the kingdom of Israel?

Act 1:7 But he said to them: It is not for you to know the time or moments, which the Father hath put in his own power:

Act 1:8 But you shall receive the power of the Holy Ghost coming upon you, and you shall be witnesses unto me in Jerusalem, and in all Judea, and Samaria, and even to the uttermost part of the earth.

Act 1:9 And when he had said these things, while they looked on, he was raised up: and a cloud received him out of their sight.

Act 1:10 And while they were beholding him going up to heaven, behold two men stood by them in white garments.

Act 1:11 Who also said: Ye men of Galilee, why stand you looking up to heaven? This Jesus who is taken up from you into heaven, shall so come as you have seen him going into heaven.

Act 1:12 Then they returned to Jerusalem from the mount that is called Olivet, which is nigh Jerusalem, within a sabbath day's journey.

Act 1:13 And when they were come in, they went up into an upper room, where abode Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James of Alpheus and Simon Zelotes and Jude the brother of James.

Act 1:14 All these were persevering with one mind in prayer with the women, and Mary the mother of Jesus, and with his brethren.

Act 1:15 In those days Peter rising up in the midst of the brethren, said (now the number of persons together was about an hundred and twenty):

Act 1:16 Men, brethren, the scripture must needs be fulfilled, which the Holy Ghost spoke before by the mouth of David concerning Judas, who was the leader of them that apprehended Jesus:

Act 1:17 Who was numbered with us, and had obtained part of this ministry.

Act 1:18 And he indeed hath possessed a field of the reward of iniquity, and being hanged, burst asunder in the midst: and all his bowels gushed out.

Act 1:19 And it became known to all the inhabitants of Jerusalem: so that the same field was called in their tongue, Haceldama, that is to say, The field of blood.

Act 1:20 For it is written in the book of Psalms: Let their habitation become desolate, and let there be none to dwell therein. And his bishopric let another take.

Act 1:21 Wherefore of these men who have companied with us, all the time that the Lord Jesus came in and went out among us,

Act 1:22 Beginning from the baptism of John, until the day wherein he was taken up from us, one of these must be made a witness with us of his resurrection.

Act 1:23 And they appointed two, Joseph, called Barsabas, who was surnamed Justus, and Matthias.

Act 1:24 And praying, they said: Thou, Lord, who knowest the heart of all men, shew whether of these two thou

hast chosen,

Act 1:25 To take the place of this ministry and apostleship, from which Judas hath by transgression fallen, that he might go to his own place.

Act 1:26 And they gave them lot, and the lot fell upon Matthias, and he was numbered with the eleven apostles.

Act 2:1 And when the days of the Pentecost were accomplished, they were all together in one place:

Act 2:2 And suddenly there came a sound from heaven, as of a mighty wind coming: and it filled the whole house where they were sitting.

Act 2:3 And there appeared to them parted tongues, as it were of fire: and it sat upon every one of them.

Act 2:4 And they were all filled with the Holy Ghost: and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.

Act 2:5 Now there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven.

Act 2:6 And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue.

Act 2:7 And they were all amazed, and wondered, saying: Behold, are not all these that speak Galilean?

Act 2:8 And how have we heard, every man our own tongue wherein we were born?

Act 2:9 Parthians and Medes and Elamites and inhabitants of Mesopotamia, Judea, and Cappadocia, Pontus and Asia,

Act 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya about Cyrene, and strangers of Rome,

Act 2:11 Jews also, and proselytes, Cretes, and Arabians: we have heard them speak in our own tongues the wonderful works of God.

Act 2:12 And they were all astonished, and wondered, saying one to another: What meaneth this?

Act 2:13 But others mocking, said: These men are full of new wine.

Act 2:14 But Peter standing up with the eleven, lifted up his voice, and spoke to them: Ye men of Judea, and all you that dwell in Jerusalem, be this known to you and with your ears receive my words.

Act 2:15 For these are not drunk, as you suppose, seeing it is but the third hour of the day:

Act 2:16 But this is that which was spoken of by the prophet Joel:

Act 2:17 And it shall come to pass, in the last days, (saith the Lord), I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy: and your young men shall see visions, and your old men shall dream dreams.

Act 2:18 And upon my servants indeed and upon my handmaids will I pour out in those days of my spirit: and they shall prophesy.

Act 2:19 And I will shew wonders in the heaven above, and signs on the earth beneath: blood and fire, and vapour of smoke.

Act 2:20 The sun shall be turned into darkness and the moon into blood, before the great and manifest day of the Lord to come.

Act 2:21 And it shall come to pass, that whosoever shall call upon the name of the Lord shall be saved.

Act 2:22 Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him, in the midst of you, as you also know:

Act 2:23 This same being delivered up, by the determinate counsel and foreknowledge of God, you by the hands of wicked men have crucified and slain.

Act 2:24 Whom God hath raised up, having loosed the sorrows of hell, as it was impossible that he should be holden by it.

Act 2:25 For David saith concerning him: I foresaw the Lord before my face: because he is at my right hand, that I may not be moved.

Act 2:26 For this my heart hath been glad, and my tongue hath rejoiced: moreover my flesh also shall rest in hope.

Act 2:27 Because thou wilt not leave my soul in hell: nor suffer thy Holy One to see corruption.

Act 2:28 Thou hast made known to me the ways of life: thou shalt make me full of joy with thy countenance.

Act 2:29 Ye men, brethren, let me freely speak to you of the patriarch David: that he died and was buried; and his sepulchre is with us to this present day.

Act 2:30 Whereas therefore he was a prophet and knew that God hath sworn to him with an oath, that of the fruit of his loins one should sit upon his throne.

Act 2:31 Foreseeing this, he spoke of the resurrection of Christ. For neither was he left in hell: neither did his flesh see corruption.

Act 2:32 This Jesus hath God raised again, whereof all we are witnesses.

Act 2:33 Being exalted therefore by the right hand of God and having received of the Father the promise of the Holy Ghost, he hath poured forth this which you see and hear.

Act 2:34 For David ascended not into heaven; but he himself said: The Lord said to my Lord: Sit thou on my right hand,

Act 2:35 Until I make thy enemies thy footstool.

Act 2:36 Therefore let all the house of Israel know most certainly that God hath made both Lord and Christ, this same Jesus, whom you have crucified.

Act 2:37 Now when they had heard these things, they had compunction in their heart and said to Peter and to the rest of the apostles: What shall we do, men and brethren?

Act 2:38 But Peter said to them: Do penance: and be baptized every one of you in the name of Jesus Christ, for the remission of your sins. And you shall receive the gift of the Holy Ghost.

Act 2:39 For the promise is to you and to your children and to all that are far off, whomsoever the Lord our God shall call.

Act 2:40 And with very many other words did he testify and exhort them, saying: Save yourselves from this perverse generation.

Act 2:41 They therefore that received his word were baptized: and there were added in that day about three thousand souls.

Act 2:42 And they were persevering in the doctrine of the apostles and in the communication of the breaking of bread and in prayers.

Act 2:43 And fear came upon every soul. Many wonders also and signs were done by the apostles in Jerusalem: and there was great fervor in all.

Act 2:44 And all they that believed were together and had all things common.

Act 2:45 Their possessions and goods they sold and divided them to all, according as every one had need.

Act 2:46 And continuing daily with one accord in the temple and breaking bread from house to house, they took their meat with gladness and simplicity of heart:

Act 2:47 Praising God and having favour with all the people. And the Lord increased daily together such as should be saved.

Act 3:1 Now Peter and John went up into the temple at the ninth hour of prayer.

Act 3:2 And a certain man who was lame from his mother's womb was carried: whom they laid every day at the gate of the temple, which is called Beautiful, that he might ask alms of them that went into the temple.

Act 3:3 He, when he had seen Peter and John, about to go into the temple, asked to receive an alms.

Act 3:4 But Peter with John, fastening his eyes upon him, said: Look upon us.

Act 3:5 But he looked earnestly upon them, hoping that he should receive something of them.

Act 3:6 But Peter said: Silver and gold I have none; but what I have, I give thee. In the name of Jesus Christ of Nazareth, arise and walk.

Act 3:7 And taking him by the right hand, he lifted him up: and forthwith his feet and soles received strength.

Act 3:8 And he leaping up, stood and walked and went in with them into the temple, walking and leaping and praising God.

Act 3:9 And all the people saw him walking and praising God.

Act 3:10 And they knew him, that it was he who sat begging alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened to him.

Act 3:11 And as he held Peter and John, all the people ran to them, to the porch which is called Solomon's, greatly wondering.

Act 3:12 But Peter seeing, made answer to the people: Ye men of Israel, why wonder you at this? Or why look you upon us, as if by our strength or power we had made this man to walk?

Act 3:13 The God of Abraham and the God of Isaac and the God of Jacob, the God of our fathers, hath glorified his Son Jesus, whom you indeed delivered up and denied before the face of Pilate, when he judged he should be released.

Act 3:14 But you denied the Holy One and the Just: and desired a murderer to be granted unto you.

Act 3:15 But the author of life you killed, whom God hath raised from the dead: of which we are witnesses.

Act 3:16 And in the faith of his name, this man, whom you have seen and known, hath his name strengthened. And the faith which is by him hath given this perfect soundness in the sight of you all.

Act 3:17 And now, brethren, I know that you did it through ignorance: as did also your rulers.

Act 3:18 But those things which God before had shewed by the mouth of all the prophets, that his Christ should suffer, he hath so fulfilled.

Act 3:19 Be penitent, therefore, and be converted, that your sins may be blotted out.

Act 3:20 That when the times of refreshment shall come from the presence of the Lord, and he shall send him who hath been preached unto you, Jesus Christ.

Act 3:21 Whom heaven indeed must receive, until the times of the restitution of all things, which God hath spoken by the mouth of his holy prophets, from the beginning of the world.

Act 3:22 For Moses said: A prophet shall the Lord your God raise up unto you of your brethren, like unto me: him you shall hear according to all things whatsoever he shall speak to you.

Act 3:23 And it shall be, that every soul which will not hear that prophet shall be destroyed from among the

people.

Act 3:24 And all the prophets, from Samuel and afterwards, who have spoken, have told of these days.

Act 3:25 You are the children of the prophets and of the testament which God made to our fathers, saying to Abraham: And in thy seed shall all the kindreds of the earth be blessed.

Act 3:26 To you first, God, raising up his Son, hath sent him to bless you: that every one may convert himself from his wickedness.

Act 4:1 And as they were speaking to the people the priests and the officer of the temple and the Sadducees came upon them,

Act 4:2 Being grieved that they taught the people and preached in Jesus the resurrection from the dead:

Act 4:3 And they laid hands upon them and put them in hold till the next day: for it was now evening.

Act 4:4 But many of them who had heard the word believed: and the number of the men was made five thousand.

Act 4:5 And it came to pass on the morrow, that their princes and ancients and scribes were gathered together in Jerusalem.

Act 4:6 And Annas the high priest and Caiphas and John and Alexander: and as many as were of the kindred of the high priest.

Act 4:7 And setting them in the midst, they asked: By what power or by what name, have you done this?

Act 4:8 Then Peter, filled with the Holy Ghost, said to them: Ye princes of the people and ancients, hear.

Act 4:9 If we this day are examined concerning the good deed done to the infirm man, by what means he hath been made whole:

Act 4:10 Be it known to you all and to all the people of Israel, that by the name of our Lord Jesus Christ of Nazareth, whom you crucified, whom God hath raised from the dead, even by him, this man standeth here before you, whole.

Act 4:11 This is the stone which was rejected by you the builders, which is become the head of the corner.

Act 4:12 Neither is there salvation in any other. For there is no other name under heaven given to men, whereby we must be saved.

Act 4:13 Now seeing the constancy of Peter and of John, understanding that they were illiterate and ignorant men, they wondered: and they knew them that they had been with Jesus.

Act 4:14 Seeing the man also who had been healed, standing with them, they could say nothing against it.

Act 4:15 But they commanded them to go aside out of the council: and they conferred among themselves,

Act 4:16 Saying: What shall we do to these men? For indeed a miracle hath been done by them, known to all the inhabitants of Jerusalem. It is manifest: and we cannot deny it.

Act 4:17 But that it may be no farther spread among the people, let us threaten them that they speak no more in this name to any man.

Act 4:18 And calling them, they charged them not to speak at all, nor teach in the name of Jesus.

Act 4:19 But Peter and John answering, said to them: If it be just, in the sight of God, to hear you rather than God, judge ye.

Act 4:20 For we cannot but speak the things which we have seen and heard.

Act 4:21 But they, threatening, sent them away, not finding how they might punish them, because of the people: for all men glorified what had been done, in that which had come to pass.

Act 4:22 For the man was above forty years old, in whom that miraculous cure had been wrought.

Act 4:23 And being let go, they came to their own company and related all that the chief priests and ancients had said to them.

Act 4:24 Who having heard it, with one accord lifted up their voice to God and said: Lord, thou art he that didst make heaven and earth, the sea and all things that are in them.

Act 4:25 Who, by the Holy Ghost, by the mouth of our father David, thy servant, hast said: Why did the Gentiles rage: and the people meditate vain things?

Act 4:26 The kings of the earth stood up: and the princes assembled together against the Lord and his Christ.

Act 4:27 For of a truth there assembled together in this city against thy holy child Jesus, whom thou hast anointed, Herod, and Pontius Pilate, with the Gentiles and the people of Israel,

Act 4:28 To do what thy hand and thy counsel decreed to be done.

Act 4:29 And now, Lord, behold their threatenings: and grant unto thy servants that with all confidence they may speak thy word,

Act 4:30 By stretching forth thy hand to cures and signs and wonders, to be done by the name of thy holy Son, Jesus.

Act 4:31 And when they had prayed, the place was moved wherein they were assembled: and they were all filled with the Holy Ghost: and they spoke the word of God with confidence.

Act 4:32 And the multitude of believers had but one heart and one soul. Neither did any one say that aught of the things which he possessed was his own: but all things were common unto them.

Act 4:33 And with great power did the Apostles give testimony of the resurrection of Jesus Christ our Lord: and great grace was in them all.

Act 4:34 For neither was there any one needy among them. For as many as were owners of lands or houses sold them and brought the price of the things they sold,

Act 4:35 And laid it down before the feet of the apostles. And distribution was made to every one, according as he had need.

Act 4:36 And Joseph, who, by the apostles, was surnamed Barnabas (which is, by interpretation, The son of consolation), a Levite, a Cyprian born,

Act 4:37 Having land, sold it and brought the price and laid it at the feet of the Apostles.

Act 5:1 But a certain man named Ananias, with Saphira his wife, sold a piece of land,

Act 5:2 And by fraud kept back part of the price of the land, his wife being privy thereunto: and bringing a certain part of it, laid it at the feet of the apostles.

Act 5:3 But Peter said: Ananias, why hath Satan tempted thy heart, that thou shouldst lie to the Holy Ghost and by fraud keep part of the price of the land?

Act 5:4 Whilst it remained, did it not remain to thee? And after it was sold, was it not in thy power? Why hast thou conceived this thing in thy heart? Thou hast not lied to men, but to God.

Act 5:5 And Ananias, hearing these words, fell down and gave up the ghost. And there came great fear upon all that heard it.

Act 5:6 And the young men rising up, removed him, and carrying him out, buried him.

Act 5:7 And it was about the space of three hours after, when his wife, not knowing what had happened, came in.

Act 5:8 And Peter said to her: Tell me, woman, whether you sold the land for so much? And she said: Yea, for so much.

Act 5:9 And Peter said unto her: Why have you agreed together to tempt the spirit of the Lord? Behold the feet of them who have buried thy husband are at the door: and they shall carry thee out,

Act 5:10 Immediately, she fell down before his feet and gave up the ghost. And the young men coming in found her dead: and carried her out and buried her by her husband.

Act 5:11 And there came great fear upon the whole church and upon all that heard these things.

Act 5:12 And by the hands of the apostles were many signs and wonders wrought among the people. And they were all with one accord in Solomon's porch.

Act 5:13 But of the rest no man durst join himself unto them: but the people magnified them.

Act 5:14 And the multitude of men and women who believed in the Lord was more increased:

Act 5:15 Insomuch that they brought forth the sick into the streets and laid them on beds and couches, that, when Peter came, his shadow at the least might overshadow any of them and they might be delivered from their infirmities.

Act 5:16 And there came also together to Jerusalem a multitude out of the neighbouring cities, bringing sick persons and such as were troubled with unclean spirits: who were all healed.

Act 5:17 Then the high priest rising up, and all they that were with him (which is the heresy of the Sadducees) were filled with envy.

Act 5:18 And they laid hands on the apostles and put them in the common prison.

Act 5:19 But an angel of the Lord by night, opening the doors of the prison and leading them out, said:

Act 5:20 Go, and standing speak in the temple to the people all the words of this life.

Act 5:21 Who having heard this, early in the morning, entered into the temple and taught. And the high priest coming, and they that were with him, called together the council and all the ancients of the children of Israel: and they sent to the prison to have them brought.

Act 5:22 But when the ministers came and opening the prison found them not there, they returned and told,

Act 5:23 Saying: The prison indeed we found shut with all diligence, and the keepers standing before the door: but opening it, we found no man within.

Act 5:24 Now when the officer of the temple and the chief priests heard these words, they were in doubt concerning them, what would come to pass.

Act 5:25 But one came and told them: Behold, the men whom you put in prison are in the temple, standing and teaching the people.

Act 5:26 Then went the officer with the ministers and brought them without violence: for they feared the people, lest they should be stoned.

Act 5:27 And when they had brought them, they set them before the council. And the high priest asked them,

Act 5:28 Saying: Commanding, we commanded you that you should not teach in this name. And behold, you have filled Jerusalem with your doctrine: and you have a mind to bring the blood of this man upon us.

Act 5:29 But Peter and the apostles answering, said: We ought to obey God rather than men.

Act 5:30 The God of our fathers hath raised up Jesus, whom you put to death, hanging him upon a tree.

Act 5:31 Him hath God exalted with his right hand, to be Prince and Saviour. to give repentance to Israel and remission of sins.

Act 5:32 And we are witnesses of these things: and the Holy Ghost, whom God hath given to all that obey him.

Act 5:33 When they had heard these things, they were cut to the heart: and they thought to put them to death.

Act 5:34 But one in the council rising up, a Pharisee, named Gamaliel, a doctor of the law, respected by all the people, commanded the men to be put forth a little while.

Act 5:35 And he said to them: Ye men of Israel, take heed to yourselves what you intend to do, as touching these men.

Act 5:36 For before these days rose up Theodas, affirming himself to be somebody, to whom a number of men, about four hundred, joined themselves. Who was slain: and all that believed him were scattered and brought to nothing.

Act 5:37 After this man, rose up Judas of Galilee, in the days of the enrolling, and drew away the people after him. He also perished: and all, even as many as consented to him, were dispersed.

Act 5:38 And now, therefore, I say to you: Refrain from these men and let them alone. For if this council or this work be of men, it will come to nought:

Act 5:39 But if it be of God, you cannot overthrow it, lest perhaps you be found even to fight against God. And they consented to him.

Act 5:40 And calling in the apostles, after they had scourged them, they charged them that they should not speak at all in the name of Jesus. And they dismissed them.

Act 5:41 And they indeed went from the presence of the council, rejoicing that they were accounted worthy to suffer reproach for the name of Jesus.

Act 5:42 And every day they ceased not, in the temple and from house to house, to teach and preach Christ Jesus.

Act 6:1 And in those days, the number of the disciples increasing, there arose a murmuring of the Greeks against the Hebrews, for that their widows were neglected in the daily ministrations.

Act 6:2 Then the twelve, calling together the multitude of the disciples, said: It is not reason that we should leave the word of God and serve tables.

Act 6:3 Wherefore, brethren, look ye out among you seven men of good reputation, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Act 6:4 But we will give ourselves continually to prayer and to the ministry of the word.

Act 6:5 And the saying was liked by all the multitude. And they chose Stephen, a man full of faith and of the Holy Ghost, and Philip and Prochorus and Nicanor, and Timon and Parmenas and Nicolas, a proselyte of Antioch.

Act 6:6 These they set before the apostles: and they praying, imposed hands upon them.

Act 6:7 And the word of the Lord increased: and the number of the disciples was multiplied in Jerusalem exceedingly. A great multitude also of the priests obeyed the faith.

Act 6:8 And Stephen, full of grace and fortitude, did great wonders and signs among the people.

Act 6:9 Now there arose some, of that which is called the synagogue of the Libertines and of the Cyrenians and of the Alexandrians and of them that were of Cilicia and Asia, disputing with Stephen.

Act 6:10 And they were not able to resist the wisdom and the spirit that spoke.

Act 6:11 Then they suborned men to say they had heard him speak words of blasphemy against Moses and against God.

Act 6:12 And they stirred up the people and the ancients and the scribes. And running together, they took him and brought him to the council.

Act 6:13 And they set up false witnesses, who said: This man ceaseth not to speak words against the holy place and the law.

Act 6:14 For we have heard him say that this Jesus of Nazareth shall destroy this place and shall change the traditions which Moses delivered unto us.

Act 6:15 And all that sat in the council, looking on him, saw his face as if it had been the face of an angel.

Act 7:1 Then the high priest said: Are these things so?

Act 7:2 Who said: Ye men, brethren and fathers, hear. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he dwelt in Charan.

Act 7:3 And said to him: Go forth out of thy country and from thy kindred: and come into the land which I shall shew thee.

Act 7:4 Then he went out of the land of the Chaldeans and dwelt in Charan. And from thence, after his father was dead, he removed him into this land, wherein you now dwell.

Act 7:5 And he gave him no inheritance in it: no, not the space of a foot. But he promised to give it him in possession, and to his seed after him, when as yet he had no child.

Act 7:6 And God said to him: That his seed should sojourn in a strange country, and that they should bring them

under bondage and treat them evil four hundred years.

Act 7:7 And the nation which they shall serve will I judge (said the Lord): and after these things they shall go out and shall serve me in this place.

Act 7:8 And he gave him the covenant of circumcision. And so he begot Isaac and circumcised him the eighth day: and Isaac begot Jacob: and Jacob, the twelve patriarchs.

Act 7:9 And the patriarchs, through envy, sold Joseph into Egypt. And God was with him,

Act 7:10 And delivered him out of all his tribulations: and he gave him favour and wisdom in the sight of Pharaoh, the king of Egypt. And he appointed him governor over Egypt and over all his house.

Act 7:11 Now there came a famine upon all Egypt and Chanaan, and great tribulation: and our fathers found no food.

Act 7:12 But when Jacob had heard that there was corn in Egypt, he sent our fathers first.

Act 7:13 And at the second time, Joseph was known by his brethren: and his kindred was made known to Pharaoh.

Act 7:14 And Joseph sending, called thither Jacob, his father, and all his kindred, seventy-five souls.

Act 7:15 So Jacob went down into Egypt. And he died, and our fathers.

Act 7:16 And they were translated into Sichem and were laid in the sepulchre that Abraham bought for a sum of money of the sons of Hemor, the son of Sichem.

Act 7:17 And when the time of the promise drew near, which God had promised to Abraham, the people increased and were multiplied in Egypt.

Act 7:18 Till another king arose in Egypt, who knew not Joseph.

Act 7:19 This same, dealing craftily with our race, afflicted our fathers, that they should expose their children, to the end they might not be kept alive.

Act 7:20 At the same time was Moses born: and he was acceptable to God. Who was nourished three months in his father's house.

Act 7:21 And when he was exposed, Pharaoh's daughter took him up and nourished him for her own son.

Act 7:22 And Moses was instructed in all the wisdom of the Egyptians: and he was mighty in his words and in his deeds.

Act 7:23 And when he was full forty years old, it came into his heart to visit his brethren, the children of Israel.

Act 7:24 And when he had seen one of them suffer wrong, he defended him: and striking the Egyptian, he avenged him who suffered the injury.

Act 7:25 And he thought that his brethren understood that God by his hand would save them. But they understood it not.

Act 7:26 And the day following, he shewed himself to them when they were at strife and would have reconciled them in peace, saying: Men, ye are brethren. Why hurt you one another?

Act 7:27 But he that did the injury to his neighbour thrust him away, saying: Who hath appointed thee prince and judge over us:

Act 7:28 What! Wilt thou kill me, as thou didst yesterday kill the Egyptian?

Act 7:29 And Moses fled upon this word: and was a stranger in the land of Madian, where he begot two sons.

Act 7:30 And when forty years were expired, there appeared to him, in the desert of mount Sina, an angel in a flame of fire in a bush.

Act 7:31 And Moses seeing it wondered at the sight. And as he drew near to view it, the voice of the Lord came unto him, saying:

Act 7:32 I am the God of thy fathers: the God of Abraham, the God of Isaac and the God of Jacob. And Moses being terrified durst not behold.

Act 7:33 And the Lord said to him: Loose the shoes from thy feet: for the place wherein thou standest is holy ground.

Act 7:34 Seeing, I have seen the affliction of my people which is in Egypt: and I have heard their groaning and am come down to deliver them. And now come: and I will send thee into Egypt.

Act 7:35 This Moses, whom they refused, saying: Who hath appointed thee prince and judge? Him God sent to be prince and redeemer, by the hand of the angel who appeared to him in the burning bush.

Act 7:36 He brought them out, doing wonders and signs in the land of Egypt and in the Red Sea and in the desert, forty years.

Act 7:37 This is that Moses who said to the children of Israel: A prophet shall God raise up to you of your own brethren, as myself. Him shall you hear.

Act 7:38 This is he that was in the church in the wilderness, with the angel who spoke to him on Mount Sina and with our fathers. Who received the words of life to give unto us.

Act 7:39 Whom our fathers would not obey: but thrust him away and in their hearts turned back into Egypt,

Act 7:40 Saying to Aaron: Make us gods to go before us. For as for this Moses, who brought us out of the land of Egypt, we know not what is become of him.

Act 7:41 And they made a calf in those days and offered sacrifices to the idol and rejoiced in the works of their own hands.

Act 7:42 And God turned and gave them up to serve the host of heaven, as it is written in the books of the prophets: Did you offer victims and sacrifices to me for forty years, in the desert, O house of Israel?

Act 7:43 And you took unto you the tabernacle of Moloch and the star of your god Rempham, figures which you made to adore them. And I will carry you away beyond Babylon.

Act 7:44 The tabernacle of the testimony was with our fathers in the desert, as God ordained for them, speaking to Moses, that he should make it according to the form which he had seen.

Act 7:45 Which also our fathers receiving, brought in with Jesus, into the possession of the Gentiles: whom God drove out before the face of our fathers, unto the days of David,

Act 7:46 Who found grace before God and desired to find a tabernacle for the God of Jacob.

Act 7:47 But Solomon built him a house,

Act 7:48 Yet the most High dwelleth not in houses made by hands, as the prophet saith:

Act 7:49 Heaven is my throne and the earth my footstool. What house will you build me (saith the Lord)? Or what is the place of my resting?

Act 7:50 Hath not my hand made all these things?

Act 7:51 You stiffnecked and uncircumcised in heart and ears, you always resist the Holy Ghost. As your fathers did, so do you also.

Act 7:52 Which of the prophets have not your fathers persecuted? And they have slain them who foretold of the coming of the Just One: of whom you have been now the betrayers and murderers.

Act 7:53 Who have received the law by the disposition of angels and have not kept it.

Act 7:54 Now hearing these things, they were cut to the heart: and they gnashed with their teeth at him.

Act 7:55 But he, being full of the Holy Ghost, looking up steadfastly to heaven, saw the glory of God and Jesus standing on the right hand of God. And he said: Behold, I see the heavens opened and the Son of man standing on the right hand of God.

Act 7:56 And they, crying out with a loud voice, stopped their ears and with one accord ran violently upon him.

Act 7:57 And casting him forth without the city. they stoned him. And the witnesses laid down their garments at the feet of a young man, whose name was Saul.

Act 7:58 And they stoned Stephen, invoking and saying: Lord Jesus, receive my spirit.

Act 7:59 And falling on his knees, he cried with a loud voice, saying: Lord, lay not his sin to their charge: And when he had said this, he fell asleep in the Lord. And Saul was consenting to his death.

Act 8:1 And at that time, there was raised a great persecution against the church which was at Jerusalem. And they were all dispersed through the countries of Judea, and Samaria, except the apostles.

Act 8:2 And devout men took order for Stephen's funeral and made great mourning over him.

Act 8:3 But Saul made havock of the church, entering in from house to house: and dragging away men and women, committed them to prison.

Act 8:4 They therefore that were dispersed went about preaching the word of God.

Act 8:5 And Philip, going down to the city of Samaria, preached Christ unto them.

Act 8:6 And the people with one accord were attentive to those things which were said by Philip, hearing, and seeing the miracles which he did.

Act 8:7 For many of them who had unclean spirits, crying with a loud voice, went out.

Act 8:8 And many, taken with the palsy, and that were lame, were healed.

Act 8:9 There was therefore great joy in that city. Now there was a certain man named Simon who before had been a magician in that city, seducing the people of Samaria, giving out that he was some great one:

Act 8:10 To whom they all gave ear, from the least to the greatest, saying: This man is the power of God, which is called great.

Act 8:11 And they were attentive to him, because, for a long time, he had bewitched them with his magical practices.

Act 8:12 But when they had believed Philip preaching of the kingdom of God, in the name of Jesus Christ, they were baptized, both men and women.

Act 8:13 Then Simon himself believed also and, being baptized, he adhered to Philip. And being astonished, wondered to see the signs and exceeding great miracles which were done.

Act 8:14 Now, when the apostles, who were in Jerusalem, had heard that Samaria had received the word of God, they sent unto them Peter and John.

Act 8:15 Who, when they were come, prayed for them that they might receive the Holy Ghost.

Act 8:16 For he was not as yet come upon any of them: but they were only baptized in the name of the Lord Jesus.

Act 8:17 Then they laid their hands upon them: and they received the Holy Ghost.

Act 8:18 And when Simon saw that, by the imposition of the hands of the apostles, the Holy Ghost was given,

he offered them money,

Act 8:19 Saying: Give me also this power, that on whomsoever I shall lay my hands, he may receive the Holy Ghost. But Peter said to him:

Act 8:20 Keep thy money to thyself, to perish with thee: because thou hast thought that the gift of God may be purchased with money.

Act 8:21 Thou hast no part nor lot in this matter. For thy heart is not right in the sight of God.

Act 8:22 Do penance therefore for this thy wickedness: and pray to God, that perhaps this thought of thy heart may be forgiven thee.

Act 8:23 For I see thou art in the gall of bitterness and in the bonds of iniquity.

Act 8:24 Then Simon answering, said: Pray you for me to the Lord that none of these things which you have spoken may come upon me.

Act 8:25 And they indeed, having testified and preached the word of the Lord, returned to Jerusalem: and preached the gospel to many countries of the Samaritans.

Act 8:26 Now an angel of the Lord spoke to Philip, saying: Arise, go towards the south, to the way that goeth down from Jerusalem into Gaza: this is desert.

Act 8:27 And rising up, he went. And behold, a man of Ethiopia, an eunuch, of great authority under Candace the queen of the Ethiopians, who had charge over all her treasures, had come to Jerusalem to adore.

Act 8:28 And he was returning, sitting in his chariot and reading Isaias the prophet.

Act 8:29 And the Spirit said to Philip: Go near and join thyself to this chariot.

Act 8:30 And Philip running thither, heard him reading the prophet Isaias. And he said: Thinkest thou that thou understandest what thou readest?

Act 8:31 Who said: And how can I, unless some man shew me? And he desired Philip that he would come up and sit with him.

Act 8:32 And the place of the scripture which he was reading was this: He was led as a sheep to the slaughter: and like a lamb without voice before his shearer, so openeth he not his mouth.

Act 8:33 In humility his judgment was taken away. His generation who shall declare, for his life shall be taken from the earth?

Act 8:34 And the eunuch answering Philip, said: I beseech thee, of whom doth the prophet speak this? Of himself, or of some other man?

Act 8:35 Then Philip, opening his mouth and beginning at this scripture, preached unto him Jesus.

Act 8:36 And as they went on their way, they came to a certain water. And the eunuch said: See, here is water: What doth hinder me from being baptized?

Act 8:37 And Philip said: If thou believest with all thy heart, thou mayest. And he answering, said: I believe that Jesus Christ is the Son of God.

Act 8:38 And he commanded the chariot to stand still. And they went down into the water, both Philip and the eunuch. And he baptized him.

Act 8:39 And when they were come up out of the water, the Spirit of the Lord took away Philip: and the eunuch saw him no more. And he went on his way rejoicing.

Act 8:40 But Philip was found in Azotus: and passing through, he preached the gospel to all the cities, till he came to Caesarea.

Act 9:1 And Saul, as yet breathing out threatenings and slaughter against the disciples of the Lord, went to the high priest

Act 9:2 And asked of him letters to Damascus, to the synagogues: that if he found any men and women of this way, he might bring them bound to Jerusalem.

Act 9:3 And as he went on his journey, it came to pass that he drew nigh to Damascus. And suddenly a light from heaven shined round about him.

Act 9:4 And falling on the ground, he heard a voice saying to him: Saul, Saul, why persecutest thou me?

Act 9:5 Who said: Who art thou, Lord? And he: I am Jesus whom thou persecutest. It is hard for thee to kick against the goad.

Act 9:6 And he, trembling and astonished, said: Lord, what wilt thou have me to do?

Act 9:7 And the Lord said to him: Arise and go into the city; and there it shall be told thee what thou must do. Now the men who went in company with him stood amazed, hearing indeed a voice but seeing no man.

Act 9:8 And Saul arose from the ground: and when his eyes were opened, he saw nothing. But they, leading him by the hands, brought him to Damascus.

Act 9:9 And he was there three days without sight: and he did neither eat nor drink.

Act 9:10 Now there was a certain disciple at Damascus, named Ananias. And the Lord said to him in a vision: Ananias, And he said: Behold I am here, Lord.

Act 9:11 And the Lord said to him: Arise and go into the street that is called Strait and seek in the house of Judas, one named Saul of Tarsus. For behold he prayeth.

Act 9:12 (And he saw a man named Ananias coming in and putting his hands upon him, that he might receive his sight.)

Act 9:13 But Ananias answered: Lord, I have heard by many of this man, how much evil he hath done to thy saints in Jerusalem.

Act 9:14 And here he hath authority from the chief priests to bind all that invoke thy name.

Act 9:15 And the Lord said to him: Go thy way: for this man is to me a vessel of election, to carry my name before the Gentiles and kings and the children of Israel.

Act 9:16 For I will shew him how great things he must suffer for my name's sake.

Act 9:17 And Ananias went his way and entered into the house. And laying his hands upon him, he said: Brother Saul, the Lord Jesus hath sent me, he that appeared to thee in the way as thou camest, that thou mayest receive thy sight and be filled with the Holy Ghost.

Act 9:18 And immediately there fell from his eyes as it were scales: and he received his sight. And rising up, he was baptized.

Act 9:19 And when he had taken meat, he was strengthened. And he was with the disciples that were at Damascus, for some days.

Act 9:20 And immediately he preached Jesus in the synagogues, that he is the son of God.

Act 9:21 And all that heard him were astonished and said: Is not this he who persecuted in Jerusalem those that called upon this name and came hither for that intent, that he might carry them bound to the chief priests?

Act 9:22 But Saul increased much more in strength and confounded the Jews who dwelt at Damascus, affirming that this is the Christ.

Act 9:23 And when many days were passed, the Jews consulted together to kill him.

Act 9:24 But their lying in wait was made known to Saul. And they watched the gates also day and night, that they might kill him.

Act 9:25 But the disciples, taking him in the night, conveyed him away by the wall, letting him down in a basket.

Act 9:26 And when he was come into Jerusalem, he essayed to join himself to the disciples: and they all were afraid of him, not believing that he was a disciple.

Act 9:27 But Barnabas took him and brought him to the apostles and told them how he had seen the Lord, and that he had spoken to him: and how in Damascus he had dealt confidently in the name of Jesus.

Act 9:28 And he was with them, coming in and going out in Jerusalem and dealing confidently in the name of the Lord.

Act 9:29 He spoke also to the Gentiles and disputed with the Greeks. But they sought to kill him.

Act 9:30 Which when the brethren had known, they brought him down to Caesarea and sent him away to Tarsus.

Act 9:31 Now, the church had peace throughout all Judea and Galilee and Samaria: and was edified, walking in the fear of the Lord: and was filled with the consolation of the Holy Ghost.

Act 9:32 And it came to pass that Peter, as he passed through, visiting all, came to the saints who dwelt at Lydda.

Act 9:33 And he found there a certain man named Eneas, who had kept his bed for eight years, who was ill of the palsy.

Act 9:34 And Peter said to him: Eneas, the Lord Jesus Christ healeth thee. Arise and make thy bed. And immediately he arose.

Act 9:35 And all that dwelt at Lydda and Saron saw him: who were converted to the Lord.

Act 9:36 And in Joppe there was a certain disciple named Tabitha, which by interpretation is called Dorcas. This woman was full of good works and almsdeeds which she did.

Act 9:37 And it came to pass in those days that she was sick and died. Whom when they had washed, they laid her in an upper chamber.

Act 9:38 And forasmuch as Lydda was nigh to Joppe, the disciples, hearing that Peter was there, sent unto him two men, desiring him that he would not be slack to come unto them.

Act 9:39 And Peter rising up went with them. And when he was come, they brought him into the upper chamber. And all the widows stood about him, weeping and shewing him the coats and garments which Dorcas made them.

Act 9:40 And they all being put forth, Peter, kneeling down, prayed. And turning to the body, he said: Tabitha, arise. And she opened her eyes and, seeing Peter, sat up.

Act 9:41 And giving her his hand, he lifted her up. And when he had called the saints and the widows, he presented her alive.

Act 9:42 And it was made known throughout all Joppe. And many believed in the Lord.

Act 9:43 And it came to pass that he abode many days in Joppe, with one Simon a tanner.

Act 10:1 And there was a certain man in Caesarea, named Cornelius, a centurion of that which is called the Italian band:

Act 10:2 A religious man, and fearing God with all his house, giving much alms to the people and always praying to God.

Act 10:3 This man saw in a vision manifestly, about the ninth hour of the day, an angel of God coming in unto him and saying to him: Cornelius.

Act 10:4 And he, beholding him. being seized with fear, said: What is it, Lord? And he said to him: Thy prayers and thy alms are ascended for a memorial in the sight of God.

Act 10:5 And now send men to Joppe: and call hither one Simon, who is surnamed Peter.

Act 10:6 He lodgeth with one Simon a tanner, whose house is by the sea side. He will tell thee what thou must do.

Act 10:7 And when the angel who spoke to him was departed, he called two of his household servants and a soldier who feared the Lord, of them that were under him.

Act 10:8 To whom when he had related all, he sent them to Joppe.

Act 10:9 And on the next day, whilst they were going on their journey and drawing nigh to the city, Peter went up to the higher parts of the house to pray, about the sixth hour.

Act 10:10 And being hungry, he was desirous to taste somewhat. And as they were preparing, there came upon him an ecstasy of mind.

Act 10:11 And he saw the heaven opened and a certain vessel descending, as it were a great linen sheet let down by the four corners from heaven to the earth:

Act 10:12 Wherein were all manner of four-footed beasts and creeping things of the earth and fowls of the air.

Act 10:13 And there came a voice to him: Arise, Peter. Kill and eat.

Act 10:14 But Peter said: Far be it from me. For I never did eat any thing that is common and unclean.

Act 10:15 And the voice spoke to him again the second time: That which God hath cleansed, do not thou call common.

Act 10:16 And this was done thrice. And presently the vessel was taken up into heaven.

Act 10:17 Now, whilst Peter was doubting within himself what the vision that he had seen should mean, behold the men who were sent from Cornelius, inquiring for Simon's house, stood at the gate.

Act 10:18 And when they had called, they asked if Simon, who is surnamed Peter, were lodged there.

Act 10:19 And as Peter was thinking of the vision, the Spirit said to him: Behold three men seek thee.

Act 10:20 Arise, therefore: get thee down and go with them, doubting nothing: for I have sent them.

Act 10:21 Then Peter, going down to the men, said: Behold, I am he whom you seek. What is the cause for which you are come?

Act 10:22 Who said: Cornelius, a centurion, a just man and one that feareth God, and having good testimony from all the nation of the Jews, received an answer of an holy angel, to send for thee into his house And to hear words of thee.

Act 10:23 Then bringing them in, he lodged them. And the day following, he arose and went with them: and some of the brethren from Joppe accompanied him.

Act 10:24 And the morrow after, he entered into Caesarea. And Cornelius waited for them, having called together his kinsmen and special friends.

Act 10:25 And it came to pass that when Peter was come in, Cornelius came to meet him and falling at his feet adored.

Act 10:26 But Peter lifted him up, saying: Arise: I myself also am a man.

Act 10:27 And talking with him, he went in and found many that were come together.

Act 10:28 And he said to them: you know how abominable it is for a man that is a Jew to keep company or to come unto one of another nation: but God hath shewed to me, to call no man common or unclean.

Act 10:29 For which cause, making no doubt, I came when I was sent for. I ask, therefore, for what cause you have sent for me?

Act 10:30 And Cornelius said: Four days ago, unto this hour, I was praying in my house, at the ninth hour and behold a man stood before me in white apparel and said:

Act 10:31 Cornelius, thy prayer is heard and thy alms are had in remembrance in the sight of God.

Act 10:32 Send therefore to Joppe: and call hither Simon, who is surnamed Peter. He lodgeth in the house of Simon a tanner, by the sea side.

Act 10:33 Immediately therefore I sent to thee: and thou hast done well in coming. Now, therefore, all we are present in thy sight to hear all things whatsoever are commanded thee by the Lord.

Act 10:34 And Peter opening his mouth, said: in very deed I perceive that God is not a respecter of persons.

Act 10:35 But in every nation, he that feareth him and worketh justice is acceptable to him.

Act 10:36 God sent the word to the children of Israel, preaching peace by Jesus Christ (He is Lord of all).

Act 10:37 You know the word which hath been published through all Judea: for it began from Galilee, after the baptism which John preached.

Act 10:38 Jesus of Nazareth: how God anointed him with the Holy Ghost and with power, who went about doing

good and healing all that were oppressed by the devil, for God was with him.

Act 10:39 And we are witnesses of all things that he did in the land of the Jews and in Jerusalem: whom they killed, hanging him upon a tree.

Act 10:40 Him God raised up the third day and gave him to be made manifest,

Act 10:41 Not to all the people, but to witnesses preordained by God, even to us, who did eat and drink with him, after he arose again from the dead.

Act 10:42 And he commanded us to preach to the people and to testify that it is he who was appointed by God to be judge of the living and of the dead.

Act 10:43 To him all the prophets give testimony, that by his name all receive remission of sins, who believe in him.

Act 10:44 While Peter was yet speaking these words, the Holy Ghost fell on all them that heard the word.

Act 10:45 And the faithful of the circumcision, who came with Peter, were astonished for that the grace of the Holy Ghost was poured out upon the Gentiles also.

Act 10:46 For they heard them speaking with tongues and magnifying God.

Act 10:47 Then Peter answered: Can any man forbid water, that these should not be baptized, who have received the Holy Ghost, as well as we?

Act 10:48 And he commanded them to be baptized in the name of the Lord Jesus Christ. Then they desired him to tarry with them some days.

Act 11:1 And the apostles and brethren, who were in Judea, heard that the Gentiles also had received the word of God.

Act 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Act 11:3 Saying: Why didst thou go in to men uncircumcised and didst eat with them?

Act 11:4 But Peter began and declared to them the matter in order, saying:

Act 11:5 I was in the city of Joppe praying: and I saw in an ecstasy of mind a vision, a certain vessel descending, as it were a great sheet let down from heaven by four corners. And it came even unto me.

Act 11:6 Into which looking, I considered and saw fourfooted creatures of the earth and beasts and creeping things and fowls of the air.

Act 11:7 And I heard also a voice saying to me: Arise, Peter. Kill and eat.

Act 11:8 And I said: Not so, Lord: for nothing common or unclean hath ever entered into my mouth.

Act 11:9 And the voice answered again from heaven: What God hath made clean, do not thou call common.

Act 11:10 And this was done three times. And all were taken up again into heaven.

Act 11:11 And behold, immediately there were three men come to the house wherein I was, sent to me from Caesarea.

Act 11:12 And the Spirit said to me that I should go with them, nothing doubting. And these six brethren went with me also: and we entered into the man's house.

Act 11:13 And he told us how he had seen an angel in his house, standing and saying to him: Send to Joppe and call hither Simon, who is surnamed Peter,

Act 11:14 Who shall speak to thee words whereby thou shalt be saved, and all thy house.

Act 11:15 And when I had begun to speak, the Holy Ghost fell upon them, as upon us also in the beginning.

Act 11:16 And I remembered the word of the Lord, how that he said: John indeed baptized with water but you shall be baptized with the Holy Ghost.

Act 11:17 If then God gave them the same grace as to us also who believed in the Lord Jesus Christ: who was I, that could withstand God?

Act 11:18 Having heard these things, they held their peace and glorified God, saying: God then hath also to the Gentiles given repentance, unto life.

Act 11:19 Now they who had been dispersed by the persecution that arose on occasion of Stephen went about as far as Phenice and Cyprus and Antioch, speaking the word to none, but to the Jews only.

Act 11:20 But some of them were men of Cyprus and Cyrene, who, when they were entered into Antioch, spoke also to the Greeks, preaching the Lord Jesus.

Act 11:21 And the hand of he Lord was with them: and a great number believing, were converted to the Lord.

Act 11:22 And the tidings came to the ears of the church that was at Jerusalem, touching these things: and they sent Barnabas as far as Antioch.

Act 11:23 Who, when he was come and had seen the grace of God, rejoiced. And he exhorted them all with purpose of heart to continue in the Lord.

Act 11:24 For he was a good man and full of the Holy Ghost and of faith. And a great multitude was added to the Lord.

Act 11:25 And Barnabas went to Tarsus to seek Saul: whom, when he had found, he brought to Antioch.

Act 11:26 And they conversed there in the church a whole year: and they taught a great multitude, so that at Antioch the disciples were first named Christians.

Act 11:27 And in these days there came prophets from Jerusalem to Antioch.

Act 11:28 And one of them named Agabus, rising up, signified by the Spirit that there should be a great famine over the whole world, which came to pass under Claudius.

Act 11:29 And the disciples, every man according to his ability, purposed to send relief to the brethren who dwelt in Judea.

Act 11:30 Which also they did, sending it to the ancients, by the hands of Barnabas and Saul.

Act 12:1 And at the same time, Herod the king stretched forth his hands, to afflict some of the church.

Act 12:2 And he killed James, the brother of John, With the sword.

Act 12:3 And seeing that it pleased the Jews, he proceeded to take up Peter also. Now it was in the days of the Azymes.

Act 12:4 And when he had apprehended him, he cast him into prison, delivering him to four files of soldiers, to be kept, intending, after the pasch, to bring him forth to the people.

Act 12:5 Peter therefore was kept in prison. But prayer was made without ceasing by the church unto God for him.

Act 12:6 And when Herod would have brought him forth, the same night, Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

Act 12:7 And behold an angel of the Lord stood by him and a light shined in the room. And he, striking Peter on the side, raised him up, saying: Arise quickly. And the chains fell off from his hands.

Act 12:8 And the angel said to him: Gird thyself and put on thy sandals. And he did so. And he said to him: Cast thy garment about thee and follow me,

Act 12:9 And going out, he followed him. And he knew not that it was true which was done by the angel: but thought he saw a vision.

Act 12:10 And passing through the first and the second ward, they came to the iron gate that leadeth to the city which of itself opened to them. And going out, they passed on through one street. And immediately the angel departed from him.

Act 12:11 And Peter coming to himself, said: Now I know in very deed that the Lord hath sent his angel and hath delivered me out of the hand of Herod and from all the expectation of the people of the Jews.

Act 12:12 And considering, he came to the house of Mary the mother of John, who was surnamed Mark, where many were gathered together and praying.

Act 12:13 And when he knocked at the door of the gate, a damsel came to hearken. whose name was Rhode.

Act 12:14 And as soon as she knew Peter's voice, she opened not the gate for joy: but running in she told that Peter stood before the gate.

Act 12:15 But they said to her: Thou art mad. But she affirmed that it was so. Then said they: It is his angel.

Act 12:16 But Peter continued knocking. And when they had opened, they saw him and were astonished.

Act 12:17 But he, beckoning to them with his hand to hold their peace, told how the Lord had brought him out of prison. And he said: Tell these things to James and to the brethren. And going out, he went into another place.

Act 12:18 Now when day was come, there was no small stir among the soldiers, what was become of Peter.

Act 12:19 And when Herod had sought for him and found him not, having examined the keepers, he commanded they should be put to death. And going down from Judea to Caesarea, he abode there.

Act 12:20 And he was angry with the Tyrians and the Sidonians. But they with one accord came to him: and, having gained Blastus who was the king's chamberlain, they desired peace, because their countries were nourished by him.

Act 12:21 And upon a day appointed, Herod being arrayed in kingly apparel, sat in the judgment seat and made an oration to them.

Act 12:22 And the people made acclamation, saying: It is the voice of a god, and not of a man.

Act 12:23 And forthwith an angel of the Lord struck him, because he had not given the honour to God: and, being eaten up by worms, he gave up the ghost.

Act 12:24 But the word of the Lord increased and multiplied.

Act 12:25 And Barnabas and Saul, returned from Jerusalem, having fulfilled their ministry, taking with them John who was surnamed Mark.

Act 13:1 Now there were in the church which was at Antioch prophets and doctors, among whom was Barnabas and Simon who was called Niger, and Lucius of Cyrene and Manahen who was the foster brother of Herod the tetrarch, and Saul.

Act 13:2 And as they were ministering to the Lord and fasting, the Holy Ghost said to them: Separate me Saul and Barnabas, for the work whereunto I have taken them.

Act 13:3 Then they fasting and praying and imposing their hands upon them, sent them away.

Act 13:4 So they, being sent by the Holy Ghost, went to Seleucia: and from thence they sailed to Cyprus.

Act 13:5 And when they were come to Salamina, they preached the word of God in the synagogues of the Jews. And they had John also in the ministry.

Act 13:6 And when they had gone through the whole island, as far as Paphos, they found a certain man, a magician, a false prophet, a Jew, whose name was Bar-Jesu:

Act 13:7 Who was with the proconsul Sergius Paulus, a prudent man. He, sending for Barnabas and Saul, desired to hear the word of God.

Act 13:8 But Elymas the magician (for so his name is interpreted) withstood them, seeking to turn away the proconsul from the faith.

Act 13:9 Then Saul, otherwise Paul, filled with the Holy Ghost, looking upon him,

Act 13:10 Said: O full of all guile and of all deceit, child of the devil, enemy of all justice, thou ceases not to pervert the right ways of the Lord.

Act 13:11 And now behold, the hand of the Lord is upon thee: and thou shalt be blind, not seeing the sun for a time. And immediately there fell a mist and darkness upon him: and going about, he sought some one to lead him by the hand.

Act 13:12 Then the proconsul, when he had seen what was done, believed, admiring at the doctrine of the Lord.

Act 13:13 Now when Paul and they that were with him had sailed from Paphos, they came to Perge in Pamphylia. And John departing from them, returned to Jerusalem.

Act 13:14 But they, passing through Perge, came to Antioch in Pisidia: and, entering into the Synagogue on the sabbath day, they sat down.

Act 13:15 And after the reading of the law and the prophets, the rulers of the synagogue sent to them, saying: Ye men, brethren, if you have any word of exhortation to make to the people, speak.

Act 13:16 Then Paul rising up and with his hand bespeaking silence, said: Ye men of Israel and you that fear God, give ear.

Act 13:17 The God of the people of Israel chose our fathers and exalted the people when they were sojourners in the land of Egypt: And with an high arm brought them out from thence:

Act 13:18 And for the space of forty years endured their manners in the desert:

Act 13:19 And, destroying seven nations in the land of Chanaan, divided their land among them by lot.

Act 13:20 As it were, after four hundred and fifty years. And after these things, he gave unto them judges, until Samuel the prophet.

Act 13:21 And after that they desired a king: and God gave them Saul the son of Cis, a man of the tribe of Benjamin, forty years.

Act 13:22 And when he had removed him, he raised them up David to be king: to whom giving testimony, he said: I have found David, the son of Jesse, a man according to my own heart, who shall do all my wills.

Act 13:23 Of this man's seed, God, according to his promise, hath raised up to Israel a Saviour Jesus:

Act 13:24 John first preaching, before his coming, the baptism of penance to all the people of Israel.

Act 13:25 And when John was fulfilling his course, he said: I am not he whom you think me to be. But behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

Act 13:26 Men, brethren, children of the stock of Abraham, and whosoever among you fear God: to you the word of this salvation is sent.

Act 13:27 For they that inhabited Jerusalem and the rulers thereof, not knowing him, nor the voices of the prophets which are read every sabbath, judging him, have fulfilled them.

Act 13:28 And finding no cause of death in him, they desired of Pilate that they might kill him.

Act 13:29 And when they had fulfilled all things that were written of him, taking him down from the tree, they laid him in a sepulchre.

Act 13:30 But God raised him up from the dead the third day.

Act 13:31 Who was seen for many days by them who came up with him from Galilee to Jerusalem, who to this present are his witnesses to the people.

Act 13:32 And we declare unto you that the promise which was made to our fathers,

Act 13:33 This same God hath fulfilled to our children, raising up Jesus, as in the second psalm also is written: Thou art my Son: this day have I begotten thee.

Act 13:34 And to shew that he raised him up from the dead, not to return now any more to corruption, he said thus: I will give you the holy things of David, faithful.

Act 13:35 And therefore, in another place also, he saith: Thou shalt not suffer thy holy one to see corruption.

Act 13:36 For David, when he had served in his generation, according to the will of God, slept: and was laid unto his fathers and saw corruption.

Act 13:37 But he whom God hath raised from the dead saw no corruption.

Act 13:38 Be it known therefore to you, men, brethren, that through him forgiveness of sins is preached to you: and from all the things from which you could not be justified by the law of Moses.

Act 13:39 In him every one that believeth is justified.

Act 13:40 Beware, therefore, lest that come upon you which is spoken in the prophets:

Act 13:41 Behold, ye despisers, and wonder and perish: for I work a work in your days, a work which you will

not believe, if any man shall tell it you.

Act 13:42 And as they went out, they desired them that on the next sabbath they would speak unto them these words.

Act 13:43 And when the synagogue was broken up, many of the Jews and of the strangers who served God followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Act 13:44 But the next sabbath day, the whole city almost came together, to hear the word of God.

Act 13:45 And the Jews, seeing the multitudes, were filled with envy and contradicted those things which were said by Paul, blaspheming.

Act 13:46 Then Paul and Barnabas said boldly: To you it behoved us first to speak the word of God: but because you reject it and judge yourselves unworthy of eternal life, behold we turn to the Gentiles.

Act 13:47 For so the Lord hath commanded us: I have set thee to be the light of the Gentiles: that thou mayest be for salvation unto the utmost part of the earth.

Act 13:48 And the Gentiles hearing it were glad and glorified the word of the Lord: and as many as were ordained to life everlasting believed.

Act 13:49 And the word of the Lord was published throughout the whole country.

Act 13:50 But the Jews stirred up religious and honourable women and the chief men of the city: and raised persecution against Paul and Barnabas: and cast them out of their coasts.

Act 13:51 But they, shaking off the dust of their feet against them, came to Iconium.

Act 13:52 And the disciples were filled with joy and with the Holy Ghost.

Act 14:1 And it came to pass in Iconium that they entered together into the synagogue of the Jews and so spoke that a very great multitude both of the Jews and of the Greeks did believe.

Act 14:2 But the unbelieving Jews stirred up and incensed the minds of the Gentiles against the brethren.

Act 14:3 A long time therefore they abode there, dealing confidently in the Lord, who gave testimony to the word of his grace, granting signs and wonders to be done by their hands.

Act 14:4 And the multitude of the city was divided. And some of them indeed held with the Jews, but some with the apostles.

Act 14:5 And when there was an assault made by the Gentiles and the Jews with their rulers, to use them contumeliously and to stone them:

Act 14:6 They, understanding it, fled to Lystra and Derbe, cities of Lycaonia, and to the whole country round about: and were there preaching the gospel.

Act 14:7 And there sat a certain man at Lystra, impotent in his feet, a cripple from his mother's womb, who never had walked.

Act 14:8 This same heard Paul speaking. Who looking upon him and seeing that he had faith to be healed,

Act 14:9 Said with a loud voice: Stand upright on thy feet. And he leaped up and walked.

Act 14:10 And when the multitudes had seen what Paul had done, they lifted up their voice in the Lycaonian tongue, saying: The gods are come down to us in the likeness of men.

Act 14:11 And they called Barnabas, Jupiter: but Paul, Mercury: because he was chief speaker.

Act 14:12 The priest also of Jupiter that was before the city, bringing oxen and garlands before the gate, would have offered sacrifice with the people.

Act 14:13 Which, when the apostles Barnabas and Paul had heard, rending their clothes, they leaped out among the people, crying,

Act 14:14 And saying: Ye men, why do ye these things? We also are mortals, men like unto you, preaching to you to be converted from these vain things to the living God, who made the heaven and the earth and the sea and all things that are in them:

Act 14:15 Who in times past, suffered all nations to walk in their own ways.

Act 14:16 Nevertheless he left not himself without testimony, doing good from heaven, giving rains and fruitful Seasons, filling our hearts with food and gladness.

Act 14:17 And speaking these things, they scarce restrained the people from sacrificing to them.

Act 14:18 Now there came thither certain Jews from Antioch and Iconium: and, persuading the multitude and stoning Paul, drew him out of the city, thinking him to be dead.

Act 14:19 But as the disciples stood round about him, he rose up and entered into the city: and the next day he departed with Barnabas to Derbe.

Act 14:20 And when they had preached the gospel to that city and had taught many, they returned again to Lystra and to Iconium and to Antioch:

Act 14:21 Confirming the souls of the disciples and exhorting them to continue in the faith: and that through many tribulations we must enter into the kingdom of God.

Act 14:22 And when they had ordained to them priests in every church and had prayed with fasting, they commended them to the Lord, in whom they believed.

Act 14:23 And passing through Pisidia, they came into Pamphylia.

Act 14:24 And having spoken the word of the Lord in Perge, they went down into Attalia.

Act 14:25 And thence they sailed to Antioch, from whence they had been delivered to the grace of God, unto the work which they accomplished.

Act 14:26 And when they were come and had assembled the church, they related what great things God had done with them and how he had opened the door of faith to the Gentiles.

Act 14:27 And they abode no small time with the disciples.

Act 15:1 And some, coming down from Judea, taught the brethren: That, except you be circumcised after the manner of Moses, you cannot be saved.

Act 15:2 And when Paul and Barnabas had no small contest with them, they determined that Paul and Barnabas and certain others of the other side should go up to the apostles and priests to Jerusalem, about this question.

Act 15:3 They therefore, being brought on their way by the church, passed through Phenice and Samaria, relating the conversion of the Gentiles. And they caused great joy to all the brethren.

Act 15:4 And when they were come to Jerusalem, they were received by the church and by the apostles and ancients, declaring how great things God had done with them.

Act 15:5 But there arose of the sect of the Pharisees some that believed, saying: They must be circumcised and be commanded to observe the law of Moses.

Act 15:6 And the apostles and ancients assembled to consider of this matter.

Act 15:7 And when there had been much disputing, Peter, rising up, said to them: Men, brethren, you know that in former days God made choice among us, that by my mouth the Gentiles should hear the word of the gospel and believe.

Act 15:8 And God, who knoweth the hearts, gave testimony, giving unto them the Holy Ghost, as well as to us:

Act 15:9 And put no difference between us and them, purifying their hearts by faith.

Act 15:10 Now therefore, why tempt you God to put a yoke upon the necks of the disciples which neither our fathers nor we have been able to bear?

Act 15:11 But by the grace of the Lord Jesus Christ, we believe to be saved, in like manner as they also.

Act 15:12 And all the multitude held their peace: and they heard Barnabas and Paul telling what great signs and wonders God had wrought among the Gentiles by them.

Act 15:13 And after they had held their peace, James answered, saying: Men, brethren, hear me.

Act 15:14 Simon hath related how God first visited to take to the Gentiles, a people to his name.

Act 15:15 And to this agree the words of the prophets, as it is written:

Act 15:16 After these things I will return and will rebuild the tabernacle of David, which is fallen down: and the ruins thereof I will rebuild. And I will set it up:

Act 15:17 That the residue of men may seek after the Lord, and all nations upon whom my name is invoked, saith the Lord, who doth these things.

Act 15:18 To the Lord was his own work known from the beginning of the world.

Act 15:19 For which cause, judge that they who from among the Gentiles are converted to God are not to be disquieted:

Act 15:20 But that we write unto them, that they refrain themselves from the pollutions of idols and from fornication and from things strangled and from blood.

Act 15:21 For Moses of old time hath in every city them that preach him in the synagogues, where he is read every sabbath.

Act 15:22 Then it pleased the apostles and ancients, with the whole church, to choose men of their own company and to send to Antioch with Paul and Barnabas, namely, Judas, who was surnamed Barsabas, and Silas, chief men among the brethren.

Act 15:23 Writing by their hands: The apostles and ancients, brethren, to the brethren of the Gentiles that are at Antioch and in Syria and Cilicia, greeting.

Act 15:24 Forasmuch as we have heard that some going out from us have troubled you with words, subverting your souls, to whom we gave no commandment:

Act 15:25 It hath seemed good to us, being assembled together, to choose out men and to send them unto you, with our well beloved Barnabas and Paul:

Act 15:26 Men that have given their lives for the name of our Lord Jesus Christ.

Act 15:27 We have sent therefore Judas and Silas, who themselves also will, by word of mouth, tell you the same things.

Act 15:28 For it hath seemed good to the Holy Ghost and to us to lay no further burden upon you than these necessary things:

Act 15:29 That you abstain from things sacrificed to idols and from blood and from things strangled and from fornication: from which things keeping yourselves, you shall do well. Fare ye well.

Act 15:30 They therefore, being dismissed, went down to Antioch and, gathering together the multitude,

delivered the epistle.

Act 15:31 Which when they had read, they rejoiced for the consolation.

Act 15:32 But Judas and Silas, being prophets also themselves, with many words comforted the brethren and confirmed them.

Act 15:33 And after they had spent some time there, they were let go with peace by the brethren unto them that had sent them.

Act 15:34 But it seemed good unto Silas to remain there: and Judas alone departed to Jerusalem.

Act 15:35 And Paul and Barnabas continued at Antioch, teaching and preaching, with many others, the word of the Lord.

Act 15:36 And after some days, Paul said to Barnabas: Let us return and visit our brethren in all the cities wherein we have preached the word of the Lord, to see how they do.

Act 15:37 And Barnabas would have taken with them John also, that was surnamed Mark.

Act 15:38 But Paul desired that he (as having departed from them out of Pamphylia and not gone with them to the work) might not be received.

Act 15:39 And there arose a dissension so that they departed one from another. And Barnabas indeed, taking Mark, sailed to Cyprus.

Act 15:40 But Paul, choosing Silas, departed, being delivered by the brethren to the grace of God.

Act 15:41 And he went through Syria and Cilicia, confirming the churches, commanding them to keep the precepts of the apostles and the ancients.

Act 16:1 And he came to Derbe and Lystra. And behold, there was a certain disciple there named Timothy, the son of a Jewish woman that believed: but his father was a Gentile.

Act 16:2 To this man the brethren that were in Lystra and Iconium gave a good testimony.

Act 16:3 Him Paul would have to go along with him: and taking him, he circumcised him, because of the Jews who were in those places. For they all knew that his father was a Gentile.

Act 16:4 And as they passed through the cities, they delivered unto them the decrees for to keep, that were decreed by the apostles and ancients who were at Jerusalem.

Act 16:5 And the churches were confirmed in faith and increased in number daily.

Act 16:6 And when they had passed through Phrygia and the country of Galatia, they were forbidden by the Holy Ghost to preach the word in Asia.

Act 16:7 And when they were come into Mysia, they attempted to go into Bithynia: and the Spirit of Jesus suffered them not.

Act 16:8 And when they had passed through Mysia, they went down to Troas.

Act 16:9 And a vision was shewed to Paul in the night, which was a man of Macedonia standing and beseeching him and saying: Pass over into Macedonia and help us.

Act 16:10 And as soon as he had seen the vision, immediately we sought to go into Macedonia: being assured that God had called us to preach the gospel to them.

Act 16:11 And sailing from Troas, we came with a straight course to Samothracia, and the day following to Neapolis.

Act 16:12 And from thence to Philippi, which is the chief city of part of Macedonia, a colony. And we were in this city some days conferring together.

Act 16:13 And upon the Sabbath day, we went forth without the gate by a river side, where it seemed that there was prayer: and sitting down, we spoke to the women that were assembled.

Act 16:14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, did hear: whose heart the Lord opened to attend to those things which were said by Paul.

Act 16:15 And when she was baptized, and her household, she besought us, saying: If you have judged me to be faithful to the Lord, come into my house and abide there. And she constrained us.

Act 16:16 And it came to pass, as we went to prayer, a certain girl having a pythonical spirit met us, who brought to her masters much gain by divining.

Act 16:17 This same following Paul and us, cried out, saying: These men are the servants of the Most High God, who preach unto you the way of salvation.

Act 16:18 And this she did many days. But Paul being grieved, turned and said to the spirit: I command thee, in the name of Jesus Christ, to go from her. And he went out the same hour.

Act 16:19 But her masters, seeing that the hope of their gain was gone, apprehending Paul and Silas, brought them into the market place to the rulers.

Act 16:20 And presenting them to the magistrates, they said: These men disturb our city, being Jews:

Act 16:21 And preach a fashion which it is not lawful for us to receive nor observe, being Romans.

Act 16:22 And the people ran together against them: and the magistrates, rending off their clothes, commanded them to be beaten with rods.

Act 16:23 And when they had laid many stripes upon them, they cast them into prison, charging the gaoler to

keep them diligently.

Act 16:24 Who having received such a charge, thrust them into the inner prison and made their feet fast in the stocks.

Act 16:25 And at midnight, Paul and Silas, praying, praised God. And they that were in prison heard them.

Act 16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and the bands of all were loosed.

Act 16:27 And the keeper of the prison, awakening out of his sleep and seeing the doors of the prison open, drawing his sword, would have killed himself, supposing that the prisoners had been fled.

Act 16:28 But Paul cried with a loud voice, saying: Do thyself no harm, for we all are here.

Act 16:29 Then calling for a light, he went in: and trembling, fell down at the feet of Paul and Silas.

Act 16:30 And bringing them out, he said: Masters, what must I do, that I may be saved?

Act 16:31 But they said: believe in the Lord Jesus: and thou shalt be saved, and thy house.

Act 16:32 And they preached the word of the Lord to him and to all that were in his house.

Act 16:33 And he, taking them the same hour of the night, washed their stripes: and himself was baptized, and all his house immediately.

Act 16:34 And when he had brought them into his own house, he laid the table for them: and rejoiced with all his house, believing God.

Act 16:35 And when the day was come, the magistrates sent the serjeants, saying: Let those men go.

Act 16:36 And the keeper of the prison told these words to Paul: The magistrates have sent to let you go. Now therefore depart. And go in peace.

Act 16:37 But Paul said to them: They have beaten us publicly, uncondemned, men that are Romans, and have cast us into prison. And now do they thrust us out privately? Not so: but let them come.

Act 16:38 And let us out ourselves. And the serjeants told these words to the magistrates. And they were afraid: hearing that they were Romans.

Act 16:39 And coming, they besought them: and bringing them out, they desired them to depart out of the city.

Act 16:40 And they went out of the prison and entered into the house of Lydia: and having seen the brethren, they comforted them and departed.

Act 17:1 And when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

Act 17:2 And Paul, according to his custom, went in unto them. And for three sabbath days he reasoned with them out of the scriptures:

Act 17:3 Declaring and insinuating that the Christ was to suffer and to rise again from the dead; and that this is Jesus Christ, whom I preach to you.

Act 17:4 And some of them believed and were associated to Paul and Silas: and of those that served God and of the Gentiles a great multitude: and of noble women not a few.

Act 17:5 But the Jews, moved with envy and taking unto them some wicked men of the vulgar sort and making a tumult, set the city in an uproar: and besetting Jason's house, sought to bring them out unto the people.

Act 17:6 And not finding them, they drew Jason and certain brethren to the rulers of the city, crying: They that set the city in an uproar are come hither also:

Act 17:7 Whom Jason hath received. And these all do contrary to the decrees of Caesar, saying that there is another king, Jesus.

Act 17:8 And they stirred up the people: and the rulers of the city, hearing these things,

Act 17:9 And having taken satisfaction of Jason and of the rest, they let them go.

Act 17:10 But the brethren immediately sent away Paul and Silas by night unto Berea. Who, when they were come thither, went into the synagogue of the Jews.

Act 17:11 Now these were more noble than those in Thessalonica, who received the word with all eagerness, daily searching the scriptures, whether these things were so.

Act 17:12 And many indeed of them believed: and of honourable women that were Gentiles and of men, not a few.

Act 17:13 And when the Jews of Thessalonica had knowledge that the word of God was also preached by Paul at Berea, they came thither also, stirring up and troubling the multitude.

Act 17:14 And then immediately the brethren sent away Paul, to go unto the sea: but Silas and Timothy remained there.

Act 17:15 And they that conducted Paul brought him as far as Athens: and receiving a commandment from him to Silas and Timothy, that they should come to him with all speed, they departed.

Act 17:16 Now whilst Paul waited for them at Athens, his spirit was stirred within him, seeing the city wholly given to idolatry.

Act 17:17 He disputed, therefore, in the synagogue with the Jews and with them that served God: and in the market place, every day, with them that were there.

Act 17:18 And certain philosophers of the Epicureans and of the Stoics disputed with him. And some said: What is it that this word sower would say? But others: He seemeth to be a setter forth of new gods. Because he preached to them Jesus and the resurrection.

Act 17:19 And taking him, they brought him to the Areopagus, saying: May we know what this new doctrine is, which thou speakest of?

Act 17:20 For thou bringest in certain new things to our ears. We would know therefore what these things mean.

Act 17:21 (Now all the Athenians and strangers that were there employed themselves in nothing else, but either in telling or in hearing some new thing.)

Act 17:22 But Paul, standing in the midst of the Areopagus, said: Ye men of Athens, I perceive that in all things you are too superstitious.

Act 17:23 For passing by and seeing your idols, I found an altar also, on which was written: To the Unknown God. What therefore you worship without knowing it, that I preach to you:

Act 17:24 God, who made the world and all things therein, he being Lord of heaven and earth, dwelleth not in temples made with hands.

Act 17:25 Neither is he served with men's hands, as though he needed any thing: seeing it is he who giveth to all life and breath and all things:

Act 17:26 And hath made of one, all mankind, to dwell upon the whole face of the earth, determining appointed times and the limits of their habitation.

Act 17:27 That they should seek God, if haply they may feel after him or find him, although he be not far from every one of us.

Act 17:28 For in him we live and move and are: as some also of your own poets said: For we are also his offspring.

Act 17:29 Being therefore the offspring of God, we must not suppose the divinity to be like unto gold or silver or stone, the graving of art and device of man.

Act 17:30 And God indeed having winked at the times of this ignorance, now declareth unto men that all should every where do penance.

Act 17:31 Because he hath appointed a day wherein he will judge the world in equity, by the man whom he hath appointed: giving faith to all, by raising him up from the dead.

Act 17:32 And when they had heard of the resurrection of the dead, some indeed mocked. But others said: We will hear thee again concerning this matter.

Act 17:33 So Paul went out from among them.

Act 17:34 But certain men, adhering to him, did believe: among whom was also Dionysius the Areopagite and a woman named Damaris and others with them.

Act 18:1 After these things, departing from Athens, he came to Corinth.

Act 18:2 And finding a certain Jew, named Aquila, born in Pontus, lately come from Italy, with Priscilla his wife (because that Claudius had commanded all Jews to depart from Rome), he came to them.

Act 18:3 And because he was of the same trade, he remained with them and wrought. (Now they were tentmakers by trade.)

Act 18:4 And he reasoned in the synagogue every sabbath, bringing in the name of the Lord Jesus. And he persuaded the Jews and the Greeks.

Act 18:5 And when Silas and Timothy were come from Macedonia, Paul was earnest in preaching, testifying to the Jews that Jesus is the Christ.

Act 18:6 But they gainsaying and blaspheming, he shook his garments and said to them: Your blood be upon your own heads: I am clean. From henceforth I will go unto the Gentiles.

Act 18:7 And departing thence, he entered into the house of a certain man, named Titus Justus, one that worshipped God, whose house was adjoining to the synagogue.

Act 18:8 And Crispus, the ruler of the synagogue, believed in the Lord, with all his house. And many of the Corinthians hearing, believed and were baptized.

Act 18:9 And the Lord said to Paul in the night, by a vision: Do not fear, but speak. And hold not thy peace,

Act 18:10 Because I am with thee and no man shall set upon thee, to hurt thee. For I have much people in this city.

Act 18:11 And he stayed there a year and six months, teaching among them the word of God.

Act 18:12 But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him to the judgment seat,

Act 18:13 Saying: This man persuadeth men to worship God contrary to the law.

Act 18:14 And when Paul was beginning to open his mouth, Gallio said to the Jews: If it were some matter of injustice or an heinous deed, O Jews, I should with reason bear with you.

Act 18:15 But if they be questions of word and names and of your law, look you to it. I will not be judge of such things.

Act 18:16 And he drove them from the judgment seat.

Act 18:17 And all laying hold on Sosthenes, the ruler of the synagogue, beat him before the judgment seat. And Gallio cared for none of those things.

Act 18:18 But Paul, when he had stayed yet many days, taking his leave of the brethren, sailed thence into Syria (and with him Priscilla and Aquila), having shorn his head in Cenchrae. For he had a vow.

Act 18:19 And he came to Ephesus and left them there. But he himself, entering into the synagogue, disputed with the Jews.

Act 18:20 And when they desired him that he would tarry a longer time, he consented not:

Act 18:21 But taking his leave and saying: I will return to you again, God willing, he departed from Ephesus.

Act 18:22 And going down to Caesarea, he went up to Jerusalem and saluted the church: and so came down to Antioch.

Act 18:23 And after he had spent some time there, he departed and went through the country of Galatia and Phrygia, in order, confirming all the disciples.

Act 18:24 Now a certain Jew, named Apollo, born at Alexandria, an eloquent man, came to Ephesus, one mighty in the scriptures.

Act 18:25 This man was instructed in the way of the Lord: and being fervent in spirit, spoke and taught diligently the things that are of Jesus, knowing only the baptism of John.

Act 18:26 This man therefore began to speak boldly in the synagogue. Whom when Priscilla and Aquila had heard, they took him to them and expounded to him the way of the Lord more diligently.

Act 18:27 And whereas he was desirous to go to Achaia, the brethren exhorting wrote to the disciples to receive him. Who, when he was come, helped them much who had believed.

Act 18:28 For with much vigour he convinced the Jews openly, shewing by the scriptures that Jesus is the Christ.

Act 19:1 And it came to pass, while Apollo was at Corinth, that Paul, having passed through the upper coasts, came to Ephesus and found certain disciples.

Act 19:2 And he said to them: Have you received the Holy Ghost since ye believed? But they said to him: We have not so much as heard whether there be a Holy Ghost.

Act 19:3 And he said: In what then were you baptized? Who said: In John's baptism.

Act 19:4 Then Paul said: John baptized the people with the baptism of penance saying: That they should believe in him, who was to come after him, that is to say, in Jesus.

Act 19:5 Having heard these things, they were baptized in the name of the Lord Jesus.

Act 19:6 And when Paul had imposed his hands on them, the Holy Ghost came upon them: and they spoke with tongues and prophesied.

Act 19:7 And all the men were about twelve.

Act 19:8 And entering into the synagogue, he spoke boldly for the space of three months, disputing and exhorting concerning the kingdom of God.

Act 19:9 But when some were hardened and believed not, speaking evil of the way of the Lord before the multitude, departing from them, he separated the disciples, disputing daily in the school of one Tyrannus.

Act 19:10 And this continued for the space of two years, so that all who dwelt in Asia heard the word of the Lord, both Jews and Gentiles.

Act 19:11 And God wrought by the hand of Paul more than common miracles.

Act 19:12 So that even there were brought from his body to the sick, handkerchiefs and aprons: and the diseases departed from them: and the wicked spirits went out of them.

Act 19:13 Now some also of the Jewish exorcists, who went about, attempted to invoke over them that had evil spirits the name of the Lord Jesus, saying: I conjure you by Jesus, whom Paul preacheth.

Act 19:14 And there were certain men, seven sons of Sceva, a Jew, a chief priest, that did this.

Act 19:15 But the wicked spirit, answering, said to them: Jesus I know: and Paul I know. But who are you?

Act 19:16 And the man in whom the wicked spirit was, leaping upon them and mastering them both, prevailed against them, so that they fled out of that house naked and wounded.

Act 19:17 And this became known to all the Jews and the Gentiles that dwelt at Ephesus. And fear fell on them all: and the name of the Lord Jesus was magnified.

Act 19:18 And many of them that believed came, confessing and declaring their deeds

Act 19:19 And many of them who had followed curious arts brought together their books and burnt them before all. And, counting the price of them, they found the money to be fifty thousand pieces of silver.

Act 19:20 So mightily grew the word of God and was confirmed.

Act 19:21 And when these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying: After I have been there, I must see Rome also.

Act 19:22 And sending into Macedonia two of them that ministered to him, Timothy and Erastus, he himself remained for a time in Asia.

Act 19:23 Now at that time there arose no small disturbance about the way of the Lord.

Act 19:24 For a certain man named Demetrius, a silversmith, who made silver temples for Diana, brought no small gain to the craftsmen.

Act 19:25 Whom he calling together with the workmen of like occupation, said: Sirs, you know that our gain is by this trade.

Act 19:26 And you see and hear that this Paul, by persuasion hath drawn away a great multitude, not only of Ephesus, but almost of all Asia, saying: they are not gods which are made by hands.

Act 19:27 So that not only this our craft is in danger to be set at nought, but also the temple of great Diana shall be reputed for nothing! Yea, and her majesty shall begin to be destroyed, whom all Asia and the world worshippeth.

Act 19:28 Having heard these things, they were full of anger and cried out, saying: Great is Diana of the Ephesians!

Act 19:29 And the whole city was filled with confusion. And having caught Gaius and Aristarchus, men of Macedonia, Paul's companions, they rushed with one accord into the theatre.

Act 19:30 And when Paul would have entered in unto the people, the disciples suffered him not.

Act 19:31 And some also of the rulers of Asia, who were his friends, sent unto him, desiring that he would not venture himself into the theatre.

Act 19:32 Now some cried one thing, some another. For the assembly was confused: and the greater part knew not for what cause they were come together.

Act 19:33 And they drew forth Alexander out of the multitude, the Jews thrusting him forward. And Alexander, beckoning with his hand for silence, would have given the people satisfaction,

Act 19:34 But as soon as they perceived him to be a Jew, all with one voice, for the space of about two, hours, cried out: Great is Diana of the Ephesians!

Act 19:35 And when the town clerk had appeased the multitudes, he said: Ye men of Ephesus, what man is there that knoweth not that the city of the Ephesians is a worshipper of the great Diana and of Jupiter's offspring?

Act 19:36 For as much therefore as these things cannot be contradicted, you ought to be quiet and to do nothing rashly.

Act 19:37 For you have brought hither these men, who are neither guilty of sacrilege nor of blasphemy against your goddess.

Act 19:38 But if Demetrius and the craftsmen that are with him have a matter against any man, the courts of justice are open: and there are proconsuls. Let them accuse one another.

Act 19:39 And if you inquire after any other matter, it may be decided in a lawful assembly.

Act 19:40 For we are even in danger to be called in question for this day's uproar, there being no man guilty (of whom we may give account) of this concourse. And when he had said these things, he dismissed the assembly.

Act 20:1 And after the tumult was ceased, Paul calling to him the disciples and exhorting them, took his leave and set forward to go into Macedonia.

Act 20:2 And when he had gone over those parts and had exhorted them with many words, he came into Greece:

Act 20:3 Where, when he had spent three months, the Jews laid wait for him, as he was about to sail into Syria. So he took a resolution to return through Macedonia.

Act 20:4 And there accompanied him Sopater, the son of Pyrrhus, of Berea: and of the Thessalonians, Aristarchus and Secundus: and Gaius of Derbe and Timothy: and of Asia, Tychicus and Trophimus.

Act 20:5 These, going before, stayed for us at Troas.

Act 20:6 But we sailed from Philippi after the days of the azymes and came to them to Troas in five days, where we abode seven days.

Act 20:7 And on the first day of the week, when we were assembled to break bread, Paul discoursed with them, being to depart on the morrow. And he continued his speech until midnight.

Act 20:8 And there were a great number of lamps in the upper chamber where we were assembled.

Act 20:9 And a certain young man named Eutychus, sitting on the window, being oppressed with a deep sleep (as Paul was long preaching), by occasion of his sleep fell from the third loft down and was taken up dead.

Act 20:10 To whom, when Paul had gone down, he laid himself upon him and, embracing him, said: Be not troubled, for his soul is in him.

Act 20:11 Then going up and breaking bread and tasting and having talked a long time to them, until daylight, so he departed.

Act 20:12 And they brought the youth alive and were not a little comforted.

Act 20:13 But we going aboard the ship, sailed to Assos, being there to take in Paul. For so he had appointed, himself purposing to travel by land.

Act 20:14 And when he had met with us at Assos, we took him in and came to Mitylene.

Act 20:15 And sailing thence, the day following we came over against Chios: and the next day we arrived at Samos: and the day following we came to Miletus.

Act 20:16 For Paul had determined to sail by Ephesus, lest he should be stayed any time in Asia. For he hasted. if it were possible for him, to keep the day of Pentecost at Jerusalem.

Act 20:17 And sending from Miletus to Ephesus, he called the ancients of the church.

Act 20:18 And when they were come to him and were together, he said to them: You know from the first day that I came into Asia, in what manner I have been with you, for all the time.

Act 20:19 Serving the Lord with all humility and with tears and temptations which befell me by the conspiracies of the Jews:

Act 20:20 How I have kept back nothing that was profitable to you, but have preached it to you, and taught you publicly, and from house to house,

Act 20:21 Testifying both to Jews and Gentiles penance towards God and faith in our Lord Jesus Christ.

Act 20:22 And now, behold, being bound in the spirit, I go to Jerusalem: not knowing the things which shall befall me there:

Act 20:23 Save that the Holy Ghost in every city witnesseth to me, saying: That bands and afflictions wait for me at Jerusalem.

Act 20:24 But I fear none of these things, neither do I count my life more precious than myself, so that I may consummate my course and the ministry of the word which I received from the Lord Jesus, to testify the gospel of the grace of God.

Act 20:25 And now behold, I know that all you, among whom I have gone preaching the kingdom of God, shall see my face no more.

Act 20:26 Wherefore I take you to witness this day that I am clear from the blood of all men.

Act 20:27 For I have not spread to declare unto you all, the counsel of God.

Act 20:28 Take heed to yourselves and to the whole flock, wherein the Holy Ghost hath placed you bishops, to rule the Church of God which he hath purchased with his own blood.

Act 20:29 I know that after my departure ravening wolves will enter in among you, not sparing the flock.

Act 20:30 And of your own selves shall arise men speaking perverse things, to draw away disciples after them.

Act 20:31 Therefore watch, keeping in memory that for three years I ceased not with tears to admonish every one of you, night and day.

Act 20:32 And now I commend you to God and to the word of his grace, who is able to build up and to give an inheritance among all the sanctified.

Act 20:33 I have not coveted any man's silver, gold or apparel, as

Act 20:34 You yourselves know. For such things as were needful for me and them that are with me, these hands have furnished.

Act 20:35 I have shewed you all things, how that so labouring you ought to support the weak and to remember the word of the Lord Jesus, how he said: It is a more blessed thing to give, rather than to receive.

Act 20:36 And when he had said these things, kneeling down, he prayed with them all.

Act 20:37 And there was much weeping among them all. And falling on the neck of Paul, they kissed him,

Act 20:38 Being grieved most of all for the word which he had said, that they should see his face no more. And they brought him on his way to the ship.

Act 21:1 And when it came to pass that, being parted from them, we set sail, we came with a straight course to Coos, and the day following to Rhodes: and from thence to Patara.

Act 21:2 And when we had found a ship sailing over to Phenice, we went aboard and set forth.

Act 21:3 And when we had discovered Cyprus, leaving it on the left hand, we sailed into Syria, and came to Tyre: for there the ship was to unlade her burden.

Act 21:4 And finding disciples, we tarried there seven days: who said to Paul, through the Spirit, that he should not go up to Jerusalem.

Act 21:5 And the days being expired, departing we went forward, they all bringing us on our way, with their wives and children, till we were out of the city. And we kneeled down on the shore: and we prayed.

Act 21:6 And when we had bid one another farewell, we took ship. And they returned home.

Act 21:7 But we, having finished the voyage by sea, from Tyre came down to Ptolemais: and saluting the brethren, we abode one day with them.

Act 21:8 And the next day departing, we came to Caesarea. And entering into the house of Philip the evangelist, who was one of the seven, we abode with him.

Act 21:9 And he had four daughters, virgins, who did prophesy.

Act 21:10 And as we tarried there for some days, there came from Judea a certain prophet, named Agabus.

Act 21:11 Who, when he was come to us, took Paul's girdle: and binding his own feet and hands, he said: Thus saith the Holy Ghost: The man whose girdle this is, the Jews shall bind in this manner in Jerusalem and shall deliver him into the hands of the Gentiles.

Act 21:12 Which when we had heard, both we and they that were of that place desired him that he would not go up to Jerusalem.

Act 21:13 Then Paul answered and said: What do you mean, weeping and afflicting my heart? For I am ready not only to be bound, but to die also in Jerusalem, for the name of the Lord Jesus.

Act 21:14 And when we could not persuade him, we ceased, saying: The will of the Lord be done.

Act 21:15 And after those days, being prepared, we went up to Jerusalem.

Act 21:16 And there went also with us some of the disciples from Caesarea, bringing with them one Mnason a Cyprian, an old disciple, with whom we should lodge.

Act 21:17 And when we were come to Jerusalem, the brethren received us gladly.

Act 21:18 And the day following, Paul went in with us unto James: and all the ancients were assembled.

Act 21:19 Whom when he had saluted, he related particularly what things God had wrought among the Gentiles by his ministry.

Act 21:20 But they hearing it, glorified God and said to him: Thou seest, brother, how many thousands there are among the Jews that have believed: and they are all zealous for the law.

Act 21:21 Now they have heard of thee that thou teachest those Jews, who are among the Gentiles to depart from Moses: saying that they ought not to circumcise their children, nor walk according to the custom.

Act 21:22 What is it therefore? The multitude must needs come together: for they will hear that thou art come.

Act 21:23 Do therefore this that we say to thee. We have four men, who have a vow on them.

Act 21:24 Take these and sanctify thyself with them: and bestow on them, that they may shave their heads. And all will know that the things which they have heard of these are false: but that thou thyself also walkest keeping the law.

Act 21:25 But, as touching the Gentiles that believe, we have written, decreeing that they should only refrain themselves from that which has been offered to idols and from blood and from things strangled and from fornication.

Act 21:26 Then Paul took the men and, the next day being purified with them, entered into the temple, giving notice of the accomplishment of the days of purification, until an oblation should be offered for every one of them.

Act 21:27 But when the seven days were drawing to an end, those Jews that were of Asia, when they saw him in the temple, stirred up all the people and laid hands upon him, crying out:

Act 21:28 Men of Israel, help: This is the man that teacheth all men every where against the people and the law and this place; and moreover hath brought in Gentiles into the temple and hath violated this holy place.

Act 21:29 (For they had seen Trophimus the Ephesian in the city with him. whom they supposed that Paul had brought into the temple.)

Act 21:30 And he whole city was in an uproar: and the people ran together. And taking Paul, they drew him out of the temple: and immediately the doors were shut.

Act 21:31 And as they went about to kill him, it was told the tribune of the band that all Jerusalem was in confusion.

Act 21:32 Who, forthwith taking with him soldiers and centurions, ran down to them. And when they saw the tribune and the soldiers, they left off beating Paul.

Act 21:33 Then the tribune, coming near, took him and commanded him to be bound with two chains: and demanded who he was and what he had done.

Act 21:34 And some cried one thing, some another, among the multitude. And when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

Act 21:35 And when he was come to the stairs, it fell out that he was carried by the soldiers, because of the violence of the people.

Act 21:36 For the multitude of the people followed after, crying: Away with him!

Act 21:37 And as Paul was about to be brought into the castle, he saith to the tribune: May I speak something to thee? Who said: Canst thou speak Greek?

Act 21:38 Art not thou that Egyptian who before these days didst raise a tumult and didst lead forth into the desert four thousand men that were murderers?

Act 21:39 But Paul said to him: I am a Jew of Tarsus in Cilicia, a citizen of no mean city. And I beseech thee, suffer me to speak to the people.

Act 21:40 And when he had given him leave, Paul standing on the stairs, beckoned with his hand to the people. And a great silence being made, he spoke unto them in the Hebrew tongue, saying:

Act 22:1 Men, brethren and fathers, hear ye the account which I now give unto you.

Act 22:2 (And when they heard that he spoke to them in the Hebrew tongue, they kept the more silence.)

Act 22:3 And he saith: I am a Jew, born at Tarsus in Cilicia, but brought up in this city, at the feet of Gamaliel, taught according to the truth of the law of the fathers, zealous for the law, as also all you are this day:

Act 22:4 Who persecuted this way unto death, binding and delivering into prisons both men and women,

Act 22:5 As the high priest doth bear me witness and all the ancients. From whom also receiving letters to the brethren, I went to Damascus, that I might bring them bound from thence to Jerusalem to be punished.

Act 22:6 And it came to pass, as I was going and drawing nigh to Damascus, at mid-day, that suddenly from heaven there shone round about me a great light:

Act 22:7 And falling on the ground, I heard a voice saying to me: Saul, Saul, why persecutest thou me?

Act 22:8 And I answered: Who art thou, Lord? And he said to me: I am Jesus of Nazareth, whom thou persecutest.

Act 22:9 And they that were with me saw indeed the light: but they heard not the voice of him that spoke with me.

Act 22:10 And I said: What shall I do, Lord? And the Lord said to me: Arise and go to Damascus; and there it shall be told thee of all things that thou must do.

Act 22:11 And whereas I did not see for the brightness of that light, being led by the hand by my companions, I came to Damascus,

Act 22:12 And one Ananias, a man according to the law, having testimony of all the Jews who dwelt there,

Act 22:13 Coming to me and standing by me, said to me: Brother Saul, look up. And I, the same hour, looked upon him.

Act 22:14 But he said: The God of our fathers hath preordained thee that thou shouldst know his will and see the Just One and shouldst hear the voice from his mouth.

Act 22:15 For thou shalt be his witness to all men of those things which thou hast seen and heard.

Act 22:16 And now why tarriest thou? Rise up and be baptized and wash away thy sins, invoking his name.

Act 22:17 And it came to pass, when I was come again to Jerusalem and was praying in the temple, that I was in a trance,

Act 22:18 And saw him saying unto me: Make haste and get thee quickly out of Jerusalem: because they will not receive thy testimony concerning me.

Act 22:19 And I said: Lord, they know that I cast into prison and beat in every synagogue them that believed in thee.

Act 22:20 And when the blood of Stephen thy witness was shed, I stood by and consented: and kept the garments of them that killed him.

Act 22:21 And he said to me: Go, for unto the Gentiles afar off will I send thee.

Act 22:22 And they heard him until this word and then lifted up their voice, saying: Away with such an one from the earth. For it is not fit that he should live.

Act 22:23 And as they cried out and threw off their garments and cast dust into the air,

Act 22:24 The tribune commanded him to be brought into the castle, and that he should be scourged and tortured: to know for what cause they did so cry out against him.

Act 22:25 And when they had bound him with thongs, Paul saith to the centurion that stood by him: Is it lawful for you to scourge a man that is a Roman and uncondemned?

Act 22:26 Which the centurion hearing, went to the tribune and told him, saying: What art thou about to do? For this man is a Roman citizen.

Act 22:27 And the tribune coming, said to him: Tell me. Art thou a Roman? But he said: Yea.

Act 22:28 And the tribune answered: I obtained the being free of this city with a great sum. And Paul said: But I was born so.

Act 22:29 Immediately therefore they departed from him that were about to torture him. The tribune also was afraid after he understood that he was a Roman citizen and because he had bound him.

Act 22:30 But on the next day, meaning to know more diligently for what cause he was accused by the Jews, he loosed him and commanded the priests to come together and all the council: and, bringing forth Paul, he set him before them.

Act 23:1 And Paul, looking upon the council, said: Men, brethren, I have conversed with all good conscience before God until this present day.

Act 23:2 And the high priest, Ananias, commanded them that stood by him to strike him on the mouth.

Act 23:3 Then Paul said to him: God shall strike thee, thou whited wall. For, sittest thou to judge me according to the law and, contrary to the law, commandest me to be struck?

Act 23:4 And they that stood by said: Dost thou revile the high priest of God?

Act 23:5 And Paul said: I knew not, brethren, that he is the high priest. For it is written: Thou shalt not speak evil of the prince of thy people.

Act 23:6 And Paul, knowing that the one part were Sadducees and the other Pharisees, cried out in the council: Men, brethren, I am a Pharisee, the son of Pharisees: concerning the hope and resurrection of the dead I am called in question.

Act 23:7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees. And the multitude was divided.

Act 23:8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

Act 23:9 And there arose a great cry. And some of the Pharisees rising up, strove, saying: We find no evil in this man. What if a spirit hath spoken to him, or an angel?

Act 23:10 And when there arose a great dissension, the tribune, fearing lest Paul should be pulled in pieces by them, commanded the soldiers to go down and to take him by force from among them and to bring him into the castle.

Act 23:11 And the night following, the Lord standing by him, said: Be constant: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Act 23:12 And when day was come, some of the Jews gathered together and bound themselves under a curse, saying that they would neither eat nor drink till they killed Paul.

Act 23:13 And they were more than forty men that had made this conspiracy.

Act 23:14 Who came to the chief priests and the ancients and said: We have bound ourselves under a great curse that we will eat nothing till we have slain Paul.

Act 23:15 Now therefore do you with the council signify to the tribune, that he bring him forth to you, as if you meant to know something more certain touching him. And we, before he come near, are ready to kill him.

Act 23:16 Which when Paul's sister's son had heard, of their lying in wait, he came and entered into the castle and told Paul.

Act 23:17 And Paul, calling to him one of the centurions, said: Bring this young man to the tribune: for he hath some thing to tell him.

Act 23:18 And he, taking him, brought him to the tribune and said: Paul, the prisoner, desired me to bring this young man unto thee, who hath some thing to say to thee.

Act 23:19 And the tribune, taking him by the hand, went aside with him privately and asked him: What is it that thou hast to tell me?

Act 23:20 And he said: The Jews have agreed to desire thee that thou wouldst bring forth Paul to-morrow into the council, as if they meant to inquire some thing more certain touching him.

Act 23:21 But do not thou give credit to them: for there lie in wait for him more than forty men of them, who have bound themselves by oath neither to eat nor to drink, till they have killed him. And they are now ready, looking for a promise from thee.

Act 23:22 The tribune therefore dismissed the young man, charging him that he should tell no man that he had made known these things unto him.

Act 23:23 Then having called two centurions, he said to them: Make ready two hundred soldiers to go as far as Caesarea: and seventy horsemen and two hundred spearmen, for the third hour of the night.

Act 23:24 And provide beasts, that they may set Paul on and bring him safe to Felix the governor.

Act 23:25 (For he feared lest perhaps the Jews might take him away by force and kill him: and he should afterwards be slandered, as if he was to take money.) And he wrote a letter after this manner:

Act 23:26 Claudius Lysias to the most excellent governor, Felix, greeting:

Act 23:27 This man, being taken by the Jews and ready to be killed by them, I rescued, coming in with an army, understanding that he is a Roman.

Act 23:28 And meaning to know the cause which they objected unto him, I brought him forth into their council.

Act 23:29 Whom I found to be accused concerning questions of their law; but having nothing laid to his charge worthy of death or of bands.

Act 23:30 And when I was told of ambushes that they had prepared for him, I sent him to thee, signifying also to his accusers to plead before thee. Farewell.

Act 23:31 Then the soldiers, according as it was commanded them, taking Paul, brought him by night to Antipatris.

Act 23:32 And the next day, leaving the horsemen to go with him, they returned to the castle.

Act 23:33 Who, when they were come to Caesarea and had delivered the letter to the governor, did also present Paul before him.

Act 23:34 And when he had read it and had asked of what province he was and understood that he was of Cilicia:

Act 23:35 I will hear thee, said he, when thy accusers come. And he commanded him to be kept in Herod's judgment hall.

Act 24:1 And after five days, the high priest, Ananias, came down with some ancients and one Tertullus, an orator, who went to the governor against Paul.

Act 24:2 And Paul being called for, Tertullus began to accuse him, saying: Whereas, through thee we live in much peace and many things are rectified by thy providence,

Act 24:3 We accept it always and in all places, most excellent Felix, with all thanksgiving.

Act 24:4 But that I be no further tedious to thee, I desire thee of thy clemency to hear us in a few words.

Act 24:5 We have found this to be a pestilent man and raising seditions among all the Jews throughout the world: and author of the sedition of the sect of the Nazarenes.

Act 24:6 Who also hath gone about to profane the temple: whom, we having apprehended, would also have judged according to our law.

Act 24:7 But Lysias the tribune, coming upon us with great violence, took him away out of our hands;

Act 24:8 Commanding his accusers to come to thee. Of whom thou mayest thyself, by examination, have knowledge of all these things whereof we accuse him.

Act 24:9 And the Jews also added and said that these things were so.

Act 24:10 Then Paul answered (the governor making a sign to him to speak): Knowing that for many years thou hast been judge over this nation, I will with good courage answer for myself.

Act 24:11 For thou mayest understand that there are yet but twelve days since I went up to adore in Jerusalem:

Act 24:12 And neither in the temple did they find me disputing with any man or causing any concourse of the people: neither in the synagogues, nor in the city.

Act 24:13 Neither can they prove unto thee the things whereof they now accuse me.

Act 24:14 But this I confess to thee that according to the way which they call a heresy, so do I serve the Father and my God, believing all things which are written in the law and the prophets:

Act 24:15 Having hope in God, which these also themselves look for, that there shall be a resurrection of the just and unjust.

Act 24:16 And herein do I endeavour to have always a conscience without offence, towards God and towards men.

Act 24:17 Now after many years, I came to bring alms to my nation and offerings and vows.

Act 24:18 In which I was found purified in the temple: neither with multitude nor with tumult.

Act 24:19 But certain Jews of Asia, who ought to be present before thee and to accuse, if they had anything against me:

Act 24:20 Or let these men themselves say if they found in me any iniquity, when standing before the council,

Act 24:21 Except it be for this one voice only that I cried, standing among them: Concerning the resurrection of the dead am I judged this day by you.

Act 24:22 And Felix put them off, having most certain knowledge of this way, saying: When Lysias the tribune shall come down, I will hear you.

Act 24:23 And he commanded a centurion to keep him: and that he should be easy and that he should not prohibit any of his friends to minister unto him.

Act 24:24 And after some days, Felix, coming with Drusilla his wife, who was a Jew, sent for Paul and heard of him the faith that is in Christ Jesus.

Act 24:25 And as he treated of justice and chastity and of the judgment to come, Felix, being terrified, answered: For this time, go thy way: but when I have a convenient time, I will send for thee.

Act 24:26 Hoping also withal that money should be given him by Paul: for which cause also oftentimes sending for him, he spoke with him.

Act 24:27 But when two years were ended, Felix had for successor Portius Festus. And Felix being willing to shew the Jews a pleasure, left Paul bound.

Act 25:1 Now when Festus was come into the province, after three days, he went up to Jerusalem from Cesarea.

Act 25:2 And the chief priests and principal men of the Jews went unto him against Paul: and they besought him,

Act 25:3 Requesting favour against him, that he would command him to be brought to Jerusalem, laying wait to kill him in the way.

Act 25:4 But Festus answered: That Paul was kept in Caesarea: and that he himself would very shortly depart thither.

Act 25:5 Let them, therefore, saith he, among you that are able, go down with me and accuse him, if there be any crime in the man.

Act 25:6 And having tarried among them no more than eight or ten days, he went down to Caesarea. And the next day, he sat in the judgment seat and commanded Paul to be brought.

Act 25:7 Who being brought, the Jews stood about him, who were come down from Jerusalem, objecting many and grievous causes, which they could not prove:

Act 25:8 Paul making answer for himself: Neither against the law of the Jews, nor against the temple, nor against Caesar, have I offended in any thing.

Act 25:9 But Festus, willing to shew the Jews a pleasure, answering Paul, said: Wilt thou go up to Jerusalem and there be judged of these things before me?

Act 25:10 Then Paul said: I stand at Caesar's judgment seat, where I ought to be judged. To the Jews I have done no injury, as thou very well knowest.

Act 25:11 For if I have injured them or have committed any thing worthy of death, I refuse not to die. But if there be none of these things whereof they accuse me, no man may deliver me to them. I appeal to Caesar.

Act 25:12 Then Festus, having conferred with the council, answered: Hast thou appealed to Caesar? To Caesar shalt thou go.

Act 25:13 And after some days, king Agrippa and Bernice came down to Caesarea, to salute Festus.

Act 25:14 And as they tarried there many days, Festus told the king of Paul, saying: A certain man was left prisoner by Felix.

Act 25:15 About whom, when I was at Jerusalem, the chief priests and the ancients of the Jews came unto me, desiring condemnation against him.

Act 25:16 To whom I answered: it is not the custom of the Romans to condemn any man, before that he who is accused have his accusers present and have liberty to make his answer, to clear himself of the things laid to his charge.

Act 25:17 When therefore they were come hither, without any delay, on the day following, sitting in the judgment seat, I commanded the man to be brought.

Act 25:18 Against whom, when the accusers stood up, they brought no accusation of this which I thought ill of:

Act 25:19 But had certain questions of their own superstition against him, and of one Jesus deceased, whom Paul affirmed to be alive.

Act 25:20 I therefore being in a doubt of this manner of question, asked him whether he would go to Jerusalem and there be judged of these things.

Act 25:21 But Paul, appealing to be reserved unto the hearing of Augustus, I commanded him to be kept, till I might send him to Caesar.

Act 25:22 And Agrippa said to Festus: I would also hear the man, myself. To-morrow, said he, thou shalt hear him.

Act 25:23 And on the next day, when Agrippa and Bernice were come with great pomp and had entered into the hall of audience with the tribunes and principal men of the city, at Festus' commandment, Paul was brought forth.

Act 25:24 And Festus saith: King Agrippa and all ye men who are here present with us, you see this man, about whom all the multitude of the Jews dealt with me at Jerusalem, requesting and crying out that he ought not to live any longer.

Act 25:25 Yet have I found nothing that he hath committed worthy of death. But forasmuch as he himself hath appealed to Augustus, I have determined to send him.

Act 25:26 Of whom I have nothing certain to write to my lord. For which cause, I have brought him forth before you, and especially before thee, O king Agrippa, that, examination being made, I may have what to write.

Act 25:27 For it seemeth to me unreasonable to send a prisoner and not to signify the things laid to his charge.

Act 26:1 Then Agrippa said to Paul: Thou art permitted to speak for thyself. Then Paul, stretching forth his hand, began to make his answer.

Act 26:2 I think myself happy, O king Agrippa, that I am to answer for myself this day before thee, touching all the things whereof I am accused by the Jews.

Act 26:3 Especially as thou knowest all, both customs and questions, that are among the Jews. Wherefore I beseech thee to hear me patiently.

Act 26:4 And my life indeed from my youth, which was from the beginning among my own nation in Jerusalem, all the Jews do know:

Act 26:5 Having known me from the beginning (if they will give testimony) that according to the most sure sect of our religion I lived, a Pharisee.

Act 26:6 And now for the hope of the promise that was made by God to the fathers, do I stand subject to judgment:

Act 26:7 Unto which, our twelve tribes, serving night and day, hope to come. For which hope, O king, I am accused by the Jews.

Act 26:8 Why should it be thought a thing incredible that God should raise the dead?

Act 26:9 And I indeed did formerly think that I ought to do many things contrary to the name of Jesus of Nazareth.

Act 26:10 Which also I did at Jerusalem: and many of the saints did I shut up in prison, having received authority of the chief priests. And when they were put to death, I brought the sentence.

Act 26:11 And oftentimes punishing them, in every synagogue, I compelled them to blaspheme: and being yet more mad against them, I persecuted them even unto foreign cities.

Act 26:12 Whereupon, when I was going to Damascus with authority and permission of the chief priest,

Act 26:13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them that were in company with me.

Act 26:14 And when we were all fallen down on the ground, I heard a voice speaking to me in the Hebrew

tongue: Saul, Saul, why persecutest thou me? It is hard for thee to kick against the good.

Act 26:15 And I said: Who art thou, Lord? And the Lord answered: I am Jesus whom thou persecutest.

Act 26:16 But rise up and stand upon thy feet: for to this end have I appeared to thee, that I may make thee a minister and a witness of those things which thou hast seen and of those things wherein I will appear to thee,

Act 26:17 Delivering thee from the people and from the nations unto which now I send thee:

Act 26:18 To open their eyes, that they may be converted from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a lot among the saints, by the faith that is in me.

Act 26:19 Whereupon, O king Agrippa, I was not incredulous to the heavenly vision.

Act 26:20 But to them first that are at Damascus and at Jerusalem, and unto all the country of Judea, and to the Gentiles did I preach, that they should do penance and turn to God, doing works worthy of penance.

Act 26:21 For this cause, the Jews, when I was in the temple, having apprehended me, went about to kill me.

Act 26:22 But being aided by the help of God, I stand unto this day, witnessing both to small and great, saying no other thing than those which the prophets and Moses did say should come to pass:

Act 26:23 That Christ should suffer and that he should be the first that should rise from the dead and should shew light to the people and to the Gentiles.

Act 26:24 As he spoke these things and made his answer, Festus said with a loud voice: Paul, thou art beside thyself: much learning doth make thee mad.

Act 26:25 And Paul said: I am not mad, most excellent Festus, but I speak words of truth and soberness.

Act 26:26 For the king knoweth of these things, to whom also I speak with confidence. For I am persuaded that none of these things are hidden from him. For neither was any of these things done in a corner.

Act 26:27 Believest thou the prophets, O king Agrippa? I know that thou believest.

Act 26:28 And Agrippa said to Paul: In a little thou persuadest me to become a Christian.

Act 26:29 And Paul said: I would to God that both in a little and in much, not only thou, but also all that hear me this day, should become such as I also am, except these bands.

Act 26:30 And the king rose up, and the governor and Bernice and they that sat with them.

Act 26:31 And when they were gone aside, they spoke among themselves, saying: This man hath done nothing worthy of death or of bands.

Act 26:32 And Agrippa said to Festus: This man might have been set at liberty, if he had not appealed to Caesar.

Act 27:1 And when it was determined that he should sail into Italy and that Paul, with the other prisoners, should be delivered to a centurion, named Julius, of the band Augusta,

Act 27:2 Going on board a ship of Adrumetum, we launched, meaning to sail by the coasts of Asia, Aristarchus, the Macedonian of Thessalonica, continuing with us.

Act 27:3 And the day following, we came to Sidon. And Julius, treating Paul courteously, permitted him to go to his friends and to take care of himself.

Act 27:4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

Act 27:5 And sailing over the sea of Cilicia and Pamphylia, we came to Lystra, which is in Lycia.

Act 27:6 And there, the centurion, finding a ship of Alexandria sailing into Italy, removed us into it.

Act 27:7 And when for many days we had sailed slowly and were scarce come over against Gnidus, the wind not suffering us, we sailed near Crete by Salmone.

Act 27:8 And with much ado sailing by it, we came into a certain place, which is called Good-havens, nigh to which was the city of Thalassa.

Act 27:9 And when much time was spent and when sailing now was dangerous, because the fast was now past, Paul comforted them,

Act 27:10 Saying to them: Ye men, I see that the voyage beginneth to be with injury and much damage, not only of the lading and ship, but also of our lives.

Act 27:11 But the centurion believed the pilot and the master of the ship, more than those things which were said by Paul.

Act 27:12 And whereas it was not a commodious haven to winter in, the greatest part gave counsel to sail thence, if by any means they might reach Phenice, to winter there, which is a haven of Crete, looking towards the southwest and northwest.

Act 27:13 And the south wind gently blowing, thinking that they had obtained their purpose, when they had loosed from Asson, they sailed close by Crete.

Act 27:14 But not long after, there arose against it a tempestuous wind, called Euroaquilo.

Act 27:15 And when the ship was caught and could not bear up against the wind, giving up the ship to the winds, we were driven.

Act 27:16 And running under a certain island that is called Cauda, we had much work to come by the boat.

Act 27:17 Which being taken up, they used helps, undergirding the ship: and fearing lest they should fall into the quicksands, they let down the sail yard and so were driven.

Act 27:18 And we, being mightily tossed with the tempest, the next day they lightened the ship.

Act 27:19 And the third day they cast out with their own hands the tacking of the ship.

Act 27:20 And when neither sun nor stars appeared for many days and no small storms lay on us, all hope of our being saved was now taken away.

Act 27:21 And after they had fasted a long time, Paul standing forth in the midst of them, said: You should indeed, O ye men, have hearkened unto me and not have loosed from Crete and have gained this harm and loss.

Act 27:22 And now I exhort you to be of good cheer. For there shall be no loss of any man's life among you, but only of the ship.

Act 27:23 For an angel of God, whose I am and whom I serve, stood by me this night,

Act 27:24 Saying: Fear not, Paul, thou must be brought before Caesar; and behold, God hath given thee all them that sail with thee.

Act 27:25 Wherefore, sirs, be of good cheer: for I believe God, that it shall so be, as it hath been told me.

Act 27:26 And we must come unto a certain island.

Act 27:27 But after the fourteenth night was come, as we were sailing in Adria, about midnight, the shipmen deemed that they discovered some country.

Act 27:28 Who also sounding, found twenty fathoms: and going on a little further, they found fifteen fathoms.

Act 27:29 Then fearing lest we should fall upon rough places, they cast four anchors out of the stern: and wished for the day.

Act 27:30 But as the shipmen sought to fly out of the ship, having let down the boat into the sea, under colour, as though they would have cast anchors out of the forepart of the ship,

Act 27:31 Paul said to the centurion and to the soldiers: Except these stay in the ship, you cannot be saved.

Act 27:32 Then the soldiers cut off the ropes of the boat and let her fall off.

Act 27:33 And when it began to be light, Paul besought them all to take meat, saying: This day is the fourteenth day that you have waited and continued fasting, taking nothing.

Act 27:34 Wherefore, I pray you to take some meat for your health's sake: for there shall not an hair of the head of any of you perish.

Act 27:35 And when he had said these things, taking bread, he gave thanks to God in the sight of them all. And when he had broken it, he began to eat.

Act 27:36 Then were they all of better cheer: and they also took some meat.

Act 27:37 And we were in all in the ship two hundred threescore and sixteen souls.

Act 27:38 And when they had eaten enough, they lightened the ship, casting the wheat into the sea.

Act 27:39 And when it was day, they knew not the land. But they discovered a certain creek that had a shore, into which they minded, if they could, to thrust in the ship.

Act 27:40 And when they had taken up the anchors, they committed themselves to the sea, loosing withal the rudder bands. And hoisting up the mainsail to the wind, they made towards shore.

Act 27:41 And when we were fallen into a place where two seas met, they run the ship aground. And the forepart indeed, sticking fast, remained unmoveable: but the hinder part was broken with the violence of the sea.

Act 27:42 And the soldiers' counsel was that they should kill the prisoners, lest any of them, swimming out should escape.

Act 27:43 But the centurion, willing to save Paul, forbade it to be done. And he commanded that they who could swim should cast themselves first into the sea and save themselves and get to land.

Act 27:44 And the rest, some they carried on boards and some on those things that belonged to the ship. And so it came to pass that every soul got safe to land.

Act 28:1 And when we had escaped, then we knew that the island was called Melita. But the barbarians shewed us no small courtesy.

Act 28:2 For kindling a fire, they refreshed us all, because of the present rain and of the cold.

Act 28:3 And when Paul had gathered together a bundle of sticks and had laid them on the fire, a viper, coming out of the heat, fastened on his hand.

Act 28:4 And when the barbarians saw the beast hanging on his hand, they said one to another: Undoubtedly this man is a murderer, who, though he hath escaped the sea, yet vengeance doth not suffer him to live.

Act 28:5 And he indeed, shaking off the beast into the fire, suffered no harm.

Act 28:6 But they supposed that he would begin to swell up and that he would suddenly fall down and die. But expecting long and seeing that there came no harm to him, changing their minds, they said that he was a god.

Act 28:7 Now in these places were possessions of the chief man of the island, named Publius: who, receiving us for three days, entertained us courteously.

Act 28:8 And it happened that the father of Publius lay sick of a fever and of a bloody flux. To whom Paul entered in. And when he had prayed and laid his hands on him, he healed him.

Act 28:9 Which being done, all that had diseases in the island came and were healed.

Act 28:10 Who also honoured us with many honours: and when we were to set sail, they laded us with such things as were necessary.

Act 28:11 And after three months, we sailed in a ship of Alexandria, that had wintered in the island, whose sign was the Castors.

Act 28:12 And when we were come to Syracuse, we tarried there three days.

Act 28:13 From thence, compassing by the shore, we came to Rhegium: and after one day, the south wind blowing, we came the second day to Puteoli:

Act 28:14 Where, finding brethren, we were desired to tarry with them seven days. And so we went to Rome.

Act 28:15 And from thence, when the brethren had heard of us, they came to meet us as far as Appii Forum and the Three Taverns. Whom when Paul saw, he gave thanks to God and took courage.

Act 28:16 And when we were come to Rome, Paul was suffered to dwell by himself, with a soldier that kept him.

Act 28:17 And after the third day, he called together the chief of the Jews. And when they were assembled, he said to them: Men, brethren, I, having done nothing against the people or the custom of our fathers, was delivered prisoner from Jerusalem into the hands of the Romans.

Act 28:18 Who, when they had examined me, would have released me, for that there was no cause of death in me.

Act 28:19 But the Jews contradicting it, I was constrained to appeal unto Caesar: not that I had anything to accuse my nation of.

Act 28:20 For this cause therefore I desired to see you and to speak to you. Because that for the hope of Israel, I am bound with this chain.

Act 28:21 But they said to him: We neither received letters concerning thee from Judea: neither did any of the brethren that came hither relate or speak any evil of thee.

Act 28:22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that it is every where contradicted.

Act 28:23 And when they had appointed him a day, there came very many to him unto his lodgings. To whom he expounded, testifying the kingdom of God and persuading them concerning Jesus, out of the law of Moses and the prophets, from morning until evening.

Act 28:24 And some believed the things that were said: but some believed not.

Act 28:25 And when they agreed not among themselves, they departed, Paul speaking this one word: Well did the Holy Ghost speak to our fathers by Isaias the prophet,

Act 28:26 Saying: Go to this people and say to them: With the ear you shall hear and shall not understand: and seeing you shall see and shall not perceive.

Act 28:27 For the heart of this people is grown gross, and with their ears have they heard heavily and their eyes they have shut, lest perhaps they should see with their eyes and hear with their ears and understand with their heart and should be converted: and I should heal them.

Act 28:28 Be it known therefore to you that this salvation of God is sent to the Gentiles: and they will hear it.

Act 28:29 And when he had said these things, the Jews went out from him, having much reasoning among themselves.

Act 28:30 And he remained two whole years in his own hired lodging: and he received all that came in to him,

Act 28:31 Preaching the kingdom of God and teaching the things which concern the Lord Jesus Christ, with all confidence, without prohibition.

Rom 1:1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God.

Rom 1:2 Which he had promised before, by his prophets, in the holy scriptures,

Rom 1:3 Concerning his Son, who was made to him of the seed of David, according to the flesh,

Rom 1:4 Who was predestinated the Son of God in power, according to the spirit of sanctification, by the resurrection of our Lord Jesus Christ from the dead:

Rom 1:5 By whom we have received grace and apostleship for obedience to the faith, in all nations, for his name:

Rom 1:6 Among whom are you also the called of Jesus Christ:

Rom 1:7 To all that are at Rome, the beloved of God, called to be saints. Grace to you and peace, from God our Father and from the Lord Jesus Christ.

Rom 1:8 First, I give thanks to my God, through Jesus Christ, for you all: because your faith is spoken of in the whole world.

Rom 1:9 For God is my witness, whom I serve in my spirit in the gospel of his Son, that without ceasing I make a commemoration of you:

Rom 1:10 Always in my prayers making request, if by any means now at length I may have a prosperous journey, by the will of God, to come unto you.

Rom 1:11 For I long to see you that I may impart unto you some spiritual grace, to strengthen you:

Rom 1:12 That is to say, that I may be comforted together in you by that which is common to us both, your faith

and mine.

Rom 1:13 And I would not have you ignorant, brethren, that I have often purposed to come unto you (and have been hindered hitherto) that I might have some fruit among you also, even as among other Gentiles.

Rom 1:14 To the Greeks and to the barbarians, to the wise and to the unwise, I am a debtor.

Rom 1:15 So (as much as is in me) I am ready to preach the gospel to you also that are at Rome.

Rom 1:16 For I am not ashamed of the gospel. For it is the power of God unto salvation to every one that believeth: to the Jew first and to the Greek.

Rom 1:17 For the justice of God is revealed therein, from faith unto faith, as it is written: The just man liveth by faith.

Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and injustice of those men that detain the truth of God in injustice:

Rom 1:19 Because that which is known of God is manifest in them. For God hath manifested it unto them.

Rom 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made. His eternal power also and divinity: so that they are inexcusable.

Rom 1:21 Because that, when they knew God, they have not glorified him as God or given thanks: but became vain in their thoughts. And their foolish heart was darkened.

Rom 1:22 For, professing themselves to be wise, they became fools.

Rom 1:23 And they changed the glory of the incorruptible God into the likeness of the image of a corruptible man and of birds, and of fourfooted beasts and of creeping things.

Rom 1:24 Wherefore, God gave them up to the desires of their heart, unto uncleanness: to dishonour their own bodies among themselves.

Rom 1:25 Who changed the truth of God into a lie and worshipped and served the creature rather than the Creator, who is blessed for ever. Amen.

Rom 1:26 For this cause, God delivered them up to shameful affections. For their women have changed the natural use into that use which is against nature.

Rom 1:27 And, in like manner, the men also, leaving the natural use of the women, have burned in their lusts, one towards another: men with men, working that which is filthy and receiving in themselves the recompense which was due to their error.

Rom 1:28 And as they liked not to have God in their knowledge, God delivered them up to a reprobate sense, to do those things which are not convenient.

Rom 1:29 Being filled with all iniquity, malice, fornication, avarice, wickedness: full of envy, murder, contention, deceit, malignity: whisperers,

Rom 1:30 Detractors, hateful to God, contumelious, proud, haughty, inventors of evil things, disobedient to parents,

Rom 1:31 Foolish, dissolute: without affection, without fidelity, without mercy.

Rom 1:32 Who, having known the justice of God, did not understand that they who do such things, are worthy of death: and not only they that do them, but they also that consent to them that do them.

Rom 2:1 Wherefore thou art inexcusable, O man, whosoever thou art that judgest. For wherein thou judgest another, thou condemnest thyself. For thou dost the same things which thou judgest.

Rom 2:2 For we know that the judgment of God is, according to truth, against them that do such things.

Rom 2:3 And thinkest thou this, O man, that judgest them who do such things and dost the same, that thou shalt escape the judgment of God?

Rom 2:4 Or despisest thou the riches of his goodness and patience and longsuffering? Knowest thou not that the benignity of God leadeth thee to penance?

Rom 2:5 But according to thy hardness and impenitent heart, thou treasurest up to thyself wrath, against the day of wrath and revelation of the just judgment of God:

Rom 2:6 Who will render to every man according to his works.

Rom 2:7 To them indeed who, according to patience in good work, seek glory and honour and incorruption, eternal life:

Rom 2:8 But to them that are contentious and who obey not the truth but give credit to iniquity, wrath and indignation.

Rom 2:9 Tribulation and anguish upon every soul of man that worketh evil: of the Jew first, and also of the Greek.

Rom 2:10 But glory and honour and peace to every one that worketh good: to the Jew first, and also to the Greek.

Rom 2:11 For there is no respect of persons with God.

Rom 2:12 For whosoever have sinned without the law shall perish without the law: and whosoever have sinned in the law shall be judged by the law.

Rom 2:13 For not the hearers of the law are just before God: but the doers of the law shall be justified.

Rom 2:14 For when the Gentiles, who have not the law, do by nature those things that are of the law; these, having not the law, are a law to themselves.

Rom 2:15 Who shew the work of the law written in their hearts, their conscience bearing witness to them: and their thoughts between themselves accusing or also defending one another,

Rom 2:16 In the day when God shall judge the secrets of men by Jesus Christ, according to my gospel.

Rom 2:17 But if thou art called a Jew and retest in the law and makest thy boast of God,

Rom 2:18 And knowest his will and approvest the more profitable things, being instructed by the law:

Rom 2:19 Art confident that thou thyself art a guide of the blind, a light of them that are in darkness,

Rom 2:20 An instructor of the foolish, a teacher of infants, having the form of knowledge and of truth in the law.

Rom 2:21 Thou therefore, that teachest another, teachest not thyself: thou, that preachest that men should not steal, stealest.

Rom 2:22 Thou, that sayest men should not commit adultery, committest adultery: thou, that abhorrest idols, committest sacrilege:

Rom 2:23 Thou, that makest thy boast of the law, by transgression of the law dishonourest God.

Rom 2:24 (For the name of God through you is blasphemed among the Gentiles, as it is written.)

Rom 2:25 Circumcision profiteth indeed, if thou keep the law: but if thou be a transgressor of the law, thy circumcision is made uncircumcision.

Rom 2:26 If then, the uncircumcised keep the justices of the law, shall not this uncircumcision be counted for circumcision?

Rom 2:27 And shall not that which by nature is uncircumcision, if it fulfil the law, judge thee, who by the letter and circumcision art a transgressor of the law?

Rom 2:28 For it is not he is a Jew, who is so outwardly: nor is that circumcision which is outwardly in the flesh.

Rom 2:29 But he is a Jew that is one inwardly and the circumcision is that of the heart, in the spirit not in the letter: whose praise is not of men, but of God.

Rom 3:1 What advantage then hath the Jew: or what is the profit of circumcision?

Rom 3:2 Much every way. First indeed, because the words of God were committed to them.

Rom 3:3 For what if some of them have not believed? Shall their unbelief make the faith of God without effect? God forbid!

Rom 3:4 But God is true and every man a liar, as it is written: That thou mayest be justified in thy words and mayest overcome when thou art judged.

Rom 3:5 But if our injustice commend the justice of God, what shall we say? Is God unjust, who executeth wrath?

Rom 3:6 (I speak according to man.) God forbid! Otherwise how shall God judge this world?

Rom 3:7 For if the truth of God hath more abounded through my lie, unto his glory, why am I also yet judged as a sinner?

Rom 3:8 And not rather (as we are slandered and as some affirm that we say) let us do evil that there may come good? Whose damnation is just.

Rom 3:9 What then? Do we excel them? No, not so. For we have charged both Jews and Greeks, that they are all under sin.

Rom 3:10 As it is written: There is not any man just.

Rom 3:11 There is none that understandeth: there is none that seeketh after God.

Rom 3:12 All have turned out of the way: they are become unprofitable together: there is none that doth good, there is not so much as one.

Rom 3:13 Their throat is an open sepulchre: with their tongues they have dealt deceitfully. The venom of asps is under their lips.

Rom 3:14 Whose mouth is full of cursing and bitterness:

Rom 3:15 Their feet swift to shed blood:

Rom 3:16 Destruction and misery in their ways:

Rom 3:17 And the way of peace they have not known.

Rom 3:18 There is no fear of God before their eyes.

Rom 3:19 Now we know that what things soever the law speaketh, it speaketh to them that are in the law: that every mouth may be stopped and all the world may be made subject to God.

Rom 3:20 Because by the works of the law no flesh shall be justified before him. For by the law is the knowledge of sin.

Rom 3:21 But now, without the law, the justice of God is made manifest, being witnessed by the law and the prophets.

Rom 3:22 Even the justice of God, by faith of Jesus Christ, unto all, and upon all them that believe in him: for there is no distinction.

Rom 3:23 For all have sinned and do need the glory of God.

Rom 3:24 Being justified freely by his grace, through the redemption that is in Christ Jesus,
Rom 3:25 Whom God hath proposed to be a propitiation, through faith in his blood, to the shewing of his justice, for the remission of former sins,
Rom 3:26 Through the forbearance of God, for the shewing of his justice in this time: that he himself may be just and the justifier of him who is of the faith of Jesus Christ
Rom 3:27 Where is then thy boasting? It is excluded. By what law? Of works? No, but by the law of faith.
Rom 3:28 For we account a man to be justified by faith, without the works of the law.
Rom 3:29 Is he the God of the Jews only? Is he not also of the Gentiles? yes, of the Gentiles also.
Rom 3:30 For it is one God that justifieth circumcision by faith and uncircumcision through faith.
Rom 3:31 Do we then, destroy the law through faith? God forbid! But we establish the law.
Rom 4:1 What shall we say then that Abraham hath found, who is our father according to the flesh?
Rom 4:2 For if Abraham were justified by works, he hath whereof to glory, but not before God.
Rom 4:3 For what saith the scripture? Abraham believed God: and it was reputed to him unto justice.
Rom 4:4 Now to him that worketh, the reward is not reckoned according to grace but according to debt.
Rom 4:5 But to him that worketh not, yet believeth in him that justifieth the ungodly, his faith is reputed to justice, according to the purpose of the grace of God.
Rom 4:6 As David also termeth the blessedness of a man to whom God reputeth justice without works:
Rom 4:7 Blessed are they whose iniquities are forgiven: and whose sins are covered.
Rom 4:8 Blessed is the man to whom the Lord hath not imputed sin.
Rom 4:9 This blessedness then, doth it remain in the circumcision only or in the uncircumcision also? For we say that unto Abraham faith was reputed to justice.
Rom 4:10 How then was it reputed? When he was in circumcision or in uncircumcision? Not in circumcision, but in uncircumcision.
Rom 4:11 And he received the sign of circumcision, a seal of the justice of the faith which he had, being uncircumcised: that he might be the father of all them that believe, being uncircumcised: that unto them also it may be reputed to justice:
Rom 4:12 And he might be the father of circumcision; not to them only that are of the circumcision, but to them also that follow the steps of the faith that is in the uncircumcision of our father Abraham.
Rom 4:13 For not through the law was the promise to Abraham or to his seed, that he should be heir of the world: but through the justice of faith.
Rom 4:14 For if they who are of the law be heirs, faith is made void: the promise is made of no effect.
Rom 4:15 For the law worketh wrath. For where there is no law, neither is there transgression.
Rom 4:16 Therefore is it of faith, that according to grace the promise might be firm to all the seed: not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all,
Rom 4:17 (As it is written: I have made thee a father of many nations), before God, whom he believed: who quickeneth the dead and calleth those things that are not, as those that are.
Rom 4:18 Who against hope believed in hope; that he might be made the father of many nations, according to that which was said to him: So shall thy seed be.
Rom 4:19 And he was not weak in faith. Neither did he consider his own body, now dead (whereas he was almost an hundred years old), nor the dead womb of Sara.
Rom 4:20 In the promise also of God he staggered not by distrust: but was strengthened in faith, giving glory to God:
Rom 4:21 Most fully knowing that whatsoever he has promised, he is able also to perform.
Rom 4:22 And therefore it was reputed to him unto justice.
Rom 4:23 Now it is not written only for him. that it was reputed to him unto justice,
Rom 4:24 But also for us, to whom it shall be reputed, if we believe in him that raised up Jesus Christ, our Lord, from the dead,
Rom 4:25 Who was delivered up for our sins and rose again for our justification.
Rom 5:1 Being justified therefore by faith, let us have peace with God, through our Lord Jesus Christ:
Rom 5:2 By whom also we have access through faith into this grace wherein we stand: and glory in the hope of the glory of the sons of God.
Rom 5:3 And not only so: but we glory also in tribulation, knowing that tribulation worketh patience;
Rom 5:4 And patience trial; and trial hope;
Rom 5:5 And hope confoundeth not: because the charity of God is poured forth in our hearts, by the Holy Ghost who is given to us.
Rom 5:6 For why did Christ, when as yet we were weak, according to the time, die for the ungodly?
Rom 5:7 For scarce for a just man will one die: yet perhaps for a good man some one would dare to die.
Rom 5:8 But God commendeth his charity towards us: because when as yet we were sinners according to the time.

Rom 5:9 Christ died for us. Much more therefore, being now justified by his blood, shall we be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son: much more, being reconciled, shall we be saved by his life.

Rom 5:11 And not only so: but also we glory in God, through our Lord Jesus Christ, by whom we have now received reconciliation.

Rom 5:12 Wherefore as by one man sin entered into this world and by sin death: and so death passed upon all men, in whom all have sinned.

Rom 5:13 For until the law sin was in the world: but sin was not imputed, when the law was not.

Rom 5:14 But death reigned from Adam unto Moses, even over them also who have not sinned, after the similitude of the transgression of Adam, who is a figure of him who was to come.

Rom 5:15 But not as the offence, so also the gift. For if by the offence of one, many died: much more the grace of God and the gift, by the grace of one man, Jesus Christ, hath abounded unto many.

Rom 5:16 And not as it was by one sin, so also is the gift. For judgment indeed was by one unto condemnation: but grace is of many offences unto justification.

Rom 5:17 For if by one man's offence death reigned through one; much more they who receive abundance of grace and of the gift and of justice shall reign in life through one, Jesus Christ.

Rom 5:18 Therefore, as by the offence of one, unto all men to condemnation: so also by the justice of one, unto all men to justification of life.

Rom 5:19 For as by the disobedience of one man, many were made sinners: so also by the obedience of one, many shall be made just.

Rom 5:20 Now the law entered in that sin might abound. And where sin abounded, grace did more abound.

Rom 5:21 That as sin hath reigned to death: so also grace might reign by justice unto life everlasting, through Jesus Christ our Lord.

Rom 6:1 What shall we say, then? Shall we continue in sin, that grace may abound?

Rom 6:2 God forbid! For we that are dead to sin, how shall we live any longer therein?

Rom 6:3 Know you not that all we who are baptized in Christ Jesus are baptized in his death?

Rom 6:4 For we are buried together with him by baptism into death: that, as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.

Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin may be destroyed, to the end that we may serve sin no longer.

Rom 6:7 For he that is dead is justified from sin.

Rom 6:8 Now, if we be dead with Christ, we believe that we shall live also together with Christ.

Rom 6:9 Knowing that Christ, rising again from the dead, dieth now no more. Death shall no more have dominion over him.

Rom 6:10 For in that he died to sin, he died once: but in that he liveth, he liveth unto God.

Rom 6:11 So do you also reckon that you are dead to sin, but alive unto God, in Christ Jesus our Lord.

Rom 6:12 Let not sin therefore reign in your mortal body, so as to obey the lusts thereof.

Rom 6:13 Neither yield ye your members as instruments of iniquity unto sin: but present yourselves to God, as those that are alive from the dead; and your members as instruments of justice unto God.

Rom 6:14 For sin shall not have dominion over you: for you are not under the law, but under grace.

Rom 6:15 What then? Shall we sin, because we are not under the law, but under grace? God forbid!

Rom 6:16 Know you not that to whom you yield yourselves servants to obey, his servants you are whom you obey, whether it be of sin unto death or of obedience unto justice.

Rom 6:17 But thanks be to God, that you were the servants of sin but have obeyed from the heart unto that form of doctrine into which you have been delivered.

Rom 6:18 Being then freed from sin, we have been made servants of justice.

Rom 6:19 I speak an human thing, because of the infirmity of your flesh. For as you have yielded your members to serve uncleanness and iniquity, unto iniquity: so now yield your members to serve justice, unto sanctification.

Rom 6:20 For when you were the servants of sin, you were free men to justice.

Rom 6:21 What fruit therefore had you then in those things of which you are now ashamed? For the end of them is death.

Rom 6:22 But now being made free from sin and become servants to God, you have your fruit unto sanctification, and the end life everlasting.

Rom 6:23 For the wages of sin is death. But the grace of God, life everlasting in Christ Jesus our Lord.

Rom 7:1 Know you not, brethren (for I speak to them that know the law) that the law hath dominion over a man as long as it liveth?

Rom 7:2 For the woman that hath an husband, whilst her husband liveth is bound to the law. But if her husband be dead, she is loosed from the law of her husband.

Rom 7:3 Therefore, whilst her husband liveth, she shall be called an adulteress, if she be with another man: but if her husband be dead, she is delivered from the law of her husband: so that she is not an adulteress, if she be with another man.

Rom 7:4 Therefore, my brethren, you also are become dead to the law, by the body of Christ: that you may belong to another, who is risen again from the dead that we may bring forth fruit to God.

Rom 7:5 For when we were in the flesh, the passions of sins, which were by the law, did work in our members, to bring forth fruit unto death.

Rom 7:6 But now we are loosed from the law of death wherein we were detained; so that we should serve in newness of spirit, and not in the oldness of the letter.

Rom 7:7 What shall we say, then? Is the law sin? God forbid! But I do not know sin, but by the law. For I had not known concupiscence, if the law did not say: Thou shalt not covet.

Rom 7:8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

Rom 7:9 And I lived some time without the law. But when the commandment came, sin revived,

Rom 7:10 And I died. And the commandment that was ordained to life, the same was found to be unto death to me.

Rom 7:11 For sin, taking occasion by the commandment, seduced me: and by it killed me.

Rom 7:12 Wherefore the law indeed is holy: and the commandment holy and just and good.

Rom 7:13 Was that then which is good made death unto me? God forbid! But sin, that it may appear sin, by that which is good, wrought death in me: that sin, by the commandment, might become sinful above measure.

Rom 7:14 For we know that the law is spiritual. But I am carnal, sold under sin.

Rom 7:15 For that which I work, I understand not. For I do not that good which I will: but the evil which I hate, that I do.

Rom 7:16 If then I do that which I will not, I consent to the law, that it is good.

Rom 7:17 Now then it is no more I that do it: but sin that dwelleth in me.

Rom 7:18 For I know that there dwelleth not in me, that is to say, in my flesh, that which is good. For to will is present with me: but to accomplish that which is good, I find not.

Rom 7:19 For the good which I will, I do not: but the evil which I will not, that I do.

Rom 7:20 Now if I do that which I will not, it is no more I that do it: but sin that dwelleth in me.

Rom 7:21 I find then a law, that when I have a will to do good, evil is present with me.

Rom 7:22 For I am delighted with the law of God, according to the inward man:

Rom 7:23 But I see another law in my members, fighting against the law of my mind and captivating me in the law of sin that is in my members.

Rom 7:24 Unhappy man that I am, who shall deliver me from the body of this death?

Rom 7:25 The grace of God, by Jesus Christ our Lord. Therefore, I myself, with the mind serve the law of God: but with the flesh, the law of sin.

Rom 8:1 There is now therefore no condemnation to them that are in Christ Jesus, who walk not according to the flesh.

Rom 8:2 For the law of the spirit of life, in Christ Jesus, hath delivered me from the law of sin and of death.

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh and of sin, hath condemned sin in the flesh.

Rom 8:4 That the justification of the law might be fulfilled in us who walk not according to the flesh, but according to the spirit.

Rom 8:5 For they that are according to the flesh mind the things that are of the flesh: but they that are according to the spirit mind the things that are of the spirit.

Rom 8:6 For the wisdom of the flesh is death: but the wisdom of the spirit is life and peace.

Rom 8:7 Because the wisdom of the flesh is an enemy to God. For it is not subject to the law of God: neither can it be.

Rom 8:8 And they who are in the flesh cannot please God.

Rom 8:9 But you are not in the flesh, but the spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Rom 8:10 And if Christ be in you, the body indeed is dead, because of sin: but the spirit liveth, because of justification.

Rom 8:11 And if the Spirit of him that raised up Jesus from the dead dwell in you; he that raised up Jesus Christ, from the dead shall quicken also your mortal bodies, because of his Spirit that dwelleth in you.

Rom 8:12 Therefore, brethren, we are debtors, not to the flesh to live according to the flesh.

Rom 8:13 For if you live according to the flesh, you shall die: but if by the Spirit you mortify the deeds of the

flesh, you shall live.

Rom 8:14 For whosoever are led by the Spirit of God, they are the sons of God.

Rom 8:15 For you have not received the spirit of bondage again in fear: but you have received the spirit of adoption of sons, whereby we cry: Abba (Father).

Rom 8:16 For the Spirit himself giveth testimony to our spirit that we are the sons of God.

Rom 8:17 And if sons, heirs also; heirs indeed of God and joint heirs with Christ: yet so, if we suffer with him, that we may be also glorified with him.

Rom 8:18 For I reckon that the sufferings of this time are not worthy to be compared with the glory to come that shall be revealed in us.

Rom 8:19 For the expectation of the creature waiteth for the revelation of the sons of God.

Rom 8:20 For the creature was made subject to vanity: not willingly, but by reason of him that made it subject, in hope.

Rom 8:21 Because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God.

Rom 8:22 For we know that every creature groaneth and travaileth in pain, even till now.

Rom 8:23 And not only it, but ourselves also, who have the firstfruits of the Spirit: even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body.

Rom 8:24 For we are saved by hope. But hope that is seen is not hope. For what a man seeth, why doth he hope for?

Rom 8:25 But if we hope for that which we see not, we wait for it with patience.

Rom 8:26 Likewise, the Spirit also helpeth our infirmity. For, we know not what we should pray for as we ought: but the Spirit himself asketh for us with unspeakable groanings,

Rom 8:27 And he that searcheth the hearts knoweth what the Spirit desireth: because he asketh for the saints according to God.

Rom 8:28 And we know that to them that love God all things work together unto good: to such as, according to his purpose, are called to be saints.

Rom 8:29 For whom he foreknew, he also predestinated to be made conformable to the image of his Son: that he might be the Firstborn amongst many brethren.

Rom 8:30 And whom he predestinated, them he also called. And whom he called, them he also justified. And whom he justified, them he also glorified.

Rom 8:31 What shall we then say to these things? If God be for us, who is against us?

Rom 8:32 He that spared not even his own Son, but delivered him up for us all, how hath he not also, with him, given us all things?

Rom 8:33 Who shall accuse against the elect of God? God is he that justifieth:

Rom 8:34 Who is he that shall condemn? Christ Jesus that died: yea that is risen also again, who is at the right hand of God, who also maketh intercession for us.

Rom 8:35 Who then shall separate us from the love of Christ? Shall tribulation? Or distress? Or famine? Or nakedness? Or danger? Or persecution? Or the sword?

Rom 8:36 (As it is written: For thy sake, we are put to death all the day long. We are accounted as sheep for the slaughter.)

Rom 8:37 But in all these things we overcome, because of him that hath loved us.

Rom 8:38 For I am sure that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor might,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Rom 9:1 I speak the truth in Christ: I lie not, my conscience bearing me witness in the Holy Ghost:

Rom 9:2 That I have great sadness and continual sorrow in my heart.

Rom 9:3 For I wished myself to be an anathema from Christ, for my brethren: who are my kinsmen according to the flesh:

Rom 9:4 Who are Israelites: to whom belongeth the adoption as of children and the glory and the testament and the giving of the law and the service of God and the promises:

Rom 9:5 Whose are the fathers and of whom is Christ, according to the flesh, who is over all things, God blessed for ever. Amen.

Rom 9:6 Not as though the word of God hath miscarried. For all are not Israelites that are of Israel.

Rom 9:7 Neither are all they that are the seed of Abraham, children: but in Isaac shall thy seed be called.

Rom 9:8 That is to say, not they that are the children of the flesh are the children of God: but they that are the children of the promise are accounted for the seed.

Rom 9:9 For this is the word of promise: According to this time will I come. And Sara shall have a son.

Rom 9:10 And not only she. But when Rebecca also had conceived at once of Isaac our father.

Rom 9:11 For when the children were not yet born, nor had done any good or evil (that the purpose of God according to election might stand):

Rom 9:12 Not of works, but of him that calleth, it was said to her: The elder shall serve the younger.

Rom 9:13 As it is written: Jacob I have loved: but Esau I have hated.

Rom 9:14 What shall we say then? Is there injustice with God? God forbid!

Rom 9:15 For he saith to Moses: I will have mercy on whom I will have mercy. And I will shew mercy to whom I will shew mercy.

Rom 9:16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Rom 9:17 For the scripture saith to Pharaoh: To this purpose have I raised thee, that I may shew my power in thee and that my name may be declared throughout all the earth.

Rom 9:18 Therefore he hath mercy on whom he will. And whom he will, he hardeneth.

Rom 9:19 Thou wilt say therefore to me: Why doth he then find fault? For who resisteth his will?

Rom 9:20 O man, who art thou that repliest against God? Shall the thing formed say to him that formed it: Why hast thou made me thus?

Rom 9:21 Or hath not the potter power over the clay, of the same lump, to make one vessel unto honour and another unto dishonour?

Rom 9:22 What if God, willing to shew his wrath and to make his power known, endured with much patience vessels of wrath, fitted for destruction,

Rom 9:23 That he might shew the riches of his glory on the vessels of mercy which he hath prepared unto glory?

Rom 9:24 Even us, whom also he hath called, not only of the Jews but also of the Gentiles.

Rom 9:25 As in Osee he saith: I will call that which was not my people, my people; and her that was not beloved, beloved; and her that had not obtained mercy; one that hath obtained mercy.

Rom 9:26 And it shall be in the place where it was said unto them: you are not my people; there they shall be called the sons of the living God.

Rom 9:27 And Isaias cried out concerning Israel: If the number of the children of Israel be as the sand of the sea, a remnant shall be saved.

Rom 9:28 For he shall finish his word and cut it short in justice: because a short word shall the Lord make upon the earth.

Rom 9:29 And Isaias foretold: Unless the Lord of Sabbath had left us a seed, we had been made as Sodom and we had been like unto Gomorrhah.

Rom 9:30 What then shall we say? That the Gentiles who followed not after justice have attained to justice, even the justice that is of faith.

Rom 9:31 But Israel, by following after the law of justice, is not come unto the law of justice.

Rom 9:32 Why so? Because they sought it not by faith, but as it were of works. For they stumbled at the stumblingstone.

Rom 9:33 As it is written: Behold I lay in Sion a stumbling-stone and a rock of scandal. And whosoever believeth in him shall not be confounded.

Rom 10:1 Brethren, the will of my heart, indeed and my prayer to God is for them unto salvation.

Rom 10:2 For I bear them witness that they have a zeal of God, but not according to knowledge.

Rom 10:3 For they, not knowing the justice of God and seeking to establish their own, have not submitted themselves to the justice of God.

Rom 10:4 For the end of the law is Christ: unto justice to everyone that believeth.

Rom 10:5 For Moses wrote that the justice which is of the law: The man that shall do it shall live by it.

Rom 10:6 But the justice which is of faith, speaketh thus: Say not in thy heart: Who shall ascend into heaven? That is to bring Christ down;

Rom 10:7 Or who shall descend into the deep? That is, to bring up Christ again from the dead.

Rom 10:8 But what saith the scripture? The word is nigh thee; even in thy mouth and in thy heart. This is the word of faith, which we preach.

Rom 10:9 For if thou confess with thy mouth the Lord Jesus and believe in thy heart that God hath raised him up from the dead, thou shalt be saved.

Rom 10:10 For, with the heart, we believe unto justice: but, with the mouth, confession is made unto salvation.

Rom 10:11 For the scripture saith: Whosoever believeth in him shall not be confounded.

Rom 10:12 For there is no distinction of the Jew and the Greek: for the same is Lord over all, rich unto all that call upon him.

Rom 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Rom 10:14 How then shall they call on him in whom they have not believed? Or how shall they believe him of whom they have not heard? And how shall they hear without a preacher?

Rom 10:15 And how shall they preach unless they be sent, as it is written: How beautiful are the feet of them

that preach the gospel of peace, of them that bring glad tidings of good things?

Rom 10:16 But all do not obey the gospel. For Isaias saith: Lord, who hath believed our report?

Rom 10:17 Faith then cometh by hearing; and hearing by the word of Christ.

Rom 10:18 But I say: Have they not heard? Yes, verily: Their sound hath gone forth into all the earth: and their words unto the ends of the whole world.

Rom 10:19 But I say: Hath not Israel known? First, Moses saith: I will provoke you to jealousy by that which is not a nation: by a foolish nation I will anger you.

Rom 10:20 But Isaias is bold, and saith: I was found by them that did not seek me. I appeared openly to them that asked not after me.

Rom 10:21 But to Israel he saith: All the day long have I spread my hands to a people that believeth not and contradicteth me.

Rom 11:1 I say then: Hath God cast away his people? God forbid! For I also am an Israelite of the seed of Abraham, of the tribe of Benjamin.

Rom 11:2 God hath not cast away his people which he foreknew. Know you not what the scripture saith of Elias, how he calleth on God against Israel?

Rom 11:3 Lord, they have slain thy prophets, they have dug down thy altars. And I am left alone: and they seek my life.

Rom 11:4 But what saith the divine answer to him? I have left me seven thousand men that have not bowed their knees to Baal.

Rom 11:5 Even so then, at this present time also, there is a remnant saved according to the election of grace.

Rom 11:6 And if by grace, it is not now by works: otherwise grace is no more grace.

Rom 11:7 What then? That which Israel sought, he hath not obtained: but the election hath obtained it. And the rest have been blinded.

Rom 11:8 As it is written: God hath given them the spirit of insensibility; eyes that they should not see and ears that they should not hear, until this present day.

Rom 11:9 And David saith: Let their table be made a snare and a trap and a stumbling block and a recompense unto them.

Rom 11:10 Let their eyes be darkened, that they may not see: and bow down their back always.

Rom 11:11 I say then: Have they so stumbled, that they should fall? God forbid! But by their offence salvation is come to the Gentiles, that they may be emulous of them.

Rom 11:12 Now if the offence of them be the riches of the world and the diminution of them the riches of the Gentiles: how much more the fulness of them?

Rom 11:13 For I say to you, Gentiles: As long indeed as I am the apostle of the Gentiles, I will honour my ministry,

Rom 11:14 If, by any means, I may provoke to emulation them who are my flesh and may save some of them.

Rom 11:15 For if the loss of them be the reconciliation of the world, what shall the receiving of them be, but life from the dead?

Rom 11:16 For if the firstfruit be holy, so is the lump also: and if the root be holy, so are the branches.

Rom 11:17 And if some of the branches be broken and thou, being a wild olive, art ingrafted in them and art made partaker of the root and of the fatness of the olive tree:

Rom 11:18 Boast not against the branches. But if thou boast, thou bearest not the root: but the root thee.

Rom 11:19 Thou wilt say then: The branches were broken off that I might be grafted in.

Rom 11:20 Well: because of unbelief they were broken off. But thou standest by faith. Be not highminded, but fear.

Rom 11:21 For if God hath not spared the natural branches, fear lest perhaps also he spare not thee.

Rom 11:22 See then the goodness and the severity of God: towards them indeed that are fallen, the severity; but towards thee, the goodness of God, if thou abide in goodness. Otherwise thou also shalt be cut off.

Rom 11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

Rom 11:24 For if thou were cut out of the wild olive tree, which is natural to thee; and, contrary to nature, wert grafted into the good olive tree: how much more shall they that are the natural branches be grafted into their own olive tree?

Rom 11:25 For I would not have you ignorant, brethren, of this mystery (lest you should be wise in your own conceits) that blindness in part has happened in Israel, until the fulness of the Gentiles should come in.

Rom 11:26 And so all Israel should be saved, as it is written: There shall come out of Sion, he that shall deliver and shall turn away ungodliness from Jacob.

Rom 11:27 And this is to them my covenant: when I shall take away their sins.

Rom 11:28 As concerning the gospel, indeed, they are enemies for your sake: but as touching the election, they are most dear for the sake of the fathers.

Rom 11:29 For the gifts and the calling of God are without repentance.

Rom 11:30 For as you also in times past did not believe God, but now have obtained mercy, through their unbelief:

Rom 11:31 So these also now have not believed, for your mercy, that they also may obtain mercy.

Rom 11:32 For God hath concluded all in unbelief, that he may have mercy on all.

Rom 11:33 O the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are his judgments, and how unsearchable his ways!

Rom 11:34 For who hath known the mind of the Lord? Or who hath been his counsellor?

Rom 11:35 Or who hath first given to him, and recompense shall be made him?

Rom 11:36 For of him, and by him, and in him, are all things: to him be glory for ever. Amen.

Rom 12:1 I beseech you therefore, brethren, by the mercy of God, that you present your bodies a living sacrifice, holy, pleasing unto God, your reasonable service.

Rom 12:2 And be not conformed to this world: but be reformed in the newness of your mind, that you may prove what is the good and the acceptable and the perfect will of God.

Rom 12:3 For I say, by the grace that is given me, to all that are among you, not to be more wise than it behoveth to be wise, but to be wise unto sobriety and according as God hath divided to every one the measure of faith.

Rom 12:4 For as in one body we have many members, but all the members have not the same office:

Rom 12:5 So we, being many, are one body in Christ; and every one members one of another:

Rom 12:6 And having different gifts, according to the grace that is given us, either prophecy, to be used according to the rule of faith;

Rom 12:7 Or ministry, in ministering; or he that teacheth, in doctrine;

Rom 12:8 He that exhorteth, in exhorting; he that giveth, with simplicity; he that ruleth, with carefulness; he that sheweth mercy, with cheerfulness.

Rom 12:9 Let love be without dissimulation. Hating that which is evil, cleaving to that which is good,

Rom 12:10 Loving one another with the charity of brotherhood: with honour preventing one another.

Rom 12:11 In carefulness not slothful. In spirit fervent. Serving the Lord.

Rom 12:12 Rejoicing in hope. Patient in tribulation. Instant in prayer.

Rom 12:13 Communicating to the necessities of the saints. Pursuing hospitality.

Rom 12:14 Bless them that persecute you: bless, and curse not.

Rom 12:15 Rejoice with them that rejoice: weep with them that weep.

Rom 12:16 Being of one mind one towards another. Not minding high things, but consenting to the humble. Be not wise in your own conceits.

Rom 12:17 To no man rendering evil for evil. Providing good things, not only in the sight of God but also in the sight of all men.

Rom 12:18 If it be possible, as much as is in you, have peace with all men.

Rom 12:19 Revenge not yourselves, my dearly beloved; but give place unto wrath, for it is written: Revenge is mine, I will repay, saith the Lord.

Rom 12:20 But if the enemy be hungry, give him to eat; if he thirst, give him to drink. For, doing this, thou shalt heap coals of fire upon his head.

Rom 12:21 Be not overcome by evil: but overcome evil by good.

Rom 13:1 Let every soul be subject to higher powers. For there is no power but from God: and those that are ordained of God.

Rom 13:2 Therefore, he that resisteth the power resisteth the ordinance of God. And they that resist purchase to themselves damnation.

Rom 13:3 For princes are not a terror to the good work, but to the evil. Wilt thou then not be afraid of the power? Do that which is good: and thou shalt have praise from the same.

Rom 13:4 For he is God's minister to thee, for good. But if thou do that which is evil, fear: for he beareth not the sword in vain. For he is God's minister: an avenger to execute wrath upon him that doth evil.

Rom 13:5 Wherefore be subject of necessity: not only for wrath, but also for conscience' sake.

Rom 13:6 For therefore also you pay tribute. For they are the ministers of God, serving unto this purpose.

Rom 13:7 Render therefore to all men their dues. Tribute, to whom tribute is due: custom, to whom custom: fear, to whom fear: honour, to whom honour.

Rom 13:8 Owe no man any thing, but to love one another. For he that loveth his neighbour hath fulfilled the law.

Rom 13:9 For: Thou shalt not commit adultery: Thou shalt not kill: Thou shalt not steal: Thou shalt not bear false witness: Thou shalt not covet. And if there be any other commandment, it is comprised in this word: Thou shalt love thy neighbour as thyself.

Rom 13:10 The love of our neighbour worketh no evil. Love therefore is the fulfilling of the law.

Rom 13:11 And that, knowing the season, that it is now the hour for us to rise from sleep. For now our salvation

is nearer than when we believed.

Rom 13:12 The night is passed And the day is at hand. Let us, therefore cast off the works of darkness and put on the armour of light.

Rom 13:13 Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and impurities, not in contention and envy.

Rom 13:14 But put ye on the Lord Jesus Christ: and make not provision for the flesh in its concupiscences.

Rom 14:1 Now him that is weak in faith, take unto you: not in disputes about thoughts.

Rom 14:2 For one believeth that he may eat all things: but he that is weak, let him eat herbs.

Rom 14:3 Let not him that eateth despise him that eateth not: and he that eateth not, let him not judge him that eateth. For God hath taken him to him.

Rom 14:4 Who art thou that judgest another man's servant? To his own lord he standeth or falleth. And he shall stand: for God is able to make him stand.

Rom 14:5 For one judgeth between day and day: and another judgeth every day. Let every man abound in his own sense.

Rom 14:6 He that regardeth the day regardeth it unto the Lord. And he that eateth eateth to the Lord: for he giveth thanks to God. And he that eateth not, to the Lord he eateth not and giveth thanks to God.

Rom 14:7 For none of us liveth to himself: and no man dieth to himself.

Rom 14:8 For whether we live, we live unto the Lord: or whether we die, we die unto the Lord. Therefore, whether we live or whether we die, we are the Lord's.

Rom 14:9 For to this end Christ died and rose again: that he might be Lord both of the dead and of the living.

Rom 14:10 But thou, why judgest thou thy brother? Or thou, why dost thou despise thy brother? For we shall all stand before the judgment seat of Christ.

Rom 14:11 For it is written: As I live, saith the Lord, every knee shall bow to me and every tongue shall confess to God.

Rom 14:12 Therefore every one of us shall render account to God for himself.

Rom 14:13 Let us not therefore judge one another any more. But judge this rather, that you put not a stumblingblock or a scandal in your brother's way.

Rom 14:14 I know, and am confident in the Lord Jesus, that nothing is unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

Rom 14:15 For if, because of thy meat, thy brother be grieved, thou walkest not now according to charity. Destroy not him with thy meat, for whom Christ died.

Rom 14:16 Let not then our good be evil spoken of.

Rom 14:17 For the kingdom of God is not meat and drink: but justice and peace and joy in the Holy Ghost.

Rom 14:18 For he that in this serveth Christ pleaseth God and is approved of men.

Rom 14:19 Therefore, let us follow after the things that are of peace and keep the things that are of edification, one towards another.

Rom 14:20 Destroy not the work of God for meat. All things indeed are clean: but it is evil for that man who eateth with offence.

Rom 14:21 It is good not to eat flesh and not to drink wine: nor any thing whereby thy brother is offended or scandalized or made weak.

Rom 14:22 Hast thou faith? Have it to thyself before God. Blessed is he that condemneth not himself in that which he alloweth.

Rom 14:23 But he that discerneth, if he eat, is condemned; because not of faith. For all that is not of faith is sin.

Rom 15:1 Now, we that are stronger ought to bear the infirmities of the weak and not to please ourselves.

Rom 15:2 Let every one of you Please his neighbour unto good, to edification.

Rom 15:3 For Christ did not please himself: but, as it is written: The reproaches of them that reproached thee fell upon me.

Rom 15:4 For what things soever were written were written for our learning: that, through patience and the comfort of the scriptures, we might have hope.

Rom 15:5 Now the God of patience and of comfort grant you to be of one mind, one towards another, according to Jesus Christ:

Rom 15:6 That with one mind and with one mouth you may glorify God and the Father of our Lord Jesus Christ.

Rom 15:7 Wherefore, receive one another, as Christ also hath received you, unto the honour of God.

Rom 15:8 For I say that Christ Jesus was minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

Rom 15:9 But that the Gentiles are to glorify God for his mercy, as it is written: Therefore will I confess to thee, O Lord, among the Gentiles and will sing to thy name.

Rom 15:10 And again he saith: rejoice ye Gentiles, with his people.

Rom 15:11 And again: praise the Lord, all ye Gentiles: and magnify him, all ye people.

Rom 15:12 And again, Isaias saith: There shall be a root of Jesse; and he that shall rise up to rule the Gentiles, in him the Gentiles shall hope.

Rom 15:13 Now the God of hope fill you with all joy and peace in believing: that you may abound in hope and in the power of the Holy Ghost.

Rom 15:14 And I myself also, my brethren, am assured of you that you also are full of love, replenished with all knowledge, so that you are able to admonish one another.

Rom 15:15 But I have written to you, brethren, more boldly in some sort, as it were putting you in mind, because of the grace which is given me from God,

Rom 15:16 That I should be the minister of Christ Jesus among the Gentiles: sanctifying the gospel of God, that the oblation of the Gentiles may be made acceptable and sanctified in the Holy Ghost.

Rom 15:17 I have therefore glory in Christ Jesus towards God.

Rom 15:18 For I dare not to speak of any of those things which Christ worketh not by me, for the obedience of the Gentiles, by word and deed,

Rom 15:19 By the virtue of signs and wonders, in the power of the Holy Ghost, so that from Jerusalem round about, as far as unto Illyricum, I have replenished the gospel of Christ.

Rom 15:20 And I have so preached this gospel, not where Christ was named, lest I should build upon another man a foundation.

Rom 15:21 But as it is written: They to whom he was not spoken of shall see: and they that have not heard shall understand.

Rom 15:22 For which cause also, I was hindered very much from coming to you and have been kept away till now.

Rom 15:23 But now, having no more place in these countries and having a great desire these many years past to come unto you,

Rom 15:24 When I shall begin to take my journey into Spain, I hope that, as I pass, I shall see you and be brought on my way thither by you: if first, in part, I shall have enjoyed you.

Rom 15:25 But now I shall go to Jerusalem, to minister unto the saints.

Rom 15:26 For it hath pleased them of Macedonia and Achaia to make a contribution for the poor of the saints that are in Jerusalem.

Rom 15:27 For it hath pleased them: and they are their debtors. For, if the Gentiles have been made partakers of their spiritual things, they ought also in carnal things to minister to them.

Rom 15:28 When therefore I shall have accomplished this and consigned to them this fruit, I will come by you into Spain.

Rom 15:29 And I know that when I come to you I shall come in the abundance of the blessing of the gospel of Christ.

Rom 15:30 I beseech you therefore, brethren, through our Lord Jesus Christ and by the charity of the Holy Ghost, that you help me in your prayers for me to God,

Rom 15:31 That I may be delivered from the unbelievers that are in Judea and that the oblation of my service may be acceptable in Jerusalem to the saints.

Rom 15:32 That I may come to you with joy, by the will of God, and may be refreshed with you.

Rom 15:33 Now the God of peace be with, you all. Amen.

Rom 16:1 And I commend to you Phebe, our sister, who is in the ministry of the church, that is in Cenchræ:

Rom 16:2 That you receive her in the Lord as becometh saints and that you assist her in whatsoever business she shall have need of you. For she also hath assisted many, and myself also.

Rom 16:3 Salute Prisca and Aquila, my helpers, in Christ Jesus

Rom 16:4 (Who have for my life laid down their own necks: to whom not I only give thanks, but also all the churches of the Gentiles),

Rom 16:5 And the church which is in their house. Salute Epenetus, my beloved: who is the firstfruits of Asia in Christ.

Rom 16:6 Salute Mary, who hath laboured much among you.

Rom 16:7 Salute Andronicus and Junias, my kinsmen and fellow prisoners: who are of note among the apostles, who also were in Christ before me.

Rom 16:8 Salute Ampliatus, most beloved to me in the Lord.

Rom 16:9 Salute Urbanus, our helper in Christ Jesus and Stachys, my beloved.

Rom 16:10 Salute Apellas, approved in Christ.

Rom 16:11 Salute them that are of Aristobulus' household. Salute Herodian, my kinsman. Salute them that are of Narcissus' household, who are in the Lord.

Rom 16:12 Salute Tryphaena and Tryphosa, who labour in the Lord. Salute Persis, the dearly beloved, who hath much laboured in the Lord.

Rom 16:13 Salute Rufus, elect in the Lord, and his mother and mine.

Rom 16:14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes: and the brethren that are with them.

Rom 16:15 Salute Philologus and Julia, Nereus and his sister, and Olympias: and all the saints that are with them.

Rom 16:16 Salute one another with an holy kiss. All the churches of Christ salute you.

Rom 16:17 Now I beseech you, brethren, to mark them who make dissensions and offences contrary to the doctrine which you have learned and avoid them.

Rom 16:18 For they that are such serve not Christ our Lord but their own belly: and by pleasing speeches and good words seduce the hearts of the innocent.

Rom 16:19 For your obedience is published in every place. I rejoyce therefore in you. But I would have you to be wise in good and simple in evil.

Rom 16:20 And the God of peace crush Satan under your feet speedily. The grace of our Lord Jesus Christ be with you.

Rom 16:21 Timothy, my fellow labourer, saluteth you: and Lucius and Jason and Sosipater, my kinsmen.

Rom 16:22 I, Tertius, who wrote this epistle, salute you in the Lord.

Rom 16:23 Caius, my host, and the whole church saluteth you. Erastus, the treasurer of the city, saluteth you: and Quartus, a brother.

Rom 16:24 The grace of our Lord Jesus Christ be with you all. Amen.

Rom 16:25 Now to him that is able to establish you, according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret from eternity;

Rom 16:26 (Which now is made manifest by the scriptures of the prophets, according to the precept of the eternal God, for the obedience of faith) known among all nations:

Rom 16:27 To God, the only wise, through Jesus Christ, to whom be honour and glory for ever and ever. Amen.

1Co 1:1 Paul, called to be an apostle of Jesus Christ by the will of God, and Sosthenes a brother,

1Co 1:2 To the church of God that is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that invoke the name of our Lord Jesus Christ in every place of theirs and ours.

1Co 1:3 Grace to you and peace, from God our father and from the Lord Jesus Christ.

1Co 1:4 I give thanks to my God always for you, for the grace of God that is given you in Christ Jesus:

1Co 1:5 That in all things you are made rich in him, in all utterance and in all knowledge;

1Co 1:6 As the testimony of Christ was confirmed in you,

1Co 1:7 So that nothing is wanting to you in any grace, waiting for the manifestation of our Lord Jesus Christ.

1Co 1:8 Who also will confirm you unto the end without crime, in the days of the coming of our Lord Jesus Christ.

1Co 1:9 God is faithful: by whom you are called unto the fellowship of his Son, Jesus Christ our Lord.

1Co 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing and that there be no schisms among you: but that you be perfect in the same mind and in the same judgment.

1Co 1:11 For it hath been signified unto me, my brethren, of you, by them that are of the house of Chloe, that there are contentions among you.

1Co 1:12 Now this I say, that every one of you saith: I indeed am of Paul; and I am of Apollo; and I of Cephas; and I of Christ.

1Co 1:13 Is Christ divided? Was Paul then crucified for you? Or were you baptized in the name of Paul?

1Co 1:14 I give God thanks, that I baptized none of you but Crispus and Caius:

1Co 1:15 Lest any should say that you were baptized in my name.

1Co 1:16 And I baptized also the household of Stephanus. Besides, I know not whether I baptized any other.

1Co 1:17 For Christ sent me not to baptize, but to preach the gospel: not in wisdom of speech, lest the cross of Christ should be made void.

1Co 1:18 For the word of the cross, to them indeed that perish, is foolishness: but to them that are saved, that is, to us, it is the power of God.

1Co 1:19 For it is written: I will destroy the wisdom of the wise: and the prudence of the prudent I will reject.

1Co 1:20 Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world?

1Co 1:21 For, seeing that in the wisdom of God, the world, by wisdom, knew not God, it pleased God, by the foolishness of our preaching, to save them that believe.

1Co 1:22 For both the Jews require signs: and the Greeks seek after wisdom.

1Co 1:23 But we preach Christ crucified: unto the Jews indeed a stumblingblock, and unto the Gentiles foolishness:

1Co 1:24 But unto them that are called, both Jews and Greeks, Christ, the power of God and the wisdom of God.

1Co 1:25 For the foolishness of God is wiser than men: and the weakness of God is stronger than men.

1Co 1:26 For see your vocation, brethren, that there are not many wise according to the flesh, not many mighty,

not many noble.

1Co 1:27 But the foolish things of the world hath God chosen, that he may confound the wise: and the weak things of the world hath God chosen, that he may confound the strong.

1Co 1:28 And the base things of the world and the things that are contemptible, hath God chosen: and things that are not, that he might bring to nought things that are:

1Co 1:29 That no flesh should glory in his sight.

1Co 1:30 But of him are you in Christ Jesus, who of God is made unto us wisdom and justice and sanctification and redemption:

1Co 1:31 That, as it is written: He that glorieth may glory in the Lord.

1Co 2:1 And I, brethren, when I came to you, came not in loftiness of speech or of wisdom, declaring unto you the testimony of Christ.

1Co 2:2 For I judged not myself to know anything among you, but Jesus Christ: and him crucified.

1Co 2:3 And I was with you in weakness and in fear and in much trembling.

1Co 2:4 And my speech and my preaching was not in the persuasive words of human wisdom. but in shewing of the Spirit and power:

1Co 2:5 That your faith might not stand on the wisdom of men, but on the power of God.

1Co 2:6 Howbeit we speak wisdom among the perfect: yet not the wisdom of this world, neither of the princes of this world that come to nought.

1Co 2:7 But we speak the wisdom of God in a mystery, a wisdom which is hidden, which God ordained before the world, unto our glory:

1Co 2:8 Which none of the princes of this world knew. For if they had known it, they would never have crucified the Lord of glory.

1Co 2:9 But, as it is written: That eye hath not seen, nor ear heard: neither hath it entered into the heart of man, what things God hath prepared for them that love him.

1Co 2:10 But to us God hath revealed them by his Spirit. For the Spirit searcheth all things, yea, the deep things of God.

1Co 2:11 For what man knoweth the things of a man, but the spirit of a man that is in him? So the things also that are of God, no man knoweth, but the Spirit of God.

1Co 2:12 Now, we have received not the spirit of this world, but the Spirit that is of God: that we may know the things that are given us from God.

1Co 2:13 Which things also we speak: not in the learned words of human wisdom, but in the doctrine of the Spirit, comparing spiritual things with spiritual.

1Co 2:14 But the sensual man perceiveth not these things that are of the Spirit of God. For it is foolishness to him: and he cannot understand, because it is spiritually examined.

1Co 2:15 But the spiritual man judgeth all things: and he himself is judged of no man.

1Co 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

1Co 3:1 And I, brethren, could not speak to you as unto spiritual, but as unto carnal. As unto little ones in Christ.

1Co 3:2 I gave you milk to drink, not meat: for you were not able as yet. But neither indeed are you now able: for you are yet carnal.

1Co 3:3 For, whereas there is among you envying and contention, are you not carnal and walk you not according to man?

1Co 3:4 For while one saith: I indeed am of Paul: and another: I am of Apollo: are you not men? What then is Apollo and what is Paul?

1Co 3:5 The ministers of him whom you have believed: and to every one as the Lord hath given.

1Co 3:6 I have planted, Apollo watered: but God gave the increase.

1Co 3:7 Therefore, neither he that planteth is any thing, nor he that watereth: but God that giveth the increase.

1Co 3:8 Now he that planteth and he that watereth, are one. And every man shall receive his own reward, according to his own labour.

1Co 3:9 For we are God's coadjutors. You are God's husbandry: you are God's building.

1Co 3:10 According to the grace of God that is given to me, as a wise architect, I have laid the foundation: and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 3:11 For other foundation no man can lay, but that which is laid: which is Christ Jesus.

1Co 3:12 Now, if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble:

1Co 3:13 Every man's work shall be manifest. For the day of the Lord shall declare it, because it shall be revealed in fire. And the fire shall try every man's work, of what sort it is.

1Co 3:14 If any man's work abide, which he hath built thereupon, he shall receive a reward.

1Co 3:15 If any mans work burn, he shall suffer loss: but he himself shall be saved, yet so as by fire.

1Co 3:16 Know you not that you are the temple of God and that the Spirit of God dwelleth in you?

1Co 3:17 But if any man violate the temple of God, him shall God destroy. For the temple of God is holy, which

you are.

1Co 3:18 Let no man deceive himself. If any man among you seem to be wise in this world, let him become a fool, that he may be wise.

1Co 3:19 For the wisdom of this world is foolishness with God. For it is written: I will catch the wise in their own craftiness.

1Co 3:20 And again: The Lord knoweth the thoughts of the wise, that they are vain.

1Co 3:21 Let no man therefore glory in men.

1Co 3:22 For all things are yours, whether it be Paul or Apollo or Cephas, or the world, or life, or death, or things present, or things to come. For all are yours.

1Co 3:23 And you are Christ's. And Christ is God's.

1Co 4:1 Let a man so account of us as of the ministers of Christ and the dispensers of the mysteries of God.

1Co 4:2 Here now it is required among the dispensers that a man be found faithful.

1Co 4:3 But to me it is a very small thing to be judged by you or by man's day. But neither do I judge my own self.

1Co 4:4 For I am not conscious to myself of anything. Yet am I not hereby justified: but he that judgeth me is the Lord.

1Co 4:5 Therefore, judge not before the time: until the Lord come, who both will bring to light the hidden things of darkness and will make manifest the counsels of the hearts. And then shall every man have praise from God.

1Co 4:6 But these things, brethren, I have in a figure transferred to myself and to Apollo, for your sakes: that in us you may learn that one be not puffed up against the other for another, above that which is written.

1Co 4:7 For who distinguisheth thee? Or what hast thou that thou hast not received, and if thou hast received, why dost thou glory, as if thou hadst not received it?

1Co 4:8 You are now full: you are now become rich: you reign without us; and I would to God you did reign, that we also might reign with you.

1Co 4:9 For I think that God hath set forth us apostles, the last, as it were men appointed to death. We are made a spectacle to the world and to angels and to men.

1Co 4:10 We are fools for Christ's sake, but you are wise in Christ: we are weak, but you are strong: you are honourable, but we without honour.

1Co 4:11 Even unto this hour we both hunger and thirst and are naked and are buffeted and have no fixed abode.

1Co 4:12 And we labour, working with our own hands. We are reviled: and we bless. We are persecuted: and we suffer it.

1Co 4:13 We are blasphemed: and we entreat. We are made as the refuse of this world, the offscouring of all, even until now.

1Co 4:14 I write not these things to confound you: but I admonish you as my dearest children.

1Co 4:15 For if you have ten thousand instructors in Christ, yet not many fathers. For in Christ Jesus, by the gospel, I have begotten you.

1Co 4:16 Wherefore, I beseech you, be ye followers of me as I also am of Christ.

1Co 4:17 For this cause have I sent to you Timothy, who is my dearest son and faithful in the Lord. Who will put you in mind of my ways, which are in Christ Jesus: as I teach every where in every church.

1Co 4:18 As if I would not come to you, so some are puffed up.

1Co 4:19 But I will come to you shortly, if the Lord will: and will know, not the speech of them that are puffed up, but the power.

1Co 4:20 For the kingdom of God is not in speech, but in power.

1Co 4:21 What will you? Shall I come to you with a rod? Or in charity and in the spirit of meekness?

1Co 5:1 It is absolutely heard that there is fornication among you and such fornication as the like is not among the heathens: that one should have his father's wife.

1Co 5:2 And you are puffed up and have not rather mourned: that he might be taken away from among you that hath done this thing.

1Co 5:3 I indeed, absent in body but present in spirit, have already judged, as though I were present, him that hath so done,

1Co 5:4 In the name of our Lord Jesus Christ, you being gathered together and my spirit, with the power of our Lord Jesus:

1Co 5:5 To deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of our Lord Jesus Christ.

1Co 5:6 Your glorying is not good. Know you not that a little leaven corrupteth the whole lump?

1Co 5:7 Purge out the old leaven, that you may be a new paste, as you are unleavened. For Christ our pasch is sacrificed.

1Co 5:8 Therefore, let us feast, not with the old leaven, nor with the leaven of malice and wickedness: but with

the unleavened bread of sincerity and truth.

1Co 5:9 I wrote to you in an epistle not to keep company with fornicators.

1Co 5:10 I mean not with the fornicators of this world or with the covetous or the extortioners or the servers of idols: otherwise you must needs go out of this world.

1Co 5:11 But now I have written to you, not to keep company, if any man that is named a brother be a fornicator or covetous or a server of idols or a railer or a drunkard or an extortioner: with such a one, not so much as to eat.

1Co 5:12 For what have I to do to judge them that are without? Do not you judge them that are within?

1Co 5:13 For them that are without, God will judge. Put away the evil one from among yourselves.

1Co 6:1 Dare any of you, having a matter against another, go to be judged before the unjust: and not before the saints?

1Co 6:2 Know you not that the saints shall judge this world? And if the world shall be judged by you, are you unworthy to judge the smallest matters?

1Co 6:3 Know you not that we shall judge angels? How much more things of this world?

1Co 6:4 If therefore you have judgments of things pertaining to this world, set them to judge who are the most despised in the church.

1Co 6:5 I speak to your shame. Is it so that there is not among you any one wise man that is able to judge between his brethren?

1Co 6:6 But brother goeth to law with brother: and that before unbelievers.

1Co 6:7 Already indeed there is plainly a fault among you, that you have law suits one with another. Why do you not rather take wrong? Why do you not rather suffer yourselves to be defrauded?

1Co 6:8 But you do wrong and defraud: and that to your brethren.

1Co 6:9 Know you not that the unjust shall not possess the kingdom of God? Do not err: Neither fornicators nor idolaters nor adulterers:

1Co 6:10 Nor the effeminate nor liars with mankind nor thieves nor covetous nor drunkards nor railers nor extortioners shall possess the kingdom of God.

1Co 6:11 And such some of you were. But you are washed: but you are sanctified: but you are justified: in the name of our Lord Jesus Christ and the Spirit of our God.

1Co 6:12 All things are lawful to me: but all things are not expedient. All things are lawful to me: but I will not be brought under the power of any.

1Co 6:13 Meat for the belly and the belly for the meats: but God shall destroy both it and them. But the body is not for fornication, but for the Lord: and the Lord for the body.

1Co 6:14 Now God hath raised up the Lord and will raise us up also by his power.

1Co 6:15 Know you not that your bodies are the members of Christ? Shall I then take the members of Christ and make them the members of an harlot? God forbid!

1Co 6:16 Or know you not that he who is joined to a harlot is made one body? For they shall be, saith he, two in one flesh.

1Co 6:17 But he who is joined to the Lord is one spirit.

1Co 6:18 Fly fornication. Every sin that a man doth is without the body: but he that committeth fornication sinneth against his own body.

1Co 6:19 Or know you not that your members are the temple of the Holy Ghost, who is in you, whom you have from God: and you are not your own?

1Co 6:20 For you are bought with a great price. Glorify and bear God in your body.

1Co 7:1 Now concerning the things whereof you wrote to me: It is good for a man not to touch a woman.

1Co 7:2 But for fear of fornication, let every man have his own wife: and let every woman have her own husband.

1Co 7:3 Let the husband render the debt to his wife: and the wife also in like manner to the husband.

1Co 7:4 The wife hath not power of her own body: but the husband. And in like manner the husband also hath not power of his own body: but the wife.

1Co 7:5 Defraud not one another, except, perhaps, by consent, for a time, that you may give yourselves to prayer: and return together again, lest Satan tempt you for your incontinency.

1Co 7:6 But I speak this by indulgence, not by commandment.

1Co 7:7 For I would that all men were even as myself. But every one hath his proper gift from God: one after this manner, and another after that.

1Co 7:8 But I say to the unmarried and to the widows: It is good for them if they so continue, even as I.

1Co 7:9 But if they do not contain themselves, let them marry. For it is better to marry than to be burnt.

1Co 7:10 But to them that are married, not I, but the Lord, commandeth that the wife depart not from her husband.

1Co 7:11 And if she depart, that she remain unmarried or be reconciled to her husband. And let not the husband put away his wife.

1Co 7:12 For to the rest I speak, not the Lord. If any brother hath a wife that believeth not and she consent to dwell with him: let him not put her away.

1Co 7:13 And if any woman hath a husband that believeth not and he consent to dwell with her: let her not put away her husband.

1Co 7:14 For the unbelieving husband is sanctified by the believing wife: and the unbelieving wife is sanctified by the believing husband. Otherwise your children should be unclean: but now they are holy.

1Co 7:15 But if the unbeliever depart, let him depart. For a brother or sister is not under servitude in such cases. But God hath called us in peace.

1Co 7:16 For how knowest thou, O wife, whether thou shalt save thy husband? Or how knowest thou, O man, whether thou shalt save thy wife?

1Co 7:17 But as the Lord hath distributed to every one, as God hath called every one: so let him walk. And so in all churches I teach.

1Co 7:18 Is any man called, being circumcised? Let him not procure uncircumcision. Is any man called in uncircumcision? Let him not be circumcised.

1Co 7:19 Circumcision is nothing and uncircumcision is nothing: but the observance of the commandments of God.

1Co 7:20 Let every man abide in the same calling in which he was called.

1Co 7:21 Wast thou called, being a bondman? Care not for it: but if thou mayest be made free, use it rather.

1Co 7:22 For he that is called in the Lord, being a bondman, is the freeman of the Lord. Likewise he that is called, being free, is the bondman of Christ.

1Co 7:23 You are bought with a price: be not made the bondslaves of men.

1Co 7:24 Brethren, let every man, wherein he was called, therein abide with God.

1Co 7:25 Now, concerning virgins, I have no commandment of the Lord: but I give counsel, as having obtained mercy of the Lord, to be faithful.

1Co 7:26 I think therefore that this is good for the present necessity: that it is good for a man so to be.

1Co 7:27 Art thou bound to a wife? Seek not to be loosed. Art thou loosed from a wife? Seek not a wife.

1Co 7:28 But if thou take a wife, thou hast not sinned. And if a virgin marry, she hath not sinned: nevertheless, such shall have tribulation of the flesh. But I spare you.

1Co 7:29 This therefore I say, brethren: The time is short. It remaineth, that they also who have wives be as if they had none:

1Co 7:30 And they that weep, as though they wept not: and they that rejoice, as if they rejoiced not: and they that buy as if they possessed not:

1Co 7:31 And they that use this world, as if they used it not. For the fashion of this world passeth away.

1Co 7:32 But I would have you to be without solicitude. He that is without a wife is solicitous for the things that belong to the Lord: how he may please God.

1Co 7:33 But he that is with a wife is solicitous for the things of the world: how he may please his wife. And he is divided.

1Co 7:34 And the unmarried woman and the virgin thinketh on the things of the Lord: that she may be holy both in body and in spirit. But she that is married thinketh on the things of the world: how she may please her husband.

1Co 7:35 And this I speak for your profit, not to cast a snare upon you, but for that which is decent and which may give you power to attend upon the Lord, without impediment.

1Co 7:36 But if any man think that he seemeth dishonoured with regard to his virgin, for that she is above the age, and it must so be: let him do what he will. He sinneth not if she marry.

1Co 7:37 For he that hath determined, being steadfast in his heart, having no necessity, but having power of his own will: and hath judged this in his heart, to keep his virgin, doth well.

1Co 7:38 Therefore both he that giveth his virgin in marriage doth well: and he that giveth her not doth better.

1Co 7:39 A woman is bound by the law as long as her husband liveth: but if her husband die, she is at liberty. Let her marry to whom she will: only in the Lord.

1Co 7:40 But more blessed shall she be, if she so remain, according to my counsel. And I think that I also have the spirit of God.

1Co 8:1 Now concerning those things that are sacrificed to idols: we know we all have knowledge. Knowledge puffeth up: but charity edifieth.

1Co 8:2 And if any man think that he knoweth any thing, he hath not yet known as he ought to know.

1Co 8:3 But if any man love God, the same is known by him.

1Co 8:4 But as for the meats that are sacrificed to idols, we know that an idol is nothing in the world and that there is no God but one.

1Co 8:5 For although there be that are called gods, either in heaven or on earth (for there be gods many and lords many):

1Co 8:6 Yet to us there is but one God, the Father, of whom are all things, and we unto him: and one Lord Jesus Christ, by whom are all things, and we by him.

1Co 8:7 But there is not knowledge in every one. For some until this present, with conscience of the idol, eat as a thing sacrificed to an idol: and their conscience, being weak, is defiled.

1Co 8:8 But meat doth not commend us to God. For neither, if we eat, shall we have the more: nor, if we eat not, shall we have the less.

1Co 8:9 But take heed lest perhaps this your liberty become a stumblingblock to the weak.

1Co 8:10 For if a man see him that hath knowledge sit at meat in the idol's temple, shall not his conscience, being weak, be emboldened to eat those things which are sacrificed to idols?

1Co 8:11 And through thy knowledge shall the weak brother perish, for whom Christ hath died?

1Co 8:12 Now when you sin thus against the brethren and wound their weak conscience, you sin against Christ.

1Co 8:13 Wherefore, if meat scandalize my brother, I will never eat flesh, lest I should scandalize my brother.

1Co 9:1 Am I not I free? Am not I an apostle? Have not I seen Christ Jesus our Lord? Are not you my work in the Lord?

1Co 9:2 And if unto others I be not an apostle, but yet to you I am. For you are the seal of my apostleship in the Lord.

1Co 9:3 My defence with them that do examine me is this.

1Co 9:4 Have not we power to eat and to drink?

1Co 9:5 Have we not power to carry about a woman, a sister as well as the rest of the apostles and the brethren of the Lord and Cephas?

1Co 9:6 Or I only and Barnabas, have not we power to do this?

1Co 9:7 Who serveth as a soldier, at any time, at his own charges? Who planteth a vineyard and eateth not of the fruit thereof? Who feedeth the flock and eateth not of the milk of the flock?

1Co 9:8 Speak I these things according to man? Or doth not the law also say; these things?

1Co 9:9 For it is written in the law of Moses: Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

1Co 9:10 Or doth he say this indeed for our sakes? For these things are written for our sakes: that he that plougheth, should plough in hope and he that thrasheth, in hope to receive fruit.

1Co 9:11 If we have sown unto you spiritual things, is it a great matter if we reap your carnal things?

1Co 9:12 If others be partakers of this power over you, why not we rather? Nevertheless, we have not used this power: but we bear all things, lest we should give any hindrance to the gospel of Christ.

1Co 9:13 Know you not that they who work in the holy place eat the things that are of the holy place; and they that serve the altar partake with the altar?

1Co 9:14 So also the Lord ordained that they who preach the gospel should live by the gospel.

1Co 9:15 But I have used none of these things. Neither have I written these things, that they should be so done unto me: for it is good for me to die rather than that any man should make my glory void.

1Co 9:16 For if I preach the gospel, it is no glory to me: for a necessity lieth upon me. For woe is unto me if I preach not the gospel.

1Co 9:17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation is committed to me.

1Co 9:18 What is my reward then? That preaching the gospel, I may deliver the gospel without charge, that I abuse not my power in the gospel.

1Co 9:19 For whereas I was free as to all, I made myself the servant of all, that I might gain the more.

1Co 9:20 And I became to the Jews a Jew, that I might gain the Jews:

1Co 9:21

1Co 9:22 To the weak I became weak, that I might gain the weak. I became all things to all men, that I might save all.

1Co 9:23 And I do all things for the gospel's sake, that I may be made partaker thereof.

1Co 9:24 Know you not that they that run in the race, all run indeed, but one receiveth the prize. So run that you may obtain.

1Co 9:25 And every one that striveth for the mastery refraineth himself from all things. And they indeed that they may receive a corruptible crown: but we an incorruptible one.

1Co 9:26 I therefore so run, not as at an uncertainty: I so fight, not as one beating the air.

1Co 9:27 But I chastise my body and bring it into subjection: lest perhaps, when I have preached to others, I myself should become a castaway.

1Co 10:1 For I would not have you ignorant, brethren, that our fathers were all under the cloud: and all passed through the sea.

1Co 10:2 And all in Moses were baptized, in the cloud and in the sea:

1Co 10:3 And did all eat the same spiritual food:

1Co 10:4 And all drank the same spiritual drink: (And they drank of the spiritual rock that followed them: and the

rock was Christ.)

1Co 10:5 But with most of them God was not well pleased: for they were overthrown in the desert.

1Co 10:6 Now these things were done in a figure of us, that we should not covet evil things, as they also coveted.

1Co 10:7 Neither become ye idolaters, as some of them, as it is written: The people sat down to eat and drink and rose up to play.

1Co 10:8 Neither let us commit fornication, as some of them that committed fornication: and there fell in one day three and twenty thousand.

1Co 10:9 Neither let us tempt Christ, as some of them tempted and perished by the serpent.

1Co 10:10 Neither do you murmur, as some of them murmured and were destroyed by the destroyer.

1Co 10:11 Now all these things happened to them in figure: and they are written for our correction, upon whom the ends of the world are come.

1Co 10:12 Wherefore, he that thinketh himself to stand, let him take heed lest he fall.

1Co 10:13 Let no temptation take hold on you, but such as is human. And God is faithful, who will not suffer you to be tempted above that which you are able: but will make also with temptation issue, that you may be able to bear it.

1Co 10:14 Wherefore, my dearly beloved, fly from the service of idols.

1Co 10:15 I speak as to wise men: judge ye yourselves what I say.

1Co 10:16 The chalice of benediction which we bless, is it not the communion of the blood of Christ? And the bread which we break, is it not the partaking of the body of the Lord?

1Co 10:17 For we, being many, are one bread, one body: all that partake of one bread.

1Co 10:18 Behold Israel according to the flesh. Are not they that eat of the sacrifices partakers of the altar?

1Co 10:19 What then? Do I say that what is offered in sacrifice to idols is any thing? Or that the idol is any thing?

1Co 10:20 But the things which the heathens sacrifice, they sacrifice to devils and not to God. And I would not that you should be made partakers with devils.

1Co 10:21 You cannot drink the chalice of the Lord and the chalice of devils: you cannot be partakers of the table of the Lord and of the table of devils.

1Co 10:22 Do we provoke the Lord to jealousy? Are we stronger than he? All things are lawful for me: but all things are not expedient.

1Co 10:23 All things are lawful for me: but all things do not edify.

1Co 10:24 Let no man seek his own, but that which is another's.

1Co 10:25 Whatsoever is sold in the shambles, eat: asking no question for conscience' sake.

1Co 10:26 The earth is the Lord's and the fulness thereof.

1Co 10:27 If any of them that believe not, invite you, and you be willing to go: eat of any thing that is set before you, asking no question for conscience' sake.

1Co 10:28 But if any man say: This has been sacrificed to idols: do not eat of it, for his sake that told it and for conscience' sake.

1Co 10:29 Conscience I say, not thy own, but the other's. For why is my liberty judged by another man's conscience?

1Co 10:30 If I partake with thanksgiving, why am I evil spoken of for that for which I give thanks?

1Co 10:31 Therefore, whether you eat or drink, or whatsoever else you do, do all to the glory of God.

1Co 10:32 Be without offence to the Jew, and to the Gentiles and to the church of God:

1Co 10:33 As I also in all things please all men, not seeking that which is profitable to myself but to many: that they may be saved.

1Co 11:1 Be ye followers of me, as I also am of Christ.

1Co 11:2 Now I praise you, brethren, that in all things you are mindful of me and keep my ordinances as I have delivered them to you.

1Co 11:3 But I would have you know that the head of every man is Christ: and the head of the woman is the man: and the head of Christ is God.

1Co 11:4 Every man praying or prophesying with his head covered disgraceth his head.

1Co 11:5 But every woman praying or prophesying with her head not covered disgraceth her head: for it is all one as if she were shaven.

1Co 11:6 For if a woman be not covered, let her be shorn. But if it be a shame to a woman to be shorn or made bald, let her cover her head.

1Co 11:7 The man indeed ought not to cover his head: because he is the image and glory of God. But the woman is the glory of the man.

1Co 11:8 For the man is not of the woman: but the woman of the man.

1Co 11:9 For the man was not created for the woman: but the woman for the man.

1Co 11:10 Therefore ought the woman to have a power over her head, because of the angels.
1Co 11:11 But yet neither is the man without the woman, nor the woman without the man, in the Lord.
1Co 11:12 For as the woman is of the man, so also is the man by the woman: but all things of God.
1Co 11:13 You yourselves judge. Doth it become a woman to pray unto God uncovered?
1Co 11:14 Doth not even nature itself teach you that a man indeed, if he nourish his hair, it is a shame unto him?
1Co 11:15 But if a woman nourish her hair, it is a glory to her; for her hair is given to her for a covering.
1Co 11:16 But if any man seem to be contentious, we have no such custom, nor the Church of God.
1Co 11:17 Now this I ordain: not praising you, that you come together, not for the better, but for the worse.
1Co 11:18 For first of all I hear that when you come together in the church, there are schisms among you. And in part I believe it.
1Co 11:19 For there must be also heresies: that they also, who are approved may be made manifest among you.
1Co 11:20 When you come therefore together into one place, it is not now to eat the Lord's supper.
1Co 11:21 For every one taketh before his own supper to eat. And one indeed is hungry and another is drunk.
1Co 11:22 What, have you no houses to eat and to drink in? Or despise ye the church of God and put them to shame that have not? What shall I say to you? Do I praise you? In this I praise you not.
1Co 11:23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread,
1Co 11:24 And giving thanks, broke and said: Take ye and eat: This is my body, which shall be delivered for you. This do for the commemoration of me.
1Co 11:25 In like manner also the chalice, after he had supped, saying: This chalice is the new testament in my blood. This do ye, as often as you shall drink, for the commemoration of me.
1Co 11:26 For as often as you shall eat this bread and drink the chalice, you shall shew the death of the Lord, until he come.
1Co 11:27 Therefore, whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord.
1Co 11:28 But let a man prove himself: and so let him eat of that bread and drink of the chalice.
1Co 11:29 For he that eateth and drinketh unworthily eateth and drinketh judgment to himself, not discerning the body of the Lord.
1Co 11:30 Therefore are there many infirm and weak among you: and many sleep.
1Co 11:31 But if we would judge ourselves, we should not be judged.
1Co 11:32 But whilst we are judged, we are chastised by the Lord, that we be not condemned with this world.
1Co 11:33 Wherefore, my brethren, when you come together to eat, wait for one another.
1Co 11:34 If any man be hungry, let him eat at home; that you come not together unto judgment. And the rest I will set in order, when I come.
1Co 12:1 Now concerning spiritual things, my brethren, I would not have you ignorant.
1Co 12:2 You know that when you were heathens, you went to dumb idols, according as you were led.
1Co 12:3 Wherefore, I give you to understand that no man, speaking by the Spirit of God, saith Anathema to Jesus. And no man can say The Lord Jesus, but by the Holy Ghost.
1Co 12:4 Now there are diversities of graces, but the same Spirit.
1Co 12:5 And there are diversities of ministries. but the same Lord.
1Co 12:6 And there are diversities of operations, but the same God, who worketh all in all.
1Co 12:7 And the manifestation of the Spirit is given to every man unto profit.
1Co 12:8 To one indeed, by the Spirit, is given the word of wisdom: and to another, the word of knowledge, according to the same Spirit:
1Co 12:9 To another, faith in the same spirit: to another, the grace of healing in one Spirit:
1Co 12:10 To another the working of miracles: to another, prophecy: to another, the discerning of spirits: to another, diverse kinds of tongues: to another, interpretation of speeches.
1Co 12:11 But all these things, one and the same Spirit worketh, dividing to every one according as he will.
1Co 12:12 For as the body is one and hath many members; and all the members of the body, whereas they are many, yet are one body: So also is Christ.
1Co 12:13 For in one Spirit were we all baptized into one body, whether Jews or Gentiles, whether bond or free: and in one Spirit we have all been made to drink.
1Co 12:14 For the body also is not one member, but many.
1Co 12:15 If the foot should say: Because I am not the hand, I am not of the body: Is it therefore not of the Body?
1Co 12:16 And if the ear should say: Because I am not the eye, I am not of the body: Is it therefore not of the body?

1Co 12:17 If the whole body were the eye, where would be the hearing? If the whole were hearing, where would be the smelling?

1Co 12:18 But now God hath set the members, every one of them, in the body as it hath pleased him.

1Co 12:19 And if they all were one member, where would be the body?

1Co 12:20 But now there are many members indeed, yet one body.

1Co 12:21 And the eye cannot say to the hand: I need not thy help. Nor again the head to the feet: I have no need of you.

1Co 12:22 Yea, much, more those that seem to be the more feeble members of the body are more necessary

1Co 12:23 And such as we think to be the less honourable members of the body, about these we put more abundant honour: and those that are our uncomely parts have more abundant comeliness.

1Co 12:24 But our comely parts have no need: but God hath tempered the body together, giving to that which wanted the more abundant honour.

1Co 12:25 That there might be no schism in the body: but the members might be mutually careful one for another.

1Co 12:26 And if one member suffer any thing, all the members suffer with it: or if one member glory, all the members rejoice with it.

1Co 12:27 Now you are the body of Christ and members of member.

1Co 12:28 And God indeed hath set some in the church; first apostles, secondly prophets, thirdly doctors: after that miracles: then the graces of healings, helps, governments, kinds of tongues, interpretations of speeches.

1Co 12:29 Are all apostles? Are all prophets? Are all doctors?

1Co 12:30 Are all workers of miracles? Have all the grace of healing? Do all speak with tongues? Do all interpret?

1Co 12:31 But be zealous for the better gifts. And I shew unto you yet a more excellent way.

1Co 13:1 If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

1Co 13:2 And if I should have prophecy and should know all mysteries and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing.

1Co 13:3 And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing.

1Co 13:4 Charity is patient, is kind: charity envieth not, dealeth not perversely, is not puffed up,

1Co 13:5 Is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil:

1Co 13:6 Rejoiceth not in iniquity, but rejoiceth with the truth:

1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Co 13:8 Charity never falleth away: whether prophecies shall be made void or tongues shall cease or knowledge shall be destroyed.

1Co 13:9 For we know in part: and we prophesy in part.

1Co 13:10 But when that which is perfect is come, that which is in part shall be done away.

1Co 13:11 When I was a child, I spoke as a child, I understood as a child, I thought as a child. But, when I became a man, I put away the things of a child.

1Co 13:12 We see now through a glass in a dark manner: but then face to face. Now I know in part: but then I shall know even as I am known.

1Co 13:13 And now there remain faith, hope, and charity, these three: but the greatest of these is charity.

1Co 14:1 Follow after charity, be zealous for spiritual gifts; but rather that you may prophesy.

1Co 14:2 For he that speaketh in a tongue speaketh not unto men, but unto God: for no man heareth. Yet by the Spirit he speaketh mysteries.

1Co 14:3 But he that prophesieth speaketh to men unto edification and exhortation and comfort.

1Co 14:4 He that speaketh in a tongue edifieth himself: but he that prophesieth, edifieth the church.

1Co 14:5 And I would have you all to speak with tongues, but rather to prophesy. For greater is he that prophesieth than he that speaketh with tongues: unless perhaps he interpret, that the church may receive edification.

1Co 14:6 But now, brethren, if I come to you speaking with tongues, what shall I profit you, unless I speak to you either in revelation or in knowledge or in prophecy or in doctrine?

1Co 14:7 Even things without life that give sound, whether pipe or harp, except they give a distinction of sounds, how shall it be known what is piped or harped?

1Co 14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

1Co 14:9 So likewise you, except you utter by the tongue plain speech, how shall it be known what is said? For you shall be speaking into the air.

1Co 14:10 There are, for example, so many kinds of tongues in this world: and none is without voice.

1Co 14:11 If then I know not the power of the voice, I shall be to him to whom I speak a barbarian: and he that

speaketh a barbarian to me.

1Co 14:12 So you also, forasmuch as you are zealous of spirits, seek to abound unto the edifying of the church.

1Co 14:13 And therefore he that speaketh by a tongue, let him pray that he may interpret.

1Co 14:14 For if I pray in a tongue, my spirit prayeth: but my understanding is without fruit.

1Co 14:15 What is it then? I will pray with the spirit, I will pray also with the understanding, I will sing with the spirit, I will sing also with the understanding.

1Co 14:16 Else, if thou shalt bless with the spirit, how shall he that holdeth the place of the unlearned say, Amen, to thy blessing? Because he knoweth not what thou sayest.

1Co 14:17 For thou indeed givest thanks well: but the other is not edified.

1Co 14:18 I thank my God I speak with all your tongues.

1Co 14:19 But in the church I had rather speak five words with my understanding, that I may instruct others also: than ten thousand words in a tongue.

1Co 14:20 Brethren, do not become children in sense. But in malice be children: and in sense be perfect.

1Co 14:21 In the law it is written: In other tongues and other lips I will speak to this people: and neither so will they hear me, saith the Lord.

1Co 14:22 Wherefore tongues are for a sign, not to believers but to unbelievers: but prophecies, not to unbelievers but to believers.

1Co 14:23 If therefore the whole church come together into one place, and all speak with tongues, and there come in unlearned persons or infidels, will they not say that you are mad?

1Co 14:24 But if all prophesy, and there come in one that believeth not or an unlearned person, he is convinced of all: he is judged of all.

1Co 14:25 The secrets of his heart are made manifest. And so, falling down on his face, he will adore God, affirming that God is among you indeed.

1Co 14:26 How is it then, brethren? When you come together, every one of you hath a psalm, hath a doctrine, hath a revelation, hath a tongue, hath an interpretation: let all things be done to edification.

1Co 14:27 If any speak with a tongue, let it be by two, or at the most by three, and in course: and let one interpret.

1Co 14:28 But if there be no interpreter, let him hold his peace in the church and speak to himself and to God.

1Co 14:29 And let the prophets speak, two or three: and let the rest judge.

1Co 14:30 But if any thing be revealed to another sitting, let the first hold his peace.

1Co 14:31 For you may all prophesy, one by one, that all may learn and all may be exhorted.

1Co 14:32 And the spirits of the prophets are subject to the prophets.

1Co 14:33 For God is not the God of dissension, but of peace: as also I teach in all the churches of the saints.

1Co 14:34 Let women keep silence in the churches: for it is not permitted them to speak but to be subject, as also the law saith.

1Co 14:35 But if they would learn anything, let them ask their husbands at home. For it is a shame for a woman to speak in the church.

1Co 14:36 Or did the word of God come out from you? Or came it only unto you?

1Co 14:37 If any seem to be a prophet or spiritual, let him know the things that I write to you, that they are the commandments of the Lord.

1Co 14:38 But if any man know not, he shall not be known.

1Co 14:39 Wherefore, brethren, be zealous to prophesy: and forbid not to speak with tongues.

1Co 14:40 But let all things be done decently and according to order.

1Co 15:1 Now I make known unto you, brethren, the gospel which I preached to you, which also you have received and wherein you stand.

1Co 15:2 By which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain.

1Co 15:3 For I delivered unto you first of all, which I also received: how that Christ died for our sins, according to the scriptures:

1Co 15:4 And that he was buried: and that he rose again according to the scriptures:

1Co 15:5 And that he was seen by Cephas, and after that by the eleven.

1Co 15:6 Then was he seen by more than five hundred brethren at once: of whom many remain until this present, and some are fallen asleep.

1Co 15:7 After that, he was seen by James: then by all the apostles.

1Co 15:8 And last of all, he was seen also by me, as by one born out of due time.

1Co 15:9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.

1Co 15:10 But by the grace of God, I am what I am. And his grace in me hath not been void: but I have laboured more abundantly than all they. Yet not I, but the grace of God with me:

1Co 15:11 For whether I or they, so we preach: and so you have believed.
1Co 15:12 Now if Christ be preached, that he arose again from the dead, how do some among you say that there is no resurrection of the dead?
1Co 15:13 But if there be no resurrection of the dead, then Christ is not risen again.
1Co 15:14 And if Christ be not risen again, then is our preaching vain: and your faith is also vain.
1Co 15:15 Yea, and we are found false witnesses of God: because we have given testimony against God, that he hath raised up Christ, whom he hath not raised up, if the dead rise not again.
1Co 15:16 For if the dead rise not again, neither is Christ risen again.
1Co 15:17 And if Christ be not risen again, your faith is vain: for you are yet in your sins.
1Co 15:18 Then they also that are fallen asleep in Christ are perished.
1Co 15:19 If in this life only we have hope in Christ, we are of all men most miserable.
1Co 15:20 But now Christ is risen from the dead, the firstfruits of them that sleep:
1Co 15:21 For by a man came death: and by a man the resurrection of the dead.
1Co 15:22 And as in Adam all die, so also in Christ all shall be made alive.
1Co 15:23 But every one in his own order: the firstfruits, Christ: then they that are of Christ, who have believed in his coming.
1Co 15:24 Afterwards the end: when he shall have delivered up the kingdom to God and the Father: when he shall have brought to nought all principality and power and virtue.
1Co 15:25 For he must reign, until he hath put all his enemies under his feet.
1Co 15:26 And the enemy, death, shall be destroyed last: For he hath put all things under his feet. And whereas he saith:
1Co 15:27 All things are put under him; undoubtedly, he is excepted, who put all things under him.
1Co 15:28 And when all things shall be subdued unto him, then the Son also himself shall be subject unto him that put all things under him, that God may be all in all.
1Co 15:29 Otherwise, what shall they do that are baptized for the dead, if the dead rise not again at all? Why are they then baptized for them?
1Co 15:30 Why also are we in danger every hour?
1Co 15:31 I die daily, I protest by your glory, brethren, which I have in Christ Jesus our Lord.
1Co 15:32 If (according to man) I fought with beasts at Ephesus, what doth it profit me, if the dead rise not again? Let us eat and drink, for to morrow we shall die.
1Co 15:33 Be not seduced: Evil communications corrupt good manners.
1Co 15:34 Awake, ye just, and sin not. For some have not the knowledge of God. I speak it to your shame.
1Co 15:35 But some man will say: How do the dead rise again? Or with what manner of body shall they come?
1Co 15:36 Senseless man, that which thou sowest is not quickened, except it die first.
1Co 15:37 And that which thou sowest, thou sowest not the body that shall be: but bare grain, as of wheat, or of some of the rest.
1Co 15:38 But God giveth it a body as he will: and to every seed its proper body.
1Co 15:39 All flesh is not the same flesh: but one is the flesh of men, another of beasts, other of birds, another of fishes.
1Co 15:40 And there are bodies celestial and bodies terrestrial: but, one is the glory of the celestial, and another of the terrestrial.
1Co 15:41 One is the glory of the sun, another the glory of the moon, and another the glory of the stars. For star differeth from star in glory.
1Co 15:42 So also is the resurrection of the dead. It is sown in corruption: it shall rise in incorruption.
1Co 15:43 It is sown in dishonour: it shall rise in glory. It is sown in weakness: it shall rise in power.
1Co 15:44 It is sown a natural body: it shall rise a spiritual body. If there be a natural body, there is also a spiritual body, as it is written:
1Co 15:45 The first man Adam was made into a living soul; the last Adam into a quickening spirit.
1Co 15:46 Yet that was not first which is spiritual, but that which is natural: afterwards that which is spiritual.
1Co 15:47 The first man was of the earth, earthly: the second man, from heaven, heavenly.
1Co 15:48 Such as is the earthly, such also are the earthly: and such as is the heavenly, such also are they that are heavenly.
1Co 15:49 Therefore, as we have borne the image of the earthly, let us bear also the image of the heavenly.
1Co 15:50 Now this I say, brethren, that flesh and blood cannot possess the kingdom of God: neither shall corruption possess incorruption.
1Co 15:51 Behold, I tell you a mystery. We shall all indeed rise again: but we shall not all be changed.
1Co 15:52 In a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound and the dead shall rise again incorruptible. And we shall be changed.
1Co 15:53 For this corruptible must put on incorruption: and this mortal must put on immortality.

1Co 15:54 And when this mortal hath put on immortality, then shall come to pass the saying that is written: Death is swallowed up in victory.

1Co 15:55 O death, where is thy victory? O death, where is thy sting?

1Co 15:56 Now the sting of death is sin: and the power of sin is the law.

1Co 15:57 But thanks be to God, who hath given us the victory through our Lord Jesus Christ.

1Co 15:58 Therefore, my beloved brethren, be ye steadfast and unmoveable: always abounding in the work of the Lord, knowing that your labour is not in vain in the Lord.

1Co 16:1 Now concerning the collections that are made for the saints: as I have given order to the churches of Galatia, so do ye also.

1Co 16:2 On the first day of the week, let every one of you put apart with himself, laying up what it shall well please him: that when I come, the collections be not then to be made.

1Co 16:3 And when I shall be with you, whomsoever you shall approve by letters, them will I send to carry your grace to Jerusalem.

1Co 16:4 And if it be meet that I also go, they shall go with me.

1Co 16:5 Now I will come to you, when I shall have passed through Macedonia. For I shall pass through Macedonia.

1Co 16:6 And with you perhaps I shall abide, or even spend the winter: that you may bring me on my way whithersoever I shall go.

1Co 16:7 For I will not see you now by the way: for I trust that I shall abide with you some time, if the Lord permit.

1Co 16:8 But I will tarry at Ephesus, until Pentecost.

1Co 16:9 For a great door and evident is opened unto me: and many adversaries.

1Co 16:10 Now if Timothy come, see that he be with you without fear: for he worketh the work of the Lord, as I also do.

1Co 16:11 Let no man therefore despise him: but conduct ye him on his way in peace, that he may come to me. For I look for him with the brethren.

1Co 16:12 And touching our brother Apollo, I give you to understand that I much entreated him to come unto you with the brethren: and indeed it was not his will at all to come at this time. But he will come when he shall have leisure.

1Co 16:13 Watch ye: stand fast in the faith: do manfully and be strengthened.

1Co 16:14 Let all your things be done in charity.

1Co 16:15 And I beseech you, brethren, you know the house of Stephanus, and of Fortunatus, and of Achaicus, that they are the firstfruits of Achaia, and have dedicated themselves to the ministry of the saints:

1Co 16:16 That you also be subject to such and to every one that worketh with us and laboreth.

1Co 16:17 And I rejoice in the presence of Stephanus and Fortunatus and Achaicus: because that which was wanting on your part, they have supplied.

1Co 16:18 For they have refreshed both my spirit and yours. Know them, therefore, that are such.

1Co 16:19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house, with whom I also lodge.

1Co 16:20 All the brethren salute you. Salute one another with a holy kiss.

1Co 16:21 The salutation of me Paul, with my own hand.

1Co 16:22 If any man love not our Lord Jesus Christ, let him be anathema, maranatha.

1Co 16:23 The grace of our Lord Jesus Christ be with you.

1Co 16:24 My charity be with you all in Christ Jesus. Amen.

2Co 1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother: to the church of God that is at Corinth, with all the saints that are in all Achaia:

2Co 1:2 Grace unto you and peace from God our Father and from the Lord Jesus Christ.

2Co 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort:

2Co 1:4 Who comforteth us in all our tribulation, that we also may be able to comfort them who are in all distress, by the exhortation wherewith we also are exhorted by God.

2Co 1:5 For as the sufferings of Christ abound in us: so also by Christ doth our comfort abound.

2Co 1:6 Now whether we be in tribulation, it is for your exhortation and salvation: or whether we be comforted, it is for your consolation: or whether we be exhorted, it is for your exhortation and salvation, which worketh the enduring of the same sufferings which we also suffer.

2Co 1:7 That our hope for you may be steadfast: knowing that as you are partakers of the sufferings, so shall you be also of the consolation.

2Co 1:8 For we would not have you ignorant, brethren, of our tribulation which came to us in Asia: that we were pressed out of measure above our strength, so that we were weary even of life.

2Co 1:9 But we had in ourselves the answer of death, that we should not trust in ourselves, but in God who raiseth the dead.

2Co 1:10 Who hath delivered and doth deliver us out of so great dangers: in whom we trust that he will yet also deliver us,

2Co 1:11 You helping withal in prayer for us. That for this gift obtained for us, by the means of many persons, thanks may be given by many in our behalf.

2Co 1:12 For our glory is this: the testimony of our conscience, that in simplicity of heart and sincerity of God, and not in carnal wisdom, but in the grace of God, we have conversed in this world: and more abundantly towards you.

2Co 1:13 For we write no other things to you than what you have read and known. And I hope that you shall know unto the end.

2Co 1:14 As also you have known us in part, that we are your glory: as you also are ours, in the day of our Lord Jesus Christ.

2Co 1:15 And in this confidence I had a mind to come to you before, that you might have a second grace:

2Co 1:16 And to pass by you into Macedonia: and again from Macedonia to come to you, and by you to be brought on my way towards Judea.

2Co 1:17 Whereas then I was thus minded, did I use lightness? Or, the things that I purpose, do I purpose according to the flesh, that there should be with me, It is, and It is not?

2Co 1:18 But God is faithful: for our preaching which was to you, was not, It is, and It is not.

2Co 1:19 For the Son of God, Jesus Christ, who was preached among you by us, by me and Sylvanus and Timothy, was not: It is and It is not. But, It is, was in him.

2Co 1:20 For all the promises of God are in him, It is. Therefore also by him, amen to God, unto our glory.

2Co 1:21 Now he that confirmeth us with you in Christ and that hath anointed us, is God:

2Co 1:22 Who also hath sealed us and given the pledge of the Spirit in our hearts.

2Co 1:23 But I call God to witness upon my soul that to spare you, I came not any more to Corinth: not because we exercise dominion over your faith: but we are helpers of your joy. For in faith you stand.

2Co 2:1 But I determined this with myself, to come to you again in sorrow.

2Co 2:2 For if I make you sorrowful, who is he then that can make me glad, but the same who is made sorrowful by me?

2Co 2:3 And I wrote this same to you: that I may not, when I come, have sorrow upon sorrow from them of whom I ought to rejoice: having confidence in you all, that my joy is the joy of you all.

2Co 2:4 For out of much affliction and anguish of heart, I wrote to you with many tears: not that you should be made sorrowful: but that you might know the charity I have more abundantly towards you.

2Co 2:5 And if any one have caused grief, he hath not grieved me: but in part, that I may not burden you all.

2Co 2:6 To him who is such a one, this rebuke is sufficient, which is given by many.

2Co 2:7 So that on the contrary, you should rather forgive him and comfort him, lest perhaps such a one be swallowed up with overmuch sorrow.

2Co 2:8 Wherefore, I beseech you that you would confirm your charity towards him.

2Co 2:9 For to this end also did I write, that I may know the experiment of you, whether you be obedient in all things.

2Co 2:10 And to whom you have pardoned any thing, I also. For, what I have pardoned, if I have pardoned any thing, for your sakes have I done it in the person of Christ:

2Co 2:11 That we be not overreached by Satan. For we are not ignorant of his devices.

2Co 2:12 And when I was come to Troas for the gospel of Christ and a door was opened unto me in the Lord,

2Co 2:13 I had no rest in my spirit, because I found not Titus my brother: but bidding them farewell, I went into Macedonia.

2Co 2:14 Now thanks be to God, who always maketh us to triumph in Christ Jesus and manifesteth the odour of his knowledge by us in every place.

2Co 2:15 For we are the good odour of Christ unto God, in them that are saved and in them that perish.

2Co 2:16 To the one indeed the odour of death unto death: but to the others the odour of life unto life. And for these things who is so sufficient?

2Co 2:17 For we are not as many, adulterating the word of God: but with sincerity: but as from God, before God, in Christ we speak.

2Co 3:1 Do we begin again to commend ourselves? Or do we need (as some do) epistles of commendation to you, or from you?

2Co 3:2 You are our epistle, written in our hearts, which is known and read by all men:

2Co 3:3 Being manifested, that you are the epistle of Christ, ministered by us, and written: not with ink but with the Spirit of the living God: not in tables of stone but in the fleshly tables of the heart.

2Co 3:4 And such confidence we have, through Christ, towards God.

2Co 3:5 Not that we are sufficient to think any thing of ourselves, as of ourselves: but our sufficiency is from God.

2Co 3:6 Who also hath made us fit ministers of the new testament, not in the letter but in the spirit. For the letter killeth: but the spirit quickeneth.

2Co 3:7 Now if the ministration of death, engraven with letters upon stones, was glorious (so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance), which is made void:

2Co 3:8 How shall not the ministration of the spirit be rather in glory?

2Co 3:9 For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

2Co 3:10 For even that which was glorious in this part was not glorified by reason of the glory that excelleth.

2Co 3:11 For if that which is done away was glorious, much more that which remaineth is in glory.

2Co 3:12 Having therefore such hope, we use much confidence.

2Co 3:13 And not as Moses put a veil upon his face, that the children of Israel might not steadfastly look on the face of that which is made void.

2Co 3:14 But their senses were made dull. For, until this present day, the selfsame veil, in the reading of the old testament, remaineth not taken away (because in Christ it is made void).

2Co 3:15 But even until this day, when Moses is read, the veil is upon their heart.

2Co 3:16 But when they shall be converted to the Lord, the veil shall be taken away.

2Co 3:17 Now the Lord is a Spirit. And where the Spirit of the Lord is, there is liberty.

2Co 3:18 But we all, beholding the glory of the Lord with open face, are transformed into the same image from glory to glory, as by the Spirit of the Lord.

2Co 4:1 Therefore seeing we have this ministration, according as we have obtained mercy, we faint not.

2Co 4:2 But we renounce the hidden things of dishonesty, not walking in craftiness nor adulterating the word of God: but by manifestation of the truth commending ourselves to every man's conscience, in the sight of God.

2Co 4:3 And if our gospel be also hid, it is hid to them that are lost,

2Co 4:4 In whom the god of this world hath blinded the minds of unbelievers, that the light of the gospel of the glory of Christ, who is the image of God, should not shine unto them.

2Co 4:5 For we preach not ourselves, but Jesus Christ our Lord: and ourselves your servants through Jesus.

2Co 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Christ Jesus.

2Co 4:7 But we have this treasure in earthen vessels, that the excellency may be of the power of God and not of us.

2Co 4:8 In all things we suffer tribulation: but are not distressed. We are straitened: but are not destitute.

2Co 4:9 We suffer persecution: but are not forsaken. We are cast down: but we perish not.

2Co 4:10 Always bearing about in our body the mortification of Jesus, that the life also of Jesus may be made manifest in our bodies.

2Co 4:11 For we who live are always delivered unto death for Jesus' sake: that the life also of Jesus may be made manifest in our mortal flesh.

2Co 4:12 So then death worketh in us: but life in you.

2Co 4:13 But having the same spirit of faith, as it is written: I believed, for which cause I have spoken; we also believe. For which cause we speak also:

2Co 4:14 Knowing that he who raised up Jesus will raise us up also with Jesus and place us with you.

2Co 4:15 For all things are for your sakes: that the grace, abounding through many, may abound in thanksgiving unto the glory of God.

2Co 4:16 For which cause we faint not: but though our outward man is corrupted, yet the inward man is renewed day by day.

2Co 4:17 For that which is at present momentary and light of our tribulation worketh for us above measure, exceedingly an eternal weight of glory.

2Co 4:18 While we look not at the things which are seen, but at the things which are not seen. For the things which are seen are temporal: but the things which are not seen, are eternal.

2Co 5:1 For we know, if our earthly house of this habitation be dissolved, that we have a building of God, a house not made with hands, eternal in heaven.

2Co 5:2 For in this also we groan, desiring to be clothed upon with our habitation that is from heaven.

2Co 5:3 Yet so that we be found clothed, not naked.

2Co 5:4 For we also, who are in this tabernacle, do groan, being burthened; because we would not be unclothed, but clothed upon, that that which is mortal may be swallowed up by life.

2Co 5:5 Now he that maketh us for this very thing is God, who hath given us the pledge of the Spirit,

2Co 5:6 Therefore having always confidence, knowing that while we are in the body we are absent from the Lord.

2Co 5:7 (For we walk by faith and not by sight.)

2Co 5:8 But we are confident and have a good will to be absent rather from the body and to be present with the Lord.

2Co 5:9 And therefore we labour, whether absent or present, to please him.

2Co 5:10 For we must all be manifested before the judgment seat of Christ, that every one may receive the proper things of the body, according as he hath done, whether it be good or evil.

2Co 5:11 Knowing therefore the fear of the Lord, we use persuasion to men: but to God we are manifest. And I trust also that in your consciences we are manifest.

2Co 5:12 We commend not ourselves again to you, but give you occasion to glory in our behalf: that you may have somewhat to answer them who glory in face, and not in heart.

2Co 5:13 For whether we be transported in mind, it is to God: or whether we be sober, it is for you.

2Co 5:14 For the charity of Christ presseth us: judging this, that if one died for all, then all were dead.

2Co 5:15 And Christ died for all: that they also who live may not now live to themselves, but unto him who died for them and rose again.

2Co 5:16 Wherefore henceforth, we know no man according to the flesh. And if we have known Christ according to the flesh: but now we know him so no longer.

2Co 5:17 If then any be in Christ a new creature, the old things are passed away. Behold all things are made new.

2Co 5:18 But all things are of God, who hath reconciled us to himself by Christ and hath given to us the ministry of reconciliation.

2Co 5:19 For God indeed was in Christ, reconciling the world to himself, not imputing to them their sins. And he hath placed in us the word of reconciliation.

2Co 5:20 For Christ therefore we are ambassadors, God as it were exhorting by us, for Christ, we beseech you, be reconciled to God.

2Co 5:21 Him, who knew no sin, he hath made sin for us: that we might be made the justice of God in him.

2Co 6:1 And we helping do exhort you that you receive not the grace of God in vain.

2Co 6:2 For he saith: In an accepted time have I heard thee and in the day of salvation have I helped thee. Behold, now is the acceptable time: behold, now is the day of salvation.

2Co 6:3 Giving no offence to any man, that our ministry be not blamed.

2Co 6:4 But in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses,

2Co 6:5 In stripes, in prisons, in seditions, in labours, in watchings, in fastings,

2Co 6:6 In chastity, in knowledge, in longsuffering, in sweetness, in the Holy Ghost, in charity unfeigned,

2Co 6:7 In the word of truth, in the power of God: by the armour of justice on the right hand and on the left:

2Co 6:8 By honour and dishonour: by evil report and good report: as deceivers and yet true: as unknown and yet known:

2Co 6:9 As dying and behold we live: as chastised and not killed:

2Co 6:10 As sorrowful, yet always rejoicing: as needy, yet enriching many: as having nothing and possessing all things.

2Co 6:11 Our mouth is open to you, O ye Corinthians: our heart is enlarged.

2Co 6:12 You are not straitened in us: but in your own bowels you are straitened.

2Co 6:13 But having the same recompense (I speak as to my children): be you also enlarged.

2Co 6:14 Bear not the yoke with unbelievers. For what participation hath justice with injustice? Or what fellowship hath light with darkness?

2Co 6:15 And what concord hath Christ with Belial? Or what part hath the faithful with the unbeliever?

2Co 6:16 And what agreement hath the temple of God with idols? For you are the temple of the living God: as God saith: I will dwell in them and walk among them. And I will be their God: and they shall be my people.

2Co 6:17 Wherefore: Go out from among them and be ye separate, saith the Lord, and touch not the unclean thing:

2Co 6:18 And I will receive you. And will be a Father to you: and you shall be my sons and daughters, saith the Lord Almighty.

2Co 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all defilement of the flesh and of the spirit, perfecting sanctification in the fear of God.

2Co 7:2 Receive us. We have injured no man: we have corrupted no man: we have overreached no man.

2Co 7:3 I speak not this to your condemnation. For we have said before that you are in our hearts: to die together and to live together.

2Co 7:4 Great is my confidence for you: great is my glorying for you. I am filled with comfort: I exceedingly abound with joy in all our tribulation.

2Co 7:5 For also, when we were come into Macedonia, our flesh had no rest: but we suffered all tribulation.

Combats without: fears within.

2Co 7:6 But God, who comforteth the humble, comforted us by the coming of Titus.

2Co 7:7 And not by his coming only, but also by the consolation wherewith he was comforted in you, relating to us your desire, your mourning, your zeal for me: so that I rejoiced the more.

2Co 7:8 For although I made you sorrowful by my epistle, I do not repent. And if I did repent, seeing that the same epistle (although but for a time) did make you sorrowful,

2Co 7:9 Now I am glad: not because you were made sorrowful, but because you were made sorrowful unto penance. For you were made sorrowful according to God, that you might suffer damage by us in nothing.

2Co 7:10 For the sorrow that is according to God worketh penance, steadfast unto salvation: but the sorrow of the world worketh death.

2Co 7:11 For behold this selfsame thing, that you were made sorrowful according to God, how great carefulness it worketh in you: yea defence, yea indignation, yea fear, yea desire, yea zeal, yea revenge. In all things you have shewed yourselves to be undefiled in the matter.

2Co 7:12 Wherefore although I wrote to you, it was not for his sake that did the wrong, nor for him that suffered it: but to manifest our carefulness that we have for you

2Co 7:13 Before God: therefore we were comforted. But in our consolation we did the more abundantly rejoice for the joy of Titus, because his spirit was refreshed by you all.

2Co 7:14 And if I have boasted any thing to him of you, I have not been put to shame: but as we have spoken all things to you in truth, so also our boasting that was made to Titus is found a truth.

2Co 7:15 And his bowels are more abundantly towards you: remembering the obedience of you all, how with fear and trembling you received him.

2Co 7:16 I rejoice that in all things I have confidence in you.

2Co 8:1 Now we make known unto you, brethren, the grace of God that hath been given in the churches of Macedonia.

2Co 8:2 That in much experience of tribulation, they have had abundance of joy and their very deep poverty hath abounded unto the riches of their simplicity.

2Co 8:3 For according to their power (I bear them witness) and beyond their power, they were willing:

2Co 8:4 With much entreaty begging of us the grace and communication of the ministry that is done toward the saints.

2Co 8:5 And not as we hoped: but they gave their own selves, first to the Lord, then to us by the will of God;

2Co 8:6 Insomuch, that we desired Titus, that, as he had begun, so also he would finish among you this same grace.

2Co 8:7 That as in all things you abound in faith and word and knowledge and all carefulness, moreover also in your charity towards us: so in this grace also you may abound.

2Co 8:8 I speak not as commanding: but by the carefulness of others, approving also the good disposition of your charity.

2Co 8:9 For you know the grace of our Lord Jesus Christ, that being rich he became poor for your sakes: that through his poverty you might be rich.

2Co 8:10 And herein I give my advice: for this is profitable for you who have begun not only to do but also to be willing, a year ago.

2Co 8:11 Now therefore perform ye it also in deed: that as your mind is forward to be willing, so it may be also to perform, out of that which you have.

2Co 8:12 For if the will be forward, it is accepted according to that which a man hath: not according to that which he hath not.

2Co 8:13 For I mean not that others should be eased and you burdened, but by an equality.

2Co 8:14 In this present time let your abundance supply their want, that their abundance also may supply your want: that there may be an equality,

2Co 8:15 As it is written: He that had much had nothing over; and he that had little had no want.

2Co 8:16 And thanks be to God, who hath given the same carefulness for you in the heart of Titus.

2Co 8:17 For indeed he accepted the exhortation: but, being more careful, of his own will he went unto you.

2Co 8:18 We have sent also with him the brother whose praise is in the gospel through all the churches.

2Co 8:19 And not that only: but he was also ordained by the churches companion of our travels, for this grace, which is administered by us, to the glory of the Lord and our determined will:

2Co 8:20 Avoiding this, lest any man should blame us in this abundance which is administered by us.

2Co 8:21 For we forecast what may be good, not only before God but also before men.

2Co 8:22 And we have sent with them our brother also, whom we have often proved diligent in many things, but now much more diligent: with much confidence in you,

2Co 8:23 Either for Titus, who is my companion and fellow labourer towards you, or our brethren, the apostles of the churches, the glory of Christ.

2Co 8:24 Wherefore shew ye to them, in the sight of the churches, the evidence of your charity and of our boasting on your behalf.

2Co 9:1 For concerning the ministry that is done towards the saints, it is superfluous for me to write unto you.

2Co 9:2 For I know your forward mind: for which I boast of you to the Macedonians, that Achaia also is ready from the year past. And your emulation hath provoked very many.

2Co 9:3 Now I have sent the brethren, that the thing which we boast of concerning you be not made void in this behalf, that (as I have said) you may be ready:

2Co 9:4 Lest, when the Macedonians shall come with me and find you unprepared, we (not to say ye) should be ashamed in this matter.

2Co 9:5 Therefore I thought it necessary to desire the brethren that they would go to you before and prepare this blessing before promised, to be ready, so as a blessing, not as covetousness.

2Co 9:6 Now this I say: He who soweth sparingly shall also reap sparingly: and he who soweth in blessings shall also reap blessings.

2Co 9:7 Every one as he hath determined in his heart, not with sadness or of necessity: for God loveth a cheerful giver.

2Co 9:8 And God is able to make all grace abound in you: that ye always, having all sufficiently in all things, may abound to every good work,

2Co 9:9 As it is written: He hath dispersed abroad, he hath given to the poor: his justice remaineth for ever.

2Co 9:10 And he that ministereth seed to the sower will both give you bread to eat and will multiply your seed and increase the growth of the fruits of your justice:

2Co 9:11 That being enriched in all things, you may abound unto all simplicity which worketh through us thanksgiving to God.

2Co 9:12 Because the administration of this office doth not only supply the want of the saints, but aboundeth also by many thanksgivings in the Lord.

2Co 9:13 By the proof of this ministry, glorifying God for the obedience of your confession unto the gospel of Christ and for the simplicity of your communicating unto them and unto all.

2Co 9:14 And in their praying for you, being desirous of you, because of the excellent grace of God in you.

2Co 9:15 Thanks be to God for his unspeakable gift.

2Co 10:1 Now I Paul, myself beseech you, by the mildness and modesty of Christ: who in presence indeed am lowly among you, but being absent am bold toward you.

2Co 10:2 But I beseech you, that I may not be bold when I am present with that confidence wherewith I am thought to be bold, against some who reckon us as if we walked according to the flesh.

2Co 10:3 For though we walk in the flesh, we do not war according to the flesh.

2Co 10:4 For the weapons of our warfare are not carnal but mighty to God, unto the pulling down of fortifications, destroying counsels,

2Co 10:5 And every height that exalteth itself against the knowledge of God: and bringing into captivity every understanding unto the obedience of Christ:

2Co 10:6 And having in readiness to revenge all disobedience, when your obedience shall be fulfilled.

2Co 10:7 See the things that are according to outward appearance. If any man trust to himself, that he is Christ's let him think this again with himself, that as he is Christ's, so are we also.

2Co 10:8 For if also I should boast somewhat more of our power, which the Lord hath given us unto edification and not for your destruction, I should not be ashamed.

2Co 10:9 But that I may not be thought as it were to terrify you by epistles,

2Co 10:10 (For his epistles indeed, say they, are weighty and strong; but his bodily presence is weak and his speech contemptible):

2Co 10:11 Let such a one think this, that such as we are in word by epistles when absent, such also we will be indeed when present.

2Co 10:12 For we dare not match or compare ourselves with some that commend themselves: but we measure ourselves by ourselves and compare ourselves with ourselves.

2Co 10:13 But we will not glory beyond our measure: but according to the measure of the rule which God hath measured to us, a measure to reach even unto you.

2Co 10:14 For we stretch not ourselves beyond our measure, as if we reached not unto you. For we are come as far as to you in the Gospel of Christ.

2Co 10:15 Not glorying beyond measure in other men's labours: but having hope of your increasing faith, to be magnified in you according to our rule abundantly.

2Co 10:16 Yea, unto those places that are beyond you to preach the gospel: not to glory in another man's rule, in those things that are made ready to our hand.

2Co 10:17 But he that glorieth, let him glory in the Lord.

2Co 10:18 For not he who commendeth himself is approved: but he, whom God commendeth.

2Co 11:1 Would to God you could bear with some little of my folly! But do bear with me.

2Co 11:2 For I am jealous of you with the jealousy of God. For I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

2Co 11:3 But I fear lest, as the serpent seduced Eve by his subtilty, so your minds should be corrupted and fall from the simplicity that is in Christ.

2Co 11:4 For if he that cometh preacheth another Christ, whom we have not preached; or if you receive another Spirit, whom you have not received; or another gospel, which you have not received: you might well bear with him.

2Co 11:5 For I suppose that I have done nothing less than the great apostles.

2Co 11:6 For although I be rude in speech, yet not in knowledge: but in all things we have been made manifest to you.

2Co 11:7 Or did I commit a fault, humbling myself that you might be exalted, because I preached unto you the Gospel of God freely?

2Co 11:8 I have taken from other churches, receiving wages of them for your ministry.

2Co 11:9 And, when I was present with you and wanted, I was chargeable to no man: for that which was wanting to me, the brethren supplied who came from Macedonia. And in all things I have kept myself from being burthensome to you: and so I will keep myself.

2Co 11:10 The truth of Christ is in me, that this glorying shall not be broken off in me in the regions of Achaia.

2Co 11:11 Wherefore? Because I love you not? God knoweth it.

2Co 11:12 But what I do, that I will do: that I may cut off the occasion from them that desire occasion: that wherein they glory, they may be found even as we.

2Co 11:13 For such false apostles are deceitful workmen, transforming themselves into the apostles of Christ.

2Co 11:14 And no wonder: for Satan himself transformeth himself into an angel of light.

2Co 11:15 Therefore it is no great thing if his ministers be transformed as the ministers of justice, whose end shall be according to their works.

2Co 11:16 I say again (Let no man think me to be foolish: otherwise take me as one foolish, that I also may glory a little):

2Co 11:17 That which I speak, I speak not according to God: but as it were in foolishness, in this matter of glorying.

2Co 11:18 Seeing that many glory according to the flesh, I will glory also.

2Co 11:19 For you gladly suffer the foolish: whereas yourselves are wise.

2Co 11:20 For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face.

2Co 11:21 I seek according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also.

2Co 11:22 They are Hebrews: so am I. They are Israelites: so am I. They are the seed of Abraham: so am I.

2Co 11:23 They are the ministers of Christ (I speak as one less wise): I am more; in many more labours, in prisons more frequently, in stripes above measure, in deaths often.

2Co 11:24 Of the Jews five times did I receive forty stripes save one.

2Co 11:25 Thrice was I beaten with rods: once I was stoned: thrice I suffered shipwreck: a night and a day I was in the depth of the sea.

2Co 11:26 In journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren:

2Co 11:27 In labour and painfulness, in much watchings, in hunger and thirst, in fastings often, in cold and nakedness:

2Co 11:28 Besides those things which are without: my daily instance, the solitude for all the churches.

2Co 11:29 Who is weak, and I am not weak? Who is scandalized, and I am not on fire?

2Co 11:30 If I must needs glory, I will glory of the things that concern my infirmity.

2Co 11:31 The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not.

2Co 11:32 At Damascus, the governor of the nation under Aretas the king, guarded the city of the Damascenes, to apprehend me.

2Co 11:33 And through a window in a basket was I let down by the wall: and so escaped his hands.

2Co 12:1 If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord.

2Co 12:2 I know a man in Christ: above fourteen years ago (whether in the body, I know not, or out of the body, I know not: God knoweth), such a one caught up to the third heaven.

2Co 12:3 And I know such a man (whether in the body, or out of the body, I know not: God knoweth):

2Co 12:4 That he was caught up into paradise and heard secret words which it is not granted to man to utter.

2Co 12:5 For such an one I will glory: but for myself I will glory nothing but in my infirmities.

2Co 12:6 For though I should have a mind to glory, I shall not be foolish: for I will say the truth. But I forbear, lest

any man should think of me above that which he seeth in me, or any thing he heareth from me.

2Co 12:7 And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me.

2Co 12:8 For which thing, thrice I besought the Lord that it might depart from me.

2Co 12:9 And he said to me: My grace is sufficient for thee: for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

2Co 12:10 For which cause I please myself in my infirmities, in reproaches, in necessities, in persecutions, in distresses, for Christ. For when I am weak, then am I powerful.

2Co 12:11 I am become foolish. You have compelled me: for I ought to have been commended by you. For I have no way come short of them that are above measure apostles, although I be nothing.

2Co 12:12 Yet the signs of my apostleship have been wrought on you, in all patience, in signs and wonders and mighty deeds.

2Co 12:13 For what is there that you have had less than the other churches but that I myself was not burthensome to you? Pardon me this injury.

2Co 12:14 Behold now the third time I am ready to come to you and I will not be burthensome unto you. For I seek not the things that are yours, but you. For neither ought the children to lay up for the parents, but the parents for the children.

2Co 12:15 But I most gladly will spend and be spent myself for your souls: although loving you more, I be loved less.

2Co 12:16 But be it so: I did not burthen you: but being crafty, I caught you by guile.

2Co 12:17 Did I overreach you by any of them whom I sent to you?

2Co 12:18 I desired Titus: and I sent with him a brother. Did Titus overreach you? Did we not walk with the same spirit? Did we not in the same steps?

2Co 12:19 Of old, think you that we excuse ourselves to you? We speak before God in Christ: but all things, my dearly beloved, for your edification.

2Co 12:20 For I fear lest perhaps, when I come, I shall not find you such as I would, and that I shall be found by you such as you would not. Lest perhaps contentions, envyings, animosities, dissensions, detractions, whisperings, swellings, seditions, be among you.

2Co 12:21 Lest again, when I come, God humble me among you: and I mourn many of them that sinned before and have not done penance for the uncleanness and fornication and lasciviousness that they have committed.

2Co 13:1 Behold, this is the third time I am coming to you: In the mouth of two or three witnesses shall every word stand.

2Co 13:2 I have told before and foretell, as present and now absent, to them that sinned before and to all the rest, that if I come again, I will not spare.

2Co 13:3 Do you seek a proof of Christ that speaketh in me, who towards you is not weak, but is mighty in you?

2Co 13:4 For although he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him: but we shall live with him by the power of God towards you.

2Co 13:5 Try your own selves if you be in the faith: prove ye yourselves. Know you not your own selves, that Christ Jesus is in you, unless perhaps you be reprobates?

2Co 13:6 But I trust that you shall know that we are not reprobates.

2Co 13:7 Now we pray God that you may do no evil, not that we may appear approved, but that you may do that which is good and that we may be as reprobates.

2Co 13:8 For we can do nothing against the truth: but for the truth.

2Co 13:9 For we rejoice that we are weak and you are strong. This also we pray for, your perfection.

2Co 13:10 Therefore I write these things, being absent, that, being present, I may not deal more severely, according to the power which the Lord hath given me unto edification and not unto destruction.

2Co 13:11 For the rest, brethren, rejoice, be perfect, take exhortation, be of one mind, have peace. And the God of grace and of love shall be with you.

2Co 13:12 Salute one another with a holy kiss. All the saints salute you.

2Co 13:13 The grace of our Lord Jesus Christ and the charity of God and the communication of the Holy Ghost be with you all. Amen.

Gal 1:1 Paul, an apostle, not of men, neither by man, but by Jesus Christ and God the Father, who raised him from the dead:

Gal 1:2 And all the brethren who are with me: to the churches of Galatia.

Gal 1:3 Grace be to you, and peace from God the Father and from our Lord Jesus Christ,

Gal 1:4 Who gave himself for our sins, that he might deliver us from this present wicked world, according to the will of God and our Father:

Gal 1:5 To whom is glory for ever and ever. Amen.

Gal 1:6 I wonder that you are so soon removed from him that called you into the grace of Christ, unto another

gospel.

Gal 1:7 Which is not another: only there are some that trouble you and would pervert the gospel of Christ.

Gal 1:8 But though we, or an angel from heaven, preach a gospel to you besides that which we have preached to you, let him be anathema.

Gal 1:9 As we said before, so now I say again: If any one preach to you a gospel, besides that which you have received, let him be anathema.

Gal 1:10 For do I now persuade men, or God? Or do I seek to please men? If I yet pleased men, I should not be the servant of Christ.

Gal 1:11 For I give you to understand, brethren, that the gospel which was preached by me is not according to man.

Gal 1:12 For neither did I receive it of man: nor did I learn it but by the revelation of Jesus Christ.

Gal 1:13 For you have heard of my conversation in time past in the Jews' religion: how that, beyond measure, I persecuted the church of God and wasted it.

Gal 1:14 And I made progress in the Jew's religion above many of my equals in my own nation, being more abundantly zealous for the traditions of my fathers.

Gal 1:15 But when it pleased him who separated me from my mother's womb and called me by his grace,

Gal 1:16 To reveal his Son in me, that I might preach him among the Gentiles: immediately I condescended not to flesh and blood.

Gal 1:17 Neither went I to Jerusalem, to the apostles who were before me: but I went into Arabia, and again I returned to Damascus.

Gal 1:18 Then, after three years, I went to Jerusalem to see Peter: and I tarried with him fifteen days.

Gal 1:19 But other of the apostles I saw none, saving James the brother of the Lord.

Gal 1:20 Now the things which I write to you, behold, before God, I lie not.

Gal 1:21 Afterwards, I came into the regions of Syria and Cilicia.

Gal 1:22 And I was unknown by face to the churches of Judea, which were in Christ:

Gal 1:23 But they had heard only: He, who persecuted us in times past doth now preach the faith which once he impugned.

Gal 1:24 And they glorified God in me.

Gal 2:1 Then, after fourteen years, I went up again to Jerusalem with Barnabas, taking Titus also with me.

Gal 2:2 And I went up according to revelation and communicated to them the gospel which I preach among the Gentiles: but apart to them who seemed to be some thing: lest perhaps I should run or had run in vain.

Gal 2:3 But neither Titus, who was with me, being a Gentile, was compelled to be circumcised.

Gal 2:4 But because of false brethren unawares brought in, who came in privately to spy our liberty which we have in Christ Jesus, that they might bring us into servitude.

Gal 2:5 To whom we yielded not by subjection: no, not for an hour: that the truth of the gospel might continue with you.

Gal 2:6 But of them who seemed to be some thing, (what they were some time it is nothing to me, God accepteth not the person of man): for to me they that seemed to be some thing added nothing.

Gal 2:7 But contrariwise, when they had seen that to me was committed the gospel of the uncircumcision, as to Peter was that of the circumcision.

Gal 2:8 (For he who wrought in Peter to the apostleship of the circumcision wrought in me also among the Gentiles.)

Gal 2:9 And when they had known the grace that was given to me, James and Cephas and John, who seemed to be pillars, gave to me and Barnabas the right hands of fellowship: that we should go unto the Gentiles, and they unto the circumcision:

Gal 2:10 Only that we should be mindful of the poor: which same thing also I was careful to do.

Gal 2:11 But when Cephas was come to Antioch, I withstood him to the face, because he was to be blamed.

Gal 2:12 For before that some came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them who were of the circumcision.

Gal 2:13 And to his dissimulation the rest of the Jews consented: so that Barnabas also was led by them into that dissimulation.

Gal 2:14 But when I saw that they walked not uprightly unto the truth of the gospel, I said to Cephas before them all: If thou, being a Jew, livest after the manner of the Gentiles and not as the Jews do, how dost thou compel the Gentiles to live as do the Jews?

Gal 2:15 We by nature are Jews: and not of the Gentiles, sinners.

Gal 2:16 But knowing that man is not justified by the works of the law, but by the faith of Jesus Christ, we also believe in Christ Jesus, that we may be justified by the faith of Christ and not by the works of the law: because by the works of the law no flesh shall be justified.

Gal 2:17 But if, while we seek to be justified in Christ, we ourselves also are found sinners, is Christ then the

minister of sin? God forbid!

Gal 2:18 For if I build up again the things which I have destroyed, I make myself a prevaricator.

Gal 2:19 For I, through the law, am dead to the law, that I may live to God; with Christ I am nailed to the cross.

Gal 2:20 And I live, now not I: but Christ liveth in me. And that I live now in the flesh: I live in the faith of the Son of God, who loved me and delivered himself for me.

Gal 2:21 I cast not away the grace of God. For if justice be by the law, then Christ died in vain.

Gal 3:1 O senseless Galatians, who hath bewitched you that you should not obey the truth: before whose eyes Jesus Christ hath been set forth, crucified among you?

Gal 3:2 This only would I learn of you: Did you receive the Spirit by the works of the law or by the hearing of faith?

Gal 3:3 Are you so foolish that, whereas you began in the Spirit, you would now be made perfect by the flesh?

Gal 3:4 Have you suffered so great things in vain? If it be yet in vain.

Gal 3:5 He therefore who giveth to you the Spirit and worketh miracles among you: doth he do it by the works of the law or by the hearing of the faith?

Gal 3:6 As it is written: Abraham believed God: and it was reputed to him unto justice.

Gal 3:7 Know ye, therefore, that they who are of faith, the same are the children of Abraham.

Gal 3:8 And the scripture, foreseeing that God justifieth the Gentiles by faith, told unto Abraham before: In thee shall all nations be blessed.

Gal 3:9 Therefore, they that are of faith shall be blessed with faithful Abraham.

Gal 3:10 For as many as are of the works of the law are under a curse. For it is written: Cursed is every one that abideth, not in all things which are written in the book of the law to do them.

Gal 3:11 But that in the law no man is justified with God, it is manifest: because the just man liveth by faith.

Gal 3:12 But the law is not of faith: but he that doth those things shall live in them.

Gal 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us (for it is written: Cursed is every one that hangeth on a tree).

Gal 3:14 That the blessing of Abraham might come on the Gentiles through Christ Jesus: that we may receive the promise of the Spirit by faith.

Gal 3:15 Brethren (I speak after the manner of man), yet a man's testament, if it be confirmed, no man despiseth nor addeth to it.

Gal 3:16 To Abraham were the promises made and to his seed. He saith not: And to his seeds as of many. But as of one: And to thy seed, which is Christ.

Gal 3:17 Now this I say: that the testament which was confirmed by God, the law which was made after four hundred and thirty years doth not disannul, to make the promise of no effect.

Gal 3:18 For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise.

Gal 3:19 Why then was the law? It was set because of transgressions, until the seed should come to whom he made the promise, being ordained by angels in the hand of a mediator.

Gal 3:20 Now a mediator is not of one: but God is one.

Gal 3:21 Was the law then against the promises of God: God forbid! For if there had been a law given which could give life, verily justice should have been by the law.

Gal 3:22 But the scripture hath concluded all under sin, that the promise, by the faith of Jesus Christ, might be given to them that believe.

Gal 3:23 But before the faith came, we were kept under the law shut up, unto that faith which was to be revealed.

Gal 3:24 Wherefore the law was our pedagogue in Christ: that we might be justified by faith.

Gal 3:25 But after the faith is come, we are no longer under a pedagogue.

Gal 3:26 For you are all the children of God, by faith in Christ Jesus.

Gal 3:27 For as many of you as have been baptized in Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek: there is neither bond nor free: there is neither male nor female. For you are all one in Christ Jesus.

Gal 3:29 And if you be Christ's, then are you the seed of Abraham, heirs according to the promise.

Gal 4:1 As long as the heir is a child, he differeth nothing from a servant, though he be lord of all,

Gal 4:2 But is under tutors and governors until the time appointed by the father.

Gal 4:3 So we also, when we were children, were serving under the elements of the world.

Gal 4:4 But when the fulness of the time was come, God sent his Son, made of a woman, made under the law:

Gal 4:5 That he might redeem them who were under the law: that we might receive the adoption of sons.

Gal 4:6 And because you are sons, God hath sent the Spirit of his Son into your hearts, crying: Abba, Father.

Gal 4:7 Therefore, now he is not a servant, but a son. And if a son, an heir also through God.

Gal 4:8 But then indeed, not knowing God, you served them who, by nature, are not gods.

Gal 4:9 But now, after that you have known God, or rather are known by God: how turn you again to the weak

and needy elements which you desire to serve again?

Gal 4:10 You observe days and months and times, and years.

Gal 4:11 I am afraid of you, lest perhaps I have laboured in vain among you.

Gal 4:12 Be ye as I, because I also am as you brethren, I beseech you. You have not injured me at all.

Gal 4:13 And you know how, through infirmity of the flesh, I preached the gospel to you heretofore: and your temptation in my flesh

Gal 4:14 You despised not, nor rejected: but received me as an angel of God, even as Christ Jesus.

Gal 4:15 Where is then your blessedness? For I bear you witness that, if it could be done, you would have plucked out your own eyes and would have given them to me.

Gal 4:16 Am I then become your enemy, because I tell you the truth?

Gal 4:17 They are zealous in your regard not well: but they would exclude you, that you might be zealous for them.

Gal 4:18 But be zealous for that which is good in a good thing always: and not only when I am present with you.

Gal 4:19 My little children, of whom I am in labour again, until Christ be formed in you.

Gal 4:20 And I would willingly be present with you now and change my voice: because I am ashamed for you.

Gal 4:21 Tell me, you that desire to be under the law, have you not read the law?

Gal 4:22 For it is written that Abraham had two sons: the one by a bondwoman and the other by a free woman.

Gal 4:23 But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise.

Gal 4:24 Which things are said by an allegory. For these are the two testaments. The one from Mount Sina, engendering unto bondage, which is Agar.

Gal 4:25 For Sina is a mountain in Arabia, which hath affinity to that Jerusalem which now is: and is in bondage with her children.

Gal 4:26 But that Jerusalem which is above is free: which is our mother.

Gal 4:27 For it is written: Rejoice, thou barren, that bearest not: break forth and cry thou that travailest not: for many are the children of the desolate, more than of her that hath a husband.

Gal 4:28 Now we, brethren, as Isaac was, are the children of promise.

Gal 4:29 But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now.

Gal 4:30 But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman.

Gal 4:31 So then, brethren, we are not the children of the bondwoman but of the free: by the freedom wherewith Christ has made us free.

Gal 5:1 Stand fast and be not held again under the yoke of bondage.

Gal 5:2 Behold, I Paul tell you, that if you be circumcised, Christ shall profit you nothing.

Gal 5:3 And I testify again to every man circumcising himself that he is a debtor to do the whole law.

Gal 5:4 You are made void of Christ, you who are justified in the law: you are fallen from grace.

Gal 5:5 For we in spirit, by faith, wait for the hope of justice.

Gal 5:6 For in Christ Jesus neither circumcision availeth any thing nor uncircumcision: but faith that worketh by Charity.

Gal 5:7 You did run well. What hath hindered you, that you should not obey the truth?

Gal 5:8 This persuasion is not from him that calleth you.

Gal 5:9 A little leaven corrupteth the whole lump.

Gal 5:10 I have confidence in you in the Lord that you will not be of another mind: but he that troubleth you shall bear the judgment, whosoever he be.

Gal 5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? Then is the scandal of the cross made void.

Gal 5:12 I would they were even cut off, who trouble you.

Gal 5:13 For you, brethren, have been called unto liberty. Only make not liberty an occasion to the flesh: but by charity of the spirit serve one another.

Gal 5:14 For all the law is fulfilled in one word: Thou shalt love thy neighbour as thyself.

Gal 5:15 But if you bite and devour one another: take heed you be not consumed one of another.

Gal 5:16 I say then: Walk in the spirit: and you shall not fulfill the lusts of the flesh.

Gal 5:17 For the flesh lusteth against the spirit: and the spirit against the flesh: For these are contrary one to another: so that you do not the things that you would.

Gal 5:18 But if you are led by the spirit, you are not under the law.

Gal 5:19 Now the works of the flesh are manifest: which are fornication, uncleanness, immodesty, luxury,

Gal 5:20 Idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects,

Gal 5:21 Envy, murders, drunkenness, revellings, and such like. Of the which I foretell you, as I have foretold

to you, that they who do such things shall not obtain the kingdom of God.

Gal 5:22 But the fruit of the Spirit is, charity, joy, peace, patience, benignity, goodness, longanimity,

Gal 5:23 Mildness, faith, modesty, continency, chastity. Against such there is no law.

Gal 5:24 And they that are Christ's have crucified their flesh, with the vices and concupiscences.

Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.

Gal 5:26 Let us not be made desirous of vain glory, provoking one another, envying one another.

Gal 6:1 Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted.

Gal 6:2 Bear ye one another's burdens: and so you shall fulfil the law of Christ.

Gal 6:3 For if any man think himself to be some thing, whereas he is nothing, he deceiveth himself.

Gal 6:4 But let every one prove his own work: and so he shall have glory in himself only and not in another.

Gal 6:5 For every one shall bear his own burden.

Gal 6:6 And let him that is instructed in the word communicate to him that instructeth him, in all good things.

Gal 6:7 Be not deceived: God is not mocked.

Gal 6:8 For what things a man shall sow, those also shall he reap. For he that soweth in his flesh of the flesh also shall reap corruption. But he that soweth in the spirit of the spirit shall reap life everlasting.

Gal 6:9 And in doing good, let us not fail. For in due time we shall reap, not failing.

Gal 6:10 Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith.

Gal 6:11 See what a letter I have written to you with my own hand.

Gal 6:12 For as many as desire to please in the flesh, they constrain you to be circumcised, only that they may not suffer the persecution of the cross of Christ.

Gal 6:13 For neither they themselves who are circumcised keep the law: but they will have you to be circumcised, that they may glory in your flesh.

Gal 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ: by whom the world is crucified to me, and I to the world.

Gal 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision: but a new creature.

Gal 6:16 And whosoever shall follow this rule, peace on them and mercy: and upon the Israel of God.

Gal 6:17 From henceforth let no man be troublesome to me: for I bear the marks of the Lord Jesus in my body.

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Eph 1:1 Paul, an apostle of Jesus Christ, by the will of God, to all the saints who are at Ephesus and to the faithful in Christ Jesus.

Eph 1:2 Grace be to you and peace, from God the Father and from the Lord Jesus Christ.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with spiritual blessings in heavenly places, in Christ:

Eph 1:4 As he chose us in him before the foundation of the world, that we should be holy and unspotted in his sight in charity.

Eph 1:5 Who hath predestinated us unto the adoption of children through Jesus Christ unto himself: according to the purpose of his will:

Eph 1:6 Unto the praise of the glory of his grace, in which he hath graced us, in his beloved son.

Eph 1:7 In whom we have redemption through his blood, the remission of sins, according to the riches of his, grace,

Eph 1:8 Which hath superabounded in us, in all wisdom and prudence,

Eph 1:9 That he might make known unto us the mystery of his will, according to his good pleasure, which he hath purposed in him,

Eph 1:10 In the dispensation of the fulness of times, to re-establish all things in Christ, that are in heaven and on earth, in him.

Eph 1:11 In whom we also are called by lot, being predestinated according to the purpose of him who worketh all things according to the counsel of his will.

Eph 1:12 That we may be unto the praise of his glory: we who before hoped in Christ:

Eph 1:13 In whom you also, after you had heard the word of truth (the gospel of your salvation), in whom also believing, you were signed with the holy Spirit of promise.

Eph 1:14 Who is the pledge of our inheritance, unto the redemption of acquisition, unto the praise of his glory.

Eph 1:15 Wherefore, I also, hearing of your faith that is in the Lord Jesus and of your love towards all the saints,

Eph 1:16 Cease not to give thanks for you, making commemoration of you in my prayers,

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and of revelation, in the knowledge of him:

Eph 1:18 The eyes of your heart enlightened that you may know what the hope is of his calling and what are the riches of the glory of his inheritance in the saints.

Eph 1:19 And what is the exceeding greatness of his power towards us, who believe according to the operation of the might of his power,
Eph 1:20 Which he wrought in Christ, raising him up from the dead and setting him on his right hand in the heavenly places.
Eph 1:21 Above all principality and power and virtue and dominion and every name that is named, not only in this world, but also in that which is to come.
Eph 1:22 And he hath subjected all things under his feet and hath made him head over all the church,
Eph 1:23 Which is his body and the fulness of him who is filled all in all.
Eph 2:1 And you, when you were dead in your offences and sins,
Eph 2:2 Wherein in time past you walked according to the course of this world, according to the prince of the power of this air, of the spirit that now worketh on the children of unbelief:
Eph 2:3 In which also we all conversed in time past, in the desires of our flesh, fulfilling the will of the flesh and of our thoughts, and were by nature children of wrath, even as the rest:
Eph 2:4 But God (who is rich in mercy) for his exceeding charity wherewith he loved us
Eph 2:5 Even when we were dead in sins, hath quickened us together in Christ (by whose grace you are saved)
Eph 2:6 And hath raised us up together and hath made us sit together in the heavenly places, through Christ Jesus.
Eph 2:7 That he might shew in the ages to come the abundant riches of his grace, in his bounty towards us in Christ Jesus.
Eph 2:8 For by grace you are saved through faith: and that not of yourselves, for it is the gift of God.
Eph 2:9 Not of works, that no man may glory.
Eph 2:10 For we are his workmanship, created in Christ Jesus in good works, which God hath prepared that we should walk in them.
Eph 2:11 For which cause be mindful that you, being heretofore gentiles is the flesh, who are called uncircumcision by that which is called circumcision in the flesh, made by hands:
Eph 2:12 That you were at that time without Christ, being aliens from the conversation of Israel and strangers to the testament, having no hope of the promise and without God in this world.
Eph 2:13 But now in Christ Jesus, you, who some time were afar off, are made nigh by the blood of Christ.
Eph 2:14 For he is our peace, who hath made both one, and breaking down the middle wall of partition, the enmities in his flesh:
Eph 2:15 Making void the law of commandments contained in decrees: that he might make the two in himself into one new man, making peace
Eph 2:16 And might reconcile both to God in one body by the cross, killing the enmities in himself.
Eph 2:17 And coming, he preached peace to you that were afar off: and peace to them that were nigh.
Eph 2:18 For by him we have access both in one Spirit to the Father.
Eph 2:19 Now therefore you are no more strangers and foreigners: but you are fellow citizens with the saints and the domestics of God,
Eph 2:20 Built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone:
Eph 2:21 In whom all the building, being framed together, groweth up into an holy temple in the Lord.
Eph 2:22 In whom you also are built together into an habitation of God in the Spirit.
Eph 3:1 For this cause, I Paul, the prisoner of Jesus Christ, for you Gentiles:
Eph 3:2 If yet you have heard of the dispensation of the grace of God which is given me towards you:
Eph 3:3 How that, according to revelation, the mystery has been made known to me, as I have written above in a few words:
Eph 3:4 As you reading, may understand my knowledge in the mystery of Christ,
Eph 3:5 Which in other generations was not known to the sons of men, as it is now revealed to his holy apostles and prophets in the Spirit:
Eph 3:6 That the Gentiles should be fellow heirs and of the same body: and copartners of his promise in Christ Jesus, by the gospel
Eph 3:7 Of which I am made a minister, according to the gift of the grace of God, which is given to me according to the operation of his power.
Eph 3:8 To me, the least of all the saints, is given this grace, to preach among the Gentiles the unsearchable riches of Christ:
Eph 3:9 And to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God who created all things:
Eph 3:10 That the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the church,
Eph 3:11 According to the eternal purpose which he made in Christ Jesus our Lord:

Eph 3:12 In whom we have boldness and access with confidence by the faith of him.
Eph 3:13 Wherefore I pray you not to faint at my tribulations for you, which is your glory.
Eph 3:14 For this cause I bow my knees to the Father of our Lord Jesus Christ,
Eph 3:15 Of whom all paternity in heaven and earth is named:
Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened by his Spirit with might unto the inward man:
Eph 3:17 That Christ may dwell by faith in your hearts: that, being rooted and founded in charity,
Eph 3:18 You may be able to comprehend, with all the saints, what is the breadth and length and height and depth,
Eph 3:19 To know also the charity of Christ, which surpasseth all knowledge: that you may be filled unto all the fulness of God.
Eph 3:20 Now to him who is able to do all things more abundantly than we desire or understand, according to the power that worketh in us:
Eph 3:21 To him be glory in the church and in Christ Jesus, unto all generations, world without end. Amen.
Eph 4:1 I therefore, a prisoner in the Lord, beseech you that you walk worthy of the vocation in which you are called:
Eph 4:2 With all humility and mildness, with patience, supporting one another in charity.
Eph 4:3 Careful to keep the unity of the Spirit in the bond of peace.
Eph 4:4 One body and one Spirit: as you are called in one hope of your calling.
Eph 4:5 One Lord, one faith, one baptism.
Eph 4:6 One God and Father of all, who is above all, and through all, and in us all.
Eph 4:7 But to every one of us is given grace, according to the measure of the giving of Christ.
Eph 4:8 Wherefore he saith: Ascending on high, he led captivity captive: he gave gifts to men.
Eph 4:9 Now that he ascended, what is it, but because he also descended first into the lower parts of the earth?
Eph 4:10 He that descended is the same also that ascended above all the heavens: that he might fill all things.
Eph 4:11 And he gave some apostles, and some prophets, and other some evangelists, and other some pastors and doctors:
Eph 4:12 For the perfecting of the saints, for the word of the ministry, for the edifying of the body of Christ:
Eph 4:13 Until we all meet into the unity of faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ:
Eph 4:14 That henceforth we be no more children tossed to and fro and carried about with every wind of doctrine, by the wickedness of men, by cunning craftiness by which they lie in wait to deceive.
Eph 4:15 But doing the truth in charity, we may in all things grow up in him who is the head, even Christ:
Eph 4:16 From whom the whole body, being compacted and fitly joined together, by what every joint supplieth, according to the operation in the measure of every part, maketh increase of the body, unto the edifying of itself in charity.
Eph 4:17 This then I say and testify in the Lord: That henceforward you walk not as also the Gentiles walk in the vanity of their mind:
Eph 4:18 Having their understanding darkened: being alienated from the life of God through the ignorance that is in them, because of the blindness of their hearts.
Eph 4:19 Who despairing have given themselves up to lasciviousness, unto the working of all uncleanness, unto covetousness.
Eph 4:20 But you have not so learned Christ:
Eph 4:21 If so be that you have heard him and have been taught in him, as the truth is in Jesus:
Eph 4:22 To put off, according to former conversation, the old man, who is corrupted according to the desire of error.
Eph 4:23 And be renewed in spirit of your mind:
Eph 4:24 And put on the new man, who according to God is created in justice and holiness of truth.
Eph 4:25 Wherefore, putting away lying, speak ye the truth, every man with his neighbour. For we are members one of another.
Eph 4:26 Be angry: and sin not. Let not the sun go down upon your anger.
Eph 4:27 Give not place to the devil.
Eph 4:28 He that stole, let him now steal no more: but rather let him labour, working with his hands the thing which is good, that he may have something to give to him that suffereth need.
Eph 4:29 Let no evil speech proceed from your mouth: but that which is good, to the edification of faith: that it may administer grace to the hearers.
Eph 4:30 And grieve not the holy Spirit of God: whereby you are sealed unto the day of redemption.
Eph 4:31 Let all bitterness and anger and indignation and clamour and blasphemy be put away from you, with all malice.

Eph 4:32 And be ye kind one to another: merciful, forgiving one another, even as God hath forgiven you in Christ.

Eph 5:1 Be ye therefore followers of God, as most dear children:

Eph 5:2 And walk in love, as Christ also hath loved us and hath delivered himself for us, an oblation and a sacrifice to God for an odour of sweetness.

Eph 5:3 But fornication and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints:

Eph 5:4 Or obscenity or foolish talking or scurrility, which is to no purpose: but rather giving of thanks.

Eph 5:5 For know you this and understand: That no fornicator or unclean or covetous person (which is a serving of idols) hath inheritance in the kingdom of Christ and of God.

Eph 5:6 Let no man deceive you with vain words. For because of these things cometh the anger of God upon the children of unbelief.

Eph 5:7 Be ye not therefore partakers with them.

Eph 5:8 For you were heretofore darkness, but now light in the Lord. Walk then as children of the light.

Eph 5:9 For the fruit of the light is in all goodness and justice and truth:

Eph 5:10 Proving what is well pleasing to God.

Eph 5:11 And have no fellowship with the unfruitful works of darkness: but rather reprove them.

Eph 5:12 For the things that are done by them in secret, it is a shame even to speak of.

Eph 5:13 But all things that are reprov'd are made manifest by the light: for all that is made manifest is light.

Eph 5:14 Wherefore he saith: Rise, thou that sleepest, and arise from the dead: and Christ shall enlighten thee.

Eph 5:15 See therefore, brethren, how you walk circumspectly: not as unwise,

Eph 5:16 But as wise: redeeming the time, because the days are evil.

Eph 5:17 Wherefore, become not unwise: but understanding what is the will of God.

Eph 5:18 And be not drunk with wine, wherein is luxury: but be ye filled with the Holy Spirit,

Eph 5:19 Speaking to yourselves in psalms and hymns and spiritual canticles, singing and making melody in your hearts to the Lord:

Eph 5:20 Giving thanks always for all things, in the name of our Lord Jesus Christ, to God and the Father:

Eph 5:21 Being subject one to another, in the fear of Christ.

Eph 5:22 Let women be subject to their husbands, as to the Lord:

Eph 5:23 Because the husband is the head of the wife, as Christ is the head of the church. He is the saviour of his body.

Eph 5:24 Therefore as the church is subject to Christ: so also let the wives be to their husbands in all things.

Eph 5:25 Husbands, love your wives, as Christ also loved the church and delivered himself up for it:

Eph 5:26 That he might sanctify it, cleansing it by the laver of water in the word of life:

Eph 5:27 That he might present it to himself, a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

Eph 5:28 So also ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Eph 5:29 For no man ever hated his own flesh, but nourisheth and cherisheth it, as also Christ doth the church:

Eph 5:30 Because we are members of him, body, of his flesh and of his bones.

Eph 5:31 For this cause shall a man leave his father and mother: and shall cleave to his wife. And they shall be two in one flesh.

Eph 5:32 This is a great sacrament: but I speak in Christ and in the church.

Eph 5:33 Nevertheless, let every one of you in particular love for his wife as himself: And let the wife fear her husband.

Eph 6:1 Children, obey your parents in the Lord: for this is just.

Eph 6:2 Honour thy father and thy mother, which is the first commandment with a promise:

Eph 6:3 That it may be well with thee, and thou mayest be long lived upon earth.

Eph 6:4 And you, fathers, provoke not your children to anger: but bring them up in the discipline and correction of the Lord.

Eph 6:5 Servants, be obedient to them that are your lords according to the flesh, with fear and trembling, in the simplicity of your heart, as to Christ.

Eph 6:6 Not serving to the eye, as it were pleasing men: but, as the servants of Christ, doing the will of God from the heart.

Eph 6:7 With a good will serving, as to the Lord, and not to men.

Eph 6:8 Knowing that whatsoever good thing any man shall do, the same shall he receive from the Lord, whether he be bond or free.

Eph 6:9 And you, masters, do the same things to them, forbearing threatenings: knowing that the Lord both of them and you is in heaven. And there is no respect of persons with him.

Eph 6:10 Finally, brethren, be strengthened in the Lord and in the might of his power.

Eph 6:11 Put you on the armour of God, that you may be able to stand against the deceits of the devil.

Eph 6:12 For our wrestling is not against flesh and blood; but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places.

Eph 6:13 Therefore, take unto you the armour of God, that you may be able to resist in the evil day and to stand in all things perfect.

Eph 6:14 Stand therefore, having your loins girt about with truth and having on the breastplate of justice:

Eph 6:15 And your feet shod with the preparation of the gospel of peace.

Eph 6:16 In all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one.

Eph 6:17 And take unto you the helmet of salvation and the sword of the Spirit (which is the word of God).

Eph 6:18 By all prayer and supplication praying at all times in the spirit: and in the same watching with all instance and supplication for all the saints:

Eph 6:19 And for me, that speech may be given me, that I may open my mouth with confidence, to make known the mystery of the gospel,

Eph 6:20 For which I am an ambassador in a chain: so that therein I may be bold to speak according as I ought.

Eph 6:21 But that you also may know the things that concern me and what I am doing, Tychicus, my dearest brother and faithful minister in the Lord, will make known to you all things:

Eph 6:22 Whom I have sent to you for this same purpose: that you may know the things concerning us, and that he may comfort your hearts.

Eph 6:23 Peace be to the brethren and charity with faith, from God the Father and the Lord Jesus Christ.

Eph 6:24 Grace be with all them that love our Lord Jesus Christ in incorruption. Amen.

Phi 1:1 Paul and Timothy, the servants of Jesus Christ: to all the saints in Christ Jesus who are at Philippi, with the bishops and deacons.

Phi 1:2 Grace be unto you and peace, from God our Father and from the Lord Jesus Christ.

Phi 1:3 I give thanks to my God in every remembrance of you:

Phi 1:4 Always in all my prayers making supplication for you all with joy:

Phi 1:5 For your communication in the gospel of Christ, from the first day unto now.

Phi 1:6 Being confident of this very thing: that he who hath begun a good work in you will perfect it unto the day of Christ Jesus.

Phi 1:7 As it is meet for me to think this for you all, for that I have you in my heart; and that, in my bands and in the defence and confirmation of the gospel, you all are partakers of my joy.

Phi 1:8 For God is my witness how I long after you all in the bowels of Jesus Christ.

Phi 1:9 And this I pray: That your charity may more and more abound in knowledge and in all understanding:

Phi 1:10 That you may approve the better things: that you may be sincere and without offence unto the day of Christ:

Phi 1:11 Filled with the fruit of justice, through Jesus Christ, unto the glory and praise of God.

Phi 1:12 Now, brethren, I desire you should know that the things which have happened to me have fallen out rather to the furtherance of the gospel:

Phi 1:13 So that my bands are made manifest in Christ, in all the court and in all other places.

Phi 1:14 And many of the brethren in the Lord, growing confident by my bands, are much more bold to speak the word of God without fear.

Phi 1:15 Some indeed, even out of envy and contention: but some also for good will preach Christ.

Phi 1:16 Some out of charity, knowing that I am set for the defence of the gospel.

Phi 1:17 And some out of contention preach Christ not sincerely: supposing that they raise affliction to my bands.

Phi 1:18 But what then? So that by all means, whether by occasion or by truth, Christ be preached: in this also I rejoice, yea, and will rejoice.

Phi 1:19 For I know that this shall fall out to me unto salvation, through your prayer and the supply of the Spirit of Jesus Christ,

Phi 1:20 According to my expectation and hope; that in nothing I shall be confounded: but with all confidence, as always, so now also, shall Christ be magnified in my body, whether it be by life or by death.

Phi 1:21 For to me, to live is Christ: and to die is gain.

Phi 1:22 And if to live in the flesh: this is to me the fruit of labour. And what I shall choose I know not.

Phi 1:23 But I am straitened between two: having a desire to be dissolved and to be with Christ, a thing by far the better.

Phi 1:24 But to abide still in the flesh is needful for you.

Phi 1:25 And having this confidence, I know that I shall abide and continue with you all, for your furtherance and joy of faith:

Phi 1:26 That your rejoicing may abound in Christ Jesus for me, by my coming to you again.

Phi 1:27 Only let your conversation be worthy of the gospel of Christ: that, whether I come and see you, or, being absent, may hear of you, that you stand fast in one spirit, with one mind labouring together for the faith of the gospel.

Phi 1:28 And in nothing be ye terrified by the adversaries: which to them is a cause of perdition, but to you of salvation, and this from God.

Phi 1:29 For unto you it is given for Christ, not only to believe in him, but also to suffer for him:

Phi 1:30 Having the same conflict as that which you have seen in me and now have heard of me.

Phi 2:1 If there be therefore any consolation in Christ, if any comfort of charity, if any society of the spirit, if any bowels of commiseration:

Phi 2:2 Fulfil ye my joy, that you be of one mind, having the same charity, being of one accord, agreeing in sentiment.

Phi 2:3 Let nothing be done through contention: neither by vain glory. But in humility, let each esteem others better than themselves:

Phi 2:4 Each one not considering the things that are his own, but those that are other men's.

Phi 2:5 For let this mind be in you, which was also in Christ Jesus:

Phi 2:6 Who being in the form of God, thought it not robbery to be equal with God:

Phi 2:7 But emptied himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man.

Phi 2:8 He humbled himself, becoming obedient unto death, even to the death of the cross.

Phi 2:9 For which cause, God also hath exalted him and hath given him a name which is above all names:

Phi 2:10 That in the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth:

Phi 2:11 And that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

Phi 2:12 Wherefore, my dearly beloved, (as you have always obeyed, not as in my presence only but much more now in my absence) with fear and trembling work out your salvation.

Phi 2:13 For it is God who worketh in you, both to will and to accomplish, according to his good will.

Phi 2:14 And do ye all things without murmurings and hesitations:

Phi 2:15 That you may be blameless and sincere children of God, without reproof, in the midst of a crooked and perverse generation: among whom you shine as lights in the world.

Phi 2:16 Holding forth the word of life to my glory in the day of Christ: because I have not run in vain, nor laboured in vain.

Phi 2:17 Yea, and if I be made a victim upon the sacrifice and service of your faith, I rejoice and congratulate with you all.

Phi 2:18 And for the selfsame thing, do you also rejoice and congratulate with me.

Phi 2:19 And I hope in the Lord Jesus to send Timothy unto you shortly, that I also may be of good comfort, when I know the things concerning you.

Phi 2:20 For I have no man so of the same mind, who with sincere affection is solicitous for you.

Phi 2:21 For all seek the things that are their own not the things that are Jesus Christ's.

Phi 2:22 Now know ye the proof of him: that as a son with the father, so hath he served with me in the gospel.

Phi 2:23 Him therefore I hope to send unto you immediately: so soon as I shall see how it will go with me.

Phi 2:24 And I trust in the Lord that I myself also shall come to you shortly.

Phi 2:25 But I have thought it necessary to send to you Epaphroditus, my brother and fellow labourer and fellow soldier, but your apostle: and he that hath ministered to my wants.

Phi 2:26 For indeed he longed after you all: and was sad, for that you had heard that he was sick.

Phi 2:27 For indeed he was sick, nigh unto death: but God had mercy on him. And not only on him, but on me also, lest I should have sorrow upon sorrow.

Phi 2:28 Therefore, I sent him the more speedily: that seeing him again, you may rejoice, and I may be without sorrow.

Phi 2:29 Receive him therefore with all joy in the Lord: and treat with honour such as he is.

Phi 2:30 Because for the work of Christ he came to the point of death: delivering his life, that he might fulfil that which on your part was wanting towards my service.

Phi 3:1 As to the rest, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not wearisome, but to you is necessary.

Phi 3:2 Beware of dogs: beware of evil workers: beware of the concision.

Phi 3:3 For we are the circumcision, who in spirit serve God and glory in Christ Jesus, not having confidence in the flesh.

Phi 3:4 Though I might also have confidence in the flesh. If any other thinketh he may have confidence in the flesh, I more:

Phi 3:5 Being circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the

Hebrews. According to the law, a Pharisee:

Phi 3:6 According to zeal, persecuting the church of God: According to the justice that is in the law, conversing without blame.

Phi 3:7 But the things that were gain to me, the same I have counted loss for Christ.

Phi 3:8 Furthermore, I count all things to be but loss for the excellent knowledge of Jesus Christ, my Lord: for whom I have suffered the loss of all things and count them but as dung, that I may gain Christ.

Phi 3:9 And may be found in him, not having my justice, which is of the law, but that which is of the faith of Christ Jesus, which is of God: justice in faith.

Phi 3:10 That I may know him and the power of his resurrection and the fellowship of his sufferings: being made conformable to his death,

Phi 3:11 If by any means I may attain to the resurrection which is from the dead.

Phi 3:12 Not as though I had already attained, or were already perfect: but I follow after, if I may by any means apprehend, wherein I am also apprehended by Christ Jesus.

Phi 3:13 Brethren, I do not count myself to have apprehended. But one thing I do: Forgetting the things that are behind and stretching forth myself to those that are before,

Phi 3:14 I press towards the mark, to the prize of the supernal vocation of God in Christ Jesus.

Phi 3:15 Let us therefore, as many as are perfect, be thus minded: and if in any thing you be otherwise minded, this also God will reveal to you,

Phi 3:16 Nevertheless, whereunto we are come, that we be of the same mind, let us also continue in the same rule.

Phi 3:17 Be ye followers of me, brethren: and observe them who walk so as you have our model.

Phi 3:18 For many walk, of whom I have told you often (and now tell you weeping) that they are enemies of the cross of Christ:

Phi 3:19 Whose end is destruction: whose God is their belly: and whose glory is in their shame: who mind earthly things.

Phi 3:20 But our conversation is in heaven: from whence also we look for the Saviour, our Lord Jesus Christ,

Phi 3:21 Who will reform the body of our lowliness, made like to the body of his glory, according to the operation whereby also he is able to subdue all things unto himself.

Phi 4:1 Therefore my dearly beloved brethren and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved.

Phi 4:2 I beg of Evodia and I beseech Syntyche to be of one mind in the Lord.

Phi 4:3 And I entreat thee also, my sincere companion, help those women who have laboured with me in the gospel, with Clement and the rest of my fellow labourers, whose names are in the book of life.

Phi 4:4 Rejoice in the Lord always: again, I say, rejoice.

Phi 4:5 Let your modesty be known to all men. The Lord is nigh.

Phi 4:6 Be nothing solicitous: but in every thing, by prayer and supplication, with thanksgiving, let your petitions be made known to God.

Phi 4:7 And the peace of God, which surpasseth all understanding, keep your hearts and minds in Christ Jesus.

Phi 4:8 For the rest, brethren, whatsoever things are true, whatsoever modest, whatsoever just, whatsoever holy, whatsoever lovely, whatsoever of good fame, if there be any virtue, if any praise of discipline: think on these things.

Phi 4:9 The things which you have both learned and received and heard and seen in me, these do ye: and the God of peace shall be with you.

Phi 4:10 Now I rejoice in the Lord exceedingly that now at length your thought for me hath flourished again, as you did also think; but you were busied.

Phi 4:11 I speak not as it were for want. For I have learned, in whatsoever state I am, to be content therewith.

Phi 4:12 I know both how to be brought low, and I know how to abound (every where and in all things I am instructed): both to be full and to be hungry: both to abound and to suffer need.

Phi 4:13 I can do all things in him who strengtheneth me.

Phi 4:14 Nevertheless, you have done well in communicating to my tribulation.

Phi 4:15 And you also know, O Philippians, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but you only.

Phi 4:16 For unto Thessalonica also you sent once and again for my use.

Phi 4:17 Not that I seek the gift: but I seek the fruit that may abound to your account.

Phi 4:18 But I have all and abound: I am filled, having received from Epaphroditus the things you sent, an odour of sweetness, an acceptable sacrifice, pleasing to God.

Phi 4:19 And may my God supply all your want, according to his riches in glory in Christ Jesus.

Phi 4:20 Now to God and our Father be glory, world without end. Amen.

Phi 4:21 Salute ye every saint in Christ Jesus.

Phi 4:22 The brethren who are with me salute you. All the saints salute you: especially they that are of Caesar's household.

Phi 4:23 The grace of our Lord Jesus Christ be with your spirit. Amen.

Col 1:1 Paul, an apostle of Jesus Christ, by the will of God, and Timothy, a brother:

Col 1:2 To the saints and faithful brethren in Christ Jesus who are at Colossa.

Col 1:3 Grace be to you and peace, from God our Father and from the Lord Jesus Christ. We give thanks to God and the Father of our Lord Jesus Christ, praying always for you.

Col 1:4 Hearing your faith in Christ Jesus and the love which you have towards all the saints.

Col 1:5 For the hope that is laid up for you in heaven, which you have heard in the word of the truth of the gospel,

Col 1:6 Which is come unto you, as also it is in the whole world and bringeth forth fruit and groweth, even as it doth in you, since the day you heard and knew the grace of God in truth.

Col 1:7 As you learned of Epaphras, our most beloved fellow servant, who is for you a faithful minister of Christ Jesus;

Col 1:8 Who also hath manifested your love in the spirit.

Col 1:9 Therefore we also, from the day that we heard it, cease not to pray for you and to beg that you may be filled with the knowledge of his will, in all wisdom and spiritual understanding:

Col 1:10 That you may walk worthy of God, in all things pleasing; being fruitful in every good work and increasing in the knowledge of God:

Col 1:11 Strengthened with all might according to the power of his glory, in all patience and longsuffering with joy,

Col 1:12 Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the saints in light:

Col 1:13 Who hath delivered us from the power of darkness and hath translated us into the kingdom of the Son of his love,

Col 1:14 In whom we have redemption through his blood, the remission of sins:

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

Col 1:16 For in him were all things created in heaven and on earth, visible and invisible, whether thrones, or dominations, or principalities, or powers. All things were created by him and in him.

Col 1:17 And he is before all: and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead, that in all things he may hold the primacy:

Col 1:19 Because in him, it hath well pleased the Father that all fulness should dwell:

Col 1:20 And through him to reconcile all things unto himself, making peace through the blood of his cross, both as to the things that are on earth and the things that are in heaven.

Col 1:21 And you, whereas you were some time alienated and enemies in mind in evil works:

Col 1:22 Yet now he hath reconciled in the body of his flesh through death, to present you holy and unspotted and blameless before him:

Col 1:23 If so ye continue in the faith, grounded and settled, and immoveable from the hope of the gospel which you have heard, which is preached in all the creation that is under heaven: whereof I Paul am made a minister.

Col 1:24 Who now rejoice in my sufferings for you and fill up those things that are wanting of the sufferings of Christ, in my flesh, for his body, which is the church:

Col 1:25 Whereof I am made a minister according to the dispensation of God, which is given me towards you, that I may fulfil the word of God:

Col 1:26 The mystery which hath been hidden from ages and generations, but now is manifested to his saints,

Col 1:27 To whom God would make known the riches of the glory of this mystery among the Gentiles, which is Christ, in you the hope of glory.

Col 1:28 Whom we preach, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

Col 1:29 Wherein also I labour, striving according to his working which he worketh in me in power.

Col 2:1 For I would have you know what manner of care I have for you and for them that are at Laodicea and whosoever have not seen my face in the flesh:

Col 2:2 That their hearts may be comforted, being instructed in charity and unto all riches of fulness of understanding, unto the knowledge of the mystery of God the Father and of Christ Jesus:

Col 2:3 In whom are hid all the treasures of wisdom and knowledge.

Col 2:4 Now this I say, that no man may deceive you by loftiness of words.

Col 2:5 For though I be absent in body, yet in spirit I am with you, rejoicing, and beholding your order and the steadfastness of your faith which is in Christ.

Col 2:6 As therefore you have received Jesus Christ the Lord, walk ye in him:

Col 2:7 Rooted and built up in him and confirmed in the faith, as also you have learned: abounding in him in thanksgiving.

Col 2:8 Beware lest any man cheat you by philosophy and vain deceit: according to the tradition of men according to the elements of the world and not according to Christ.

Col 2:9 For in him dwelleth all the fulness of the Godhead corporeally.

Col 2:10 And you are filled in him, who is the head of all principality and power.

Col 2:11 In whom also you are circumcised with circumcision not made by hand in despoiling of the body of the flesh: but in the circumcision of Christ.

Col 2:12 Buried with him in baptism: in whom also you are risen again by the faith of the operation of God who hath raised him up from the dead.

Col 2:13 And you, when you were dead in your sins and the uncircumcision of your flesh, he hath quickened together with him, forgiving you all offences:

Col 2:14 Blotting out the handwriting of the decree that was against us, which was contrary to us. And he hath taken the same out of the way, fastening it to the cross.

Col 2:15 And despoiling the principalities and powers, he hath exposed them confidently in open shew, triumphing over them in himself.

Col 2:16 Let no man therefore judge you in meat or in drink or in respect of a festival day or of the new moon or of the sabbaths,

Col 2:17 Which are a shadow of things to come: but the body is of Christ.

Col 2:18 Let no man seduce you, willing in humility and religion of angels, walking in the things which he hath not seen, in vain puffed up by the sense of his flesh:

Col 2:19 And not holding the head, from which the whole body, by joints and bands, being supplied with nourishment and compacted, groweth into the increase of God.

Col 2:20 If then you be dead with Christ from the elements of this world, why do you yet decree as though living in the world?

Col 2:21 Touch not: taste not: handle not.

Col 2:22 Which all are unto destruction by the very use, according to the precepts and doctrines of men.

Col 2:23 Which things have indeed a shew of wisdom in superstition and humility, and not sparing the body; not in any honour to the filling of the flesh.

Col 3:1 Therefore if you be risen with Christ, seek the things that are above, where Christ is sitting at the right hand of God.

Col 3:2 Mind the things that are above, not the things that are upon the earth.

Col 3:3 For you are dead: and your life is hid with Christ in God.

Col 3:4 When Christ shall appear, who is your life, then you also shall appear with him in glory.

Col 3:5 Mortify therefore your members which are upon the earth: fornication, uncleanness, lust, evil concupiscence and covetousness, which is the service of idols.

Col 3:6 For which things the wrath of God cometh upon the children of unbelief.

Col 3:7 In which you also walked some time, when you lived in them.

Col 3:8 But now put you also all away: anger, indignation, malice, blasphemy, filthy speech out of your mouth.

Col 3:9 Lie not one to another: stripping yourselves of the old man with his deeds,

Col 3:10 And putting on the new, him who is renewed unto knowledge, according to the image of him that created him.

Col 3:11 Where there is neither Gentile nor Jew, circumcision nor uncircumcision, Barbarian nor Scythian, bond nor free. But Christ is all and in all.

Col 3:12 Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience:

Col 3:13 Bearing with one another and forgiving one another, if any have a complaint against another. Even as the Lord hath forgiven you, so do you also.

Col 3:14 But above all these things have charity, which is the bond of perfection.

Col 3:15 And let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful.

Col 3:16 Let the word of Christ dwell in you abundantly: in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singing in grace in your hearts to God.

Col 3:17 All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by him.

Col 3:18 Wives, be subject to your husbands, as it behoveth in the Lord.

Col 3:19 Husbands, love your wives and be not bitter towards them.

Col 3:20 Children, obey your parents in all things: for this is well pleasing to the Lord.

Col 3:21 Fathers, provoke not your children to indignation, lest they be discouraged.

Col 3:22 Servants, obey in all things your masters according to the flesh: not serving to the eye, as pleasing men: but in simplicity of heart, fearing God.

Col 3:23 Whatsoever you do, do it from the heart, as to the Lord, and not to men:

Col 3:24 Knowing that you shall receive of the Lord the reward of inheritance. Serve ye the Lord Christ.

Col 3:25 For he that doth wrong shall receive for that which he hath done wrongfully. And there is no respect of persons with God.

Col 4:1 Masters, do to your servants that which is just and equal: knowing that you also have a master in heaven.

Col 4:2 Be instant in prayer: watching in it with thanksgiving.

Col 4:3 Praying withal for us also, that God may open unto us a door of speech to speak the mystery of Christ (for which also I am bound):

Col 4:4 That I may make it manifest as I ought to speak.

Col 4:5 Walk with wisdom towards them that are without, redeeming the time.

Col 4:6 Let your speech be always in grace seasoned with salt: that you may know how you ought to answer every man.

Col 4:7 All the things that concern me, Tychicus, our dearest brother and faithful minister and fellow servant in the Lord, will make known to you.

Col 4:8 What I have sent to you for this same purpose, that he may know the things that concern you and comfort your hearts:

Col 4:9 With Onesimus, a most beloved and faithful brother, who is one of you. All things that are done here, they shall make known to you.

Col 4:10 Aristarchus, my fellow prisoner, saluteth you: and Mark, the cousin german of Barnabas, touching whom you have received commandments. If he come unto you, receive him.

Col 4:11 And Jesus that is called Justus: who are of the circumcision. These only are my helpers, in the kingdom of God: who have been a comfort to me.

Col 4:12 Epaphras saluteth you, who is one of you, a servant of Christ Jesus, who is always solicitous for you in prayers, that you may stand perfect and full in all the will of God.

Col 4:13 For I bear him testimony that he hath much labour for you and for them that are at Laodicea and them at Hierapolis.

Col 4:14 Luke, the most dear physician, saluteth you: and Demas.

Col 4:15 Salute the brethren who are at Laodicea: and Nymphas and the church that is in his house.

Col 4:16 And when this epistle shall have been read with you, cause that it be read also in the church of the Laodiceans: and that you read that which is of the Laodiceans.

Col 4:17 And say to Archippus: Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

Col 4:18 The salutation of Paul with my own hand. Be mindful of my bands. Grace be with you. Amen.

1Th 1:1 Paul and Sylvanus and Timothy to the church of the Thessalonians: in God the Father and in the Lord Jesus Christ.

1Th 1:2 Grace be to you and peace. We give thanks to God always for you all: making a remembrance of you in our prayers without ceasing,

1Th 1:3 Being mindful of the work of your faith and labour and charity: and of the enduring of the hope of our Lord Jesus Christ before God and our Father.

1Th 1:4 Knowing, brethren, beloved of God, your election:

1Th 1:5 For our gospel hath not been unto you in word only, but in power also: and in the Holy Ghost and in much fulness, as you know what manner of men we have been among you for your sakes.

1Th 1:6 And you became followers of us and of the Lord: receiving the word in much tribulation, with joy of the Holy Ghost:

1Th 1:7 So that you were made a pattern to all that believe in Macedonia and in Achaia.

1Th 1:8 For from you was spread abroad the word of the Lord not only in Macedonia and in Achaia but also in every place: your faith which is towards God, is gone forth, so that we need not to speak any thing.

1Th 1:9 For they themselves relate of us, what manner of entering in we had unto you: and how you turned to God from idols to serve the living and true God.

1Th 1:10 And to wait for his Son from heaven (whom he raised up from the dead), Jesus, who hath delivered us from the wrath to come.

1Th 2:1 For yourselves know, brethren, our entrance in unto you, that it was not in vain:

1Th 2:2 But having suffered many things before and been shamefully treated, (as you know) at Philippi, we had confidence in our God, to speak unto you the gospel of God in much carefulness.

1Th 2:3 For our exhortation was not of error, nor of uncleanness, nor in deceit.

1Th 2:4 But as we were approved by God that the gospel should be committed to us: even so we speak, not as pleasing men but God, who proveth our hearts.

1Th 2:5 For neither have we used at any time the speech of flattery, as you know: nor taken an occasion of covetousness (God is witness):

1Th 2:6 Nor sought we glory of men, neither of you, nor of others.

1Th 2:7 Whereas we might have been burdensome to you, as the apostles of Christ: but we became little ones in the midst of you, as if a nurse should cherish her children:

1Th 2:8 So desirous of you, we would gladly impart unto you not only the gospel of God but also our own souls: because you were become most dear unto us.

1Th 2:9 For you remember, brethren, our labour and toil: working night and day, lest we should be chargeable to any of you, we preached among you the gospel of God.

1Th 2:10 You are witnesses, and God also, how holily and justly and without blame we have been to you that have believed:

1Th 2:11 As you know in what manner, entreating and comforting you (as a father doth his children),

1Th 2:12 We testified to every one of you that you would walk worthy of God, who hath called you unto his kingdom and glory.

1Th 2:13

1Th 2:14 For you, brethren, are become followers of the churches of God which are in Judea, in Christ Jesus: for you also have suffered the same things from your own countrymen, even as they have from the Jews:

1Th 2:15 Who both killed the Lord Jesus, and the prophets, and have persecuted us, and please not God, and are adversaries to all men;

1Th 2:16 Prohibiting us to speak to the Gentiles, that they may be saved, to fill up their sins always: for the wrath of God is come upon them to the end.

1Th 2:17 But we, brethren, being taken away from you for a short time, in sight, not in heart, have hastened the more abundantly to see your face with great desire.

1Th 2:18 For we would have come unto you, I Paul indeed, once and again: but Satan hath hindered us.

1Th 2:19 For what is our hope or joy or crown of glory? Are not you, in the presence of our Lord Jesus Christ at his coming?

1Th 2:20 For you are our glory and joy.

1Th 3:1 For which cause, forbearing no longer, we thought it good to remain at Athens alone.

1Th 3:2 And we sent Timothy, our brother and the minister of God in the gospel of Christ, to confirm you and exhort you concerning your faith:

1Th 3:3 That no man should be moved in these tribulations: for yourselves know that we are appointed thereunto.

1Th 3:4 For even when we were with you, we foretold you that we should suffer tribulations: as also it is come to pass, and you know.

1Th 3:5 For this cause also, I, forbearing no longer, sent to know your faith: lest perhaps he that tempteth should have tempted you: and our labour should be made vain.

1Th 3:6 But now when Timothy came to us from you and related to us your faith and charity, and that you have a good remembrance of us always, desiring to see us as we also to see you:

1Th 3:7 Therefore we were comforted, brethren, in you, in all our necessity and tribulation, by your faith.

1Th 3:8 Because now we live, if you stand in the Lord.

1Th 3:9 For what thanks can we return to God for you, in all the joy wherewith we rejoice for you before our God,

1Th 3:10 Night and day more abundantly praying that we may see your face and may accomplish those things that are wanting to your faith?

1Th 3:11 Now God himself and our Father and our Lord Jesus Christ, direct our way unto you.

1Th 3:12 And may the Lord multiply you and make you abound in charity towards one another and towards all men: as we do also towards you,

1Th 3:13 To confirm your hearts without blame, in holiness, before God and our Father, at the coming of our Lord Jesus Christ, with all his saints. Amen.

1Th 4:1 For the rest therefore, brethren, pray and beseech you in the Lord Jesus that, as you have received from us, how you ought to walk and to please God, so also you would walk, that you may abound the more.

1Th 4:2 For you know what precepts I have given to you by the Lord Jesus.

1Th 4:3 For this is the will of God, your sanctification: That you should abstain from fornication:

1Th 4:4 That every one of you should know how to possess his vessel in sanctification and honour,

1Th 4:5 Not in the passion of lust, like the Gentiles that know not God:

1Th 4:6 And that no man overreach nor circumvent his brother in business: because the Lord is the avenger of all these things, as we have told you before and have testified.

1Th 4:7 For God hath not called us unto uncleanness, but unto sanctification.

1Th 4:8 Therefore, he that despiseth these things, despiseth not man, but God, who also hath given his holy

Spirit in us.

1Th 4:9 But as touching the charity of brotherhood, we have no need to write to you: for yourselves have learned of God to love one another.

1Th 4:10 For indeed you do it towards all the brethren in all Macedonia. But we entreat you, brethren, that you abound more:

1Th 4:11 And that you use your endeavour to be quiet: and that you do your own business and work with your own hands, as we commanded you: and that you walk honestly towards them that are without: and that you want nothing of any man's.

1Th 4:12 And we will not have you ignorant brethren, concerning them that are asleep, that you be not sorrowful, even as others who have no hope.

1Th 4:13 For if we believe that Jesus died and rose again: even so them who have slept through Jesus, will God bring with him.

1Th 4:14 For this we say unto you in the word of the Lord, that we who are alive, who remain unto the coming of the Lord, shall not prevent them who have slept.

1Th 4:15 For the Lord himself shall come down from heaven with commandment and with the voice of an archangel and with the trumpet of God: and the dead who are in Christ shall rise first.

1Th 4:16 Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air: and so shall we be always with the Lord.

1Th 4:17 Wherefore, comfort ye one another with these words.

1Th 5:1 But of the times and moments, brethren, you need not, that we should write to you:

1Th 5:2 For yourselves know perfectly that the day of the Lord shall so come as a thief in the night.

1Th 5:3 For when they shall say: Peace and security; then shall sudden destruction come upon them, as the pains upon her that is with child, and they shall not escape.

1Th 5:4 But you, brethren, are not in darkness, that the day should overtake you as a thief.

1Th 5:5 For all you are the children of light and children of the day: we are not of the night nor of darkness.

1Th 5:6 Therefore, let us not sleep, as others do: but let us watch, and be sober.

1Th 5:7 For they that sleep, sleep in the night; and they that are drunk, are drunk in the night.

1Th 5:8 But let us, who are of the day, be sober, having on the breast plate of faith and charity and, for a helmet, the hope of salvation.

1Th 5:9 For God hath not appointed us unto wrath: but unto the purchasing of salvation by our Lord Jesus Christ,

1Th 5:10 Who died for us: that, whether we watch or sleep, we may live together with him.

1Th 5:11 For which cause comfort one another and edify one another, as you also do.

1Th 5:12 And we beseech you, brethren, to know them who labour among you and are over you in the Lord and admonish you;

1Th 5:13 That you esteem them more abundantly in charity, for their work's sake. Have peace with them.

1Th 5:14 And we beseech you, brethren, rebuke the unquiet: comfort the feeble minded: support the weak: be patient towards all men.

1Th 5:15 See that none render evil for evil to any man: but ever follow that which is good towards each other and towards all men.

1Th 5:16 Always rejoice.

1Th 5:17 Pray without ceasing.

1Th 5:18 In all things give thanks for this is the will of God in Christ Jesus concerning you all.

1Th 5:19 Extinguish not the spirit.

1Th 5:20 Despise not prophecies.

1Th 5:21 But prove all things: hold fast that which is good.

1Th 5:22 From all appearance of evil refrain yourselves.

1Th 5:23 And may the God of peace himself sanctify you in all things: that your whole spirit and soul and body may be preserved blameless in the coming of our Lord Jesus Christ.

1Th 5:24 He is faithful who hath called you, who also will do it.

1Th 5:25 Brethren, pray for us.

1Th 5:26 Salute all the brethren with a holy kiss.

1Th 5:27 I charge you by the Lord that this epistle be read to all the holy brethren.

1Th 5:28 The grace of our Lord Jesus Christ be with you. Amen.

2Th 1:1 Paul and Sylvanus and Timothy, to the church of the Thessalonians. In God our Father and the Lord Jesus Christ,

2Th 1:2 Grace unto you: and peace from God our Father and from the Lord Jesus Christ.

2Th 1:3 We are bound to give thanks always to God for you, brethren, as it is fitting, because your faith groweth exceedingly and the charity of every one of you towards each other aboundeth.

2Th 1:4 So that we ourselves also glory in you in the churches of God, for your patience and faith, and in all your persecutions and tribulations: which you endure

2Th 1:5 For an example of the just judgment of God, that you may be counted worthy of the kingdom of God, for which also you suffer.

2Th 1:6 Seeing it is a just thing with God to repay tribulation to them that trouble you:

2Th 1:7 And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with the angels of his power:

2Th 1:8 In a flame of fire, giving vengeance to them who know not God and who obey not the gospel of our Lord Jesus Christ.

2Th 1:9 Who shall suffer eternal punishment in destruction, from the face of the Lord and from the glory of his power:

2Th 1:10 When he shall come to be glorified in his saints and to be made wonderful in all them who have believed; because our testimony was believed upon you in that day.

2Th 1:11 Wherefore also we pray always for you: That our God would make you worthy of his vocation and fulfil all the good pleasure of his goodness and the work of faith in power:

2Th 1:12 That the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and of the Lord Jesus Christ.

2Th 2:1 And we beseech you, brethren, by the coming of our Lord Jesus Christ and of our gathering together unto him:

2Th 2:2 That you be not easily moved from your sense nor be terrified, neither by spirit nor by word nor by epistle. as sent from us, as if the day of the Lord were at hand.

2Th 2:3 Let no man deceive you by any means: for unless there come a revolt first, and the man of sin be revealed, the son of perdition

2Th 2:4 Who opposeth and is lifted up above all that is called God or that is worshipped, so that he sitteth in the temple of God, shewing himself as if he were God.

2Th 2:5 Remember you not that, when I was yet with you, I told you these things?

2Th 2:6 And now you know what withholdeth, that he may be revealed in his time.

2Th 2:7 For the mystery of iniquity already worketh: only that he who now holdeth do hold, until he be taken out of the way.

2Th 2:8 And then that wicked one shall be revealed: whom the Lord Jesus shall kill with the spirit of his mouth and shall destroy with the brightness of his coming: him

2Th 2:9 Whose coming is according to the working of Satan, in all power and signs and lying wonders:

2Th 2:10 And in all seduction of iniquity to them that perish: because they receive not the love of the truth, that they might be saved. Therefore God shall send them the operation of error, to believe lying:

2Th 2:11 That all may be judged who have not believed the truth but have consented to iniquity.

2Th 2:12 But we ought to give thanks to God always for you, brethren, beloved of God, for that God hath chosen you firstfruits unto salvation, in sanctification of the spirit and faith of the truth:

2Th 2:13 Whereunto also he hath called you by our gospel, unto the purchasing of the glory of our Lord Jesus Christ.

2Th 2:14 Therefore, brethren, stand fast: and hold the traditions, which you have learned, whether by word or by our epistle.

2Th 2:15 Now our Lord Jesus Christ himself, and God and our Father, who hath loved us and hath given us everlasting consolation and good hope in grace,

2Th 2:16 Exhort your hearts and confirm you in every good work and word.

2Th 3:1 For the rest, brethren, pray for us that the word of God may run and may be glorified, even as among you:

2Th 3:2 And that we may be delivered from importunate and evil men: for all men have not faith.

2Th 3:3 But God is faithful, who will strengthen and keep you from evil.

2Th 3:4 And we have confidence concerning you in the Lord that the things which we command, you both do and will do.

2Th 3:5 And the Lord direct your hearts, in the charity of God and the patience of Christ.

2Th 3:6 And we charge you, brethren, in the name of our Lord Jesus Christ, that you withdraw yourselves from every brother walking disorderly and not according to the tradition which they have received of us.

2Th 3:7 For yourselves know how you ought to imitate us. For we were not disorderly among you.

2Th 3:8 Neither did we eat any man's bread for nothing: but in labour and in toil we worked night and day, lest we should be chargeable to any of you.

2Th 3:9 Not as if we had not power: but that we might give ourselves a pattern unto you, to imitate us.

2Th 3:10 For also, when we were with you, this we declared to you: that, if any man will not work, neither let him eat.

2Th 3:11 For we have heard there are some among you who walk disorderly: working not at all, but curiously meddling.

2Th 3:12 Now we charge them that are such and beseech them by the Lord Jesus Christ that, working with silence, they would eat their own bread.

2Th 3:13 But you, brethren, be not weary in well doing.

2Th 3:14 And if any man obey not our word by this epistle, note that man and do not keep company with him, that he may be ashamed.

2Th 3:15 Yet do not esteem him as an enemy but admonish him as a brother.

2Th 3:16 Now the Lord of peace himself give you everlasting peace in every place. The Lord be with you all.

2Th 3:17 The salutation of Paul with my own hand: which is the sign in every epistle. So I write.

2Th 3:18 The grace of our Lord Jesus Christ be with you all. Amen.

1Ti 1:1 Paul, an apostle of Jesus Christ, according to the commandment of God our Saviour and Christ Jesus our hope:

1Ti 1:2 To Timothy, his beloved son in faith. Grace, mercy and peace, from God the Father and from Christ Jesus our Lord.

1Ti 1:3 As I desired thee to remain at Ephesus when I went into Macedonia, that thou mightest charge some not to teach otherwise:

1Ti 1:4 Not to give heed to fables and endless genealogies, which furnish questions rather than the edification of God which is in faith.

1Ti 1:5 Now the end of the commandment is charity from a pure heart, and a good conscience, and an unfeigned faith.

1Ti 1:6 From which things some, going astray, are turned aside unto vain babbling:

1Ti 1:7 Desiring to be teachers of the law: understanding neither the things they say, nor whereof they affirm.

1Ti 1:8 But we know that the law is good, if a man use it lawfully.

1Ti 1:9 Knowing this: That the law is not made for the just man but for the unjust and disobedient, for the ungodly and for sinners, for the wicked and defiled, for murderers of fathers and murderers of mothers, for manslayers,

1Ti 1:10 For fornicators, for them who defile themselves with mankind, for menstealers, for liars, for perjured persons, and whatever other thing is contrary to sound doctrine:

1Ti 1:11 Which is according to the gospel of the glory of the blessed God which hath been committed to my trust.

1Ti 1:12 I give him thanks who hath strengthened me, even to Christ Jesus our Lord, for that he hath counted me faithful, putting me in the ministry:

1Ti 1:13 Who before was a blasphemer and a persecutor and contumelious. But I obtained the mercy of God, because I did it ignorantly in unbelief.

1Ti 1:14 Now the grace of our Lord hath abounded exceedingly with faith and love, which is in Christ Jesus.

1Ti 1:15 A faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners, of whom I am the chief.

1Ti 1:16 But for this cause have I obtained mercy: that in me first Christ Jesus might shew forth all patience, for the information of them that shall believe in him unto life everlasting.

1Ti 1:17 Now to the king of ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

1Ti 1:18 This precept, I commend to thee, O son Timothy: according to the prophecies going before on thee, that thou war in them a good warfare,

1Ti 1:19 Having faith and a good conscience, which some rejecting have made shipwreck concerning the faith.

1Ti 1:20 Of whom is Hymeneus and Alexander, whom I have delivered up to Satan, that they may learn not to blaspheme.

1Ti 2:1 I desire therefore, first of all, that supplications, prayers, intercessions and thanksgivings be made for all men:

1Ti 2:2 For kings and for all that are in high station: that we may lead a quiet and a peaceable life in all piety and chastity.

1Ti 2:3 For this is good and acceptable in the sight of God our Saviour,

1Ti 2:4 Who will have all men to be saved and to come to the knowledge of the truth.

1Ti 2:5 For there is one God: and one mediator of God and men, the man Christ Jesus:

1Ti 2:6 Who gave himself a redemption for all, a testimony in due times.

1Ti 2:7 Whereunto I am appointed a preacher and an apostle (I say the truth, I lie not), a doctor of the Gentiles in faith and truth.

1Ti 2:8 I will therefore that men pray in every place, lifting up pure hands, without anger and contention.

1Ti 2:9 In like manner, women also in decent apparel: adorning themselves with modesty and sobriety, not with

plaited hair, or gold, or pearls, or costly attire:

1Ti 2:10 But, as it becometh women professing godliness, with good works.

1Ti 2:11 Let the woman learn in silence with all subjection.

1Ti 2:12 But I suffer not a woman to teach, nor to use authority over the man: but to be in silence.

1Ti 2:13 Adam was first formed; then Eve.

1Ti 2:14 And Adam was not seduced; but the woman, being seduced, was in the transgression.

1Ti 2:15 Yet she shall be saved through child bearing; if she continue in faith and love and sanctification with sobriety.

1Ti 3:1 A faithful saying: If a man desire the office of a bishop, he desireth good work.

1Ti 3:2 It behoveth therefore a bishop to be blameless, the husband of one wife, sober, prudent, of good behaviour, chaste, given to hospitality, a teacher,

1Ti 3:3 Not given to wine, no striker, but modest, not quarrelsome, not covetous, but

1Ti 3:4 One that ruleth well his own house, having his children in subjection with all chastity.

1Ti 3:5 But if a man know not how to rule his own house, how shall he take care of the church of God?

1Ti 3:6 Not a neophyte: lest, being puffed up with pride, he fall into the judgment of the devil.

1Ti 3:7 Moreover, he must have a good testimony of them who are without: lest he fall into reproach and the snare of the devil.

1Ti 3:8 Deacons in like manner: chaste, not double tongued, not given to much wine, not greedy of filthy lucre:

1Ti 3:9 Holding the mystery of faith in a pure conscience.

1Ti 3:10 And let these also first be proved: and so let them minister, having no crime.

1Ti 3:11 The women in like manner: chaste, not slanderers, but sober, faithful in all things.

1Ti 3:12 Let deacons be the husbands of one wife: who rule well their children and their own houses.

1Ti 3:13 For they that have ministered well shall purchase to themselves a good degree and much confidence in the faith which is in Christ Jesus.

1Ti 3:14 These things I write to thee, hoping that I shall come to thee shortly.

1Ti 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1Ti 3:16 And evidently great is the mystery of godliness, which was manifested in the flesh, was justified in the spirit, appeared unto angels, hath been preached unto the Gentiles, is believed in the world, is taken up in glory.

1Ti 4:1 Now the Spirit manifestly saith that in the last times some shall depart from the faith, giving heed to spirits of error and doctrines of devils,

1Ti 4:2 Speaking lies in hypocrisy and having their conscience seared,

1Ti 4:3 Forbidding to marry, to abstain from meats, which God hath created to be received with thanksgiving by the faithful and by them that have known the truth.

1Ti 4:4 For every creature of God is good, and nothing to be rejected that is received with thanksgiving:

1Ti 4:5 For it is sanctified by the word of God and prayer.

1Ti 4:6 These things proposing to the brethren, thou shalt be a good minister of Christ Jesus, nourished up in the words of faith and of the good doctrine which thou hast attained unto.

1Ti 4:7 But avoid foolish and old wives fables: and exercise thyself unto godliness.

1Ti 4:8 For bodily exercise is profitable to little: but godliness is profitable to all things, having promise of the life that now is and of that which is to come.

1Ti 4:9 A faithful saying and worthy of all acceptation.

1Ti 4:10 For therefore we labour and are reviled, because we hope in the living God, who is the Saviour of all men, especially of the faithful.

1Ti 4:11 These things command and teach:

1Ti 4:12 Let no man despise thy youth: but be thou an example of the faithful, in word, in conversation, in charity, in faith, in chastity.

1Ti 4:13 Till I come, attend unto reading, to exhortation and to doctrine.

1Ti 4:14 Neglect not the grace that is in thee, which was given thee by prophecy, with imposition of the hands of the priesthood.

1Ti 4:15 Meditate upon these things, be wholly in these things: that thy profiting may be manifest to all.

1Ti 4:16 Take heed to thyself and to doctrine: be earnest in them. For in doing this thou shalt both save thyself and them that hear thee.

1Ti 5:1 An ancient man rebuke not, but entreat him as a father: young men, as brethren:

1Ti 5:2 Old women, as mothers: young women, as sisters, in all chastity.

1Ti 5:3 Honour widows that are widows indeed.

1Ti 5:4 But if any widow have children or grandchildren, let her learn first to govern her own house and to make a return of duty to her parents; for this is acceptable before God.

1Ti 5:5 But she that is a widow indeed, and desolate, let her trust in God and continue in supplications and

prayers night and day.

1Ti 5:6 For she that liveth in pleasures is dead while she is living.

1Ti 5:7 And this give in charge, that they may be blameless.

1Ti 5:8 But if any man have not care of his own and especially of those of his house, he hath denied the faith and is worse than an infidel.

1Ti 5:9 Let a widow be chosen of no less than threescore years of age, who hath been the wife of one husband.

1Ti 5:10

1Ti 5:11 But the younger widows avoid. For when they have grown wanton in Christ, they will marry:

1Ti 5:12 Having damnation, because they have made void their first faith.

1Ti 5:13 And withal being idle they learn to go about from house to house: and are not only idle, but tattlers also and busy bodies, speaking things which they ought not.

1Ti 5:14 I will, therefore, that the younger should marry, bear children, be mistresses of families, give no occasion to the adversary to speak evil.

1Ti 5:15 For some are already turned aside after Satan.

1Ti 5:16 If any of the faithful have widows, let him minister to them, and let not the church be charged: that there may be sufficient for them that are widows indeed.

1Ti 5:17 Let the priests that rule well be esteemed worthy of double honour: especially they who labour in the word and doctrine.

1Ti 5:18 For the scripture saith: Thou shalt not muzzle the ox that treadeth out the corn: and, The labourer is worthy of his reward.

1Ti 5:19 Against a priest receive not an accusation, but under two or three witnesses.

1Ti 5:20 Them that sin reprove before all that the rest also may have fear.

1Ti 5:21 I charge thee, before God and Christ Jesus and the elect angels, that thou observe these things without prejudice, doing nothing by declining to either side.

1Ti 5:22 Impose not hands lightly upon any man, neither be partaker of other men's sins. Keep thyself chaste.

1Ti 5:23 Do not still drink water, but use a little wine for thy stomach's sake and thy frequent infirmities.

1Ti 5:24 Some men's sins are manifest, going before to judgment: and some men they follow after.

1Ti 5:25 In like manner also good deeds are manifest: and they that are otherwise cannot be hid.

1Ti 6:1 Whosoever are servants under the yoke, let them count their masters worthy of all honour; lest the name of the Lord and his doctrine be blasphemed.

1Ti 6:2 But they that have believing masters, let them not despise them, because they are brethren; but serve them the rather, because they are faithful and beloved, who are partakers of the benefit. These things teach and exhort.

1Ti 6:3 If any man teach otherwise and consent not to the sound words of our Lord Jesus Christ and to that doctrine which is according to godliness,

1Ti 6:4 He is proud, knowing nothing, but sick about questions and strifes of words; from which arise envies, contentions, blasphemies, evil suspicions,

1Ti 6:5 Conflicts of men corrupted in mind and who are destitute of the truth, supposing gain to be godliness.

1Ti 6:6 But godliness with contentment is great gain.

1Ti 6:7 For we brought nothing into this world: and certainly we can carry nothing out.

1Ti 6:8 But having food and wherewith to be covered, with these we are content.

1Ti 6:9 For they that will become rich fall into temptation and into the snare of the devil and into many unprofitable and hurtful desires, which drown men into destruction and perdition.

1Ti 6:10 For the desire of money is the root of all evils; which some coveting have erred from the faith and have entangled themselves in many sorrows.

1Ti 6:11 But thou, O man of God, fly these things: and pursue justice, godliness, faith, charity, patience, mildness.

1Ti 6:12 Fight the good fight of faith. Lay hold on eternal life, whereunto thou art called and be it confessed a good confession before many witnesses.

1Ti 6:13 I charge thee before God who quickeneth all things, and before Christ Jesus who gave testimony under Pontius Pilate, a good confession:

1Ti 6:14 That thou keep the commandment without spot, blameless, unto the coming of our Lord Jesus Christ,

1Ti 6:15 Which in his times he shall shew, who is the Blessed and only Mighty, the King of kings and Lord of lords:

1Ti 6:16 Who only hath immortality and inhabiteth light inaccessible: whom no man hath seen, nor can see: to whom be honour and empire everlasting. Amen.

1Ti 6:17 Charge the rich of this world not to be highminded nor to trust in the uncertainty of riches, but in the living God (who giveth us abundantly all things to enjoy)

1Ti 6:18 To do good, to be rich in good work, to give easily, to communicate to others,

1Ti 6:19 To lay up in store for themselves a good foundation against the time to come, that they may lay hold on the true life.

1Ti 6:20 O Timothy, keep that which is committed to thy trust, avoiding the profane novelties of words and oppositions of knowledge falsely so called.

1Ti 6:21 Which some promising, have erred concerning the faith. Grace be with thee. Amen.

2Ti 1:1 Paul, an apostle of Jesus Christ, by the will of God, according to the promise of life which is in Christ Jesus:

2Ti 1:2 To Timothy, my dearly beloved son. Grace, mercy and peace, from God the Father and from Christ Jesus our Lord.

2Ti 1:3 I give thanks to God, whom I serve from my forefathers, with a pure conscience, that without ceasing I have a remembrance of thee in my prayers, night and day.

2Ti 1:4 Desiring to see thee, being mindful of thy tears, that I may be filled with joy:

2Ti 1:5 Calling to mind that faith which is in thee unfeigned, which also dwelt first in thy grandmother Lois and in thy mother Eunice, and I am certain that in thee also.

2Ti 1:6 For which cause I admonish thee that thou stir up the grace of God which is in thee by the imposition of my hands.

2Ti 1:7 For God hath not given us the spirit of fear: but of power and of love and of sobriety.

2Ti 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but labour with the gospel, according to the power of God.

2Ti 1:9 Who hath delivered us and called us by his holy calling, not according to our own works, but according to his own purpose and grace, which was given us in Christ Jesus before the times of the world:

2Ti 1:10 But is now made manifest by the illumination of our Saviour Jesus Christ, who hath destroyed death and hath brought to light life and incorruption by the gospel.

2Ti 1:11 Wherein I am appointed a preacher and an apostle and teacher of the Gentiles.

2Ti 1:12 For which cause, I also suffer these things: but I am not ashamed. For I know whom I have believed and I am certain that he is able to keep that which I have committed unto him, against that day.

2Ti 1:13 Hold the form of sound words which thou hast heard of me: in faith and in the love which is in Christ Jesus.

2Ti 1:14 Keep the good thing committed to thy trust by the Holy Ghost who dwelleth in us.

2Ti 1:15 Thou knowest this, that all they who are in Asia are turned away from me: of whom are Phigellus and Hermogenes.

2Ti 1:16 The Lord give mercy to the house of Onesiphorus: because he hath often refreshed me and hath not been ashamed of my chain:

2Ti 1:17 But when he was come to Rome, he carefully sought me and found me.

2Ti 1:18 The Lord grant unto him to find mercy of the Lord in that day. And in how many things he ministered unto me at Ephesus, thou very well knowest.

2Ti 2:1 Thou therefore, my son, be strong in Christ Jesus:

2Ti 2:2 And the things which thou hast heard of me by many witnesses, the same commend to faithful men who shall be fit to teach others also.

2Ti 2:3 Labour as a good soldier of Christ Jesus.

2Ti 2:4 No man, being a soldier to God, entangleth himself with secular businesses: that he may please him to whom he hath engaged himself.

2Ti 2:5 For he also that striveth for the mastery is not crowned, except he strive lawfully.

2Ti 2:6 The husbandman that laboreth must first partake of the fruits.

2Ti 2:7 Understand what I say: for the Lord will give thee in all things understanding.

2Ti 2:8 Be mindful that the Lord Jesus Christ is risen again from the dead, of the seed of David, according to my gospel:

2Ti 2:9 Wherein I labour even unto bands, as an evildoer. But the word of God is not bound.

2Ti 2:10 Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus, with heavenly glory.

2Ti 2:11 A faithful saying: for if we be dead with him, we shall live also with him.

2Ti 2:12 If we suffer, we shall also reign with him. If we deny him, he will also deny us.

2Ti 2:13 If we believe not, he continueth faithful, he cannot deny himself.

2Ti 2:14 Of these things put them in mind, charging them before the Lord. Contend not in words: for it is to no profit, but to the subverting of the hearers.

2Ti 2:15 Carefully study to present thyself approved unto God, a workman that needeth not to be ashamed, rightly handling the word of truth.

2Ti 2:16 But shun profane and vain babblings: for they grow much towards ungodliness.

2Ti 2:17 And their speech spreadeth like a canker: of whom are Hymeneus and Philetus:

2Ti 2:18 Who have erred from the truth, saying that the resurrection is past already, and have subverted the faith of some.

2Ti 2:19 But the sure foundation of God standeth firm, having this seal: the Lord knoweth who are his; and let every one depart from iniquity who nameth the name of the Lord.

2Ti 2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth: and some indeed unto honour, but some unto dishonour.

2Ti 2:21 If any man therefore shall cleanse himself from these, he shall be a vessel unto honour, sanctified and profitable to the Lord, prepared unto every good work.

2Ti 2:22 But flee thou youthful desires, and pursue justice, faith, charity and peace with them that call on the Lord out of a pure heart.

2Ti 2:23 And avoid foolish and unlearned questions, knowing that they beget strifes.

2Ti 2:24 But the servant of the Lord must not wrangle: but be mild toward all men, apt to teach, patient,

2Ti 2:25 With modesty admonishing them that resist the truth: if peradventure God may give them repentance to know the truth;

2Ti 2:26 And they may recover themselves from the snares of the devil by whom they are held captive at his will.

2Ti 3:1 Know also this, that in the last days shall come dangerous times.

2Ti 3:2 Men shall be lovers of themselves, covetous, haughty, proud, blasphemers, disobedient to parents, ungrateful, wicked,

2Ti 3:3 Without affection, without peace, slanderers, incontinent, unmerciful, without kindness,

2Ti 3:4 Traitors, stubborn, puffed up, and lovers of pleasure more than of God:

2Ti 3:5 Having an appearance indeed of godliness but denying the power thereof. Now these avoid.

2Ti 3:6 For of these sort are they who creep into houses and lead captive silly women laden with sins, who are led away with divers desires:

2Ti 3:7 Ever learning, and never attaining to the knowledge of the truth.

2Ti 3:8 Now as Jannes and Mambres resisted Moses, so these also resist the truth, men corrupted in mind, reprobate concerning the faith.

2Ti 3:9 But they shall proceed no farther: for their folly shall be manifest to all men, as theirs also was.

2Ti 3:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, love, patience,

2Ti 3:11 Persecutions, afflictions: such as came upon me at Antioch, at Iconium and at Lystra: what persecutions I endured, and out of them all the Lord delivered me.

2Ti 3:12 And all that will live godly in Christ Jesus shall suffer persecution.

2Ti 3:13 But evil men and seducers shall grow worse and worse: erring, and driving into error,

2Ti 3:14 But continue thou in those things which thou hast learned and which have been committed to thee. Knowing of whom thou hast learned them:

2Ti 3:15 And because from thy infancy thou hast known the holy scriptures which can instruct thee to salvation by the faith which is in Christ Jesus.

2Ti 3:16 All scripture, inspired of God, is profitable to teach, to reprove, to correct, to instruct in justice:

2Ti 3:17 That the man of God may be perfect, furnished to every good work.

2Ti 4:1 I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by his coming and his kingdom:

2Ti 4:2 Preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine.

2Ti 4:3 For there shall be a time when they will not endure sound doctrine but, according to their own desires, they will heap to themselves teachers having itching ears:

2Ti 4:4 And will indeed turn away their hearing from the truth, but will be turned unto fables.

2Ti 4:5 But be thou vigilant, labour in all things, do the work of an evangelist, fulfil thy ministry. Be sober.

2Ti 4:6 For I am even now ready to be sacrificed: and the time of my dissolution is at hand.

2Ti 4:7 I have fought a good fight: I have finished my course: I have kept the faith.

2Ti 4:8 As to the rest, there is laid up for me a crown of justice which the Lord the just judge will render to me in that day: and not only to me, but to them also that love his coming. Make haste to come to me quickly.

2Ti 4:9 For Demas hath left me, loving this world, and is gone to Thessalonica:

2Ti 4:10 Crescens into Galatia, Titus into Dalmatia.

2Ti 4:11 Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry.

2Ti 4:12 But Tychicus I have sent to Ephesus.

2Ti 4:13 The cloak that I left at Troas, with Carpus, when thou comest, bring with thee: and the books, especially the parchments.

2Ti 4:14 Alexander the coppersmith hath done me much evil: the Lord will reward him according to his works:

2Ti 4:15 Whom do thou also avoid: for he hath greatly withstood our words.

2Ti 4:16 At my first answer, no man stood with me: but all forsook me. May it not be laid to their charge!

2Ti 4:17 But the Lord stood by me and strengthened me, that by me the preaching may be accomplished and that all the Gentiles may hear. And I was delivered out of the mouth of the lion.

2Ti 4:18 The Lord hath delivered me from every evil work and will preserve me unto his heavenly kingdom. To whom be glory for ever and ever. Amen.

2Ti 4:19 Salute Prisca, and Aquila and the household of Onesiphorus.

2Ti 4:20 Erastus remained at Corinth. And Trophimus I left sick at Miletus.

2Ti 4:21 Make haste to come before winter. Eubulus and Pudens and Linus and Claudia and all the brethren, salute thee.

2Ti 4:22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

Tit 1:1 Paul, a servant of God and an apostle of Jesus Christ, according to the faith of the elect of God and the acknowledging of the truth, which is according to godliness:

Tit 1:2 Unto the hope of life everlasting, which God, who lieth not, hath promised before the times of the world:

Tit 1:3 But hath in due times manifested his word in preaching, which is committed to me according to the commandment of God our Saviour:

Tit 1:4 To Titus, my beloved son according to the common faith, grace and peace, from God the Father and from Christ Jesus our Saviour.

Tit 1:5 For this cause I left thee in Crete: that thou shouldest set in order the things that are wanting and shouldest ordain priests in every city, as I also appointed thee:

Tit 1:6 If any be without crime, the husband of one wife. having faithful children, not accused of riot or unruly.

Tit 1:7 For a bishop must be without crime, as the steward of God: not proud, not subject to anger, nor given to wine, no striker, not greedy of filthy lucre:

Tit 1:8 But given to hospitality, gentle, sober, just, holy, continent:

Tit 1:9 Embracing that faithful word which is according to doctrine, that he may be able to exhort in sound doctrine and to convince the gainsayers.

Tit 1:10 For there are also many disobedient, vain talkers and seducers: especially they who are of the circumcision.

Tit 1:11 Who must be reprov'd, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Tit 1:12 One of them a prophet of their own, said: The Cretans are always liars, evil beasts, slothful bellies.

Tit 1:13 This testimony is true. Wherefore, rebuke them sharply, that they may be sound in the faith:

Tit 1:14 Not giving heed to Jewish fables and commandments of men who turn themselves away from the truth.

Tit 1:15 All things are clean to the clean: but to them that are defiled and to unbelievers, nothing is clean: but both their mind and their conscience are defiled.

Tit 1:16 They profess that they know God: but in their works they deny him: being abominable and incredulous and to every good work reprobate.

Tit 2:1 But speak thou the things that become sound doctrine:

Tit 2:2 That the aged men be sober, chaste, prudent, sound in faith, in love, in patience.

Tit 2:3 The aged women, in like manner, in holy attire, not false accusers, not given to much wine, teaching well:

Tit 2:4 That they may teach the young women to be wise, to love their husbands, to love their children.

Tit 2:5 To be discreet, chaste, sober, having a care of the house, gentle, obedient to their husbands: that the word of God be not blasphemed.

Tit 2:6 Young men, in like manner, exhort that they be sober.

Tit 2:7 In all things shew thyself an example of good works, in doctrine, in integrity, in gravity,

Tit 2:8 The sound word that can not be blamed: that he who is on the contrary part may be afraid, having no evil to say of us.

Tit 2:9 Exhort servants to be obedient to their masters: in all things pleasing, not gainsaying:

Tit 2:10 Not defrauding, but in all things shewing good fidelity, that they may adorn the doctrine of God our Saviour in all things.

Tit 2:11 For the grace of God our Saviour hath appeared to all men:

Tit 2:12 Instructing us, that, denying ungodliness and worldly desires, we should live soberly and justly and godly in this world,

Tit 2:13 Looking for the blessed hope and coming of the glory of the great God and our Saviour Jesus Christ.

Tit 2:14 Who gave himself for us, that he might redeem us from all iniquity and might cleanse to himself a people acceptable, a pursuer of good works.

Tit 2:15 These things speak and exhort and rebuke with all authority. Let no man despise thee.

Tit 3:1 Admonish them to be subject to princes and powers, to obey at a word, to be ready to every good work.

Tit 3:2 To speak evil of no man, not to be litigious but gentle: shewing all mildness towards all men.

Tit 3:3 For we ourselves also were some time unwise, incredulous, erring, slaves to divers desires and

pleasures, living in malice and envy, hateful and hating one another.

Tit 3:4 But when the goodness and kindness of God our Saviour appeared:

Tit 3:5 Not by the works of justice which we have done, but according to his mercy, he saved us, by the laver of regeneration and renovation of the Holy Ghost.

Tit 3:6 Whom he hath poured forth upon us abundantly, through Jesus Christ our Saviour:

Tit 3:7 That, being justified by his grace, we may be heirs according to hope of life everlasting.

Tit 3:8 It is a faithful saying. And these things I will have thee affirm constantly, that they who believe in God may be careful to excel in good works. These things are good and profitable unto men.

Tit 3:9 But avoid foolish questions and genealogies and contentions and strivings about the law. For they are unprofitable and vain.

Tit 3:10 A man that is a heretic, after the first and second admonition, avoid:

Tit 3:11 Knowing that he that is such an one is subverted and sinneth, being condemned by his own judgment.

Tit 3:12 When I shall send to thee Artemas or Tychicus, make haste to come unto me to Nicopolis. For there I have determined to winter.

Tit 3:13 Send forward Zenas the lawyer and Apollo, with care that nothing be wanting to them.

Tit 3:14 And let our men also learn to excel in good works for necessary uses: that they be not unfruitful.

Tit 3:15 All that are with me salute thee. Salute them that love us in the faith. The grace of God be with you all. Amen.

Phm 1:1 Paul, a prisoner of Christ Jesus, and Timothy, a brother: to Philemon, our beloved and fellow labourer,

Phm 1:2 And to Appia, our dearest sister, and to Archippus, our fellow soldier, and to the church which is in thy house.

Phm 1:3 Grace to you and peace, from God our Father and from the Lord Jesus Christ.

Phm 1:4 I give thanks to my God, always making a remembrance of thee in my prayers.

Phm 1:5 Hearing of thy charity and faith, which thou hast in the Lord Jesus and towards all the saints:

Phm 1:6 That the communication of thy faith may be made evident in the acknowledgment of every good work that is in you in Christ Jesus.

Phm 1:7 For I have had great joy and consolation in thy charity, because the bowels of the saints have been refreshed by thee, brother.

Phm 1:8 Wherefore, though I have much confidence in Christ Jesus to command thee that which is to the purpose:

Phm 1:9 For charity sake I rather beseech, whereas thou art such a one, as Paul, an old man and now a prisoner also of Jesus Christ.

Phm 1:10 I beseech thee for my son, whom I have begotten in my bands, Onesimus,

Phm 1:11 Who hath been heretofore unprofitable to thee but now is profitable both to me and thee:

Phm 1:12 Whom I have sent back to thee. And do thou receive him as my own bowels.

Phm 1:13 Whom I would have retained with me, that in thy stead he might have ministered to me in the bands of the gospel.

Phm 1:14 But without thy counsel I would do nothing: that thy good deed might not be as it were of necessity, but voluntary.

Phm 1:15 For perhaps he therefore departed for a season from thee that thou mightest receive him again for ever:

Phm 1:16 Not now as a servant, but instead of a servant, a most dear brother, especially to me. But how much more to thee, both in the flesh and in the Lord?

Phm 1:17 If therefore thou count me a partner, receive him as myself.

Phm 1:18 And if he hath wronged thee in any thing or is in thy debt, put that to my account.

Phm 1:19 I Paul have written it with my own hand: I will repay it: not to say to thee that thou owest me thy own self also.

Phm 1:20 Yea, brother. May I enjoy thee in the Lord! Refresh my bowels in the Lord.

Phm 1:21 Trusting in thy obedience, I have written to thee: knowing that thou wilt also do more than I say.

Phm 1:22 But withal prepare me also a lodging. For I hope that through your prayers I shall be given unto you.

Phm 1:23 There salute thee Epaphras, my fellow prisoner in Christ Jesus:

Phm 1:24 Mark, Aristarchus, Demas and Luke, my fellow labourers.

Phm 1:25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Heb 1:1 God, who, at sundry times and in divers manners, spoke in times past to the fathers by the prophets, last of all,

Heb 1:2 In these days, hath spoken to us by his Son, whom he hath appointed heir of all things, by whom also he made the world.

Heb 1:3 Who being the brightness of his glory and the figure of his substance and upholding all things by the word of his power, making purgation of sins, sitteth on the right hand of the majesty on high:

Heb 1:4 Being made so much better than the angels as he hath inherited a more excellent name than they.

Heb 1:5 For to which of the angels hath he said at any time: Thou art my Son, to-day have I begotten thee? And again: I will be to him a Father, and he shall be to me a Son?

Heb 1:6 And again, when he bringeth in the first begotten into the world, he saith: And let all the angels of God adore him.

Heb 1:7 And to the angels indeed he saith: He that maketh his angels spirits and his ministers a flame of fire.

Heb 1:8 But to the Son: Thy throne, O God, is for ever and ever: a sceptre of justice is the sceptre of thy kingdom.

Heb 1:9 Thou hast loved justice and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Heb 1:10 And: Thou in the beginning, O Lord, didst found the earth: and the works of thy hands are the heavens.

Heb 1:11 They shall perish: but thou shalt continue: and they shall all grow old as a garment.

Heb 1:12 And as a vesture shalt thou change them, and they shall be changed. But thou art the selfsame: and thy years shall not fail.

Heb 1:13 But to which of the angels said he at any time: Sit on my right hand, until I make thy enemies thy footstool?

Heb 1:14 Are they not all ministering spirits, sent to minister for them who shall receive the inheritance of salvation?

Heb 2:1 Therefore ought we more diligently to observe the things which we have heard lest perhaps we should let them slip.

Heb 2:2 For if the word spoken by angels became steadfast and every transgression and disobedience received a just recompense of reward:

Heb 2:3 How shall we escape if we neglect so great salvation? Which, having begun to be declared by the Lord, was confirmed unto us by them that heard him.

Heb 2:4 God also bearing them witness by signs and wonders and divers miracles and distributions of the Holy Ghost, according to his own will.

Heb 2:5 For God hath not subjected unto angels the world to come, whereof we speak.

Heb 2:6 But one in a certain place hath testified, saying: What is man, that thou art mindful of him? Or the son of man, that thou visitest him?

Heb 2:7 Thou hast made him a little lower than the angels: thou hast crowned him with glory and honour and hast set him over the works of thy hands.

Heb 2:8 Thou hast subjected all things under his feet. For in that he hath subjected all things to him he left nothing not subject to him. But now we see not as yet all things subject to him.

Heb 2:9 But we see Jesus, who was made a little lower than the angels, for the suffering of death, crowned with glory and honour: that, through the grace of God he might taste death for all.

Heb 2:10 For it became him for whom are all things and by whom are all things, who had brought many children into glory, to perfect the author of their salvation, by his passion.

Heb 2:11 For both he that sanctifieth and they who are sanctified are all of one. For which cause he is not ashamed to call them brethren, saying:

Heb 2:12 I will declare thy name to my brethren: in the midst of the church will I praise thee.

Heb 2:13 And again: I will put my trust in him. And again: Behold I and my children, whom God hath given me.

Heb 2:14 Therefore because the children are partakers of flesh and blood, he also himself in like manner hath been partaker of the same: that, through death, he might destroy him who had the empire of death, that is to say, the devil:

Heb 2:15 And might deliver them, who through the fear of death were all their lifetime subject to servitude.

Heb 2:16 For nowhere doth he take hold of the angels: but of the seed of Abraham he taketh hold.

Heb 2:17 Wherefore, it behoved him in all things to be made like unto his brethren, that he might become a merciful and faithful high priest before God, that he might be a propitiation for the sins of the people.

Heb 2:18 For in that wherein he himself hath suffered and been tempted he is able to succour them also that are tempted.

Heb 3:1 Wherefore, holy brethren, partakers of the heavenly vocation consider the apostle and high priest of our confession, Jesus:

Heb 3:2 Who is faithful to him that made him, as was also Moses in all his house.

Heb 3:3 For this man was counted worthy of greater glory than Moses, by so much as he that hath built the house hath greater honour than the house.

Heb 3:4 For every house is built by some man: but he that created all things is God.

Heb 3:5 And Moses indeed was faithful in all his house as a servant, for a testimony of those things which were to be said:

Heb 3:6 But Christ, as the Son in his own house: which house are we, if we hold fast the confidence and glory of hope unto the end.

Heb 3:7 Wherefore, as the Holy Ghost saith: To-day if you shall hear his voice,

Heb 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the desert,

Heb 3:9 Where your fathers tempted me, proved and saw my works,

Heb 3:10 Forty years: for which cause I was offended with this generation, and I said: They always err in heart. And they have not known my ways.

Heb 3:11 As I have sworn in my wrath: If they shall enter into my rest.

Heb 3:12 Take heed, brethren, lest perhaps there be in any of you an evil heart of unbelief, to depart from the living God.

Heb 3:13 But exhort one another every day, whilst it is called to day, that none of you be hardened through the deceitfulness of sin.

Heb 3:14 For we are made partakers of Christ: yet so, if we hold the beginning of his substance firm unto the end.

Heb 3:15 While it is said: To day, if you shall hear his voice, harden not your hearts, as in that provocation.

Heb 3:16 For some who heard did provoke: but not all that came out of Egypt by Moses.

Heb 3:17 And with whom was he offended forty years? Was it not with them that sinned, whose carcasses were overthrown in the desert?

Heb 3:18 And to whom did he swear, that they should not enter into his rest: but to them that were incredulous?

Heb 3:19 And we see that they could not enter in, because of unbelief.

Heb 4:1 Let us fear therefore lest, the promise being left of entering into his rest, any of you should be thought to be wanting.

Heb 4:2 For unto us also it hath been declared in like manner as unto them. But the word of hearing did not profit them, not being mixed with faith of those things they heard.

Heb 4:3 For we, who have believed, shall enter into rest; as he said: As I have sworn in my wrath: If they shall enter into my rest; and this indeed when the works from the foundation of the world were finished.

Heb 4:4 For in a certain place he spoke of the seventh day thus: And God rested the seventh day from all his works.

Heb 4:5 And in this place again: If they shall enter into my rest.

Heb 4:6 Seeing then it remaineth that some are to enter into it, and they to whom it was first preached did not enter because of unbelief:

Heb 4:7 Again he limiteth a certain day, saying in David; To day, after so long a time as it is above said: To day if you shall hear his voice, harden not your hearts.

Heb 4:8 For if Jesus had given them rest he would never have afterwards spoken of another day.

Heb 4:9 There remaineth therefore a day of rest for the people of God.

Heb 4:10 For he that is entered into his rest, the same also hath rested from his works, as God did from his.

Heb 4:11 Let us hasten therefore to enter into that rest: lest any man fall into the same example of unbelief.

Heb 4:12 For the word of God is living and effectual and more piercing than any two edged sword; and reaching unto the division of the soul and the spirit, of the joints also and the marrow: and is a discerner of the thoughts and intents of the heart.

Heb 4:13 Neither is there any creature invisible in his sight: but all things are naked and open to his eyes, to whom our speech is.

Heb 4:14 Having therefore a great high priest that hath passed into the heavens, Jesus the Son of God: let us hold fast our confession.

Heb 4:15 For we have not a high priest who cannot have compassion on our infirmities: but one tempted in all things like as we are, without sin.

Heb 4:16 Let us go therefore with confidence to the throne of grace: that we may obtain mercy and find grace in seasonable aid.

Heb 5:1 For every high priest taken from among men is ordained for men in the things that appertain to God, that he may offer up gifts and sacrifices for sins:

Heb 5:2 Who can have compassion on them that are ignorant and that err: because he himself also is compassed with infirmity.

Heb 5:3 And therefore he ought, as for the people, so also for himself, to offer for sins.

Heb 5:4 Neither doth any man take the honour to himself, but he that is called by God, as Aaron was.

Heb 5:5 So Christ also did not glorify himself, that he might be made a high priest: but he that said unto him: Thou art my Son: this day have I begotten thee.

Heb 5:6 As he saith also in another place: Thou art a priest for ever, according to the order of Melchisedech.

Heb 5:7 Who in the days of his flesh, with a strong cry and tears, offering up prayers and supplications to him that was able to save him from death, was heard for his reverence.

Heb 5:8 And whereas indeed he was the Son of God, he learned obedience by the things which he suffered.

Heb 5:9 And being consummated, he became, to all that obey him, the cause of eternal salvation:

Heb 5:10 Called by God a high priest, according to the order of Melchisedech.

Heb 5:11 Of whom we have much to say and hard to be intelligibly uttered: because you are become weak to hear.

Heb 5:12 For whereas for the time you ought to be masters, you have need to be taught again what are the first elements of the words of God: and you are become such as have need of milk and not of strong meat.

Heb 5:13 For every one that is a partaker of milk is unskilful in the word of justice: for he is a little child.

Heb 5:14 But strong meat is for the perfect: for them who by custom have their senses exercised to the discerning of good and evil.

Heb 6:1 Wherefore, leaving the word of the beginning of Christ, let us go on to things more perfect: not laying again the foundation of penance from dead works and of faith towards God,

Heb 6:2 Of the doctrine of baptisms and imposition of hands, and of the resurrection of the dead, and of eternal judgment.

Heb 6:3 And this will we do, if God permit.

Heb 6:4 For it is impossible for those who were once illuminated, have tasted also the heavenly gift and were made partakers of the Holy Ghost,

Heb 6:5 Have moreover tasted the good word of God and the powers of the world to come,

Heb 6:6 And are fallen away: to be renewed again to penance, crucifying again to themselves the Son of God and making him a mockery.

Heb 6:7 For the earth, that drinketh in the rain which cometh often upon it and bringeth forth herbs meet for them by whom it is tilled, receiveth blessing from God.

Heb 6:8 But that which bringeth forth thorns and briers is reprobate and very near unto a curse: whose end is to be burnt.

Heb 6:9 But, my dearly beloved, we trust better things of you, and nearer to salvation; though we speak thus.

Heb 6:10 For God is not unjust, that he should forget your work and the love which you have shewn in his name, you who have ministered and do minister to the saints.

Heb 6:11 And we desire that every one of you shew forth the same carefulness to the accomplishing of hope unto the end:

Heb 6:12 That you become not slothful, but followers of them who through faith and patience shall inherit the promises.

Heb 6:13 For God making promises to Abraham, because he had no one greater by whom he might swear, swore by himself,

Heb 6:14 Saying: Unless blessing I shall bless thee and multiplying I shall multiply thee.

Heb 6:15 And so patiently enduring he obtained the promise.

Heb 6:16 For men swear by one greater than themselves: and an oath for confirmation is the end of all their controversy.

Heb 6:17 Wherein God, meaning more abundantly to shew to the heirs of the promise the immutability of his counsel, interposed an oath:

Heb 6:18 That by two immutable things in which it is impossible for God to lie, we may have the strongest comfort, we who have fled for refuge to hold fast the hope set before us.

Heb 6:19 Which we have as an anchor of the soul, sure and firm, and which entereth in even within the veil:

Heb 6:20 Where the forerunner Jesus is entered for us, made a high priest for ever according to the order of Melchisedech.

Heb 7:1 For this Melchisedech was king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings and blessed him:

Heb 7:2 To whom also Abraham divided the tithes of all: who first indeed by interpretation is king of justice: and then also king of Salem, that is, king of peace:

Heb 7:3 Without father, without mother, without genealogy, having neither beginning of days nor end of life, but likened unto the Son of God, continueth a priest for ever.

Heb 7:4 Now consider how great this man is, to whom also Abraham the patriarch gave tithes out of the principal things.

Heb 7:5 And indeed they that are of the sons of Levi, who receive the priesthood, have a commandment to take tithes of the people according to the law, that is to say, of their brethren: though they themselves also came out of the loins of Abraham.

Heb 7:6 But he, whose pedigree is not numbered among them, received tithes of Abraham and blessed him that had the promises.

Heb 7:7 And without all contradiction, that which is less is blessed by the better.

Heb 7:8 And here indeed, men that die receive tithes: but there, he hath witness that he liveth.

Heb 7:9 And (as it may be said) even Levi who received tithes paid tithes in Abraham:

Heb 7:10 For he was yet in the loins of his father when Melchisedech met him.

Heb 7:11 If then perfection was by the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchisedech: and not be called according to the order of Aaron?

Heb 7:12 For the priesthood being translated, it is necessary that a translation also be made of the law,

Heb 7:13 For he of whom these things are spoken is of another tribe, of which no one attended on the altar.

Heb 7:14 For it is evident that our Lord sprung out of Juda: in which tribe Moses spoke nothing concerning priests.

Heb 7:15 And it is yet far more evident: if according to the similitude of Melchisedech there ariseth another priest,

Heb 7:16 Who is made, not according to the law of a law of a carnal commandment, but according to the power of an indissoluble life.

Heb 7:17 For he testifieth: Thou art a priest for ever according to the order of Melchisedech.

Heb 7:18 There is indeed a setting aside of the former commandment, because of the weakness and unprofitableness thereof:

Heb 7:19 For the law brought nothing to perfection: but a bringing in of a better hope, by which we draw nigh to God.

Heb 7:20 And inasmuch as it is not without an oath (for the others indeed were made priests without an oath:

Heb 7:21 But this with an oath, by him that said unto him: The Lord hath sworn and he will not repent: Thou art a priest for ever).

Heb 7:22 By so much is Jesus made a surety of a better testament.

Heb 7:23 And the others indeed were made many priests, because by reason of death they were not suffered to continue:

Heb 7:24 But this, for that he continueth for ever, hath an everlasting priesthood:

Heb 7:25 Whereby he is able also to save for ever them that come to God by him; always living to make intercession for us.

Heb 7:26 For it was fitting that we should have such a high priest, holy, innocent, undefiled, separated from sinners, and made higher than the heavens:

Heb 7:27 Who needeth not daily (as the other priests) to offer sacrifices, first for his own sins, and then for the people's: for this he did once, in offering himself.

Heb 7:28 For the law maketh men priests, who have infirmity: but the word of the oath (which was since the law) the Son who is perfected for evermore.

Heb 8:1 Now of the things which we have spoken, this is the sum: We have such a high priest who is set on the right hand of the throne of majesty in the heavens,

Heb 8:2 A minister of the holies and of the true tabernacle, which the Lord hath pitched, and not man.

Heb 8:3 For every high priest is appointed to offer gifts and sacrifices: wherefore it is necessary that he also should have some thing to offer.

Heb 8:4 If then he were on earth, he would not be a priest: seeing that there would be others to offer gifts according to the law.

Heb 8:5 Who serve unto the example and shadow of heavenly things. As it was answered to Moses, when he was to finish the tabernacle: See (saith he) that thou make all things according to the pattern which was shewn thee on the mount.

Heb 8:6 But now he hath obtained a better ministry, by how much also he is a mediator of a better testament which is established on better promises.

Heb 8:7 For if that former had been faultless, there should not indeed a place have been sought for a second.

Heb 8:8 For, finding fault with them, he saith: Behold the days shall come, saith the Lord: and I will perfect, unto the house of Israel and unto the house of Juda, a new testament:

Heb 8:9 Not according to the testament which I made to their fathers, on the day when I took them by the hand to lead them out of the land of Egypt: because they continued not in my testament: and I regarded them not, saith the Lord.

Heb 8:10 For this is the testament which I will make to the house of Israel after those days, saith the Lord: I will give my laws into their mind: and in their heart will I write them. And I will be their God: and they shall be my people.

Heb 8:11 And they shall not teach every man his neighbour and every man his brother, saying: Know the Lord. For all shall know me, from the least to the greatest of them.

Heb 8:12 Because I will be merciful to their iniquities: and their sins I will remember no more.

Heb 8:13 Now in saying a new, he hath made the former old. And that which decayeth and groweth old is near its end.

Heb 9:1 The former indeed had also justifications of divine service and a sanctuary.

Heb 9:2 For there was a tabernacle made the first, wherein were the candlesticks and the table and the setting forth of loaves, which is called the Holy.

Heb 9:3 And after the second veil, the tabernacle which is called the Holy of Holies:

Heb 9:4 Having a golden censer and the ark of the testament covered about on every part with gold, in which was a golden pot that had manna and the rod of Aaron that had blossomed and the tables of the testament.

Heb 9:5 And over it were the cherubims of glory overshadowing the propitiatory: of which it is not needful to speak now particularly.

Heb 9:6 Now these things being thus ordered, into the first tabernacle, the priests indeed always entered, accomplishing the offices of sacrifices.

Heb 9:7 But into the second, the high priest alone, once a year: not without blood, which he offereth for his own and the people's ignorance:

Heb 9:8 The Holy Ghost signifying this: That the way into the Holies was not yet made manifest, whilst the former tabernacle was yet standing.

Heb 9:9 Which is a parable of the time present: according to which gifts and sacrifices are offered, which cannot, as to the conscience, make him perfect that serveth, only in meats and in drinks,

Heb 9:10 And divers washings and justices of the flesh laid on them until the time of correction.

Heb 9:11 But Christ, being come an high Priest of the good things to come, by a greater and more perfect tabernacle, not made with hand, that is, not of this creation:

Heb 9:12 Neither by the blood of goats or of calves, but by his own blood, entered once into the Holies, having obtained eternal redemption.

Heb 9:13 For if the blood of goats and of oxen, and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh:

Heb 9:14 How much more shall the blood of Christ, who by the Holy Ghost offered himself unspotted unto God, cleanse our conscience from dead works, to serve the living God?

Heb 9:15 And therefore he is the mediator of the new testament: that by means of his death for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance.

Heb 9:16 For where there is a testament the death of the testator must of necessity come in.

Heb 9:17 For a testament is of force after men are dead: otherwise it is as yet of no strength, whilst the testator liveth.

Heb 9:18 Whereupon neither was the first indeed dedicated without blood.

Heb 9:19 For when every commandment of the law had been read by Moses to all the people, he took the blood of calves and goats, with water, and scarlet wool and hyssop, and sprinkled both the book itself and all the people.

Heb 9:20 Saying: This is the blood of the testament which God hath enjoined unto you.

Heb 9:21 The tabernacle also and all the vessels of the ministry, in like manner, he sprinkled with blood.

Heb 9:22 And almost all things, according to the law, are cleansed with blood: and without shedding of blood there is no remission.

Heb 9:23 It is necessary therefore that the patterns of heavenly things should be cleansed with these: but the heavenly things themselves with better sacrifices than these.

Heb 9:24 For Jesus is not entered into the Holies made with hands, the patterns of the true: but into Heaven itself, that he may appear now in the presence of God for us.

Heb 9:25 Nor yet that he should offer himself often, as the high priest entereth into the Holies every year with the blood of others:

Heb 9:26 For then he ought to have suffered often from the beginning of the world. But now once, at the end of ages, he hath appeared for the destruction of sin by the sacrifice of himself.

Heb 9:27 And as it is appointed unto men once to die, and after this the judgment:

Heb 9:28 So also Christ was offered once to exhaust the sins of many. The second time he shall appear without sin to them that expect him unto salvation.

Heb 10:1 For the law, having a shadow of the good things to come, not the very image of the things, by the selfsame sacrifices which they offer continually every year, can never make the comers thereunto perfect.

Heb 10:2 For then they would have ceased to be offered: because the worshippers once cleansed should have no conscience of sin any longer.

Heb 10:3 But in them there is made a commemoration of sins every year:

Heb 10:4 For it is impossible that with the blood of oxen and goats sin should be taken away.

Heb 10:5 Wherefore, when he cometh into the world he saith: Sacrifice and oblation thou wouldst not: but a body thou hast fitted to me.

Heb 10:6 Holocausts for sin did not please thee.

Heb 10:7 Then said I: Behold I come: in the head of the book it is written of me: that I should do thy will, O God.

Heb 10:8 In saying before, Sacrifices, and oblations, and holocausts for sin thou wouldest not, neither are they pleasing to thee, which are offered according to the law.

Heb 10:9 Then said I: Behold, I come to do thy will, O God: He taketh away the first, that he may establish that which followeth.

Heb 10:10 In the which will, we are sanctified by the oblation of the body of Jesus Christ once.

Heb 10:11 And every priest indeed standeth daily ministering and often offering the same sacrifices which can never take away sins.

Heb 10:12 But this man, offering one sacrifice for sins, for ever sitteth on the right hand of God,

Heb 10:13 From henceforth expecting until his enemies be made his footstool.

Heb 10:14 For by one oblation he hath perfected for ever them that are sanctified.

Heb 10:15 And the Holy Ghost also doth testify this to us. For after that he said:

Heb 10:16 And this is the testament which I will make unto them after those days, saith the Lord. I will give my laws in their hearts and on their minds will I write them:

Heb 10:17 And their sins and iniquities I will remember no more.

Heb 10:18 Now, where there is a remission of these, there is no more an oblation for sin.

Heb 10:19 Having therefore, brethren, a confidence in the entering into the holies by the blood of Christ:

Heb 10:20 A new and living way which he hath dedicated for us through the veil, that is to say, his flesh:

Heb 10:21 And a high priest over the house of God:

Heb 10:22 Let us draw near with a true heart, in fulness of faith, having our hearts sprinkled from an evil conscience and our bodies washed with clean water.

Heb 10:23 Let us hold fast the confession of our hope without wavering (for he is faithful that hath promised):

Heb 10:24 And let us consider one another, to provoke unto charity and to good works:

Heb 10:25 Not forsaking our assembly, as some are accustomed: but comforting one another, and so much the more as you see the day approaching.

Heb 10:26 For if we sin wilfully after having the knowledge of the truth, there is now left no sacrifice for sins:

Heb 10:27 But a certain dreadful expectation of judgment, and the rage of a fire which shall consume the adversaries.

Heb 10:28 A man making void the law of Moses dieth without any mercy under two or three witnesses:

Heb 10:29 How much more, do you think he deserveth worse punishments, who hath trodden under foot the Son of God and hath esteemed the blood of the testament unclean, by which he was sanctified, and hath offered an affront to the Spirit of grace?

Heb 10:30 For we know him that hath said: Vengeance belongeth to me, and I will repay. And again: The Lord shall judge his people.

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

Heb 10:32 But call to mind the former days, wherein, being illuminated, you endured a great fight of afflictions.

Heb 10:33 And on the one hand indeed, by reproaches and tribulations, were made a gazingstock; and on the other, became companions of them that were used in such sort.

Heb 10:34 For you both had compassion on them that were in bands and took with joy the being stripped of your own goods, knowing that you have a better and a lasting substance.

Heb 10:35 Do not therefore lose your confidence which hath a great reward.

Heb 10:36 For patience is necessary for you: that, doing the will of God, you may receive the promise.

Heb 10:37 For yet a little and a very little while, and he that is to come will come and will not delay.

Heb 10:38 But my just man liveth by faith: but if he withdraw himself, he shall not please my soul.

Heb 10:39 But we are not the children of withdrawing unto perdition, but of faith to the saving of the soul.

Heb 11:1 Now, faith is the substance of things to be hoped for, the evidence of things that appear not.

Heb 11:2 For by this the ancients obtained a testimony.

Heb 11:3 By faith we understand that the world was framed by the word of God: that from invisible things visible things might be made.

Heb 11:4 By faith Abel offered to God a sacrifice exceeding that of Cain, by which he obtained a testimony that he was just, God giving testimony to his gifts. And by it he being dead yet speaketh.

Heb 11:5 By faith Enoch was translated that he should not see death: and he was not found because God had translated him. For before his translation he had testimony that he pleased God.

Heb 11:6 But without faith it is impossible to please God. For he that cometh to God must believe that he is: and is a rewarder to them that seek him.

Heb 11:7 By faith Noe, having received an answer concerning those things which as yet were not seen, moved with fear, framed the ark for the saving of his house: by the which he condemned the world and was instituted heir of the justice which is by faith.

Heb 11:8 By faith he that is called Abraham obeyed to go out into a place which he was to receive for an

inheritance. And he went out, not knowing whither he went.

Heb 11:9 By faith he abode in the land of promise, as in a strange country, dwelling in cottages, with Isaac and Jacob, the co-heirs of the same promise.

Heb 11:10 For he looked for a city that hath foundations: whose builder and maker is God.

Heb 11:11 By faith also Sara herself, being barren, received strength to conceive seed, even past the time of age: because she believed that he was faithful who had promised,

Heb 11:12 For which cause there sprung even from one (and him as good as dead) as the stars of heaven in multitude and as the sand which is by the sea shore innumerable.

Heb 11:13 All these died according to faith, not having received the promises but beholding them afar off and saluting them and confessing that they are pilgrims and strangers on the earth.

Heb 11:14 For they that say these things do signify that they seek a country.

Heb 11:15 And truly, if they had been mindful of that from whence they came out, they had doubtless, time to return.

Heb 11:16 But now they desire a better, that is to say, a heavenly country. Therefore, God is not ashamed to be called their God: for he hath prepared for them a city.

Heb 11:17 By faith Abraham, when he was tried, offered Isaac: and he that had received the promises offered up his only begotten son,

Heb 11:18 (To whom it was said: In Isaac shalt thy seed be called:)

Heb 11:19 Accounting that God is able to raise up even from the dead. Whereupon also he received him for a parable.

Heb 11:20 By faith also of things to come Isaac blessed Jacob and Esau.

Heb 11:21 By faith Jacob, dying, blessed each of the sons of Joseph and adored the top of his rod.

Heb 11:22 By faith Joseph, when he was dying, made mention of the going out of the children of Israel and gave commandment concerning his bones.

Heb 11:23 By faith Moses, when he was born, was hid three months by his parents: because they saw he was a comely babe, and they feared not the king's edict.

Heb 11:24 By faith Moses, when he was grown up, denied himself to be the son of Pharaoh's daughter:

Heb 11:25 Rather choosing to be afflicted with the people of God than to have the pleasure of sin for a time:

Heb 11:26 Esteeming the reproach of Christ greater riches than the treasure of the Egyptians. For he looked unto the reward.

Heb 11:27 By faith he left Egypt, not fearing the fierceness of the king: for he endured, as seeing him that is invisible.

Heb 11:28 By faith he celebrated the pasch and the shedding of the blood: that he who destroyed the firstborn might not touch them.

Heb 11:29 By faith they passed through the Red Sea, as by dry land: which the Egyptians attempting, were swallowed up.

Heb 11:30 By faith the walls of Jericho fell down, by the going round them seven days.

Heb 11:31 By faith Rahab the harlot perished not with the unbelievers, receiving the spies with peace.

Heb 11:32 And what shall I yet say? For the time would fail me to tell of Gedeon, Barac, Samson, Jephthe, David, Samuel, and the prophets:

Heb 11:33 Who by faith conquered kingdoms, wrought justice, obtained promises, stopped the mouths of lions,

Heb 11:34 Quenched the violence of fire, escaped the edge of the sword, recovered strength from weakness, became valiant in battle, put to flight the armies of foreigners.

Heb 11:35 Women received their dead raised to life again. But others were racked, not accepting deliverance, that they might find a better resurrection.

Heb 11:36 And others had trial of mockeries and stripes: moreover also of bands and prisons.

Heb 11:37 They were stoned, they were cut asunder, they were tempted, they were put to death by the sword, they wandered about in sheepskins, in goatskins, being in want, distressed, afflicted:

Heb 11:38 Of whom the world was not worthy: wandering in deserts, in mountains and in dens and in caves of the earth.

Heb 11:39 And all these, being approved by the testimony of faith, received not the promise:

Heb 11:40 God providing some better thing for us, that they should not be perfected without us.

Heb 12:1 And therefore we also having so great a cloud of witnesses over our head, laying aside every weight and sin which surrounds us, let us run by patience to the fight proposed to us:

Heb 12:2 Looking on Jesus, the author and finisher of faith, who, having joy set before him, endured the cross, despising the shame, and now sitteth on the right hand of the throne of God.

Heb 12:3 For think diligently upon him that endured such opposition from sinners against himself that you be not wearied, fainting in your minds.

Heb 12:4 For you have not yet resisted unto blood, striving against sin.

Heb 12:5 And you have forgotten the consolation which speaketh to you, as unto children, saying: My son, neglect not the discipline of the Lord: neither be thou wearied whilst thou art rebuked by him.

Heb 12:6 For whom the Lord loveth he chastiseth: and he scourgeth every son whom he receiveth.

Heb 12:7 Persevere under discipline. God dealeth with you as with his sons. For what son is there whom the father doth not correct?

Heb 12:8 But if you be without chastisement, whereof all are made partakers, then are you bastards and not sons.

Heb 12:9 Moreover, we have had fathers of our flesh for instructors, and we revered them. Shall we not much more obey the Father of spirits and live?

Heb 12:10 And they indeed for a few days, according to their own pleasure, instructed us: but he, for our profit, that we might receive his sanctification.

Heb 12:11 Now all chastisement for the present indeed seemeth not to bring with it joy, but sorrow: but afterwards it will yield to them that are exercised by it the most peaceable fruit of justice.

Heb 12:12 Wherefore, lift up the hands which hang down and the feeble knees:

Heb 12:13 And make straight steps with your feet: that no one, halting, may go out of the way; but rather be healed.

Heb 12:14 Follow peace with all men and holiness: without which no man shall see God.

Heb 12:15 Looking diligently, lest any man be wanting to the grace of God: lest any root of bitterness springing up do hinder and by it many be defiled:

Heb 12:16 Lest there be any fornicator or profane person, as Esau who for one mess sold his first birthright.

Heb 12:17 For know ye that afterwards, when he desired to inherit the benediction, he was rejected. For he found no place of repentance, although with tears he had sought it.

Heb 12:18 For you are not come to a mountain that might be touched and a burning fire and a whirlwind and darkness and storm,

Heb 12:19 And the sound of a trumpet and the voice of words, which they that had excused themselves, that the word might not be spoken to them.

Heb 12:20 For they did not endure that which was said: and if so much as a beast shall touch the mount, it shall be stoned.

Heb 12:21 And so terrible was that which was seen, Moses said: I am frightened, and tremble.

Heb 12:22 But you are come to mount Sion and to the city of the living God, the heavenly Jerusalem, and to the company of many thousands of angels,

Heb 12:23 And to the church of the firstborn who are written in the heavens, and to God the judge of all, and to the spirits of the just made perfect,

Heb 12:24 And to Jesus the mediator of the new testament, and to the sprinkling of blood which speaketh better than that of Abel.

Heb 12:25 See that you refuse him not that speaketh. For if they escaped not who refused him that spoke upon earth, much more shall not we that turn away from him that speaketh to us from heaven.

Heb 12:26 Whose voice then moved the earth; but now he promiseth, saying: Yet once more: and I will move, not only the earth, but heaven also.

Heb 12:27 And in that he saith: Yet once more, he signifieth the translation of the moveable things as made, that those things may remain which are immoveable.

Heb 12:28 Therefore, receiving an immoveable kingdom, we have grace: whereby let us serve, pleasing God, with fear and reverence.

Heb 12:29 For our God is a consuming fire.

Heb 13:1 Let the charity of the brotherhood abide in you.

Heb 13:2 And hospitality do not forget: for by this some, being not aware of it, have entertained angels.

Heb 13:3 Remember them that are in bands, as if you were bound with them: and them that labour, as being yourselves also in the body.

Heb 13:4 Marriage honourable in all, and the bed undefiled. For fornicators and adulterers God will judge.

Heb 13:5 Let your manners be without covetousness, contented with such things as you have. For he hath said: I will not leave thee: neither will I forsake thee.

Heb 13:6 So that we may confidently say: The Lord is my helper: I will not fear what man shall do to me.

Heb 13:7 Remember your prelates who have spoken the word of God to you: whose faith follow, considering the end of their conversation,

Heb 13:8 Jesus Christ, yesterday, and today: and the same for ever.

Heb 13:9 Be not led away with various and strange doctrines. For it is best that the heart be established with grace, not with meats: which have not profited those that walk in them.

Heb 13:10 We have an altar whereof they have no power to eat who serve the tabernacle.

Heb 13:11 For the bodies of those beasts whose blood is brought into the holies by the high priest for sin are

burned without the camp.

Heb 13:12 Wherefore Jesus also, that he might sanctify the people by his own blood, suffered without the gate.

Heb 13:13 Let us go forth therefore to him without the camp, bearing his reproach.

Heb 13:14 For, we have not here a lasting city: but we seek one that is to come.

Heb 13:15 By him therefore let us offer the sacrifice of praise always to God, that is to say, the fruit of lips confessing to his name.

Heb 13:16 And do not forget to do good and to impart: for by such sacrifices God's favour is obtained.

Heb 13:17 Obey your prelates and be subject to them. For they watch as being to render an account of your souls: that they may do this with joy and not with grief. For this is not expedient for you.

Heb 13:18 Pray for us. For we trust we have a good conscience, being willing to behave ourselves well in all things.

Heb 13:19 And I beseech you the more to do this, that I may be restored to you the sooner.

Heb 13:20 And may the God of peace, who brought again from the dead the great pastor of the sheep, our Lord Jesus Christ, in the blood of the everlasting testament,

Heb 13:21 Fit you in all goodness, that you may do his will; doing in you that which is well pleasing in his sight, through Jesus Christ, to whom is glory for ever and ever. Amen.

Heb 13:22 And I beseech you, brethren, that you suffer this word of consolation. For I have written to you in a few words.

Heb 13:23 Know ye that our brother Timothy is set at liberty: with whom (if he come shortly) I will see you.

Heb 13:24 Salute all your prelates and all the saints. The brethren from Italy salute you.

Heb 13:25 Grace be with you all. Amen.

Jam 1:1 James, the servant of God and of our Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

Jam 1:2 My brethren, count it all joy, when you shall fall into divers temptations:

Jam 1:3 Knowing that the trying of your faith worketh patience

Jam 1:4 And patience hath a perfect work: that you may be perfect and entire, failing in nothing.

Jam 1:5 But if any of you want wisdom, let him ask of God who giveth to all men abundantly and upbraideth not. And it shall be given him.

Jam 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea, which is moved and carried about by the wind.

Jam 1:7 Therefore let not that man think that he shall receive any thing of the Lord.

Jam 1:8 A double minded man is inconstant in all his ways.

Jam 1:9 But let the brother of low condition glory in his exaltation:

Jam 1:10 And the rich, in his being low: because as the flower of the grass shall he pass away.

Jam 1:11 For the sun rose with a burning heat and parched the grass: and the flower thereof fell off, and the beauty of the shape thereof perished. So also shall the rich man fade away in his ways.

Jam 1:12 Blessed is the man that endureth temptation: for, when he hath been proved, he shall receive the crown of life which God hath promised to them that love him.

Jam 1:13 Let no man, when he is tempted, say that he is tempted by God. For God is not a tempter of evils: and he tempteth no man.

Jam 1:14 But every man is tempted by his own concupiscence, being drawn away and allured.

Jam 1:15 Then, when concupiscence hath conceived, it bringeth forth sin. But sin, when it is completed, begetteth death.

Jam 1:16 Do not err, therefore, my dearest brethren.

Jam 1:17 Every best gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no change nor shadow of alteration.

Jam 1:18 For of his own will hath he begotten us by the word of truth, that we might be some beginning of his creature.

Jam 1:19 You know, my dearest brethren. And let every man be swift to hear, but slow to speak and slow to anger.

Jam 1:20 For the anger of man worketh not the justice of God.

Jam 1:21 Wherefore, casting away all uncleanness and abundance of naughtiness, with meekness receive the ingrafted word, which is able to save your souls.

Jam 1:22 But be ye doers of the word and not hearers only, deceiving your own selves.

Jam 1:23 For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass.

Jam 1:24 For he beheld himself and went his way and presently forgot what manner of man he was.

Jam 1:25 But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer but a doer of the work: this man shall be blessed in his deed.

Jam 1:26 And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is vain.

Jam 1:27 Religion clean and undefiled before God and the Father is this: to visit the fatherless and widows in their tribulation and to keep one's self unspotted from this world.

Jam 2:1 My brethren, have not the faith of our Lord Jesus Christ of glory, with respect of persons.

Jam 2:2 For if there shall come into your assembly a man having a golden ring, in fine apparel; and there shall come in also a poor man in mean attire:

Jam 2:3 And you have respect to him that is clothed with the fine apparel and shall say to him: Sit thou here well: but say to the poor man: Stand thou there, or: Sit under my footstool:

Jam 2:4 Do you not judge within yourselves, and are become judges of unjust thoughts?

Jam 2:5 Hearken, my dearest brethren: Hath not God chosen the poor in this world, rich in faith and heirs of the kingdom which God hath promised to them that love him?

Jam 2:6 But you have dishonoured the poor man. Do not the rich oppress you by might? And do not they draw you before the judgment seats?

Jam 2:7 Do not they blaspheme the good name that is invoked upon you?

Jam 2:8 If then you fulfil the royal law, according to the scriptures: Thou shalt love thy neighbour as thyself; you do well.

Jam 2:9 But if you have respect to persons, you commit sin, being reprov'd by the law as transgressors.

Jam 2:10 And whosoever shall keep the whole law, but offend in one point, is become guilty of all.

Jam 2:11 For he that said: Thou shalt not commit adultery, said also: Thou shalt not kill. Now if thou do not commit adultery, but shalt kill, thou art become a transgressor of the law.

Jam 2:12 So speak ye and so do, as being to be judged by the law of liberty.

Jam 2:13 For judgment without mercy to him that hath not done mercy. And mercy exalteth itself above judgment.

Jam 2:14 What shall it profit, my brethren, if a man say he hath faith, but hath not works? Shall faith be able to save him?

Jam 2:15 And if a brother or sister be naked and want daily food:

Jam 2:16 And one of you say to them: Go in peace, be ye warmed and filled; yet give them not those things that are necessary for the body, what shall it profit?

Jam 2:17 So faith also, if it have not works, is dead in itself.

Jam 2:18 But some man will say: Thou hast faith, and I have works. Shew me thy faith without works; and I will shew thee, by works, my faith.

Jam 2:19 Thou believest that there is one God. Thou dost well: the devils also believe and tremble.

Jam 2:20 But wilt thou know, O vain man, that faith without works is dead?

Jam 2:21 Was not Abraham our father justified by works, offering up Isaac his son upon the altar?

Jam 2:22 Seest thou that faith did cooperate with his works and by works faith was made perfect?

Jam 2:23 And the scripture was fulfilled, saying: Abraham believed God, and it was reputed to him to justice, and he was called the friend of God.

Jam 2:24 Do you see that by works a man is justified, and not by faith only?

Jam 2:25 And in like manner also Rahab the harlot, was not she justified by works, receiving the messengers and sending them out another way?

Jam 2:26 For even as the body without the spirit is dead: so also faith without works is dead.

Jam 3:1 Be ye not many masters, my brethren, knowing that you receive the greater judgment.

Jam 3:2 For in many things we all offend. If any man offend not in word, the same is a perfect man. He is able also with a bridle to lead about the whole body.

Jam 3:3 For if we put bits into the mouths of horses, that they may obey us: and we turn about their whole body.

Jam 3:4 Behold also ships, whereas they are great and are driven by strong winds, yet are they turned about with a small helm, whithersoever the force of the governor willeth.

Jam 3:5 Even so the tongue is indeed a little member and boasteth great things. Behold how small a fire kindleth a great wood.

Jam 3:6 And the tongue is a fire, a world of iniquity. The tongue is placed among our members, which defileth the whole body and inflameth the wheel of our nativity, being set on fire by hell.

Jam 3:7 For every nature of beasts and of birds and of serpents and of the rest is tamed and hath been tamed, by the nature of man.

Jam 3:8 But the tongue no man can tame, an unquiet evil, full of deadly poison.

Jam 3:9 By it we bless God and the Father: and by it we curse men who are made after the likeness of God.

Jam 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Jam 3:11 Doth a fountain send forth, out of the same hole, sweet and bitter water?

Jam 3:12 Can the fig tree, my brethren, bear grapes? Or the vine, figs? So neither can the salt water yield sweet.

Jam 3:13 Who is a wise man and endued with knowledge, among you? Let him shew, by a good contestation, his work in the meekness of wisdom.

Jam 3:14 But if you have bitter zeal, and there be contention in your hearts: glory not and be not liars against the truth.

Jam 3:15 For this is not wisdom, descending from above: but earthly, sensual, devilish.

Jam 3:16 For where envying and contention is: there is inconstancy and every evil work.

Jam 3:17 But the wisdom that is from above, first indeed is chaste, then peaceable, modest, easy to be persuaded, consenting to the good, full of mercy and good fruits, without judging, without dissimulation.

Jam 3:18 And the fruit of justice is sown in peace, to them that make peace.

Jam 4:1 From whence are wars and contentions among you? Are they not hence, from your concupiscences, which war in your members?

Jam 4:2 You covet, and have not: you kill and envy and cannot obtain. You contend and war, and you have not: because you ask not.

Jam 4:3 You ask and receive not: because you ask amiss, that you may consume it on your concupiscences.

Jam 4:4 Adulterers, know you not that the friendship of this world is the enemy of God? Whosoever therefore will be a friend of this world becometh an enemy of God.

Jam 4:5 Or do you think that the scripture saith in vain: To envy doth the spirit covet which dwelleth in you?

Jam 4:6 But he giveth greater grace. Wherefore he saith: God resisteth the proud and giveth grace to the humble.

Jam 4:7 Be subject therefore to God. But resist the devil: and he will fly from you.

Jam 4:8 Draw nigh to God: and he will draw nigh to you. Cleanse your hands, ye sinners, and purify your hearts, ye double minded.

Jam 4:9 Be afflicted and mourn and weep: let your laughter be turned into mourning and your joy into sorrow.

Jam 4:10 Be humbled in the sight of the Lord: and he will exalt you.

Jam 4:11 Detract not one another, my brethren. He that detracteth his brother, or he that judgeth his brother, detracteth the law and judgeth the law. But if thou judge the law, thou art not a doer of the law, but a judge.

Jam 4:12 There is one lawgiver and judge, that is able to destroy and to deliver.

Jam 4:13 But who art thou that judgest thy neighbour? Behold, now you that say: To-day or to-morrow we will go into such a city, and there we will spend a year and will traffic and make our gain.

Jam 4:14 Whereas you know not what shall be on the morrow.

Jam 4:15 For what is your life? It is a vapour which appeareth for a little while and afterwards shall vanish away. For that you should say: If the Lord will, and, If we shall live, we will do this or that.

Jam 4:16 But now you rejoice in your arrogancies. All such rejoicing is wicked.

Jam 4:17 To him therefore who knoweth to do good and doth it not, to him it is sin.

Jam 5:1 Go to now, ye rich men: weep and howl in your miseries, which shall come upon you.

Jam 5:2 Your riches are corrupted: and your garments are motheaten.

Jam 5:3 Your gold and silver is cankered: and the rust of them shall be for a testimony against you and shall eat your flesh like fire. You have stored up to yourselves wrath against the last days.

Jam 5:4 Behold the hire of the labourers who have reaped down your fields, which by fraud has been kept back by you, crieth: and the cry of them hath entered into the ears of the Lord of Sabaoth.

Jam 5:5 You have feasted upon earth: and in riotousness you have nourished your hearts, in the day of slaughter.

Jam 5:6 You have condemned and put to death the Just One: and he resisted you not.

Jam 5:7 Be patient therefore, brethren, until the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth: patiently bearing till he receive the early and latter rain.

Jam 5:8 Be you therefore also patient and strengthen your hearts: for the coming of the Lord is at hand.

Jam 5:9 Grudge not, brethren, one against another, that you may not be judged. Behold the judge standeth before the door.

Jam 5:10 Take, my brethren, for example of suffering evil, of labour and patience, the prophets who spoke in the name of the Lord.

Jam 5:11 Behold, we account them blessed who have endured. You have heard of the patience of Job and you have seen the end of the Lord, that the Lord is merciful and compassionate.

Jam 5:12 But above all things, my brethren, swear not, neither by heaven, nor by the earth, nor by any other oath. But let your speech be: Yea, Yea: No, No: that you fall not under judgment.

Jam 5:13 Is any of you sad? Let him pray: Is he cheerful in mind? Let him sing.

Jam 5:14 Is any man sick among you? Let him bring in the priests of the church and let them pray over him, anointing him with oil in the name of the Lord.

Jam 5:15 And the prayer of faith shall save the sick man. And the Lord shall raise him up: and if he be in sins, they shall be forgiven him.

Jam 5:16 Confess therefore your sins one to another: and pray one for another, that you may be saved. For the continual prayer of a just man availeth much.

Jam 5:17 Elias was a man passible like unto us: and with prayer he prayed that it might not rain upon the earth. And it rained not for three years and six months.

Jam 5:18 And he prayed again. And the heaven gave rain: and the earth brought forth her fruit.

Jam 5:19 My brethren, if any of you err from the truth and one convert him:

Jam 5:20 He must know that he who causeth a sinner to be converted from the error of his way shall save his soul from death and shall cover a multitude of sins.

1Pe 1:1 Peter, an apostle of Jesus Christ, to the strangers dispersed through Pontus, Cappadocia, Asia and Bithynia, elect,

1Pe 1:2 According to the foreknowledge of God the Father, unto the sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ. Grace unto you and peace be multiplied.

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy hath regenerated us unto a lively hope, by the resurrection of Jesus Christ from the dead:

1Pe 1:4 Unto an inheritance, incorruptible, and undefiled and that cannot fade, reserved in heaven for you,

1Pe 1:5 Who, by the power of God, are kept by faith unto salvation, ready to be revealed in the last time.

1Pe 1:6 Wherein you shalt greatly rejoice, if now you must be for a little time made sorrowful in divers temptations:

1Pe 1:7 That the trial of your faith (much more precious than gold which is tried by the fire) may be found unto praise and glory and honour at the appearing of Jesus Christ.

1Pe 1:8 Whom having not seen, you love: in whom also now though you see him not, you believe and, believing, shall rejoice with joy unspeakable and glorified;

1Pe 1:9 Receiving the end of your faith, even the salvation of your souls.

1Pe 1:10 Of which salvation the prophets have inquired and diligently searched, who prophesied of the grace to come in you.

1Pe 1:11 Searching what or what manner of time the Spirit of Christ in them did signify, when it foretold those sufferings that are in Christ and the glories that should follow.

1Pe 1:12 To whom it was revealed that, not to themselves but to you, they ministered those things which are now declared to you by them that have preached the gospel to you: the Holy Ghost being sent down from heaven, on whom the angels desire to look.

1Pe 1:13 Wherefore, having the loins of your mind girt up, being sober, trust perfectly in the grace which is offered you in the revelation of Jesus Christ.

1Pe 1:14 As children of obedience, not fashioned according to the former desires of your ignorance,

1Pe 1:15 But according to him that hath called you, who is holy, be you also in all manner of conversation holy:

1Pe 1:16 Because it is written: You shall be holy, for I am holy.

1Pe 1:17 And if you invoke as Father him who, without respect of persons, judgeth according to every one's work: converse in fear during the time of your sojourning here.

1Pe 1:18 Knowing that you were not redeemed with corruptible things, as gold or silver, from your vain conversation of the tradition of your fathers:

1Pe 1:19 But with the precious blood of Christ, as of a lamb unspotted and undefiled

1Pe 1:20 Foreknown indeed before the foundation of the world, but manifested in the last times for you:

1Pe 1:21 Who through him are faithful in God who raised him up from the dead and hath given him glory, that your faith and hope might be in God.

1Pe 1:22 Purifying your souls in the obedience of charity, with a brotherly love, from a sincere heart love one another earnestly:

1Pe 1:23 Being born again, not of corruptible seed, but incorruptible, by the word of God who liveth and remaineth for ever.

1Pe 1:24 For all flesh is as grass and all the glory thereof as the flower of grass. The grass is withered and the flower thereof is fallen away.

1Pe 1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel hath been preached unto you.

1Pe 2:1 Wherefore laying away all malice and all guile and dissimulations and envies and all detractions,

1Pe 2:2 As newborn babes, desire the rational milk without guile, that thereby you may grow unto salvation:

1Pe 2:3 If so be you have tasted that the Lord is sweet.

1Pe 2:4 Unto whom coming, as to a living stone, rejected indeed by men but chosen and made honourable by God:

1Pe 2:5 Be you also as living stones built up, a spiritual house, a holy priesthood, to offer up spiritual sacrifices,

acceptable to God by Jesus Christ.

1Pe 2:6 Wherefore it is said in the scripture: Behold, I lay in Sion a chief corner stone, elect, precious. And he that shall believe in him shall not be confounded.

1Pe 2:7 To you therefore that believe, he is honour: but to them that believe not, the stone which the builders rejected, the same is made the head of the corner:

1Pe 2:8 And a stone of stumbling and a rock of scandal, to them who stumble at the word, neither do believe, whereunto also they are set.

1Pe 2:9 But you are a chosen generation, a kingly priesthood, a holy nation, a purchased people: that you may declare his virtues, who hath called you out of darkness into his marvelous light:

1Pe 2:10 Who in times past were not a people: but are now the people of God. Who had not obtained mercy: but now have obtained mercy.

1Pe 2:11 Dearly beloved, I beseech you, as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul,

1Pe 2:12 Having your conversation good among the Gentiles: that whereas they speak against you as evildoers, they may, by the good works which they shall behold in you, glorify God in the day of visitation.

1Pe 2:13 Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling,

1Pe 2:14 Or to governors as sent by him for the punishment of evildoers and for the praise of the good.

1Pe 2:15 For so is the will of God, that by doing well you may put to silence the ignorance of foolish men:

1Pe 2:16 As free and not as making liberty a cloak for malice, but as the servants of God.

1Pe 2:17 Honour all men. Love the brotherhood. Fear God. Honour the king.

1Pe 2:18 Servants, be subject to your masters with all fear, not only to the good and gentle but also to the froward.

1Pe 2:19 For this is thankworthy: if, for conscience towards God, a man endure sorrows, suffering wrongfully.

1Pe 2:20 For what glory is it, if, committing sin and being buffeted for it, you endure? But if doing well you suffer patiently: this is thankworthy before God.

1Pe 2:21 For unto this are you called: because Christ also suffered for us, leaving you an example that you should follow his steps.

1Pe 2:22 Who did no sin, neither was guile found in his mouth.

1Pe 2:23 Who, when he was reviled, did not revile: when he suffered, he threatened not, but delivered himself to him that judged him unjustly.

1Pe 2:24 Who his own self bore our sins in his body upon the tree: that we, being dead to sins, should live to justice: by whose stripes you were healed.

1Pe 2:25 For you were as sheep going astray: but you are now converted to the shepherd and bishop of your souls.

1Pe 3:1 In like manner also, let wives be subject to their husbands: that, if any believe not the word, they may be won without the word, by the conversation of the wives,

1Pe 3:2 Considering your chaste conversation with fear.

1Pe 3:3 Whose adorning, let it not be the outward plaiting of the hair, or the wearing of gold, or the putting on of apparel:

1Pe 3:4 But the hidden man of the heart, in the incorruptibility of a quiet and a meek spirit which is rich in the sight of God.

1Pe 3:5 For after this manner heretofore, the holy women also who trusted in God adorned themselves, being in subjection to their own husbands:

1Pe 3:6 As Sara obeyed Abraham, calling him lord: whose daughters you are, doing well and not fearing any disturbance.

1Pe 3:7 Ye husbands, likewise dwelling with them according to knowledge, giving honour to the female as to the weaker vessel and as to the co-heirs of the grace of life: that your prayers be not hindered.

1Pe 3:8 And in fine, be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble:

1Pe 3:9 Not rendering evil for evil, nor railing for railing, but contrariwise, blessing: for unto this are you called, that you may inherit a blessing.

1Pe 3:10 For he that will love life and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

1Pe 3:11 Let him decline from evil and do good: Let him seek after peace and pursue it:

1Pe 3:12 Because the eyes of the Lord are upon the just, and his ears unto their prayers but the countenance of the Lord upon them that do evil things.

1Pe 3:13 And who is he that can hurt you, if you be zealous of good?

1Pe 3:14 But if also you suffer any thing for justice' sake, blessed are ye. And be not afraid of their fear: and be not troubled.

1Pe 3:15 But sanctify the Lord Christ in your hearts, being ready always to satisfy every one that asketh you a reason of that hope which is in you.

1Pe 3:16 But with modesty and fear, having a good conscience: that whereas they speak evil of you, they may be ashamed who falsely accuse your good conversation in Christ.

1Pe 3:17 For it is better doing well (if such be the will of God) to suffer than doing ill.

1Pe 3:18 Because Christ also died once for our sins, the just for the unjust: that he might offer us to God, being put to death indeed in the flesh, but enlivened in the spirit,

1Pe 3:19 In which also coming he preached to those spirits that were in prison:

1Pe 3:20 Which had been some time incredulous, when they waited for the patience of God in the days of Noe, when the ark was a building: wherein a few, that is, eight souls, were saved by water.

1Pe 3:21 Whereunto baptism, being of the like form, now saveth you also: not the putting away of the filth of the flesh, but, the examination of a good conscience towards God by the resurrection of Jesus Christ.

1Pe 3:22 Who is on the right hand of God, swallowing down death that we might be made heirs of life everlasting: being gone into heaven, the angels and powers and virtues being made subject to him.

1Pe 4:1 Christ therefore having suffered in the flesh, be you also armed with the same thought: for he that hath suffered in the flesh hath ceased from sins:

1Pe 4:2 That now he may live the rest of his time in the flesh, not after the desires of men but according to the will of God.

1Pe 4:3 For the time past is sufficient to have fulfilled the will of the Gentiles, for them who have walked in riotousness, lusts, excess of wine, revellings, banquetings and unlawful worshipping of idols.

1Pe 4:4 Wherein they think it strange that you run not with them into the same confusion of riotousness: speaking evil of you.

1Pe 4:5 Who shall render account to him who is ready to judge the living and the dead.

1Pe 4:6 For, for this cause was the gospel preached also to the dead: That they might be judged indeed according to men, in the flesh: but may live according to God, in the Spirit.

1Pe 4:7 But the end of all is at hand. Be prudent therefore and watch in prayers.

1Pe 4:8 But before all things have a constant mutual charity among yourselves: for charity covereth a multitude of sins.

1Pe 4:9 Using hospitality one towards another, without murmuring,

1Pe 4:10 As every man hath received grace, ministering the same one to another: as good stewards of the manifold grace of God.

1Pe 4:11 If any man speak, let him speak, as the words of God. If any minister, let him do it, as of the power which God administereth: that in all things God may be honoured through Jesus Christ: to whom is glory and empire for ever and ever. Amen.

1Pe 4:12 Dearly beloved, think not strange the burning heat which is to try you: as if some new thing happened to you.

1Pe 4:13 But if you partake of the sufferings of Christ, rejoice that, when his glory shall be revealed, you may also be glad with exceeding joy.

1Pe 4:14 If you be reproached for the name of Christ, you shall be blessed: for that which is of the honour, glory and power of God, and that which is his Spirit resteth upon you.

1Pe 4:15 But let none of you suffer as a murderer or a thief or a railer or coveter of other men's things.

1Pe 4:16 But, if as a Christian, let him not be ashamed: but let him glorify God in that name.

1Pe 4:17 For the time is, that judgment should begin at the house of God. And if at first at us, what shall be the end of them that believe not the gospel of God?

1Pe 4:18 And if the just man shall scarcely be saved, where shall the ungodly and the sinner appear?

1Pe 4:19 Wherefore let them also that suffer according to the will of God commend their souls in good deeds to the faithful Creator.

1Pe 5:1 The ancients therefore that are among you, I beseech who am myself also an ancient and a witness of the sufferings of Christ, as also a partaker of that glory which is to be revealed in time to come:

1Pe 5:2 Feed the flock of God which is among you, taking care of it, not by constraint but willingly, according to God: not for filthy lucre's sake but voluntarily:

1Pe 5:3 Neither as lording it over the clergy but being made a pattern of the flock from the heart.

1Pe 5:4 And when the prince of pastors shall appear, you shall receive a never fading crown of glory.

1Pe 5:5 In like manner, ye young men, be subject to the ancients. And do you all insinuate humility one to another: for God resisteth the proud, but to the humble he giveth grace.

1Pe 5:6 Be you humbled therefore under the mighty hand of God, that he may exalt you in the time of visitation:

1Pe 5:7 Casting all your care upon him, for he hath care of you.

1Pe 5:8 Be sober and watch: because your adversary the devil, as a roaring lion, goeth about seeking whom he may devour.

1Pe 5:9 Whom resist ye, strong in faith: knowing that the same affliction befalls, your brethren who are in the world.

1Pe 5:10 But the God of all grace, who hath called us unto his eternal glory in Christ Jesus, after you have suffered a little, will himself perfect you and confirm you and establish you.

1Pe 5:11 To him be glory and empire, for ever and ever. Amen.

1Pe 5:12 By Sylvanus, a faithful brother unto you, as I think, I have written briefly: beseeching and testifying that this is the true grace of God, wherein you stand.

1Pe 5:13 The church that is in Babylon, elected together with you, saluteth you. And so doth my son, Mark.

1Pe 5:14 Salute one another with a holy kiss. Grace be to all you who are in Christ Jesus. Amen.

2Pe 1:1 Simon Peter, servant and apostle of Jesus Christ: to them that have obtained equal faith with us in the justice of our God and Saviour Jesus Christ.

2Pe 1:2 Grace to you and peace be accomplished in the knowledge of God and of Christ Jesus our Lord.

2Pe 1:3 As all things of his divine power which appertain to life and godliness are given us through the knowledge of him who hath called us by his own proper glory and virtue.

2Pe 1:4 By whom he hath given us most great and precious promises: that by these you may be made partakers of the divine nature: flying the corruption of that concupiscence which is in the world.

2Pe 1:5 And you, employing all care, minister in your faith, virtue: And in virtue, knowledge:

2Pe 1:6 And in knowledge, abstinence: and in abstinence, patience: and in patience, godliness:

2Pe 1:7 And in godliness, love of brotherhood: and in love of brotherhood, charity.

2Pe 1:8 For if these things be with you and abound, they will make you to be neither empty nor unfruitful in the knowledge of our Lord Jesus Christ.

2Pe 1:9 For he that hath not these things with him is blind and groping, having forgotten that he was purged from his old sins.

2Pe 1:10 Wherefore, brethren, labour the more, that by good works you may make sure your calling and election. For doing these things, you shall not sin at any time.

2Pe 1:11 For so an entrance shall be ministered to you abundantly into the ever-lasting kingdom of our Lord and Saviour Jesus Christ.

2Pe 1:12 For which cause, I will begin to put you always in remembrance of these things: though indeed you know them and are confirmed in the present truth.

2Pe 1:13 But I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance.

2Pe 1:14 Being assured that the laying away of this my tabernacle is at hand, according as our Lord Jesus Christ also hath signified to me.

2Pe 1:15 And I will endeavour that you frequently have after my decease whereby you may keep a memory of these things.

2Pe 1:16 For we have not by following artificial fables made known to you the power and presence of our Lord Jesus Christ: but we were eyewitnesses of his greatness.

2Pe 1:17 For he received from God the Father honour and glory, this voice coming down to him from the excellent glory: This is my beloved Son, in whom I am well pleased. Hear ye him.

2Pe 1:18 And this voice, we heard brought from heaven, when we were with him in the holy mount.

2Pe 1:19 And we have the more firm prophetic word: whereunto you do well to attend, as to a light that shineth in a dark place, until the day dawn and the day star arise in your hearts.

2Pe 1:20 Understanding this first: That no prophecy of scripture is made by private interpretation.

2Pe 1:21 For prophecy came not by the will of man at any time: but the holy men of God spoke, inspired by the Holy Ghost.

2Pe 2:1 But there were also false prophets among the people, even as there shall be among you lying teachers who shall bring in sects of perdition and deny the Lord who bought them: bringing upon themselves swift destruction.

2Pe 2:2 And many shall follow their riotousness, through whom the way of truth shall be evil spoken of.

2Pe 2:3 And through covetousness shall they with feigned words make merchandise of you. Whose judgment now of a long time lingereth not: and their perdition slumbereth not.

2Pe 2:4 For if God spared not the angels that sinned, but delivered them, drawn down by infernal ropes to the lower hell, unto torments, to be reserved unto judgment:

2Pe 2:5 And spared not the original world, but preserved Noe, the eighth person, the preacher of justice, bringing in the flood upon the world of the ungodly.

2Pe 2:6 And reducing the cities of the Sodomites and of the Gomorrhites into ashes, condemned them to be overthrown, making them an example to those that should after act wickedly,

2Pe 2:7 And delivered just Lot, oppressed by the injustice and lewd conversation of the wicked:

2Pe 2:8 For in sight and hearing he was just, dwelling among them who from day to day vexed the just soul with unjust works.

2Pe 2:9 The Lord knoweth how to deliver the godly from temptation, but to reserve the unjust unto the day of judgment to be tormented:

2Pe 2:10 And especially them who walk after the flesh in the lust of uncleanness and despise government: audacious, self willed, they fear not to bring in sects, blaspheming.

2Pe 2:11 Whereas angels, who are greater in strength and power, bring not against themselves a railing judgment.

2Pe 2:12 But these men, as irrational beasts, naturally tending to the snare and to destruction, blaspheming those things which they know not, shall perish in their corruption:

2Pe 2:13 Receiving the reward of their injustice, counting for a pleasure the delights of a day: stains and spots, sporting themselves to excess, rioting in their feasts with you:

2Pe 2:14 Having eyes full of adultery and of sin that ceaseth not: alluring unstable souls: having their heart exercised with covetousness: children of malediction.

2Pe 2:15 Leaving the right way, they have gone astray, having followed the way of Balaam of Bosor who loved the wages of iniquity,

2Pe 2:16 But had a check of his madness, the dumb beast used to the yoke, which, speaking with man's voice, forbade the folly of the prophet.

2Pe 2:17 These are fountains without water and clouds tossed with whirlwinds, to whom the mist of darkness is reserved.

2Pe 2:18 For, speaking proud words of vanity, they allure by the desires of fleshly riotousness those who for a little while escape, such as converse in error:

2Pe 2:19 Promising them liberty, whereas they themselves are the slaves of corruption. For by whom a man is overcome, of the same also he is the slave.

2Pe 2:20 For if, flying from the pollutions of the world, through the knowledge of our Lord and Saviour Jesus Christ, they be again entangled in them and overcome: their latter state is become unto them worse than the former.

2Pe 2:21 For it had been better for them not to have known the way of justice than, after they have known it, to turn back from that holy commandment which was delivered to them.

2Pe 2:22 For, that of the true proverb has happened to them: The dog is returned to his vomit; and: The sow that was washed to her wallowing in the mire.

2Pe 3:1 Behold this second epistle I write to you, my dearly beloved, in which, I stir up by way of admonition your sincere mind:

2Pe 3:2 That you may be mindful of those words which I told you before from the holy prophet and of your apostles, of the precepts of the Lord and Saviour.

2Pe 3:3 Knowing this first: That in the last days there shall come deceitful scoffers, walking after their own lusts,

2Pe 3:4 Saying: Where is his promise or his coming? For since the time that the fathers slept, all things continue as they were from the beginning of the creation.

2Pe 3:5 For this they are wilfully ignorant of: That the heavens were before, and the earth out of water and through water, consisting by the word of God:

2Pe 3:6 Whereby the world that then was, being overflowed with water, perished.

2Pe 3:7 But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of the ungodly men.

2Pe 3:8 But of this one thing be not ignorant, my beloved, that one day with the Lord is as a thousand years, and a thousand years as one day.

2Pe 3:9 The Lord delayeth not his promise, as some imagine, but dealeth patiently for your sake, not willing that any should perish, but that all should return to penance,

2Pe 3:10 But the day of the Lord shall come as a thief, in which the heavens shall pass away with great violence and the elements shall be melted with heat and the earth and the works which are in it shall be burnt up.

2Pe 3:11 Seeing then that all these things are to be dissolved, what manner of people ought you to be in holy conversation and godliness?

2Pe 3:12 Looking for and hasting unto the coming of the day of the Lord, by which the heavens being on fire shall be dissolved, and the elements shall melt with the burning heat?

2Pe 3:13 But we look for new heavens and a new earth according to his promises, in which justice dwelleth.

2Pe 3:14 Wherefore, dearly beloved, waiting for these things, be diligent that you may be found before him unspotted and blameless in peace.

2Pe 3:15 And account the longsuffering of our Lord, salvation: as also our most dear brother Paul, according to the wisdom given him, hath written to you:

2Pe 3:16 As also in all his epistles, speaking in them of these things; in which are certain things hard to be understood, which the unlearned and unstable wrest, as they do also the other scriptures, to their own destruction.

2Pe 3:17 You therefore, brethren, knowing these things before, take heed, lest being led aside by the error of the unwise, you fall from your own steadfastness.

2Pe 3:18 But grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and unto the day of eternity, Amen.

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled, of the word of life.

1Jo 1:2 For the life was manifested: and we have seen and do bear witness and declare unto you the life eternal, which was with the Father and hath appeared to us.

1Jo 1:3 That which we have seen and have heard, we declare unto you: that you also may have fellowship with us and our fellowship may be with the Father and with his Son Jesus Christ.

1Jo 1:4 And these things we write to you, that you may rejoice and your joy may be full.

1Jo 1:5 And this is the declaration which we have heard from him and declare unto you: That God is light and in him there is no darkness.

1Jo 1:6 If we say that we have fellowship with him and walk in darkness, we lie and do not the truth.

1Jo 1:7 But if we walk in the light, as he also is in the light, we have fellowship one with another: And the blood of Jesus Christ his Son cleanseth us from all sin.

1Jo 1:8 If we say that we have no sin, we deceive ourselves and the truth is not in us.

1Jo 1:9 If we confess our sins, he is faithful and just, to forgive us our sins and to cleanse us from all iniquity.

1Jo 1:10 If we say that we have not sinned, we make him a liar: and his word is not in us.

1Jo 2:1 My little children, these things I write to you, that you may not sin. But if any man sin, we have an advocate with the Father, Jesus Christ the just.

1Jo 2:2 And he is the propitiation for our sins: and not for ours only, but also for those of the whole world.

1Jo 2:3 And by this we know that we have known him, if we keep his commandments.

1Jo 2:4 He who saith that he knoweth him and keepeth not his commandments is a liar: and the truth is not in him.

1Jo 2:5 But he that keepeth his word, in him in very deed the charity of God is perfected. And by this we know that we are in him.

1Jo 2:6 He that saith he abideth in him ought himself also to walk even as he walked.

1Jo 2:7 Dearly beloved, I write not a new commandment to you, but an old commandment which you had from the beginning. The old commandment is the word which you have heard.

1Jo 2:8 Again a new commandment I write unto you: which thing is true both in him and in you, because the darkness is passed and the true light now shineth.

1Jo 2:9 He that saith he is in the light and hateth his brother is in darkness even until now.

1Jo 2:10 He that loveth his brother abideth in the light: and there is no scandal in him.

1Jo 2:11 But he that hateth his brother is in darkness and walketh in darkness and knoweth not whither he goeth: because the darkness hath blinded his eyes.

1Jo 2:12 I write unto you, little children, because your sins are forgiven you for his name's sake.

1Jo 2:13 I write unto you, fathers, because you have known him who is from the beginning. I write unto you, young men, because you have overcome the wicked one.

1Jo 2:14 I write unto you, babes, because you have known the Father. I write unto you, young men, because you are strong, and the word of God abideth in you, and you have overcome the wicked one.

1Jo 2:15 Love not the world, nor the things which are in the world. If any man love the world, the charity of the Father is not in him.

1Jo 2:16 For all that is in the world is the concupiscence of the flesh and the concupiscence of the eyes and the pride of life, which is not of the Father but is of the world.

1Jo 2:17 And the world passeth away and the concupiscence thereof: but he that doth the will of God abideth for ever.

1Jo 2:18 Little children, it is the last hour: and as you have heard that Antichrist cometh, even now there are become many Antichrists: whereby we know that it is the last hour.

1Jo 2:19 They went out from us but they were not of us. For if they had been of us, they would no doubt have remained with us: but that they may be manifest, that they are not all of us.

1Jo 2:20 But you have the unction from the Holy One and know all things.

1Jo 2:21 I have not written to you as to them that know not the truth, but as to them that know it: and that no lie is of the truth.

1Jo 2:22 Who is a liar, but he who denieth that Jesus is the Christ? This is Antichrist, who denieth the Father and the Son.

1Jo 2:23 Whosoever denieth the Son, the same hath not the Father. He that confesseth the Son hath the Father also.

1Jo 2:24 As for you, let that which you have heard from the beginning abide in you. If that abide in you, which

you have heard from the beginning, you also shall abide in the Son and in the Father.

1Jo 2:25 And this is the promise which he hath promised us, life everlasting.

1Jo 2:26 These things have I written to you concerning them that seduce you.

1Jo 2:27 And as for you, let the unction, which you have received from him abide in you. And you have no need that any man teach you: but as his unction teacheth you of all things and is truth and is no lie. And as it hath taught you, abide in him.

1Jo 2:28 And now, little children, abide in him, that when he shall appear we may have confidence and not be confounded by him at his coming.

1Jo 2:29 If you know that he is just, know ye, that every one also who doth justice is born of him.

1Jo 3:1 Behold what manner of charity the Father hath bestowed upon us, that we should be called and should be the sons of God. Therefore the world knoweth not us, because it knew not him.

1Jo 3:2 Dearly beloved, we are now the sons of God: and it hath not yet appeared what we shall be. We know that when he shall appear we shall be like to him: because we shall see him as he is.

1Jo 3:3 And every one that hath this hope in him sanctifieth himself, as he also is holy.

1Jo 3:4 Whosoever committeth sin committeth also iniquity. And sin is iniquity.

1Jo 3:5 And you know that he appeared to take away our sins: and in him there is no sin.

1Jo 3:6 Whosoever abideth in him sinneth not: and whosoever sinneth hath not seen him nor known him.

1Jo 3:7 Little children, let no man deceive you. He that doth justice is just, even as he is just.

1Jo 3:8 He that committeth sin is of the devil: for the devil sinneth from the beginning. For this purpose the Son of God appeared, that he might destroy the works of the devil.

1Jo 3:9 Whosoever is born of God committeth not sin: for his seed abideth in him. And he cannot sin, because he is born of God.

1Jo 3:10 In this the children of God are manifest, and the children of the devil. Whosoever is not just is not of God, or he that loveth not his brother.

1Jo 3:11 For this is the declaration which you have heard from the beginning, that you should love one another.

1Jo 3:12 Not as Cain, who was of the wicked one and killed his brother. And wherefore did he kill him? Because his own works were wicked: and his brother's just.

1Jo 3:13 Wonder not, brethren, if the world hate you.

1Jo 3:14 We know that we have passed from death to life, because we love the brethren. He that loveth not abideth in death.

1Jo 3:15 Whosoever hateth his brother is a murderer. And you know that no murderer hath eternal life abiding in himself.

1Jo 3:16 In this we have known the charity of God, because he hath laid down his life for us: and we ought to lay down our lives for the brethren.

1Jo 3:17 He that hath the substance of this world and shall see his brother in need and shall shut up his bowels from him: how doth the charity of God abide in him?

1Jo 3:18 My little children, let us not love in word nor in tongue, but in deed and in truth.

1Jo 3:19 In this we know that we are of the truth and in his sight shall persuade our hearts.

1Jo 3:20 For if our heart reprehend us, God is greater than our heart and knoweth all things.

1Jo 3:21 Dearly beloved, if our heart do not reprehend us, we have confidence towards God.

1Jo 3:22 And whatsoever we shall ask, we shall receive of him: because we keep his commandments and do those things which are pleasing in his sight.

1Jo 3:23 And this is his commandment: That we should believe in the name of his Son Jesus Christ and love one another, as he hath given commandment unto us.

1Jo 3:24 And he that keepeth his commandments abideth in him, and he in him. And in this we know that he abideth in us by the Spirit which he hath given us.

1Jo 4:1 Dearly beloved, believe not every spirit, but try the spirits if they be of God: because many false prophets are gone out into the world.

1Jo 4:2 By this is the spirit of God known. Every spirit which confesseth that Jesus Christ is come in the flesh is of God:

1Jo 4:3 And every spirit that dissolveth Jesus is not of God. And this is Antichrist, of whom you have heard that he cometh: and he is now already in the world.

1Jo 4:4 You are of God, little children, and have overcome him. Because greater is he that is in you, than he that is in the world.

1Jo 4:5 They are of the world. Therefore of the world they speak: and the world heareth them.

1Jo 4:6 We are of God. He that knoweth God heareth us. He that is not of God heareth us not. By this we know the spirit of truth and the spirit of error.

1Jo 4:7 Dearly beloved, let us love one another: for charity is of God. And every one that loveth is born of God and knoweth God.

1Jo 4:8 He that loveth not knoweth not God: for God is charity.

1Jo 4:9 By this hath the charity of God appeared towards us, because God hath sent his only begotten Son into the world, that we may live by him.

1Jo 4:10 In this is charity: not as though we had loved God, but because he hath first loved us, and sent his Son to be a propitiation for our sins.

1Jo 4:11 My dearest, if God hath so loved us, we also ought to love one another.

1Jo 4:12 No man hath seen God at any time. If we love one another, God abideth in us: and his charity is perfected in us.

1Jo 4:13 In this we know that we abide in him, and he in us: because he hath given us of his spirit.

1Jo 4:14 And we have seen and do testify that the Father hath sent his Son to be the Saviour of the world.

1Jo 4:15 Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God.

1Jo 4:16 And we have known and have believed the charity which God hath to us. God is charity: and he that abideth in charity abideth in God, and God in him.

1Jo 4:17 In this is the charity of God perfected with us, that we may have confidence in the day of judgment: because as he is, we also are in this world.

1Jo 4:18 Fear is not in charity: but perfect charity casteth out fear, because fear hath sin. And he that feareth is not perfected in charity.

1Jo 4:19 Let us therefore love God: because God first hath loved us.

1Jo 4:20 If any man say: I love God, and hateth his brother; he is a liar. For he that loveth not his brother whom he seeth, how can he love God whom he seeth not?

1Jo 4:21 And this commandment we have from God, that he who loveth God love also his brother.

1Jo 5:1 Whosoever believeth that Jesus is the Christ, is born of God. And every one that loveth him who begot, loveth him also who is born of him.

1Jo 5:2 In this we know that we love the children of God: when we love God and keep his commandments.

1Jo 5:3 For this is the charity of God: That we keep his commandments. And his commandments are not heavy.

1Jo 5:4 For whatsoever is born of God overcometh the world. And this is the victory which overcometh the world: Our faith.

1Jo 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1Jo 5:6 This is he that came by water and blood, Jesus Christ: not by water only but by water and blood. And it is the Spirit which testifieth that Christ is the truth.

1Jo 5:7 And there are Three who give testimony in heaven, the Father, the Word, and the Holy Ghost. And these three are one.

1Jo 5:8 And there are three that give testimony on earth: the spirit and the water and the blood. And these three are one.

1Jo 5:9 If we receive the testimony of men, the testimony of God is greater. For this is the testimony of God, which is greater, because he hath testified of his Son.

1Jo 5:10 He that believeth in the Son of God hath the testimony of God in himself. He that believeth not the Son maketh him a liar: because he believeth not in the testimony which God hath testified of his Son.

1Jo 5:11 And this is the testimony that God hath given to us eternal life. And this life is in his Son.

1Jo 5:12 He that hath the Son hath life. He that hath not the Son hath not life.

1Jo 5:13 These things I write to you that you may know that you have eternal life: you who believe in the name of the Son of God.

1Jo 5:14 And this is the confidence which we have towards him: That, whatsoever we shall ask according to his will, he heareth us.

1Jo 5:15 And we know that he heareth us whatsoever we ask: we know that we have the petitions which we request of him.

1Jo 5:16 He that knoweth his brother to sin a sin which is not to death, let him ask: and life shall be given to him who sinneth not to death. There is a sin unto death. For that I say not that any man ask.

1Jo 5:17 All iniquity is sin. And there is a sin unto death.

1Jo 5:18 We know that whosoever is born of God sinneth not: but the generation of God preserveth him and the wicked one toucheth him not.

1Jo 5:19 We know that we are of God and the whole world is seated in wickedness.

1Jo 5:20 And we know that the Son of God is come. And he hath given us understanding that we may know the true God and may be in his true Son. This is the true God and life eternal.

1Jo 5:21 Little children, keep yourselves from idols. Amen.

2Jo 1:1 The Ancient to the lady Elect and her children, whom I love in the truth: and not I only, but also all they that have known the truth,

2Jo 1:2 For the sake of the truth which dwelleth in us and shall be with us for ever.

2Jo 1:3 Grace be with you, mercy and peace from God the Father and from Christ Jesus the Son of the Father:

in truth and charity.

2Jo 1:4 I was exceeding glad that I found of thy children walking in truth, as we have received a commandment from the Father.

2Jo 1:5 And now I beseech thee, lady, not as writing a new commandment to thee, but that which we have had from the beginning, that we love one another.

2Jo 1:6 And this is charity: That we walk according to his commandments. For this is the commandment that, as you have heard from the beginning, you should walk in the same:

2Jo 1:7 For many seducers are gone out into the world who confess not that Jesus Christ is come in the flesh. This is a seducer and an antichrist.

2Jo 1:8 Look to yourselves, that you lose not the things which you have wrought: but that you may receive a full reward.

2Jo 1:9 Whosoever revolteth and continueth not in the doctrine of Christ hath not God. He that continueth in the doctrine, the same hath both the Father and the Son.

2Jo 1:10 If any man come to you and bring not this doctrine, receive him not into the house nor say to him: God speed you.

2Jo 1:11 For he that saith unto him: God speed you, communicateth with his wicked works.

2Jo 1:12 Having more things to write unto you, I would not by paper and ink: for I hope that I shall be with you and speak face to face, that your joy may be full.

2Jo 1:13 The children of thy sister Elect salute thee.

3Jo 1:1 The Ancient, to the dearly beloved Gaius, whom I love in truth.

3Jo 1:2 Dearly beloved, concerning all things I make it my prayer that thou mayest proceed prosperously and fare well, as thy soul doth prosperously.

3Jo 1:3 I was exceedingly glad when the brethren came and gave testimony to the truth in thee, even as thou walkest in the truth.

3Jo 1:4 I have no greater grace than this, to hear that my children walk in truth.

3Jo 1:5 Dearly beloved, thou dost faithfully whatever thou dost for the brethren: and that for strangers,

3Jo 1:6 Who have given testimony to thy charity in the sight of the church. Whom thou shalt do well to bring forward on their way in a manner worthy of God:

3Jo 1:7 Because, for his name they went out, taking nothing of the Gentiles.

3Jo 1:8 We therefore ought to receive such: that we may be fellow helpers of the truth.

3Jo 1:9 I had written perhaps to the church: but Diotrephes, who loveth to have the preeminence among them, doth not receive us.

3Jo 1:10

3Jo 1:11 Dearly beloved, follow not that which is evil: but that which is good. He that doth good is of God: he that doth evil hath not seen God.

3Jo 1:12 To Demetrius, testimony is given by all, and by the truth itself: yea and we also give testimony. And thou knowest that our testimony is true.

3Jo 1:13 I had many things to write unto thee: but I would not by ink and pen write to thee.

3Jo 1:14 But I hope speedily to see thee: and we will speak mouth to mouth. Peace be to thee. Our friends salute thee. Salute the friends by name.

Jud 1:1 Jude, the servant of Jesus Christ and brother of James: to them that are beloved in God the Father and preserved in Jesus Christ and called.

Jud 1:2 Mercy unto you and peace: and charity be fulfilled.

Jud 1:3 Dearly beloved, taking all care to write unto you concerning your common salvation, I was under a necessity to write unto you: to beseech you to contend earnestly for the faith once delivered to the saints.

Jud 1:4 For certain men are secretly entered in (who were written of long ago unto this judgment), ungodly men, turning the grace of our Lord God into riotousness and denying the only sovereign Ruler and our Lord Jesus Christ.

Jud 1:5 I will therefore admonish you, though ye once knew all things, that Jesus, having saved the people out of the land of Egypt, did afterwards destroy them that believed not.

Jud 1:6 And the angels who kept not their principality but forsook their own habitation, he hath reserved under darkness in everlasting chains, unto the judgment of the great day.

Jud 1:7 As Sodom and Gomorrha and the neighbouring cities, in like manner, having given themselves to fornication and going after other flesh, were made an example, suffering the punishment of eternal fire.

Jud 1:8 In like manner, these men also defile the flesh and despise dominion and blaspheme majesty.

Jud 1:9 When Michael the archangel, disputing with the devil, contended about the body of Moses, he durst not bring against him the judgment of railing speech, but said: The Lord command thee.

Jud 1:10 But these men blaspheme whatever things they know not: and what things soever they naturally know, like dumb beasts, in these they are corrupted.

Jud 1:11 Woe unto them! For they have gone in the way of Cain: and after the error of Balaam they have for reward poured out themselves and have perished in the contradiction of Core.

Jud 1:12 These are spots in their banquets, feasting together without fear, feeding themselves: clouds without water, which are carried about by winds: trees of the autumn, unfruitful, twice dead, plucked up by the roots:

Jud 1:13 Raging waves of the sea, foaming out their own confusion: wandering stars, to whom the storm of darkness is reserved for ever.

Jud 1:14 Now of these Enoch also, the seventh from Adam, prophesied, saying: Behold, the Lord cometh with thousands of his saints:

Jud 1:15 To execute judgment upon all and to reprove all the ungodly for all the works of their ungodliness, whereby they have done ungodly: and for all the hard things which ungodly sinners have spoken against God.

Jud 1:16 These are murmurers, full of complaints, walking according to their own desires: and their mouth speaketh proud things, admiring persons, for gain's sake.

Jud 1:17 But you, my dearly beloved, be mindful of the words which have been spoken before by the apostles of our Lord Jesus Christ:

Jud 1:18 Who told you that in the last time there should come mockers, walking according to their own desires in ungodlinesses.

Jud 1:19 These are they who separate themselves, sensual men, having not the Spirit.

Jud 1:20 But you, my beloved, building yourselves upon your most holy faith, praying in the Holy Ghost,

Jud 1:21 Keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ, unto life everlasting.

Jud 1:22 And some indeed reprove, being judged:

Jud 1:23 But others save, pulling them out of the fire. And on others have mercy, in fear, hating also the spotted garment which is carnal.

Jud 1:24 Now to him who is able to preserve you without sin and to present you spotless before the presence of his glory with exceeding joy, in the coming of our Lord Jesus Christ:

Jud 1:25 To the only God our Saviour through Jesus Christ our Lord, be glory and magnificence, empire and power, before all ages, and now, and for all ages of ages. Amen.

Rev 1:1 The Revelation of Jesus Christ, which God gave unto him, to make known to his servants the things which must shortly come to pass: and signified, sending by his angel to his servant John,

Rev 1:2 Who hath given testimony to the word of God and the testimony of Jesus Christ, what things soever he hath seen.

Rev 1:3 Blessed is he that readeth and heareth the words of this prophecy: and keepeth those things which are written in it. For the time is at hand.

Rev 1:4 John to the seven churches which are in Asia. Grace be unto you and peace, from him that is and that was and that is to come: and from the seven spirits which are before his throne:

Rev 1:5 And from Jesus Christ, who is the faithful witness, the first begotten of the dead and the prince of the kings of the earth, who hath loved us and washed us from our sins in his own blood

Rev 1:6 And hath made us a kingdom, and priests to God and his Father. To him be glory and empire for ever and ever. Amen.

Rev 1:7 Behold, he cometh with the clouds, and every eye shall see him: and they also that pierced him. And all the tribes of the earth shall bewail themselves because of him. Even so. Amen.

Rev 1:8 I am Alpha and Omega, the beginning and the end, saith the Lord God, who is and who was and who is to come, the Almighty.

Rev 1:9 I, John, your brother and your partner in tribulation and in the kingdom and patience in Christ Jesus, was in the island which is called Patmos, for the word of God and for the testimony of Jesus.

Rev 1:10 I was in the spirit on the Lord's day and heard behind me a great voice, as of a trumpet,

Rev 1:11 Saying: What thou seest, write in a book and send to the seven churches which are in Asia: to Ephesus and to Smyrna and to Pergamus and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

Rev 1:12 And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks:

Rev 1:13 And in the midst of the seven golden candlesticks, one like to the Son of man, clothed with a garment down to the feet, and girt about the paps with a golden girdle.

Rev 1:14 And his head and his hairs were white as white wool and as snow. And his eyes were as a flame of fire:

Rev 1:15 And his feet like unto fine brass, as in a burning furnace. And his voice as the sound of many waters.

Rev 1:16 And he had in his right hand seven stars. And from his mouth came out a sharp two-edged sword. And his face was as the sun shineth in his power.

Rev 1:17 And when I had seen him, I fell at his feet as dead. And he laid his right hand upon me, saying: Fear not. I am the First and the Last,

Rev 1:18 And alive, and was dead. And behold I am living for ever and ever and have the keys of death and of

hell.

Rev 1:19 Write therefore the things which thou hast seen: and which are: and which must be done hereafter.

Rev 1:20 The mystery of the seven stars, which thou sawest in my right hand and the seven golden candlesticks. The seven stars are the angels of the seven churches. And the seven candlesticks are the seven churches.

Rev 2:1 Unto the angel of the church of Ephesus write: These things saith he who holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks:

Rev 2:2 I know thy works and thy labour and thy patience and how thou canst not bear them that are evil. And thou hast tried them who say they are apostles and are not: and hast found them liars:

Rev 2:3 And thou hast patience and hast endured for my name and hast not fainted.

Rev 2:4 But I have somewhat against thee, because thou hast left thy first charity.

Rev 2:5 Be mindful therefore from whence thou art fallen: and do penance and do the first works. Or else I come to thee and will move thy candlestick out of its place, except thou do penance.

Rev 2:6 But this thou hast, that thou hatest the deeds of the Nicolaites, which I also hate.

Rev 2:7 He that hath an ear let him hear what the Spirit saith to the churches: To him that overcometh I will give to eat of the tree of life which is in the paradise of my God.

Rev 2:8 And to the angel of the church of Smyrna write: These things saith the First and the Last, who was dead and is alive:

Rev 2:9 I know thy tribulation and thy poverty: but thou art rich. And thou art blasphemed by them that say they are Jews and are not, but are the synagogue of Satan.

Rev 2:10 Fear none of those things which thou shalt suffer. Behold, the devil will cast some of you into prison, that you may be tried: and you shall have tribulation ten days. Be thou faithful unto death: and I will give thee the crown of life.

Rev 2:11 He that hath an ear, let him hear what the Spirit saith to the churches: He that shall overcome shall not be hurt by the second death.

Rev 2:12 And to the angel of the church of Pergamus write: These things saith he that hath the sharp two-edged sword:

Rev 2:13 I know where thou dwellest, where the seat of Satan is. And thou holdest fast my name and hast not denied my faith. Even in those days when Antipas was my faithful witness, who was slain among you, where Satan dwelleth.

Rev 2:14 But I have against thee a few things: because thou hast there them that hold the doctrine of Balaam who taught Balac to cast a stumblingblock before the children of Israel, to eat and to commit fornication.

Rev 2:15 So hast thou also them that hold the doctrine of the Nicolaites.

Rev 2:16 In like manner do penance. If not, I will come to thee quickly and will fight against them with the sword of my mouth.

Rev 2:17 He that hath an ear, let him hear what the Spirit saith to the churches: To him that overcometh I will give the hidden manna and will give him a white counter: and in the counter, a new name written, which no man knoweth but he that receiveth it.

Rev 2:18 And to the angel of the church of Thyatira write: These things saith the Son of God, who hath his eyes like to a flame of fire and his feet like to fine brass.

Rev 2:19 I know thy works and thy faith and thy charity and thy ministry and thy patience and thy last works, which are more than the former.

Rev 2:20 But I have against thee a few things: because thou sufferest the woman Jezabel, who calleth herself a prophetess, to teach and to seduce my servants, to commit fornication and to eat of things sacrificed to idols.

Rev 2:21 And I gave her a time that she might do penance: and she will not repent of her fornication.

Rev 2:22 Behold, I will cast her into a bed: and they that commit adultery with her shall be in very great tribulation, except they do penance from their deeds,

Rev 2:23 And I will kill her children with death: and all the churches shall know that I am he that searcheth the reins and hearts. And I will give to every one of you according to your works. But to you I say

Rev 2:24 And to the rest who are at Thyatira: Whosoever have not this doctrine and who have not known the depths of Satan, as they say: I will not put upon you any other burthen.

Rev 2:25 Yet that which you have, hold fast till I come.

Rev 2:26 And he that shall overcome and keep my words unto the end, I will give him power over the nations.

Rev 2:27 And he shall rule them with a rod of iron: and as the vessel of a potter they shall be broken:

Rev 2:28 As I also have received of my Father. And I will give him the morning star.

Rev 2:29 He that hath an ear, let him hear what the Spirit saith to the churches.

Rev 3:1 And to the angel of the church of Sardis write: These things saith he that hath the seven spirits of God and the seven stars: I know thy works, and that thou hast the name of being alive. And thou art dead.

Rev 3:2 Be watchful and strengthen the things that remain, which are ready to die. For I find not thy works full

before my God.

Rev 3:3 Have in mind therefore in what manner thou hast received and heard: and observe and do penance: If then thou shalt not watch, I will come to thee as a thief: and thou shalt not know at what hour I will come to thee.

Rev 3:4 But thou hast a few names in Sardis which have not defiled their garments: and they shall walk with me in white, because they are worthy.

Rev 3:5 He that shall overcome shall thus be clothed in white garments: and I will not blot out his name out of the book of life. And I will confess his name before my Father and before his angels.

Rev 3:6 He that hath an ear, let him hear what the Spirit saith to the churches.

Rev 3:7 And to the angel of the church of Philadelphia write: These things saith the Holy One and the true one, he that hath the key of David, he that openeth and no man shutteth, shutteth and no man openeth:

Rev 3:8 I know thy works. Behold, I have given before thee a door opened, which no man can shut: because thou hast a little strength and hast kept my word and hast not denied my name.

Rev 3:9 Behold, I will bring of the synagogue of Satan, who say they are Jews and are not, but do lie. Behold, I will make them to come and adore before thy feet. And they shall know that I have loved thee.

Rev 3:10 Because thou hast kept the word of my patience, I will also keep thee from the hour of temptation, which shall come upon the whole world to try them that dwell upon the earth.

Rev 3:11 Behold, I come quickly: hold fast that which thou hast, that no man take thy crown.

Rev 3:12 He that shall overcome, I will make him a pillar in the temple of my God: and he shall go out no more. And I will write upon him the name of my God and the name of the city of my God, the new Jerusalem, which cometh down out of heaven from my God, and my new name.

Rev 3:13 He that hath an ear, let him hear what the Spirit saith to the churches.

Rev 3:14 And to the angel of the church of Laodicea write: These things saith the Amen, the faithful and true witness, who is the beginning of the creation of God:

Rev 3:15 I know thy works, that thou art neither cold nor hot. I would thou wert cold or hot.

Rev 3:16 But because thou art lukewarm and neither cold nor hot, I will begin to vomit thee out of my mouth.

Rev 3:17 Because thou sayest: I am rich and made wealthy and have need of nothing: and knowest not that thou art wretched and miserable and poor and blind and naked.

Rev 3:18 I counsel thee to buy of me gold, fire tried, that thou mayest be made rich and mayest be clothed in white garments: and that the shame of thy nakedness may not appear. And anoint thy eyes with eyesalve, that thou mayest see.

Rev 3:19 Such as I love, I rebuke and chastise. Be zealous therefore and do penance.

Rev 3:20 Behold, I stand at the gate and knock. If any man shall hear my voice and open to me the door, I will come in to him and will sup with him: and he with me.

Rev 3:21 To him that shall overcome, I will give to sit with me in my throne: as I also have overcome and am set down with my Father in his throne.

Rev 3:22 He that hath an ear, let him hear what the Spirit saith to the churches.

Rev 4:1 Aftengs which must be done hereafter.

Rev 4:2 And immediately I was in the spirit. And behold, there was a throne set in heaven, and upon the throne one sitting.

Rev 4:3 And he that sat was to the sight like the jasper and the sardine stone. And there was a rainbow round about the throne, in sight like unto an emerald.

Rev 4:4 And round about the throne were four and twenty seats: and upon the seats, four and twenty ancients sitting, clothed in white garments. And on their heads were crowns of gold.

Rev 4:5 And from the throne proceeded lightnings and voices and thunders. And there were seven lamps burning before the throne, which are the seven Spirits of God.

Rev 4:6 And in the sight of the throne was, as it were, a sea of glass like to crystal: and in the midst of the throne, and round about the throne, were four living creatures, full of eyes before and behind.

Rev 4:7 And the first living creature was like a lion: and the second living creature like a calf: and the third living creature, having the face, as it were, of a man: and the fourth living creature was like an eagle flying.

Rev 4:8 And the four living creatures had each of them six wings: and round about and within they are full of eyes. And they rested not day and night, saying: Holy, Holy, Holy, Lord God Almighty, who was and who is and who is to come.

Rev 4:9 And when those living creatures gave glory and honour and benediction to him that sitteth on the throne, who liveth for ever and ever:

Rev 4:10 The four and twenty ancients fell down before him that sitteth on the throne and adored him that liveth for ever and ever and cast their crowns before the throne, saying:

Rev 4:11 Thou art worthy, O Lord our God, to receive glory and honour and power. Because thou hast created all things: and for thy will they were and have been created.

Rev 5:1 And I saw, in the right hand of him that sat on the throne, a book, written within and without, sealed with

seven seals.

Rev 5:2 And I saw a strong angel, proclaiming with a loud voice: Who is worthy to open the book and to loose the seals thereof?

Rev 5:3 And no man was able, neither in heaven nor on earth nor under the earth, to open the book, nor to look on it.

Rev 5:4 And I wept much, because no man was found worthy to open the book, nor to see it.

Rev 5:5 And one of the ancients said to me: Weep not: behold the lion of the tribe of Juda, the root of David, hath prevailed to open the book and to loose the seven seals thereof.

Rev 5:6 And I saw: and behold in the midst of the throne and of the four living creatures and in the midst of the ancients, a Lamb standing, as it were slain, having seven horns and seven eyes: which are the seven Spirits of God, sent forth into all the earth.

Rev 5:7 And he came and took the book out of the right hand of him that sat on the throne.

Rev 5:8 And when he had opened the book, the four living creatures and the four and twenty ancients fell down before the Lamb, having every one of them harps and golden vials full of odours, which are the prayers of saints.

Rev 5:9 And they sung a new canticle, saying: Thou art worthy, O Lord, to take the book and to open the seals thereof: because thou wast slain and hast redeemed us to God, in thy blood, out of every tribe and tongue and people and nation:

Rev 5:10 And hast made us to our God a kingdom and priests, and we shall reign on the earth.

Rev 5:11 And I beheld, and I heard the voice of many angels round about the throne and the living creatures and the ancients (and the number of them was thousands of thousands),

Rev 5:12 Saying with a loud voice: The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honour and glory and benediction.

Rev 5:13 And every creature which is in heaven and on the earth and under the earth, and such as are in the sea, and all that are in them, I heard all saying: To him that sitteth on the throne and to the Lamb, benediction and honour and glory and power, for ever and ever.

Rev 5:14 And the four living creatures said: Amen. And the four and twenty ancients fell down on their faces and adored him that liveth for ever and ever.

Rev 6:1 And I saw that the Lamb had opened one of the seven seals: and I heard one of the four living creatures, as it were the voice of thunder, saying: Come and see.

Rev 6:2 And I saw: and behold a white horse, and he that sat on him had a bow, and there was a crown given him, and he went forth conquering that he might conquer.

Rev 6:3 And when he had opened the second seal, I heard the second living creature saying: Come and see.

Rev 6:4 And there went out another horse that was red. And to him that sat thereon, it was given that he should take peace from the earth: and that they should kill one another. And a great sword was given to him.

Rev 6:5 And when he had opened the third seal, I heard the third living creature saying: Come and see. And behold a black horse. And he that sat on him had a pair of scales in his hand.

Rev 6:6 And I heard, as it were a voice in the midst of the four living creatures, saying: Two pounds of wheat for a penny, and thrice two pounds of barley for a penny: and see thou hurt not the wine and the oil.

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth living creature saying: Come and see.

Rev 6:8 And behold a pale horse: and he that sat upon him, his name was Death. And hell followed him. And power was given to him over the four parts of the earth, to kill with sword, with famine and with death and with the beasts of the earth.

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God and for the testimony which they held.

Rev 6:10 And they cried with a loud voice, saying: How long, O Lord (Holy and True), dost thou not judge and revenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given to every one of them one; And it was said to them that they should rest for a little time till their fellow servants and their brethren, who are to be slain even as they, should be filled up.

Rev 6:12 And I saw, when he had opened the sixth seal: and behold there was a great earthquake. And the sun became black as sackcloth of hair: and the whole moon became as blood.

Rev 6:13 And the stars from heaven fell upon the earth, as the fig tree casteth its green figs when it is shaken by a great wind.

Rev 6:14 And the heaven departed as a book folded up. And every mountain, and the islands, were moved out of their places.

Rev 6:15 And the kings of the earth and the princes and tribunes and the rich and the strong and every bondman and every freeman hid themselves in the dens and in the rocks of mountains:

Rev 6:16 And they say to the mountains and the rocks: Fall upon us and hide us from the face of him that sitteth upon the throne and from the wrath of the Lamb.

Rev 6:17 For the great day of their wrath is come. And who shall be able to stand?

Rev 7:1 After these things, I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that they should not blow upon the earth nor upon the sea nor on any tree.

Rev 7:2 And I saw another angel ascending from the rising of the sun, having the sign of the living God. And he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea,

Rev 7:3 Saying: Hurt not the earth nor the sea nor the trees, till we sign the servants of our God in their foreheads.

Rev 7:4 And I heard the number of them that were signed. An hundred forty-four thousand were signed, of every tribe of the children of Israel.

Rev 7:5 Of the tribe of Juda, twelve thousand signed: Of the tribe of Ruben, twelve thousand signed: Of the tribe of Gad, twelve thousand signed:

Rev 7:6 Of the tribe of Aser, twelve thousand signed: Of the tribe of Nephthali, twelve thousand signed: Of the tribe of Manasses, twelve thousand signed:

Rev 7:7 Of the tribe of Simeon, twelve thousand signed: Of the tribe of Levi, twelve thousand signed: Of the tribe of Issachar, twelve thousand signed:

Rev 7:8 Of the tribe of Zabulon, twelve thousand signed: Of the tribe of Joseph, twelve thousand signed: Of the tribe of Benjamin, twelve thousand signed.

Rev 7:9 After this, I saw a great multitude, which no man could number, of all nations and tribes and peoples and tongues, standing before the throne and in sight of the Lamb, clothed with white robes, and palms in their hands.

Rev 7:10 And they cried with a loud voice, saying: Salvation to our God, who sitteth upon the throne and to the Lamb.

Rev 7:11 And all the angels stood round about the throne and the ancients and the four living creatures. And they fell down before the throne upon their faces and adored God,

Rev 7:12 Saying: Amen. Benediction and glory and wisdom and thanksgiving, honour and power and strength, to our God, for ever and ever. Amen.

Rev 7:13 And one of the ancients answered and said to me: These that are clothed in white robes, who are they? And whence came they?

Rev 7:14 And I said to him: My Lord, thou knowest. And he said to me: These are they who are come out of great tribulation and have washed their robes and have made them white in the blood of the Lamb.

Rev 7:15 Therefore, they are before the throne of God: and they serve him day and night in his temple. And he that sitteth on the throne shall dwell over them.

Rev 7:16 They shall no more hunger nor thirst: neither shall the sun fall on them, nor any heat.

Rev 7:17 For the Lamb, which is in the midst of the throne, shall rule them and shall lead them to the fountains of the waters of life: and God shall wipe away all tears from their eyes.

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven, as it were for half an hour.

Rev 8:2 And I saw seven angels standing in the presence of God: and there were given to them seven trumpets.

Rev 8:3 And another angel came and stood before the altar, having a golden censer: and there was given to him much incense, that he should offer of the prayers of all saints, upon the golden altar which is before the throne of God.

Rev 8:4 And the smoke of the incense of the prayers of the saints ascended up before God from the hand of the angel.

Rev 8:5 And the angel took the censer and filled it with the fire of the altar and cast it on the earth: and there were thunders and voices and lightnings and a great earthquake.

Rev 8:6 And the seven angels who had the seven trumpets prepared themselves to sound the trumpet.

Rev 8:7 And the first angel sounded the trumpet: and there followed hail and fire, mingled with blood: and it was cast on the earth. And the third part of the earth was burnt up: and the third part of the trees was burnt up: and all green grass was burnt up.

Rev 8:8 And the second angel sounded the trumpet: and, as it were, a great mountain, burning with fire, was cast into the sea. And the third part of the sea became blood.

Rev 8:9 And the third part of those creatures died which had life in the sea: and the third part of the ships was destroyed.

Rev 8:10 And the third angel sounded the trumpet: and a great star fell from heaven, burning as it were a torch. And it fell on the third part of the rivers and upon the fountains of waters:

Rev 8:11 And the name of the star is called Wormwood. And the third part of the waters became wormwood. And many men died of the waters, because they were made bitter.

Rev 8:12 And the fourth angel sounded the trumpet: and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars, so that the third part of them was darkened. And the day did not

shine for a third part of it: and the night in like manner.

Rev 8:13 And I beheld: and heard the voice of one eagle flying through the midst of heaven, saying with a loud voice: Woe, Woe, Woe to the inhabitants of the earth, by reason of the rest of the voices of the three angels, who are yet to sound the trumpet!

Rev 9:1 And the fifth angel sounded the trumpet: and I saw a star fall from heaven upon the earth. And there was given to him the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit: and the smoke of the pit arose, as the smoke of a great furnace. And the sun and the air were darkened with the smoke of the pit.

Rev 9:3 And from the smoke of the pit there came out locusts upon the earth. And power was given to them, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth nor any green thing nor any tree: but only the men who have not the sign of God on their foreheads.

Rev 9:5 And it was given unto them that they should not kill them: but that they should torment them five months. And their torment was as the torment of a scorpion when he striketh a man.

Rev 9:6 And in those days, men shall seek death and shall not find it. And they shall desire to die: and death shall fly from them.

Rev 9:7 And the shapes of the locusts were like unto horses prepared unto battle. And on their heads were, as it were, crowns like gold: and their faces were as the faces of men.

Rev 9:8 And they had hair as the hair of women: and their teeth were as lions.

Rev 9:9 And they had breastplates as breastplates of iron: and the noise of their wings was as the noise of chariots and many horses running to battle.

Rev 9:10 And they had tails like to scorpions: and there were stings in their tails. And their power was to hurt men, five months. And they had over them

Rev 9:11 A king, the angel of the bottomless pit (whose name in Hebrew is Abaddon and in Greek Apollyon, in Latin Exterminans).

Rev 9:12 One woe is past: and behold there come yet two woes more hereafter.

Rev 9:13 And the sixth angel sounded the trumpet: and I heard a voice from the four horns of the golden altar which is before the eyes of God,

Rev 9:14 Saying to the sixth angel who had the trumpet: Loose the four angels who are bound in the great river Euphrates.

Rev 9:15 And the four angels were loosed, who were prepared for an hour, and a day, and a month, and a year: for to kill the third part of men.

Rev 9:16 And the number of the army of horsemen was twenty thousand times ten thousand. And I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision. And they that sat on them had breastplates of fire and of hyacinth and of brimstone. And the heads of the horses were as the heads of lions: and from their mouths proceeded fire and smoke and brimstone.

Rev 9:18 And by these three plagues was slain the third part of men, by the fire and by the smoke and by the brimstone which issued out of their mouths.

Rev 9:19 For the power of the horses is in their mouths and in their tails. For, their tails are like to serpents and have heads: and with them they hurt.

Rev 9:20 And the rest of the men, who were not slain by these plagues, did not do penance from the works of their hands, that they should not adore devils and idols of gold and silver and brass and stone and wood, which neither can see nor hear nor walk:

Rev 9:21 Neither did they penance from their murders nor from their sorceries nor from their fornication nor from their thefts.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud. And a rainbow was on his head: and his face, as the sun, and his feet as pillars of fire.

Rev 10:2 And he had in his hand a little book, open. And he set his right foot upon the sea, and his left foot upon the earth.

Rev 10:3 And he cried with a loud voice as when a lion roareth. And when he had cried, seven thunders uttered their voices.

Rev 10:4 And when the seven thunders had uttered their voices, I was about to write. And I heard a voice from heaven saying to me: Seal up the things which the seven thunders have spoken. And write them not.

Rev 10:5 And the angel whom I saw standing upon the sea and upon the earth lifted up his hand to heaven.

Rev 10:6 And he swore by him that liveth for ever and ever, who created heaven and the things which are therein, and the earth and the things which are in it, and the sea and the things which are therein: That time shall be no longer.

Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound the trumpet, the

mystery of God shall be finished, as he hath declared by his servants the prophets.

Rev 10:8 And I heard a voice from heaven, again speaking to me and saying: Go and take the book that is open, from the hand of the angel who standeth upon the sea and upon the earth.

Rev 10:9 And I went to the angel, saying unto him that he should give me the book. And he said to me: Take the book and eat it up. And it shall make thy belly bitter: but in thy mouth it shall be sweet as honey.

Rev 10:10 And I took the book from the hand of the angel and ate it up: and it was in my mouth, sweet as honey. And when I had eaten it, my belly was bitter.

Rev 10:11 And he said to me: Thou must prophesy again to many nations and peoples and tongues and kings.

Rev 11:1 And there was given me a reed, like unto a rod. And it was said to me: Arise, and measure the temple of God and the altar and them that adore therein.

Rev 11:2 But the court which is without the temple, cast out and measure it not: because it is given unto the Gentiles. And the holy city they shall tread under foot, two and forty months:

Rev 11:3 And I will give unto my two witnesses: and they shall prophesy, a thousand two hundred sixty days, clothed in sackcloth.

Rev 11:4 These are the two olive trees and the two candlesticks that stand before the Lord of the earth.

Rev 11:5 And if any man will hurt them, fire shall come out of their mouths and shall devour their enemies. And if any man will hurt them, in this manner must he be slain.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: And they have power over waters, to turn them into blood and to strike the earth with all plagues, as often as they will.

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the abyss shall make war against them and shall overcome them and kill them.

Rev 11:8 And their bodies shall lie in the streets of the great city which is called spiritually, Sodom and Egypt: where their Lord also was crucified.

Rev 11:9 And they of the tribes and peoples and tongues and nations shall see their bodies for three days and a half: and they shall not suffer their bodies to be laid in sepulchres.

Rev 11:10 And they that dwell upon the earth shall rejoice over them and make merry: and shall send gifts one to another, because these two prophets tormented them that dwelt upon the earth.

Rev 11:11 And after three days and a half, the spirit of life from God entered into them. And they stood upon their feet: and great fear fell upon them that saw them.

Rev 11:12 And they heard a great voice from heaven, saying to them: Come up hither. And they went up to heaven in a cloud: and their enemies saw them.

Rev 11:13 And at that hour there was made a great earthquake: and the tenth part of the city fell. And there were slain in the earthquake, names of men, seven thousand: and the rest were cast into a fear and gave glory to the God of heaven.

Rev 11:14 The second woe is past: and behold the third woe will come quickly.

Rev 11:15 And the seventh angel sounded the trumpet: and there were great voices in heaven, saying: The kingdom of this world is become our Lord's and his Christ's, and he shall reign for ever and ever. Amen.

Rev 11:16 And the four and twenty ancients who sit on their seats in the sight of God, fell on their faces and adored God, saying:

Rev 11:17 We give thee thanks, O Lord God Almighty, who art and who wast and who art to come: because thou hast taken to thee thy great power, and thou hast reigned.

Rev 11:18 And the nations were angry: and thy wrath is come. And the time of the dead, that they should be judged and that thou shouldest render reward to thy servants the prophets and the saints, and to them that fear thy name, little and great: and shouldest destroy them who have corrupted the earth.

Rev 11:19 And the temple of God was opened in heaven: and the ark of his testament was seen in his temple. And there were lightnings and voices and an earthquake and great hail.

Rev 12:1 And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars.

Rev 12:2 And being with child, she cried travailling in birth: and was in pain to be delivered.

Rev 12:3 And there was seen another sign in heaven. And behold a great red dragon, having seven heads and ten horns and on his heads seven diadems.

Rev 12:4 And his tail drew the third part of the stars of heaven and cast them to the earth. And the dragon stood before the woman who was ready to be delivered: that, when she should be delivered, he might devour her son.

Rev 12:5 And she brought forth a man child, who was to rule all nations with an iron rod. And her son was taken up to God and to his throne.

Rev 12:6 And the woman fled into the wilderness, where she had a place prepared by God, that there they should feed her, a thousand two hundred sixty days.

Rev 12:7 And there was a great battle in heaven: Michael and his angels fought with the dragon, and the dragon fought, and his angels.

Rev 12:8 And they prevailed not: neither was their place found any more in heaven.

Rev 12:9 And that great dragon was cast out, that old serpent, who is called the devil and Satan, who seduceth the whole world. And he was cast unto the earth: and his angels were thrown down with him.

Rev 12:10 And I heard a loud voice in heaven, saying: Now is come salvation and strength and the kingdom of our God and the power of his Christ: because the accuser of our brethren is cast forth, who accused them before our God day and night.

Rev 12:11 And they overcame him by the blood of the Lamb and by the word of the testimony: and they loved not their lives unto death.

Rev 12:12 Therefore, rejoice, O heavens, and you that dwell therein. Woe to the earth and to the sea, because the devil is come down unto you, having great wrath, knowing that he hath but a short time.

Rev 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman who brought forth the man child.

Rev 12:14 And there were given to the woman two wings of a great eagle, that she might fly into the desert, unto her place, where she is nourished for a time and times, and half a time, from the face of the serpent.

Rev 12:15 And the serpent cast out of his mouth, after the woman, water, as it were a river: that he might cause her to be carried away by the river.

Rev 12:16 And the earth helped the woman: and the earth opened her mouth and swallowed up the river which the dragon cast out of his mouth.

Rev 12:17 And the dragon was angry against the woman: and went to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus Christ.

Rev 12:18 And he stood upon the sand of the sea.

Rev 13:1 And I saw a beast coming up out the sea, having seven heads and ten horns: and upon his horns, ten diadems: and upon his heads, names of blasphemy.

Rev 13:2 And the beast which I saw was like to a leopard: and his feet were as the feet of a bear, and his mouth as the mouth of a lion. And the dragon gave him his own strength and great power.

Rev 13:3 And I saw one of his heads as it were slain to death: and his death's wound was healed. And all the earth was in admiration after the beast.

Rev 13:4 And they adored the dragon which gave power to the beast. And they adored the beast, saying: Who is like to the beast? And who shall be able to fight with him?

Rev 13:5 And there was given to him a mouth speaking great things and blasphemies: and power was given to him to do, two and forty months.

Rev 13:6 And he opened his mouth unto blasphemies against God, to blaspheme his name and his tabernacle and them that dwell in heaven.

Rev 13:7 And it was given unto him to make war with the saints and to overcome them. And power was given him over every tribe and people and tongue and nation.

Rev 13:8 And all that dwell upon the earth adored him, whose names are not written in the book of life of the Lamb which was slain from the beginning of the world.

Rev 13:9 If any man have an ear, let him hear.

Rev 13:10 He that shall lead into captivity shall go into captivity: he that shall kill by the sword must be killed by the sword. Here is the patience and the faith of the saints.

Rev 13:11 And I saw another beast coming up out of the earth: and he had two horns, like a lamb: and he spoke as a dragon.

Rev 13:12 And he executed all the power of the former beast in his sight. And he caused the earth and them that dwell therein to adore the first beast, whose wound to death was healed.

Rev 13:13 And he did great signs, so that he made also fire to come down from heaven unto the earth, in the sight of men.

Rev 13:14 And he seduced them that dwell on the earth, for the signs which were given him to do in the sight of the beast: saying to them that dwell on the earth that they should make the image of the beast which had the wound by the sword and lived.

Rev 13:15 And it was given him to give life to the image of the beast: and that the image of the beast should speak: and should cause that whosoever will not adore the image of the beast should be slain.

Rev 13:16 And he shall make all, both little and great, rich and poor, freemen and bondmen, to have a character in their right hand or on their foreheads:

Rev 13:17 And that no man might buy or sell, but he that hath the character, or the name of the beast, or the number of his name.

Rev 13:18 Here is wisdom. He that hath understanding, let him count the number of the beast. For it is the number of a man: and the number of him is six hundred sixty-six.

Rev 14:1 And I beheld: and lo a Lamb stood upon mount Sion, and with him an hundred forty-four thousand, having his name and the name of his Father written on their foreheads.

Rev 14:2 And I heard a voice from heaven, as the noise of many waters and as the voice of great thunder. And the voice which I heard was as the voice of harpers, harping on their harps.

Rev 14:3 And they sung as it were a new canticle, before the throne and before the four living creatures and the ancients: and no man could say the canticle, but those hundred forty-four thousand who were purchased from the earth.

Rev 14:4 These are they who were not defiled with women: for they are virgins. These follow the Lamb whithersoever he goeth. These were purchased from among men, the firstfruits to God and to the Lamb.

Rev 14:5 And in their mouth there was found no lie: for they are without spot before the throne of God.

Rev 14:6 And I saw another angel flying through the midst of heaven, having the eternal gospel, to preach unto them that sit upon the earth and over every nation and tribe and tongue and people:

Rev 14:7 Saying with a loud voice: Fear the Lord and give him honour, because the hour of his judgment is come. And adore ye him that made heaven and earth, the sea and the fountains of waters.

Rev 14:8 And another angel followed, saying: That great Babylon is fallen, is fallen; which made all nations to drink of the wine of the wrath of her fornication.

Rev 14:9 And the third angel followed them, saying with a loud voice: If any man shall adore the beast and his image and receive his character in his forehead or in his hand,

Rev 14:10 He also shall drink of the wine of the wrath of God, which is mingled with pure wine in the cup of his wrath: and shall be tormented with fire and brimstone in the sight of the holy angels and in the sight of the Lamb.

Rev 14:11 And the smoke of their torments, shall ascend up for ever and ever: neither have they rest day nor night, who have adored the beast and his image and whoever receiveth the character of his name.

Rev 14:12 Here is the patience of the saints, who keep the commandments of God and the faith of Jesus.

Rev 14:13 And I heard a voice from heaven, saying to me: Write: Blessed are the dead who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours. For their works follow them.

Rev 14:14 And I saw: and behold a white cloud and upon the cloud one sitting like to the Son of man, having on his head a crown of gold and in his hand a sharp sickle.

Rev 14:15 And another angel came out from the temple, crying with a loud voice to him that sat upon the cloud: Thrust in thy sickle and reap, because the hour is come to reap. For the harvest of the earth is ripe.

Rev 14:16 And he that sat on the cloud thrust his sickle into the earth: and the earth was reaped.

Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Rev 14:18 And another angel came out from the altar, who had power over fire. And he cried with a loud voice to him that had the sharp sickle, saying: Thrust in thy sharp sickle and gather the clusters of the vineyard of the earth, because the grapes thereof are ripe.

Rev 14:19 And the angel thrust in his sharp sickle into the earth and gathered the vineyard of the earth and cast it into the great press of the wrath of God:

Rev 14:20 And the press was trodden without the city, and blood came out of the press, up to the horses' bridles, for a thousand and six hundred furlongs.

Rev 15:1 And I saw another sign in heaven, great and wonderful: seven angels having the seven last plagues. For in them is filled up the wrath of God.

Rev 15:2 And I saw as it were a sea of glass mingled with fire: and them that had overcome the beast and his image and the number of his name, standing on the sea of glass, having the harps of God:

Rev 15:3 And singing the canticle of Moses, the servant of God, and the canticle of the Lamb, saying: Great and wonderful are thy works, O Lord God Almighty. Just and true are thy ways, O King of ages.

Rev 15:4 Who shall not fear thee, O Lord, and magnify thy name? For thou only art holy. For all nations shall come and shall adore in thy sight, because thy judgments are manifest.

Rev 15:5 And after these things, I looked: and behold, the temple of the tabernacle of the testimony in heaven was opened.

Rev 15:6 And the seven angels came out of the temple, having the seven plagues, clothed with clean and white linen and girt about the breasts with golden girdles.

Rev 15:7 And one of the four living creatures gave to the seven angels seven golden vials, full of the wrath of God, who liveth for ever and ever.

Rev 15:8 And the temple was filled with smoke from the majesty of God and from his power. And no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Rev 16:1 And I heard a great voice out of the temple, saying to the seven angels: Go and pour out the seven vials of the wrath of God upon the earth.

Rev 16:2 And the first went and poured out his vial upon the earth. And there fell a sore and grievous wound upon men who had the character of the beast: and upon them that adored the image thereof.

Rev 16:3 And the second angel poured out his vial upon the sea. And there came blood as it were of a dead man: and every living soul died in the sea.

Rev 16:4 And the third poured out his vial upon the rivers and the fountains of waters. And there was made

blood.

Rev 16:5 And I heard the angel of the waters saying: Thou art just, O Lord, who art and who wast, the Holy One, because thou hast judged these things.

Rev 16:6 For they have shed the blood of saints and prophets: and thou hast given them blood to drink. For they are worthy.

Rev 16:7 And I heard another, from the altar, saying: Yea, O Lord God Almighty, true and just are thy judgments.

Rev 16:8 And the fourth angel poured out his vial upon the sun. And it was given unto him to afflict men with heat and fire.

Rev 16:9 And men were scorched with great heat: and they blasphemed the name of God, who hath power over these plagues. Neither did they penance to give him glory.

Rev 16:10 And the fifth angel poured out his vial upon the seat of the beast. And his kingdom became dark: and they gnawed their tongues for pain.

Rev 16:11 And they blasphemed the God of heaven, because of their pains and wounds: and did not penance for their works.

Rev 16:12 And the sixth angel poured out his vial upon that great river Euphrates and dried up the water thereof, that a way might be prepared for the kings from the rising of the sun.

Rev 16:13 And I saw from the mouth of the dragon and from the mouth of the beast and from the mouth of the false prophet, three unclean spirits like frogs.

Rev 16:14 For they are the spirits of devils, working signs: and they go forth unto the kings of the whole earth, to gather them to battle against the great day of the Almighty God.

Rev 16:15 Behold, I come as a thief. Blessed is he that watcheth and keepeth his garments, lest he walk naked, and they see his shame.

Rev 16:16 And he shall gather them together into a place which in Hebrew is called Armagedon.

Rev 16:17 And the seventh angel poured out his vial upon the air. And there came a great voice out of the temple from the throne, saying: It is done.

Rev 16:18 And there were lightnings and voices and thunders: and there was a great earthquake, such an one as never had been since men were upon the earth, such an earthquake, so great.

Rev 16:19 And the great city was divided into three parts: and the cities of the Gentiles fell. And great Babylon came in remembrance before God, to give her the cup of the wine of the indignation of his wrath.

Rev 16:20 And every island fled away: and the mountains were not found.

Rev 16:21 And great hail, like a talent, came down from heaven upon men: and men blasphemed God, for the plague of the hail: because it was exceeding great.

Rev 17:1 And there came one of the seven angels who had the seven vials and spoke with me, saying: Come, I will shew thee the condemnation of the great harlot, who sitteth upon many waters:

Rev 17:2 With whom the kings of the earth have committed fornication. And they who inhabit the earth have been made drunk with the wine of her whoredom.

Rev 17:3 And he took me away in spirit into the desert. And I saw a woman sitting upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:4 And the woman was clothed round about with purple and scarlet, and gilt with gold and precious stones and pearls, having a golden cup in her hand, full of the abomination and filthiness of her fornication.

Rev 17:5 And on her forehead a name was written: A mystery: Babylon the great, the mother of the fornications and the abominations of the earth.

Rev 17:6 And I saw the woman drunk with the blood of the saints and with the blood of the martyrs of Jesus. And I wondered, when I had seen her, with great admiration.

Rev 17:7 And the angel said to me: Why dost thou wonder? I will tell thee the mystery of the woman and of the beast which carrieth her, which hath the seven heads and ten horns.

Rev 17:8 The beast which thou sawest, was, and is not, and shall come up out of the bottomless pit and go into destruction. And the inhabitants on the earth (whose names are not written in the book of life from the foundation of the world) shall wonder, seeing the beast that was and is not.

Rev 17:9 And here is the understanding that hath wisdom. The seven heads are seven mountains, upon which the woman sitteth: and they are seven kings.

Rev 17:10 Five are fallen, one is, and the other is not yet come: and when he is come, he must remain a short time.

Rev 17:11 And the beast which was and is not: the same also is the eighth, and is of the seven, and goeth into destruction.

Rev 17:12 And the ten horns which thou sawest are ten kings, who have not yet received a kingdom: but shall receive power as kings, one hour after the beast.

Rev 17:13 These have one design: and their strength and power they shall deliver to the beast.

Rev 17:14 These shall fight with the Lamb. And the Lamb shall overcome them because he is Lord of lords and King of kings: and they that are with him are called and elect and faithful.

Rev 17:15 And he said to me: The waters which thou sawest, where the harlot sitteth, are peoples and nations and tongues.

Rev 17:16 And the ten horns which thou sawest in the beast: These shall hate the harlot and shall make her desolate and naked and shall eat her flesh and shall burn her with fire.

Rev 17:17 For God hath given into their hearts to do that which pleaseth him: that they give their kingdom to the beast, till the words of God be fulfilled.

Rev 17:18 And the woman which thou sawest is the great city which hath kingdom over the kings of the earth.

Rev 18:1 And after these things, I saw another angel come down from heaven, having great power: and the earth was enlightened with his glory.

Rev 18:2 And he cried out with a strong voice, saying: Babylon the great is fallen, is fallen: and is become the habitation of devils and the hold of every unclean spirit and the hold of every unclean and hateful bird:

Rev 18:3 Because all nations have drunk of the wine of the wrath of her fornication: and the kings of the earth have committed fornication with her; And the merchants of the earth have been made rich by the power of her delicacies.

Rev 18:4 And I heard another voice from heaven, saying: Go out from her, my people; that you be not partakers of her sins and that you receive not of her plagues.

Rev 18:5 For her sins have reached unto heaven: and the Lord hath remembered her iniquities.

Rev 18:6 Render to her as she also hath rendered to you: and double unto her double, according to her works. In the cup wherein she hath mingled, mingle ye double unto her.

Rev 18:7 As much as she hath glorified herself and lived in delicacies, so much torment and sorrow give ye to her. Because she saith in her heart: I sit a queen and am no widow: and sorrow I shall not see.

Rev 18:8 Therefore, shall her plagues come in one day, death and mourning and famine. And she shall be burnt with the fire: because God is strong, who shall judge her.

Rev 18:9 And the kings of the earth, who have committed fornication and lived in delicacies with her, shall weep and bewail themselves over her, when they shall see the smoke of her burning:

Rev 18:10 Standing afar off for fear of her torments, saying: Alas! alas! that great city, Babylon, that mighty city: for in one hour is thy judgment come.

Rev 18:11 And the merchants of the earth shall weep and mourn over her: for no man shall buy their merchandise any more.

Rev 18:12 Merchandise of gold and silver and precious stones: and of pearls and fine linen and purple and silk and scarlet: and all thyine wood: and all manner of vessels of ivory: and all manner of vessels of precious stone and of brass and of iron and of marble:

Rev 18:13 And cinnamon and odours and ointment and frankincense and wine and oil and fine flour and wheat and beasts and sheep and horses and chariots: and slaves and souls of men.

Rev 18:14 And the fruits of the desire of thy soul are departed from thee: and all fat and goodly things are perished from thee. And they shall find them no more at all.

Rev 18:15 The merchants of these things, who were made rich, shall stand afar off from her, for fear of her torments, weeping and mourning,

Rev 18:16 And saying: Alas! alas! that great city, which was clothed with fine linen and purple and scarlet and was gilt with gold and precious stones and pearls.

Rev 18:17 For in one hour are so great riches come to nought. And every shipmaster and all that sail into the lake, and mariners, and as many as work in the sea, stood afar off,

Rev 18:18 And cried, seeing the place of her burning, saying: What city is like to this great city?

Rev 18:19 And they cast dust upon their heads and cried, weeping and mourning, saying: Alas! alas! that great city, wherein all were made rich, that had ships at sea, by reason of her prices. For, in one hour she is made desolate.

Rev 18:20 Rejoice over her, thou heaven and ye holy apostles and prophets. For God hath judged your judgment on her.

Rev 18:21 And a mighty angel took up a stone, as it were a great millstone, and cast it into the sea, saying: With such violence as this, shall Babylon, that great city, be thrown down and shall be found no more at all.

Rev 18:22 And the voice of harpers and of musicians and of them that play on the pipe and on the trumpet shall no more be heard at all in thee: and no craftsman of any art whatsoever shall be found any more at all in thee: and the sound of the mill shall be heard no more at all in thee:

Rev 18:23 And the light of the lamp shall shine no more at all in thee: and the voice of the bridegroom and the bride shall be heard no more at all in thee. For thy merchants were the great men of the earth: for all nations have been deceived by thy enchantments.

Rev 18:24 And in her was found the blood of prophets and of saints and of all that were slain upon the earth.

Rev 19:1 After these things, I heard as it were the voice of much people in heaven, saying: Alleluia. Salvation and glory and power is to our God.

Rev 19:2 For true and just are his judgments, who hath judged the great harlot which corrupted the earth with her fornication and hath revenged the blood of his servants, at her hands.

Rev 19:3 And again they said: Alleluia. And her smoke ascendeth for ever and ever.

Rev 19:4 And the four and twenty ancients and the four living creatures fell down and adored God that sitteth upon the throne, saying: Amen. Alleluia.

Rev 19:5 And a voice came out from the throne, saying: Give praise to our God, all ye his servants: and you that fear him, little and great.

Rev 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of great thunders, saying: Alleluia: for the Lord our God, the Almighty, hath reigned.

Rev 19:7 Let us be glad and rejoice and give glory to him. For the marriage of the Lamb is come: and his wife hath prepared herself.

Rev 19:8 And it is granted to her that she should clothe herself with fine linen, glittering and white. For the fine linen are the justifications of saints.

Rev 19:9 And he said to me: Write: Blessed are they that are called to the marriage supper of the Lamb. And he saith to me: These words of God are true.

Rev 19:10 And I fell down before his feet, to adore him. And he saith to me: See thou do it not. I am thy fellow servant and of thy brethren who have the testimony of Jesus. Adore God. For the testimony of Jesus is the spirit of prophecy.

Rev 19:11 And I saw heaven opened: and behold a white horse. And he that sat upon him was called faithful and true: and with justice doth he judge and fight.

Rev 19:12 And his eyes were as a flame of fire: and on his head were many diadems. And he had a name written, which no man knoweth but himself.

Rev 19:13 And he was clothed with a garment sprinkled with blood. And his name is called: THE WORD OF GOD.

Rev 19:14 And the armies that are in heaven followed him on white horses, clothed in fine linen, white and clean.

Rev 19:15 And out of his mouth proceedeth a sharp two-edged sword, that with it he may strike the nations. And he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness of the wrath of God the Almighty.

Rev 19:16 And he hath on his garment and on his thigh written: KING OF KINGS AND LORD OF LORDS.

Rev 19:17 And I saw an angel standing in the sun: and he cried with a loud voice, saying to all the birds that did fly through the midst of heaven: Come, gather yourselves together to the great supper of God:

Rev 19:18 That you may eat the flesh of kings and the flesh of tribunes and the flesh of mighty men and the flesh of horses and of them that sit on them: and the flesh of all freemen and bondmen and of little and of great.

Rev 19:19 And I saw the beast and the kings of the earth and their armies, gathered together to make war with him that sat upon the horse and with his army.

Rev 19:20 And the beast was taken, and with him the false prophet who wrought signs before him, wherewith he seduced them who received the character of the beast and who adored his image. These two were cast alive into the pool of fire burning with brimstone.

Rev 19:21 And the rest were slain by the sword of him that sitteth upon the horse, which proceedeth out of his mouth: and all the birds were filled with their flesh.

Rev 20:1 And I saw an angel coming down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev 20:2 And he laid hold on the dragon, the old serpent, which is the devil and Satan, and bound him for a thousand years.

Rev 20:3 And he cast him into the bottomless pit and shut him up and set a seal upon him, that he should no more seduce the nations till the thousand years be finished. And after that, he must be loosed a little time.

Rev 20:4 And I saw seats. And they sat upon them: and judgment was given unto them. And the souls of them that were beheaded for the testimony of Jesus and for the word of God and who had not adored the beast nor his image nor received his character on their foreheads or in their hands. And they lived and reigned with Christ a thousand years.

Rev 20:5 The rest of the dead lived not, till the thousand years were finished. This is the first resurrection.

Rev 20:6 Blessed and holy is he that hath part in the first resurrection. In these the second death hath no power. But they shall be priests of God and of Christ: and shall reign with him a thousand years.

Rev 20:7 And when the thousand years shall be finished, Satan shall be loosed out of his prison and shall go forth and seduce the nations which are over the four quarters of the earth, Gog and Magog: and shall gather them together to battle, the number of whom is as the sand of the sea.

Rev 20:8 And they came upon the breadth of the earth and encompassed the camp of the saints and the beloved city.

Rev 20:9 And there came down fire from God out of heaven and devoured them: and the devil, who seduced them, was cast into the pool of fire and brimstone, where both the beast

Rev 20:10 And the false prophet shall be tormented day and night for ever and ever.

Rev 20:11 And I saw a great white throne and one sitting upon it, from whose face the earth and heaven fled away: and there was no place found for them

Rev 20:12 And I saw the dead, great and small, standing in the presence of the throne. And the books were opened: and another book was opened, which was the book of life. And the dead were judged by those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead that were in it: and death and hell gave up their dead that were in them. And they were judged, every one according to their works.

Rev 20:14 And hell and death were cast into the pool of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the pool of fire.

Rev 21:1 I saw a new heaven and a new earth. For the first heaven and the first earth was gone: and the sea is now no more.

Rev 21:2 And I, John, saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice from the throne, saying: Behold the tabernacle of God with men: and he will dwell with them. And they shall be his people: and God himself with them shall be their God.

Rev 21:4 And God shall wipe away all tears from their eyes: and death shall be no more. Nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away.

Rev 21:5 And he that sat on the throne, said: Behold, I make all things new. And he said to me: Write. For these words are most faithful and true.

Rev 21:6 And he said to me: It is done. I am Alpha and Omega: the Beginning and the End. To him that thirsteth, I will give of the fountain of the water of life, freely.

Rev 21:7 He that shall overcome shall possess these things. And I will be his God: and he shall be my son.

Rev 21:8 But the fearful and unbelieving and the abominable and murderers and whoremongers and sorcerers and idolaters and all liars, they shall have their portion in the pool burning with fire and brimstone, which is the second death.

Rev 21:9 And there came one of the seven angels, who had the vials full of the seven last plagues, and spoke with me, saying: Come and I will shew thee the bride, the wife of the Lamb.

Rev 21:10 And he took me up in spirit to a great and high mountain: and he shewed me the holy city Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God, and the light thereof was like to a precious stone, as to the jasper stone even as crystal.

Rev 21:12 And it had a wall great and high, having twelve gates, and in the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

Rev 21:13 On the east, three gates: and on the north, three gates: and on the south, three gates: and on the west, three gates.

Rev 21:14 And the wall of the city had twelve foundations: And in them, the twelve names of the twelve apostles of the Lamb,

Rev 21:15 And he that spoke with me had a measure of a reed of gold, to measure the city and the gates thereof and the wall.

Rev 21:16 And the city lieth in a four-square: and the length thereof is as great as the breadth. And he measured the city with the golden reed for twelve thousand furlongs: and the length and the height and the breadth thereof are equal.

Rev 21:17 And he measured the wall thereof an hundred forty-four cubits, the measure of a man, which is of an angel.

Rev 21:18 And the building of the wall thereof was of jasper stone: but the city itself pure gold like to clear glass.

Rev 21:19 And the foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper: the second, sapphire: the third; a chalcedony: the fourth, an emerald:

Rev 21:20 The fifth, sardonyx: the sixth, sardius: the seventh, chrysolite: the eighth, beryl: the ninth, a topaz: the tenth, a chrysoprasus: the eleventh, a jacinth: the twelfth, an amethyst.

Rev 21:21 And the twelve gates are twelve pearls, one to each: and every several gate was of one several pearl. And the street of the city was pure gold, as it were, transparent glass.

Rev 21:22 And I saw no temple therein. For the Lord God Almighty is the temple thereof, and the Lamb.

Rev 21:23 And the city hath no need of the sun, nor of the moon, to shine in it. For the glory of God hath enlightened it: and the Lamb is the lamp thereof.

Rev 21:24 And the nations shall walk in the light of it: and the kings of the earth shall bring their glory and honour into it.

Rev 21:25 And the gates thereof shall not be shut by day: for there shall be no night there.

Rev 21:26 And they shall bring the glory and honour of the nations into it.

Rev 21:27 There shall not enter into it any thing defiled or that worketh abomination or maketh a lie: but they that are written in the book of life of the Lamb.

Rev 22:1 And he shewed me a river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

Rev 22:2 In the midst of the street thereof, and on both sides of the river, was the tree of life, bearing twelve fruits, yielding its fruits every month: the leaves of the tree for the healing of the nations.

Rev 22:3 And there shall be no curse any more: but the throne of God and of the Lamb shall be in it. And his servants shall serve him.

Rev 22:4 And they shall see his face: and his name shall be on their foreheads.

Rev 22:5 And night shall be no more. And they shall not need the light of the lamp, nor the light of the sun, because the Lord God shall enlighten them. And they shall reign for ever and ever.

Rev 22:6 And he said to me: These words are most faithful and true. And the Lord God of the spirits of the prophets sent his angel to shew his servant the things which must be done shortly.

Rev 22:7 And: Behold I come quickly. Blessed is he that keepeth the words of the prophecy of this book.

Rev 22:8 And I, John, who have heard and seen these things. And, after I had heard and seen, I fell down to adore before the feet of the angel who shewed me the things.

Rev 22:9 And he said to me: See thou do it not. For I am thy fellow servant, and of thy brethren the prophets and of them that keep the words of the prophecy of this book. Adore God.

Rev 22:10 And he saith to me: Seal not the words of the prophecy of this book. For the time is at hand.

Rev 22:11 He that hurteth, let him hurt still: and he that is filthy, let him be filthy still: and he that is just, let him be justified still: and he that is holy, let him be sanctified still.

Rev 22:12 Behold, I come quickly: and my reward is with me, to render to every, man according to his works.

Rev 22:13 I am Alpha and Omega, the First and the Last, the Beginning and the End.

Rev 22:14 Blessed are they that wash their robes in the blood of the Lamb: that they may have a right to the tree of life and may enter in by the gates into the city.

Rev 22:15 Without are dogs and sorcerers and unchaste and murderers and servers of idols and every one that loveth and maketh a lie.

Rev 22:16 I, Jesus, have sent my angel, to testify to you these things in the churches. I am the root and stock of David, the bright and morning star.

Rev 22:17 And the spirit and the bride say: Come. And he that heareth, let him say: Come. And he that thirsteth, let him come. And he that will, let him take the water of life, freely.

Rev 22:18 For I testify to every one that heareth the words of the prophecy of this book: If any man shall add to these things, God shall add unto him the plagues written in this book.

Rev 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from these things that are written in this book.

Rev 22:20 He that giveth testimony of these things, saith: Surely, I come quickly: Amen. Come, Lord Jesus.

Rev 22:21 The grace of our Lord Jesus Christ be with you all. Amen.