

SIGNS OF THE ZODIAC

The names of the twelve signs of the Zodiac have been handed down by the astronomers of ancient civilization. This is the generally accepted version of their origin and the symbols used to represent them:

ARIES *The Ram*
Derived from the first Babylonian month when rams were sacrificed.

TAURUS *The Bull*
Results from the ancient conception of the sun as a bull.

GEMINI *The Twins*
Celebrates the legend of Romulus and Remus reared by a she wolf and builders of Rome.

CANCER *The Crab*
The sun retreating is associated with the backward motion of a crab.

LEO *The Lion*
The lion, ancient symbol of heat, here indicates the hottest month.

VIRGO *The Virgin*
Commemorates the Babylonian myth of Isis.

LIBRA *The Balance*
Signifies equality of day and night at this season.

SCORPIO *The Scorpion*
Represents the darkness with the sun's decline after the autumnal equinox.

SAGITTARIUS *The Centaur*
The Babylonian God of War, a horse-man archer.

CAPRICORN *The Goat*
Commemorates the legend of the goat that nursed the young gods of the sun.

AQUARIUS *Water Bearer*
Derived from the heavy rains of the Nile.

PISCES *The Fishes*
Ancient symbol of life after death; also means the resumption of labor.



ASTROLOGY is one of the oldest sciences known to the human race. It was practiced many centuries before the Christian era began, as ancient records of the Hindus belonging to the epic of 3102 B. C. contain an abundance of astrological data.

Originally astrology meant much the same as astronomy—the "knowledge of the stars"—but was later restricted to the science of predicting future events, especially the fortunes of men, from the positions of the heavenly bodies. Those tilling the soil discovered that their crops would fail under certain planetary influences and on the other hand an abundant harvest could always be depended upon when the Moon transmitted the proper signs.

This same planetary influence on animal and plant life may also be applied to human life. Astrology shows that some positions of the various planets indicate evil, disaster and sadness. When the planets are in different positions they promise success

and good fortune. Certain planets bring opportunities—others seem to denote delay and failure.

Astrology is indeed a deep scientific study and to cast a complete horoscope—or compute the exact positions of the planets at the moment of one's birth—requires an abundance of mathematical calculation. With this information the findings of scientists throughout all the ages are applied with the result that the facts revealed are usually very accurate concerning the person in question.

Persons born under certain signs of the Zodiac possess traits of character and are influenced by certain general conditions which control that particular period. Astrological readings, based only on your birth date and birth month, often contain information which is very accurate.

ESOTERIC BIBLE STUDY

ASTROLOGICAL CHARACTERISTICS AND CONSCIOUSNESS OF THE 12 SIGNS OF THE ZODIAC

HEALTH RESEARCH, MOKELUMNE HILL, CALIFORNIA

Information for the Astrological Student

The following tabulated information will be found extremely valuable and may profitably be memorized by all students of astrology.

THE SIGNS OF THE ZODIAC

| Number | Symbol | Name | Number | Symbol | Name |
|--------|--------|--------|--------|--------|-------------|
| 1 | ♈ | Aries | 7 | ♎ | Libra |
| 2 | ♉ | Taurus | 8 | ♏ | Scorpio |
| 3 | ♊ | Gemini | 9 | ♐ | Sagittarius |
| 4 | ♋ | Cancer | 10 | ♑ | Capricorn |
| 5 | ♌ | Leo | 11 | ♒ | Aquarius |
| 6 | ♍ | Virgo | 12 | ♓ | Pisces |

THE PLANETS

| Symbol | Name | Rules | Symbol | Name | Rules | Symbol | Name | Rules |
|--------|---------|-------|--------|---------|-------|--------|---------|-------|
| ☉ | Sun | ♌ | ☾ | Moon | ♋ | ♁ | Mars | ♈—♏ |
| ♀ | Venus | ♋—♌ | ♄ | Saturn | ♈—♏ | ♅ | Uranus | ♋ |
| ☿ | Mercury | ♊—♋ | ♃ | Jupiter | ♋—♌ | ♆ | Neptune | ♋ |

THE ASPECTS

| Symbol | Name | No. Deg. Apart | Symbol | Name | No. Deg. Apart |
|--------|-------------|----------------|--------|------------|----------------|
| ♌ | Conjunction | 0 | ♌ | Trine | 120 |
| * | Sextile | 60 | ♁ | Opposition | 180 |
| □ | Square | 90 | P | Parallel | |

CLASSIFICATION OF SIGNS

The signs are divided into Cardinal, Fixed, and Common; Fiery, Earthy, Airy, and Watery. They are as follows:

| Cardinal Signs | Fixed Signs | Common Signs |
|----------------|-------------|---------------|
| 1 Aries | 2 Taurus | 3 Gemini |
| 4 Cancer | 5 Leo | 6 Virgo |
| 7 Libra | 8 Scorpio | 9 Sagittarius |
| 10 Capricorn | 11 Aquarius | 12 Pisces |

| Fiery Signs | Earthy Signs | Airy Signs | Watery Signs |
|---------------|--------------|-------------|--------------|
| 1 Aries | 2 Taurus | 3 Gemini | 4 Cancer |
| 5 Leo | 6 Virgo | 7 Libra | 8 Scorpio |
| 9 Sagittarius | 10 Capricorn | 11 Aquarius | 12 Pisces |

It is, of course, well understood that astronomically the sun is not a planet, but astrologically it is considered as such.

The Parallel is the aspect formed between two planets when they are in the same degree of declination either north or south of the celestial equator.

Note that while the planets change among themselves and are never twice in the same order, the signs of the zodiac never change their order of sequence.

The Rosicrucian Fellowship, Oceanside, California, U.S.A.

INTRODUCTION

"When I seriously believe a thing, I say so in a few words, leaving the reader to determine what my belief is worth. But I do not choose to temper down every expression of personal opinion into courteous generalities. Let us learn to speak plainly and intelligibly first, and, if may be, gracefully afterwards." John Ruskin.

Webster's New International Dictionary makes this statement: "Astrology thus became a parent of modern Astronomy--by furnishing a powerful motive for the study of natural phenomena." Likewise, today, Astrology furnishes a powerful motive for the study of human nature. Astrology, the oldest science, should aid man most.

Zodiac comes from the Greek word Zodion, meaning a small animal zootype, or living symbol of the microcosmic life of man, who is indeed made in the image and likeness of the Divine Man pictured in the cosmic heavens. Man's little physical body is a miniature copy of the universal body of God.

The great prophets of the Bible knew about this science, as we find the word astrologer is mentioned five times therein; four in Daniel and once in Isaiah. The Hebrews found the art ancient in Babylon and Egypt when they began their sojourn in those countries.

Seth (who lived about 3769 B.C.) was the world's first astrologer. For he is mentioned in the texts of certain of the ancient Arabic, Persian, Egyptian and Jewish writers. Josephus, for example, tells us that the science of the stars originated in the family of Seth (Antiquities, I.ii, 3, p. 37). Seth discovered that the Sun in the course of it's annual journey describes a circle in the heavens--a circle which is spaced out by twelve Full Moons which occur monthly in succession within the span of a single year. He called these (twelve divisions or constellations or signs) Mazzaroth.

("Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?" -- Job XXXVIII, 32).

For further references to astrology in the Bible, the reader may read:

Genesis I:14; Judges V:29; Job XXXVIII; Psalms VII:3-136; Isaiah XIII:10; Jeremiah XXXI:36; Ezekiel XXXII:7; Daniel XII:3; Joel II:10; Luke XXI:25; Revelation XXII:1; Genesis XLVII:3-27; Deuteronomy XXXIII:20.

In the 49th chapter of Genesis, Jacob - in blessing his 12 sons - gives the attributes of those born under the 12 signs of the Zodiac.

"This 'Zodiac' is one of the most interesting of all the symbols that reveal the destiny of mankind. In fact, the Zodiac with its twelve signs, symbolizes the most fundamental thing in the nature of man. It is nothing less than the key to the history of the Human Race, of the psychology of the individual man, and his regeneration or spiritual salvation. The Bible, which is of course the great fountain of Truth, has the Zodiac running through it from beginning to end. The twelve sons of Jacob who become the twelve tribes of the Old Testament, and the twelve Apostles of the New Testament, are, apart from their historical identity, special expressions of the twelve signs of the Zodiac. The marshalling of the Twelve Tribes of Israel in strict astronomical order in the great encampment of the wilderness is a leading example of this Zodiacal symbolism which the reader can check for himself." -- Emmett Fox, The Zodiac and the Bible.

Coulson Turnbull said; "The twelve allegorical labors of the god and savior Hercules, represented the passage of the Sun thru the twelve different signs of the Zodiakos" (Celestial Correspondence).

A. B. Kingsford wrote: "The Soul's (Ego's) history is written in the stars" (Perfect Way).



THERE WAS A TIME WHEN MAGICIANS HAD AS MUCH A PLACE IN THE WORLD AS THE MERCHANT, THE SOLDIER, THE ARTIST AND EVEN THE DOCTOR. LIKE THESE, THE MAGICIAN TOO, WAS ACKNOWLEDGED AS BEING A SOLID AND NECESSARY MEMBER OF THE COMMUNITY AND WAS A VERY RESPECTED PERSON-AGE IN THE COURTS OF THE WORLD. HIS JOB WAS TO INTERPRET DREAMS, TO CAST HOROSCOPES AND TO READ THE STARS WHICH WOULD TELL MANY THINGS... WHEN WARS SHOULD BE STARTED, WHAT WOULD HAPPEN TO A NEW-BORN PRINCE, OR THE FATE OF A KING. HE ALSO CAST SPELLS. DISRUPTED EVIL SPIRITS OR CALLED THEM TO DO HIS BIDDING. NATURALLY, A MAN WHO WAS ABLE TO DO THESE THINGS HELD A GREAT DEAL OF POWER AND WAS ALSO GREATLY FEARED.

TODAY MAGIC HAS LARGELY BEEN REPLACED BY SCIENCE, AND MEDICINE AND MAGIC AS SUCH, IS NOW CONSIDERED NO MORE THAN AN OLD CREEPY COB-WEBBED THING OF THE LONG AND DISTANT PAST. BUT IN STRANGE CORNERS HERE AND THERE OVER THE EARTH, MAGICIANS DO STILL EXIST AND DO STILL PLY THEIR TRADE JUST AS THEY DID IN ALADDIN'S DAY AND JUST AS THEN, THEY USE THE SAME TRIED AND TRUE TOOLS OF THEIR TRADE. WANDS, DAGGERS, NAMES, MAGIC CIRCLES, NUMBERS, ROBES, CUPS AND PLATES, AND YES, EVEN MAGIC CATS...





The Ancient Masters said, "As above, so below." It was that master thinker, Emerson, who said: "A man does not tie his shoe string without employing the laws which bind the farthest regions of Nature. Moon, plant, gas, crystal--are concrete geometry and numbers. The Divine calculations never rest nor linger. Every moment instructs and every object: for wisdom is infused in every form. He who knows what sweets and virtues are in the ground, the plants, the heavens--and how to come at these enchantments, he is the rich and royal man." This is exactly what Astrology is teaching and proving.

The late celebrated Professor Pupin of Columbia University said,

"Every star in the heavens communicates with every other star and with man."

The stars impel, but do not compel.

The Zodiakos, represents the Macrocosm, and man's body corresponds to it.

Man's body is composed on the physical plane to receive and respond to the impressions from the unit whole. The mystery of Life will baffle the intellect until this is realized.

The Macrocosm and the Microcosm operate and correspond to a uniform mathematical law whether from plant or planet, angle-worm or angel, from the vegetation which carpets the Earth to the stars which gem the sky.

The great lesson man must learn is to intellectualize sensible products to their occult analogy. Man will then begin to discover everywhere the One Law of the Macrocosm.

This fact is now coming to be observed in the researches of modern physics. Man is an infinitely compounded unit, a living mirror of the universe. The Zodiakos is our clock of destiny.

Out of this work of the Ancient Astrologers, the Zodiakos became the Wheel of Life, and out of the Wheel of Life logically emerged the Tarot, also the Wheel of Life; and it was used by the Ancient Masters to teach the man of darkness the nature of Life and the constitution of Man.

And that is the origin and the source of the only science the world has ever had that deals intelligently and systematically with Anthropology, Biology, Psychology, Physiology and Pathology.

Concerning the Wheel of Life, Ouspensky wrote:

"And I heard the voice of the animals of Zarathustra:

"Everything goes, everything returns; eternally rolls the wheel of being.

"Everything dies, everything blossoms forth again; eternally runs the year of being.

"Everything breaks, everything is united anew; eternally builds itself the same house of being.

"Everything parts, everything meets again; the ring of being remains eternally true to itself.

"Being begins in every Now, around every Here rolls the sphere of There. The middle is everywhere. Circular is the Path of Eternity."

The Zodiakos is the Wheel of Life. It is a complicated symbol that was formulated by the Ancient Astrologers after ages of research and discovery disclosed man's relation to the Universe.

The Zodiakos is a chart that represents the perpetual motion of the fluidic universe and the flux of human life.

SIGNS OF THE ZODIAC

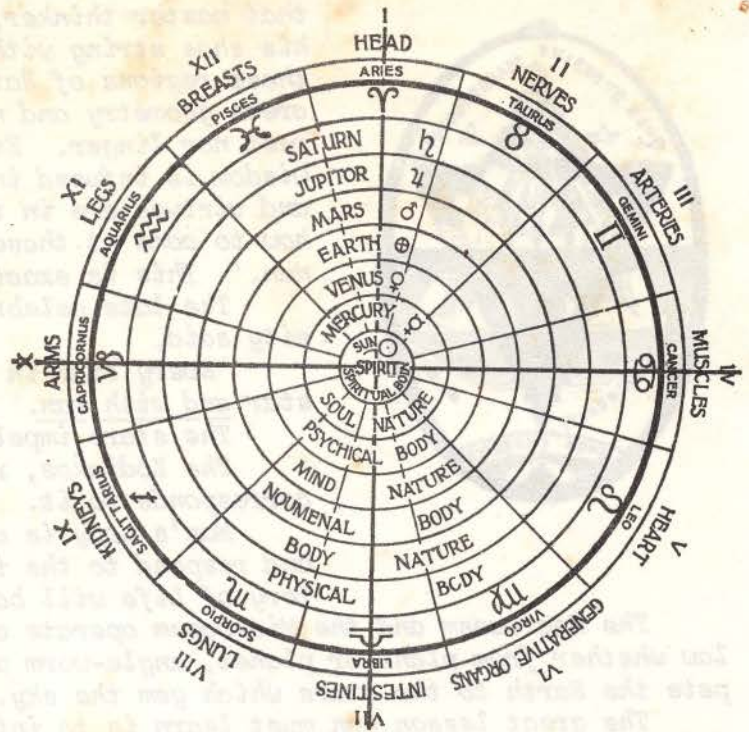
- | | |
|----------|---------------|
| ♈ ARIES | ♎ LIBRA |
| ♉ TAURUS | ♏ SCORPIO |
| ♊ GEMINI | ♐ SAGITTARIUS |
| ♋ CANCER | ♑ CAPRICORN |
| ♌ LEO | ♒ AQUARIUS |
| ♍ VIRGO | ♓ PISCES |

THE PLANETS

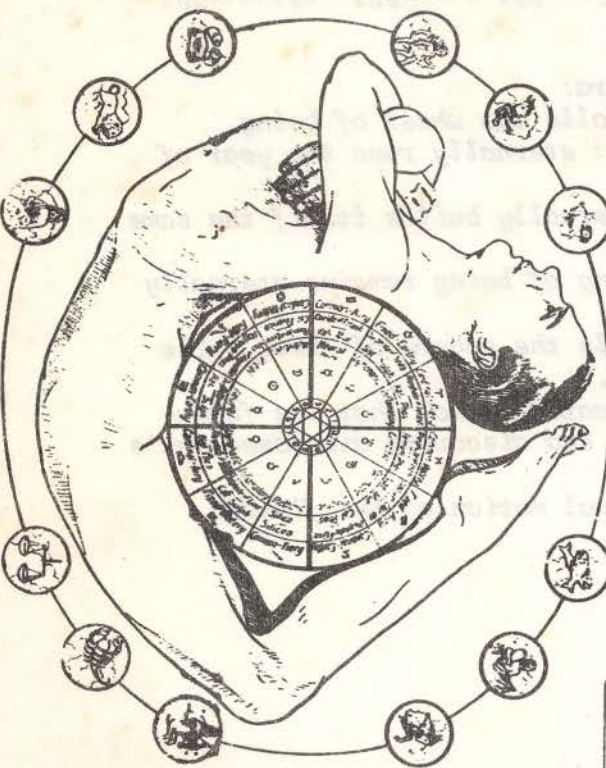
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|-----------|-----------|-----------|
| ☉ SUN | ☾ MOON | ♂ MARS |
| ♀ VENUS | ♄ SATURN | ♁ URANUS |
| ☿ MERCURY | ♃ JUPITER | ♆ NEPTUNE |

THE ASPECTS

- | | |
|---------------|------------|
| ♄ CONJUNCTION | * SEXTILE |
| ♈ OPPOSITION | △ TRINE |
| □ SQUARE | P PARALLEL |



*The Twelve Houses of the Zodiac -
And their Relationship with the Twelve Organic Structures
of the Human Constitution.*



| Parts of the Grand Man Relating to the | Signs. | Domain of the Signs. | Date of the Signs. | Page No. |
|--|----------------|----------------------|-----------------------|----------|
| <div style="display: flex; justify-content: space-around;"> Four Negative Signs. Four Middle Signs. Four Positive Signs. </div> | ♈ Aries. | Fire. | March 21 to April 19. | 35 |
| | ♉ Taurus. | Earth. | April 19 to May 20. | 42 |
| | ♊ Gemini. | Air. | May 20 to June 21. | 49 |
| | ♋ Cancer. | Water. | June 21 to July 22. | 55 |
| | ♌ Leo. | Fire. | July 22 to Aug. 22. | 62 |
| | ♍ Virgo. | Earth. | Aug. 22 to Sept. 23. | 69 |
| | ♎ Libra. | Air. | Sept. 23 to Oct. 23. | 76 |
| | ♏ Scorpio. | Water. | Oct. 23 to Nov. 22. | 83 |
| | ♐ Sagittarius. | Fire. | Nov. 22 to Dec. 21. | 90 |
| | ♑ Capricorn. | Earth. | Dec. 21 to Jan. 20. | 14 |
| | ♒ Aquarius. | Air. | Jan. 20 to Feb. 19. | 21 |
| | ♓ Pisces. | Water. | Feb. 19 to March 21. | 28 |

Vibrant in the pages that follow is the sentiment of the inspired poet that "the heavens declare the glory of God; and the firmament showeth His handiwork. Day unto day uttereth speech, and night unto night showeth knowledge. There is no speech nor language; their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath He set a tabernacle for the sun." Ps. 19:1-4.

"that which is known of God is manifest in them; for God manifested it unto them. For the invisible things of Him since the creation of the world are clearly seen, being perceived through the things that are made, even His everlasting power and divinity." Rom. 1:29,30.

"And God said, Let there be lights...and let them be for signs and for seasons and for days and years." -- Genesis, I:14.

"And there shall be signs in sun and moon and stars." -- Gospel According to St. Luke, XXI, 25.

"He telleth the number of the stars; He calleth them all by names." -- Psalms, CXLVIII:4.

"On the East, three Gates; (THE HOUSES)
on the North, three Gates;
on the South, three Gates;
and on the West, three Gates." -- Revelation, XXI:13.

I am the seer. -- I Sam.9:19.

"Hitch your wagon to a star." -- Emerson.

The Idealist who, according to Emerson, "sees the whole circle of events, of persons and things, not as painfully accumulated act after act, atom by atom, in an age creeping past, but as one vast scene painted on the instant Eternity by the hand of God, for the eternal contemplation of the human soul."

Astronomy is excellent; but it must come up into life to have its full value, and not remain there in globes and spaces. -- Emerson

"It is only by the vision of wisdom that the horoscope of the ages can be read." -- Emerson.

"And so if anyone use judicial astrology for studying...those things which are dependent on natural causes and the heavenly bodies, it plainly is not a sin." -- St. Thomas Aquinas, Opusculum De Fudiciis Astromum.

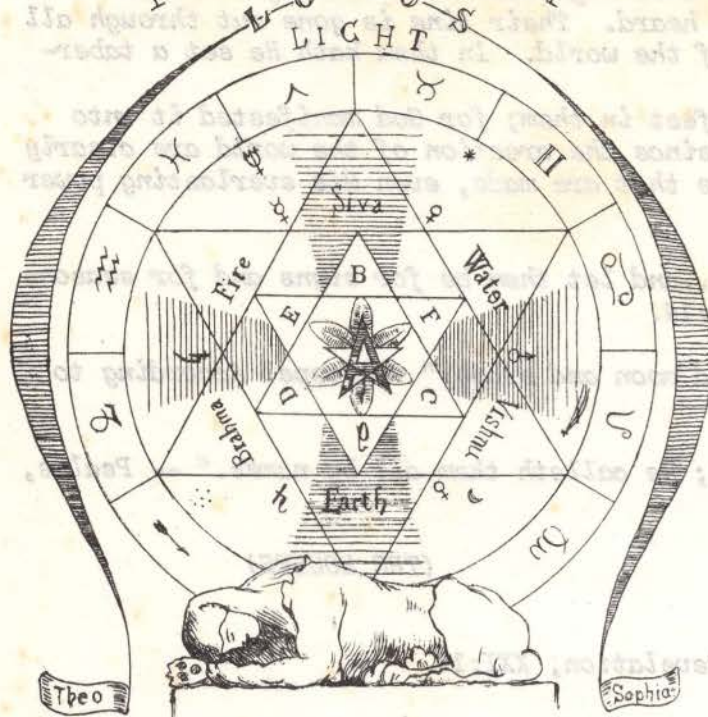
"Heaven's golden alphabet --
And he that runs may read."
--Young.

"Whosoever may be adapted to any particular event or pursuit will assuredly have the star indicative thereof very potent in his nativity."
--Ptolemy.

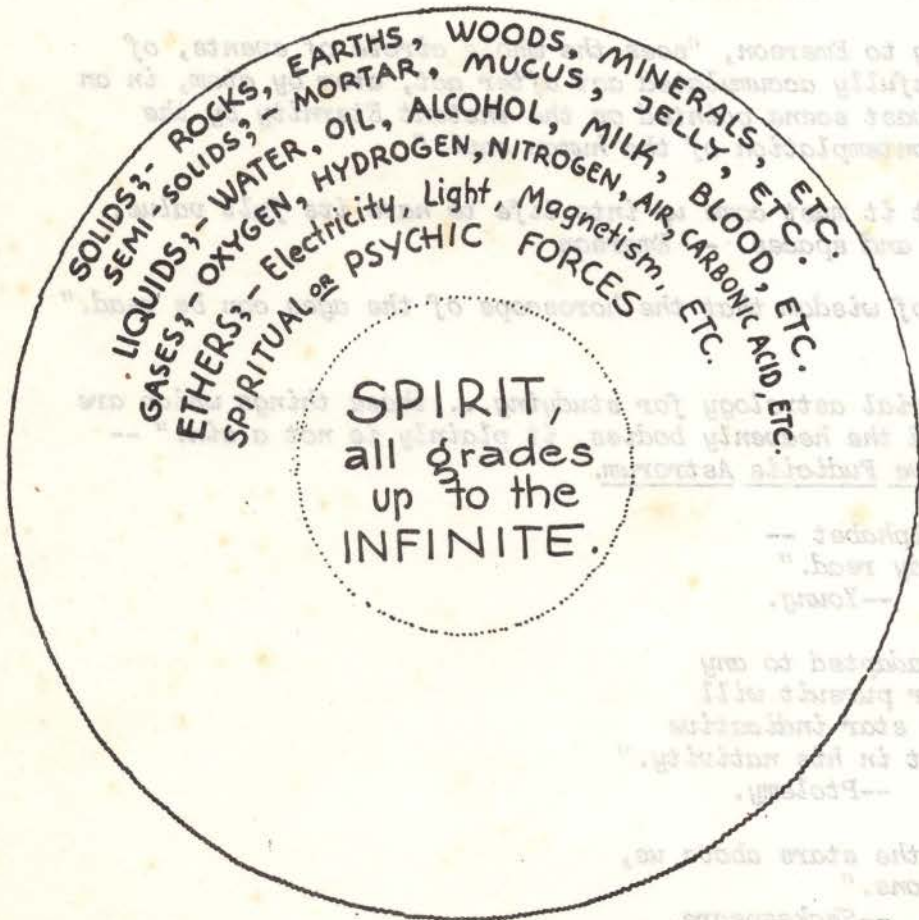
"It is the stars, the stars above us,
Govern our conditions."
--Shakespeare.



PARABRAHM



ILLUSION



"TRUTH WEARS NO MASK;
BOWS AT NO HUMAN SHRINE;
SEEKS NEITHER PLACE NOR POSITION;
SHE ASKS ONLY A HEARING."

"Occultism is the intellectual side of Spiritualism, and teaches the student the latent powers of his own spirit."
— Stanton Moses "More Spirit Teachings" pp. 81, 1951 edition.

GRADATION OF ELEMENTS and FORCES.

The Heavens themselves, the Planets, and this Centre,
Observe degree, priority, and place,
Insisture, course, proportion, season, forme,
Office, and custome, in all line of Order:
And therefore is the glorious Planet Sol
In noble eminence enthron'd and spher'd
Amid'st the other; whose med'cinable eye
Corrects the ill Aspects of Planets evill,
And posts like the Commandment of a King,
Sans check to good and bad. But when the Planets
In evill mixture to disorder wander,
What Plagues, and what portents, what mutiny!
What raging of the Sea! shaking of Earth!
Commotion in the Winds! Frights, changes, horrors,
Divert and crack, rend and deracinate
The unity and married clame of States
Quite from their fixture!

--Shakespeare (*Troilus and Cressida*).

"The Fire of God
Fills him. I never saw his like; there lives (ARIES THE RAM
No greater leader." The First Sign)

--Tennyson.

"Are not the stars different from one another? And yet
their influences work towards the same end."

--Marcus Aurelius, *Meditations* VI, 43.

"As far as the science of the stars is concerned, it can most certainly be
shown, that the impression and perception of all astronomical phenomena, such as
they appear on the earth, are to be found in the nature of sublunary things."

--KEPLER, *De Nova Stella In Pede Serpentarii*, Chap. 27.

'Concerning the More Certain Foundations of Astrology.'

--Title of a book by Kepler.

"Diana's foresters, gentlemen of the shade, minions of the moon."

--Shakespeare.

"Ye stars which are the poetry of heaven!
If in your bright leaves we would read the fate
Of men and empires -- 'tis to be forgiven."

--Lord Byron.

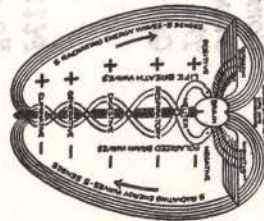
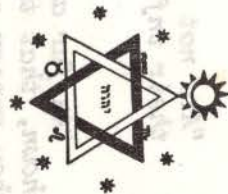
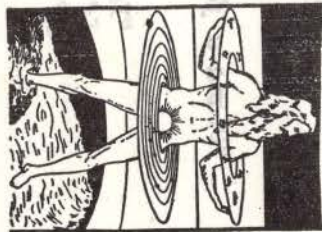
"I have a great mind to make a prophecy; and
they say prophecies work out their own fulfillment."

--John Keats's Letters.

GREAT ARCHITECT OF THE UNIVERSE - This Supreme Being is one known to Rosicrucians
and Freemasons as the "Great Architect of the Universe." From the first aspect,
Power, proceeds the Word, the second aspect. It is VERBUM, WORD, LOGOS, or "SON,"
but not the personality known as Jesus, or the principle known as "Christ" the
"Christos."

The heavens are divided into twelve parts, as the clock is: and the planets
move through these parts, as the hands of a clock do, at varying rates of speed.
No one can affect the movements of the planets through the signs. No one can stop
the procession of the signs.

| Date (1935) | Emblem | Symbol | Chemical | Gem | Roman Calendar | Hebrew Calendar | Sons of Jacob | Disciple of Jesus | Musical Tone | Typical Expressions | Perfume | Flower | Color | Metals | Ruler |
|----------------------------|--------|--------|-----------------------|------------|----------------|-------------------------|------------------|----------------------|--------------|-----------------------------|----------------------|---------------|--------------|-----------|---------|
| March 20 to April 20 | | ♈ | Phosphate of Potash | Amethyst | April | Ayar | Benjamin | Peter | High C | Am I Are You | Purple Lilac | Daisy | Light Red | Iron | Mars |
| April 21 to May 21 | | ♉ | Sulphate of Soda | Mass Agate | May | Sivan | Issacher | Andrew | Low E | Do You Have it | Heliotrope | Violet | Dark Yellow | Copper | Venus |
| May 22 to June 21 | | ♊ | Chloride of Potash | Beryl | June | Tamooz | Simoon Levi | James son of Zebeden | High B | Why | Lilies of the Valley | Rose | Light Violet | Mercury | Mercury |
| June 22 to July 20 | | ♋ | Fluoride of Lime | Emerald | July | Ab | Zebulum | John | F | I Don't Feel | Rose | Water Lily | Light Green | Silver | Moon |
| July 21 to August 20 | | ♌ | Phosphate of Magnesia | Ruby | August | Elool | Judah | Philip | High D | Will I | Violet | Poppy | Light Orange | Gold | Sun |
| August 21 to September 20 | | ♍ | Sulphate of Potash | Jasper | September | Tishree | Asher | Thomas | Low B | How | Jasmine | Morning Glory | Dark Violet | Mercury | Mercury |
| September 21 to October 20 | | ♎ | Phosphate of Soda | Diamond | October | Heshvan | Dan | Bartholomew | High E | Will it Balance | Amber | Goldend | Light Yellow | Copper | Venus |
| October 21 to November 20 | | ♏ | Sulphate of Lime | Topaz | November | Kislev | Gad | Judas | Low C | Is it Good For Me | Hyacinth | Chrysanthemum | Dark Red | Iron | Mars |
| November 21 to December 20 | | ♐ | Silica | Carbunde | December | Tebet | Joseph | Matthew | High A | Can You See | Chypre | Holly | Light Purple | Tin | Jupiter |
| December 21 to January 20 | | ♑ | Phosphate of Lime | Onyx | January | Shebat | Naphthali | James son of Alphaus | Low C | Are You Sure | Iris | Snow Drop | Dark Blue | Lead | Saturn |
| January 21 to February 19 | | ♒ | Sodium Chloride | Sapphire | February | Adar Leap Year - Niadar | Reuben | Simon | High G | Will it Stand Investigation | White Lilac | Pink | Light Blue | Uranium | Uranus |
| February 20 to March 21 | | ♓ | Phosphate of Iron | Coral | March | Nisan | Ephraim Manassah | Thaddeus | Low A | Do You Believe I Can | Sandalwood | Arbutus | Dark Purple | Potassium | Neptune |



POLARITY THERAPY



Famous Personalities Who Used Astrology

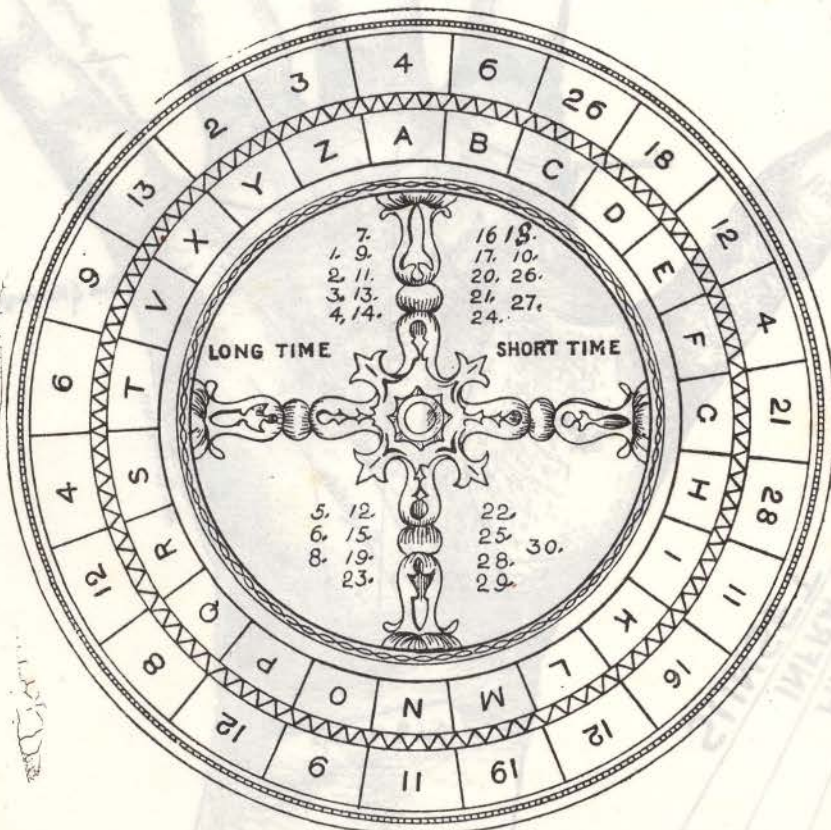
James J. Hill, William Jennings Bryan, Enrico Caruso, J. Pierpont Morgan, Richard Harding Davis, Joseph Jefferson, Lillian Nordica, Lady Paget, Hezekiah Butterworth, Minot J. Savage, Kepler, Tycho Brache, Guido Bonatus, Cicero, Seneca, Sir Francis Bacon, Sir Christopher Heydon, Morris Jastrow, Jackie Gleason and many, many others.

Historians Tell Us The Past;
Fortune Tellers - The Future -
Only The Present is Confusing.

"Man is not what he is because he was born when he was, but he was born when he was, because he was, potentially, what he is."

Most persons not familiar with the subject imagine that because astrology is to a certain extent allied with astronomy it is necessary to understand the more intricate field of mathematics in order to cast a horoscope. Nothing could be more misleading.

A horoscope is simply a chart of the heavens showing a certain position of the planets and zodiacal signs relative to each other and the earth. The Zodiac and the planets are as a book in which we may read the history of Humanity during past ages, and they also give a key to the future which is in store for us. Apart from the Astrological key, the Bible is truly a closed book, but with this key, the matter is different. We offer this publication for informative purposes only. Once the chart is set up correctly - it must be interpreted (or read) by one with experience. This is a personal service and, of course, not to be confused with previously prepared mechanical charts sold on newsstands.



"THE KAISER CIPHER"

Apocalyptic Numbers Referring to Inner Processes of the Soul.

TO THE EDITOR OF THE SUN—Sir: The Apocalypse, which, as has lately been proved, is mostly based on Platonic philosophy and the secret teachings of the Greek mysteries (Eleusinia) does not in its "prophecies" refer so much to mundane affairs as to the evolution and inner processes of each individual soul.

"In the Greek language numbers are expressed by the letters of the alphabet and not by arithmetical figures. The number of a name is therefore simply the sum of the numerical values of the letters composing it."

Now "the Beast" of the Apocalypse is shown to be Plato's "phren" (lower mind)—man—the mind tainted by material and selfish interests, in contradistinction to "nous" (the higher mind)—spirit—including intuition and gnosis, in the Apocalypse called "The Lamb."

Phren corresponds to 666, as the sum of the numbers belonging to its letters totals 666.

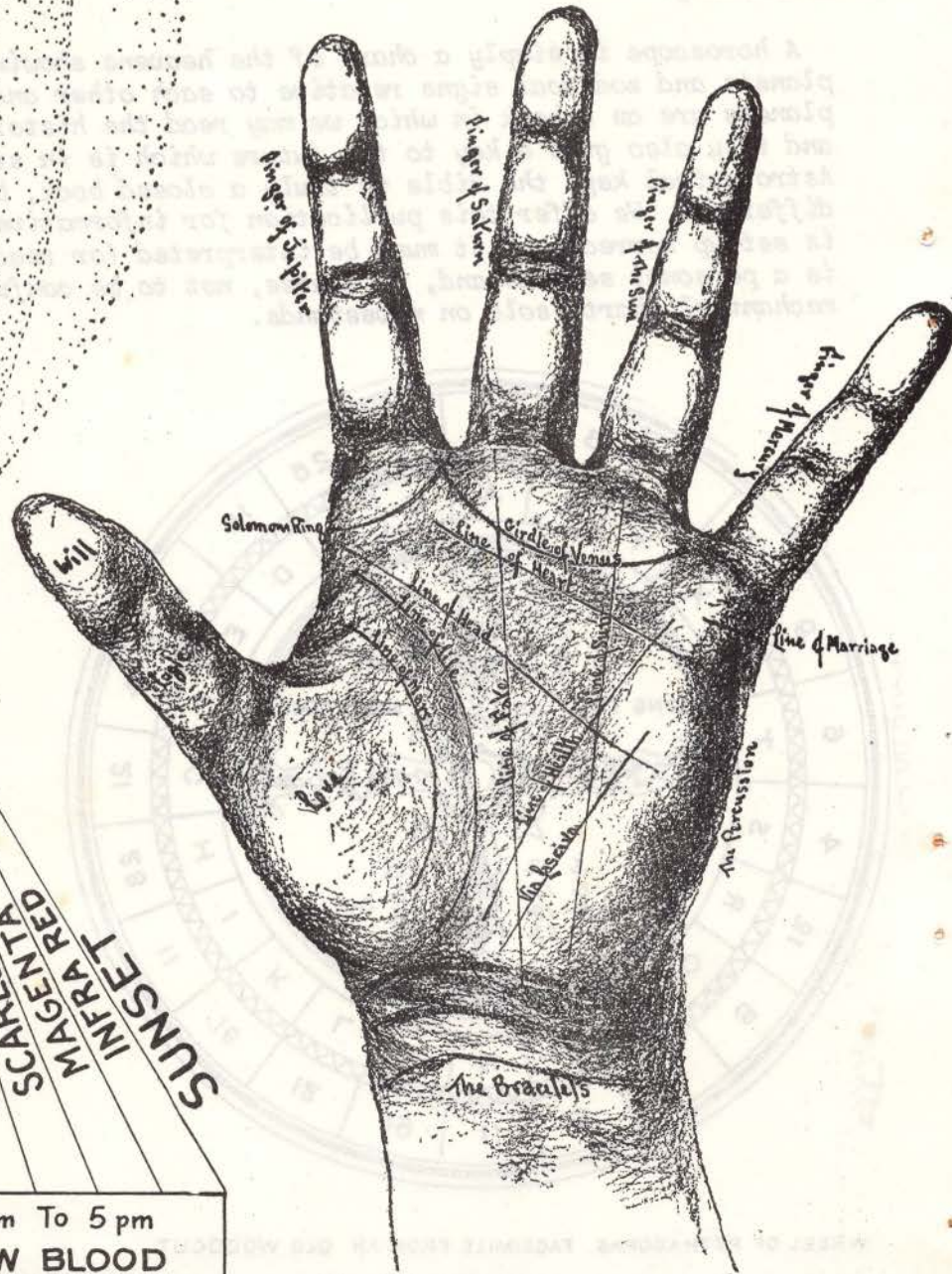
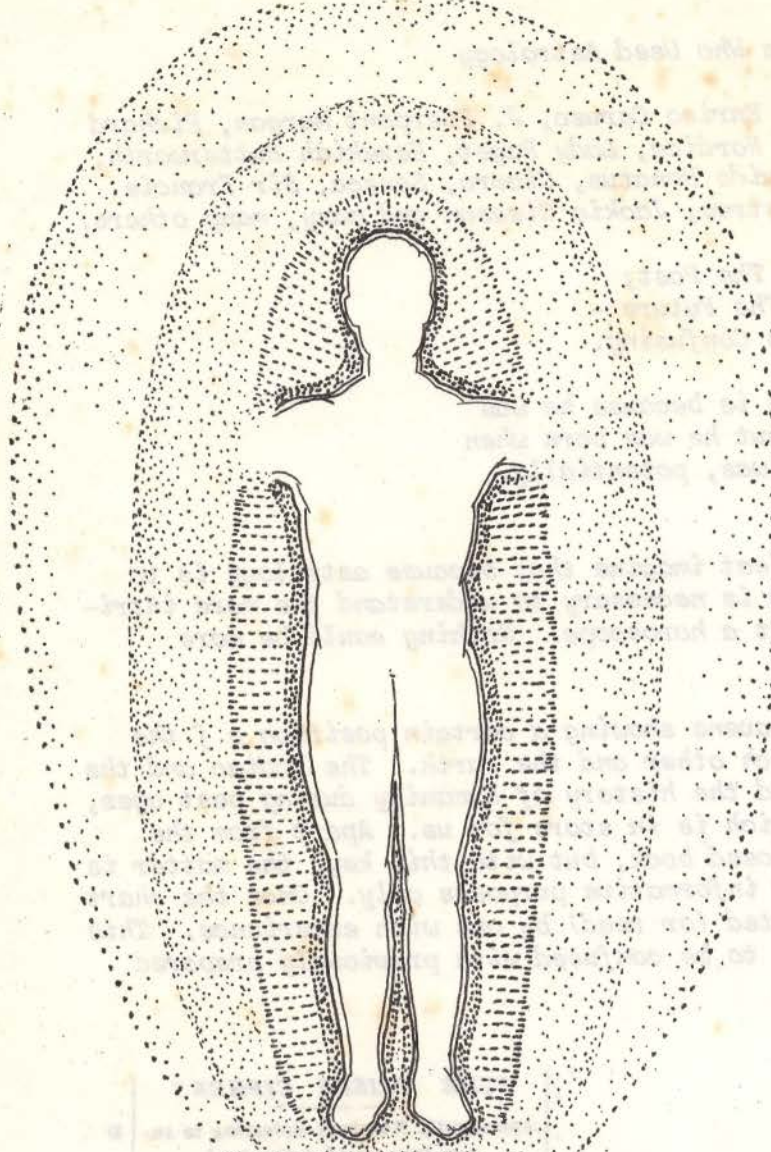
"The Lamb" (Jesus) corresponds to 888; "The red Dragon"—desire—(Ephthumia) to 555, and Akolasia (licentiousness) to 333.

For a closer study of these subjects the reader is referred to "The Restored New Testament" by James Morgan Pryse.

Lieut. PERCY RICHARDS.
New York, July 30.

WHEEL OF PYTHAGORAS. FACSIMILE FROM AN OLD WOODCUT

DATE 1657.



**ELECTRO-MAGNETIC
BIO-CHEMICAL RAYS**

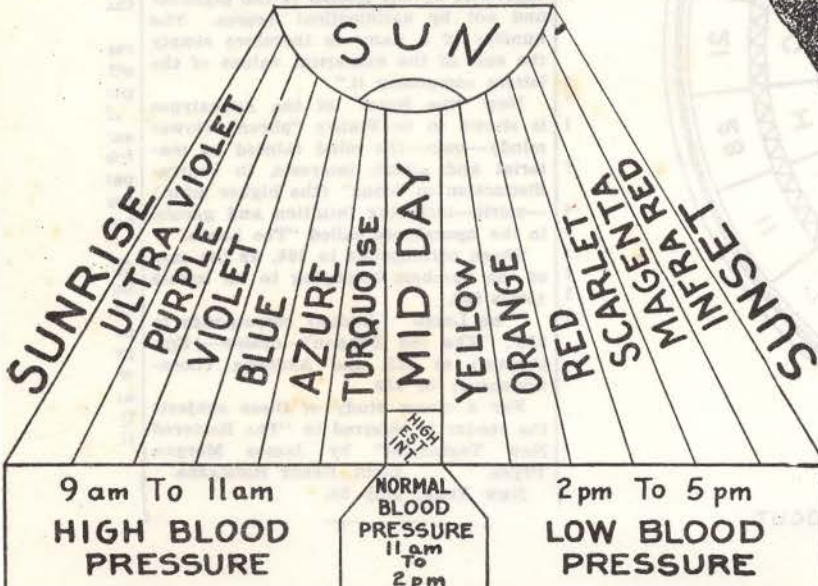


Plate XIII.—THE MAP OF THE HAND.

The scraps of ancient scriptures that have come down to us show that in the Golden Age of Man, when Astrological Science and Ancient Philosophy walked hand-in-hand in perfect harmony, the fundamental principles of Creation were formulated by the Ancient Masters and presented in the Ageless Wisdom, preserved in the Bible in symbology and allegory and in other ancient literature.

And it is law that the Created must resemble the Creator in character if not in degree. "As above, so below."

The Ageless Wisdom taught the secret of Life, and explained the mysterious door open in heaven (Rev. 4:1), the Silver Cord, Golden Bowl (Eccl. 12:6), and Jacob's Ladder (Gen. 28:12).

Many of the fables concerning Moses, Joshua, Johan and other biblical characters, are solar myths. Samson and Hercules were Solar Gods, and St. Augustine declared that they were one and the same under different names.

Dictionaries and encyclopedias purposely fail to tell us that the Zodiac Circle, those mysterious wheels of Ezekiel (1:15,16), with its twelve points, reveals, explains and proves the arrangement and composition of the Universe, and the place of everything in it.

The symbolism of the Zodiac applied to every kind of force, matter and element in the Universe, from the primordial unit of fire to the Supreme Intelligence of the Cosmos.

It shows the composition and position of man in relation to everything above and below, inside and outside. It shows that man is the pivot, the fulcrum, the balance wheel and the microcosm of the material world. It shows that everything contained in the Universe is contained in man.

The twelve zodiac marks are the elements of a language that surpasses in accuracy any language of science or religion, and with which the jargon of philosophy cannot be compared.

The twelve points for which the names stand, are the principles of a science as certain as mathematics, and as startling as the modern discovery of the Endocrine System of man's body.

The Zodiac is the great symbol of the Masters thru which man can come in contact with ancient wisdom that he has lost--wisdom that has been destroyed by the church, and the despots and tyrants of past ages.

The passage of the Sun through the Twelve Signs of the Zodiac was the basis of the Science of the Masters, who studied the trail of Man as traveling thru the Twelve Houses of Polarities (many mansions--John 14:2,3) of the Zodiac during the days of his earthly existence, and, in each house, experiencing a valuable lesson.

In its great circuit, the earth passes through the range of a Constellation, represented by a cycle of 2,160 years. During that period of time, the annual birth of the Sun (December 25) occurs in the same zodiac sign. In each Grand Cycle of 25,868 years, the Earth passes through all the Twelve Houses just as the Sun goes through them in 365.26 days.

Cicero declared that the Chaldeans had records of the stars for a space of 370,000 years. Epigenes, Berosus and Critodemus set the duration of astronomical observations by the Babylonians at from 490,000 to 720,000 years (Thorndyke). Others assert that still older records were brought to Egypt by Seth, Enoch, Noah and Shem.

Cicero asserted that, over a period of thousands of years, the Chaldeans kept the nativities (horoscopes) of all children born among them, and from this huge mass of data, calculated the effects on man of the various planets of the zodiac signs.

This science of the Stars was not developed as a dogmatic belief, nor to support a preconceived theory, but derived its establishment from thousands of years of careful observation "by philosophers of the highest order."

Ezekiel's wheels deal with the astrological doctrine of the ascending Macrocosmos and the descending Microcosmos.

The same is true of Jacob's Ladder-six steps up from Libra to Aries, and six steps down on the other side from Aries to Libra.

"And he dreamed, and beheld a ladder set up on the earth, and the top of it reaching to heaven; and beheld the angels of God ascending and descending on it." (Gen. 28:12).

The angels symbolize the ascending Macrocosmos and the descending Microcosmos. The Grand Cycle of the Spirit.

PRECESSION OF THE EQUINOXES

The Sun does not arrive at the same moment each year at the equinoctial point of the equator. The result of this is termed the Precession of the Equinoxes.

This is a retrograde motion in the passage of our local Sun as it crosses the elliptic each year, and means that the Sun is constantly changing its position in the Zodiac at each vernal equinox.

The annual amount of precession is a little over 50 seconds, and amounts to 30 degrees, or a sign of the Zodiac, in 2,160 years; and the particular change we are now experiencing, will not occur again for 25,868 years. That is the reason why the Masters, thousands of years ago, divided the Zodiac Circle into 30 degrees.

Europe and America have little reliable history of the ancient World. That history was destroyed by the church in the 4th and 5th centuries, when it burned the big libraries. Then the church fathers wrote their own history of the ancient world, and that is the history contained in encyclopedias. Much of it is false, incorrect, and misleading.

That is the reason why we find no correct account of the Ancient Masters and their wonderful work, and why their three great symbols, the Zodiac, the Sphinx, and the Caduceus, receive such scanty and faulty mention.

(If you wish to know more of symbolism, the Ancient Masters and the Esoteric Meaning of the Bible, read the works of Prof. Hilton Hotema.)

SPIRITUAL ASTROLOGY.

Bible References are given for those who wish to Study Their Sign's Consciousness. Each individual consciousness is represented by one of the twelve sons of Jacob. The vibrations that are in operation at the moment of birth stamp or impresses the child with certain individual differences, in concord with the will of God, harmonizing with the alphabet of the heavens.

If we chose the higher and spiritual characteristics from each of the twelve consciousnesses and blend them as the 'Savior' instructed us to do, then we would build a most beautiful and harmonious body, expressing a lovable character. There are always two sides to every consciousness. The higher or spiritual, the lower or material. To better understand a consciousness we can turn to the descendent of the particular Son of Jacob. You will find them fulfilling the blessings given by Jacob thousands of years ago, the descendants finally becoming nations. (The Children of Israel or the Children of the 12 Zodiacal Signs).

European Races Representing Tribes of Israel Which Have Dominated Successive Periods of History.

Reuben - East & West Romans; Simeon-Franks - France; Levi - The Church; Judah - Holy Roman Empire (Germans); Dan - The Danes; Naphtali - Spain; Gad - The Slavic People; Asher - Swedes; Issacher - Freesians (Dutch); Zebulon - Batavians (Dutch); Ephraim - English; Manassah - America; Benjamin - League of Nations.



The Individual Consciousness
ARIES
 Positive or Male
 Starts March 22 Ends April 20

Ram) Meaning to charge
 Ram's Face) Attack by impulsive thrust

Mental re-action: Ambitious, executive, earnest, determined, impulsive, headstrong, inclined to go to extremes, strong likes or dislikes, leaders, all the world is new to them, like new undertakings, pioneers.

Best - Leadership, quick response to duty.

Qualities:
Worst - Interfering in the affairs of others.

Minerals: Phosphate of Potash, 250 gr., synonyms: Potassium phosphate, kali phosphoricum, potassii phosphos. Required by the brain cells, nervous system, the source of the Use of Vital Energy and brain power

Vegetables: Dandelion, watercress, parsley, dill, asparagus, swiss chard, endive, spinach, mustard greens, beets, eggplant, celery, lima beans, peas, lentils, dried beans, mushrooms. All of the leafy vegetables growing above ground.

Fruits: Watermelon, strawberries, prunes, gooseberries, apricots, apples, and tomatoes.

Cereals: Rye crisp, caraway seed.

Sea Food and Meats: Fresh fish, oyster, liver, beef, chicken.

Sweets: Raw sugar, chocolate, maple sugar, molasses.

Dairy Products: Milk, butter, buttermilk, skim milk, cottage cheese, average cheese, eggs.

Color: Light red. Tends to warmth and excitement, for purpose of harmonizing with the radiant energy.

Flower: Daisy The color, flower, perfume, gem and musical tone are designed to harmonize the human being with its environment as indicated by its consciousness, and should be used accordingly.

Perfume: Purple Lilac

Gem: Amethyst

Musical Tone: High C The color blend indicates the individual attitude that is named while the flower blends with the Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical tone tends to bring to pass consonance with the Vital Energy. While other units may be used with good grace, those named are most effective in their influence for the enhancement and attractiveness of the person.

Metals: Iron

Ruler: Mars

Typical Expression: I am,, are you?

Disciple of

Jesus: Peter

Sons of Jacob: Benjamin

Hebrew

Calendar: Ayar

ASTROLOGICAL CHARACTERISTICS
of Persons born in ARIES, the Ram.
(March 21 to April 19 of any year)

Ruling Planet, Mars; Governs, Head and Face; Day, Tuesday; Color, Red; Metal, Iron; Element, Fire; Location, Large cities; corner houses and rooms.

Aries, the first sign of the Zodiac (fiery, cardinal) is the most favorable birth sign in the Zodiac. Coming in the spring of the year, it typifies the renewal of all life. People born in this sign usually possess extraordinary characters; notwithstanding the royal and powerful state of Leo natives, those born in Aries attain the greatest honor, esteem, power and position of any birth-sign.

Aries governs the head, and its natives are the natural brain workers of the world. By temperament they dislike manual or mechanical labor, particularly in slow, plodding work. Aries natives are the idealists and pioneers of thought, and are characteristically leaders. They are ambitious, daring, self-reliant, energetic, enthusiastic, courageous. They excell as "commander-in-chief" and with the martial Mars as governing planet, they make successes in military and police affairs. Many are successes as executives in steel (iron) mills.

The constitution is strong, and diseases manifest suddenly and are as suddenly cured. Severe headaches and mental troubles are most common. Fevers and stomach and kidney disorders are also noted. Aries natives should practice calmness, avoid excitement and stimulants, maintain regular hours for eating and get much rest and sleep which is their best medicine. Having an unusual supply of physical energy, Arians are long-lived except where they over-work and over-tax their vitality. Through physical daring they often suffer accidental injuries.

The Aries individual is of two physical types, -- tall and short, is usually of lean body with long neck and high cheek bones. Grey or blue eyes with sandy hair, wiry, crisp, curly, which becomes thin in later life in both men and women. The front teeth are usually large and prominent and there is generally a scar or mole on the face. The tall Aries person tends to the spiritual nature; the shorter native is engrossed in money-making which they do exceedingly well.

People born in the first decanate of Aries, the last week of March, are impulsive, irritable and hard to control, and should avoid being too aggressive or antagonistic. Public and political work is favored, also mechanical and scientific ability. Women of this decanate are disinterested in home affairs. This decanate furnishes the girl tomboys who will not play with dolls. They suffer heartaches thru love affairs.

Those born in the second decanate, the first ten days of April, are sincere but easily swayed by emotion.

The third decanate, the last ten days of the sign, has natives very changeable and impulsive, and care should be exercised in matrimonial and legal matters.

Arians born between sunrise and noon have the best destiny. Arians born from noon to midnight have difficulties. Arians born between midnight and sunrise have a fortunate latter life.

In the matter of occupation the Aries native is good for anything where brain work is required, and where their ability for leadership may be expressed. Extraordinary occult powers are sometimes developed by Aries persons. Arians must have freedom and cannot be repressed or "bossed". They are more originators than organizers and can plan better than carry out plans. Being excellent conversationalists they make good agents, salesmen, auctioneers, promoters. They make brilliant oratorical lawyers, as well as descriptive writers and poets, teachers, and public speakers and actors. Mars governing the sign, the natives succeed in steel, iron and all construction work, as well as machinery, aviation and automobile manufacturing.

Women of Aries make excellent dress designers and milliners, and are good in all artistic occupations. Many great teachers are Arian women, who, having phenomenally great mental development themselves, are also gifted in instructing

others. Aries women prefer work outside the home.

Aries men seldom occupy a minor position in occupation, meeting with rapid promotion. Being determined and aggressive, and having native executive ability, they succeed in whatever they attempt.

Aries people are romantic, and their emotions and feelings are intense. Being a fire sign, love is a most important factor to Aries natives. They crave affection and sympathy, and because they idealize their mates they often meet great disappointment or disillusionment in their love affairs. Very often Aries natives are merely in love with love and not a person. The Arian requires much freedom in the marital partnership.

Being ambitious, daring, even impulsive, they should unite with a person of conservative temperament who would modify this spontaneity. Aries people do well married to a person born in Sagittarius (November 21-December 20) Libra (September 21-October 22) or Leo (July 22-August 23), or to another Aries person if no children are desired in the union. Some Arians do well married to Gemini persons (May 21-June 20) or Aquarius (January 20-February 19), but marriages with Cancer natives (June 21-July 21) are generally disastrous. Unions, whether marriage or business, with Pisces (February 19-March 20) and Taurus (April 21-May 20) natives are also harmonious with those of Aries, also with Libra (September 23-October 22) which supplies the self-control lacking in the Aries nature. Aries seeks opportunities, but Taurus lays hold of them, and patient, persevering Pisces overcomes all obstacles in carrying out Arian plans. Scorpio (October 23-November 21) and Capricorn (December 21-January 19) are unfortunate for Aries marriages. The Scorpio tendency to superintend clashes with the Aries tendency to lead, and the orderly rigid adherence of Capricorn clashes with Aries.

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel," and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

The chief negative aspects of the Aries character are impulsiveness, impatience, selfishness on one hand and unworthy generosity on the other. Egotism, jealousy and revenge are sometimes found. Lack of concentrated application of energy and lack of patience seriously hinder some Aries natives. Stubbornness, self-will and ruthless domineering must be guarded against.

The Arian likes to plan, but does not like to work out his plans. Arians seldom heed even the best advice and cannot be contradicted or told their faults, and in their own towering strength are often unsympathetic with the weakness of others. They usually get what they want, but on the negative side they will make this attainment thru dishonorable and questionable methods. The Aries desire for leadership sometimes leads to a manifestation of exhibitionism in gaudy dress, jewelry and surroundings.

They are rash in affectional matters; they want to boss husband or wife, and children and relatives; they get along best with the parent of the opposite sex. A mental and physical restlessness, which could end in a nervous breakdown, must be conquered; visionary idealism must be made practical, and the whimsical capricious nature must be disciplined. He is happy if he can always have his own way. The negative Arian delights in reforming the world, and in doing the thinking and acting for everyone around him; their tongue-lashings are severe.

ARIES CONSCIOUSNESS

Bible References: Fifteenth Chapter of Revelation; Twelfth Chapter of Revelation; Thirteenth Chapter of Revelation; Fourteenth Chapter of Revelation.

"But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth." -- Job 23:13.

We find that David the psalmist had an understanding of God's law and the alphabet of the heavens. A record in concord with Aries is mentioned in Psalms. (119:97-104 inclusive).



The Individual Consciousness
 TAURUS
 Negative or Female
 Starts April 21, Ends May 21

Bull)
 Stubbornness) Must be led by kindness

Mental Reaction: Persistent, strong-willed, gentle, kind, practical, exact and care
 ful in what they do, sullen and stubborn if crossed, furious and
 unyielding if angered; affectionate; make good husbands, wives,
 good providers, good things to eat.

Best: Patience and love of peace.

Qualities-- Worst: Stubbornness personified when crossed.

Minerals: Sulphate of Soda. Sulphate Sodium, 1 oz. 170 gr., synonyms: Nat-
 rum sulphate, sodae of sodii sulphus, sodium sulphuricum, glauher
 salts. Required by the tissues and fluids of the body.

Vegetables: Watercress, turnips, radish, brussel sprouts, savory, cabbage,
 kale, spinach, carrots, celery, romaine, lettuce, swiss chard,
 lentils, lima beans, dry and green.

Fruits: Cranberries, raspberries, black figs, watermelon, tomato, peaches,
 strawberries, banana, apple and cherries.

Sea Food & Meat: Oysters, fresh salmon, liver, beef, pork, chicken.

Dairy Products: Milk, butter, buttermilk, cheese, eggs.

Color: Dark Yellow. Inclines toward invigorating and resting the nervous
 system.

Flower: Violet The color, flower, perfume, gem and musical tone
 are designed to harmonize the human being with

Perfume: Heliotrope its environment as indicated by its consciousness,
 and should be used accordingly.

Gem: Moss Agate The color blend indicates the individual attitude

Musical Tone: Low E that is named, while the flower blends with the
 Aura, the perfume with the body odor, and the gem

Metals: Copper with the body's vibratory influence. The musical
 tone tends to bring to pass consonance with the

Ruler: Venus Vital Energy. While other units may be used with
 good grace, those named are most effective in

Typical Expression Do you have it? their influence for the enhancement and attrat-
 tiveness of the person.

Disciple of Jesus: Andrew

Sons of Jacob: Issacher

Hebrew Calendar: Sivan

ASTROLOGICAL CHARACTERISTICS
of persons born in TAURUS, the Bull
(April 19 to May 20 of any year)

Ruling Planet, Venus; Governs, Throat; Day, Friday; Color, Blue; Metal, Copper; Element, Earth; Location, quiet, center rooms, middle of block.

Taurus, the second sign of the Zodiac, (earth, fixed, negative), is a solid, practical foundation sign, able to carry out the ideas and visions of Aries. People born in this sign are as determined and self-reliant as those born in the previous sign of Aries, but their persistence is of a steady firmness which enables them to finish everything they start. Where steady building capacity is required the Taurus quality of perseverance is most valuable. This Taurean stolidness is balanced, however, by the ruling planet Venus, which gives its natives a love of the beautiful.

Aries plants but Taurus cultivates and being a Spring sign also, its natives combine love of beauty and practicalness with work connected with the soil such as landscape gardening and horticulture.

Taurus governs the neck, the Taurus native usually has a stocky neck, and he is most often afflicted with throat ailments. The health is usually good, but when a Taurus person is sick it is usually caused by intemperance of appetite or through the emotions, for the Taurus native tends to eat and drink more than is good for him. Taureans suffer also from afflictions in the ankles, the heart and the circulation, and the genito-urinary system and the skin. They remain vigorous and healthy through the declining years of life. The Taurus individual is physically short with full, thick-set body, with strong neck and shoulders. The head is round, the hands short and fat. The hair is usually curly.

People born in the first decanate of Taurus, during the last week of April, are very obedient, or negatively, obstinate. This period produces the most prolific Taureans, both in physical and brain children. The quiet firmness of Taurus works here especially to soothe and heal magnetically and it develops many people interested in magical powers. Many born at this period are mediumistic.

Those born in the second decanate, the first ten days of May, are natural chemists and good merchants, but their economy becomes, negatively, parsimony. Taurus natives born during this period often attain high literary or artistic honors, or to business and financial supremacy. Many obstacles are to be met and overcome, however.

Those born in the third decanate, the last ten days of the sign, are the builders and philanthropists who unselfishly serve humanity. Those born during this period usually triumph over the obstacles and limitations of their environment.

Those born from midnight to sunrise usually acquire great wealth and those born between sunset and midnight usually lose a fortune.

All Taurus natives incline to be quiet, secretive, plodding, patient workers, steadfast in mind and habit. The most dominant characteristics are their practicality and business acumen and business ability, based on their mental and physical poise. Taurus natives are capable of hard physical labor. Although the Taurean loves permanence and lack of change, he experiences many changes, sometimes gradual, in mind and fortune. Taurus natives invest heavily in insurance. Taurus natives have many friends. In religious views they are steadfast and dogmatic and are interested in church, lodge and club work. Taurus is the sign of one's possessions. Taurus natives often receive an inheritance and their circumstances usually improve with age. There are less Taureans than any other sign represented in "Who's Who" but although they do not aim at fame they are usually well and comfortably established in life financially. They are usually different in temperament from the parent of the same sex.

Taurus governing the throat, its natives may be trained to be fine singers, and also musicians. Their attention to detail makes for good accountants and

engineers, but they excell most in work or profession which can be done in the military as well as in business and industrial life. The women of Taurus make excellent teachers, and children love them. Women of Taurus make good dressmakers and milliners, as well as efficient cashiers and book-keepers. Many succeed as writers and actresses. The good memory of Taurus makes many of its natives excell in chemistry and botany, literature and mathematics. Taurus natives operate under slow-but-sure methods, but they can take great responsibility. The combination of engineering and business ability gives success to Taurus men in lines of transportation and mechanical work. Taurus men are seldom architects, but they make good builders, just as they make good musicians but are seldom composers.

Taurus natives are born during the year's mating season, and Venus being the sign's ruler, love is very important to the native of Taurus. Taurus natives are usually great favorites with those of the opposite sex. They make an easy-going mate, and love deeply but once in life. The fidelity of the Taurean is proverbial. They are steadfast and loyal and consider marriage at a youthful age, but usually marry later which is much better.

Happy Taurus marriages are made with Capricorn (December 21-January 20), Virgo (August 22-September 23), and Scorpio (October 23-November 22). When a Taurus native marries in signs other than these the marriage is unhappy and the children die in infancy. Capricorn is practical enough to please Taurus; Scorpio likes the flattery and pretty speeches of Taurus. The quick temper of Aries and the obstinacy of Taurus do not mix well. Gemini feels intellectually superior to Taurus who resents it.

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel, but they do not compel", and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

There is an old proverb that "our virtues become our vices" and this is true of Taurus natives. Their firmness becomes obstinacy, their economy becomes stinginess, their loyalties in friendship become as set in enmity. The acquisition of wealth sometimes blinds with greed the Taurus native to the true value of material things and a great deal is suffered mentally when these possessions are lost. Careful management of one's money thus becomes, negatively, hoarding and stagnation.

The Taurus native must guard against laziness and against fits of depression for Taureans are notoriously unhappy. The Taurean is the most stubborn of all types. They must guard against excesses in eating and drinking and pleasures of all kinds. They are easily led astray on the negative side thru flattery.

Control of the passions is the chief lesson of Taurus natives. Their negative emotional expression takes the form of a violent outburst of temper. When excited by opposition the negative Taurean is unmanageable and his rage seems to border on insanity in the loss of self-control. The more negative natives of Taurus are domineering, arbitrary and cruel.

TAURUS CONSCIOUSNESS

Bible References:

Eighth Chapter of Revelation
Ninth Chapter of Revelation
Tenth Chapter of Revelation
Eleventh Chapter of Revelation.



The Individual Consciousness
 GEMINI
 Positive or Male
 Starts May 22, Ends June 21

Sign of the twins.) Dualistic in action. The height of
 Double bodies.) changeableness.

- Mental re-action:** Dualistic, sensitive, inclined to go to extremes, active mentality quick reasoners, can change rapidly, can see both sides of questic
- Best:** Versatility. Ready adaptation to change.
- Qualities-- Worst:** Lack of continuity in all activity. They change rapidly. Seem to possess two inner voices - one says do this, the other says do not
- Minerals:** Chloride of Potash or Potassium, 376 gr., synonyms: Kali muriaticu kali chloratum, kali chloridum, potassi chloridum. Required by the fibers and tissues.
- Vegetables:** Cucumbers, beets, cabbage, celery, kale, lettuce, parsnips, radish spinach, tomato, carrot, asparagus, string beans, dandelion, endive, swiss chard, parsley, turnip, peas, sorrel.
- Fruits:** Blackberries, cherries, grapes, peaches, red raspberries, bananas, apricots, watermelon, strawberries, prunes, huckleberries.
- Cereals:** Whole Wheat bread.
- Sweets:** Molasses.
- Dairy Products:** Goat's milk, buttermilk, skim milk, butter, cottage cheese, eggs, average cheese,oleo.
- Color:** Light violet. Tends to overcome nervousness.
- Flower:** Rose The color, flower, perfume, gen and musical tone are designed to harmonize the human being with
- Perfume:** Lillies of the Valley its environment as indicated by its consciousness and should be used accordingly.
- Gem:** Beryl
- Musical Tone:** High B The color blend indicates the individual attitude that is named, while the flower blends with the Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical tone tends to bring to pass consonance with the Vital Energy. While other units may be used with good grace, those named are most effective in their influence for the enhancement and attractiveness of the person.
- Typical Expression:** Why?
- Disciple of Jesus:** James, son of Zebedee
- Sons of Jacob:** Simeon, Levi
- Hebrew Calandar:** Tamooz

ASTROLOGICAL CHARACTERISTICS
of persons born in GEMINI, the Twins
(May 20 to June 21 of any year)

Ruling Planet, Mercury; Governs, Arms, Chest; Day, Wednesday; Color, Blue and Silver Gray; Element, Air; Location, High Places.

Gemini, the third sign of the Zodiac (air, mutable, negative) is the sign of the lower mind, and is governed by Mercury which rules the mind; it is therefore a predominantly mental sign. Writers, teachers, lawyers have Mercury prominent in their horoscopes. Gemini natives are quick in thought, speech and action, giving great versatility and ability generally.

Gemini is a dual sign and its natives possess a double nature. All lead two lives of dual instincts; Gemini women almost always have work outside the home, and men of Gemini usually have several side-lines. The typical Geminian must always be doing more than one thing at a time, and to go to extremes in everything. Things are begun but never finished.

The Gemini mind is an active, alert one; Gemini natives are omnivorous readers and good conversationalists. The activity, versatility and adaptability of the Gemini native gives talents in many fields; in fact, there is nothing which the Gemini native cannot accomplish if he would persevere in it.

Many Gemini natives are religious, but not orthodox; many others are very materialistic minded. They are frequently estranged from family and friends, although they have great pride in family and are extremely patriotic. They are seldom thrifty, spending freely everything they earn as quickly as it is made. Gemini natives can drive shrewd, hard bargains, and their active imaginations often produce schemers among them.

Gemini governs the shoulders, arms, hands, and lungs and nervous system. Gemini natives are tall and well-formed with long arms and legs. The women, however are usually short. The hair is usually dark, the complexion clear. Lips are wide and thin, and the shoulders are also wide notwithstanding the thin body of the native. The eyes are small and sharply penetrating, usually dark or hazel. Hands and feet are short and wide.

People born in the first decanate of Gemini, during the last ten days of May, are very indecisive and lack concentration. These people are highly intuitional, and when they learn concentration, become intellectually great.

People born during the second decanate, or first ten days in June, are the most balanced and practical of all Gemini natives. People born at this time usually faithfully espouse some cause or endeavor.

People born in the third decanate of Gemini, in the last ten days of the sign, are kind, sociable, refined. They are less intuitional, leaning more to the scientific reasoning of mind.

Gemini, governing arms and hands, the Gemini native has great manual dexterity and skill. Handling tools, playing instruments, as well as the development of the psychometric touch and magnetic healing, is common to Geminians, also writing and sculpturing. Carving and mechanical work is favored by the Gemini native where he can use both brain and hands. They are good at scientific research, but are more often found in travelling positions, such as guides, translators, lecturers. They frequently work for others in preference to having their own work or business. Music, acting and singing also often appeal to the Gemini native, although their characteristic of never finishing a thing does not help them in the more creative arts, though their fertile imagination aids in writing. General business and speculative lines are successful until middle life with the Gemini native.

The women of Gemini are natural home-makers, but almost invariably carry on some work outside the home as well. They also make good teachers, stenographers and designers.

The Gemini desire for change often causes them to leave a position just before success in it arrives.

Nervous disorders from their restless nature are the lot of many Geminians. Heart troubles are unknown among these natives, but they have a tendency to afflictions of the lungs, bowels and eyes. Rheumatism in the arms and shoulders is common. The women frequently suffer from hysteria; both men and women suffer nervous exhaustion. They require plenty of fresh air and exercise.

Matrimony is the source of the most and the biggest lessons in the life of the Gemini native. They seldom marry early in life as their period of youth is one of extreme variableness. They often marry an Aries native, a more or less upsetting arrangement, though more often they marry the natives of Aquarius (January 20-February 19), and Libra (September 23-October 23). Friendships are made with Aries, Leo and Sagittarius. Taurus (April 20-May 20), or Cancer (July 21-August 22) natives make good balance wheels for the Gemini natives. Taurus thinks and acts slowly and would steady and restrain the Gemini impulsiveness. Cancer would have much the same effect in rounding-out the character of both natives.

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel," and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

The lower nature of Gemini is very low, particularly in those having dark, coarse hair and complexion. Mercury is the patron saint of the thieves and rogues as well as the activities of the mind. Intellect without morality produces the schemer, the forger and the liar. Being an extremist, the Gemini native is usually very high in development or very low.

The negative Geminian is materialistic, shallow, superficial. He is inconstant, lacks continuity and is irritable and complaining. He is moody, often morbid, and lacks depth and ability. He is very suspicious of others, and is always borrowing trouble. Gemini children are often inquisitive, mischievous and untruthful, due largely to their fertile imaginations.

GEMINI CONSCIOUSNESS

Bible References:

Fourth Chapter of Revelations
Fifth Chapter of Revelations
Sixth Chapter of Revelations
Seventh Chapter of Revelations.



The Individual Consciousness
CANCER
 Negative or Feminine
 Starts June 22, Ends July 23

Crab

Crab characteristic of going sidewise to go.

Mental

Re-action: Emotional, changeable, impatient, tenacious, self-reliant, sensitive, reserved, retiring, receptive, artistic, love to wear jewelry, fine clothing, nature of many moods, happy today, unhappy tomorrow; minds easily, upset by others; love home, family; conscientious, honest.

Best: Home-builders. Making and keeping home is their delight.

Qualities--

Worst: Super-sensitive. Easily hurt from any cause. A kind act is often regarded as an injury.

Minerals: Fluoride of Lime, 3 oz., synonyms: Calcaria Flurica, calcium fluoride. Contained in the surface of the bones and enamel of the teeth.

Vegetables: Cauliflour, asparagus, cabbage, celery, dandelion, kale, spinach, lettuce, okra, radish, parsnip, swiss chard, tomato, carrot, turnips, string beans, beets, onions, parsley, watercress.

Fruits: Blackberries, cranberries, strawberries, black figs, lemons, oranges, grapefruit, prunes, gooseberries, peaches, watermelon, dates, pineapple.

Cereals: Whole oats, caroway seed.

Meats and

Sea Food: Salmon, oysters.

Sweets: Honey, molasses.

Dairy

Products: Cow's milk, buttermilk, butter, cream, skim milk, cottage cheese, average cheese, whole eggs.

Color: Light green. Tends to overcome nervousness.

Flower: Water Lily The color, flower, perfume, gem and musical tone are designed to harmonize the human being with its environment as indicated by its consciousness, and should be used accordingly.

Perfume: Rose

Gem: Emerald

Musical Tone: F The Color blend indicates the individual attitude that is named, while the flower blends with the Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical tone tends to bring to pass consonance with the Vital Energy. While other units may be used with good grace, those named are most effective in their influence for the enhancement and attractiveness of the person

Metals: Silver

Ruler: Moon

Typical Expression: I don't feel

Disciple of Jesus: John

Sons of Jacob: Zebulum

ASTROLOGICAL CHARACTERISTICS
of Persons Born in CANCER, the Crab
(June 21 to July 22 of any year)

Ruling Planet, Moon; Governs Stomach; Element, Water; Location: Corner in busy city or town, near large body of water, facing south, on high ground; Color, Silver Gray.

Cancer, the fourth sign of the Zodiac (watery, cardinal), governs the home and is typical of Universal Motherhood. It is also the sign of the common people. Although of restless, changeable Moon-influenced type, Cancer natives are very fond of home and family ties. They love comfort and ease and the good things of life including social gayety. They are agreeable by nature and seldom quarrel. The Moon, governor of Cancer, rules the reflective faculties of the mind. They are mystical, psychic, very intuitive, and on the negative side, very mediumistic. These natives are extremely sensitive to conditions around them, and this sensitiveness makes it important that discrimination be used in the choice of associates.

This influence of the Moon gives the strange contradictory paradox of changeable and at the same time tenacious nature like the surface waves of the sea and the unchanging under-current. The unstableness of mind usually expresses itself in much travelling about--they are confirmed globe-trotters, or in frequent changes in occupation, in spite of which they are industrious and frugal.

Cancer natives are of quiet, retiring, retrospective nature, and the memory is remarkably developed. This gives them a tendency to look backward, to value old things, and produces some of the world's best historians, researchers and archeologists. (The sign of Cancer governs the accumulations of life, hence the end of life and things to be left behind). This also gives a very orthodox, conventional viewpoint and extreme conservatism of thought. The natives thus influenced seldom change their religious faith and adhere strictly to formalism and ritualistic ceremony, and being great respecters of persons and personages, they often demand much deference and attention for themselves. Cancer natives often appear older in youth, and all Cancerians are fond of old people as well as old customs.

The Cancerian is of two types, one the very lazy and the other the extremely ambitious. Physically, the Cancer people are very attractive. They are of medium, squat stature, full-chested with round, delicate face; the feet and hands are usually small, but the upper portion of the body is larger than the lower. They have wide, low foreheads, fair or pale complexion, light or grayish eyes and brown hair. Although strongly emotional, they are dignified and reserved. They have soft, mellow voices.

The Cancer constitution is never strong, suffering chiefly from functional disorders, particularly those of the stomach. Weak digestive action produces a train of diseases, including rheumatism, cancers and tumors, dropsy and scurvy. The women suffer from female weaknesses. Alcoholic stimulants should be avoided, and only simple, wholesome food should be eaten. Plenty of fresh air and rest are also necessary for these natives. Cancerians often suffer chronic ailments.

Those people born in the first decanate of Cancer, the last 10 days of June, are very practical and ambitious, notwithstanding their sensitive, emotional development.

Those born in the 2nd or Scorpio decanate of Cancer, the first 10 days of July, are very sensitive, highly intuitive and psychic. They experience many vicissitudes in life but often reach a high position particularly in the dramatic or poetic fields of expression.

Those born in the third or Pisces decanate of Cancer, or the last 10 days of the sign, usually have a very hard early life, but the latter part is much better. They are very sympathetic and kind, and their extreme interest in the hidden or unknown makes them excellent in occult and research work.

In the matter of occupation, Cancer natives do poorly in any subordinate position. In many ways they are gifted to genius, but their unstable nature hinders their full accomplishment. Cancerians are talented in all of the arts, and many succeed as musicians and music teachers, writers.

Cancer artists are noted for their use of brilliant colors. Many Cancerians succeed in the ministry, and as public speakers and orators. Many become politicians. Cancer men are usually connected with manufacturing and mechanical lines of work, although some are lawyers, physicians and other professionals. Work in hospitals, hotels, restaurants and catering establishments is also agreeable to the Cancerian. Many inventors are born in this sign. Positions dealing with fluctuation such as stocks and bonds benefit the Cancer native. The capacity for understanding children makes these natives good teachers. Cancer women make perfect wives and mothers and model housekeepers, notwithstanding they are fickle in love affairs.

The Cancer native is usually attracted to people born in Pisces (February 19-March 21), and Scorpio (October 23-November 22), though the versatile and changeable nature of Gemini (May 20-June 21) is satisfactory to them. Cancer and Aries (March 21-April 19) seldom agree. The warm-hearted Leo (July 22-August 22) often gets along well with the home-loving Cancerian. At any rate, marriage should be deferred to later life when some of the unstableness of the Cancer nature has been overcome. Many marry chiefly for a home. In business partnerships the Cancer native does well to associate with people born in the signs of Capricorn, (December 22-January 20) and Aquarius (January 21-February 19).

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel," and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

The negative aspects of the Cancer characteristics are easily overcome as there is nothing vicious about them. The chief negative characteristic of the Cancer native is his unstableness and inconstancy. They are peevish and petulant until they learn to control their moodiness. Although Cancer children have great respect for their elders, they are difficult to manage when not understood.

The Cancer habit of living in the past makes them talk too much of self and family. The negative Cancerian is jealous and wants others to be more constant than their own fickle selves. They have a decided fondness for fine clothing and jewels. Although they generally have good taste in matters of dress, being neat, they are fond of bright, showy colors. The negative Cancer native thrives on flattery, and desires constant attention. Their over-sensitiveness makes them prone to fancied slights, and eager to resent personal criticism.

Their love nature is highly emotional and they misjudge a show of affection by designing people as genuine love and friendship. The negative Cancer native is sometimes unbelievable stubborn. The tenaciousness of the crab is similar to that of the negative Cancerian. Negative interests such as spiritualistic practices should be avoided, as Cancer natives are easily obsessed.

CANCER CANCER CONSCIOUSNESS

Bible References:

Twelfth Chapter of Daniel
First Chapter of Revelations
Second Chapter of Revelations
Third Chapter of Revelations
Fifth Chapter of Matthew (10-18).



The Individual Consciousness
LEO
Positive or Male
Starts July 24, Ends August 23

Lion

A lion's characteristics with spring in their walk. Sun, the "Giver of Life", is the ruler.

Mental

Re-action: Ambitious, self-reliant, dignified, determined, strong-willed, active minds, good natures, generous, executive, independent, love children; easily angered, but quickly over; fond of honors.

Best: Kind heartedness, with toleration for others.

Qualities-

Worst: Domineering natures. As the sun shines on all, so this side domineers others.

Minerals: Phosphate of Magnesia, 75 gr., synonyms: Magnesium phosphoric. Contained in the spinal marrow, nerves and muscles.

Vegetables: Cucumbers, spinach, watercress, turnips, radish, brussel sprouts, cabbage, savory, string beans, green lima beans.

Fruits: Grapefruit, limes, lemons, oranges, sour plums, sour cherries, apples, Gooseberries, cranberries, black figs, raspberries.

Sea Food: Fresh salmon.

Cereals: Barley, whole oats, rice, bran, wheat bran, caraway seed.

Dairy

Products: Buttermilk.

Color: Light orange. Tends to inspire and illuminate.

Flower: Poppy. The color, flower, perfume, gem and musical tone

Perfume: Violet. are designed to harmonize the human being with its environment as indicated by its consciousness and should be used accordingly.

Gem: Ruby.

Musical Tone: High D. The color blend indicated the individual attitude that is named, while the flower blends with the

Metals: Gold.

Ruler: Sun. Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical

tone tends to bring to pass consonance with the Vital Energy. While other units may be used with

Typical Expression: Will I? good grace, those named are most effective in their influence for the enhancement and attrac-

Disciple of Jesus: Philip.

Sons of

Jacob: Judah.

Hebrew

Calendar: Elool.

ASTROLOGICAL CHARACTERISTICS
Of Persons Born in Leo, the Lion
(July 22 to August 22 of any year)

Ruling Planet, Sun; Governs, Heart; Day, Sunday; Color, Light Orange; Metal, Gold; Element, Fire; Location; Near corner, facing south.

Leo, the fifth sign of the Zodiac (fiery, fixed, positive-masculine) is known as the Royal Sign. Leo governs love affairs, children, speculation and amusements and its natives respond particularly to these phases of life. The sign is ruled by the Sun, and its natives are of happy sunny disposition. They are also determined, ambitious, honorable and highly emotional. Their aim is as high as the Sun, often resulting in unfulfilled ideals thereby. Being a fiery sign Leo natives are impulsive and daring, and lovers of life and action. They are naturally jovial, generous, warm-hearted and loyal. As a consequence of this they often become very popular. They like the luxury and comforts of life. Self-confidence of these natives sometimes gives aspiration and a feeling of great importance. Leo natives are only happy when they are the head of something.

Leo natives respect Intelligence, but they themselves are not fond of study. The intuition is very keen, however, and these natives seem to learn without studying. They are generous in money and other matters, but in the matter of their opinions they are biased and want their own way exclusively. While they are energetic, they would rather plan than carry out the work.

Leo, the fifth house of the Zodiac governs love affairs, gambling, amusements, children, etc. and no Zodiacal native is more fond of all of these. As children they are so fun-loving that they are always into some mischief. In spite of this love for amusement and the social life, Leo natives show a remarkable courage in adversity and when the necessity to shoulder responsibility presents itself the Leo native shows his real power and executive ability. They are always willing to take a chance, the bigger it is the better they like it.

In personal appearance Leo natives are medium or tall in height, broad-shouldered with well-proportioned bodies. The head is round and well-shaped, the complexion is light or ruddy, the eyes full and pretty and either gray or blue; the hair is light. They walk with upright, dignified carriage. An abundance of animal spirits and an excellent physique aids in their love for athletic sports, although they must be careful of over-exertion.

The sign Leo governs the heart, and its natives are subject to diseases of the heart, the majority of them passing suddenly out of physical life thru heart failure. The Leo constitution is very strong, and they resist disease and recover quickly. These natives are also subject to violent fevers, rheumatism and disease of the liver and kidneys, as also the spine and back. Skin diseases are also frequently encountered with the Leo native. Dissipations and indulgences should be avoided and the emotions controlled.

Three distinct types are found in the sign of Leo. Those born in the first decanate or first ten days of the sign, the last 10 days of July, so to speak, are fiery, loving and on the negative side domineering. They desire to rule others, and are often extremists in being too social or too seclusive.

Those born in the 2nd or Sagittarian decanate of Leo, the 1st 10 days of August, are more philosophical and religious. They are more self-confident and ambitious and they usually attain a place or position higher than that of birth and early life by their own efforts. They make excellent leaders and directors.

Those born in the 3rd or Aries decanate of Leo, or the last 10 days of the sign, are very ambitious. They overcome all obstacles. Love of power is coupled with their more humanitarian and philanthropic ideals. Natives of this decanate are particularly interested in the welfare of children and those weaker than themselves.

In the matter of occupation, Leo natives ruled by the kingly Sun desire positions of authority and rulership. Statesmen and leaders of society are often born

in this sign. Natives of this sign are usually successful in business, particularly if the business is more mental than manual. They are excellent managers and organizers, and their artistic abilities are practical enough to give them an instinctive showmanship in the theatrical field. Music and acting, oratory and the ministry, all offer success to the Leo native. Leo natives make excellent physicians, chemists, biologists and naturalists, and many become military and governmental officers. Many also succeed in the food lines, catering, etc.

The women of Leo are model housekeepers and although they are excellent cooks and caterers, they seldom seek employment outside their home. They make skillful and efficient nurses and many actresses of the heavy-emotional type are Leo natives. The sign Leo governs the heart and no other Zodiacal native has so many affairs of the heart as the Leo native. Leo natives are governed by the heart and not the head, and they are especially dependent upon love and affection. As a rule their love is loyal and intense, and should not be trifled with.

Leo natives harmonize in marriage with natives of most of the Zodiacal signs except Cancer and Pisces; natives of Capricorn, Scorpio and Aquarius also are not usually the best to combine with, although a commercial partnership with Cancer (June 21 - July 22) is mutually profitable. Other adjustments being made, the loyal affectionate and home-loving Leo and Aquarius (February 19 - January 20) sometimes are happily married. Marriage of a Leo native is best with one born in Sagittarius (November 22 - December 21) or Aries (March 21 - April 19). Leo and Virgo (August 22 - September 23) make for well-balance--the calm, quiet analytical manner of Virgo would balance the impulsive, impetuous Leo.

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel," and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

Negative Leo natives possess many grave faults, notwithstanding many of the greatest people of history are born in this sign. Leo governing the heart, its natives are controlled more by the heart than the head, and get into many troubles as a consequence of this, particularly the negative native whose unbridled passions and fiery temper causes much trouble.

Although Leo natives are kind and sympathetic generally, the negatives become violently enraged when imposed upon. They possess violent and unreasonable prejudices against certain people and certain things.

A domineering attitude must be guarded against, likewise an extravagant one. Negative Leo natives also have to guard against periods of despondency. And they must not act too much in private, notwithstanding they make good public actors.

Certain of the less balanced Leo natives suffer an infallibility complex through which they believe themselves different than other mortals. Self control is the great lesson of the Leo natives. They must learn to curb the passions of the flesh and not to dissipate mental-emotional energies in learning to control and rule their lower natures.

LEO CONSCIOUSNESS

Bible References:

Third Chapter of Daniel.
Fourth Chapter of Daniel.
7th, 8th and 9th Chapter of Daniel.
10th and 11th Chapter of Daniel.

"Is Life an accident in space, or is it governed by laws?"



The Individual Consciousness
 VIRGO
 Negative or Feminine
 Starts August 24, Ends September 23

A virgin with a sheaf of corn
 Discrimination and criticism

- Mental**
- Re-action:** Critical, practical, systematic, thoughtful, inventive, scientific; good planners and designers, strong on detail, constant readers, good cooks, natural chemists.
- Best:** Analytical ability. Making fine chemists, being accurate in work.
- Qualities-**
- Worst:** Criticism, Critical tendency unless modified, leads to nagging.
- Minerals:** Sulphate of Potash, 400 gr., synonyms: Potassium sulphate, kali sulphos, potassae sulphos, kali sulphate. Required by the blood.
- Vegetables:** Watercress, turnip, radish, celery, brussel sprouts, asparagus, cucumbers, beets, dandelion, kale, carrot, cauliflour, lettuce, parsnips, sorrel, swiss chard, endive, parsley, peas, dried beans, lentils, lima beans, soy beans, string beans, mushrooms.
- Fruits:** Cranberries, raspberries, black figs, blackberries, cherries, watermelon, huckleberries, peaches, prunes.
- Cereal:** Barley, buckwheat, yellow cornmeal, whole oats, rice, bran rice, rye crisp, whole rye, bran rye, bran wheat, caraway seed.
- Meats & Fish:** Beef, chicken, liver, brain, fish (all), oysters.
- Sweets:** Raw sugar, molasses, chocolate.
- Dairy**
- Products:** Cow's milk, goat's milk, buttermilk, skim milk, cottage cheese, eggs.
- Color:** Dark violet. A cool color, tending toward resting the nervous.
- Flower:** Morning Glory. The color, flower, perfume, gem and musical tone are designed to harmonize the human being with its environment as indicated by its consciousness and should be used accordingly.
- Perfume:** Jasmine.
- Gem:** Jasper.
- Musical Tone:** Low B. The color blend indicates the individual attitude that is named, while the flower blends with the Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical tone tends to bring to pass consonance with the Vital Energy. While other units may be used with good grace, those named are most effective in their influence for the enhancement and attractiveness of the person.
- Metals:** Mercury.
- Typical**
- Expression:** How?
- Disciple of**
- Jesus:** Thomas.
- Sons of**
- Jacob:** Asher.
- Hebrew**
- Calendar:** Tishree.

ASTROLOGICAL CHARACTERISTICS
Of Persons Born in VIRGO, The Virgin
(August 22 to September 23 of any year)

Ruling Planet, Mercury; Governs, Intestines; Day, Wednesday; Color, Dark Violet; Metal, Quick Silver; Element, Earth; Location, Middle of Block, away from cross-roads, near water and garden.

Virgo, the 6th sign of the Zodiac (earth, mutable) is the sign of the practical, material-minded physical plane activity and governs work and science. Persons born in this sign are practical, methodical and industrious in taste and habit. The mind of this native is analytical and discriminating. They are active both physically and mentally and are not easily contented; it seeks comfort and security but rarely enjoys either. (Virgo children are very mischievous). Being conservative in their opinions, they are seldom originators or creators. Virgo natives are students by nature and are great readers, and although they borrow and adapt knowledge more than originate it, they use the material cleverly. Men of Virgo lean more to intellectual pursuits than women of the sign who are usually most interested in dress, adornment and society, often becoming leaders in fashion. Both women and men dress well. They aspire to, and usually get the best things of life. They recover very quickly from loss and disappointment. Virgo natives are artistic, especially musical. They are fond of home and family. Their problems are chiefly of monetary nature.

The Virgo individual is physically thin and active, well-formed, average or slightly taller in height. The head is well-developed, the face is full with a broad forehead. The hair is usually (light) brown, eyes blue or brown.

People born in the first decanate of Virgo, the last 10 days of August, are predominantly calculating and mental. The governing star of this constellation is the speedy Arcturus, known as the runaway star. Mental activities of natives of this decanate must be properly harnessed for use.

Those born in the 2nd decanate of Virgo, (September 3-13), are ruled by Saturn, and some of the finest, most thoro and practical natives are found here. They usually rise in life by their own efforts; many are scientists.

Those born in the 3rd decanate, or last 10 days of the sign, work best in the realm of service and a noble cause. They are usually less chaste than other Virgo natives.

Physically, the Virgo native is the freest from disease in the whole Zodiac, but they take more medicine for their imaginary ills than most of the other signs put together. Virgo governs the lower stomach and intestines, and hence assimilation and metabolism. Virgo natives are fond of eating, and are susceptible to ailments of the bowels, uterine and blood disorders, also throat and eye infections. Worry must be guarded against. Altho the Virgo native is not robust, he is strong and wiry and lives to a great age usually.

Natives of Virgo succeed in general commercial or mercantile work. The sign produces many successful business and professional men; many of the best lawyers, lecturers and teachers are born in this sign. Many artists, sculptors and musicians are also born in Virgo. Many Virgo natives become editors, and some of the fastest proof-readers are of this sign. Their analytical ability is often expressed in the work of book and dramatic critic. These natives excell in chemistry and dietetics.

Marital and business partnerships of Virgo natives are best with their own sign if both are of the same cultural development. Capricornians, (December 21-January 20) make excellent partners for the Virgo native and Taurus (April 19-May 20) also do well. A Pisces native meets the intellectual requirements of the Virgo native. Virgo natives are never happy united to persons born in fire or air signs.

The Virgo native is fickle and capricious in his love affairs, perhaps accentuated by the natural chastity of the individual. The greatest majority of un-

married people, both bachelors and spinsters, are born in Virgo. When their loving nature is controlled they are loyal and faithful to their mates.

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel", and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

Virgo natives have a number of serious faults on the negative side which must be overcome. Paradoxically, Virgo natives claim a great many faults, but generally refuse to see the ones which they actually have.

Their analytical turn of mind can degenerate into the merely critical. They must seek to learn to use their discrimination and powers of analysis to see the good in people, and to see that there are others as superior as themselves.

People born in Virgo sometimes let their great curiosity find expression in their interest in the affairs of others. With self-assumed knowledge they proceed to interfere in the lives of those about them. They attempt to make or break matrimonial alliances in a most dictatorial manner. The negative Virgo has ingenious ways, seemingly playful, of getting information from friends whose secrets they handle very carelessly. They will disparage and divulge another's weakness to gain their own popularity. In spite of their mercurial cunning and deceitfulness, their own confidence when once lost is seldom regained.

They are dogmatic in their opinions, and notional about their eating, being very "faddy" in matters of diet. Egotism augments their wholesale fault-finding. As they get older they become most disagreeably sharp-tongued. Sarcastic speech and moody pouting alternate if their domineering activity is thwarted.

Negative Virgo natives are fond of display and ceremony, and a weakness for wealth manifests as snobbery. Huge debts are sometimes incurred in an attempt to maintain a false position of wealth. At the same time these natives will be very servile and grovelling to people of high position or wealth.

VIRGO CONSCIOUSNESS

Bible References:

50th Chapter of Genesis;
4th Chapter of Mark;
6th Chapter of Matthew (19-34).

"One ship sails East another sails West,
With the self-same winds that blow-
'Tis not the gale but the set of the SAIL
That determines the way they go."

II. PETER, 1st Chapter

"According as His Divine Power hath given unto us all things that pertain unto life; whereby are given unto us exceeding great and precious promises, that by these ye might be partakers of the Divine Nature; for if ye do these things ye shall never stumble.

"We have also a more sure world of Prophecy; whereunto ye do well that ye shall take heed, as unto a light that shineth in a dark place, until the day dawn, and the Day-Star arise in your hearts."

"MEMENTO VIVERE."



The Individual Consciousness
LIBRA
Positive or Male
Starts September 24, Ends October 23

Pair of scales.

Balancing all things mental before acting upon any undertaking.

Mental

Re-action: Cheerful, generous, hopeful, kind, affectionate, self-confident; loves peace, harmony, and artistic things, trying to balance things in life, natural gamblers, not revengeful, forgive easily.

Best: Justice. They feel a balance in their own consciousness.

Qualities-

Worst: Desire for praise. They seem to require someone to put the stamp of approval on them.

Minerals: Phosphate of Soda, 250 gr., synonyms: Phosphorus, natrum phosphate, sodium phosphate, phosphos natricus, sodae phosphate. Needed by the brain cells and nervous system--the physical source of Vital Energy.

Vegetables: Spinach, radish, asparagus, carrots, tomatoes, celery, romaine, lettuce, swiss chard, brussel sprouts, cauliflour, kale, peas, watercress, turnips, corn on cobs, lentils, green lima beans.

Fruits: Blackberries, cherries, peaches, prunes, raspberries, strawberries, dates, black figs, watermelon, bananas.

Nuts: Almonds, brazil nuts, walnuts, peanuts.

Cereals: Whole wheat bread.

Meats & Fish: Chicken, fish, oysters.

Dairy

Products: Milk, butter, buttermilk, skim milk, average cheese, whole egg.

Color: Light yellow. Inspires and illuminates with a tendency toward soothing the nerves.

Flower: Goldenrod. The color, flower, perfume, gem and musical tone are designed to harmonize the human being with its environment as indicated by its consciousness, and should be used accordingly.

Gem: Diamond. The color blend indicates the individual attitude that is named, while the flower blends with the

Musical Tone: High E. Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical tone tends to bring to pass consonance with the

Metals: Copper. Vital Energy. While other units may be used with good grace, those named are most effective in their influence for the enhancement and attractiveness of the person.

Ruler: Venus. Will it balance? Disciple of Jesus: Bartholmew.

Sons of Jacob: Dan. Hebrew Calendar: Heshvan

ASTROLOGICAL CHARACTERISTICS
Of Persons Born in LIBRA, the Scales
(September 23 to October 23 of any year)

Ruling Planet, Venus; Governs, Kidneys; Color, Yellow; Metal, Copper; Element, Air
Location: Corner, cross-roads. High on hill or in buildings.

Libra, the 7th sign of the Zodiac (air, cardinal, mental) rules marriage and partnership affairs, and is governed by Venus, Goddess of Love. Venus gives these natives a personality that fascinates the opposite sex. Venus rules affectional, social and artistic matters, and Libra being an air sign and ruled by Venus, its natives are intellectual, strongly emotional and idealistic. They are amiable and pleasure-loving. Perhaps the most marked characteristic of this sign is the keen foresight which these natives possess. They are highly intuitional and are natural students. Mechanical ability aids them in their scientific studies. Their minds are highly original, and accomplish most when allowed to work things out in their own way. Their minds are well-balanced, like the Scales, symbol of their sign, and they easily see both sides of a question. Justice is generally the guiding factor in the lives of these people, and if they err in a decision it is always on the side of mercy rather than stern justice, such is their liberality of thought and generosity of spirit. As a matter of fact, tenderness of heart is common to all Libra natives. The mind is helpfully hopeful, and Libra natives recover very quickly from disappointments and losses. As a rule, they rise to a high position from humble birth and ancestry. Sadly, often disaster follows this high honor. Libra people like to be in crowds.

Physically, the Libra native is tall, well-developed with a clear complexion, light or brown hair, fine blue eyes. Many beauties are produced in this sign. Libra governs the kidneys and bladder, and its natives should drink much water. Diseases of the kidneys and bladder, as well as indigestion are common to these natives. Nervousness and heart ailments are also found in numerous cases. Typical of a Venusian influence, intemperate eating and sex-indulgence causes much of the Libra ill-health. Libra natives are also subject to diabetes. Skin diseases often come from the use of cosmetics on the fine sensitive Libra skin. For the most part, Libra natives are healthy and vigorous.

There are two extreme types born in Libra: the pleasure-loving and the spiritually-mentally minded. There are, however, three physical types of Libra natives. One has a straight narrow forehead, another a receding forehead. In the third type, the head is broad and rounded.

Those born in the first decanate (Venus), the last 10 days of September, are refined, kind,-sociable. They handle people easily, and are usually found in public life.

People born in the 2nd or Aquarius decanate of Libra, or the first 10 days of October, are very original, independent and faithful. They rebel against restrictions because of their keen sense of justice.

Persons born in the 3rd decanate of Libra, or the last 10 days of the sign, are more materialistic, although they are intellectually developed. On the negative side, these people use their brilliant minds in cunning, shrewd schemes.

In the matter of occupation, Libra natives are chiefly found in 3 types of work, speculation, merchandising and the professions. Libra love of excitement evolves from a daring stock-brokerage into plain gambling. The good judgment which brings about success in speculation is sometimes employed in the field of assaying and as pawn-brokers. As merchants, this same good judgment produces shrewd buyers and sellers. For the most part they are found in businesses catering to women. As professionals the Libra native leans to the field of scientific research, as well as the occult. Invention and pattern-making are within the scope of Libra ability. Although Librans often become fine orators and speakers, and are able lawyers and extremely fine judges, they seldom are found in political positions. They excel in the field of arts. The sign has produced many fine

and famous actors and actresses. Natives of this sign are not best at physical labor. Libra women prefer the home life to one in the public, although they make good teachers, particularly of music and mathematics. They make devoted wives and mothers, and model housekeepers.

Libra natives should exercise great care in forming partnerships of any kind, for their type of person works best alone. An extraordinarily strong sense of freedom in these natives does not make for successful partnerships. Natives of Pisces (Feb. 19 - March 21) and Libra often mate, but this is the worst possible union. Natives of Virgo (August 22-September 22) are almost as bad, although both are home lovers. Libra and Scorpio (October 23-November 21) are quite harmonious on the whole. Aquarius (January 20-February 18) and Sagittarius (November 22-December 21) are usually compatible with Libra natives, as also Gemini (May 21-June 20) and Aries (March 22-April 20).

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel," and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

When Libra natives do not live up to the best that is in them, they become very materialistic, and live too much in self. The negative Libra native has a tendency to seek excitement and false stimulation, which leads to a dissipation of the vital forces in them, causing their physical debility, as well as the neglect of their duties and obligations. Another very serious fault of the negative Libra native is that they always blame others. As a matter of fact, one of the big lessons for these natives is to learn to get along with other people. Libra people seldom understand their own children. They are impatient and inclined to be lazy. They are better at settling other peoples difficulties than their own, and are always seeking advice from others, and are easily influenced by others. Negative Libra natives are easily hurt by trifles. They lack a moral courage and although they are usually generous, this lack and worry causes the more negative Libra natives to become stingy. They must guard against egotism, vanity and pride.

LIBRA CONSCIOUSNESS

Bible references: 46th Chapter of Genesis;
47th Chapter of Genesis;
48th Chapter of Genesis;
49th Chapter of Genesis.

"There is no fatal necessity in the stars, and this, more prudent astrologers have consistently allowed." -- Lord Bacon.

"The law of cause and effect is one of the most important of the seven great laws by which, according to the ancient wisdom, the universe is sustained. The acceptance of this law and the understanding of its inferences is found in nearly all of the old systems of religion and science. Over forty great nations of the past have preserved this law in their Scriptures by the statement which we call the golden rule. Unrecognized by most, this same law preserves all the consistencies of life and action." -- Astrology and Reincarnation - Manly P. Hall.

"I do not want to live to REGRET
What I have not done."



The Individual Consciousness
 SCORPIO
 Positive -- Negative
 Starts October 24, Ends November 22

Scorpion/Eagle

Energy spread over a long period of time; strike like a snake.
 Sarcasm, healing ability, persistency, never at loss for plans.

Mental

Re-action: Positive - negative; aggressive, determined, sarcasm, intense in likes and dislikes, obstinacy and selfishness. Will power and capable of holding two opinions which would appear to conflict to other individuals. Turns defeat into victory.

Best: Will power, determination, aggressive, healing, keen mind, creativeness, great foresight, expansion.
 Qualities-
 Worst: Sarcasm, anger, scolding and critical.

Minerals: Sulphate of Lime, needed to form bones. A body of 150 lbs. should contain 16 oz.

Vegetables: Kale, broccoli, celery, cabbage, mustard greens.

Fruits: Avocado, Dates, figs, prunes, raisins, raspberries, strawberries, tangerines.

Nuts: Almonds, Brazil nuts, hazelnuts.

Cereals: Barley, rice (brown), wheat, oatmeal.

Meats: Beef, lamb, chicken, veal.

Dairy

Products: Buttermilk, milk, skim milk (powdered), swiss cheese, American cheddar cheese, parmesan cheese.

Color: Dark Red. To harmonize with radiant energy.

Flower: Chrysanthemum. The color, flower, perfume, gem and musical tone are designed to harmonize the human being with its environment as indicated by its consciousness, and should be used accordingly.

Perfume: Hyacinth

Gem: Topaz.

Musical Tone: Low C. The color blend indicates the individual attitude that is named, while the flower blends with the Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical tone tends to bring to pass consonance with the Vital Energy. While other units may be used with good grace, those named are most effective in their influence for the enhancement and attractiveness of the person.

Metals: Iron.

Ruler: Mars.

Typical Expression: Is it good for me?

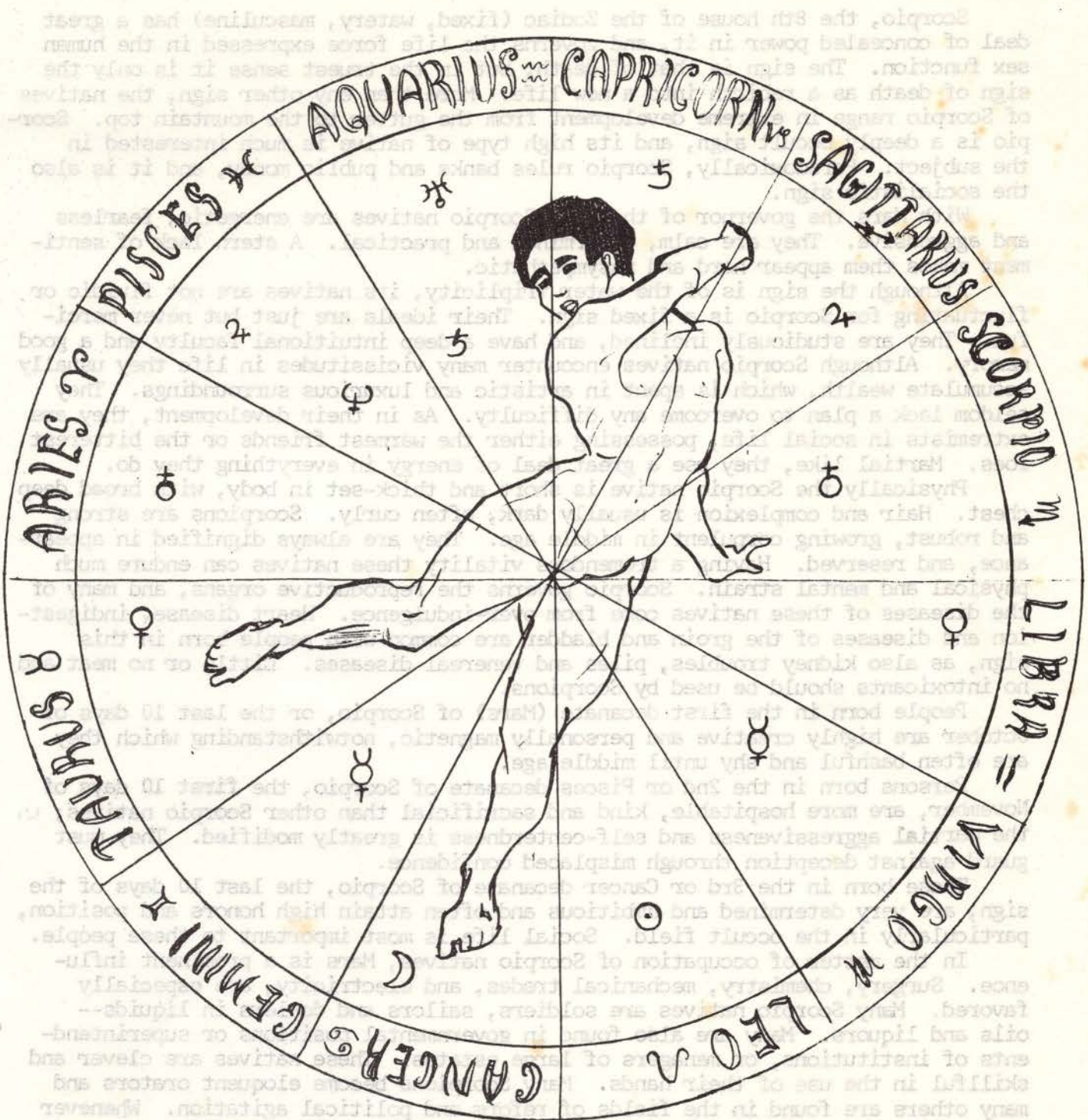
Disciple of Jesus: Judas.

Sons of Jacob: Gad.

Hebrew Calendar: Kisleev.

Of persons born in SCORPIO, the Scorpion (October 23 to November 22 of any year).

Location: At corner on cross-roads, near water, on west side of street.



Scorpio women are more happy and successful in public than private life. They are excellent housekeepers but dislike the manual part of the work and are usually the heads of institutions or schools. Like Scorpio men they make excellent physicians. As teachers they are harsh disciplinarians.

ASTROLOGICAL CHARACTERISTICS
Of Persons Born in SCORPIO, the Scorpion
(October 23 to November 22 of any year).

Ruling Planet, Mars; Governs, Reproductive Organs; Color, Dark Red; Element, Water; Location: At corner on cross-roads, near water, on west side of street.

Scorpio, the 8th house of the Zodiac (fixed, watery, masculine) has a great deal of concealed power in it, and governs the life force expressed in the human sex function. The sign is that of death, but in the truest sense it is only the sign of death as a rebirth into a new life. More than any other sign, the natives of Scorpio range in extreme development from the gutter to the mountain top. Scorpio is a deeply occult sign, and its high type of native is much interested in the subject. Paradoxically, Scorpio rules banks and public money, and it is also the socialistic sign.

With Mars the governor of the sign Scorpio natives are energetic, fearless and aggressive. They are calm, determined and practical. A stern lack of sentiment makes them appear hard and unsympathetic.

Although the sign is of the water triplicity, its natives are not fluidic or fluctuating for Scorpio is a fixed sign. Their ideals are just but never merciful. They are studiously inclined, and have a deep intuitional faculty and a good memory. Although Scorpio natives encounter many vicissitudes in life they usually accumulate wealth, which is spent in artistic and luxurious surroundings. They seldom lack a plan to overcome any difficulty. As in their development, they are extremists in social life, possessing either the warmest friends or the bitterest foes. Martial like, they use a great deal of energy in everything they do.

Physically the Scorpio native is short and thick-set in body, with broad deep chest. Hair and complexion is usually dark, often curly. Scorpions are strong and robust, growing corpulent in middle age. They are always dignified in appearance, and reserved. Having a tremendous vitality these natives can endure much physical and mental strain. Scorpio governs the reproductive organs, and many of the diseases of these natives come from over-indulgence. Heart disease, indigestion and diseases of the groin and bladder are common with people born in this sign, as also kidney troubles, piles and venereal diseases. Little or no meat and no intoxicants should be used by Scorpions.

People born in the first decanate (Mars) of Scorpio, or the last 10 days of October are highly creative and personally magnetic, notwithstanding which they are often bashful and shy until middle age.

Persons born in the 2nd or Pisces decanate of Scorpio, the first 10 days of November, are more hospitable, kind and sacrificial than other Scorpio natives; the martial aggressiveness and self-centeredness is greatly modified. They must guard against deception through misplaced confidence.

Those born in the 3rd or Cancer decanate of Scorpio, the last 10 days of the sign, are very determined and ambitious and often attain high honors and position, particularly in the occult field. Social life is most important to these people.

In the matter of occupation of Scorpio natives, Mars is a prominent influence. Surgery, chemistry, mechanical trades, and electricity, are especially favored. Many Scorpio natives are soldiers, sailors and dealers in liquids--oils and liquors. Many are also found in governmental positions or superintendents of institutions, or managers of large estates. These natives are clever and skillful in the use of their hands. Many Scorpions become eloquent orators and many others are found in the fields of reform and political agitation. Whenever these natives become teachers it is always of the higher subjects, for they are essentially brain workers.

Scorpio women are more happy and successful in public than private life. They are excellent housekeepers but dislike the manual part of the work and are usually the heads of institutions or schools. Like Scorpio men they make excellent physicians. As teachers they are harsh disciplinarians.

Scorpio natives are seldom happy in marriage, but the best combination is with natives of Cancer (June 21-July 22), or in their own sign of Scorpio. The worst possible partnership combination is with the natives of Pisces (February 19-March 21), Sagittarius, (November 22-December 21) or Gemini (May 21-June 21). Scorpions are difficult to understand, particularly in marital partnerships. They are largely influenced by their passions, yet they are never demonstrative. They want to rule the marriage partner particularly. Scorpio natives are often attracted to natives of Capricorn (Dec. 22-Jan. 20), but unhappiness usually follows, for Scorpio wants to dictate and Capricorn will not be dictated to. In this respect, Taurus is a much better combination for the Scorpio. Virgo (Aug. 22-Sept. 23) natives also combine well with the Scorpio. In commercial partnerships the Scorpio native harmonizes with the natives of Pisces (Feb. 19-March 21), Taurus (April 20-May 20), and Gemini (May 21-June 20), all of which have executive ability combined with a willingness to be directed by others.

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel," and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

Negative Scorpions live on the lowest animal plane. Being the sign of sex life, the great problem of this sign is to guard against over-indulgence and a waste of energy and vital force thru emotional control. Unbridled base passions are augmented by jealousy and vindictiveness. Mars influences the negative Scorpio native to manifest a furious and violent temper and a sullen resentfulness which will never admit of being in the wrong. Although otherwise considerate and polite, the negative Scorpio is harsh, cruel and unfeeling, especially with children and subordinates.

The negative native of this sign courts praise and flattery, but they cling to their misfortunes with a veritable martyr complex. Greed, selfishness must be guarded against, particularly in the use and abuse of friends. Likewise a disinclination for work, and a desire to boss others. Children of this sign are often obstinate and hard to understand. Women of Scorpio when negatively motivated are extremely critical, sarcastic and jealous.

SCORPIO CONSCIOUSNESS

Bible references: 42nd Chapter of Genesis; 1 John 1:1-6; 43rd Chapter of Genesis; 91st Psalm; 44th Chapter of Genesis; John 4:1-42; 45th Chapter of Genesis; Mark 7:31-38.

"When Scorpio ascends, the strong emotional power of the previous life combines its force with the fiery nature of this sign. Libra is artistic and emotional with a tendency to melancholy. Scorpio intensifies these qualities, giving also depth and organization to the thought. The self-gratification of Libra is the natural foundation for the power ambitions of Scorpio." -- Astrology and Reincarnation - Manly P. Hall.

"There was a little girl And she had a little curl
That hung right down on her forehead. When she was good,
She was very, very good,
And when she was bad, she was horrid."

(Robert Louis Stevenson, George Eliot.)

Under influence of Mars. In love matters Mars is the male, Venus the female. Very few Scorpio men suffer from lack of "it".

"The kingdom to which the son of Scorpio is called is a kingdom of power, and his highest achievement is the manifestation of that power in the most gigantic of tasks -- absolute self-mastery. The destruction of egotism, the diminution of desire, the abolition of everything that can retard his mental, moral and physical regeneration; the attainment of complete control over the will, the intellect, the passions, the emotions, the bodily activities and the psychic faculties -- these are, or ought to be, his ambitions, and very often he makes, in spite of false starts, failures and shortcomings, very considerable progress on the way to realizing them."

You have tremendous powers; and you owe it to yourself and to the world to learn how to use them. Your chief danger is that you will not adjust yourself to your surroundings and learn to appreciate and appraise your associates. With your ability, you should be able to recoup any loss and to turn any defeat to victory. Don't forget that you were born under one of the most powerful signs in the Zodiac, and that you are under obligation to use its powers for the common good.

More Presidents of the United States have been born under Scorpio than any other sign of the Zodiac!

You are shrewd and penetrating. Great driving power, and an analytical mind. Natural magnetism, once you have schooled yourself to understand and appreciate the people with whom you are associated. Don't allow yourself to become prey to Scorpio's besetting sin, selfishness.

Endowed with robust constitutions which protect them from illness, and with great powers of recuperation; but if ill health does threaten, it is well for them to watch especially any unfavorable symptoms affecting the groin, the bladder, or the organs of generation.

Learn to control temper. Do not criticize.

If you are a woman, you are a one-man woman.

A child beginning his life journey on one of the dates that begins Oct. 24 and ends Nov. 22, is under the consciousness Scorpio. This consciousness is largely under the month of November. The last eight days of October and the first twenty-two days of November.

Even to the present day the Jews use the name Kislev for the month of November.

The Constellation Scorpio is a watery, fixed, self-interested sign, symbolized by the Scorpion and the Eagle.

Scorpio having a positive, negative vibration, and one of the water triplicity, with the aggressive and the positive influence of its ruler Mars, brings strength and determination; as large or small bodies of water are determined to find its level.

The fixed cross brings to the individual the fixed and determined influence portrayed in this positive, negative sign.

In all consciousnesses there is a higher and lower side. In this one the eagle and scorpion symbolize these conditions. The eagle being able to ascend higher than any other bird, tends to show the height that can be attained, while the scorpion living under rocks and low places, portrays the descending or lower side.

"I have to live with myself so
I want to be fit for myself to know.
I want to be able, as days go by,
Always to look myself straight in the eye.
I don't want to stand, with the setting sun
And hate myself for the things I've done."

-- Guest.

Each individual consciousness is represented by one of the twelve sons of Jacob. The son corresponding to this consciousness is Gad. Recorded in Gen. 49:19 "Gad, a troop shall overcome him: but he shall overcome at the last."

The "Serpent" beguiling the woman in the garden of Eden is a Scorpio consciousness and refers to the indulgence of the physical for the purpose of gaining wisdom and is a contrast of the lunar or brain principle to that of solar wisdom.

Gads descendents are represented in the Slavic people. We see Russia today indulging in several different forms of government and religious ideas for the purpose of gaining wisdom, in the affairs of this world and through that wisdom to evolve to a spiritual or higher consciousness portrayed by the eagle, the higher side of this constellation.

Read; Matt. 26:14, 15, 25.

Jesus selected Judas, for a disciple because his quality of spiritual understanding was in concord with this consciousness, just as Gad the son of Jacob represented the physical side.

We find in religious literature qualities of the physical side of Scorpio; of courage, persistency and fixity of purpose, to the point of a "Martyr" which means "one who by his death, bears witness to an ideal." The "crucifixion" of the flesh that "the spirit might live," has been studied throughout the ages.

In the study of Judas we have the most important disciple of the twelve. One that knew the duty he had to perform and true to the Scorpio consciousness performed this duty with the full knowledge of what the result would be to himself and to the world.

Read: Matt. 26:23-25; Matt. 27:3-8 inclusive.

The mineral salt of this constellation is Sulphate of Lime, needed to form bones. A body of 150 lbs. should contain 16 oz.

Temperament of this constellation is choleric; giving a tendency to hot fiery natures, some obstinacy and selfishness. Have great possibilities for good or evil.

"And we know that all things work together for good to them that love God, to them who are called according to his purpose." -- Romans 8:28

The vibrations coming from the constellation tends to a keen mind, creativeness, great foresight, love of science and occultism and natural chemistry.

The energy and aggressive influence of Mars gives that tenacity and sticktiveness so prominent in the Scorpio consciousness.

Mars blending with this constellation gives the active mentality and intense ambition.

We no longer find the fiery dashing young soldier we find in Aries, now he is a seasoned veteran with a complete understanding of the realities of every phase of life on this planet with the power to endure the severest kinds of hardships.

He has lost the illusion that war is a matter of uniforms, flags, decorations processions and bands, varied by occasional spectacular charges of cavalry.

Anger and expansion, is the principle of this consciousness, giving a tendency towards inflammation and fevers.

These combinations of vibrations coming to earth not only helps to build the body, but they also build metals; iron, sulphur and cinnabar.

There are always two sides to every consciousness. The higher or spiritual, the lower or material.

The natural vibrations of resourcefulness and creativeness of this constellation acting upon the mind tends to give a great foresight, manifesting the best quality.

The discordant side manifests as cruelty.

The Scorpio consciousness is very intense in likes and dislikes, whatever is necessary to be done we find them doing it with a strong will, arising to any task especially so in the face of great danger and crisis; where the cool-headed Scorpio consciousness tends to give them that mental control over their nervous system which is so necessary in gaining the heights of spiritual development.

Possessing natural healing ability and never at a loss for plans, by which difficulties may be overcome.

Being a strong believer in duty, they take special interest in seeing that others pay their full obligation to society. They should realize early in life


that their advantage is to concentrate their energies on solution of their own problems and in overcoming the obstacles to their success.

They should learn that there are times that success comes in taking second place and asking questions is not a serious acknowledgement of inferiority.

They are unlike Libra in that they can be trusted to grapple with the most difficult and disagreeable tasks.

There is a record in concord with Mars; the ruler of Scorpio under:

The Hebrew letter; Ain.

Hebrew character; 

The English letter; O.

Divinity significance;
accident, catastrophe.

Read Psalms 119;121-128 inclusive.

"The sun, the moon, the stars, the seas, the hills and the plains

Are not these, O Soul, the Vision of Him who reigns?" -- Tennyson.

"But let your communication be, yea, yea, nay, nay, for whatsoever is more than these cometh of evil." Matt. 5:37.

The minds of the Scorpio children are intensely critical and skeptical.

They seek the truth with fearless and dauntless energy, once they are awakened.

All watery signs are connected in a certain way with the past; Cancer the past; Scorpio the present; and Pisces the future, yet the present of Scorpio remains unattached to the past unless aroused.

The skeptical attitude seems to be aroused more by personal dissatisfaction than by anything else.

The physical characteristics of the Scorpio native are; skull broad, hair dark, strong and plentiful, sometimes curly, face square, high cheekbones; eyes deepset with a look of thought and power; nose short and broad, straight, sometimes aquiline; mouth large, lips thin and firm; chin square and strong; short and thickset of stature. Complexion dark; energy spread over a long period of time. Not quick in movement, but sudden and unexpected. Cannot run as hare, but can strike as snake. Exceedingly elastic, the nerves and muscles are like tempered steel.

Scorpio rules the organs of reproduction, and sympathetically, the heart, throat and circulation.

People born under the consciousness Scorpio, have an extraordinary will power, great poise and skill with their hands.

One only has to think of Robert Fulton and Paderewski, to show how intensely powerful is the resistance of this consciousness physically and mentally. Capacity for work seems unbounded.

The Scorpio consciousness is capable of holding two opinions which would appear to conflict with each other. It will appear either comic or damnable to almost any other of the other eleven consciousnesses; argument with the Scorpio consciousness will bear very little fruit.

Scorpios always get at the root of all things. They never compromise; and they never give in, and are very reserved in making promises.

They have great influence over others, but usually exert this for good.

They are powerful and magnetic speakers and are frequently noted for their wit. Persons born at this time are noted for constantly conceiving new and original ideas, also the way of accomplishing any kind of task.

Having a natural understanding of art and how to produce it with a fondness for good things, and have a fine judgment of proper use and arrangement of all things.

Those born at this time are apt to have the habit of putting things off, and if not corrected the habit will keep them from success.

People born at this time can become very successful if they will overcome their quick tempers, scolding and tendency to sarcasm.

They are fond of change, with a tendency toward laziness, but the vibrations coming from this constellation are ever pushing them forward to greater fortunes and achievement.

They should, from early youth, learn to look out for the future, as their

inclination is to be extravagant in all things.

These people should try to understand their own natures and overcome their own faulty inclinations; thereby they can rise to great heights spiritual and material. They should determine to be more careful of the feelings of others and not so tender of their own.

When the Scorpio people feel it a duty they seem to have a superhuman capacity for facing facts, not evading the subject or task no matter how unpleasant it may be. Some of our best surgeons and healers come under this sign, also many of our investigators.

Persons born under this consciousness are not likely to question the religious or social surroundings as long as they get along comfortably; but if forced to accept and conform to someone else's ideas they will strike like a snake that is trodden on.

When the expansive and altruistic nature of the Scorpio native is active, we find the energy and will power turned to noble ends, finding humanitarianism and the study of science and the occult very strong.

Those who have attained to the higher side of the Scorpio consciousness seem to possess the wonderful gift of being able to smooth over and bring a more harmonious condition from what seems to be chaos; they are called the peacemakers of the twelve consciousnesses.

"Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the presbytery." -- I Tim. 4:14.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." -- Matt. 10:5-8.

"There is nothing in the world that remains unchanged. All things are in a perpetual flux, and every shadow is seen to move." -- Ovid.

"I came, I saw, I conquered." -- Julius Caesar.

"O God, of all the Maker, Thy gift as seer display,
Reveal to us the glory Of Thy long promised day.
Is not the time approaching, By prophets long fore-told,
When all shall dwell together, One Shepherd and one fold?"

May all that now divides us Resolve and pass afar
Like shadows flee with darkness Before the morning star.
May faith in man grow stronger, May strife and discord cease,
The scar of war effacing Thro' harmony and peace.

Tomorrow, O, tomorrow, What hope we have in thee
To gain the crowning beauty Of what is yet to be.
When all the world about us Shall evermore improve,
When high and low combining As brothers onward move.

Tomorrow, O, tomorrow Replete with wholesome joy,
No more shall pain and sorrow Humanity annoy.
In sweet anticipation We bear the hard delay
To share with all creation Thy long, long promised day."

-- Simon N. Patten

ASTROLOGICAL CHARACTERISTICS

Of Persons Born in SAGITTARIUS, the Centaur.

(November 22 to December 21 of any year)

Ruling Planet, Jupiter: Governs, Hips and Thighs; Day, Thursday; Color, Purple; Metal, Tin; Element, Fire; Location: In country (wide view) away from cross-roads.

Sagittarius, the 9th house of the Zodiac, (fire, mutable), is ruled by Jupiter the planet which signifies good fortune generally, and the Sagittarius native is usually not found in a menial position. The Centaur, half-man and half-horse is the symbol of this sign showing, not that its natives are half-bestial, but that the upper part (man) of the individual conquers the lower, tho the Sagittarians do often have a dual nature being highly interested on the one hand in philosophic and spiritual things, and on the other in physical sports of various kinds. They are fond of walking, and travel a great deal in a life time, especially on long journeys by water.

Sagittarians are active, aggressive and generous, and while they are outspoken and quick-tempered, they never hold malice or a grudge. Sagittarians are fond of dress, and are neat and orderly. These natives are honorable to the highest degree and to them untruthfulness is the greatest sin of all. They are open, straight-forward and independent in all ways, especially in matters of religion and true spirituality. They have a keen sense of justice.

People born in this sign have a penetrating, x-ray type of thinking. They are keen witted, philosophic and their great intuition is based on their well-developed faculty of prophecy. They possess excellent power of discrimination and judgment and should always follow their own ideas.

Sagittarian natives are usually happy and jovial, notwithstanding they are nervous and quick tempered. Sagittarian children must be kept occupied or they quickly get into mischief. Sagittarians are thrifty and prudent, but never stingy.

Physically the Sagittarian native is tall and well-built. The complexion is ruddy, the face is long, the nose long and aquiline; eyes are deep blue or hazel brown, the hair is usually brown. As a rule, these people are quite handsome. Sagittarians are strong physically, but usually over-work themselves: they labor under a constant strain of over-work and should learn moderation in all things. Sagittarians are likely to suffer with liver and stomach troubles, also rheumatism and lung and kidney troubles, as well as nervous ailments. They are prone to accidents, especially from falls.

There are two types of Sagittarian natives. The tall, slender type is quiet and intellectual; the short, robust type expresses himself more on the physical side of life activity.

Those born in the first decanate or first 10 days of the sign (last 10 days of November) are most religious of all peoples, though they are seldom orthodox. They are outspoken to a point of bluntness, and dislike restraint of any kind. Their minds are practical and scientific.

People born in the 2nd or Aries decanate of Sagittarius, the first 10 days of December, are the pioneers in both thought and action. They are restless by nature, and love freedom. They are passionate and argumentative, but very generous. These natives are extremists, either being greatly interested in worldly pleasures or on the other hand, of deeply spiritual things.

Persons born in the 3rd or Leo decanate of Sagittarius, in the last 10 days of the sign, are independent to the point of being strongly self-willed.

In the matter of occupation, Sagittarius natives often attain honor and wealth in distinguished fields of endeavor. They have a great capacity for work, a care of details and good discrimination and planning ability, and being prudent and thrifty, they are seldom ever poor. Some of the world's greatest financiers, leaders, teachers and reformers are found in this sign. Sagittarius governs Law and Religion, and many of its natives become judges and clergymen. Many famous naval and military men were born in this sign. They are good organizers and promoters

and their love of travel makes them great explorers. Sagittarius natives are particularly good in the care of horses and stock, both in raising them and caring for them as veterinarians. They are also good in landscape-gardening. Sagittarius is a very musical sign, and some of the world's finest musicians have been Sagittarians. These natives also have dramatic and poetic talent, as well as writing and composing ability. They are successful dealers in curios and art. Being an occult sign, these natives have considerable psychic power. They also have great mechanical ability. In fact, Sagittarians are known as the "jack-of-all-trades" such is their versatility in occupation.

The women of Sagittarius are exceptionally good and artistic house-keepers. They are fond of the domestic-social life, but they are also successful in business as writers, musicians, dress-makers, milliners and teachers.

The happiest marriages for the Sagittarian natives are made with persons born in their own sign. Aries natives (March 21-April 19) mate very well with Sagittarians, also Gemini (May 21-June 20), and Libra (September 23-Oct. 23). Scorpio (October 23 - November 22) and Capricorn (December 22 - January 19) have a steady influence on Sagittarians. In commercial partnerships Scorpio (October 23 - November 22) and Capricorn are good, particularly Capricorn.

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel," and every situation and circumstance in life may be mastered and transmuted into a worthy factor in life.

The importance of self-control and the proper use of strength is the chief lesson of Sagittarius natives. A quick temper, sarcasm and a lack of tact causes them to hurt people; they become combative if opposed.

Want of success comes if the Sagittarian does not easily adapt himself to changing conditions. The mechanical skill is often wasted in "puttering", and the negative natives of this sign will fret themselves sick over a little task.

Negative Sagittarians who have not yet learned tolerance and consideration for others will often suddenly cut off friendly relations with people.

Negative Sagittarians never forget a personal injury. A tendency to gamble must be suppressed and overcome.

SAGITTARIUS CONSCIOUSNESS

Bible references:

Genesis 37:1 to 36 inclusive;
39th Chapter of Genesis;
40th Chapter of Genesis;
41st Chapter of Genesis.

MONEY WILL BUY....

A bed but not sleep.

Books but not brains.

Food but not an appetite.

Finery but not beauty.

A house but not a home.

Medicine but not health.

Luxuries but not culture.

Amusements but not happiness.

A crucifix but not a Saviour.

A church but not heaven.

*

We squander health

In search of wealth;

We scheme and toil and save;

Then Squander wealth

In search of health

And all we get's a grave.

We live and boast of what we own;

We die and only get a stone.....

*



ASTROLOGICAL CHARACTERISTICS
Of Personality
The Individual Consciousness
CAPRICORN
Negative or Feminine
Starts December 23, Ends January 20

Goat

Quick movement and tendency to slender ankles.

Mental

Re-action: Persistent, patient, economical, reserved, systematic, practical, persevering, conventional, often lack of confidence in their ability.

Best: Ability to organize. Accurate in detail.

Qualities-

Worst: Selfish. Difficult to change ideas or systems.

Minerals:

Phosphate of Lime, 5 lb. 13 oz., synonyms: Calcium phosphate, cal-cera, phosphoricum. Forming the essential part of earthy matter of bone and teeth.

Vegetables:

Asparagus, brussel sprouts, savory, cabbage, cauliflour (raw), cucumbers, beans, celery, kale, radish, spinach, swiss chard, lettuce, peas, tomatoes, turnips, watercress, dandelion, carrots, string beans.

Fruits:

Apples, cherries, blackberries, peaches, prunes, raspberries, strawberries, dates, figs, oranges, grapefruit, cranberries, gooseberries, pineapple and watermelon.

Nuts:

Almond, beechnut, brazil nuts, peanuts and walnuts.

Cereals:

Whole wheat bread, rye bread, yellow corn meal, whole oats, barley, bran.

Meats:

Liver, beef, chicken, fish, salmon, oysters.

Dairy

Products: Milk, buttermilk, butter, cottage cheese, average cheese, eggs.

Color:

Dark blue. Tends to balance and retard inclination to impulsiveness.

Flower:

Snow drop.

The color, flower, perfume, gem and musical tone are designed to harmonize the human being with its environment as indicated by its consciousness, and should be used accordingly.

Perfume:

Iris.

Gem:

Onyx.

The color blend indicates the individual attitude that is named, while the flower blends with the Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical tone tends to bring to pass consonance with the Vital Energy. While other units may be used with good grace, those named are most effective in their influence for the enhancement and attractiveness of the person.

Musical Tone:

Middle C.

Metals:

Lead.

Ruler:

Saturn.

Typical

Are you

Expression:

sure?

Disciple of

James, son

Jesus

of Alphas.

Sons of

Jacob:

Naphtali.

Hebrew

Calendar:

Shebat.

ASTROLOGICAL CHARACTERISTICS
Of Persons Born in CAPRICORN, the Goat
(December 22 to January 20 of any year).

Ruling Planet, Saturn; Governs, Knees; Day, Saturday; Color, Gray; Metal, Lead; Element, Earth; Location: Secluded, quiet places, preferably hillsides.

Capricorn, the 10th sign of the Zodiac (cardinal, earth), is symbolized by the Goat. In this sign is the winter solstice. It governs the knees which are important to man's locomotive system, and typifies his advance or progression. The Goat scrambles from one rock to another, ever climbing upward. Capricorn thus indicates natives with lofty idealism, but governed as the sign is by cold, calculating old Saturn, its natives are very practical.

These natives are highly moral and have a great regard for duty. Above all people they are "cool, calm and collected". They are very proud and self-reliant. They have great patience and perseverance, and thru natural industriousness, endure and conquer many hardships and adverse circumstances. These natives are ambitious, thrifty and very cautious. They are honest, conscientious and faithful. They are slow to anger and just as slow to forgive. They have but few friends of whom they are usually jealous. They are immune to flattery. Natives of Capricorn are neat and orderly and have good taste in dress and surroundings. They are fond of travel and do as much of it as possible. They can take big responsibilities; they are very quick to take advantage of people and situations. These people seem cold and undemonstrative when in reality they are lonely and self-conscious. Their life problem is usually one of money matters.

Capricornians are independent and high-minded, seldom seeking advice of others. The combination of their fixity of purpose and their executive ability makes for general success. They are natural thinkers, zealous and diligent in seeking knowledge. They have excellent memories and are good story-tellers and witty conversationalists. The Capricorn mind is philosophic and scientific, and is greatly concerned with details. A conservative, disciplined mind often becomes too severe and materialistic, and should be balanced by occult or metaphysical studies. Capricorn natives are not original thinkers, but they are practical idealists.

Physically the Capricorn native is easily recognized by his distinct type. Saturn's influence is towards a long-lived individual who appears old and awkward in youth and younger than his years in age. Capricorn women frequently outlive their husbands and often their children as well. Natives of this sign are of the strongest and most enduring vitality, and if they are careful of their diet are usually in good health.

In physical appearance Capricornians are wiry, slight and below the average height. The forehead is wide, the chin narrow and the neck is long and scraggly. The hair and complexion is usually dark, the face long and thin. The eyes are usually dark and expressive, and glasses are frequently worn.

Capricornians are great worriers and many of their physical ailments are caused by over-work and worry. Liver, stomach and head are their weak points, and they should eat plenty of heating, stimulating foods. They should avoid cosmetics.

People born in the 1st decanate of Capricorn in the first 10 days of the sign or last 10 days of December, are excellent managers and shoulder responsibility well. They are efficient organizers, but often inclined to be hesitating and indecisive.

Persons born in the 2nd or Taurus decanate of Capricorn, in the first 10 days of January, are able to adapt themselves to any environment. They are very determined, sometimes obstinate.

Those born in the 3rd or Virgo decanate, or the last 10 days of the sign, have greater imaginative power than other Capricornians. They are retiring and shy and often lack ambition.

In occupational matters, Capricornians succeed best in work which requires careful, cautious methods. Capricornians are not original or creative; they are

the typical business people. They are good at detail work, are excellent financial managers, particularly of hotels and institutions. They excell as book-keepers, statisticians, scientists and mathematicians. They are efficient, and are successful with all that pertains to lands and buildings. Capricornians are thorough teachers and fine writers. They do well in law and are successful in drama and oratory. Quite a number are musically inclined. Capricornians are almost universally interested in politics and are strong for party interest, and are excellent politicians.

Very often recognition in work comes after a long delay and many Capricornians experience financial difficulties as they go through the late twenties and early thirties, after which they do much better financially.

Capricorn women are even better managers than Capricorn men. They are often successful as house keepers, managers of hotels and institutions, etc. The women of this sign make excellent nurses.

Capricorn natives are more mental than physical in their choice of a mate, although such a type as the mental Aries native is too dynamic and impulsive for this native. They are not demonstrative. They are easily hurt and disillusioned in love affairs, and when hurt they do not fight back but go into a painful heart-broken solitude. Capricornians have few friends and are seldom happy in married life unless they have absolutely the right mate. They are generally slow to marry. They are attracted to the natives of Taurus (April 20-May 20), and Virgo (August 22-September 21), and Scorpio (October 23-November 22). They are best mated with natives of Cancer (June 21-July 22), Sagittarius (November 22-December 22), or Aquarius (January 20-Feb. 19), Pisces (February 19-March 21) is also a fairly favorable union. Business partnerships with Cancer (June 21-July 22) are excellent. A business partnership with Sagittarius natives (November 22-December 22) is also good.

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel", and every situation and circumstance in life may be mastered and transmuted into a worthy factor of life.

The Saturnian influence on negative Capricornians manifests as depths of despondence and pessimism with no apparent cause, and self-pity and self-centeredness. The negative Capricornian is deeply introverted, and worries over trifles. They hold very stubbornly to their own ideas and will not submit to any form of dictation. In fact, they cannot endure correction or interference with their plans. These natives are usually very exacting and critical of others. They do not know how to play and be happy themselves and cannot understand how others can waste time in play. They are easily prejudiced and do not forgive readily. In fact, if they forgive they never forget.

A tendency to haughty arrogance makes these people despots and tyrants at times, notwithstanding the fact that they lack in self-esteem. They should cultivate seeing the better side of people and things. At times the thrift and frugality of these negative natives becomes stinginess. Spending is spasmodic with these natives, alternating between stinginess and generous spending.

Negative Capricorn natives are apt to go to extremes, and in their intensity they often overwork. They have a combative side to their natures, although they are not natural fighters, and they generally exhibit a natural timidity.

There is a coldness and hardness to the negative Capricorn nature which develops into a lack of sympathy and sometimes outright cruelty. As parents the negative natives of this sign are very stern and consider their children lazy.

A limited, materialistic type of thought is sometimes crystallized in the negative Capricorn which inhibits the normal expression of the Capricorn qualities.

The chief factors to be overcome by Capricorn natives is to learn to care less about the opinions of others, to eliminate impatience, and to conquer an inordinate ambition.



The Individual Consciousness
AQUARIUS
 Positive or Male
 Starts January 21, Ends February 19

Man pouring water from a vessel.

The Creator God pouring out Vital Energy (spirit) upon mankind.

Mental

Re-action: Studious, persevering, inventive, humane; loving, intellectual pursuits, especially the study of human nature, natural born healers, fond of occult knowledge, strong-willed, easy to get along with, generally humane.

Best: Inherent understanding of human nature.

Qualities-

Worst: Strong tendency to argue. Take the opposite for purpose of learning.

Minerals: Sodium Chloride, 1 oz., 72 gr., synonyms: Natrum muriaticum, sodii chloridum, chloruretum, chloruretum of sodicum, common table salt. Needed by the blood cells and bones.

Vegetables: Carrots, cucumbers, beets, okra, spinach, celery, radishes, asparagus, tomato, romaine, lettuce, cabbage, string beans, lentils, lima beans, green and dry.

Fruits: Gooseberries, apples, cherries, grapes, peaches, figs, strawberries, bananas and coconut.

Meats: Liver, chicken, fish, oysters, salmon (fresh).

Dairy

Products: Milk, butter, buttermilk, skim milk, average cheese, eggs.

Color: Light blue. Inclines toward governing the nervous system.

Flower: Pink. The color, flower, perfume, gem and musical tone are designed to harmonize the human being with its environment as indicated by its consciousness, and should be used accordingly.

Perfume: White Lilac.

Gem: Sapphire. The color blend indicates the individual attitude that is named, while the flower blends with the Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical tone tends to bring to pass consonance with the Vital Energy. While other units may be used with good grace, those named are most effective in their influence for the enhancement and attractiveness of the person.

Musical Tone: High G.

Metals: Oramum.

Ruler: Uranus.

Typical Expression: Will it stand investigation?

Disciple of Jesus: Simon.

Sons of Jacob: Reuben

Hebrew Calendar: Adar--Leap

Calendar: Year--Niadar.

ASTROLOGICAL CHARACTERISTICS

Of Persons Born in AQUARIUS, the Water-Bearer.

(January 20 to February 19 of any year).

Ruling Planet, Saturn (and Uranus); Governs, Ankles; Day, Saturday; Color, Blue; Metal, Uranium; Element, air; Location: At corners or cross-roads, on south side of street. Best on high hill.

Aquarius, the 11th sign of the Zodiac, governing the house of hopes, wishes, friends and ambitions, (fixed, air), is symbolized by the Water-Bearer. Although a fixed sign, natives of this sign tend to vacillation, which makes them difficult to understand. This is probably due to the strong Uranian influence which gives inspiration in an erratic manner and makes these natives independent, original thinkers. It also inclines the native to abruptness, unconventionality and extremes in view-points. Aquarians have very strong likes and dislikes, and with their strongly developed will, they will not be dictated to under any circumstances. Uranus tends to sudden changes in mind and affairs. They have a great inherent dignity. They are very good judges of character. Very strong and very weak characters are found in this sign. Although possessed of great possibilities, Aquarian natives must have a strong incentive to force them into successful action, - praise and approbation are among the strongest.

Aquarians have a quick, receptive mind, are fond of study and have excellent memories. They are fond of dress and gay colors, and the mind inclines to artistic things. They like the good things of life, and are fond of entertaining. They dislike being in debt, and although they are great worriers over trifles, they display a fortitude in meeting big difficulties.

Under the evil influences of Saturn Aquarians often suffer injustices thru legal affairs. Aquarian natives do not have many brothers and sisters, and the father usually suffers financially and dies suddenly, often at an early age. The children of Aquarius natives are often sickly and hard to raise and they frequently have twins.

Physically Aquarians, like Librans, have more than their share of good looks. A tall, well-formed Saxon type predominates. The complexion is usually light and ruddy, the eyes blue, the hair light or reddish brown. Aquarians are extremely nervous in temperament and most of their ailments are caused by disorders in the nervous system. Mental disorders, particularly despondency and melancholia are common. Spasmodic diseases of Uranian influence such as cramps and swellings are also common. Saturnian diseases of congestion in intestines such as rheumatism, indigestion and gout and circulation are also noted. Aquarians often have a predisposition to affections of the heart and varicose veins. Eyes, lungs (also nose and throat), stomach and kidneys are sometimes weak in Aquarian natives.

Country life with much fresh air is most beneficial to Aquarian natives. Care should be given to diet, avoiding all heating, stimulating foods and eating much brain food. Accidents, particularly in water, should be avoided.

There are two types of Aquarians: 1. The selfish, egotistical, undeveloped, and 2. the humanitarian, higher emotional type.

People born in the first decanate of Aquarius, in the first ten days of the sign, or the last 10 days of January, are original, decidedly progressive, inventive. They are keen judges of character.

Persons born in the second or Gemini decanate, the first ten days of February, are endowed with great creative imagination, but often fail to attain success possible because they hesitate to lay hold of or waste their opportunities. As a general rule these natives are suspicious and often suffer many disappointments in life.

Natives born in the third or Libra decanate of Aquarius, the last ten days of the sign, are less reserved than other Aquarians and are great students of human nature, and easily make friends, especially with the opposite sex. They do best in circumstances which permit their being in crowds, or associated with many people.



The Individual Consciousness
PISCES

Negative or Feminine

Starts February 20, Ends March 21

Two fish swimming in opposite directions, forming an outline of fixed stars in the heaven.

The arterial blood going out from the heart and venous blood returning, to be sent to the lungs, there to be charged with Vital Energy.

Mental

Re-Action: Emotional, intuitive, changeable, mediumistic, amiable, psychic, impressionable, idealistic, lover of romance, music, poetry.

Best: Sympathy in moderation helps these people.

Qualities-

Worst: Lack of continuity. It is hard to get an uninterrupted connection of thoughts and things.

Minerals: Phosphate of Iron, 9 oz., 15 gr., synonyms: Iron, ferrum phosphate, ferri phosphas. Needed in formation of blood.

Vegetables: Red cabbage (raw), spinach, beets (raw), carrots, lettuce, lentils, sorrel, asparagus, unpearled barley, cucumbers, artichokes.

Fruits: Figs, raisins, concord grapes, cherries, blackberries, strawberries, currants, gooseberries, peaches, plums, prunes, watermelon.

Cereals: Whole grain, rice bran, unpearled barley.

Sweets: Honey, brown sugar.

Dairy

Products: Egg yolks, milk, cottage cheese.

Color: Iridescent. White, tends to passive resistance.

Flower: Arbutus. The color, flower, perfume, gem and musical tone are designed to harmonize the human being with

Perfume: Sandalwood. its environment as indicated by its consciousness, and should be used accordingly.

Gem: Coral. The color blend indicates the individual attitude that is named, while the flower blends with the

Musical Tone: Low A. Aura; the perfume with the body odor; and the gem with the body's vibratory influence. The musical

Metals: Potassium. tone tends to bring to pass consonance with the Vital Energy. While other units may be used with

Ruler: Neptune. good grace, those named are most effective in their influence for the enhancement and attrac-

Typical Expression: "Do you believe I can?" tiveness of the person.

Disciple of Jesus: Thaddeus.

Sons of Jacob: Manasseh, Ephraim.

Hebrew Calendar: Nisah.

ASTROLOGICAL CHARACTERISTICS
Of Persons Born in PISCES, the Fishes.
(February 19 to March 21 of any Year).

Ruling Planet, Neptune (and Jupiter); Governs, Feet; Color, Red-Blue; Metal, Radium, Element, Water; Location: Near water. Near corner, facing west.

Pisces, the 12th sign of the Zodiac, (water, mutable, negative), finishes a cycle of the Zodiac and its natives are concluding a karmic cycle of life. Loose ends of preceding incarnations in the various Zodiacal schoolrooms must here be gathered together, and no natives of other signs experience the variety of obstacles and hard tasks found in the lives of the Pisces natives. With Neptune ruler of the hidden and the occult, as ruling planet of this sign, Pisceans are highly mediumistic, psychic and mystic, and it is not the easiest task to bring deeply hidden qualities into an expression on the surface of life.

People born in this sign are, like the sign, of dual character, and are seldom understood. On the one hand they are emotional, dreamy, sensitive, timid. On the other hand, they have a bull-dog tenacity and the neck can be broken sooner than the will.

Pisces governs the feet, and ailments of the feet are common to Pisces natives. Pisceans generally have weak constitutions, in spite of which they live to a great age. Weakness manifests in the feet, in digestive organs and in lymphatic and nervous systems. Lung and heart troubles and blood disorders are also common, with the latter making the native very susceptible to infections and contagious diseases. Mental hygiene is the most effective medicine.

The Pisces individual is physically rather short, thick-set, frequently stoop-shouldered. They have brown hair, fair complexion and blue, gray or light brown eyes. The face is round and large, the feet and hands are small.

People born in the first decanate of Pisces, in the last week of February, are quietly ambitious, but over-modest and lack self-confidence. Distinctive creative talent in the dramatic, artistic and inventive work is found here, but it is often hampered by a too-great respect for the past, tradition and old ways of doing things.

Those born in the first 10 days of March are never overly ambitious or industrious, and often put pleasure before duty. Their fretting and peevishness leads to domestic difficulties. Their negative attitude of mind produces many spiritualistic mediums.

Those born in the third decanate, or last 10 days of the sign, are also much interested in psychic phenomena, and are very impractical. They show considerable self-esteem and are very restless in nature. The Scorpio decanate of Pisces is one of the most occult areas of the Zodiac.

Pisces natives have an intense desire for knowledge of all kinds, particularly the scientific and philosophic. The retentiveness as well as the acquisitiveness of the Pisces mind sometimes makes of the native a veritable "walking encyclopedia". Children of this sign are unusually precocious and show this brilliance at an early age. They want a reason for everything. They are calm and orderly and dislike noise and confusion. They leave nothing unfinished. Some of the world-noted financiers and bankers have been Pisceans who could give great attention to details and accuracy.

The most generous people in the world are Pisces natives. Their boundless generosity and unselfishness is based upon their great sympathy for the distressed and afflicted, and they voluntarily shoulder the burdens of others. Their kindness and self-effacement are often imposed upon, and the Pisces native will of a consequence be found in much humbler position of life than they could attain to with a little selfishness.

Pisceans have a strict sense of honor and justice. They are reliable and faithful. Vulgarity and coarseness have no place in their minds. The Pisces native has a great appreciation for the best in everything. They love the beautiful

in both art and nature, and the women of the sign are exceedingly attached to the home in which they display excellent artistic taste and skill. Pisces natives are deeply religious. As the sign governs the feet, Pisceans are great walkers and globe-trotters. The Pisces native is very independent. They do not like to be under obligations.

Generally speaking, any occupation governed by Neptune--liquids, the occult, is best for the native of Pisces, particularly in fish and sea produce and transportation, and in secret or secluded work of any kind. Also, work of 12th house (limitation) nature such as prison and hospital work is favored. Artistry in various creative phases is also prominent in choice of the Piscean field of endeavor. Piscean art leans more to the musical than the dramatic. With such deep emotions, acting becomes too real for comfort and health in the drain on the nerves through the emotions. Usually the Piscean does not change occupation in life, and they should choose a work where their capacity for work, their integrity and willingness to learn, will be rewarded with opportunities for advancement and success. Pisces natives are mechanical, inventive, and are proficient in agricultural work, especially animal husbandry. Pisces men make excellent engineers, analytical chemists and accountants. Pisces women make excellent housekeepers. They also excel in acting and public speaking, and they have a masculine mechanical and mathematical ability.

The Pisces natives do better in business in partnership, particularly with Capricornians (December 21-January 20), but their restless, roving disposition makes domestic partnerships less satisfactory. They have a tendency to duplicate their own sign and characteristics in marriage, and although the Pisces native often becomes attached to a Libra native, they seldom marry. They are also attracted to Cancer, Virgo and Scorpio natives, tho a partnership with Aquarius or Aries is much more practical. Pisces natives are quick in their likes and dislikes, and although they are never ardent lovers they are sincere and faithful. Pisces natives are never promiscuous, though they usually marry twice in life. The chief fault in the marital life of the Piscean is that his intellectual pursuits make him an unsuitable companion.

In making a horoscope for any person, it is necessary to point out the fact that every sign has a positive and negative aspect, and to point out the negative elements so that they can be studiously avoided. Every fault and shortcoming can be eliminated in the cultivation of true, positive aspects. "The stars impel but they do not compel," and every situation and circumstance in life may be mastered and transmuted into a worthy factor of life.

The faults of the natives of Pisces are more of omission than commission. Being absolutely trustworthy and honorable themselves, they believe the same of all people, becoming victims of schemers and imposters. Their generosity grows to such inordinate proportions that they impoverish themselves in misguided sympathy thereby. In the negative aspects, Neptune gives a tendency to drifting indecision in life, with an allied lack of confidence. Courage and confidence are the two great needs of the Piscean. On the same negative side trickery and deception manifest. The native of Pisces is overly modest, accentuating the lack of self-confidence.

Pisceans worry a great deal, often aging themselves prematurely, bringing on various diseases. They fear accidents and calamities, and they become morbid to the point of self-destruction. The natural calmness of the Piscean should be cultivated. Conversely, carelessness of dress, habits and concern in life's affairs is habitual with many Pisceans.

PISCAN CONSCIOUSNESS: Bible References: Gen. 1:14-15; John 8:12; 14:12; Matt. 5:13-18; Rev. 21:6, 14; Matt. 7:24-29; 48th Chapter of Genesis and Genesis 49:22-26; 21st Chapter of Revelations and Rev. 1:17, 18; Pro. 1:2-5; James 1:5; I Kings 3:9-14.



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"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars." (Rev. 12:1).

The Sun is the "Son of Man" the product of her own body saved and lifted up. The Moon refers to the generative life. Twelve stars are the twelve functions, typified by twelve zodiacal signs, which she has mastered through physical regeneration. This symbol is also known as Card 3, The Empress in the study of the Tarot.

(For more detailed study of the Tarot see: THE LAND OF LIGHT by our famous Professor Hilton Hotema - 8 1/2 x 11 mimeographed). For esoteric study of the Bible see the works of Prof. Hotema; Dr. George W. Carey (M.D.); Rusicrucian Publications (various authors); The Apocalypse Unsealed and Reincarnation in The New Testament by James M. Pryse; Stowe's Bible Astrology and other publications obtainable from the publishers, HEALTH RESEARCH, 70 Lafayette Street, MOKELUMNE HILL, CALIFORNIA 95245. Known all over the world for unusual reprints of rare books.

FIGURE 1

The figure one is most important. It represents the Individuality, the Ego, the Divine Spark, incarnate in flesh. It acts upon and influences the other figures to a greater degree than it can be affected by them. It gives strength of will, determination some selfishness if not helped by the other figures, and power to rise above environment to higher things. We find also that if there are two or three repetitions of the figure one that the person will be stubborn, obstinate, and not easily moved from any line of thought or action which has been determined upon. If the other figures are good, then we should find a very strong will and a great deal of physical force and ability put forth in business or profession. One harmonizes with all the other figures, particularly with the figure five, because one is, more often than not, the result of (10) which, reduced to a single digit is 1; and 5 is half of 10. We must remember, too, that the cipher (0) gives dignity to all the figures and accentuates their power, whether for good or otherwise; hence we notice ten occurring in the birth date of most who have attained prominence. One governs long journeys and voyages, and brings public recognition. It is a scientific number, and will sometimes incline towards occultism and metaphysics. It gives quickness to recognize opportunities and to grasp them. People strongly influenced by the figure one are not emotional; can be very staunch in their friendship, while on the other hand they can be bitter in their enmity. They are inclined to be bluff and outspoken; do not consider the effects of their words upon others. In business they are most happily placed, likely to be successful in company promoting, stockbroking or in business where large sums of money change hands. They are more successful as masters than as employees, for they dislike control and restraint.

FIGURE 2

The figure two is pliant and yielding. Gives a dual personality; liable to go to extremes in any direction; capable of reaching to great heights or depths. Gives shyness, reserve and extreme sensitiveness; and where there is more than one 2 there is a tendency to lack initiative and self-esteem. Gives extreme sympathy and acute feeling yet the person may be so undemonstrative that none will know how much they do feel. Two denotes purity and gives a yielding nature easily influenced by other people and their environment. The dual effect of the figure is evidenced in vacillation and uncertainty - a fluctuating between reason and intuition, for 2 gives psychic ability - a sensitive nature and highly strung nervous system which is the first essential to clairvoyance. Extremely artistic number; gives musical ability to some extent. Essentially the figure of the author or actor because it gives imagination. Inventors, too, frequently have this figure. There is no energy in the figure 2. It gives a love of ease, comfort, luxury and artistic surroundings; but unless strongly fortified by material figures, will lack the power and effort to attain them. Profession is better than business. It is a good number for doctors and nurses, as it enables the physician to diagnose accurately and quickly.

FIGURE 3

This is the weakest of all figures in effect. If repeated will give a little power. As a digit, it shows many difficulties and trails in life, brought about by circumstances over which the individual has no control. It is the symbol of fire or spirit; and is related to all matters of religion, theology, government and the higher professions, Philosophy and all things that tend to the education or upliftment of humanity. If the figure is repeated the person is inclined to be fixed and narrow in their views. Where it occurs only once, or is the ruling Number, it does not seem to have any noticeable effect upon the material life, other than to indicate many trials.

FIGURE 4

This is the most fortunate figure of all, so far as material and physical things are concerned. Gives good friends, money, good opportunities; vitality and strength of body. Governs cattle, land, and all things in or on land. Brings money by legacy and any means which are designated as "lucky". Not a very strong figure in itself, but in association with others fine. Lacks initiative of itself; but, if combined with one or eight, or both, it makes considerable progress in life from time to time, and brings comfort and happiness later in life. Possesses no attributes other than solidarity and strength, but gives good opportunities, in whatever direction is indicated by the other figures. Persons ruled by 4 have good recuperative powers and quickly recover strength and vitality lost through illness.

FIGURE 5

This figure gives restlessness, energy, ambition, activity, love of travel and change. Those having this figure are extremely sympathetic and affectionate. It gives love and desires love in return. Persons strongly influenced by it are easily led, unless other figures are strong and firm. It is emotional, too, and all persons with five will feel things acutely. If there is a repetition of the figure in the diagram, and not strengthened by other figures, there will be lack of self-control and will-power; the person will be a fool to himself - too easy going to make much progress in life, danger of being led into difficulties through drink and gambling, or any of the things which only require determination and strength of mind to overcome. They are fond of social life. They like company of the opposite sex, and are rather popular.

FIGURE 6

A figure of the mind and improves every other figure in the birth date. Its influence is always good unless repeated several times, when it is bad for the nervous system, and mental condition. It gives a quick and active mentality, the power to reason well and to see any particular idea from more than one point of view. Persons with a figure 6 are rarely narrow or bigoted in their views; are fond of investigation - they desire to look to the cause of things, and will reason things out for themselves rather than accept the cut-and-dried opinions of other people. They are usually fond of reading and acquiring knowledge, and they do store up in their minds a prodigious amount of information of various kinds. Are quick witted and readily grasp any problem put before them; quick at repartee, often sarcastic and argumentative.

FIGURE 7

This is one of the strongest and most important figures in the diagram, being positive and forceful in its effect. It gives strength, force, virility, grit, energy and intensity. It is essentially a fighting figure; for persons with seven will have many difficulties and trials to overcome, and will fight through obstacles from which others would shrink. It gives mechanical ability and is related to iron, steel and fire; hence engineers and mechanics invariably have this figure in their diagram. Seven gives force to the other figures associated with it. If the figures are mental, the person will be powerful in the direction indicated by that plane, that is, in mental or professional pursuits. If the figures are mostly psychic or astral, the person will be forceful in that direction, that is, art, music, literature, or pursuit of pleasure. If material, then the energy and force will be used in the practical things of life. 7 is the figure of the captain, the leader and organizer. Persons ruled by 7 have usually a difficult life, particularly the early part, later become successful by reason of the experiences through which they have passed. They are hasty and rebellious but never give in to adverse circumstances - fighters born, they fight to the last.

FIGURE 8

This is a changeable, restless and very unreliable figure. If it occurs in the diagram it is good; but if it is repeated it makes a person too restless to be a success from a financial point of view. At its best it gives sympathy, kindness, love of children and animals, psychic ability, love of change, music and social life, and excellent in combination with strong figures. Its adverse influence is instability, lack of concentration and want of self-control. At the same time it is very progressive; and, if the other figures are strong, that person will be successful through changes and journeys. As a ruling number, it gives initiative and psychic ability. Persons dominated by 8 are not likely to settle down early in life; love of change and variety, finds them changing their occupation several times. Make excellent commercial travelers, sailors, pursers, stewards, chauffeurs, and airmen. If they profit from their experiences they can accomplish great things in later life.

FIGURE 9

9 represents wisdom. Gives tact, diplomacy, discretion, good judgment and good mental ability when it occurs only once; but if repeated, it is not good. It brings responsibilities and cares, chiefly because persons under its influence occupy positions of trust or are engaged in occupations which call for much tact and careful management. It is neither fortunate or unfortunate, but it improves a well-balanced diagram very considerably. It gives true inspiration and spiritual insight. It governs philosophy and learning and the higher professions, such as law, church and education. So that we find lawyers, ministers, school teachers, musicians and government officials usually have this figure in their birth-dates. It is essentially the figure which governs positions of trust, authority, and under government; and must of necessity bring the responsibilities which are inseparable from such positions.

ANTI-WORRY FORMULA

Worry not over the future
The present is all thou hast.
The future will soon be present
And the present will soon be past.

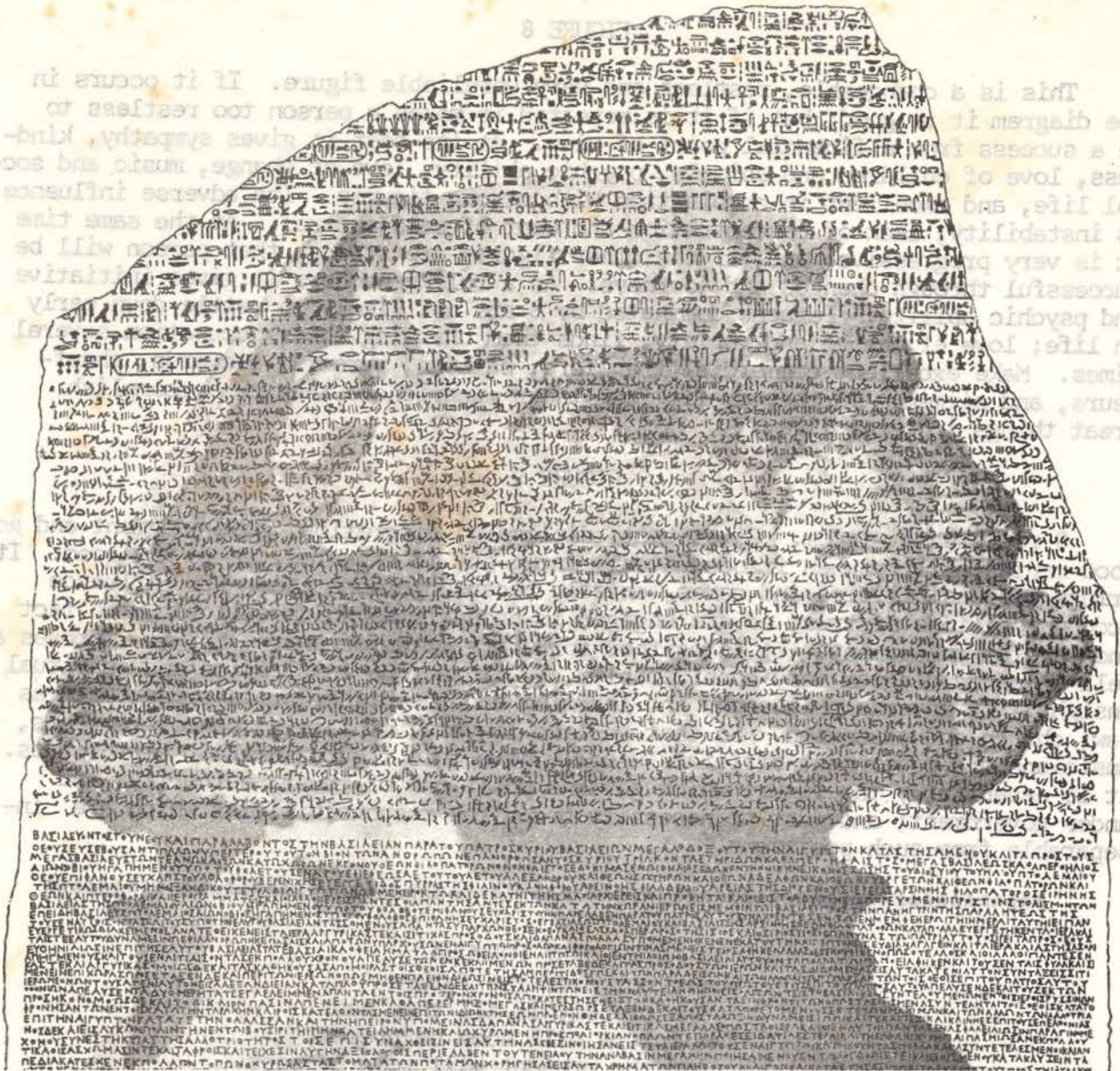
-- Anon

"To-morrow's fate, though thou be wise,
Thou cans't not tell, nor yet surmise;
Pass therefore not to-day in vain,
For it will never come again."

-- Omar Khayyam (A Persian Poet).

"By the bright circle of the golden sun,
By the bright courses of the errant moon,
By the dread potency of every star,
In the mysterious Zodiac's burning girth,
By each and all of these supernal signs,
We do adjure thee, with this trusty blade
To guard you central oak, whose holy stem,
Involves the spirit of high Taranis:
Be this thy charge."

--Mason.

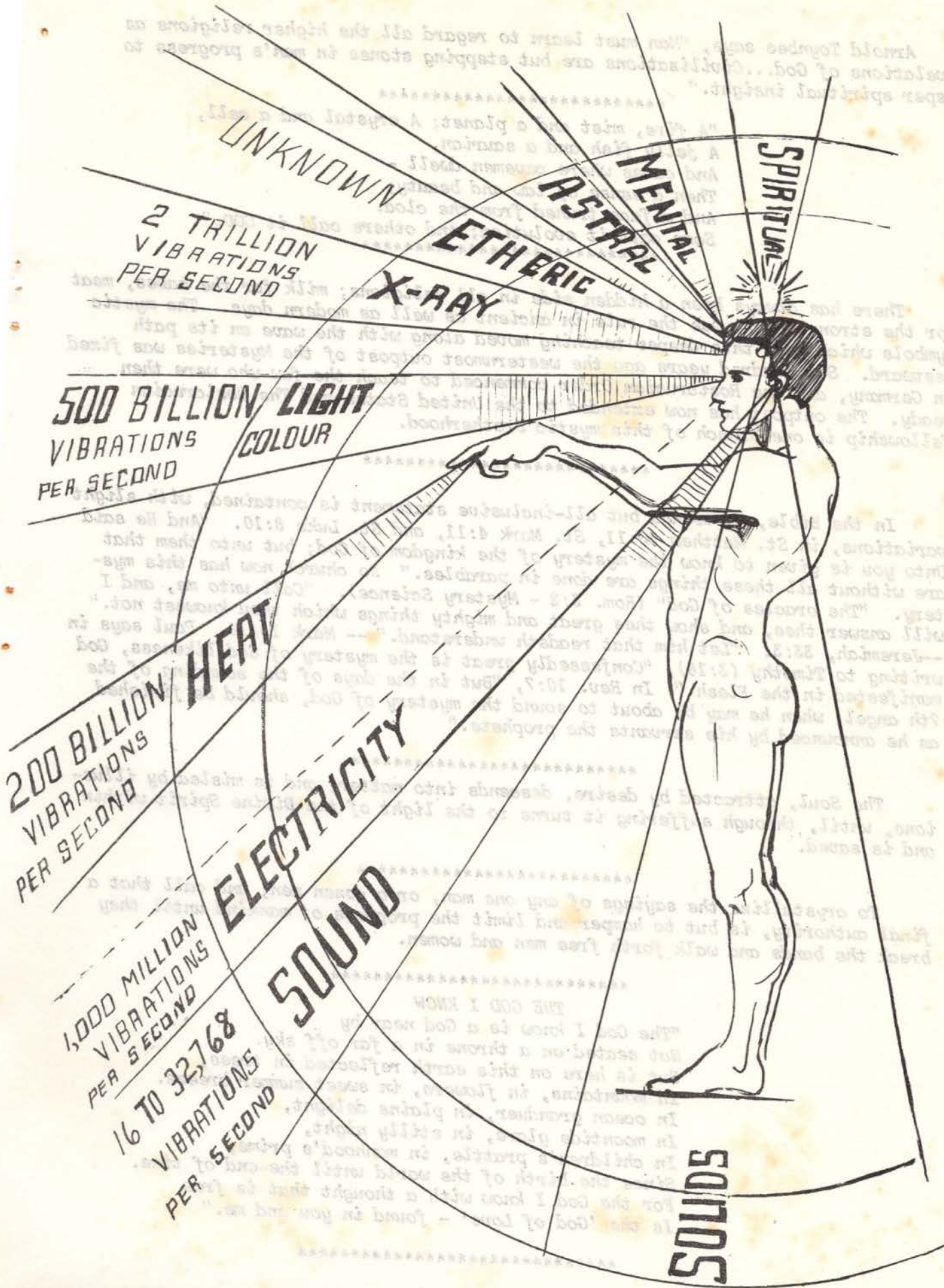


THE STONE THAT TOLD THE SPHINX'S SECRETS

Although it flourished for thousands of years, the civilization of the Pharaohs remained shrouded in mystery until recent times. The true history of the gigantic monuments and the people who built them could not be gleaned from the great accumulation of inscriptions and documents because the art of deciphering their difficult writing was lost.

Then, by chance, in the Nile Delta, near a village called Rosetta, a stone was uncovered on which a lengthy proclamation in hieroglyphics was paralleled in Greek.

Here at last was the key scholars needed. The task of piecing together 35 centuries of ancient Egyptian history could begin.



Arnold Toynbee says, "Man must learn to regard all the higher religions as revelations of God...Civilizations are but stepping stones in man's progress to deeper spiritual insight."

"A fire, mist and a planet; A crystal and a cell,
A jelly fish and a saurian,
And caves where cavemen dwell -
Then a sense of law and beauty,
And a face turned from the clod.
Some call it evolution; And others call it GOD."

There has always been a hidden side in all religions; milk for the babes, meat for the strong. This was the rule in ancient as well as modern days. The mystic symbols which gave this deeper teaching moved along with the wave on its path westward. Six hundred years ago the westernmost outpost of the Mysteries was fixed in Germany, and the Rosicrucian Order commenced to teach the few who were then ready. The outpost has now extended to the United States and The Rosicrucian Fellowship is one branch of this mystic brotherhood.

In the Bible, a strange but all-inclusive statement is contained, with slight variations, in St. Matthew 13:11, St. Mark 4:11, and St. Luke 8:10. "And He said Unto you is given to know the mystery of the kingdom of God; but unto them that are without all these things are done in parables." No church now has this mystery. "The oracles of God" (Rom. 3:2 - Mystery Science). "Call unto me, and I will answer thee, and show thee great and mighty things which thou knowest not." --Jeremiah, 33:3. "Let him that readeth understand." -- Mark 13:14. Paul says in writing to Timothy (3:16), "Confessedly great is the mystery of God-likeness, God manifested in the Flesh." In Rev. 10:7, "But in the days of the sounding of the 7th angel, when he may be about to sound the mystery of God, should be finished as he announced by his servants the prophets."

The Soul, attracted by desire, descends into matter, and is misled by illusions, until, through suffering it turns to the light of the Divine Spirit within and is saved.

To crystallize the sayings of any one man, or a dozen men, and call that a final authority, is but to hamper and limit the progress of mankind until they break the bands and walk forth free men and women.

THE GOD I KNOW

"The God I know is a God near by
Not seated on a throne in a far off sky.
But is here on this earth reflected in trees,
In mountains, in flowers, in sweet summer breeze.
In ocean grandeur, in plains delight,
In moontide glare, in stilly night,
In children's prattle, in manhood's prime,
Since the birth of the world until the end of time.
For the God I know with a thought that is free
Is the 'God of Love' - found in you and me."

"So many gods, so many creeds,
So many paths that wind and wind,
When just the art of being kind
Is all this sad world needs."

"The World's Need" -- Ella Wheeler Wilcox.

Truth is such a rare quality, a stranger so seldom met in this civilization of fraud, that it is never received freely, but must fight its way into the world.

"Acids and alkalis acting,
Proceeding and acting again,
Operating, transmuting, fomenting,
In throes and spasms of pain -
Uniting, reacting, atoning,
Like souls passing under the rod -
Some people call it Chemistry,
Others call it GOD.

"Visions of beauty and splendor,
Forms of a long-lost race,
Sounds and faces and voices
From the fourth dimension of space;
And on through the universe boundless;
Our thoughts go, lightning-shod;
Some call it Imagination,
And others call it GOD!

"Vibrations of etheric substance
Causing light through regions of space,
A girdle of something enfolding
And binding together the race -
And words without wires transmitted,
Aerial-winged, spirit-saddled and shod:
Some call it electricity,
And others call it GOD!"

-- Dr. George W. Carey

According to the views of students of modern alchemy, the Bible--both the Old and New Testaments--are symbolical writings, based primarily upon this very process of body building. The word Alchemy really means Fleshology. It is derived from Chem, an ancient Egyptian word, meaning flesh. The word Egypt also means flesh, or anatomy.

Alchemy, however, in its broader scope, means the science of the solar rays. Gold may be traced to the Sun's rays. The word gold means solar essence. The transmutation of gold does not mean the process of making gold, but does mean the process of changing gold, solar rays, into all manner of materialized forms, vegetable, mineral, etc. ****

Solomon's temple is an allegory of man's temple - the human organism. This house is built (always being built) "without sound of saw or hammer."

The real Ego manifests in a house, beth, church, or temple -- i.e., Sul-of-Man's Temple. ****

On the rock (Peter or Petra, meaning stone) of the mineral salts is the human structure built, and the grave, stomach, or hell shall not prevail against it. The minerals in the body do not disintegrate or rot in the grave. ****

At about the age of twelve, Jesus was found in the temple arguing with the doctors or teachers. The word "doctor" is from Latin "docere," to teach. ****

"Now read carefully: Every month in the life of every man or woman, when the moon is in the sign that the sun was in at the birth of the individual, there is a psycho-physical seed or "Son of Man" born near the Solar Plexus or the pneumogastric plexus which, in the ancient text, was called the "House of Bread," "The Tree of Life," etc.

-- From the various writings of Dr. George W. Carey,
Los Angeles, California
(Now deceased).

THE WORD OF GOD

Carey-Perry

"In the beginning was the word, and the word was with God, and the word was God." -- John, 1st Chapter.

"W.O.R.D." This combination of letters does not mean, in its first and original sense, voice, sound or speech. Physiologically speaking, it means a precious substance. Therefore, as mankind must be "placed on their feet" physically before the same condition can exist mentally and spiritually, we must get down to fundamentals, and give the physiological meaning of W.O.R.D.

The Hebrew alphabet consists of 22 letters, each letter having a concrete meaning. In the formation of Hebrew characters, letters were chosen, which, when combined, indicated plainly every phase of that idea which they wished to express.

Let us now take W.O.R.D., dissect it, and understand the meaning of each letter.

There is no letter "W" in the Hebrew alphabet. That which they used to designate our letter "W" was VV (double V), which is also used in our modern French. Its meaning is "hook". The arm and legs are the hooks of the body.

VV, then, or double V, is the 18th letter of the Hebrew alphabet, and the characters which they used to express that letter, were written thus: TZADDI, almost unpronounceable. This letter is also, as we write it, the eighteenth in our alphabet. Its number has a great significance. As the ninth letter of the Hebrew alphabet, "Teth", represents the equilibrium of the father and mother - the perfect balance of the male and female, or positive and negative forces, as manifested in the perfected or completed human being, so the eighteenth letter, Tzaddi, or double V (VV), is the representation of the fall of spirit toward the material world - or the material body and its passions. In astronomy it corresponds with the zodiacal sign, Aquarius.

As the sixth letter of the alphabet, Vav, expresses the struggle between the passions and conscience, the antagonism of ideas, so the eighteenth letter, VV, which is three times six or 666, represents the "beast" which we read of in Revelation, the Adam man. On the mental plane we use the expression He Phren, for this number, the lower mind, the material mind. In astronomy the affinity of this letter (6) is the bull (Taurus). Mankind, living wholly on the material plane, is hence a beast - a beast physically, mentally and emotionally. Animal on three planes. Thus in the Tarot we find that 18 represents "Antagonism."

Placing the two V's together, one over the other, they represent the two arms and the two legs of the unregenerated man, as the upper V or triangle points downward. In the regenerated man the hands are folded together over the head in adoration of divinity, and thus the apex points upward. In the lower triangle the same change takes place, the forces hitherto misused, going downward and outward are sent upward and returned to the "Holy of Holies," the triangle becomes closed at the bottom and opened upward.

The letter "W", then, or VV, represents the earthly or Adam man, the material body and the lower mind.

The letter "O," the sixteenth letter of the alphabet, written Ayin, in Hebrew, has somewhat the same meaning as the first letter, but in a deeper sense alludes to a material building, an operation in the visible and material world. "The materialization of God, the Holy Spirit, the entrance of the Holy Spirit into the visible world," the Tarot tells us. Since God, One, is individual or undivided and undifferentiated, to manifest in the material plane, God or THAT must divide, must become two halves of the circle, must manifest as positive and negative, male and female, electricity and magnetism. From this we deduce the expression, "dual power" or "dual operation" -- "dual force." In astronomy this is represented by the sign Capricorn. These dual forces, operating within us, thus become the Goat, which "Bears away the sins of the world" (circle-material body).

In the average human being, this dual power is not operating in harmony. The action is unequal. If these two currents operated in harmony in the human body, the regenerated man would be manifested, the flesh would have become the WORD itself.

The letter "R" is the twentieth letter, written "Resh," and the symbolism of this letter is most wonderful. It represents the head of man and is, therefore, associated with the idea of original and determined movement. It is the sign of motion itself, good, or bad, and expresses the renewal of things with regard to their innate power of motion. It corresponds to Saturn. "Resh" also symbolizes rest. A ship may rest on water that is in motion.

The description of the inner meaning of this letter, in the Tarot, throws a flood of light upon it as used in its present position in W.O.R.D., as it has a deep esoteric significance. To quote: "A tomb opens in the earth, and a man, woman and child issue from it; their hands are joined in sign of adoration. How can the reawakening of nature under the influence of the WORD, be better expressed? We must admire the way in which the symbol answers to the corresponding Hebrew Hieroglyphic."

Comment on the above quotation is scarcely necessary, yet for the convenience of those not yet able to figure it out for themselves, let it be said, that the tomb, cave or manger, is the birth place of the seed, the WORD, the "Son of man" which redeems the Adam man, IF NOT INTERFERED WITH. "Under the influence of the Word," indeed is the carnal man, "dead in trespass and sin," reborn to a new life.

The letter "D", the fourth in the Hebrew alphabet, as also in ours, is written "Daleth" and means the womb, or door, mouth. It denotes abundance springing from division. "Thus Daleth expresses a creation made by a being according to divine laws. It expresses domination of spirit over matter. The Tarot thus wonderfully interprets its meaning: "In the Divine, Reflex of the Father, it is the will. In the Human, Reflex of Adam, it is power. In the Natural, Reflex of Natura naturans, it is the universal creative fluid, the soul of the Universe. In astronomy its affinity is Jupiter."

Summing this up we can see that the letter "D" stands for the solar plexus in the human body, as it is the reflection of the true sun (the Father), and the source of all things.

W.O.R.D., then, means this: The creation, according to divine laws, from the universal creative fluid, in the tomb, cave or manger of the earth (solar plexus), of that PERFECT ONE (SEED, fish, fruit, Jesus) Vishnu, Joshua, Moses, Horus, etc., etc., which has the power to spiritualize - regenerate the Adam man, so that he becomes the "Lord God from heaven" - the WORD MADE FLESH." "And the Word was made flesh and dwelt among us." -- John 1:14.

We realize, then, that word does not refer to speech. The Hebrew letter which signifies speech is Phe, the seventeenth letter. It refers to the force which dispenses the essence of life, which gives it the means of perpetually renewing its creations after destruction. We can speak destructively and we have the power to speak constructively.

The two letters "O" and "R" combined are used to specify a precious substance, originally referred to as "gold" for the ancients realized that the sun's rays, which they called "golden," precipitated in the human body and formed creative substance.

The Bible tells us that "Man does not live by bread alone, but by every word (or seed), that proceedeth out of the mouth of God," proving that, in order to truly live, we must save the precious substance. In anatomy, the passage way underneath the sutures which leads down into the thalamus, is the mouth of God, for it is from the cerebrum, the upper brain, that the most wonderful "gift" to the human body comes. This represents the unseen "mouth." The visible mouth is the solar plexus.

We can turn to the pages of Gray's Anatomy, or any good medical dictionary, and examine carefully the illustration of a 26-day old foetus. We see, then, that almost the entire body consists of brain substance--in fact, it looks like an elongated brain. The upper brain, or Father-Mother substance, is what furnishes the material from which the body is made. Verily it is the Alpha, the beginning. Degrades, and people living in excesses, have become greatly deficient in this precious material, and the whole appearance of the body testifies to the desecration of the temple.

Man can become regenerated, and thus save his soul, which is sown in corruption so that it may be raised in corruption.

We can compare speech with the operations of the processes of the planets.

"The heavens declare the glory of God, and the firmament showeth his handiwork.

"Day unto day uttereth speech, and night unto night showeth knowledge.

"There is no speech or language where their voice is not heard."

The heavens, or the planets in the heavens, have their own particular influence, operation or speech, upon this planet of ours. We admit that the moon rules the tides, that without the sun we could not live, so why deny the influence of the other planets.

Thus we see, from the foregoing, that word, and voice or speech are two entirely different things, and that John meant the precious creative substance when he spoke of the "WORD".

"Now this is the parable. The SEED IS THE WORD OF GOD." -- Luke 8:11.

"Seed, word" and "God," are all synonyms of one and the same thing -- the wonderful creative substance, the universal esse, from which all things are brought forth, and in which all things are. The Scriptures, or allegories and parables of the Bible, are the only writings that give us information as to what the Word of God is. Therefore, in this book, we will quote what is written there in regard to it.

Seed is the cause, the nucleus of everything, therefore a seed is "the beginning." "In the beginning was the WORD."

The fluid, oil, or marrow which flows down the spinal cord, comes from the upper brain, the Creator or Father, the "Most High" and is known in physiology as ovum, or generative seed -- that life essence which creates the human form of corruptible flesh. In the Greek, from which the New Testament was translated, this marrow is called Christ, which is the Greek word for oil.

When this oil is refined, transmuted, lifted up, raised, it becomes so highly vitalized that it regenerates the body and "overcomes" the last enemy, death.

How can it be lifted up?

By lifting up the "Son of man," the seed, the word, the savior. The oil (Christ) in the spinal cord, is the salt which is mentioned in the Bible, and the savior is the seed, or Jesus.

The salt and the savior both come from the same source -- the same place -- the Father -- the upper brain. In the Bible allegory the seed, Jesus, is made to say, "Without my Father I can do nothing." The material from the Father which forms the seed, has gone through a different process from that which forms the oil. The chemical formula of the oil is J.O.H.N., and Jesus was baptized or anointed of John, not by John, as it is incorrectly quoted. (See article on OIL).

If we lift up or raise the oil in the spinal cord, by the power of the seed, by saving it, it must be a physiological and chemical operation within the body of each of us.

Such is the case.

There is no mystery, no marvel in all the universe that is greater than man

himself. "Man know thyself" confronts us, down through the ages, but only a few have paid attention to the voice of the Delphic oracle -- only a few have looked within.

There is a wonderful "Strait and narrow way," a real strait, not straight, which extends from the upper brain, the cerebrum, to the end of the spinal cord, otherwise named Jordan, in the Bible. We find that the meaning of this in Hebrew is, descender or "River of God." The "Strait and narrow way is, indeed, the River of God, for it leads to the Father -- the Most High -- the upper brain. As the Jordan empties into the Dead Sea, so the spinal cord terminates in that section of the anatomy, which is designated, in the medical terminology as Sodom. Josephus refers to the region as the "Lake of Sodom," and in other writings we find it referred to as the "Sea of Lot," and "Lake Asphaltus."

The student of symbology can easily see that it is the slimy pool from which springs up the lotus, whose flower of a thousand petals blooms forth, reflecting in its golden heart the image of its creator.

The wonderful pneumogastric nerve, rising in the floor of the fourth ventricle of the head, and connected with the cerebellum, crosses the spinal cord, or Jordan, at the base of the Skull Golgotha, and sends numerous branches to throat, lungs, heart and stomach, terminating in a plexus under the latter organ, which is named the androgynous brain, the stomach brain, or solar plexus. This wonderful nerve has six different physical functions, in addition to the deeply esoteric office of being the channel for the Holy Breath, or Holy Ghost, without which there would be no conception of the Holy Child, the WORD.

In Bible terminology the solar plexus also means manger, cave, Bethlehem, for it is in the centre of this plexus of nerves that we find the thimble-shaped cavity or depression from which issues forth the redeemer of the Adam man. In a dual sense it is the "house of bread," as it is the place where the divine bread or seed is formed, and it lies directly back of the house of material bread, the stomach.

"Man shall not live by bread alone, but by every WORD (seed) that cometh from the mouth of God." Jesus was born in Bethlehem, and this word means in Hebrew "House (Beth) of bread (lehem)." See how wonderfully the Hebrew words expressed the true meaning of the hidden truth. "I am the bread of life."

In the central part of the head is the wonderful chamber or bed, called the "thalamus." Santee's Anatomy of the Brain and Spinal Cord" describes it thus: "It is the great ganglion of the inter-brain. The thalamus is an important sensory relay station. Its medial part is concerned with smell and its lateral part with common sensation and taste. According to Head and Holmes, it is also an organ of consciousness for impulses of pain and temperature. The third ventricle separates the thalami from each other, except at the mid-point where they are joined by the MASSA INTERMEDIA. The thalamus is situated behind and medial to the corpus striatum, and projects backward over the mid-brain. Laterally it rests against the superior lamina of the internal capsule, which separates it from the lentiform nucleus. The thalamus is shaped like an egg, with the small end directed forward. It measures 4 cm. or about one and one-half inches in length and 2.5 cm. or one inch in width and thickness. It has an interior and posterior extremity and four surfaces; superior, inferior, medial and lateral."

The most striking statement in the above paragraph is, that the thalamus is egg-shaped, and we can readily see why there is so much reference made, in ancient religions, to the egg. For the thalamus with its adjacent appendages, when viewed in cross sections of the brain, looks exactly like a beetle, the body egg shaped, and the "horns" of the lateral ventricle, typifying the horns of the beetle. In the scarabaeus of Egypt is exemplified the egg of immortality, the light of the world. It is the chamber, the HOLY OF HOLIES, wherein is concealed the ark of the covenant. In the Egyptian Book of the Dead we find this referred to as the "Boat of Seker." Every religion, which has existed down through the ages, has told in its own terminology, the same story, the same physiological process taking place within the body of man.

On the posterior side of the thalamus we find the pineal body. It is a cone-shaped body, 6 mm (0.25 in.) high and 4 mm (0.17 in.) in diameter, joined to the roof of the third ventricle by a flattened stalk, the habenula. Santee tells us that "The interior of the pineal body is made up of closed follicles surrounded by ingrowths of connective tissue. The follicles are filled with epithelial cells mixed with calcareous (lime) matter, the brain-sand (acerculus cerebri). Calcareous deposits are found also on the pineal stalk and along the chorioid plexuses. The function of the pineal body is unknown. Des Cartes facetiously suggests that it is the abode of the spirit (the sand of man).

The most significant statement in the above paragraph, to the esoteric student, is the reference to the calcareous deposit - the brain-sand. Now, indeed, do we find the words of the great occultist, Madame Helena Pretrouva Blavatsky, written nearly half a century ago, justified, proved true in the light of modern science. Who now dares to lightly cast aside the statements of seers and mystics recorded in secret and sacred doctrines, as unreliable and untrue?

The upper section of this pineal body is the optic, or eye, the "All-seeing Eye," it is the wonderful light of the candle, which "Gives light to the whole house."

This pineal body is the male spiritual organ. If you ask for proof as to its being a male organ, you can find indubitable proof by referring to any good physiological chart or anatomy, for you will see that the lower portions of this organ has been given the name, "corpora quadrigemina," which means "four-fold bodies" - two nates (buttocks), and two testes (testicles). Thus we see, that in spite of our incredulence, even the scoffing scientist has unwittingly demonstrated the truth of occult investigations, in respect to this body.

In esoteric as well as physiological meaning, this is Joseph, meaning to increase, the father of Jesus, the seed, the redeemer. It is the organ through which the electrical forces of the body play. It is, in other words, one of the differentiators of THAT - the universal esse deposited, materialized, in the cerebrum, the upper brain. In the Medieval Hebrew, as quoted from the Sacred Books of the East, it is referred to as "The Crystalline Dew" from heaven, deposited in the cranium. The marvelous symbology of our own Bible is duplicated in all the ancient Scriptures, in all the nations of the world. Some of this wonderful esse, this Father, flows down from the upper brain into the pineal body, where it is differentiated - becomes masculine, positive, electrical, in quality and action.

On the other side of the thalamus is located the pituitary body, the feminine spiritual organ. It is a small, reddish, ellipsoid organ in a depression of the sphenoid bone, and is attached to the brain by a peduncle. It has two lobes, one of yellowish-gray and the other reddish-gray color. It secretes a mucous or phlegm, and the latter substance is what gives it its name. It also receives its secretion from the Father, the universal ESSE, the undifferentiated substance from which all things are brought forth. Flowing into this gland it becomes magnetic, female, in its quality and action. It is the Mare, Mary, pure sea or water, the Mother of the Holy Child. The pineal gland is directly referred to in the Bible as Mount Penial, where Jacob wrestled with the Angel of the Lord. In Hebrew the word means "Face of God." It is indeed the face of God. The top of this gland being the eye. Where can the eye be located save in the face?

Connected with the pineal gland is a nerve called the "pingala" in secret writings. This nerve crosses the spinal cord at the base of the skull, in the medulla oblongata, and follows down the right side of the spinal cord to its end.

Likewise, connected with the pituitary body, is the nerve Ida, which crosses the spinal cord at the same place where the Pingala crosses, follows down the left side of the spinal cord to its base. Here the two nerves converge into the body through the semi-luna ganglion, where they merge into the solar plexus.

The divine esse which has been differentiated by entering these two glands has become Mary and Joseph, the mother and father of the Holy Child. This material, this actual substance, enters the solar plexus where it combines with the Holy

Breath and the seed is born - the bread is made which is intended to be eaten in the "Father's Kingdom".

The first seed is formed in the solar plexus of every individual, commencing at the age of twelve, which we have designated as the age of puberty. Thereafter, it is formed every 29½ days, this taking place in each individual at the time of the month when the moon is in the sign in which the sun was at the birth of the individual.

Herod, Pharaoh, the passions, desires and emotions, seek to slay this Divine Babe.

Here we will quote the Sanscrit statement in regard to the danger always present for the seed, child, fruit or fish, as given in Vol. II of the Secret Doctrine by H. P. Blavatsky:

"While Viavasvata was engaged in devotion on the river bank, a FISH craves his protection from a bigger FISH. He saves it and places it in a jar (solar plexus) which, growing larger and larger, communicates to him the news of the forthcoming deluge. (Note gold fish in jar).

"Vaivasvata Manu, the Son of Surya, the Sun, and the Savior of our race, is connected with the seed of life, both physically and spiritually."

The significance of the above is apparent.

In the Bible we find this statement: "Joseph shall have a double portion."

Joseph is one of the children of Jacob, which means "circle" in Hebrew. His name was afterwards changed to Israel, so that the sons of Jacob are also the sons of Israel. The signs of the Zodiac are also referred to as the children of Jacob, and when applied in physiology, refer to the solar plexus, and the twelve forces centered there. All the forces which enter the body of man are received in this part of the body, and are sent out from there. Joseph represents one of these divisions or centers, and this is one of his portions. The other is the pineal gland, that also being Joseph.

Thus all the so-called tribes referred to as Gad, Reuben, Levi, etc., etc. refer to the forces operative in the human body, and not to bodies of people.

We find, then, this seed, fruit, fish, bread and savior, born in the solar plexus.

We must lift up, save, or raise this seed. "If I be lifted up I will draw all men unto me." -- John 12:32.

It must be taken into the spinal cord or, in other words, be baptized of JOHN. It must be anointed with oil.

We find that there is oil present in the spinal cord. This subject will be dealt with elsewhere in this book.

In the book of Joshua, we find the story of the Ark of the MOST HIGH GOD being taken by the Priests of the Twelve Tribes into the Jordan, and again, in the New Testament we find the identical story in the baptism of Jesus of John (oil), in the Jordan. The Hebrews told their story, in the Old Testament, and the Greeks gave theirs in the New Testament.

In Joshua's (fish in Hebrew) story we find that he commanded the sun and moon to stand still, while he slew his enemies. The semi-lunar ganglion, which is attached to the solar plexus, is identical with the moon. Nerves from this plexus extend to the lower parts of the body and, in fact, connect with the organs of generation. No wonder Joshua commanded these forces to be still so that the seed could pass into the Jordan in safety. For, we find that just below this passage-way into the spinal cord is another, called the "fish-gate," which leads directly to the genitals. If the lower desires are not stilled this seed or fish will be "swallowed," killed by the generative fish.

When these lower forces are controlled, the High Priests of the body, the higher forces, are in command, and the seed is taken into the Jordan.

"At the time of the flood, when the Jordan overflowed its banks" and "stood up," was the Ark carried into the Jordan. This proves conclusively the exact location, physiologically, of the entrance into the spinal cord. For this portion

of the cord is the broadest - it is where it "stands up", or contacts with that part of the anatomy termed Sodom and Gomorrah.

At the place where the ARK entered the "water," twelve men were chosen to set up stones, and the Bible tells us that "They are there to this day." These twelve stones correspond to the twelve Dorsal vertebrae, to each vertebra of which a nerve is attached that forms part of the solar plexus. These twelve nerves terminate in the solar plexus. They are the twelve priests whose services enabled the Ark to enter the "River of God."

The twelve forces, then, bore this ARK up out of the water.

They broke down the walls of Jericho and entered the city with the ARK of the MOST HIGH GOD.

In the New Testament story Jesus was baptized in the Jordan. Then, when the time came for His crucifixion, He went to the Garden of Gethsemene. In anatomy this is near the Medulla Oblongata, with the olives on either side, a physiological fact, as any anatomy proves. There are two "pyramids," also, at this place.

In anatomy, Golgotha (place of the skull, in Hebrew) is the base of the skull, where the spinal cord enters the head. At this point is a double cross made by the Adi, The Pingala and the pneumogastric nerves. They are the St. George and St. Andrew crosses, with the form of a man displayed therein. Many very ancient Byzantine coins and frescoes show this deeply esoteric symbol. This same eight-pointed star or combined crosses appears on amulets and seals of ancient Chaldea, Babylon, Assyria, Persia and India.

Can we any longer doubt that the ancient records told the same story as is found in our own Scriptures, and that it was all in regard to one thing, one process, the MASTERY OF THE BODY?

The seed, then, is crucified on the cross, it is raised in power, for nowhere does the crucifixion mean death.

We "cross" animals to improve the breed, the qualities. Crossed electric wires produce a more powerful current. By the process of crossing, or crucifixion, therefore, this seed took on added power, in fact, received the "illumination," which the seed had previously asked for "The hour has come. Father, glorify thy Son that thy Son may glorify thee."

At the moment of glorification or illumination, the seed did not say "My God, my God, why hast thou forsaken me." It is a gross mistranslation. It, moreover, is not at all in keeping with the tenor of the request, just previous to passing onto the cross. The correct translation of this exclamation, is "My God, my God, how thou dost glorify me." Does not this seem more in keeping with the calm and earnest request "Father, the hour has come, glorify thy Son that thy Son may glorify thee?"

Read John and note glory and glorify. John, or Ioannes, is ointment, or oil, here personified.

Glorify means to illuminate - to give light - glow ray. The passing of the seed over the crossed nerves, and its passage into the pineal gland, does, in very truth, cause the illumination - the flash of light, the raising or illumination of consciousness of the individual in which this process is allowed to take place. For it is man that prevents its accomplishment.

After the crucifixion the "body" of Jesus is claimed by Joseph, and it is taken by him into his own tomb, where no man had ever been laid. This Joseph is the same Joseph - the father of Jesus, the pineal gland, for no other man, no seed had been absorbed by the gland previously, for this is the first seed that has been saved. In other words, the Son returns to the Father, the seed returns to its source. The Father and the Son have become ONE.

No other explanation save a physiological one can make clear this statement of Jesus. "And greater things than I do, ye shall do, for I go unto my Father." The first seed that has been saved apparently makes this statement. When the first seed is saved, the entire body is changed. It vibrates at a higher rate, the fluids are purer. In 29½ days another seed is born, and the material from which

this seed is formed is of a more refined substance, of greater power. Therefore, when it is crucified, is it not of greater power than the first seed? The third seed will also have been raised to the third power, and so on. The entire body is changed by the raising or saving of each seed. Paul says, 'Ye are transformed by the renewing of your minds.' The mind, the brain, is indeed renewed by each seed that is carried into the pineal gland, with the accompanying oil. "And the ransomed of the Lord shall return and come to Zion, with songs and everlasting joy."

This, then, is the process whereby the WORD, which is also GOD AND SEED, regenerated, transforms the Adam man, so that he becomes the "LORD GOD from heaven."

There are many direct references to the process, among which are the following:

Corinthians 11:28, "But let a man examine himself and so eat of that bread and drink of that cup."

11:29, "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body." Damn or damnation simply means to check or stop the "going on" or procedure.

Cor. 11:30, "For this cause many are weak and sickly among you, and many sleep."

Acts I, "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you, into heaven, shall so come in like manner as ye have seen him go into heaven."

II John, 7th verse, "He that confesseth not that Jesus Christ is come in the flesh, the same is Anti-Christ."

John 3:3, "Jesus answered and said unto him, verily, verily I say unto thee, except a man be born again, he cannot see the kingdom of heaven."

1st John 3:9, "Whosoever is born of God doth not commit sin, for his seed remaineth in him, and he cannot sin because he is born of God."

Peter 1:23, "Being born again, not of corruptible seed, but of incorruptible, by the WORD OF GOD, which liveth and abideth forever."

Luke 4:4, "And Jesus answered him, saying, it is written that man shall not live by bread alone, but by every WORD of God."

Galatians 3:16, "Now to Abraham and his seed were these promises made, and to thy seed which is Christ."

Luke 8:11, "Now the parable is this; the seed is the WORD OF GOD."

Colossians 1:26-27, "Even the mystery which hath been hid from ages and generations, but now is made manifest to his saints. To whom God would make known what is the riches of the glory of this mystery among the Gentiles, which is CHRIST IN YOU, THE HOPE OF GLORY."

Deut. 28:38, "Thou shalt carry much seed out into the field, and thou shalt gather but little in; for the locust shall consume it." Eating, devouring or gluttony. (See John the Baptist).

Matthew 13:27, "He answered and said unto them. He that soweth the good seed is the Son of man." (The Seed is the Son of Man.)

II Cor. 9:10, "Now he that ministereth seed to the sower doth minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness."

John 6:58, "This is that bread which came down from heaven; not as your fathers did eat manna and are dead. He that eateth of this bread shall LIVE FOREVER."

John 6:51, "I am the LIVING BREAD WHICH CAME DOWN FROM HEAVEN. If any man eat of this bread he shall live forever; and the bread that I will give is my flesh, which I will give for the life of the world."

1st Cor. 15:21, "For since by man came death, by man came also the resurrection of the dead."

Isaiah 45:23, "The word is gone out of my mouth."

Matthew 24:25, "My word shall not pass away."

John 17:8, "I have given them the word thou gavest me."

Psalms 119:130, "The entrance of thy word giveth light."

The phrase, "The truth in a nut shell," has a deep occult meaning. "I am the truth."

"My WORD shall not return unto me void, but it shall accomplish that wherewith it was sent."

Acts 13:26, "To you is the WORD of salvation sent."

Hebrews 2:2, "The WORD of God is quick and powerful."

Hebrews 6:5, "Have tasted the good WORD of God."

Peter 2:2, "The sincere milk of the WORD."

Isaiah 30:23, "Thou shalt be given the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth and it shall be fat and plenteous."

Psalms 68:11, "The Lord gave the WORD."

And yet Smiths Bible Dictionary, in its seeming efforts to find the meaning of "WORD" fails to quote Luke 8:11, "The SEED IS THE WORD OF GOD." Why is it? Was it because the immortal statement proves beyond peradventure that the seed within us is the savior and not a man without? Error dies hard, but it always dies, and "Amid its worshippers."

WHAT WAS THE "WORD OF THE LORD" THAT CAME SO OFTEN TO THE OLD-TIME PROPHETS?

In all the statements in the Bible that refer to the "Word of the Lord," we find the same great truth told over and over again in the Hebrew Scriptures and translated "Word of the Lord" -- the SEED.

"And the word of the Lord came to Jeremiah," or "Joel" or "Ezekiel" or "Hosea."

And thus it followed that after each seed had been saved, the Prophet foretold, admonished and preached truth to the world.

(From: GOD-MAN: THE WORD MADE FLESH)

"When a certain astronomer who was present asked the Lord Jesus whether he had studied astronomy, the Lord Jesus replied, and told him the number of spheres and heavenly bodies as also their triangular, square, and sextile aspects, their progression and retrograde motion, their size and several prognostications; and other things, which the reason of man had never discovered. -- From the Apocryphal Bible. First Gospel of the Infancy. Chap. XXI, V. 9, 10.

"Go fetch me down my Planet Book
Straight from my private room,
For in the same I mean to look
What is decreed my doom."
The Planet Book to her they brought
And laid it on her knee;
She found that all would come to nought,
For poisoned she would be.
--Rosamond in an Old Ballad.

Wondrous truths and manifold as wondrous
God hath written in those Stars above.
--LONGFELLOW.

"If thou canst believe, all things are possible to him that believeth." Mark 9:23.

THE MATERIAL UNIVERSE NOT ALL

By John Cowper Powys.

No one really, in spite of all progress, knows any better what lies behind the dream of life than people did in the days of Job or in the days of Rameses.

Still over our heads and under our feet stretches the incredible monstrosity of boundless space. Still before us and behind us stretches the incredible monstrosity of boundless time. Still when we sink into our minds we find the movements of consciousness itself turning eternally in one and the same fatal circle.

Science reduces everything to invisible electric forces, mathematics to invisible logical entities; but meanwhile the visible earth remains, brown and green and gray; and the darkness and the light make up the procession of our irreducible hours.

The metaphysicians hypostatize the processes of the human mind into unreal eidolons. Out of the wavering mythologies created by poets, theologians build up complicated dogmatic systems. The priest conserves as sacrosanct what the prophet announces as inspired. And all the while, the natural-minded ordinary man, looking round upon the unsolved, unaltered mystery, remains skeptical, ironical, patient, silent!

One thing is certain. The vast material universe which we are compelled to contemplate out there in the void, stretching immeasurably to unthinkable horizons, is not all there is.

From the vantage-ground of some secret citadel in the depths of our being we are aware, beyond all doubt, that this particular spectacle does not exhaust the possibilities of being. But whether we, who know that this material universe is not all, will ever share, more fully than in our limited consciousness we are sharing now, these other levels of existence is a question beyond the reach of any human reply.

"Now constellations, Muse, and signs rehearse;
In order let them sparkle in thy verse;
First Aries, glorious in his golden wool,
Looks back, and wonders at the mighty Bull,
Whose hind parts first appear, he bending lies,
With threatening head, and calls the Twins to rise;
They clasp for fear, and mutually embrace,
And next the Twins with an unsteady pace
Bright Cancer rolls; then Leo shakes his mane
And following Virgo calms his rage again.
Then day and night are weighed in Libra's scales,
Equal awhile, at last the night prevails;
And longer grown the heavier scale inclines,
And draws bright Scorpio from the winter signs.
Him Centaur follows with an aiming eye,
His bow full drawn and ready to let fly;
Next narrow horns, the twisted Caper shows,
And from Aquarius' urn a flood o'er flows.
Near their lov'd waves cold Pisces takes their seat,
With Aries join, and make the round complete."

Centaur, the constellation of Jupiter, i.e. Sagittarius.

Narrow-horns, the twisted Caper, refers to Capricorn, the goat.

--The Poet Manilius, celebrated in
the days of Augustus Caesar.

HOMO SAPIENS
(The Man of Intelligence.)

By

Dr. W. Grant Hess

August 1931.

The biography of Moses is given in the book of Exodus of the Old Testament.

Because the children of Israel were fruitful and increased abundantly, the Egyptians became afraid lest these Israelites should join with the enemies of Egypt in any war that might arise. Therefore, as recorded in the 22nd verse of the first chapter of Exodus, Pharaoh charged all his people that every son that is born of Israel shall be cast into the river.

Accordingly the mother of Moses put him in an ark made of bulrushes and hid it among the flags by the river's side. The daughter of Pharaoh, as she came down to bathe in the river, discovered the babe in the ark and took him to bring up as her own son. Moses in the royal household was trained in the wisdom not only of the Egyptians but also in that of the Greeks, Assyrians, and Chaldeans. This education supplied him with much of the ritual of the Israelitish worship. The arrangements of the priesthood, the dress, the sacrifices, the ark, are similar to these countries. In a way Moses was the founder and representative of his people. Because he showed a preference to the cause of his people regardless of his own interest, he is an example of Jewish patriotism. This idea is carried out when he saw the good land beyond the Jordan, of which he himself would not possess. Moses wrote the Pentateuch (pen' ta tuk) which is the first five books of the Old Testament.

A mythological age stands at the head of all national histories, and that of the Hebrews as related in the Old Testament is no exception.

The first book of the Law, or Pentateuch, is called Genesis, that is Creation. The book of Genesis embraces the world; it speaks of God as the God of the whole human race.

In the first chapter and the first three verses of the second chapter of Genesis is related the creation of the earth with its development of mineral, vegetable, animal, as well as that of Man - the Homo Sapiens, the man of intelligence.

The 27th verse of the first chapter states: "So God created man in his own image, in the image of God created he him." Him means a single individual or race, and the quality of that individual is expressed by the words that follow "male and female". So this individual or race is credited with a dual sex organism.

The record is summarized in the first and second verses of the fifth chapter of Genesis: "In the day that God created man, in the likeness of God made he him; Male and female created he them and called their name Adam, in the day when they were created."

Adam is the name of an individual or race. In either case it is singular, meaning one. Thus the story declares that man of the Adam race was originally an androgen (an' dro jin) with dual sex.

Androgynism, or the essential elements of both sexes in one individual, is found in most plants and lower animals. It is also found even now in cases of both animal and man, thus showing the effort of nature toward a former condition. The mingling of two individual plants brought about the segregation of the sexes, with two separate bodies: so that one body is the male; the other, the female. Cross fertilization accentuated this separation. Since the animal closely follows the plant in its peculiarities of sexual habits, the same condition with animals brought about a separate individual for each sex.

Thus it would seem that all plants, animals, and man originally had the elements of both sexes in one individual, but the masculine and feminine elements afterward became separate individuals. The 12th verse of the first chapter of

Genesis records, "And the earth brought forth grass after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good." Notice it says, "whose seed was in itself," in one individual - dual sexed.

According to a Hebrew legend a female ape found favor in the sight of the Adam man, and he made her his first wife calling her Lilith (lil' lith). Thus the Adam race fell from its pure state of innocence into the sleep of the senses, until the more sensitive part of Adam, the female, was separated from him and became a female individual.

Sodomy is the carnal copulation between individuals, or with males, or with beasts. This act of individuals who had dual sex, finally led to the separation of the sexes into two individuals; one the male, the other the female.

The fall of man is the fall from the pure state into the sensual condition. The account of how man sunk lower and lower into the sensual state is recorded in the 19th chapter of Genesis.

In every age there are some more spiritual than others, who strive to walk in the ways of godliness. These become messengers of God, and live apart from the world, not mixing with the follies and sensualities of degenerates. In the 19th chapter of Genesis, these messengers were termed angels, and they came to warn Lot to flee from Sodom, and thus be saved from the destruction of mind and body that comes to those living sensual lives.

Story telling varies according to the conception of the one relating the story. So legends handed down from early man differed slightly when related by the priests of different nations. Nevertheless the main part of the legends is similar in all languages.

In ancient lore spiritual conditions were often explained in a figurative way: sometimes animals were personified and represented as talking, in order to illustrate a principle. In the fable of the fox and the rabbit we find the rabbit in his extremity thinking out a means of escape, then sagaciously talking to the fox. In the dialogue that ensued between them, the fox who was the larger animal was induced to throw the rabbit into the briars. These briars combed the tar from the rabbit as it wriggled to escape. This fable shows intelligence can win against size and strength.

In the third chapter of Genesis, the serpent is represented as talking to Eve and tempting her, with the result that Eve and Adam became conscious of shame and of their having fallen from the pure state of innocence into the passions of lust.

Thus upon the soul of man fell the dark night of sensuality. Since night does not last forever, the dawn is breaking and with the light, man recognizes himself as a child of God, living in a spiritual realm.

In the 16th and 17th verses of the 4th chapter of Genesis is an account of Cain, the son of Adam, leaving his home after murdering his brother Abel; then fleeing into the land of Nod, where he married. This narrative shows there were other peoples in the world besides Adam.

Remember after man fell into the sensual life there was an individual for the male and one for the female, in place of the one individual as dual-sexed. Those of the one sex were termed sons of men, while those of the dual sex, as the creation of God, were called sons of God.

As some of the sons of God had fallen away and begot sons of men, so other sons of God fell away, unable to resist the temptation of association. The 1st, 2nd and 3rd verses of the sixth chapter of Genesis records:

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

And the Lord said My spirit shall not always strive with man, for that he is also flesh; yet his days shall be an hundred and twenty years."

Man had heretofore lived nearly a thousand years in the mortal form; but the

mixing of different races, as well as the lust of the flesh, produced men with less years in the earth life. The typical Adam man lived 930 years. Methuselah lived 969 years and Noah lived 950 years. It is an accepted fact of today that profligacy shortens the years of one's earth life.

In 1926 the Geological Survey of China, cooperating with the Rockefeller Foundation, entered into a plan of excavation to obtain evidences of ancient man. Since then nearly 12,000 cubic feet of rock and fossil bearing soil have been dug up under the most difficult conditions. Remarkable results were obtained from the labors of this collaboration. Enough was found each year to warrant continuing the excavations. In the year 1930 under the direction of renowned expert scientists of the world, 1500 cases of various animal fossils and several human fragments were unearthed. Finally Dec. 2, 1930, the last day of the season's work, W. C. Pei, a Chinese member of this Geological Survey, found, deep in a cave, a complete skull of ancient man. Because it was found near Peking, it was called Peking man. From the geological surroundings, scientists estimate the skull is more than 1,000,000 years old. The skull is in a splendid state of preservation owing to its being imbedded in a block of travertine which contains calcium carbonate. Because of the relatively soft matrix in which the skull was imbedded, the interior of the skull was found to be in a perfect condition with ridges, etc.

This skull is kept in a safe at the Rockefeller Foundation Hospital, and is in charge of Dr. Davidson Black, formerly of Toronto, but who is now professor of anatomy at the Rockefeller Foundation Hospital and honorary director of the Cenozoic Research Laboratory of the Geological Survey at Peking.

The skull of the Peking Man is more ape-like than human - a cross-breed of the true man and the ape.

The Java Man is also a crossbreed of the true man and the ape.

The remains of the Neanderthal Man show he was a crossbreed of the true man and the ape. The remains of the Cro Magnon Man, descendant of the true man, have been found in a geological structure of the same period as that of the Neanderthal Man, showing they were contemporary.

Remember the legend of the Adam Man taking Lilith, the ape, as his first wife; also the story of the Sodomites as recorded in the 19th chapter of Genesis. These conditions produced the crossbreed.

In the first chapter of Genesis, the word Adam is not used; and man is spoken of as an ideal creation. The term homo is applicable to both male and female. Only one human species, Homo Sapiens, is recognized by scientists. He is the man of intelligence.

The term Adam means red. He is of the red earth, earthy, of the flesh. The 2nd, 3rd, and 4th chapters of Genesis contains the record of Adam as the man of the flesh, in contrast to the ideal man, the homo sapiens - the man of intelligence and spirituality as described in the first chapter of Genesis.

Paul, in his epistle to the Romans in the 5th and 6th verses of the 8th chapter states:

"For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

For to be carnally minded is death; but to be spiritually minded is life and peace."

The 7th chapter of 1st Cor., gives Paul's version of marriage.

In the vicinity of Lake Chad, Africa, Dr. Arthur Torrance, medical research expert from Los Angeles under the auspices of the "Explorers' Club," discovered a race of people, descendants of the original man. These people Dr. Torrance described as dual sexed. They live in what was the roof of the ancient world, a ridge covering 6000 miles from Central Africa to the Gobi Desert regions. This race, cut off from the outside world by the hostility of surrounding desert nomads, lived for protection in underground villages. Dr. Torrance said that from a few members of this lost tribe, who eluded the vigilance of the guards, he learned a few secrets of their life. This discovery of the dual sex race is of vast importance in solving; the condition of the original man - the Homo Sapiens.

As man understands that sensuality allures but never satisfies, he will resist it until godliness rules him; when slowly he will emerge from the dream of the senses into the pure condition, attracting the feminine part that belongs to him. Whereas before he was innocent then will he become pure, satisfied, and intelligent with an understanding that God, the Heavenly Father, protects and provides that for which man is ready.

"If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?" - Matthew 7:11.

Thus all unrest vanishes in the blessed assurance of love and trust.

"Unto God our Father be glory forever and ever." - Philippians 4:20.

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OUR BIRTH IS BUT A SLEEP AND A FORGETTING,
THE SOUL THAT RISES WITH US OUR LIFE'S STAR,
HATH HAD ELSEWHERE ITS SETTING
AND TRAILING CLOUDS OF GLORY, COMETH FROM AFAR.
-- WORDSWORTH.

CHRIST

In the darkest night of the year, when material activities are at the very lowest ebb, a wave of spiritual energy carries upon its crest the divine creative "Word From Heaven" to a mystic birth at Christmas.

Gradually this divine creative "Word" buries itself in the Earth and commences to infuse its own vital energy into the millions of seeds which lie dormant in the ground. It whispers "the word of life" into the ears of beast and bird, until the gospel or good news has been preached to every creature. The sacrifice is fully consummated by the time the sun crosses the Easter (N) node at the spring equinox. Then the divine creative Word expires. It dies on the cross at Easter in a mystical sense, while uttering a last triumphant cry, "It has been accomplished." (Consummatum est).

But as an echo returns to us many times repeated, so also the celestial song of life is re-echoed from the earth. The whole creation takes up the anthem. The little seeds in the bosom of Mother Earth commence to germinate; they burst and sprout in all directions and soon a wonderful mosaic of life, a velvety green carpet embroidered with multicolored flowers, repalces the shroud of immaculate wintry white. From the furred and feathered tribes "the Word of Life" re-echoes as a song of love, impelling them to mate. Generation and multiplication are the watch words everywhere - the Spirit has risen to more abundant life.

Thus, mystically, we may note the annual birth, death, and resurrection of the Savior as the ebb and flow of a spiritual impulse which culminates at the winter solstice, Christmas, and has egress from the Earth shortly after Easter when the "Word" ascends to Heaven" on Whitsunday. But it will not remain there forever. We are taught that "thence it shall return," at "the judgement". Thus when the sun descends below the equator through the sign of the scales in October, when the fruits of the year are harvested, weighed and assorted according to their kind, the descent of the spirit of the new year has its inception. This descent culminates in birth at Christmas.

Man is a miniature of nature. What happens on a large scale in the life of a planet like our earth, takes place on a smaller scale in the course of human events. A planet is the body of a wonderfully great and exalted Being, one of the

Seven Spirits before the Throne (of the parent sun).

Man is also a spirit and "made in their likeness." As a planet revolves in its cyclic path around the sun whence it emanated, so also the human spirit moves in an orbit around its central source - God.

MYSTIC BIRTH - CHRISTMAS
MYSTIC DEATH & LIBERATION - EASTER

The life of the God Man, Christ Jesus, was moulded in conformity with the solar story.

Nature is the symbolic expression of God. She does nothing in vain or gratuitously, but there is a purpose behind every thing, and every act. Therefore we should be alert and regard carefully the signs in the heavens for they have a deep and important meaning concerning our own lives.

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SOUL

The vibrations in the ether act upon our eyes so that we see, and the vibrations in the air transmit sounds to the ear.

We also breathe in the air and ether which is thus charged with pictures of our surroundings and the sounds of our environment, so that by means of the breath we receive at each moment of our life, internally an accurate picture of our external surroundings.

The vibrations are transmitted to the blood, and then etched upon a little atom in the heart as automatically as a moving picture is imprinted upon the sensitized film, and a record of sounds is engraven upon the phonographic disc. This breath-record starts with the first breath of the newborn babe and ends only with the last gasp of the dying man, and "soul," is a product of the breath. Genesis also shows the connection between breath and soul in the words: "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul" (The same word: NEPHESH, is translated breath and soul in the above quotation).

In the post mortem existence the breath-record is disposed of. The good acts of life produce feelings of pleasure and the intensity of attraction incorporates them into the spirit as soul-power. Thus the breath-records of our good acts are the soul which is saved.

The record of our evil acts is also derived from our breath in the moments when they were committed. The pain and suffering they bring cause the spirit to expel the breath-record from its being in Purgatory. As that cannot exist independently of the life-giving spirit, the breath-record of our sins disintegrates upon expurgation, and thus we see that "the soul that sinneth, it shall die." The memory of the suffering incidental to expurgation however, remains with the spirit as CONSCIENCE, to deter from repetition of the same evil in later lives.

The breath-record of good acts amalgamates with the spirit and lives on forever as an immortal soul, the breath-record of evil deeds is disintegrated; it is the soul that sinneth and dies.

Each soul is as a corpuscle - as a thought - in the mind and heart of God.

The soul is the spiritualized product of the body.

During involution the spirit progressed by growing bodies, but evolution depends upon soul growth - the transmutation of the bodies into soul. The soul is, so to say, the quintessence, the power or force, of the body.

At the beginning of man's evolution he was a soul-less being, having only the spirit, which had to work through a physical body. But gradually through his mistakes, his successes, and suffering he has slowly gained a soul. His soul qualities he can lose through soul-less living, for the soul lives because of love, and the good deeds of the Spirit.

SPIRIT

Each spirit is an integral part of God.

SIN

There is but one sin: Ignorance and but one salvation: applied knowledge.

REBIRTH

The Jews asked John the Baptist if he were Elijah, as recorded in the first chapter of John.

16th chapter of Matthew, Christ asked the Disciples the question: "Whom do men say I the Son of Man am?" The Apostles replied; "Some say that Thou art John the Baptist; some Elias and others Jeremias or one of the Prophets." Upon this occasion the Christ tacitly assented to the teachings of rebirth because He did not correct the disciples as would have been His plain duty in His capacity as teacher when the pupils entertained a mistaken idea.

To Nicodemus He said unequivocally: "Except a man to be born again, he cannot see the kingdom of God" and in the 11th chapter of Matthew, the 14th verse He said speaking of John the Baptist: "this IS ELIJAH." In the 17th chapter of Matthew, 12th verse, He said: "Elijah has come already and they knew him not but have done to him what so-ever they listed. -- then the disciples understood that He spoke to them of John the Baptist."

The theory of HEREDITY advanced by Materialists applies only to form.

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First Five Verses of JOHN - PROPERLY TRANSLATED.

- (1) In the primordial substance was thought, and the thought was with God And God was the word,
- (2) THAT, (The Word), also was with God in the primal state.
- (3) Everything has come into existence because of that prime fact, (THE WORD OF GOD), and no thing exists apart from that fact.
- (4) In that was Life.
- (5) And Life became Light in Man, and Light shines in Darkness.

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CHURCH

The better is the church within self, not by name or place. For the church is the living Christ. Make association with that, and whether it is in this, that, or the other name, Christ ye serve, and not a church.

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DEATH

What can you give to others? Unless you have something to give, what right have you to be in the way of others? Have something to give and you will live as long as you are worthy.

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COLORS

Each body, each activity, each soul-entity vibrates better to this, that or the other color. Colors are naturally the spiritualization of tone or sound.

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God is all that you are. He is your life, your consciousness, your nature, even as He is the Life, Consciousness, and Nature of every living thing. But, above all things, He is your True Self - your ONLY Self. - Who watches over you, deep within your consciousness; knows every need and is supplying it as fast as He can get your mind to wait upon Him, love and trust Him, and thereby be a wide-open channel through which He can inspire, direct, and give what He wants you to have and do.

A NEW THOUGHT FOR YOU.

Do you believe in Santa Claus? May be so, but you know Santa Claus is not a person.

Do you believe in God? Sure. We all do, but God is not a person. It is the source of all life.

Do you believe in the Virgin Mary? May be so, but the Virgin Mary was not a person. The grand, wonderful Virgin Mary is Mother Nature. She manifests the will of God by putting the spark of life and intelligence in each one of us. She is the mother of all life.

Do you believe in the Lord Jesus Christ? May be so, but He was not a person. The Christ Child is the spark of eternal life and intelligence within each one of us, regardless of race, color or belief. This spark of life lives on forever, it never dies.

Do you believe in Heaven? May be so, but Heaven is not a place to go to. Heaven is that state of mind within you that makes you feel truly happy and blessed. Forever work toward this end. It is your duty.

Do you believe in Hell and Dam-nation? May be so, but Hell is not a place. Hell is that state of mind in which we can not see any release from our misery and suffering. Do all you can to avoid Hell. Work out of it by doing real good, living a clean moral life, live the golden rule, do not just preach it, and blame others for your wrongs.

"Do unto others as you would have them do unto you." God will bless you for this and make you happy. Give this thought to a friend.

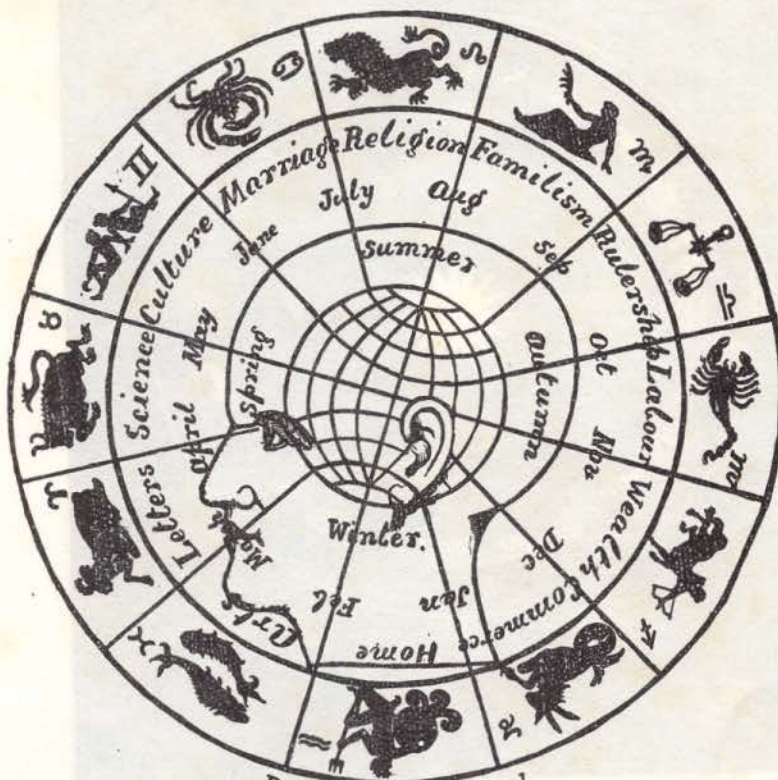
HEAVEN

COLORED

Sir Walter Raleigh well says: "The stars are instruments of far greater use, than to give an obscure light, and for men to gaze on after sunset;" and he quotes Plotinus as affirming that they "are significant, but not efficient;" and also Augustine as saying, "God rules the bodies below by those above." But best of all is this which another writer has expressed: "A wise man assisteth the work of the stars as the husbandman helpeth the nature of the soil." -- Thoreau.

Quoted from pages 204 & 205 from the rare book, Earthology, By Albert Raphael.

POLARIZED HEAD.

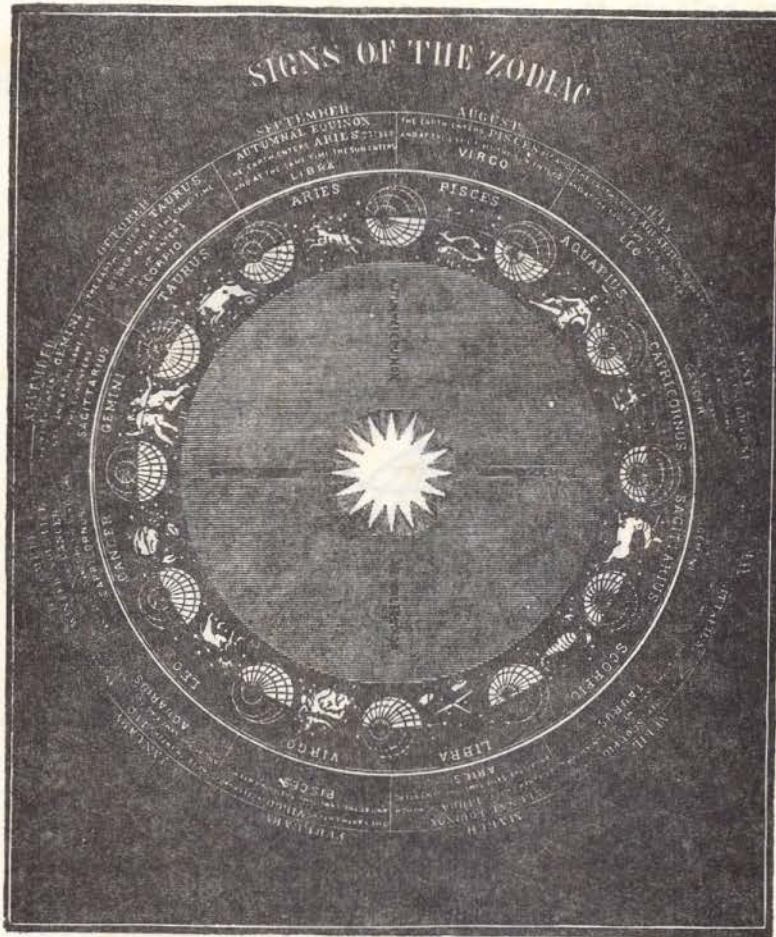


Designed by Raphael.

"To know by signs to judge the turns of fate,
 Is greater than to fill the seats of state;
 The ruling stars above, by secret laws,
 Determine fortune in her second cause.
 This is a book wherein we all may read,
 And all should know who would in life succeed,
 What correspondent signs in man display
 His future actions--point his devious way,--
 Thus in the heavens his future fate to learn,
 The present, past, and future to discern;
 Correct his steps, improve the hours of life,
 And, shunning error, live devoid of strife."

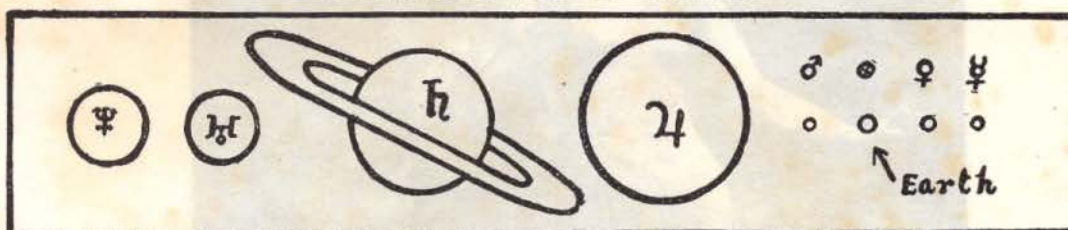
-- Raphael (?)

Showing the earth entering the twelve signs, giving the dates of entry sixty years ago, which change is caused by what is known as the precession of the Equinoxes.



 Despise not prophesying.
 Hold fast to that which is good.

COMPARATIVE SIZE OF PLANETS



The Sun on the same scale would be a circle of $8\frac{1}{2}$ inches in diameter.

ASTRONOMICAL TABLE

| NAME OF PLANET | SYMBOL | DISTANCE FROM THE SUN | DIAMETER | ROTATION | LENGTH OF DAY | | HOURLY ORBIT | MOONS |
|----------------|--------|-----------------------|--------------|-------------------|---------------|-------------|--------------|-------|
| | | <i>Miles</i> | <i>Miles</i> | <i>Days</i> | <i>Hours</i> | <i>Min.</i> | <i>Miles</i> | |
| Mercury..... | ♿ | 35,392,000 | 2,900 | 88 | 24 | 5 | 105,000 | 0 |
| Venus..... | ♀ | 66,131,500 | 7,510 | 225 | 23 | 21 | 77,050 | 0 |
| The Earth..... | ♁ | 91,430,200 | 7,913 | 365 $\frac{1}{4}$ | 24 | 0 | 65,533 | 1 |
| Mars..... | ♂ | 139,312,200 | 4,920 | 687 | 24 | 37 | 53,090 | 2 |
| Jupiter..... | ♃ | 475,693,100 | 88,390 | 4,333 | 9 | 55 | 28,744 | 4 |
| Saturn..... | ♄ | 872,134,600 | 71,900 | 10,759 | 10 | 29 | 21,221 | 9 |
| Uranus..... | ♅ | 1,753,851,000 | 33,000 | 30,687 | 9 | 30 | 14,963 | 4 |
| Neptune..... | ♆ | 2,746,271,200 | 36,000 | 60,127 | — | — | 11,958 | 1 |

The Earth's mean distance from the Moon = 238,000 miles. The variation of the distance of the Moon from the Earth is 36,000 miles, while that of the Earth from the Sun is 3,500,000 miles.

When the Moon comes in the Earth's shadow it is eclipsed. Eclipses do not occur every month, as the Moon is only occasionally exactly in a line with the Earth and Sun at the moment of new and full Moon.

When the shadow of the Moon is on the Earth, the Sun is eclipsed.

A new Moon comes when the Sun and Moon are in conjunction. A full Moon when in opposition.



THE THREE FATES

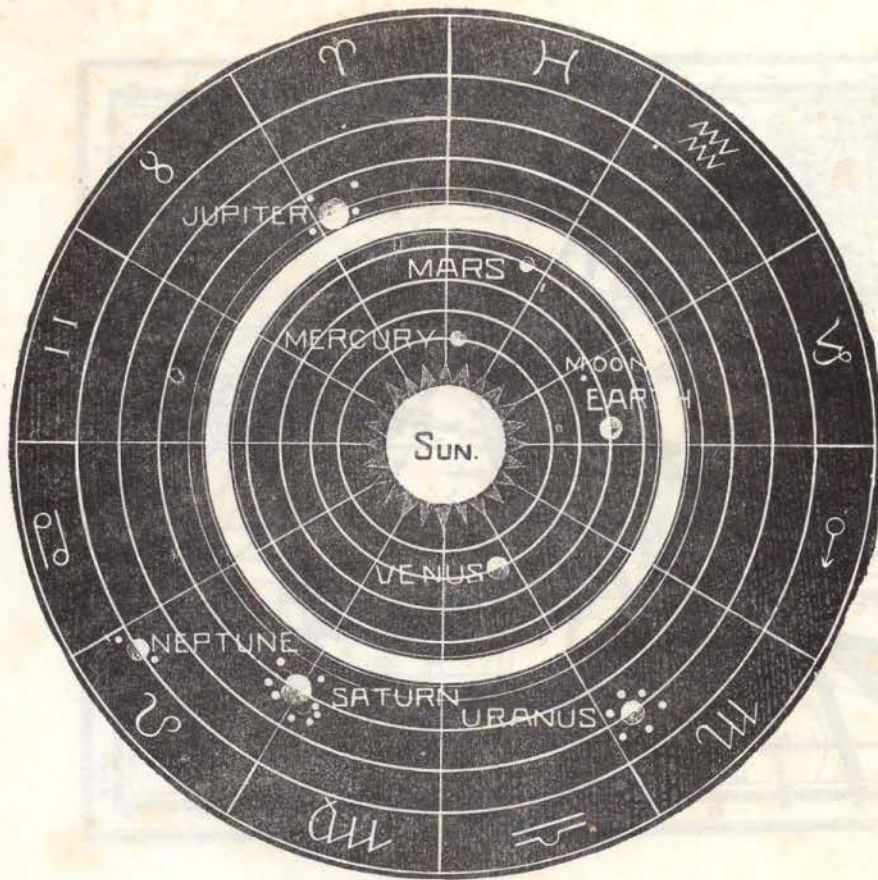
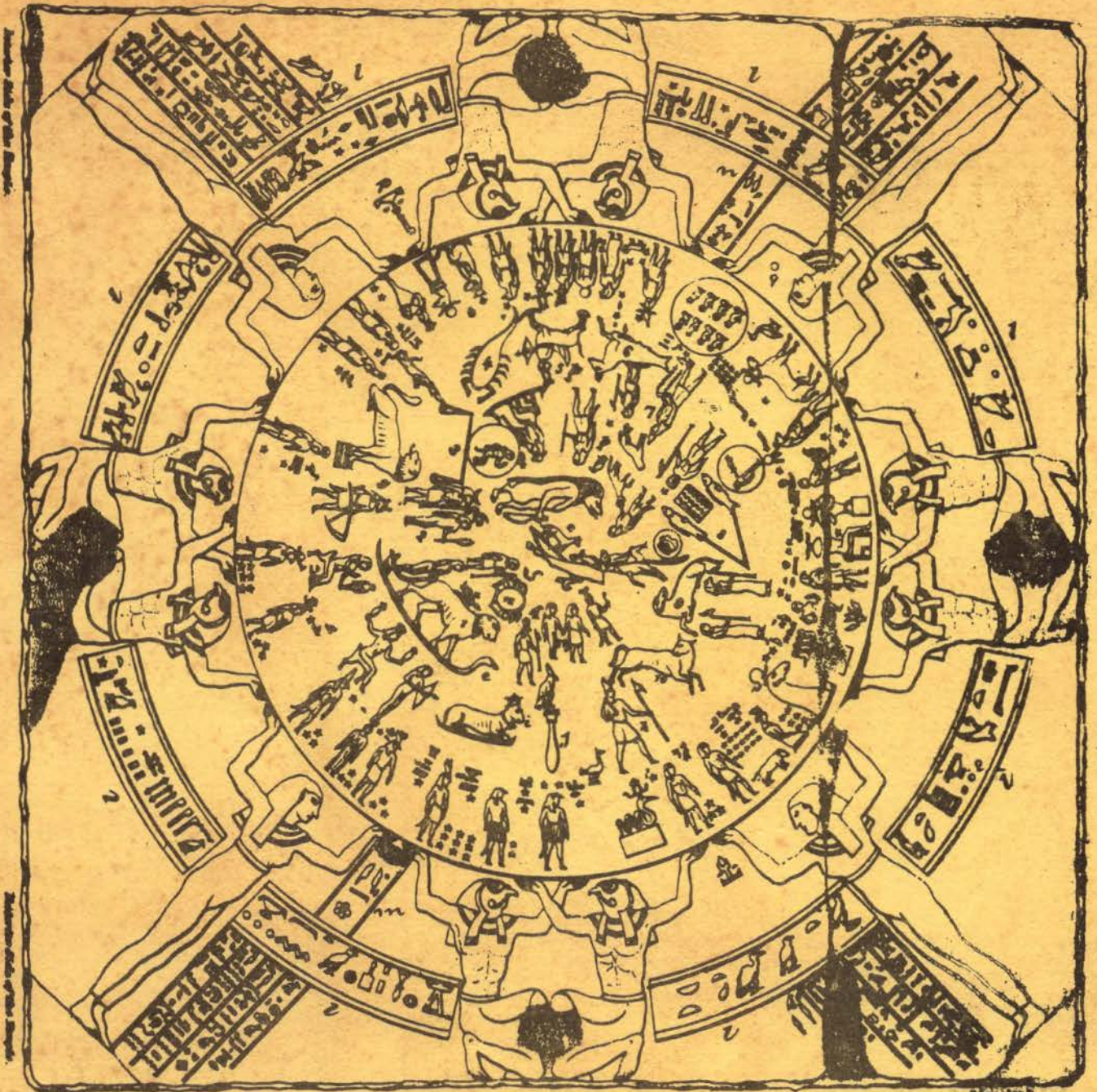


Diagram showing the various planets, and their position as kept in play through the twelve signs of the zodiac round the Sun, which is the great centre.



Diagram shows Cancer, part of the Celestial Hemisphere; the Summer Solstice, which the Sun enters the 22nd day of June; the longest day of the year; the commencement of Summer.

CIRCULAR ZODIAC OF DENDERAH



1. The Lion. 2. The Virgin. 3. The Balance. 4. The Scorpion. 5. The Sagittarius. 6. The Capricorn. 7. The Aquarius. 8. The Pisces. 9. The Ram. 10. The Bull. 11. The Twins. 12. The Cancer.