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# The Evil Religion Does

By

MORRISON I. SWIFT



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## CONTENTS

CHAPTER		PAGE
I	INTELLIGENCE IS MAN'S ONLY GUIDE . . . THE INSOLVENCY OF LOVE	1
II	THE CHRISTIAN MENACE TO CIVILIZATION	19
III	JEWISH ATAVISM IN AMERICA . . . . .	33
	1. JERUSALEMIZING THE AMERICAN MIND	
	2. THE JEWISH USE OF GOD . . . . .	36
	3. JEWISH ANTI-AMERICANISM . . . . .	38
	4. THE JEWISH RAID ON PALESTINE . . . . .	43
	5. JEWISH CONSPIRACY IN AMERICA . . . . .	47
	6. OTHER ANTIDOTES FOR JEWISM . . . . .	55
IV	JESUS AND JEWISM . . . . .	57
	PAID MANIPULATORS OF GOD . . . . .	60
V	RELIGION-DIVIDED GENTILES . . . . .	63
VI	JEWISH ATAVISM IN CHRISTIAN CHURCHES	71
VII	CATHOLIC ANTI-AMERICANISM . . . . .	75
	1. THE CATHOLIC CLERICAL CLAN . . . . .	79
	2. THE CATHOLIC POLITICAL CHURCH . . . . .	84
	3. WHO OWNS THE CHILD? . . . . .	87
VIII	PROTESTANT ANTI-AMERICANISM . . . . .	89
	1. CHURCH AS POLICEMAN . . . . .	93
	2. CHRISTIAN SCIENCE . . . . .	104
	3. APOSTASY OF SCIENTISTS . . . . .	106
	4. SALVATION THROUGH SCIENCE . . . . .	108





CHAPTER I

HUMAN INTELLIGENCE IS  
MAN'S ONLY GUIDE  
THE INSOLVENCY OF LOVE

A few years ago no one asked whether mankind could survive its hallucinations and be saved: now every thoughtful person is oppressed by the uncertainty of man's tenure of the earth and his ability to avoid self-extinction. We infer from this that there is something wrong with the foundations of his civilization. Perhaps these must be changed, or entirely new ones substituted.

In primitive times our race was held in the grip of six dominant facts: low mentality, ignorance, selfishness, fear, force and disease. Incipient co-operation and mutual aid somewhat mitigated their severity, but could not control them and always played a minor part. Nearly twenty-five hundred years ago a new principle offered itself — Intelligence — of which the Greeks of that day were the initiators and evangelists. A few centuries later love emerged in Asia as a rival force, invaded Europe, and contested the right of intelligence to lead. Since then there have been nineteen hundred years of conflict between these two principles, and that conflict is the epitome of the history of civilized mankind.

An eminent scientist asked what is the highest and best thing in man, "the taproot of his growth, the mainspring of all his progress, the only sure road to a greater future"? and he answered that "it is love, the oldest, most potent, and most fundamental thing in

human nature', adding, "the chief trait of man as distinct from the animals is that he can love more".<sup>1</sup>

It is possible however that love has not yet been truly assessed, and that its exaltation above everything is the superlative mistake of the Christian era, accounting for the nineteen centuries of blunders which culminated in the world war. Is not love as the guide of humanity after all an illusion? With two thousand years of opportunity it could not avert the greatest catastrophe man has known: may not further reliance on it efface our civilization wholly? It is certain that the safety of our race is more important than any theory, principle, religion or mythological fetish; and we may question whether the choice of love instead of intelligence as its guide is not the greatest error the white species has made.

Love can do nothing without intelligence. If intelligence does not direct love firmly, as its dictator, love in a world at our stage makes mess of everything, doing immeasurably more evil than good. Intelligence, it is true, is the much more recent product, but that is in its favor for it represents later and higher evolution. Antiquity is no credential of value, rather the reverse. Intelligence is also far more difficult to acquire and use than love, it is less easily deceptively alloyed and perverted, and is the sole means of making love serve wisdom and evolution by saving it from eruptive mistakes, lush surrender to the machinations of cunning, and emotional dissolution of all principles.

In fact the world is already at a pass where love is betraying all higher mankind to the lower, and will

<sup>1</sup> G. Stanley Hall.

surely obliterate the higher if intelligence does not soon take the reins, rigorously restrain and redirect love, and remain paramount. Religion is promoting this debacle. For the outstanding error of civilized religion was its election of love instead of intelligence as its law. There was no valid reason for this choice, and it may easily cause the death of the civilization which Christianity assumes to save and advance. Thus by clinging to love rather than intelligence as its first principle, Christianity is digging its own grave in this drastically revolutionized modern world, as well as the grave of civilization itself. The cardinal problem of civilization, that it may survive, is the substitution of human intelligence for religion and love as our supreme and only guide.

The pedigree of these two principles will enlighten us. Love as wedded by religion came from Asia and is Asiatic in essence: intelligence is European, the genius of Europe. The clash of Asiatic and European ideals made the conflict of love and intelligence a war superficially between two salvations, in reality between two civilizations. This fact is crucial. Before the Greeks no one dreamed of the powers of intellect. As a marvelous sport race far transcending every other, they burst suddenly out of the world's chaos like a blinding star, achieved in two centuries the mightiest mission ever performed on earth, then faded into twilight leaving their colossal legacy. The lesser brains of the world's remaining races could hardly grasp the fringes of their vast gift.

The paramount meaning of that amazing phenomenon was that these Greeks laid down the true and only

true code for human salvation. It was the greatest revelation of all time, charting the path of man's deliverance from all his sins and afflictions. While the Greeks were thus revealing and evolving life, Asia had no use for brains except to disembowel them. To the Semitic Orientals brains were anathema. The Greek genius stripped off its racial past, dropped its religion, and gave itself entire to untrammelled new creation by the free action of mind. It was the unique phenomenon on the planet of a collection of unprecedented intellects wholly unshackled, and that transitory unshackled intellect was the key to all earthly progress.

The 'miracle' in this was its proof of what the mind can do if it is given a chance. It was shown that the brain of man needs no help from the supernatural in taking care of the human species if that brain is treated with integrity and trust. Never since then has man's brain been given such treatment. If a race not long removed from savagery could do this with its intelligence, what bounds are there to what the mind can do if it is nurtured, developed and obeyed as man's holiest possession?

The counter current from Asia bearing the Oriental spirit sought the suppression of human intelligence in favor of mystical love. It aimed to nullify man's intellect as the instrument of his regeneration. The fact that man himself, unaided by obscurity or infinity, could accomplish miracles by the direct action of his brain, the most stupendous of all human discoveries, Asia undertook to annul.

This was the mortal conflict of two deeply discordant types of the human species, one humanly creative and

constructive to the last pinnacle of the possible: the other laying paralysis on creativeness by looking outside of man for all good, expecting it to be handed down from elsewhere as a charity, unearned and undeserved. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." The mendicant love-code which was Asia incarnate gave man no inducement to develop his faculties. Passivity, ease, gratuitous luxury, reaping where it had not sown, these were the substance of Oriental desire. The Asian posture toward man made him diminutive and mean, for it left most of him unevolved: the Greek position made him the glory of the universe.

In its crusade against intelligence Asia won, and the modern world is still in the sterilizing grip of its archaic mind. The mass of civilized men still have but fugitive gleams of those dazzling realities which the Greeks gave our world in their code of emancipation from low mentality, ignorance, selfishness and force, blazing the trail of ultimate destiny. While the Greeks were busy in virile creation the Asiatics invented the awesome minutiae of keeping the Sabbath day, multiplex sacred ablutions before eating, and mysterious methods of inducing the universe to gratify their desires without labor on their part.

Regarding labor on the Sabbath they attained the spiritual insight that "you must not walk through a stream on stilts, for you really carry the stilts. A woman must not go out with any ribbons about her, unless they are sewed to her dress. A false tooth must not be worn. A person with tooth-ache might not rinse his

mouth with vinegar, but he might hold it in his mouth and swallow it. No one might write down two letters of the alphabet. The sick might not send for a physician. A person with lumbago might not rub or foment the affected part. A tailor must not go out with his needle on Friday night lest he should forget it, and so break the Sabbath by carrying it about. A cock must not wear a piece of ribbon round its leg on the Sabbath, for this would be to carry something”!

One of the leading schools of ‘thinkers’ of the time held that Sabbatism applied to men, beasts and *things*. According to this school “no one on the Sabbath might comfort the sick or enliven the sorrowful. Even the preservation of life was a breaking of the Sabbath”. In earlier times this people had stoned a man to death “for merely gathering sticks upon it”, and up to the very last “they were proud that, from having observed it with stolid literalism, they had suffered themselves on that day to lose battles, to be cut to pieces by their enemies”, to see their chief city itself [Jerusalem] “imperilled and captured”. (Canon F. W. Farrar.)

Concurrently with this stark Hebrew waste of life on pathetic trivialities, the Greek supermen were achieving their vast contributions to humanity in all lines and organizing intelligence as the savior of man.

We can see why the religion of love was foredoomed to fail of redeeming the world. True to Asiatic type the main concern of its proponents was the attainment of a certain mental attitude toward the powers behind the scenery of nature, for the purpose of favorably influencing those powers by the direct action of human psychic states agreeable to them. It was a process

of magic. Magic was thus the essence of Christian love.

True, it was magic of a higher order than the crude trickeries of earlier days, being refined, sublimated and psychical, rather than vulgarly material. Nevertheless it proclaimed its competence to shape material effects and destinies, thus obeying the Oriental tradition of ability to manipulate the occult powers and forces without work. Not from physical or mental human exertion would the matchless effects occur, but from the possession of this love attitude of mind. Granted this, the universe would respond. In vulgar magic the supernatural is set in motion by man's sorcerous arts: in spiritual magic by the state of his feelings. In the love régime man need not laboriously learn physical causes and use them, so that a religion of love-magic is an immeasurable allurements to our bruised and bedeviled human species.

Two of the most potent claims which turned Europe away from the omnipotent Greek revelation to the ineffectual love revelation of the East and fastened on it the pall of Hebrew antiquity were the immensity of the promises of love and the consummate ease of the life it called for. It was painted as a spiritual force capable of all miracles and able to harness the entire universe to the service of those accepting its cult. The allurements to belief were possession of the earth and heaven, time and eternity, protection by omnipotence, and the conquest of death. All these pledges assumed the infinite potency of love and depended on the reality of that potency for fulfilment.

If love had not that boundless power the promises

were void and vain. The essence of deity was declared to be love, and since deity was omnipotent the converts to love would be at one with the universal power to which nothing was impossible. Yet this sovereign power of love and its connection with deity had no more proof than the declamatory assertion of love's prophets. But would the down-trodden be likely to reject the alleged free gift of everything known and unknown as reward for changing their feelings?

Ease of life was the second mesmeric inducement with which love lured men. They were simply to drop the world and feel no more responsibility about it. No arduous reconstruction of a tangled and stupid world-system was needed: they were saved by serenely loving, trusting and hoping, and the might of the universe would do the rest. Love also taught the insignificant worth of this world, which was reason enough for the 'saved' to scorn and neglect it. It was a lazy and fictitious salvation. Simple-mindedness and superb freedom from labor were the essence of this transaction in which the stupendous forces of omnipotence and omniscience would toil to heap luxury and happiness upon passive man. What wonder that this magical appeal to the humble and untaught brought them to their knees before the glittering chimera!

Such was the climax of European conquest by the Oriental pageantry of love. It drilled minds to expect triumph over all evils and obstacles by spiritual miracle, with that paralyzing phantasy for nineteen hundred years schooling the race to drug its faculties and doze. Thus love inhibited man from caring for the world or trying to save it; and it dwarfed his intellect so that he



could not save it had be wished. *Christianity was the last huge spasm of revolt of magic against burgeoning mind, the dying paroxysm of all magic.*

Love kept none of its promises, for this is a universe in which magic does not act. The asseverations of love's mystical puissance were groundless. Love has no private wires connected with the infinite nor can it by touching a button make the universe perform. The secret of salvation for the lost and befuddled world is brains, but when in that dire extremity the love cult spoke, it said: brains are unnecessary: the things needful are meekness and lowliness, faith and hope, belief in an unseen, prayer to it and worship of it, and above all love, which includes everything else. No word about brains in whose absence deliverance is a myth.

Love has scrupulously pointed out that mind is almost the least essential thing, that love can do its perfect work nearly as well without a mind as with one, in a brain of low caliber even better than in those of the highest. The twelve disciples selected to spread love were all men of light mentality, and Jesus said, "I thank thee, 'O Father, . . . because thou hast hid these things from the wise and prudent, and hast revealed them unto babes," words that have probably given the stupid more influence and power for evil than any others ever uttered. Paul added his condemnation of intellect by declaring that knowledge "shall vanish away".

*Whatever love has seemed to accomplish for man was due to the directive thought behind the love.* For the difference between intelligence and love is that whereas love can only *feel* blindly, intelligence can *see* clearly and discern

the goal and the surest means to reach it. We despise intelligence only because we have so little of it. We have so little because Christianity, placing a tabóo on man's grandest faculty, caused him to starve it.

Love cannot even discriminate good from evil, but is more likely to be wrong than right, and when right is only so by chance. The most lenient defenders of love cannot gild its infirmities. It is a "feeling" which "excites a strong desire or craving for the welfare . . . or promotion of its object or objects": yet love cannot tell what welfare is. Every grade of mediocrity and moronism will define it according to its own crass grade and not one will rise above the mediocrity or moron altitude. Nevertheless the resulting activity is motivated by love and supposes itself to be pursuit of welfare.

We should say for example, watching men act, that the highest welfare of civilized man in his own opinion is ill-health, social misery, mutual defeat, a short life, and a suffering one. This is what the large majority get and in conduct vehemently pursue, and they do not lead this insane existence because they have too little Christian love but because they have too much of it. They lead it because they have so little intelligence that they do not know what a life of true welfare is, and there is no light anywhere to show them. Yet while they stagger blindly in fatal coils they may be seething internally with Christian love and praying passionately.

Love is pictured by its friends as "the yearning desire (whether right or *pervverted*) for what is *thought* to be best in any relation or from any point of view". Christian love is one of these 'pervverted' desires, for it yearningly craves what it thinks is best, and is mistaken.

Love for the worst, however, is as truly love as love for the best. What is there to reveal to anyone what is best? Intelligence alone, and Christianity taught us the slender worth of that long ago.

Intelligence is human perception of the best, based on fearless knowledge carried to its highest attainable degree, and calling forth all the energies of its possessor to achieve the best. It is not based on tradition, superstition, or the kind of universe we should like ours to be, but on unweariable investigation, science and accurate thought. It is not cowardly. If the universe is cruel and evil, intelligence has the courage to face the fact unflinchingly. It is not going to cry if there is no life beyond death. If the whole universe is blank beyond the circle of man's consciousness, intelligence will meet that circumstance with serene front and buoyantly make the most of its own conscious being and the world there contained while it lives. You will not find intelligence whining or fearing the shafts the universe may hurl. It will catch the shafts and break them so far as it can, and it can break the majority. Whatever the universe or cosmos is composed of beyond man's grasp is not going to frighten intelligence out of gaining noble and glorious happiness from the cosmos within his grasp. With intelligence there is none of that groping out into the nowhere to compensate man for being too lazy to evolve the whole good there is in this splendid somewhere of which he is sole landlord for a time. Like an indomitable frontiersman on a continent charged with stinging challenge, intelligence buckles its belt one notch tighter to master and civilize it.

There we have the massive difference between intelligence and love. The perfection of intelligence is conquest of all obstacles to human welfare: the perfection of love is winning welfare by being sweetly conquered. One is the principle of intrepid enduring activity, the other of emotionally receptive passivity. It isn't love that is the grand romance of this gorgeous theater in which men live decades and may yet live centuries, but intelligence. That is the dazzling romance. For man has not yet begun to mine the sphere of being enveloped by his consciousness; he knows little more about it than the worm knows of man's intervolved mightiness and minuteness: because all down the ages the love religion has blocked intelligence, thereby blocked civilization, and closed the windows of man's soul to all the greatest wonders of his being.

A test of the religion of love on each of its primary claims shows that all fail. This religion today affirms its ability to save the individual, society, civilization, the race, and the world. It professes to understand the wishes of the universe regarding man's behavior and destiny. In all these claims it is mistaken. How can it know the wishes of the universe without studying the universe with the warmest devotion, subordinating everything else to that incomparable aim? Science, however, is still a pauper pursuit, meanly supported by Christian society compared with its fabulous spending on luxury, traffic, palate, superstition and delight.

Saving the individual is not a magical sleight-of-mind performance. Man is a being of unfathomed potentialities, every one of which must be evolved if he is

truly to live and be saved. But the love round which religion revolves is only a meagre part of man's radiant wholeness. The love cult disinherits intelligence, man's highest faculty; seeks mainly to develop but the one element, love; and, wanting intelligence, necessarily fails in that.

Hence love reveals to the individual but a lean portion of his personal duties to his fellow man, besides distorting most of these. The Christian salvation of the individual soul is therefore an illusion. The pathos of this would be overwhelming in a world of delicately sensitized mortals: we get by because we are ethically tough.

Love is utterly impotent in the presence of the social problem, which threatens to wreck civilization if war does not do so first. Genuine love is only possible between economic equals, but the love creed has no tendency to produce economic equals. Trying to run modern factory civilization on theories from ancient pastoral and peasant Asia which had no gigantic machine system of industry is a ghastly anomaly and explains why we have enslaved our morals to our money.

Love naively fences with the problem by remarking that divergences of wealth are of no consequence where love is: wherefore at the bar of religion all wealth differences are justified. A billionaire can love down to the penniless workless waif to whom he modestly slips a warm-hearted quarter-dollar in winter just as fervently as the grateful starveling can love up into the financial skies to him. Thus love makes them equals and Christian brothers before God, which means that they will be economic equals in the world to come to heal the

wholesome disciplinary gashes in life here. The requirements of the love religion are satisfied.

They are satisfied up to the moment when the man below ceases to love upward, but in that moment society loses its equilibrium and leaps toward chaos. All the civilized world is at that danger point now. The love-creed brought it there, and knows no way to get it out. And since so many still trust in love's infallibility, intelligence is not called in to save society from perdition.

The obvious truth is that *the Christian architect, love, by a calculated rejection of mentality, has built a society which is structurally loveless*, which does not want love except as a seventh-day diversion framed in much fine music and glad garmentage, which goes to church to obtain divine sanction for its divorce of love from wealth. Since love is impossible save in a society of substantial economic equality, by teaching that material condition is trivial the love religion has brought the social problem to its present volcanic climax.

But can love save the race? Its supreme commands, Love the Lord with all thy heart, and thy neighbor as thyself, while showing neither individual nor society what to do or how to live, give them no glimmer of racial insight. Does the mandate to love the lord and one's neighbor tell man that the surest way to a perfect life and morality is through perfection of race by human breeding, eliminating the base before birth by letting only the most perfect human stock into life? What could be farther from Christian theory than that? The religion of love has no welcome for this paramount truth, for its theory is that nature's iron laws of hered-

ity can be melted by love. It has no knowledge of many men's structural incapacity for goodness because of these inflexible laws which no human or divine love can cozen or deflect. It delights most in its alleged power to transmute the lowest and wickedest men into the best. Moreover, if men were not fundamentally wicked when born, love's salvation would have nothing to do, for salvation by perfect birth would dispense with the necessity for a mechanics of salvation after birth. It is difficult to avoid the conclusion that men must be kept fundamentally wicked at their origin for the sake of religion.

The love religion holds to the fatuous thought that stupid men are intrinsically as valuable as others, and that stupid men and races can carry on the world as well as the intelligent, if they love. This idea sets religion against the elimination of all inferiors by selective breeding, making it a comforter of the stupid by teaching them serenity in stupidity and self-satisfaction in stagnancy. Blessed are the meek, for they shall inherit the earth. Not that meekness involves the capacity to conduct the earth well after inheriting it. If low levels of intelligence should through meekness inherit the earth, their stupidity would not know how to evolve it or see the desirability of doing so, nor would the few intelligent, if any survived, find joy or profit in coexisting with them.

The cult of love has thus held out nothing worth living or striving for on earth. Said Bishop Burnet, "Let us be adventurers for another world: . . . there is nothing in this worthy our thoughts or our passions." A man of great intelligence can find no satisfaction in loving the Lord with all his heart and soul and mind, for

what he craves is exercise of his faculties in superb achievements for emancipating man from all ignorance, suffering and folly. Human society, the world, the universe open to him these illimitable fields of creative action. They call for brains and the results are sublime, but a man with almost no brain can love the Lord with his whole small heart and soul and mind and be 'perfect' though essentially worthless.

*How to live* has to be learned by coming back finally from excursions in divinity to the modicum of brains in the individual himself. For the universe is never wiser than the person who interprets it. The Lord for each is what the size of his intellect is competent to think. Every man is thus ultimately his own Lord, and the God of the stupid man is as stupid as himself.

The mists were not cleared by adding, "and shalt love thy neighbor as thyself". The stupid man can only love himself according to his smoky lights, and such love will save him from none of the errors of stupidity in his treatment of his neighbor and himself. A man must be richly intelligent to know how really to do well by his neighbor; otherwise he is like a surgeon who operates by the mirage of love to avoid the labor of learning his profession. And in truth the entire religion of love in its operations on the world imitates that surgeon. Knowledge how to live and upbuild the race is not a gift of love, inspiration, revelation or religion, but a tremendously difficult earthly specialty needing the hardest work and high-quality brains. The Christian practitioners think that love will suffice.

Regarding races and civilization, Christianity, the apotheosis of love, is a doctrine of drift. Its schedule



is, 'Take therefore no thought for the morrow: . . . Sufficient unto the day is the evil thereof'. The American continent was the finest racial opportunity ever offered by Nature to man. Nature selected a particularly good breed of men to people it, but they were fettered by love's law of taking no thought for the morrow. They took no thought. They brought in slaves to curse the future. They allowed Europe to pour into the continent, besides the fit, an enormous stream of selected unfit. Love held open the doors while this vitiating flood rolled through to degenerate the nation's human stock. Thanks to love's sophistries we have still no thought of drawing the plan of a perfect American race and producing it. In love's superficial eyes that would be cruel.

Races and peoples differ in quality and value like individuals, but love would apply the precepts of 'taking no thought' and 'thinking no evil' to races. Since some races will not respond to love, trusting them leads to infallible ruin. The trusting races will be destroyed and the haters will inherit the earth; love will deliver the world to the backward and brutal.

—The pacifism of the late war, which would cheerfully have betrayed mankind to the most absolute militarism ever created, was the progeny of Christian love. The warning of the keen preacher, Robert South, had been forgotten, who said: "Love an ungrateful man and he shall despise you. Command him, and as occasion serves, he shall revile you. Give to him and he shall but laugh at your easiness. Save his life, but, when you have done, look to your own." Nor did the framers of the Treaty of Versailles remember this.

The growth of good in society depends on there being many more competent good than evil men alive, on the rapid elimination of evil men by restricting parentage, on control of material resources by the good instead of the evil, and their use for upbuilding the best and out-rooting the worse. Love reverses this order. Under love the better do not socially control, the inferior out-breed and supplant them, the love edicts insidiously diminish the numbers, resources and power of 'the good', at equal rate magnifying those of their competing inferiors. The better abstain from the base acts by which the worse climb and thrive, but the better, inhibited by love, likewise abstain from courageously making impossible those base deeds of the lower by which society is deprived. Are not the loving bidden to suffer long and be kind, seek not their own, bear and endure all things? Thus love's anodyne ordinances reduce the better to mental flabbiness and spineless submission. They suffer long and are kind until there are none of them left to suffer.

*So the actual goal of love is the supercession of the better by the worse; a world owned, peopled and blighted by the base. Instead of the earth's evil being overcome by good, the good is beaten and banished by the evil. Society grows less sound, life less elevated, civilization cracks and threatens collapse.*

The cause of this decay is the lethal creed of love. Christianity, by extinguishing the best types of mankind, annihilates goodness itself. Love turns evolution into retrogression and degeneration. *But the way of salvation is plain. It lies in our full and fearless conversion from love to intelligence.*

## CHAPTER II

### THE CHRISTIAN MENACE TO CIVILIZATION

There are races that would scruple at nothing to get a firm foothold in the United States. They know that the American people have developed a system of ideas antagonistic to self-preservation. It is singular for people so to pervert theories of goodness that they lead directly to self-destruction, yet in America we have numerous theories of this kind. The theories are considered infinitely holier than the race that harbors them. The doctrine of goodwill to all is one of these. In itself that doctrine has no value. Its worth or worthlessness depends entirely on its effects which are often entirely evil, but Christians have forgotten this and have elevated the abstract doctrine itself into a universal law of conduct and made it their solemn fetish.

Let us test this doctrine by its effects. Christian goodwill would open wide our portals on the Pacific to Japanese and Chinese immigration. Have not those peoples as human brothers under the same God a right equaling our own to all the privileges we enjoy? So affirms the doctrine of goodwill, and masses of Christians in the United States clamor for the admission of the Orientals on that basis. Christians pronounce goodwill a supreme law of God, deducing from it that no evil effects can follow obedience to the law, since the divine order of the universe ordains that all acts prompted by

goodwill shall turn out well. They have to. God would not permit them to do otherwise.

This view surrenders earthly affairs to chance and the most certain and devastating evils. Applying the immigrant test to it, if we opened our gates to Asiatics they would quickly flood the country. Hordes would enter, they multiply rapidly and would soon outnumber the white population. But the present checks on the growth of population in China and Japan being removed through such emigration, the balance would be quickly restored by a corresponding rise in the birthrate in those countries, causing a broad stream of surplus population to flow from them steadily into the United States. They would become the majority here and America would be a second Asia. These two peoples could spare 200,000,000 souls: more than 300,000,000 would be left to repair the loss and produce 200,000,000 others to send hither in a short time.

Would this be a desirable climax? Would it be a dispensation of providence, designed and executed by providence? In any case it would devastate the white race and its civilization, and stagnate mankind. But it would unerringly follow from obedience to the Christian creed of goodwill to all and leaving the outcome to God. Wherefore only those prepared to assert that the world would be as well off without the white race as with it can defend this Christian doctrine of goodwill as a guide in the issues of life.

Many acts beneficial to the larger welfare of humanity by curbing the selfishness of individuals and groups may inflict pain on those curbed, but that should not hinder performance of the acts. So we see that goodwill and

belief that good overcomes evil do not decide what acts are right and needful. That must be learned by foresight and study of consequences.

Since the mass of Christians deny this and proclaim goodwill as the highest and safest guide, Christianity is a menace to human welfare.

To illustrate by the Orientals. If by appealing to Christian doctrine and sentiment they should succeed in convicting all Christians of disobeying Christ in barring Asiatics from America, those races would probably be allowed to take peaceful possession of the United States and expropriate the white man. With this in view their sound strategic policy is the promotion of genuinely Christianizing a majority of Americans, for that majority would serenely entrust the nation's destinies to 'God' by unreserved obedience to the fatal precepts of Jesus and Paul.

A basic tenet of Jesus was the brotherhood of all men under God's fatherhood. In brotherhood as preached by Jesus it would be wrong for one group or race to hold a desirable part of the earth, to the exclusion of dwellers in less favored lands. By that doctrine debarment of the yellow races from this country is infraction of the law of Christ, unchristian: and organizing a great propaganda to Christianize Americans that Orientals might surge hither freely would, for Orientals, be a most profitable investment of Asiatic money. For should the propaganda succeed, Asiatics would gain America and Americans would lose it. If Christianity is a true guide that ought to occur. If you accept Christ-teachings as sound, men should obey them with no thought of their influence on human welfare. That is God's business

alone, and the genuine Christian will not concern himself about it. Compared with fidelity to Jesus-dogmas human welfare is a zero quantity.

There are many such Christians now working with hot zeal to spread their Christianity. Their rallying cry is not only 'Christianize America', but 'Christianize Christians', meaning to bring them all to a state of oblivion to effects of conduct. Trust effects to God. Such are the true Christians. They will think only of blind obedience to the Jesus embalmed in the bible. Man has never learned anything since, he never can learn anything new. He must not think: Jesus did the thinking of the human universe forever. All Christians must be thinking nonentities or cease to be Christians.

Were Christians thus Christianized all immigration bars would be thrown aside, and since China is the most populous and prolific oriental people, with Japan her equal in fecundity, successive tidal waves of these two populations would inundate America, bringing their Asiatic religions to oust and extinguish Christianity. This would be one effect of Christianizing the American people and rechristianizing Christians. The Christians would lose America and America would lose Christianity. But these events would not be calamitous from the pure Christian point of view, for the Jesus edicts would have been faithfully kept and Christians must not think of consequences. Leave them to heaven. Christian duty begins and ends in obedience to God as Christ revealed him. Since God is the all-wise engineer of events, a transference of America from the white to the yellow race is unquestionably His high edict and serene wish. For that will infallibly happen if the Jesus precepts

are obeyed. They will be so obeyed if the majority of Americans are genuinely Christianized.

Clearly the call to America to become Christian must not be heeded. The non-Christian is free to consider consequences and be guided by them, though the true Christian cannot. We must ask: 'Is it well for America to be orientally permeated and Asianized? Would that be good for the world?' There is a point that might make even the most fervid Christians pause: it is that on this Christian view God certainly does not wish Christianity to survive in America. He plainly does not love Christianity, for if he loved it would he destroy it? Would he ordain its extinction by the inflow of oriental masses who will plant their religions on the ashes of Christianity?

Thus the amazing Christian fact is that God has conveyed to the white race through Jesus a religion leading directly to the extermination of the white race! If the white man in North America is submerged and eradicated by yellow Orientals, Europe, the last great home of the whites, cannot long survive as a white man's continent. Christianity would lay the same command on all Christian European peoples that it had laid on us to open their gates freely to the Orientals, and it would boot them little to disobey, for an oriental Asia and America combined would make short shrift of white Europe.

In this discussion we are dealing not with possibilities but with certainties. The genuine Christianizing of America for which Christians pray and strive, means ultimately its total dechristianizing, the disappearance of Christianity, and its replacement by religions of the

Orient. It means also the dying of the white race on the North American continent and then of Europe.

The dilemma Christianity has brought us to shows that we must change our methods of determining conduct and policy. If anything is sure it is that policy, ethic, or religion leading to the destruction of things most worth saving is cardinally wrong: and with all its faults there is nothing on earth so worth saving as the white race. Proof of this rests on the relative performance of the various existing races. Our white stock has done immensely more than any other, which justifies the inference that it still has enormous reserves and can do infinitely important things if it lives. The white species does not seek to wipe out or curtail the constructive evolution of others, but it has the right and inflexible obligation firmly to prevent these others from curtailing its constructive evolution.

It is not now doing this, and Christianity is the fatal opponent of its doing so. The needed change of racial procedure in order to save and safeguard white evolution has been implied. It consists of governing conduct by studying the consequences of conduct, not by any set of fixed religious rules or inherited moral principles. The direction of conduct by settled rules begins at the wrong end, for no rules are reliable. Every problem of conduct, be it personal or racial, requires an independent examination which crystallized rules insidiously defeat. Moreover the rules themselves soon become the sacred things, while the purpose they were made for is forgotten.

The rules and principles of Christianity and other religions show this. Their original justification was



their alleged aid to human welfare, other than which they had none. Whether they hit the mark in their time is not here the question. The thing certain is that no standards or principles given in earlier days could hit the mark for all time. The human race is a growing entity; neither men nor deities could at one period lay down laws of life sound and true perpetually. Christians erred in thinking this possible and made the attempt. It leads Christians to work with Christian fervor for the suicide of Christianity, the annihilation of all that Christians care for; and Asia is but one of many spheres where this Christian blunder is fatally operating.

We may perhaps say of Christianity that it aimed to formulate rules for human welfare, though of this there is doubt: but that the rules and principles it framed are reliable guides for us is utterly untrue. Every age has to clear away the bones and ashes of the past or be choked by them and cease to grow.

Our age has reached a crisis of singular danger through idle tolerance of ancient ashes. Until now it has been fairly safe for the earth's most enlightened peoples to gamble on chances. They could blunder terribly, yet escape extinction. When Rome failed, the white barbarians, our own savage ancestors, were competent to save Europe. When some European peoples fought to the verge of extinction in fratricidal wars, other kindred peoples were ready to revive them or build on their ruins. Wars then were struggles between armies mainly, leaving much of each nation's human material unimpaired. But the world war developed the principle of making the whole nation a fighting machine,

using the total man, woman and child power and all material means for victory. In another such war all peoples will be involved, with the aim of uttermost annihilation. We know that science has provided the means for this nearly limitless extermination, and that most of the achievements of civilization, its incredible discoveries and inventions of recent years, the delicate complicated processes, the methods of conquering disease, the precious writings of all ages, will be wiped out and lost beyond recovery. In thousands of years man may climb back to his present height, but if some astounding change is not meantime wrought in his mentality he will then repeat the tragedy and relapse again into a mental night tens or scores of centuries long.

Is it not therefore preeminently vital for the higher peoples to realize that they can no longer trust chance? Trusting religion and God is trusting in chance.

The problem is how living generations can avert the first of these relapses and so prevent them all, tiding our race across the danger belt into safe fields of permanent growth. This can be done only by the profoundest alteration of human policy. We must turn our backs on the guidance of antiquity and face forward. Religion is antiquity.

The nature of the imperative change is our disentanglement from every formula, precept, command and fixed principle of the past that have been handed down to us as true and absolute: and in place of these our resolute selection of the *effects* we want for the highest human welfare. We must choose the means that will gain those effects without regard to anything heretofore written or spoken to steer man's conduct.

Nothing from the past can save humanity. We must form our own new Science of the Future and win men to its adoption. It is mankind's fond folly to abase itself to formulas from the past, for every formula is an ossified past opinion. Yet each one of them, valuable perhaps for a brief time before it hardened, was in sharp defiance to all preceding ossifications; for had there not been some fresh vitality in it antagonizing the previous petrifications there would have been no cause for its utterance. Yet no sooner is a thought good for the time being projected than its partisans address themselves to its holy ossification for all time, forgetting how they were strangled by earlier ossifications which they had struggled to break.

If mankind could only learn at last that *all sanctity is ossification and all holiness decay*, we could grow. The living must transfer their reverence from what the dead said and did, to *the desire of these dead to lift mankind*. But we can separate that *will for human welfare* from the wisdom and efficiency of their words and deeds in promoting human welfare, which are very different things from *wanting to promote it*. We can thus liberate ourselves from the inevitable limitations and handicaps of the past, from past leaders and the fetishes they promulgated. We can scan the bygone as free agents, unfrightened, not servilely or obediently, not awed or humbugged by reverence, for all these are childish or cowardly feelings that fetter and mesmerize unfree minds and generally are designed to do so.

Thus will occur that profound change in civilized man by which he will be saved from a new barbarism, if not extinction. We shall cease to take chances of de-

generation and ruin. Every tendency will be earnestly studied, its ultimate effects envisaged, and if they promise evil the tendency will be throttled. Civilized society will plan its course and let no tradition, claim or teaching of the past turn it from the goal that plan defines.

We shall need to examine the basis of the American religions, for they have had much to do with shaping American character and mentality. We must enquire whether Jesus had wisdom or efficiency in promoting human welfare, and whether he had the will to promote it. Was his mind fixed on some aim that made him a wrecker of human welfare? Was his aim sound or fraudulent, wise or worthless? Was he a savior or perverter of mankind, a builder or destroyer?

These questions bear forcibly on American character and mentality, on the mental caliber and moral standards of the white race, on the chaos of civilization and its future.

For this probe some preliminary studies of the Jews ancient and modern is needful, for their close connection with religion has enabled them to acquire a peculiar influence in modern society. Certain guiding facts may be stated. In ancient days the Jews failed in the essentials of progress. They could not take care of themselves, could not develop a political or cultural society, or create an enlightened and evolving civilization. These facts are crucial in a judgment of the Jews. They must have been conscious of these deficiencies and were impelled to build about themselves an artificial wall of defence which they called "God".

From then till now the so-called Jews have inherited and used that god-tradition. They have used it as a

means of imposing on other peoples. They have developed unique forms of parasitism which they have induced Gentile peoples to tolerate by proclaiming the myth of a mysterious internal partnership of the Jews and God from which all other peoples of the globe were barred. In the earlier centuries this myth was a screen to justify the parasitism of a people who hated creative work. Those Jews were schemers instead of creators; crafty getters of the creations of others. Parasitism based on brute force is sufficiently sinister, but the kind that rests on superstitious belief in the sanction of an all-powerful god is worse and harder to eradicate.

It can be eradicated only by showing the entire scheme of things it postulates to be a cunning invention of inferiors for self-promotion and preservation. The ancient Jews were an indolent and inferior race. The modern so-called Jews are not racially warranted in calling themselves Jews, for the blood connection is either wholly wanting or too slight to constitute a racial continuity. Modern 'Jews' are a borrowed *tradition* instead of a blood-race, and that tradition is very deplorable. It debilitates and perverts its victims. Its essential principle is the parasitism derived from Jewish antiquity and authorized by the ancient protective myth held by that defective primitive race (now vanished), that it had a subtle and exclusive connection with the one-god of the universe whom it had appropriated for its own.

This statement is the quintessence of Jewish history. The ancient Jewish credo was a devastating fiction. But the modern pseudo-Jews and Christian Gentiles have managed to keep the white world under its spell

until now, to the pitiable retardation of the world. By the majority of civilized white people all things are still seen through the spooky medium of that mutilating Hebrew lens.

And this fact causes the most fundamental problem of the modern world, namely, how to break that deceiving lens and see things straight. We must look at life with minds emancipated from all jewish hallucinations. We must discard that worn-out stock of ancient brain furniture.

It is a pity those god-made ancient Jews ever existed. Their shabby contribution to the world was one more man-god for the defence of worthlessness. The nefarious business of this god was guardianship of the survival of rapacious incompetence at the expense of worth.

In cleansing our minds of the evil legacy of the ancient Jews, we must first clearly recognize as stated above that the modern so-called Jews are not Jews, that they are imitation, pseudo-Jews, though often for brevity we may term them merely 'Jews' because they call themselves such.

At the center of the ancient jewish tradition taken over by these moderns a cardinal quality is primitive tribalism. The pseudo-Jews of today are a curious throwback to antiquity. They are an antique tribe or clan that has so devoutly and successfully copied its fancied ancestors as to have retained some of the most fantastic mistakes of that twilight world. Tribalism pervades modern jewish thought and policy. Each ancient tribe conceived itself as the pinnacle of things, and that is the attitude of the tribal Jews of today.

By no means all present-day Jews are tribal, but the majority unhappily still are. The tribal Jew is tragically Jewo-centric. He may have learned that the world was not made expressly for Jews, but he proposes to correct that error of Nature by making the world over for Jews. He holds himself exterior to all with the idea of patient ultimate absorption of all.

The Gentile, who long ago outgrew the tribal stage, cannot fathom such a mentality. The tribal Jew is beyond him in a retrospective sense, holding himself hallowed, and instinctively regarding all others as his sometime prey. This is the peculiar Jewish phenomenon of the modern world: it is the perpetual blossoming of Jewish atavistic tribalism. In its way too it is a wonderful phenomenon, marking the unconquerable capacity of one set of human beings not to grow. The dwarfed ancient Jews inflicted this incapacity on these later copybook-Jews, a curious phenomenon well worth looking into.

Blood did not do it, for the identity of blood isn't there. It is a marvelous instance of transferred mentality. The pseudo-Jews somewhere seized the tangled mind-mesh of the actual Jews of the infant world; they planted it in their own brains, where it grew, killed out and replaced the psychic fabric of these borrowers, reproducing there the stubborn, unteachable, churlish clannishness of the early Jewish barbarians who had made such a grand botch of their chance on earth.

We are thus provided with a key to the problems of that atavistic tribalism of the modern Jews which so mystify the well-meaning but too easy going civilized mind. These facts freshly illuminate the origins of

Christianity, and have priceless value for the assessment of its true character. For that reason they are essential to our present inquiry.



## CHAPTER III

### JEWISH ATAVISM IN AMERICA

#### 1. JERUSALEMIZING THE AMERICAN MIND

A prominent liberal rabbi of New York recently said: "The doctrine of the chosen people is not so firmly or widely held by Jews today as to stand between Jews and Christians", but what does most of all keep them apart is "the Christlessness of Christendom", so the thing mainly needed is "that Jews become re-Judaized and Christians at last be Christianized." He would like to "proselytize Christians in the direction of Christianity". He is a sagacious rabbi.

For what is Christianization? We are wont to assume that it is good, but is it really so? Promulgating the doctrine of blind brotherhood, getting it accepted in thoughtless good-faith by the majority of Americans to the exclusion of thoughts about consequences, is what Christianizing America means, and it is thoroughly bad. Obey the ancient Christian edicts with your whole heart, do not suspect others of selfish designs, do not allow yourselves to see in your midst a self-perpetuating tribe of antique mold whose leaders are manipulating it with intent to saturate the country with tribal Jews, to advancingly monopolize the nation's wealth and the power that goes with wealth, to master America spiritually and reshape it on models of the ancient Jewish mind for the profit and elevation of Jewish leaders of today. Do not see these facts, and if you see them be brotherly, blind, and trustful Christians and deny their

reality. Clearly nothing could so well serve the boundless ambitions and avarice of Jewish leaders as Christianizing the Christians.

Let us frankly see this and inquire if its object is not the disintegration of Americanism. The Jews must be "re-judaized" to armor them against becoming genuine Americans. Americans must be christianized to make them unsuspecting, pliant and yielding, that the Jews may take over America. By nursing the inner bond of tribal feeling the Jews can be manipulated as an alien mass instinctively obeying the will of scheming Jewish pilots and working out their acquisitive anti-American designs. Americans are to be Christian brothers of the Jews, but the Jewish guides will be secret foes of Americans and use combined self-conscious Jewry against Americans. All the enmity, stupidity and superstition of the ignorant and bigoted Jewish elements are to be kept alive by their borrowed fossil religion. In others the motives of tribal solidarity, tribal duty and destiny, and commercial domination by means of solidarity, are the basis of appeal. Dulness and selfishness are powerful to keep people hostile and apart, amenable to the covetous craft of 'racial' chiefs posing as deliverers.

Just as Christianity favors the passing of America into Asiatic possession as we saw, so it promotes surrender of the country to Jew control and its Judification. The Christian doctrine of brotherhood under one father, and he the Jewish God is conclusive. It cannot be toned down or dodged by Christians and they must accept its dire consequences. Hosts of Christians welcome these consequences. From the semitic bible they get the blasphemous slogan that the Jews are God's chosen

children, designed by God to own the earth: so they pawn themselves to assist the Jews and their Jew-made God in the fulfilment of this vastly profitable Hebrew commercial speculation. They become pliant wax for Jewish shaping and expropriating. The Jew God requires it: who can resist the divine will? Why not then cooperate with him and gain the credit of cooperating? Christians are amazingly simple, amazingly flaccid dupes. But a little manliness would raise the question: If God is thus pledged to the Jews at the expense of other peoples, why should these peoples help their enemy God to destroy themselves? If they are to be divinely robbed and exterminated or servilized to the Jews, why not let the divinity who framed the conspiracy carry it out? Why not recognize his enmity? Indeed, why not resist and frustrate his plan?

May we not for the benefit of these Jew-worshipping Christians go further and ask a few ethical questions? By what morals could deity wrest the earth from peoples that have labored hard for its development, and confer it on a group of his alleged favorites? A group, too, that is uniquely parasitic. If such is the corrupt design of deity it is the prime duty of those he schemes to loot and evict not to help his villainous plot but to thwart it if possible.

Other apposite questions are: whose God is supposed to be harboring this iniquitous design, and on whose testimony do Christians rely for its truth? It is the benighted god of that benighted ancient tribe of Jewish nomads, whose ignorance and tribal bigotry were so boundless that they imagined the earth created for them, the universe to revolve about them, and that a

God of everything existed principally to serve and amuse them. No aggregation of savages ever possessed such diseased egotism as theirs.

## 2. THE JEWISH USE OF GOD

Now very naturally these self-deifying barbarians invented a god for their servant, compounded the will and plan they wanted him to have, and fastened these onto him. They transcribed this 'divine will' which they had manufactured, and handed it down from generation to generation, each generation adding a little and making it more arrogant, absolute and absurd, but above all more Jew-centric; they expressed their mounting tribal conceit by expanding the dimensions of their store-made god; they gave him the program of the play they required him to act, took it back as *his will*, as it were duly signed and sealed by his obedient Godship in the clouds.

This procedure, which occupied the Jews for many centuries and consumed their whole spare strength, was the composite product of Cyclopean clan-vanity and imperturbable ignorance. They cultivated both. We must indict them for that wilful ignorance and rabid vanity, for they made no effort to curb their self-idolatry or conquer their ignorance by pursuit of knowledge and intelligence as the brilliant Greeks did. They had the salesman's psychology, the Barnum attributes were strong in them, and they possessed the added gift of great competence to deceive themselves when they desired to. Yet when acceptance of their ancient crazes and conceits by the moderns bids fair to undermine civilization it is time to strip off their tribal sanctity and

expose their fraudulent claims. A world religion could not originate from such a source. The Christian religion is not a world religion nor can it be refined or transmuted into one. It has the inescapable early Jewish background of fathomless mental incompetence and gross tribal pride. These tribal qualities and their fruits are so woven into the cloth of Christianity that they cannot be extricated. To a hopeless degree they are the substance of Christianity.

Of their many pernicious effects in our time, one is the false view of the present pseudo-Jews which they foster; another, our modern disastrous deity superstitions. The net effect of teaching the bible and making it the basis of religion as Christians do is to 'boost' the pseudo-Jews of today and promote their sinister monopoly of the earth's wealth. It is thus the chief agency for Judaizing American society in which the Jews are fanatically engaged. Now Americans would quickly fathom and thwart the hostile designs of Jewish leaders were it not for the tireless propaganda of "Jewishness" spread by Christianity. The basic God of the Christians is the semitic Jehovah, partly a product of Hebrew mentality, partly a collection of borrowings from other races. The fabled Jesus who somewhat corrected and modified the Jewish Jehovah was a super-saturated Jew, while the hair-splitting theologian Paul was another Jew; and whether or not the alleged Jesus was Jewish in blood, the present day pseudo-Jews take all credit for having given Christians their religion.

So the entire Christian education, despite other infusions, is fundamentally Jewishness. Protestant and Catholic children are stuffed with and steeped in it; they

are not allowed to escape; their plastic minds are molded and warped semitically; and the mold is that of a dwarfed, meanly endowed primitive clan, now extinct. What can we expect of modern American children when this is their dreadful bringing up?

### 3. JEWISH ANTI-AMERICANISM

The modern basis of dominion is wealth. Those who can monopolize the wealth are lords and masters of the people quite as effectively as the feudal owners of all land were the reigning potentates a few centuries ago. In our day civilized society has affirmed the right of any single individual to acquire all the wealth there is in a country or the civilized world if he can do it according to the laws of capitalist political economy. The alleged first principle of this economy is competition. It is a system that is individualistic to the core, in theory.

In practice great groups of capitalists have grown up, each group cooperating as a unit, dividing the gains, and frankly negating the sacred principle of competition. Against capital thus massed the 'common' man is unable to contend, and the common man is the great majority of the working and middle classes. The one thing that preserves the existence of this anomalous contradictory system is that a few individuals in these classes who are exceptionally gifted with acquisitiveness can break into the high capitalist groups or sometimes compete with them alone.

Because this can be done the working middle class and the masses below are still contented to toil to provide the wealth for the combines and occasional lone operators to amass.

There is a new phenomenon in the commercial sky which few astronomical economists have yet observed. It is the rise of a far vaster capitalist group-combine, entirely different in kind from the rest. This combine is the whole body of American Jews. For many centuries Jews have trained their minds to imagine themselves a separate race. They have taught themselves the conviction that God created them distinctively for the purpose of absorbing the earth, and they have intensively trained their acquisitive faculties for the purpose of demonstrating by taking possession that God created them to possess. Their Heaven-inspired aim is to own the earth and administer it for the luxury and ease of Heaven's chosen people, thus glorifying God before the servile masses of inferiors who support them.

This unique mass combine lives and thrives by the operation of four dynamic principles: 1, material greed; 2, race sentiment; 3, religion; 4, *internal* competitive individualism. The sovereign motive in these principles is avarice for wealth and dominant power. Race and religion are means to that end; and competitive combat one against another of the Jews themselves is the safety-valve outlet of those hostile greed instincts which would wreck the tribal combine if they could not wear themselves out in personal conflict within the group. Though among themselves the Jews quarrel fiercely for advantage, against the Gentiles they coalesce into one. As to Jewish *race*, while there is none, the fiction that there is, embedded by tradition in the bone, is quite as binding an amalgam; and the function of the Jewish religion always has been to ingrain this fiction of

race and promote the material success of the Jewish tribal combine.

These facts are the key to present Jewish policy in America and Christendom. The modern pseudo-Jews are a spurious graft on the ancient Jew tradition, and have dragged the corpse of that out-grown tribalism out of its grave into the world of today for use to enthrone the present pseudo-Jewish tribe over all civilized peoples.

With the four powerful principles just defined, a fighting tribe of from seven to ten million people pretending to be racial Jews is firmly bound together here against the United States, and is at war with the American people in all main essentials. Violence is lacking, but all the victories of violence are being won by other means, and it is the absence of violence that blinds a hundred million Americans to what is happening. The Jewish leaders intend to blind them, for if the hundred or more million Americans realized what the Jews are doing they would shatter their program at once.

Let us closely study this unique attack. The spear-point of present Jewish warfare is commerce and finance. Jewry, the collective combine of all Jews, is a huge commercial super-trust conspiring to monopolize American capital, industry and all the powers and perquisites that go with wealth-monopoly. It is a combine of 7 to 10 million stockholders whose supreme aim and reason for being is material riches and dominion — a spurious but fast-united tribe of centuries trained go-getters who have set out to get the United States and have already got an immense quantity of it.

They are getting it by the cunning use of capitalist principles, pushing these to their ultimate climax, and



doing it with an organized army of nearly a tenth of the population, inseparably consolidated by the fraudulent bond of fictitious blood unity. There never before was such a deception, comedy, national and international menace. It is the mammoth swindle of modern ages, though to many of its promoters as yet but a partially conscious swindle.

The stages of capitalist doctrine relied on for triumph are these: 1. Competition is the supreme principle in man's material affairs, the only one that will work, and is perfectly just and ethical.

2. As finance and industry grow their tasks become so intricate and large that combined capital and capitalists are needed to cope with them. Theoretically, these groups are held still to be competitive, and the fundamental right of individual competition is retained by and conceded to them on that basis. That right is, to acquire all the wealth of the country if they can do so according to the rules of the earlier competitive capitalism which is now extinct.

Standing on these doctrines an entire tribe or nation, the Jews, enters the arena against the people of the United States. It operates the accepted capitalist right of absorbing all the wealth of the country if it can manipulate competitive commerce successfully to do so.

But remember that when this right was conceded it related to the individual alone or with an added partner or two. The Jews are now expanding it to include an extensive solidly unified tribe, a fact which wholly cancels the right. Yet the Christianized Gentiles do not see this, for they are Christians, muddled by the Jew-exalting bible codes: and so they meekly permit the Jews

to expropriate them on the sham authority of this economic fiction. The Jewish tribe, *as against the Gentiles*, acts as one person, asking us to overlook and forgive the prodigious power centred in that multiple person by the fact that he is really millions of persons mainly devoted to taking America away from its hundred and three or four million passive Gentile inhabitants.

This Jew solidarity and tribal action as one unit commercially, explains the velocity of their success. Not realizing the Jewish plot and aim the Gentiles remain factional, wasting their vigor in economic, religious and racial combat with one another. And *the Gentiles are lost unless they solidify against the Jews with the same iron unity the Jews have achieved against them*. If the scales fall from their eyes the Gentiles will quickly and easily put the Jews in their proper place and constrain them to become true Americans and dissolve their grotesque anti-American tribe, or quit.

I stress the necessity of stern Gentile unity *against* the Jews until this is done. Not because there are not many high-minded and excellent individual Jews, for there are: but these individuals are silent on the question of detribalizing and dissolving the obsolete pseudo-Jew tribe: *and their silence is connivance*. They are not denouncing the Jew policy of tribal greed. They are not excoriating the abominable Jew war against our restriction of immigration, solely because they want to swell the inflow of Jews from everywhere in order to submerge Americans and make this a second Palestine and Newest Jerusalem. They are not denouncing the reckless and atrocious reproduction of Jews in the slums of our cities, great numbers of such inferior type that they

ought to produce no children instead of six, eight or ten; and many of whom should be deported to the country whence they came. The best Jews are taking none of these stands for the welfare of America and the true welfare of all worth-while Jews and their posterity. Therefore these best Jews *are inexcusably culpable and do not prove their true Americanism* however clarionly they may proclaim it.

Jewish tribalism must voluntarily break or be involuntarily broken if we are to keep America American — true, I mean, to its highest principles. American Gentiles must unite to accomplish this and act, as I have said, as unyieldingly toward the Jews for American preservation, as the Jews are now acting ruthlessly and selfishly against Americans to absorb and de-Americanize America.

#### 4. THE JEWISH RAID ON PALESTINE

Wherever the Jews go *as a tribe* they are insatiably selfish and grasping and conspiring. In the beginning of 'zionism' they were very meek in Palestine, very friendly toward the Arabs who were then six or seven to one Jew. But even as soon as this all that has changed and the primordial Jew motive has been proclaimed. A zionist world congress which convened in Vienna in the summer of 1925 was reported by cable in the New York Times<sup>1</sup> as follows:

“Stormy scenes occurred last night at a mass meeting of the zionist group called ‘Revisionists’, held in connection with the world congress. Speeches were made demanding the inclusion of Transjordan in the British

<sup>1</sup> Aug. 27, 1925.

mandate, quick creation of a Jewish majority in Palestine through furthering mass immigration and the expropriation of all Palestine lands, with fixed compensation for the Arab owners. The storm broke loose as editor Grossmann of London vigorously demanded the organization of the Jewish army as the only guarantee of Zionist safety in Palestine. . . . Dr. Jabotinsky, founder of the Jewish legion [?] of the world war, spoke *urging an aggressive policy against the Arabs.*"

In an earlier session Mr. Jabotinsky said: "The Zionist aim is *the creation of a Jewish majority in Palestine. This necessitates an immigration of 40,000 yearly.*" He "claimed that the Jews in Palestine will never obtain the majority of the population unless the Zionist organization succeeds in obtaining sufficient political influence with regard to the carrying out of the mandate", — meaning, to force obedience to the Jews upon England.

Then Jabotinsky declared: "*Mass colonization will only be possible if the State expropriates the great land owners and distributes the land among those who have no land — an agrarian reform which has been carried out in recent years in a number of European and American countries.*" (The Times of Aug. 22.) The expropriated are of course to be Arabs and the receivers of the land, Jews.

The more cautious Jews prefer in wisdom to reach this goal more slowly and covertly, *but to reach it.* Their method is the colonization of Jews into Palestine with all attainable speed until they are the large majority there, able to control the country politically, shape it Jewishly regardless of the former Arab owners, and negotiate with the world as a nation. They thus expropriate and

expel the Arabs by political economy and cultured politics instead of force.

Chaim Weizmann, president of the world zionist organization, said: "I believe in the peaceful regaining of our homeland." He and Jabotinsky are one on the subject of *regaining*, their only difference being the *process*. Chief Rabbi Landau of South Africa, inveighing at Vienna against the British Government for being too kind to the Arabs, "declared that the zionists want to build up *the Jewish land for the Jewish people.*" (The N. Y. Times). Basing its conviction on "encouraging business reports", the Boston Herald (Sept. 1) said:

"For one thing, it was stated that the immigrants entering Palestine this year have averaged 3,000 monthly, that in the next two years they will probably grow to 60,000 annually, and that in twenty years Palestine will have a Jewish population of not less than 2,000,000." And defending the methods of the "zionist world-parliament", as he significantly called the Vienna convention, Mr. Weizmann stated that it was engaged in "a deliberation of literally all life and death issues, as the zionist organization *in upbuilding the Jewish State in Palestine* tries to condense the evolution of centuries into a few years". (N. Y. Times, Sept. 1, '25.) Could any confession of aim be plainer?

Less than a month later Samuel Untermyer, president of the American Palestine Foundation Fund, called for a large increase of the annual fund, as "necessitated by the tremendous growth in Jewish immigration to Palestine during the past year, which is now averaging *over 3,000 monthly*". (N. Y. Times, Sept. 27, '25.)

Thus the Arabs are already doomed to pious subjugation and expulsion from *their* homeland to accommodate Jewish pseudo-racial predacity. Sharply trained business Jews, backed by Jewish international billions, will compete the Arabs into bankruptcy, forcing them to sell to Jews and emigrate or stay as servile minions of Jews to do the hard work.

There are two ways of plundering a people. One is to plunder by force, the other by unfair purchase. It is just as wicked to plunder by unfair purchase as by force. Unfair purchase is the Jewish method in Palestine. The Arabs are poor and commercially undeveloped, but they toil and own their lands and make a living. Rich Jews in other parts of the world pour in wealth obtained by business exploitation, dazzle the Arabs with display of this money, thus bribing them to hand over their land and their country, and turn them loose to wander elsewhere when there is no elsewhere.

This is plain robbery. In the first place because no fair equivalent is given. What is not paid for is the future value of those lands to the Arabs as a people if they retain them. They are selling their national home piecemeal, a home for their posterity, they are selling their country; and this is worth incalculably more to them than the mere momentary farm value of their individual acres. The Jews purchase their country, buy out the Arab nation there, buy it for a song, and drive the people away. This is *Jewish business*.

It is in fact an immense mass eviction scheme. The colonizing invaders are financed by absentee aliens who do not intend to become settlers, but who with their money evict one population and plant in another.

The second reason it is robbery is that the purchasers do not legitimately earn the money they buy with. The rich Jews in all parts of the world who provide the funds gain their wealth mainly by speculation, exploitation, usury, monopoly, unearned dividends, profiteering, grinding the poor, parasitism. Then they mass their wealth, buy up a country, and expropriate the population, which is definite piracy however thickly masked in financial sophistry.

That this process will ultimately cause a terrific conflagration is inevitable. The Arabs will endure expropriation to a certain point, then they will blow up. The British were blind when they saddled a Jewish national home on Palestine: it was something they had no shadow of right to do. Balfour fathered the blunder.

An Arab nation in Palestine is far preferable to a Jewish one, for when the Arabs become educated they will evolve on advancing modern lines, whereas the Jews make it a point of honor to grow backward, to devolve, and to become identical reproductions of their desolate ancient alleged progenitors.

##### 5. THE JEWISH CONSPIRACY IN AMERICA

I ask the closest attention here to the marvelous identity of Jewish process in Palestine and the United States. As in Palestine, so in America, and their whole policy and conduct baldly disclose it. "America for the Jews" is their *practical* slogan and creed. They are prudently a little silent and humble about it as yet, as formerly in Palestine, though not very. They are taking over all lines of business with startling speed, expropriating Americans. Consult the New York Times,

again, on this subject. "In 1923 New York City's industrial output was valued at \$5,349,000,000, or between seven and eight times the industrial production of Pittsburgh. Yet this vast mass of goods was produced, for the greater part, in Manhattan establishments concerning which it is often hard to say which is a garment 'loft' and which an office building. . . . Forty per cent of New York's manufactures consist of men's and women's apparel — clothes in the narrower sense, millinery, furs, knit goods, shirts, and boots and shoes."

All these "garment" lines of production are mainly *in the hands of Jews*, and *The Times* adds: "The city shelters 6.6 per cent of the country's workers and turns out 8.8 per cent of the country's manufactures in dollar values."<sup>1</sup> The same thing is happening in other cities and in all fields.

In the past the prodigious immigration of Jews *from all countries*, coming in as citizens of those countries but reverting into complete Jews again the moment they get here, has been accountable for this deAmericanizing phenomenon. In the recent restriction law the fatal error was made of not giving Jews a quota of their own *as Jews*, and not permitting them to enter as nationals of all other nations. But since the Jews have swarmed in so disproportionately and remain hostile Jews, not

<sup>1</sup>N. Y. Times Editorial, Aug. 4, 1925. *The Times* of Nov. 2, the same year, contained this further statement: "New York City produces three-fifths of all the clothing made in the United States, almost two-thirds of the millinery, three-fourths of the furs, and its industries taken as a whole account for approximately one-twelfth of the entire national manufactures, according to figures the Merchants' Association drew from the 1923 reports of the Census Bureau last night."



becoming genuine Americans, all Jews should be excluded from citizenship until tribal Jewry is dissolved and all merge as real Americans and not citizens in disguise of an international Jew nation.

At present the gross fecundity of the Jews is doing just what free immigration did earlier. America welcomed the Jews with the kindest intent, but the Jews have neither appreciated nor responded. They turned into invaders and designing conquerors. Not by violence at present, though their Palestine policy is instructive on this point.

An associate measure is that the immense number of Jews not yet citizens should not be allowed to become such while the Jews remain a clan; for citizenship places in their hands a formidable weapon, the ballot, for achieving pacific control and Judification of the country. Most of the reasons for barring out the Japanese hold of the Jews with equal cogency, and there are other grounds even more vital for total Jewish exclusion. The Japanese have not behind them centuries of insatiable Jewish acquisitiveness or the hardened tribal ruthlessness of the Jews toward the world, nor do the Japanese consider themselves God's chosen Sunday School teachers of mankind. The Jews burrow into all nations, insidiously undermining them internally while posing as most loyal country-loving citizens, and it is much easier to cope with exterior assailants than with self-proclaimed friends who are sapping and mining within. The latter can easily be subtle and deadly and yet for long avoid exposure. So on the whole the Jews are more dangerous and deadly to America than the teeming Orientals.

By their tribal mass-commercialism the Jews are rapidly monopolizing business and industry in nearly every field, and as their wealth swells through monopoly the momentum of their conquest will become invincible. Massed Jewish wealth is behind them when they want to buy their way into control of profitable enterprises and eventual ownership of the whole. A long list of their immense properties could be named. Everywhere huge department stores and now chains of such stores are theirs; the movies, drugs, tobacco products, and of course the clothing trade are their special preserves. They buy up the best sites in cities and exact enormous rentals for them, ousting American firms and planting Jews where they were. They build or buy innumerable apartment houses and extort the topmost possible rents from them, bleeding American tenants white and there is no redress. Their financial power through banks, by which they obtain control of vast productive, transport and associated industries of every kind, is unlimited. One fundamental result of this smashing Jew campaign is that American child-bearing is choked off and replaced by the Jewish child swarm.

All this huge business dominion is due to the Jews' mass commercialism, their tribal commerce combine, which, like mass immigration formerly, is their conquering club against America and Americans. And their third similar weapon is this mass propagation of children just noted.

The effect of their mass commercialism is that Americans will soon be able to buy nothing except from Jews, and do nothing but produce wealth chiefly for Jews. The story is that an American heard one Jew saying to others:

"I wonder where the Christians get all the money we take away from them?" Whether true or not, that sums up Jewish mass strategy in America. The Americans work, the Jews take. A further effect is already the growing financial inability of the shouldered out Americans to bring up and properly educate children, and they are therefore ceasing to have children. The few children they venture to have being poorly taught and trained, Jews will rapidly monopolize all positions of influence for which higher education is required. They will be the lawyers, judges, doctors, dentists, teachers, professors, editors, publishers, newspaper owners and writers; and synagogues with cohorts of rabbis to preach racial campaign slogans will displace the Christian clergy and churches. All America will become an ancient Jerusalem.

Nothing can prevent this debacle but an active union of all Gentiles to work with intelligent Jews for the dissolution of Jewry and the dissipation of Jewishness. I have indicated some of the methods. It is estimated that New York City will contain 50,000,000 inhabitants by 1965, that is in 40 years. A third of its people are now Jews, but their limitless procreation so far outspeeds other types that, if the forecast is true, New York alone will in 40 years harbor 20 million or more Jews. Instructed birth control is a remedial measure of the first importance for 'Jewish' welfare and American national stability. The *quality* of the Jewish element is degenerating through the heavy birthrate of inferior Jew types, of which great numbers have been immigrated to this country with colonizing intent. Many of them, and especially the unconsidered mothers, are not glad of the

numerous progeny they have, for their vitality is sapped and their lives made a dreary burden by the excess. They would welcome the lightning of this crushing load which a knowledge of birth control would bring. With the birth-rate thus diminished and normalized, Jewish quality would improve, and the broadly enlightened Jews would have greater influence with the mass toward breaking up the effete Jewry-tribalism which ignorance and commercial selfishness keep alive.

At present the Jews *as a tribe* choose to remain intrinsic foreigners in America. They choose to exist as an international Klan, genuinely fusing nowhere. This refusal to blend is deliberate, sinister alienism. Its fundamental motive is selfish parasitic greed, to be promoted by international unity against all other peoples. It designs to revive and restore ancient Jewishness, first in Palestine, and, from that focus, in other parts of the world, above all in America.

And what is this ancient Jewishness which they aim to reincarnate and let loose on modern society? It is the blackest fanaticism and superstition, an utterly vicious barbarism whose resurrection the modern world should not tolerate. It is an enterprise to poison the world with primitive savage thoughts and practices which all the world's genuine intelligence has repudiated. It harks back to the foul chasms of antiquity for 'light', and would remanufacture the pestilent vapors of a decomposed past to spread them over a world which at last is tremendously struggling to achieve unpolluted life and unemasculated growth.

The Hebrew language, ancient Hebrew customs, the ancient outlived barbaric Hebrew mold of mind are to

be restored to profane the clearing sky with pestilent Jew antiquity. The Jews call that Jewish culture; but it will in reality be deculturizing the Jews of whatever real culture they have gained in the past several thousand years.

The idea of all sound minded people in the living world is unity through breaking down and effacing artificial barriers built up in the bitter ages of barbarism. These barriers prevent human comprehension, make peoples rivals and foes, and retard the ultimate oneness of mankind on the basis of intelligence and scientific struggle for perfection. Yet here are the Jews rebuilding the bony shell of a dead language to shut themselves in from free communication with the rest of mankind like sanctified priestly oysters. Their revamped Hebrew narrowness and petrified ancient bigotry they label with the false words — spiritual culture.

Palestine where this antique Judaism is first to be restored, will be the base of action for breaking down modern culture and Judaizing civilization. It is mainly the money of rich American Jews derived from the great body of genuine Americans, that is enabling the Jews to do this subversive work. It is the duty of the American people to unite as an immovable barrier to further progress of the Jews in these lines and compel them completely to abandon their anti-modern, anti-American policies and their Jewishness, or to receive the status of complete aliens here. They must no longer trick and double-cross Americans by playing the two-faced part of Americans on the surface and Jews underneath.

That no group, racial or otherwise shall build itself up as a separate tribe or nation in the United States is a

fundamental American principle. The Jews under very bad leadership have elected to do it. To cast off their false leaders, cease their tribal practices, and merge with the rest as genuine Americans is now incumbent on them. If they refuse, they have no basis of complaint if they are treated as the intrinsic aliens they have elected to be, and are deprived of the privileges accorded only to true citizens. When this happens the Jews will, as always, raise the cry of persecution, race prejudice and religious bigotry, against Americans: but it is the Jews who are guilty, not Americans. For they are practising racial and religious bigotry when they decline to renounce Jewishness and become Americans in full. By remaining a separate, non-unifying, unassimilating mass they are disloyal to American principles and ideals, they are a focus of national dissonance and disruption, *they are the persecutors, not the persecuted*, and their plaintive wail of persecution, persecution, is sickening hypocrisy.

It may be plainly stated that the greatest obstacle to the Jews renouncing their antiquated pseudo-racialism, and blending with and becoming Americans as all immigrant aliens are expected to do, is their unintelligent Jewish leaders. Very many brighter Jews strongly desire the dissolution of their clan and burial of their obsolete judaism, but the deep ignorance of one wide Jewish element and fierce commercial greed of another large group support the separatist clannish leaders.

The rabbis, trained in the moss covered barbarism and fanaticism which they call religion, have their pious superiority and easy incomes at stake; and these labor without pause to organize the Jews more solidly as a

separate klan entity. They are the worst foes of the Jewish masses, keeping them in the pestilent swamp of superstition and barbarism.

The Jewish rank and file should cast all their present leaders aside and take the problem of modernizing and declanning themselves in hand; they should break with their infantile scriptures and traditions, and merge with Americans into one united people. The paramount American idea is *unity and oneness of population*, not a fragile confederation of English, Irish, German, Italian, Portuguese, Polish and Jewish rival and warring clans. What a hopeless mess that would be! But the Jews are strenuously striving to create that mess. For the Jews most stubbornly and stupidly typify the barbarous clan idea; they more than any or all others cling to the decayed cadavers of long dead ages; they are therefore the worst and most unpardonable offenders against modernism, progress, America, and their own children, whom they brand and sear with their benighted Jewish fossilism.

#### 6. OTHER ANTIDOTES FOR JEWISM

Until the "Jews" abolish their tribe, abandon "Jewry", drop their double citizenship, and merge as complete Americans, the following steps are imperative:

1. The "Jews" should be given a birth quota to limit their intemperate reproduction, for the same reason that their immigration is curtailed. Disregard of this birth quota should be followed by sterilization. Child production is a privilege, not a right, and depends on social sanction. The Jews could themselves exercise birth control by contraception, but they do the reverse. They propagate in monstrous excess.

2. Jewish immigration to the United States *from any country* should be *entirely barred*, not merely reduced. The American right to discriminate among groups and nations and wholly exclude those that are for any reason unsuitable, is clear, absolute and obligatory. It is as sound a right as the debarment of undesired individuals. It is not invidious. It simply affirms that the excluded are not a proper chemical for the American population-compound planned. The Jews could make themselves fit, as this book has shown, and refuse to do so. Therefore bar them out.

3. All Jewish children, born already or hereafter in this country, should be excluded from citizenship.

4. Newspaper owners are obliged to publish their names and degree of ownership as a measure of public protection. Since the Jews are undermining America by absorption of wealth and wealth-influence, business and professional Jews should not be allowed to hide their identity behind American or company names. All business and professional Jews, large or small, should be required to publish on their signs, stationery, advertisements, etc., a word indicating their Jewishness; and business companies, corporations and the like, required to publish a list of their officials, specifying the Jews among them, and the shares they own or represent.

The "Jews" have chosen the status they want: Americans should recognize and deal with that. They should debunk the Jews' pretentious farce that they can be Americans and *also* Jews. It is impossible.



## CHAPTER IV

### JESUS AND JEWISM

Of whatever race Jesus came — assuming a Jesus — his mind received its shaping in this squalid Jewish matrix. What he did was to found a new tribe with himself and God as its heads. He named this new tribe the “Kingdom of Heaven” and gave a definite set of rules and regulations for getting into it, also providing for the multitudes of excluded and condemned outcasts, who for him were like the pariah Gentiles in the opinion of the regular Jew standpatters. The Kingdom of Heaven Tribe was not intended for all: the majority were automatically shut out at the start with the pitilessness of divine perfection. “Many are called but few are chosen.” Jesus so framed the rules of the Kingdom Club that only the few stood a chance of being chosen.

But the debarred did not deserve to be chosen, Christians say. Quite so, they were the wicked — the people who did not fall within this new Jew’s arbitrary and untrue definition of goodness, — just as all the Gentiles fell outside the pale of the old Jews’ ironclad mechanical canons of goodness. Jesus could not conceive of a union of all: a multitude had to be damned, — burned eternally in unquenchable hell fire, as later followers of Jesus expressed it — so brightly did the flames of love glow in Christian breasts. It is only as moderns have outgrown Christianity that non-members of the Christian tribe have been permitted to escape eternal damnation.

We must investigate whether those whom the Jesu-dicta black-balled out deserved to be barred from the alleged society-of-the-good, an inquiry which calls for unbiassed tests of these Jesus statutes. The 'wicked' were called the 'worldly', and Jesus said, 'My kingdom is not of this world'. Of what was it then? It was a psychological kingdom, a state of mind, probably projected forward into an after-death reality. The elect were to conform in conduct to these Jesus rules and psychology.

The primary effect of this scheme, foreseen and intended by Jesus and by him legislated into reality, was a hopeless division of mankind. The effect could have been good only if the rules were sound and the psychology true, but they were not. The goodness of Jesus, we shall find, was fanciful, a sham goodness, leading to ruin, and the psychology he promulgated was artificial, false to reality and degenerative. His rules were adverse to the higher life and subversive of human welfare. In saying this I am not affirming that Jesus, or the various persons who contrived the psychology labeled 'Jesus', did not mean well. But well-meaningness has nothing whatever to do with valid and salutary judgments, and it is the value and soundness of the Jesus doctrines and psychology that we are to weigh.

Jesus was a bad psychologist and pernicious teacher *because he inserted a God in his scheme of man-saving*. This fatal break was quintessent Jewishness. The Jews used their God on all occasions and for everything. The human nebula called Jesus took over that debilitating habit in its entirety. The God was a conscious power outside man, present everywhere, taking a hand

in everything: he was the countless separate spirits believed by savages to be in everything and always arbitrarily interfering, fused into one and also always interfering, very cruelly and unintelligently on the whole. It was that idea which wrecked the ancient Jews. The Jesus nebula took over this Jew-God thought, mellowed it a little, and made it even more universally interfering and officious than the Jews had done.

Now the vital point is that this objectified God-thought or 'God', was always in man's way, making a monkey of him; for it always prevented man from getting hold of himself, coming to his own, acquiring self-confidence, realizing his powers and using them greatly. The 'God' was a perpetual inhibition and is now, a gruesome spell confusing man's insight, mocking his faculties, dulling and deadening his intelligence, paralyzing his will. Man under this god-spell took hold of everything second-hand. He looked at nothing and did nothing directly, he saw everything and did all things 'through God'. That is, all his functioning was circuitous, laboriously roundabout, indirect, and consequently wavering, feeble, stupid, blundering and planless. That was the Jewish legacy to Europe, the most sinister wrong that ever happened to Europe.

This second-hand action through the mind of another led man to the debauching abuse of attempting to 'influence' that other. All the meagre brains men had were needed for the difficult study of the problems of life themselves, but the theory of a God open to influence switched men away from such study to the art of influencing the God. That was mental prostitution. The resulting neglect of life's problems made human

life an endless charnel-house failure. Mankind rotted instead of growing. Men have squandered their faculties and wealth on priests and on temples where they worshiped and strove to control this mythical second being or magnified shadow-man whom the Jews had wasted the ages in fabricating. The Jewish priestly caste cultivated the fetish that God was pleased by human worship and that praise disposed him to more kindly action toward man. They endowed him richly with their own chief attribute — vanity. These Hebrew priests had high pay for being expert manipulators of God, and their function was handed down through the gory ages to us.

#### PAID MANIPULATORS OF GOD

We still heavily endow castes of fictitious influencers of a fictitious god. We still heap up huge cathedral piles to draw men's thoughts away from life's cruel problems and debauch their brains with hoary mythological phantoms. The vastness of these temples makes men think that 'God' is vast; the size of the symbol awes and humbles the soul of swindled mediocrity. Common men gape at the mammoth cathedral and by mental transposition they know that God is great and the man in the temple pulpit his prophet. The vast cathedral of commercial injustice and iniquity which is behind and supporting the holy church, is therefore the work and will of God, and Christian service of God is cheerful service of the human oppressor. The perfect Christian is the praying worm that never turns against the modern lords of pulpit and property.

Development of a priestly class was one of the black-

est human misfortunes. For when the Gentile world adopted the impossible god of the vacuous Jews it assumed also the crushing incubus of superhuman priest-hoods. The prime function of priesthoods always has been their preventing men from attacking the problems of life directly, frontally, at first hand; and inducing men to leave the solution of vital human problems to the priestly class itself or the priests' god, whose opinions the priests formed for him. To the sinister fact that the Jewish God-idea side-tracked men from solving their own problems, was thus added the further evil that the priesthoods were usually certain to give wrong, reactionary and self-interested solutions. For upwards of 1900 years the Gentile world has been beguiled and victimized by these false solutions.

They were false almost inevitably and always because the Jew and Jewish-Christian idea of God as something that could help man to solve his problems was fabulous nonsense. Their God idea was a monkey-wrench in the machinery of human thinking. It is a foreign substance which ruptures and emasculates the mind. Either the human intellect must think to its highest capacity and obey its thinking, or abandon the job and follow something outside itself. The two methods cannot mingle or cooperate, for it is sheer impossibility to define and divide the fields of their work; and the effort creates interminable war in the mind which wears down and nullifies the individual.

If the something outside is allowed to enter the mind at all it must be absolute there. This was seen by the Jews who made the absoluteness of their God as watertight as their minds were able to do. With the Jewish

God the cradle-souled Christians humbly took over his water-tightness also. It is bitterly humiliating to reflect on the abasement of the Gentile mind in this self-erasing performance. The Gentiles mentally abdicated; they literally dethroned mind; they abolished sovereignty of brain and gloried in being mental eunuchs; they made original thinking a crime and damned it; they sponged on atrophied Jerusalem unblushingly; their intellects were craven and consequently decayed. If we select the most infamous act of all time it was this. The ancient Jews had some biological excuse for their abolition of mind, for they had not a great deal of it, being victims of arrested development, whereas the free Gentiles had enjoyed the light of Greece, only to extinguish it by groveling to ghastly Jerusalem.

But if the early Gentile crucified mind without shadow of excuse, what shall we say of the world of modern Gentiles who continue that barbarous crucifixion, especially when the act is leading on to Gentile race-extinction? The modern Jewish leaders are managing their atavistic religion differently. By keeping the Jewish masses ignorant and stuntedly fanatical as far as they can, they hold the tribe together as clan-crusaders against humanity, manœuvring it to exploit and appropriate humanity.

## CHAPTER V

### RELIGION-DIVIDED GENTILES

In our day the Gentile world is divided into two great sections of Christian and non-Christian. The latter includes (1) those who have renounced Christianity after careful study of it, and (2) the element that has lost faith in its efficacy and worth through practical observation of its failure and impotence. Of Christian believers there are two conspicuous sorts now busily engaged in splitting Protestantism. One sort believes in abandoning thinking wholly and trusting something outside men to solve all problems and guide human action. This group, called Fundamentalist, is perfectly logical and unintelligent. It sees that Christianity and mind cannot mingle and does not try to mingle them, but refers all human questions to God for solution without the help of brains. It carries brainlessness to its ultimate altitude.

The other group, named Modernist or Liberal, attempts the impossibility of mingling mind and religion by doctoring Christianity to make it more plausible to intelligence while still keeping mind under Christian dominion. In negating mind the fundamentalists join Roman Catholics. The modernists are bent on re-sugarcoating ancient Jerusalem for further use as modern medicine. Religion is always galvanizing the dead past to make it jerk as if it were alive.

Now what effect have these divisions on the Gentile world in America and its racial prospects? For this is

the fundamental issue. These internal dissensions to revive tweedledee so debilitate Gentilism that it is powerless to save or take care of itself. Divided counsels wear out the various sections of the Gentile race in futile struggle, making that race easy prey of its antagonists. Having their minds stuffed with the topics of mutual strife the Gentiles are unable to see the greatest problem, namely whether they can survive. They are not holding their own. They are losing in the struggle with racial rivals who aim to dominate, spiritually revise, possess, and re-people America.

In a word, Christianity is eating away Gentile stamina and eradicating the Gentile breed. The process has gone so far that we can now call this the absorbing mission of Christianity. It proceeds subtly, seductively, unflinchingly. I am not speaking of any conscious motive contained in it, I restrict myself to its action and effect. The Gentile race, having with incredible obtuseness surrendered to Christianity, is being consumed by it. Its inveterate confusion of 'loyalty' with obdurate adherence to error prevents its breaking loose and saving itself. We are thus participating in a human tragedy of immeasurable magnitude and incomparable fatality.

The mortal ailment of the Gentiles is their Christian mind-mesh, and we can expose its effects by surveying the jangling Christian groups separately. But we must shun the error of thinking that agnostics, atheists, et cetera, are not also greatly influenced by the same Christian mesh and perverted by it. One broad truth to build on is that if American Gentiles will to survive they must find a way of uniting all their groups on a self-



protective basis. If they can effect no immediate union of beliefs, they must frame a program of working unity whereon to cooperate for survival against subversive forces. If this cannot be done we must concede that Gentilism and the racial stocks composing it are lost.

I. In this study of groups, consider first the Catholics. On their theory of religion they are evolving a separate bloc so far outside of all others that when perfected it will have no affinity with the rest of American society. It began with its Catholic Church hierarchy governed from Rome in distant Italy. The governors have been principally Italians. It next attacked the American public schools, undermining them with its church schools and boring from within with Catholic teachers controlled by the church in the public schools. It then projected the Knights of Columbus, now an extremely powerful Catholic Klan. All this is something much wider than religion. It is tribalism, using religion as its tool: the most advanced form of the mistaken Christian tribalism which grew from the Jesus nebula.

Its aim apparently is promotion of the rank and file of the Catholic tribe, largely the Irish race: but studied closely we find it is the leaders who chiefly profit, just as in the Jewish tribe. The Catholic masses are victims even more than the Jewish masses. Tribal blocs cause the people to squander their vigor in rivalry and conflict, preventing their evolving unitedly as one people and achieving the benefits of that higher combination. Were these several groups free from their sordid tribal avarice, narrowness and animosities, they would work together for great purposes to which they are now inert,

and the country would in every way be better for them and all of us to live in.

Their ancient pettiness and obtuse greeds however prevail. Each group strives for a mastering grip on the country, meaning to shape it in the image of its barbarous group greeds and slavish mentality. In this struggle the Catholic tribe is uniquely dim-visioned and dull, for its tribal mania delivers it into the hands of the Jewish Kommercial Klan. To justify their own selfish tribalism the Catholics are obliged to support the Jews in their subversive brand of tribalism. The Catholic clan can only be held together by the brassbound unenlightenment of the Catholic masses, which greatly weakens these masses as individuals and lowers their capacity for growth and self-preservation. The problem of all individual Catholics is how to compete and hold their economic ground against the commercially specialized Jew, and the more unenlightened they are the less can they do it. In keeping the Catholic masses thus unenlightened for the purpose of maintaining a Catholic religious tribe, the Catholic leaders (who get the plums) are therefore sapping the strength of their followers, making them defenseless victims of their Jewish rivals, and preparing their misled tribal organization itself for a catastrophic fall.

The Catholic rank and file are being exploited and expropriated by Jewish commercial experts just as all other Americans are. Now were these Catholics allowed by their sacerdotal tribal magnates to become intelligent they would unite with other Americans to solve the Jewish problem and make the growing 'Hebrew' absorption of America impossible. Being drilled in

their false tribal code the Catholics blindly prefer their ossified tribalism to prosperity and perpetuity. The wages of stupidity are death. The Catholic church is stupid.

If the religions could be divorced from the cash profits of the piety bond, more than 50 per cent of men's affinity for religion would be found financial, therefore spurious: and religious interest would shrink by half or three-fourths if this material reward for being Christian were canceled. Men's need of religion would be shown as 50 or 75 per cent less than the common estimate. The material part of spiritual values is obviously fraudulent, and should be crossed out of the credit side. The use of religion as a tribal amalgam is likewise evil, for tribalism gains an illicit boom from hypocritically taking the religious veil.

From this review we see that Catholics and Protestant fundamentalists (who equal Catholics in mental rigidity) are stupidly loyal promoters of the Jewish scheme to master America by absorbing its wealth. The end will be racial suicide for both these deluded Christian breeds.

II. Protestant fundamentalists are the most pitiable of all people. They hate intelligence so keenly that they can hardly endure to live in the same world with intelligent people. They are as hostile to human progress as the ancient Jewish God-makers were. If they think that Gentile race suicide is necessary to preserve Christian dogmas they will work for Gentile suicide, but their religion-seared intellects will not see that when the Christian Gentiles vanish the Christian dogmas will be dead too. They will be dead for want of any living creature to keep them alive.

Of Catholic leaders of the higher grade we should anticipate some foresight and insight on this point. They show neither. They are inviting the death of Christianity by willingly committing race suicide for the enrichment of the Jews. When Catholics are extinct their religion too will be gone. However, in the Catholic mind it is not the people who have a religion that are priceless, but the religion which has the people. Better that the people all die than the religion perish, even though the religion perishes with the people!

What sublime sagacity! Such is religious logic and the intelligence of the saints. That the white breed has survived the deadly effect of Christianity till now is the chief wonder of time.

III. We next consider the 'liberal' modernist Protestants and the part they are playing in American suicide. To them on first thought we look with hope. The more we hope the greater is our chagrin. They mean well, but so do the suicidal fundamentalists, probably. These modernists are mostly kind, sweet, mellow, self-sacrificing souls, but one thing they lack, and being without it they have nothing. And that is Intelligence. They have cultivated *goodness* to death, but never have thought that there might be use for Brains in the Kingdom of Heaven. The Protestant liberal is one who believes that kindness of the personal heart and trust in God will tame the infamous and set all things right. He has faith in the sublime power of spiritual optimism with all the fervency that the sordid business booster exploits material optimism. What is the need of painful human forethought when you have an infinite God to think for you? Don't discourage that God from

doing things by trying to do them yourself. Don't steal God's deserved credit for all good by your puny gyrative efforts which merely manifest your self-conceit and tangle up God's plans. If God wants America owned and Jerusalemized by the pseudo-Jews they'll get it despite your fluttering fuss and frenzy to prevent. If God opposes their engorging America, all their toils and crafty scheming for its capture will fail, though you and all Americans lie down stolidly for a century of Van Winkle sleep.

Besides, for the charm of your godly laziness to work you must avoid the execrable sin of stirring up wrath. You must keep love glowing in your heart, act only as placid love impels, and your love will penetrate and perfect everyone, change brutes into angels, soften villains, subdue mad avarice, quell the machinations of flinty cunning, and tame the most atrociously fierce. This is the code of sanctified liberal Protestantism. It is a mere myth, a lying, humbug code, as false as any ever promulgated either by religion or rascally quackery. It has emasculated Protestantism, devitalized and reduced it to holy sterility. It makes Protestantism impotent in the great crises, cowardly to please God, prayerfully passive and traitorous to duty where manful action would save the world. Christianity has brought Protestantism to this bankrupt state by seducing Protestant intelligence. Christianity is holy hocus-pocus.

Therefore liberal no less than illiberal Protestantism is an enemy of the Gentile race, steering it to extinction.

We therefore say that Protestantism like Catholicism is a suicide creed. It is a religion so celestially holy in Protestant eyes, that extermination of all Gentiles is

more desirable than the extermination of religion that the Gentile race may live. This is no fiction: the tragedy is in progress before us. The Gentile stock in America is dying out, *dying of and for Christianity*, dying of the sin of trust in the Jew God and the toxic sayings of the Jewic Jesus. It is dying that the hordes of pseudo-Jews who have swarmed hither, many of them of lowest human grade, may absorb, monopolize, Judaize and Asianize America. No stupidity anywhere equals this Gentile American stupidity. And the mother of it is the Gentiles' Jewish-Christian religion.

## CHAPTER VI

### JEWISH ATAVISM IN CHRISTIAN CHURCHES

The purpose of the present chapter is to show how completely religion bedevils average believing minds and blinds them to all their true interests. A sharp distinction must be drawn between the pulpit mind and the pew mind. The interests of the two are antagonistic. The pulpit mind conceals the antagonism as far as possible in order to lead instead of drive its sheep. But whether it leads or drives it shears them. The extent and methods of this shearing are what we are now to study.

The Protestant, Catholic and Jewish pulpit minds perforce employ different processes with their respective pews. The Catholic deals with a much greater mass of ignorance and superstitious fear than the others, and can therefore be more aggressive, domineering and truculent, where these qualities are exercised to promote the kingdom of heaven. The Protestant pulpit must persuade, for the lash of hell has been lost from its whip and it now has to save by using formidable though friendly theological athletics. Yet the preacher is not the friend of his flock nor is the flock friendly to him. There is a natural tendency in the human soul toward honesty and freedom. That tendency is present in the pulpit and in the pews. And the function of each is to restrain the other from succumbing to the noble tendency to be free and honest. In the exercise of this function resides the profound antagonism of the two. They feel the subtle

enmity, but know they must not acknowledge it to themselves, far less to others. So it is interred and denied in all holy minds. Yet keeping it spiritually entombed gives rise to many pains; for though far out of sight the urge to honesty and liberty never quite dies either in the pew or the pulpit brain, and it sometimes rumbles in a way volcanic to its tortured possessor.

I am speaking now of the Protestant pew and pulpit souls. The tendency to freedom seldom rumbles in the Catholic soul. The glory of the Catholic mind is never to rumble, and the perfection of the Catholic priesthood is evinced by the fact that it seldom does. Yet the Catholic mind is not wholly impervious to some disturbances despite the consummate shepherding of the priests.

The imponderable antagonism between the Protestant pulpits and pews has its germ in the nature of the task they have contracted together to perform. Their task is to walk in the straight and narrow path, each keeping the other from veering out of it to liberty and perdition. The straight and narrow path is antiquity: deviation from antiquity is perdition: the broad road to destruction is the road of modern intelligence. In reality the road of modern intelligence is life, the path of biblical Semitic antiquity is death, and the straight and narrow path of Jesus never was life.

Now both the pew and pulpit minds of Protestantism vaguely feel this, both are unhappy and not at home in the modern world, both know they are failures and do not know why: but they dare not be mentally free and honest, for that would be rebellion against Semiticism, antiquity, divinity, and barbaric primordial ignorance. So they explain their failure and their pious decrepitude



by saying that they wander from the straight and narrow path and are unfaithful Christians, that they are weak of faith in Jesus and God. And they seek to remedy their impotence by inciting one another to greater faith in ancient Israelitish bombast and less mental honesty and modern intelligence: a course that merely intensifies their failure and makes Protestantism more useless, impotent and suicidal than ever.

The real cause of the debacle of Protestantism is the falsity of its foundations. These force every adherent to be mentally dishonest. The cure of Protestant impotence is rejection of the straight and narrow path of Jewish Jesus, and deliverance from faith in Christ and God. Protestantism will then pass out of the fetid pit of Asiatic Semitism into the curative light of the modern day.

In its present servitude to obsolete antiquity the Protestant church makes social traitors of its believers by setting up fictitious problems and declaring false solutions of the real problems. It neutralizes power to serve by corrupt training which nurtures mental incapacity. How can modern problems be honestly or effectively grappled with by using the exploded imbecilities of the ancient Jews? But these imbecilities are the very core of Protestantism, and Protestants are socially epicene in proportion to their faith in God, Christ and religion.

We can now understand why the Protestant pew-mind and pulpit-mind conceal acute though loving animosity for each other. Their religion blinds them to the needs and realities of the modern world, which they sincerely desire to help. Being thus blind they apply

their Christian zeal to spiritually sterilizing each other in the belief that this saves the world. The sterilization process consists of keeping one another devoutly bound to the exploded imbecilities of the ancient Jewish bible. That is the supreme function of the Protestant pulpit shepherd, and the sheep in the pews revenge themselves by keeping their shepherd spiritually straight and Hebraically sterile. They are two sets of spiritual policeman ardently curbing each other for the suppression of mental honesty and intelligence. Being mentally dishonest, stupid and ancient, is Protestant godliness. This in the midst of a glowing modern world pregnant with gladness is so tragically hard that they do nothing else, and the earth they might save glides perpendicularly hellward. They are wonders of godliness and worthlessness.

Their task of mutual repression is so agonizingly hard because many of these seared souls fervently long to break their chains and honestly live: but there's the church, parasitically sapping their minds and manhood. It kills them and keeps them dead. The pew pays the pulpit for bludgeoning its mind with Hebrew myths, and the pulpit, being suckled in Semitic theology, accepts its divine obligation to repeat the bludgeoning fifty-two times a year.

So the Protestant pew and pulpit are mutually affectionate enemies. They betray each other and betray America. Both yearn to do well, but their minds, swaddled in Jerusalem, are the weak spot. They are therefore delivering America to the devil. In the following pages I shall show how cravenly unpardonable this Protestant treachery to the United States is.

## CHAPTER VII

### CATHOLIC ANTI-AMERICANISM

The Roman Catholic pulpit and pew are likewise hostile to America, but their enmity differs much both in aim and method from that of Protestants. The notable fact behind all activity of the Catholic pulpit is its unspoken purpose to change the construction of the United States. This is not the design of Protestant pulpit or pew.

A second fact is that this pulpit ambition of the Catholic church is definitely inimical to the welfare of the Catholic pew. It develops from the circumstance that the Catholic pulpit and pew are in no sense a unit. They are two separate entities artificially harnessed together, but organically distinct and adverse. Their interests are opposed. This is not saying that the Catholic pulpit wishes harm to the pew; quite the contrary: but the pulpit misconceives the welfare of the pew through always having had an isolated independent growth of its own. The pulpit derives its nutriment from the pew, but has ever been a parasite on it. It has ever held its own interest paramount, and used and swung the pew to promote that interest. Yet it has more or less believed in the identity of interests of the pew with its own.

We cannot pause with the question whether these two interests have been historically to any extent identical further than to say that in the main they have not. But in the United States they are radically opposed.

America is a new medium unlike any the Roman church ever before entered. Yet this church is playing the same role it has always played in environments totally unlike the United States. This role is disintegrative and destructive of American environment.

The difference of old and new world mediums or environments is this. Owing to the good fortune of America's being a vast fresh continent rich in virgin resources, man had the opportunity to produce a higher life and did so. He could hardly help it. Later comers poured in, and, with many of the less intelligent descendants of the pioneers, pursued policies tending to degrade American environment to the level of the rest of the world. They only partially succeeded and the American medium still remains in certain vital respects superior to that of any other portion of the civilized earth.

The absence of these higher American excellencies from earlier European environments was the one thing apparently justifying the existence of a Catholic church in Europe. Its only rational ground for existence was an aim to provide for the people there certain advantages which every nation failed to provide, and which from the very beginning America has provided. The church of Rome attempted this very unintelligently in Europe and failed. America claims no special virtue for its success, because the nation was born and cradled in a priceless environment, far from the slavish traditions of Europe, and in its birth broke with some of the most degrading European servilities.

For these reasons there was never a need of the Roman church in the United States. The wares it pro-

fessed to sell were already possessed by all Americans, and possessed far more abundantly than the Catholic church had ever won them for its people anywhere, or desired to win them. For America this church was therefore an obsolete institution from the start and could be founded for no function but selfishly to obstruct. And that has been its distinctive American mission. The saying that it's hard for an old dog to learn new tricks applies to it. For centuries the Catholic church practised and developed its politics in a European environment almost as unlike American environment as if the two were separate worlds. In fact they were. But the Catholic church brought all its old European tactics and archaisms to America and set up business in their practice.

What was the effect? There was no call here for that business. One superb advantage of America was that whether Europe needed Catholic practices or not America did not need them. It was beyond them. American life was a higher plane. For America to return to the European level and the exercise of European Catholic theatricals would be retrogression and atrophy.

But the Roman church was too old to change and could not learn new ways. Its ambition was power. Hence there was but one thing for it to do if it came to America, and that was to atrophy American environment back to the condition of Europe, so that need and excuse for the practise of European Catholic mechanics could be alleged and defended.

This is what the Roman church has done in the United States; this has been its career. It has labored to pry America back to the Ancient Ages, nor has its

success been small. And let me emphasize three highly significant facts:

First, that American environment already provides for the Catholic pew vastly more than the Catholic pulpit could ever have obtained for the pew *under any conditions*.

Secondly, that the Catholic pulpit is aiming to destroy the unique values of this American environment, to replace them by the pulpit-product environment of past European centuries, thus dragging the Catholic pew down from the height American conditions have already achieved, and which America freely offers to the Catholic pew.

A third truth follows from these, namely, that the Catholic pulpit in America is an alien parasitic growth on the Catholic pew, sapping the highest values of its life instead of nourishing and promoting those values. The Catholic pulpit does this because it is a European institution, not an American.

The vital principle of America is democracy. The most wholly anti-democratic institution surviving in the world is the Roman Catholic hierarchy. It is impossible for this to blend, harmonize or unify with American democracy. It may do so outwardly with politic intent, but inwardly it remains inflexibly adverse. With the arrogance of revealed omniscience it tragically pursues the dead ideas of Europe and the Past.

In doing this it is the relentless enemy not only of America's highest ideals but of the Catholic pew and whole rank and file of American Catholic laymen. For the highest interests and greatest welfare of all Catholic laymen lie in the perfect development of America and

its ideals, not in the self-focalized aims of an alien autocratic tribe of independent world-organized ecclesiastics. The world ambitions of this detached tribe of priests, responsible to none and to nothing but itself, goes squarely counter to the whole theory of Americanism. Americanism finds it obsolete, lacking *raison d' etre* in the United States, long ago transcended here by a nobler theory of human life; and Americanism recognizes that this self-centred irresponsible clerical autocracy by the law of its nature functions to destroy essential Americanism and remold America under atavistic priestly influence.

#### 1. THE CLERICAL CLAN IS ANTI-CHRISTIAN

There is another illuminating aspect of Catholic priestly success in atavising America. Besides being inherently anti-American, and hostile to the welfare of the Catholic rank and file, this Roman Catholic world-bloc of priests is anti-Christian. All that gives Christianity or any religion a semblance of ground for existing is its alleged devotion to the principle of brotherhood. Brotherhood is a feeble and defective moral standard, but if 'Christians' do not live up to it such as it is, they are not Christians by their own canon. In a nation brotherliness is recognized as dwelling together in unity, removing grounds of antagonism, and not setting up new grounds. The United States was a land where great unity was possible if American principles were steadfastly held. A prime cause of the fatal European dissensions was removed here by joining the extensive colonies and states in one Nation. That act was the mightiest step in human unity ever taken. It provided

*a firm basis for the evolution of a common culture by whose means the spiritual unison of the people could be abidingly preserved and advanced.*

It was a vast achievement, placing America spiritually far beyond any country in the world. It was a tremendous ethical act, accomplishing at one stroke what no church could do if it toiled with its moribund codes till doomsday. Enter forthwith the Roman Catholic church *to spike and spoil this grand act by launching profound separationism. It projected a separate school system to produce a dissonant culture, splitting the unity of the national mind.*

This Catholic school system was originated by foreigners in alien Rome for the purpose of de-Americanizing the United States and making it a second Europe. It was founded for the promotion of the international Catholic clerical combine, an independent, irresponsible world-wide secret clan, aiming with absolute autocracy to shape and govern the world. The Catholic school system here was to be one tool to elevate this invisible empire of Catholic priests. It was not created for the benefit of the Catholic pews. The Catholic rank and file were to be another tool to strengthen the reign of the Catholic clerical clan and its empire.

Thus this Roman priestly bloc came hither to loot America of its principle of brotherhood and abolish brotherhood. It came to undermine American democracy. For American democracy consisted of a nation of equal people with no monarch on top of them, not of a nation of equal sheep below with a political or priestly shepherd throned above their unthinking heads, herding and ruling them. The Catholic church destroyed



American democracy by reducing all Catholic laymen from the eminence of equal men with no superiors, to the inferiority of human sheep all equally lowly and low, with a holy human shepherd over them walking with 'God'. This herd of Catholic sheep beneath a holy Italian despot could have no true grasp of the meaning of American democracy. They were defrauded of that great gift. And to solidify their minds that they would never be mentally able to comprehend democracy or brotherhood, the Catholic clergy, under orders from holy alien Italy (surpassingly holy Italy!), began their sacerdotal smashing of the unified American public school system, on which foundation America stands and with whose disruption it will fall.

Note that in abolishing American brotherhood as it has done, the Catholic clergy gave American Catholics only the sham brotherhood of being a colony of mental slaves of a priestly despotism — a state differing from monarchical absolutism only in calling the monarch *pious* instead of *political*, the difference between tweedle-dee and tweedledum. But we have seen the hollowness of this religion and its claim. Without brotherhood, no Christianity, no religion. Under pretense of religion the *Catholic clergy* abolished American brotherhood, therefore were anti-religious. They were crushers of their professed Christianity.

Precisely defined the Catholic clergy is neither a Christian nor religious body, but rather a self-inclosed isolated clan garbed in religion, using Christianity and the Catholic church masses as instruments of selfish secular ambition. We thus gain vital clarifying insights as follows:

(1) When the Catholic clergy speaks on vital questions its views are determined by its theories of its own welfare and power, not by the welfare of its Catholic flock, the rank and file.

(2) When the Catholic pulpit talks on religion the earthly interests of the pulpit hierarchy are always first in its mind: interests of the Catholic people are insignificant in contrast, except as they promote the strength and world power of the clerical machine.

(3) Real 'religion' does not influence these decisions of the Catholic clergy. The earthly aims and ambitions of the clergy world-clan shape its decisions, and these shape the religion so-called. Christianity is the priestly instrument of projected universal government. The secular is melted into the spiritual and molded by the spiritual (clerical) architects. The people and the world are made for the priests, not the priests for the people.

(4) Everything that impedes the earthly aims of the Catholic Pulpit Clan, or conflicts with its theory of its earthly power and welfare, is denounced by this Clerical Clan as religious intolerance, religious prejudice, assault on religious liberty, or hatred of the Catholic church. Usually all such criticisms of the Catholic machine are called forth by and solely aimed at the anti-American and anti-Christian policies of the self-inclosed Roman clerical clan. This clan dresses its selfish policies in the garb of religion and thus can kindle the wrath of all simple-minded Catholics against every exposure of its selfishness, anti-religion, and anti-Americanism. The Catholic pulpit has been practising these hypnotic arts against the Catholic pews from one to two thousand

years and they never fail, for two things are eternal: the simplicity of the saints and the gullibility of the glorified.

Every extension of Catholic power is defended on religious grounds, and the all-embracing slogan employed to disarm criticism is *religious liberty*. By the Catholic process there is nothing that cannot be brought within the elastic sphere of religion and justified as a religious right. Now if anything does not rightfully fall within the field of religion, it is secular education, the education covered by the public schools. But the unappeasable Catholic church identifies education with religion, spreads its wing over education, and appropriates the public school domain. It thus enters the realm of politics, economics and sociology.

If you are permitted to educate a person from babyhood you own his soul. By boring into education the church lays its grip on every department of life. This is what the Catholic church means by religious liberty. It means the liberty of a great political organization, visibly the International Roman Catholic Church, invisibly its foreign-made Italy-ruled priesthood, to penetrate every secular field in the United States in order to control and mold it for Catholic clerical advantage and the furtherance of clerical clan dominion.

The smoke screen behind which the Roman hierarchy successfully does this work can be dissipated by clearing up a single confusing fact. The Catholic church claims to control its communicants *only* in *spiritual things*, which on the surface seems a safe, simple, godly design. But it is not so, for every act and opinion of man can be suctioned into the circle of spiritual concerns by a skilful psychologist, and every Catholic priest and teacher is

given intensive psychological discipline with this absorbent mission in view. The phrase 'spiritual things', though large and impressive to the ear, is really vague and meaningless. Religion as the self-appointed dictator of morality asserts control of all conduct, and very slight clerical ingenuity is needed to 'prove' that every important decision concerning man and society is an ethical or religious act, therefore subject to the scepter of the church. Since in Catholic religion the church is supreme, all good Catholics are trained to view public issues with the eyes of the church and to decide them not on their merits or their effect upon the broad general welfare, but by their bearing on the spread and power of the Catholic church. To do so is to promote 'spiritual things' and please God. Thus no domain of society or life escapes the soft-gloved holiness grip of the conquering Catholic priesthood clan.

## 2. THE CATHOLIC CHURCH IS POLITICAL

That church is therefore a political institution smoke-screened by religion and manipulated by the modern Tribe of Levi. 'Religious liberty' is the hypnotic formula used by the Levites to mislead the public whenever the political character of the church is exposed. Their method of fighting the Ku Klux Klan is a notable instance. Owing to the Catholic strategy with religious-liberty gas very few people have thought out the cause of the Klan and its peculiar tactics. The Klan is really a product of American desperation. It was born of the blind apathy of our 'respectable' people to every vital question, but mainly to the growth of political Catholicism and kindred phenomena. Stolid Americans, over-

rich, over-fed and religious, have allowed an international political church to reach vast proportions here in the deceptive guise of religion, not only splitting the American school system, but projecting other anti-democratic conquests. The American people, of course, should have cauterized this alien growth long ago, but unhappily Americans can be deceived by cheap shibboleths if they are seasoned with sanctity. When Catholic leaders plaintively raised the magic cry of 'religious intolerance' and 'trampled religious freedom' against all who warned of Roman church invasion and subversion of American institutions in the mask of religion, Americans did not apply an acid analysis to Catholic procedure to learn whether the Catholic church had extended its arm beyond religion into education, politics and all life, and was usurping functions belonging strictly to the State, the nation, and the American people as a whole.

Had Americans done this they would have seen that the charges against the Catholic church were true, and that the slogan of religious liberty and tolerance did not excuse or defend the church, because the acts complained of were altogether outside the pale of religion, being flagrant cultural, educational and political encroachments, strangling our democratic life and growth.

Because of the indifference of American respectability to these critical events, the Klan came into being, and forthwith the tocsin of assaulted religious tolerance and freedom was sounded from the Catholic camp with tenfold greater vehemence than before.

Americans, of course, should brush aside these mesmerizing tocsins and study the concrete facts. America

is at the crossroads. We must decide whether we want a unified country on true American lines, or a country split into parts by the greeds, ambitions and fossilisms of dilapidated self-wrecked Europe. The Catholic church is importing these disasters here and its religion is of small and secondary interest compared with its devotion to these old-world senile feuds and follies.

We cannot in the United States have a political church or a politico-religious school disintegrating the unity of American education, without Europeanizing America and dragging it back to the bloc-and-feud level of that unhappy continent. American unity was once almost wrecked by physical slavery. The age of physical slavery was already over, but fate would not allow it to die here peacefully. There is a mind-slavery just as antiquated and deadly as body-slavery, and the Roman church is fastening it on a large section of our population. A child brought up in a psychic maze of antiquity with all the windows of the mind closed to modern insight and life by clerical school drill is mentally enslaved permanently. To effect this enslavement is the function of the Catholic church. It does effect it, with mortal success.

But this is an assault on modern society precisely like chattel slavery though worse. The injustice to the mentally enslaved individual is enormous, paralleling the iniquity of ownership practised on the chattel blacks: yet the evil only begins there. Though many slave holders were kind to their slaves and their slaves were happy, the institution injured mankind. The supreme wrong of all slavery, bodily or mental, is its effect on society and human progress. Most mental slaves do

not feel personally abused and some consider themselves happy, yet the curtailment of their development is abuse whether they feel it or not, and is a dwarfing blow to society. For it checks or wholly halts human evolution, and evolution is higher welfare.

We are slowly learning that evolution is the supreme *right* of mankind. If you deprive some individuals of evolution you strike at the higher welfare and happiness of all, so that no sin exceeds that of retarding evolution. Yet we moderns endure institutions whose paramount aim is the prevention of evolution. Thus we refute our proud claim to civilized intelligence. We even term those institutions holy, though they are no holier than black slavery, for their function is to effect the bondage of the mind, as chattel slavery was bondage of the body.

### 3. WHO OWNS THE CHILD?

We have therefore the grand task of a second emancipation before us — this time deliverance of the human spirit. The new crusade requires release of the *child* from our enslaving institutions. Obeying the mandates of selfish ignorance we have conceded the ownership of children, first to their parents, then to their parents' church, not demanding proofs of the competence of any of these. The church has spread its tentacles about the family, knowing that this gives it possession of the child.

But the child is not property of its parents, and immeasurably less is it the chattel of a church. What valid claim could parents have to own their child? *Only their demonstrated possession of ability to give that child the completest possible evolution.* No parents can do this. The large majority have no fitness to rear their

children. They can pack them with their own mean prejudices and devastating selfishness, but not with fervent and intelligent aspirations to evolve themselves and society, and a trained knowledge for doing so. Lacking these faculties they have no right to rear a child.

Who then owns the child and who should bring it up? The child has paramount rights to itself, and shares the ownership of itself with society. Whatever claims parents may earn to interfere must be revealed by a demonstration of fitness, for no parental rights are inherent. The fitness is not innate: it must be strenuously toiled for and achieved.

But as to the church? It has no rights over children, and can acquire none. For by its intrinsic nature the church is an anti-child-welfare machine. Its settled function is enslavement of child minds to the past and stoppage of their evolution: wherefore society should compel the church to keep clear of the child. Its touch is mutilation and defilement and can be nothing else, unless the church repudiates its barbarous mission to cripple children's souls in the vise of dead antiquity.

No church sins so heinously in this respect as the Catholic, for its pretensions to owning the 'souls' of human beings are boundless. It is the one total enslaver left in the civilized world. Many solemn absolutisms were shattered by the great war but this remains. Parents obey priests, and priests proclaim the right of parents to shape the child mind, in order that the church, which rules the parent may fashion the child. Thus is child growth shriveled and aborted.



## CHAPTER VIII

### PROTESTANT ANTI-AMERICANISM

Why is this Catholic absolutism able to survive, fettering millions of minds to arid Jew antiquity and robbing them of the priceless joy and riches of growth? The answer is, *Protestantism*. Protestantism is the prop, savior, and nurse of Catholicism. Without it Catholicism would famish and die. Protestantism and Catholicism are manacled to the same Jewish phantoms, and Protestantism is perpetually underwriting the basic Catholic fallacies, declaiming to the world their truth. Protestantism vouches for the endless treason to intelligence of the ancient Jews on which Catholicism rests. The *right not to grow* is the main pillar of Protestantism as likewise of Catholicism.

Christ had no secret of salvation, for Intelligence is salvation: and Christ had no care for Intelligence. He was a Jew, and the Jews were instinctive enemies of Intelligence: and the Christian religion, Protestant and Catholic, repeats the Jews in that fundamentally ruinous character. The essence of Protestantism and Catholicism is escape from the high exactions of intelligence, haughtily claiming to pluck the plums of the universe without intelligence, and be saved without it. This means that these two great branches of Christianity are barren of what is best and greatest in life.

Thus Protestantism, like its mother Catholicism, is anti-American and should not be sanctioned to touch the child. Since the right to intelligence is inalienable,

churches based on the right to be unintelligent have no warrant to exist. It is enlightened Americanism that contains the seed of good, not church, not mosque, not synagog. The good is human unity based on entire devotion to intelligence. There is no other basis for unity.

I am not singling out Catholics for undue condemnation. Protestants are their allies, they stand together on the platform of the ancient Jews who wasted the ages defining the non-existent and debasing their souls in its worship. Protestantism and Catholicism must both go, and be replaced by Intelligence if white mankind is not to perish.

But Protestants for the time being hold the key to the situation, and if they fail to use it the greater blame for racial downfall will be theirs. As a whole Protestants are much better educated and developed than the rank and file of Catholics in America, so that the wickedness of their inaction in this crisis is far the greater. What ought they to do?

*They should recognize that human unity through devotion to Intelligence is the one principle of salvation. They should reject the idle Jewish fables which provide Catholics with fictitious authority for their despotism over the child mind and their destruction of a unified American education. The Catholics would then stand alone in the limelight as the single large group in America fundamentally fighting Intelligence. Antagonism to intelligence is unforgivable; it is warfare against American unity, welfare and evolution. Protestants now share the obloquy of this attitude and shield the Catholics. Let me recapitulate to impress the magnitude of Protestant*

responsibility. Catholic christianity would have no weight in America if the Protestants broke off and declared Christianity an exploded superstition, for the Catholic attitude would then be recognized as aberration and its adherents would rapidly fall away. But the present Protestant attitude is at bottom quite as benighted, and when you more than double the size of the benighted citizen-mass, the average man, awed by the numbers of the pious herd, thinks that if so many believe in irrational things, there must be truth in them somewhere, though invisible. Therefore if Protestants broke with their religion, they would emancipate this wavering mass of average Americans, and with them the considerable number of intelligent Catholics who know the folly of their faith but are held to the holy fables by herd instinct and anemic wills. This is the rational solution of the great religious danger in America.

Is there any hope that Protestants will adopt this course? There are strong grounds for that hope, as a sketch of them will show.

1. Many Protestants already see ominous danger to America in the present false Catholic policy. As one of numerous proofs of this, the sudden eruption of a powerful Ku Klux Klan may be cited. There is little doubt that great bodies of the broader-minded Protestants would renounce Christianity were they convinced that doing so would dispel the Catholic national menace.

2. A vast number of Protestants, in fact, no longer care anything about Christianity. It has lost all value or meaning for them; they know it has proved worthless as an aid in coping with the terrific modern problems. Social inertia, business reasons, their wives, and the

childish theory that teaching religious bugbears to the exploited masses will keep the bars on social revolution, alone hold them feebly to the church. Were they given a powerful incentive for cutting loose both from church and the whole collapsed religion complex, they would not hesitate to do it.

3. There are such incentives and they are overwhelmingly strong. One is the wives themselves. While wives were weaklings, husbands could use religion to keep them fairly docile and doll-like. The husband could turn them over to the parson or priest for 'safe-keeping'. Often he broke all laws of humanity in his business and of decency in his own private life. But he wanted his wife to 'be good', meaning to be solely his. She must be preserved from the contamination of thinking and knowing anything, and the clergyman was paid to see to that. The parson knew theology, and thought in Hebrew mythology. He preached of the disgusting wickedness of bestial bible Jews and how God raged at and forgave them, and that was supposed to keep modern American wives spotless and monogamic. Whether it does may be learned from the divorce courts.

In fact, the preacher has totally lost his grip on wives and women except in the Catholic church where they are still entranced by the history of ancient Semitic sin. Wives in general are ceasing to be babes and dolls; they are breaking the clerical apron-strings and training to improve the world. They are thinking and knowing, so they no longer need a parson, and the parson has lost his chief function and reason for being. Since wives have no further use for Semitic anti-science and misogyny, husbands can save the money they formerly in-

vested in pulpits and pay it over to the modern Jew and Christian monopolists of the necessities of life.

4. But will these monopolists continue to support religion, now that they are making the average man too poor to do so? If not the church will soon have to live entirely on servant girls. The question is keenly critical as we shall see.

### 1. THE CHURCH AS POLICEMAN

Let us consult an authoritative business men's statistician and capitalists' religious guide, Roger Babson, who shows the rich how to grow richer at the expense of the many and points them the path to the kingdom of heaven in commercial bulletins and books on the financial profits of religion. They throb with soul.

In 1920 Mr. Babson issued a "Special Letter" headed "Churches" in which he said:

"What is our real security for the stocks, bonds, mortgages, deeds and other investments which we own? . . . We think that we are well off because we have a bunch of stock certificates, bonds and mortgages in a safe-deposit box in some local bank. We are contented and independent because of these pieces of paper. . . . Yet . . . To begin with — think how dependent you are on the guards of the safe-deposit vault which holds your all. The bank officials show you the great iron doors, they expatiate upon the time locks, and they tell you of the electrical and other means of protection. But what do these amount to? Before the clerk gives you your key, is there anything to prevent him making a duplicate of that key? With such a key he could at any time open your box and clean it out.

Yes — not only your box but all the others likewise. Moreover, he is probably working for a comparatively small salary. . . . All of this means that you really are not depending upon the great steel vaults or the keys of your little box. You are really depending upon the honesty of the *ill-paid* and *humble* bank clerk.

“Let us now consider upon what the value of the papers within the box depends. Surely they have no value of themselves. . . .

“What does all this mean? It means that the real security for the stocks, bonds, mortgages, deeds and other investments which we own is the integrity of the community. The steel boxes, the legal papers and the other things which we look upon as so important are the mere shells of the eggs. The value of our investments depends not on the strength of our banks, but rather upon the strength of our churches. The underpaid preachers of the nation are the men upon whom we really are depending rather than the well-paid lawyers, bankers and brokers. The religion of the community is really the bulwark of our investments. And when we consider that only 15 per cent of the people hold securities of any kind and less than 3 per cent hold enough to pay an income tax, the importance of the churches becomes even more evident.

“For our own sakes, for our children’s sakes, for the nation’s sake, let us business men get behind the churches and their preachers! Never mind if they are not perfect, never mind if their theology is out of date. This only means that were they efficient they would do very much more. *The safety of all we have is due to the churches, even in their present inefficient and inactive*

*state. By all that we hold dear, let us from this very day give more time, money and thought to the churches of our city, for upon these the value of all we own ultimately depends."*

The sordidness of this appeal is indescribably gross, but its sharpest sting is its truth. The work of the church is base beyond expression. We have a society of the most shameful inequality, less than 3 per cent holding enough securities (in 1920) to pay an income tax. Most of the people are slaving to provide luxuries and excess for the few. The system is one of intolerable injustice and wickedness. It is the blackest antithesis of American pretension and theory; it is morally vile and damning in the extreme, dwarfing and degrading the whole people and threatening the nation's destruction. And who sustain it? On what does it rest? *The Church*. Without that the iniquitous system would collapse. A social fabric more human, more just and intelligent would then be devised to replace it. Nothing hinders this higher order of society except the evil teachings of religion poured forth by the church. The great masses of the people are taught enslaving and debauching falsehoods about right and wrong which make them believe that their endurance of the cruellest injustice is holy goodness and the will of God.

Mr. Babson defines the true nature of Christianity and the church in a way no theologian ever excelled. They unite in themselves all the functions of locks, keys, safety-vaults, barricades, automatics, rifles, machine guns, cannon, bombs, policemen, local soldiery and national armies, for the protection of the wealth plundered from the producing workers by all the devices of

combines, monopoly, finance, property rights, laws, courts, constitution and politicians. The one impregnable preserver of greed, acquisitiveness, injustice, inhumanity, superstition, disease, deprivation, degradation and social death, is religion.

But this police power of religion depends on implicit popular faith in it. If the people understood that it exists to keep them impoverished and enslaved would they long continue to believe in it? This is the Achilles heel in the prodigiously powerful police function of religion. And it is fatal. Religion only needs to be found out to be eliminated, and with it all churches, clergies and synagogs. When it is exposed, churches, preachers and priests will cease to be a sound police investment for the rich, for money on religion will then be thrown away.

Being on the whole more enlightened, the Protestant rank and file will be the first to read the riddle of religion and translate 'Church' correctly into 'Policeman'. The Protestant rich will then close their purses to preachers and the churches will nail up their doors. A chapter might be written on the great length this process has already gone. The chief business of the average preacher now is the effort to decoy people to church to hear him, and to conjure money out of their pockets to support him and the church. The chief business of church women is turkey dinners, fairs, food sales, vapid pageants and dreary entertainments of all sorts to keep the church barely alive. This work is the meaning of religion to women. They are cooking and selling and suffering for God. Everyone is tired of the business; the younger sets escape to worship the movies. The parsons organize and advertise Sunday concerts, re-



tiring their meek sermonettes into the background, reducing their length to twelve or fifteen minutes and pattering off pitiful Hebrew platitudes worn to nothing centuries ago. Thus even as the rich man's police squad the church is in advanced decay, just dragging along, hardly breathing, often snoring.

But there is another side. Though the older generations may be unable to learn and may hang on to the end in the hope of getting to heaven as a reward for cooking to support the clergy, the younger are learning better and deserting the sinking ship of salvation. That religion is the main pillar of capitalism and all its iniquities, cannot be hidden from them. Can youthful minds in any civilized country fail to see that the criminal moral defalcation of their parents and ancestors caused the World War and the needless butchery of all the millions of slain youths? This horrible event damned religion forever in minds bright enough to connect effects with their cause. The infamous system of life built on the private rights of wealth protected by the Christian Police-religion caused that huge White-race civil war because that system of life is pervasively rotten. And its rottenness springs from the falsity and rottenness of the Jewish-Christian religion under whose police care and spiritual shepherding our modern life-system has evolved.

Against another Christianity-caused world war revolt is probable. The only way to obliterate war is by building a fundamentally new life-system: but the grand obstacle is the Jewish-Christian religion, that arrogant monopolist of man's spirit. The civilized world will either abolish this religion or be abolished by it.

A saving ferment is working to destroy the Protestant church by robbing it of ability to protect the rich, thus cutting off the supply of wealth they furnish on which that church chiefly subsists. When this happens the collapse of the Roman church will set in, for with the shield of Protestantism gone intelligent people will see the pernicious absurdity of the Christian doctrines on which the Catholic church stands, and their dwarfing, demoralizing reactions on the American people. Catholics themselves will join in the suppression of their own sinister institution and the sinister Christian religion it perpetuates.

5. The police function of Protestantism is possible because it destroys the efficiency of the human mind. Of Romanism we expect inefficiency since the taproot of its life is curtailment of mental freedom. Its supreme point of pride is this prevention of mental and moral growth. Catholic perfection is attainable without growth, for it is acceptance of the church, Christ and Catholic ceremonial salvation, and humble obedience to priests. But apart from the capitalists who pay Protestant bills in return for police protection, the theoretical creed of many Protestants is growth. These Protestants have not realized how surely and subtly the spiritual machinery of their religion kills their growth and destroys the efficiency of their minds. When they learn it they will liquidate Protestantism.

Protestantism kills mental growth by requiring Protestants to carry a formidable load of ancient slag in their minds, choking them as ashes do a furnace. They are crammed with biblical and theological slag, historical and mythological slag, leaden loads of fictitious

moralties and grotesque views of the universe, science and life. When they want to learn what to do in this throbbing modern world they go to that mass of slag for information. They never get it. But they get what the Greeks did from the entrails of sheep — deception, perversity, absurdity, misguidance and disaster. Were the Protestant mind alive it would dynamically revolt against this ghastly guidance of ancient slag. The Chinese strangle their minds with a sign alphabet of forty thousand characters which so sabotages the brain that they can think no better than a racer can run in several suits of clothes. We are amused at them. But American Christians do the same with their minds, for they pack them with many layers of biblical slag through which every nascent thought struggles in vain towards clarity and truth. Christians thus mentally smothered are on the level of savage races whose religious delusions seem so monstrous to us. Ours are quite as monstrous.

Protestantism says to its votaries: 'Accept, believe and be guided by the absurdities of this ancient Christian slag and you will be saved. Do not distress yourselves about other things, for God and Christ informed the ignorant antique Jews of all that was worth knowing about life, and you can dig it out of this Hebrew dross if you diligently search the dross, hire theologians to help you dig, and pray without ceasing. Remember always that being "saved" by this mass of mad dreams and intricate metaphysical nonsense is your one vital business, the thing for which you were born, the thing for which the universe is carried on.'

And as to the world we live in, its crass stupidity and gruesome rottenness? Why, if after being saved you

still think the world important enough to fuddle with, you can devote what energy is left from delving in the ancient Hebrew rubbish to tinkering at living problems, always provided you do it with the rules and tools of those mystagogical Jews, and not with the instruments of your modern minds.

Thus do Christians conduct modern life. The Protestant layman is inexcusable. His mental world is peopled with gibbering Hebrew ghosts, it is true, but he has no excuse for letting them people him. If he harbors them his mind is insane in all that relates to present living problems. The favorable prognosis for Protestants is that having been converted to insanity by the church they can be converted back to sanity by themselves if they choose. They can dissipate the Jewish malaria.

Now a mind thus peopled by Semitic myths and ghosts cannot think and is wide-open for the grossest impostures. By strategic selections from these gospel ghosts, anything you want can be proved with them. Whole cohorts of these biblical dream people often authorize the same stupidity, infamy or crime. Are you a crack-brained fanatic who wants to murder someone to get possession of his wife? Go to the divine psalm-singer David and learn that after the Lord had tapped that rake's knuckles for obliterating Uriah, He, the holy Lord, blessed the murderous rake with a happy wedded life with the spouse of his victim and a legitimate son by her, the dissolute spendthrift Solomon. Do you want the world to come to an end on a given day? Search the Scriptures and you will be able to name the date you wish. Do you wish to shirk all responsibility

when the highest values of mankind are threatened by rapacious or backward races? Proclaim yourself a conscientious objector with Jesus-scruples against fighting, say that war even for the noblest cause is irreconcilable with Jesus-doctrines, and you can sit above the battle, preening your feathers, burnishing your halo and saving your shrinking skin while others die to save civilization for your precious posterity to enjoy. Do you desire dreadful famines, plagues, Armageddons, as preludes to the second coming of Christ for the purpose of slaughtering the wicked and selecting the few saints like yourself for air-transportation to the fields of glory with him? By consulting the biblical myths, ghosts and texts you can discover the day and hour when these inspiring prophecies will be fulfilled, for the Bible is a treasure vault of such joyous cataclysms, a vault so sacred that the most insane or infamous saint who tricks his fellowmen with its mockeries is left at large to continue his swindles.

The modern value of the Jewish-Christian God we inherit is his readiness to forgive and forget all crimes if we properly flatter and supplicate him in prayer, praise and worship. All of it is searing mummery and idolatry. The Protestant mind, being filled with scriptural ghosts and fictions, can be imposed on by Christianity acting as supreme police guard of the wealth of the rich class who exploit and degrade the many. But multitudes of Protestants are being better educated, and as they emerge from ignorance and acquire some power to think, they will see that Christianity itself originated, practised and justified this police imposture, making Christian minds so feeble and flaccid that to them the

imposture seems "God's truth". These Protestants are already casting off the whole Christian incubus and its garble of Jewish fetishes. By and by the only remaining Protestants will be defectives.

6. It will soon be seen by potentially intelligent Protestants that socially Protestantism is the dog in the manger. Although it does almost nothing of worth itself, and much evil, it drives off as impertinent interlopers those who try to do something to elevate society. In remote times the church preempted the wide fields of morality and social regeneration and so long owned them that it can still blacken the character of new movements in those fields by calling them immoral, irreligious, atheistical, socialistic or bolshevik, because they conflict with the church, which thinks itself proprietor of the whole realm of morality. The church virtually says, 'If you start anything to rival us you are enemies of God and a danger to man.' The man they are a danger to is the rich man, owner of God, church and earth. And because of the garble of ancient ghosts in the Christian mind, this stale, childish, insolent argument has defeated many noble efforts to extricate mankind from the slime of the putrid past.

But the present state of the world is at last forcing the truth on legions of Protestants, who, devoutly as they have trusted ancient Jerusalem piffle and bluff thus far, are not quite willing to see all civilized society and the white race itself driven to wreck by religion. These Protestants are not far from the great decision to renounce Christianity and consecrate themselves to the only saving principle of this world — Man's Intelligence, unperverted by God. To them the defeat of

life by religion and the churches will soon be intolerable.

But Protestants must understand that partial severance from Christianity will do no good, that religion is ruinous to mankind because its deepest roots are evil. Its foundations are false. The enslavement of the human mind to which the Roman church is sworn and which Protestantism abets *is commanded and inexorably ordained by fundamental Christian principles*. The Catholic anti-Americanism I described follows inflexibly from these principles. Protestantism is the same anti-Americanism tempered by timidity. For Protestantism is merely watered Catholicism. Catholicism subverts America by seductive Christian subtlety: Protestantism is less subtle and less logically relentless and terrible because, happily, it is less Christian.

Through this looser logic and lighter Christian infection the Protestant church is obviously less dangerous than the Roman and more open to salvation. Some Protestants can fully believe Christianity without being mentally devastated by it; but no Catholic can, because the unbending logic of his church and creed drives him to the deadly ultimates of the Christian cult. This difference explains why the Catholic church is leading America into the pitfalls of a Europe cut into suicidal human blocs, while the Protestant church avoids *consciously* doing so. But by its underground alliance with the Roman church *in beliefs* it does *unconsciously* promote *the same white race debacle and death*.

If I have written the foregoing with any degree of clearness the reader will see that I approach this subject

with no bias for the Protestant church. I have sought to show that the Catholic church is much the more dangerous of the two from the fact of being far more logically christian, a showing the true Catholic will doubtless regard as high compliment rather than criticism. Christianity requires subordination of everything to obedience to Christ. The more faithfully this Christian law is kept the more effectively does it lead to the crash and suicide of all better and higher humanity. Entire repudiation of Christian obedience and of Christ is necessary if our race thinks it worth while for what is highest and best to survive.

The craven abasement of so many of our race to the anti-intelligent Jerusalem religion may indicate that the white species has lost the urge, intelligence and ability to survive, and drifted out of humanity's great life stream into some stifling land-locked pocket there shamefully to expire.

## 2. CHRISTIAN SCIENCE

The cult which is most completely Christian today is Christian Science. It has no science, but by carrying the name 'science' it passes for scientific with the ignorant. Neither has it any humanity, and that too is perfectly Christian when Christ's teachings are followed to their conclusions. Man's soul relation to God and Christ is Christianity entire, its alpha and omega, for God and Christ will take care of everything if they are trusted.

It is therefore wholly Christian to spurn all medicine and human science of health, and to trust Christ Science instead. A good God is a perfect God, and a perfect,



all-powerful God would certainly not have created diseases to afflict man, therefore there are no diseases. Christian Science healers cure people's imaginations: cure their imaginations of imagining that they have diseases. But the Christian Scientists are too canny to inquire why a perfectly good all-powerful God gave people those disease imaginations which are as vicious as the diseases themselves and of which the victims continually die. It was extremely bad artistry and cruel malice for a God who contrived no diseases to contrive imaginations which have done all the evil work of diseases, torturing and killing helpless humans for many hundred thousand years, until Mrs. Eddy happened on the scene to expose God's villainous joke and found a sect of healers to cure the undiseased imaginations for handsome pay. Undoubtedly death, too, is an error of the imagination, yet Mrs. Eddy, though second only to God and as a healer superior, herself died of it. If death also is imaginary all the dead are still alive in their graves only awaiting the revelation of some super-Christian-Science-healer to cure the theory that they are dead and tell them to come out and walk.

The menace of this Christian Science comedy cannot be over-stated because it appeals to the vast body of Americans who are either grossly ignorant and untrained, or mentally inferior, or crafty and unprincipled. The huge hosts of American ignorant are easy dupes, but they all have votes. Led by the Christian Science priesthood and imagination healers they will vote as a unit against real science and health. They can readily buy shrewd and characterless lawyers

(with which society is now saturated) to conduct this war against human welfare. This Christian Science outbreak is in truth a most sinister rebellion against all the best gains mankind has made; it is a rising of ignorance, stupidity and darkness against intelligence, knowledge and light. It is a supremely vicious crusade against civilization.

And the parents of it are the Jews, the Jew Christ and Christianity. These prepared the soil for Christian Science and planted the pernicious seed. Once more the curse of orientalism rises against the Western World, and inherited ancient Asia seeks to strike down the humanizing civilization of America and Europe. Shall we palter with and allow it to succeed? Or treat it as the deadly social disease that it is? If it prevails we perish.

Christian Science more than any other church, more even than the Episcopal and the Catholic churches, has recognized the danger of ideas and bravely abolished them. In Christian Science the everywhere dying sermon is wholly dead. It now reads the entrancing lullabies of its inspiring departed goddess, Mrs. Eddy, whose works are chastely free from the incendiary element of intelligence and therefore soothing, safe and holy.

### 3. THE APOSTASY OF SCIENTISTS

Of the great body of serious-minded persons who have thought their way out of Christianity and deliberately abandoned the church very plain words should be said. Why do they rest? Why do they not construct? Do they imagine they have done their part by merely

washing their hands of the church and religion? They have done well, but far from enough. America needs a substitute for Christianity and the church: as yet there is none, and society crumbles for want of an institution evolving and teaching the science of life. Those who have intelligence to break with the ancient Hebrew-Christian fetishes are preeminently the ones to blaze out a higher code of living. For them to shirk is craven, yet they are shirking.

Most conspicuously is the scientific class evading this invincible obligation. Scientists are highly trained, have enjoyed exalted privileges, possess wide influence, the world listens to them — when they speak. But on the weightiest themes they are cautious not to speak, dodging their eminent duty. Are they afraid of being stung by the fanatical religiosified mob? If they will organize and declare their living code in unison there is no cause for fear. If there were cause, what right have they to be cowards? Skulking is especial degradation for men of brains.

But the very mob they perhaps fear is seething with revolt against religion and church and hoping for the growth of a fearless organ of honest modern truth in their place. If the scientific class cowers in this crisis, the odium individual scientists may earn will fall undeservedly on science itself, weakening its prestige and strengthening the hands of ignorant religionists against it.

Thus far thinkers and scientists have failed of their exigent mission and eluded nemesis, but at what fearful cost to American brain and character! Through their neglect the people have been left with no guide but a

religion that is a chemical to dissolve intelligence and make the pious mind a paste of insensate emotion.

#### 4. HUMAN REGENERATION THROUGH SCIENCE

We have just reached the greatest turning point in mankind's career. Until now man has been almost wholly an animal, using what brain he had to promote his animal propensities and suppressing the brain activity that would interfere with these. But in the last century brain managed to escape from its repressers and start an independent career of its own. And think what it has done in these hundred years! More for human welfare than had been achieved in the whole period of human existence before. Yet we know this is only the first faint shadowy beginning of what is to come.

We are now to pass forward from the animal stage into the full and free life of brain. We are going to substitute intelligence and science for blind guess, religion and blundering animal impulse in the affairs of men. For brain has at last become self-conscious and through the discovery of its incalculable magical powers grown aware of its paramount obligation to take the world and the human race in hand and change them both, lifting them from their animal degradation into the highest perfection.

The instrument brain will use for this regeneration is Science. When men finally grasped the meaning of this instrument, almost within our own generation, the doom of man's animal past, with its sustaining religions, mythologies and infant moralities, was sealed, and the scepter of the world passed permanently from Superstition to Science.

There is now at length something interesting for mankind to undertake with the certainty of success. Until man had evolved a sure and adequate tool he could do nothing with life, he was a helpless babe in the focus of the pitiless storms of the universe that beat on him, bruised, and destroyed him. He then naturally shrieked his imprecations vainly at the cruel universe, or no less vainly pleaded in cringing prayer that it would restrain its wrath and be kind. But the callous universe never softened toward man.

Science has provided man with the means of conquering this universe, measurably bringing it to terms, compelling it to be fairly humane to the sentient and until now acutely suffering human race. And this is the first ray of genuine light the human race has ever gained. Nor was this ray of light revealed to it. The light was won by terrific human struggle, against all the obstacles the forbidding universe could raise, after hundreds of thousands of years of hopeless human defeat.

There is still but a small fraction of civilized mankind that realizes the priceless worth of this new engine of power, and there are many who view with utmost alarm the appearance of such a force in the world. They do not want man to learn that he can regenerate the world for himself, for then the material and spiritual profiteers on man's ignorance and stupidity could no longer function. But intelligence and science will triumph because they have already proved their matchless power by surpassing achievements, while religion has only broken promises to show.

With science everything can be changed. The major problem of the earth is now the reshaping of man.

Science can do this. It can give men keener and deeper brains, richer natures, loftier impulses and eliminate the base elements that anchor mankind in the mire. To these higher minds almost no problem will be insoluble. There will no longer be mass misery in the world, nor the criminal waste of human ability and happiness which we tolerate and shamelessly condone as the will of a "God".

There are those who say that man will never respond to the inspiration of intelligence, that he will always grovel unless he has the goad of a god whipping him forward with fear, or enticing him with eternal bribes to be 'good'. All this is slanderously false. Man has responded only to the scourge and bribe because he had no means of self-defense against the bludgeoning infinite. But now he has the means and all is changed, and man's policy toward the universe and life will change.

Look back on the human career. Hitherto man has been a hunted and harried weakling on the planet, utterly friendless, burrowing impotently for upwards of a million years, here for no purpose, knowing nothing about himself or the cause of life. He had to cower and skulk to survive. What chance had he to use intelligence for higher purposes and what higher intelligence did he have? As a safety device he invented religion, a system of wheedling the hostile agencies investing and invariably destroying him.

We have transcended that horrible estate, yet hardly know that we have done so, and like a man just emerging from engulfing slime into the clean sunlight we are still rubbing our eyes in dazed confusion trying to

gather our wits for life and action. *Of a sudden the way opens for man through his own achievements to become the master of earth and universal forces, the carver and creator of his own destiny.*

Will he continue to act as if he were still buried in the slime of his semi-animal past, and skulk and cower and pray for deliverance when he can now use his brain and rise to the grandest heights? That is to suppose him a driveling fool. He is out of the black bog now and has found his brain: he will soon realize that he is out, and like a bird that has learned it has wings, he will use his brains for magnificent upward flight.

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